

## Form-6 for the year 2020-21

(24017) [ARAWLI PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2003

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 35   | 35   |
| Number of Classrooms  | 37   | 39   |
| Details of furniture, fans etc. provided in each classrooms | Furniture: 16 Double Desk<br>Fans : 5<br>Teacher Table : 1<br>Teacher Chair : 1<br>Wardrobe : 4<br>Display Board : 4 | Furniture: 16 Double Desk<br>Fans : 5<br>Teacher Table : 1<br>Teacher Chair : 1<br>Wardrobe : 4<br>Display Board : 4 |
| (iv) Other Rooms Available                                  |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | Y  | Y  |
| (e) Music Room  | Y  | Y  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room                                      | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | Y  | Y  |
| (n) Home Science Room                                       | Y  | Y  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 23882  | 23882  |
| (b) Number of Books issued to Pupils                        | 550  | 250  |
| (vi) (a) Size of Play Groud                                 | Sqm 10121  | Sqm 10121  |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 6  | 6  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| (ix) <b>Details of apparatus and equipment for</b>          |  |  |

(a) Physics

|   |        |   |        |
|---|--------|---|--------|
| Battery Eliminator  | 6      | Battery Eliminator  | 6      |
| Copper Wire   | 2      | Copper Wire   | 2      |
| Dry Cell  | 3 roll | Dry Cell  | 3 roll |
| Galvanometer  | 7      | Galvanometer  | 7      |
| Resistance Box  | 5      | Resistance Box  | 5      |
| Rheostat  | 4      | Rheostat  | 4      |
| Resistance Box 1 to 50  | 4      | Resistance Box 1 to 50  | 4      |
| Resistance Box 1 to 10  | 1      | Resistance Box 1 to 10  | 1      |
| Resistance Box 2 to 100                                       | 3      | Resistance Box 2 to 100                                       | 3      |
| 1 to 5000 – 2   |        | 1 to 5000 – 2   |        |
| 1 to 10000 – 2  |        | 1 to 10000 – 2  |        |
| Resistance Box 1 to 100:                                      | 7      | Resistance Box 1 to 100:                                      | 7      |
| 1 to 500: 9   |        | 1 to 500: 9   |        |
| One way key   | 17     | One way key   | 17     |
| Two way key   | 10     | Two way key   | 10     |
| Connection wire   | 1 roll | Connection wire   | 1 roll |
| Meter Bridge  | 3      | Meter Bridge  | 3      |
| Potentiometer   | 2      | Potentiometer   | 2      |
| Ammeter 1.5 A : 3   |        | Ammeter 1.5 A : 3   |        |
| Ammeter 3 A : 3   |        | Ammeter 3 A : 3   |        |
| Resistance Wire   | 4 roll | Resistance Wire   | 4 roll |
| Rheostat (High) :   | 10     | Rheostat (High) :   | 10     |
| Lens Holder Metallic  | 6      | Lens Holder Metallic  | 6      |
| Newton's color disc   | 2      | Newton's color disc   | 2      |
| Voltmeter 5V  | - 2    | Voltmeter 5V  | - 2    |
| Voltmeter 3V – 6  |        | Voltmeter 3V – 6  |        |
| Laelanche Cell - 4  |        | Laelanche Cell - 4  |        |
| Daniel Cell – 4   |        | Daniel Cell – 4   |        |
| Polaroid's  | 3 set  | Polaroid's  | 3 set  |
| Lens and Mirrors  | 20     | Lens and Mirrors  | 20     |
| Prism   | 3      | Prism   | 3      |
| Compass Big   | 1      | Compass Big   | 1      |
| Compass Small   | 7      | Compass Small   | 7      |
| Bar Magnet  | 3 pair | Bar Magnet  | 3 pair |
| Horse shoe magnet   | 4      | Horse shoe magnet   | 4      |
| Bar magnet  | 3      | Bar magnet  | 3      |
| Magnetic Compass  | 3      | Magnetic Compass  | 3      |
| Dynamo Model  | 1      | Dynamo Model  | 1      |
| Bar magnet  | 1      | Bar magnet  | 1      |
| Magnetic Compass  | 10     | Magnetic Compass  | 10     |
| Parallogram of force apparatus complete with pulleys & weight | 2      | Parallogram of force apparatus complete with pulleys & weight | 2      |
| Physical Balance  | 1      | Physical Balance  | 1      |
| Screw gauge   | 4      | Screw gauge   | 4      |
| Stop watch  | 1      | Stop watch  | 1      |
| Tuning fork Big   | 8 set  | Tuning fork Big   | 8 set  |
| Vernier Calliper  | 10     | Vernier Calliper  | 10     |
| Analytical Weight Box   | 2      | Analytical Weight Box   | 2      |
| Vernier Callipers   | 5      | Vernier Callipers   | 5      |
| Spring Balance: 1 to 100g – 5                                 |        | Spring Balance: 1 to 100g – 5                                 |        |
| 1 to 250g   | 5      | 1 to 250g   | 5      |
| 1 to 500g – 4   |        | 1 to 500g – 4   |        |
| 1 to 1000g – 5  |        | 1 to 1000g – 5  |        |
| Pully   | 3      | Pully   | 3      |
| Pully   | 2      | Pully   | 2      |
| Model Newton  | 1      | Model Newton  | 1      |
| Model Wind  | 1      | Model Wind  | 1      |
| Model Bio-Gas   | 1      | Model Bio-Gas   | 1      |
| Spring Balance 250g   | 1      | Spring Balance 250g   | 1      |
| Resistance Box 1 to 50  | 2      | Resistance Box 1 to 50  | 2      |
| Resistance Box 1 to 100                                       | 2      | Resistance Box 1 to 100                                       | 2      |
| Resistance Coil   | 4      | Resistance Coil   | 4      |
| Daniel Cell   | 3      | Daniel Cell   | 3      |

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(b) Chemistry

Ammeter 2  
 Micrometer 1  
 Burette stand 28  
 Funnel stand 1  
 Test tube 98  
 Test tube holder 21  
 Pairs of tongs 22  
 Rubber tubing 1  
 Wire gauze 12  
 Tripod stand 18  
 Pipette stand 2  
 Centrifuge machine 01  
 Varansi made chemical balance 8  
 Analytical weight box 9  
 Electrical water box 1  
 Distillation apparatus 1  
 Wash bottles 10  
 Burettes 24  
 Woulfe's Bottle 2  
 Fractional weight 16  
 Laboratory thermometer 5  
 Pipette 20  
 Pipette broad 1  
 Bunsen burner 24  
 Kipps Apparatus 3  
 Mortar Pestle 2  
 Sprit Lamps 20  
 Glass Funnel 19  
 Crucible/LID 08 pc  
 Cork 12  
 Glass Tube 1 KG  
 Test Tube Brush 17 pc  
 Glass Rod 1 KG  
 Behive Shelf 6  
 Boiling Tube 20  
 Test Tube 1.5 box  
 Volumetric flask 23  
 Flat bottom flask 9  
 Round Bottom Flask 32  
 Cork borer 3  
 Beakers 44 pc  
 Conical flask 32  
 Electric Weighting Machine 1  
 Platinum Wire 2  
 Tongs 22  
 Beaker 500ml 6  
 Beaker 1000ml 1  
 Galvanometer 2  
 China Dish 20  
 Glass Jar - 19  
 Measuring 100ml Cylinder 12Pc  
 Measuring Cylinder 10ML 18Pc

Ammeter 2  
 Micrometer 1  
 Burette stand 28  
 Funnel stand 1  
 Test tube 98  
 Test tube holder 21  
 Pairs of tongs 22  
 Rubber tubing 1  
 Wire gauze 12  
 Tripod stand 18  
 Pipette stand 2  
 Centrifuge machine 01  
 Varansi made chemical balance 8  
 Analytical weight box 9  
 Electrical water box 1  
 Distillation apparatus 1  
 Wash bottles 10  
 Burettes 24  
 Woulfe's Bottle 2  
 Fractional weight 16  
 Laboratory thermometer 5  
 Pipette 20  
 Pipette broad 1  
 Bunsen burner 24  
 Kipps Apparatus 3  
 Mortar Pestle 2  
 Sprit Lamps 20  
 Glass Funnel 19  
 Crucible/LID 08 pc  
 Cork 12  
 Glass Tube 1 KG  
 Test Tube Brush 17 pc  
 Glass Rod 1 KG  
 Behive Shelf 6  
 Boiling Tube 20  
 Test Tube 1.5 box  
 Volumetric flask 23  
 Flat bottom flask 9  
 Round Bottom Flask 32  
 Cork borer 3  
 Beakers 44 pc  
 Conical flask 32  
 Electric Weighting Machine 1  
 Platinum Wire 2  
 Tongs 22  
 Beaker 500ml 6  
 Beaker 1000ml 1  
 Galvanometer 2  
 China Dish 20  
 Glass Jar - 19  
 Measuring 100ml Cylinder 12Pc  
 Measuring Cylinder 10ML 18Pc

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|                  |  |  |
|------------------|--|--|
| (c) Biology      | Advanced Research<br>Microscope 02<br>Compound Microscope 6 +<br>2 + 3<br>Dissecting Microscope 7<br>Hand Lens 01<br>Double Demonstration Eye<br>Piece 05<br>Desiccators 01<br>Chemical Balance 02<br>Analytical Weight Box 02<br>Water Bath 01<br>Plant Press 02 set<br>Table Lamp 02<br>Cork Borer 03 set<br>Test Tube Stand 16<br>Test tube Holder 20<br>Test Tube Box 4<br>Spatula 14<br>Tripod stand 18<br>Forceps 36<br>Scalpel 01<br>Needles 01 Box<br>Drawing Brush 5pc<br>Cork 1<br>OHP 1<br>Haemocytometer 2<br>Burner 6<br>Scissors 2<br>Slide boxes 1<br>Oven 1<br>Permanent Slides 2<br>Specimens 1<br>Centrifuge 1 | Advanced Research<br>Microscope 02<br>Compound Microscope 6 +<br>2 + 3<br>Dissecting Microscope 7<br>Hand Lens 01<br>Double Demonstration Eye<br>Piece 05<br>Desiccators 01<br>Chemical Balance 02<br>Analytical Weight Box 02<br>Water Bath 01<br>Plant Press 02 set<br>Table Lamp 02<br>Cork Borer 03 set<br>Test Tube Stand 16<br>Test tube Holder 20<br>Test Tube Box 4<br>Spatula 14<br>Tripod stand 18<br>Forceps 36<br>Scalpel 01<br>Needles 01 Box<br>Drawing Brush 5pc<br>Cork 1<br>OHP 1<br>Haemocytometer 2<br>Burner 6<br>Scissors 2<br>Slide boxes 1<br>Oven 1<br>Permanent Slides 2<br>Specimens 1<br>Centrifuge 1 |
| (d) Science      | Ammeter<br>Battery Eliminator<br>Copper wire<br>Dry cell<br>Galvanometer<br>Resistance Box<br>Rheostat   | Ammeter<br>Battery Eliminator<br>Copper wire<br>Dry cell<br>Galvanometer<br>Resistance Box<br>Rheostat   |
| (e) Home Science | Nil  | Nil  |

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(f) Music

Guitar 4  
 Amplifier 6  
 Sound Box 6  
 Switch Box 4  
 Mice sound 6  
 Box Column 4  
 Sound Mixture 1  
 Lead Mice 6  
 Cordless Mice 4  
 Collar Mice 4  
 DVD Player 2  
 Keyboard 2  
 Bubble Gun 2  
 Desk Mice 1  
 Harmonium 2  
 Tabla Set 4  
 Dolak 2  
 Congo 2  
 Thumba 2  
 Iktara 4  
 Jejuna 3  
 Jypshi 4  
 Mesacus 2  
 Yamaha Keyboard 1  
 Drum Set 2  
  
 Base Drum 2  
 Patti Tarang 2  
 Hawaii Guitar 1

Guitar 4  
 Amplifier 6  
 Sound Box 6  
 Switch Box 4  
 Mice sound 6  
 Box Column 4  
 Sound Mixture 1  
 Lead Mice 6  
 Cordless Mice 4  
 Collar Mice 4  
 DVD Player 2  
 Keyboard 2  
 Bubble Gun 2  
 Desk Mice 1  
 Harmonium 2  
 Tabla Set 4  
 Dolak 2  
 Congo 2  
 Thumba 2  
 Iktara 4  
 Jejuna 3  
 Jypshi 4  
 Mesacus 2  
 Yamaha Keyboard 1  
 Drum Set 2  
  
 Base Drum 2  
 Patti Tarang 2  
 Hawaii Guitar 1

(g) Art and Craft

Craft Paper  
 Cardboard  
 Tracing Paper  
 Art Paper  
 Felt  
 Chalk Pastels  
 Paint Palette  
 Watercolor Paints  
 Fountain pens  
 Triangle Rulers  
 Pattern Scissors  
 Craft knife  
 Craft Paper Punch  
 Clay

Craft Paper  
 Cardboard  
 Tracing Paper  
 Art Paper  
 Felt  
 Chalk Pastels  
 Paint Palette  
 Watercolor Paints  
 Fountain pens  
 Triangle Rulers  
 Pattern Scissors  
 Craft knife  
 Craft Paper Punch  
 Clay

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|               |   |   |
|---------------|---|---|
| (h) Geography | Globe 30 CM 1<br>Outline Map India 1<br>Outline Map World 1<br>Chart Haryana Political 1<br>Chart Natural Vegetation 1<br>Chart Indian Railway 1<br>Chart Indian Minerals 1<br>Chart India Roads 1<br>Chart Asia 1<br>Chart Africa 1<br>Chart 3D India Physical 1<br>Chart Solar System 1<br>Chart World Political 1<br>Chart Africa Physical 1<br>Chart Australia 1<br>Chart Water Cycle 1<br>Chart world Comm. 1<br>Chart Solar Lunar 1<br>Chart Physical feature of Earth 1<br>Chart World Physical 1<br>Chart India Political 1<br>Chart Atmosphere 1<br>Chart Climate 1<br>Chart Strom 1<br>Chart Glacier 1<br>Chart Earth 1<br>Chart Hill Range And River 1<br>Minerals-set of Different types 2<br>Rocks set of Different Types 1<br>Solar and lunar Eclipse Model 1 | Globe 30 CM 1<br>Outline Map India 1<br>Outline Map World 1<br>Chart Haryana Political 1<br>Chart Natural Vegetation 1<br>Chart Indian Railway 1<br>Chart Indian Minerals 1<br>Chart India Roads 1<br>Chart Asia 1<br>Chart Africa 1<br>Chart 3D India Physical 1<br>Chart Solar System 1<br>Chart World Political 1<br>Chart Africa Physical 1<br>Chart Australia 1<br>Chart Water Cycle 1<br>Chart world Comm. 1<br>Chart Solar Lunar 1<br>Chart Physical feature of Earth 1<br>Chart World Physical 1<br>Chart India Political 1<br>Chart Atmosphere 1<br>Chart Climate 1<br>Chart Strom 1<br>Chart Glacier 1<br>Chart Earth 1<br>Chart Hill Range And River 1<br>Minerals-set of Different types 2<br>Rocks set of Different Types 1<br>Solar and lunar Eclipse Model 1 |
| (i) Commerce  | Nil   | Nil   |

(i) Computer

We have Two Computer Labs

- One for the Senior school
- One for the Middle school and Junior wing

1. Number of Desktop PCs with configuration of Core i-3 CPU, 4GB RAM,

500GB/1T HDD, DVD

Writer, KB, Mouse,

LCD/LED Monitor : ACER

2. Dedicated Computing

Facilities with UPS : 02

computer labs

3. Wi-Fi : 150 Static

Connection

4. Campus –LAN : Static

Connection, Campus

Network on 3km OFC

backbone spanning 8

buildings and more to be

connected.

Software used : Open office,

Python IDLE, MySql,

Scratch, MSW logo, Tux

Paint

5. Hardware Monitor : 31

(Acer) 1280 x 1024

resolution, 17 Inch display,

5ms response time 250 Nits

Brightness 5:4 Aspect Ratio

6. Mouse (Laser mouse),

Keyboard(Multimedia) : 55

7. UPS : 55(Microtek)

500W, 12 Volt battery

8. Antivirus : 10 + 3

9. Internet Facility at

Computer Centre : 31 nodes

10. Number of

Nodes/Computers With

Internet : 2

11. 24x7 support services to

Wired/Wi-Fi Internet

Connection : Campus LAN

and Wi-Fi

12. LAN port : 55

13. Ethernet cable : 55

14. Printers : a) HP Leaser

Jet 1020plus - 3PC

b) HP Leaser

Jet 1036 plus – 2PC

c) MP 2001 L –

2PC

15. CDROM – 02 External,

15 Internal

16. Server : Airspan

17. Networking : Jio

18. Internet Connection

through National : 10Mbps

uploading, 10Mbps

Downloading

19. Web Camera : 04

20. Hard disk Trainer board

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- One for the Senior school
- One for the Middle school and Junior wing

1. Number of Desktop PCs with configuration of Core i-3 CPU, 4GB RAM,

500GB/1T HDD, DVD

Writer, KB, Mouse,

LCD/LED Monitor : ACER

2. Dedicated Computing

Facilities with UPS : 02

computer labs

3. Wi-Fi : 150 Static

Connection

4. Campus –LAN : Static

Connection, Campus

Network on 3km OFC

backbone spanning 8

buildings and more to be

connected.

Software used : Open office,

Python IDLE, MySql,

Scratch, MSW logo, Tux

Paint

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resolution, 17 Inch display,

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Computer Centre : 31 nodes

10. Number of

Nodes/Computers With

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11. 24x7 support services to

Wired/Wi-Fi Internet

Connection : Campus LAN

and Wi-Fi

12. LAN port : 55

13. Ethernet cable : 55

14. Printers : a) HP Leaser

Jet 1020plus - 3PC

b) HP Leaser

Jet 1036 plus – 2PC

c) MP 2001 L –

2PC

15. CDROM – 02 External,

15 Internal

16. Server : Airspan

17. Networking : Jio

18. Internet Connection

through National : 10Mbps

uploading, 10Mbps

Downloading

19. Web Camera : 04

20. Hard disk Trainer board

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|  | (SATA and IDE) : 02<br>21. 24 Port Switch : 02<br>22. Headphones of High<br>quality with Micro Phone :<br>15 | (SATA and IDE) : 02<br>21. 24 Port Switch : 02<br>22. Headphones of High<br>quality with Micro Phone :<br>15 |
|--|--|--|
| (x) Medical Facilities available                   | Y  | Y  |
| (xi) Arrangement of physical Training of<br>pupils | Y  | Y  |



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|   |  |  |
|---|--|--|
| (xii) Details of co-curricular, cultural and other activities organised by school | Co-Scholastic Activity<br>Planner House Activities<br>Junior Group III-VII<br>Essay Writing Competition<br>Capture the Nature : Draw & Colour<br>Spellathon<br>English Story Writing Competition<br>Poster Making Competition<br>Solve the<br>Puzzle/Math-o-Mania<br>Know your Surrounding<br>GK Quiz<br>Just a Minute<br>Science Quiz<br>Patriotic Song Competition<br>RJ Competition<br>Science Exhibition<br>Hindi Poem/ Doha Recitation<br>English Poem Recitation<br>Computer Quiz<br>Calligraphy Competition<br>Character Portrayal (Famous Personalities)<br>Social Science Exhibition<br>Fancy Dress competition<br>Mathematics Quiz<br>Advertisement Competition<br>Maths Model Making<br>Mental Ability and Mathematics<br>SENIOR GROUP (VIII - XII)<br>Creative Writing Competition<br>Slogan Writing Competition<br>Spellathon<br>English Elocution<br>Competition<br>Power Point Presentation (PPT) E Poster Making<br>Sudoku Solving Competition<br>News Bulletin Competition<br>GK & Current Affairs Quiz<br>Just a Minute (Extempore)<br>Science Quiz<br>Patriotic Song Competition<br>RJ Competition<br>Science Exhibition<br>Hindi Debate. Elocution<br>English Debate<br>Computer & IT Quiz<br>Best out of Waste<br>Group Discussion<br>Social Science & Commerce Exhibition<br>Mime Competition<br>Advertisement Competition<br>Maths Model Making<br>Mental Ability & Mathematics | Co-Scholastic Activity<br>Planner House Activities<br>Junior Group III-VII<br>Essay Writing Competition<br>Capture the Nature : Draw & Colour<br>Spellathon<br>English Story Writing Competition<br>Poster Making Competition<br>Solve the<br>Puzzle/Math-o-Mania<br>Know your Surrounding<br>GK Quiz<br>Just a Minute<br>Science Quiz<br>Patriotic Song Competition<br>RJ Competition<br>Science Exhibition<br>Hindi Poem/ Doha Recitation<br>English Poem Recitation<br>Computer Quiz<br>Calligraphy Competition<br>Character Portrayal (Famous Personalities)<br>Social Science Exhibition<br>Fancy Dress competition<br>Mathematics Quiz<br>Advertisement Competition<br>Maths Model Making<br>Mental Ability and Mathematics<br>SENIOR GROUP (VIII - XII)<br>Creative Writing Competition<br>Slogan Writing Competition<br>Spellathon<br>English Elocution<br>Competition<br>Power Point Presentation (PPT) E Poster Making<br>Sudoku Solving Competition<br>News Bulletin Competition<br>GK & Current Affairs Quiz<br>Just a Minute (Extempore)<br>Science Quiz<br>Patriotic Song Competition<br>RJ Competition<br>Science Exhibition<br>Hindi Debate. Elocution<br>English Debate<br>Computer & IT Quiz<br>Best out of Waste<br>Group Discussion<br>Social Science & Commerce Exhibition<br>Mime Competition<br>Advertisement Competition<br>Maths Model Making<br>Mental Ability & Mathematics |
| 6 Financial position of the school  |  |  |
| (a) Reserve Fund  | 59768349   | 62756766   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 3649190  | 4378981  |

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|  |                     |                               |
|--|---------------------|-------------------------------|
| (ii) Other sources                                     | 51860               | 104027                        |
| <b>Detail of other sources:-</b>                       |                     |                               |
| <b>Previous Year 2019-20</b>                           |                     | <b>Current Year 2020-21</b>   |
| <b>Source Name</b>                                     | <b>Amount (Rs.)</b> | <b>Source Name</b>            |
| Misc. Received   | 247734              | Misc. Received                |
| Rent Received  | 110000              | Rent Received                 |
| Interest Received                                      | 64591               | Interest Received             |
| Donation Received                                      | 200000              | Donation Received             |
| (iii) Total income                                     | 44412611            | 53796097                      |
| (iv) Total Expenditure                                 | 41597341            | 43655094                      |
| <b>Total Expenditure (detail of expenditure are):-</b> |                     |                               |
| <b>Previous Year 2019-20</b>                           |                     | <b>Current Year 2020-21</b>   |
| <b>Expenditure Type</b>                                | <b>Amount</b>       | <b>Expenditure Type</b>       |
| Atal Lab Expenses                                      | 144770              | Atal Lab Expenses             |
| Bank Charges   | 35440               | Bank Charges                  |
| CBSE Affiliation @ Exam Fess                           | 478560              | CBSE Affiliation @ Exam Fess  |
| Computer Education Expenses                            | 159300              | Computer Education Expenses   |
| Consumable Expenses                                    | 61532               | Consumable Expenses           |
| Salary with Staff Expenses                             | 24853271            | Salary with Staff Expenses    |
| Gardening Expenses                                     | 24575               | Gardening Expenses            |
| Lease Rent   | 476000              | Lease Rent                    |
| Legal & Professional Fees                              | 178491              | Legal & Professional Fees     |
| Electricity Expenses                                   | 251010              | Electricity Expenses          |
| Interest & TDS   | 440163              | Interest & TDS                |
| Students Educational Tour                              | 33398               | Sports Expenses               |
| Educational Expenses                                   | 219631              | Educational Expenses          |
| Audit Fees   | 24780               | Audit Fees                    |
| Laundry Expenses                                       | 91094               | Laundry Expenses              |
| Medical Expenses                                       | 280028              | Medical Expenses              |
| Printing & Stationery                                  | 588223              | Printing & Stationery         |
| Sports Expenses  | 69996               | Sports Expenses               |
| Telephone Expenses                                     | 159346              | Telephone Expenses            |
| Advertisement Expenses                                 | 725761              | Advertisement Expenses        |
| Books & Periodicals                                    | 15444               | Books & Periodicals           |
| Misc Expenses  | 46710               | Misc Expenses                 |
| Office Expenses  | 7590                | Office Expenses               |
| School Uniform Expenditure                             | 311452              | School Uniform Expenditure    |
| Conveyance   | 93337               | Conveyance                    |
| Depreciation   | 2850353             | Depreciation                  |
| Freight Expenses                                       | 3200                | Freight Expenses              |
| Hiring Charges   | 120200              | Hiring Charges                |
| Vehicle Running & Maintenance                          | 3013371             | Vehicle Running & Maintenance |
| Insurance  | 376467              | Insurance                     |
| Repair & Maintenance                                   | 395768              | Repair & Maintenance          |
| Hostel Expenses  | 411859              | Hostel Expenses               |
| Membership & Subscription                              | 24000               | Membership & Subscription     |
| Mess Expenses  | 4277048             | Mess Expenses                 |
| Postage & Courier                                      | 2462                | Postage & Courier             |
| School Function  | 301124              | Repair & Maintenance          |
| Travelling Expenses                                    | 51587               | Travelling Expenses           |
| <b>7 Details of Fees (State Wise)</b>                  |                     |                               |
| (a) Primary Stage                                      | 2270                | 2320                          |
| (b) Upper Primary Stage                                | 2925                | 3025                          |
| (c) Secondary Stage                                    | 3500                | 3700                          |

## Form-6 for the year 2020-21

(24017) [ARAWLI PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2003

**Complete Form**

(d) Sr. Secondary Stage

3933

4183

**5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b>     | <b>Salary</b> |
|----|----------------------|------------------------|---------------|
| 1  | AAMIR                | HELPER                 | 17300         |
| 2  | ABHISHEK TIWARI      | PGT GEOGRAPHY          | 38500         |
| 3  | AJAY KUMAR JHA       | HEAD ACCOUNTANT        | 40000         |
| 4  | ALI MOHAMMAD         | MEDICINE               | 33000         |
| 5  | AMARNATH RAJBHAR     | DRIVER DIRECTOR        | 21000         |
| 6  | AROMA NASEEM         | PRT ALL                | 34700         |
| 7  | ASHLOOP              | DRIVER                 | 19800         |
| 8  | ASPAK                | GARDNER                | 16900         |
| 9  | AZAM                 | HELPER                 | 17000         |
| 10 | BHAGWAN DEVI         | HELPER                 | 17300         |
| 11 | BHARAT               | PLUMBER                | 17200         |
| 12 | BIRENDRA SINGH RAWA  | PGT MATHS              | 60500         |
| 13 | CHANDGI              | SWEEPER                | 17300         |
| 14 | CHARAN SINGH         | SECURITY GUARD         | 16500         |
| 15 | CHHOTE LAL           | GARDNER                | 20000         |
| 16 | DHRUV KUMAR          | PGT PHYSICS            | 47000         |
| 17 | DINESH KUMAR         | PGT PHYSICAL EDUCATION | 52900         |
| 18 | GULREZ NASIM         | ADMIN INCHARGE         | 41800         |
| 19 | ILYAS KHAN           | PGT ENGLISH            | 38500         |
| 20 | ISAK                 | DRIVER                 | 19000         |
| 21 | ISMAIL               | SECURITY GUARD         | 15500         |
| 22 | ISRAIL               | DRIVER                 | 20600         |
| 23 | JAAN MOHAMMAD        | HELPER                 | 17300         |
| 24 | JAI SINGH            | HELPER                 | 17900         |
| 25 | JAMIL                | OFFICE PEON            | 17500         |
| 26 | JAMIL AHMED          | PRINCIPAL              | 90000         |
| 27 | JASMAL               | SECURITY GUARD         | 17000         |
| 28 | JAY CHAND            | SWEEPER                | 17200         |
| 29 | JUMMA                | DRIVER                 | 19500         |
| 30 | KHALID               | HELPER                 | 18300         |
| 31 | MAHENDER SINGH       | HELPER                 | 18000         |
| 32 | MAJLAS KHAN          | PGT HINDI              | 37000         |
| 33 | MANORAMA             | NTT                    | 20500         |
| 34 | MARIAM FATMA         | PRT ENGLISH            | 26800         |
| 35 | MD SADDAM            | TGT COMPUTER           | 34500         |
| 36 | MEHAR                | TGT SCIENCE            | 25500         |
| 37 | MICHELLE BURNETT     | PRT ALL                | 34500         |
| 38 | MISHIKA CHAWLA       | PRT ALL                | 22500         |
| 39 | MOHAMMAD MAHTAB AL   | TGT MATH               | 34500         |
| 40 | MOHAMMAD SAFI        | DRIVER                 | 18511         |
| 41 | MOHD ARIF            | PGT POL SCIENCE        | 47000         |
| 42 | MOHD FARHAM          | PTI PHY EDU            | 38000         |
| 43 | MOHD ISHRAT          | LIBRARIAN              | 32800         |
| 44 | MOHD RASHID          | PGT MATHS              | 38500         |
| 45 | MOHD RIZWAN          | TGT SCIENCE            | 30000         |
| 46 | MOHD SHUAIB          | PGT ENGLISH            | 38500         |
| 47 | MOHSIN               | ELECTRICIAN            | 19000         |
| 48 | MUBARIK ALI          | PGT HINDI              | 35500         |
| 49 | MUJIBUR RAHMAN       | PGT URDU               | 35000         |
| 50 | MUMTAZ AHSAN         | PGT ENGLISH            | 45000         |
| 51 | MUSHTAQ              | DRIVER                 | 19770         |
| 52 | NAFISHA              | TGT SCIENCE            | 20500         |
| 53 | NEERAJ KUMAR         | PGT COMPUTER           | 51000         |
| 54 | NEHAL KHAN           | OFFICE PEON            | 17000         |

## Form-6 for the year 2020-21

(24017) [ARAWLI PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2003

**Complete Form**

|    |                     |                      |       |
|----|---------------------|----------------------|-------|
| 55 | NOOR MOHAMMAD       | DRIVER               | 19900 |
| 56 | OSHAF               | GARDNER              | 17200 |
| 57 | PANKAJ KUMAR        | TGT SANSKRIT         | 33800 |
| 58 | PRISHKA TOPPO       | PRT ALL              | 34500 |
| 59 | RAGHUBEER           | SWEEPER              | 15500 |
| 60 | RAHEESH             | DRIVER               | 19300 |
| 61 | RAHUL               | SWEEPER              | 16000 |
| 62 | RAJ NARAYAN OJHA    | ASSISTANT ACCOUNTANT | 33000 |
| 63 | RAJENDER            | SWEEPER              | 15700 |
| 64 | RAMPAL SINGH YADAV  | PGT ECONOMICS        | 58000 |
| 65 | RANDHIR             | SECURITY GUARD       | 17000 |
| 66 | RASHID HUSSAIN      | PGT MATHS            | 45500 |
| 67 | REETA               | AAYA                 | 17700 |
| 68 | RIZWAN AKRAM        | TGT MATHS            | 30000 |
| 69 | RIZWAN AKRAM        | PGT ACCOUNTS         | 38500 |
| 70 | SAHIB               | ELECTRICIAN          | 19300 |
| 71 | SANDHYA DAS         | PRT ALL              | 24800 |
| 72 | SARFARAZ            | DRIVER               | 19700 |
| 73 | SAWEETA             | SWEEPER              | 15500 |
| 74 | SAZID KHAN          | PGT CHEMISTRY        | 58000 |
| 75 | SHAHABUDDIN         | PTI                  | 38000 |
| 76 | SHAHID RAZA         | TGT SST              | 36500 |
| 77 | SHAHROUKH           | DRIVER               | 19800 |
| 78 | SHILPA AWASTHI      | PGT CHEMISTRY        | 41500 |
| 79 | SIMRAN CHAWLA       | PRT ALL              | 22500 |
| 80 | SONAL SINGHLA       | PRT ALL              | 26300 |
| 81 | SONIA CHUTANI       | RECEPTIONIST         | 26000 |
| 82 | SURENDER            | SWEEPER              | 16700 |
| 83 | TABREZ ALAM         | ASSISTANT LIBRARIAN  | 32800 |
| 84 | TAHIR               | HELPER               | 18200 |
| 85 | UJALA               | PRT ALL              | 30800 |
| 86 | UMA SHANKAR         | GARDNER              | 16900 |
| 87 | USHA KUMARI         | PRT ALL              | 20500 |
| 88 | VIKRAM RAM          | ADMIN OFFICER        | 34800 |
| 89 | VINEY KUMAR         | PGT PHYSICS          | 43000 |
| 90 | WASEEM AKRAM        | TGT SCIENCE          | 36500 |
| 91 | WASEEM AKRAM ANSARI | TGT SCIENCE          | 36500 |
| 92 | YAQOOB              | PGT PHYSICS          | 38500 |
| 93 | YOGITA SHARMA       | PRT ENGLISH          | 35500 |
| 94 | YUNUS KHAN          | PGT BIOLOGY          | 38500 |
| 95 | ZAFAR ALI           | TRANSPORT INCHARGE   | 32900 |

NAME OF MANAGER

MOHD ISRAIL

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## Form-6 for the year 2020-21

**(24018) [ASRAF MEMORIAL HIGH SCHOOL  
DUNGEJA]**

**Form Submission Status  
Complete Form**

**{Recognized on : }13/09/2013**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |   |   |
|---|---|---|
|   | <u>Previous Year (2019-20)</u>                    | <u>Current Year (2020-21)</u>                     |
| Number of Sections  | 9   | 9   |
| Number of Classrooms  | 10  | 10  |
| Details of furniture, fans etc. provided in each classrooms   | ALL CLASSROOM FURNITURE,FAN,BLACK BOARD,CHAIR,ETC | ALL CLASSROOM FURNITURE,FAN,BLACK BOARD,CHAIR,ETC |
| <b>(iv) Other Rooms Available</b>   |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | N   | N   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room  | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory  | N   | N   |
| (j) Physics Lab   | N   | N   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room   | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any  | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>   | 2200  | 2220  |
| (b) Number of Books issued to Pupils  | 245   | 50  |
| <b>(vi) (a) Size of Play Groud</b>  | Sqm 8249  | Sqm 8249  |
| (b) Availability of sports facilities   | N   | N   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y   | Y   |
| (b) Number of coolers available for cold drinking water   | 1   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>  |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>  |   |   |
| (a) Physics   | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |
| (b) Chemistry   | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |
| (c) Biology   | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |
| (d) Science   | YES   | YES   |
| (e) Home Science  | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |
| (f) Music   | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |
| (g) Art and Craft   | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |
| (h) Geography   | NO APPARATUS AND EQUIPMENT                        | NO APPARATUS AND EQUIPMENT                        |

## Form-6 for the year 2020-21

**(24018) [ASRAF MEMORIAL HIGH SCHOOL  
DUNGEJA]**

**Form Submission Status  
Complete Form**

**{Recognized on : }13/09/2013**

|   |   |                            |                            |
|---|---|----------------------------|----------------------------|
|   | (i) Commerce  | NO APPARATUS AND EQUIPMENT | NO APPARATUS AND EQUIPMENT |
|   | (i) Computer  | YES                        | YES                        |
| (x)                                       | Medical Facilities available  | Y                          | Y                          |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y                          | Y                          |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | YES                        | YES                        |
| <b>6 Financial position of the school</b> |   |                            |                            |
|   | (a) Reserve Fund  | 150000                     | 150000                     |
|   | (b) Average monthly income from   |                            |                            |
|   | (i) Fees  | 117500                     | 117500                     |
|   | (ii) Other sources  | 4750                       | 5000                       |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| MEMBERSHIP FEES        | 4750         | MEMBERSHIP FEES      | 5000         |
| (iii) Total income     | 1414750      |                      | 1415000      |
| (iv) Total Expenditure | 2247130      |                      | 2247130      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20           |         | Current Year 2020-21            |         |
|---------------------------------|---------|---------------------------------|---------|
| Expenditure Type                | Amount  | Expenditure Type                | Amount  |
| TO INTEREST ON LOAN             | 203980  | TO INTEREST ON LOAN             | 203980  |
| TO TEACHING STAFF SALRY EXP.    | 1039642 | TO TEACHING STAFF SALRY EXP.    | 1039642 |
| TO ELECTRICITY EXP.             | 45420   | TO ELECTRICITY EXP.             | 45420   |
| TO PRINTING & STATIONERY        | 10880   | TO PRINTING & STATIONERY        | 10880   |
| TO ACCOUNTING CHARGES           | 6000    | TO ACCOUNTING CHARGES           | 6000    |
| TO GENERATOR REPAIR EXP.        | 5612    | TO GENERATOR REPAIR EXP.        | 5612    |
| TO NON TEACHING STAFF SALARY    | 228270  | TO NON TEACHING STAFF SALARY    | 228270  |
| TO GENERATOR RUNNING EXP.       | 5643    | TO GENERATOR RUNNING EXP.       | 5643    |
| TO DEPRECIATION ON FIXED ASSETS | 591604  | TO DEPRECIATION ON FIXED ASSETS | 591604  |
| TO REPAIR & MAINT EXP.          | 22167   | TO REPAIR & MAINT EXP.          | 22167   |
| TO SOCIAL PROG. EXP.            | 4125    | TO SOCIAL PROG. EXP.            | 4125    |
| TO EDUCATION TRANING EXP.       | 5687    | TO EDUCATION TRANING EXP.       | 5687    |
| TO REFRESHMENT EXP.             | 8812    | TO REFRESHMENT EXP.             | 8812    |
| TO HONORARIUM EXP.              | 15548   | TO HONORARIUM EXP.              | 15548   |
| TO CONYENCE EXP.                | 17266   | TO CONYENCE EXP.                | 17266   |
| TO NEWS PEPAR EXP.              | 3413    | TO NEWS PEPAR EXP.              | 3413    |
| TO EXCESS OF INCOME OVER EXP.   | 22804   | TO EXCESS OF INCOME OVER EXP.   | 22804   |
| TO TELEPHONE EXP.               | 10256   | TO TELEPHONE EXP.               | 10256   |

**7 Details of Fees (State Wise)**

|  |                         |      |      |
|--|-------------------------|------|------|
|  | (a) Primary Stage       | 800  | 800  |
|  | (b) Upper Primary Stage | 1000 | 1000 |
|  | (c) Secondary Stage     | 00   | 00   |
|  | (d) Sr. Secondary Stage | 00   | 00   |

Form-6 for the year 2020-21

(24018) [ASRAF MEMORIAL HIGH SCHOOL  
DUNGEJA]

Form Submission Status  
Complete Form

{Recognized on : }13/09/2013

**5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AALAM                | TEACHER            | 9000          |
| 2  | ARIF HUSSAIN         | HEADMASTER         | 13500         |
| 3  | JIYAUHQAQ            | TEACHER            | 9000          |
| 4  | MUSTAQ               | BUS DRIVER         | 8500          |
| 5  | PARVEJ               | TEACHER            | 9000          |
| 6  | SABBIR               | TATA MAGIC DRIVER  | 8500          |
| 7  | SALEEM ZAKIR         | TEACHER            | 12000         |
| 8  | SUBHAS CHAND         | PTI                | 12000         |
| 9  | TARIK ZAKIR          | TEACHER CLERK      | 12000         |
| 10 | VAQAR ZAKIR          | TEACHER            | 12000         |

NAME OF MANAGER

ZAKIR HUSSAIN

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## Form-6 for the year 2020-21

(24020) [B.V.N. F.P. JHIRKA]

Form Submission Status

{Recognized on : }14/09/1999

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|--|--|--|
| Number of Sections   | 13   | 13   |
| Number of Classrooms   | 13   | 13   |
| Details of furniture, fans etc. provided in each classrooms    | 18 sets of sitting desks/benches for students, 2 fans, 2 CFLs, 2 tube-lights, 1 blackboard, 1 set of chair and table for the teacher | 18 sets of sitting desks/benches for students, 2 fans, 2 CFLs, 2 tube-lights, 1 blackboard, 1 set of chair and table for the teacher |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | Y  | Y  |
| (b) Reading Room   | Y  | Y  |
| (c) Sport Room   | Y  | Y  |
| (d) Geography Room   | N  | N  |
| (e) Music Room   | Y  | Y  |
| (f) Dance Room   | N  | N  |
| (g) Art and Craft Room   | Y  | Y  |
| (h) Computer Lab   | Y  | Y  |
| (i) Science Laboratory   | Y  | Y  |
| (j) Physics Lab  | N  | N  |
| (k) Chemistry Lab  | N  | N  |
| (l) Biology Lab  | N  | N  |
| (m) Commerce Room  | N  | N  |
| (n) Home Science Room  | N  | N  |
| (o) School Hall  | Y  | Y  |
| (p) Any other room, if any                                     | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>        | 8981   | 8981   |
| <b>(b) Number of Books issued to Pupils</b>                    | 715  | 215  |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 6050   | Sqm 6050   |
| <b>(b) Availability of sports facilities</b>                   | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y  | Y  |
| <b>(b) Number of coolers available for cold drinking water</b> | 1  | 1  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y  | Y  |
| For Boys   | Y  | Y  |
| Seprate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |



(a) Physics

Bar Magnet-10 sets, U-shaped Magnet-4, Iron stands-12, Clamps- 12, Tripods-6, Wire-gauge-32, Magnetic needles and stands-10, Mag compass-20, Screw gauge-9, Vernier Callipers-8, Simple callipers-4, Ring and ball apparatus-3, Deflagrating spoon-10, Pinch cork- 12, Dissection Box- 2, Spring Balance-100, 250, 500, 1000, 10000 gm-16 pcs, Magnifying glass-7, Cork borers- 10 sets, Electrophorus- 1, Copper plates – 4, Zinc plates -7, Chalk mold- 1, test-tube holder-10, test-tube stand-14, Resistance box-1, Ammeter- 2, Voltmeter-4, Galvanometer-1, Eliminator-1, Rheostat-1, Electroscopes-1, Ebonite rods- 8, Carbon rods- 3, Zinc rods- 6, Glass rods- 15, Electric Bell model- 1, One way keys- 4, Electric Bell- 4, Morse key-1, Heater- 2, Iron solder- Insulated Copper wire – 300gm, cameras- 5, Plane mirror- 5, Plane mirror strips- 40, Mirror stands- 28, Concave lens- 30, Convex lens-14, Concave mirror -16, Convex mirror- 27, Prism- 35, Glass-slabs- 52, Pinhole camera-1, Drawing boards-10, Triangular file- 5, Round file-5, Flat file -2, Drill machines- 2, Screw driver- 1, Nail-puller -2, Lens stand-6, Ground glass screen-3, Burner- 1, Drawing pins- 4 packets, Tuning fork set-one box, Spirit level -5, weight box, Physical balance -2, Atomic model set- 1, Newton colour disk-1, Fortien's barometer, Fractional weights -6, Dissecting microscope- 2, Microscope- 3, Optical Bench-1, Weighing machine-1, Lactometre- 2, Plug key- 3, Resistance wire- 100 gm, Syringe, water pump, Copper calorimeter-

Bar Magnet-10 sets, U-shaped Magnet-4, Iron stands-12, Clamps- 12, Tripods-6, Wire-gauge-32, Magnetic needles and stands-10, Mag compass-20, Screw gauge-9, Vernier Callipers-8, Simple callipers-4, Ring and ball apparatus-3, Deflagrating spoon-10, Pinch cork- 12, Dissection Box- 2, Spring Balance-100, 250, 500, 1000, 10000 gm-16 pcs, Magnifying glass-7, Cork borers- 10 sets, Electrophorus- 1, Copper plates – 4, Zinc plates -7, Chalk mold- 1, test-tube holder-10, test-tube stand-14, Resistance box-1, Ammeter- 2, Voltmeter-4, Galvanometer-1, Eliminator-1, Rheostat-1, Electroscopes-1, Ebonite rods- 8, Carbon rods- 3, Zinc rods- 6, Glass rods- 15, Electric Bell model- 1, One way keys- 4, Electric Bell- 4, Morse key-1, Heater- 2, Iron solder- Insulated Copper wire – 300gm, cameras- 5, Plane mirror- 5, Plane mirror strips- 40, Mirror stands- 28, Concave lens- 30, Convex lens-14, Concave mirror -16, Convex mirror- 27, Prism- 35, Glass-slabs- 52, Pinhole camera-1, Drawing boards-10, Triangular file- 5, Round file-5, Flat file -2, Drill machines- 2, Screw driver- 1, Nail-puller -2, Lens stand-6, Ground glass screen-3, Burner- 1, Drawing pins- 4 packets, Tuning fork set-one box, Spirit level -5, weight box, Physical balance -2, Atomic model set- 1, Newton colour disk-1, Fortien's barometer, Fractional weights -6, Dissecting microscope- 2, Microscope- 3, Optical Bench-1, Weighing machine-1, Lactometre- 2, Plug key- 3, Resistance wire- 100 gm, Syringe, water pump, Copper calorimeter-

|                  |  |  |
|------------------|--|--|
| (b) Chemistry    | Spirit – 1 l, Liquid ammonia-400 ml, Sodium hydroxide-400 ml, Sulphur- 200 gm, Potassium permanganate-350 gm, Mercury-900 gm, Phosphorus red- 200 gm, Antimony Trichloride -400 gm, Marble chips- 500 gm, Plaster of paris- 1kg, Wax- 1 kg, Magnesium wire- 150 gm, Granulated zinc- 1/2kg, Sulphur Rod- 200 gm, Silver Nitrate- 50 gm, Iron filings-400 grams, Asbestos sheets- 10, Litmus paper-red-5, blue- 5, Soap bars- 5 pieces, Magnesium oxide-350, Glycerin- 400 gm, Trough plastic- 2, Trough glass- 2, Reagent bottles-10, Filter paper- 4 pkts, Test tubes- 70, Hard glass test-tubes- 10, Woulf bottles- 7, Round bottom flask-4 , Flat bottom flasks-2, Conical flasks- 2, Measuring cylinder- 100 ml-7, 10ml- 1, Beakers 500 ml-9, 250ml 25, 100 ml- 15, 50ml- 6, Funnels- 15, Thistle funnel- 13, Burette- 7, Pippet-7, Spirit lamps- 15, Gas jar- 14, Beehive shelves- 25, Bell-jar- 2, China-dish- 11, Watch glass- 12 | Spirit – 1 l, Liquid ammonia-400 ml, Sodium hydroxide-400 ml, Sulphur- 200 gm, Potassium permanganate-350 gm, Mercury-900 gm, Phosphorus red- 200 gm, Antimony Trichloride -400 gm, Marble chips- 500 gm, Plaster of paris- 1kg, Wax- 1 kg, Magnesium wire- 150 gm, Granulated zinc- 1/2kg, Sulphur Rod- 200 gm, Silver Nitrate- 50 gm, Iron filings-400 grams, Asbestos sheets- 10, Litmus paper-red-5, blue- 5, Soap bars- 5 pieces, Magnesium oxide-350, Glycerin- 400 gm, Trough plastic- 2, Trough glass- 2, Reagent bottles-10, Filter paper- 4 pkts, Test tubes- 70, Hard glass test-tubes- 10, Woulf bottles- 7, Round bottom flask-4 , Flat bottom flasks-2, Conical flasks- 2, Measuring cylinder- 100 ml-7, 10ml- 1, Beakers 500 ml-9, 250ml 25, 100 ml- 15, 50ml- 6, Funnels- 15, Thistle funnel- 13, Burette- 7, Pippet-7, Spirit lamps- 15, Gas jar- 14, Beehive shelves- 25, Bell-jar- 2, China-dish- 11, Watch glass- 12 |
| (c) Biology      | Models- (Human-Kidney- 2, Butterfly- 1, Man- 1, Human eye-2, Human heart- 1, Agricultural instruments- 2 sets, Typical cell of a plant-1, Arrangement of electrons in atom, parts of a flower, Kaleidoscope, Digestive system, Microscope- 3, Dissecting microscope- 3, Dissection box- 2, Slides- 3 pkts, Permanent slides- 1 pkt, Capillary tubes- 1 pkt, Petri dish- 2 sets, Proof of Photosynthesis Apparatus, Dissecting tray- 2, Specimens of various insects/animals/plants- 15), Charts  | Models- (Human-Kidney- 2, Butterfly- 1, Man- 1, Human eye-2, Human heart- 1, Agricultural instruments- 2 sets, Typical cell of a plant-1, Arrangement of electrons in atom, parts of a flower, Kaleidoscope, Digestive system, Microscope- 3, Dissecting microscope- 3, Dissection box- 2, Slides- 3 pkts, Permanent slides- 1 pkt, Capillary tubes- 1 pkt, Petri dish- 2 sets, Proof of Photosynthesis Apparatus, Dissecting tray- 2, Specimens of various insects/animals/plants- 15), Charts  |
| (d) Science      | As per the separate listings of physics, chemistry and biology above   | As per the separate listings of physics, chemistry and biology above   |
| (e) Home Science | NA   | NA   |
| (f) Music        | Harmonium -1, Dholak -1, Flutes - 10, Guitar - 1, Band - set - 1, Copper bells - 2, Rattler - 1, Morchange - 1, REcorder - 1, Singing bowl -1, Chinese bells -1  | Harmonium -1, Dholak -1, Flutes - 10, Guitar - 1, Band - set - 1, Copper bells - 2, Rattler - 1, Morchange - 1, REcorder - 1, Singing bowl -1, Chinese bells -1  |

# Form-6 for the year 2020-21

(24020) [B.V.N. F.P. JHIRKA]

Form Submission Status

{Recognized on : }14/09/1999

**Complete Form**

|   |   |   |   |
|---|---|---|---|
|   | (g) Art and Craft   | Print paper - 15 bundles, Scissors - 4, Paper cutters - 5, Water colour sets - 5, Brushes - 20, Sketch pen - 10 pkts, Wax crayons - 10 pkts, Framed drawings and wall hangings - 34, Colour mixing trays - 3, Water buckets - 2, Easel - 1  | Print paper - 15 bundles, Scissors - 4, Paper cutters - 5, Water colour sets - 5, Brushes - 20, Sketch pen - 10 pkts, Wax crayons - 10 pkts, Framed drawings and wall hangings - 34, Colour mixing trays - 3, Water buckets - 2, Easel - 1  |
|   | (h) Geography   | NA  | NA  |
|   | (i) Commerce  | NA  | NA  |
|   | (i) Computer  | 10 sets of computers, Printers - 1, Scanners - 2, Smart board - 2, projector - 2  | 10 sets of computers, Printers - 1, Scanners - 2, Smart board - 2, projector - 2  |
| (x)                                       | Medical Facilities available  | Y   | Y   |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y   | Y   |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | Bal sabha, storytelling, handwriting, speech, Dictionary games, Antakshari games, Dance competition, Waste material creative re-use, Singing, Cooking, Mehandi, Drawing-painting, Rakhi making, Card making, Independence day celebration, Shlok uccharan competition, Debate, Rangoli, Science Exhibition, Sports day, Quiz. | Bal sabha, storytelling, handwriting, speech, Dictionary games, Antakshari games, Dance competition, Waste material creative re-use, Singing, Cooking, Mehandi, Drawing-painting, Rakhi making, Card making, Independence day celebration, Shlok uccharan competition, Debate, Rangoli, Science Exhibition, Sports day, Quiz. |
| <b>6 Financial position of the school</b> |   |   |   |
|   | (a) Reserve Fund  | 2600000   | 2400000   |
|   | (b) Average monthly income from   |   |   |
|   | (i) Fees  | 300000  | 200000  |
|   | (ii) Other sources  | 2000  | 2100  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| Bank Interest                | 2000         | Bank Interest               | 2100         |
| (iii) Total income           | 302000       |                             | 202100       |
| (iv) Total Expenditure       | 4300000      |                             | 3000000      |

## Form-6 for the year 2020-21

(24020) [B.V.N. F.P. JHIRKA]

Form Submission Status

{Recognized on : }14/09/1999

**Complete Form**

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>   |               | <b>Current Year 2020-21</b>    |               |
|--------------------------------|---------------|--------------------------------|---------------|
| <b>Expenditure Type</b>        | <b>Amount</b> | <b>Expenditure Type</b>        | <b>Amount</b> |
| Water expenses                 | 5000          | Water expenses                 | 5000          |
| Audit                          | 30000         | Audit                          | 30000         |
| Salary                         | 3380000       | Salary                         | 2350000       |
| Advertisement                  | 7000          | Advertisement                  | -             |
| Depreciation                   | 222000        | Depreciation                   | 210000        |
| Function & Event expenses      | 7000          | Function & Event expenses      | -             |
| Printing & stationary expenses | 37000         | Printing & stationary expenses | 15000         |
| Repair & maintenance expenses  | 216000        | Repair & maintenance expenses  | 60000         |
| Electricity                    | 87000         | Electricity                    | 78000         |
| EPF                            | 119000        | EPF                            | 119000        |
| Postage expenses               | 300           | postage expenses               | 300           |
| Student welfare expenses       | 48000         | Student welfare expenses       | 15000         |
| Examination Expenses           | 132000        | Examination Expenses           | 32000         |
| Miscellaneous expenses         | 15000         | Miscellaneous expenses         | 1000          |
| Telephone & Internet expenses  | 1000          | Telephone & Internet expenses  | 1000          |
| Fire fighting expenses         | 14000         | Fire fighting expenses         | 10000         |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 1000 | 1000 |
| (b) Upper Primary Stage | 1200 | 1250 |
| (c) Secondary Stage     | 1400 | 1500 |
| (d) Sr. Secondary Stage | -    | -    |

**5 Details of salaries paid to the staff.**

|    | Employee Name      | Designation   | Salary |
|----|--------------------|---------------|--------|
| 1  |                    |               | -      |
| 2  | Akhilesh Arya      | Master        | 30000  |
| 3  | Dimpal Adlakha     | Mistress      | 13056  |
| 4  | Garima Mangla      | Mistress      | 13056  |
| 5  | Jyoti              | Teacher       | 14687  |
| 6  | Madhu Bala         | Teacher       | 16320  |
| 7  | Meenakshi Sachdeva | Teacher       | 16320  |
| 8  | Pooja Ahuja        | Mistress      | 13056  |
| 9  | Rekha Rani Jain    | Mistress      | 13056  |
| 10 | Shakuntala         | Teacher       | 16320  |
| 11 | Vijay Kumari       | Head Mistress | 30000  |

NAME OF MANAGER

Subhash Chand Singhal

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## Form-6 for the year 2020-21

(24024) [HAROONI MEMORIAL PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }21/01/2010

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>                           | <u>Current Year (2020-21)</u>                            |
|--|--|--|
| Number of Sections   | 2  | 2  |
| Number of Classrooms   | 14   | 14   |
| Details of furniture, fans etc. provided in each classrooms    | 2FANS, 1 CHAIR. 4<br>TATPATTI, 1 TABLE, 1<br>BLACK BOARD | 2FANS, 1 CHAIR. 4<br>TATPATTI, 1 TABLE, 1<br>BLACK BOARD |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | Y  | Y  |
| (b) Reading Room   | Y  | Y  |
| (c) Sport Room   | N  | N  |
| (d) Geography Room   | N  | N  |
| (e) Music Room   | N  | N  |
| (f) Dance Room   | N  | N  |
| (g) Art and Craft Room   | N  | N  |
| (h) Computer Lab   | Y  | Y  |
| (i) Science Laboratory   | N  | N  |
| (j) Physics Lab  | N  | N  |
| (k) Chemistry Lab  | N  | N  |
| (l) Biology Lab  | N  | N  |
| (m) Commerce Room  | N  | N  |
| (n) Home Science Room  | N  | Y  |
| (o) School Hall  | Y  | Y  |
| (p) Any other room, if any                                     | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>        | 2700   | 2700   |
| <b>(b) Number of Books issued to Pupils</b>                    | 800  | 800  |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 3850   | Sqm 3850   |
| <b>(b) Availability of sports facilities</b>                   | N  | N  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y  | Y  |
| <b>(b) Number of coolers available for cold drinking water</b> | 0  | 0  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y  | Y  |
| For Boys   | Y  | Y  |
| Seprate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |
| (a) Physics  | na   | na   |
| (b) Chemistry  | N/A  | N/A  |
| (c) Biology  | N/A  | N/A  |
| (d) Science  | N/A  | N/A  |
| (e) Home Science   | N/A  | N/A  |
| (f) Music  | N/A  | N/A  |
| (g) Art and Craft  | N/A  | N/A  |
| (h) Geography  | N/A  | N/A  |
| (i) Commerce   | N/A  | N/A  |
| (i) Computer   | 2computer  | 3 computer   |
| <b>(x) Medical Facilties available</b>                         | Y  | Y  |
| <b>(xi) Arrangement of physical Training of pupils</b>         | N  | N  |

## Form-6 for the year 2020-21

(24024) [HAROONI MEMORIAL PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }21/01/2010

**Complete Form**

|   |        |        |
|---|--------|--------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes    | Yes    |
| 6 Financial position of the school  |        |        |
| (a) Reserve Fund  | 150000 | 150000 |
| (b) Average monthly income from   |        |        |
| (i) Fees  | 135000 | 135000 |
| (ii) Other sources  | 20000  | 20000  |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| DONATION               | 20000        | DONATION    | 20000        |
| (iii) Total income     | 140000       |             | 140000       |
| (iv) Total Expenditure | 140000       |             | 140000       |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type      | Amount | Expenditure Type      | Amount |
|-----------------------|--------|-----------------------|--------|
| SALARY AND OTHER EXP. | 135000 | SALARY AND OTHER EXP. | 135000 |

