

Form-6 for the year 2019-20

A V INTERNATIONAL PUBLIC SR. SEC.

SCHOOL(SIRSA) [25637]

{Recognized on : 28-05-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 90 | 92 |
| (ii) Number of Classrooms | 125 | 125 |
| (iii) Details of furniture, fans etc. provided in each classrooms | four fans, two tube-lights, bench-desks according to students strength, chair, table, dice | four fans, two tube-lights, bench-desks according to students strength, chair, table, dice |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5458 | 5510 |
| (b) Number of Books issued to Pupils | 730 | 618 |
| (vi) (a) Size of Play Groud | 11320.91 SQ.M. | 11320.91 SQ.M. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 9 | 9 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 18 | 18 |
| For Boys | 25 | 25 |
| Seperate for Girls | 20 | 20 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | drawing boards, drawing pins,all pins, magnetic needles, mirror strips, mirror stand, magnet 5 boxes, prism stands, funnel etc. | drawing boards, drawing pins,all pins, magnetic needles, mirror strips, mirror stand, magnet 5 boxes, prism stands, funnel etc. |

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| | | |
|---|---|---|
| (b) Chemistry | litmus paper 10 pkts, 5 conical flasks, round bottom flask, test tube 4 boxes, filter paper 4 pkts, glass funnel 6, pippet, burrets, bickers etc. | litmus paper 10 pkts, 5 conical flasks, round bottom flask, test tube 4 boxes, filter paper 4 pkts, glass funnel 6, pippet, burrets, bickers etc. |
| (c) Biology | microscopes, slides 5 pkts, cover slip 5 pkt, chart 20, model 6, skeleton, conical flask, test tubes 3 boxes etc | microscopes, slides 5 pkts, cover slip 5 pkt, chart 20, model 6, skeleton, conical flask, test tubes 3 boxes etc |
| (d) Science | needles 15, parafin wax 2pkt, dissection box 10, dissection tray, bobs 10, fractional weights 10, bean balance1, water throw stands 10pcs. etc. | microscopes, slides 5 pkts, cover slip 5 pkt, chart 20, model 6, skeleton, conical flask, test tubes 3 boxes etc |
| (e) Home Science | no | no |
| (f) Music | harmonium, casio, sound system, dholak, tabla, flutes, drums etc. | harmonium, casio, sound system, dholak, tabla, flutes, drums etc. |
| (g) Art and Craft | blackboard, sketches, colours, paints, brushes, sheets, chart papers, glue, drawing boards etc. | blackboard, sketches, colours, paints, brushes, sheets, chart papers, glue, drawing boards etc. |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | 20 computers set complete, tables, chairs, black board, display board, markers etc. | 20 computers set complete, tables, chairs, black board, display board, markers etc. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | sports meet, talent search competition,fancy dress, singing, dancing, hand writing, quiz competiton etc | sports meet, talent search competition,fancy dress, singing, dancing, hand writing, quiz competiton etc |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 40125572.00 | 50002744.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 2334182.00 | 2804289.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20**A V INTERNATIONAL PUBLIC SR. SEC.****Form Submission Status****SCHOOL(SIRSA) [25637]****Complete Form****{Recognized on : 28-05-2008 00:00:00}**Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|------------------------------------|------------------------------------|-----------------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ADMISSION | 953800.00 | 1096240.00 |
| 2 | TUITION FEE | 28010187.00 | 25238602.00 |
| 3 | LATE FEE | 397803.00 | 150321.00 |
| 4 | PROSPECTUS | 143900.00 | 96750.00 |
| 5 | BANK INTEREST | 846895.00 | 476443.00 |
| 6 | AMT. RECD. U/S 134-A TH. D.E.O. | 0.00 | 613200.00 |
| 7 | DEVEVELOPMENT AND OTHER | 14261070.00 | 11414991.00 |
| | Grand Total: | 44613655.00 | 39086547.00 |

(iii) Total income

44613655.00

39086547.00

(iv) Total Expenditure

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Complete Form

{Recognized on : 28-05-2008 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 30632502.00 | 22303272.00 |
| 2 | ACTIVITY EXPS. | 306835.00 | 231495.00 |
| 3 | LEAVE ENCASHMENT | 430978.00 | 421660.00 |
| 4 | E-SCHOOL EXPS | 744167.00 | 496524.00 |
| 5 | P.F. EXPS | 2209324.00 | 1466131.00 |
| 6 | ESI EXPS | 685646.00 | 349508.00 |
| 7 | GARDEN MAINTENANCE | 181068.00 | 39385.00 |
| 8 | GENERATOR RUNNING EXPS | 279713.00 | 251239.00 |
| 9 | POOJA EXPS | 21176.00 | 14740.00 |
| 10 | PRINTING | 161613.00 | 125712.00 |
| 11 | TUTORIAL EXPS | 14650.00 | 8483.00 |
| 12 | DIAR, I-CARDS | 328452.00 | 253028.00 |
| 13 | STUDENT WELFARE | 58081.00 | 17298.00 |
| 14 | STAFF WELFARE | 256433.00 | 39960.00 |
| 15 | TELEPHONE | 28462.00 | 18100.00 |
| 16 | MUNICIPAL TAX | 82500.00 | 75000.00 |
| 17 | T.A. EXPS | 70045.00 | 94530.00 |
| 18 | OFFICE EXPS | 86043.00 | 1980.00 |
| 19 | BANK CHARGES | 1146.73 | 2935.00 |
| 20 | REPAIR MAINTENANCE | 946231.00 | 725734.00 |
| 21 | POSTAGE | 4540.00 | 3450.00 |
| 22 | ADVERTISEMENTS | 171724.00 | 180950.00 |
| 23 | CAR RUNNING EXPS | 19048.00 | 38741.00 |
| 24 | BUS RUNNING EXP | 840070.00 | 0.00 |
| 25 | NEWSPAPER | 4869.00 | 3984.00 |
| 26 | INSURANCE | 5145.00 | 0.00 |
| 27 | LEGAL EXPS | 35200.00 | 0.00 |
| 28 | AFFILIATION EXPS | 11470.00 | 0.00 |
| 29 | C.B.S.E. CHARGES | 10000.00 | 2000.00 |
| 30 | CHARITY DONATION | 41600.00 | 501100.00 |
| 31 | CARTAGE CLG. LABOUR | 357407.00 | 227971.00 |
| 32 | D-MELTING EXP | 476820.00 | 0.00 |
| 33 | SCHOLARSHIP | 103200.00 | 0.00 |
| 34 | SCHOOL RUNNING EXPS | 31720.00 | 12305.00 |
| 35 | ENTERTAINMENT | 685661.00 | 0.00 |
| 36 | DEPRECIATION | 4330094.00 | 0.00 |
| 37 | COMPUTER RUNNING EXPS. | 70322.00 | 82377.00 |
| 38 | SNACKS EXPS. | 0.00 | 255924.00 |
| 39 | ELECTRICITY EXPS | 907981.00 | 963854.00 |
| | Grand Total: | 45631936.73 | 29209370.00 |

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| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 1000.00 | 1100.00 |
| | (b) Upper Primary Stage | 1100.00 | 1200.00 |
| | (c) Secondary Stage | 1250.00 | 1350.00 |
| | (d) Sr. Secondary Stage | 1400.00 | 1500.00 |

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|-----------------|--|
| 1 | NEETU MADAAN | PRINCIPAL | 1293000.00 |
| 2 | BISHAMBER DAYAL | VICE-PRINCIPAL | 465138.00 |
| 3 | SHARANJEET KAUR | PGT | 39300.00 |
| 4 | SWEETY MEHTA | PGT | 177525.00 |
| 5 | ASHIMA | PGT | 209534.00 |
| 6 | MEENAKSHI BANSAL | PGT | 292005.00 |
| 7 | SHIKHA RANI | PGT | 196519.00 |
| 8 | RAJNI TANEJA | PGT | 206802.00 |
| 9 | RITU RANI (KOHLI) | PGT | 191723.00 |
| 10 | RITU BALA | PGT | 186770.00 |
| 11 | RITU BALA ARORA | PGT | 122853.00 |
| 12 | KESHAV KALANI | PGT | 295109.00 |
| 13 | PREETI | PGT | 274613.00 |
| 14 | POOJA MEHTA | PGT | 287787.00 |
| 15 | REKHA AGGARWAL | TEACHER | 97954.00 |
| 16 | INDER PAL SINGH | TEACHER | 111331.00 |
| 17 | DEEPAK SHARMA | PGT | 18712.00 |
| 18 | ROMIKA | COORDINATOR | 259693.00 |
| 19 | RUPALI SUNEJA | PGT | 199495.00 |
| 20 | DEEPIKA SACHDEVA | PGT | 191861.00 |
| 21 | RASHMI SMEHTA | PGT | 235067.00 |
| 22 | RAJESH KUMAR | PGT | 227960.00 |
| 23 | SHILPA | PGT | 163627.00 |
| 24 | ANCHAL MEHTA | MGR. HR | 284439.00 |
| 25 | PRATIMA | SCI. SUPERVISOR | 152134.00 |
| 26 | NITIKA | CO-ORD. | 133035.00 |
| 27 | SOUDAGAR SINGH | DPE | 118680.00 |
| 28 | PRIYANKA SINGLA | TEACHER | 52883.00 |
| 29 | SIMRAT KAUR | TGT | 287633.00 |
| 30 | ANU BHUTANI | TGT | 181063.00 |
| 31 | DEEPIKA GROVER | TGT | 181290.00 |
| 32 | DIMPLE BEDI | TGT | 109009.00 |
| 33 | SHEENAM MADAAN | TGT | 293565.00 |
| 34 | SAVITA SHARMA | TGT | 181888.00 |
| 35 | SONIA KATHPAL | TGT | 149760.00 |
| 36 | AMANDEEP KAUR | TGT | 144398.00 |
| 37 | KOMAL RANI | TGT | 163410.00 |
| 38 | SHEEL LUTHRA | TGT | 290190.00 |
| 39 | NEHA JAIN | TGT | 131831.00 |
| 40 | NEHA GABA | TEACHER | 198400.00 |
| 41 | SAVITA RANI(BABBER) | TGT | 133035.00 |
| 42 | RAKESH KUMAR | TGT | 297845.00 |
| 43 | NAVITA VIJ | TGT | 237452.00 |
| 44 | PRIYANKA | TGT | 301011.00 |
| 45 | GEETIKA | TGT | 295248.00 |
| 46 | MONIKA ARORA | TGT | 300243.00 |
| 47 | POOJA RANI | TEACHER | 55200.00 |
| 48 | GEETA RANI (KALRA) | TGT | 173154.00 |
| 49 | DIMPLE | TGT | 287528.00 |
| 50 | DEEPTI BATRA | TGT | 208838.00 |
| 51 | RITU SHARMA | TGT | 162600.00 |
| 52 | NISHA SINGLA | TGT | 294690.00 |
| 53 | GURJOT KAUR | TGT | 228419.00 |
| 54 | JYOTI ARORA | TGT | 227280.00 |

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| | | | |
|-----|--------------------|-----------------|-----------|
| 55 | PARAS SINGH | COACH | 157019.00 |
| 56 | MEENU BATRA | TGT | 105220.00 |
| 57 | VEENA RANI | TGT | 108500.00 |
| 58 | JYOTI BALA | TGT | 95027.00 |
| 59 | SHAMMI | TGT | 57337.00 |
| 60 | MANPREET KAUR | TGT | 75535.00 |
| 61 | ROHAN SHARMA | SCI- SUPERVISOR | 71832.00 |
| 62 | DAMANPREET KAUR | PGT | 21500.00 |
| 63 | MEENU BALA | LIBRARIAN | 166316.00 |
| 64 | RAVI SHARMA | DANCE TEACHER | 260784.00 |
| 65 | POONAM | PTI | 43000.00 |
| 66 | NAV JYOTI | ASSTT. COACH | 172000.00 |
| 67 | RAVI ARORA | PRT | 302923.00 |
| 68 | REWA NAGPAL | PRT | 309203.00 |
| 69 | MITA | PRT | 354360.00 |
| 70 | MAMTA MEHTA | PRT | 172200.00 |
| 71 | MAMTA SHARMA | PRT | 165638.00 |
| 72 | MEENA SARDANA | PRT | 163770.00 |
| 73 | MAYANK SARDANA | PRT | 164374.00 |
| 74 | POOJA VERMA | PRT | 157056.00 |
| 75 | SHAKUNTLA | PRT | 263416.00 |
| 76 | SUMAN MEHTA | PRT | 160520.00 |
| 77 | SWEETY RANI | PRT | 166260.00 |
| 78 | VANITA ARORA | PRT | 174180.00 |
| 79 | SUNITA JAIN | PRT | 177473.00 |
| 80 | MINAKSHI ASIJA | PRT | 154605.00 |
| 81 | JYOTI ARORA | PRT | 161695.00 |
| 82 | RAVEENA NAGPAL | PRT | 167040.00 |
| 83 | RUCHIKA | PRT | 150226.00 |
| 84 | NEETU MADAAN | PRT | 161280.00 |
| 85 | ROOPLATA | PRT | 159520.00 |
| 86 | SEEMA MEHTA | PRT | 170695.00 |
| 87 | SHAMA | PRT | 165845.00 |
| 88 | SONIA GUMBER | PRT | 177028.00 |
| 89 | SUNITA JASUJA | PRT | 199680.00 |
| 90 | GEETA BHATIA | PRT | 177250.00 |
| 91 | INDU | PRT | 154995.00 |
| 92 | SUGANDHI | PRT | 145000.00 |
| 93 | SARIKA | PRT | 155757.00 |
| 94 | TRIPTA CHAUDHARY | PRT | 132990.00 |
| 95 | CHAND | PRT | 164600.00 |
| 96 | MINAKSHI BATRA | PRT | 141573.00 |
| 97 | SHWETA NAGPAL | PRT | 140839.00 |
| 98 | SUNITA GROVER | PRT | 145920.00 |
| 99 | SHEETAL VERMA | PRT | 155775.00 |
| 100 | KAWAL JEET | PRT | 135540.00 |
| 101 | VARSHA BAJAJ | PRT | 145365.00 |
| 102 | GURMEET KAUR | PRT | 132920.00 |
| 103 | RENU BALA | PRT | 131115.00 |
| 104 | KIRAN BALA (SETHI) | PRT | 87245.00 |
| 105 | GEETA INSAN | PRT | 130055.00 |
| 106 | AMANDEEP | PRT | 128105.00 |
| 107 | TAPSYA | PRT | 124598.00 |
| 108 | JYOTI SACHDEVA | PRT | 138720.00 |
| 109 | POONAM DHINGRA | PRT | 277440.00 |
| 110 | SATWINDER KAUR | PRT | 285105.00 |
| 111 | RAMAN | PRT | 278535.00 |

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| | | | |
|-----|--------------------|---------------|-----------|
| 112 | BHAWNA SHARMA | PRT | 262357.00 |
| 113 | KIRAN BALA (SHARM) | PRT | 281090.00 |
| 114 | MONIKA MEHTA | ART | 268344.00 |
| 115 | REKHA SHARMA | PRT | 141559.00 |
| 116 | DIWANSHI DUNG | PRT | 269757.00 |
| 117 | AJAY KUMAR | COACH | 195470.00 |
| 118 | VISHAV JYOTI | MUSIC TCHR | 161280.00 |
| 119 | SANGEETA MADAAN | PRT | 275037.00 |
| 120 | PANKAJ | PRT | 283637.00 |
| 121 | RANJU | PRT | 98560.00 |
| 122 | SHRUTI SHARMA | PRT | 109445.00 |
| 123 | NEHA GANDHI | PRT | 107960.00 |
| 124 | PARUL KUMARI | PRT | 98190.00 |
| 125 | PARSANTA | PRT | 128616.00 |
| 126 | JYOTI GROVER | PRT | 130950.00 |
| 127 | ANUPMA | PRT | 127930.00 |
| 128 | MONIKA MITTAL | PRT | 219827.00 |
| 129 | SOMA SETIA | PRT | 32842.00 |
| 130 | SANDEEP KAUR | PRT | 126368.00 |
| 131 | PALLVI GARG | PRT | 93167.00 |
| 132 | REKHA LUTHRA | PRT | 215000.00 |
| 133 | RUPA | PRT | 2190.00 |
| 134 | SAKSHI | PRT | 150500.00 |
| 135 | MONIKA KAKKAR | PRT | 215000.00 |
| 136 | SEEMA VOHRA | PRT | 85760.00 |
| 137 | POOJA MOHLA | PRT | 72000.00 |
| 138 | REKHA KATARIA | PRT | 76160.00 |
| 139 | SHWETA JAIN | PRT | 56000.00 |
| 140 | POONAM | DANCE TEACHER | 155590.00 |
| 141 | PARVEEN KUMAR | CLERK | 286369.00 |
| 142 | KAILASH KUMAR | CLERK | 249750.00 |
| | SUKHANI | | |
| 143 | POOJA | CLERK | 156070.00 |
| 144 | PREM KUMAR | MANAGER | 173040.00 |
| 145 | SHEENAM PARNAMI | HR. FIN. | 37574.00 |
| 146 | PRIYANKA | P.R.O. | 271200.00 |
| 147 | ISHA SHARMA | ACCTT. ASSTT. | 72000.00 |
| 148 | SUSHIL SEHGAL | SUPERVISOR | 125957.00 |
| 149 | AMARJEET SINGH | DRIVER | 137250.00 |
| 150 | GURDEV SINGH | DRIVER | 124275.00 |
| 151 | VINOD KUMAR | DRIVER | 120475.00 |
| 152 | HARJINDER SINGH | DRIVER | 123167.00 |
| 153 | SATNAM PARUTHI | DRIVER | 143133.00 |
| 154 | GYAN SINGH | DRIVER | 143500.00 |
| 155 | VIJAY KUMAR | DRIVER | 84433.00 |
| 156 | DIMPLE | MAID | 99893.00 |
| 157 | VEENA | MAID | 98563.00 |
| 158 | DARSHNA | MAID | 105360.00 |
| 159 | KRISHNA | MAID | 91200.00 |
| 160 | ASHA | MAID | 97965.00 |
| 161 | BALJINDER | MAID | 93523.00 |
| 162 | MANJU SHARMA | MAID | 95580.00 |
| 163 | RAJNI | MAID | 92821.00 |
| 164 | KAUSHAL | MAID | 91200.00 |
| 165 | SANTOSH | MAID | 92700.00 |
| 166 | KIRAN | MAID | 90965.00 |
| 167 | RAM KUMAR | CONDUCTOR | 108000.00 |
| 168 | PARVEEN | CONDUCTOR | 82014.00 |

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| | | | |
|-----|------------------|-------------|-----------|
| 169 | ARVINDER SINGH | CONDUCTOR | 80565.00 |
| 170 | SUNITA | SWEEPER | 103586.00 |
| 171 | RAM INDER | GARDNER | 96150.00 |
| 172 | VIJAY SINGH | PEON | 137075.00 |
| 173 | MAM CHAND | ELECTRICIAN | 135500.00 |
| 174 | RAM LAKHAN SINGH | WATCHMAN | 284950.00 |
| 175 | AJAY | GUARD | 265463.00 |
| 176 | RAKESH KUMAR | GUARD | 260400.00 |
| 177 | RANVIR | GUARD | 258925.00 |
| 178 | SIYA RAM | WATCHMAN | 263655.00 |
| 179 | SUNIL | GUARD | 265825.00 |
| 180 | RAGHAV | GARDNER | 76576.00 |
| 181 | SURENDER KUMAR | GUARD | 108500.00 |
| 182 | KARAMVEER | GUARD | 86800.00 |
| 183 | TWINKLE | PGT | 183320.00 |

**Name of Manager:****[ASHWANI KHANNA]**

Form-6 for the year 2019-20

ADARSH HIGH SCHOOL(SIRSA) [25632]

{Recognized on : 20-07-2000 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | COMPLETE FURNITURE AND TWO FANS IN EACH CLASS ROOM | COMPLETE FURNITURE AND TWO FANS IN EACH CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3200 |
| (b) Number of Books issued to Pupils | 700 | 800 |
| (vi) (a) Size of Play Groud | 684 SQM | 684 SQM |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | FLASH, BEAKKER, TEST TUBE, JLIASSROD, SOLUTION, PRISM, GLASSLAS, SKELTON, MICROSCOPE | FLASH, BEAKKER, TEST TUBE, JLIASSROD, SOLUTION, PRISM, GLASSLAS, SKELTON, MICROSCOPE |
| (e) Home Science | NA | NA |

| (f) Music | HARMONIUM, TABLA, DHOLAK, SITAR | HARMONIUM, TABLA, DHOLAK, SITAR | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------------------|----------|----------|--|---------------------|-----------------|-----------------|
| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
| (j) Computer | NA | NA | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | POEM COMPETITION, DEBATE, SKITS, TIT BITS SLAD MAKING, RAKHI MAKING, MAHENDI MAKING | POEM COMPETITION, DEBATE, SKITS, TIT BITS SLAD MAKING, RAKHI MAKING, MAHENDI MAKING | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 170000.00 | 216059.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 68000.00 | 69600.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>CANTEEN</td><td>5000.00</td><td>5000.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>5000.00</td><td>5000.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | CANTEEN | 5000.00 | 5000.00 | | Grand Total: | 5000.00 | 5000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | CANTEEN | 5000.00 | 5000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 5000.00 | 5000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 73000.00 | 74600.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>SALARY ELECTRICITY AND MISC</td><td>71000.00</td><td>74600.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>71000.00</td><td>74600.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY ELECTRICITY AND MISC | 71000.00 | 74600.00 | | Grand Total: | 71000.00 | 74600.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY ELECTRICITY AND MISC | 71000.00 | 74600.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 71000.00 | 74600.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 650.00 | 700.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 750.00 | 800.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 850.00 | 900.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

ADARSH HIGH SCHOOL(SIRSA) [25632]

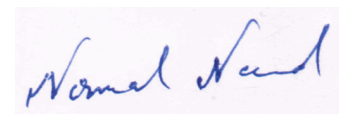
{Recognized on : 20-07-2000 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|---------------|--|
| 1 | SUNITA SHARMA | HEAD MISTRESS | 264000.00 |
| 2 | NISHA SHARMA | MISTERESS | 32315.00 |
| 3 | DEEPMALA | TEACHER | 25803.00 |
| 4 | MONIKA | MISTERESS | 28880.00 |
| 5 | ANJALI MEHTA | MISTERESS | 28387.00 |
| 6 | RICHA | MISTERESS | 20384.00 |
| 7 | AMANDEEP | TEACHER | 23534.00 |
| 8 | SEETAL SHARMA | TEACHER | 20095.00 |
| 9 | VANDNA | MISTERESS | 17500.00 |
| 10 | DIVYA GOURI | TEACHER | 14880.00 |
| 11 | MADHU | MISTERESS | 13186.00 |
| 12 | USHA | TEACHER | 10068.00 |
| 13 | NEERAJ | MISTERESS | 7290.00 |
| 14 | RAJNI | MISTERESS | 7979.00 |
| 15 | LAXMI | MISTERESS | 6600.00 |
| 16 | HARPREET KAUR | MISTERESS | 5483.00 |
| 17 | POOJA | TEACHER | 4500.00 |
| 18 | ANITA | TEACHER | 4625.00 |
| 19 | NAITIKA | TEACHER | 2553.00 |
| 20 | KAWALDEEP | TEACHER | 1564.00 |
| 21 | DALJEET KAUR | MISTERESS | 6876.00 |
| 22 | REKHA SETHI | MISTERESS | 1750.00 |
| 23 | PALVINDER KAUR | PEON | 35175.00 |



Name of Manager:

[NIRMAL NAND]

Form-6 for the year 2019-20

ADARSH HIGH SCHOOL ODHAN(SIRSA) [25585]

Form Submission Status

{Recognized on : 28-02-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 12 | 10 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 30 bench , 3 fan | 30 bench , 3 fan |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2600 | 3000 |
| (b) Number of Books issued to Pupils | 1000 | 1200 |
| (vi) (a) Size of Play Groud | 1000 sqm | 1000 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 1 | 2 |
| Seperate for Girls | 1 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | YES | YES |
| (e) Home Science | YES | YES |
| (f) Music | YES | YES |
| (g) Art and Craft | YES | YES |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | YES | YES |

Form-6 for the year 2019-20

ADARSH HIGH SCHOOL ODHAN(SIRSA) [25585]

Form Submission Status


{Recognized on : 28-02-2008 00:00:00}

Complete Form

| | | | |
|-------|---|--------------------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1675790.00 | 1832240.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 232687.00 | 201650.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | ANNUAL CHARGE VAN CHARGE INTEREST | 99465.00 106612.00 |
| | | Grand Total: | 99465.00 106612.00 |
| | (iii) Total income | 332152.00 | 308262.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | STAFF SALARY DIESEL OTHERS | 326080.00 295225.00 |
| | | Grand Total: | 326080.00 295225.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 650.00 | 700.00 |
| | (b) Upper Primary Stage | 800.00 | 800.00 |
| | (c) Secondary Stage | 900.00 | 950.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**ADARSH HIGH SCHOOL ODHAN(SIRSA) [25585]****Form Submission Status****{Recognized on : 28-02-2008 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-----------------------|--|
| 1 | OM PARKASH ROZE | HEAD MASTER | 22500.00 |
| 2 | AJAY PAL | COMP TEACHER | 12500.00 |
| 3 | NEETU | SCI. TEACHER | 12500.00 |
| 4 | NIRMALA | MATH TEACHER | 12500.00 |
| 5 | ASHU RANI | SST TEACHER | 12500.00 |
| 6 | KAVITA | HINDI TEACHER | 12500.00 |
| 7 | KULWINDER KAUR | MATH TEACHER | 12500.00 |
| 8 | POOJA RANI | ENGLISH / SST TEACHER | 12500.00 |
| 9 | SATVEER KUMARI | JBT | 11000.00 |
| 10 | RAMANDEEP KAUR | JBT | 11000.00 |
| 11 | KULDEEP SINGH | JBT | 11000.00 |
| 12 | SUNITA DEVI | JBT | 11000.00 |
| 13 | CHARANJEET SINGH | DRIVER | 10000.00 |
| 14 | ASHOK KUMAR | DRIVER | 10000.00 |
| 15 | BHARAT SINGH | DRIVER | 10000.00 |
| 16 | ROHTASH KUMAR | DRIVER | 10000.00 |
| 17 | DROPATI | SWEEP PAR | 10000.00 |

**Name of Manager:****[KRISHAN LAL****]**

Form-6 for the year 2019-20

ADARSH SENIOR SECONDARY SCHOOL(SIRSA)

Form Submission Status

[25451]

Complete Form

{Recognized on : 31-12-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 16 | 16 |
| (ii) Number of Classrooms | 19 | 19 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 BANCH, 1 CHAIR, 1 WHITE BOARD, 1 TABLE,, 3 FAN | 20 BANCH, 1 CHAIR, 1 WHITE BOARD, 1 TABLE,, 3 FAN |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 3850 | 3900 |
| (b) Number of Books issued to Pupils | 700 | 715 |
| (vi) (a) Size of Play Groud | 7920 | 7920 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

ADARSH SENIOR SECONDARY SCHOOL(SIRSA)

Form Submission Status

[25451]

Complete Form

{Recognized on : 31-12-2019 00:00:00}

| | | |
|---------------|--|--|
| (a) Physics | SOLAR ENERGY KIT, OHMS LAW APPARATUS, RESISTANCE BOX 100, CACAVE LENSE, VOLTMETER, GALVANOMETER , LEAD AND BATTERY, CHARGED POROUS POT, COPPER, CHARGED POROUS POT, COPPER, CONVEX LENSE, SPRING BALANCE, METER BRIDGE, NEWTON COLO, DISE, OUT SIDE MICROMETERS, NEWTON COLD, DISE OUT SIDE MICROMETERS | SOLAR ENERGY KIT, OHMS LAW APPARATUS, RESISTANCE BOX 100, CACAVE LENSE, VOLTMETER, GALVANOMETER , LEAD AND BATTERY, CHARGED POROUS POT, COPPER, CHARGED POROUS POT, COPPER, CONVEX LENSE, SPRING BALANCE, METER BRIDGE, NEWTON COLO, DISE, OUT SIDE MICROMETERS, NEWTON COLD, DISE OUT SIDE MICROMETERS, MELTING POINT CAPILLARY TUBE. |
| (b) Chemistry | CHART-3D ARRANGEMENTS IN SOLIDS STEREO ISOMERISM-2, CHART, -STEREO-1 SOMERISM- 1 TEST TUBE BORORILICATES, BURNER STANDS, REAGENT BOTTEAL -250 ML, REAGENT ETHANOL, REAGENT AMMONIUM CHLORIDE, REAGENT SODIUM | CHART-3D ARRANGEMENTS IN SOLIDS STEREO ISOMERISM-2, CHART, -STEREO-1 SOMERISM-1 TEST TUBE BORORILICATES, BURNER STANDS, REAGENT BOTTEAL -250 ML, REAGENT ETHANOL, REAGENT AMMONIUM CHLORIDE, REAGENT SODIUM NITRATE, REAGENT-NITRILE, BURNER LAMP PERTRY DISCK, GLASS ITEROR COPPER DISCKS |
| (c) Biology | MODEL :- HUMAN REPRODUCTIVE SYSTEM (MALE) CHART :- BALANCE DITE , CHART VENOUS SYSTEM, CHART ARTERIAL SYSTEM, TYPES OF FISHES, DOTURA LIFE CYCLE, PART OF FLOWER, TEETH ANATOMY MENTAL CARE, HUMAN HEART, HUMAN EAR, HUMAN BRAIN, HUMAN EYE, HUMAN LUNG, HUMAN SKIN, GLASS SLABE | MODEL :- HUMAN REPRODUCTIVE SYSTEM (MALE) CHART :- BALANCE DITE , CHART VENOUS SYSTEM, CHART ARTERIAL SYSTEM, TYPES OF FISHES, DOTURA LIFE CYCLE, PART OF FLOWER, TEETH ANATOMY MENTAL CARE, HUMAN HEART, HUMAN EAR, HUMAN BRAIN, HUMAN EYE, HUMAN LUNG, HUMAN SKIN, GLASS SLABE, HUMAN KIDNEY, FOOD CHAIN, ASCASIS, STARFISH, SEA |

Form-6 for the year 2019-20

ADARSH SENIOR SECONDARY SCHOOL(SIRSA)

Form Submission Status

[25451]

Complete Form

{Recognized on : 31-12-2019 00:00:00}

| | | |
|---|--|--|
| (d) Science | SOLAR ENERGY KIT, OHMS LAW APPARATUS, RESISTANCE BOX100, CACAVE LENSE, VOLTMETER, GALVVANOMETER, LEADAND BATTERY, CHARGED POROUSPOT, COPPER, CHARGED POROUSPOT, COPPER, CONVEX LENSE, SPRING BALANCE, METER BRIDGE, NEWTON COLO, DISE, OUT SIDE MICROMETERS, NEWTON COLD, DISE OUT CHART-3D ARRANGEMENTS IN SOLIDS STEREO ISOMERISM-2, CHART, -STEREO-1 SOMERISM- 1 TEST TUBE BORORILICATES, BURNER STANDS, REAGET BOTTEAL -250 ML, REAGENT ETHANOL, REAGENT AMMONIMUM CHLORICLE, REAGENT SODIUM | SOLAR ENERGY KIT, OHMS LAW APPARATUS, RESISTANCE BOX100, CACAVE LENSE, VOLTMETER, GALVVANOMETER, LEADAND BATTERY, CHARGED POROUSPOT, COPPER, CHARGED POROUSPOT, COPPER, CONVEX LENSE, SPRING BALANCE, METER BRIDGE, NEWTON COLO, DISE, OUT SIDE MICROMETERS, NEWTON COLD, DISE OUT CHART-3D ARRANGEMENTS IN SOLIDS STEREO ISOMERISM-2, CHART, -STEREO-1 SOMERISM- 1 TEST TUBE BORORILICATES, BURNER STANDS, REAGET BOTTEAL -250 ML, REAGENT ETHANOL, REAGENT AMMONIMUM CHLORICLE, REAGENT SODIUM |
| (e) Home Science | HOME SCIENCE : PAPPER, GLASS, SPOON, TUB, BIKER, CUP, JUG, MITTER, LITTER, KDAE VAGETABLE STAND FOOD | HOME SCIENCE : PAPPER, GLASS, SPOON, TUB, BIKER, CUP, JUG, MITTER, LITTER, KDAE VAGETABLE STAND FOOD |
| (f) Music | DOLK, SPEAKER, MIKE, NAGADA, MP3, | DOLK, SPEAKER, MIKE, NAGADA, MP3, |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 12 COMPUTER, SMART CLASS ROOM, OFFICE LED | 12 COMPUTER, SMART CLASS ROOM, OFFICE LED |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | No | No |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 17000.00 | 10000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 334255.00 | 300225.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

ADARSH SENIOR SECONDARY SCHOOL(SIRSA)

Form Submission Status

[25451]

Complete Form

{Recognized on : 31-12-2019 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | 00 | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

4298790.00

3855240.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary | 2277600.00 | 2145600.00 |
| 2 | TELEPHONE | 9125.00 | 9250.00 |
| 3 | ELECTRIC BILL | 75896.00 | 94245.00 |
| 4 | FUNCTION EX. | 75896.00 | 80506.00 |
| 5 | LEASE RENT | 36000.00 | 37000.00 |
| 6 | VEHICLE REPAIR AND MAINTAINACE | 271589.00 | 291500.00 |
| 7 | PRINTING AND STATIONARY | 96523.00 | 98506.00 |
| 8 | MISC EX. | 61253.00 | 63206.00 |
| 9 | NWSE PAPER | 3252.00 | 9756.00 |
| 10 | EXAMINATION EX. | 275699.00 | 260000.00 |
| 11 | SPORTS FUND | 74589.00 | 85208.00 |
| 12 | INTEREST PADE TO BANK | 101127.00 | 101127.00 |
| 13 | TO DEPRECIATION | 340379.00 | 350380.00 |
| | Grand Total: | 3698928.00 | 3626284.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

15600.00

17000.00

(b) Upper Primary Stage

18000.00

19500.00

(c) Secondary Stage

20100.00

22000.00

(d) Sr. Secondary Stage

28800.00

29800.00

Form-6 for the year 2019-20

ADARSH SENIOR SECONDARY SCHOOL(SIRSA)

Form Submission Status

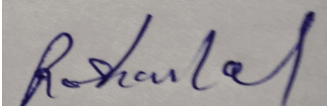
[25451]

Complete Form

{Recognized on : 31-12-2019 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | SUMAN | PRINCIPAL | 21000.00 |
| 2 | ASHOK KUMAR | LEC. | 10500.00 |
| 3 | YOGESH KUMAR | LEC. | 13000.00 |
| 4 | BALBIR SINGH | PTI | 9600.00 |
| 5 | PRITHVI RAJ | TEACHER | 9200.00 |
| 6 | PRIYANKA | TEACHER | 8200.00 |
| 7 | KULDEEP SINGH | LEC. | 11500.00 |
| 8 | POONAM | TEACHER | 8500.00 |
| 9 | HARJEET SINGH | LEC. | 9000.00 |
| 10 | RAJPAL SINGH | TEACHER | 8500.00 |
| 11 | MONIKA | LEC. | 7500.00 |
| 12 | SONU | LEC. | 9000.00 |
| 13 | JASWINDER SINGH | DRIVER | 7500.00 |
| 14 | PRITHVIRAJ | DRIVER | 8000.00 |
| 15 | BHUPINDER | DRIVER | 6300.00 |
| 16 | VINOD KUMAR | HELPER | 5500.00 |
| 17 | PARDEEP KUMAR | HELPER | 5500.00 |
| 18 | HERMAEL SINGH | HELPER | 5500.00 |
| 19 | GURDEEP SINGH | PEON | 5000.00 |
| 20 | GURVINDER KAUR | SWEAPER | 5000.00 |
| 21 | MANOHAR LAL | GAT KEEPER | 5000.00 |



Name of Manager:

[ROSHAN LAL]

Form-6 for the year 2019-20

Adarsh Vidya Mandir School Mochiwali Near Goshala

Form Submission Status

Ding Sirsa(SIRSA) [29589]

Complete Form

{Recognized on : 05-08-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 8 | 11 |
| (ii) Number of Classrooms | 12 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 bench 3 fans | 20 bench 3 fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | Yes |
| (k) Chemistry Lab | No | Yes |
| (l) Biology Lab | No | Yes |
| (m) Commerce Room | No | Yes |
| (n) Home Science Room | No | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 300 | 800 |
| (b) Number of Books issued to Pupils | 100 | 150 |
| (vi) (a) Size of Play Groud | 2 acre | 2 acre |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 6 |
| For Boys | 4 | 8 |
| Seprate for Girls | 2 | 4 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

Adarsh Vidya Mandir School Mochiwali Near Goshala

Ding Sirsa(SIRSA) [29589]

{Recognized on : 05-08-2019 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|-----|--|
| (a) Physics | 30 | 120 LIST ATTACHED (FUNNEL PLASTIC, CHINA DISH , PLATINUM LOOP, WATCH GLASS, THERMOMETER, DROPPER, CONICAL FLASK ,REAGENT , BEAKER,DIGITAL BALANCE, ELECTRIC MAGNET, COMPASS, VOLT METER, AMMETER , METER SCALE , TUNING FLASK) |
| (b) Chemistry | 20 | 160 LIST ATTACHED (REAGENT BOTTLE, TEST TUBE STAND, WHEELSMAN FILTER PAPER , PH PAPER ROOF, LITMUS PAPER, GLASS ROD, WIRE GAGUE, SPACHULA , TEST TUBE HOLDER, BUERTTEE, VOLUMETRIC FLASK, MOTER PISTEL , CONVEX AND CONCAVE LENS, CONVEX MIRROR BURETTE STAND , IGNITION TUBE, TEST TUBE WMF 100ML, CAPLIARY TUBE , PIPPETE, TRIPETE, CONICAL, RBF) |
| (c) Biology | 30 | 160 LIST ATTACHED (SPELTON , CHART REXIN , MICROSCOPE, DISECTING TRAY , HUMAN HEART MODEL , EAR MODEL ,KIDNEY MODEL ,LUNG MODEL , RESPIROMETER DROPPING BOTEL, COVER SLIP, HB METER , SLIDE , STRONG PLATE, STANDING RACK , MEJOSIS, MITOSIS) |
| (d) Science | 120 | 240 |
| (e) Home Science | 20 | 70 |
| (f) Music | 6 | 10 |
| (g) Art and Craft | 20 | 40 |
| (h) Geography | 15 | 45 |
| (i) Commerce | 5 | 15 |
| (j) Computer | 5 | 10 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

Adarsh Vidya Mandir School Mochiwali Near Goshala

Form Submission Status

Ding Sirsa(SIRSA) [29589]

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{Recognized on : 05-08-2019 00:00:00}

| (xii) | Details of co-curricular, cultural and other activities organised by school | 20 | 40 | | | | | | | | | | | | | | | | |
|--------|---|----------------------------|---|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------------|-----------|-----------|--|---------------------|------------------|------------------|
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 1100.00 | 2100.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 77854.00 | 81300.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FD</td> <td>270000.00</td> <td>600000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>270000.00</td> <td>600000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FD | 270000.00 | 600000.00 | | Grand Total: | 270000.00 | 600000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | FD | 270000.00 | 600000.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 270000.00 | 600000.00 | | | | | | | | | | | | | | | | |
| (iii) | Total income | 934231.00 | 975600.00 | | | | | | | | | | | | | | | | |
| (iv) | Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>TEACHER SALARY AND OTHER</td> <td>738050.00</td> <td>970000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>738050.00</td> <td>970000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | TEACHER SALARY AND OTHER | 738050.00 | 970000.00 | | Grand Total: | 738050.00 | 970000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | TEACHER SALARY AND OTHER | 738050.00 | 970000.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 738050.00 | 970000.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 600.00 | 700.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 800.00 | 900.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 925.00 | 1100.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 1100.00 | 1600.00 | | | | | | | | | | | | | | | | |
| 5 | <u>Details of salaries paid to the staff.</u> | | | | | | | | | | | | | | | | | | |
| | Sr.No. | Employee Name | Designation | | | | | | | | | | | | | | | | |
| | 1 | JAI PARKASH | HM | | | | | | | | | | | | | | | | |
| | 2 | SUNITA RANI | TGT SST | | | | | | | | | | | | | | | | |
| | 3 | KAVITA RANI | TGT SCIENCE | | | | | | | | | | | | | | | | |
| | 4 | MANOJ | PRT | | | | | | | | | | | | | | | | |
| | 5 | CHANDER KALA | PRT | | | | | | | | | | | | | | | | |
| | 6 | PROMILA | PRT | | | | | | | | | | | | | | | | |
| | 7 | PARAS | PRT | | | | | | | | | | | | | | | | |
| | 8 | JYOTI | PRT | | | | | | | | | | | | | | | | |
| | | | Salary paid during the preceeding year | | | | | | | | | | | | | | | | |
| | | | 10000.00 | | | | | | | | | | | | | | | | |
| | | | 8650.00 | | | | | | | | | | | | | | | | |
| | | | 8650.00 | | | | | | | | | | | | | | | | |
| | | | 6650.00 | | | | | | | | | | | | | | | | |
| | | | 5000.00 | | | | | | | | | | | | | | | | |
| | | | 5000.00 | | | | | | | | | | | | | | | | |
| | | | 5000.00 | | | | | | | | | | | | | | | | |
| | | | 5000.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

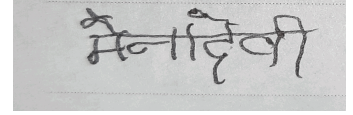
Adarsh Vidya Mandir School Mochiwali Near Goshala

Ding Sirsa(SIRSA) [29589]

{Recognized on : 05-08-2019 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[MAINA DEVI]

Form-6 for the year 2019-20

AKAL ACADEMY BARAGUDHA SIRSA(SIRSA)

Form Submission Status

[25452]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 18 | 18 |
| (ii) Number of Classrooms | 20 | 22 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 Smart Board, 4 Fans, Student table and chairs, Green Board, Rack, Teacher Chair and table | 1 Smart Board, 4 Fans, Student table and chairs, Green Board, Rack, Teacher Chair and table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 3218 | 3802 |
| (b) Number of Books issued to Pupils | 509 | 412 |
| (vi) (a) Size of Play Groud | 2117.5 Sqm | 2117.5 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 8 |
| For Boys | 8 | 12 |
| Seprate for Girls | 8 | 12 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | "The lab was fully equipped with all the equipment which are necessary for performing all experiments up to 10th class." | Some new equipments and apparatus are added such as electric motor, Gold Leaf electroscope, Mili ammeter, micro meter, mano meter etc to upgrade the labs according to sen. Sec. level |

Form-6 for the year 2019-20

AKAL ACADEMY BARAGUDHA SIRSA(SIRSA)

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{Recognized on : 01-04-2018 00:00:00}

| | | |
|---|---|---|
| (b) Chemistry | The lab was fully equipped with all the equipments such as Reagent bottles, pipette, wash bottles etc. and all kind of chemicals which are necessary for performing all experiments up to 10th class. | Some new equipments and apparatus are added such as centrifugal machine, analytical balance, kipp's apparatus, chromatography etc to upgrade the labs according to sen. Sec. level. And all the chemicals are also available. |
| (c) Biology | The lab was fully equipped with all the equipments such as Compound microscope, and all kind of models such as human eye, heart, specimens, charts, permanent slides, coverslips etc | The lab is upgraded to sen. Sec. level by adding equipments like, Dissecting Microscope, and models like Human Brain, RNA, DNA, Ear, Eye, Heart, Charts and specimens and increased, permanent slides are also equipped according to sen.sec.level. |
| (d) Science | The lab was fully equipped with all the apparatus and chemicals to perform necessary experiments upto 10th class | The lab was fully equipped with all the apparatus and chemicals to perform necessary experiments upto 10th class |
| (e) Home Science | N/A | N/A |
| (f) Music | There are 14 Harmoniums and 4 Tablas Sets and 2 Thadies for spiritual and cultural activities for 2nd to 10th class students | There are 14 Harmoniums and 4 Tablas Sets and 2 Thadies for spiritual and cultural activities for 2nd to 10th class students |
| (g) Art and Craft | The lab is containing all the art and craft material for boosting up the creativity of the children like clay, color full charts, balloons, scissors, water colors, crayons etc. | The lab is containing all the art and craft material for boosting up the creativity of the children like clay, color full charts, balloons, scissors, water colors, crayons etc. |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | This lab contains enough amount of computers so that 40 students can sit at a time. It contains 18 Computers. | This lab contains enough amount of computers so that 60 students can sit at a time. It contains 30 Computers. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

AKAL ACADEMY BARAGUDHA SIRSA(SIRSA)

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{Recognized on : 01-04-2018 00:00:00}

| | | | |
|---|---|---|------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Gurpurav celebrations, Walkathon against Drugs, Athletic meets, Football and Hockey tournaments, Dastar bandi competition, card making, rangoli making competition, Science exhibitions, Plantation drive, save energy conservation, Haste make waste, xseed day. | Gurpurav celebrations, Walkathon against Drugs, Athletic meets, Football and Hockey tournaments, Dastar bandi competition, card making, rangoli making competition, Science exhibitions, Plantation drive, save energy conservation, Haste make waste, xseed day. | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 80000.00 | 80000.00 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1450954.00 | 1552521.00 | |
| (ii) Other sources | | | |
| Detail of other sources:- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | prospectus | 7800.00 | 8346.00 |
| | Grand Total: | 7800.00 | 8346.00 |
| (iii) Total income | 17499911.00 | 18724904.00 | |
| (iv) Total Expenditure | | | |
| Total Expenditure (Detail of expenditure are):- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Sports Material | 26128.00 | 27957.00 |
| 2 | Salary | 6348112.00 | 6792480.00 |
| 3 | Telephone & Postage Exp | 51285.00 | 54875.00 |
| 4 | Newspaper & Periodicals | 4880.00 | 5221.00 |
| 5 | Provident Fund | 320515.00 | 342951.00 |
| 6 | Electricity Exp | 149528.00 | 159995.00 |
| 7 | Mess Exp. | 193350.00 | 206884.00 |
| 8 | Fuction exp. | 54480.00 | 58294.00 |
| 9 | other Exp | 6010501.00 | 6431236.00 |
| | Grand Total: | 13158779.00 | 14079893.00 |
| 7 Details of Fees (Stage Wise) | | | |
| (a) Primary Stage | 2136.00 | 2200.00 | |
| (b) Upper Primary Stage | 2218.00 | 2300.00 | |
| (c) Secondary Stage | 2390.00 | 2400.00 | |

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AKAL ACADEMY BARAGUDHA SIRSA(SIRSA)

Form Submission Status

[25452]

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{Recognized on : 01-04-2018 00:00:00}