7 Details of Fees (State Wise)

|                         |     |     |
|-------------------------|-----|-----|
| (a) Primary Stage       | 500 | 500 |
| (b) Upper Primary Stage | 700 | 700 |
| (c) Secondary Stage     | 0   | 0   |
| (d) Sr. Secondary Stage | 0   | 0   |

**5 Details of salaries paid to the staff.**

| Employee No. | Employee Name | Designation            | Salary |
|--------------|---------------|------------------------|--------|
| 1            | AARTI SAINI   | PRT                    | 10000  |
| 2            | BANIYA KUMAR  | PEON CUM SWEEPER       | 10000  |
| 3            | HAFIJ IEESHA  | URDU TEACHER           | 10000  |
| 4            | MAHROOF KHAN  | COMPUTER TEACHER CUM C | 15000  |
| 5            | MOHJD HARON   | PRT                    | 10000  |
| 6            | MUKESH KUMAR  | ENGLISH TEACHER        | 12000  |
| 7            | NARESH KUMAR  | HEADMASTER             | 14400  |
| 8            | RAJU SAINI    | PRT                    | 10000  |
| 9            | SURESH        | HINDI TEACHER          | 12000  |

NAME OF MANAGER

SAHUN KHAN

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## Form-6 for the year 2020-21

(24025) [HARYANA SSS FP JHIRKA]

Form Submission Status

{Recognized on : }15/09/1999

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 32   | 31   |
| Number of Classrooms  | 32   | 32   |
| Details of furniture, fans etc. provided in each classrooms | Benches, 4 no. of Fans ,<br>Chair etc  | Benches, 4 no. of Fans ,<br>Chair etc  |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | N  | N  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | N  | N  |
| (v) (a) Number of Books available in the library            | 1850   | 1900   |
| (b) Number of Books issued to Pupils                        | 1350   | 850  |
| (vi) (a) Size of Play Groud                                 | Sqm 9310   | Sqm 9310   |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 2  | 2  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seperate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | BAR MAGNET -10, SET SHAPED MAGNET-08, IRON<br>STAND -16, CLAPS -16, TRIPOSD -15, STAND -18, FINCH<br>CORX-15, RING AND BALL APPARATUS-15, DISSECTION BOX-5, MAG. COMPASS-20, | BAR MAGNET -10, SET SHAPED MAGNET-08, IRON<br>STAND -16, CLAPS -16, TRIPOSD -15, STAND -18, FINCH<br>CORX-15, RING AND BALL APPARATUS-15, DISSECTION BOX-5, MAG. COMPASS-15, |

**Form-6 for the year 2020-21**

**(24025) [HARYANA SSS FP JHIRKA]**

**Form Submission Status**

**{Recognized on : }15/09/1999**

**Complete Form**

|   |  |  |                     |
|---|--|--|---------------------|
| (b) Chemistry   | AMMONIA<br>-200ml, SODIUM<br>HYDROXIDE -1KG,<br>SULFUR<br>POWDER -500G,<br>POTASSIUM<br>PARAMAGNET -900G,-<br>4KG, MARBLE CHIPS-1KG,<br>POP-17KG, WAX-900G,<br>MAGNESIUM WIRE-600G,<br>SULPHUR ROD -500G,<br>MERCURY -3KG, MARBLE<br>CHIPS -900G, POP 16KG,<br>WAX-<br>800G, MAGNESIUM<br>WIRE,WIRELIQUID ,<br>SULPHUR ROD<br>-500G, MERCURY -1KG,<br>CHLOROFORM-900ml,<br>MERCURY | AMMONIA<br>-100ml, SODIUM<br>HYDROXIDE -.5KG,<br>SULFUR<br>POWDER -200G,<br>POTASSIUM<br>PARAMAGNET -100G,-<br>4KG, MARBLE CHIPS-1KG,<br>POP-17KG, WAX-900G,<br>MAGNESIUM WIRE-600G,<br>SULPHUR ROD -500G,<br>MERCURY -4KG, MARBLE<br>CHIPS -900G, POP 16KG,<br>WAX-<br>900G, MAGNESIUM<br>WIRE,WIRELIQUID ,<br>SULPHUR ROD<br>-500G, MERCURY -1KG,<br>CHLOROFORM-1Ltr,<br>MERCURY |                     |
| (c) Biology   | ALUMINUM METALLURGY<br>-02, FIRST AID)<br>Odals(Human<br>Kidney -03, Butterfly-02,<br>MAN-01, HUMAN EYES -2,<br>HUMAN HEART-02, ,<br>LIGHT<br>TRAVELS-02,CHART<br>MANUFACTURE OF<br>GLASS -02, MATALS-05<br>AGRICULTURE<br>INSTRUMENT -15  | ALUMINUM METALLURGY<br>-02, FIRST AID)<br>Odals(Human<br>Kidney -04, Butterfly-02,<br>MAN-01, HUMAN EYES -2,<br>HUMAN HEART-02, ,<br>LIGHT<br>TRAVELS-02,CHART<br>MANUFACTURE OF<br>GLASS -02, MATALS-05<br>AGRICULTURE<br>INSTRUMENT -17  |                     |
| (d) Science   | AS PER SEPARATE<br>LISTING OF PHYSICS,<br>CHEMISTRY AND<br>BIOLOGY ABOVE   | AS PER SEPARATE<br>LISTING OF PHYSICS,<br>CHEMISTRY AND<br>BIOLOGY ABOVE   |                     |
| (e) Home Science  | N / A  | N / A  |                     |
| (f) Music   | N / A  | N / A  |                     |
| (g) Art and Craft   | N / A  | N / A  |                     |
| (h) Geography   | N / A  | N / A  |                     |
| (i) Commerce  | N / A  | N / A  |                     |
| (i) Computer  | N / A  | N / A  |                     |
| (x) Medical Facilities available  | Y  | Y  |                     |
| (xi) Arrangement of physical Training of pupils                                   | N  | N  |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | Bal Sabha , Story Telling ,<br>Teachers Day ,Constitution<br>Day<br>, Run for Unity Sawachhta<br>Pakhwara Etc celebrated   | Bal Sabha , Story Telling ,<br>Teachers Day ,Constitution<br>Day<br>, Run for Unity Sawachhta<br>Pakhwara , Etc celebrated   |                     |
| <b>6 Financial position of the school</b>   |  |  |                     |
| (a) Reserve Fund  | 303735   | 303735   |                     |
| (b) Average monthly income from   |  |  |                     |
| (i) Fees  | 745000   | 552800   |                     |
| (ii) Other sources  | 10000  | 10000  |                     |
| <b>Detail of other sources:-</b>  |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>  | <b>Source Name</b>   | <b>Amount (Rs.)</b> |
| GRANT HR WAQF BOARD   | 10000  | GRANT HR WAQF BOARD  | 10000               |
| (iii) Total income  | 755000   |  | 562800              |



## Form-6 for the year 2020-21

(24025) [HARYANA SSS FP JHIRKA]

Form Submission Status

{Recognized on : }15/09/1999

**Complete Form**

|  |                    |                               |
|--|--------------------|-------------------------------|
| (iv) Total Expenditure                                 | 730000.00          | 685000                        |
| <b>Total Expenditure (detail of expenditure are):-</b> |                    |                               |
| <b>Previous Year 2019-20</b>                           |                    | <b>Current Year 2020-21</b>   |
| <b>Expenditure Type</b>                                | <b>Amount</b>      | <b>Expenditure Type</b>       |
| Salary and School Running Exp                          | 730000.00          | Salary and School Running Exp |
|  |                    | 685000                        |
| <b>7 Details of Fees (State Wise)</b>                  |                    |                               |
| (a) Primary Stage                                      | 700                | 800                           |
| (b) Upper Primary Stage                                | 950                | 1100                          |
| (c) Secondary Stage                                    | 1300               | 1485                          |
| (d) Sr. Secondary Stage                                | 1400               | 1600                          |
| <b>5 Details of salaries paid to the staff.</b>        |                    |                               |
| <b>Employee Name</b>                                   | <b>Designation</b> | <b>Salary</b>                 |
| 1  | AAKIB JAVED        | TEACHER                       |
| 2  | ABBAS ALI          | TEACHER                       |
| 3  | AFZAL KHAN         | HEAD CLERK                    |
| 4  | Ajay               | Teacher                       |
| 5  | AKBAR              | TEACHER                       |
| 6  | AKRAM SHAMEEM      | TEACHER                       |
| 7  | BAL KISHAN         | TEACHER                       |
| 8  | DHARAMBEER         | GATEKEEPER                    |
| 9  | DILSHAD            | TEACHER                       |
| 10   | FARUKH ABDULLAH    | TEACHER                       |
| 11   | IKBAL KHAN         | TEACHER                       |
| 12   | ISHA               | GARDNER                       |
| 13   | JAID AHMED         | PEON                          |
| 14   | JAWAHAR SINGH      | TEACHER                       |
| 15   | KHURSHEED          | TEACHER                       |
| 16   | LIYAKAT            | NIGHT WATCHMAN                |
| 17   | MENA               | PEON                          |
| 18   | Miss SAVITRI       | TEACHER                       |
| 19   | Miss YASMEEN       | TEACHER                       |
| 20   | MOHD ARSHAD        | TEACHER                       |
| 21   | MOHD HASIR         | TEACHER                       |
| 22   | MOHD IBRAHIM       | TEACHER                       |
| 23   | MOHD IRFAN         | TEACHER                       |
| 24   | Mrs SANJEEDA       | TEACHER                       |
| 25   | Ms AFSANA          | TEACHER                       |
| 26   | NASREEN            | TEACHER                       |
| 27   | NAZIM AKHLAK       | TEACHER                       |
| 28   | NAZIM HUSSAIN      | TEACHER                       |
| 29   | RAJENDER KUMAR     | TEACHER                       |
| 30   | SAGAR WALECHA      | TEACHER                       |
| 31   | SALEEM AHMED       | TEACHER                       |
| 32   | SHAMSHAD AHMED     | PRINCIPAL                     |
| 33   | Smt ANEETA         | SWEEPER                       |
| 34   | Smt ARSHEEDA       | TEACHER                       |
| 35   | Smt SHEELA         | Teacher                       |
| 36   | Smt. BABITA        | TEACHER                       |
| 37   | SURENDER SINGH     | TEACHER                       |
| 38   | Toafique           | Teacher                       |

NAME OF MANAGER

ABDUL GAFFAR

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## Form-6 for the year 2020-21

(24027) [MEWAT VIKAS HIGH SCH. MAHUN

Form Submission Status

CHOPRA]

**Complete Form**

{Recognized on : }13/08/2013

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |                                |                               |
|---|--|--------------------------------|-------------------------------|
|   |  | <u>Previous Year (2019-20)</u> | <u>Current Year (2020-21)</u> |
| Number of Sections  |  | 8                              | 8                             |
| Number of Classrooms  |  | 16                             | 16                            |
| Details of furniture, fans etc. provided in each classrooms   |  | DUAL DESK 75, FAN 8            | DUAL DESK 75, FAN 8           |
| <b>(iv) Other Rooms Available</b>   |  |                                |                               |
| (a) Library Room  |  | Y                              | Y                             |
| (b) Reading Room  |  | Y                              | Y                             |
| (c) Sport Room  |  | N                              | N                             |
| (d) Geography Room  |  | N                              | N                             |
| (e) Music Room  |  | N                              | N                             |
| (f) Dance Room  |  | N                              | N                             |
| (g) Art and Craft Room  |  | N                              | N                             |
| (h) Computer Lab  |  | Y                              | Y                             |
| (i) Science Laboratory  |  | Y                              | Y                             |
| (j) Physics Lab   |  | N                              | N                             |
| (k) Chemistry Lab   |  | N                              | N                             |
| (l) Biology Lab   |  | N                              | N                             |
| (m) Commerce Room   |  | N                              | N                             |
| (n) Home Science Room   |  | N                              | N                             |
| (o) School Hall   |  | Y                              | Y                             |
| (p) Any other room, if any  |  | N                              | N                             |
| <b>(v) (a) Number of Books available in the library</b>   |  | 1500                           | 2000                          |
| <b>(b) Number of Books issued to Pupils</b>   |  | 150                            | 200                           |
| <b>(vi) (a) Size of Play Groud</b>  |  | Sqm 8093.70                    | Sqm 8093.70                   |
| <b>(b) Availability of sports facilities</b>  |  | Y                              | Y                             |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  |  | Y                              | Y                             |
| <b>(b) Number of coolers available for cold drinking water</b>  |  | 0                              | 0                             |
| <b>(viii) (a) Availability of toilets and urnals</b>  |  |                                |                               |
| For Staff   |  | Y                              | Y                             |
| For Boys  |  | Y                              | Y                             |
| Seprate for Girls   |  | Y                              | Y                             |
| <b>(ix) Details of apparatus and equipment for</b>  |  |                                |                               |
| (a) Physics   |  | NA                             | NA                            |
| (b) Chemistry   |  | NA                             | NA                            |
| (c) Biology   |  | NA                             | NA                            |
| (d) Science   |  | NA                             | NA                            |
| (e) Home Science  |  | NA                             | NA                            |
| (f) Music   |  | NA                             | NA                            |
| (g) Art and Craft   |  | NA                             | NA                            |
| (h) Geography   |  | NA                             | NA                            |
| (i) Commerce  |  | NA                             | NA                            |
| (i) Computer  |  | YES                            | YES                           |
| <b>(x) Medical Facilities available</b>   |  | Y                              | Y                             |
| <b>(xi) Arrangement of physical Training of pupils</b>  |  | N                              | N                             |

**Form-6 for the year 2020-21**

**(24027) [MEWAT VIKAS HIGH SCH. MAHUN  
CHOPRA]**

**Form Submission Status  
Complete Form**

**{Recognized on : }13/08/2013**

|   |                                |                                |
|---|--------------------------------|--------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY, REPUBLIC DAY | INDEPENDENCE DAY, REPUBLIC DAY |
| 6 Financial position of the school  |                                |                                |
| (a) Reserve Fund  | 100000                         | 100000                         |
| (b) Average monthly income from   |                                |                                |
| (i) Fees  | 214300                         | 200000                         |
| (ii) Other sources  | 0                              | 0                              |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| ADMISSION FEES         | 835900       | ADMISSION FEES       | 0            |
| (iii) Total income     | 3407500      |                      | 2400000      |
| (iv) Total Expenditure | 3407499      |                      | 2400000      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20        |         | Current Year 2020-21         |         |
|------------------------------|---------|------------------------------|---------|
| Expenditure Type             | Amount  | Expenditure Type             | Amount  |
| SATAFF SALARY                | 1848000 | STAFF SALARY                 | 1302000 |
| STAFF WELFARE                | 235000  | STAFF WELFARE                | 154000  |
| ELECTRICITY                  | 65000   | ELECTRICITY                  | 72000   |
| FUNCTION & FESTIVAL          | 75200   | FUNCTION & FESTIVAL          | 52400   |
| PRINTING & STATIONARY        | 35200   | PRINTING & STATIONARY        | 40600   |
| REPAIR & MENTENENCE          | 225600  | REPAIR & MENTENENCE          | 135000  |
| CONVEYNENCE                  | 45250   | CONVEYNENCE                  | 50000   |
| STUDENT WELFARE              | 125600  | STUDENT WELFARE              | 40000   |
| AUDIT EXP                    | 1000    | AUDIT EXP                    | 1000    |
| PRINTING & STATIONARY        | 38700   | PRINTING & STATIONARY        | 45000   |
| ACCOUNTING                   | 24000   | ACCOUNTING                   | 25000   |
| MISC. EXP                    | 175200  | MISC. EXP                    | 125000  |
| POSTAGE & COURIER            | 3600    | POSTAGE & COURIER            | 4000    |
| NEWS PAPER                   | 6700    | NEWS PAPER                   | 8000    |
| EXAM EXP                     | 70000   | EXAM EXP                     | 35000   |
| DEPRECIATION ON FIXED ASSETS | 306745  | DEPRECIATION ON FIXED ASSETS | 144000  |
| EXCESS OF INCOM OVER EXP     | 126704  | EXCESS OF INCOM OVER EXP     | 167000  |

**7 Details of Fees (State Wise)**

|                         |     |     |
|-------------------------|-----|-----|
| (a) Primary Stage       | 500 | 550 |
| (b) Upper Primary Stage | 800 | 900 |
| (c) Secondary Stage     | 0   | 0   |
| (d) Sr. Secondary Stage | 0   | 0   |

**5 Details of salaries paid to the staff.**

|    | Employee Name | Designation       | Salary |
|----|---------------|-------------------|--------|
| 1  | AARIF KHAN    | TEACHER           | 10000  |
| 2  | ABBAS ALI     | HEADMASTER        | 14000  |
| 3  | ABDUL SALAM   | TEACHER           | 10000  |
| 4  | IRSAD KHAN    | CLERK             | 10000  |
| 5  | JAMEEL AHMED  | TEACHER           | 10000  |
| 6  | MOHD SABIR    | TEACHER           | 10000  |
| 7  | NASEEM        | TEACHER           | 10000  |
| 8  | SAIKUL KHAN   | PEON              | 9500   |
| 9  | SARI MOHD     | MANAGING DIRECTOR | 15000  |
| 10 | ZAVAID KHAN   | TEACHER           | 10000  |

**Form-6 for the year 2020-21**

**(24027) [MEWAT VIKAS HIGH SCH. MAHUN  
CHOPRA]**

**Form Submission Status**

**Complete Form**

**{Recognized on : }13/08/2013**

NAME OF MANAGER

SARI MOHD

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## Form-6 for the year 2020-21

(24029) [MSD PUBLIC SCHOOL F.P.JHIRKA]

Form Submission Status

{Recognized on : }27/09/2016

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>   |
|--|--|---|
| Number of Sections   | 5  | 5   |
| Number of Classrooms   | 10   | 10  |
| Details of furniture, fans etc. provided in each classrooms    | 2 FANS, ONE CHAIR,<br>ONE TABLE, ONE<br>BLACK BOARD, TWO<br>TUBE LIGHT, 4- TAT | 2 FANS, ONE CHAIR,<br>ONE TABLE, ONE<br>BLACK BOARD, TWO<br>TUBE LIGHT, 4- TAT<br>PATTI |
| <b>(iv) Other Rooms Available</b>                              |  |   |
| (a) Library Room   | N  | N   |
| (b) Reading Room   | N  | N   |
| (c) Sport Room   | N  | N   |
| (d) Geography Room   | N  | N   |
| (e) Music Room   | N  | N   |
| (f) Dance Room   | N  | N   |
| (g) Art and Craft Room   | N  | N   |
| (h) Computer Lab   | Y  | N   |
| (i) Science Laboratory   | N  | N   |
| (j) Physics Lab  | N  | N   |
| (k) Chemistry Lab  | N  | N   |
| (l) Biology Lab  | N  | N   |
| (m) Commerce Room  | N  | N   |
| (n) Home Science Room  | N  | N   |
| (o) School Hall  | Y  | Y   |
| (p) Any other room, if any                                     | Y  | Y   |
| <b>(v) (a) Number of Books available in the library</b>        | 0  | 0   |
| <b>(b) Number of Books issued to Pupils</b>                    | 0  | 0   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 4800   | Sqm 4800  |
| <b>(b) Availability of sports facilities</b>                   | Y  | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y  | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 1  | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |   |
| For Staff  | Y  | Y   |
| For Boys   | Y  | Y   |
| Seprate for Girls  | Y  | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |  |   |
| (a) Physics  | NA   | NA  |
| (b) Chemistry  | NA   | NA  |
| (c) Biology  | NA   | NA  |
| (d) Science  | NA   | NA  |
| (e) Home Science   | NA   | NA  |
| (f) Music  | NA   | NA  |
| (g) Art and Craft  | NA   | NA  |
| (h) Geography  | NA   | NA  |
| (i) Commerce   | NA   | NA  |
| (i) Computer   | COMPUTER SET=03<br>PRINTER=01  | COMPUTER SET=03<br>PRINTER=01   |

## Form-6 for the year 2020-21

(24029) [MSD PUBLIC SCHOOL F.P.JHIRKA]

Form Submission Status

{Recognized on : }27/09/2016

**Complete Form**

|   |  |  |
|---|--|--|
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | BAL SABHA, HINDI & ENGLISH WRITING COMPETITION, DEBATE, SPEECH AND OTHER CULTURAL ACTIVITES ORGANISED TIME TO TIME | BAL SABHA, HINDI & ENGLISH WRITING COMPETITION, DEBATE, SPEECH AND OTHER CULTURAL ACTIVITES ORGANISED TIME TO TIME |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 300000.00  | 300000.00  |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 180000   | 150000   |
| (ii) Other sources  | 0  | 0  |

**Detail of other sources:-**

| <u>Previous Year 2019-20</u> |              | <u>Current Year 2020-21</u> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| NA                           | 0            | NA                          | 0            |
| (iii) Total income           | 180000       |                             | 150000       |
| (iv) Total Expenditure       | 137500       |                             | 137500       |

**Total Expenditure (detail of expenditure are):-**

| <u>Previous Year 2019-20</u> |        | <u>Current Year 2020-21</u> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| NA                           | 0      | NA                          | 0      |
| SALARY                       | 137500 | SALARY                      | 137500 |
| OTHER EXPENDITURE            | 34700  | OTHER                       | 15000  |

|                                       |     |  |     |
|---------------------------------------|-----|--|-----|
| <b>7 Details of Fees (State Wise)</b> |     |  |     |
| (a) Primary Stage                     | 700 |  | 700 |
| (b) Upper Primary Stage               | 0   |  | 0   |
| (c) Secondary Stage                   | 0   |  | 0   |
| (d) Sr. Secondary Stage               | 0   |  | 0   |

| <b>5 Details of salaries paid to the staff.</b> |               |             |        |
|---|---------------|-------------|--------|
|   | Employee Name | Designation | Salary |
| 1   | ASHA RANI     | PEON        | 7000   |
| 2   | BEENA         | HT          | 13000  |
| 3   | DAYA CHAND    | CHOWKIDAR   | 8500   |
| 4   | JYOTI SAINI   | PRT         | 10500  |
| 5   | MANISHA       | PRT         | 10500  |
| 6   | NEETA         | PRT         | 11000  |
| 7   | PINKI SAINI   | PRT         | 11000  |
| 8   | PREETI KHURNA | PRT         | 10500  |
| 9   | PRIYANAKA     | PRT         | 11000  |
| 10  | REEMA         | CLERK       | 10000  |
| 11  | SARITA        | PRT         | 11000  |
| 12  | SONU          | PRT         | 10500  |

NAME OF MANAGER

SIRAJUDDIN

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## Form-6 for the year 2020-21

(24032) [SARVODYA MIDDLE SCHOOL F.P.JHIRKA]

Form Submission Status

{Recognized on : }05/12/2013

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|---|---|---|
| Number of Sections  | 8   | 8   |
| Number of Classrooms  | 12  | 12  |
| Details of furniture, fans etc. provided in each classrooms | 2 FANS, ONE CHAIR, ONE TABLE, ONE BLACK BOARD, TWO TUBE LIGHT, 4- TAT PATTI   | 2 FANS, ONE CHAIR, ONE TABLE, ONE BLACK BOARD, TWO TUBE LIGHT, 4- TAT PATTI   |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | N   | N   |
| (c) Sport Room  | N   | N   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room                                      | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | N   | N   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | N   | N   |
| (v) (a) Number of Books available in the library            | 2535  | 2535  |
| (b) Number of Books issued to Pupils                        | 270   | 55  |
| (vi) (a) Size of Play Groud                                 | Sqm 3200  | Sqm 3200  |
| (b) Availability of sports facilities                       | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 1   | 1   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | NA  | NA  |
| (b) Chemistry   | NA  | NA  |
| (c) Biology   | NA  | NA  |
| (d) Science   | Test tube (Small & Big) =40, Sprit Lamp-03, Glass Plate, Drawing Board, Pin, Keep, Prism, Slab, Magnet, Lenses, Mirror, Salts & acids | Test tube (Small & Big) =40, Sprit Lamp-03, Glass Plate, Drawing Board, Pin, Keep, Prism, Slab, Magnet, Lenses, Mirror, Salts & acids |
| (e) Home Science  | NA  | NA  |
| (f) Music   | Harmonium, Tabla, Dholak, Casio, Duppli & Drum  | Harmonium, Tabla, Dholak, Casio, Duppli & Drum  |
| (g) Art and Craft   | NA  | NA  |

## Form-6 for the year 2020-21

(24032) [SARVODYA MIDDLE SCHOOL F.P.JHIRKA]

**Form Submission Status**

{Recognized on : }05/12/2013

**Complete Form**

|   |   |  |  |
|---|---|--|--|
|   | (h) Geography   | NA   | NA   |
|   | (i) Commerce  | NA   | NA   |
|   | (i) Computer  | COMPUTER SETS, =06,<br>SPEAKER, COMPUTE<br>TABLE, UPS=06,<br>PRINTER=01  | COMPUTER SETS, =06,<br>SPEAKER, COMPUTE<br>TABLE, UPS=06,<br>PRINTER=01  |
| (x)                                       | Medical Facilities available  | Y  | Y  |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y  | Y  |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | BAL SABHA, HINDI &<br>ENGLISH WRITING<br>COMPETITION,<br>DEBATE, SPEECH AND<br>OTHER CULTURAL<br>ACTIVITIES<br>ORGANISED TIME TO<br>TIME | BAL SABHA, HINDI &<br>ENGLISH WRITING<br>COMPETITION,<br>DEBATE, SPEECH AND<br>OTHER CULTURAL<br>ACTIVITIES<br>ORGANISED TIME TO<br>TIME |
| <b>6 Financial position of the school</b> |   |  |  |
|   | (a) Reserve Fund  | 100000   | 100000   |
|   | (b) Average monthly income from   |  |  |
|   | (i) Fees  | 156000   | 156000   |
|   | (ii) Other sources  | 0  | 0  |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| OTHER                  | 0            | OTHER                | 0            |
| (iii) Total income     | 156000       |                      | 156000       |
| (iv) Total Expenditure | 150800       |                      | 151900       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |        | Current Year 2020-21 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| SALARY                | 107900 | SALARY               | 111500 |
| OTHER                 | 42900  | OTHER                | 42000  |

|                                       |                         |     |     |
|---------------------------------------|-------------------------|-----|-----|
| <b>7 Details of Fees (State Wise)</b> |                         |     |     |
|                                       | (a) Primary Stage       | 500 | 500 |
|                                       | (b) Upper Primary Stage | 550 | 700 |
|                                       | (c) Secondary Stage     | 0   | 0   |
|                                       | (d) Sr. Secondary Stage | 0   | 0   |

| <b>5 Details of salaries paid to the staff.</b> |               |             |        |
|---|---------------|-------------|--------|
|   | Employee Name | Designation | Salary |
| 1   | MEENAKSHI     | TGT         | 13000  |
| 2   | MEENAKSHI     | TGT         | 13000  |
| 3   | PANKAJ        | TGT         | 12000  |
| 4   | RANGNA        | TGT         | 13000  |
| 5   | SAVITA        | PGT         | 13000  |
| 6   | SEEMA         | PRT         | 11000  |
| 7   | SEEMA         | PRT         | 11000  |
| 8   | SONU          | PRT         | 12000  |
| 9   | SUSHMA RANI   | HM          | 13500  |

NAME OF MANAGER

MONITA

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## Form-6 for the year 2020-21

(24035) [SUNRISE PUBLIC HIGH SCHOOL AGON]

Form Submission Status

{Recognized on : }15/04/2010

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>     | <u>Current Year (2020-21)</u>      |
|---|------------------------------------|------------------------------------|
| Number of Sections  | 26                                 | 26                                 |
| Number of Classrooms  | 26                                 | 26                                 |
| Details of furniture, fans etc. provided in each classrooms | 2 CHAIRS,5 FANS,01 TABLES,20 DESKS | 2 CHAIRS,5 FANS,01 TABLES,20 DESKS |
| <b>(iv) Other Rooms Available</b>                           |                                    |                                    |
| (a) Library Room  | Y                                  | Y                                  |
| (b) Reading Room  | Y                                  | Y                                  |
| (c) Sport Room  | Y                                  | Y                                  |
| (d) Geography Room  | Y                                  | Y                                  |
| (e) Music Room  | Y                                  | Y                                  |
| (f) Dance Room  | Y                                  | Y                                  |
| (g) Art and Craft Room                                      | N                                  | N                                  |
| (h) Computer Lab  | Y                                  | Y                                  |
| (i) Science Laboratory                                      | Y                                  | Y                                  |
| (j) Physics Lab   | Y                                  | Y                                  |
| (k) Chemistry Lab   | Y                                  | Y                                  |
| (l) Biology Lab   | Y                                  | Y                                  |
| (m) Commerce Room   | N                                  | N                                  |
| (n) Home Science Room                                       | N                                  | N                                  |
| (o) School Hall   | N                                  | N                                  |
| (p) Any other room, if any                                  | Y                                  | Y                                  |
| (v) (a) Number of Books available in the library            | 7000                               | 7350                               |
| (b) Number of Books issued to Pupils                        | 2245                               | 2340                               |
| (vi) (a) Size of Play Groud                                 | Sqm 9105                           | Sqm 9105                           |
| (b) Availability of sports facilities                       | Y                                  | Y                                  |
| (vii) (a) Availability of Drinking water Facilities         | Y                                  | Y                                  |
| (b) Number of coolers available for cold drinking water     | 4                                  | 4                                  |
| (viii) (a) Availability of toilets and urnals               |                                    |                                    |
| For Staff   | Y                                  | Y                                  |
| For Boys  | Y                                  | Y                                  |
| Seperate for Girls  | Y                                  | Y                                  |
| <b>(ix) Details of apparatus and equipment for</b>          |                                    |                                    |

**Form-6 for the year 2020-21**

**(24035) [SUNRISE PUBLIC HIGH SCHOOL AGON]**

**Form Submission Status**

**{Recognized on : }15/04/2010**

**Complete Form**

|                      |   |   |
|----------------------|---|---|
| <p>(a) Physics</p>   | <p>WHEAT STONE BRIDGE,<br/>                 AMMETER,GALVANO<br/>                 METER,VOLT<br/>                 METER, VERNIER<br/>                 CALLIPERS,BOB, A<br/>                 CALORIMETER, A SCREW<br/>                 GAUGE,<br/>                 MILLIMETER,MIRROR<br/>                 STRIP,A CONVEX<br/>                 MIRROR, A<br/>                 METALIC BOB,A SPLIT<br/>                 CROK, HORIZONTAL<br/>                 PULLY,A SPRING<br/>                 BALANCE, HALF KG<br/>                 HANGER WITH SLOTTED<br/>                 WEIGHT, WEIGHT<br/>                 BOX,SOND METER,<br/>                 TUNNING FORK, JOCKY<br/>                 POTENTIOMETER,<br/>                 MULTIMETRE, OPTICAL<br/>                 BENCH, CONCAVE<br/>                 MIRROR,CONVEX<br/>                 LENS,CONCAV LENS,<br/>                 DENIAL CELL, LECLAN<br/>                 CELL, PRISM,GLASS<br/>                 SLAB, , RESISTANCE<br/>                 WIRE<br/>                 ,SONOMETRE,LASER<br/>                 BEAM,</p> | <p>WHEAT STONE BRIDGE,<br/>                 AMMETER,GALVANO<br/>                 METER,VOLT<br/>                 METER, VERNIER<br/>                 CALLIPERS,BOB, A<br/>                 CALORIMETER, A SCREW<br/>                 GAUGE,<br/>                 MILLIMETER,MIRROR<br/>                 STRIP,A CONVEX<br/>                 MIRROR, A<br/>                 METALIC BOB,A SPLIT<br/>                 CROK, HORIZONTAL<br/>                 PULLY,A SPRING<br/>                 BALANCE, HALF KG<br/>                 HANGER WITH SLOTTED<br/>                 WEIGHT, WEIGHT<br/>                 BOX,SOND METER,<br/>                 TUNNING FORK, JOCKY<br/>                 POTENTIOMETER,<br/>                 MULTIMETRE, OPTICAL<br/>                 BENCH, CONCAVE<br/>                 MIRROR,CONVEX<br/>                 LENS,CONCAV LENS,<br/>                 DENIAL CELL, LECLAN<br/>                 CELL, PRISM,GLASS<br/>                 SLAB, , RESISTANCE<br/>                 WIRE<br/>                 ,SONOMETRE,LASER<br/>                 BEAM,</p> |
| <p>(b) Chemistry</p> | <p>SUCROSE,MGSO4,KMNO4<br/>                 ,GLYCEROL,STRACH,SOL<br/>                 UTION,KI,HCL<br/>                 AGBR,AGNO3,<br/>                 ALCL3,BACL2,BACO3,CAC<br/>                 L2,CACO3,FESO4,H2SO4,<br/>                 HCL, HNO3,<br/>                 KCL, KI, KOH, K2CR207,<br/>                 MGCL2, NAHCO3, NAOH,<br/>                 SRCO3,<br/>                 BEEKERS, CONICAL<br/>                 FLASK TEST TUBE,<br/>                 ,THERMOMETER , STAND,<br/>                 MEASURING, IODINE<br/>                 SOLUTION ,<br/>                 METHYLENE,CYLINDERCA<br/>                 L<br/>                 MOHR SALT,<br/>                 POTASHALUM , LITMUS ,<br/>                 SOLUTION(BLUE AND<br/>                 GREEN ), ACETON<br/>                 ,WHATMAN FILTER<br/>                 PAPER, FERROS<br/>                 SALPHAT<br/>                 CRISTAL, BENZALDEHYDE</p>   | <p>SUCROSE,MGSO4,KMNO4<br/>                 ,GLYCEROL,STRACH,SOL<br/>                 UTION,KI,HCL<br/>                 AGBR,AGNO3,<br/>                 ALCL3,BACL2,BACO3,CAC<br/>                 L2,CACO3,FESO4,H2SO4,<br/>                 HCL, HNO3,<br/>                 KCL, KI, KOH, K2CR207,<br/>                 MGCL2, NAHCO3, NAOH,<br/>                 SRCO3,<br/>                 BEEKERS, CONICAL<br/>                 FLASK TEST TUBE,<br/>                 ,THERMOMETER , STAND,<br/>                 MEASURING, IODINE<br/>                 SOLUTION ,<br/>                 METHYLENE,CYLINDERCA<br/>                 L<br/>                 MOHR SALT,<br/>                 POTASHALUM , LITMUS ,<br/>                 SOLUTION(BLUE AND<br/>                 GREEN ), ACETON<br/>                 ,WHATMAN FILTER<br/>                 PAPER, FERROS<br/>                 SALPHAT<br/>                 CRISTAL, BENZALDEHYDE</p>   |

## Form-6 for the year 2020-21

(24035) [SUNRISE PUBLIC HIGH SCHOOL AGON]

Form Submission Status

{Recognized on : }15/04/2010

**Complete Form**

|                   |  |  |
|-------------------|--|--|
| (c) Biology       | <p>NAOH, HNO<sub>3</sub>, TEST TUBE, GLASS ROD , OXALIC ACID, DISECTING MICROSCOPE , SLIDES, COVER, SLIPS T.S MONOCOT ROOT AND STEM, T.S DIOCOTE ROOR, DROPPERS , FORCEPS , MICROSCOPE , VESELINE , OVEN ,PEEPTE TEST TUBE , MEASURING CYLINDER, FHELLING SOLUTION , HNO<sub>3</sub> , HCL , NAOH, ACETONE , H<sub>2</sub>SO<sub>4</sub>, IODINE TENCHER , PARAFFIN WAX , ACITIC ACID , BENEDICTS SOLUTION, BORIC ACID, BIURET REAGENTS, MORTAR AND PESTLE, PETRI DISH , BURNER, ETHANOL, VEIGHING BALANCE, ACTOCARMINE STAIN</p>  | <p>NAOH, HNO<sub>3</sub>, TEST TUBE, GLASS ROD , OXALIC ACID, DISECTING MICROSCOPE , SLIDES, COVER, SLIPS T.S MONOCOT ROOT AND STEM, T.S DIOCOTE ROOR, DROPPERS , FORCEPS , MICROSCOPE , VESELINE , OVEN ,PEEPTE TEST TUBE , MEASURING CYLINDER, FHELLING SOLUTION , HNO<sub>3</sub> , HCL , NAOH, ACETONE , H<sub>2</sub>SO<sub>4</sub>, IODINE TENCHER , PARAFFIN WAX , ACITIC ACID , BENEDICTS SOLUTION, BORIC ACID, BIURET REAGENTS, MORTAR AND PESTLE, PETRI DISH , BURNER, ETHANOL, VEIGHING BALANCE, ACTOCARMINE STAIN</p>  |
| (d) Science       | <p>WHEAT STONE BRIDGE, AMMETER,GALVANO METER,VOLT METER, SUCROSE,MGSO<sub>4</sub>, KMNO<sub>4</sub>, GLISROL,STRACH,SOLUTI ON TEST TUBE, GLASS ROD , OXALIC ACID, DISECTING MICROSCOPE, ACITIC ACID , KCL, KI, KOH, K<sub>2</sub>CR<sub>2</sub>O<sub>7</sub>, MGCL<sub>2</sub>, NAHCO<sub>3</sub>, NAOH, SRCO<sub>3</sub>, BEEKERS, KONICAL FLASK TEST TUBE, PIPPTE ,THERMOMETER , STAND, MURSING BORIC ACID, BIURET REAGENTS, MORTAR AND PESTLE, PETRI DISH , BURNER, MOHR SALT, POTASHALUM , LITMUS , OPTICAL BENCH, CONCAVE MIRROR,CONVEX LENS,CONCAV LENS, DENIAL CELL</p> | <p>WHEAT STONE BRIDGE, AMMETER,GALVANO METER,VOLT METER, SUCROSE,MGSO<sub>4</sub>, KMNO<sub>4</sub>, GLISROL,STRACH,SOLUTI ON TEST TUBE, GLASS ROD , OXALIC ACID, DISECTING MICROSCOPE, ACITIC ACID , KCL, KI, KOH, K<sub>2</sub>CR<sub>2</sub>O<sub>7</sub>, MGCL<sub>2</sub>, NAHCO<sub>3</sub>, NAOH, SRCO<sub>3</sub>, BEEKERS, KONICAL FLASK TEST TUBE, PIPPTE ,THERMOMETER , STAND, MURSING BORIC ACID, BIURET REAGENTS, MORTAR AND PESTLE, PETRI DISH , BURNER, MOHR SALT, POTASHALUM , LITMUS , OPTICAL BENCH, CONCAVE MIRROR,CONVEX LENS,CONCAV LENS, DENIAL CELL</p> |
| (e) Home Science  | NILL   | NILL   |
| (f) Music         | TABLA , DHOLAK , HARMONIUM , SITAR, GUITAR   | TABLA , DHOLAK , HARMONIUM , SITAR, GUITAR   |
| (g) Art and Craft | PAINTING BOARD   | PAINTING BOARD   |
| (h) Geography     | GLOBE AND CHART  | GLOBE AND CHART  |
| (i) Commerce      | NILL   | NILL   |
| (i) Computer      | 27 TFT MONITER , 27 KEY BOARD , 27 CPU , 27 MOUSE  | 27 TFT MONITER , 27 KEY BOARD , 27 CPU , 27 MOUSE  |

## Form-6 for the year 2020-21

**(24035) [SUNRISE PUBLIC HIGH SCHOOL AGON]**

**Form Submission Status**

**{Recognized on : }15/04/2010**

**Complete Form**

|   |   |  |  |
|---|---|--|--|
| (x)                                       | Medical Facilities available  | Y  | Y  |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y  | Y  |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | QUIZ COMP, DRAMA COMP, SOCIAL ACTIVITIE , WRITING COMP, SPEECH COMP, SALOGAN COMP, SONG COMP,CARD, CARD MAKING COMP, SPORTS ACTIVITES ,PAINTING COMPTITION | QUIZ COMP, DRAMA COMP, SOCIAL ACTIVITIE , WRITING COMP, SPEECH COMP, SALOGAN COMP, SONG COMP,CARD, CARD MAKING COMP, SPORTS ACTIVITES ,PAINTING COMPTITION |
| <b>6 Financial position of the school</b> |   |  |  |
| (a)                                       | Reserve Fund  | 270000   | 270000   |
| (b)                                       | Average monthly income from   |  |  |
| (i)                                       | Fees  | 670500   | 461000   |
| (ii)                                      | Other sources   | 2004140  | 530630   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| Bus Charges                  | 2000640      | Bus Charges                 | 527130       |
| Membership Fee               | 3500         | Membership Fee              | 3500         |
| (iii) Total income           | 830180       |                             | 505200       |
| (iv) Total Expenditure       | 9539620      |                             | 7628020      |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |         | <b>Current Year 2020-21</b> |         |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type             | Amount  | Expenditure Type            | Amount  |
| Rent                         | 16000   | Rent                        | 16000   |
| Administrative               | 56120   | Administrative              | 56120   |
| Staff Salary                 | 6639000 | Staff Salary                | 5542650 |
| Mics. Exp.                   | 2828500 | Mics. Exp.                  | 2013250 |

|                                       |                     |      |      |
|---------------------------------------|---------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |                     |      |      |
| (a)                                   | Primary Stage       | 900  | 1000 |
| (b)                                   | Upper Primary Stage | 1050 | 1200 |
| (c)                                   | Secondary Stage     | 1400 | 1600 |
| (d)                                   | Sr. Secondary Stage | 1600 | 1825 |

**Form-6 for the year 2020-21****(24035) [SUNRISE PUBLIC HIGH SCHOOL AGON]****Form Submission Status****{Recognized on : }15/04/2010****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b>     | <b>Salary</b> |
|----|----------------------|------------------------|---------------|
| 1  | AABID HUSSAIN        | PGT PHYSICAL EDUCATION | 182300        |
| 2  | AMIT KUMAR           | PGT HINDI              | 192000        |
| 3  | ANISH KHAN           | CLERK                  | 142200        |
| 4  | BILAL AHMED          | PGT HISTORY            | 176300        |
| 5  | BISHRAM              | PEON                   | 129600        |
| 6  | DHARMENDRA GUPTA     | PGT PHYSICS            | 223900        |
| 7  | HEERALAL             | ACCOUNTANT             | 156650        |
| 8  | HIMANI SHARMA        | PRT                    | 156850        |
| 9  | IRSHAD               | PGT BIOLOGY            | 212500        |
| 10 | IRSHAD ALI           | LIABRARIAN             | 135000        |
| 11 | JANNE KHAN           | PRT                    | 165000        |
| 12 | JUBER                | PRT                    | 161000        |
| 13 | JYOTI JAIN           | PRT                    | 139400        |
| 14 | KANU AGGARWAL        | PRT                    | 162500        |
| 15 | MAHMOOD KHAN         | TGT HINDI              | 182450        |
| 16 | MOHAMMED RASHID      | PGT CHEMISTRY          | 213650        |
| 17 | MUJAHID HUSSAIN      | TGT ENGLISH            | 163000        |
| 18 | NASEEM AHMED         | PGT URDU               | 185650        |
| 19 | RIZWAN               | PGT COMPUTER           | 215500        |
| 20 | RUKHSAR              | PRT                    | 142000        |
| 21 | SADHNA KUMARI        | WELLNESS EDUCATOR      | 145600        |
| 22 | SADIYA HASAN         | PRT                    | 145800        |
| 23 | SAJID KHAN           | PGT ACCOUNTANCY        | 217500        |
| 24 | SAKIB HUSSAIN        | PGT MATH               | 202500        |
| 25 | SAKIR HUSSAIN        | TGT SST                | 161200        |
| 26 | SATYENDRA KUMAR RAJ  | PRINCIPAL              | 289500        |
| 27 | SHAHID MOHAMMED      | PGT ECONOMICS          | 249600        |
| 28 | SUMMER KHAN          | PRT                    | 176200        |
| 29 | TAJAMMAL             | TGT MATH               | 143500        |
| 30 | WASEEM ZAFAR         | PGT ENGLISH            | 198000        |

NAME OF MANAGER

MAJEED KHAN

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## Form-6 for the year 2020-21

**(24051) [ADARSH INTERNATIONAL SCHOOL  
UJINA]**

**Form Submission Status  
Complete Form**

**{Recognized on : }13/09/2017**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |  |
|---|--|--|
|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
| Number of Sections  | 8  | 8  |
| Number of Classrooms  | 25   | 25   |
| Details of furniture, fans etc. provided in each classrooms   | 4fans, 1podium, 18benches<br>1table , 1blackboard  | 4fans, 1podium, 18benches<br>1table , 1blackboard ,<br>1dustbin 1chair   |
| <b>(iv) Other Rooms Available</b>   |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | N  | N  |
| (c) Sport Room  | N  | N  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room  | N  | N  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory  | Y  | Y  |
| (j) Physics Lab   | N  | N  |
| (k) Chemistry Lab   | N  | N  |
| (l) Biology Lab   | N  | N  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room   | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any  | Y  | Y  |
| (v) (a) Number of Books available in the library  | 618  | 4000   |
| (b) Number of Books issued to Pupils  | 589  | 600  |
| (vi) (a) Size of Play Groud   | Sqm 4440   | Sqm 4840   |
| (b) Availability of sports facilities   | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities   | Y  | Y  |
| (b) Number of coolers available for cold drinking water   | 1  | 1  |
| (viii) (a) Availability of toilets and urnals   |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>  |  |  |
| (a) Physics   | Nill   | Nill   |
| (b) Chemistry   | Nill   | Nill   |
| (c) Biology   | Nill   | Nill   |
| (d) Science   | 18funnels , 17testtubes 18<br>beaker 10 watch glass<br>5burner 10thermometer<br>2skelton 15 3d pictures of<br>biology diagram 5 rheo stat<br>5 resistance box 3 voltmeter<br>3 ammeter chemicals 2<br>galvanometer 16 tonges | 18funnels , 17testtubes 18<br>beaker 10 watch glass<br>5burner 10thermometer<br>2skelton 15 3d pictures of<br>biology diagram 5 rheo stat<br>5 resistance box 3 voltmeter<br>3 ammeter chemicals 2<br>galvanometer 16 tonges |
| (e) Home Science  | Nill   | Nill   |
| (f) Music   | Nill   | Nill   |
| (g) Art and Craft   | Nill   | Nill   |

## Form-6 for the year 2020-21

(24051) [ADARSH INTERNATIONAL SCHOOL  
UJINA]

**Form Submission Status**  
**Complete Form**

{Recognized on : }13/09/2017

|   |   |                             |                     |
|---|---|-----------------------------|---------------------|
|   | (h) Geography   | Nill                        | Nill                |
|   | (i) Commerce  | Nill                        | Nill                |
|   | (i) Computer  | 5computers 20 computer desk | 10 computers 25desk |
| (x)                                       | Medical Facilities available  | Y                           | Y                   |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y                           | Y                   |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | Skit dance singing          | Skit dance singing  |
| <b>6 Financial position of the school</b> |   |                             |                     |
|   | (a) Reserve Fund  | 00                          | 100000              |
|   | (b) AVERAGE monthly income from   |                             |                     |
|   | (i) Fees  | 270000                      | 120000              |
|   | (ii) Other sources  | 00                          | 00                  |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| None                   | 00           | None                 | 00           |
| (iii) Total income     | 3720000      |                      | 1440000      |
| (iv) Total Expenditure | 1407000      |                      | 1620000      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |         | Current Year 2020-21  |        |
|-----------------------|---------|-----------------------|--------|
| Expenditure Type      | Amount  | Expenditure Type      | Amount |
| Bus diesl             | 1050000 | Bus diesel            | 400000 |
| Transport repair      | 62000   | Transport repairing   | 80000  |
| Misceleneous charges  | 15000   | Miscellaneous charges | 20000  |
| Furniture             | 100000  | Furniture             | 80000  |
| School paint          | 150000  | School paint          | 200000 |
| Celebration           | 25000   | Celebration           | 0      |
| Bus Emi               | Nill    | Bus emi               | 840000 |

**7 Details of Fees (State Wise)**

|  |                         |      |      |
|--|-------------------------|------|------|
|  | (a) Primary Stage       | 900  | 1000 |
|  | (b) Upper Primary Stage | 1000 | 1200 |
|  | (c) Secondary Stage     | 0    | 0    |
|  | (d) Sr. Secondary Stage | 0    | 0    |

**5 Details of salaries paid to the staff.**

|    | Employee Name | Designation | Salary |
|----|---------------|-------------|--------|
| 1  | Ajit singh    | Tgt         | 10000  |
| 2  | Anusuiya      | Tgt         | 12000  |
| 3  | Bhawna singh  | Tgt         | 14000  |
| 4  | Chandni       | Prt         | 10000  |
| 5  | Lokesh singh  | Guard       | 9500   |
| 6  | Manju         | Prt         | 10000  |
| 7  | Muksudan      | Peon        | 10000  |
| 8  | Narsingh      | Clerk       | 10000  |
| 9  | RAnjeet Singh | Tgt         | 10000  |
| 10 | Sarita rajput | Principal   | 18000  |
| 11 | Seema Chauhan | Tgt         | 15000  |

NAME OF MANAGER

Ved parkash

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## Form-6 for the year 2020-21

(24052) [ADITYA ARMY PUBLIC SCHOOL UJINA]

Form Submission Status

{Recognized on : }01/04/2011

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>  |
|---|---|--|
| Number of Sections  | 14  | 10   |
| Number of Classrooms  | 18  | 18   |
| Details of furniture, fans etc. provided in each classrooms | fan and furniture is in sufficient amount according to staff and students.              | fan and furniture is in sufficient amount according to staff and students.             |
| <b>(iv) Other Rooms Available</b>                           |   |  |
| (a) Library Room  | Y   | Y  |
| (b) Reading Room  | Y   | Y  |
| (c) Sport Room  | Y   | Y  |
| (d) Geography Room  | Y   | Y  |
| (e) Music Room  | Y   | Y  |
| (f) Dance Room  | Y   | Y  |
| (g) Art and Craft Room                                      | Y   | Y  |
| (h) Computer Lab  | Y   | Y  |
| (i) Science Laboratory                                      | Y   | Y  |
| (j) Physics Lab   | N   | N  |
| (k) Chemistry Lab   | N   | N  |
| (l) Biology Lab   | N   | N  |
| (m) Commerce Room   | N   | N  |
| (n) Home Science Room                                       | N   | N  |
| (o) School Hall   | N   | N  |
| (p) Any other room, if any                                  | Y   | Y  |
| <b>(v) (a) Number of Books available in the library</b>     | 4700  | 4500   |
| (b) Number of Books issued to Pupils                        | 1500  | 230  |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 43560   | Sqm 43560  |
| (b) Availability of sports facilities                       | Y   | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y   | Y  |
| (b) Number of coolers available for cold drinking water     | 8   | 8  |
| <b>(viii) (a) Availability of toilets and urnals</b>        |   |  |
| For Staff   | Y   | Y  |
| For Boys  | Y   | Y  |
| Seprate for Girls   | Y   | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |   |  |
| (a) Physics   | N.A   | N.A  |
| (b) Chemistry   | N.A   | N.A  |
| (c) Biology   | N.A   | N.A  |
| (d) Science   | MODELS,SKELETON,PRISM,COMPASS,BEAKERS,TEST TUBES ALL REQUIRED EQUIPEMENT AND CHEMICALS. | MODELS,SKELETON,PRISM,COMPASS,BEAKERS,TEST TUBES ALL REQUIRED EQUIPMENT AND CHEMICALS. |
| (e) Home Science  | undefined   | undefined  |
| (f) Music   | COMPLETE BAND AND MUSIC SYSTEM AVAILABLE.   | COMPLETE BAND AND MUSIC SYSTEM AVAILABLE.  |



## Form-6 for the year 2020-21

(24052) [ADITYA ARMY PUBLIC SCHOOL UJINA]

**Form Submission Status**

{Recognized on : }01/04/2011

**Complete Form**

|   |   |   |   |
|---|---|---|---|
|   | (g) Art and Craft   | PIN BOARDS, CANVAS AND STAND.COLOUR.BRUSH,PAINT CHARTS ETC.   | PIN BOARDS, CANVAS AND STAND.COLOUR.BRUSH,PAINT CHARTS ETC.   |
|   | (h) Geography   | GLOBE,MODELS,MAPS,SMART ART BOARDS,CHARTS.  | GLOBE,MODELS,MAPS,SMART ART BOARDS,CHARTS.N.A   |
|   | (i) Commerce  | N.A   | N.A   |
|   | (i) Computer  | WELL FURNISHED LAB WITH 40 COMPUTERS,TOUCH SMART BOARD.   | WELL FURNISHED LAB WITH 40 COMPUTERS,TOUCH SMART BOARD.   |
| (x)                                       | Medical Facilities available  | Y   | Y   |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y   | Y   |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | YOGA, TAE KAWANDOW,MARTIAL ART, ALL INDOOR OUTDOOR GAMES,NCC FOR GIRLS,SPOKEN ENGLISH,ABACUS, VADIK MATHS | YOGA, TAE KAWANDOW,MARTIAL ART, ALL INDOOR OUTDOOR GAMES,NCC FOR GIRLS,SPOKEN ENGLISH,ABACUS, VADIK |
| <b>6 Financial position of the school</b> |   |   |   |
|   | (a) Reserve Fund  | 17455158  | 17373600  |
|   | (b) Average monthly income from   |   |   |
|   | (i) Fees  | 1435323   | 492000  |
|   | (ii) Other sources  | 3900  | 1500  |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Bank Interest (P.M.)   | 3900         | Bank Interest (P.M.) | 1500         |
| (iii) Total income     | 1439254      |                      | 493500       |
| (iv) Total Expenditure | 1338524      |                      | 575000       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20                                |         | Current Year 2020-21                                 |        |
|--|---------|--|--------|
| Expenditure Type                                     | Amount  | Expenditure Type                                     | Amount |
| Salaries and other Administrative expenditure (P.M.) | 1338524 | Salaries and other Administrative expenditure (P.M.) | 575000 |
| salaries and other administrative expenditure        | 1338524 | salaries and other administrative expenditure        | 575000 |

|                                       |                         |      |      |
|---------------------------------------|-------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |                         |      |      |
|                                       | (a) Primary Stage       | 2150 | 2200 |
|                                       | (b) Upper Primary Stage | 2450 | 2500 |
|                                       | (c) Secondary Stage     | 3100 | 3150 |
|                                       | (d) Sr. Secondary Stage | 0    | 0    |

## Form-6 for the year 2020-21

(24052) [ADITYA ARMY PUBLIC SCHOOL UJINA]

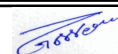
Form Submission Status

{Recognized on : }01/04/2011

**Complete Form**

**5 Details of salaries paid to the staff.**

|    | Employee Name | Designation        | Salary |
|----|---------------|--------------------|--------|
| 1  | ANIL GOUR     | PTI                | 25000  |
| 2  | ASHISH        | PRTCOMP            | 18000  |
| 3  | BHUPENDER     | DRIVER             | 10730  |
| 4  | BINDU         | TGT                | 19000  |
| 5  | DHARMENDER    | CLEANER            | 9300   |
| 6  | GOURAV        | DRIVER             | 10500  |
| 7  | INDERJEET     | SUPERWISER         | 11000  |
| 8  | JASWINDER     | TGT                | 21500  |
| 9  | JYOTI         | TGT                | 21500  |
| 10 | KANCHAN       | NTT                | 16900  |
| 11 | KIRTI         | TGT                | 19000  |
| 12 | MANOJ         | DRIVER             | 10500  |
| 13 | MONIKA        | TGT                | 21500  |
| 14 | NARENDER      | TGT                | 17000  |
| 15 | NIRMALA       | PRT                | 17000  |
| 16 | PREM CHAND    | DRAWING            | 16500  |
| 17 | PUSHPA        | PRT                | 17000  |
| 18 | RACHNA DEVI   | TGT                | 22000  |
| 19 | RAJANI        | PRT                | 18000  |
| 20 | RAKESH        | DRIVER             | 11000  |
| 21 | RINA          | CLEANER            | 9300   |
| 22 | RITU          | TGT                | 21000  |
| 23 | ROHIT         | DRIVER             | 10500  |
| 24 | SATBEER       | DRIVER             | 10730  |
| 25 | SHEEBA        | COUNCELLER ANO NCC | 23000  |
| 26 | SHIIKHA       | TGT                | 24000  |
| 27 | SHIKHAR       | TGT COMP           | 23000  |
| 28 | SONIYA        | PRT                | 21500  |
| 29 | SUNITA        | TGT                | 21500  |
| 30 | SURENDER      | DRIVER             | 11000  |
| 31 | USHA VERMA    | PRINCIPAL          | 77000  |
| 32 | VANDNA        | PRT                | 18000  |
| 33 | VINAY         | TGT                | 21500  |



NAME OF MANAGER

Mukesh Verma

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# Form-6 for the year 2020-21

(24055) [BHARAT BHARTI H.S. ULETA]

Form Submission Status

{Recognized on : }19/09/2000

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|--|---|---|
| Number of Sections   | 10  | 10  |
| Number of Classrooms   | 14  | 14  |
| Details of furniture, fans etc. provided in each classrooms    | 200 desk bench<br>35 fans   | 200 desk bench<br>35 fans   |
| <b>(iv) Other Rooms Available</b>                              |   |   |
| (a) Library Room   | Y   | Y   |
| (b) Reading Room   | Y   | Y   |
| (c) Sport Room   | Y   | Y   |
| (d) Geography Room   | N   | N   |
| (e) Music Room   | N   | N   |
| (f) Dance Room   | N   | N   |
| (g) Art and Craft Room   | N   | N   |
| (h) Computer Lab   | Y   | Y   |
| (i) Science Laboratory   | Y   | Y   |
| (j) Physics Lab  | N   | N   |
| (k) Chemistry Lab  | N   | N   |
| (l) Biology Lab  | N   | N   |
| (m) Commerce Room  | N   | N   |
| (n) Home Science Room  | Y   | Y   |
| (o) School Hall  | N   | N   |
| (p) Any other room, if any                                     | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>        | 2800  | 2800  |
| <b>(b) Number of Books issued to Pupils</b>                    | 400   | 400   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 7920  | Sqm 7920  |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 1   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |   |
| For Staff  | Y   | Y   |
| For Boys   | Y   | Y   |
| Seprate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |   |   |
| (a) Physics  | NO  | NO  |
| (b) Chemistry  | NO  | NO  |
| (c) Biology  | NO  | NO  |
| (d) Science  | modal of eye 2<br>heart 1 test tube 120<br>wire gauge 24<br>kidney 1<br>glass lab 24 electric bell 3<br>magnet 1shape & u shape<br>4-4 concacave & convex<br>mirror 12 pieces micro<br>scope slide box 2 each<br>weighting box 2 piece<br>thermometer 12 pieces iron<br>stand 24 round bottom flask<br>24 modal of dna 1 piece<br>periscope | modal of eye 2<br>heart 1 test tube 120<br>wire gauge 24<br>kidney 1<br>glass lab 24 electric bell 3<br>magnet 1shape & u shape<br>4-4 concacave & convex<br>mirror 12 pieces micro<br>scope slide box 2 each<br>weighting box 2 piece<br>thermometer 12 pieces iron<br>stand 24 round bottom flask<br>24 modal of dna 1 piece<br>periscope |

**Form-6 for the year 2020-21**

**(24055) [BHARAT BHARTI H.S. ULETA]**

**Form Submission Status**

**{Recognized on : }19/09/2000**

**Complete Form**

|   |   |  |  |
|---|---|--|--|
|   | (e) Home Science  | yes  | yes  |
|   | (f) Music   | TABLA MIC SOUND  | TABLA MIC SOUND  |
|   | (g) Art and Craft   | YES  | YES  |
|   | (h) Geography   | NO   | NO   |
|   | (i) Commerce  | NO   | NO   |
|   | (i) Computer  | 15 COMPUTERS AND A PRINTER & SCANNER   | 15 COMPUTERS AND A PRINTER & SCANNER   |
| (x)                                       | Medical Facilities available  | Y  | Y  |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y  | Y  |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | CHARTRES DRAWING BOARD GEOMATRICAL EQUIPMENT WHITE BOARDS TABLA MIC SOUND PLAY ETC | CHARTRES DRAWING BOARD GEOMATRICAL EQUIPMENT WHITE BOARDS TABLA MIC SOUND PLAY ETC |
| <b>6 Financial position of the school</b> |   |  |  |
|   | (a) Reserve Fund  | 360000   | 360000   |
|   | (b) Average monthly income from   |  |  |
|   | (i) Fees  | 2450000  | 1800000  |
|   | (ii) Other sources  | 380000   | 140000   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| TRANSPORT CHARGES            | 380500       | TRANSPORT CHARGES           | 140000       |
| (iii) Total income           | 2830000      |                             | 1940000      |
| (iv) Total Expenditure       | 2846674      |                             | 2245100      |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |         | <b>Current Year 2020-21</b> |         |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type             | Amount  | Expenditure Type            | Amount  |
| BUS INSURANCE                | 47480   | BUS INSURANCE               | 47480   |
| DIESEL EXP.                  | 400760  | DIESEL EXP.                 | 204100  |
| ELECTRICITY EXPENSES         | 19180   | ELECTRICITY EXPENSES        | 15850   |
| FUNCTION EXPENSES            | 115100  | FUNCTION EXPENSES           | 20000   |
| FURNITURE REPAIR             | 18650   | FURNITURE REPAIR            | 22000   |
| VEHICLE MAINTENANCE          | 62480   | VEHICLE MAINTENANCE         | 12500   |
| BUILDING MAINTENANCE         | 78940   | BUILDING MAINTENANCE        | 45000   |
| AFFILIATION FEES             | 2000    | AFFILIATION FEES            | 2000    |
| BANK CHARGES                 | 160     | BANK CHARGES                | 150     |
| PRINTING & STATIONARY        | 85480   | PRINTING & STATIONARY       | 42000   |
| STAFF SALARY                 | 1746100 | STAFF SALARY                | 1500000 |
| STAFF WELFARE                | 55630   | STAFF WELFARE               | 5600    |
| LEASE RENT                   | 7200    | LEASE RENT                  | 7200    |
| DEPRECIATION                 | 99670   | DEPRECIATION                | 99670   |
| ACCOUNT CHARGES              | 12000   | ACCOUNT CHARGES             | 12000   |
| CONVEYANCE EXP.              | 65479   | CONVEYANCE EXP.             | 32000   |
| MISCELLANEOUS EXP.           | 18520   | MISCELLANEOUS EXP.          | 5000    |

**7 Details of Fees (State Wise)**

|                         |        |        |
|-------------------------|--------|--------|
| (a) Primary Stage       | 750    | 750    |
| (b) Upper Primary Stage | 1000   | 1000   |
| (c) Secondary Stage     | 1200   | 1200   |
| (d) Sr. Secondary Stage | 000000 | 000000 |

# Form-6 for the year 2020-21

(24055) [BHARAT BHARTI H.S. ULETA]

Form Submission Status

{Recognized on : }19/09/2000

**Complete Form**

## 5 Details of salaries paid to the staff.

|    | Employee Name | Designation     | Salary |
|----|---------------|-----------------|--------|
| 1  | ANITA         | TGT             | 120000 |
| 2  | DEVI CHARN    | HINDI TEACHER   | 120000 |
| 3  | JASBIR        | DRIVER          | 54000  |
| 4  | JYOTI         | PMT             | 108000 |
| 5  | KOMAL         | SCIENCE TEACHER | 40000  |
| 6  | PINKI         | PMT             | 120000 |
| 7  | RAKESH KUMAR  | SS ENGLISH      | 140000 |
| 8  | ROHIT SHARMA  | PTI             | 120000 |
| 9  | SANGEETA      | TGT             | 120000 |
| 10 | SUNIL DUTT    | HEADMASTER      | 280000 |

NAME OF MANAGER

PAWAN

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## Form-6 for the year 2020-21

(24063) [HINDU VIDYA NIKETAN NUH]

Form Submission Status

{Recognized on : }27/07/2009

**Complete Form**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |  |
|---|--|--|
|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
| Number of Sections  | 30   | 31   |
| Number of Classrooms  | 31   | 31   |
| Details of furniture, fans etc. provided in each classrooms   | Benches, Desks, Tubelight, Fans, Four almirah for Library, Sofa set for office, Revolving chair inoffice, chM. Lab Almirah. Etc. | Benches, Desks, Tubelight, Fans, Four almirah for Library, Sofa set for office, Revolving chair inoffice, chM. Lab Almirah. Etc. |
| <b>(iv) Other Rooms Available</b>   |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | Y  | Y  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room  | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory  | Y  | Y  |
| (j) Physics Lab   | Y  | N  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | N  | N  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room   | N  | N  |
| (o) School Hall   | N  | N  |
| (p) Any other room, if any  | Y  | Y  |
| (v) (a) Number of Books available in the library  | 1450   | 3000   |
| (b) Number of Books issued to Pupils  | 220  | 0  |
| (vi) (a) Size of Play Groud   | Sqm 2200   | Sqm 2200   |
| (b) Availability of sports facilities   | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities   | Y  | Y  |
| (b) Number of coolers available for cold drinking water   | 2  | 2  |
| (viii) (a) Availability of toilets and urnals   |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>  |  |  |
| (a) Physics   | Mirror, Prism, Magnets of different shapes.  | Mirror, Prism, Magnets of different shapes.  |
| (b) Chemistry   | Beakers, Test-Tubes, Chemical, (Acids, Bases, Salts) (upto middle level)   | Beakers, Test-Tubes, Chemical, (Acids, Bases, Salts) (upto Secondary Level)  |
| (c) Biology   | Microscopes, Specimen Slides, (For middle Level)   | Microscopes, Specimen Slides, skeleton (For secondary Level)   |
| (d) Science   | Given Above  | Given above  |
| (e) Home Science  | NIL  | NIL  |

**Form-6 for the year 2020-21**

**(24063) [HINDU VIDYA NIKETAN NUH]**

**Form Submission Status**

**{Recognized on : }27/07/2009**

**Complete Form**

|   |   |  |
|---|---|--|
| (f) Music   | Dholak, Casio, Amplifier, DVD, Player, Pen drives etc.  | Dholak, Harmonium, Tabla, Casio, Amplifier machines, DVD Player, Speakers, Portable speakers, mics, Pen drives etc.        |
| (g) Art and Craft   | Nil   | Clay Models, charts, toys, scissors. tape  |
| (h) Geography   | Globe, Charts, Maps   | Globe, Charts, Maps  |
| (i) Commerce  | Nil   | Nil  |
| (i) Computer  | 22  | 22   |
| (x) Medical Facilities available  | Y   | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | Science, Quiz, Poem, Speech, Story, Kalasangam, Maths Quiz, DRAMA competition, Rangoli and Clay Competition | Science Quiz, Poem, Speech, Story, Kalasangam, Maths Quiz, Drama Competition, Rangoli and Clay Competition, Online Yogasan |
| <b>6 Financial position of the school</b>   |   |  |
| (a) Reserve Fund  | 208753  | 221493   |
| (b) Average monthly income from   |   |  |
| (i) Fees  | 800000  | 500000   |
| (ii) Other sources  | 277000  | 2000   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b>                                  |                     | <b>Current Year 2020-21</b>                                   |                     |
|---|---------------------|---|---------------------|
| <b>Source Name</b>  | <b>Amount (Rs.)</b> | <b>Source Name</b>  | <b>Amount (Rs.)</b> |
| TUTION FEE, ADMINISTRATIVE CHARGES                            | 9781915             | TUTION FEE, ADMINISTRATIVE CHARGES                            | 5896400             |
| MISC RECEIPTTS, (INTEREST ON FDR), DONATION                   | 69635               | MISC RECEIPTTS, (INTEREST ON FDR), DONATION                   | 24000               |
| ANUAL CHARGE, AFFILIATION FEE, EXAMINATION FEE, ADMISSION FEE | 3264620             | ANUAL CHARGE, AFFILIATION FEE, EXAMINATION FEE, ADMISSION FEE | 0                   |
| (iii) Total income  | 1091000             |   | 508000              |
| (iv) Total Expenditure  | 11650644            |   | 7200000             |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>   |               | <b>Current Year 2020-21</b>  |               |
|--|---------------|--|---------------|
| <b>Expenditure Type</b>  | <b>Amount</b> | <b>Expenditure Type</b>  | <b>Amount</b> |
| SCHOOL RUNNING EXP ( ELECT BILL, DRINKING WATER, TELEPHONE, EXAM, GENERATOR RUNNING EXP, REPAIR AND MAINT, GRATUITY, ETC | 4477543       | SCHOOL RUNNING EXP ( ELECT BILL, DRINKING WATER, TELEPHONE, EXAM, GENERATOR RUNNING EXP, REPAIR AND MAINT, GRATUITY, ETC | 1700000       |
| SALARY WITH EPF, ESI   | 7173101       | SALARY WITH EPF, ESI   | 5500000       |

|                                       |      |  |      |
|---------------------------------------|------|--|------|
| <b>7 Details of Fees (State Wise)</b> |      |  |      |
| (a) Primary Stage                     | 1250 |  | 1550 |
| (b) Upper Primary Stage               | 1450 |  | 1750 |
| (c) Secondary Stage                   | 0    |  | 2200 |
| (d) Sr. Secondary Stage               | 0    |  | 0    |

## Form-6 for the year 2020-21

(24063) [HINDU VIDYA NIKETAN NUH]

Form Submission Status

{Recognized on : }27/07/2009

Complete Form

## 5 Details of salaries paid to the staff.

|    | Employee Name       | Designation           | Salary |
|----|---------------------|-----------------------|--------|
| 1  | AANCHAL JAISWAL     | PRT                   | 121600 |
| 2  | AMARCHAND           | GATEMEN               | 118200 |
| 3  | ANJU RANI           | PRT                   | 108500 |
| 4  | annu                | prt                   | 129400 |
| 5  | ARTI SHARMA         | PRT                   | 138600 |
| 6  | CHANDNI             | PRT                   | 108810 |
| 7  | DEEPA               | PEON                  | 76800  |
| 8  | DEEPIKA SHARMA      | PRT                   | 111600 |
| 9  | DIPIKA KUMARI       | PRT                   | 147600 |
| 10 | GEETA               | PRT                   | 135600 |
| 11 | GHANSHYAM           | SWEEPER               | 87600  |
| 12 | HARISH              | TGT                   | 83700  |
| 13 | jyoti garg          | tgt                   | 154800 |
| 14 | KANCHAN             | TGT                   | 123600 |
| 15 | kiran               | prt                   | 167800 |
| 16 | KUNTESH             | COMPUTER TEACHER      | 123600 |
| 17 | Laxman              | Gardener              | 138600 |
| 18 | MANOJ               | GATEKEEPER            | 97099  |
| 19 | MONIKA              | PRT                   | 123600 |
| 20 | MONIKA SINGLA       | PRT                   | 123600 |
| 21 | NEELAM DEVI         | SKT TEACHER           | 123600 |
| 22 | neeraj kumar        | prt                   | 142800 |
| 23 | NEETUBALA           | PRT                   | 121600 |
| 24 | NIRMLA              | TGT                   | 123600 |
| 25 | om parkash batra    | headmaster            | 147200 |
| 26 | om parkash batra    | Education Coordinator | 60000  |
| 27 | omwati              | sweeper               | 120600 |
| 28 | PINKI               | PRT                   | 123600 |
| 29 | POOJA MANGLA        | PRT                   | 89045  |
| 30 | preeti              | prt                   | 78265  |
| 31 | PRITHVI RAJ KAUSHAL | HEADMASTER            | 267662 |
| 32 | PRIYA               | PRT                   | 123600 |
| 33 | RACHNA RANI         | PRT                   | 129400 |
| 34 | RADHEY SHYAM SHARM/ | TGT                   | 167200 |
| 35 | rajan               | peon                  | 112800 |
| 36 | renu                | prt                   | 162600 |
| 37 | RUCHI               | PRT                   | 83700  |
| 38 | SAHIL               | CLERK                 | 123600 |
| 39 | sarita jain         | tgt                   | 147600 |
| 40 | sheela              | peon                  | 120600 |
| 41 | SNEHIL              | TGT                   | 126000 |
| 42 | SONALI JAYASWAL     | PRT                   | 112679 |
| 43 | SONIYA              | PRT                   | 111600 |
| 44 | sumat kumar         | physical teacher      | 129700 |
| 45 | SUSHEELA            | PRT                   | 123600 |
| 46 | SUSMA RANI          | TGT                   | 77400  |
| 47 | TINKU KUMAR         | PHYSICAL TEACHER      | 110059 |
| 48 | VINAY GOYAL         | PRT                   | 110180 |
| 49 | yogesh kumar goyal  | Treasurer             | 120000 |

By  
[Signature]



**Form-6 for the year 2020-21**

**(24063) [HINDU VIDYA NIKETAN NUH]**

**Form Submission Status**

**{Recognized on : }27/07/2009**

**Complete Form**

NAME OF MANAGER

Sh. Sanjay Kumar Gupta

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## Form-6 for the year 2020-21

(24068) [MARIA MANZIL SCHOOL]

Form Submission Status

{Recognized on : }01/04/2011

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 2  | 2  |
| Number of Classrooms  | 16   | 16   |
| Details of furniture, fans etc. provided in each classrooms | 20 duel desks, 4 fans, 3 LED Lights, 1 green board and furniture for teachers in each class room | 20 duel desks, 4 fans, 3 LED Lights, 1 green board and furniture for teachers in each class room |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | N  | N  |
| (k) Chemistry Lab   | N  | N  |
| (l) Biology Lab   | N  | N  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 1527   | 1600   |
| (b) Number of Books issued to Pupils                        | 1000   | 1200   |
| (vi) (a) Size of Play Groud                                 | Sqm 5400   | Sqm 5400   |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 2  | 3  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | n/a  | n/a  |
| (b) Chemistry   | N/A  | N/A  |
| (c) Biology   | N/A  | N/A  |

**Form-6 for the year 2020-21**

**(24068) [MARIA MANZIL SCHOOL]**

**Form Submission Status**

**{Recognized on : }01/04/2011**

**Complete Form**

|   |   |   |
|---|---|---|
| (d) Science   | beaker, conical flask, test tube, test tube stand, hydrochloric acid, ferrous sulfate, copper sulphate, sodium hydroxide, optical bench, spring balance, prism, glass slab, ohms law apparatus, concave and convex lens, microscope, petri dish, slide, needle brush, watch glass, cover slip | beaker, conical flask, test tube, test tube stand, hydrochloric acid, ferrous sulfate, copper sulphate, sodium hydroxide, optical bench, spring balance, prism, glass slab, ohms law apparatus, concave and convex lens, microscope, petri dish, slide, needle brush, watch glass, cover slip |
| (e) Home Science  | N/A   | N/A   |
| (f) Music   | 2 Keyboards, harmonium  | 2 Keyboards, harmonium  |
| (g) Art and Craft   | N/A   | N/A   |
| (h) Geography   | N/A   | N/A   |
| (i) Commerce  | N/A   | N/A   |
| (i) Computer  | 68 Computers, 6 Printers  | 68 Computers, 6 Printers  |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance, Fancy Dress, Spelling bee, quiz, drawing competition, debate, poster making, painting, clay modelling, rangoli etc.  | Dance, Fancy Dress, Spelling bee, quiz, drawing competition, debate, poster making, painting, clay modelling  |
| <b>6 Financial position of the school</b>   |   |   |
| (a) Reserve Fund  | 2242000   | -3382973  |
| (b) Average monthly income from   |   |   |
| (i) Fees  | 1533333   | 5909609   |
| (ii) Other sources  | 0   | 27493   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |                     | <b>Current Year 2020-21</b> |                     |
|------------------------------|---------------------|-----------------------------|---------------------|
| <b>Source Name</b>           | <b>Amount (Rs.)</b> | <b>Source Name</b>          | <b>Amount (Rs.)</b> |
| N/A                          | 0                   | Interest                    | 102761              |
| (iii) Total income           | 18400000            |                             | 5937102             |
| (iv) Total Expenditure       | 17058000            |                             | 9320075             |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |               | <b>Current Year 2020-21</b> |               |
|------------------------------|---------------|-----------------------------|---------------|
| <b>Expenditure Type</b>      | <b>Amount</b> | <b>Expenditure Type</b>     | <b>Amount</b> |
| Total Expenditure            | 17058000      | Total Expenditure           | 9320075       |

|                                       |      |  |      |
|---------------------------------------|------|--|------|
| <b>7 Details of Fees (State Wise)</b> |      |  |      |
| (a) Primary Stage                     | 1800 |  | 1800 |
| (b) Upper Primary Stage               | 1950 |  | 1950 |
| (c) Secondary Stage                   | 0    |  | 0    |
| (d) Sr. Secondary Stage               | 0    |  | 0    |

**Form-6 for the year 2020-21****(24068) [MARIA MANZIL SCHOOL]****Form Submission Status****{Recognized on : }01/04/2011****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AMARDEEP             | PRT                | 15600         |
| 2  | ANITA                | TGT HINDI          | 17665         |
| 3  | ANITA MASIH          | TGT ENGLISH        | 19000         |
| 4  | ANITA SHARMA         | TGT SST            | 21857         |
| 5  | ANNA GOMES           | TGT SS             | 19000         |
| 6  | ASMIHA               | TGT SCIENCE        | 18000         |
| 7  | BOGA RAO             | TGT MATH           | 22845         |
| 8  | GYANWATI             | AUXILIARY STAFF    | 14074         |
| 9  | JASBIR SINGH         | PTI                | 20899         |
| 10 | JYOTISH              | PEON               | 16466         |
| 11 | MANOJ                | PRT                | 15600         |
| 12 | MUKESH               | PRT                | 15600         |
| 13 | NEHA MAKKAR          | PRT                | 15600         |
| 14 | RAJU                 | CLERK              | 16000         |
| 15 | RAVINDER KUMAR       | TGT SCIENCE        | 22745         |
| 16 | REENU GUPTA          | PRT                | 18199         |
| 17 | REGI                 | TGT COMPUTER       | 19500         |
| 18 | SAKINA               | AUXILIARY STAFF    | 10500         |
| 19 | SANDEEP HORO         | PRT                | 15600         |
| 20 | SHABINA              | TGT ENGLISH        | 19000         |
| 21 | SHABNAM              | PRT                | 16000         |
| 22 | Sr Jancy Joseph      | Principal          | 25114         |
| 23 | SUMAN DEVI           | RECEPTIONIST       | 17536         |
| 24 | SUNIL KUMAR          | DRIVER             | 15806         |
| 25 | VAIBHABI             | PRT                | 17000         |
| 26 | VINOD                | DRIVER             | 13900         |

NAME OF MANAGER

FR. KENI PHILOMIN RAJ

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## Form-6 for the year 2020-21

**(24074) [PRABHAT PUBLIC SCHOOL  
CHHACHHERA]**

**Form Submission Status  
Complete Form**

**{Recognized on : }03/01/2012**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |  |
|---|--|--|
|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
| Number of Sections  | 40   | 40   |
| Number of Classrooms  | 40   | 40   |
| Details of furniture, fans etc. provided in each classrooms   | 04 FANS IN EACH ROOMS, 75 BENCHES, 01 WATER COOLER,01 AC   | 04 FANS IN EACH ROOMS, 75 BENCHES, 01 WATER COOLER,01 AC   |
| <b>(iv) Other Rooms Available</b>   |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room  | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory  | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | N  | N  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room   | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any  | Y  | Y  |
| (v) (a) Number of Books available in the library  | 4500   | 4500   |
| (b) Number of Books issued to Pupils  | 390  | 385  |
| (vi) (a) Size of Play Groud   | Sqm 165  | Sqm 165  |
| (b) Availability of sports facilities   | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities   | Y  | Y  |
| (b) Number of coolers available for cold drinking water   | 1  | 1  |
| (viii) (a) Availability of toilets and urnals   |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>  |  |  |
| (a) Physics   | BRIDGW,<br>POTENTIOMERTER,LENS,<br>GLASS,SLAB,AMMETER,<br>VOLT, METER,<br>WIRE,PRISM,BATTERY,GA<br>-VOMETER  | BRIDGW,<br>POTENTIOMERTER,LENS,<br>GLASS,SLAB,AMMETER,<br>VOLT, METER,<br>WIRE,PRISM,BATTERY,GA<br>-VOMETER  |
| (b) Chemistry   | CHINA<br>DISH,PEPATE,STOPWATC<br>H,WIRE GAUGE,STAND<br>RIST AND ACID<br>SALT,THERMOMETER,<br>MICROSCOPE,FILTER<br>PAPER, DIFFERENT,<br>CAMICAL AND SOLUTION. | CHINA<br>DISH,PEPATE,STOPWATC<br>H,WIRE GAUGE,STAND<br>RIST AND ACID<br>SALT,THERMOMETER,<br>MICROSCOPE,FILTER<br>PAPER, DIFFERENT,<br>CAMICAL AND SOLUTION. |

**Form-6 for the year 2020-21**

**(24074) [PRABHAT PUBLIC SCHOOL  
CHHACHHERA]**

**Form Submission Status  
Complete Form**

**{Recognized on : }03/01/2012**

|   |  |  |
|---|--|--|
| (c) Biology   | SIMPLE MICROSCOPE,<br>HUMAN<br>SCALTON,BEEKERS,<br>TUBE, MODEL OF HUMAN<br>EYES, HUMAN<br>LIVER,HUMAN<br>SYSTEM,GLASS,RODES,M<br>ODEL OF DIFFERENT<br>ANIMAL SPECIMENS | SIMPLE MICROSCOPE,<br>HUMAN<br>SCALTON,BEEKERS,<br>TUBE, MODEL OF HUMAN<br>EYES, HUMAN<br>LIVER,HUMAN<br>SYSTEM,GLASS,RODES,M<br>ODEL OF DIFFERENT<br>ANIMAL SPECIMENS |
| (d) Science   | AS ABOVE   | AS ABOVE   |
| (e) Home Science  | AS ABOVE   | AS ABOVE   |
| (f) Music   | NO   | NO   |
| (g) Art and Craft   | NO   | NO   |
| (h) Geography   | NO   | NO   |
| (i) Commerce  | NO   | NO   |
| (i) Computer  | 12 COMPUTERS AND 01<br>PRINTER   | 15 COMPUTERS AND 02<br>PRINTER AND 01<br>PROJECTOR   |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | 15 AUG. 2ND OCT. 26<br>JANUARY AND 14 TH<br>NOVEMBER   | 15 AUG. 2ND OCT. 26<br>JANUARY AND 14 TH<br>NOVEMBER   |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 173038   | 173038   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 6098343  | 7926400  |
| (ii) Other sources  | 0000   | 0000   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| NO                           | 0000         | NO                          | 0000         |
| (iii) Total income           | 6098343      |                             | 7926400      |
| (iv) Total Expenditure       | 6098343      |                             | 7926400      |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |        | <b>Current Year 2020-21</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| NO                           | 0000   | NO                          | 0000   |

|                                       |         |  |      |
|---------------------------------------|---------|--|------|
| <b>7 Details of Fees (State Wise)</b> |         |  |      |
| (a) Primary Stage                     | 3302665 |  | 1200 |
| (b) Upper Primary Stage               | 1865187 |  | 1500 |
| (c) Secondary Stage                   | 1379272 |  | 2200 |
| (d) Sr. Secondary Stage               | 1379276 |  | 2600 |

**Form-6 for the year 2020-21****(24074) [PRABHAT PUBLIC SCHOOL  
CHHACHHERA]****Form Submission Status****Complete Form****{Recognized on : }03/01/2012****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | ANITA                | PRT                | 2020          |
| 2  | BIJENDRI             | PGT                | 2020          |
| 3  | GAJENDRA SINGH       | CLERK              | 2018          |
| 4  | GEETA                | PRT                | 2020          |
| 5  | GIRISH               | PGT                | 2010          |
| 6  | JITENDER KUMAR       | PRT                | 2018          |
| 7  | KAJAL                | PGT                | 2020          |
| 8  | MAMTA                | PRT                | 2015          |
| 9  | MANISH CHANDRA MISHI | PGT                | 2020          |
| 10 | NASEEM AHMED         | PRINCIPAL          | 2008          |
| 11 | NEHA GARG            | PRT                | 2020          |
| 12 | PREMWATI             | TGT                | 2015          |
| 13 | RAVIDUTT             | PTI                | 2015          |
| 14 | REENA                | PGT                | 2020          |
| 15 | ROHINI BANSAL        | PRT                | 2020          |
| 16 | SONU                 | TGT                | 2019          |
| 17 | SONU SINGH           | PGT                | 2020          |
| 18 | TUSHAR SHARMA        | PGT                | 2020          |
| 19 | VINOD KUMAR          | PTI                | 2008          |

NAME OF MANAGER

DESHRAJ

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## Form-6 for the year 2020-21

(24076) [S. GURMUKH SINGH MEMORIAL  
SCHOOL]

Form Submission Status  
**Complete Form**

{Recognized on : }11/03/2005

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |  |  |
|---|--|--|--|
|   |  | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
| Number of Sections  |  | 13   | 10   |
| Number of Classrooms  |  | 13   | 10   |
| Details of furniture, fans etc. provided in each classrooms   |  | Benches fans water cooler  | Benches fan water coolers  |
| <b>(iv) Other Rooms Available</b>   |  |  |  |
| (a) Library Room  |  | Y  | Y  |
| (b) Reading Room  |  | Y  | Y  |
| (c) Sport Room  |  | Y  | Y  |
| (d) Geography Room  |  | N  | Y  |
| (e) Music Room  |  | Y  | Y  |
| (f) Dance Room  |  | Y  | Y  |
| (g) Art and Craft Room  |  | Y  | Y  |
| (h) Computer Lab  |  | Y  | Y  |
| (i) Science Laboratory  |  | Y  | Y  |
| (j) Physics Lab   |  | N  | N  |
| (k) Chemistry Lab   |  | N  | N  |
| (l) Biology Lab   |  | N  | N  |
| (m) Commerce Room   |  | N  | N  |
| (n) Home Science Room   |  | N  | N  |
| (o) School Hall   |  | Y  | Y  |
| (p) Any other room, if any  |  | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>   |  | 3485   | 3420   |
| <b>(b) Number of Books issued to Pupils</b>   |  | 1220   | 600  |
| <b>(vi) (a) Size of Play Groud</b>  |  | Sqm 5152   | Sqm 5152   |
| <b>(b) Availability of sports facilities</b>  |  | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  |  | Y  | Y  |
| <b>(b) Number of coolers available for cold drinking water</b>  |  | 3  | 3  |
| <b>(viii) (a) Availability of toilets and urnals</b>  |  |  |  |
| For Staff   |  | Y  | Y  |
| For Boys  |  | Y  | Y  |
| Seperate for Girls  |  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>  |  |  |  |
| (a) Physics   |  | NA   | NA   |
| (b) Chemistry   |  | NA   | NA   |
| (c) Biology   |  | Na   | NA   |
| (d) Science   |  | Sulphur acid, hydrochloric acid, Nitric Acid, Sodium Hydroxide, Copper Sulphate, Barium Chloride, Tripod sand, Spatula, Bunsen Burner, Forceps, Dissection Box, Specimens, slides, cover slips, Login solutions, Distilled water, watch glass, Wash bottle, Test tubed etc | Sulphur acid, hydrochloric acid, Nitric Acid, Sodium Hydroxide, Copper Sulphate, Barium Chloride, Tripod sand, Spatula, Bunsen Burner, Forceps, Dissection Box, Specimens, slides, cover slips, Login solutions, Distilled water, watch glass, Wash bottle, Test tubed etc |
| (e) Home Science  |  | NA   | NA   |



## Form-6 for the year 2020-21

(24076) [S. GURMUKH SINGH MEMORIAL SCHOOL]

Form Submission Status  
**Complete Form**

{Recognized on : }11/03/2005

|   |  |  |
|---|--|--|
| (f) Music   | Harmonica, Harmonium, Band, Flute, Dvorak, Tabla, Casio etc  | Harmonica, Harmonium, Band, Flute, Dvorak, Tabla, Casio etc  |
| (g) Art and Craft   | Glass Painting, Wood craft Pecies, Crayons, Pastel colours, water colors, Chart sheets, drawings books, Scrab Books canvas etc | Glass Painting, Wood craft Pecies, Crayons, Pastel colours, water colors, Chart sheets, drawings books, Scrab Books canvas etc |
| (h) Geography   | NA   | NA   |
| (i) Commerce  | Na   | Na   |
| (i) Computer  | 8 computers, 2 printers and scanner  | 8 computers, 2 printers and scanner  |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | Our students participated in co-curricular activities such as sketching on the spot, singing, Mono acting, dancing etc         | Our students participated in co-curricular activities such as sketching on the spot, singing, Mono acting, dancing etc         |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 6200463  | 6200463  |
| (b) Avereage monthly income from  |  |  |
| (i) Fees  | 435650   | 250000   |
| (ii) Other sources  | 1428035  | 4000   |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Bank interest          | 1908         | Bank interest        | 2000         |
| FDR interest           | 5730         | Fdr interest         | 5730         |
| Others                 | 2277         | Others               | 1600         |
| Transport              | 720500       | Transport            | 0            |
| (iii) Total income     | 6756215      |                      | 3504000      |
| (iv) Total Expenditure | 6205075      |                      | 3717158      |

## Form-6 for the year 2020-21

(24076) [S. GURMUKH SINGH MEMORIAL  
SCHOOL]

**Form Submission Status**  
**Complete Form**

{Recognized on : }11/03/2005

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type                 | Amount  | Expenditure Type           | Amount  |
|----------------------------------|---------|----------------------------|---------|
| Telephone                        | 19877   | Telephone                  | 5600    |
| Bank charges                     | 989     | Bank charges               | 702     |
| Building white wash              | 68140   | Building white wash        | 0       |
| Science exhibition               | 32650   | Science exhibition         | 0       |
| Picnic                           | 82140   | Picnic                     | 0       |
| Computer and printer repair      | 32400   | Comp and printer repair    | 56780   |
| Electricity and water            | 165894  | Electricity and water      | 108905  |
| Computer rent                    | 79200   | Computer rent              | 0       |
| Cbse fees                        | 58423   | Cbse fees                  | 27800   |
| Play ground and lawn maintenance | 72050   | Playground and lawn maint. | 36000   |
| Bus insurance                    | 85810   | Bus insurance              | 34580   |
| Fire cylinder refilling          | 6050    | FIR cylinder refilling     | 1400    |
| Science lab                      | 21746   | Science lab                | 3200    |
| Mc tax                           | 29230   | Mc tax                     | 29230   |
| Staff salary                     | 4045650 | Staff salary               | 3100000 |
| Misc                             | 305539  | Misc                       | 145098  |
| Generator                        | 267818  | Generator                  | 28900   |
| Epf charges                      | 4743    | Epf charges                | 4037    |
| Stationary                       | 151996  | Stationary                 | 37800   |
| Land lease                       | 5000    | Land lease                 | 5000    |
| Annual day                       | 99570   | Annual day                 | 0       |
| Bus diesel                       | 446805  | Bus diesel                 | 32560   |
| Interest on loan                 | 45011   | Interest on loan           | 29806   |
| News paper                       | 26280   | News paper                 | 0       |
| Epf school share                 | 52064   | Epf school share           | 28760   |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 1500 | 1600 |
| (b) Upper Primary Stage | 1700 | 1800 |
| (c) Secondary Stage     | 2200 | 2400 |
| (d) Sr. Secondary Stage | 0    | 0    |

**5 Details of salaries paid to the staff.**

| No | Employee Name  | Designation | Salary |
|----|----------------|-------------|--------|
| 1  | ABDUL GANI     | Accountant  | 180000 |
| 2  | ANOKHITA       | NTT         | 148500 |
| 3  | ANSHU KALRA    | TGT         | 198000 |
| 4  | BATTI          | Peon        | 13000  |
| 5  | HARSIMRAT      | NTT         | 198000 |
| 6  | JYOTI          | PRT         | 198000 |
| 7  | KAVITA         | PRT         | 198000 |
| 8  | KRISHAN        | PTI         | 176000 |
| 9  | PARAMJEET KAUR | V Principal | 264000 |
| 10 | PARUL          | PRT         | 181500 |
| 11 | SAKIR          | Peon        | 148000 |
| 12 | SAPNA          | TGT         | 198000 |
| 13 | SEEMA          | NTT         | 165000 |
| 14 | SHIV           | Peon        | 156000 |
| 15 | SUMAN          | TGT         | 165000 |
| 16 | TANNU          | PRT         | 198000 |
| 17 | VANDNA         | TGT         | 198000 |

NAME OF MANAGER

Gagan Pal Singh Malik

# Form-6 for the year 2020-21

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## Form-6 for the year 2020-21

(24077) [SAGAR PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }23/06/2020

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|--|---|---|
| Number of Sections   | 8   | 8   |
| Number of Classrooms   | 13  | 15  |
| Details of furniture, fans etc. provided in each classrooms    | 2 fans furniture  | 2 fans furniture  |
| <b>(iv) Other Rooms Available</b>                              |   |   |
| (a) Library Room   | Y   | Y   |
| (b) Reading Room   | Y   | Y   |
| (c) Sport Room   | Y   | Y   |
| (d) Geography Room   | Y   | Y   |
| (e) Music Room   | Y   | Y   |
| (f) Dance Room   | Y   | Y   |
| (g) Art and Craft Room   | Y   | Y   |
| (h) Computer Lab   | Y   | Y   |
| (i) Science Laboratory   | Y   | Y   |
| (j) Physics Lab  | N   | N   |
| (k) Chemistry Lab  | N   | N   |
| (l) Biology Lab  | N   | N   |
| (m) Commerce Room  | N   | N   |
| (n) Home Science Room  | N   | N   |
| (o) School Hall  | Y   | Y   |
| (p) Any other room, if any                                     | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>        | 3500  | 4000  |
| <b>(b) Number of Books issued to Pupils</b>                    | 10  | 20  |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 4923.9  | Sqm 4923.9  |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 7   | 8   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |   |
| For Staff  | Y   | Y   |
| For Boys   | Y   | Y   |
| Seprate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |   |   |
| (a) Physics  | NA  | NA  |
| (b) Chemistry  | NA  | NA  |
| (c) Biology  | NA  | NA  |
| (d) Science  | Safety goggles and safety equipment.<br>Beakers.<br>Erlenmeyer flasks, AKA conical flasks.<br>Florence flasks, AKA boiling flasks.<br>Test tubes, tongs, and racks.<br>Watch glasses.<br>Crucibles.<br>Funnels. | Safety goggles and safety equipment.<br>Beakers.<br>Erlenmeyer flasks, AKA conical flasks.<br>Florence flasks, AKA boiling flasks.<br>Test tubes, tongs, and racks.<br>Watch glasses.<br>Crucibles.<br>Funnels. |
| (e) Home Science   | NA  | NA  |

**Form-6 for the year 2020-21**

**(24077) [SAGAR PUBLIC SCHOOL]**

**Form Submission Status**

**{Recognized on : }23/06/2020**

**Complete Form**

|   |  |  |
|---|--|--|
| (f) Music   | MUSIC INSTRUMENTS<br>(TABLE,HARMONIUM<br>,DRUM,FLUTE ETC.                                  | MUSIC INSTRUMENTS<br>(TABLE,HARMONIUM<br>,DRUM,FLUTE ETC.                                  |
| (g) Art and Craft   | NA   | NA   |
| (h) Geography   | NA   | NA   |
| (i) Commerce  | NA   | NA   |
| (i) Computer  | 20PCS  | 20PCS  |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | Celebration of independence day republic day ,gandhi jayanti,and other regional festivals. | Celebration of independence day republic day ,gandhi jayanti,and other regional festivals. |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 400000   | 400000   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 310000   | 310000   |
| (ii) Other sources  | 0  | 0  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| na                           | 0            | na                          | 0            |
| (iii) Total income           | 410000       |                             | 410000       |
| (iv) Total Expenditure       | 1905000      |                             | 1405000      |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |        | <b>Current Year 2020-21</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| Transport expence            | 800000 | Transport expence           | 300000 |
| Furniture Expence            | 200000 | Furniture Expence           | 200000 |
| Building maintenece          | 350000 | Building Mainntenece        | 350000 |
| Electricity bill             | 35000  | Electricity bill            | 35000  |
| Statinary expence            | 520000 | Statinary expence           | 520000 |

|                                       |     |  |     |
|---------------------------------------|-----|--|-----|
| <b>7 Details of Fees (State Wise)</b> |     |  |     |
| (a) Primary Stage                     | 600 |  | 600 |
| (b) Upper Primary Stage               | 750 |  | 800 |
| (c) Secondary Stage                   | 50  |  | 100 |
| (d) Sr. Secondary Stage               | 0   |  | 0   |

**Form-6 for the year 2020-21****(24077) [SAGAR PUBLIC SCHOOL]****Form Submission Status****{Recognized on : }23/06/2020****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AMIRA                | TGT                | 170000        |
| 2  | ANIL KUMAR           | PRT                | 1350000       |
| 3  | HASEEN               | PRT                | 140000        |
| 4  | JAHUL HUQ            | DRIVER             | 125000        |
| 5  | KHALID               | DRIVER             | 115000        |
| 6  | Mohd harmuj          | Headmaster         | 190000        |
| 7  | MUJJAMIL             | PRT                | 120000        |
| 8  | MUJJAMIL             | PRT                | 120000        |
| 9  | RAMKALI              | SWEEPER            | 102000        |
| 10 | SAHEED               | PRT                | 1350000       |
| 11 | SEEMA                | TGT                | 140000        |
| 12 | SHOKAT               | DRIVER             | 108000        |
| 13 | SONIYA               | PRT                | 1250000       |
| 14 | VIKRAM SINGH         | TGT                | 140000        |
| 15 | Yashoda              | TGT                | 165000        |
| 16 | ZAKIR HUSSAIN        | TGT                | 175000        |

NAME OF MANAGER

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## Form-6 for the year 2020-21

(24080) [SOS HERMANN GMEINER SCHOOL]

Form Submission Status

{Recognized on : }09/03/2007

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|--|--|--|
| Number of Sections   | 18   | 18   |
| Number of Classrooms   | 18   | 18   |
| Details of furniture, fans etc. provided in each classrooms    | 4 FANS IN EACH CALSS ROOM SR. WING<br>2 FANS IN EACH CLASS ROOM PR. WING<br>18 BENCH + DESK IN EACH CLASS ROOM | 4 FANS IN EACH CALSS ROOM SR. WING<br>2 FANS IN EACH CLASS ROOM PR. WING<br>18 BENCH + DESK IN EACH CLASS ROOM |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | Y  | Y  |
| (b) Reading Room   | N  | N  |
| (c) Sport Room   | Y  | Y  |
| (d) Geography Room   | N  | N  |
| (e) Music Room   | N  | N  |
| (f) Dance Room   | N  | N  |
| (g) Art and Craft Room   | N  | N  |
| (h) Computer Lab   | Y  | Y  |
| (i) Science Laboratory   | Y  | Y  |
| (j) Physics Lab  | N  | N  |
| (k) Chemistry Lab  | N  | N  |
| (l) Biology Lab  | N  | N  |
| (m) Commerce Room  | N  | N  |
| (n) Home Science Room  | N  | N  |
| (o) School Hall  | N  | N  |
| (p) Any other room, if any                                     | N  | Y  |
| <b>(v) (a) Number of Books available in the library</b>        |  |  |
|  | 5772   | 7230   |
| <b>(b) Number of Books issued to Pupils</b>                    |  |  |
|  | 3600   | 0  |
| <b>(vi) (a) Size of Play Groud</b>                             |  |  |
|  | Sqm 6400   | Sqm 6400   |
| <b>(b) Availability of sports facilities</b>                   |  |  |
|  | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     |  |  |
| <b>(b) Number of coolers available for cold drinking water</b> |  |  |
|  | 2  | 2  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y  | Y  |
| For Boys   | Y  | Y  |
| Seprate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |
| (a) Physics  | N.A  | N.A  |
| (b) Chemistry  | N.A  | N.A  |
| (c) Biology  | N.A  | N.A  |

# Form-6 for the year 2020-21

(24080) [SOS HERMANN GMEINER SCHOOL]

Form Submission Status

{Recognized on : }09/03/2007

**Complete Form**

(d) Science

| Item name                      | Item name                      |
|--------------------------------|--------------------------------|
| Ameter                         | Ameter                         |
| Ameter                         | Ameter                         |
| Beaker(500ml)                  | Beaker(500ml)                  |
| Beaker(250ml)                  | Beaker(250ml)                  |
| Beaker(100ml)                  | Beaker(100ml)                  |
| Conical Flask(250ml)           | Conical Flask(250ml)           |
| Drawing Board                  | Drawing Board                  |
| Galvanometer                   | Galvanometer                   |
| Gas Jar                        | Gas Jar                        |
| Human Brain Model              | Human Brain Model              |
| Blood circulatory system Model | Blood circulatory system Model |
| Human Heart & Lung Model       | Human Heart & Lung Model       |
| Human Heart & Lung Model       | Human Heart & Lung Model       |
| Human Respiratory System       | Human Respiratory System       |
| Chaina Disk                    | Chaina Disk                    |
| Kilpps Appratus Glass          | Kilpps Appratus Glass          |
| Magnet U Shpaed                | Magnet U Shpaed                |
| Magnet Bar Type                | Magnet Bar Type                |
| Mirror-Concave FL-50           | Mirror-Concave FL-50           |
| Mirror-Convex FL-50            | Mirror-Convex FL-50            |
| Microscope                     | Microscope                     |
| Physical Double Pan Balance    | Physical Double Pan Balance    |
| Prism                          | Prism                          |
| Sprit Lamp Brass               | Sprit Lamp Brass               |
| Spring Balance Brass Scale     | Spring Balance Brass Scale     |
| Stop Watch                     | Stop Watch                     |
| Test Tube Pyrex                | Test Tube Pyrex                |
| Tripad Stand                   | Tripad Stand                   |
| Volta-meter                    | Volta-meter                    |
| Calcium carbonate              | Calcium carbonate              |
| Calcium oxide                  | Calcium oxide                  |
| Thermometer -10-100 C          | Thermometer -10-100 C          |
| ”                              | ”                              |
| Nacl                           | Nacl                           |
| Paraffin Wax 60-62C            | Paraffin Wax 60-62C            |
| Chart Human Body               | Chart Human Body               |
| NaOH Pellets                   | NaOH Pellets                   |
| Zn Granulated                  | Zn Granulated                  |
| CH3COONa                       | CH3COONa                       |
| cover slip                     | cover slip                     |
| Spatulla                       | Spatulla                       |
| Copper Plate                   | Copper Plate                   |
| zn Plate                       | zn Plate                       |
| Filter Paper                   | Filter Paper                   |
| Rasistance Coil                | Rasistance Coil                |
| Kee Plug                       | Kee Plug                       |
| Reheostat                      | Reheostat                      |
| TEst Tube Stand Plastiic       | TEst Tube Stand Plastiic       |
| Slide glass                    | Slide glass                    |
| Bettery 6v                     | Bettery 6v                     |
| Test Tube Holder               | Test Tube Holder               |
| Litmas Paper R/B               | Litmas Paper R/B               |
| Brush                          | Brush                          |
| Needle                         | Needle                         |
| Dropper                        | Dropper                        |
| Optical bench Wooden           | Optical bench Wooden           |
| PH Paper                       | PH Paper                       |
| Iorn Plate                     | Iorn Plate                     |
| Funnal                         | Funnal                         |
| Glass Rod                      | Glass Rod                      |
| Watch Glass                    | Watch Glass                    |
| Sodium Sulphate                | Sodium Sulphate                |
| Sodium by Chromate             | Sodium by Chromate             |



## Form-6 for the year 2020-21

(24080) [SOS HERMANN GMEINER SCHOOL]

Form Submission Status

{Recognized on : }09/03/2007

**Complete Form**

|   |   |   |
|---|---|---|
|   | CopperSulphate<br>Barium Chloride<br>Zink Sulphate<br>Iodine Solution<br>Lime Water<br>Ethanol<br>Glysroul<br>Acetic Acid<br>Ferous Sulphate<br>Cork Rubber<br>Chart Biology<br>Convex Lense<br>Concave Lanse<br>Wire Gauge<br>Compass Needle | CopperSulphate<br>Barium Chloride<br>Zink Sulphate<br>Iodine Solution<br>Lime Water<br>Ethanol<br>Glysroul<br>Acetic Acid<br>Ferous Sulphate<br>Cork Rubber<br>Chart Biology<br>Convex Lense<br>Concave Lanse<br>Wire Gauge<br>Compass Needle |
| (e) Home Science                                | N.A   | N.A   |
| (f) Music                                       | N.A   | N.A   |
| (g) Art and Craft                               | N.A   | N.A   |
| (h) Geography                                   | N.A   | N.A   |
| (i) Commerce                                    | N.A   | N.A   |
| (i) Computer                                    | COMPUTER LAB - 21<br>SMART CLASS - 02<br>ACCOUNTANT OFFICE = 2<br>PRINCIPAL OFFICE = 2<br>DESKTOP + LAPTOP  | COMPUTER LAB - 21<br>SMART CLASS - 02<br>ACCOUNTANT OFFICE = 1<br>PRINCIPAL OFFICE = 2<br>DESKTOP + LAPTOP  |
| (x) Medical Facilties available                 | Y   | Y   |
| (xi) Arrangement of physical Training of pupils | Y   | Y   |

## Form-6 for the year 2020-21

(24080) [SOS HERMANN GMEINER SCHOOL]

**Form Submission Status**

{Recognized on : }09/03/2007

**Complete Form**

|   |   |  |
|---|---|--|
| (xii) Details of co-curricular, cultural and other activities organised by school | CELEBRATION DURING THE SESSION 2019-20<br>Date<br>Events<br>7th April 2019<br>World Health Day<br>22nd April 2019<br>Earth Day<br>26th April 2019<br>Death Anniversary of Hermann Gmeiner<br>10th May 2019<br>Mother's Day<br>15th August 2019<br>Indian Independence Day<br>29th August 2019<br>Nation Sports Day<br>5th September 2019<br>Teacher's Day<br>14th September 2019<br>Hindi Diwas<br>2nd October 2019<br>Gandhi Jayanti<br>14th November 2019<br>Childer's Day<br>7th November 2019<br>International Students Day<br>26th November 2019<br>Constitution Day of India<br>1st December 2019<br>World AIDS Day<br>25th December 2019<br>Christmas Day<br>26 January 2020<br>Republic Day<br>30 January 2020<br>Martyrs Day<br>28th February 2020<br>National Day<br>22nd March 2020<br>World Day for Water | CELEBRATION DURING THE SESSION 2020-21<br>Date Events<br>7th April 2020 World Health Day<br>22nd April 2020 Earth Day<br>26th April 2020 Death Anniversary of Hermann Gmeiner<br>10th May 2020 Mother's Day<br>15th August 2020 Indian Independence Day<br>29th August 2020 Nation Sports Day<br>5th September 2020 Teacher's Day<br>14th September 2020 Hindi Diwas<br>2nd October 2020 Gandhi Jayanti<br>14th November 2020 Childer's Day<br>7th November 2020 International Students Day<br>26th November 2020 Constitution Day of India<br>1st December 2020 World AIDS Day<br>25th December 2020 Christmas Day<br>26 January 2021 Republic Day<br>30 January 2021 Martyrs Day<br>28th February 2021 National Day<br>22nd March 2021 World Day for Water |
|---|---|--|

|                                    |         |         |
|------------------------------------|---------|---------|
| 6 Financial position of the school |         |         |
| (a) Reserve Fund                   | 6698753 | 5959486 |
| (b) Average monthly income from    |         |         |
| (i) Fees                           | 524413  | 6559155 |
| (ii) Other sources                 | 17665   | 1930    |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| MISCL INCOME           | 17665        | MISC INCOME          | 1930         |
| (iii) Total income     | 6310624      |                      | 7943002      |
| (iv) Total Expenditure | 129680008    |                      | 14642635     |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |           | Current Year 2020-21 |          |
|-----------------------|-----------|----------------------|----------|
| Expenditure Type      | Amount    | Expenditure Type     | Amount   |
| TOTAL EXPENDITURE     | 129680008 | TOTAL EXPENDITURE    | 14642635 |

|                                |     |     |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) |     |     |
| (a) Primary Stage              | 400 | 400 |
| (b) Upper Primary Stage        | 485 | 485 |
| (c) Secondary Stage            | 560 | 560 |

## Form-6 for the year 2020-21

(24080) [SOS HERMANN GMEINER SCHOOL]

Form Submission Status

{Recognized on : }09/03/2007

**Complete Form**

| (d) Sr. Secondary Stage                         | 0                   | 0            |       |
|---|---------------------|--------------|-------|
| <b>5 Details of salaries paid to the staff.</b> |                     |              |       |
| Employee Name                                   | Designation         | Salary       |       |
| 1   | ARVIND KUMAR PANDEY | PRT          | 12017 |
| 2   | DEEPAK PANDEY       | PRT          | 16666 |
| 3   | HARSHAY SINGH       | PTI          | 11924 |
| 4   | KULDEEP SINGH       | PRT          | 12001 |
| 5   | LAXMI DEVI          | PRT          | 10799 |
| 6   | MANISH KUMAR        | PRT COMPUTER | 12232 |
| 7   | MOHD ASLAM          | HEADMASTER   | 23792 |
| 8   | MOHD QASIM          | TGT          | 13686 |
| 9   | MOHD SANI           | TGT          | 14980 |
| 10  | NASHEEM             | TGT          | 12562 |
| 11  | NIKHAT              | PRT          | 14335 |
| 12  | PAWAN               | COWORKER     | 16400 |
| 13  | PREETI SINGHAL      | PRT          | 11673 |
| 14  | RABINA KHAN         | PRT          | 9407  |
| 15  | RANI GUPTA          | PRT          | 14316 |
| 16  | REKAH DUBEY         | PRT          | 17041 |
| 17  | SAROJ NAYAK         | PRT          | 18050 |
| 18  | SHANTA RANI         | PRT          | 18343 |
| 19  | TABASSUM            | PRT          | 18000 |
| 20  | TEHRIMA KHAN        | PRT          | 18000 |
| 21  | ZAHIDA              | TGT          | 17005 |

NAME OF MANAGER

MOHD ASLAM

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## Form-6 for the year 2020-21

(24092) [Idea Senior Secondary School Bisru Nuh

Form Submission Status

Mewat]

**Complete Form**

{Recognized on : }28/12/2006

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |   |   |
|---|---|---|
|   | <u>Previous Year (2019-20)</u>                          | <u>Current Year (2020-21)</u>                           |
| Number of Sections  | 20  | 20  |
| Number of Classrooms  | 20  | 26  |
| Details of furniture, fans etc. provided in each classrooms   | 80 FANS,200DESK,50 CHAIR,20 BLACK BOARD,1 NOTIOCE BOARD | 80 FANS,200DESK,50 CHAIR,26 BLACK BOARD,1 NOTIOCE BOARD |
| <b>(iv) Other Rooms Available</b>   |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | Y   |
| (e) Music Room  | Y   | Y   |
| (f) Dance Room  | N   | Y   |
| (g) Art and Craft Room  | Y   | Y   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory  | Y   | N   |
| (j) Physics Lab   | N   | Y   |
| (k) Chemistry Lab   | N   | Y   |
| (l) Biology Lab   | N   | Y   |
| (m) Commerce Room   | N   | Y   |
| (n) Home Science Room   | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any  | N   | N   |
| (v) (a) Number of Books available in the library  | 4500  | 6500  |
| (b) Number of Books issued to Pupils  | 2600  | 4000  |
| (vi) (a) Size of Play Groud   | Sqm 26907   | Sqm 26907   |
| (b) Availability of sports facilities   | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities   | Y   | Y   |
| (b) Number of coolers available for cold drinking water   | 0   | 1   |
| (viii) (a) Availability of toilets and urnals   |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seperate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>  |   |   |
| (a) Physics   | NA  | BATTRYM,ELIMINTER ETC                                   |
| (b) Chemistry   | NA  | SPRIT LAMP GASS BURNER ETC                              |
| (c) Biology   | NA  | ALL REQUIRED EQUIPMENT                                  |
| (d) Science   | NA  | ALL REQUIRED EQUIPMENT                                  |
| (e) Home Science  | NA  | NA  |
| (f) Music   | NA  | NA  |
| (g) Art and Craft   | NA  | RAW MATERYAL  |
| (h) Geography   | NA  | PROJECTOR ETC   |
| (i) Commerce  | NA  | NA  |

## Form-6 for the year 2020-21

(24092) [Idea Senior Secondary School Bisru Nuh

Form Submission Status

Mewat]

**Complete Form**

{Recognized on : }28/12/2006

|   |   |                           |                           |
|---|---|---------------------------|---------------------------|
|   | (i) Computer  | 3<br>0                    | 40                        |
| (x)                                       | Medical Facilities available  | Y                         | Y                         |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y                         | Y                         |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | PERNTS DAY<br>CELEBRATION | PERNTS DAY<br>CELEBRATION |
| <b>6 Financial position of the school</b> |   |                           |                           |
| (a)                                       | Reserve Fund  | 165000                    | 165000                    |
| (b)                                       | Average monthly income from   |                           |                           |
| (i)                                       | Fees  | 671222                    | 671222                    |
| (ii)                                      | Other sources   | 46858                     | 46858                     |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| DONATION BY PUBLIC     | 3501         | DONATION BY PUBLIC   | 3501         |
| MEMBERSHIP FEES        | 43958        | MEMBERSHIP FEES      | 43958        |
| (iii) Total income     | 8102129      |                      | 8102129      |
| (iv) Total Expenditure | 8102129      |                      | 8102129      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |         | Current Year 2020-21 |          |
|-----------------------|---------|----------------------|----------|
| Expenditure Type      | Amount  | Expenditure Type     | Amount   |
| STAAF SALRY           | 4612370 | STAAF SALRY          | 4612370  |
| ELECTRYCITY BILL      | 45680   | ELECTRYCITY BILL     | 45680    |
| DISEL MANTINANCE      | 1023750 | DISEL MANTINANCE     | 10213750 |
| BUILDING REAPAR       | 129760  | BUILDING REAPAR      | 129760   |
| INTERST OF LOAN       | 955770  | INTERST OF LOAN      | 955770   |
| GEN ACCOUNT           | 1170589 | GEN ACCOUNT          | 1170589  |
| TELEPHONE             | 16690   | TELEPHONE            | 16690    |
| PRINTING              | 14270   | PRINTING             | 14270    |
| BUS INSURANCE         | 133250  | BUS INSURANCE        | 133250   |

|                                       |                         |      |      |
|---------------------------------------|-------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |                         |      |      |
|                                       | (a) Primary Stage       | 750  | 750  |
|                                       | (b) Upper Primary Stage | 1000 | 1000 |
|                                       | (c) Secondary Stage     | 1200 | 1200 |
|                                       | (d) Sr. Secondary Stage | 1800 | 2000 |