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|----------------------------------|--|
| 1 | Amandeep Kaur | Principal | 21000.00 |
| 2 | Ravish Sharma | Science Teacher | 14830.00 |
| 3 | Jashanpreet Kaur | English Teacher | 14830.00 |
| 4 | Kiran Bala | Vice Principal/S.St Teacher | 19919.00 |
| 5 | Gagandeep Rani | English Teacher | 21100.00 |
| 6 | Sangeeta | English Teacher | 14830.00 |
| 7 | Sukhdeep Rani | Gen Teacher | 14830.00 |
| 8 | Kiranjit Kaur | Punjabi Teacher | 14830.00 |
| 9 | Monika Sharma | Hindi Teacher | 14830.00 |
| 10 | Amrit Kaur | Science Teacher (Biology) | 14830.00 |
| 11 | Subhash Kumar | S.St. Teacher | 14830.00 |
| 12 | Puja Rani | S.St. Teacher | 14830.00 |
| 13 | Khushboo | TGT | 14830.00 |
| 14 | Kirandeep Kaur | Maths Teacher | 13500.00 |
| 15 | Nisha Rani | Gen Teacher | 13500.00 |
| 16 | Rekha Rani | Gen Teacher | 13500.00 |
| 17 | Komaljeet Kaur | Gen Teacher | 13500.00 |
| 18 | Jasvir Kaur | Hindi Teacher | 13500.00 |
| 19 | Gori Shankar | Hindi Teacher | 13500.00 |
| 20 | Rajveer Kaur | Gen Teacher | 13500.00 |
| 21 | Gurpinder Kaur | Art & Craft Teacher/ Hindi Teach | 13500.00 |
| 22 | Paramjeet Kaur | Comp Teacher | 13500.00 |
| 23 | Shagandeep Kaur | KG Teacher | 13500.00 |
| 24 | Karamjeet Kaur | KG Teacher | 13500.00 |
| 25 | Amar Singh | PTI | 13500.00 |
| 26 | Sukhpal Kaur | Medical Fitness Teacher | 13500.00 |
| 27 | Paramjit Kaur | Librarian | 40900.00 |
| 28 | Gurdeep Singh | Accountant | 13500.00 |



Name of Manager:

[Sukhdev Singh]

Form-6 for the year 2019-20

Akal Academy Ellenabad Sirsa(SIRSA) [27958]

Form Submission Status

{Recognized on : 29-06-2017 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 8 | 10 |
| (ii) Number of Classrooms | 12 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 ceiling fans, 2 tubelights, tables, chairs, blackboard, digiboard and teacher's chair and table, etc. | 4 ceiling fans, 2 tubelights, tables, chairs, blackboard, digiboard and teacher's chair and table, etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3442 | 3506 |
| (b) Number of Books issued to Pupils | 182 | 228 |
| (vi) (a) Size of Play Groud | 6543 SQ. M | 6543 SQ. M |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 12 | 12 |
| Seperate for Girls | 12 | 12 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |

Form-6 for the year 2019-20

Akal Academy Ellenabad Sirsa(SIRSA) [27958]

{Recognized on : 29-06-2017 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|---|
| (d) Science | Skeleton system,optical benches,concave lens,concave mirror,convex lens,convex mirror,slides,microscopes,test-tubes,beakers,chemicals and salts,etc. other important instruments that used upto secondary level. | Skeleton system,optical benches,concave lens,concave mirror,convex lens,convex mirror,slides,microscopes ,test-tubes,beakers,chemicals and salts,etc. other important instruments that used upto secondary level. |
| (e) Home Science | NIL | NIL |
| (f) Music | harmoniums,tablas,drum, and other important musical instruments. | harmoniums,tablas,drum, and other important musical instruments. |
| (g) Art and Craft | different types of colours,brushes,pencils,tables,papers and other important things used for art and craft purpose. | different types of colours,brushes,pencils,tables,papers and other important things used for art and craft purpose. |
| (h) Geography | globe,maps of states,countries with roads,railway lines,airways , map of world and different types of models are available in lab. | globe,maps of states,countries with roads,railway lines,airways , map of world and different types of models are available in lab. |
| (i) Commerce | NIL | NIL |
| (j) Computer | 17 PC's ,tables,chairs,internet connectivity ,board,etc. are available in lab. | 17 PC's ,tables,chairs,internet connectivity ,board,etc. are available in lab. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | School organised co-circular activities as per Head office-Independence day,repulic day,annual function,mock parliament,etc. | School organised co-circular activities as per Head office-Independence day,repulic day,annual function,mock parliament,etc. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 100000.00 | 100000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 483742.00 | 507929.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

Akal Academy Ellenabad Sirsa(SIRSA) [27958]

Form Submission Status

{Recognized on : 29-06-2017 00:00:00}

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Receipt from The Kalgidhar Soceity | 1000000.00 | 3500000.00 |
| 2 | Prospectus Fees | 4000.00 | 6000.00 |
| 3 | Interest from Bank | 6281.00 | 1030.00 |
| 4 | Staff Recovery | 248721.00 | 0.00 |
| 5 | Others | 8896127.00 | 5972692.00 |
| | Grand Total: | 10155129.00 | 9479722.00 |

(iii) Total income

10155129.00

9479722.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary Expenses | 3987200.00 | 4950085.00 |
| 2 | Kitchen Expenses | 455078.00 | 225779.00 |
| 3 | Telephone | 16769.00 | 11534.00 |
| 4 | Repair | 74033.00 | 198707.00 |
| | Grand Total: | 4533080.00 | 5386105.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

2062.00

2165.00

(b) Upper Primary Stage

2141.00

2248.00

(c) Secondary Stage

2200.00

2310.00

(d) Sr. Secondary Stage

0.00

0.00

Form-6 for the year 2019-20

Akal Academy Ellenabad Sirsa(SIRSA) [27958]

Form Submission Status

{Recognized on : 29-06-2017 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|------------------------|--|
| 1 | Mrs. Jatinder Kaur | Principal | 32535.00 |
| 2 | Ramandeep Kaur | Science Teacher | 15010.00 |
| 3 | Sansar Chand Bhatia | Social Science Teacher | 20000.00 |
| 4 | Ms. Kulwinder Kaur | English Teacher | 17000.00 |
| 5 | Mr. Pawan Dhingra | Maths Teacher | 16500.00 |
| 6 | Mrs. Mamta | Hindi Teacher | 13500.00 |
| 7 | Bal Sukhwinder Singh | English Teacher | 19000.00 |
| 8 | Mr. Rakesh Kumar | Hindi Teacher | 13550.00 |
| 9 | Mr. Gurmail Singh | PRT | 14400.00 |
| 10 | Ms. Sandeep Kaur | PRT | 13600.00 |
| 11 | Jashandeep Kaur | PRT | 13580.00 |
| 12 | Mrs. Amandeep Kaur | Punjabi Teacher | 13500.00 |
| 13 | Mrs. Mandeep Kaur | P.T.I. | 13565.00 |
| 14 | Ms. Rajinder Kaur | Music Teacher | 13650.00 |
| 15 | Mrs. Daljeet Kaur | PRT | 13700.00 |
| 16 | Mr. Surinder Singh | Punjabi Teacher | 13500.00 |
| 17 | Mrs. Rajvir Kaur | PRT | 14175.00 |
| 18 | Mrs. Rajwant Kaur | Librarian | 13900.00 |
| 19 | Mrs. Sarabjeet Kaur | Art | 13500.00 |

Sukhdev Singh
Manager,
Akal Academy, Ellenabad
Distt. Sirsa (Hry.)

Name of Manager:

[Sukhdev Singh]

Form-6 for the year 2019-20

AKAL ACADEMY PRY SCHOOLAHAMADPUR

DAREWALA(SIRSA) [25474]

{Recognized on : 20-11-2013 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 ceiling fans , Desk, Student chair, 1 teacher table & chair, 2 Tubelight, Etc. | 4 ceiling fans , Desk, Student chair, 1 teacher table & chair, 2 Tubelight, Etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2965 | 3237 |
| (b) Number of Books issued to Pupils | 150 | 175 |
| (vi) (a) Size of Play Groud | 3 Acre | 3acre |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 7 | 7 |
| For Boys | 14 | 14 |
| Seprate for Girls | 10 | 10 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | ALL INSTRUMENTS ARE AVAILABLE IN LAB FOR WHICH ARE USED AT SECONDARY LEVEL . | ALL INSTRUMENTS ARE AVAILABLE IN LAB FOR WHICH ARE USED AT SECONDARY LEVEL . |
| (e) Home Science | NIL | NIL |

Form-6 for the year 2019-20

AKAL ACADEMY PRY SCHOOLAHAMADPUR

Form Submission Status

DAREWALA(SIRSA) [25474]

Complete Form

{Recognized on : 20-11-2013 00:00:00}

| (f) Music | HARMONIUM, TABLA OTHER INSTRUMENT FOR MUSIC PURPOSE AVAILABLE IN LAB. | HARMONIUM, TABLA OTHER INSTRUMENT FOR MUSIC PURPOSE AVAILABLE IN LAB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--------------------------------------|------------|------------|---|-----------------|---------|---------|---|--------------------|---------|---------|---|----------------|-----------|-----------|--|---------------------|-------------------|-------------------|
| (g) Art and Craft | ALL INSTRUMENTS ARE AVAILABLE IN LAB FOR WHICH ARE USED AT SECONDARY LEVEL . | ALL INSTRUMENTS ARE AVAILABLE IN LAB FOR WHICH ARE USED AT SECONDARY LEVEL . | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | ALL INSTRUMENTS ARE AVAILABLE IN LAB FOR WHICH ARE USED AT SECONDARY LEVEL . | ALL INSTRUMENTS ARE AVAILABLE IN LAB FOR WHICH ARE USED AT SECONDARY LEVEL . | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NIL | NIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 20 PC'S ARE AVAILABLE IN LAB INTERNET FACILITY AVAILABLE IN LAB. | 20 PC'S ARE AVAILABLE IN LAB INTERNET FACILITY AVAILABLE IN LAB. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | SCHOOL ORGANISED CO. CIRCULAR AND CULTURAL ACTIVITY AS PER CIRCULAR OF HEAD OFFICE 15AUG, 26 JAN, ANNUAL FUNCTION, MOCK PARLIAMENT ETC. | SCHOOL ORGANISED CO. CIRCULAR AND CULTURAL ACTIVITY AS PER CIRCULAR OF HEAD OFFICE 15AUG, 26 JAN, ANNUAL FUNCTION, MOCK PARLIAMENT ETC. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 474633.00 | 474633.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 324908.00 | 341153.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>RECEIPTS FROM THE KALGIDHAR TRUST</td> <td>2800000.00</td> <td>2800000.00</td> </tr> <tr> <td>2</td> <td>PROSPECTUS FEES</td> <td>2300.00</td> <td>3000.00</td> </tr> <tr> <td>3</td> <td>INTEREST FROM BANK</td> <td>1016.00</td> <td>1016.00</td> </tr> <tr> <td>4</td> <td>STAFF RECOVERY</td> <td>136168.00</td> <td>136168.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2939484.00</td> <td>2940184.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | RECEIPTS FROM THE KALGIDHAR TRUST | 2800000.00 | 2800000.00 | 2 | PROSPECTUS FEES | 2300.00 | 3000.00 | 3 | INTEREST FROM BANK | 1016.00 | 1016.00 | 4 | STAFF RECOVERY | 136168.00 | 136168.00 | | Grand Total: | 2939484.00 | 2940184.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | RECEIPTS FROM THE KALGIDHAR TRUST | 2800000.00 | 2800000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PROSPECTUS FEES | 2300.00 | 3000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | INTEREST FROM BANK | 1016.00 | 1016.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | STAFF RECOVERY | 136168.00 | 136168.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2939484.00 | 2940184.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 6603664.00 | 6603664.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

AKAL ACADEMY PRY SCHOOLAHAMADPUR

Form Submission Status

DAREWALA(SIRSA) [25474]

Complete Form

{Recognized on : 20-11-2013 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BUILDING MAINTENANCE, SALARY, DIESAL ETC. | 6317471.00 | 6317471.00 |
| | Grand Total: | 6317471.00 | 6317471.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1575.00 | 1653.00 |
| (b) Upper Primary Stage | 1637.00 | 1719.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|---|
| 1 | AARTI GUPTA | PRINCIPAL | 19360.00 |
| 2 | BANSI LAL | TGT | 15010.00 |
| 3 | HARINDER KAUR | TGT | 17632.00 |
| 4 | HARJEET KAUR | TGT | 19764.00 |
| 5 | SUNIDHI BAJAJ | TGT | 21752.00 |
| 6 | GURPREET KAUR | TGT | 16120.00 |
| 7 | HARJEETPAL KAUR | PRT | 13675.00 |
| 8 | ISHWAR | PRT | 12150.00 |
| 9 | ROHTASH | PRT | 13500.00 |
| 10 | JASVEER KAUR | PRT | 13050.00 |
| 11 | SARABJEET KAUR | PRT | 13500.00 |
| 12 | PINKY RANI | PRT | 13500.00 |
| 13 | HARVINDER KAUR | PRT | 13500.00 |
| 14 | TARSEM SINGH | PRT | 14000.00 |
| 15 | AVNEET SINGH | PTI | 13500.00 |

Sukhdev Singh
Manager, Akal Academy,
Village Ahamdapur Darewala,
District Sirsa.

Name of Manager:

[SUKHDEV SINGH]

Form-6 for the year 2019-20

Akal Academy Rori Sirsa(SIRSA) [28800]

{Recognized on : 15-03-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Student tables, chair, four fan, led light, teacher chair and table | Student tables, chair, four fan, led light, teacher chair and table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 800 | 1500 |
| (b) Number of Books issued to Pupils | 315 | 445 |
| (vi) (a) Size of Play Groud | 12187.077 | 12187.077 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | Beaker, lens stand, microscope, flask, tripos stand, chemicals, test tube etc | Beaker, lens stand, microscope, flask, tripos stand, chemicals, test tube etc |
| (e) Home Science | NA | NA |
| (f) Music | Harmonium, Tabla | Harmonium, Tabla |

Form-6 for the year 2019-20

Akal Academy Rori Sirsa(SIRSA) [28800]

Form Submission Status

{Recognized on : 15-03-2016 00:00:00}

Complete Form

| (g) Art and Craft | paint color, water color, scrape book, clay, scissor, cotton, etc | paint color, water color, scrape book, clay, scissor, cotton, etc | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------|------------|------------|---|--------------|----------|----------|---|---------------------|-----------------|-----------------|---|-------------|---------|---------|---|-------------|----------|----------|---|----------------------|-----------|-----------|---|------------|-----------|-----------|---|---------------------------|---------|---------|---|-------|-----------|-----------|--|---------------------|-------------------|-------------------|
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 10 Computer | 10 Computer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Poetry, Speech, Poster Making etc. | Poetry, Speech, Poster Making etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 975500.00 | 707571.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 255025.00 | 306701.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Prospects</td> <td>5100.00</td> <td>5800.00</td> </tr> <tr> <td>2</td> <td>other</td> <td>82701.00</td> <td>86836.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>87801.00</td> <td>92636.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Prospects | 5100.00 | 5800.00 | 2 | other | 82701.00 | 86836.00 | | Grand Total: | 87801.00 | 92636.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Prospects | 5100.00 | 5800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | other | 82701.00 | 86836.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 87801.00 | 92636.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 3065400.00 | 3686212.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Staff salary</td> <td>2946301.00</td> <td>3152545.00</td> </tr> <tr> <td>2</td> <td>Function Exp</td> <td>64120.00</td> <td>68610.00</td> </tr> <tr> <td>3</td> <td>Emp. Share Cont.</td> <td>169063.00</td> <td>180900.00</td> </tr> <tr> <td>4</td> <td>Medical Aid</td> <td>6097.00</td> <td>6523.00</td> </tr> <tr> <td>5</td> <td>Sports Exp.</td> <td>17100.00</td> <td>18297.00</td> </tr> <tr> <td>6</td> <td>Building Maintenance</td> <td>124893.00</td> <td>133635.00</td> </tr> <tr> <td>7</td> <td>Diesel exp</td> <td>181705.00</td> <td>194425.00</td> </tr> <tr> <td>8</td> <td>Telephone and postage Exp</td> <td>8487.00</td> <td>9100.00</td> </tr> <tr> <td>9</td> <td>other</td> <td>561599.00</td> <td>600910.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>4079365.00</td> <td>4364945.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Staff salary | 2946301.00 | 3152545.00 | 2 | Function Exp | 64120.00 | 68610.00 | 3 | Emp. Share Cont. | 169063.00 | 180900.00 | 4 | Medical Aid | 6097.00 | 6523.00 | 5 | Sports Exp. | 17100.00 | 18297.00 | 6 | Building Maintenance | 124893.00 | 133635.00 | 7 | Diesel exp | 181705.00 | 194425.00 | 8 | Telephone and postage Exp | 8487.00 | 9100.00 | 9 | other | 561599.00 | 600910.00 | | Grand Total: | 4079365.00 | 4364945.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Staff salary | 2946301.00 | 3152545.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Function Exp | 64120.00 | 68610.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Emp. Share Cont. | 169063.00 | 180900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Medical Aid | 6097.00 | 6523.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sports Exp. | 17100.00 | 18297.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Building Maintenance | 124893.00 | 133635.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Diesel exp | 181705.00 | 194425.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Telephone and postage Exp | 8487.00 | 9100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | other | 561599.00 | 600910.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 4079365.00 | 4364945.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 22600.00 | 23730.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 23350.00 | 24520.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Akal Academy Rori Sirsa(SIRSA) [28800]

{Recognized on : 15-03-2016 00:00:00}

Form Submission Status

Complete Form

(c) Secondary Stage

0.00

0.00

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|----------------|--|
| 1 | Rajni Bala | Principal | 45000.00 |
| 2 | Vivik kanthwal | Teacher | 22740.00 |
| 3 | sunidhi Bajaj | Teacher | 23552.00 |
| 4 | Gurpreet kaur | Teacher | 20400.00 |
| 5 | Sarbjeet kaur | Teacher | 20415.00 |
| 6 | Bandana Sharma | Teacher | 10800.00 |
| 7 | veerpal kaur | Teacher | 11000.00 |
| 8 | jaswinder kaur | Teacher | 10750.00 |
| 9 | Ramandeep kaur | Teacher | 10350.00 |
| 10 | Yasmeen Sharma | Teacher | 11500.00 |
| 11 | Harpreet kaur | Teacher | 10500.00 |
| 12 | Harvinder kaur | Librarian | 11300.00 |
| 13 | Arshpreet Singh | PTI | 10200.00 |
| 14 | Mr. kewal krishan | Clekr | 10000.00 |
| 15 | Sukhveer singh | Security Guard | 10000.00 |
| 16 | Manjeet kaur | Caretaker | 4000.00 |
| 17 | Manjit kaur | caretaker | 4800.00 |
| 18 | Malkeet kaur | caretaker | 4800.00 |
| 19 | jasvir kaur | caretaker | 4000.00 |



Name of Manager:

[Mr. Sukhdev Singh]

Form-6 for the year 2019-20

ANUPAM SR. HIGH SCHOOL(SIRSA) [25636]

Form Submission Status

{Recognized on : 28-05-1997 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | DUAL DESKS - 15, FANS - 2, CHAIR - 1 IN EACH CLASS ROOM | DUAL DESKS - 18, FANS - 2, CHAIR - 1 IN EACH CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1176 | 1520 |
| (b) Number of Books issued to Pupils | 467 | 620 |
| (vi) (a) Size of Play Groud | 200 | 200 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 42 | 55 |
| (b) Chemistry | 67 | 80 |
| (c) Biology | 2 | 12 |
| (d) Science | 0 | 0 |
| (e) Home Science | 5 | 11 |
| (f) Music | 13 | 18 |
| (g) Art and Craft | 4 | 9 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |

Form-6 for the year 2019-20

ANUPAM SR. HIGH SCHOOL(SIRSA) [25636]

Form Submission Status

{Recognized on : 28-05-1997 00:00:00}

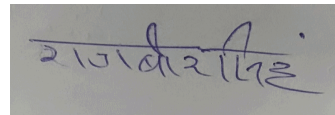
Complete Form

| (j) Computer | 6 | 10 | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBATE, DECLAMATION, FAREWELL, QUIZ, SPEECH , RANGOLI, DANCE MEHNDI, DAY CELEBRATION , FESTIVALS CELEBRATION | TALENT SEARCH ,DEBATE, DECLAMATION, FAREWELL, QUIZ, SPEECH , RANGOLI, DANCE MEHNDI, DAY CELEBRATION , FESTIVALS CELEBRATION | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 59627.00 | 59627.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 71556.00 | 82205.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>INTEREST</td> <td>21166.00</td> <td>22100.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>21166.00</td> <td>22100.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | INTEREST | 21166.00 | 22100.00 | | Grand Total: | 21166.00 | 22100.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | INTEREST | 21166.00 | 22100.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 21166.00 | 22100.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 858675.00 | 986460.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY TO STAFF AND OTHER EXP.</td> <td>879841.00</td> <td>956763.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>879841.00</td> <td>956763.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY TO STAFF AND OTHER EXP. | 879841.00 | 956763.00 | | Grand Total: | 879841.00 | 956763.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY TO STAFF AND OTHER EXP. | 879841.00 | 956763.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 879841.00 | 956763.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 700.00 | 800.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 800.00 | 900.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1000.00 | 1100.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**ANUPAM SR. HIGH SCHOOL(SIRSA) [25636]****Form Submission Status****{Recognized on : 28-05-1997 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|--------------|--|
| 1 | DR. PROMILA | HEADMISTRESS | 84000.00 |
| 2 | MRS SANJU | PRT | 39600.00 |
| 3 | MRS. ANITA | PRT | 39600.00 |
| 4 | MR. KARAN | TGT | 36300.00 |
| 5 | MR. NAVEEN PARKASH | PRT | 39600.00 |
| 6 | MISS PUSHPA DEVI | TGT | 39600.00 |
| 7 | MR. VIKAS | TGT | 39600.00 |
| 8 | MISS MUKTA RANI | TGT | 22400.00 |
| 9 | MR. CHANDERJEET | TGT | 78000.00 |

MALIK



Name of Manager:

[RAJBIR SINGH]

Form-6 for the year 2019-20

ARORVANSH ADARSH HIGH SCHOOL

DABWALI(SIRSA) [25477]

{Recognized on : 01-04-1987 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 13 | 10 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 Fans in each Classroom, 15 Dual Desk in each Classroom, 1 Chair & Table for Teacher | 2 Fans in each Classroom, 15 Dual Desk in each Classroom, 1 Chair & Table for Teacher |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2600 | 500 |
| (b) Number of Books issued to Pupils | 73 | 12 |
| (vi) (a) Size of Play Groud | 8651.31sqm | 8651.31sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 3 | 3 |
| Seperate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | Microscope, Funnel, Test Tube, Burette, Lens, Glass, Prism Etc. | Microscope, Funnel, Test Tube, Burette, Lens, Glass, Prism Etc. |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |

Form-6 for the year 2019-20

ARORVANSH ADARSH HIGH SCHOOL

DABWALI(SIRSA) [25477]

{Recognized on : 01-04-1987 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (g) Art and Craft | Colourful Charts and Modals | Colourful Charts and Modals |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | 15 | 15 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | No | No |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dumble- Lazium, Scouts and Guides, Dance & Other Compitions | Dumble- Lazium, Scouts and Guides, Dance & Other Compitions |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 210000.00 | 210000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 107500.00 | 120000.00 |
| (ii) Other sources | | |
| <u>Detail of other sources:-</u> | | |
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Form-6 for the year 2019-20

ARORVANSH ADARSH HIGH SCHOOL

Form Submission Status

DABWALI(SIRSA) [25477]

Complete Form

{Recognized on : 01-04-1987 00:00:00}

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------------------|--|
| 1 | INDU GROVER | HINDI MISTRESS | 7239.00 |
| 2 | KAMLESH RANI | ENGLISH MISTRESS | 6440.00 |
| 3 | NIRMAL DEVI | PRT | 3886.00 |
| 4 | DEEPAK KUMAR | PRT | 5900.00 |
| 5 | POONAM RANI | SCIENCE MISTRESS | 6500.00 |
| 6 | RENU BALA | PRT | 5300.00 |
| 7 | ARTI | PRT | 6500.00 |
| 8 | ALKA | PRT | 5300.00 |
| 9 | KULDEEP KAUR | PUNJABI TEACHER | 6500.00 |
| 10 | SHEENU | SOCIAL SCIENCE MISTRESS | 6500.00 |
| 11 | MEENU MONGA | PRT | 5300.00 |
| 12 | PARUL SACHDEVA | DATA ENTRY OPERATOR | 5420.00 |
| 13 | SHAMMI | ACCOUNTANT | 5420.00 |
| 14 | SEEMA RANI | CLERK | 5420.00 |
| 15 | AMAR SINGH | PEON | 5049.00 |
| 16 | RAMAN | PEON | 4340.00 |
| 17 | SUSHIL KUMAR | HEADMASTER | 14317.00 |