**Form-6 for the year 2020-21****(24092) [Idea Senior Secondary School Bisru Nuh****Form Submission Status****Mewat]****Complete Form****{Recognized on : }28/12/2006****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | ABDUL SALAM          | DRIEWER            | 11500         |
| 2  | AMJAD                | CLEARC             | 13000         |
| 3  | AYUB                 | DREWER             | 11500         |
| 4  | BHOLA                | HELPER             | 10864         |
| 5  | BJENDR               | PEON               | 10000         |
| 6  | CHARAN SINGH         | PGT                | 18000         |
| 7  | DUIRGA RANI          | PGT                | 18000         |
| 8  | IMRAN                | PRT                | 13000         |
| 9  | JAİKAM KLHJAN        | PGT                | 18000         |
| 10 | JASAM KHAN           | PRINCIPLE          | 25000         |
| 11 | KARMVEER             | PGT                | 18000         |
| 12 | MAKSOOD              | CUNDECTOR          | 10500         |
| 13 | OMI                  | SWEPER             | 10500         |
| 14 | PAWAN                | PRT                | 13000         |
| 15 | PERVEJ AALAM         | TGT                | 15000         |
| 16 | PREM                 | PRT                | 13000         |
| 17 | PRITI                | PRT                | 13000         |
| 18 | RAJENDER             | ART AND CRAFT      | 18000         |
| 19 | RUKNUDDIN            | PGT                | 18000         |
| 20 | SABIR                | LIBERRAIN          | 13000         |
| 21 | SHENAJ               | PRT                | 13000         |
| 22 | SHORAB               | HELPER             | 10500         |
| 23 | SIYARAM              | PEON               | 10500         |
| 24 | SUBE SING            | PGT                | 18000         |
| 25 | VINOD KUMAR          | PRT                | 13000         |
| 26 | VIOSNU DUTT          | PGT                | 18000         |
| 27 | ZAKLIR               | COUNDECTOR         | 10500         |

NAME OF MANAGER

IQUBAL

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## Form-6 for the year 2020-21

(24096) [M.D.B.H. SCHOOL PUNHANA]

Form Submission Status

{Recognized on : }19/09/2000

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|---|---|---|
| Number of Sections  | 8   | 8   |
| Number of Classrooms  | 15  | 15  |
| Details of furniture, fans etc. provided in each classrooms | TWO FANS EACH CLASS, ONE CHAIR EACH ONE CLASS, ONE TABLE EACH ONE CLASS | TWO FANS EACH CLASS, ONE CHAIR EACH ONE CLASS, ONE TABLE EACH ONE CLASS |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | Y   | Y   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room                                      | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | N   | N   |
| (j) Physics Lab   | N   | N   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | Y   | Y   |
| (v) (a) Number of Books available in the library            | 3700  | 3700  |
| (b) Number of Books issued to Pupils                        | 600   | 600   |
| (vi) (a) Size of Play Groud                                 | Sqm 200X60  | Sqm 200X60  |
| (b) Availability of sports facilities                       | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 2   | 2   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | NO  | NO  |
| (b) Chemistry   | NO  | NO  |
| (c) Biology   | NO  | NO  |
| (d) Science   | NO  | NO  |
| (e) Home Science  | NO  | NO  |
| (f) Music   | YES   | YES   |
| (g) Art and Craft   | NO  | NO  |
| (h) Geography   | NO  | NO  |
| (i) Commerce  | NO  | NO  |
| (i) Computer  | YES   | YES   |
| (x) Medical Facilities available                            | Y   | Y   |

## Form-6 for the year 2020-21

(24096) [M.D.B.H. SCHOOL PUNHANA]

Form Submission Status

{Recognized on : }19/09/2000

**Complete Form**

|   |   |   |
|---|---|---|
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES, I HAVE ALL CULTURAL ACTIVITIES AND FUNCTION FOR SCHOOL STUDENTS TIME TO TIME | YES, I HAVE ALL CULTURAL ACTIVITIES AND FUNCTION FOR SCHOOL STUDENTS TIME TO TIME |
| <b>6 Financial position of the school</b>   |   |   |
| (a) Reserve Fund  | 250118  | 270118  |
| <b>(b) Average monthly income from</b>  |   |   |
| (i) Fees  | 97650   | 50000   |
| (ii) Other sources  | 0   | 0   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| DONATION                     | 30000        | DONATION                    | 25000        |
| (iii) Total income           | 127650       |                             | 75000        |
| (iv) Total Expenditure       | 125000       |                             | 74000        |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>                          |        | <b>Current Year 2020-21</b>                           |        |
|---|--------|---|--------|
| Expenditure Type                                      | Amount | Expenditure Type                                      | Amount |
| SALARY, DIESEL BILL, ELECTRICITY BILL, OTHER EXPENSES | 125000 | SALARY, DIESEL BILL, ELECTRICITY BILL, OTHER EXPENSES | 74000  |

|                                       |     |  |     |
|---------------------------------------|-----|--|-----|
| <b>7 Details of Fees (State Wise)</b> |     |  |     |
| (a) Primary Stage                     | 450 |  | 450 |
| (b) Upper Primary Stage               | 550 |  | 550 |
| (c) Secondary Stage                   | 0   |  | 0   |
| (d) Sr. Secondary Stage               | 0   |  | 0   |

| <b>5 Details of salaries paid to the staff.</b> |                |             |        |
|---|----------------|-------------|--------|
|   | Employee Name  | Designation | Salary |
| 1   | GEETA          | TEACHER     | 9000   |
| 2   | KAMLESH        | PEON        | 6300   |
| 3   | MAHENDER KUMAR | PTI         | 9200   |
| 4   | MANJU          | TEACHER     | 9500   |
| 5   | PHOOL SINGH    | TEACHER     | 8000   |
| 6   | PRACHI         | TEACHER     | 5200   |
| 7   | RAKHI          | SWEEPER     | 5800   |
| 8   | SEEMA          | TEACHER     | 9000   |
| 9   | YOGESH KUMAR   | INCHARGE    | 10500  |

NAME OF MANAGER

YATENDER KUMAR

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# Form-6 for the year 2020-21

(24099) [MODERN H.S. PUNHANA]

Form Submission Status

{Recognized on : }18/07/1995

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u> | <u>Current Year (2020-21)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections  | 15                             | 12                            |
| Number of Classrooms  | 24                             | 24                            |
| Details of furniture, fans etc. provided in each classrooms | 20 benches 2 fans              | 20 benches 2 fans             |
| <b>(iv) Other Rooms Available</b>                           |                                |                               |
| (a) Library Room  | Y                              | Y                             |
| (b) Reading Room  | Y                              | Y                             |
| (c) Sport Room  | Y                              | Y                             |
| (d) Geography Room  | N                              | N                             |
| (e) Music Room  | Y                              | Y                             |
| (f) Dance Room  | N                              | N                             |
| (g) Art and Craft Room                                      | Y                              | Y                             |
| (h) Computer Lab  | Y                              | Y                             |
| (i) Science Laboratory                                      | Y                              | Y                             |
| (j) Physics Lab   | N                              | N                             |
| (k) Chemistry Lab   | N                              | N                             |
| (l) Biology Lab   | N                              | N                             |
| (m) Commerce Room   | N                              | N                             |
| (n) Home Science Room                                       | N                              | N                             |
| (o) School Hall   | Y                              | Y                             |
| (p) Any other room, if any                                  | Y                              | Y                             |
| (v) (a) Number of Books available in the library            | 1600                           | 1600                          |
| (b) Number of Books issued to Pupils                        | 1250                           | 1150                          |
| (vi) (a) Size of Play Groud                                 | Sqm 3400                       | Sqm 3400                      |
| (b) Availability of sports facilities                       | Y                              | Y                             |
| (vii) (a) Availability of Drinking water Facilities         | Y                              | Y                             |
| (b) Number of coolers available for cold drinking water     | 5                              | 4                             |
| (viii) (a) Availability of toilets and urnals               |                                |                               |
| For Staff   | Y                              | Y                             |
| For Boys  | Y                              | Y                             |
| Seperate for Girls  | Y                              | Y                             |
| <b>(ix) Details of apparatus and equipment for</b>          |                                |                               |
| (a) Physics   | No                             | No                            |
| (b) Chemistry   | No                             | No                            |
| (c) Biology   | No                             | No                            |
| (d) Science   | Yes                            | Yes                           |
| (e) Home Science  | No                             | No                            |
| (f) Music   | Yes                            | Yes                           |
| (g) Art and Craft   | Yes                            | Yes                           |
| (h) Geography   | No                             | No                            |
| (i) Commerce  | No                             | No                            |
| (i) Computer  | Yes                            | Yes                           |
| (x) Medical Facilities available                            | Y                              | Y                             |
| (xi) Arrangement of physical Training of pupils             | Y                              | Y                             |

## Form-6 for the year 2020-21

(24099) [MODERN H.S. PUNHANA]

Form Submission Status

{Recognized on : }18/07/1995

**Complete Form**

|   |        |        |
|---|--------|--------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes    | Yes    |
| 6 Financial position of the school  |        |        |
| (a) Reserve Fund  | 40000  | 6934   |
| (b) Average monthly income from   |        |        |
| (i) Fees  | 468400 | 331000 |
| (ii) Other sources  | 36000  | 10000  |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| Bus fair               | 36000        | Bus fair    | 10000        |
| (iii) Total income     | 5812050      |             | 3984800      |
| (iv) Total Expenditure | 5772050      |             | 3967866      |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type           | Amount  | Expenditure Type                          | Amount  |
|----------------------------|---------|---|---------|
| Salary / other expenditure | 5772050 | salary/ bus installment/other expenditure | 3967866 |

7 Details of Fees (State Wise)

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 700  | 700  |
| (b) Upper Primary Stage | 1000 | 1000 |
| (c) Secondary Stage     | 1250 | 1250 |
| (d) Sr. Secondary Stage | 00   | 00   |

**5 Details of salaries paid to the staff.**

| Sl. No. | Employee Name       | Designation       | Salary |
|---------|---------------------|-------------------|--------|
| 1       | Deepak Kumar Shukla | Maths             | 15375  |
| 2       | Devender Singh      | Maths             | 13125  |
| 3       | Dhan Singh          | Head Master       | 24750  |
| 4       | Hari Chand          | Peon              | 10875  |
| 5       | Hariom              | JBT               | 9000   |
| 6       | Jeetram             | SS                | 15375  |
| 7       | Jyoti Tomar         | SS                | 14625  |
| 8       | Keshav Dev          | JBT               | 9000   |
| 9       | Rakesh Kumar        | Hindi             | 6000   |
| 10      | Satyapal            | Skt               | 16875  |
| 11      | Sehdev              | SS                | 15375  |
| 12      | Shaili              | Assistant Teacher | 9000   |
| 13      | Sushil Kumar        | JBT               | 14625  |
| 14      | Teekam singh        | SCI               | 15375  |
| 15      | Trilok Chand        | Sci               | 13125  |
| 16      | Ved Prakash         | SS                | 14625  |

NAME OF MANAGER

OM CHAND

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## Form-6 for the year 2020-21

(24100) [N.D.M.PUBLIC SCHOOL PUNHANA]

Form Submission Status

{Recognized on : }04/09/2001

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|--|--|--|
| Number of Sections   | 16   | 16   |
| Number of Classrooms   | 24   | 24   |
| Details of furniture, fans etc. provided in each classrooms    | 30table,30chairs,4fans   | 30table,30chairs,4fans   |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | Y  | Y  |
| (b) Reading Room   | Y  | Y  |
| (c) Sport Room   | Y  | Y  |
| (d) Geography Room   | Y  | N  |
| (e) Music Room   | N  | N  |
| (f) Dance Room   | Y  | Y  |
| (g) Art and Craft Room   | Y  | Y  |
| (h) Computer Lab   | Y  | Y  |
| (i) Science Laboratory   | Y  | Y  |
| (j) Physics Lab  | Y  | Y  |
| (k) Chemistry Lab  | Y  | Y  |
| (l) Biology Lab  | Y  | Y  |
| (m) Commerce Room  | Y  | Y  |
| (n) Home Science Room  | N  | N  |
| (o) School Hall  | Y  | Y  |
| (p) Any other room, if any                                     | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>        | 1975   | 2550   |
| <b>(b) Number of Books issued to Pupils</b>                    | 715  | 1004   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 24000  | Sqm 24000  |
| <b>(b) Availability of sports facilities</b>                   | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y  | Y  |
| <b>(b) Number of coolers available for cold drinking water</b> | 2  | 2  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y  | Y  |
| For Boys   | Y  | Y  |
| Seprate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |
| <b>(a) Physics</b>   | Numerous instruments perform analysis on samples in physics laboratories. Some examples include impedance analyzers, particle analyzers, optical multichannel analyzers, semiconductor parameter analyzers, spectrum analyzers, capacitance-voltage (CV) analyzers, and X-ray diffractometers for characterizing crystalline materials and identifying phases. | Numerous instruments perform analysis on samples in physics laboratories. Some examples include impedance analyzers, particle analyzers, optical multichannel analyzers, semiconductor parameter analyzers, spectrum analyzers, capacitance-voltage (CV) analyzers, and X-ray diffractometers for characterizing crystalline materials and identifying phases. |

## Form-6 for the year 2020-21

(24100) [N.D.M.PUBLIC SCHOOL PUNHANA]

Form Submission Status

{Recognized on : }04/09/2001

**Complete Form**

|   |   |   |
|---|---|---|
| (b) Chemistry   | KEY ONE WAY,KEY/TWO THREE WAY, RHEOSTAT, FIRE ALARM, STEP DOWN TRANSFORMER, BATTERY ELIMINATOR 2 AMP, METER BRIDGE, AND ALL REQUIRED EQUIPMENT            | KEY ONE WAY,KEY/TWO THREE WAY, RHEOSTAT, FIRE ALARM, STEP DOWN TRANSFORMER, BATTERY ELIMINATOR 2 AMP, METER BRIDGE, AND ALL REQUIRED EQUIPMENT            |
| (c) Biology   | forceps, brush, ph scal, microscope , glycrine meter, scale hammer, ethy1 alcohol , nacl, paraffin wax , starch, iodine, ki, ricinus, compound microscope | forceps, brush, ph scal, microscope , glycrine meter, scale hammer, ethy1 alcohol , nacl, paraffin wax , starch, iodine, ki, ricinus, compound microscope |
| (d) Science   | as above  | as above  |
| (e) Home Science  | no  | no  |
| (f) Music   | no  | no  |
| (g) Art and Craft   | no  | no  |
| (h) Geography   | cmaph, globe, charts, models, the earths layer model , 3d interior of earth, water cycle model, rocks and volcanoes                                       | cmaph, globe, charts, models, the earths layer model , 3d interior of earth, water cycle model, rocks and volcanoes                                       |
| (i) Commerce  | yes   | yes   |
| (i) Computer  | 15 computers 5 laptop printers projector  | 15 computers 5 laptop printers projector  |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | bal sabha and songs rhymes dance etc  | bal sabha and songs rhymes dance etc  |
| <b>6 Financial position of the school</b>   |   |   |
| (a) Reserve Fund  | 650000  | 652000  |
| (b) AVERAGE monthly income from   |   |   |
| (i) Fees  | 550000  | 554000  |
| (ii) Other sources  | 550000  | 554000  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| Students fees                | 550000       | Students fees               | 554000       |
| (iii) Total income           | 550000       |                             | 554000       |
| (iv) Total Expenditure       | 550000       |                             | 554000       |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |        | <b>Current Year 2020-21</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| Staff Salary                 | 550500 | Staff Salary                | 560500 |
| Convence                     | 00     | Convence                    | 00     |

|                                       |      |  |      |
|---------------------------------------|------|--|------|
| <b>7 Details of Fees (State Wise)</b> |      |  |      |
| (a) Primary Stage                     | 1100 |  | 1100 |
| (b) Upper Primary Stage               | 1200 |  | 1200 |
| (c) Secondary Stage                   | 1800 |  | 1900 |
| (d) Sr. Secondary Stage               | 2000 |  | 2000 |

**Form-6 for the year 2020-21****(24100) [N.D.M.PUBLIC SCHOOL PUNHANA]****Form Submission Status****{Recognized on : }04/09/2001****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AAMIN                | DRIVER             | 7000          |
| 2  | ANKITA RANI          | MATH LECT          | 22000         |
| 3  | DEEPTI RANI          | PRINCIPAL          | 35000         |
| 4  | DHARMENDER KUMAR     | ACCOUNTANT         | 15000         |
| 5  | DHIRENDER MISHRA     | LECT HISTORY       | 18000         |
| 6  | DISHA GROVER         | PRT                | 22000         |
| 7  | Ikram                | Driver             | 10000         |
| 8  | KAVITA               | PRT                | 8000          |
| 9  | MADHU                | PRT                | 8000          |
| 10 | MANISH KUMAR         | CLERK              | 8000          |
| 11 | Naval                | Driver             | 10000         |
| 12 | PRIYANKA             | COMM LECT          | 18000         |
| 13 | Randheer             | Hindi lect         | 20000         |
| 14 | RANJEET KUMAR        | MATH LECT          | 18000         |
| 15 | Ravi kumar           | Lect               | 20000         |
| 16 | RAVINA               | LECT BIO           | 18000         |
| 17 | RINKU                | ENG LECT           | 18000         |
| 18 | Samaydeen            | Driver             | 10000         |
| 19 | SANDEEP KUMAR        | CHEMISTRY LECT     | 18000         |
| 20 | SHILANDRA TIWARI     | PHYSICS LECT       | 18000         |
| 21 | SHILANDRA TIWARI     | PHYSICS LECT       | 18000         |
| 22 | Vishnu               | Driver             | 10000         |

NAME OF MANAGER

NARESH

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## Form-6 for the year 2020-21

(24102) [SAMAR MODERN HIGH SCHOOL]

Form Submission Status

{Recognized on : }12/07/2013

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>                            | <u>Current Year (2020-21)</u>  |
|---|---|--|
| Number of Sections  | 1   | 1  |
| Number of Classrooms  | 20  | 20   |
| Details of furniture, fans etc. provided in each classrooms | One chair, Table, Two Fains and Black Board in each Class | Yes, One Chair, Table, Two Fains, Black Board in each Class room and Deska |
| <b>(iv) Other Rooms Available</b>                           |   |  |
| (a) Library Room  | Y   | Y  |
| (b) Reading Room  | Y   | Y  |
| (c) Sport Room  | Y   | Y  |
| (d) Geography Room  | N   | N  |
| (e) Music Room  | N   | N  |
| (f) Dance Room  | N   | N  |
| (g) Art and Craft Room                                      | N   | N  |
| (h) Computer Lab  | Y   | Y  |
| (i) Science Laboratory                                      | Y   | Y  |
| (j) Physics Lab   | Y   | Y  |
| (k) Chemistry Lab   | Y   | Y  |
| (l) Biology Lab   | Y   | Y  |
| (m) Commerce Room   | N   | N  |
| (n) Home Science Room                                       | N   | N  |
| (o) School Hall   | Y   | Y  |
| (p) Any other room, if any                                  | Y   | Y  |
| (v) (a) Number of Books available in the library            | 2654  | 2654   |
| (b) Number of Books issued to Pupils                        | 312   | 330  |
| (vi) (a) Size of Play Groud                                 | Sqm 8249 sqm.   | Sqm 8249 sqm.  |
| (b) Availability of sports facilities                       | Y   | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y  |
| (b) Number of coolers available for cold drinking water     | 1   | 1  |
| (viii) (a) Availability of toilets and urnals               |   |  |
| For Staff   | Y   | Y  |
| For Boys  | Y   | Y  |
| Seprate for Girls   | Y   | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |   |  |
| (a) Physics   | No  | No   |
| (b) Chemistry   | No  | No   |
| (c) Biology   | Yes   | Yes  |
| (d) Science   | No  | No   |
| (e) Home Science  | No  | No   |
| (f) Music   | No  | No   |
| (g) Art and Craft   | No  | No   |
| (h) Geography   | No  | No   |
| (i) Commerce  | No  | No   |
| (i) Computer  | Yes   | Yes  |
| (x) Medical Facilties available                             | Y   | Y  |
| (xi) Arrangement of physical Training of pupils             | N   | N  |

## Form-6 for the year 2020-21

(24102) [SAMAR MODERN HIGH SCHOOL]

Form Submission Status

{Recognized on : }12/07/2013

**Complete Form**

|   |        |        |
|---|--------|--------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes    | Yes    |
| 6 Financial position of the school  |        |        |
| (a) Reserve Fund  | 150000 | 150000 |
| (b) Average monthly income from   |        |        |
| (i) Fees  | 252852 | 278136 |
| (ii) Other sources  | 292    | 292    |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| MEMBERSHIP FEES        | 292.00       | MEMBERSHIP FEES      | 292.00       |
| (iii) Total income     | 253144       |                      | 278428       |
| (iv) Total Expenditure | 241846       |                      | 266031       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20                 |        | Current Year 2020-21                  |        |
|---------------------------------------|--------|---------------------------------------|--------|
| Expenditure Type                      | Amount | Expenditure Type                      | Amount |
| SCHOOL TEACHER AND ADMINISTRATION EXP | 241846 | SCHOOL TEACHER AND ADMINISTRATION EXP | 266031 |

|                                |     |  |     |
|--------------------------------|-----|--|-----|
| 7 Details of Fees (State Wise) |     |  |     |
| (a) Primary Stage              | 580 |  | 640 |
| (b) Upper Primary Stage        | 850 |  | 940 |
| (c) Secondary Stage            | 00  |  | 00  |
| (d) Sr. Secondary Stage        | 00  |  | 00  |

**5 Details of salaries paid to the staff.**

| Sl. No. | Employee Name  | Designation | Salary |
|---------|----------------|-------------|--------|
| 1       | ABDUL KAYYUM   | GUARD       | 12300  |
| 2       | GYAN CHAND     | HEAD MASTER | 17500  |
| 3       | JASWANT SINGH  | TEACHER     | 16400  |
| 4       | LUKMAN         | TEACHER     | 15100  |
| 5       | MOHD HARUN     | CLEARK      | 13500  |
| 6       | NARESH CHAND   | TEACHER     | 16600  |
| 7       | PARVEZ AALAM   | WATER MAN   | 11800  |
| 8       | RIHANA         | SWEEPER     | 6300   |
| 9       | RISAL          | TEACHER     | 16600  |
| 10      | RIZWAN         | TEACHER     | 15100  |
| 11      | RIZWAN KHAN    | TEACHER     | 15100  |
| 12      | SALIM AHMED    | TEACHER     | 15100  |
| 13      | TAYYAB HUSSAIN | DIRECTOR    | 21800  |
| 14      | VAKEEL AHMED   | GATE MAN    | 10800  |

NAME OF MANAGER

MOHD ILYASH

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## Form-6 for the year 2020-21

(24103) [SAVITRI DEVI VIDYA NIKETAN]

Form Submission Status

{Recognized on : }22/05/2004

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|--|--|--|
| Number of Sections   | 38   | 38   |
| Number of Classrooms   | 41   | 41   |
| Details of furniture, fans etc. provided in each classrooms    | Furniture : 22 Desk for Students & 01 Desk for Teacher   | Furniture : 22 Desk for Students & 01 Desk for Teacher   |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | Y  | Y  |
| (b) Reading Room   | Y  | Y  |
| (c) Sport Room   | Y  | Y  |
| (d) Geography Room   | Y  | Y  |
| (e) Music Room   | Y  | Y  |
| (f) Dance Room   | Y  | Y  |
| (g) Art and Craft Room   | Y  | Y  |
| (h) Computer Lab   | Y  | Y  |
| (i) Science Laboratory   | Y  | Y  |
| (j) Physics Lab  | Y  | Y  |
| (k) Chemistry Lab  | Y  | Y  |
| (l) Biology Lab  | Y  | Y  |
| (m) Commerce Room  | Y  | Y  |
| (n) Home Science Room  | Y  | Y  |
| (o) School Hall  | Y  | Y  |
| (p) Any other room, if any                                     | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>        | 4970   | 4970   |
| <b>(b) Number of Books issued to Pupils</b>                    | 3000   | 3000   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 6000   | Sqm 6000   |
| <b>(b) Availability of sports facilities</b>                   | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y  | Y  |
| <b>(b) Number of coolers available for cold drinking water</b> | 6  | 6  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y  | Y  |
| For Boys   | Y  | Y  |
| Seprate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |
| (a) Physics  | BATTERY ELIMINATOR<br>SONOMETER LENSES<br>MIRROR SCREW GAGE<br>VERNIER CALIPER VOLT<br>METER AMETER GLASS<br>SLAB TIMER WATCH<br>PRISM | BATTERY ELIMINATOR<br>SONOMETER LENSES<br>MIRROR SCREW GAGE<br>VERNIER CALIPER VOLT<br>METER AMETER GLASS<br>SLAB TIMER WATCH<br>PRISM |



**Form-6 for the year 2020-21**

**(24103) [SAVITRI DEVI VIDYA NIKETAN]**

**Form Submission Status**

**{Recognized on : }22/05/2004**

**Complete Form**

|   |   |   |                     |
|---|---|---|---------------------|
| (b) Chemistry   | SPRIT LAMP GAS BURNER<br>BEAKERS ACID SPATULA<br>FLASK LAMP STAND ZINK<br>POWDER SODIUM METAL<br>PH PAPER WEIGHT BOX<br>ZINK DUST CHARTS<br>WATCH GLAS TEST<br>TUBES STAND IODINE<br>SOLUTION FORMIC ACID<br>CHLORIDE ETC | SPRIT LAMP GAS BURNER<br>BEAKERS ACID SPATULA<br>FLASK LAMP STAND ZINK<br>POWDER SODIUM METAL<br>PH PAPER WEIGHT BOX<br>ZINK DUST CHARTS<br>WATCH GLAS TEST<br>TUBES STAND IODINE<br>SOLUTION FORMIC ACID<br>CHLORIDE ETC |                     |
| (c) Biology   | All required equipment  | All required equipment  |                     |
| (d) Science   | All required equipment<br>(Physic+Chemistry+Biology)  | All required equipment<br>(Physic+Chemistry+Biology)  |                     |
| (e) Home Science  | NA  | NA  |                     |
| (f) Music   | TABLA HARMONIAM<br>CASIO DHOLAK TANPURA<br>KOMGO FLUTE  | TABLA HARMONIAM<br>CASIO DHOLAK TANPURA<br>KOMGO FLUTE  |                     |
| (g) Art and Craft   | CLAY STRUCTURE<br>CHARTS STAND RAW<br>METERIAL  | CLAY STRUCTURE<br>CHARTS STAND RAW<br>METERIAL  |                     |
| (h) Geography   | PROJECTOR INDIA MAPS<br>CHARTS ETC  | PROJECTOR INDIA MAPS<br>CHARTS ETC  |                     |
| (i) Commerce  | NA  | NA  |                     |
| (i) Computer  | Mouse, CPU, Monitor, LED,<br>UPS, Projector, Speaker,<br>Printer, Headphone   | Mouse, CPU, Monitor, LED,<br>UPS, Projector, Speaker,<br>Printer, Headphone   |                     |
| (x) Medical Facilities available  | Y   | Y   |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | PARENTS DAY<br>CELEBRATION<br>INDEPONDANCE DAY<br>CELEBRATION REPUBLIC<br>DAY CELEBRATION<br>ANNUAL FUNCTION AND<br>OTHER ACTIVITIES  | PARENTS DAY<br>CELEBRATION<br>INDEPONDANCE DAY<br>CELEBRATION REPUBLIC<br>DAY CELEBRATION<br>ANNUAL FUNCTION AND<br>OTHER ACTIVITIES  |                     |
| <b>6 Financial position of the school</b>   |   |   |                     |
| (a) Reserve Fund  | 498341  | 488254  |                     |
| (b) AVERAGE monthly income from   |   |   |                     |
| (i) Fees  | 3787732   | 4103666   |                     |
| (ii) Other sources  | 6386  | 5422  |                     |
| <b>Detail of other sources:-</b>  |   |   |                     |
| <b>Previous Year 2019-20</b>  |   | <b>Current Year 2020-21</b>   |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>   | <b>Source Name</b>  | <b>Amount (Rs.)</b> |
| Others  | 6386  | Others  | 5423                |
| (iii) Total income  | 3794118   |   | 4109089             |
| (iv) Total Expenditure  | 3200930   |   | 3605086             |
| <b>Total Expenditure (detail of expenditure are):-</b>                            |   |   |                     |
| <b>Previous Year 2019-20</b>  |   | <b>Current Year 2020-21</b>   |                     |
| <b>Expenditure Type</b>   | <b>Amount</b>   | <b>Expenditure Type</b>   | <b>Amount</b>       |
| Salary  | 1739136   | Salary  | 2009960             |
| Others  | 1461794   | Others  | 1595126             |
| <b>7 Details of Fees (State Wise)</b>   |   |   |                     |
| (a) Primary Stage   | 1970  |   | 2070                |
| (b) Upper Primary Stage   | 2150  |   | 2250                |
| (c) Secondary Stage   | 2400  |   | 2500                |

## Form-6 for the year 2020-21

(24103) [SAVITRI DEVI VIDYA NIKETAN]

Form Submission Status

{Recognized on : }22/05/2004

**Complete Form**

|   | (d) Sr. Secondary Stage | 3033               | 3200          |
|---|-------------------------|--------------------|---------------|
| <b>5 Details of salaries paid to the staff.</b> |                         |                    |               |
|   | <b>Employee Name</b>    | <b>Designation</b> | <b>Salary</b> |
| 1   | Aashi Maheshwari        | PRT                | 34899         |
| 2   | Aastha Chaudhary        | TGT                | 41962         |
| 3   | Abdulla                 | Driver             | 179387        |
| 4   | Ajit Singh              | Administration     | 710496        |
| 5   | Alka Rani               | PRT                | 41251         |
| 6   | Anil Kumar              | Accountant         | 320677        |
| 7   | Anita                   | TGT                | 280205        |
| 8   | Archana                 | NTT                | 273326        |
| 9   | Asgar                   | Driver             | 176271        |
| 10  | Ayyub Abdul             | Driver             | 188690        |
| 11  | Babita                  | NTT                | 29295         |
| 12  | Babita                  | PRT                | 42861         |
| 13  | Badan Singh             | Guard              | 264000        |
| 14  | Banwari Lal             | TGT                | 140706        |
| 15  | Bharat Lal              | TGT                | 316113        |
| 16  | Bhure Khan              | Driver             | 129852        |
| 17  | Bindu                   | PRT                | 157084        |
| 18  | Brij Bala               | TGT                | 286209        |
| 19  | Chetan                  | IT                 | 45754         |
| 20  | Chitra Gupta            | TGT                | 163275        |
| 21  | Deepak                  | Cleark             | 280795        |
| 22  | Deepika                 | PRT                | 42650         |
| 23  | Deepshikha              | PRT                | 128831        |
| 24  | Deewan Chand            | PGT                | 352558        |
| 25  | Devender                | PGT                | 232022        |
| 26  | Devender Singh          | PGT                | 489664        |
| 27  | Dharm Pal               | Plumber            | 91351         |
| 28  | Dharmender              | Record Keeper      | 277834        |
| 29  | Dharmender Gehlaut      | PGT                | 300943        |
| 30  | Dinesh Kumar            | TGT                | 170801        |
| 31  | Divya                   | PRT                | 153724        |
| 32  | Durgha Wati             | PGT                | 238910        |
| 33  | Garima Gupta            | PRT                | 113246        |
| 34  | Geeta                   | PRT                | 157084        |
| 35  | Geeta                   | PRT                | 128831        |
| 36  | Geeta Gambhir           | PRT                | 141262        |
| 37  | Ghanshyam Dass          | Campus Inch        | 255117        |
| 38  | Harshita Sharma         | PGT                | 98061         |
| 39  | Hiranmayee Bhattacharya | PRT                | 46676         |
| 40  | Hitesh Kumar            | PGT                | 51758         |
| 41  | Irshad                  | Driver             | 181453        |
| 42  | Jyoti                   | TGT                | 211677        |
| 43  | Jyoti                   | TGT                | 259346        |
| 44  | Kalpna                  | PRT                | 166382        |
| 45  | Karan                   | Peon               | 14996         |
| 46  | Kiran                   | TGT                | 259982        |
| 47  | Komal Rani              | TGT                | 141262        |
| 48  | Kusum Lata              | TGT                | 244988        |
| 49  | Kusum Lata              | PGT                | 293650        |
| 50  | Lakhmi Chand            | DPI                | 164025        |
| 51  | Lakhmi Chand            | PTI                | 22560         |
| 52  | Lilander Singh          | PGT                | 374029        |
| 53  | Lokesh Kumar            | TGT                | 44590         |
| 54  | Mahesh Kumar            | Librarian          | 257605        |

## Form-6 for the year 2020-21

(24103) [SAVITRI DEVI VIDYA NIKETAN]

Form Submission Status

{Recognized on : }22/05/2004

**Complete Form**

|     |                     |                |        |
|-----|---------------------|----------------|--------|
| 55  | Mahesh Kumar Sharma | PGT            | 469380 |
| 56  | Mahinder            | Transport Inch | 279703 |
| 57  | Manish Arora        | TGT            | 350420 |
| 58  | Manish Kumar        | PGT            | 110284 |
| 59  | Manish Saini        | TGT            | 141262 |
| 60  | Manisha Saini       | PRT            | 141262 |
| 61  | Manju               | Peon           | 189203 |
| 62  | Manoj Kumar         | Store Keeper   | 257462 |
| 63  | Manoj Kumar         | TGT            | 141225 |
| 64  | Manoj Kumar         | Administratior | 400800 |
| 65  | Manorma             | NTT            | 39142  |
| 66  | Meenu Gupta         | PRT            | 132959 |
| 67  | Meenu Gupta         | PRT            | 132959 |
| 68  | Monika Kharbanda    | NTT            | 270441 |
| 69  | Mrs Archana Singh   | Principal      | 789500 |
| 70  | Nanak Chand         | Driver         | 129852 |
| 71  | Nar Singh           | Driver         | 27994  |
| 72  | Naresh Kumar        | Receptionist   | 14359  |
| 73  | Naveen Kumar        | IT             | 203585 |
| 74  | Neeru Bala          | PGT            | 308907 |
| 75  | Neetu Rawat         | PRT            | 150701 |
| 76  | Neha                | PRT            | 132959 |
| 77  | Neha Rani           | TGT            | 3554   |
| 78  | Neha deshwal        | PGT            | 237507 |
| 79  | Nirupma             | NTT            | 141262 |
| 80  | Nishi Chaudhary     | TGT            | 256621 |
| 81  | Nousad              | Dancer         | 216218 |
| 82  | Padam Singh         | PGT            | 109816 |
| 83  | Parmanand           | Receptionist   | 274863 |
| 84  | Pooja Patel         | PRT            | 41939  |
| 85  | Pooja Raheja        | PRT            | 44762  |
| 86  | Pooja Tanwar        | PRT            | 177681 |
| 87  | Poonam              | PRT            | 15565  |
| 88  | Poonam bala         | PRT            | 157084 |
| 89  | Poonam Rani         | PRT            | 37078  |
| 90  | Prahlad             | Cond           | 186069 |
| 91  | Pratibha Shalini    | PRT            | 41962  |
| 92  | Preeti              | PRT            | 132959 |
| 93  | Prem Lata           | TGT            | 282436 |
| 94  | Prem Vir Attri      | PGT            | 18333  |
| 95  | Premjeet            | Driver         | 201960 |
| 96  | Prevesh Kumari      | TGT            | 49650  |
| 97  | Priya               | TGT            | 104447 |
| 98  | Priya               | TGT            | 104447 |
| 99  | Priyanka            | PRT            | 175875 |
| 100 | Raj Kumar Sharma    | PTI            | 267851 |
| 101 | Raj Pal             | Driver         | 129852 |
| 102 | Rajput Mukander     | PGT            | 79802  |
| 103 | Rakhi               | TGT            | 47938  |
| 104 | Ram Avtar           | Driver         | 177887 |
| 105 | Ravinder            | Sweeper        | 216018 |
| 106 | Ravinder            | TGT            | 43469  |
| 107 | Rekha               | Sweeper        | 218656 |
| 108 | Resham              | Driver         | 129852 |
| 109 | Rohit               | Peon           | 8500   |
| 110 | Sapna Rawat         | TGT            | 233112 |
| 111 | Sarita              | Markeeting     | 34555  |

# Form-6 for the year 2020-21

(24103) [SAVITRI DEVI VIDYA NIKETAN]

Form Submission Status

{Recognized on : }22/05/2004

**Complete Form**

|     |                    |                |        |
|-----|--------------------|----------------|--------|
| 112 | Satish             | Driver         | 60751  |
| 113 | Satish Kumar       | PGT            | 491395 |
| 114 | Shilpa             | TGT            | 280644 |
| 115 | Shilpa Singla      | PRT            | 128831 |
| 116 | Shree Chand        | TGT            | 164025 |
| 117 | Sudesh             | TGT            | 277013 |
| 118 | Surender Singh     | TGT            | 254151 |
| 119 | Switi Goyal        | PRT            | 267071 |
| 120 | Tarun Kumar Sharma | PGT            | 331405 |
| 121 | Uttam Rani         | PRT            | 166515 |
| 122 | Vandana            | PRT            | 42650  |
| 123 | Vedpal             | TGT            | 258001 |
| 124 | Vijay              | Peon           | 11108  |
| 125 | Vijay Laxmi        | Administration | 900005 |
| 126 | Vikal Singh        | Driver         | 189720 |
| 127 | Vinod Kumar Sharma | PGT            | 381563 |
| 128 | Yogesh Kumar       | PGT            | 63873  |
| 129 | Yogesh Tanwar      | PGT            | 27200  |
| 130 | Yugal Kishore      | Accountant     | 293492 |

*Archana*

NAME OF MANAGER

Mrs. Archana Singh

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## Form-6 for the year 2020-21

**(24106) [SHRI TULA RAM GEETA VIDYA MANDIR  
SENIOR SECONDARY SCHOOL PINANGWAN  
MEWAT]**

**Form Submission Status  
Complete Form**

**{Recognized on : }05/04/2017**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 20   | 15   |
| Number of Classrooms  | 23   | 23   |
| Details of furniture, fans etc. provided in each classrooms | FAN-115, TABLE AND BENCH-360, TEACHER TABLE-32, TEACHER CHAIR-35, BLACK BOARD-32, SMART CLASS ROOM-5, LED BULB-125 | FAN-115, TABLE AND BENCH-360, TEACHER TABLE-32, TEACHER CHAIR-35, BLACK BOARD-32, SMART CLASS ROOM-5, LED BULB-125 |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | N  | N  |
| (c) Sport Room  | N  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | Y  |
| (f) Dance Room  | N  | Y  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | N  | Y  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 4125   | 4200   |
| (b) Number of Books issued to Pupils                        | 220  | 30   |
| (vi) (a) Size of Play Groud                                 | Sqm 11882  | Sqm 11882  |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 2  | 2  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |

**Form-6 for the year 2020-21**

**(24106) [SHRI TULA RAM GEETA VIDYA MANDIR  
SENIOR SECONDARY SCHOOL PINANGWAN  
MEWAT]**

**Form Submission Status  
Complete Form**

**{Recognized on : }05/04/2017**

|               |   |   |
|---------------|---|---|
| (a) Physics   | CANCAVE, CONVEX,<br>MIRROR AND<br>LENCE,MICROSCOPE.<br>MAGNETIC NEEDLE,<br>OPTICAL BENCH,METER<br>BRIDGE, BAR<br>MAGNET,RESISTENCE<br>BOX KEY,<br>GALVANOMETER,<br>AMMETER, VOLTMETER,<br>OHMS LAW APPARATUS<br>GALVANIC, CELL,LAW<br>JUNCTION OF<br>PARALLAOGRAM,PN<br>JUNCTION,<br>TRANSISTER,ZENER<br>DIODE. | CANCAVE, CONVEX,<br>MIRROR AND<br>LENCE,MICROSCOPE.<br>MAGNETIC NEEDLE,<br>OPTICAL BENCH,METER<br>BRIDGE, BAR<br>MAGNET,RESISTENCE<br>BOX KEY,<br>GALVANOMETER,<br>AMMETER, VOLTMETER,<br>OHMS LAW APPARATUS<br>GALVANIC, CELL,LAW<br>JUNCTION OF<br>PARALLAOGRAM,PN<br>JUNCTION,<br>TRANSISTER,ZENER<br>DIODE. |
| (b) Chemistry | MOHAR SALT, OXALIC<br>ACID,SULPHURIC ACID,<br>HYDROCHLORIC ACID,<br>NITRIC ACID, SODIUM<br>NITROPRUSSIDE, SODIM<br>HYDRO<br>OXIDE,POTASSIUM,<br>PERMAGANATE,POTASSI<br>UM CHROMATE, TOLLEN<br>REGENT, METHYLENE<br>BLUE, SCHIFF REAGENT   | MOHAR SALT, OXALIC<br>ACID,SULPHURIC ACID,<br>HYDROCHLORIC ACID,<br>NITRIC ACID, SODIUM<br>NITROPRUSSIDE, SODIM<br>HYDRO<br>OXIDE,POTASSIUM,<br>PERMAGANATE,POTASSI<br>UM CHROMATE, TOLLEN<br>REGENT, METHYLENE<br>BLUE, SCHIFF REAGENT   |
| (c) Biology   | HUMAN SKELETON,SLIDE<br>MAKING APPARATUS,<br>GLYCERINE,<br>HYDROCHLORIC<br>ACID,NITRIC<br>ACID,GLUCOSE,<br>FRUCTOSE, IODINE<br>SOLUTION STAINER,<br>MICROSCOPE, HUMAN<br>EYE, EAR, HEART,<br>DIGESTIVE<br>SYSTEM,PATULA, GLASS<br>ROD, TEST<br>TUBE,CONICAL FLASK<br>SPIRIT LAMP, SAFRINE<br>ETC                | HUMAN SKELETON,SLIDE<br>MAKING APPARATUS,<br>GLYCERINE,<br>HYDROCHLORIC<br>ACID,NITRIC<br>ACID,GLUCOSE,<br>FRUCTOSE, IODINE<br>SOLUTION STAINER,<br>MICROSCOPE, HUMAN<br>EYE, EAR, HEART,<br>DIGESTIVE<br>SYSTEM,PATULA, GLASS<br>ROD, TEST<br>TUBE,CONICAL FLASK<br>SPIRIT LAMP, SAFRINE<br>ETC                |

**Form-6 for the year 2020-21**

**(24106) [SHRI TULA RAM GEETA VIDYA MANDIR  
SENIOR SECONDARY SCHOOL PINANGWAN  
MEWAT]**

**Form Submission Status  
Complete Form**

**{Recognized on : }05/04/2017**

|   |  |  |                     |
|---|--|--|---------------------|
| (d) Science   | CANCAVE, CONVEX, MIRROR AND LENCE, MICROSCOPE. MAGNETIC NEEDLE, OPTICAL BENCH, METER BRIDGE, BAR MAGNET, RESISTENCE BOX KEY, GALVANOMETER, AMMETER, VOLTMETER, OHMS LAW APPARATUS GALVANIC, CELL, LAW JUNCTION OF PARALLAOGRAM, PN JUNCTION, TRANSISTER, ZENER DIODE, MOHAR SALT, OXALIC ACID, SULPHURIC ACID, HYDROCHLORIC ACID, NITRIC ACID, SODIUM NITROPRUSSIDE, SODIM HYDRO OXIDE, POTASSIUM, PERMAGANATE, POTASSIUM CHROMATE, TOLLEN REAGENT, METHYLENE BLUE, SCHIFF REAGENT | CANCAVE, CONVEX, MIRROR AND LENCE, MICROSCOPE. MAGNETIC NEEDLE, OPTICAL BENCH, METER BRIDGE, BAR MAGNET, RESISTENCE BOX KEY, GALVANOMETER, AMMETER, VOLTMETER, OHMS LAW APPARATUS GALVANIC, CELL, LAW JUNCTION OF PARALLAOGRAM, PN JUNCTION, TRANSISTER, ZENER DIODE, MOHAR SALT, OXALIC ACID, SULPHURIC ACID, HYDROCHLORIC ACID, NITRIC ACID, SODIUM NITROPRUSSIDE, SODIM HYDRO OXIDE, POTASSIUM, PERMAGANATE, POTASSIUM CHROMATE, TOLLEN REAGENT, METHYLENE BLUE, SCHIFF REAGENT |                     |
| (e) Home Science  | N/A  | N/A  |                     |
| (f) Music   | YES  | YES  |                     |
| (g) Art and Craft   | N/A  | N/A  |                     |
| (h) Geography   | N/A  | N/A  |                     |
| (i) Commerce  | N/A  | N/A  |                     |
| (i) Computer  | LED-18, CPU-15, KEYBOARD-15, MOUSE-20, PRINTER-2, PROJECTOR-1, ETC   | LED-18, CPU-20, KEYBOARD-20, MOUSE-20, PRINTER-2, PROJECTOR-1, LAPTOP-2, ETC   |                     |
| (x) Medical Facilities available  | Y  | Y  |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | WE ORGANISED NTSE EXAM, SKT PARIKSHA, CELEBRATE ALL JAYANTI OF ALL GEART PERSONS, SCIENCE EXHIBITION   | WE ORGANISED NTSE EXAM, SKT PARIKSHA, CELEBRATE ALL JAYANTI OF ALL GEART PERSONS, SCIENCE EXHIBITION   |                     |
| <b>6 Financial position of the school</b>   |  |  |                     |
| (a) Reserve Fund  | 500000   | 500000   |                     |
| (b) Average monthly income from   |  |  |                     |
| (i) Fees  | 448463   | 135926   |                     |
| (ii) Other sources  | 0  | 7600   |                     |
| <b>Detail of other sources:-</b>  |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>  | <b>Source Name</b>   | <b>Amount (Rs.)</b> |
| DONATION  | 0  | DONATION   | 7600                |
| (iii) Total income  | 6721645  |  | 1881880             |
| (iv) Total Expenditure  | 6655430  |  | 225701              |

**Form-6 for the year 2020-21**

**(24106) [SHRI TULA RAM GEETA VIDYA MANDIR  
SENIOR SECONDARY SCHOOL PINANGWAN  
MEWAT]**

**Form Submission Status  
Complete Form**

**{Recognized on : }05/04/2017**

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type                      | Amount  | Expenditure Type                   | Amount  |
|---------------------------------------|---------|------------------------------------|---------|
| GENERAL AND MISCELLANEOUS EXPENSIE    | 6655430 | GENERAL AND MISCELLANEOUS EXPENSIE | 2024358 |
| <b>7 Details of Fees (State Wise)</b> |         |                                    |         |
| (a) Primary Stage                     | 800     |                                    | 1000    |
| (b) Upper Primary Stage               | 1000    |                                    | 1200    |
| (c) Secondary Stage                   | 1300    |                                    | 1500    |
| (d) Sr. Secondary Stage               | 1800    |                                    | 2100    |

**5 Details of salaries paid to the staff.**

|    | Employee Name      | Designation      | Salary |
|----|--------------------|------------------|--------|
| 1  | AKASH              | TGT              | 8000   |
| 2  | ALKA GAUTAM        | PRT              | 5640   |
| 3  | ALKA MANGLA        | PRT              | 5720   |
| 4  | ARUN               | SWEEPER          | 6220   |
| 5  | BACHCHU            | TGT              | 12000  |
| 6  | DIGAMBER SINGH     | PRINCIPAL        | 31000  |
| 7  | HARSH PRIBHA       | PRT              | 5360   |
| 8  | JYOTI              | PRT              | 5000   |
| 9  | KESHAV             | PGT              | 20000  |
| 10 | KRISHAN            | PGT              | 16000  |
| 11 | MAHAVIR            | PGT              | 18000  |
| 12 | MAMTA              | ACCOUNTANT       | 10500  |
| 13 | MEENA              | PEON             | 5600   |
| 14 | NIRANJAN           | PGT              | 16000  |
| 15 | RAHUL              | PGT              | 21000  |
| 16 | RAJENDER           | CHAUKIDAR        | 9290   |
| 17 | RAJKUMAR           | PGT              | 15000  |
| 18 | RAJNI              | TGT              | 9980   |
| 19 | RAKESH             | SWEEPER          | 4850   |
| 20 | RAKHI              | COMPUTER TEACHER | 7500   |
| 21 | RAMBABU            | PGT              | 16500  |
| 22 | SACHIN             | PGT              | 20000  |
| 23 | SANJAY SINGH RAWAT | ACCOUNTANT       | 16000  |
| 24 | SEEMA              | RECEPTION        | 6000   |
| 25 | SUNITA             | PRT              | 7550   |
| 26 | SURENDARI          | TGT              | 9500   |
| 27 | YOGESH             | PGT              | 20000  |
| 28 | YUKTA              | TGT              | 11150  |

NAME OF MANAGER

SURAJ PAL PATEL

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## Form-6 for the year 2020-21

(24107) [UTOPIAN SR SEC SCHOOL]

Form Submission Status

{Recognized on : }15/09/2005

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u> | <u>Current Year (2020-21)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections   | 21                             | 21                            |
| Number of Classrooms   | 28                             | 28                            |
| Details of furniture, fans etc. provided in each classrooms    | Available All                  | Available All                 |
| <b>(iv) Other Rooms Available</b>                              |                                |                               |
| (a) Library Room   | Y                              | Y                             |
| (b) Reading Room   | Y                              | Y                             |
| (c) Sport Room   | Y                              | Y                             |
| (d) Geography Room   | Y                              | Y                             |
| (e) Music Room   | N                              | N                             |
| (f) Dance Room   | Y                              | Y                             |
| (g) Art and Craft Room   | Y                              | Y                             |
| (h) Computer Lab   | Y                              | Y                             |
| (i) Science Laboratory   | Y                              | Y                             |
| (j) Physics Lab  | Y                              | Y                             |
| (k) Chemistry Lab  | Y                              | Y                             |
| (l) Biology Lab  | Y                              | Y                             |
| (m) Commerce Room  | Y                              | Y                             |
| (n) Home Science Room  | Y                              | Y                             |
| (o) School Hall  | Y                              | Y                             |
| (p) Any other room, if any                                     | Y                              | Y                             |
| <b>(v) (a) Number of Books available in the library</b>        | 6500                           | 7000                          |
| <b>(b) Number of Books issued to Pupils</b>                    | 850                            | 350                           |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 100x100                    | Sqm 100X100                   |
| <b>(b) Availability of sports facilities</b>                   | Y                              | Y                             |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y                              | Y                             |
| <b>(b) Number of coolers available for cold drinking water</b> | 1                              | 1                             |
| <b>(viii) (a) Availability of toilets and urnals</b>           |                                |                               |
| For Staff  | Y                              | Y                             |
| For Boys   | Y                              | Y                             |
| Seperate for Girls   | Y                              | Y                             |
| <b>(ix) Details of apparatus and equipment for</b>             |                                |                               |
| (a) Physics  | Available All                  | Available All                 |
| (b) Chemistry  | Available All                  | Available All                 |
| (c) Biology  | Available All                  | Available All                 |
| (d) Science  | Available All                  | Available All                 |
| (e) Home Science   | Available All                  | Available All                 |
| (f) Music  | n/a                            | n/a                           |
| (g) Art and Craft  | Available All                  | Available All                 |
| (h) Geography  | Available All                  | Available All                 |
| (i) Commerce   | Available All                  | Available All                 |
| (i) Computer   | Available All                  | Available All                 |
| <b>(x) Medical Facilities available</b>                        | Y                              | Y                             |
| <b>(xi) Arrangement of physical Training of pupils</b>         | Y                              | Y                             |

**Form-6 for the year 2020-21**

**(24107) [UTOPIAN SR SEC SCHOOL]**

**Form Submission Status**

**{Recognized on : }15/09/2005**

**Complete Form**

|   |                   |                   |
|---|-------------------|-------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | culture programme | culture programme |
| 6 Financial position of the school  |                   |                   |
| (a) Reserve Fund  | 1000000           | 1000000           |
| (b) Average monthly income from   |                   |                   |
| (i) Fees  | 8000000           | 8500000           |
| (ii) Other sources  | 0                 | 0                 |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name  | Amount (Rs.) |
|------------------------|--------------|--------------|--------------|
| Tuition Fees and Grant | 8000000      | Tuition Fees | 8500000      |
| (iii) Total income     | 9000000      |              | 9500000      |
| (iv) Total Expenditure | 8000000      |              | 8500000      |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type                 | Amount  | Expenditure Type                 | Amount  |
|----------------------------------|---------|----------------------------------|---------|
| Teacher Salary BuildingMaintance | 8000000 | Teacher Salary BuildingMaintance | 8500000 |

**7 Details of Fees (State Wise)**

|                         |     |     |
|-------------------------|-----|-----|
| (a) Primary Stage       | 500 | 600 |
| (b) Upper Primary Stage | 600 | 700 |
| (c) Secondary Stage     | 700 | 800 |
| (d) Sr. Secondary Stage | 800 | 900 |

**5 Details of salaries paid to the staff.**

|    | Employee Name | Designation | Salary |
|----|---------------|-------------|--------|
| 1  | AASIK         | TGT         | 13000  |
| 2  | AFTAB KHAN    | PRT         | 12500  |
| 3  | ANSUL NISHA   | PRT         | 12500  |
| 4  | ASFAK ULLA    | CLERK       | 12500  |
| 5  | AYYAZ SEKH    | PGT         | 14000  |
| 6  | BIRBAL SINGH  | PGT         | 14000  |
| 7  | LALA RAM      | PGT         | 14000  |
| 8  | RAHISH KHAN   | PEON        | 12000  |
| 9  | RAMAN SINGH   | PGT         | 14000  |
| 10 | RAMESH        | PGT         | 14000  |
| 11 | ROHSNA        | PRINCIAPL   | 300000 |
| 12 | SABISTA NOOR  | PRT         | 12500  |
| 13 | SHAHNAZ BANO  | PRT         | 12500  |
| 14 | WAZID ALI     | DP          | 14000  |

NAME OF MANAGER

HASAN MOHD

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## Form-6 for the year 2020-21

(24109) [CHNDRAWATI SSS TAORU]

Form Submission Status

{Recognized on : }01/04/1997

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>                       | <u>Current Year (2020-21)</u>                        |
|--|--|--|
| Number of Sections   | 33   | 28   |
| Number of Classrooms   | 46   | 46   |
| Details of furniture, fans etc. provided in each classrooms    | SUFFICIENT FURNITURE & FOUR FANS IN EACH CLASS ROOMS | SUFFICIENT FURNITURE & FOUR FANS IN EACH CLASS ROOMS |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | N  | N  |
| (b) Reading Room   | N  | N  |
| (c) Sport Room   | Y  | Y  |
| (d) Geography Room   | N  | N  |
| (e) Music Room   | N  | N  |
| (f) Dance Room   | N  | N  |
| (g) Art and Craft Room   | N  | N  |
| (h) Computer Lab   | N  | N  |
| (i) Science Laboratory   | Y  | Y  |
| (j) Physics Lab  | Y  | Y  |
| (k) Chemistry Lab  | Y  | Y  |
| (l) Biology Lab  | Y  | Y  |
| (m) Commerce Room  | N  | N  |
| (n) Home Science Room  | N  | N  |
| (o) School Hall  | Y  | Y  |
| (p) Any other room, if any                                     | N  | N  |
| <b>(v) (a) Number of Books available in the library</b>        | 0  | 0  |
| <b>(b) Number of Books issued to Pupils</b>                    | 0  | 0  |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 67X33  | Sqm 67X33  |
| <b>(b) Availability of sports facilities</b>                   | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y  | Y  |
| <b>(b) Number of coolers available for cold drinking water</b> | 2  | 2  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y  | Y  |
| For Boys   | Y  | Y  |
| Seprate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |
| (a) Physics  | LIST ATTACHED  | LIST ATTACHED  |
| (b) Chemistry  | LIST ATTACHED  | LIST ATTACHED  |
| (c) Biology  | LIST ATTACHED  | LIST ATTACHED  |
| (d) Science  | LIST ATTACHED  | LIST ATTACHED  |
| (e) Home Science   | NIL  | NIL  |
| (f) Music  | NIL  | NIL  |
| (g) Art and Craft  | NIL  | NIL  |
| (h) Geography  | NIL  | NIL  |
| (i) Commerce   | NIL  | NIL  |
| (i) Computer   | NIL  | NIL  |
| <b>(x) Medical Facilties available</b>                         | Y  | Y  |
| <b>(xi) Arrangement of physical Training of pupils</b>         | Y  | Y  |

## Form-6 for the year 2020-21

(24109) [CHNDRAWATI SSS TAORU]

Form Submission Status

{Recognized on : }01/04/1997

**Complete Form**

|   |   |   |
|---|---|---|
| (xii) Details of co-curricular, cultural and other activities organised by school | CULTURAL AND OTHER ACTIVITIES CELEBRATE AT 15TH AGUST AND 26TH JANUARY EVERY YEAR | CULTURAL AND OTHER ACTIVITIES CELEBRATE AT 15TH AGUST AND 26TH JANUARY EVERY YEAR |
| 6 Financial position of the school  |   |   |
| (a) Reserve Fund  | 0   | 0   |
| (b) AVERAGE monthly income from   |   |   |
| (i) Fees  | 1092000   | 545600  |
| (ii) Other sources  | 0   | 0   |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NIL                    | 0            | NIL                  | 0            |
| (iii) Total income     | 1092000      |                      | 545600       |
| (iv) Total Expenditure | 1042000      |                      | 744000       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |         | Current Year 2020-21    |        |
|-----------------------|---------|-------------------------|--------|
| Expenditure Type      | Amount  | Expenditure Type        | Amount |
| SALARY PURPOSE        | 1042000 | SALARY PURPOSE & OTHERS | 744000 |

|                                |      |      |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) |      |      |
| (a) Primary Stage              | 650  | 650  |
| (b) Upper Primary Stage        | 1100 | 1100 |
| (c) Secondary Stage            | 1350 | 1350 |
| (d) Sr. Secondary Stage        | 1800 | 1800 |

**Form-6 for the year 2020-21****(24109) [CHNDRAWATI SSS TAORU]****Form Submission Status****{Recognized on : }01/04/1997****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AHYUTI TYAGI         | PRT                | 12000         |
| 2  | AJAY SHARMA          | PRINCIPAL          | 2020-21       |
| 3  | BABLI                | PEON               | 10000         |
| 4  | BIMLA SHARMA         | PRT                | 12000         |
| 5  | BRIJESH KUMARI       | LECTURER           | 22000         |
| 6  | CHEM RAM             | MALI               | 10000         |
| 7  | DHARAM PAL SINGH     | SCIENCE MASTER     | 18000         |
| 8  | GEETA POKHARIYA      | PRT                | 15000         |
| 9  | JYOTI                | LECTURER           | 22000         |
| 10 | JYOTI                | PRT                | 13000         |
| 11 | KAVITA GAHLOT        | PRT                | 12000         |
| 12 | KRISHNA              | PEON               | 10000         |
| 13 | KUMAR PAL            | LECTURER           | 22000         |
| 14 | MAHENDER SINGH       | LECTURER           | 22000         |
| 15 | MANITA               | PRT                | 13000         |
| 16 | MANJU CHAUDHARY      | PRT                | 12000         |
| 17 | MUKESH KUMAR         | PTI                | 18000         |
| 18 | MUNNI BAI            | PRT                | 14000         |
| 19 | NEELAM SHARMA        | PRT                | 12000         |
| 20 | NIDHI ROHILLA        | HEAD MISTRESS      | 16000         |
| 21 | PARUL                | LECTURER           | 22000         |
| 22 | PAWAN                | CLERK              | 12000         |
| 23 | POOJA SHARMA         | PRT                | 12000         |
| 24 | PRATAP SINGH         | LECTURER           | 22000         |
| 25 | PRIYANKA PANDEY      | LECTURER           | 22000         |
| 26 | RAJNI PANCHAL        | PRT                | 12000         |
| 27 | RAMJAS RAI           | CHOWKIDAR          | 10000         |
| 28 | SHALU                | PRT                | 14000         |
| 29 | SHIWANI GUPTA        | LECTURER           | 22000         |
| 30 | SHUBHAM              | LECTURER           | 22000         |
| 31 | SUNIL KUMARI         | LECTURER           | 22000         |
| 32 | TEKCHAND SAINI       | LECTURER           | 22000         |

NAME OF MANAGER

AJAY SHARMA

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## Form-6 for the year 2020-21

**(24110) [DEEPALAYA SENIOR SECONDARY  
SCHOOL GHUSBETHI]**

**Form Submission Status  
Complete Form**

**{Recognized on : }01/04/2020**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>               | <u>Current Year (2020-21)</u>                |
|---|--|--|
| Number of Sections  | 22   | 25   |
| Number of Classrooms  | 32   | 39   |
| Details of furniture, fans etc. provided in each classrooms | Bench & Desk - 20,<br>Table-1, Fan-4, Bulb-6 | Bench & Desk - 20,<br>Table-1, Fan-4, Bulb-6 |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | N  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>     | 5500   | 6000   |
| (b) Number of Books issued to Pupils                        | 4250   | 670  |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 9500                                     | Sqm 9500                                     |
| (b) Availability of sports facilities                       | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 1  | 1  |
| <b>(viii) (a) Availability of toilets and urnals</b>        |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seperate for Girls  | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |

# Form-6 for the year 2020-21

(24110) [DEEPALAYA SENIOR SECONDARY

SCHOOL GHUSBETHI]

{Recognized on : }01/04/2020

Form Submission Status

**Complete Form**

(a) Physics

Copper wire insulated, Magnesium ribbon, Thread, Ammeter, Bar magnet 2", Bar magnet 3", Bar magnet 4", Battery eliminator, Bell model, Base for retort stand, Clamp for iron stand, Clamp and boss head, Connection wire, Drawing pin, Electronic watch tester, Forceps, Friction board, Glass prism 38\*38, Glass prism 2", Galvanometer, Horse shoe magnet 2", Horse shoe magnet 3", Horse magnet, Iron stand, Laboratory balance, Lense holder, Lense concave, Lense convex, Laboratory thermo meter, Lense holder optical bench, Magnifier glass, Magnetic compass, Mirror strips 4\*2", Mirror 2", Mirror strips holder, Newton colour disc, Parrallogram law of apparatus, Rheostat, Spring balance 250gm, Spring balance 100gm, Spring balance 500gm, Stop watch digital, Screw guage, Voltmeter with stand 0.3v, Voltmeter, Vernier calliper

Copper wire insulated, Magnesium ribbon, Thread, Ammeter, Bar magnet 2", Bar magnet 3", Bar magnet 4", Battery eliminator, Bell model, Base for retort stand, Clamp for iron stand, Clamp and boss head, Connection wire, Drawing pin, Electronic watch tester, Forceps, Friction board, Glass prism 38\*38, Glass prism 2", Galvanometer, Horse shoe magnet 2", Horse shoe magnet 3", Horse magnet, Iron stand, Laboratory balance, Lense holder, Lense concave, Lense convex, Laboratory thermo meter, Lense holder optical bench, Magnifier glass, Magnetic compass, Mirror strips 4\*2", Mirror 2", Mirror strips holder, Newton colour disc, Parrallogram law of apparatus, Rheostat, Spring balance 250gm, Spring balance 100gm, Spring balance 500gm, Stop watch digital, Screw guage, Voltmeter with stand 0.3v, Voltmeter, Vernier calliper

(b) Chemistry

Acetaldehyde Solution, Ammonium hydroxide, Acetic Acid Glacial, Benzoic Acid, Benzaldehyde, Boric acid, Cupric sulphate, Chromatography paper, Calcium bicarbonate, calcium sulphate, Copper sulphate, Dihydrogen ortho phosphate. Filter paper No 1, Hydrochloric Acid, Hydrogen peroxide, Iron Filling, Litmus Red, Litmus Blue

Acetaldehyde Solution, Ammonium hydroxide, Acetic Acid Glacial, Benzoic Acid, Benzaldehyde, Boric acid, Cupric sulphate, Chromatography paper, Calcium bicarbonate, calcium sulphate, Copper sulphate, Dihydrogen ortho phosphate. Filter paper No 1, Hydrochloric Acid, Hydrogen peroxide, Iron Filling, Litmus Red, Litmus Blue

**Form-6 for the year 2020-21**

**(24110) [DEEPALAYA SENIOR SECONDARY**

**SCHOOL GHUSBETHI]**

**{Recognized on : }01/04/2020**

**Form Submission Status**

**Complete Form**

|   |   |   |
|---|---|---|
| (c) Biology   | Filter paper, Glycerin, Methylated spirit, Starch Iodide Paper, Starch Iodide, Safranine, Sucrose, Non consumable – Ascaris (Model), Compound Microscope, Cover slip, Earth Worm (Model), Funnel (Plastic), Glass Rod, Glass Slide, Human Skeletal System (Model), Laboratory Thermometer, Measuring Cylinder (100 ml), Measuring Cylinder (250 ml), Mounting Needle, Permanent Slides, Spirit Lamp, Test Tube (small), Test Tube (big), Watch Glass 3", Washing Brush. | Filter paper, Glycerin, Methylated spirit, Starch Iodide Paper, Starch Iodide, Safranine, Sucrose, Non consumable – Ascaris (Model), Compound Microscope, Cover slip, Earth Worm (Model), Funnel (Plastic), Glass Rod, Glass Slide, Human Skeletal System (Model), Laboratory Thermometer, Measuring Cylinder (100 ml), Measuring Cylinder (250 ml), Mounting Needle, Permanent Slides, Spirit Lamp, Test Tube (small), Test Tube (big), Watch Glass 3", Washing Brush. |
| (d) Science   | Apparatus/instrument for electrical lights, heat, sound, mechanics, magnetism, force, laws of motion, physical balance, pendulum, newton colour disk, prism, lens, mirror, friction board, lenses apparatus, galvanometer, volt meter, resistance, capacitors, rheostat, diode, etc. Glass apparatus, chemical, acetaldehyde  | Apparatus/instrument for electrical lights, heat, sound, mechanics, magnetism, force, laws of motion, physical balance, pendulum, newton colour disk, prism, lens, mirror, friction board, lenses apparatus, galvanometer, volt meter, resistance, capacitors, rheostat, diode, etc. Glass apparatus, chemical, acetaldehyde  |
| (e) Home Science  | NA  | NA  |
| (f) Music   | Band sets and Drums   | Band sets and Drums   |
| (g) Art and Craft   | Florescent sheet, pastel colour, water colour, oil pastel colour, geometrical box, scissor, fevicol, etc.   | Florescent sheet, pastel colour, water colour, oil pastel colour, geometrical box, scissor, fevicol, etc.   |
| (h) Geography   | Globe, all types of maps, compass, inch tape, scale, apparatus, levelers, etc.  | Globe, all types of maps, compass, inch tape, scale, apparatus, levelers, etc.  |
| (i) Commerce  | NA  | NA  |
| (i) Computer  | 20 computer set, printer, scanner, projector, white board, photocopier, boofer, ups, etc.   | 20 computer set, printer, scanner, projector, white board, photocopier, boofer, ups, etc.   |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | All celebrations, sports, skits, dance, inter-house quiz competitions, debates, summer camp, bal sabha, patriotic song, nazm singing, competition, display board decoration, drawing and greeting card making competitions, essay writing competition   | All online celebrations, skits, dance, inter-house quiz competitions, debates, patriotic song, display board decoration, drawing and greeting card making competitions, essay writing competition   |
| 6 Financial position of the school  |   |   |
| (a) Reserve Fund  | 1052685   | 1115846   |
| (b) Average monthly income from   |   |   |



**Form-6 for the year 2020-21**

**(24110) [DEEPALAYA SENIOR SECONDARY SCHOOL GHUSBETHI]**

**Form Submission Status  
Complete Form**

**{Recognized on : }01/04/2020**

|                    |        |        |
|--------------------|--------|--------|
| (i) Fees           | 459544 | 133020 |
| (ii) Other sources | 800000 | 700000 |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| Interest                     | 47028        | Interest                    | 47913        |
| (iii) Total income           | 1259544      |                             | 833020       |
| (iv) Total Expenditure       | 14625519     |                             | 11800489     |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>             |            | <b>Current Year 2020-21</b>              |          |
|--|------------|--|----------|
| Expenditure Type                         | Amount     | Expenditure Type                         | Amount   |
| Vehicle maintenance                      | 1,030,718  | Vehicle maintenance                      | 350000   |
| Salaries, Allowances and Staff Benefits  | 10,541,955 | Salaries, Allowances and Staff Benefits  | 10370489 |
| Travelling and Conveyance                | 31,805     | Travelling and Conveyance                | 5000     |
| Professional Payments                    | 3000       | Professional Payments                    | 0        |
| Audit fees                               | 35,000     | Audit fees                               | 35,000   |
| Books Periodicals and Stationary         | 190,669    | Books Periodicals and Stationary         | 100000   |
| Material consumed and other service cost | 1,482,586  | Material consumed and other service cost | 400000   |
| Repairs and Maintenance                  | 759,823    | Repairs and Maintenance                  | 200000   |
| Communication Cost                       | 12,573     | Communication Cost                       | 90000    |
| Water, fuel & Electricity                | 411,275    | Water, fuel & Electricity                | 250000   |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 1450 | 1600 |
| (b) Upper Primary Stage | 1700 | 1850 |
| (c) Secondary Stage     | 1950 | 2150 |
| (d) Sr. Secondary Stage | 2200 | 2400 |

**Form-6 for the year 2020-21****(24110) [DEEPALAYA SENIOR SECONDARY****Form Submission Status****SCHOOL GHUSBETHI]****Complete Form****{Recognized on : }01/04/2020****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b>    | <b>Salary</b> |
|----|----------------------|-----------------------|---------------|
| 1  | Arjun Yadav          | TGT Hindi             | 257766        |
| 2  | Arvind Kumar Sinha   | TGT Maths             | 265432        |
| 3  | Asgar                | Driver                | 156578        |
| 4  | Chanchal             | Teacher               | 48485         |
| 5  | Charanjeet           | Sweeper               | 109111        |
| 6  | Deepak Kumar         | Teacher               | 107880        |
| 7  | Dinesh Kumar Arora   | Art and Craft Teacher | 220746        |
| 8  | Femi Shiju           | Lab Asst              | 38849         |
| 9  | Fr Shiju George      | Principal             | 162565        |
| 10 | Gaurav Kumar         | Teacher               | 104258        |
| 11 | Gouri Deb            | Teacher               | 26168         |
| 12 | Hasan Mohd           | PRT                   | 197764        |
| 13 | Indrajit Kumar       | Headmaster            | 367408        |
| 14 | Kanta                | Teacher               | 109555        |
| 15 | Kashmira Kumari      | Teacher               | 107881        |
| 16 | Kiran Sharma         | Teacher               | 124093        |
| 17 | Kishan Sharma        | PRT                   | 208270        |
| 18 | Leena                | Teacher               | 146937        |
| 19 | Mamta Rani           | Teacher               | 98038         |
| 20 | Manoj Kumar NJ       | Ex Principal          | 281534        |
| 21 | Nasim                | Teacher               | 125727        |
| 22 | Naveen Rani          | PRT                   | 215844        |
| 23 | Neelam               | Teacher               | 145679        |
| 24 | Parvati Kumari       | Teacher               | 79743         |
| 25 | Pooja                | Teacher               | 124500        |
| 26 | Poonam               | Teacher               | 89936         |
| 27 | Priya Sharma         | Teacher               | 98386         |
| 28 | Radhey Shyam         | Teacher               | 213143        |
| 29 | Rakesh               | Accountant            | 179189        |
| 30 | Rohit Sherawat       | Teacher               | 104645        |
| 31 | Rukhsar              | Teacher               | 92490         |
| 32 | Sanni Sehgal         | Teacher               | 184251        |
| 33 | Shikha Rohilla       | Teacher               | 139865        |
| 34 | Sohanpal             | Driver                | 151192        |
| 35 | Somya                | Teacher               | 117614        |
| 36 | Sundar               | Driver                | 114704        |
| 37 | T M Mathew           | Admin                 | 389596        |
| 38 | Usha                 | TGT                   | 257766        |
| 39 | Usha Saini           | Teacher               | 89277         |
| 40 | Wasim                | PRT                   | 197764        |
| 41 | Zahid                | Teacher               | 170718        |
| 42 | Zakir Hussain        | PTI                   | 221774        |

NAME OF MANAGER

Kuriyan Behanan

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## Form-6 for the year 2020-21

(24112) [G.C.HIGH SCHOOL TAURU]

Form Submission Status

{Recognized on : }10/09/1995

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 2  | 2  |
| Number of Classrooms  | 30   | 35   |
| Details of furniture, fans etc. provided in each classrooms | 4 FANS 20 DUAL DESK,<br>CC TV BLACK BOARD ,<br>CAMERA, SPEAKEER,<br>CFL-4, SMART CLASS<br>DUSTER CHALK<br>POINTER TABLE<br>MARKER. | 4 FANS 20 DUAL DESK,<br>CC TV BLACK BOARD ,<br>CAMERA, SPEAKEER,<br>CFL-4, SMART CLASS<br>DUSTER CHALK<br>POINTER TABLE<br>MARKER. |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | Y  | Y  |
| (e) Music Room  | Y  | Y  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room                                      | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | Y  | Y  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 7280   | 8540   |
| (b) Number of Books issued to Pupils                        | 920  | 985  |
| (vi) (a) Size of Play Groud                                 | Sqm 4072   | Sqm 4072   |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 3  | 4  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |

**Form-6 for the year 2020-21**

**(24112) [G.C.HIGH SCHOOL TAURU]**

**Form Submission Status**

**{Recognized on : }10/09/1995**

**Complete Form**

(a) Physics

TEST TUBE HOLDER  
 ROCHESTER TIT RATING  
 BEAKER THERMOS  
 METER ITERATING TUBE  
 BURNING TUBE URETER  
 STAND FUNNEL TRIPOD  
 STAND WATCH GLASS  
 BURNER Safety  
 goggles,Lab Apron,Latex  
 gloves,Beakers,Conical  
 flasks,Boiling flask,Test  
 tubes,Watch  
 glass,Crucibles,Funnels,Gra  
 duated cylinders,Volumetric  
 flasks,Droppers,Pipettes,But  
 tresses, Ring stands, rings,  
 and clamps,Tongs and  
 forceps,Spatulas and  
 copulas,Thermometer,Buns  
 en burner,Litmus and filter  
 papers,AMMONIUM  
 SULFATE ARSENIC  
 DIOXIDE BARIUM  
 CHLORIDE BROMINE  
 WATER BARIUM SULFATE  
 BORIS ACID BENEDICT  
 REAGENT QUALITATIVE  
 CALCIUM CARBONATE  
 CHLOROFORM CALCIUM  
 NITRATE DISTILLED  
 WATER ETHANOL FERRIC  
 CHLORIDE FERROUS  
 PHOSPHATE FELLING  
 SOLUTION NO-01,FELLING  
 SOLUTION  
 NO-02,HYDROCHLORIDE  
 ACID WATER IODINE  
 SULFATE TEAL ACETATE  
 INDOCTRINATE  
 AMMONIUM  
 MOLYBDENUM LITMUS  
 RED LITMUS BLUE  
 ,GARNISHMENT SULFATE  
 NITRIC ACID CALICO  
 LIQUID PARAFFIN LIQUID.

TEST TUBE HOLDER  
 ROCHESTER TIT RATING  
 BEAKER THERMOS  
 METER ITERATING TUBE  
 BURNING TUBE URETER  
 STAND FUNNEL TRIPOD  
 STAND WATCH GLASS  
 BURNER Safety  
 goggles,Lab Apron,Latex  
 gloves,Beakers,Conical  
 flasks,Boiling flask,Test  
 tubes,Watch  
 glass,Crucibles,Funnels,Gra  
 duated cylinders,Volumetric  
 flasks,Droppers,Pipettes,But  
 tresses, Ring stands, rings,  
 and clamps,Tongs and  
 forceps,Spatulas and  
 copulas,Thermometer,Buns  
 en burner,Litmus and filter  
 papers,AMMONIUM  
 SULFATE ARSENIC  
 DIOXIDE BARIUM  
 CHLORIDE BROMINE  
 WATER BARIUM SULFATE  
 BORIS ACID BENEDICT  
 REAGENT QUALITATIVE  
 CALCIUM CARBONATE  
 CHLOROFORM CALCIUM  
 NITRATE DISTILLED  
 WATER ETHANOL FERRIC  
 CHLORIDE FERROUS  
 PHOSPHATE FELLING  
 SOLUTION NO-01,FELLING  
 SOLUTION  
 NO-02,HYDROCHLORIDE  
 ACID WATER IODINE  
 SULFATE TEAL ACETATE  
 INDOCTRINATE  
 AMMONIUM  
 MOLYBDENUM LITMUS  
 RED LITMUS BLUE  
 ,GARNISHMENT SULFATE  
 NITRIC ACID CALICO  
 LIQUID PARAFFIN LIQUID.

(b) Chemistry

TEST TUBE HOLDER  
 BEAKER THERMOMETER  
 TEST TUBE ITERATION  
 FLASK BURNETT TRIPOD  
 STAND BURNER CHINA  
 DISH WIRE GAUGE GLASS  
 BEAKER WAGING  
 MACHINE PIPETTE  
 SULFURIC ACID NITRIC  
 ACID OXALIC ACID  
 BARIUM SULFATE BORIC  
 ACID CHOLOPHORM  
 FERRIC CHLORIDE  
 IODINE CHLORINE  
 WATER BROMINE WATER  
 LITMUS PAPER PARAFFIN  
 SODIUM SILVER NITRATE  
 GLUCOSE SUCROSE

TEST TUBE HOLDER  
 BEAKER THERMOMETER  
 TEST TUBE ITERATION  
 FLASK BURNETT TRIPOD  
 STAND BURNER CHINA  
 DISH WIRE GAUGE GLASS  
 BEAKER WAGING  
 MACHINE PIPETTE  
 SULFURIC ACID NITRIC  
 ACID OXALIC ACID  
 BARIUM SULFATE BORIC  
 ACID CHOLOPHORM  
 FERRIC CHLORIDE  
 IODINE CHLORINE  
 WATER BROMINE WATER  
 LITMUS PAPER PARAFFIN  
 SODIUM SILVER NITRATE  
 GLUCOSE SUCROSE

(c) Biology

Safety apparatus-safety goggles, lab apron, and latex gloves, Microscope, Test tubes and test tube racks-common standard size is 18\*150 mm, Dissecting tool kit-scalpel, pins, probes, scissors, a glass slide, a dissecting knife, cover slips, etc, Hot plate, Electronic balance, Forceps, Beakers, Conical flasks, Evaporating dish, Funnels-ones are filter, thistle, and dropping funnels. Graduated cylinders, Droppers and pipettes, Dissecting pan, Glass slides and cover slips, Inoculating loops and petrify dishes, Spatulas and copulas:, Thermometer, Bunsen burner or alcohol burner:, Litmus and filter papers, PLANT CELL BACTERIA, SPASMODIC VIVAS, SPIROGRAPH ANIMAL CELL UNRESTRAINED MUSCLES MAMMAL HEAT MAMMAL OVARY STRAITENED MUSCLES, NAIVE CELL MAMMAL TESTES SIMPLE COLUMNAR EPITHELIUM NEURON CELL CUBOID EPITHELIUM NEURON CELL CUBOID EPITHELIUM CARDIAC MUSCLES CILIA TED EPITHELIUM DICT ROOT DICT LEAF POLLEN GRAIN WITH GERMINATING TUBE MALEVOLENCE PALEOGRAPHY XYLEM TRENCHERMAN DICT SYSTEM MON COT LEAF MON COT ROOT MON COT STEM DIVOT LEAF MAMMALS SLIDES PLANT SPECIMEN ANIMAL SPECIMEN REGENTS:-HCL DISTILLED WATER POTASSIUM NITRATES BIONIC ACID ETHANOL SUCROSE MAGNESIUM SULFATE CALCIUM NITRATE STAINING SOLUTION:- M ETHYLENE BLUE ZANINESS RED MAMMALS SLIDES PATRIOTISM ALCOHOL 90% BLOTTING PAPERS DROPPING BOTTLES CHARTS.

Safety apparatus-safety goggles, lab apron, and latex gloves, Microscope, Test tubes and test tube racks-common standard size is 18\*150 mm, Dissecting tool kit-scalpel, pins, probes, scissors, a glass slide, a dissecting knife, cover slips, etc, Hot plate, Electronic balance, Forceps, Beakers, Conical flasks, Evaporating dish, Funnels-ones are filter, thistle, and dropping funnels. Graduated cylinders, Droppers and pipettes, Dissecting pan, Glass slides and cover slips, Inoculating loops and petrify dishes, Spatulas and copulas:, Thermometer, Bunsen burner or alcohol burner:, Litmus and filter papers, PLANT CELL BACTERIA, SPASMODIC VIVAS, SPIROGRAPH ANIMAL CELL UNRESTRAINED MUSCLES MAMMAL HEAT MAMMAL OVARY STRAITENED MUSCLES, NAIVE CELL MAMMAL TESTES SIMPLE COLUMNAR EPITHELIUM NEURON CELL CUBOID EPITHELIUM NEURON CELL CUBOID EPITHELIUM CARDIAC MUSCLES CILIA TED EPITHELIUM DICT ROOT DICT LEAF POLLEN GRAIN WITH GERMINATING TUBE MALEVOLENCE PALEOGRAPHY XYLEM TRENCHERMAN DICT SYSTEM MON COT LEAF MON COT ROOT MON COT STEM DIVOT LEAF MAMMALS SLIDES PLANT SPECIMEN ANIMAL SPECIMEN REGENTS:-HCL DISTILLED WATER POTASSIUM NITRATES BIONIC ACID ETHANOL SUCROSE MAGNESIUM SULFATE CALCIUM NITRATE STAINING SOLUTION:- M ETHYLENE BLUE ZANINESS RED MAMMALS SLIDES PATRIOTISM ALCOHOL 90% BLOTTING PAPERS DROPPING BOTTLES CHARTS.

(d) Science

MICROS CORP  
 COMPOSITE-01P,PLANE  
 SLIDE BLUE STAR-01P,  
 COVER  
 SLIP-02P,FORCEPS-04P,D  
 ROPPING  
 BOTTLE-04P,TEST TUBE  
 HOLDER-4P,TEST TUBE  
 STAND-8P,MEASURING  
 CYLINDER-250ML-04P,ME  
 ASURING  
 CYLINDER-500ML-04P,WA  
 TCH GLASS-04P,FILTER  
 PAPER-04P,STRIP  
 LAMPS.S-8P,TRIPOD  
 STAND-4P,WIRE  
 GAUZE-4P,SLIDE BOX  
 WOODEN-1P,HUMAN  
 SKELETON  
 FIBER-1P,EYE/HEART  
 MODEL-2P,BEAKER-500ML  
 -2P,STAINING  
 REEK-01P,TEST  
 TUBE-12P,ENTICEMENT-8  
 P,PERMANENT SLIDE-6P,  
 OHMS LAW  
 APT-1P,METER  
 BRIDGER,POTENTIAL  
 METER-2P,SONO METER  
 WITH WEIGHT-1P,  
 INCLINED PLANE  
 APT-1P,OPTIC BENCH  
 COM LITE-1P,ZEN ER  
 DIDO APT  
 T-2P,RHEOSTAT  
 350HMS-2P,RHEOSTAT  
 350HMS-2P Decimetre cube  
 vessel,Thermometer  
 Laboratory  
 (Alcohol)Clinical,Laboratory  
 stand Plastic  
 Vice/G-clamp(1)and Boss  
 (2)head and Clamp,Tripod  
 stand Sun dial,Steel ball(with  
 a hole for hook  
 arrangement),Aluminium  
 Ruler cum lever,Pulley with  
 frame,Aluminium wire and  
 pointer,Bimetallic strip,Rods  
 with holder,Sitar String  
 (Steel wire) Banana clips  
 Connecting wire (2  
 sets),Fuses-(small roll) and  
 Model showing heating  
 effect of current,Set of four  
 resistors 5 ohm, 10 ohm(2  
 Nos.)20 ohm.,Magnetic  
 compass,Electric bell along  
 with coil and iron core,Panel  
 for connection,Ray Streak  
 apparatus and accessories  
 (1) (2) 6V(a) Cover with  
 slits(b) Screw type torch bulb  
 (c) Plane, Concave, Convex  
 mirror of aluminium sheet (1  
 each)(d) Double Convex

MICROS CORP  
 COMPOSITE-01P,PLANE  
 SLIDE BLUE STAR-01P,  
 COVER  
 SLIP-02P,FORCEPS-04P,D  
 ROPPING  
 BOTTLE-04P,TEST TUBE  
 HOLDER-4P,TEST TUBE  
 STAND-8P,MEASURING  
 CYLINDER-250ML-04P,ME  
 ASURING  
 CYLINDER-500ML-04P,WA  
 TCH GLASS-04P,FILTER  
 PAPER-04P,STRIP  
 LAMPS.S-8P,TRIPOD  
 STAND-4P,WIRE  
 GAUZE-4P,SLIDE BOX  
 WOODEN-1P,HUMAN  
 SKELETON  
 FIBER-1P,EYE/HEART  
 MODEL-2P,BEAKER-500ML  
 -2P,STAINING  
 REEK-01P,TEST  
 TUBE-12P,ENTICEMENT-8  
 P,PERMANENT SLIDE-6P,  
 OHMS LAW  
 APT-1P,METER  
 BRIDGER,POTENTIAL  
 METER-2P,SONO METER  
 WITH WEIGHT-1P,  
 INCLINED PLANE  
 APT-1P,OPTIC BENCH  
 COM LITE-1P,ZEN ER  
 DIDO APT  
 T-2P,RHEOSTAT  
 350HMS-2P,RHEOSTAT  
 350HMS-2P Decimetre cube  
 vessel,Thermometer  
 Laboratory  
 (Alcohol)Clinical,Laboratory  
 stand Plastic  
 Vice/G-clamp(1)and Boss  
 (2)head and Clamp,Tripod  
 stand Sun dial,Steel ball(with  
 a hole for hook  
 arrangement),Aluminium  
 Ruler cum lever,Pulley with  
 frame,Aluminium wire and  
 pointer,Bimetallic strip,Rods  
 with holder,Sitar String  
 (Steel wire) Banana clips  
 Connecting wire (2  
 sets),Fuses-(small roll) and  
 Model showing heating  
 effect of current,Set of four  
 resistors 5 ohm, 10 ohm(2  
 Nos.)20 ohm.,Magnetic  
 compass,Electric bell along  
 with coil and iron core,Panel  
 for connection,Ray Streak  
 apparatus and accessories  
 (1) (2) 6V(a) Cover with  
 slits(b) Screw type torch bulb  
 (c) Plane, Concave, Convex  
 mirror of aluminium sheet (1  
 each)(d) Double Convex

**Form-6 for the year 2020-21**

**(24112) [G.C.HIGH SCHOOL TAURU]**

**Form Submission Status**

**{Recognized on : }10/09/1995**

**Complete Form**

|                   |   |   |
|-------------------|---|---|
|                   | lens (1) (e) Plane Concave lens and counter part of(d) 2 Nos. (f)Glass slab 92) (g)Triangular Glass prism (1),Co lour disk,Aluminium Disc with rubber cork,   | lens (1) (e) Plane Concave lens and counter part of(d) 2 Nos. (f)Glass slab 92) (g)Triangular Glass prism (1),Co lour disk,Aluminium Disc with rubber cork,   |
| (e) Home Science  | NA  | NA  |
| (f) Music         | SIDE DRUM,TUNNEL DRUM,BASE DRUM,SIMPLE DRUM BELT,BASE DRUM BELT,FLUTE,LAZIUM,LEAD ER STICK,BIGUL,THUMJHUM CIR CUR,DRUM SKIN, CURIO,HARMONIUM DUMBLE TIPRE, TABLA, CONGO, HANDHOLD, MANJIRA.   | SIDE DRUM,TUNNEL DRUM,BASE DRUM,SIMPLE DRUM BELT,BASE DRUM BELT,FLUTE,LAZIUM,LEAD ER STICK,BIGUL,THUMJHUM CIR CUR,DRUM SKIN, CURIO,HARMONIUM DUMBLE TIPRE, TABLA, CONGO, HANDHOLD, MANJIRA.   |
| (g) Art and Craft | WATER COLOR WAX COLOR,BRUSH PAINTING ,GEOMATORY BOX,PEN PENCIL COLOR MARKER PERMANENT WHITE BOARD MARKER, SKETCH COLOR MAHENDI KEEP FLORESCENT SHEET (ALL COLOR) GLASS PAPER (ALL COLOR) SCESSION SIMPLE SCARP BOOK CART PAPER GLITORS SPARKLER DRAWING BOARD BULLETIN BOARD THUMP PIN THERMAL SHEET SCISSORS ALTERNATIVE CUTTING ALL PIN ALONG SCALE (IRAN ) PAINTING CLOTH (ALL COLOR)BRUSH FOR SPRAY OF COLOR. | WATER COLOR WAX COLOR,BRUSH PAINTING ,GEOMATORY BOX,PEN PENCIL COLOR MARKER PERMANENT WHITE BOARD MARKER, SKETCH COLOR MAHENDI KEEP FLORESCENT SHEET (ALL COLOR) GLASS PAPER (ALL COLOR) SCESSION SIMPLE SCARP BOOK CART PAPER GLITORS SPARKLER DRAWING BOARD BULLETIN BOARD THUMP PIN THERMAL SHEET SCISSORS ALTERNATIVE CUTTING ALL PIN ALONG SCALE (IRAN ) PAINTING CLOTH (ALL COLOR)BRUSH FOR SPRAY OF COLOR. |
| (h) Geography     | TRACING TABLE GLASS BULB WIRE,HOLDER GEOGRAPHY GEOMETRY BOX,PRACTICE SHEET,WORLD MAP,INDIA MAP,ERASER,SHARPER,P ENCIL,COMPASS,STAINLE SS PLAIN SHEET,GROPH SHEET,TRANSPORT,AGRI CULTURE,DENSITY POPULATION a)TRANSPORT(AIRPORT WATERWAYS, ROAD, RAILWAY b) AGRICULTURE c) HUMAN SETTLEMENT  | TRACING TABLE GLASS BULB WIRE,HOLDER GEOGRAPHY GEOMETRY BOX,PRACTICE SHEET,WORLD MAP,INDIA MAP,ERASER,SHARPER,P ENCIL,COMPASS,STAINLE SS PLAIN SHEET,GROPH SHEET,TRANSPORT,AGRI CULTURE,DENSITY POPULATION a)TRANSPORT(AIRPORT WATERWAYS, ROAD, RAILWAY b) AGRICULTURE c) HUMAN SETTLEMENT  |

**Form-6 for the year 2020-21**

**(24112) [G.C.HIGH SCHOOL TAURU]**

**Form Submission Status**

**{Recognized on : }10/09/1995**

**Complete Form**

|   |  |  |                     |
|---|--|--|---------------------|
| (i) Commerce  | BANKING FORM<br>E-COMMERCE RELATED DOCUMENTS<br>TRADEMARKS RELATED INFORMATION TAXATION AND AUDITION DOCUMENTS BUSINESS FORMS STOCK EXCHANGE AND SHARES INSURANCE LEGAL INFORMATION COMPANY POLICIES   | BANKING FORM<br>E-COMMERCE RELATED DOCUMENTS<br>TRADEMARKS RELATED INFORMATION TAXATION AND AUDITION DOCUMENTS BUSINESS FORMS STOCK EXCHANGE AND SHARES INSURANCE LEGAL INFORMATION COMPANY POLICIES   |                     |
| (i) Computer  | LCD<br>MONITORS-22,SIMPLE TV MONITORS-3,UPS-22,CPU -22,KEYBOARD-30,MOUSE -25,<br>SPEAKERS-1,PRINTERS-3, SCANNER-2.   | LCD<br>MONITORS-22,SIMPLE TV MONITORS-3,UPS-22,CPU -22,KEYBOARD-30,MOUSE -25,<br>SPEAKERS-1,PRINTERS-3, SCANNER-2.   |                     |
| (x) Medical Facilities available  | Y  | Y  |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | KITE MAKING,MEHENDI COMPETITION,CARD MAKING,RAKHI MAKING, DIYA DECORATION, FANCY DRESS, RANGOLI COMPETITION, ENGLISH/HINDI SCRIPT, PATRIOTIC GROUPS SONGS GROUP DANCE ANNUAL FUNCTION ENGLISH HINDI HAND WRITING , SCHOOL CLEANLINESS AND TREE PLANTING WEEK, DRAWING COMPETITION JANMASTMI CELEBRATION SCIENCE QUIZ GK QUIZ COMPETITION | KITE MAKING,MEHENDI COMPETITION,CARD MAKING,RAKHI MAKING, DIYA DECORATION, FANCY DRESS, RANGOLI COMPETITION, ENGLISH/HINDI SCRIPT, PATRIOTIC GROUPS SONGS GROUP DANCE ANNUAL FUNCTION ENGLISH HINDI HAND WRITING , SCHOOL CLEANLINESS AND TREE PLANTING WEEK, DRAWING COMPETITION JANMASTMI CELEBRATION SCIENCE QUIZ GK QUIZ COMPETITION |                     |
| <b>6 Financial position of the school</b>   |  |  |                     |
| (a) Reserve Fund  | 2343672  | 2473355  |                     |
| (b) AVERAGE monthly income from   |  |  |                     |
| (i) Fees  | 111300   | 1045252  |                     |
| (ii) Other sources  | 33603  | 41449  |                     |
| <b>Detail of other sources:-</b>  |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>  | <b>Source Name</b>   | <b>Amount (Rs.)</b> |
| BY INTEREST IN BANK AND FDR   | 403238   | BY INTEREST IN BANK , FDR AND CONTRACT INCOME.   | 497396              |
| (iii) Total income  | 13759238   |  | 13043431            |
| (iv) Total Expenditure  | 13221210   |  | 12055617            |
| <b>Total Expenditure (detail of expenditure are):-</b>                            |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Expenditure Type</b>   | <b>Amount</b>  | <b>Expenditure Type</b>  | <b>Amount</b>       |
| SALARY, STATIONARY, MAINTENANCE AND OTHERS  | 13221210   | SALARY, STATIONARY, MAINTENANCE AND OTHERS   | 12055617            |
| <b>7 Details of Fees (State Wise)</b>   |  |  |                     |



## Form-6 for the year 2020-21

(24112) [G.C.HIGH SCHOOL TAURU]

Form Submission Status

{Recognized on : }10/09/1995

**Complete Form**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 2400 | 2500 |
| (b) Upper Primary Stage | 2700 | 2800 |
| (c) Secondary Stage     | 2900 | 3100 |
| (d) Sr. Secondary Stage | 5200 | 5600 |

**5 Details of salaries paid to the staff.**

| #  | Employee Name  | Designation           | Salary |
|----|----------------|-----------------------|--------|
| 1  | ANIL           | DRIVER                | 22100  |
| 2  | BABITA         | PGT HISTORY           | 21690  |
| 3  | DIMPLE AHUJA   | PRT                   | 20780  |
| 4  | JYANTI PUNJABI | PRT                   | 21200  |
| 5  | JYOTI SHARMA   | PGT HISTORY           | 22130  |
| 6  | KAVITA         | TGT SCIENCE           | 21690  |
| 7  | MAMTA DEVI     | PRT                   | 20780  |
| 8  | MAMTA SHARMA   | PRINCIPLE             | 22130  |
| 9  | MANJU          | CONDUCTOR             | 9025   |
| 10 | MAYA           | PEON                  | 9025   |
| 11 | MEENAKSHI      | TGT SANSKRIT          | 21820  |
| 12 | NARENDER       | DRIVER                | 22200  |
| 13 | NEHA GULYANI   | ACCOUNTANT            | 20780  |
| 14 | NIKKI          | PRT                   | 9090   |
| 15 | NISHA          | CONDUCTOR             | 9025   |
| 16 | POOJA          | CLEARK                | 9025   |
| 17 | PRITIKA        | TGT SCIENCE           | 21690  |
| 18 | PRITIMA        | PGT CHEMISTRY         | 21690  |
| 19 | PRIYANKA       | PGT COMMERCE          | 21690  |
| 20 | PROMILA        | PGT GEOGRAPHY         | 21690  |
| 21 | RACHNA         | PRT                   | 21200  |
| 22 | RAJINDER       | DRIVER                | 22100  |
| 23 | RAM NIWAS      | DRIVER                | 22100  |
| 24 | RAMRATI        | PEON                  | 9025   |
| 25 | REKHA          | VICE PRINCIPLE        | 33280  |
| 26 | SARLA RANI     | PGT SST               | 21390  |
| 27 | SHAGUN SHARMA  | PRT                   | 21200  |
| 28 | SUDHA SHARMA   | CONDUCTOR             | 9025   |
| 29 | SUNIL KUMAR    | DRIVER                | 11520  |
| 30 | SUNITA SHARMA  | PGT ENGLISH           | 41370  |
| 31 | UMESH DUTT     | TGT MATHS             | 21390  |
| 32 | VANDANA SHARMA | PGT POLITICAL SCIENCE | 21690  |
| 33 | VISHAKHA       | PGT MATHA             | 21690  |

NAME OF MANAGER

SUNITA SHARMA

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## Form-6 for the year 2020-21

(24117) [H.R.MEMORIAL PUBLIC HIGH SCHOOL

Form Submission Status

KOTA KHANDEWLA]

**Complete Form**

{Recognized on : }12/02/2019

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |                         |                        |
|---|--|-------------------------|------------------------|
|   |  | Previous Year (2019-20) | Current Year (2020-21) |
| Number of Sections  |  | 10                      | 18                     |
| Number of Classrooms  |  | 10                      | 10                     |
| Details of furniture, fans etc. provided in each classrooms   |  | 200                     | 200                    |
| <b>(iv) Other Rooms Available</b>   |  |                         |                        |
| (a) Library Room  |  | Y                       | Y                      |
| (b) Reading Room  |  | Y                       | Y                      |
| (c) Sport Room  |  | Y                       | Y                      |
| (d) Geography Room  |  | N                       | N                      |
| (e) Music Room  |  | N                       | N                      |
| (f) Dance Room  |  | N                       | N                      |
| (g) Art and Craft Room  |  | N                       | N                      |
| (h) Computer Lab  |  | Y                       | Y                      |
| (i) Science Laboratory  |  | N                       | N                      |
| (j) Physics Lab   |  | N                       | N                      |
| (k) Chemistry Lab   |  | N                       | N                      |
| (l) Biology Lab   |  | N                       | N                      |
| (m) Commerce Room   |  | N                       | N                      |
| (n) Home Science Room   |  | N                       | N                      |
| (o) School Hall   |  | Y                       | Y                      |
| (p) Any other room, if any  |  | N                       | N                      |
| <b>(v) (a) Number of Books available in the library</b>   |  | 1000                    | 1000                   |
| <b>(b) Number of Books issued to Pupils</b>   |  | 200                     | 100                    |
| <b>(vi) (a) Size of Play Groud</b>  |  | Sqm 600sqm              | Sqm 600sqm             |
| <b>(b) Availability of sports facilities</b>  |  | Y                       | Y                      |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  |  | Y                       | Y                      |
| <b>(b) Number of coolers available for cold drinking water</b>  |  | 2                       | 2                      |
| <b>(viii) (a) Availability of toilets and urnals</b>  |  |                         |                        |
| For Staff   |  | Y                       | Y                      |
| For Boys  |  | Y                       | Y                      |
| Seprate for Girls   |  | Y                       | Y                      |
| <b>(ix) Details of apparatus and equipment for</b>  |  |                         |                        |
| (a) Physics   |  | NO                      | NO                     |
| (b) Chemistry   |  | NO                      | NO                     |
| (c) Biology   |  | NO                      | NO                     |
| (d) Science   |  | NO                      | NO                     |
| (e) Home Science  |  | NO                      | NO                     |
| (f) Music   |  | NO                      | NO                     |
| (g) Art and Craft   |  | NO                      | NO                     |
| (h) Geography   |  | NO                      | NO                     |
| (i) Commerce  |  | NO                      | NO                     |
| (i) Computer  |  | YES                     | YES                    |
| <b>(x) Medical Facilties available</b>  |  | Y                       | Y                      |
| <b>(xi) Arrangement of physical Training of pupils</b>  |  | Y                       | Y                      |

## Form-6 for the year 2020-21

(24117) [H.R.MEMORIAL PUBLIC HIGH SCHOOL

Form Submission Status

KOTA KHANDEWLA]

**Complete Form**

{Recognized on : }12/02/2019

|   |        |        |
|---|--------|--------|
| (xii) Details of co-curricular, cultural and other activities organised by school | YES    | YES    |
| 6 Financial position of the school  |        |        |
| (a) Reserve Fund  | 450000 | 450000 |
| (b) Average monthly income from   |        |        |
| (i) Fees  | 344700 | 80000  |
| (ii) Other sources  | 60000  | 20000  |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| Transport              | 60000        | Transport   | 20000        |
| (iii) Total income     | 404700       |             | 424700       |
| (iv) Total Expenditure | 400000       |             | 80000        |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type   | Amount | Expenditure Type | Amount |
|--------------------|--------|------------------|--------|
| Transport & Salary | 350000 | Tutions fee      | 75000  |

**7 Details of Fees (State Wise)**

|                         |       |       |
|-------------------------|-------|-------|
| (a) Primary Stage       | 50000 | 00    |
| (b) Upper Primary Stage | 40000 | 00    |
| (c) Secondary Stage     | 50000 | 50000 |
| (d) Sr. Secondary Stage | 00    | 00    |

**5 Details of salaries paid to the staff.**

| Sl. No. | Employee Name  | Designation | Salary |
|---------|----------------|-------------|--------|
| 1       | Mainpal        | Master      | 10000  |
| 2       | Maniram        | Clerk       | 15000  |
| 3       | Nirender Kumar | Headmaster  | 20000  |
| 4       | Pardeep        | Teacher     | 12000  |
| 5       | Sanno Devi     | Teacher     | 15000  |

NAME OF MANAGER

Dinesh Kumar

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## Form-6 for the year 2020-21

(24120) [JANTA HIGH SCHOOL TAURU]

Form Submission Status

{Recognized on : }12/03/1997

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>                                   | <u>Current Year (2020-21)</u>                                    |
|---|--|--|
| Number of Sections  | 12   | 12   |
| Number of Classrooms  | 15   | 15   |
| Details of furniture, fans etc. provided in each classrooms | total furniture 160<br>staff chair 1 per room<br>fans 2 per room | total furniture 160<br>staff chair 1 per room<br>fans 2 per room |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | N  | N  |
| (k) Chemistry Lab   | N  | N  |
| (l) Biology Lab   | N  | N  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | N  | N  |
| (p) Any other room, if any                                  | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>     | 5240   | 5250   |
| (b) Number of Books issued to Pupils                        | 90   | 10   |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 4800   | Sqm 4800   |
| (b) Availability of sports facilities                       | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 1  | 1  |
| <b>(viii) (a) Availability of toilets and urnals</b>        |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | NA   | NA   |
| (b) Chemistry   | NA   | NA   |
| (c) Biology   | NA   | NA   |
| (d) Science   | 124  | 124  |
| (e) Home Science  | NA   | NA   |
| (f) Music   | 2 HARMONIUM<br>1 DHOLAK<br>12 FLUTES<br>4 DRUMS                  | 2 HARMONIUM<br>1 DHOLAK<br>12 FLUTES<br>4 DRUMS                  |
| (g) Art and Craft   | NA   | NA   |
| (h) Geography   | NA   | NA   |
| (i) Commerce  | MA   | MA   |
| (i) Computer  | 05   | 05   |
| <b>(x) Medical Facilities available</b>                     | Y  | Y  |

**Form-6 for the year 2020-21**

**(24120) [JANTA HIGH SCHOOL TAURU]**

**Form Submission Status**

**{Recognized on : }12/03/1997**

**Complete Form**

|   |  |        |
|---|--|--------|
| (xi) Arrangement of physical Training of pupils                                   | N  | N      |
| (xii) Details of co-curricular, cultural and other activities organised by school | PLANTATION BY ALL STUDENTS<br>RALLY ON NOT TO BURN PARALI<br>SWATCHTA RALLY ETC. | NONE   |
| <b>6 Financial position of the school</b>   |  |        |
| (a) Reserve Fund  | 395738   | 556786 |
| (b) Average monthly income from   |  |        |
| (i) Fees  | 254433   | 231116 |
| (ii) Other sources  | 4861   | 6472   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |                     | <b>Current Year 2020-21</b> |                     |
|------------------------------|---------------------|-----------------------------|---------------------|
| <b>Source Name</b>           | <b>Amount (Rs.)</b> | <b>Source Name</b>          | <b>Amount (Rs.)</b> |
| SCHOOL LEAVING CERTIFICATES  | 145                 | SCHOOL LEAVING CERTIFICATES | 385                 |
| ABSENT FINE                  | 753                 | ABSENT FINE                 | 844                 |
| DISCOUNT                     | 45                  | DISCOUNT                    | 00                  |
| BANK INTEREST                | 3213                | BANK INTEREST               | 2713                |
| MICELLANEOUS                 | 00                  | MISCELLANEOUS               | 2000                |
| ADMISSION FEES               | 705                 | ADMISSION FEES              | 530                 |
| (iii) Total income           | 3058061             |                             | 2779872             |
| (iv) Total Expenditure       | 3027225             |                             | 2777370             |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |               | <b>Current Year 2020-21</b>   |               |
|------------------------------|---------------|-------------------------------|---------------|
| <b>Expenditure Type</b>      | <b>Amount</b> | <b>Expenditure Type</b>       | <b>Amount</b> |
| SALARY                       | 1291429       | SALARY                        | 1181576       |
| PF EXPENDITURE               | 97234         | PF EXP.                       | 112302        |
| MISCELLANEOUS                | 51932         | MISCELLANEOUS                 | 205697        |
| OFICE AND SCHOOL MAINTENANCE | 157484        | OFFICE AND SCHOOL MAINTENANCE | 402260        |
| ADMISSION CHARGE             | 6300          | ADMISSION CHARGE              | 6000          |
| GENERATOR                    | 00            | GENEATOR                      | 197194        |
| BANK CHARGE                  | 15            | BANK CHARGE                   | 62            |
| VEHICLE EXP.                 | 246796        | VEHICLE EXP.                  | 307641        |
| ACCOUNTING CHARGE            | 9440          | ACCOUNTING CHARGE             | 00            |
| DEPRICIATION                 | 44229         | DEPRICIATION                  | 50116         |
| PRINTING AND STATIONARY      | 117183        | PRINTING AND STATIONARY       | 231710        |
| ADVERTISEMENT CHARGE         | 00            | ADVERTISEMENT CHARGE          | 6723          |
| ELECTRICITY                  | 15222         | ELECTRICITY                   | 27224         |
| CONCESSION                   | 166374        | CONCESSION                    | 00            |
| INSURANCE                    | 000           | INSURANCE                     | 38464         |
| WATER SEVERAGE               | 2304          | WATER SEVERAGE                | 00            |
| BOOKS AND PERIODICALS        | 132404        | BOOKS AND PERIODICALS         | 10000         |
| NEWS PAPER                   | 29791         | NEWS PAPER                    | 00            |
| REPAIR AND MAINTENANCE       | 76361         | REPAIR AND MAINTENANCE        | 00            |
| AUDIT FEES                   | 5900          | AUDIT FEES                    | 00            |
| FEES AND SUBSCRIPTION        | 237211        | FEES AND SUBSCRIPTION         | 00            |
| GENERAL INSU.                | 75889         | GENERAL INS.                  | 00            |
| PETROL AND DIESEL            | 263727        | PETROLAND DIESEL              | 00            |

|                                       |      |      |
|---------------------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |      |      |
| (a) Primary Stage                     | 500  | 500  |
| (b) Upper Primary Stage               | 850  | 850  |
| (c) Secondary Stage                   | 1100 | 1100 |

# Form-6 for the year 2020-21

(24120) [JANTA HIGH SCHOOL TAURU]

Form Submission Status

{Recognized on : }12/03/1997

**Complete Form**

(d) Sr. Secondary Stage

00

00

## 5 Details of salaries paid to the staff.

|    | Employee Name      | Designation               | Salary |
|----|--------------------|---------------------------|--------|
| 1  | DEEPA              | MATH TEACHER              | 10500  |
| 2  | LOKESH             | MATH AND SCIENCE TEACHE   | 11000  |
| 3  | MEENAKSHI          | SOCIAL SCIENCE AND ENGLI  | 11000  |
| 4  | PHOOL CHAND SHARMA | HEADMASTER                | 13000  |
| 5  | POONAM             | HINDI AND SANSKRIT TEACHI | 11000  |
| 6  | PROMILA            | PRIMARY TEACHER           | 10500  |
| 7  | SHIVELY BOSE       | MUSIC TEACHER             | 6000   |
| 8  | SUCHI GARG         | COMPUTER AND MATH TEACI   | 14500  |
| 9  | SUNITA             | TEACHER                   | 10500  |
| 10 | VIJAY LUXMI        | SOCIAL SCIENCE AND PRIMA  | 10500  |

NAME OF MANAGER

KESHAV GOYAL

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## Form-6 for the year 2020-21

**(24121) [K.L.V. SENIOR SECONDARY SCHOOL  
RATHIWAS]**

**Form Submission Status  
Complete Form**

**{Recognized on : }24/09/1999**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |   |      |   |      |
|---|---|------|---|------|
|   | <u>Previous Year (2019-20)</u>  |      | <u>Current Year (2020-21)</u>   |      |
| Number of Sections  | 10  |      | 12  |      |
| Number of Classrooms  | 12  |      | 12  |      |
| Details of furniture, fans etc. provided in each classrooms   | Bench blackboard fans led bulb chair  |      | Bench blackboard fans led bulb chair  |      |
| <b>(iv) Other Rooms Available</b>   |   |      |   |      |
| (a) Library Room  | Y   |      | Y   |      |
| (b) Reading Room  | Y   |      | Y   |      |
| (c) Sport Room  | N   |      | N   |      |
| (d) Geography Room  | N   |      | N   |      |
| (e) Music Room  | N   |      | N   |      |
| (f) Dance Room  | N   |      | N   |      |
| (g) Art and Craft Room  | N   |      | N   |      |
| (h) Computer Lab  | Y   |      | Y   |      |
| (i) Science Laboratory  | Y   |      | Y   |      |
| (j) Physics Lab   | N   |      | N   |      |
| (k) Chemistry Lab   | N   |      | N   |      |
| (l) Biology Lab   | N   |      | N   |      |
| (m) Commerce Room   | N   |      | N   |      |
| (n) Home Science Room   | N   |      | N   |      |
| (o) School Hall   | Y   |      | Y   |      |
| (p) Any other room, if any  | Y   |      | Y   |      |
| <b>(v) (a) Number of Books available in the library</b>   | 4000  |      | 4200  |      |
| (b) Number of Books issued to Pupils  | 1267  |      | 1890  |      |
| <b>(vi) (a) Size of Play Groud</b>  | Sqm   | 5000 | Sqm   | 5000 |
| (b) Availability of sports facilities   | Y   |      | Y   |      |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y   |      | Y   |      |
| (b) Number of coolers available for cold drinking water   | 1   |      | 1   |      |
| <b>(viii) (a) Availability of toilets and urnals</b>  |   |      |   |      |
| For Staff   | Y   |      | Y   |      |
| For Boys  | Y   |      | Y   |      |
| Seprate for Girls   | Y   |      | Y   |      |
| <b>(ix) Details of apparatus and equipment for</b>  |   |      |   |      |
| (a) Physics   | magnetic compass magnet resistance box mirror lens  |      | magnetic compass magnet resistance box mirror lens  |      |
| (b) Chemistry   | Beaker conical flask test tube measuring cylinder filter paper physical balance funnel burette pipette chemicals  |      | Beaker conical flask test tube measuring cylinder filter paper physical balance funnel burette pipette chemicals  |      |
| (c) Biology   | biological specimen   |      | biological specimen   |      |
| (d) Science   | Beaker conical flask test tube measuring cylinder filter paper physical balance funnel burette pipette chemicals magnetic compass magnet resistance box mirror lens biological specimen |      | Beaker conical flask test tube measuring cylinder filter paper physical balance funnel burette pipette chemicals magnetic compass magnet resistance box mirror lens biological specimen |      |

**Form-6 for the year 2020-21**

**(24121) [K.L.V. SENIOR SECONDARY SCHOOL  
RATHIWAS]**

**Form Submission Status  
Complete Form**

**{Recognized on : }24/09/1999**

|   |  |  |
|---|--|--|
| (e) Home Science  | None   | None   |
| (f) Music   | None   | None   |
| (g) Art and Craft   | Colours chart paper clay scales  | Colours chart paper clay scales  |
| (h) Geography   | None   | None   |
| (i) Commerce  | None   | None   |
| (i) Computer  | Cpu monitor mouse keyboard projector printer headphone                 | Cpu monitor mouse keyboard projector printer headphone                 |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance speech quiz rangoli painting essay writing debate sports singing | Dance speech quiz rangoli painting essay writing debate sports singing |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 700000   | 700000   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 200000   | 200000   |
| (ii) Other sources  | Nil  | Nil  |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| Nil                    | 0            | Nil         | 0            |
| (iii) Total income     | 2400000      |             | 2400000      |
| (iv) Total Expenditure | 2300000      |             | 2300000      |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type | Amount  | Expenditure Type | Amount  |
|------------------|---------|------------------|---------|
| Salary           | 2000000 | Salary           | 2000000 |
| Repair and other | 300000  | Repair and other | 300000  |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 750  | 750  |
| (b) Upper Primary Stage | 1100 | 1100 |
| (c) Secondary Stage     | 1700 | 1700 |
| (d) Sr. Secondary Stage | 2300 | 2300 |

**5 Details of salaries paid to the staff.**

|    | Employee Name   | Designation | Salary |
|----|-----------------|-------------|--------|
| 1  | Aachuki         | Prt         | 130000 |
| 2  | Anju            | Prt         | 120000 |
| 3  | Bharti          | Tgt         | 140000 |
| 4  | Bhuneshwari     | Pgt         | 160000 |
| 5  | Bimla devi      | Pgt         | 160000 |
| 6  | Manisha         | Tgt         | 140000 |
| 7  | Naresh kumar    | Pgt         | 160000 |
| 8  | Nikhil          | Prt         | 130000 |
| 9  | Pooja           | Tgt         | 160000 |
| 10 | Priya           | Prt         | 130000 |
| 11 | Sabir           | Prt         | 120000 |
| 12 | Sangam lata     | Prt         | 130000 |
| 13 | Satender sharma | Principal   | 180000 |
| 14 | Suruchi rani    | Tgt         | 140000 |



**Form-6 for the year 2020-21**

**(24121) [K.L.V. SENIOR SECONDARY SCHOOL  
RATHIWAS]**

**Form Submission Status**

**Complete Form**

**{Recognized on : }24/09/1999**

NAME OF MANAGER

Chhote Lal

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## Form-6 for the year 2020-21

(24122) [LIPIN PUBLIC SCHOOL KHORI KALAN]