Vijay Monga

Name of Manager:

[Vijay Monga]

Form-6 for the year 2019-20

Arya Vidya Mandir Sr. Sec. School Dabwali
Sirsa(SIRSA) [7081]

Form Submission Status
Complete Form

{Recognized on : 01-04-1970 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 2 | 1 |
| (ii) Number of Classrooms | 29 | 29 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES, BLACK-BOARD , FANS, LIGHTS, TUBES , LED BULB IN EACH AND EVERY CLASS AS REQUIRED | BENCHES, BLACK-BOARD, FANS, LIGHTS, TUBES , LED BULB IN EACH AND EVERY CLASS AS REQUIRED |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 920 | 980 |
| (b) Number of Books issued to Pupils | 180 | 190 |
| (vi) (a) Size of Play Groud | 12100 sqm | 12100 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seperate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | APPARTUS AND EQUIPMENT ACCORDING TO THE SYLLABUS BY THE SCHOOL EDU. BOARD | APPARTUS AND EQUIPMENT ACCORDING TO THE SYLLABUS BY THE SCHOOL EDU. BOARD |

Form-6 for the year 2019-20

Arya Vidya Mandir Sr. Sec. School Dabwali

Form Submission Status

Sirsa(SIRSA) [7081]

Complete Form

{Recognized on : 01-04-1970 00:00:00}

| | | |
|---|---|---|
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | YES | YES |
| (j) Computer | 7 COMPUTER 2 PRINTER 1 MODEM | 7 COMPUTER 2 PRINTER 1 MODEM |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | No | No |
| (xii) Details of co-curricular, cultural and other activities organised by school | VARIOUS ACTIVITIES ON NATION AND REGIONAL FESTIVALS | VARIOUS ACTIVITIES ON NATION AND REGIONAL FESTIVALS |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 569056.00 | 326300.00 |
| (b) Average monthly income from | | |
| (i) Fees | 594000.00 | 42550.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | FUND ACCOUNT | 34090.00 | 42000.00 |
| 2 | GEN. AND MISC. | 0.00 | 48015.00 |
| | Grand Total: | 34090.00 | 90015.00 |

(iii) Total income

628090.00

558065.00

(iv) Total Expenditure

Form-6 for the year 2019-20

Arya Vidya Mandir Sr. Sec. School Dabwali

Form Submission Status

Sirsa(SIRSA) [7081]

Complete Form

{Recognized on : 01-04-1970 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 660000.00 | 690200.00 |
| 2 | REPAIR AND MAINTENANCE | 22400.00 | 15466.00 |
| 3 | TELEPHONE | 1450.00 | 0.00 |
| 4 | BOARD EDU. | 10000.00 | 10190.00 |
| 5 | AUDIT REPORT | 0.00 | 0.00 |
| 6 | WATER AND ELECTRICITY | 61133.00 | 40890.00 |
| 7 | BANK CHARGES | 0.00 | 0.00 |
| 8 | PRINTING STATIONARY AND NEWS PAPER | 2200.00 | 14190.00 |
| 9 | GENERATOR EXP. | 2000.00 | 6800.00 |
| 10 | FUNCTIONAL EXP. | 5000.00 | 3500.00 |
| | Grand Total: | 764183.00 | 781236.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 550.00 | 610.00 |
| (b) Upper Primary Stage | 600.00 | 660.00 |
| (c) Secondary Stage | 650.00 | 710.00 |
| (d) Sr. Secondary Stage | 700.00 | 760.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|---|
| 1 | REETA RANI | PRINCIPAL | 96000.00 |
| 2 | RAJINDER KUMAR | TEACHER | 112800.00 |
| 3 | CHAMPA | TEACHER | 56400.00 |
| 4 | PARNEET KAUR | TEACHER | 16000.00 |
| 5 | KULDEEP SINGH | TEACHER | 16000.00 |
| 6 | RAMANDEEP KAUR | TEACHER | 33000.00 |
| 7 | LALITA | TEACHER | 33000.00 |
| 8 | GURPREET | TEACHER | 31900.00 |
| 9 | NAVINDER | TEACHER | 30000.00 |
| 10 | KULDEEP KUMAR | TEACHER | 33000.00 |
| 11 | MOHAN LAL | TEACHER | 37500.00 |
| 12 | RADHA | TEACHER | 26000.00 |
| 13 | SURESH | CLERK | 44800.00 |
| 14 | JAI SINGH | PEON | 48000.00 |
| 15 | PARVEEN | PEON | 30000.00 |
| 16 | VANDANA | TEACHER | 25550.00 |
| 17 | BHUPINDER KAUR | TEACHER | 20250.00 |

Form-6 for the year 2019-20

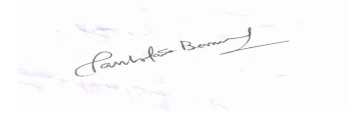
Arya Vidya Mandir Sr. Sec. School Dabwali

Sirsa(SIRSA) [7081]

{Recognized on : 01-04-1970 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[PARSHOTAM BANSAL]

Form-6 for the year 2019-20

Asha Middle School Jamal Sirsa(SIRSA) [29626]

Form Submission Status

{Recognized on : 10-05-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i)Number of Sections | 1 | 1 |
| (ii)Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES=10 FANS=2 | BENCHES=12 FANS=2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 500 | 550 |
| (b) Number of Books issued to Pupils | 400 | 450 |
| (vi) (a) Size of Play Groud | 120x80 | 120x80 |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | YES | YES |
| (f) Music | NO | NO |
| (g) Art and Craft | YES | YES |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | YES | YES |

Form-6 for the year 2019-20

Asha Middle School Jamal Sirsa(SIRSA) [29626]

Form Submission Status

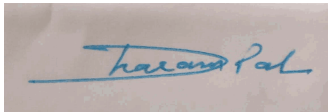
{Recognized on : 10-05-2019 00:00:00}

Complete Form

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2500.00 | 3000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 140500.00 | 150300.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | Tuition Fees | 140400.00 |
| | 2 | Admission Fees | 40300.00 |
| | | Grand Total: | 180700.00 |
| | | | 206500.00 |
| | (iii) Total income | 195800.00 | 206500.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | Building repair | 37400.00 |
| | 2 | Electric bill | 3500.00 |
| | 3 | salary | 120000.00 |
| | 4 | Other expenses | 17300.00 |
| | | Grand Total: | 178200.00 |
| | | | 204600.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 500.00 | 600.00 |
| | (b) Upper Primary Stage | 600.00 | 700.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**Asha Middle School Jamal Sirsa(SIRSA) [29626]****Form Submission Status****{Recognized on : 10-05-2019 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|------------------|--|
| 1 | RADHESHAM | HEADMASTER | 17000.00 |
| 2 | REKHA | TGT | 16000.00 |
| 3 | SARITA | TGT | 16000.00 |
| 4 | ROHTASH | PRT | 15000.00 |
| 5 | MANOJ KUMAR | PRT | 15000.00 |
| 6 | VINOD KUMAR | PRT | 15000.00 |
| 7 | MAYA DEVI | PRT | 15000.00 |
| 8 | SHELANDER | PRT | 15000.00 |
| 9 | KANTA | PEON CUM SWEEPER | 9000.00 |

**Name of Manager:****[DHARMPAL****]**

Form-6 for the year 2019-20

B.S. HIGH SCHOOL(SIRSA) [25606]
{Recognized on : 04-01-2000 00:00:00}

Form Submission Status
Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 40 FANS, 20 CHAIRS, 20 TABLES | 50 FANS, 25 CHAIRS, 20 TABLES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1500 | 1500 |
| (b) Number of Books issued to Pupils | 20 | 20 |
| (vi) (a) Size of Play Groud | 960 Sqm | 960 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | BIKAR, PRIZAM, SIPRIT LAMP, MATCHBOX, PIN, PAPER, TABLE | BIKAR, PRIZAM, SIPRIT LAMP, MATCHBOX, PIN, PAPER, TABLE, BOARD |
| (e) Home Science | NO | NO |
| (f) Music | HARMONIUM, TABLA, DOLAK, SITAR | HARMONIUM, SITAR, TABLA, DOLAK |

Form-6 for the year 2019-20

B.S. HIGH SCHOOL(SIRSA) [25606]
{Recognized on : 04-01-2000 00:00:00}

Form Submission Status
Complete Form

| (g) Art and Craft | SIZER, PAPER, COLOUR PAPER, COLOUR, SKETCHES PENS, PENCIL | SIZER, PAPER, BOARD, COLOUR PAPER, COLOUR, SKETCHES,DRAWING PIN, PENS, PENCIL | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------|------------|------------|---|---------------------|-------------------|-------------------|---|-----------------|----------|---------|--|---------------------|-------------------|-------------------|
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 4 | 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCING, SINGING | DANCING, SINGING | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 862686.00 | 7675178.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 5026360.00 | 6681768.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FEES</td> <td>2874000.00</td> <td>5314840.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2874000.00</td> <td>5314840.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FEES | 2874000.00 | 5314840.00 | | Grand Total: | 2874000.00 | 5314840.00 | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | FEES | 2874000.00 | 5314840.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2874000.00 | 5314840.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 5887713.00 | 6681768.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY & OTHERS</td> <td>5026360.00</td> <td>5314840.00</td> </tr> <tr> <td>2</td> <td>SALARY</td> <td>2874000.00</td> <td>3296500.00</td> </tr> <tr> <td>3</td> <td>ACCOUNT CHARGES</td> <td>18000.00</td> <td>9000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>7918360.00</td> <td>8620340.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY & OTHERS | 5026360.00 | 5314840.00 | 2 | SALARY | 2874000.00 | 3296500.00 | 3 | ACCOUNT CHARGES | 18000.00 | 9000.00 | | Grand Total: | 7918360.00 | 8620340.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY & OTHERS | 5026360.00 | 5314840.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | SALARY | 2874000.00 | 3296500.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ACCOUNT CHARGES | 18000.00 | 9000.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 7918360.00 | 8620340.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1100.00 | 1250.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1500.00 | 1600.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1700.00 | 1950.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

B.S. HIGH SCHOOL(SIRSA) [25606]

Form Submission Status

{Recognized on : 04-01-2000 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|--------------------|--|
| 1 | SUNITA GROVER | HEADMISTRESS | 300000.00 |
| 2 | BALWINDER SINGH | TEACHER | 180000.00 |
| 3 | JAGJIT | TEACHER | 240000.00 |
| 4 | PRABHJOT KAUR | TEACHER | 180000.00 |
| 5 | RITA KAMBOJ | TEACHER | 180000.00 |
| 6 | JATINDER SINGH | CLERK | 180000.00 |
| 7 | SEEMA RANI | TEACHER | 240000.00 |
| 8 | JASPAL SINGH | DRIVER | 114000.00 |
| 9 | TAJINDER PAL SINGH | DRIVER | 120000.00 |
| 10 | JASWANT SINGH | DRIVER | 120000.00 |
| 11 | BALJINDER PAL SINGH | CONDUCTOR | 114000.00 |
| 12 | KARAMJEET KAUR | CONDUCTOR & HELPER | 132000.00 |
| 13 | BALBIR SHARMA | PEON | 126000.00 |



Name of Manager:

[SUNITA GROVER]

Form-6 for the year 2019-20

BAL BHARTI VIDYA MANDIR SCHOOL JANDWALA
BISHNOIAN(SIRSA) [25479]

Form Submission Status
Complete Form

{Recognized on : 01-04-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|-------------------------|
| (i) Number of Sections | 0 | 0 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | chair table fan | chair table fan |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5200 | 6200 |
| (b) Number of Books issued to Pupils | 4400 | 5400 |
| (vi) (a) Size of Play Groud | 8093sqm | 8093sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Physics all materials | Physics all materials |
| (b) Chemistry | Chemistry all materials | Chemistry all materials |
| (c) Biology | Biology all materials | Biology all materials |
| (d) Science | Science lab | Science lab |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | computer lab | computer lab |

Form-6 for the year 2019-20

BAL BHARTI VIDYA MANDIR SCHOOL JANDWALA
BISHNOIAN(SIRSA) [25479]

Form Submission Status

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| | | | |
|-------|---|-----------|-----------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 13760.00 | 39420.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 181730.00 | 172808.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | no | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

202730.00

203856.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

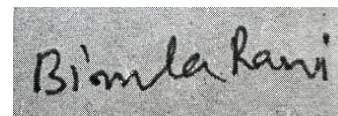
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | salary | 193400.00 | 150500.00 |
| 2 | ele bill | 900.00 | 2208.00 |
| 3 | telephone bill | 800.00 | 1000.00 |
| | Grand Total: | 195100.00 | 153708.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 350.00 | 417.00 |
| (b) Upper Primary Stage | 400.00 | 467.00 |
| (c) Secondary Stage | 450.00 | 600.00 |
| (d) Sr. Secondary Stage | 550.00 | 800.00 |

Form-6 for the year 2019-20**BAL BHARTI VIDYA MANDIR SCHOOL JANDWALA
BISHNOIAN(SIRSA) [25479]****Form Submission Status****Complete Form****{Recognized on : 01-04-2007 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | santosh | principal | 12000.00 |
| 2 | mahavir kumar | pgt | 11000.00 |
| 3 | kishori lal | pgt | 11000.00 |
| 4 | om vishnu | pgt | 11000.00 |
| 5 | balraj kumar | pgt | 11000.00 |
| 6 | sunny nagpal | pgt | 11000.00 |
| 7 | subhash chander | prt | 10000.00 |
| 8 | balkaran | prt | 10000.00 |
| 9 | dharamveer | prt | 10000.00 |
| 10 | indu bala | prt | 10000.00 |
| 11 | rajni devi | prt | 10000.00 |
| 12 | banwari lal | clerk | 9500.00 |

**Name of Manager:**

[bimla rani]

Form-6 for the year 2019-20

Balaji Convent School Haripur Sirsa(SIRSA) [29024]

Form Submission Status

{Recognized on : 13-09-2018 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|------------------------------------|------------------------------------|
| (i)Number of Sections | 12 | 12 |
| (ii)Number of Classrooms | 13 | 13 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 16 benches,1 Student lachthurstand | 16 benches,1 Student lachthurstand |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 800 | 900 |
| (b) Number of Books issued to Pupils | 150 | 175 |
| (vi) (a) Size of Play Groud | 29040sqmtr | 29040sqmtr |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seperate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All necessary equipment available | All necessary equipment available |
| (b) Chemistry | All necessary equipment available | All necessary equipment available |
| (c) Biology | All necessary equipment available | All necessary equipment available |
| (d) Science | All necessary equipment available | All necessary equipment available |
| (e) Home Science | All necessary equipment available | All necessary equipment available |
| (f) Music | All necessary equipment available | All necessary equipment available |

Form-6 for the year 2019-20

Balaji Convent School Haripur Sirsa(SIRSA) [29024]

Form Submission Status

{Recognized on : 13-09-2018 00:00:00}

Complete Form

| (g) Art and Craft | All necessary equipment available | All necessary equipment available | | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|------------|------------|--|---------------------|-------------------|-------------------|
| (h) Geography | All necessary equipment available | All necessary equipment available | | | | | | | | | | | | | | | | |
| (i) Commerce | All necessary equipment available | All necessary equipment available | | | | | | | | | | | | | | | | |
| (j) Computer | All necessary equipment available | All necessary equipment available | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Baghra,gidda,dance | Baghra,gidda,dance | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 500.00 | 500.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 367400.00 | 367400.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>fees</td> <td>3607400.00</td> <td>4408800.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3607400.00</td> <td>4408800.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | fees | 3607400.00 | 4408800.00 | | Grand Total: | 3607400.00 | 4408800.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | fees | 3607400.00 | 4408800.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3607400.00 | 4408800.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 4408800.00 | 4408800.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>salary</td> <td>3607400.00</td> <td>4408800.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3607400.00</td> <td>4408800.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | salary | 3607400.00 | 4408800.00 | | Grand Total: | 3607400.00 | 4408800.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | salary | 3607400.00 | 4408800.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3607400.00 | 4408800.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1300.00 | 1400.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1400.00 | 1500.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1700.00 | 1800.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1800.00 | 2000.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Balaji Convent School Haripur Sirsa(SIRSA) [29024]

{Recognized on : 13-09-2018 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-----------------|--|
| 1 | DARSHAN SINGH | Principal | 20000.00 |
| 2 | Sandeep Singh | Lect.Phy. | 18000.00 |
| 3 | Kuldeep Singh | Lect.Hindi | 16000.00 |
| 4 | Navjot Kaur | Lect.Phy | 17000.00 |
| 5 | Bhupinder Kaur | Primary Teacher | 10000.00 |
| 6 | Jaspal Singh | Lect.Phy.Edu. | 10000.00 |
| 7 | Kulwant Kaur | Primary Teacher | 10000.00 |
| 8 | Ramandeep Kaur | Primary Teacher | 9000.00 |
| 9 | Navneet Kaur | Primary teacher | 10000.00 |
| 10 | Vipin | Lect.Scince | 15000.00 |
| 11 | N.L.Soni | Lect.English | 13000.00 |



Name of Manager:

[Darshan Singh]

Form-6 for the year 2019-20

BALAJI HIGH SCHOOL DING(SIRSA) [25565]

Form Submission Status

{Recognized on : 15-03-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 8 | 12 |
| (ii) Number of Classrooms | 16 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES,FANS,BLACKBOARD | BENCHES,FANS,BLACKBOARD |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1800 | 2350 |
| (b) Number of Books issued to Pupils | 1400 | 1030 |
| (vi) (a) Size of Play Ground | 100 | 150 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 3 |
| For Boys | 2 | 3 |
| Seprate for Girls | 2 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | BURNER,DROPPER,TONGS,TUNING FORK,STETHOSCOPE,THERMOMETER. | BURNER,DROPPER,TONGS,TUNING FORK,STETHOSCOPE,THERMOMETER,TAPE,STOPWATCH,SYRINGE |
| (e) Home Science | YES | YES |

Form-6 for the year 2019-20

BALAJI HIGH SCHOOL DING(SIRSA) [25565]

Form Submission Status

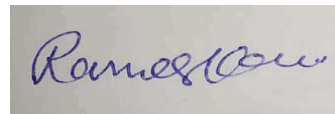
{Recognized on : 15-03-2019 00:00:00}

Complete Form

| (f) Music | TABLA,GUITAR,HARMONI UM,PIANO,SOUND SYSTEM | TABLA,GUITAR,HARMO NIUM,PIANO,SOUND SYSTEM | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|------------|------------|--|---------------------|-------------------|-------------------|
| (g) Art and Craft | NO | YES | | | | | | | | | | | | | | | | |
| (h) Geography | NO | YES | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
| (j) Computer | 5 COMPUTER SYSTEM IN LAB | 5 COMPUTER SYSTEM IN LAB | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENENCE DAY,BAL DIWAS,REPUBLIC DAY,ANNUAL FUNCTION | INDEPENDENCE DAY,BAL DIWAS,REPUBLIC DAY,ANNUAL FUNCTION | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 41228.00 | 45000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 105200.00 | 135450.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NO</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NO | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NO | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 1262400.00 | 1218600.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY,ELECTRICITY BILL,PAINTS,FURNITURES ,OTHER EX.</td> <td>1262400.00</td> <td>1916400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1262400.00</td> <td>1916400.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY,ELECTRICITY BILL,PAINTS,FURNITURES ,OTHER EX. | 1262400.00 | 1916400.00 | | Grand Total: | 1262400.00 | 1916400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY,ELECTRICITY BILL,PAINTS,FURNITURES ,OTHER EX. | 1262400.00 | 1916400.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 1262400.00 | 1916400.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 500.00 | 600.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 700.00 | 800.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1000.00 | 1200.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1200.00 | 1400.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**BALAJI HIGH SCHOOL DING(SIRSA) [25565]****Form Submission Status****{Recognized on : 15-03-2019 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | MANJU RANI | PRINCIPAL | 12000.00 |
| 2 | PREETI RANI | PGT | 11000.00 |
| 3 | MINAXI | PGT | 11000.00 |
| 4 | POOJA | PGT | 11000.00 |
| 5 | GOVIND RAM | PGT | 10500.00 |
| 6 | PRINKA RANI | PGT | 10500.00 |
| 7 | RAVI KANT | TGT | 10500.00 |
| 8 | SHAILJA KUMARI | TGT | 10500.00 |
| 9 | MARIYA DEVI | TGT | 10500.00 |
| 10 | SHAKUNTLA | PRT | 10400.00 |
| 11 | DEEPAK | PRT | 10400.00 |
| 12 | SANDEEP KUMAR | PRT | 10400.00 |
| 13 | SUMAN DEVI | PRT | 10400.00 |
| 14 | RAJ BALA | PGT | 11000.00 |
| 15 | SUGNA DEVI | PGT | 11000.00 |
| 16 | JAGDISH KUMAR | CLERK | 9500.00 |
| 17 | LILADHAR | PEON | 9000.00 |



Name of Manager:

[RAMESH KUMAR]

Form-6 for the year 2019-20

BALWANT SINGH ADARSH SR. SEC. SCHOOL

ABUBSHAHAR(SIRSA) [25480]

{Recognized on : 27-12-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | SUFFICIENT | SUFFICIENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 8000 | 8000 |
| (b) Number of Books issued to Pupils | 80 | 50 |
| (vi) (a) Size of Play Groud | 10793 | 10793 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | n/a | n/a |
| (b) Chemistry | n/a | n/a |
| (c) Biology | n/a | n/a |
| (d) Science | sufficient | sufficient |
| (e) Home Science | sufficient | sufficient |
| (f) Music | n/a | n/a |
| (g) Art and Craft | n/a | n/a |
| (h) Geography | n/a | n/a |
| (i) Commerce | n/a | n/a |
| (j) Computer | n/a | n/a |

Form-6 for the year 2019-20

BALWANT SINGH ADARSH SR. SEC. SCHOOL

ABUBSHAHAR(SIRSA) [25480]

{Recognized on : 27-12-2019 00:00:00}

Form Submission Status

Complete Form

| (x) | Medical Facilities available | No | No | | | | | | | | | | | | | | | | |
|--------|---|----------------------------|--------------------------------------|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------------------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | annual function | baldiwas teacher day annual function | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 140000.00 | 80000.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 70000.00 | 66000.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>00</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | 00 | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | 00 | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 70000.00 | 66000.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>salary and other expenditure</td> <td>787020.00</td> <td>680000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>787020.00</td> <td>680000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | salary and other expenditure | 787020.00 | 680000.00 | | Grand Total: | 787020.00 | 680000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | salary and other expenditure | 787020.00 | 680000.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 787020.00 | 680000.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 1025.00 | 1125.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 1190.00 | 1300.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 1450.00 | 1600.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**BALWANT SINGH ADARSH SR. SEC. SCHOOL****Form Submission Status****ABUBSHAHAR(SIRSA) [25480]****Complete Form****{Recognized on : 27-12-2019 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | MP SINGH | PRINCIPAL | 130000.00 |
| 2 | MANJEET RANI | PGT | 120000.00 |
| 3 | SUKHPAL KAUR | TGT | 114000.00 |
| 4 | AMANDEEP KAUR | PGT | 120000.00 |
| 5 | RAJ RANI | TEACHER | 110000.00 |
| 6 | POOJA RANI | TEACHER | 110000.00 |
| 7 | GORJA | TEACHER | 110000.00 |
| 8 | RITU BALA | TEACHER | 110000.00 |



Name of Manager:

[Harvinder kaur]

Form-6 for the year 2019-20

BEANT VIDYA BHAWAN HIGH SCHOOL

JIWANNAGAR(SIRSA) [25526]