Form Submission Status

{Recognized on : }07/09/2001

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 20   | 24   |
| Number of Classrooms  | 21   | 25   |
| Details of furniture, fans etc. provided in each classrooms | DUAL DESKS - 18<br>CEILING FAN - 4 TUBE LIGHTS - 4 CHAIR - 1<br>TABLES - 1 | DUAL DESKS - 18<br>CEILING FAN - 4 TUBE LIGHTS - 4 CHAIR - 1<br>TABLES - 1 |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | N  |
| (j) Physics Lab   | N  | Y  |
| (k) Chemistry Lab   | N  | Y  |
| (l) Biology Lab   | N  | Y  |
| (m) Commerce Room   | N  | Y  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | N  | N  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 4065   | 5021   |
| (b) Number of Books issued to Pupils                        | 1065   | 102  |
| (vi) (a) Size of Play Groud                                 | Sqm 2107   | Sqm 2107   |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 2  | 2  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | NOT APPLICABLE   | SUFFICIENT APPARATUS AND EQUIPMENTS AS PER HBSE NORMS                      |
| (b) Chemistry   | NOT APPLICABLE   | SUFFICIENT APPARATUS AND EQUIPMENTS AS PER HBSE NORMS                      |
| (c) Biology   | NOT APPLICABLE   | SUFFICIENT APPARATUS AND EQUIPMENTS AS PER HBSE NORMS                      |
| (d) Science   | SUFFICIENT APPARATUS AND EQUIPMENTS AS PER HBSE NORMS                      | NOT APPLICABLE   |
| (e) Home Science  | NOT APPLICABLE   | NOT APPLICABLE   |

## Form-6 for the year 2020-21

(24122) [LIPIN PUBLIC SCHOOL KHORI KALAN]

Form Submission Status

{Recognized on : }07/09/2001

**Complete Form**

|   |  |  |
|---|--|--|
| (f) Music   | SUFFICIENT MUSICAL INSTRUMENT AND EQUIPMENTS AS PER HBSE NORMS | SUFFICIENT MUSICAL INSTRUMENT AND EQUIPMENTS AS PER HBSE NORMS |
| (g) Art and Craft   | SUFFICIENT ART AND CRAFT METErial AS PER HBSE NORMS            | SUFFICIENT ART AND CRAFT METErial AS PER HBSE NORMS            |
| (h) Geography   | SUFFICIENT APPARATUS AND EQUIPMENTS AS PER HBSE NORMS          | SUFFICIENT APPARATUS AND EQUIPMENTS AS PER HBSE NORMS          |
| (i) Commerce  | NOT APPLICABLE   | 10 PCS WITH LATEST CONFIGURATION                               |
| (i) Computer  | 15   | 20   |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | AS PER ACADEMIC CALENDER                                       | AS PER ACADEMIC CALENDER                                       |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 380980   | 399982   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 836035   | 1355904  |
| (ii) Other sources  | 87644  | 95880  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| AS PER BALANCE SHEET         | 1051726      | AS PER BALANCE SHEET        | 1150555      |
| (iii) Total income           | 11084146     |                             | 17421405     |
| (iv) Total Expenditure       | 11084146     |                             | 17421405     |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |          | <b>Current Year 2020-21</b> |          |
|------------------------------|----------|-----------------------------|----------|
| Expenditure Type             | Amount   | Expenditure Type            | Amount   |
| AS PER BALANCE SHEET         | 11084146 | AS PER BALANCE SHEET        | 17421405 |

|                                       |      |  |      |
|---------------------------------------|------|--|------|
| <b>7 Details of Fees (State Wise)</b> |      |  |      |
| (a) Primary Stage                     | 1150 |  | 1300 |
| (b) Upper Primary Stage               | 1500 |  | 1700 |
| (c) Secondary Stage                   | 2100 |  | 2300 |
| (d) Sr. Secondary Stage               | 3400 |  | 3800 |

**Form-6 for the year 2020-21****(24122) [LIPIN PUBLIC SCHOOL KHORI KALAN]****Form Submission Status****{Recognized on : }07/09/2001****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AASHU                | PRT                | 8000          |
| 2  | BOBY                 | CHOKIDAR           | 9100          |
| 3  | CHEITNA GUPTA        | COMPUTER TEACHER   | 10000         |
| 4  | DAYAL SINGH          | SWEEPER            | 11000         |
| 5  | DEVENDER             | TGT                | 17000         |
| 6  | DHARMPAL             | DRIVER             | 12900         |
| 7  | DINESH KUMAR         | PGT                | 17500         |
| 8  | DINESH SINGH         | TGT                | 13800         |
| 9  | GANAURI PRASAD       | TGT                | 12300         |
| 10 | GAYATRI DEVI         | RRINCIPAL          | 45000         |
| 11 | HEERA LAL            | DRIVER             | 11100         |
| 12 | JAI BILAS            | PRT                | 10250         |
| 13 | JYOTI                | PRT                | 9000          |
| 14 | KRISHAN PAL          | TGT                | 22400         |
| 15 | KRISHNA              | PGT                | 9700          |
| 16 | MADHU BALA           | PRT                | 6725          |
| 17 | MAM CHAND            | TGT                | 12400         |
| 18 | MANJU DEVI           | PRT                | 7650          |
| 19 | MANU BAI             | PRT                | 7000          |
| 20 | MINTU                | DRIVER             | 10900         |
| 21 | NIRMALA              | PRT                | 7900          |
| 22 | NISHA                | PRT                | 5000          |
| 23 | NITYANAND            | PRT                | 14300         |
| 24 | PRABHAKAR NATH SHUK  | PGT                | 15300         |
| 25 | PUSHPA KUMARI        | PRT                | 6500          |
| 26 | PUSHPLATA DEVI       | PRT                | 6850          |
| 27 | RANJANA              | TGT                | 9500          |
| 28 | REENA KUMARI         | PRT                | 5500          |
| 29 | SADHANA              | PRT                | 6750          |
| 30 | SANJIV KUMAR         | TGT                | 40000         |
| 31 | SANTOSH KUMARI       | PGT                | 16000         |
| 32 | SATBIR               | DRIVER             | 10200         |
| 33 | SHYAMVEER            | TGT                | 12000         |
| 34 | SUDHA                | PGT                | 10500         |
| 35 | SUNITA YADAV         | PRT                | 7675          |
| 36 | VANDANA              | PRT                | 6800          |
| 37 | VEENA DEVI JAIN      | TGT                | 13800         |
| 38 | ZILE PAL             | PEON               | 9700          |

NAME OF MANAGER

SANJIV KUMAR, GEN. SECRE

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## Form-6 for the year 2020-21

(24124) [M.S.D.SENIOR SECONDARY SCHOOL

Form Submission Status

TAORU NUH MEWAT]

**Complete Form**

{Recognized on : }12/04/2019

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |                         |                        |
|---|--|-------------------------|------------------------|
|   |  | Previous Year (2019-20) | Current Year (2020-21) |
| Number of Sections  |  | 6                       | 2                      |
| Number of Classrooms  |  | 24                      | 18                     |
| Details of furniture, fans etc. provided in each classrooms   |  | as prescribed           | as prescribed          |
| <b>(iv) Other Rooms Available</b>   |  |                         |                        |
| (a) Library Room  |  | Y                       | Y                      |
| (b) Reading Room  |  | N                       | N                      |
| (c) Sport Room  |  | Y                       | Y                      |
| (d) Geography Room  |  | Y                       | Y                      |
| (e) Music Room  |  | N                       | N                      |
| (f) Dance Room  |  | N                       | N                      |
| (g) Art and Craft Room  |  | N                       | N                      |
| (h) Computer Lab  |  | Y                       | Y                      |
| (i) Science Laboratory  |  | Y                       | Y                      |
| (j) Physics Lab   |  | Y                       | Y                      |
| (k) Chemistry Lab   |  | Y                       | Y                      |
| (l) Biology Lab   |  | Y                       | Y                      |
| (m) Commerce Room   |  | N                       | N                      |
| (n) Home Science Room   |  | Y                       | Y                      |
| (o) School Hall   |  | Y                       | Y                      |
| (p) Any other room, if any  |  | Y                       | Y                      |
| <b>(v) (a) Number of Books available in the library</b>   |  | 3600                    | 3600                   |
| <b>(b) Number of Books issued to Pupils</b>   |  | 525                     | 0                      |
| <b>(vi) (a) Size of Play Groud</b>  |  | Sqm 3600                | Sqm 3600               |
| <b>(b) Availability of sports facilities</b>  |  | Y                       | Y                      |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  |  | Y                       | Y                      |
| <b>(b) Number of coolers available for cold drinking water</b>  |  | 2                       | 2                      |
| <b>(viii) (a) Availability of toilets and urnals</b>  |  |                         |                        |
| For Staff   |  | Y                       | Y                      |
| For Boys  |  | Y                       | Y                      |
| Seprate for Girls   |  | Y                       | Y                      |
| <b>(ix) Details of apparatus and equipment for</b>  |  |                         |                        |
| (a) Physics   |  | as prescribed           | as prescribed          |
| (b) Chemistry   |  | as prescribed           | as prescribed          |
| (c) Biology   |  | as prescribed           | as prescribed          |
| (d) Science   |  | as prescribed           | as prescribed          |
| (e) Home Science  |  | -                       | -                      |
| (f) Music   |  | N/A                     | N/A                    |
| (g) Art and Craft   |  | N/A                     | N/A                    |
| (h) Geography   |  | as prescribed           | as prescribed          |
| (i) Commerce  |  | as prescribed           | as prescribed          |
| (i) Computer  |  | as prescribed           | as prescribed          |
| <b>(x) Medical Facilties available</b>  |  | Y                       | Y                      |
| <b>(xi) Arrangement of physical Training of pupils</b>  |  | Y                       | Y                      |

**Form-6 for the year 2020-21**

**(24124) [M.S.D.SENIOR SECONDARY SCHOOL**

**Form Submission Status**

**TAORU NUH MEWAT]**

**Complete Form**

**{Recognized on : }12/04/2019**

|   |  |                         |
|---|--|-------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Beti Bachao Beti Padhao, Group Dance, Debate Competition | Beti Bachao Beti Padhao |
| 6 Financial position of the school  |  |                         |
| (a) Reserve Fund  | 50000  | 45000                   |
| (b) Average monthly income from   |  |                         |
| (i) Fees  | 641550   | 153100                  |
| (ii) Other sources  | 79800  | 00                      |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| TUTION FEE             | 7698600      | TUTION FEE           | 765500       |
| BUS CHARGES            | 957600       | BUS CHARGES          | 00           |
| (iii) Total income     | 721350       |                      | 153100       |
| (iv) Total Expenditure | 714082       |                      | 145500       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |         | Current Year 2020-21 |        |
|-----------------------|---------|----------------------|--------|
| Expenditure Type      | Amount  | Expenditure Type     | Amount |
| STAFF SALARY          | 5083000 | NON TEACHING SALARY  | 924000 |
| ADV EXP               | 120400  | DEPRECIATION         | 332125 |
| BUS RUNNING           | 656120  | BUILDING REPAIR      | 548600 |

|                                |      |      |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) |      |      |
| (a) Primary Stage              | 600  | 600  |
| (b) Upper Primary Stage        | 1000 | 1000 |
| (c) Secondary Stage            | 1400 | 1400 |
| (d) Sr. Secondary Stage        | 1800 | 1800 |

**5 Details of salaries paid to the staff.**

|    | Employee Name     | Designation    | Salary |
|----|-------------------|----------------|--------|
| 1  | AAKIB KHAN        | PRT            | 12000  |
| 2  | DAYAWATI          | LECT HINDI     | 15000  |
| 3  | DIMPAL            | PRT            | 12000  |
| 4  | IRFAN             | PRT            | 12000  |
| 5  | IRFAN ALI         | PRT            | 12000  |
| 6  | KARAMBIR          | LECT HISTORY   | 15000  |
| 7  | KRISHNA           | LECT ACC       | 15000  |
| 8  | MANJU             | LECT CHE       | 15000  |
| 9  | NEELAM KUMARI     | LECT COMMERECE | 15000  |
| 10 | NEHA              | TGT ENG        | 15000  |
| 11 | POOJA             | PRT            | 12000  |
| 12 | RUBINA            | LECT BIO       | 15000  |
| 13 | SALIM             | TGT SCI        | 15000  |
| 14 | SANIA             | NTT            | 12000  |
| 15 | SAZID             | LECT PHYSICS   | 15000  |
| 16 | SHAHID            | PRINICPAL      | 18000  |
| 17 | SHALINI AGNIHOTRI | LECT ENGLISH   | 15000  |
| 18 | SHARMILA          | PTI            | 15000  |
| 19 | SHYAMBIR          | PRT            | 12000  |



NAME OF MANAGER

HASSAM KHAN

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## Form-6 for the year 2020-21

**(24125) [MODERN HIND SENIOR SECONDARY  
SCHOOL KHORI KALAN TAURU NUH]**

**Form Submission Status**

**Complete Form**

**{Recognized on : }26/04/2012**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |                                |  |
|---|--------------------------------|--|
|   | <u>Previous Year (2019-20)</u> | <u>Current Year (2020-21)</u>                            |
| Number of Sections  | 2                              | 3  |
| Number of Classrooms  | 34                             | 46   |
| Details of furniture, fans etc. provided in each classrooms   | AS APPLICABLE                  | ALL INFRASTRUCTURE AVAILABLE AS PER REQUIREMENT          |
| <b>(iv) Other Rooms Available</b>   |                                |  |
| (a) Library Room  | Y                              | Y  |
| (b) Reading Room  | Y                              | Y  |
| (c) Sport Room  | Y                              | Y  |
| (d) Geography Room  | Y                              | Y  |
| (e) Music Room  | Y                              | Y  |
| (f) Dance Room  | Y                              | Y  |
| (g) Art and Craft Room  | Y                              | Y  |
| (h) Computer Lab  | Y                              | Y  |
| (i) Science Laboratory  | Y                              | Y  |
| (j) Physics Lab   | Y                              | Y  |
| (k) Chemistry Lab   | Y                              | Y  |
| (l) Biology Lab   | Y                              | Y  |
| (m) Commerce Room   | Y                              | Y  |
| (n) Home Science Room   | Y                              | Y  |
| (o) School Hall   | Y                              | Y  |
| (p) Any other room, if any  | Y                              | Y  |
| (v) (a) Number of Books available in the library  | 9100                           | 9700   |
| (b) Number of Books issued to Pupils  | 320                            | 570  |
| (vi) (a) Size of Play Groud   | Sqm 5490                       | Sqm 5490   |
| (b) Availability of sports facilities   | Y                              | Y  |
| (vii) (a) Availability of Drinking water Facilities   | Y                              | Y  |
| (b) Number of coolers available for cold drinking water   | 3                              | 4  |
| (viii) (a) Availability of toilets and urnals   |                                |  |
| For Staff   | Y                              | Y  |
| For Boys  | Y                              | Y  |
| Seprate for Girls   | Y                              | Y  |
| <b>(ix) Details of apparatus and equipment for</b>  |                                |  |
| (a) Physics   | AS PRESCRIBED                  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT |
| (b) Chemistry   | AS PRESCRIBED                  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT |
| (c) Biology   | AS PRESCRIBED                  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT |
| (d) Science   | AS PRESCRIBED                  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT |
| (e) Home Science  | AS PRESCRIBED                  | AS PRESCRIBED  |

**Form-6 for the year 2020-21**

**(24125) [MODERN HIND SENIOR SECONDARY SCHOOL KHORI KALAN TAURU NUH]**

**Form Submission Status**

**Complete Form**

**{Recognized on : }26/04/2012**

|   |  |   |
|---|--|---|
| (f) Music   | AS PRESCRIBED  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT  |
| (g) Art and Craft   | AS PRESCRIBED  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT  |
| (h) Geography   | AS PRESCRIBED  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT  |
| (i) Commerce  | AS PRESCRIBED  | AS PRESCRIBED   |
| (i) Computer  | AS PRESCRIBED  | ALL APPARATUS AND EQUIPMENT AVAILABLE AS PER REQUIREMENT  |
| (x) Medical Facilities available  | Y  | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | GROUPS SONGS, MAHENDI COMPETITION, DRAWING COMPETITION, GANDHI JAYANTI CELEBRATION, SAFAI ABHIYAAN | GROUPS SONGS, MAHENDI COMPETITION, DRAWING COMPETITION, ESSAY WRITING, SLOGAN WRITING, SPEECH COMPETITION, QUIZ COMPETITION, DEBATE, SKIT, POEM RECITATION, ON THE SPOT PAINTING, POWER POINT PRESENTATION, PREPARATION OF DOCUMENTARY FILM, ALL INDOOR AND OUTDOOR GAMES |
| <b>6 Financial position of the school</b>   |  |   |
| (a) Reserve Fund  | 600000   | 600000  |
| (b) Average monthly income from   |  |   |
| (i) Fees  | 27635814   | 13818907  |
| (ii) Other sources  | 0  | 0   |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name  | Amount (Rs.) |
|------------------------|--------------|--------------|--------------|
| Tuition Fees           | 27635814     | Tuition Fees | 13818907     |
| (iii) Total income     | 28243524     |              | 14418907     |
| (iv) Total Expenditure | 25101664     |              | 12918907     |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type                                       | Amount   | Expenditure Type                                       | Amount   |
|--|----------|--|----------|
| Teacher Salary Building Mainatance<br>Bus Maintnce etc | 25101664 | Teacher Salary Building<br>Mainatance Bus Maintnce etc | 12918907 |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 1300 | 1500 |
| (b) Upper Primary Stage | 1600 | 1700 |
| (c) Secondary Stage     | 2700 | 2700 |
| (d) Sr. Secondary Stage | 3200 | 3500 |



**Form-6 for the year 2020-21****(24125) [MODERN HIND SENIOR SECONDARY  
SCHOOL KHORI KALAN TAURU NUH]****Form Submission Status****Complete Form****{Recognized on : }26/04/2012****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AKHTAR               | DRIVER             | 21500         |
| 2  | AMI KHAN             | DRIVER             | 21500         |
| 3  | ANIL                 | DRIVER             | 21500         |
| 4  | ANOOP SEHRAWAT       | TGT                | 24200         |
| 5  | BASRU                | CONDUCTOR          | 9050          |
| 6  | HARISH KHAN          | PGT                | 25000         |
| 7  | MANJU                | PGT                | 25000         |
| 8  | MEENA KUMARI         | PRT                | 23600         |
| 9  | NAYAB KHAN           | DRIVER             | 21500         |
| 10 | NEELAM               | PGT                | 25000         |
| 11 | NIRMAL YADAV         | PGT                | 25000         |
| 12 | PAPPU KUMAR          | CLERK              | 20400         |
| 13 | RAKHI KUMARI         | TGT                | 24200         |
| 14 | RAM DAYAL            | PEON               | 9050          |
| 15 | RAVI SHANKAR         | PEON               | 9050          |
| 16 | RENU BALA            | PRT                | 23600         |
| 17 | RISHI                | CONDUCTOR          | 9050          |
| 18 | RUBINA               | PRT                | 23600         |
| 19 | RUKSANA              | PRT                | 23600         |
| 20 | SANDEEP              | CONDUCTOR          | 9050          |
| 21 | SAVITA KUMARI        | PRINCIPAL          | 36100         |
| 22 | SAZID                | VICE PRINCIPAL     | 25000         |
| 23 | SEEMA JAIN           | PGT                | 25000         |
| 24 | SHAHID               | PGT                | 25000         |
| 25 | SHAHRUKH             | TGT                | 24200         |
| 26 | SHALINI AGNIHOTRI    | PGT                | 25000         |
| 27 | SONI RANI            | PRT                | 23600         |
| 28 | SUSHMA               | PRT                | 23600         |

NAME OF MANAGER

SAHJAD KHAN

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## Form-6 for the year 2020-21

(24126) [N.H. HIGH SCHOOL BISSAR AKBERPUR]

Form Submission Status

{Recognized on : }07/08/2014

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>         | <u>Current Year (2020-21)</u>          |
|---|--|--|
| Number of Sections  | 1                                      | 1                                      |
| Number of Classrooms  | 10                                     | 10                                     |
| Details of furniture, fans etc. provided in each classrooms | SUFFICIENT FURNITURE IN EACH CLASSROOM | SUFFICIENT FURNITURE IN EACH CLASSROOM |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y                                      | Y                                      |
| (b) Reading Room  | N                                      | N                                      |
| (c) Sport Room  | N                                      | N                                      |
| (d) Geography Room  | N                                      | N                                      |
| (e) Music Room  | N                                      | N                                      |
| (f) Dance Room  | N                                      | N                                      |
| (g) Art and Craft Room                                      | N                                      | N                                      |
| (h) Computer Lab  | Y                                      | Y                                      |
| (i) Science Laboratory                                      | Y                                      | Y                                      |
| (j) Physics Lab   | N                                      | N                                      |
| (k) Chemistry Lab   | N                                      | N                                      |
| (l) Biology Lab   | N                                      | N                                      |
| (m) Commerce Room   | N                                      | N                                      |
| (n) Home Science Room                                       | N                                      | N                                      |
| (o) School Hall   | N                                      | N                                      |
| (p) Any other room, if any                                  | Y                                      | Y                                      |
| <b>(v) (a) Number of Books available in the library</b>     | 3800                                   | 3850                                   |
| (b) Number of Books issued to Pupils                        | 1350                                   | 1100                                   |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 4800                               | Sqm 4800                               |
| (b) Availability of sports facilities                       | Y                                      | Y                                      |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y                                      | Y                                      |
| (b) Number of coolers available for cold drinking water     | 2                                      | 2                                      |
| <b>(viii) (a) Availability of toilets and urnals</b>        |  |  |
| For Staff   | Y                                      | Y                                      |
| For Boys  | Y                                      | Y                                      |
| Seprate for Girls   | Y                                      | Y                                      |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | NA                                     | NA                                     |
| (b) Chemistry   | NA                                     | NA                                     |
| (c) Biology   | NA                                     | NA                                     |
| (d) Science   | AS PRESCRIBED                          | AS PRESCRIBED                          |
| (e) Home Science  | NA                                     | NA                                     |
| (f) Music   | NA                                     | NA                                     |
| (g) Art and Craft   | NA                                     | NA                                     |
| (h) Geography   | NA                                     | NA                                     |
| (i) Commerce  | NA                                     | NA                                     |
| (i) Computer  | AS PRESCRIBED                          | AS PRESCRIBED                          |
| <b>(x) Medical Facilities available</b>                     | Y                                      | Y                                      |
| <b>(xi) Arrangement of physical Training of pupils</b>      | Y                                      | Y                                      |

## Form-6 for the year 2020-21

(24126) [N.H. HIGH SCHOOL BISSAR AKBERPUR]

Form Submission Status

{Recognized on : }07/08/2014

**Complete Form**

|   |  |  |
|---|--|--|
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL CULTURAL ACTIVITES AT SCHOOL LEVEL | ALL CULTURAL ACTIVITES AT SCHOOL LEVEL |
| 6 Financial position of the school  |  |  |
| (a) Reserve Fund  | 0                                      | 0                                      |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 581775                                 | 140000                                 |
| (ii) Other sources  | 0                                      | 0                                      |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NA                     | 00           | NA                   | 00           |
| (iii) Total income     | 6981300      |                      | 6564000      |
| (iv) Total Expenditure | 4385000      |                      | 6564000      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20    |         | Current Year 2020-21     |         |
|--------------------------|---------|--------------------------|---------|
| Expenditure Type         | Amount  | Expenditure Type         | Amount  |
| OTHER EXPENSES           | 4385000 | OTHER EXPENSES           | 4364000 |
| SALARY TO TEACHING STAFF | 2200000 | SALARY TO TEACHING STAFF | 2200000 |

|                                       |      |      |
|---------------------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |      |      |
| (a) Primary Stage                     | 1000 | 1100 |
| (b) Upper Primary Stage               | 1400 | 1500 |
| (c) Secondary Stage                   | 1800 | 2000 |
| (d) Sr. Secondary Stage               | 0    | 0    |

**5 Details of salaries paid to the staff.**

| Sl. No. | Employee Name | Designation | Salary |
|---------|---------------|-------------|--------|
| 1       | AAZAD         | DRIVER      | 11500  |
| 2       | ANNU YADAV    | PRT         | 14000  |
| 3       | CHAMAN KISHOR | TGT         | 17500  |
| 4       | DHARAMPAL     | CONDUCTOR   | 9500   |
| 5       | MOHAR PAL     | TGT         | 20000  |
| 6       | MONIKA        | PRT         | 14000  |
| 7       | NIDHI         | PRT         | 12000  |
| 8       | PRAMOD        | CONDUCTOR   | 9500   |
| 9       | PREETI        | PRT         | 14000  |
| 10      | RAJPAL        | CONDUCTOR   | 9500   |
| 11      | RAJVEER       | PRT         | 14000  |
| 12      | RAM AVTAR     | TGT         | 15000  |
| 13      | RAM DAS       | DRIVER      | 11500  |
| 14      | RAN SINGH     | HEADMASTER  | 25000  |
| 15      | SAMBHU RAM    | PEON        | 10000  |
| 16      | SURAJBHAN     | TGT         | 19000  |
| 17      | SURENDER      | DRIVER      | 11500  |
| 18      | ZILE SINGH    | TGT         | 18000  |

NAME OF MANAGER

ISHWAR CHAND

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## Form-6 for the year 2020-21

(24129) [ORCHID PUBLIC SCHOOL KHORI KALAN]

Form Submission Status

{Recognized on : }01/04/2014

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|---|---|---|
| Number of Sections  | 15  | 15  |
| Number of Classrooms  | 21  | 22  |
| Details of furniture, fans etc. provided in each classrooms | ONE CHAIR, ONE TABLE, 17 DUAL DESK, FANS ,ONE GREEN ,BOARD, ONE SOFT BOARD, AND ONE DUSTBIN | ONE CHAIR, ONE TABLE, 17 DUAL DESK, FANS ,ONE GREEN ,BOARD, ONE SOFT BOARD, AND ONE DUSTBIN                           |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | Y   | Y   |
| (f) Dance Room  | Y   | Y   |
| (g) Art and Craft Room                                      | Y   | Y   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | N   | Y   |
| (k) Chemistry Lab   | N   | Y   |
| (l) Biology Lab   | N   | Y   |
| (m) Commerce Room   | N   | Y   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>     | 2816  | 3020  |
| (b) Number of Books issued to Pupils                        | 1067  | 320   |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 3965  | Sqm 3965  |
| (b) Availability of sports facilities                       | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 1   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>        |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | NA  | VOLTMITER,AMMETER, DANNIEL CELL,RESISTER,MULTIME TER,GALVAOMETER  |
| (b) Chemistry   | NA  | PIPETULB,BEAKER, FLORENCE FLASK, TREST TUBE BRUSH THRMOMETERS, SCOOPULA, BURET, TEST TUBE, RUBBER STOPPER, WIRE GAUZE |

**Form-6 for the year 2020-21**

**(24129) [ORCHID PUBLIC SCHOOL KHORI KALAN]**

**Form Submission Status**

**{Recognized on : }01/04/2014**

**Complete Form**

|   |   |  |
|---|---|--|
| (c) Biology   | NA  | GLASSWARE,FLASK,URET<br>TES,MIXERS, ROLLOR,<br>FUNNEL, EYE SAFETY,<br>BIOSAFETY CABINETYS,<br>MICROSCOPE,  |
| (d) Science   | SLIDES, MODELS, BIO,<br>MODELS, TEST TUBES,<br>BEAKERS, FLASK,<br>LENCES, MIRROR,<br>DRAWING BOARD, GLASS<br>LABS, ACIDS, CHEMICALS | SLIDES, MODELS, BIO,<br>MODELS, TEST TUBES,<br>BEAKERS, FLASK,<br>LENCES, MIRROR,<br>DRAWING BOARD, GLASS<br>LABS, ACIDS,<br>CHEMICALSUER STANDS,<br>SPRIT, COMPASS, HUMA<br>LUNGS MODELS<br>SKELTON SYSTEM, FLASK |
| (e) Home Science  | NA  | NA   |
| (f) Music   | TABLA PIYANO, GITAR,<br>CASIO, MIC SYSTEM ,<br>BANJO, DHAPLI DHOLAK,<br>HARMONIYAM,<br>CONNGOO,                                     | TABLA PIYANO, GITAR,<br>CASIO, MIC SYSTEM ,<br>BANJO, DHAPLI DHOLAK,<br>HARMONIYAM,<br>CONNGOO,  |
| (g) Art and Craft   | COLOURPAPER,PASTALE<br>COLOUR, WAX, CHART,<br>CLAY  | COLOURPAPER,PASTALE<br>COLOUR, WAX, CHART,<br>CLAY,CLOTH, BUTTER<br>PAPER, DRAWINNG BOX,<br>NIDDLE, BRUSH, COTTON  |
| (h) Geography   | GLOS,MAP,SOLOR PLANT<br>MODELS,NATURE<br>CHART, CLIMATE<br>CHART,WIND CHART   | GLOS,MAP,SOLOR PLANT<br>MODELS,NATURE<br>CHART, CLIMATE<br>CHART,WIN   |
| (i) Commerce  | BUINES, ACCOUNT,<br>COMMERCE  | BUINES, ACCOUNT,<br>COMMERCE   |
| (i) Computer  | 16LEPTOP,<br>SUKAMUPS,WHITE<br>BOARD, COMPUTER<br>TABLE, CHAIR , PRINTER,<br>PROJECTOR , SPEEKER                                    | 16LEPTOP,<br>SUKAMUPS,WHITE<br>BOARD, COMPUTER<br>TABLE, CHAIR , PRINTER,<br>PROJECTOR , SPEEKER   |
| (x) Medical Facilities available  | Y   | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES   | YES  |
| <b>6 Financial position of the school</b>   |   |  |
| (a) Reserve Fund  | 100000  | 650000   |
| (b) AVERAGE monthly income from   |   |  |
| (i) Fees  | 531857  | 181500   |
| (ii) Other sources  | 98580   | 98580  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |                     | <b>Current Year 2020-21</b> |                     |
|------------------------------|---------------------|-----------------------------|---------------------|
| <b>Source Name</b>           | <b>Amount (Rs.)</b> | <b>Source Name</b>          | <b>Amount (Rs.)</b> |
| STAFF WELFARE                | 24250               | STAFF WELFARE               | 12300               |
| SALARY                       | 4481965             | SALARY                      | 4481965             |
| POWER                        | 455810              | POWER                       | 398526              |
| SPORTS                       | 10200               | SPORTS                      | 10200               |
| (iii) Total income           | 630437              |                             | 181500              |
| (iv) Total Expenditure       | 7290080             |                             | 5300000             |

## Form-6 for the year 2020-21

(24129) [ORCHID PUBLIC SCHOOL KHORI KALAN]

Form Submission Status

{Recognized on : }01/04/2014

**Complete Form**

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>     |               | <b>Current Year 2020-21</b>                      |               |
|----------------------------------|---------------|--|---------------|
| <b>Expenditure Type</b>          | <b>Amount</b> | <b>Expenditure Type</b>                          | <b>Amount</b> |
| PRINITING AND STATIONNARY        | 40578         | PRINITING AND STATIONNARY                        | 27537         |
| ESI                              | 118656        | ESI  | 119656        |
| INTREST AND BANK CHARGE          | 141797        | INTREST AND BANK CHARGEINTINREST AND BANK CHARGE | 168470        |
| MISC EXP.                        | 180253        | MISC EXP.  | 113530        |
| VEHICAL RE[PAIR                  | 224902        | VHIECAL REPAIR                                   | 112800        |
| LEGAL                            | 10000         | LEGAL  | 10000         |
| INSURENCE                        | 156256        | INSURENCE  | 226120        |
| BUILDINNG REPAIR                 | 469746        | BBUILDING REPAIR                                 | 330000        |
| BOOKS/PERIODICAL;S               | 4270          | BOOKS/PERIODICAL;S                               | 1250          |
| COMMUICATION                     | 6164          | COMMUICATION                                     | 12224         |
| EXCESSOF INCIME OVER EXPENDITURE | 395377        | EXCESSOF INCIME OVER EXPENDITURE                 | 00            |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 970  | 970  |
| (b) Upper Primary Stage | 1150 | 1150 |
| (c) Secondary Stage     | 1650 | 1650 |
| (d) Sr. Secondary Stage | 00   | 00   |

**5 Details of salaries paid to the staff.**

|    | Employee Name     | Designation   | Salary |
|----|-------------------|---------------|--------|
| 1  | ASFAQ             | DRIVER        | 10721  |
| 2  | ASHAKIRAN         | PRINCIPAL     | 33400  |
| 3  | BBARNALI GANGULI  | PGT           | 23439  |
| 4  | BHAWANA TIWARI    | PRT           | 20598  |
| 5  | CHAND SINGH       | DRIVER        | 10271  |
| 6  | KUMARI SONIKA     | PGT           | 23439  |
| 7  | LALI KUMAR        | CLERK         | 9451   |
| 8  | MANISHA RANI      | TGT           | 22210  |
| 9  | MANJU DEVI        | CONDUCTORPEON | 8330   |
| 10 | MEENU             | PRT           | 20596  |
| 11 | MUNNI CHAUDHARY   | PRT           | 22483  |
| 12 | NAVEEN KUMAR      | TGT           | 22785  |
| 13 | PREETI KUSHIK     | PRT           | 22483  |
| 14 | PREETI VERMA      | TGT           | 22580  |
| 15 | RAKHI JAT         | PGT           | 23439  |
| 16 | REENA             | SWEEPER       | 8330   |
| 17 | REENA KUMARI      | TRT           | 21790  |
| 18 | SANGEETA          | LAIBRARIAN    | 11092  |
| 19 | SANGEETA          | MUSIC TEACHER | 21250  |
| 20 | SAVITRI DEVI      | PRT           | 21420  |
| 21 | SHIKHA            | PRT           | 21790  |
| 22 | SHIVENDER PRAKASH | CONDUCTOR     | 10198  |
| 23 | TARA KUMARI       | PRT           | 20596  |

NAME OF MANAGER

shivendra kaur

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## Form-6 for the year 2020-21

(24133) [S.D. CONVENT SCHOOL CHUNDHIKA]

Form Submission Status

{Recognized on : }17/02/2010

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 26   | 24   |
| Number of Classrooms  | 40   | 40   |
| Details of furniture, fans etc. provided in each classrooms | Each class room size 18X24 well spacious well ventilated with 2 seated 18 benches with 2 fans and light. 1 lecture stand teachers chair and table. Equipped with smart classes | Each class room size 18X24 well spacious well ventilated with 2 seated 18 benches with 2 fans and light. 1 lecture stand teachers chair and table. Equipped with smart classes |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | Y  | Y  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room                                      | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | Y  | Y  |
| (n) Home Science Room                                       | Y  | Y  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 6200   | 6300   |
| (b) Number of Books issued to Pupils                        | 1200   | 1000   |
| (vi) (a) Size of Play Groud                                 | Sqm 14520  | Sqm 14520  |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 7  | 7  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |

# Form-6 for the year 2020-21

(24133) [S.D. CONVENT SCHOOL CHUNDHIKA]

Form Submission Status

{Recognized on : }17/02/2010

**Complete Form**

(a) Physics

balance (Physical), Weight Box,  
Resonance Tube Apparatus, VARNIERS  
Callipers, Fortins barometer, metallic  
Cylinder, Metal Spheres, meter  
Scale(wooden), S G  
Bottles,Spherometers,  
Screw Gauge, Stop  
Watch, Inclined plane,  
Grave Sand's  
Apparatus, Young's  
Modulus, Concave  
Mirrors, Convex Lenses,  
Glass Prisms,  
Glass Slabs, Screen(Glass),  
Lens Stand,  
Optical Bench, Wire Gauge  
Stand  
(Iron)Traveling Microscope,  
Copper  
Calorimeter, Soldering  
Rods,  
Thermometer, Max Min  
Thermometer,  
Magnet (Bar, Spherical,  
Cylinder,  
Shoe), Compass Needles,  
iron Stand  
AND clamps, Helical Spring  
Apparatus,  
Ammeter, Voltmeter,  
Galvanometer,

balance (Physical), Weight Box,  
Resonance Tube Apparatus, VARNIERS  
Callipers, Fortins barometer, metallic  
Cylinder, Metal Spheres, meter  
Scale(wooden), S G  
Bottles,Spherometers,  
Screw Gauge, Stop  
Watch, Inclined plane,  
Grave Sand's  
Apparatus, Young's  
Modulus, Concave  
Mirrors, Convex Lenses,  
Glass Prisms,  
Glass Slabs, Screen(Glass),  
Lens Stand,  
Optical Bench, Wire Gauge  
Stand  
(Iron)Traveling Microscope,  
Copper  
Calorimeter, Soldering  
Rods,  
Thermometer, Max Min  
Thermometer,  
Magnet (Bar, Spherical,  
Cylinder,  
Shoe), Compass Needles,  
iron Stand  
AND clamps, Helical Spring  
Apparatus,  
Ammeter, Voltmeter,  
Galvanometer,



# Form-6 for the year 2020-21

(24133) [S.D. CONVENT SCHOOL CHUNDHIKA]

Form Submission Status

{Recognized on : }17/02/2010

**Complete Form**

(b) Chemistry

Beaker 100 ml, Beaker 100 ml, Beaker 250 ml, Beaker 50 ml, Beaker 500 ml, Boiling Tube, Burrete 50 ml, Capillary Tube, Centrifuge Tube, China Dish, Conical Flask, Cork Border, Dropper(medium), Flat Bottom Flask, Funnel, Fusion Tubegas Passing v shaped Tube, gas Jar, Glass Plate, Glass Rod , Glass Tube(Thin), Iron Stand(With Clamp) Measuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent Bottle(with Spatula), Round Bottom Flask, Rubber Cork, Spatula, Spirit Lamp(Brass), Test tubes, test tube Bru, Test Tube Stand, Thermometer, Tiles White, TriangularFile, Tripod Stand, U Shaped Tube, Volumetric Flask 100ml, Watch Glass, Wash Bottle, Wire Gauge

Beaker 100 ml, Beaker 100 ml, Beaker 250 ml, Beaker 50 ml, Beaker 500 ml, Boiling Tube, Burrete 50 ml, Capillary Tube, Centrifuge Tube, China Dish, Conical Flask, Cork Border, Dropper(medium), Flat Bottom Flask, Funnel, Fusion Tubegas Passing v shaped Tube, gas Jar, Glass Plate, Glass Rod , Glass Tube(Thin), Iron Stand(With Clamp) Measuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent Bottle(with Spatula), Round Bottom Flask, Rubber Cork, Spatula, Spirit Lamp(Brass), Test tubes, test tube Bru, Test Tube Stand, Thermometer, Tiles White, TriangularFile, Tripod Stand, U Shaped Tube, Volumetric Flask 100ml, Watch Glass, Wash Bottle, Wire Gauge

# Form-6 for the year 2020-21

(24133) [S.D. CONVENT SCHOOL CHUNDHIKA]

Form Submission Status

{Recognized on : }17/02/2010

**Complete Form**

(c) Biology

microscope compound and simple ,  
 sample biologicals charts. all glass  
 ware and gas Jar, Glass Plate, Glass  
 Rod , Glass Tube(Thin), Iron Stand(With Clamp)  
 Measuring Cylinder, Measuring Flask  
 100 ml,  
 Measuring Flask 500 ml,  
 Mortor and  
 Pastle, Pippet E10ml,  
 Platinum Wire,  
 Reagent bottle (with dropper),  
 Reagent Bottle(with Spatula), Round  
 Bottom Flask, Rubber Cork,  
 Spatula,  
 Spirit Lamp(Brass), Test tubes, test  
 tube Bru, Test Tube Stand,  
 Thermometer, Tiles White,  
 Triangular  
 File, Tripod Stand, U  
 Shaped Tube,  
 Volumetric Flask 100ml

microscope compound and simple ,  
 sample biologicals charts. all glass  
 ware and gas Jar, Glass Plate, Glass  
 Rod , Glass Tube(Thin), Iron Stand(With Clamp)  
 Measuring Cylinder, Measuring Flask  
 100 ml,  
 Measuring Flask 500 ml,  
 Mortor and  
 Pastle, Pippet E10ml,  
 Platinum Wire,  
 Reagent bottle (with dropper),  
 Reagent Bottle(with Spatula), Round  
 Bottom Flask, Rubber Cork,  
 Spatula,  
 Spirit Lamp(Brass), Test tubes, test  
 tube Bru, Test Tube Stand,  
 Thermometer, Tiles White,  
 Triangular  
 File, Tripod Stand, U  
 Shaped Tube,  
 Volumetric Flask 100ml

|                         |   |   |
|-------------------------|---|---|
| <p>(d) Science</p>      | <p>Algebra, Coordinate Geometry, Date , Formulae, Fraction , Geometry, Graph OF Trigonometry Functions, Investigation, Measures, Money, Number, PATTERN, Plane Figure Polygons and Circle, plane Figure Quadrilaterals, plane figure triangle, Shapes, Three Dimensional Figures, Time , Transformation Geometry, Trigonometry, Trigonometry Ratio and ValuesBalance (Spring), balance (Physical), Weight Box, Resonance Tube Apparatus, VARNIERS Callipers, Fortins barometer, metallic Cylinder, Metal Spheres, meter Scale(wooden), S G Bottles, Spherometers, Screw Gauge, Stop Watch, Inclined plane, Grave Sand's Apparatus, Young's Modulus, Concave Mirrors, Convex Lenses, Glass Prisms, Glass Slabs, Screen(Glass), Lens Stand, Optical BenchMeasuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with</p> | <p>Algebra, Coordinate Geometry, Date , Formulae, Fraction , Geometry, Graph OF Trigonometry Functions, Investigation, Measures, Money, Number, PATTERN, Plane Figure Polygons and Circle, plane Figure Quadrilaterals, plane figure triangle, Shapes, Three Dimensional Figures, Time , Transformation Geometry, Trigonometry, Trigonometry Ratio and ValuesBalance (Spring), balance (Physical), Weight Box, Resonance Tube Apparatus, VARNIERS Callipers, Fortins barometer, metallic Cylinder, Metal Spheres, meter Scale(wooden), S G Bottles, Spherometers, Screw Gauge, Stop Watch, Inclined plane, Grave Sand's Apparatus, Young's Modulus, Concave Mirrors, Convex Lenses, Glass Prisms, Glass Slabs, Screen(Glass), Lens Stand, Optical BenchMeasuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with</p> |
| <p>(e) Home Science</p> | <p>lpg cylinder cooking utensils apparatus, Measuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent Bottle(with Spatula), Round Bottom Flask, Rubber Cork, Spatula, Spirit Lamp(Brass), Test tubes, test tube</p>  | <p>lpg cylinder cooking utensils apparatus, Measuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent Bottle(with Spatula), Round Bottom Flask, Rubber Cork, Spatula, Spirit Lamp(Brass), Test tubes, test tube</p>  |

## Form-6 for the year 2020-21

(24133) [S.D. CONVENT SCHOOL CHUNDHIKA]

Form Submission Status

{Recognized on : }17/02/2010

**Complete Form**

|                                 |  |  |
|---------------------------------|--|--|
| (f) Music                       | tabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casio tabla,harmonium   | tabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casio tabla,harmonium   |
| (g) Art and Craft               | Volley ball Foot ball Hand ball<br>Skipping Rope Carom Board<br>Volley ball net Javelin Discuss<br>Throw<br>Badminton Racket Shuttle<br>Box Yoga<br>mat Shot Put Cricket Bat<br>Pad Boxing<br>Pad Dumbbell Legium<br>Helmet V<br>Guard Taikwando Kit   | Volley ball Foot ball Hand ball<br>Skipping Rope Carom Board<br>Volley ball net Javelin Discuss<br>Throw<br>Badminton Racket Shuttle<br>Box Yoga<br>mat Shot Put Cricket Bat<br>Pad Boxing<br>Pad Dumbbell Legium<br>Helmet V<br>Guard Taikwando Kit   |
| (h) Geography                   | globe, charts, map india,world, varios statesPlace Value Teaching Kit, Number Lin., Fraction Kit , Parts ofcircle, Parts of Square, Decimal Abacus, Geo/Pin Board Box, Peg Board, Square Box, Cube Box, Beaker Set, Geo Solids Box, Geometry Box,(Big 300 mm), Abacus, Attribute Blocks, Working Platform /Board compuer with tally software, balance sheet,vouchers cash and bank.LCD Projector | globe, charts, map india,world, varios statesPlace Value Teaching Kit, Number Lin., Fraction Kit , Parts ofcircle, Parts of Square, Decimal Abacus, Geo/Pin Board Box, Peg Board, Square Box, Cube Box, Beaker Set, Geo Solids Box, Geometry Box,(Big 300 mm), Abacus, Attribute Blocks, Working Platform /Board compuer with tally software, balance sheet,vouchers cash and bank.LCD Projector |
| (i) Commerce                    | compuer with tally software, balance sheet,vouchers cash and bank.LCD Projector CPU Monitor, keyboard, mouse, ups, White Display Board, Cam Recorder, MP3 Recorder, Sound System, Broadband internet connection, Laser   | compuer with tally software, balance sheet,vouchers cash and bank.LCD Projector CPU Monitor, keyboard, mouse, ups, White Display Board, Cam Recorder, MP3 Recorder, Sound System, Broadband internet connection, Laser   |
| (i) Computer                    | CPU Monitor, keyboard, mouse, ups, White Display Board, Cam Recorder, MP3 Recorder, Sound System, Broadband internet connection, Laser Printer, TV with DVD Player   | CPU Monitor, keyboard, mouse, ups, White Display Board, Cam Recorder, MP3 Recorder, Sound System, Broadband internet connection, Laser Printer, TV with DVD Player   |
| (x) Medical Facilties available | Y  | Y  |

## Form-6 for the year 2020-21

(24133) [S.D. CONVENT SCHOOL CHUNDHIKA]

Form Submission Status

{Recognized on : }17/02/2010

**Complete Form**

|   |  |  |
|---|--|--|
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | various festival celebration like diwali, holi, akshabandhan | various festival celebration like diwali, holi, akshabandhan |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 130000   | 130000   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 1000000  | 1170000  |
| (ii) Other sources  | 1040000  | 1400000  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| admission fee                | 1000000      | admission fee               | 100000       |
| transport fee                | 40000        | transport fee               | 400000       |
| (iii) Total income           | 2000000      |                             | 2000000      |
| (iv) Total Expenditure       | 212052250    |                             | 24214668     |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |             | <b>Current Year 2020-21</b> |          |
|------------------------------|-------------|-----------------------------|----------|
| Expenditure Type             | Amount      | Expenditure Type            | Amount   |
| General Expenses             | 20175       | General Expenses            | 40450.00 |
| salary                       | 15185075.00 | salary                      | 17820645 |
| indirect expenses            | 6000000     | indirect expenses           | 6353573  |

|                                       |      |      |
|---------------------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |      |      |
| (a) Primary Stage                     | 2000 | 2200 |
| (b) Upper Primary Stage               | 2200 | 2450 |
| (c) Secondary Stage                   | 2600 | 2900 |
| (d) Sr. Secondary Stage               | 4000 | 4500 |

| <b>5 Details of salaries paid to the staff.</b> |                  |             |        |
|---|------------------|-------------|--------|
| No.   | Employee Name    | Designation | Salary |
| 1   | anshul yadav     | pgt         | 27350  |
| 2   | chinmayee        | prt         | 31770  |
| 3   | deepak           | pgt         | 43020  |
| 4   | deepika chaprana | pgt         | 43020  |
| 5   | jyoti dedha      | principal   | 43020  |
| 6   | jyoti gupta      | pgt         | 27350  |
| 7   | manasmita        | tgt         | 33910  |
| 8   | neeraj bhati     | pgt         | 43020  |
| 9   | purnima          | prt         | 30450  |
| 10  | reena rani       | prt         | 31770  |
| 11  | ritu sharma      | lib         | 37120  |
| 12  | sangeeta sharma  | tgt         | 33510  |
| 13  | santosh kumar    | pgt         | 33190  |
| 14  | sasmita nayak    | tgt         | 33330  |
| 15  | seema gere       | tgt         | 33510  |
| 16  | shalini palmia   | tgt         | 34300  |
| 17  | shallu aggarwal  | pgt         | 38130  |
| 18  | swedesh kumar    | pgt         | 33000  |
| 19  | swedesh kumar    | pgt         | 33330  |

NAME OF MANAGER

Dr. M S bhati

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## Form-6 for the year 2020-21

(24135) [S.S.VIDYA NIKETAN M.P. AHIR]

Form Submission Status

{Recognized on : }01/04/2014

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>                             | <u>Current Year (2020-21)</u>                              |
|---|--|--|
| Number of Sections  | 7  | 6  |
| Number of Classrooms  | 8  | 10   |
| Details of furniture, fans etc. provided in each classrooms | Fan - 01 in each classroom<br>Desks - 15 in each classroom | Fan - 01 in each classroom<br>Desks - 15 in each classroom |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | N  | N  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | N  | N  |
| (f) Dance Room  | N  | N  |
| (g) Art and Craft Room                                      | N  | N  |
| (h) Computer Lab  | N  | N  |
| (i) Science Laboratory                                      | Y  | Y  |
| (j) Physics Lab   | N  | N  |
| (k) Chemistry Lab   | N  | N  |
| (l) Biology Lab   | N  | N  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | N  | N  |
| (o) School Hall   | N  | N  |
| (p) Any other room, if any                                  | Y  | Y  |
| (v) (a) Number of Books available in the library            | 2000   | 2000   |
| (b) Number of Books issued to Pupils                        | 250  | 0  |
| (vi) (a) Size of Play Groud                                 | Sqm 8100   | Sqm 8100   |
| (b) Availability of sports facilities                       | Y  | Y  |
| (vii) (a) Availability of Drinking water Facilities         | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 0  | 0  |
| (viii) (a) Availability of toilets and urnals               |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | Nill   | Nill   |
| (b) Chemistry   | Nill   | Nill   |
| (c) Biology   | Nill   | Nill   |

## Form-6 for the year 2020-21

(24135) [S.S.VIDYA NIKETAN M.P. AHIR]

**Form Submission Status**

{Recognized on : }01/04/2014

**Complete Form**

|   |  |  |                     |
|---|--|--|---------------------|
| (d) Science   | Glass slab, prism glass, bar magnet, U-shaped magnet, mirror, lens, lens holder, mirror straps, wire gauge, tripod stand, retort stand, thermometer, Mg ribbon, rubber cork, filter paper, stop watch, spirit lamp, weight box, connecting wire, meter scale, version, pulley set, Zn-plate, CAplate, glass rod, litmus paper, | Glass slab, prism glass, bar magnet, U-shaped magnet, mirror, lens, lens holder, mirror straps, wire gauge, tripod stand, retort stand, thermometer, Mg ribbon, rubber cork, filter paper, stop watch, spirit lamp, weight box, connecting wire, meter scale, version, pulley set, Zn-plate, CAplate, glass rod, litmus paper, |                     |
| (e) Home Science  | Nil  | Nil  |                     |
| (f) Music   | Nil  | Nil  |                     |
| (g) Art and Craft   | Nil  | Nil  |                     |
| (h) Geography   | Nil  | Nil  |                     |
| (i) Commerce  | Nil  | Nil  |                     |
| (i) Computer  | Nil  | Nil  |                     |
| (x) Medical Facilities available  | Y  | Y  |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | Bal Sabha<br>Debate<br>Group Song  | Bal Sabha<br>Debate<br>Group Song  |                     |
| <b>6 Financial position of the school</b>   |  |  |                     |
| (a) Reserve Fund  | 00   | 00   |                     |
| (b) Average monthly income from   |  |  |                     |
| (i) Fees  | 38694  | 4592   |                     |
| (ii) Other sources  | 00   | 00   |                     |
| <b>Detail of other sources:-</b>  |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>  | <b>Source Name</b>   | <b>Amount (Rs.)</b> |
| Tution Fee  | 399600   | Tution Fee   | 3200                |
| (iii) Total income  | 464330   |  | 28154               |
| (iv) Total Expenditure  | 439376   |  | 124785              |
| <b>Total Expenditure (detail of expenditure are):-</b>                            |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Expenditure Type</b>   | <b>Amount</b>  | <b>Expenditure Type</b>  | <b>Amount</b>       |
| Salary to Staff   | 409376   | Salary to Staff  | 122785              |
| Miscellaneous Expen   | 30000  | Miscellaneous Expen  | 2000                |
| <b>7 Details of Fees (State Wise)</b>   |  |  |                     |
| (a) Primary Stage   | 800  |  | 1000                |
| (b) Upper Primary Stage   | 1000   |  | 1200                |
| (c) Secondary Stage   | 00   |  | 00                  |
| (d) Sr. Secondary Stage   | 00   |  | 00                  |

# Form-6 for the year 2020-21

(24135) [S.S.VIDYA NIKETAN M.P. AHIR]

Form Submission Status

{Recognized on : }01/04/2014

Complete Form

## 5 Details of salaries paid to the staff.

|   | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | Ajit Kumar    | PRT         | 15515  |
| 2 | Dalip Singh   | Teacher     | 00     |
| 3 | Durga         | Sweeper     | 16500  |
| 4 | Lalit Kumar   | Teacher     | 41486  |
| 5 | Meenu         | Teacher     | 96590  |
| 6 | Mukesh Kumar  | Teacher     | 57955  |
| 7 | Pankaj Rani   | PRT         | 6965   |
| 8 | Paryag        | Head Master | 117995 |
| 9 | Preeti        | Teacher     | 56370  |

NAME OF MANAGER

Dalip Singh



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## Form-6 for the year 2020-21

(24137) [SWAMI VIVEKANAND PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2012

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|--|---|---|
| Number of Sections   | 25  | 25  |
| Number of Classrooms   | 27  | 27  |
| Details of furniture, fans etc. provided in each classrooms    | Furniture 20 set, 4 Fans in each class, Light Facility, two doors & 4 windows & proper ventilation. | Furniture 20 set, 4 Fans in each class, Light Facility, two doors & 4 windows & proper ventilation. |
| <b>(iv) Other Rooms Available</b>                              |   |   |
| (a) Library Room   | Y   | Y   |
| (b) Reading Room   | Y   | Y   |
| (c) Sport Room   | Y   | Y   |
| (d) Geography Room   | Y   | Y   |
| (e) Music Room   | Y   | Y   |
| (f) Dance Room   | Y   | Y   |
| (g) Art and Craft Room   | Y   | Y   |
| (h) Computer Lab   | Y   | Y   |
| (i) Science Laboratory   | Y   | Y   |
| (j) Physics Lab  | Y   | Y   |
| (k) Chemistry Lab  | Y   | Y   |
| (l) Biology Lab  | Y   | Y   |
| (m) Commerce Room  | Y   | Y   |
| (n) Home Science Room  | N   | N   |
| (o) School Hall  | N   | N   |
| (p) Any other room, if any                                     | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>        | 6300  | 6500  |
| <b>(b) Number of Books issued to Pupils</b>                    | 300   | 350   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 4348  | Sqm 4348  |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 4   | 4   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |   |
| For Staff  | Y   | Y   |
| For Boys   | Y   | Y   |
| Seprate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |   |   |

# Form-6 for the year 2020-21

(24137) [SWAMI VIVEKANAND PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2012

**Complete Form**

|               |  |  |
|---------------|--|--|
| (a) Physics   | Box, Resonance Tube Apparatus, VARNIERS Callipers, Fortins barometer, metallic Cylinder, Metal Spheres, meter Scale(wooden), S G Bottles, Spherometers, Screw Gauge, Stop Watch, Inclined plane, Grave Sand's Apparatus, Young's Modulus, Concave Mirrors, Convex Lenses, Glass Prisms, Glass Slabs, Screen(Glass), Lens Stand, Optical Bench, Wire Gauge Stand (Iron)Traveling Microscope, Copper Calorimeter, Soldering Rods, Thermometer, Max Min Thermometer, Magnet (Bar, Spherical, Cylinder, Shoe), Compass Needles, iron Stand AND clamps, Helical Spring Apparatus, Ammeter, Voltmeter, Galvanometer,   | Box, Resonance Tube Apparatus, VARNIERS Callipers, Fortins barometer, metallic Cylinder, Metal Spheres, meter Scale(wooden), S G Bottles, Spherometers, Screw Gauge, Stop Watch, Inclined plane, Grave Sand's Apparatus, Young's Modulus, Concave Mirrors, Convex Lenses, Glass Prisms, Glass Slabs, Screen(Glass), Lens Stand, Optical Bench, Wire Gauge Stand (Iron)Traveling Microscope, Copper Calorimeter, Soldering Rods, Thermometer, Max Min Thermometer, Magnet (Bar, Spherical, Cylinder, Shoe), Compass Needles, iron Stand AND clamps, Helical Spring Apparatus, Ammeter, Voltmeter, Galvanometer,   |
| (b) Chemistry | Beaker 100 ml, Beaker 100 ml, Beaker 250 ml, Beaker 50 ml, Beaker 500 ml, Boiling Tube, Burrete 50 ml, Capillary Tube, Centrifuge Tube, China Dish, Conical Flask, Cork Border, Dropper(medium), Flat Bottom Flask, Funnel, Fusion Tubegas Passing v shaped Tube, gas Jar, Glass Plate, Glass Rod , Glass Tube(Thin), Iron Stand(With Clamp) Measuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent Bottle(with Spatula), Round Bottom Flask, Rubber Cork, Spatula, Spirit Lamp(Brass), Test tubes, test tube Bru, Test Tube Stand, Thermometer, Tiles White, Triangular File, Tripod Stand, U Shaped Tube, Volumetric Flask 100ml, Watch Glass, Wash Bottle, Wire Gauge | Beaker 100 ml, Beaker 100 ml, Beaker 250 ml, Beaker 50 ml, Beaker 500 ml, Boiling Tube, Burrete 50 ml, Capillary Tube, Centrifuge Tube, China Dish, Conical Flask, Cork Border, Dropper(medium), Flat Bottom Flask, Funnel, Fusion Tubegas Passing v shaped Tube, gas Jar, Glass Plate, Glass Rod , Glass Tube(Thin), Iron Stand(With Clamp) Measuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent Bottle(with Spatula), Round Bottom Flask, Rubber Cork, Spatula, Spirit Lamp(Brass), Test tubes, test tube Bru, Test Tube Stand, Thermometer, Tiles White, Triangular File, Tripod Stand, U Shaped Tube, Volumetric Flask 100ml, Watch Glass, Wash Bottle, Wire Gauge |

(c) Biology

simple , sample  
 biologicals charts. all glass  
 ware and gas Jar,  
 Glass Plate, Glass Rod ,  
 Glass Tube(Thin), Iron  
 Stand(With Clamp)  
 Measuring Cylinder,  
 Measuring Flask 100 ml,  
 Measuring Flask 500  
 ml, Mortor and Pastle,  
 Pippet E10ml, Platinum  
 Wire, Reagent bottle (with  
 dropper), Reagent  
 Bottle(with Spatula), Round  
 Bottom Flask,  
 Rubber Cork, Spatula, Spirit  
 Lamp(Brass), Test  
 tubes, test tube Bru, Test  
 Tube Stand,  
 Thermometer, Tiles White,  
 Triangular File,  
 Tripod Stand, U Shaped  
 Tube, Volumetric Flask  
 100ml

simple , sample  
 biologicals charts. all glass  
 ware and gas Jar,  
 Glass Plate, Glass Rod ,  
 Glass Tube(Thin), Iron  
 Stand(With Clamp)  
 Measuring Cylinder,  
 Measuring Flask 100 ml,  
 Measuring Flask 500  
 ml, Mortor and Pastle,  
 Pippet E10ml, Platinum  
 Wire, Reagent bottle (with  
 dropper), Reagent  
 Bottle(with Spatula), Round  
 Bottom Flask,  
 Rubber Cork, Spatula, Spirit  
 Lamp(Brass), Test  
 tubes, test tube Bru, Test  
 Tube Stand,  
 Thermometer, Tiles White,  
 Triangular File,  
 Tripod Stand, U Shaped  
 Tube, Volumetric Flask  
 100ml

# Form-6 for the year 2020-21

(24137) [SWAMI VIVEKANAND PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2012

**Complete Form**

|                  |  |  |
|------------------|--|--|
| (d) Science      | Algebra, Coordinate Geometry, Date , Formulae, Fraction , Geometry, Graph OF Trigonometry Functions, Investigation, Measures, Money, Number, PATTERN, Plane Figure Polygons and Circle, plane Figure Quadrilaterals, plane figure triangle, Shapes, Three Dimensional Figures, Time , Transformation Geometry, Trigonometry, Trigonometry Ratio and ValuesBalance (Spring), balance (Physical), Weight Box, Resonance Tube Apparatus, VARNIERS Callipers, Fortins barometer, metallic Cylinder, Metal Spheres, meter Scale(wooden), S G Bottles, Spherometers, Screw Gauge, Stop Watch, Inclined plane, Grave Sand's Apparatus, Young's Modulus, Concave Mirrors, Convex Lenses, Glass Prisms, Glass Slabs, Screen(Glass), Lens Stand, Optical BenchMeasuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent | Algebra, Coordinate Geometry, Date , Formulae, Fraction , Geometry, Graph OF Trigonometry Functions, Investigation, Measures, Money, Number, PATTERN, Plane Figure Polygons and Circle, plane Figure Quadrilaterals, plane figure triangle, Shapes, Three Dimensional Figures, Time , Transformation Geometry, Trigonometry, Trigonometry Ratio and ValuesBalance (Spring), balance (Physical), Weight Box, Resonance Tube Apparatus, VARNIERS Callipers, Fortins barometer, metallic Cylinder, Metal Spheres, meter Scale(wooden), S G Bottles, Spherometers, Screw Gauge, Stop Watch, Inclined plane, Grave Sand's Apparatus, Young's Modulus, Concave Mirrors, Convex Lenses, Glass Prisms, Glass Slabs, Screen(Glass), Lens Stand, Optical BenchMeasuring Cylinder, Measuring Flask 100 ml, Measuring Flask 500 ml, Mortor and Pastle, Pippet E10ml, Platinum Wire, Reagent bottle (with dropper), Reagent |
| (e) Home Science | NO   | NO   |
| (f) Music        | tabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casio tabla,harmonium   | tabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casiotabla,harmonium gitaar, dholak, music bell casio tabla,harmonium   |

**Form-6 for the year 2020-21**

**(24137) [SWAMI VIVEKANAND PUBLIC SCHOOL]**

**Form Submission Status**

**{Recognized on : }01/04/2012**

**Complete Form**

|   |   |   |
|---|---|---|
| (g) Art and Craft   | Volley ball<br>Foot ball<br>Hand ball<br>Skipping Rope<br>Carom Board<br>Volley ball net<br>Javelin<br>Discuss Throw<br>Badminton Racket<br>Shuttle Box<br>Yoga mat<br>Shot Put<br>Cricket Bat<br>Pad<br>Boxing Pad<br>Dumbbell<br>Legium<br>Helmet<br>V Guard<br>Taikwandoo Kit  | Volley ball<br>Foot ball<br>Hand ball<br>Skipping Rope<br>Carom Board<br>Volley ball net<br>Javelin<br>Discuss Throw<br>Badminton Racket<br>Shuttle Box<br>Yoga mat<br>Shot Put<br>Cricket Bat<br>Pad<br>Boxing Pad<br>Dumbbell<br>Legium<br>Helmet<br>V Guard<br>Taikwandoo Kit  |
| (h) Geography   | globe, charts, map<br>india,world, varios<br>statesPlace<br>Value Teaching Kit, Number<br>Lin., Fraction Kit ,<br>Parts of circle, Parts of<br>Square, Decimal Abacus,<br>Geo/Pin Board Box, Peg<br>Board, Square Box,<br>Cube Box, Beaker Set, Geo<br>Solids Box,<br>Geometry Box,(Big 300<br>mm), Abacus, Attribute<br>Blocks, Working Platform<br>/Board<br>compuer with tally software,<br>balance<br>sheet,vouchers cash and<br>bank.LCD Projector | globe, charts, map<br>india,world, varios<br>statesPlace<br>Value Teaching Kit, Number<br>Lin., Fraction Kit ,<br>Parts of circle, Parts of<br>Square, Decimal Abacus,<br>Geo/Pin Board Box, Peg<br>Board, Square Box,<br>Cube Box, Beaker Set, Geo<br>Solids Box,<br>Geometry Box,(Big 300<br>mm), Abacus, Attribute<br>Blocks, Working Platform<br>/Board<br>compuer with tally software,<br>balance<br>sheet,vouchers cash and<br>bank.LCD Projector |
| (i) Commerce  | compuer with tally software,<br>balance<br>sheet,vouchers cash and<br>bank.LCD Projector<br>CPU<br>Monitor, keyboard, mouse,<br>ups, White Display<br>Board, Cam Recorder, MP3<br>Recorder, Sound<br>System, Broadband internet<br>connection, Laser  | compuer with tally software,<br>balance<br>sheet,vouchers cash and<br>bank.LCD Projector<br>CPU<br>Monitor, keyboard, mouse,<br>ups, White Display<br>Board, Cam Recorder, MP3<br>Recorder, Sound<br>System, Broadband internet<br>connection, Laser  |
| (i) Computer  | CPU<br>Monitor, keyboard, mouse,<br>ups, White Display<br>Board, Cam Recorder, MP3<br>Recorder, Sound<br>System, Broadband internet<br>connection, Laser<br>Printer, TV with DVD Player   | CPU<br>Monitor, keyboard, mouse,<br>ups, White Display<br>Board, Cam Recorder, MP3<br>Recorder, Sound<br>System, Broadband internet<br>connection, Laser<br>Printer, TV with DVD Player   |
| (x) Medical Facilties available   | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | various festival celebration<br>like diwali, holi,<br>akshabandhan  | various festival celebration<br>like diwali, holi,<br>akshabandhan  |

## Form-6 for the year 2020-21

(24137) [SWAMI VIVEKANAND PUBLIC SCHOOL]

Form Submission Status

{Recognized on : }01/04/2012

**Complete Form**

|                                    |        |        |
|------------------------------------|--------|--------|
| 6 Financial position of the school |        |        |
| (a) Reserve Fund                   | 224935 | 100000 |
| (b) Average monthly income from    |        |        |
| (i) Fees                           | 823613 | 720000 |
| (ii) Other sources                 | 11871  | 10000  |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| INTEREST FROM FD       | 9327         | INTEREST FROM FD     | 0            |
| BANK INTEREST          | 2544         | BANK INTEREST        | 0            |
| (iii) Total income     | 9895227      |                      | 8650000      |
| (iv) Total Expenditure | 9889520      |                      | 8600000      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |        | Current Year 2020-21 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| BANK CHARGES          | 656519 | BANK CHARGE          | 0      |
| AUDIT FEE             | 10000  | AUDIT FEE            | 0      |

|                                |      |      |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) |      |      |
| (a) Primary Stage              | 1200 | 1200 |
| (b) Upper Primary Stage        | 1500 | 1500 |
| (c) Secondary Stage            | 1800 | 1800 |
| (d) Sr. Secondary Stage        | 3500 | 3500 |

**5 Details of salaries paid to the staff.**

|    | Employee Name  | Designation        | Salary |
|----|----------------|--------------------|--------|
| 1  | ANJU           | PGT (ENGLISH)      | 23060  |
| 2  | BABITA DEVI    | PGT (POL. SCIENCE) | 23060  |
| 3  | JAGBIR         | CLERK              | 20500  |
| 4  | KARUNA         | PRT                | 22100  |
| 5  | KIRAN SONI     | TGT (HINDI)        | 22740  |
| 6  | MADHU SHARMA   | TGT(SST)           | 22740  |
| 7  | MAMTA DEVI     | TGT(SKT)           | 22740  |
| 8  | MANISHA        | PRT                | 22100  |
| 9  | MEENU RANI     | TGT(ENGLISH)       | 22740  |
| 10 | MOHINDER KUMAR | PGT(HINDI)         | 23060  |
| 11 | NEERAJ         | PGT (Chemistry)    | 23060  |
| 12 | NEETU          | PRT                | 22100  |
| 13 | PAWAN BHARDWAJ | DPE                | 22740  |
| 14 | PREETI         | COMPUTER           | 22740  |
| 15 | PRIYA KAMRA    | PGT (MATHS)        | 23060  |
| 16 | PRIYANKA       | PRT                | 22100  |
| 17 | RAJESH         | PRT                | 22100  |
| 18 | RASHMI SINGH   | TGT(MATHS)         | 22740  |
| 19 | REENA          | PGT(BIOLOGY)       | 23060  |
| 20 | REKHA RANI     | ART& CRAFT         | 22100  |
| 21 | SACHIN SHARMA  | TGT (SST)          | 22740  |
| 22 | SARITA         | PRT                | 22100  |
| 23 | SEEMA KUMARI   | PGT(COMMERCE)      | 23060  |
| 24 | SHARMILA       | PGT (History)      | 23060  |
| 25 | SUSHILA DEVI   | WELLNESS TGT       | 22740  |
| 26 | SUSHMA VERMA   | PGT(ECONOMICS)     | 23060  |
| 27 | VINOD KUMAR    | PRINCIPAL          | 60100  |

NAME OF MANAGER

MAHENDER KUMAR GOYAL

# Form-6 for the year 2020-21

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## Form-6 for the year 2020-21

(24140) [VIKAS HIGH SCHOOL HASANPUR]

Form Submission Status

{Recognized on : }30/09/2014

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>         | <u>Current Year (2020-21)</u>          |
|--|--|--|
| Number of Sections   | 1                                      | 1                                      |
| Number of Classrooms   | 10                                     | 10                                     |
| Details of furniture, fans etc. provided in each classrooms    | FAN & DESK                             | FAN & DESK                             |
| <b>(iv) Other Rooms Available</b>                              |  |  |
| (a) Library Room   | Y                                      | Y                                      |
| (b) Reading Room   | N                                      | N                                      |
| (c) Sport Room   | N                                      | N                                      |
| (d) Geography Room   | N                                      | N                                      |
| (e) Music Room   | N                                      | N                                      |
| (f) Dance Room   | N                                      | N                                      |
| (g) Art and Craft Room   | N                                      | N                                      |
| (h) Computer Lab   | N                                      | N                                      |
| (i) Science Laboratory   | Y                                      | Y                                      |
| (j) Physics Lab  | N                                      | N                                      |
| (k) Chemistry Lab  | N                                      | N                                      |
| (l) Biology Lab  | N                                      | N                                      |
| (m) Commerce Room  | N                                      | N                                      |
| (n) Home Science Room  | N                                      | N                                      |
| (o) School Hall  | N                                      | N                                      |
| (p) Any other room, if any                                     | Y                                      | Y                                      |
| <b>(v) (a) Number of Books available in the library</b>        | 3000                                   | 3000                                   |
| <b>(b) Number of Books issued to Pupils</b>                    | 110                                    | 70                                     |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 1550                               | Sqm 1550                               |
| <b>(b) Availability of sports facilities</b>                   | Y                                      | Y                                      |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y                                      | Y                                      |
| <b>(b) Number of coolers available for cold drinking water</b> | 0                                      | 0                                      |
| <b>(viii) (a) Availability of toilets and urnals</b>           |  |  |
| For Staff  | Y                                      | Y                                      |
| For Boys   | Y                                      | Y                                      |
| Seperate for Girls   | Y                                      | Y                                      |
| <b>(ix) Details of apparatus and equipment for</b>             |  |  |
| (a) Physics  | NO                                     | NO                                     |
| (b) Chemistry  | NO                                     | NO                                     |
| (c) Biology  | NO                                     | NO                                     |
| (d) Science  | SPILL LAMP, WIRE HAUGE, ZINE METAL ETC | SPILL LAMP, WIRE HAUGE, ZINE METAL ETC |
| (e) Home Science   | NO                                     | NO                                     |
| (f) Music  | NO                                     | NO                                     |
| (g) Art and Craft  | NO                                     | NO                                     |
| (h) Geography  | NO                                     | NO                                     |
| (i) Commerce   | NO                                     | NO                                     |
| (i) Computer   | NO                                     | NO                                     |
| <b>(x) Medical Facilties available</b>                         | Y                                      | Y                                      |
| <b>(xi) Arrangement of physical Training of pupils</b>         | Y                                      | Y                                      |



## Form-6 for the year 2020-21

(24140) [VIKAS HIGH SCHOOL HASANPUR]

Form Submission Status

{Recognized on : }30/09/2014

**Complete Form**

|   |              |               |
|---|--------------|---------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE | INDENPENDENCE |
| 6 Financial position of the school  |              |               |
| (a) Reserve Fund  | 4395         | 3100          |
| (b) Avereage monthly income from  |              |               |
| (i) Fees  | 191750       | 64000         |
| (ii) Other sources  | 00           | 00            |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| na                     | 00           | na          | 00           |
| (iii) Total income     | 218075       |             | 192000       |
| (iv) Total Expenditure | 218000       |             | 120000       |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type  | Amount | Expenditure Type  | Amount |
|-------------------|--------|-------------------|--------|
| over all expenses | 218000 | over all expenses | 120000 |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 1000 | 1100 |
| (b) Upper Primary Stage | 1300 | 1450 |
| (c) Secondary Stage     | 1600 | 1800 |
| (d) Sr. Secondary Stage | 0    | 0    |

**5 Details of salaries paid to the staff.**

| Employee No. | Employee Name    | Designation | Salary |
|--------------|------------------|-------------|--------|
| 1            | ANITA            | TEACHER     | 9500   |
| 2            | ARCHNA           | TEACHER     | 12500  |
| 3            | KOMAL            | TEACHER     | 9500   |
| 4            | MANISHA          | TEACHER     | 11500  |
| 5            | PAWAN KUMAR      | TEACHER     | 10500  |
| 6            | RATTAN LAL BHATI | HEADMASTER  | 15500  |
| 7            | RAVINDER         | TEACHER     | 12500  |
| 8            | ROSHNI           | TEACHER     | 10500  |
| 9            | SUMITRA          | TEACHER     | 9500   |

NAME OF MANAGER

RAVINDER SINGH

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## Form-6 for the year 2020-21

(24141) [VISHWA KARMA HIGH SCHOOL TAORU 1]

Form Submission Status

{Recognized on : }19/08/2000

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u> | <u>Current Year (2020-21)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections  | 10                             | 10                            |
| Number of Classrooms  | 12                             | 12                            |
| Details of furniture, fans etc. provided in each classrooms | yes                            | yes                           |
| <b>(iv) Other Rooms Available</b>                           |                                |                               |
| (a) Library Room  | Y                              | Y                             |
| (b) Reading Room  | Y                              | Y                             |
| (c) Sport Room  | Y                              | Y                             |
| (d) Geography Room  | N                              | N                             |
| (e) Music Room  | N                              | N                             |
| (f) Dance Room  | N                              | N                             |
| (g) Art and Craft Room                                      | N                              | N                             |
| (h) Computer Lab  | Y                              | N                             |
| (i) Science Laboratory                                      | Y                              | N                             |
| (j) Physics Lab   | N                              | N                             |
| (k) Chemistry Lab   | N                              | N                             |
| (l) Biology Lab   | N                              | N                             |
| (m) Commerce Room   | N                              | N                             |
| (n) Home Science Room                                       | N                              | N                             |
| (o) School Hall   | Y                              | Y                             |
| (p) Any other room, if any                                  | Y                              | Y                             |
| (v) (a) Number of Books available in the library            | 4500                           | 4500                          |
| (b) Number of Books issued to Pupils                        | 600                            | 600                           |
| (vi) (a) Size of Play Groud                                 | Sqm 2268                       | Sqm 2268                      |
| (b) Availability of sports facilities                       | Y                              | Y                             |
| (vii) (a) Availability of Drinking water Facilities         | Y                              | Y                             |
| (b) Number of coolers available for cold drinking water     | 1                              | 1                             |
| (viii) (a) Availability of toilets and urnals               |                                |                               |
| For Staff   | Y                              | Y                             |
| For Boys  | Y                              | Y                             |
| Seperate for Girls  | Y                              | Y                             |
| <b>(ix) Details of apparatus and equipment for</b>          |                                |                               |
| (a) Physics   | no                             | no                            |
| (b) Chemistry   | no                             | no                            |
| (c) Biology   | no                             | no                            |
| (d) Science   | yes                            | yes                           |
| (e) Home Science  | no                             | no                            |
| (f) Music   | no                             | no                            |
| (g) Art and Craft   | no                             | no                            |
| (h) Geography   | no                             | no                            |
| (i) Commerce  | no                             | no                            |
| (i) Computer  | yes                            | yes                           |
| (x) Medical Facilities available                            | Y                              | Y                             |
| (xi) Arrangement of physical Training of pupils             | un                             | Y                             |

## Form-6 for the year 2020-21

(24141) [VISHWA KARMA HIGH SCHOOL TAORU 1]

Form Submission Status

{Recognized on : }19/08/2000

**Complete Form**

|   |                     |                     |
|---|---------------------|---------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | 26january 15 august | 26january 15 august |
| 6 Financial position of the school  |                     |                     |
| (a) Reserve Fund  | 00                  | 00                  |
| (b) Average monthly income from   |                     |                     |
| (i) Fees  | 350                 | 350                 |
| (ii) Other sources  | 00                  | 00                  |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| nil                    | 000          | nil         | 000          |
| (iii) Total income     | 1550000      |             | 1550000      |
| (iv) Total Expenditure | 1530000      |             | 1530000      |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type | Amount  | Expenditure Type | Amount  |
|------------------|---------|------------------|---------|
| salary           | 1530000 | salary           | 1530000 |

**7 Details of Fees (State Wise)**

|                         |     |     |
|-------------------------|-----|-----|
| (a) Primary Stage       | 325 | 325 |
| (b) Upper Primary Stage | 350 | 350 |
| (c) Secondary Stage     | 375 | 375 |
| (d) Sr. Secondary Stage | 00  | 00  |

**5 Details of salaries paid to the staff.**

| Employee Name   | Designation | Salary |
|-----------------|-------------|--------|
| 1 jakir hussain | headmaster  | 14000  |

NAME OF MANAGER

pawan

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## Form-6 for the year 2020-21

(26420) [New Crescent Public School Rehpuwa]

Form Submission Status

{Recognized on : }05/03/2019

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>              | <u>Current Year (2020-21)</u>               |
|--|---|---|
| Number of Sections   | 17  | 15  |
| Number of Classrooms   | 16  | 17  |
| Details of furniture, fans etc. provided in each classrooms    | DESK 100, TAT PATTI,<br>FAN 100 , CHAIRS 30 | DESK 100, TAT PATTI,<br>FAN 100 , CHAIRS 30 |
| <b>(iv) Other Rooms Available</b>                              |   |   |
| (a) Library Room   | Y   | Y   |
| (b) Reading Room   | Y   | Y   |
| (c) Sport Room   | Y   | Y   |
| (d) Geography Room   | N   | Y   |
| (e) Music Room   | N   | N   |
| (f) Dance Room   | N   | N   |
| (g) Art and Craft Room   | N   | N   |
| (h) Computer Lab   | Y   | Y   |
| (i) Science Laboratory   | N   | N   |
| (j) Physics Lab  | Y   | Y   |
| (k) Chemistry Lab  | Y   | Y   |
| (l) Biology Lab  | Y   | Y   |
| (m) Commerce Room  | Y   | N   |
| (n) Home Science Room  | Y   | Y   |
| (o) School Hall  | Y   | Y   |
| (p) Any other room, if any                                     | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>        | 5000  | 5500  |
| <b>(b) Number of Books issued to Pupils</b>                    | 300   | 400   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 6000                                    | Sqm 6000                                    |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 1   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |   |
| For Staff  | Y   | Y   |
| For Boys   | Y   | Y   |
| Seprate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |   |   |

## Form-6 for the year 2020-21

(26420) [New Crescent Public School Rehpuwa]

Form Submission Status

{Recognized on : }05/03/2019

**Complete Form**

|                   |   |   |
|-------------------|---|---|
| (a) Physics       | <p>COMPASS, MAGNET, TUNING, FORK, PLUG, KEY, MIRROR, LENS, SCALE, GLASS SLAB, MICROMETRES, PRISM, M VERNITER, CALLIPERS, OHMS LAW APPARATUS, BATTERY ELIMINATOR, TRANSISTOR, CHARACTERISTICS APPARATUS, P</p> <p>-N JUNCTION, DIODE CHARACTERISTICS APPARATUS, ZENER DIODE CHARACTERISTICS PPARATUS, CELL,CAPACITER, EXTENSION BOARD, OPTICAL BENCH, POTNTIOMETER, METER BRIDGE, DANIEL CELL, MAGNETS, MAGNETIC NEEDLE</p>                        | <p>COMPASS, MAGNET, TUNING, FORK, PLUG, KEY, MIRROR, LENS, SCALE, GLASS SLAB, MICROMETRES, PRISM, M VERNITER, CALLIPERS, OHMS LAW APPARATUS, BATTERY ELIMINATOR, TRANSISTOR, CHARACTERISTICS APPARATUS, P</p> <p>-N JUNCTION, DIODE CHARACTERISTICS APPARATUS, ZENER DIODE CHARACTERISTICS PPARATUS, CELL,CAPACITER, EXTENSION BOARD, OPTICAL BENCH, POTNTIOMETER, METER BRIDGE, DANIEL CELL, MAGNETS, MAGNETIC NEEDLE</p>                        |
| (b) Chemistry     | <p>TITRATION STAND, BURETTE, PIPETTE, WASH BOTTLE, CONICAL ELASK, PASTAL MOTOR, BEAKER, TEST TUBE, TEST TUBE STAND, BURNER, BURNER JAR, HOLDER, BRUSH, MEASURING CYLINDER, ROUND, FLASK GLASS, SALUTION BOTTLE, GLASS ROD, FUNNL, DANIEL ELL CHEMICALS, POTASSIUMDICHRORMAT E, ARNMONIUM CHLORIDE, CONCENTRATED HYDROCHLORIC, ACID, CONCERTRATED SULPHURIC ACID, POTASSIUM PERMANGNATE ACID BASE RADICALS, PHENOLPHTHALIEN, METHYL ORANGEDYE.</p> | <p>TITRATION STAND, BURETTE, PIPETTE, WASH BOTTLE, CONICAL ELASK, PASTAL MOTOR, BEAKER, TEST TUBE, TEST TUBE STAND, BURNER, BURNER JAR, HOLDER, BRUSH, MEASURING CYLINDER, ROUND, FLASK GLASS, SALUTION BOTTLE, GLASS ROD, FUNNL, DANIEL ELL CHEMICALS, POTASSIUMDICHRORMAT E, ARNMONIUM CHLORIDE, CONCENTRATED HYDROCHLORIC, ACID, CONCERTRATED SULPHURIC ACID, POTASSIUM PERMANGNATE ACID BASE RADICALS, PHENOLPHTHALIEN, METHYL ORANGEDYE.</p> |
| (c) Biology       | <p>MICROSCOPE, SLIDES, - ANIMALS ORGANS AND PLANTS ORGANS, SPECIMENS - PLANTS AND ANIMALS, GLYCERINE, SAFFRONDYE</p>  | <p>MICROSCOPE, SLIDES, - ANIMALS ORGANS AND PLANTS ORGANS, SPECIMENS - PLANTS AND ANIMALS, GLYCERINE, SAFFRONDYE</p>  |
| (d) Science       | YES   | YES   |
| (e) Home Science  | SEWING MACHINES   | SEWING MACHINES   |
| (f) Music         | NO  | NO  |
| (g) Art and Craft | NO  | NO  |
| (h) Geography     | MAPS, GLOBE   | MAPS, GLOBE   |
| (i) Commerce      | NO  | NO  |

## Form-6 for the year 2020-21

(26420) [New Crescent Public School Rehpuwa]

Form Submission Status

{Recognized on : }05/03/2019

**Complete Form**

|   |   |   |   |
|---|---|---|---|
| (i)                                       | Computer  | COMPUTERS10, PRINTER 2, LED 2, PROJECTOR 1, CCTV. | COMPUTERS10, PRINTER 2, LED 2, PROJECTOR 1, CCTV. |
| (x)                                       | Medical Facilities available  | Y   | Y   |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y   | Y   |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | YES   | YES   |
| <b>6 Financial position of the school</b> |   |   |   |
| (a)                                       | Reserve Fund  | 300000  | 20000   |
| (b)                                       | Average monthly income from   |   |   |
| (i)                                       | Fees  | 838100  | 95000   |
| (ii)                                      | Other sources   | 60000   | 30000   |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| SCHOOL STATIONARY      | 60000        | SCHOOL STATIONARY    | 30000        |
| (iii) Total income     | 838100       |                      | 95000        |
| (iv) Total Expenditure | 677466       |                      | 425433       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |         | Current Year 2020-21 |         |
|-----------------------|---------|----------------------|---------|
| Expenditure Type      | Amount  | Expenditure Type     | Amount  |
| STAFF SALARY          | 3837600 | STAFF SALARY         | 1217600 |
| TRANSPORT             | 3092000 | TRANSPORT            | 1335000 |

|                                       |                     |      |      |
|---------------------------------------|---------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |                     |      |      |
| (a)                                   | Primary Stage       | 700  | 700  |
| (b)                                   | Upper Primary Stage | 800  | 800  |
| (c)                                   | Secondary Stage     | 900  | 900  |
| (d)                                   | Sr. Secondary Stage | 1000 | 1000 |

| <b>5 Details of salaries paid to the staff.</b> |               |                          |        |
|---|---------------|--------------------------|--------|
|   | Employee Name | Designation              | Salary |
| 1   | ABDUL MANNAN  | LECTURER CHEMISTRY       | 16000  |
| 2   | AHMAD         | PRT                      | 12000  |
| 3   | AKBAR         | BUS DRIVER               | 9000   |
| 4   | ANISH         | PRINCIPAL                | 18000  |
| 5   | ASHOK         | SWIPER                   | 8900   |
| 6   | HAKAM         | BUS DRIVER               | 9000   |
| 7   | HASAN KHAN    | LECTURER                 | 16000  |
| 8   | IQBAL         | PEON                     | 8900   |
| 9   | JAMSHED KHAN  | PTI                      | 12000  |
| 10  | KASAM ALI     | LECTURER POLITICAL SCIEN | 14000  |
| 11  | MOHD AABID    | PRT                      | 12000  |
| 12  | MOHD NAFEES   | HINDI MASTER             | 12000  |
| 13  | MOHD SAKIR    | SST MASTER               | 14000  |
| 14  | MOHD YOUSUF   | PRT                      | 12000  |
| 15  | MOSIM         | CLERK                    | 12000  |
| 16  | MUSTAK KHAN   | LECTURER                 | 16000  |
| 17  | NASEEM AHMED  | HINDI TEACHER            | 12000  |
| 18  | RASHID        | LECTURER                 | 16000  |
| 19  | SAKARA        | PRT                      | 9000   |
| 20  | SAKOON        | PRT                      | 10000  |
| 21  | SAMSU         | BUS DRIVER               | 9000   |
| 22  | SHAHID PARVEJ | PRT TEACHER              | 14000  |
| 23  | UMAR HAFIZ    | URDU TEACHER             | 9000   |
| 24  | WAJID         | PRT                      | 10000  |

**Form-6 for the year 2020-21**

**(26420) [New Crescent Public School Rehpawa]  
{Recognized on : }05/03/2019**

**Form Submission Status  
Complete Form**

NAME OF MANAGER

ABDUL HAMID

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## Form-6 for the year 2020-21

(26421) [Al Hilal Public School Shikrawa]

Form Submission Status

{Recognized on : }03/04/2014

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>                                    | <u>Current Year (2020-21)</u>                                     |
|--|---|---|
| Number of Sections   | 16  | 12  |
| Number of Classrooms   | 21  | 21  |
| Details of furniture, fans etc. provided in each classrooms    | FURNITURE AND<br>ELECTRICITY FACILITY<br>AVILABLE IN ALL<br>ROOMS | FURNITURE AND<br>ELECTRICITY FACILITY<br>AVILABLE IN ALL<br>ROOMS |
| <b>(iv) Other Rooms Available</b>                              |   |   |
| (a) Library Room   | N   | N   |
| (b) Reading Room   | N   | N   |
| (c) Sport Room   | N   | N   |
| (d) Geography Room   | N   | N   |
| (e) Music Room   | N   | N   |
| (f) Dance Room   | N   | N   |
| (g) Art and Craft Room   | N   | N   |
| (h) Computer Lab   | N   | N   |
| (i) Science Laboratory   | N   | N   |
| (j) Physics Lab  | N   | N   |
| (k) Chemistry Lab  | N   | N   |
| (l) Biology Lab  | N   | N   |
| (m) Commerce Room  | N   | N   |
| (n) Home Science Room  | N   | N   |
| (o) School Hall  | N   | N   |
| (p) Any other room, if any                                     | N   | N   |
| <b>(v) (a) Number of Books available in the library</b>        | 0   | 0   |
| <b>(b) Number of Books issued to Pupils</b>                    | 0   | 0   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 6400  | Sqm 6400  |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 0   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |   |
| For Staff  | Y   | Y   |
| For Boys   | Y   | Y   |
| Seprate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |   |   |
| (a) Physics  | NO  | NO  |
| (b) Chemistry  | NO  | NO  |
| (c) Biology  | NO  | NO  |
| (d) Science  | NO  | NO  |
| (e) Home Science   | NO  | NO  |
| (f) Music  | NO  | NO  |
| (g) Art and Craft  | NO  | NO  |
| (h) Geography  | NO  | NO  |
| (i) Commerce   | NO  | NO  |
| (i) Computer   | NO  | NO  |
| <b>(x) Medical Facilties available</b>                         | Y   | Y   |



**Form-6 for the year 2020-21**

(26421) [Al Hilal Public School Shikrawa]

**Form Submission Status**

{Recognized on : }03/04/2014

**Complete Form**

|   |   |   |
|---|---|---|
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY,<br>INDEPENDANCE DAY,<br>TEACHERS<br>DAY,CHILDRENS DAY,<br>WATER DAY ETC<br>CELEBRATED IN THE<br>SCHOOL. | REPUBLIC DAY,<br>INDEPENDANCE DAY,<br>TEACHERS<br>DAY,CHILDRENS DAY,<br>WATER DAY ETC<br>CELEBRATED IN THE<br>SCHOOL. |
| 6 Financial position of the school  |   |   |
| (a) Reserve Fund  | 120000  | 100000  |
| (b) Average monthly income from   |   |   |
| (i) Fees  | 350000  | 250000  |
| (ii) Other sources  | 155000  | 100000  |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
|------------------------|--------------|----------------------|--------------|
| ADMISSION AND TUTION   | 155000       | ADMISSION AND TUTION | 100000       |
| SCHOOL FEE             |              | SCHOOL FEE           |              |
| (iii) Total income     | 3250000      |                      | 200000       |
| (iv) Total Expenditure | 3460000      |                      | 2160000      |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type | Amount  | Expenditure Type | Amount  |
|------------------|---------|------------------|---------|
| STAFF SALARY     | 2200000 | STAFF SALARY     | 1400000 |
| TRANSPOTATION    | 1260000 | TRANSPOTATION    | 760000  |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 800  | 900  |
| (b) Upper Primary Stage | 1000 | 1100 |
| (c) Secondary Stage     | 1200 | 1300 |
| (d) Sr. Secondary Stage | 1500 | 1500 |

**5 Details of salaries paid to the staff.**

|    | Employee Name | Designation     | Salary |
|----|---------------|-----------------|--------|
| 1  | AAZAD KHAN    | MATH TEACHER    | 15000  |
| 2  | ALISHAN       | PRT             | 7000   |
| 3  | ALISHAN       | PRT             | 7000   |
| 4  | FAISAL BABAR  | HEAD MASTER     | 18000  |
| 5  | HAMID KHAN    | PRT             | 8000   |
| 6  | JAVED KHAN    | ACCOUNTANT      | 13200  |
| 7  | MOHD ARQAM    | ARABIC TEACHER  | 8000   |
| 8  | MOHD ASHFAQUE | PRT             | 8000   |
| 9  | MOHD NAIM     | URDU TEACHER    | 13750  |
| 10 | MOHD SALEEM   | PRT             | 7000   |
| 11 | RAFEEK        | CONDUCTER       | 7500   |
| 12 | RAHMUDDIN     | DRIVER          | 9000   |
| 13 | RAJPAL        | PRT             | 8000   |
| 14 | RAMJAN KHAN   | PEON            | 8000   |
| 15 | SABIR KHAN    | PRT             | 7000   |
| 16 | SAHUN         | HINDI TEACHER   | 13750  |
| 17 | SATISH        | ENGLISH TEACHER | 10000  |
| 18 | SHAMEEM RAZA  | URDU TEACHER    | 12100  |
| 19 | WASEEM AKRAM  | SCIENCE TEACHER | 15000  |
| 20 | WASEEN KHAN   | ENGLISH TEACHER | 13750  |

**Form-6 for the year 2020-21**

**(26421) [Al Hilal Public School Shikrawa]**

**Form Submission Status**

**{Recognized on : }03/04/2014**

**Complete Form**

NAME OF MANAGER

HIDAYATTULLA

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## Form-6 for the year 2020-21

(26423) [Mewat Modern Public School Neemka]

Form Submission Status

{Recognized on : }25/11/2020

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>                | <u>Current Year (2020-21)</u>                 |
|---|---|---|
| Number of Sections  | 0   | 0   |
| Number of Classrooms  | 14  | 14  |
| Details of furniture, fans etc. provided in each classrooms | S30 CHAIRS,15<br>TABLES,250<br>BANCHES,40 FAN | S30 CHAIRS,15<br>TABLES,250<br>BANCHES,40 FAN |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | N   | N   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room                                      | N   | N   |
| (h) Computer Lab  | Y   | N   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | N   | Y   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>     | 5000  | 5000  |
| (b) Number of Books issued to Pupils                        | 2000  | 3500  |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 43560                                     | Sqm 43560                                     |
| (b) Availability of sports facilities                       | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 1   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>        |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | NA  | NA  |
| (b) Chemistry   | NA  | NA  |
| (c) Biology   | NA  | NA  |

(d) Science

Balance  
Used for measuring mass.

beaker  
Beaker  
Used to hold, mix, and heat liquids.

beaker tongs  
Beaker Tongs  
Used to pick up beakers.

bunsen burner  
Bunsen Burner  
Frequently used as a heat source in the absence of flammable materials.

buret  
Buret  
Used for dispensing an accurate volume of a liquid.

clay triangle  
Clay Triangle  
Used to support a crucible during heating.

crucible  
Crucible  
Used for holding chemicals during heating to very high temperatures.

Balance  
Used for measuring mass.

beaker  
Beaker  
Used to hold, mix, and heat liquids.

beaker tongs  
Beaker Tongs  
Used to pick up beakers.

bunsen burner  
Bunsen Burner  
Frequently used as a heat source in the absence of flammable materials.

buret  
Buret  
Used for dispensing an accurate volume of a liquid.

clay triangle  
Clay Triangle  
Used to support a crucible during heating.

crucible  
Crucible  
Used for holding chemicals during heating to very high temperatures.

crucible tongs  
Crucible Tongs  
Used to hold crucibles.

erlenmeyer flask  
Erlenmeyer Flask  
Used to hold and mix chemicals. The small neck is to facilitate mixing without spilling.

evaporating dish  
Evaporating Dish  
Used to heat liquids for evaporation.

forceps  
Forceps  
Used to pick up or hold small objects.

funnel  
Funnel  
Used to transfer liquids or fine-grained materials into containers with small openings. Also used for filtration.

graduated cylinder  
Graduated Cylinder

# Form-6 for the year 2020-21

(26423) [Mewat Modern Public School Neemka]

Form Submission Status

{Recognized on : }25/11/2020

**Complete Form**

|   |   |   |
|---|---|---|
|   |   | <p>Used to measure a precise volume of a liquid.</p> <p>mortar and pestle<br/>Mortar and Pestle<br/>Used to crush and grind materials.</p> <p>pipet bulb<br/>Pipet Bulb<br/>Used to draw liquids into a pipe.</p> <p>ring clamp<br/>Ring Clamp<br/>Used with a ring stand to hold glassware, such as a beaker or a funnel.</p> <p>ring stand<br/>Ring Stand<br/>Used to hold or clamp laboratory glassware and other equipment in place, so it does not fall down or come apart.</p> <p>scoopula<br/>Scoopula<br/>Used to transfer solids.</p> <p>striker<br/>Striker<br/>Used to light a Bunsen burner.</p> <p>stirring rod<br/>Stirring Rod<br/>Used for stirring and mixing.</p> |
| (e) Home Science  | undefined   | undefined   |
| (f) Music   | NA  | NA  |
| (g) Art and Craft   | NA  | NA  |
| (h) Geography   | NA  | NA  |
| (i) Commerce  | COMMERCE THING  | COMMERCE THING  |
| (i) Computer  | 15 COMPUTERS  | 15 COMPUTERS  |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDANCE DAY<br>REPUBLIC DAY<br>ALL FESTIVAL<br>RESULT DAY<br>ANNUAL FUNCTION ETC | INDEPENDANCE DAY<br>REPUBLIC DAY<br>ALL FESTIVAL<br>RESULT DAY<br>ANNUAL FUNCTION ETC   |
| <b>6 Financial position of the school</b>   |   |   |
| (a) Reserve Fund  | 200000  | 200000  |
| (b) Average monthly income from   |   |   |
| (i) Fees  | 200000  | 200000  |
| (ii) Other sources  | 50000   | 60000   |

## Form-6 for the year 2020-21

(26423) [Mewat Modern Public School Neemka]

Form Submission Status

{Recognized on : }25/11/2020

**Complete Form**

**Detail of other sources:-**

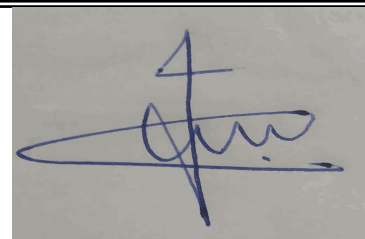
| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| DONATION               | 50000        | DONATION             | 60000        |
| (iii) Total income     |              | 2350000              | 2331000      |
| (iv) Total Expenditure |              | 1870000              | 1900000      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20                 |         | Current Year 2020-21 |        |
|---------------------------------------|---------|----------------------|--------|
| Expenditure Type                      | Amount  | Expenditure Type     | Amount |
| STAFF SALLERY                         | 1870000 | BUILDING CONS.       | 122105 |
| <b>7 Details of Fees (State Wise)</b> |         |                      |        |
| (a) Primary Stage                     |         | 400                  | 400    |
| (b) Upper Primary Stage               |         | 500                  | 500    |
| (c) Secondary Stage                   |         | 0                    | 800    |
| (d) Sr. Secondary Stage               |         | 0                    | 1000   |

**5 Details of salaries paid to the staff.**

| No. | Employee Name | Designation | Salary |
|-----|---------------|-------------|--------|
| 1   | IRFAN         | CLERK       | 12000  |
| 2   | JAVED         | TEACHER     | 12000  |
| 3   | JITENDER      | TEACHER     | 14000  |
| 4   | LALIT         | TEACHER     | 12000  |
| 5   | MOHD IRSHA    | PRINCIPAL   | 16000  |
| 6   | MUNFAID ALI   | TEACHER     | 12000  |
| 7   | NAHISA        | TEACHER     | 12000  |
| 8   | SADDAM        | TEACHER     | 12000  |
| 9   | SATVEER       | TEACHER     | 12000  |



NAME OF MANAGER

MOHD IRSHAD

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## Form-6 for the year 2020-21

(26425) [Scholars Public School Bisru]

Form Submission Status

{Recognized on : }12/06/2015

**Complete Form**

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |   |   |
|---|---|---|
|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
| Number of Sections  | 14  | 14  |
| Number of Classrooms  | 16  | 16  |
| Details of furniture, fans etc. provided in each classrooms   | 4 Fans Teachers Table<br>Teachers Chair Black Board<br>Desk for Students Almira | 4 Fans Teachers Table<br>Teachers Chair Black Board<br>Desk for Students Almira |
| <b>(iv) Other Rooms Available</b>   |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | N   | N   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | Y   | Y   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room  | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory  | Y   | Y   |
| (j) Physics Lab   | Y   | Y   |
| (k) Chemistry Lab   | Y   | Y   |
| (l) Biology Lab   | Y   | Y   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room   | N   | N   |
| (o) School Hall   | N   | N   |
| (p) Any other room, if any  | N   | N   |
| (v) (a) Number of Books available in the library  | 4000  | 7000  |
| (b) Number of Books issued to Pupils  | 400   | 450   |
| (vi) (a) Size of Play Groud   | Sqm 65340   | Sqm 65340   |
| (b) Availability of sports facilities   | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities   | Y   | Y   |
| (b) Number of coolers available for cold drinking water   | 2   | 3   |
| (viii) (a) Availability of toilets and urnals   |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>  |   |   |
| (a) Physics   | x   | x   |
| (b) Chemistry   | x   | x   |
| (c) Biology   | x   | x   |
| (d) Science   | x   | x   |
| (e) Home Science  | x   | x   |
| (f) Music   | x   | x   |
| (g) Art and Craft   | x   | x   |
| (h) Geography   | x   | x   |
| (i) Commerce  | x   | x   |
| (i) Computer  | x   | x   |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils   | Y   | Y   |

## Form-6 for the year 2020-21

(26425) [Scholars Public School Bisru]

Form Submission Status

{Recognized on : }12/06/2015

**Complete Form**

|   |         |         |
|---|---------|---------|
| (xii) Details of co-curricular, cultural and other activities organised by school | x       | x       |
| 6 Financial position of the school  |         |         |
| (a) Reserve Fund  | 6735695 | 7035695 |
| (b) Average monthly income from   |         |         |
| (i) Fees  | 487000  | 587000  |
| (ii) Other sources  | 10000   | 10000   |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Membership Fee         | 10000        | Membership Fee       | 10000        |
| (iii) Total income     | 6544000      |                      | 7544000      |
| (iv) Total Expenditure | 5917569      |                      | 6517569      |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20      |         | Current Year 2020-21       |         |
|----------------------------|---------|----------------------------|---------|
| Expenditure Type           | Amount  | Expenditure Type           | Amount  |
| Fuel Expanse               | 139686  | Fuel Expanse               | 145686  |
| GENERAL EXP                | 4569    | GENERAL EXP                | 8958    |
| Bank Chages                | 10190   | Bank Charges               | 12190   |
| Salary                     | 3636000 | Salary                     | 4040456 |
| GARDENING AND HORTICULTURE | 5999    | GARDENING AND HORTICULTURE | 7999    |

|                                       |      |  |      |
|---------------------------------------|------|--|------|
| <b>7 Details of Fees (State Wise)</b> |      |  |      |
| (a) Primary Stage                     | 1000 |  | 1100 |
| (b) Upper Primary Stage               | 1300 |  | 1500 |
| (c) Secondary Stage                   | 1800 |  | 2000 |
| (d) Sr. Secondary Stage               | 2300 |  | 2500 |

| <b>5 Details of salaries paid to the staff.</b> |               |                 |        |
|---|---------------|-----------------|--------|
| No  | Employee Name | Designation     | Salary |
| 1   | Arif Hussain  | Head Teacher    | 25000  |
| 2   | Arif Hussain  | Principal       | 25000  |
| 3   | Aziz Hussain  | Primary Teacher | 15000  |

NAME OF MANAGER

Arif Hussain

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## Form-6 for the year 2020-21

(26528) [MSD Public School Indana Ki Kothi Mewat]

Form Submission Status

{Recognized on : }01/04/2015

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|--|---|---|
| Number of Sections   | 18  | 18  |
| Number of Classrooms   | 20  | 20  |
| Details of furniture, fans etc. provided in each classrooms    | 25 DESK FOR STUDENTS<br>AND ONE DESK AND<br>CHAIR FOR TEACHER<br>AND FOUR FAN IN<br>EACH ROOM | 25 DESK FOR STUDENTS<br>AND ONE DESK AND<br>CHAIR FOR TEACHER<br>AND FOUR FAN IN<br>EACH ROOM |
| <b>(iv) Other Rooms Available</b>                              |   |   |
| (a) Library Room   | Y   | Y   |
| (b) Reading Room   | Y   | Y   |
| (c) Sport Room   | Y   | Y   |
| (d) Geography Room   | N   | N   |
| (e) Music Room   | N   | N   |
| (f) Dance Room   | N   | N   |
| (g) Art and Craft Room   | N   | N   |
| (h) Computer Lab   | Y   | Y   |
| (i) Science Laboratory   | Y   | Y   |
| (j) Physics Lab  | N   | N   |
| (k) Chemistry Lab  | N   | N   |
| (l) Biology Lab  | N   | N   |
| (m) Commerce Room  | N   | N   |
| (n) Home Science Room  | N   | N   |
| (o) School Hall  | Y   | Y   |
| (p) Any other room, if any                                     | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>        | 6000  | 6000  |
| <b>(b) Number of Books issued to Pupils</b>                    | 450   | 100   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 60824.012   | Sqm 60824.012   |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b> | 3   | 3   |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |   |
| For Staff  | Y   | Y   |
| For Boys   | Y   | Y   |
| Seprate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>             |   |   |
| (a) Physics  | NA  | NA  |
| (b) Chemistry  | NA  | NA  |
| (c) Biology  | NA  | NA  |
| (d) Science  | SCIENCE ROOM HAS ALL<br>NECESSARY WQUIPMENT<br>ACCORDING TO THE<br>NEED OF STUDENTS           | SCIENCE ROOM HAS ALL<br>NECESSARY WQUIPMENT<br>ACCORDING TO THE<br>NEED OF STUDENTS           |
| (e) Home Science   | NA  | NA  |
| (f) Music  | NA  | NA  |
| (g) Art and Craft  | NA  | NA  |
| (h) Geography  | NA  | NA  |
| (i) Commerce   | NA  | NA  |

## Form-6 for the year 2020-21

(26528) [MSD Public School Indana Ki Kothi Mewat]

**Form Submission Status**

{Recognized on : }01/04/2015

**Complete Form**

|   |  |  |
|---|--|--|
| (i) Computer  | COMPUTER LAB<br>INCLUDES 30 SETS AND 2<br>AIR CONDITIONER  | COMPUTER LAB<br>INCLUDES 30 SETS AND 2<br>AIR CONDITIONER  |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | N  | N  |
| (xii) Details of co-curricular, cultural and other activities organised by school | SCHOOL CELEBRATES<br>ALL NATIONAL FESTIVAL<br>AND RELIGIOUS<br>FESTIVALS.<br>ORGANISED SPORTS<br>ACTIVITIES AND<br>ENVIRONMENTAL DAY | SCHOOL CELEBRATES<br>ALL NATIONAL FESTIVAL<br>AND RELIGIOUS<br>FESTIVALS.<br>ORGANISED SPORTS<br>ACTIVITIES AND<br>ENVIRONMENTAL DAY |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 300000   | 600000   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 400000   | 600000   |
| (ii) Other sources  | 250000   | 300000   |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| DONATION               | 25000        | DONATION             | 25000        |
| DOATION                | 25000        | BUS FARE             | 250000       |
| DONATION OTHER         | 0            | DONATION             | 25000        |
| (iii) Total income     | 65000        |                      | 900000       |
| (iv) Total Expenditure | 705000       |                      | 829000       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20                  |        | Current Year 2020-21                   |        |
|--|--------|--|--------|
| Expenditure Type                       | Amount | Expenditure Type                       | Amount |
| PRINTING AND STATIONARY                | 15000  | PRINTING AND STATIONARY                | 20000  |
| ADVERTISEMENT EXP.                     | 20000  | ADVERTISEMENT EXP.                     | 50000  |
| audit fee                              | 2000   | audit fee                              | 10000  |
| ELECTRICITY BILL                       | 60000  | ELECTRICITY BILL                       | 100000 |
| VEHICLE RUNNING EXP.                   | 70000  | VEHICLE RUNNING EXP.                   | 100000 |
| C                                      | 10000  | VEHICLE RUNNING EXP.                   | 20000  |
| BUILDING REPAIR                        | 50000  | BUILDING REPAIR                        | 30000  |
| STAFF SALARY                           | 399000 | STAFF SALARY                           | 399000 |
| DIESEL AND MAINTENANCE OGF<br>GENRATOR | 45000  | DIESEL AND MAINTENANCE<br>OGF GENRATOR | 45000  |
| GEN. EXPENSES                          | 30000  | GEN. EXP.                              | 30000  |
| TELEPHONE BILL                         | 4000   | TELEPHONE BILL                         | 5000   |

|                                       |      |      |
|---------------------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |      |      |
| (a) Primary Stage                     | 900  | 1200 |
| (b) Upper Primary Stage               | 1100 | 1500 |
| (c) Secondary Stage                   | 0    | 0    |
| (d) Sr. Secondary Stage               | 0    | 0    |

**Form-6 for the year 2020-21****(26528) [MSD Public School Indana Ki Kothi Mewat]****Form Submission Status****{Recognized on : }01/04/2015****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | MR AJIT SINGH        | TGT                | 18000         |
| 2  | MR AJRUDDIN          | CLEANER            | 9000          |
| 3  | MR BAL KISHAN        | TGT                | 25000         |
| 4  | MR BALJIT            | DRIVER             | 11500         |
| 5  | MR BHUPENDER         | HEAD MASTER        | 35000         |
| 6  | MR JAAN MOHD         | DRIVER             | 11500         |
| 7  | MR JAI PRAKASH       | SWEEPAR            | 10500         |
| 8  | MR JAVED             | DRIVER             | 11500         |
| 9  | MR LAXMAN            | PEON               | 10000         |
| 10 | MR LEKHRAJ           | CLEANER            | 9000          |
| 11 | MR MAHAVEER SINGH    | TGT                | 19000         |
| 12 | MR OM CHAUHAN        | TGT                | 18000         |
| 13 | MR SAHABUDDIN        | DRIVER             | 11500         |
| 14 | MR SAKIL             | DRIVER             | 11500         |
| 15 | MR SARIF             | DRIVER             | 11500         |
| 16 | MRS KAVITA           | PRT                | 13500         |
| 17 | MRS ANITA            | PRT                | 14000         |
| 18 | MRS KUSUMLATA        | PRT                | 11000         |
| 19 | MRS MANJU BHARDWAJ   | TGT                | 25000         |
| 20 | MRS POONAM SOROUT    | PRT                | 11000         |
| 21 | MRS PRATIMA WALTER   | PRT                | 14000         |
| 22 | MRS RAJAN            | PRT                | 11000         |
| 23 | MS CHANCHAL SAINI    | TGT                | 16000         |
| 24 | MS POONAM            | PRT                | 12000         |
| 25 | MS PRIYANKA GAUTAM   | TGT                | 21000         |
| 26 | TARIF                | WATCHMEN           | 9500          |

NAME OF MANAGER

HAKMUDDIN

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## Form-6 for the year 2020-21

(26842) [Jain Public Senior Secondary School]

Form Submission Status

{Recognized on : }10/01/2019

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|---|---|---|
| Number of Sections  | 14  | 15  |
| Number of Classrooms  | 18  | 18  |
| Details of furniture, fans etc. provided in each classrooms | 24 seats (double seater), 4 fans, 4 tubes light and one chair   | 24 seats (double seater), 4 fans, 4 tubes light and one chair   |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | Y   | Y   |
| (f) Dance Room  | Y   | Y   |
| (g) Art and Craft Room                                      | Y   | Y   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | Y   | Y   |
| (k) Chemistry Lab   | Y   | Y   |
| (l) Biology Lab   | Y   | Y   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | Y   | Y   |
| (v) (a) Number of Books available in the library            | 4250  | 4250  |
| (b) Number of Books issued to Pupils                        | 800   | 102   |
| (vi) (a) Size of Play Groud                                 | Sqm 4800  | Sqm 4800  |
| (b) Availability of sports facilities                       | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 2   | 2   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | Test tube(Big), Spilt corks, plane glass plate,drawing board and pin,sonometer,plane mirror square, concave mirror,conves lens, Equilateral glass Prism, Resistance Box and other necessary equipment | Test tube(Big), Spilt corks, plane glass plate,drawing board and pin,sonometer,plane mirror square, concave mirror,conves lens, Equilateral glass Prism, Resistance Box and other necessary equipment |

## Form-6 for the year 2020-21

(26842) [Jain Public Senior Secondary School]

**Form Submission Status**

{Recognized on : }10/01/2019

**Complete Form**

|   |   |   |
|---|---|---|
| (b) Chemistry   | spring balance up to 250gf, Horizontal friction table, Loose weight. Glass capillary of different Di, filter paper, Litmus paper, Test Tube, Chromatography paper glass tube, Bunsen burner and other necessary equipment | spring balance up to 250gf, Horizontal friction table, Loose weight. Glass capillary of different Di, filter paper, Litmus paper, Test Tube, Chromatography paper glass tube, Bunsen burner and other necessary equipment |
| (c) Biology   | Dissecion microscope, compound microscope , Electronic weighing balance, Electronic oven, Table lamp with a bulb of 60wa, rulers, water bath, Pestle & mortar, PH. papers, Hand lens, Beakers, Funnel                     | Dissecion microscope, compound microscope , Electronic weighing balance, Electronic oven, Table lamp with a bulb of 60wa, rulers, water bath, Pestle & mortar, PH. papers, Hand lens, Beakers, Funnel                     |
| (d) Science   | MAGNET SET, BEAKER, DC MOTOR, COMPASS, PENDULUM, BURNER, MICROSCOPE, HUMAN MODELS OF EYE , HEART, KIDNEY, STOMACH, BRAIN, LEAVER  | MAGNET SET, BEAKER, DC MOTOR, COMPASS, PENDULUM, BURNER, MICROSCOPE, HUMAN MODELS OF EYE , HEART, KIDNEY, STOMACH, BRAIN, LEAVER  |
| (e) Home Science  | NA  | NA  |
| (f) Music   | TANPURA, TABLA, HARMONIM, CASIO, DOLAK  | TANPURA, TABLA, HARMONIM, CASIO, DOLAK  |
| (g) Art and Craft   | HAND MADE SHEET, DRAEING SHEET, COLOURS, CHARTS, GLITTERS   | HAND MADE SHEET, DRAEING SHEET, COLOURS, CHARTS, GLITTERS   |
| (h) Geography   | GLOBE, WORLD MAPS, INDIA MAPS   | GLOBE, WORLD MAPS, INDIA MAPS   |
| (i) Commerce  | NA  | NA  |
| (i) Computer  | 15 COMPUTER SETS WITH TABLE AND TWO PRINTERS, 7 UPS & SPEAKERS  | 15 COMPUTER SETS WITH TABLE AND TWO PRINTERS, 7 UPS & SPEAKERS  |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | CULTURAL ACTIVITIES, SPORTS, DEBATE   | CULTURAL ACTIVITIES, SPORTS, DEBATE   |
| <b>6 Financial position of the school</b>   |   |   |
| (a) Reserve Fund  | 1000000   | 1000000   |
| (b) Avereage monthly income from  |   |   |
| (i) Fees  | 304000  | 250000  |
| (ii) Other sources  | 0   | 0   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| NA                           | 0            | NA                          | 0            |
| (iii) Total income           | 304000       |                             | 250000       |
| (iv) Total Expenditure       | 302900       |                             | 248300       |