{Recognized on : 01-04-2007 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 11 | 11 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 18 benches, 1 chair, 1 lecture stand, 4 fans, 1 AC, 1 Dust Bin, 1 Wall Clock, 1 Notice Board, 2 Display Board | 18 benches, 1 chair, 1 lecture stand, 4 fans, 1 AC, 1 Dust Bin, 1 Wall Clock, 1 Notice Board, 2 Display Board |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3500 | 5938 |
| (b) Number of Books issued to Pupils | 645 | 538 |
| (vi) (a) Size of Play Groud | 2023 square metres | 2023 square metres |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 16 | 16 |
| Seperate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

BEANT VIDYA BHAWAN HIGH SCHOOL

JIWANNAGAR(SIRSA) [25526]

{Recognized on : 01-04-2007 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | Ammeter,Bar | Ammeter,Bar |
|-------------|---|---|
| | Magnet,Battery Eliminator,Bulb,Burner,Battery Box,Boyle's Law Apparatus,Charged Porous Pot,Copper Plate,Copper Rod,Cork,Compass,Coil,Dynamo Model,Daniel Cell,Dry Cell,Double Convex Lens and mirror,Double Concave Lens and mirror,Electric Bell,Electronic Balance,Friction Board Apparatus,Filter paper,Galvanometer,Glass Slab,Key Cone,Kipps Apparatus,Logic Gate Apparatus,Leclanche Cell,Multimeter,Magnets,Mercury,Milliam Meter,Micro ammeter,Meter Bridge,Newton Law Of Cooling,Optical Bench,OHM's Law Apparatus,PN Junction Kit,PNP,Potentiometer,Parallelgram Apparatus,Pendulum Bobs,Pistil and Mortar,Plane Mirror,Prizm,Porous Pot,Pullies,Physical Balancer,Resistance Box,Rheostat,Resistance Series Apparatus,Resonance Apparatus,Screw Gauge,Spring Balance,Spherical Mirrors,Spherical Lens,Stop Watch,Stop Watch Digital Racer,Spherometer,Sonometer,Spring Constant Apparatus,Step Down Trans.,Tuning Fork,Travelling Microscope,Transistor Characterstics Apparatus,U Shape Magnet,Voltmeter,Varnier Caliper,Wires,Watch Glass,Weight Machine,Weight Box,Weights,Young Apparatus,Zinc Plate,Zener Diode Apparatus,Zinc Granules,Zinc Rods,Zinc Wire. | Magnet,Battery Eliminator,Bulb,Burner,Battery Box,Boyle's Law Apparatus,Charged Porous Pot,Copper Plate,Copper Rod,Cork,Compass,Coil,Dynamo Model,Daniel Cell,Dry Cell,Double Convex Lens and mirror,Double Concave Lens and mirror,Electric Bell,Electronic Balance,Friction Board Apparatus,Filter paper,Galvanometer,Glass Slab,Key Cone,Kipps Apparatus,Logic Gate Apparatus,Leclanche Cell,Multimeter,Magnets,Mercury,Milliam Meter,Micro ammeter,Meter Bridge,Newton Law Of Cooling,Optical Bench,OHM's Law Apparatus,PN Junction Kit,PNP,Potentiometer,Parallelgram Apparatus,Pendulum Bobs,Pistil and Mortar,Plane Mirror,Prizm,Porous Pot,Pullies,Physical Balancer,Resistance Box,Rheostat,Resistance Series Apparatus,Resonance Apparatus,Screw Gauge,Spring Balance,Spherical Mirrors,Spherical Lens,Stop Watch,Stop Watch Digital Racer,Spherometer,Sonometer,Spring Constant Apparatus,Step Down Trans.,Tuning Fork,Travelling Microscope,Transistor Characterstics Apparatus,U Shape Magnet,Voltmeter,Varnier Caliper,Wires,Watch Glass,Weight Machine,Weight Box,Weights,Young Apparatus,Zinc Plate,Zener Diode Apparatus,Zinc Granules,Zinc Rods,Zinc Wire |

Form-6 for the year 2019-20

BEANT VIDYA BHAWAN HIGH SCHOOL

JIWANNAGAR(SIRSA) [25526]

{Recognized on : 01-04-2007 00:00:00}

Form Submission Status

Complete Form

| | | |
|---------------|--|---|
| (b) Chemistry | Atomic Model Set, Beaker, Battery Holder, Burette, Boiling Tube, Burette Stand, Conical Flask, Cork, Dropper, Delivery Tubes, Funnel, Filter Papers, Forceps, Filter Paper, Fussion Tube, Gas Burner, Glass Tube, Gas Burner, Glass Stirrer, Glass Rod, Gas Cylinder, Gas Zar, Indicator Leaves, Knife, Keep Funnel Glass, Litmus Books Paper, Mortar and Pistil, Measuring Cylinder, Measuring Beaker, Plastic Container, Pipette, Petri Dish, Reagent Bottle, Round Bottom Flask, Spirit Burner, Stand Clamp, Spatula, Separating Funnel, Thermometer, Test Tube Holder, Tongs, Test Tubes, U Shape Pipe, Volumetric Flask, Wire Gauge, Watch Glass, Wenchester Bottle, Burner, | Atomic Model Set, Beaker, Battery Holder, Burette, Boiling Tube, Burette Stand, Conical Flask, Cork, Dropper, Delive ry Tubes, Funnel, Filter Papers, Forceps, Filter Paper, Fussion Tube, Gas Burner, Glass Tube, Gas Burner, Glass Stirrer, Glass Rod, Gas Cylinder, Gas Zar, Indicator Leaves, Knife, Keep Funnel Glass, Litmus Books Paper, Mortar and Pistil, Measuring Cylinder, Measuring Beaker, Plastic Container, Pipette, Petri Dish, Reagent Bottle, Round Bottom Flask, Spirit Burner, Stand Clamp, Spatula, Separating Funnel, Thermometer, Tes t Tube Holder, Tongs, Test Tubes, U Shape Pipe, Volumetric Flask, Wire Gauge, watch Glass, Wenchester Bottle, |
| (c) Biology | Microscope, Specimens, Char ts, Cork Borer, Dissecting Microscope, Dissection Box, Dropper, Glass Rod, Digestive Model, Eye Model, Ear Model, Heart Model, Microslides, Plan slide, Pistil and Mortal, Respiratory System Model, Skelton System, Slides, Sptula, Watch Glass, | Microscope, Specimens, C harts, Cork Borer, Dissecting Microscope, Dissection Box, Dropper, Glass Rod, Digestive Model, Eye Model, Ear Model, Heart Model, Microslides, Plan slide, Pistil and Mortal, Respiratory System Model, Skelton System, Slides, Sptula, Wa tch Glass, |
| (d) Science | Microscope, Specimens, Char ts, Cork Borer, Dissecting Microscope, Dissection Box, Dropper, Glass Rod, Digestive Model, Eye Model, Ear Model, Heart Model, Microslides, Plan slide, Pistil and Mortal, Respiratory System Model, Skelton System, Slides, Sptula, Watch Glass, Thermometer, Test Tubes, Beakers, Measuring Cylinder, Burner Glass, Keep Funnel, Glass STirrers, Filter Papers, Forceps, Wire Gauge, Slides, Dissecting | Microscope, Specimens, C harts, Cork Borer, Dissecting Microscope, Dissection Box, Dropper, Glass Rod, Digestive Model, Eye Model, Ear Model, Heart Model, Microslides, Plan slide, Pistil and Mortal, Respiratory System Model, Skelton System, Slides, Sptula, Wa tch Glass,, Thermometer, Test Tubes, Beakers, Measurin g Cylinder, Burner Glass, Keep Funnel, Glass STirrers, Filter Papers, Forceps, Wire Gauge, Slides, Dissecting |

Form-6 for the year 2019-20

BEANT VIDYA BHAWAN HIGH SCHOOL

JIWANNAGAR(SIRSA) [25526]

{Recognized on : 01-04-2007 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|---|
| (e) Home Science | N/A | N/A |
| (f) Music | Tabla,Congo,Drum,PT Drum,4 Harmoniums | Tabla,Congo,Drum,PT Drum,4 Harmoniums |
| (g) Art and Craft | Charts,Scrap Book Pages,Water Colours,Pencil Colours,Sketch,Clay,Thermo coal Sheet,Markers,Paint Brush,Straw Pipes,Glue,Tape,Ice Cream Sticks,Scissors,Paper Cutter,Glitter Papers,Cardboard,Colourful Stickers,Ribbons,Buttons,Be ads,Balloons,Thread,Gun Glue,Spray Colours,Empty Bottles, | Charts,Scrap Book Pages,Water Colours,Pencil Colours,Sketch,Clay,Ther mocoal Sheet,Markers,Paint Brush,Straw Pipes,Glue,Tape,Ice Cream Sticks,Scissors,Paper Cutter,Glitter Papers,Cardboard,Colour ful Stickers,Ribbons,Buttons ,Beads,Balloons,Thread, Gun Glue,Spray Colours,Empty Bottles, |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | 12 Computers,2 Printers | 12 Computers,2 Printers |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Poster Making,Painting,Project Model,Science Exhibition,Quiz Competition,Essay Writing Competition,Baisakhi Celebration,Mehandi Competition,Teez Celebration,Annual Sports,Dramas,Poem Reciting,Swachh Bharat Celebration,Cooking Without Fire,Health Nutrition Day Celebration,English Debate Competition,Dance Competition, | Poster Making,Painting,Project Model,Science Exhibition,Quiz Competition,Essay Writing Competition,Baisakhi Celebration,Mehandi Competition,Teez Celebration,Annual Sports,Dramas,Poem Reciting,Swachh Bharat Celebration,Cooking Without Fire,Health Nutrition Day Celebration,English Debate Competition,Dance Competition,Fit India Activities,Mother's Day Celebration,Drawing Competition(Save Our Planet) |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 101500.00 | 108700.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 690883.00 | 693880.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

BEANT VIDYA BHAWAN HIGH SCHOOL

Form Submission Status

JIWANNAGAR(SIRSA) [25526]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Fees From Students | 690883.00 | 693880.00 |
| 2 | Intt From Bank | 1255.00 | 1200.00 |
| 3 | Sale Of Waste Material | 295.00 | 300.00 |
| | Grand Total: | 692433.00 | 695380.00 |

(iii) Total income

692433.00

695380.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary Wages | 591841.00 | 612800.00 |
| 2 | Provident Fund | 3301.00 | 3000.00 |
| 3 | Printing Stationery | 2660.00 | 3250.00 |
| 4 | Electricity Bill | 5085.00 | 5500.00 |
| 5 | Sports Exp | 0.00 | 18000.00 |
| 6 | Intt Paid | 3239.00 | 0.00 |
| 7 | Vehicle Exp | 36704.00 | 37800.00 |
| 8 | Other Exp | 9077.00 | 9080.00 |
| 9 | Repayment Of Loan | 21647.00 | 1500.00 |
| 10 | Repair | 10766.00 | 8000.00 |
| 11 | Equipments | 41500.00 | 22000.00 |
| | Grand Total: | 725820.00 | 720930.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

23000.00

25300.00

(b) Upper Primary Stage

26400.00

29000.00

(c) Secondary Stage

29600.00

32500.00

(d) Sr. Secondary Stage

0.00

0.00

Form-6 for the year 2019-20

BEANT VIDYA BHAWAN HIGH SCHOOL

JIWANNAGAR(SIRSA) [25526]

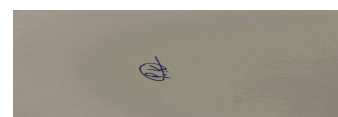
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Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | JS Bajwa | Principal | 42550.00 |
| 2 | Parmjeet Kaur | Manager | 40165.00 |
| 3 | Sandeep Kaur | TGT | 25414.00 |
| 4 | Seema Rani | TGT | 25414.00 |
| 5 | Himmat Kaur | TGT | 25414.00 |
| 6 | Gunjan | TGT | 25414.00 |
| 7 | Manju Rani | TGT | 25414.00 |
| 8 | Vikram Jeet | TGT | 25414.00 |
| 9 | Paramjog Singh | TGT | 26154.00 |
| 10 | Rajwinder Kaur | TGT | 25414.00 |
| 11 | Gurmeet Kaur | PRT | 23869.00 |
| 12 | Parmjeet Kaur | PRT | 26926.00 |
| 13 | Neelam Kaur | PRT | 25986.00 |
| 14 | Parveen Sharma | PRT | 23180.00 |
| 15 | Pooja Rani | PRT | 23180.00 |
| 16 | Neeru Jain | PRT(comp) | 23869.00 |
| 17 | Gurmeet Kaur | PRT | 23180.00 |
| 18 | Gurbaj Singh | PRT | 23180.00 |
| 19 | Snehdeep | PRT | 23180.00 |
| 20 | Rajvir Kaur | PRT | 23180.00 |
| 21 | Meena Rani | PRT | 23180.00 |
| 22 | Jasweer Kaur | Labrarian | 25280.00 |
| 23 | Bittu | PTI | 23869.00 |
| 24 | Balwant Singh | Driver | 8608.00 |
| 25 | Surjit | Driver | 8608.00 |



Name of Manager:

[Parmjeet Kaur]

Form-6 for the year 2019-20

BHAGAT PUBLIC SCHOOL SANT NAGAR(SIRSA)

Form Submission Status

[25527]

Complete Form

{Recognized on : 26-11-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i)Number of Sections | 1 | 1 |
| (ii)Number of Classrooms | 28 | 28 |
| (iii) Details of furniture, fans etc. provided in each classrooms | EACH CLASSROOM HAVE 4 FANS, 1 COOLER, 1 LECTURE STAND,1 TEACHER CHAIR, 1 GREEN BOARD, DESK CHAIR CAPACITY FOR 35 STUDENTS, SMART CLASS FACILITY IN 5 CLASSROOMS, 1 CCTV CAMERA FACILITY IN EACH CLASSROOM. ALL THE FACILITIES ARE GIVEN FROM LAST 5 CONSECUTIVE YEARS. | EACH CLASSROOM HAVE 4 FANS, 1 COOLER, 1 LECTURE STAND,1 TEACHER CHAIR, 1 GREEN BOARD, DESK CHAIR CAPACITY FOR 35 STUDENTS, SMART CLASS FACILITY IN 5 CLASSROOMS, 1 CCTV CAMERA FACILITY IN EACH CLASSROOM. ALL THE FACILITIES ARE GIVEN FROM LAST 6 CONSECUTIVE YEARS. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4400 | 4500 |
| (b) Number of Books issued to Pupils | 2660 | 2500 |
| (vi) (a) Size of Play Groud | 7818 | 7818 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |

Form-6 for the year 2019-20

BHAGAT PUBLIC SCHOOL SANT NAGAR(SIRSA)

Form Submission Status

[25527]

Complete Form

{Recognized on : 26-11-2018 00:00:00}

| | | |
|---|---|--|
| For Staff | 2 | 4 |
| For Boys | 6 | 9 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (b) Chemistry | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (c) Biology | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | CHILDREN DAY CELEBRATION,ANNUAL ATHLETIC MEET, INDEPENDENCE DAY CELEBRATION, REPUBLIC DAY CELEBRATION, DIWALI CELEBRATION, TEACHER DAY CELEBRATION, HOLI CELEBRATION, ANNUAL FUNCTION, WORLD POPULATION DAY, CHART MAKING COMPETITION, ROAD SAFETY QUIZ COMPETITION, POEM COMPETITION, MAHENDI COMPETITION, SPEECH COMPETITION, BEST OUT OF WASTE, DRAWING COMPETITION, RAKHI-MAKING COMPETITION, RANGOLI DESIGN ON CARD. | NATIONAL SPORTS DAY, KRISHNA JANMASTHMI CELEBRATION, RAKHI MAKING COMPETITION. REPUBLIC DAY, TEEJ CELEBRATION, WATER CONSERVATION, FIT INDIA, YOGA DAY, CONSTITUTION DAY, STORY TELLING COMPETITION, MOTHER'S DAY, DRAWING/CLOURING COMPETITION, BSAIKHI CELEBRATION, CHILDREN DAY CELEBRATION, ANNUAL ATHLETIC MEET, INDEPENDENCE DAY CELEBRATION, MAHENDI COMPETITION, |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 62000.00 | 66432.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 680058.00 | 700000.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

BHAGAT PUBLIC SCHOOL SANT NAGAR(SIRSA)

Form Submission Status

[25527]

Complete Form

{Recognized on : 26-11-2018 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | FD INTEREST | 4482.00 | 5000.00 |
| | Grand Total: | 4482.00 | 5000.00 |

(iii) Total income

8160700.00

8500000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ADVERTISEMENT EXPS. | 21250.00 | 22000.00 |
| 2 | SALARY | 5758400.00 | 6000000.00 |
| 3 | SPORTS FUND/EXPS. | 31450.00 | 33000.00 |
| 4 | SEMINAR FUNCTION EXPS. | 41560.00 | 43000.00 |
| 5 | SEMINAR FUNCTION EXPS. | 41560.00 | 43000.00 |
| 6 | DIESEL | 592450.00 | 595000.00 |
| 7 | INTEREST PAIN (NET) | 317569.00 | 319000.00 |
| 8 | TEA EXPS. | 33456.00 | 34500.00 |
| 9 | DEP. | 637811.00 | 650000.00 |
| 10 | SCIENCE LAB EXPS. | 6815.00 | 7000.00 |
| 11 | BOOKS, NEWSPAPER | 24560.00 | 26000.00 |
| 12 | LEASE RENT | 1000.00 | 1200.00 |
| 13 | LIBRARY EXPS. | 33450.00 | 35000.00 |
| 14 | LEGAL FEE | 12500.00 | 13500.00 |
| 15 | AUDIT FEE | 6500.00 | 7000.00 |
| 16 | PARENTS MEET EXPS. | 11450.00 | 13000.00 |
| 17 | BANK EXPS. | 3715.00 | 4200.00 |
| 18 | TELEPHONE EXPS. | 10465.00 | 11000.00 |
| 19 | PRINTING, STATIONARY | 33456.00 | 35000.00 |
| 20 | ELECTRICITY BILL | 132000.00 | 135000.00 |
| 21 | EPF | 64800.00 | 66000.00 |
| 22 | WATER CHARGES | 1985.00 | 2200.00 |
| 23 | ACCOUNTING CHARGES | 48000.00 | 50000.00 |
| 24 | TRAVELLING EXPS. | 29780.00 | 31000.00 |
| 25 | MISC. EXP. | 24560.00 | 26000.00 |
| 26 | EXCESS OF INCOME OVER EXPENDITURE | 281716.00 | 285000.00 |
| | Grand Total: | 8202258.00 | 8487600.00 |

7

Details of Fees (Stage Wise)

Form-6 for the year 2019-20

BHAGAT PUBLIC SCHOOL SANT NAGAR(SIRSA)

Form Submission Status

[25527]

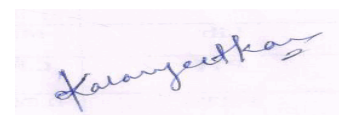
Complete Form

{Recognized on : 26-11-2018 00:00:00}

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1830.00 | 2020.00 |
| (b) Upper Primary Stage | 2180.00 | 2400.00 |
| (c) Secondary Stage | 2375.00 | 2620.00 |
| (d) Sr. Secondary Stage | 2500.00 | 2750.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------|--|
| 1 | NAVPREET SINGH | PRINCIPAL | 38500.00 |
| 2 | RAVINDER KAUR | TGT | 27500.00 |
| 3 | GURSEVAK | PRT | 27500.00 |
| 4 | MONINDERPAL SINGH | PTI | 27500.00 |
| 5 | NAVNEET KAUR | TGT | 23000.00 |
| 6 | GAUTAM SINGH | TGT | 23000.00 |
| 7 | INDERJEET KAUR | PGT | 23000.00 |
| 8 | KULWANT SINGH | PGT | 23000.00 |
| 9 | LALIT KUMAR | PGT | 23000.00 |
| 10 | NIRMALA DEVI | TGT | 23000.00 |
| 11 | LAKHBEER SINGH | PGT | 23000.00 |
| 12 | SARVJEET KAUR | PRT | 22600.00 |
| 13 | SATBIR KAUR | TGT | 23000.00 |
| 14 | TAKDEER KAUR | PGT | 23000.00 |
| 15 | ANKUSH | PRT | 22600.00 |
| 16 | KAMALJEET KAUR | PRT | 22600.00 |
| 17 | LAKHVIR KAUR | PGT | 23000.00 |
| 18 | SNEHA | PGT | 23000.00 |
| 19 | VIKAS | PGT | 23000.00 |
| 20 | JASPREET KAUR | PGT | 23000.00 |
| 21 | KRISHAN KUMAR | DPE | 23000.00 |
| 22 | AVTAR SINGH | DRIVER | 8000.00 |
| 23 | DALBIR SINGH | DRIVER | 8000.00 |
| 24 | TAHAL SINGH | DRIVER | 8000.00 |
| 25 | SUKHDEEP SINGH | DRIVER | 8000.00 |
| 26 | HARPREET SINGH | DRIVER | 8000.00 |
| 27 | DALIP | MALI | 7000.00 |



Name of Manager:

[KARAMJEET KAUR]

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

{Recognized on : 17-06-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i)Number of Sections | 16 | 20 |
| (ii)Number of Classrooms | 22 | 22 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 Dual Desks, 1 Teacher Table and Chair, 6 Fans, 6 Tubes, 1 Projector, 1 AC | 20 Dual Desks, 1 Teacher Table and Chair, 6 Fans, 6 Tubes, 1 Projector, 1 AC |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | Yes |
| (k) Chemistry Lab | No | Yes |
| (l) Biology Lab | No | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2894 | 3004 |
| (b) Number of Books issued to Pupils | 1005 | 1220 |
| (vi) (a) Size of Play Groud | 510 Sq Mtr | 510 Sq Mtr |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 8 | 8 |
| For Boys | 8 | 8 |
| Seprate for Girls | 15 | 15 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

{Recognized on : 17-06-2016 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | Resistance coil 1,0hm, 2,0hm, 3,0hm, 4,0hm, 5,0hm, 10,0hms,Plug key Battery eliminator 2-12 volt 2amp,Gas jar with one hole glass lid,Thistle funnel,Hydrometer,Ammeter ,Bar Magnet,COMPASS NEEDLE,Concave Lens, CONCAVE MIRROR,Convex Lens,CONVEX MIRROR,DANIAL CELL Drawing Board,ELECTRODE,GALVA NOMETER,GLASS PRISM,Glass Slab, Jockey,LECHLANCHE CELL,LOGIC GATE,METER BRIDGE, Meter Scale,Optical Bench,PENDULAM BOB, POTENTIOMETER and many more | Resistance coil 1,0hm, 2,0hm, 3,0hm, 4,0hm, 5,0hm, 10,0hms,Plug key Battery eliminator 2-12 volt 2amp,Gas jar with one hole glass lid,Thistle funnel,Hydrometer,Amme ter,Bar Magnet,COMPASS NEEDLE,Concave Lens, CONCAVE MIRROR,Convex Lens,CONVEX MIRROR,DANIAL CELL Drawing Board,ELECTRODE,GAL VANOMETER,GLASS PRISM,Glass Slab, Jockey,LECHLANCHE CELL,LOGIC GATE,METER BRIDGE, Meter Scale,Optical Bench,PENDULAM BOB, POTENTIOMETER and many more |
|-------------|--|---|
|-------------|--|---|