## Form-6 for the year 2020-21

(26842) [Jain Public Senior Secondary School]

Form Submission Status

{Recognized on : }10/01/2019

**Complete Form**

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |        | Current Year 2020-21 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| OTHER EXP PER MONTH   | 49800  | OTHER EXP PER MONTH  | 45300  |
| SALARY PER MONTH      | 253100 | SALARY PER MONTH     | 203000 |

**7 Details of Fees (State Wise)**

|                         |      |      |
|-------------------------|------|------|
| (a) Primary Stage       | 900  | 900  |
| (b) Upper Primary Stage | 1000 | 1000 |
| (c) Secondary Stage     | 1200 | 1200 |
| (d) Sr. Secondary Stage | 0    | 0    |

**5 Details of salaries paid to the staff.**

| No. | Employee Name       | Designation | Salary |
|-----|---------------------|-------------|--------|
| 1   | MISS NITIKA         | PRT         | 8000   |
| 2   | MISS SHWETA SAHU    | PRT         | 10000  |
| 3   | MR ALTAF            | TGT         | 12000  |
| 4   | MR BHAGWAN DAS      | GUARD       | 6600   |
| 5   | MR DHARMENDRA YADA' | AO          | 26000  |
| 6   | MR KAILASH          | TGT         | 10000  |
| 7   | MR SHAKEEL          | PTI         | 18000  |
| 8   | MR YADRAM           | GUARD       | 6000   |
| 9   | MRS BINDU YADAV     | PRINCIPAL   | 37000  |
| 10  | MRS DOLLY           | PRT         | 9000   |
| 11  | MRS JYOTI JAIN      | TGT         | 10500  |
| 12  | MRS JYOTI SHARMA    | TGT         | 13000  |
| 13  | MRS KAMLESH         | PEON        | 5100   |
| 14  | MRS KANIKA          | TGT         | 10000  |
| 15  | MRS MANISHA         | PEON        | 4500   |
| 16  | MRS NIDHI           | PRT         | 11000  |
| 17  | MRS PRIYA GUPTA     | TGT         | 10500  |
| 18  | MRS SUMITRA         | SWEEPER     | 3600   |

NAME OF MANAGER

GOURAV JAIN

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## Form-6 for the year 2020-21

(27179) [Ansar Public School]

Form Submission Status

{Recognized on : }11/04/2018

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>                              | <u>Current Year (2020-21)</u>                               |
|---|---|---|
| Number of Sections  | 8   | 8   |
| Number of Classrooms  | 16  | 16  |
| Details of furniture, fans etc. provided in each classrooms | 2 FAN ,1 CHAIR 1 BLACK BORED ,1 DESK , 2 TUBLIGHT TAT PATTI | 2 FAN ,1 CHAIR 1 BLACK BORED ,1 DESK , 2 TUBLIGHT TAT PATTI |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | N   | N   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room                                      | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | N   | N   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | Y   | Y   |
| (v) (a) Number of Books available in the library            | 2650  | 2715  |
| (b) Number of Books issued to Pupils                        | 210   | 229   |
| (vi) (a) Size of Play Groud                                 | Sqm 3400  | Sqm 3400  |
| (b) Availability of sports facilities                       | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 1   | 1   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | N/A   | N/A   |
| (b) Chemistry   | N/A   | N/A   |
| (c) Biology   | N/A   | N/A   |
| (d) Science   | required equipment available                                | required equipment available                                |
| (e) Home Science  | N/A   | N/A   |
| (f) Music   | N/A   | N/A   |
| (g) Art and Craft   | N/A   | N/A   |
| (h) Geography   | N/A   | N/A   |
| (i) Commerce  | N/A   | N/A   |
| (i) Computer  | 9 computer and 1 printer                                    | 9 computer and 1 printer                                    |
| (x) Medical Facilties available                             | Y   | Y   |
| (xi) Arrangement of physical Training of pupils             | Y   | Y   |

## Form-6 for the year 2020-21

(27179) [Ansar Public School]

Form Submission Status

{Recognized on : }11/04/2018

**Complete Form**

|   |   |   |
|---|---|---|
| (xii) Details of co-curricular, cultural and other activities organised by school | Bal Sabha, Hindi ,English writing competition, Debate, cultural, Activities organized organized, time to time | bal sabha, Hindi ,English writing competition, Debate, culturalBal Sabha, Hindi ,English writing competition, Debate, cultural, Activities organized organized, time to time Activities organized organized, time to time |
|---|---|---|

|                                    |        |        |
|------------------------------------|--------|--------|
| 6 Financial position of the school |        |        |
| (a) Reserve Fund                   | 364000 | 364000 |
| (b) Average monthly income from    |        |        |
| (i) Fees                           | 150000 | 135000 |
| (ii) Other sources                 | 00     | 00     |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| other                  | 15100        | other                | 160000       |
| (iii) Total income     | 00           |                      | 00           |
| (iv) Total Expenditure | 132000       |                      | 120000       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |        | Current Year 2020-21 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| salary                | 132000 | staff salary etc     | 132000 |

|                                |     |     |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) |     |     |
| (a) Primary Stage              | 600 | 700 |
| (b) Upper Primary Stage        | 800 | 900 |
| (c) Secondary Stage            | 00  | 00  |
| (d) Sr. Secondary Stage        | 00  | 00  |

| <b>5 Details of salaries paid to the staff.</b> |               |              |        |
|---|---------------|--------------|--------|
|   | Employee Name | Designation  | Salary |
| 1   | ANIL KUMAR    | HM           | 15000  |
| 2   | mehfooj       | Urdu teacher | 12500  |
| 3   | PANKAJ        | TGT          | 12500  |
| 4   | SABIR         | TGT          | 12500  |
| 5   | sajid khan    | TGT          | 12500  |
| 6   | TASLEEM       | TGT          | 12500  |

NAME OF MANAGER

SAJID KHAN

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## Form-6 for the year 2020-21

(27181) [Usmania Modern School]

Form Submission Status

{Recognized on : }25/03/2019

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>            | <u>Current Year (2020-21)</u>             |
|---|---|---|
| Number of Sections  | 2   | 2   |
| Number of Classrooms  | 8   | 8   |
| Details of furniture, fans etc. provided in each classrooms | 2 Fans, 1 Table, One Chair,<br>4 Tatpatti | 2 Fans, 1 Table, One Chair,<br>4 Tatpatti |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | N   | N   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room                                      | N   | N   |
| (h) Computer Lab  | N   | N   |
| (i) Science Laboratory                                      | N   | N   |
| (j) Physics Lab   | N   | N   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any                                  | Y   | Y   |
| (v) (a) Number of Books available in the library            | 2000                                      | 2000                                      |
| (b) Number of Books issued to Pupils                        | 600                                       | 600                                       |
| (vi) (a) Size of Play Groud                                 | Sqm 2865                                  | Sqm 2865                                  |
| (b) Availability of sports facilities                       | N   | N   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 0   | 0   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seperate for Girls  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | na  | na  |
| (b) Chemistry   | na  | na  |
| (c) Biology   | na  | na  |
| (d) Science   | na  | na  |
| (e) Home Science  | na  | na  |
| (f) Music   | na  | na  |
| (g) Art and Craft   | na  | na  |
| (h) Geography   | na  | na  |
| (i) Commerce  | na  | na  |
| (i) Computer  | yes                                       | yes                                       |
| (x) Medical Facilities available                            | Y   | Y   |
| (xi) Arrangement of physical Training of pupils             | un  | un  |

## Form-6 for the year 2020-21

(27181) [Usmania Modern School]

Form Submission Status

{Recognized on : }25/03/2019

**Complete Form**

|   |        |       |
|---|--------|-------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes    | Yes   |
| 6 Financial position of the school  |        |       |
| (a) Reserve Fund  | 100000 | 10000 |
| (b) Average monthly income from   |        |       |
| (i) Fees  | 500    | 500   |
| (ii) Other sources  | 15000  | 15000 |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| donation               | 15000        | donation             | 15000        |
| (iii) Total income     | 120000       |                      | 120000       |
| (iv) Total Expenditure | 120000       |                      | 120000       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |        | Current Year 2020-21 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| Salary and Misc       | 120000 | Salary & Misc.       | 120000 |

|                                       |     |  |     |
|---------------------------------------|-----|--|-----|
| <b>7 Details of Fees (State Wise)</b> |     |  |     |
| (a) Primary Stage                     | 500 |  | 500 |
| (b) Upper Primary Stage               | 0   |  | 0   |
| (c) Secondary Stage                   | 0   |  | 0   |
| (d) Sr. Secondary Stage               | 0   |  | 0   |

**5 Details of salaries paid to the staff.**

| No. | Employee Name | Designation  | Salary |
|-----|---------------|--------------|--------|
| 1   | Ami Chand     | PRT          | 10000  |
| 2   | Asfak Hussain | PRT          | 10000  |
| 3   | Mohd Kayyum   | PRT          | 10000  |
| 4   | Mukesh Kumar  | Head Teacher | 16500  |
| 5   | Nafe Singh    | Sweeper      | 8000   |
| 6   | Nem Chand     | PRT          | 10000  |
| 7   | Rahish Ahmed  | PRT          | 10000  |

NAME OF MANAGER

Faqrudin

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## Form-6 for the year 2020-21

(27492) [Saini Modern School, Ward No.9, F.P. Jhirka,  
Mewat]

Form Submission Status

**Complete Form**

{Recognized on : }16/10/2017

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |  |   |   |
|---|--|---|---|
|   |  | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
| Number of Sections  |  | 8   | 8   |
| Number of Classrooms  |  | 8   | 8   |
| Details of furniture, fans etc. provided in each classrooms   |  | 2 FANS, ONE CHAIR,<br>ONE<br>TABLE, ONE BLACK<br>BOARD, TWO TUBE<br>LIGHT, 4- TAT PATTI | 2 FANS, ONE CHAIR,<br>ONE<br>TABLE, ONE BLACK<br>BOARD, TWO TUBE<br>LIGHT, 15 DESKS |
| <b>(iv) Other Rooms Available</b>   |  |   |   |
| (a) Library Room  |  | Y   | Y   |
| (b) Reading Room  |  | N   | N   |
| (c) Sport Room  |  | N   | N   |
| (d) Geography Room  |  | N   | N   |
| (e) Music Room  |  | N   | N   |
| (f) Dance Room  |  | N   | N   |
| (g) Art and Craft Room  |  | N   | N   |
| (h) Computer Lab  |  | Y   | Y   |
| (i) Science Laboratory  |  | N   | N   |
| (j) Physics Lab   |  | N   | N   |
| (k) Chemistry Lab   |  | N   | N   |
| (l) Biology Lab   |  | N   | N   |
| (m) Commerce Room   |  | N   | N   |
| (n) Home Science Room   |  | N   | N   |
| (o) School Hall   |  | Y   | Y   |
| (p) Any other room, if any  |  | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>   |  | 1500  | 1500  |
| <b>(b) Number of Books issued to Pupils</b>   |  | 230   | 50  |
| <b>(vi) (a) Size of Play Groud</b>  |  | Sqm 3800  | Sqm 3800  |
| <b>(b) Availability of sports facilities</b>  |  | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  |  | Y   | Y   |
| <b>(b) Number of coolers available for cold drinking water</b>  |  | 1   | 1   |
| <b>(viii) (a) Availability of toilets and urnals</b>  |  |   |   |
| For Staff   |  | Y   | Y   |
| For Boys  |  | Y   | Y   |
| Seprate for Girls   |  | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>  |  |   |   |
| (a) Physics   |  | NA  | NA  |
| (b) Chemistry   |  | NA  | NA  |
| (c) Biology   |  | NA  | NA  |
| (d) Science   |  | NA  | NA  |
| (e) Home Science  |  | NA  | NA  |
| (f) Music   |  | NA  | NA  |
| (g) Art and Craft   |  | NA  | NA  |
| (h) Geography   |  | NA  | NA  |
| (i) Commerce  |  | NA  | NA  |

## Form-6 for the year 2020-21

(27492) [Saini Modern School, Ward No.9, F.P. Jhirka,  
Mewat]

**Form Submission Status**  
**Complete Form**

{Recognized on : }16/10/2017

|   |  |  |
|---|--|--|
| (i) Computer  | COMPUTER SETS=08   | COMPUTER SETS=10<br>PRINTER=01   |
| (x) Medical Facilities available  | Y  | Y  |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |
| (xii) Details of co-curricular, cultural and other activities organised by school | BAL SABHA, HINDI & ENGLISH WRITING COMPETITION, DEBATE, SPEECH AND OTHER CULTURAL ACTIVITES ORGANISED TIME TO TIME | BAL SABHA, HINDI & ENGLISH WRITING COMPETITION, DEBATE, SPEECH AND OTHER CULTURAL ACTIVITES ORGANISED TIME TO TIME |
| <b>6 Financial position of the school</b>   |  |  |
| (a) Reserve Fund  | 300000   | 300000   |
| (b) Average monthly income from   |  |  |
| (i) Fees  | 156000   | 156000   |
| (ii) Other sources  | 0  | 0  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| NA                           | 0            | NA                          | 0            |
| (iii) Total income           | 156000       |                             | 156000       |
| (iv) Total Expenditure       | 135000       |                             | 150000       |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |        | <b>Current Year 2020-21</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| OTHER                        | 50000  | OTHER                       | 65000  |
| SALARY                       | 85000  | SALARY                      | 85000  |

|                                       |     |  |     |
|---------------------------------------|-----|--|-----|
| <b>7 Details of Fees (State Wise)</b> |     |  |     |
| (a) Primary Stage                     | 500 |  | 500 |
| (b) Upper Primary Stage               | 700 |  | 700 |
| (c) Secondary Stage                   | 0   |  | 0   |
| (d) Sr. Secondary Stage               | 0   |  | 0   |

| <b>5 Details of salaries paid to the staff.</b> |                |             |        |
|---|----------------|-------------|--------|
| Sl. No.   | Employee Name  | Designation | Salary |
| 1   | AJAY GOYAL     | TGT         | 11000  |
| 2   | ASHA RANI      | TGT         | 11000  |
| 3   | BABY KUMARI    | PRT         | 11000  |
| 4   | DEEPA          | PRT         | 9000   |
| 5   | JYOTI          | TGT         | 11000  |
| 6   | POOJA          | PRT         | 9000   |
| 7   | SHABNAM        | PRT         | 10500  |
| 8   | SURENDER KUMAR | HM          | 12500  |

NAME OF MANAGER

BABY KUMARI

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## Form-6 for the year 2020-21

(27611) [Modish Public School Gheera Punhana Mewat]

Form Submission Status

{Recognized on : }01/04/2017

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>   | <u>Current Year (2020-21)</u>  |
|---|--|--|
| Number of Sections  | 9  | 10   |
| Number of Classrooms  | 16   | 16   |
| Details of furniture, fans etc. provided in each classrooms | 3 CELING FANS,2 TUBE LIGHTS,1 TEACHER TABLE ,1TEACHER CHAIR , 20 SETS OF BENCH AND DESK IN EACH ROOM                                     | 3 CELING FANS,2 TUBE LIGHTS,1 TEACHER TABLE ,1TEACHER CHAIR , 20 SETS OF BENCH AND DESK IN EACH ROOM                                     |
| <b>(iv) Other Rooms Available</b>                           |  |  |
| (a) Library Room  | Y  | Y  |
| (b) Reading Room  | Y  | Y  |
| (c) Sport Room  | Y  | Y  |
| (d) Geography Room  | N  | N  |
| (e) Music Room  | Y  | Y  |
| (f) Dance Room  | Y  | Y  |
| (g) Art and Craft Room                                      | Y  | Y  |
| (h) Computer Lab  | Y  | Y  |
| (i) Science Laboratory                                      | N  | N  |
| (j) Physics Lab   | Y  | Y  |
| (k) Chemistry Lab   | Y  | Y  |
| (l) Biology Lab   | Y  | Y  |
| (m) Commerce Room   | N  | N  |
| (n) Home Science Room                                       | Y  | Y  |
| (o) School Hall   | Y  | Y  |
| (p) Any other room, if any                                  | Y  | Y  |
| <b>(v) (a) Number of Books available in the library</b>     | 4000   | 4000   |
| (b) Number of Books issued to Pupils                        | 350  | 385  |
| <b>(vi) (a) Size of Play Groud</b>                          | Sqm 5267   | Sqm 5267   |
| (b) Availability of sports facilities                       | Y  | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y  | Y  |
| (b) Number of coolers available for cold drinking water     | 2  | 2  |
| <b>(viii) (a) Availability of toilets and urnals</b>        |  |  |
| For Staff   | Y  | Y  |
| For Boys  | Y  | Y  |
| Seprate for Girls   | Y  | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |  |  |
| (a) Physics   | KEY ONE WAY,KEY/TWO THREE WAY,RHEOSTAT,FIRE ALARM,STEP DOWN TRANSFORMER,BATTERY ELIMINATOR 2 AMP,METER BRIDGE,AND ALL REQUIRED EQUIPMENT | KEY ONE WAY,KEY/TWO THREE WAY,RHEOSTAT,FIRE ALARM,STEP DOWN TRANSFORMER,BATTERY ELIMINATOR 2 AMP,METER BRIDGE,AND ALL REQUIRED EQUIPMENT |

## Form-6 for the year 2020-21

(27611) [Modish Public School Gheera Punhana Mewat]

**Form Submission Status**

{Recognized on : }01/04/2017

**Complete Form**

|   |  |  |                     |
|---|--|--|---------------------|
| (b) Chemistry   | TEST TUBES 15X125MM, BEAKER BOROSILICATE GLASS 50 ML, BEAKER BOROSILICATE GLASS 100ML, PIPETTE BOROSILICATE GLASS 10ML AND ALL REQUIRED EQUIPMENT                      | TEST TUBES 15X125MM, BEAKER BOROSILICATE GLASS 50 ML, BEAKER BOROSILICATE GLASS 100ML, PIPETTE BOROSILICATE GLASS 10ML AND ALL REQUIRED EQUIPMENT                      |                     |
| (c) Biology   | LABEO, MARREBIA, SHARK, LYCOPODIUM, SYCON, STAR FISH, SILKMATH, PEA, SUGARCANE, MILLIPEDGE, GEPIA, CASCUTTA, CRAB, BINARY FISSION IN AMOEBA AND ALL REQUIRED EQUIPMENT | LABEO, MARREBIA, SHARK, LYCOPODIUM, SYCON, STAR FISH, SILKMATH, PEA, SUGARCANE, MILLIPEDGE, GEPIA, CASCUTTA, CRAB, BINARY FISSION IN AMOEBA AND ALL REQUIRED EQUIPMENT |                     |
| (d) Science   | METER SCALE(FULL), CYLINDER, FILTER PAPER, DRAWING PAIN, DRY CELL, CONNECTING WIRELESS, COVER SLIP, CARD BOARD AND ALL REQUIRED EQUIPMENT                              | METER SCALE(FULL), CYLINDER, FILTER PAPER, DRAWING PAIN, DRY CELL, CONNECTING WIRELESS, COVER SLIP, CARD BOARD AND ALL REQUIRED EQUIPMENT                              |                     |
| (e) Home Science  | NA   | SEWING MACHINE, NEEDLES, CLOTHES, NEWSPAPERS, THREAD, SCISSOR, INCH TAPE   |                     |
| (f) Music   | NA   | FLUTE, TABLA, HARMONIUM, DRUMS, STICKS ETC   |                     |
| (g) Art and Craft   | CLAY STRUCTURE, CHARTS, STANS AND MATERIAL   | CLAY STRUCTURE, CHARTS, STANS AND MATERIAL   |                     |
| (h) Geography   | NA   | NA   |                     |
| (i) Commerce  | NA   | NA   |                     |
| (i) Computer  | 20 COMPUTER, ONE PROJECTOR AND INTERNET SETUP  | 20 COMPUTER, ONE PROJECTOR AND INTERNET SETUP  |                     |
| (x) Medical Facilities available  | Y  | Y  |                     |
| (xi) Arrangement of physical Training of pupils                                   | Y  | Y  |                     |
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY, GANDHI JAYANTI, INDEPENDENCE DAY, MOTHERS DAY, DIWALI CELEBRATION  | REPUBLIC DAY, GANDHI JAYANTI, INDEPENDENCE DAY, MOTHERS DAY, DIWALI CELEBRATION  |                     |
| <b>6 Financial position of the school</b>   |  |  |                     |
| (a) Reserve Fund  | 745286   | 766986   |                     |
| (b) Average monthly income from   |  |  |                     |
| (i) Fees  | 468098   | 559210   |                     |
| (ii) Other sources  | 4067   | 2014   |                     |
| <b>Detail of other sources:-</b>  |  |  |                     |
| <b>Previous Year 2019-20</b>  |  | <b>Current Year 2020-21</b>  |                     |
| <b>Source Name</b>  | <b>Amount (Rs.)</b>  | <b>Source Name</b>   | <b>Amount (Rs.)</b> |
| other income  | 4067   | other  | 2014                |
| (iii) Total income  | 472165   |  | 561224              |
| (iv) Total Expenditure  | 264779   |  | 269924              |

## Form-6 for the year 2020-21

(27611) [Modish Public School Gheera Punhana Mewat]

Form Submission Status

{Recognized on : }01/04/2017

**Complete Form**

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>          |               | <b>Current Year 2020-21</b> |               |
|---------------------------------------|---------------|-----------------------------|---------------|
| <b>Expenditure Type</b>               | <b>Amount</b> | <b>Expenditure Type</b>     | <b>Amount</b> |
| other expenses                        | 114129        | other expenses              | 130478        |
| staff salary                          | 150650        | staff salary                | 139446        |
| <b>7 Details of Fees (State Wise)</b> |               |                             |               |
| (a) Primary Stage                     | 980           |                             | 1080          |
| (b) Upper Primary Stage               | 1100          |                             | 1200          |
| (c) Secondary Stage                   | 1400          |                             | 1550          |
| (d) Sr. Secondary Stage               | 0             |                             | 1830          |

**5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | BANWARI LAL          | TGT                | 83250         |
| 2  | DIGAMBER SINGH       | PRINCIPAL          | 384000        |
| 3  | GEETA                | TGT                | 87088         |
| 4  | INDERPAL             | PTI                | 82389         |
| 5  | JYOTI                | PRT                | 19419         |
| 6  | KANCHAN              | PRT                | 21500         |
| 7  | KOMAL SAINI          | PRT                | 88884         |
| 8  | LAKHMI CHAND         | PRT                | 81855         |
| 9  | MANSI SINGH          | PRT                | 55014         |
| 10 | NARESH KUMAR         | TGT                | 178837        |
| 11 | NIRUPMA              | TGT                | 64500         |
| 12 | POOJA RAHEJA         | PRT                | 26550         |
| 13 | POOJA SIKRI          | TGT                | 171785        |
| 14 | POOJA SINGLA         | TGT                | 168739        |
| 15 | PRIYANKA RANI        | PRT                | 9332          |
| 16 | RISHABH JAIN         | TGT                | 86000         |
| 17 | SHREE CHAND          | TGT                | 64153         |

NAME OF MANAGER

YOGITA SINGH

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## Form-6 for the year 2020-21

(29042) [Gel Public School Punhana Nuh Mewat]

Form Submission Status

{Recognized on : }10/04/2018

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|  | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>  |
|--|---|--|
| Number of Sections   | 6   | 6  |
| Number of Classrooms   | 8   | 8  |
| Details of furniture, fans etc. provided in each classrooms    | 150-BENCHES,8-TABLES,<br>20-CHAIRS,8-GREEN<br>BOARDS,3-NOTICE<br>BOARDS,20-FANS,30-LE<br>D LIGHTS | 155-BENCHES,<br>9-TABLES, 30-CHAIRS,<br>8-GREEN BOARDS,<br>2-BLACK BOARDS,<br>4-NOTICE BOARDS,<br>20-FANS, 35-LED LIGHTS |
| <b>(iv) Other Rooms Available</b>                              |   |  |
| (a) Library Room   | Y   | Y  |
| (b) Reading Room   | N   | N  |
| (c) Sport Room   | Y   | Y  |
| (d) Geography Room   | N   | N  |
| (e) Music Room   | N   | N  |
| (f) Dance Room   | Y   | Y  |
| (g) Art and Craft Room   | N   | N  |
| (h) Computer Lab   | Y   | Y  |
| (i) Science Laboratory   | N   | N  |
| (j) Physics Lab  | N   | N  |
| (k) Chemistry Lab  | N   | N  |
| (l) Biology Lab  | N   | N  |
| (m) Commerce Room  | N   | N  |
| (n) Home Science Room  | N   | N  |
| (o) School Hall  | Y   | Y  |
| (p) Any other room, if any                                     | Y   | Y  |
| <b>(v) (a) Number of Books available in the library</b>        | 200   | 250  |
| <b>(b) Number of Books issued to Pupils</b>                    | 75  | 30   |
| <b>(vi) (a) Size of Play Groud</b>                             | Sqm 3400  | Sqm 3400   |
| <b>(b) Availability of sports facilities</b>                   | Y   | Y  |
| <b>(vii) (a) Availability of Drinking water Facilities</b>     | Y   | Y  |
| <b>(b) Number of coolers available for cold drinking water</b> | 1   | 1  |
| <b>(viii) (a) Availability of toilets and urnals</b>           |   |  |
| For Staff  | Y   | Y  |
| For Boys   | Y   | Y  |
| Seprate for Girls  | Y   | Y  |
| <b>(ix) Details of apparatus and equipment for</b>             |   |  |
| (a) Physics  | NA  | NA   |
| (b) Chemistry  | NA  | NA   |
| (c) Biology  | NA  | NA   |
| (d) Science  | NA  | NA   |
| (e) Home Science   | NA  | NA   |
| (f) Music  | NA  | NA   |
| (g) Art and Craft  | NA  | NA   |
| (h) Geography  | NA  | NA   |
| (i) Commerce   | NA  | NA   |
| (i) Computer   | 10-PC   | 10-PC  |



## Form-6 for the year 2020-21

(29042) [Gel Public School Punhana Nuh Mewat]

Form Submission Status

{Recognized on : }10/04/2018

**Complete Form**

|   |   |  |   |
|---|---|--|---|
| (x)                                       | Medical Facilities available  | Y  | Y   |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y  | Y   |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | CELEBRATION OF ALL IMPORTANT DAYS LIKE INDEPENDENT DAY, REPUBLIC DAY, GANDHI JAYANTI, TEACHERS DAY, ETC. | CELEBRATION OF ALL IMPORTANT DAYS LIKE INDEPENDENCE DAY, REPUBLIC DAY, MAHATMA GANDHI JAYANTI, TEACHERS DAY, ETC. |
| <b>6 Financial position of the school</b> |   |  |   |
| (a)                                       | Reserve Fund  | 320000   | 120000  |
| (b)                                       | Average monthly income from   |  |   |
| (i)                                       | Fees  | 84700  | 30350   |
| (ii)                                      | Other sources   | 0  | 0   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |                   | <b>Current Year 2020-21</b> |              |
|------------------------------|-------------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.)      | Source Name                 | Amount (Rs.) |
| NA                           | 0                 | NA                          | 0            |
| (iii)                        | Total income      | 98980                       | 34300        |
| (iv)                         | Total Expenditure | 14000                       | 10250        |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |        | <b>Current Year 2020-21</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| WATER, ELECTRICITY, ETC.     | 14000  | WATER, ELECTRICITY, ETC.    | 10250  |

|                                       |                     |       |       |
|---------------------------------------|---------------------|-------|-------|
| <b>7 Details of Fees (State Wise)</b> |                     |       |       |
| (a)                                   | Primary Stage       | 25650 | 85000 |
| (b)                                   | Upper Primary Stage | 4700  | 6500  |
| (c)                                   | Secondary Stage     | 0     | 0     |
| (d)                                   | Sr. Secondary Stage | 0     | 0     |

| <b>5 Details of salaries paid to the staff.</b> |                 |                    |        |
|---|-----------------|--------------------|--------|
| Sl. No.   | Employee Name   | Designation        | Salary |
| 1   | DIMPLE          | PRT                | 13500  |
| 2   | HARUN           | PEON CUM CHOWKIDAR | 6000   |
| 3   | KSHMA           | PRT                | 13500  |
| 4   | MAHENDAR        | PART TIME SWEEPER  | 4000   |
| 5   | MANISHA BANSAL  | CLERK CUM TEACHER  | 13500  |
| 6   | PRATIBHA SHARMA | PRINCIPAL          | 15000  |
| 7   | SANDEEP         | PRT                | 13500  |
| 8   | USHA            | PRT                | 13500  |

NAME OF MANAGER

SAHAB KHAN

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## Form-6 for the year 2020-21

(29689) [Ishab Public School Golpuri Nuh]

Form Submission Status

{Recognized on : }28/08/2019

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>                    | <u>Current Year (2020-21)</u>                    |
|---|---|--|
| Number of Sections  | 2   | 3  |
| Number of Classrooms  | 12  | 14   |
| Details of furniture, fans etc. provided in each classrooms | all furniture ,fans,class room are good condition | all furniture ,fans,classroom are good condition |
| <b>(iv) Other Rooms Available</b>                           |   |  |
| (a) Library Room  | N   | Y  |
| (b) Reading Room  | Y   | Y  |
| (c) Sport Room  | Y   | Y  |
| (d) Geography Room  | N   | N  |
| (e) Music Room  | N   | N  |
| (f) Dance Room  | N   | N  |
| (g) Art and Craft Room                                      | N   | N  |
| (h) Computer Lab  | Y   | Y  |
| (i) Science Laboratory                                      | N   | Y  |
| (j) Physics Lab   | N   | N  |
| (k) Chemistry Lab   | N   | N  |
| (l) Biology Lab   | N   | N  |
| (m) Commerce Room   | N   | N  |
| (n) Home Science Room                                       | N   | N  |
| (o) School Hall   | N   | Y  |
| (p) Any other room, if any                                  | N   | Y  |
| <b>(v)</b>  |   |  |
| (a) Number of Books available in the library                | 2000  | 2000   |
| (b) Number of Books issued to Pupils                        | 0   | 120  |
| <b>(vi)</b>   |   |  |
| (a) Size of Play Groud                                      | Sqm 23460   | Sqm 2360   |
| (b) Availability of sports facilities                       | Y   | Y  |
| <b>(vii)</b>  |   |  |
| (a) Availability of Drinking water Facilities               | Y   | Y  |
| (b) Number of coolers available for cold drinking water     | 0   | 4  |
| <b>(viii)</b>   |   |  |
| (a) Availability of toilets and urnals                      |   |  |
| For Staff   | Y   | Y  |
| For Boys  | Y   | Y  |
| Seperate for Girls  | Y   | Y  |
| <b>(ix) Details of apparatus and equipment for</b>          |   |  |
| (a) Physics   | NA  | NA   |
| (b) Chemistry   | NA  | NA   |
| (c) Biology   | NA  | NA   |
| (d) Science   | GOOD  | GOOD   |
| (e) Home Science  | NA  | NA   |
| (f) Music   | NA  | NA   |
| (g) Art and Craft   | NA  | NA   |
| (h) Geography   | NA  | NA   |
| (i) Commerce  | NA  | NA   |
| (i) Computer  | 10 COMPUTER                                       | 10 COMPUTER                                      |
| <b>(x)</b> Medical Facilities available                     | N   | Y  |
| <b>(xi)</b> Arrangement of physical Training of pupils      | un  | un   |

## Form-6 for the year 2020-21

(29689) [Ishab Public School Golpuri Nuh]

Form Submission Status

{Recognized on : }28/08/2019

**Complete Form**

|   |        |        |
|---|--------|--------|
| (xii) Details of co-curricular, cultural and other activities organised by school | YES    | YES    |
| <b>6 Financial position of the school</b>   |        |        |
| (a) Reserve Fund  | 400000 | 400000 |
| (b) Average monthly income from   |        |        |
| (i) Fees  | 60000  | 60000  |
| (ii) Other sources  | 00     | 300000 |

**Detail of other sources:-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| 00                     | 00           | 00          | 00           |
| (iii) Total income     | 800000       |             | 800000       |
| (iv) Total Expenditure | 750000       |             | 800000       |

**Total Expenditure (detail of expenditure are):-**

**Previous Year 2019-20**

**Current Year 2020-21**

| Expenditure Type  | Amount | Expenditure Type | Amount  |
|-------------------|--------|------------------|---------|
| FANS              | 15000  | CLASS ROOM       | 1800000 |
| WATER PIPE FITING | 15000  | BATHROOM 6       | 100000  |
| NA                | 00     | BOUNDARY WALL    | 400000  |

**7 Details of Fees (State Wise)**

|                         |     |     |
|-------------------------|-----|-----|
| (a) Primary Stage       | 500 | 550 |
| (b) Upper Primary Stage | 600 | 650 |
| (c) Secondary Stage     | 00  | 00  |
| (d) Sr. Secondary Stage | 00  | 00  |

**5 Details of salaries paid to the staff.**

| Employee No. | Employee Name | Designation | Salary |
|--------------|---------------|-------------|--------|
| 1            | AASIF ALI     | PRT         | 10000  |
| 2            | AZZU          | PEON        | 5000   |
| 3            | IMTIYAZ AHMAD | DRIVER      | 8000   |
| 4            | JAVED KHAN    | HEAD MASTER | 10000  |
| 5            | MOHD ZISHAN   | NTT         | 8000   |
| 6            | OSHAF ALI     | PRT         | 10000  |
| 7            | PRIYANKA      | NTT         | 8000   |

NAME OF MANAGER

AASIF ALI

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## Form-6 for the year 2020-21

(29912) [DAV Police Public School Nuh]

Form Submission Status

{Recognized on : }12/03/2020

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|---|---|---|
| Number of Sections  | 8   | 8   |
| Number of Classrooms  | 30  | 30  |
| Details of furniture, fans etc. provided in each classrooms | There are 4 fans and 18 desks,1 black board and 1 dustbin in each classroom | There are 4 fans and 18 desks,1 black board and 1 dustbin in each classroom |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | Y   | Y   |
| (f) Dance Room  | Y   | Y   |
| (g) Art and Craft Room                                      | Y   | Y   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | N   | N   |
| (k) Chemistry Lab   | N   | N   |
| (l) Biology Lab   | N   | N   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | N   | N   |
| (p) Any other room, if any                                  | Y   | Y   |
| (v) (a) Number of Books available in the library            | 2500  | 3200  |
| (b) Number of Books issued to Pupils                        | 300   | 100   |
| (vi) (a) Size of Play Groud                                 | Sqm 8093.71   | Sqm 8093.71   |
| (b) Availability of sports facilities                       | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 4   | 4   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | Nil   | Nil   |
| (b) Chemistry   | Nil   | Nil   |
| (c) Biology   | Nil   | Nil   |

(d) Science

Nil

| S.No | Items                     | Quantity  |
|------|---------------------------|-----------|
| 1    | Burette                   | 5         |
|      | Pieces                    |           |
| 2    | Beaker (100ml)            | 10 Pieces |
| 3    | Beaker (250ml)            | 10 Pieces |
| 4    | China Dish                | 10        |
|      | Pieces                    |           |
| 5    | Dropper                   | 10        |
|      | Pieces                    |           |
| 6    | Funnel                    | 10        |
|      | Pieces                    |           |
| 7    | Glass Rod                 | 10        |
|      | Pieces                    |           |
| 8    | Ignition Tube             | 1 Packet  |
| 9    | Measuring Cylinder (10ml) | 10 Pieces |
| 10   | Measuring Cylinder (50ml) | 10 Pieces |
| 11   | Separating Funnel         | 2 Pieces  |
| 12   | Reagent Bottle (250 ml)   | 30 Pieces |
| 13   | Thermometer               | 5 Pieces  |
| 14   | Watch Glass               | 12 Pieces |
| 15   | Stoppered Conical Flask   | 10 Pieces |
| 16   | Test Tube                 | 50        |
|      | Pieces                    |           |
| 17   | Volumetric Flask (250ml)  | 2 Pieces  |

DAV Police Public School  
Police Lines Nuh  
NON – COSUMABLE  
MATERIALS

| S.No | Items             | Quantity  |
|------|-------------------|-----------|
| 1    | Burette Stand     | 10 Pieces |
| 2    | Copper Bath       | 5 Pieces  |
| 3    | Spatula           | 10        |
|      | Pieces            |           |
| 4    | Test Tube Holder  | 10 Pieces |
| 5    | Test Tube Stand   | 10 Pieces |
| 6    | Tong              | 10        |
|      | Pieces            |           |
| 7    | Tripod Stand      | 10 Pieces |
| 8    | Wire Guage        | 15        |
|      | Pieces            |           |
| 9    | Melting Apparatus | 1 Piece   |
| 10   | Microscope        | 3         |
|      | Pieces            |           |

**Form-6 for the year 2020-21**

**(29912) [DAV Police Public School Nuh]**

**Form Submission Status**

**{Recognized on : }12/03/2020**

**Complete Form**

|   |   |   |
|---|---|---|
|   |   | 11 Heating Mantle<br>1 Pieces<br>12 PH Paper 5<br>Packets<br>13 Litmus Paper Strip<br>Blue 5 Packets<br>14 Litmus Paper Strip<br>Red 5 Packets<br>15 Filter Paper 1<br>Packet<br>16 Weighing Machine<br>1 Piece<br><br>DAV Police Public School<br>Police Lines Nuh<br>DECORATING ITEMS<br>S.No Items<br>Quantity<br>1 Human Skelton<br>Superior 1 Piece<br>2 Atomic Model<br>1 Piece<br>3 DNA-RNA Scientific<br>Chart/Model 1 Piece<br>4 Magnet Set 1<br>Pieces<br>5 Periodic Table Chart<br>1 Pieces<br>6 Digestive System<br>Chart 1 Pieces<br>7 Gloves 1<br>Packet<br>8 Disposable Mask<br>2 Packet |
| (e) Home Science  | undefined   | undefined   |
| (f) Music   | Drum 1<br>Music system 1  | Tabla, 1<br>Harmonium i<br>Congo set 1<br>Dholak i<br>Drum 1<br>Music System 2  |
| (g) Art and Craft   | Nil   | Articles prepared by<br>students  |
| (h) Geography   | Nil   | Nil   |
| (i) Commerce  | Nil   | Nil   |
| (i) Computer  | 30 Computers  | 30 Computers  |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance competitions<br>Debate competitions<br>Singing competitions<br>Handwriting activity,<br>project making<br>visits to nearby<br>manufacturing industries of<br>small and medium scale.<br>Annual function | Dance competitions<br>Debate competitions<br>Singing competitions<br>Handwriting activity,<br>project making<br>visits to nearby<br>manufacturing industries of<br>small and medium scale.<br>Annual function   |
| 6 Financial position of the school  |   |   |

## Form-6 for the year 2020-21

(29912) [DAV Police Public School Nuh]

Form Submission Status

{Recognized on : }12/03/2020

**Complete Form**

|                                 |         |         |
|---------------------------------|---------|---------|
| (a) Reserve Fund                | 2000000 | 2000000 |
| (b) Average monthly income from |         |         |
| (i) Fees                        | 784181  | 298508  |
| (ii) Other sources              | 4612    | 2733    |

**Detail of other sources:-**

| Previous Year 2019-20  |              | Current Year 2020-21 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Interest on SB         | 2779         | Interest on SB       | 2000         |
| Other                  | 1833         | Other                | 733          |
| (iii) Total income     | 788793       |                      | 301241       |
| (iv) Total Expenditure | 710181       |                      | 550260       |

**Total Expenditure (detail of expenditure are):-**

| Previous Year 2019-20 |        | Current Year 2020-21 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| Capital Expense       | 7344   | Capital Expense      | 20390  |
| Revenue Exp.          | 702837 | Revenue Exp.         | 529870 |

**7 Details of Fees (State Wise)**

|                         |       |       |
|-------------------------|-------|-------|
| (a) Primary Stage       | 22800 | 38800 |
| (b) Upper Primary Stage | 24000 | 40900 |
| (c) Secondary Stage     | 0     | 48300 |
| (d) Sr. Secondary Stage | 0     | 0     |

**5 Details of salaries paid to the staff.**

| No. | Employee Name      | Designation      | Salary |
|-----|--------------------|------------------|--------|
| 1   | Balwant Singh      | Headmaster       | 653891 |
| 2   | Mr Dinesh Arya     | PRT Sanskrit     | 168103 |
| 3   | Mr Kamal Dev Arya  | PET              | 147200 |
| 4   | Ms Charul Malik    | Librarian        | 191700 |
| 5   | Ms Grincy Verma    | LDC Accounts     | 164000 |
| 6   | Ms Kavita          | PRT Hindi        | 38194  |
| 7   | Ms Madhu Bala      | PRT General      | 168103 |
| 8   | Ms Megha Sharma    | NTT              | 168103 |
| 9   | Ms Mohsina Ahmed   | PRT English      | 168103 |
| 10  | Ms Neeta Kaushik   | NTT              | 168103 |
| 11  | Ms Neha            | PRT General      | 172427 |
| 12  | Ms Nisha           | PRT General      | 136361 |
| 13  | Ms Renu Bala       | PRT Maths        | 147200 |
| 14  | Ms Sabnam          | NTT              | 172427 |
| 15  | Ms Sanober         | PRT General      | 154087 |
| 16  | Ms Savita Gupta    | Office Assistant | 164000 |
| 17  | Ms Seema Dixit     | NTT              | 63484  |
| 18  | Ms Shahina Parveen | PRT Genral       | 172427 |
| 19  | Ms Sonam Verma     | PRT general      | 154087 |
| 20  | Ms Sonia Kadiyaan  | PRT SST          | 147200 |

NAME OF MANAGER

APARNA ERRY

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## Form-6 for the year 2020-21

(7040) [Shri Dayanand Sr. Sec. School F.P. Jhirka  
Mewat]

Form Submission Status

**Complete Form**

{Recognized on : }11/04/2007

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) |   |   |
|---|---|---|
|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
| Number of Sections  | 29  | 29  |
| Number of Classrooms  | 29  | 29  |
| Details of furniture, fans etc. provided in each classrooms   | 4 FANS 15 PAIR  | 4 FANS 15 PAIR  |
| <b>(iv) Other Rooms Available</b>   |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room  | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory  | Y   | Y   |
| (j) Physics Lab   | Y   | Y   |
| (k) Chemistry Lab   | Y   | Y   |
| (l) Biology Lab   | Y   | Y   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room   | N   | N   |
| (o) School Hall   | Y   | Y   |
| (p) Any other room, if any  | Y   | Y   |
| <b>(v) (a) Number of Books available in the library</b>   | 5000  | 5000  |
| (b) Number of Books issued to Pupils  | 45  | 85  |
| <b>(vi) (a) Size of Play Groud</b>  | Sqm 4840  | Sqm 4840  |
| (b) Availability of sports facilities   | Y   | Y   |
| <b>(vii) (a) Availability of Drinking water Facilities</b>  | Y   | Y   |
| (b) Number of coolers available for cold drinking water   | 3   | 3   |
| <b>(viii) (a) Availability of toilets and urnals</b>  |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>  |   |   |
| (a) Physics   | COMPOUND<br>MICRASCOPE-1<br>TELESCOPE-1 DRYWET<br>THERMOMETER-01<br>MAXIMAMMINIMUM-02<br>ABONOID ROD-10<br>GLASS ROD-05 STOP WATCH-4<br>CHARACTERISTIC TRANSISTOR(PNP-P)-03 | COMPOUND<br>MICRASCOPE-1<br>TELESCOPE-1 DRYWET<br>THERMOMETER-01<br>MAXIMAMMINIMUM-02<br>ABONOID ROD-10<br>GLASS ROD-05 STOP WATCH-4<br>CHARACTERISTIC TRANSISTOR(PNP-P)-03 |



## Form-6 for the year 2020-21

(7040) [Shri Dayanand Sr. Sec. School F.P. Jhirka

Form Submission Status

Mewat]

**Complete Form**

{Recognized on : }11/04/2007

|   |   |   |
|---|---|---|
| (b) Chemistry   | ODIUM SULPHITE -01<br>POTASSIUM<br>SULPHATE -02 THIOUREA<br>-02 OXALIC<br>ACID DIHYDRATE—02<br>Spatula-2<br>Balance digital-1<br>Ethanol-500 ml. AND<br>+ | ODIUM SULPHITE -01<br>POTASSIUM<br>SULPHATE -02 THIOUREA<br>-02 OXALIC<br>ACID DIHYDRATE—02<br>Spatula-2<br>Balance digital-1<br>Ethanol-500 ml. AND<br>+ |
| (c) Biology   | PH METER -1 BUNSON<br>BURNER -2<br>SPOTING -10 WATCH<br>GLASS—10<br>TEST TUBE STAND -03<br>MAGNIFYING<br>LENS—02 AND +                                    | PH METER -1 BUNSON<br>BURNER -2<br>SPOTING -10 WATCH<br>GLASS—10 TEST<br>TUBE STAND -03<br>MAGNIFYING LENS—<br>02 Permanant Slide-7 AND<br>+              |
| (d) Science   | TEST TUBE -193 BEAKER<br>-21 BOTTLE<br>—463 FILTER PAPER—30<br>SPIRIT<br>LAMP—13 AND +  | TEST TUBE -193 BEAKER<br>-21 BOTTLE<br>—463 FILTER PAPER—30<br>SPIRIT<br>LAMP—13 AND +  |
| (e) Home Science  | NIL   | NIL   |
| (f) Music   | NIL   | NIL   |
| (g) Art and Craft   | NIL   | NIL   |
| (h) Geography   | NIL   | NIL   |
| (i) Commerce  | NIL   | NIL   |
| (i) Computer  | 33  | 33  |
| (x) Medical Facilities available  | Y   | Y   |
| (xi) Arrangement of physical Training of pupils                                   | Y   | Y   |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES   | YES   |
| <b>6 Financial position of the school</b>   |   |   |
| (a) Reserve Fund  | 320448  | 5503970   |
| (b) Average monthly income from   |   |   |
| (i) Fees  | 695755  | 566350  |
| (ii) Other sources  | 7846  | 12072   |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| Bank interst                 | 7846         | Bank interst                | 12072        |
| (iii) Total income           | 703601       |                             | 578422       |
| (iv) Total Expenditure       | 476169       |                             | 279286       |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b> |        | <b>Current Year 2020-21</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| Salary And Other             | 476169 | Salary And Other            | 279286 |

|                                       |      |  |      |
|---------------------------------------|------|--|------|
| <b>7 Details of Fees (State Wise)</b> |      |  |      |
| (a) Primary Stage                     | 500  |  | 550  |
| (b) Upper Primary Stage               | 600  |  | 660  |
| (c) Secondary Stage                   | 850  |  | 930  |
| (d) Sr. Secondary Stage               | 1300 |  | 1400 |

**Form-6 for the year 2020-21****(7040) [Shri Dayanand Sr. Sec. School F.P. Jhirka****Form Submission Status****Mewat]****Complete Form****{Recognized on : }11/04/2007****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | AARTI                | ENGLISH TEACHER    | 9000          |
| 2  | ASHOK KUMAR          | HINDI LECT.        | 12000         |
| 3  | DAVANDAR SAINI       | COMPUTER OPERATOR  | 10600         |
| 4  | DHAN SINGH           | Vice Principal     | 18650         |
| 5  | GHAN SHYAM           | CLERK              | 10000         |
| 6  | INDUBALA             | PRY TEACHER        | 8500          |
| 7  | ISWER CHAND          | SOS. TEACHER       | 10000         |
| 8  | JAWAHAR LAL          | POL.SEC.LECT       | 10000         |
| 9  | KASAV SHARMA         | SCI. MASTER        | 8800          |
| 10 | KHEM CHAND           | WATERMAN           | 9000          |
| 11 | LAXMAN DASS          | PRY TEACHER        | 8700          |
| 12 | PYARE LAL            | MALI CUM CHOWKIDAR | 8500          |
| 13 | RAJENDRA KUMAR       | PRY TEACHER        | 8700          |
| 14 | RAJESH               | J.B.T. TEACHER     | 8500          |
| 15 | RAKESH               | ACC.LECT.          | 14000         |
| 16 | RAMESH CHAND PRAJAF  | P.T.I.             | 13300         |
| 17 | RANJANA KUMARI       | HM                 | 9600          |
| 18 | RATNESH PORWAL       | PHYSICS LECT       | 17650         |
| 19 | SADHNA KUMARI        | SOS. TEACHER       | 11200         |
| 20 | SANJAY               | GATE KEEPER        | 8500          |
| 21 | SHARAD KUMAR         | HISTORY LECT       | 10800         |
| 22 | SONA BAI             | HINDI LECT         | 9000          |
| 23 | SUMAN                | HINDI TEACHER      | 9050          |
| 24 | VINAY KUMAR          | PRINCIPAL          | 27000         |

NAME OF MANAGER

DR. MAHENDER KUMAR GAR

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## Form-6 for the year 2020-21

(7042) [Hindu Senior Sr. Sec. School Nuh Mewat]

Form Submission Status

{Recognized on : }09/01/2009

**Complete Form**

**Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

|   | <u>Previous Year (2019-20)</u>  | <u>Current Year (2020-21)</u>   |
|---|---|---|
| Number of Sections  | 18  | 16  |
| Number of Classrooms  | 20  | 20  |
| Details of furniture, fans etc. provided in each classrooms | Benches and Desk as per Student Strength<br>ans per Rooms<br>Teacher Chair and Tables | Benches and Desk as per Student Strength<br>03 Fans per Rooms<br>Teacher Chair and Tables |
| <b>(iv) Other Rooms Available</b>                           |   |   |
| (a) Library Room  | Y   | Y   |
| (b) Reading Room  | Y   | Y   |
| (c) Sport Room  | Y   | Y   |
| (d) Geography Room  | N   | N   |
| (e) Music Room  | N   | N   |
| (f) Dance Room  | N   | N   |
| (g) Art and Craft Room                                      | N   | N   |
| (h) Computer Lab  | Y   | Y   |
| (i) Science Laboratory                                      | Y   | Y   |
| (j) Physics Lab   | Y   | Y   |
| (k) Chemistry Lab   | Y   | Y   |
| (l) Biology Lab   | Y   | Y   |
| (m) Commerce Room   | N   | N   |
| (n) Home Science Room                                       | N   | N   |
| (o) School Hall   | N   | N   |
| (p) Any other room, if any                                  | Y   | Y   |
| (v) (a) Number of Books available in the library            | 4199  | 4244  |
| (b) Number of Books issued to Pupils                        | 1212  | 155   |
| (vi) (a) Size of Play Groud                                 | Sqm 4630  | Sqm 4630  |
| (b) Availability of sports facilities                       | Y   | Y   |
| (vii) (a) Availability of Drinking water Facilities         | Y   | Y   |
| (b) Number of coolers available for cold drinking water     | 3   | 3   |
| (viii) (a) Availability of toilets and urnals               |   |   |
| For Staff   | Y   | Y   |
| For Boys  | Y   | Y   |
| Seprate for Girls   | Y   | Y   |
| <b>(ix) Details of apparatus and equipment for</b>          |   |   |
| (a) Physics   | All the Equipment and apparatus are available as per Senior Secondary Level           | All the Equipment and apparatus are available as per Senior Secondary Level               |
| (b) Chemistry   | All the Equipment and apparatus are available as per Senior Secondary Level           | All the Equipment and apparatus are available as per Senior Secondary Level               |
| (c) Biology   | All the Equipment and apparatus are available as per Senior Secondary Level           | All the Equipment and apparatus are available as per Senior Secondary Level               |
| (d) Science   | All the Equipment and apparatus are available as per Senior Secondary Level           | All the Equipment and apparatus are available as per Senior Secondary Level               |
| (e) Home Science  | undefined   | undefined   |
| (f) Music   | Nil   | Nil   |

**Form-6 for the year 2020-21**

**(7042) [Hindu Senior Sr. Sec. School Nuh Mewat]**

**Form Submission Status**

**{Recognized on : }09/01/2009**

**Complete Form**

|   |   |   |  |
|---|---|---|--|
|   | (g) Art and Craft   | Nil   | Nil  |
|   | (h) Geography   | Globe and maps and other material are available   | Globe and maps and other material are available  |
|   | (i) Commerce  | Nil   | Nil  |
|   | (i) Computer  | 30 Computer Set are available in Computer Lab   | 30 Computer Set are available in Computer Lab  |
| (x)                                       | Medical Facilities available  | Y   | Y  |
| (xi)                                      | Arrangement of physical Training of pupils                                  | Y   | Y  |
| (xii)                                     | Details of co-curricular, cultural and other activities organised by school | YOGA, MASS PT, ANNUAL FUNCTION, QUIZ COMPETITION, Science Exhibition, News Reading, Essay Competition, Sanskrit Gyan Pariksha, Poster Making, NTSE and NMMS Exam, Math Quiz | Sanskrit Gyan Pariksha<br>NMMS Examination<br>NTSE Examination<br><br>Due to Corona covid-19 other activities not done |
| <b>6 Financial position of the school</b> |   |   |  |
|   | (a) Reserve Fund  | 321157  | 340000   |
|   | (b) Average monthly income from   |   |  |
|   | (i) Fees  | 834610  | 650000   |
|   | (ii) Other sources  | 24600   | 25000  |

**Detail of other sources:-**

| <b>Previous Year 2019-20</b> |              | <b>Current Year 2020-21</b> |              |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name                 | Amount (Rs.) |
| Interest on Saving A/c       | 189722       | Interest on Saving A/c      | 128000       |
| Misc Receipts                | 8370         | Misc Receipts               | 1400         |
| Interest on Fixed Deposit    | 97004        | Interest on Fixed Deposit   | 187000       |
| (iii) Total income           | 859210       |                             | 675000       |
| (iv) Total Expenditure       | 775000       |                             | 625000       |

**Total Expenditure (detail of expenditure are):-**

| <b>Previous Year 2019-20</b>   |         | <b>Current Year 2020-21</b>  |         |
|--|---------|--|---------|
| Expenditure Type   | Amount  | Expenditure Type   | Amount  |
| Salary Contract Emp with EPF Employee Share  | 5620029 | Salary Contract Emp with EPF Employee Share  | 5500000 |
| EPF Mang Share   | 393215  | EPF Mang Share   | 385000  |
| School Running Exp ( Repair and Maintenance, Electricity Bill ,Photostat and Typing, Travelling, Function and Other Act, Advertisement, Diesel for Generator, Whitewash, Professional Charges et | 3291205 | School Running Exp ( Repair and Maintenance, Electricity Bill ,Photostat and Typing, Travelling, Function and Other Act, Advertisement, Diesel for Generator, Whitewash, Professional Charges et | 1400000 |

|                                       |                         |      |      |
|---------------------------------------|-------------------------|------|------|
| <b>7 Details of Fees (State Wise)</b> |                         |      |      |
|                                       | (a) Primary Stage       | 0    | 0    |
|                                       | (b) Upper Primary Stage | 1200 | 1400 |
|                                       | (c) Secondary Stage     | 1300 | 1500 |
|                                       | (d) Sr. Secondary Stage | 1900 | 2100 |

**Form-6 for the year 2020-21****(7042) [Hindu Senior Sr. Sec. School Nuh Mewat]****Form Submission Status****{Recognized on : }09/01/2009****Complete Form****5 Details of salaries paid to the staff.**

|    | <b>Employee Name</b> | <b>Designation</b> | <b>Salary</b> |
|----|----------------------|--------------------|---------------|
| 1  | Sh Anil God          | Hindi Lect         | 198750        |
| 2  | Sh Anil Kumar        | History Lect       | 212590        |
| 3  | Sh Ashok Kumar       | Lab Attendant      | 159075        |
| 4  | Sh Babu Ram          | Sanskrit Tr        | 175820        |
| 5  | Sh Bhagat Singh      | Sst                | 172800        |
| 6  | Sh Bhupender Singh   | Librarian          | 173660        |
| 7  | Sh Chandrapal        | Peon Cum Chowkidar | 126000        |
| 8  | Sh Daulat Ram        | Commerce Lect      | 220000        |
| 9  | Sh Daulati Ram       | Sweeper            | 54150         |
| 10 | Sh Deepak Nehra      | Sci Tr             | 53553         |
| 11 | Sh Devender Kumar    | Math Lect          | 190312        |
| 12 | Sh Harjeet Singh     | SST                | 149300        |
| 13 | Sh Janak Kumar       | DPE                | 189660        |
| 14 | Sh Krishan           | English Lect       | 235930        |
| 15 | Sh Lakhn Pal         | Gateman Cum Peon   | 110425        |
| 16 | Sh Laxman            | Sci Teacher        | 158545        |
| 17 | Sh Mahender          | Clerk              | 152967        |
| 18 | Sh Naresh Kumar      | English Lect       | 219600        |
| 19 | Sh Parambeer Singh   | PTI                | 179542        |
| 20 | Sh Parkash Dagar     | Sst                | 195820        |
| 21 | Sh Rahul             | Comm Lect          | 142417        |
| 22 | Sh Rakesh            | Sci Tr             | 173880        |
| 23 | Sh Sachin Joshi      | Physics Lect       | 227924        |
| 24 | Sh Subhash Chander   | Principal          | 538000        |
| 25 | Sh Sumit Chawla      | SST                | 264960        |
| 26 | Sh Sunil Sharma      | Computer Teacher   | 192126        |
| 27 | Sh Yogender          | Sci Tr             | 172800        |
| 28 | Smt Anupama Singh    | Hindi Teacher      | 180848        |
| 29 | Smt Meenu Kumari     | Chem Lect          | 232710        |
| 30 | Smt Raj Kumari       | Sanskrit Lect      | 238810        |

NAME OF MANAGER

YOGESH KUAMR GOYAL

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