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

{Recognized on : 17-06-2016 00:00:00}

Form Submission Status

Complete Form

(b) Chemistry

Atomic model set (new type),Burette
brush,Compass bath side glass 18mm,Compass 50mm size,Compass 75mm size,Beaker Borosilicate Glass 500ml,Brush for Test tube cleaning,Bend tube (Delivery tube) Borosilicate Glass,Burner (A) with stop cock,Conical flask Borosilicate Glass 100ml,Conical flask Borosilicate Glass 500ml,Cover slip round,Cover slip square,Flat bottom flask Borosilicate Glass 250ml,Flat bottom flask Borosilicate Glass 500ml,Lab Gloves,Measuring Cylinder Borosilicate glass 10ml,Measuring Cylinder Borosilicate glass 50ml,Micro scope compound High magnification-with THREE objective 10x,45x & 100x with Two eye piece 10x & 15x (10x wide field),Pipette Borosilicate Glass 5ml Graduated,Pipette stand – plastic,Pipette bulb (sucker) Small (Rubber bulb),Pipette bulb (sucker) Medium (Rubber bulb),Reagent bottle Glass 125ml,Reagent bottle Glass 250ml,Thermometer-Fahrenheit 220,Caustic soda (sodium hydroxide sol),Glycerine , Litmus paper red,Litmus paper blue,Distill water (5L),Soda bi carbonate (baking soda) 500GH,Calcium hydroxide 500GH,Calcium carbonate 500GH Formalin 500ML,Pot chloride 500gm, Bleaching powder 500gm, Calcium chloride 500gm, Copper metal Turning 100gm,Aluminium sulphate 500gm, Nitric acid 500ml,Beaker 50 ml BEAKER 100ML,Beaker (250 ML),BURETTE (50 ML),Burette Stand,CAPILLARY TUBE China Dishes CHROMATOGRAPHY JAR and Many More

Atomic model set (new type),Burette
brush,Compass bath side glass 18mm,Compass 50mm size,Compass 75mm size,Beaker Borosilicate Glass 500ml,Brush for Test tube cleaning,Bend tube (Delivery tube) Borosilicate Glass,Burner (A) with stop cock,Conical flask Borosilicate Glass 100ml,Conical flask Borosilicate Glass 500ml,Cover slip round,Cover slip square,Flat bottom flask Borosilicate Glass 250ml,Flat bottom flask Borosilicate Glass 500ml,Lab Gloves,Measuring Cylinder Borosilicate glass 10ml,Measuring Cylinder Borosilicate glass 50ml,Micro scope compound High magnification-with THREE objective 10x,45x & 100x with Two eye piece 10x & 15x (10x wide field),Pipette Borosilicate Glass 5ml Graduated,Pipette stand – plastic,Pipette bulb (sucker) Small (Rubber bulb),Pipette bulb (sucker) Medium (Rubber bulb),Reagent bottle Glass 125ml,Reagent bottle Glass 250ml,Thermometer-Fahrenheit 220,Caustic soda (sodium hydroxide sol),Glycerine , Litmus paper red,Litmus paper blue,Distill water (5L),Soda bi carbonate (baking soda) 500GH,Calcium hydroxide 500GH,Calcium carbonate 500GH Formalin 500ML,Pot chloride 500gm, Bleaching powder 500gm, Calcium chloride 500gm, Copper metal Turning 100gm,Aluminium sulphate 500gm, Nitric acid 500ml,Beaker 50 ml

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

{Recognized on : 17-06-2016 00:00:00}

Form Submission Status

Complete Form

| | | |
|-------------|---|--|
| | | BEAKER 100ML,Beaker (250 ML),BURETTE (50 ML),Burette Stand,CAPILLARY TUBE China Dishes CHROMATOGRAPHY JAR and Many More |
| (c) Biology | Sclerenchyma,Slide of xylem / Phloem / Stomata,Slide of Amoeba,Slide of Amoeba binary fission,Slide of T.S of Dicot stem ,Slide of T.S of monocot stem,Slide of T.S of dicot leaf ,Slide of T.S of dicot leaf,Slide of T.S of Dicot root,Slide of T.S monocot root,Slide of Human blood,Slide of RBC,Slide of WBC,Slide of platlets,Slide of striated muscle,Slide of smooth muscle,Gas jar with lid,Glass Wool and Many More | L.H. of silk moth specimen(slide),Physical balance VARANASI make,Rubber cork One holed,Rubber cork Two holed,a) Algae – Spirogyra, Oscillatoria, Volvox, Scytonema ,b) Fungal – Yeast, Agaricus, Mucor,c) pollen grain,Reflection of light apparatus,Stop watch digital,Stop clock mechanical,a) Watch glass Indian glass 2",a) Watch glass Borosilicate glass 3",b) Watch glass Borosilicate glass 4",Material in tube – spirogyra,Slide of spirogyra ,Slide of plant cell,Slide of Animal cell,Slide of parenchyma / Collenchyma / Sclerenchyma,Slide of xylem / Phloem / Stomata,Slide of Amoeba,Slide of Amoeba binary fission,Slide of T.S of Dicot stem ,Slide of T.S of monocot stem,Slide of T.S of dicot leaf ,Slide of T.S of dicot leaf,Slide of T.S of Dicot root,Slide of T.S monocot root,Slide of Human blood,Slide of RBC,Slide of WBC,Slide of platlets,Slide of striated muscle,Slide of smooth muscle,Gas jar with lid,Glass Wool and Many More |

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

{Recognized on : 17-06-2016 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (d) Science | Sclerenchyma,Slide of xylem / Phloem / Stomata,Slide of Amoeba,Slide of Amoeba binary fission,Slide of T.S of Dicot stem ,Slide of T.S of monocot stem,Slide of T.S of dicot leaf ,Slide of T.S of dicot leaf,Slide of T.S of Dicot root,Slide of T.S monocot root,Slide of Human blood,Slide of RBC,Slide of WBC,Slide of platlets,Slide of striated muscle,Slide of smooth muscle,Gas jar with lid,Glass Wool and Many More | Sclerenchyma,Slide of xylem / Phloem / Stomata,Slide of Amoeba,Slide of Amoeba binary fission,Slide of T.S of Dicot stem ,Slide of T.S of monocot stem,Slide of T.S of dicot leaf ,Slide of T.S of dicot leaf,Slide of T.S of Dicot root,Slide of T.S monocot root,Slide of Human blood,Slide of RBC,Slide of WBC,Slide of platlets,Slide of striated muscle,Slide of smooth muscle,Gas jar with lid,Glass Wool and Many More |
| (e) Home Science | None | None |
| (f) Music | Casio, Harmonium, Chongo, Guitar, Flute | Casio, Harmonium, Chongo, Guitar, Flute |
| (g) Art and Craft | Drawing Boards, Canvas, Paint, Brushes, Furniture, Carpet | Drawing Boards, Canvas, Paint, Brushes, Furniture, Carpet |
| (h) Geography | WIND Mill,SOLAR LUNAR Eclipse manual,FOUR season app,Slide mitosis set of 5,Bone slide,Solar energy kit,India-Physical Map,India-Political Map,World-Physical Map,World- Political Map,Poster Freedom Fighter,Poster Indian King,MAGNETIC COMPASS,Day & Night Model,Rock Set Sample,Mineral Set Model,TELESCOPE,Map of World 3d and many more | WIND Mill,SOLAR LUNAR Eclipse manual,FOUR season app,Slide mitosis set of 5,Bone slide,Solar energy kit,India-Physical Map,India-Political Map,World-Physical Map,World- Political Map,Poster Freedom Fighter,Poster Indian King,MAGNETIC COMPASS,Day & Night Model,Rock Set Sample,Mineral Set Model,TELESCOPE,Map of World 3d and many more |
| (i) Commerce | none | none |
| (j) Computer | 35 Computers, 5 Printers, UPS, Projector, Furniture, AC | 35 Computers, 5 Printers, UPS, Projector, Furniture, AC |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Functions, Investiture Ceremony,Mothers Day, Card Making, Talent Hunt Show, Quiz, Speech Competitions, Festivals Celebrations, Sports Meet | Annual Functions, Investiture Ceremony,Mothers Day, Card Making, Talent Hunt Show, Quiz, Speech Competitions, Festivals Celebrations, Sports Meet |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 765895.00 | 770100.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 2424763.00 | 3338079.00 |

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

Form Submission Status

{Recognized on : 17-06-2016 00:00:00}

Complete Form

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | FDR | 73600.00 | 73600.00 |
| | Grand Total: | 73600.00 | 73600.00 |

(iii) Total income

2498363.00

3411679.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary | 12139219.00 | 19530387.00 |
| 2 | Electricity Bill | 627886.00 | 689677.00 |
| 3 | Bank Interest | 2579203.00 | 2539617.00 |
| 4 | Diesel Buses and Generator | 4748174.00 | 5930990.00 |
| 5 | Insurance Buses and Cars | 730417.00 | 816280.00 |
| | Grand Total: | 20824899.00 | 29506951.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

4000.00

4000.00

(b) Upper Primary Stage

4000.00

4000.00

(c) Secondary Stage

4250.00

4250.00

(d) Sr. Secondary Stage

0.00

0.00

Form-6 for the year 2019-20

Bharat Ram Global School(SIRSA) [27169]

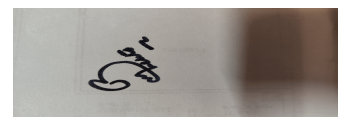
Form Submission Status

{Recognized on : 17-06-2016 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|---------------|--|
| 1 | Shibu Mathew | Principal | 85000.00 |
| 2 | Priyanka Rani | PRT | 21050.00 |
| 3 | Zeena Dhuria | PRT | 21050.00 |
| 4 | Rishabh Gaba | Music Teacher | 21450.00 |
| 5 | Rita Sehgal | PRT | 21050.00 |
| 6 | Shilpa Narula | PRT | 21050.00 |
| 7 | Kamal | Art | 27700.00 |
| 8 | Raj Kumar | PTI | 26600.00 |
| 9 | Rupanjali | PRT | 21050.00 |
| 10 | Harvinder Kaur | PRT | 21050.00 |
| 11 | Deepika | PRT | 21050.00 |
| 12 | Sonam | PRT | 21050.00 |
| 13 | Shikha Pahwa | NTT | 21050.00 |
| 14 | Ruchi Bhatia | PRT | 21050.00 |
| 15 | Savita | PRT | 21050.00 |
| 16 | Happy | TGT | 21450.00 |
| 17 | Sanchi | PRT | 21050.00 |
| 18 | Sonika Soni | PRT | 21050.00 |
| 19 | Ankit | TGT | 21450.00 |
| 20 | Dimple | PRT | 21050.00 |
| 21 | Rakhi | PRT | 21050.00 |
| 22 | Anjali | PRT | 21050.00 |
| 23 | Komal Dhingra | PRT | 21050.00 |
| 24 | Priyanka Kumari | TGT | 21450.00 |
| 25 | Ehtesham Siddiqui | TGT | 21450.00 |
| 26 | Megha | TGT | 21450.00 |
| 27 | Uma Kumari | PRT | 21050.00 |
| 28 | Shobha | PRT | 21050.00 |
| 29 | Sarika | PRT | 21050.00 |
| 30 | Manita | PRT | 21050.00 |
| 31 | Deepak Pahwa | Dance Teacher | 21450.00 |
| 32 | Samiksha | PRT | 21050.00 |
| 33 | Monika | NTT | 21050.00 |
| 34 | Nisha Singla | TGT | 21450.00 |
| 35 | Kanika | PRT | 21050.00 |
| 36 | Himani | PRT | 21050.00 |
| 37 | Ankit | PTI | 21050.00 |
| 38 | Amita | PRT | 21050.00 |
| 39 | Divya | TGT | 21450.00 |



Name of Manager:

[Bhisham Mehta]

Form-6 for the year 2019-20

BHARTI MODEL MIDDLE SCHOOL

KALANWALI(SIRSA) [25586]

{Recognized on : 15-09-2000 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 11 | 11 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fifteen fans, hundred tables, twenty chairs, ten mats | fifteen fans, hundred tables, twenty chairs, ten mats |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1030 | 1045 |
| (b) Number of Books issued to Pupils | 70 | 78 |
| (vi) (a) Size of Play Groud | 83.60 sqm | 83.60sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | na | na |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |

Form-6 for the year 2019-20

BHARTI MODEL MIDDLE SCHOOL

KALANWALI(SIRSA) [25586]

{Recognized on : 15-09-2000 00:00:00}

Form Submission Status

Complete Form

| (j) Computer | na | na | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY,REPUBLIC DAY,CHILDRENS DA | INDEPENDENCE DAY,REPUBLIC DAY,CHILDRENS DA | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 15000.00 | 14000.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 90000.00 | 92000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Other Source</td> <td>117400.00</td> <td>108000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>117400.00</td> <td>108000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Other Source | 117400.00 | 108000.00 | | Grand Total: | 117400.00 | 108000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Other Source | 117400.00 | 108000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 117400.00 | 108000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 99783.00 | 101000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Total Expenditure</td> <td>1197400.00</td> <td>1212000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1197400.00</td> <td>1212000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Total Expenditure | 1197400.00 | 1212000.00 | | Grand Total: | 1197400.00 | 1212000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Total Expenditure | 1197400.00 | 1212000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 1197400.00 | 1212000.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 520.00 | 570.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 600.00 | 650.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

BHARTI MODEL MIDDLE SCHOOL

KALANWALI(SIRSA) [25586]


{Recognized on : 15-09-2000 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-----------------|--|
| 1 | Munish Monga | Headmaster | 18000.00 |
| 2 | Megha rani | Primary teacher | 7500.00 |
| 3 | Amarjeet kaur | Upper Primary | 7500.00 |
| 4 | Kamlesh rani | upper primary | 8000.00 |
| 5 | Pooja Rani | Primary Teacher | 6700.00 |
| 6 | Swarnjeet Kaur | Upper Primary | 7000.00 |
| 7 | Veerpall kaur | Primary | 7000.00 |
| 8 | Simranjeet kaur | Upper Primary | 7000.00 |
| 9 | Kavita rani | Primary | 7000.00 |
| 10 | Amarjeet kaur | Peon | 6050.00 |



Name of Manager:

[MUNISH KUMAR]

Form-6 for the year 2019-20

BHARTI PUBLIC MIDDLE SCHOOL

LAKKARNWALI(SIRSA) [25587]

{Recognized on : 26-05-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 5 | 5 |
| (ii) Number of Classrooms | 7 | 7 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Table,fans,mats,chair | Table mats fans chair etc |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 400 | 300 |
| (b) Number of Books issued to Pupils | 25 | 15 |
| (vi) (a) Size of Play Groud | 1.5acr | 1.5acr |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | NA | NA |

Form-6 for the year 2019-20

BHARTI PUBLIC MIDDLE SCHOOL

LAKKARNWALI(SIRSA) [25587]

{Recognized on : 26-05-2008 00:00:00}

Form Submission Status

Complete Form

| | | | |
|-------|---|-------------------------------------|-------------------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Independence day,prize distribution | Prize distribution,Independence day |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 77370.00 | 78930.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 9625.00 | 9950.00 |
| | (ii) Other sources | | |

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Fees | 115500.00 | 120800.00 |
| | Grand Total: | 115500.00 | 120800.00 |

| | | |
|--------------------|-----------|-----------|
| (iii) Total income | 115500.00 | 119400.00 |
|--------------------|-----------|-----------|

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Advertisement,welfare,electricity,salary | 114410.00 | 117840.00 |
| | Grand Total: | 114410.00 | 117840.00 |

| | | | |
|---|------------------------------|--------|--------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 550.00 | 600.00 |
| | (b) Upper Primary Stage | 0.00 | 0.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | PARVEEN | Head master | 4500.00 |
| 2 | SONU RANI | Teacher | 3000.00 |
| 3 | MANPREET KAUR | Sweeper | 2000.00 |

Form-6 for the year 2019-20

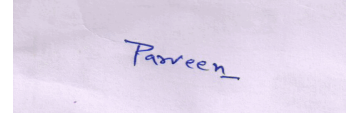
BHARTI PUBLIC MIDDLE SCHOOL

LAKKARNWALI(SIRSA) [25587]

{Recognized on : 26-05-2008 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[Parveen]

Form-6 for the year 2019-20

Bhovisha International School Gigorani Sirsa(SIRSA)

Form Submission Status

[27929]

Complete Form

{Recognized on : 01-04-2017 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i) Number of Sections | 9 | 9 |
| (ii) Number of Classrooms | 15 | 15 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 Benches each room, 4 fans each room | 20 Benches each room, 4 fans each room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2300 | 2615 |
| (b) Number of Books issued to Pupils | 1112 | 1920 |
| (vi) (a) Size of Play Groud | 200*198 feet | 200*198 feet |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 5 | 6 |
| Seperate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | AMMETER,VOLTMETER, SCHNAUZER, ELECTRIC BELL, | AMMETER,VOLTMETER, SCHNAUZER, ELECTRIC BELL,GENERATOR, SOLAR COOKER |
| (b) Chemistry | CHEMICAL LITMUS SOLUTION, | CHEMICAL LITMUS SOLUTION,CA(OH)2,Na OH |
| (c) Biology | SPECIMENS OF PLANTS AND ANEMILIA | SPECIMENS OF PLANTS AND ANEMILIA, EAR MODEL, EYE MODEL |

Bhovisha International School Gigorani Sirsa(SIRSA)

Form Submission Status

Complete Form

| | | | |
|-------|---|--|---|
| | (d) Science | RESPIRATORY SYSTEM,PRISM | RESPIRATORY SYSTEM,PRISM, MIRROR |
| | (e) Home Science | NILL | NILL |
| | (f) Music | HARMONIUM,KEY PADS | HARMONIUM,KEY PADS, SPEAKERS |
| | (g) Art and Craft | CARD MAKING, DIYA DECORATION, RANGOLI | CARD MAKING, DIYA DECORATION, RANGOLI |
| | (h) Geography | MAP, MODEL | MAP, MODEL, 2D,3D CHART |
| | (i) Commerce | NILL | NILL |
| | (j) Computer | SLIDE SHOW, 2D CHARTS 20 MONITOR,20CPU | SLIDE SHOW, 2D CHARTS 20 MONITOR,20CPU |
| (x) | Medical Facilties available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | PLANTATION DAY, POLLUTION DAY | PLANTATION DAY, POLLUTION DAY, RAMLILA MSHTASTAV,CHLIDREN DAY |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 290320.00 | 308145.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | NILL | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

3483850.00

3697748.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 3211063.00 | 3566720.00 |
| 2 | OTHER BIJLI BILL, TELEPHONE BILL, SOFTWARE APP | 276787.00 | 131030.00 |
| | Grand Total: | 3487850.00 | 3697750.00 |

7

Details of Fees (Stage Wise)

Form-6 for the year 2019-20

Bhovisha International School Gigorani Sirsa(SIRSA)

Form Submission Status

[27929]

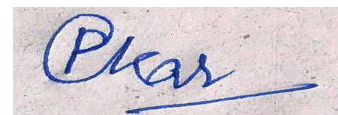
Complete Form

{Recognized on : 01-04-2017 00:00:00}

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 13250.00 | 14540.00 |
| (b) Upper Primary Stage | 19750.00 | 20900.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|----------------------|--|
| 1 | AMBIKA DHIR | PRINCIPAL | 25000.00 |
| 2 | SUBHASH CHANDER | ACCOUNTANT | 23000.00 |
| 3 | SHALU | REC. | 21200.00 |
| 4 | DAYAWANTI | NTT | 21200.00 |
| 5 | BINDU | TGT | 22000.00 |
| 6 | ANAMIKA | PRT | 21200.00 |
| 7 | RAJNI | TGT | 22000.00 |
| 8 | BANDANA | TGT | 22000.00 |
| 9 | NEERU | TGT | 22000.00 |
| 10 | NEHA SONI | PRT | 21200.00 |
| 11 | PRIYA | PRT | 21200.00 |
| 12 | NISHA | TGT | 22000.00 |
| 13 | RAM NARYAN | SWEEPER CUM CHOKIDAR | 21200.00 |
| 14 | SURESH | PEON | 21200.00 |



Name of Manager:

[PARVEEN KUMAR]

Form-6 for the year 2019-20

BLOOM MODEL MIDDLE SCHOOL(SIRSA) [25640]

Form Submission Status

{Recognized on : 23-01-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 fan, 1 chair, 16 desks, | 1 fan, 1 chair, 16 desks, |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3500 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | ON RENT | ON RENT |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | YES | YES |
| (g) Art and Craft | NO | NO |
| (h) Geography | MAPS | MAPS |
| (i) Commerce | NO | NO |
| (j) Computer | 2 SETS | 2 SETS |

Form-6 for the year 2019-20

BLOOM MODEL MIDDLE SCHOOL(SIRSA) [25640]

Form Submission Status

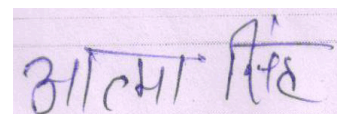
{Recognized on : 23-01-2008 00:00:00}

Complete Form

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
|--------|---|----------------------------|---------------------------|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|-----------|-----------|--|---------------------|------------------|------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 40000.00 | 50000.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 139234.00 | 170892.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NO</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NO | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | NO | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 139234.00 | 170892.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>OIL, ELECTRIC BIL, WATER BIL, SCHOOL MENT., BUS MENT.,</td> <td>248000.00</td> <td>365000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>248000.00</td> <td>365000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | OIL, ELECTRIC BIL, WATER BIL, SCHOOL MENT., BUS MENT., | 248000.00 | 365000.00 | | Grand Total: | 248000.00 | 365000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | OIL, ELECTRIC BIL, WATER BIL, SCHOOL MENT., BUS MENT., | 248000.00 | 365000.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 248000.00 | 365000.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 640.00 | 700.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 800.00 | 850.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**BLOOM MODEL MIDDLE SCHOOL(SIRSA) [25640]****Form Submission Status****{Recognized on : 23-01-2008 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------|--|
| 1 | HARBANS KAUR | HEDMISTRESS | 168000.00 |
| 2 | GURTEK SINGH | TESCHER | 0.00 |
| 3 | PARMJEET KAUT | TEACHER | 150000.00 |
| 4 | SATINDER PAL KAUR | TEACHER | 150000.00 |
| 5 | ARUN KUMAR | TEACHER | 174000.00 |
| 6 | SATINDER KAUR | TEACHER | 120000.00 |
| 7 | SHUSHMA RANI | TEACHER | 132000.00 |
| 8 | DINESH | TEACHER | 120000.00 |
| 9 | PARUL GROVER | TEAHER | 108000.00 |
| 10 | MUKESH RANI | TEACHER | 120000.00 |
| 11 | JIVIKA | TEACHER | 114000.00 |
| 12 | SALOCHNA | PEON | 60000.00 |
| 13 | BINDER KAUR | SWIPER | 60000.00 |
| 14 | RAMESH | DRIVER | 96000.00 |

**Name of Manager:****[ATMA SINGH]**

Form-6 for the year 2019-20

Brach Model Sr. Sec. School Nathusari Chopta (Sirsa)

Form Submission Status

(SIRSA) [25566]

Complete Form

{Recognized on : 26-05-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 36 | 36 |
| (ii) Number of Classrooms | 36 | 36 |
| (iii) Details of furniture, fans etc. provided in each classrooms | DESSK TO EACH STUDENT, THREE FANS IN EACH CLASS, BLACK BOARD , CHAIR , TABLAE | DESSK TO EACH STUDENT, THREE FANS IN EACH CLASS, BLACK BOARD , CHAIR , TABLAE |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 10000 | 10000 |
| (b) Number of Books issued to Pupils | 3000 | 3000 |
| (vi) (a) Size of Play Groud | 4800 | 4800 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | UP TO 12TH SCIENCE | UP TO 12TH SCIENCE |
| (b) Chemistry | UP TO 12TH SCIENCE | UP TO 12TH SCIENCE |
| (c) Biology | UP TO 12TH SCIENCE | UP TO 12TH SCIENCE |
| (d) Science | UP TO 10TH | UP TO 10TH |
| (e) Home Science | UP TO 12TH | UP TO 12TH |
| (f) Music | UP TO 10TH | UP TO 10TH |

Form-6 for the year 2019-20

Brach Model Sr. Sec. School Nathusari Chopta (Sirsa)

Form Submission Status

(SIRSA) [25566]

Complete Form

{Recognized on : 26-05-2007 00:00:00}

| | | |
|---|----------------------------------|----------------------------------|
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | UP TO 12TH | UP TO 12TH |
| (j) Computer | COMPUTERS 10 SETS | COMPUTERS 10 SETS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | PRAYER, CULUCTUR ACTIVITIES,QUIZ | PRAYER, CULUCTUR ACTIVITIES,QUIZ |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 526726.00 | 648775.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 717723.00 | 729461.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ACCRUED INT. ON FDR | 42746.00 | 46593.00 |
| 2 | INTEREST RECEIVED | 65976.00 | 47953.00 |
| 3 | DISCOUT RECEIVED | 0.00 | 61.00 |
| 4 | TYRE SALE | 0.00 | 2800.00 |
| | Grand Total: | 108722.00 | 97407.00 |

(iii) Total income

108722.00

95283.00

(iv) Total Expenditure

Form-6 for the year 2019-20

Brach Model Sr. Sec. School Nathusari Chopta (Sirsa)

Form Submission Status

(SIRSA) [25566]

Complete Form

{Recognized on : 26-05-2007 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY | 3754800.00 | 3622800.00 |
| 2 | VEHICLE RUNNING | 1736811.00 | 331521.00 |
| 3 | GENRATOR | 29130.00 | 32050.00 |
| 4 | ADVERTISEMENT | 16260.00 | 17930.00 |
| 5 | ACCOUNTANCY CHARGES | 18000.00 | 18000.00 |
| 6 | AUDIT FEES | 10000.00 | 10000.00 |
| 7 | BOARD CHAGES | 50000.00 | 0.00 |
| 8 | DISEL | 1649952.00 | 1862531.00 |
| 9 | ELECTRICTY | 38799.00 | 32587.00 |
| 10 | INSURANCE | 602817.00 | 538253.00 |
| 11 | INTEREST | 190991.00 | 383513.00 |
| 12 | LAND RENT | 6000.00 | 6000.00 |
| 13 | MEDICINE | 8244.00 | 7490.00 |
| 14 | OFFICE | 30150.00 | 33181.00 |
| 15 | REPAIR | 33602.00 | 34853.00 |
| 16 | TELEPHONE | 12240.00 | 14058.00 |
| 17 | BANK CHARGES | 59.00 | 265.00 |
| 18 | NEWS PAPER | 2330.00 | 5500.00 |
| 19 | PRITING | 39590.00 | 19114.00 |
| 20 | DEPRECIATION | 1155064.00 | 9914041.00 |
| 21 | BUS REGISTARTION | 0.00 | 138100.00 |
| 22 | EPF | 103020.00 | 103020.00 |
| | Grand Total: | 9487859.00 | 17124807.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 800.00 | 800.00 |
| (b) Upper Primary Stage | 900.00 | 900.00 |
| (c) Secondary Stage | 1000.00 | 1000.00 |
| (d) Sr. Secondary Stage | 1250.00 | 1250.00 |

Form-6 for the year 2019-20

Brach Model Sr. Sec. School Nathusari Chopta (Sirsa)

Form Submission Status

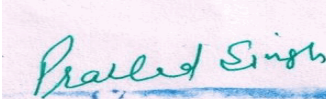
(SIRSA) [25566]

Complete Form

{Recognized on : 26-05-2007 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | PRAHLAD SINGH | PRINCIPAL | 30000.00 |
| 2 | JYOTI RANI | TGT | 21700.00 |
| 3 | DHARMVEER SINGH | JBT | 21400.00 |
| 4 | RAJ KUMAR | JBT | 21400.00 |
| 5 | SAPNA JAIN | JBT | 21400.00 |
| 6 | PUSHPA | PGT | 22300.00 |
| 7 | UPASNA | PGT | 22300.00 |
| 8 | NARESH | PGT | 22300.00 |
| 9 | SANJAY KUMAR | PGT | 22300.00 |
| 10 | SUMAN | JBT | 21400.00 |
| 11 | JYOTI | JBT | 21400.00 |
| 12 | SANTOSH DUDI | TGT | 21700.00 |
| 13 | NAVITA | TGT | 21700.00 |
| 14 | DINESH KUMAR | JBT | 21400.00 |
| 15 | MAN SINGH | TGT | 21700.00 |
| 16 | LALIT KUMAR | PGT | 22300.00 |
| 17 | SUMAN | TGT | 21700.00 |
| 18 | RENU SONI | TGT | 21700.00 |
| 19 | MANJU BALA | JBT | 21400.00 |
| 20 | NIRMALA DEVI | TGT | 21700.00 |
| 21 | ANITA | PGT | 22300.00 |
| 22 | ANAND SINGH | PGT | 22300.00 |
| 23 | MONIKA BHARGAV | JBT | 21400.00 |
| 24 | KIRANDEEP KAUR | TGT | 21700.00 |
| 25 | NAVETA PURI | TGT | 21700.00 |
| 26 | SANDEEP KUMAR | TGT | 21700.00 |
| 27 | ROHTASH SINGH | DVR | 9660.00 |
| 28 | DALBIR SINGH | DVR | 7240.00 |
| 29 | AJMER SINGH | DVR | 21300.00 |
| 30 | SANDEEP KUMAR | DVR | 21300.00 |
| 31 | SUBHASH | DVR | 7240.00 |
| 32 | ARUN KUMAR | DVR | 21300.00 |
| 33 | DHARMVEER | DVR | 21300.00 |
| 34 | MUKESH KUMAR | DVR | 21300.00 |
| 35 | BIMLA | SWPR | 7240.00 |
| 36 | GHANSHYAM | PEON | 7240.00 |
| 37 | VAKIL | DVR | 21300.00 |
| 38 | VINOD KUMAR | DVR | 7240.00 |



Name of Manager:

[PRAHLAD SINGH]

Form-6 for the year 2019-20

C D Spring Bells Public School Bani Sirsa(SIRSA)

Form Submission Status

[28969]

Complete Form

{Recognized on : 21-11-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Bench 15, fan 2 | Bench 20, Fan 2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2000 | 2500 |
| (b) Number of Books issued to Pupils | 500 | 700 |
| (vi) (a) Size of Play Groud | 43560 sq.f. | 43560 sq.f. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 8 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | Lens, Mirror, Prisam, Multimeter, Screw Gauge, Optical Bench, Burette, Sprit Lamp, Watch Glass, Biker, Thermometer, Ph Paper, Wash Bottle | Lens, Mirror, Prisam, Multimeter, Screw Gauge, Optical Bench, Burette, Sprit Lamp, Watch Glass, Biker, Thermometer, Ph Paper, Wash Bottle |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |

Form-6 for the year 2019-20

C D Spring Bells Public School Bani Sirsa(SIRSA)

Form Submission Status

[28969]

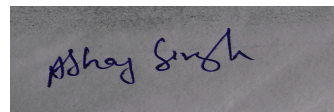
Complete Form

{Recognized on : 21-11-2018 00:00:00}

| (g) Art and Craft | CLAY CHART PAPER POT | CLAY CHART PAPER POT | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|------------|------------|--|---------------------|-------------------|-------------------|
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
| (j) Computer | 8 | 10 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence Day , Republic Day, Geeta Mahotsav, Childrens Day, Environmental Day, Various Events Of festiva; | Independence Day , Republic Day, Geeta Mahotsav, Childrens Day, Environmental Day, Various Events Of festiva; | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 219800.00 | 219800.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 224750.00 | 300000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Van Chargs</td> <td>418000.00</td> <td>420000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>418000.00</td> <td>420000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Van Chargs | 418000.00 | 420000.00 | | Grand Total: | 418000.00 | 420000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Van Chargs | 418000.00 | 420000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 418000.00 | 420000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 3582000.00 | 4000000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>DIESEL, STATIONARY SALARY, ELECTRICITY FUNCTION, REPAIRS, T. PHONE</td> <td>3582799.00</td> <td>4000000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3582799.00</td> <td>4000000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | DIESEL, STATIONARY SALARY, ELECTRICITY FUNCTION, REPAIRS, T. PHONE | 3582799.00 | 4000000.00 | | Grand Total: | 3582799.00 | 4000000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | DIESEL, STATIONARY SALARY, ELECTRICITY FUNCTION, REPAIRS, T. PHONE | 3582799.00 | 4000000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3582799.00 | 4000000.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 700.00 | 770.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 800.00 | 880.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**C D Spring Bells Public School Bani Sirsa(SIRSA)****Form Submission Status****[28969]****Complete Form****{Recognized on : 21-11-2018 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------------|--|
| 1 | BABITA | HEAD MISTRESS | 132000.00 |
| 2 | SAHIB RAM | HINDI TEACHER | 114000.00 |
| 3 | MANJU | S.ST. TEACHER | 114000.00 |
| 4 | AJAY SINGH | COMPUTER OPERATOR | 114000.00 |
| 5 | RAJ BALA | SCIENCE TEACHER | 114000.00 |
| 6 | GURVINDER KAUR | ENGLISH TEACHER | 114000.00 |
| 7 | ANGREJ SINGH | PUNJABI TEACHER | 110400.00 |
| 8 | BABITA | MATH TEACHER | 110400.00 |
| 9 | VIKRAM | JBT TEACHER | 110400.00 |
| 10 | KULDEEP KAUR | JBT TEACHER | 110400.00 |
| 11 | RAMANJEET KAUR | JBT TEACHER | 110400.00 |
| 12 | PRIYANKA | HINDI TEACHER | 110400.00 |
| 13 | BHIM SAIN | PEON | 110400.00 |

**Name of Manager:****[ABHAY SINGH]**

Form-6 for the year 2019-20

C.R.CENTRAL PUBLIC SCHOOL(SIRSA) [25610]

Form Submission Status

{Recognized on : 02-05-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i)Number of Sections | 8 | 8 |
| (ii)Number of Classrooms | 8 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 FAN, 2 BULB ,DESK , BANCH , CHALK , DUSTER , CHAIR , | 2 FAN, 2 TUBE LIGHT ,DESK , BANCH , CHALK , DUSTER , CHAIR , ETC OTHER ITOM USE FOR CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 200 | 250 |
| (b) Number of Books issued to Pupils | 80 | 180 |
| (vi) (a) Size of Play Groud | Town park Rania | Town Park Rania |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 4 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | BURNER , LENS , MIRRIOR , PRIZEM ETC | BURNER , LENS , MIRRIOR , PRIZEM ETC |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |

| (g) Art and Craft | NA | NA | |
|---|---|---|---|
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (j) Computer | 8 | 9 | |
| (x) Medical Facilities available | Yes | Yes | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CHILDREN DAY , REPUBLIC DAY , ANNUAL FUNCATION ETC. | ANUAL FUNCATION , CHILDER DAY , CHILD BDAY , OTHER FUNCATION FOR USE CHILDREN | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 32999.00 | 53155.00 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 86775.00 | 117613.00 | |
| (ii) Other sources | | | |
| <u>Detail of other sources:-</u> | | | |
| | | | |
| Sr.No. | SourceName | Previous Year (2018-19) Amount(Rs.) | Current Year (2019-20) Amount (Rs.) |
| 1 | BUS FEE | 250166.00 | 66637.00 |
| | Grand Total: | 250166.00 | 66637.00 |
| (iii) Total income | 1291416.00 | 1477997.00 | |
| (iv) Total Expenditure | | | |
| <u>Total Expenditure (Detail of expenditure are):-</u> | | | |
| Sr.No. | Expenditure Type | Previous Year (2018-19) Amount(Rs.) | Current Year (2019-20) Amount(Rs.) |
| 1 | SALARY | 927000.00 | 1102500.00 |
| 2 | ELECTRICITY | 8250.00 | 10200.00 |
| 3 | REPAIR AND MANTANCE | 12500.00 | 14500.00 |
| 4 | FUEL EX. | 151899.00 | 110200.00 |
| 5 | STATIONERY | 8750.00 | 11200.00 |
| 6 | NEWSPAPER | 4250.00 | 6650.00 |
| 7 | WATER EX. | 2450.00 | 3302.00 |
| 8 | MISCELLENEOUS EX | 10200.00 | 16200.00 |
| 9 | OTHER EXPENDETURE | 166117.00 | 88451.00 |
| | Grand Total: | 1291416.00 | 1363203.00 |
| 7 Details of Fees (Stage Wise) | | | |
| (a) Primary Stage | 484.00 | 530.00 | |
| (b) Upper Primary Stage | 665.00 | 730.00 | |

Form-6 for the year 2019-20

C.R.CENTRAL PUBLIC SCHOOL(SIRSA) [25610]

Form Submission Status

{Recognized on : 02-05-2008 00:00:00}

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(c) Secondary Stage

0.00

0.00

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------|--|
| 1 | MR. JARNAIL SINGH | HEAD MASTER | 120000.00 |
| 2 | GAJANAND | PGT | 102000.00 |
| 3 | CHANCHAL | PGT | 102000.00 |
| 4 | CHUNNI RAM | TGT | 76500.00 |
| 5 | SAPNA RANI | TGT | 102000.00 |
| 6 | USHA RANI | PRT | 90000.00 |
| 7 | PUSPA RANI | PRT | 78000.00 |
| 8 | TAMANNA | PRT | 78000.00 |
| 9 | MANPREET | PRT | 78000.00 |
| 10 | SUDESH RANI | PEON | 66000.00 |
| 11 | KRISHAN KUMAR | CHOKIDAR | 66000.00 |
| 12 | BALWINDER SINGH | DRIVER | 78000.00 |
| 13 | SOHAN | DRIVER | 66000.00 |



Name of Manager:

[GAJANAND]

Form-6 for the year 2019-20

CENTRAL SR. SEC. SCHOOL(SIRSA) [25641]

Form Submission Status

{Recognized on : 24-09-2001 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 44 | 40 |
| (ii) Number of Classrooms | 51 | 51 |
| (iii) Details of furniture, fans etc. provided in each classrooms | TWO FANS EACH CLASS ROOM AND SUFFICIENT FURNITURE AVAILABLE | TWO FANS EACH CLASS ROOM AND SUFFICIENT FURNITURE AVAILABLE |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | Yes |
| (n) Home Science Room | No | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4200 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 1270SQM | 1270SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 8 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 9 | 9 |
| For Boys | 12 | 12 |
| Seperate for Girls | 12 | 12 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | V.C, S.G, C.B, G.C, M.S, MIRRORS, LENSES, STANDS, BOARDS, PINS, SPHERES, COILS, METERS, SETS, COMPASS, PRISM, COILS | V.C, S.G, C.B, G.C, M.S, MIRRORS, LENSES, STANDS, BOARDS, PINS, SPHERES, COILS, METERS, SETS, COMPASS, PRISM, COILS. |

Form-6 for the year 2019-20

CENTRAL SR. SEC. SCHOOL(SIRSA) [25641]

Form Submission Status

{Recognized on : 24-09-2001 00:00:00}

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| (b) Chemistry | BURETTE, PIPETTE, SALTS, STANDS, FLASK, ACIDS, SPRIT LAMP, WIREGAUGE. | BURETTE, PIPETTE, SALTS, STANDS, FLASK, ACIDS, SPRIT LAMP, WIREGAUGE. | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------|---------|---------|--|---------------------|----------------|----------------|
| (c) Biology | SLIDES, SPES, SPECIMENS, DISH, GLASS ROD, GLASS TUBE, TEST TUBES, HOLDER, TRIPOD, POD STAND. | SLIDES, SPES, SPECIMENS, DISH, GLASS ROD, GLASS TUBE, TEST TUBES, HOLDER, TRIPOD, POD STAND. | | | | | | | | | | | | | | | | |
| (d) Science | APPRATUS, MODELS, CHEMICALS, CHARTS, SLIDES, SALTS, PRACTICAL APPRATUS. | APPRATUS, MODELS, CHEMICALS, CHARTS, SLIDES, SALTS, PRACTICAL APPRATUS. | | | | | | | | | | | | | | | | |
| (e) Home Science | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (f) Music | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (g) Art and Craft | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (h) Geography | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (i) Commerce | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (j) Computer | TWO COMPUTER SETS, PRINTES | TWO COMPUTER SETS, PRINTES | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CULTURAL & OTHER ACTIVITIES ARE ORGANISED TIME TO TIME IN THE SCHOOL. | CULTURAL & OTHER ACTIVITIES ARE ORGANISED TIME TO TIME IN THE SCHOOL. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 80000.00 | 80000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 1210000.00 | 980000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>CANTEEN</td> <td>5000.00</td> <td>5000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>5000.00</td> <td>5000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | CANTEEN | 5000.00 | 5000.00 | | Grand Total: | 5000.00 | 5000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | CANTEEN | 5000.00 | 5000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 5000.00 | 5000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 1215000.00 | 985000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

CENTRAL SR. SEC. SCHOOL(SIRSA) [25641]

Form Submission Status

{Recognized on : 24-09-2001 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 13000000.00 | 11000000.00 |
| | Grand Total: | 13000000.00 | 11000000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1000.00 | 1050.00 |
| (b) Upper Primary Stage | 1100.00 | 1150.00 |
| (c) Secondary Stage | 1250.00 | 1300.00 |
| (d) Sr. Secondary Stage | 1850.00 | 1850.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|----------------|---|
| 1 | NARESH KUMAR | PRINCIPAL | 288000.00 |
| 2 | RAJENDER SINGH | VICE PRINCIPAL | 135000.00 |
| 3 | VEENA RANI | VICE PRINCIPAL | 258000.00 |
| 4 | SONU | PGT | 251500.00 |
| 5 | ANURADHA | TGT | 258500.00 |
| 6 | DALJEET KAUR | PGT | 267750.00 |
| 7 | ISHA | PGT | 92250.00 |
| 8 | HARISH CHANDER | PGT | 225000.00 |
| 9 | VARSHA | PGT | 263250.00 |
| 10 | NAVITA | PGT | 268500.00 |
| 11 | KAUSHLYA DEVI | TGT | 245100.00 |
| 12 | SANDEEP KUMAR | PGT | 265500.00 |
| 13 | SHEETAL | TGT | 253734.00 |
| 14 | PARTAP SINGH | OFFICE ASSTT. | 258000.00 |
| 15 | HANS RAJ | CLERK | 252984.00 |
| 16 | SUMAN | PGT | 265500.00 |
| 17 | VINEET KUMAR | TGT | 261067.00 |
| 18 | LALITA RANI | PRT | 200667.00 |
| 19 | KIRTI | PRT | 7883.00 |
| 20 | SHAKUNTALA RANI | PRT | 236134.00 |
| 21 | AKHIL PANWAR | TGT | 242000.00 |
| 22 | MALKEET SINGH | PGT | 263250.00 |
| 23 | SEEMA | PGT | 262125.00 |
| 24 | ARCHNA ARORA | PGT | 202500.00 |
| 25 | BACHCHA SINGH | PEON | 18000.00 |
| 26 | RAJESH KUMAR | PEON | 60000.00 |
| 27 | GURVINDER KAUR | PGT | 180000.00 |
| 28 | NEERU GERA | PGT | 180000.00 |
| 29 | SARLA DEVI | PGT | 157500.00 |

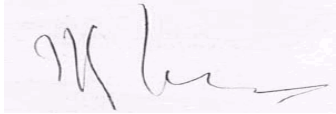
Form-6 for the year 2019-20

CENTRAL SR. SEC. SCHOOL(SIRSA) [25641]

{Recognized on : 24-09-2001 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[RAMESH KUMAR]

Form-6 for the year 2019-20

**CH. HARPAL SINGH CONVENT SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25528]**

**Form Submission Status
Complete Form**

{Recognized on : 01-09-1997 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|--------------------------------|
| (i) Number of Sections | 2 | 2 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 fan, 30 Desk, 1 Podium | 2 fan, 30 Desk, 1 Podium |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 920 | 1000 |
| (b) Number of Books issued to Pupils | 365 | 405 |
| (vi) (a) Size of Play Groud | 100 | 100 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 7 | 7 |
| Seperate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All according to CBSE | All according to CBSE |
| (b) Chemistry | All according to CBSE | All according to CBSE |
| (c) Biology | All according to CBSE | All according to CBSE |
| (d) Science | All according to CBSE | All according to CBSE |
| (e) Home Science | All according to CBSE | All according to CBSE |
| (f) Music | Harmonium, Dholak, Speaker, | Harmonium, Dholak, Speaker, |
| (g) Art and Craft | Waste Material | Waste Material |
| (h) Geography | Maps, Globe, Tripad, Landscape | Maps, Globe, Tripad, Landscape |
| (i) Commerce | All according to CBSE | All according to CBSE |

Form-6 for the year 2019-20

CH. HARPAL SINGH CONVENT SEN. SEC. SCHOOL

Form Submission Status

ELLENABAD(SIRSA) [25528]

Complete Form

{Recognized on : 01-09-1997 00:00:00}

| (j) Computer | 10 computer | 10 Computer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------------|-----------|-----------|---|----------------|---------|---------|---|-------------------------|---------|----------|---|-------------------|----------|----------|---|---------------------|----------|----------|---|--------------------|---------|---------|---|------------------------|------------------|------------------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Functions, Teachers Day, Jayanti Celebrated of famous | Annual Functions, Teachers Day, Jayanti Celebrated of famous | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 126500.00 | 133700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 615720.00 | 623880.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>FEES FROM STUDENTS</td><td>615720.00</td><td>623880.00</td></tr> <tr> <td>2</td><td>INST FROM BANK</td><td>950.00</td><td>1200.00</td></tr> <tr> <td>3</td><td>SALE OF WASTE MATERIAL</td><td>1850.00</td><td>300.00</td></tr> <tr> <td>4</td><td>OTHER EXP.</td><td>14042.00</td><td>14500.00</td></tr> <tr> <td>5</td><td>PRINTING STATIONERY</td><td>2708.00</td><td>3850.00</td></tr> <tr> <td>6</td><td>REPAIR MAINTENANCE</td><td>9633.00</td><td>8000.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>644903.00</td><td>651730.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FEES FROM STUDENTS | 615720.00 | 623880.00 | 2 | INST FROM BANK | 950.00 | 1200.00 | 3 | SALE OF WASTE MATERIAL | 1850.00 | 300.00 | 4 | OTHER EXP. | 14042.00 | 14500.00 | 5 | PRINTING STATIONERY | 2708.00 | 3850.00 | 6 | REPAIR MAINTENANCE | 9633.00 | 8000.00 | | Grand Total: | 644903.00 | 651730.00 | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | FEES FROM STUDENTS | 615720.00 | 623880.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | INST FROM BANK | 950.00 | 1200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | SALE OF WASTE MATERIAL | 1850.00 | 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | OTHER EXP. | 14042.00 | 14500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | PRINTING STATIONERY | 2708.00 | 3850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | REPAIR MAINTENANCE | 9633.00 | 8000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 644903.00 | 651730.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 618520.00 | 625380.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>SALARY WAGES,EPF, ESI</td><td>524650.00</td><td>542630.00</td></tr> <tr> <td>2</td><td>FEE</td><td>6042.00</td><td>3000.00</td></tr> <tr> <td>3</td><td>ACTIVITIES AND PROGRAMS</td><td>2958.00</td><td>32510.00</td></tr> <tr> <td>4</td><td>ELECTRICITY BILLS</td><td>7714.00</td><td>7850.00</td></tr> <tr> <td>5</td><td>VEHICLE EXP.</td><td>47733.00</td><td>48530.00</td></tr> <tr> <td>6</td><td>INTT PAID</td><td>2724.00</td><td>0.00</td></tr> <tr> <td>7</td><td>INFORMATION TECHNOLOGY</td><td>2958.00</td><td>3580.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>594779.00</td><td>638100.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY WAGES,EPF, ESI | 524650.00 | 542630.00 | 2 | FEE | 6042.00 | 3000.00 | 3 | ACTIVITIES AND PROGRAMS | 2958.00 | 32510.00 | 4 | ELECTRICITY BILLS | 7714.00 | 7850.00 | 5 | VEHICLE EXP. | 47733.00 | 48530.00 | 6 | INTT PAID | 2724.00 | 0.00 | 7 | INFORMATION TECHNOLOGY | 2958.00 | 3580.00 | | Grand Total: | 594779.00 | 638100.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY WAGES,EPF, ESI | 524650.00 | 542630.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | FEE | 6042.00 | 3000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ACTIVITIES AND PROGRAMS | 2958.00 | 32510.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | ELECTRICITY BILLS | 7714.00 | 7850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | VEHICLE EXP. | 47733.00 | 48530.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | INTT PAID | 2724.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | INFORMATION TECHNOLOGY | 2958.00 | 3580.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 594779.00 | 638100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 24000.00 | 26400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

CH. HARPAL SINGH CONVENT SEN. SEC. SCHOOL

Form Submission Status

ELLENABAD(SIRSA) [25528]

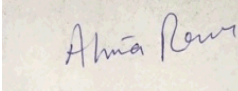
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| | | |
|-------------------------|----------|----------|
| (b) Upper Primary Stage | 28000.00 | 30500.00 |
| (c) Secondary Stage | 31600.00 | 34500.00 |
| (d) Sr. Secondary Stage | 34500.00 | 37900.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|-------------|--|
| 1 | JAI BALA | PRINCIPAL | 41120.00 |
| 2 | JASWANT KAUR | PGT | 28912.00 |
| 3 | ANTERYAMI HISSARIA | PGT | 28912.00 |
| 4 | SUNITA RANI | PGT | 28292.00 |
| 5 | SUGRIVE KUMAR | PGT | 27470.00 |
| 6 | GURJANT SINGH | PGT | 25207.00 |
| 7 | ANIL KUMAR | PGT | 26680.00 |
| 8 | SHARDA RANI | PGT | 22991.00 |
| 9 | MANJU RANI | PGT | 23487.00 |
| 10 | DIMPLE RANI | PGT | 26680.00 |
| 11 | RAVI KUMAR | PGT | 26680.00 |
| 12 | GULSHAN KUMAR | PGT | 28912.00 |
| 13 | SWEETI | PRT | 21425.00 |
| 14 | MAMTA | PRT | 22061.00 |
| 15 | VIJAY LAXMI | PRT | 21425.00 |
| 16 | RAJENDER KUMAR | PRT | 21425.00 |
| 17 | ARADHANA RANI | TGT | 23487.00 |
| 18 | KULDEEP SINGH | TGT | 22712.00 |
| 19 | SURENDER PAL | TGT | 24184.00 |
| 20 | RENU | TGT | 23487.00 |
| 21 | UMA KUMARI | TGT | 22045.00 |
| 22 | REKHA RANI | TGT | 23487.00 |
| 23 | PARDEEP KUMAR | LIBRARIAN | 23487.00 |
| 24 | SALONI | CLERK | 22061.00 |



Name of Manager:

[Atma Ram]

Form-6 for the year 2019-20

**CH. R.R. MEMORIAL PUBLIC SCHOOL
ELLENABAD(SIRSA) [25529]**

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i)Number of Sections | 9 | 14 |
| (ii)Number of Classrooms | 9 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | DESK-165, FANS-36, ALMIRAH-7, TABLE-14, CHAIRS-33, STOOL-18, TAAT PATI-20, CHALKBOARD-18, SPEECH STAND-5 | DESK-170, FANS-38, ALMIRAH-9, TABLE-19, CHAIRS-41, STOOL-20, TAAT PATI-26, CHALKBOARD-18, SPEECH STAND-6 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4201 | 4176 |
| (b) Number of Books issued to Pupils | 150 | 109 |
| (vi) (a) Size of Play Groud | 180*200SQ.M. | 180*200SQ.M. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 3 |
| For Boys | 4 | 8 |
| Seprate for Girls | 4 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NOT APPLICABLE | NOT APPLICABLE |
| (b) Chemistry | NOT APPLICABLE | NOT APPLICABLE |
| (c) Biology | NOT APPLICABLE | NOT APPLICABLE |

Form-6 for the year 2019-20

CH. R.R. MEMORIAL PUBLIC SCHOOL

ELLENABAD(SIRSA) [25529]

{Recognized on : 02-06-2005 00:00:00}

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| | | |
|---|---|--|
| (d) Science | <p>LENS-24, PRISAM-25, GLASS STAND-17, PLAN MIRROR-24, MAGNET-12, M AGNET NEEDAL-13, BALANCE WET-7, BATTERY 2V-3, AMETER-1, VOLTMETE R-1, SLIDE-18, KEY-1, THRM AMETER-6, TEST TUBE-9, ROUND BOTOM FLASK-6, BEAKER 150ML-2, BEAKER 100ML-1, LECHLENCE CELL-7, THISHAL KEEP-3, TEST TUBE STAND-8, TEST TUBE HOLDER-2, MEASUREING CYLINDER-3, STAND-4, MEGNETIC COMPAS-6, SLPHURIC ACID-150ML, HYDROCLORI C ACID-200ML, ACITIC ACID-1000ML, IODENE-65M L, CHINA DISH-10, NaHCO3-150GM, RED&BLUE LITMUS PAPER-3PKT, CANPHONIC AL GLASS-4, BURNER-12, MIC ROSCOP-1, JALI-18, ELECT RIC BELL-1, COMPOUND MICROSCOP-2, RHEOSTAT E-4, CONNECTING WIRE-13FT., FILTER PAPER-2PKT., KMnO4-200 GM, FeSO4(7H2O)-180GM</p> | <p>LENS-35, PRISAM-30, GLASS STAND-14, PLAN MIRROR-30, MAGNET-1 0, MAGNET NEEDAL-12, BALANCE WET-8, BATTERY 2V-3, AMETER-1, VOLTM ETER-1, SLIDE-18, KEY-1 , THRMAMETER-5, TEST TUBE-9, ROUND BOTOM FLASK-6, BEAKER 150ML-3, BEAKER 100ML-2, LECHLENCE CELL-7, THISHAL KEEP-2, TEST TUBE STAND-8, TEST TUBE HOLDER-2, MEASUREIN G CYLINDER-3, STAND-4, MEGNETIC COMPAS-6, SLPHURIC ACID-80ML, HYDROCLO RIC ACID-100ML, ACITIC ACID-800ML, IODENE-10 0ML, CHINA DISH-10, NaHCO3-100G M, RED&BLUE LITMUS PAPER-1PKT, CANPHO NICAL GLASS-2, BURNER-10, M ICROSCOP-1, JALI-18, EL ECTRIC BELL-10, COMPOUND MICROSCOP-2, RHEOS TATE-4, CONNECTING WIRE-13FT., FILTER PAPER-1PKT., KMnO4-1 00GM, FeSO4(7H2O) -250GM</p> |
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE |
| (f) Music | NOT APPLICABLE | NOT APPLICABLE |
| (g) Art and Craft | NOT APPLICABLE | NOT APPLICABLE |
| (h) Geography | NOT APPLICABLE | NOT APPLICABLE |
| (i) Commerce | NOT APPLICABLE | NOT APPLICABLE |
| (j) Computer | 21 | 23 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

CH. R.R. MEMORIAL PUBLIC SCHOOL
ELLENABAD(SIRSA) [25529]

Form Submission Status

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| (xii) Details of co-curricular, cultural and other activities organised by school | QUIZ COMPETITION, WRITING COMPETITION, DEBETS, DANCE COMPETITION, CULTURAL ACTIVITIES, INDOOR & OUTDOOR GAMES, MEHANDI COMPETITION, SCIENCE MODEL EXHIBITION, RAKHI MAKING COMPETITION , DEEPAK MAKING, CORIOGRAPHY, A NNUAL SPORTS MEET ETC. | QUIZ COMPETITION, WRITING G COMPETITION, DEBETS, D ANCE COMPETITION, CULTURA L ACTIVITIES, INDOOR & OUTDOOR GAMES, MEHANDI COMPETITION, SCIENCE MODEL EXHIBITION, RAKHI MAKING COMPETITION , DEEPAK MAKING, CORIOGRAPH Y, ANNUAL SPORTS MEET ETC. | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--------------|----------|------|---|---------------|-------|------|---|--------------|----------|------|--|---------------------|-----------------|-------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 225000.00 | 600000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 192345.00 | 279330.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FDR INTEREST</td> <td>22393.00</td> <td>0.00</td> </tr> <tr> <td>2</td> <td>BANK INTEREST</td> <td>16.00</td> <td>0.00</td> </tr> <tr> <td>3</td> <td>OTHER SOURCE</td> <td>15001.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>37410.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FDR INTEREST | 22393.00 | 0.00 | 2 | BANK INTEREST | 16.00 | 0.00 | 3 | OTHER SOURCE | 15001.00 | 0.00 | | Grand Total: | 37410.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | FDR INTEREST | 22393.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | BANK INTEREST | 16.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | OTHER SOURCE | 15001.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 37410.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 2048949.00 | 2412195.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

CH. R.R. MEMORIAL PUBLIC SCHOOL
ELLENABAD(SIRSA) [25529]

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Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TO SALARY EXP | 2388000.00 | 2070000.00 |
| 2 | TO DEPRECIATION EXP | 435417.00 | 0.00 |
| 3 | TO VEHICLE RUNNING EXP | 396285.00 | 153000.00 |
| 4 | TO ENTERTAINMENT EXP | 21210.00 | 0.00 |
| 5 | TO ELECTRICITY EXP | 53331.00 | 71499.00 |
| 6 | TO ADVT. EXP | 9050.00 | 2400.00 |
| 7 | TO INSURANCE EXP | 197227.00 | 84748.00 |
| 8 | TO OTHER EXP | 1520.00 | 1284.00 |
| 9 | TO SANATARY EXP | 15120.00 | 6352.00 |
| 10 | TO TRAVELLING EXP | 3550.00 | 0.00 |
| 11 | TO AFFILIATION FEE EXP | 12500.00 | 12000.00 |
| 12 | TO TELEPHONE EXP | 2684.00 | 500.00 |
| 13 | TO BANK EXP | 236.00 | 0.00 |
| 14 | TO INTEREST PAID | 134944.71 | 378000.00 |
| | Grand Total: | 3671074.71 | 2779783.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 765.00 | 875.00 |
| (b) Upper Primary Stage | 960.00 | 1060.00 |
| (c) Secondary Stage | 1000.00 | 1150.00 |
| (d) Sr. Secondary Stage | 1500.00 | 1700.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|---------------|---|
| 1 | SHISHPAL | HEADMASTER | 222000.00 |
| 2 | SUMITRA | HIN TEACHER | 162000.00 |
| 3 | MANJU | SCT TEACHER | 162000.00 |
| 4 | SUNITA | SS TEACHER | 162000.00 |
| 5 | SATINDER KAUR | COM. TEACHER | 162000.00 |
| 6 | REKHA RANI | ENG TEACHER | 162000.00 |
| 7 | NEETU | PRT TEACHER | 138000.00 |
| 8 | DHARAMPAL | PRT TEACHER | 138000.00 |
| 9 | PUNIT KAUR | PRT TEACHER | 138000.00 |
| 10 | BALDEV SINGH | PRT TEACHER | 138000.00 |
| 11 | PAWAN KUMAR | PRT TEACHER | 138000.00 |
| 12 | KARAMJEET KAUR | PUN TEACHER | 162000.00 |
| 13 | SEELAM RANI | MATHS TEACHER | 162000.00 |
| 14 | MADAN | DRIVER | 114000.00 |
| 15 | SWARAN SINGH | DRIVER | 114000.00 |
| 16 | MANJEET SINGH | DRIVER | 114000.00 |

Form-6 for the year 2019-20

CH. R.R. MEMORIAL PUBLIC SCHOOL

ELLENABAD(SIRSA) [25529]

{Recognized on : 02-06-2005 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[SAVITA SIHAG]

Form-6 for the year 2019-20

CHARNO MEMORIAL HIGH SCHOOL(SIRSA)

Form Submission Status

[25612]

Complete Form

{Recognized on : 31-01-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-----------------------------|-----------------------------|
| (i) Number of Sections | 1 | 2 |
| (ii) Number of Classrooms | 18 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fan2, table1,banch12,chair1 | fan2, table1,banch12,chair1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 750 | 750 |
| (b) Number of Books issued to Pupils | 300 | 550 |
| (vi) (a) Size of Play Groud | 1.5 acres | 1.5 acers |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 1 | 2 |
| Seperate for Girls | 1 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |
| (d) Science | 0 | 0 |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | 0 |
| (g) Art and Craft | 0 | 0 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |
| (j) Computer | 5 | 5 |

Form-6 for the year 2019-20

CHARNO MEMORIAL HIGH SCHOOL(SIRSA)

Form Submission Status

[25612]

Complete Form

{Recognized on : 31-01-2008 00:00:00}

| | | | |
|-------|---|----------------------------------|----------------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | kho kho kbadi cricate poem comp. | kho kho kbadi cricate poem comp. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2795040.00 | 3035150.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 197770.00 | 201500.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | B ADDMISION FEES | 172000.00 |
| | 2 | BY BUS CGARGES | 79000.00 |
| | | 457710.00 | 968000.00 |
| | | Grand Total: | 629710.00 |
| | | | 1047000.00 |
| | (iii) Total income | 197770.00 | 201500.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SCHOOL EXPENCE | 2801820.00 |
| | | 3851351.00 | |
| | | Grand Total: | 2801820.00 |
| | | | 3851351.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 500.00 | 550.00 |
| | (b) Upper Primary Stage | 700.00 | 770.00 |
| | (c) Secondary Stage | 800.00 | 880.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

CHARNO MEMORIAL HIGH SCHOOL(SIRSA)

Form Submission Status

[25612]

Complete Form

{Recognized on : 31-01-2008 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | GIAN CHAND | HEAD MASTER | 235200.00 |
| 2 | LAXMI VERMA | TEACHER | 199200.00 |
| 3 | MANJU BALA | TEACHER | 151200.00 |
| 4 | BADO | TEACHER | 151200.00 |
| 5 | DIMPLE | TEACHER | 151200.00 |
| 6 | DAVENDER SINGH | TEACHER | 151200.00 |
| 7 | SHWETA | TEACHER | 151200.00 |
| 8 | VAKIL | TEACHER | 151200.00 |
| 9 | VINOD KUMAR | TEACHER | 151200.00 |
| 10 | VINOD | TEACHER | 151200.00 |
| 11 | SUMAN RANI | TEACHER | 127200.00 |
| 12 | REKHA | TEACHER | 127200.00 |
| 13 | TARA CHAND | TEACHER | 127200.00 |
| 14 | RITTA | TEACHER | 127200.00 |
| 15 | HARJINDER | TEACHER | 127200.00 |
| 16 | DIPANSHU | TEACHER | 192000.00 |



Name of Manager:

[gian chand

]

Form-6 for the year 2019-20

CHILDREN HIGH SCHOOL(SIRSA) [25642]

Form Submission Status

{Recognized on : 16-10-2001 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 12 DESK, 1 FAN, 1 BLACK BOARD, 1 CHAIR | 12 DESK, 1 FAN, 1 BLACK BOARD, 1 CHAIR |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3000 |
| (b) Number of Books issued to Pupils | 125 | 135 |
| (vi) (a) Size of Play Groud | NO | NO |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seperate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | MAPS | MAPS |
| (i) Commerce | NO | NO |

Form-6 for the year 2019-20

CHILDREN HIGH SCHOOL(SIRSA) [25642]

Form Submission Status

{Recognized on : 16-10-2001 00:00:00}

Complete Form

| (j) Computer | 1 SET | 1 SET | | | | | | | | | | | | | | | | |
|--|--|----------------------------|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|-----------|-----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 1063.00 | 3981.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 44650.00 | 48800.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BANK INTEREST</td> <td>263.00</td> <td>500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>263.00</td> <td>500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | BANK INTEREST | 263.00 | 500.00 | | Grand Total: | 263.00 | 500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | BANK INTEREST | 263.00 | 500.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 263.00 | 500.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 44650.00 | 48800.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY, ELECTRICITY, BUILDING REPAIR, ENTERTAINMENT, CLEANING ETC.</td> <td>536063.00</td> <td>584021.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>536063.00</td> <td>584021.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY, ELECTRICITY, BUILDING REPAIR, ENTERTAINMENT, CLEANING ETC. | 536063.00 | 584021.00 | | Grand Total: | 536063.00 | 584021.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY, ELECTRICITY, BUILDING REPAIR, ENTERTAINMENT, CLEANING ETC. | 536063.00 | 584021.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 536063.00 | 584021.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 500.00 | 550.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 650.00 | 700.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 900.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| 5 <u>Details of salaries paid to the staff.</u> | | | | | | | | | | | | | | | | | | |
| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year | | | | | | | | | | | | | | | |
| 1 | BHARAT BHUSHAN | HEADMASTER | 12000.00 | | | | | | | | | | | | | | | |
| 2 | VINITA MUDGIL | TEACHER | 10000.00 | | | | | | | | | | | | | | | |
| 3 | EKTA PILANIA | TEACHER | 10000.00 | | | | | | | | | | | | | | | |

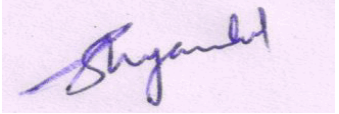
Form-6 for the year 2019-20

CHILDREN HIGH SCHOOL(SIRSA) [25642]

{Recognized on : 16-10-2001 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[SHYAM LAL

]

Form-6 for the year 2019-20

CHILDREN MEMORIAL DAV SR. SEC. SCHOOL

DABWALI(SIRSA) [25481]

{Recognized on : 01-04-1988 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 21 | 21 |
| (ii) Number of Classrooms | 39 | 39 |
| (iii) Details of furniture, fans etc. provided in each classrooms | benches & chairs for LKG & UKG classes & 5 fans in every rooms in primary ,secondary,sen. secondary classes enough benches & chairs in every classroom with fan facility | benches & chairs for LKG/UKG 5 fans in every class 3 AC in LKG & UKG & ist class in primary,Middle, Secondary & Sen. Sec. class there is enough furnitures & fans facility |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3800 | 3900 |
| (b) Number of Books issued to Pupils | 470 | 300 |
| (vi) (a) Size of Play Groud | 12707 sqm | 16704 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 5 | 5 |
| For Boys | 9 | 9 |
| Seprate for Girls | 9 | 9 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

CHILDREN MEMORIAL DAV SR. SEC. SCHOOL

DABWALI(SIRSA) [25481]

{Recognized on : 01-04-1988 00:00:00}

Form Submission Status

Complete Form

| | | |
|---------------|---|---|
| (a) Physics | Battery eliminator, battery bimetallic strip, calorimeter, diodes, capacitors, resistor, drawing board, glass slab, glass, prism hanging weights inclined planes, jockey, keys, logic gates optical bench, optical needle, potentiometer, standard apparatus barometer, gravimeter apparatus, prism | Battery eliminator, battery bimetallic strip, calorimeter, diodes, capacitors, resistor, drawing board, glass slab, glass, prism hanging weights inclined planes, jockey, keys, logic gates, optical bench, optical needle, potentiometer, barometer, prism, Weight Box, meter bridge, Rheostat, wires, mirrors- convex, concave, plane, lens- convex, concave, spherometer, screw gauge, inclined planes, meter bridge, vernier calipers, compass, magnets. |
| (b) Chemistry | Wire gauze, plastic wash bottle, chemical balance, glass jar, pipette, cork, test tube, test tube stand, glass tube, glass rod, tripod stand, clamps, therm ometer, test tube holder, condenser, pipes utility clamp filter paper fusion tubes copper wire, Kipp's apparatus volumetric | Wire gauze, plastic wash bottle, chemical balance machine, glass jar, pipette, cork, test tube, test tube stand, glass tube, glass rod, tripod stand, clamps, thermometer, test tube holder, condenser, pipes utility clamp, filter paper, fusion tubes, copper wire, Kipp's apparatus, volumetric flasks, copper rods, copper plates, zinc plates, zinc rod, zinc granules, china dish, periodic table, round bottom flask, flat bottom flask, beakers, glass funnel, delivery tubes, receiving shelf, droppers. |
| (c) Biology | Simple microscope compound microscope, food web oxygen cycle wire gauze, Fehling solution A sudan III alcohol sulphur, match box, cotton, dropper test tube test tube holder flask test tube stand animal cell, chromatographic paper glycerine | Simple microscope compound microscope, food web, oxygen cycle wire gauze, Fehling solution A sudan III alcohol, sulphur, match box, cotton, dropper test tube test tube holder flasks, test tube stand animal cell, chromatographic paper glycerine |

Form-6 for the year 2019-20

CHILDREN MEMORIAL DAV SR. SEC. SCHOOL

DABWALI(SIRSA) [25481]

{Recognized on : 01-04-1988 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|--|
| (d) Science | Cotton, dropper, test tube, test tube holder, flask, test tube stand, animal cell, condensers, pipes, utility clamp, filter paper, fusion tubes, copper wire, jockey, keys, logic gates, optical bench, optical needle, potentiometer, capillary tube, washing bottle, magnets. | Cotton, dropper, test tube, test tube holder, flasks, test tube stand, animal cell, condensers, pipes, utility clamp, filter paper, fusion tubes, copper wire, jockey, keys, logic gates, convex lens, concave lens, convex and concave mirrors, drawing boards, galvanometer, battery, beakers, china dish, tripod stand, wash bottle, trough, delivery tubes, capillary tube, washing bottle, magnets, various slides, simple microscope, compound microscope. |
| (e) Home Science | N.A. | N.A. |
| (f) Music | Dolak 7, Drum (big) 3, Snare Band (small) 9, Music system 1, Harmonium 3, Drum Stand 2, Bhangra Stick 10, Tumbi 1, Chimta 2, Baja 10, Flute 3 | Dolak 7, Drum (big) 3, Snare Band (small) 9, Music system 1, Harmonium 3, Drum Stand 2, Bhangra Stick 10, Tumbi 1, Chimta 2, Baja 10, Flute 3 |
| (g) Art and Craft | Flags 55, Rangoli Colour 15, Boxes Rangoli Design 25, Wall Cover 03, Banners 04, Om Flag 02, Flags Big 10, Flag Small 12, Banner on Social Evils 30, Decorative Pot 05, Decorative Flower Pot 04, Wall Hanging Pictures 30, Painting Colour 4, Boxes Oil Colour 1, Box Decorative Elephant 01, Painting Brush 05, Colour Plate 02, Wax Colour 02, Boxes | Flags 55, Rangoli Colour 15, Boxes Rangoli Design 25, Wall Cover 03, Banners 04, Om Flag 02, Flags Big 10, Flag Small 12, Banner on Social Evils 30, Decorative Pot 05, Decorative Flower Pot 04, Wall Hanging Pictures 30, Painting Colour 4, Boxes Oil Colour 1, Box Decorative Elephant 01, Painting Brush 05, Colour Plate 02, Wax Colour 02, Boxes |
| (h) Geography | N.A. | N.A. |
| (i) Commerce | As per requirement of students | As per requirement of students |
| (j) Computer | Monitors 23, LED 16, Keyboards 39, Mouse Pad 39, CPU 39, Mouse 39, UPS 05 | Monitors 23, LED 16, Keyboards 39, Mouse Pad 39, CPU 39, Mouse 39, UPS 05 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

CHILDREN MEMORIAL DAV SR. SEC. SCHOOL

Form Submission Status

DABWALI(SIRSA) [25481]

Complete Form

{Recognized on : 01-04-1988 00:00:00}

| (xii) | Details of co-curricular, cultural and other activities organised by school | solo song comp.,solo dance comp. garba, science exhibition,science seminar,file decoration,fancydress comp. best out of waste fun with celebration of 15th Aug & 26th January celebration of christmas, lohri & Diwali | solo song comp.,solo dance comp. garba, science exhibition,science seminar,file decoration,fancydress comp. best out of waste fun with celebration of 15th Aug & 26th January celebration of christmas, lohri & Diwali participated in zonal level declamation, solo song quiz & thali decoration | | | | | | | | | | | | | | | | |
|--------|--|--|---|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|------------|------------|--|---------------------|-------------------|-------------------|
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 39814748.00 | 41738535.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 692551.00 | 627446.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>N.A.</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | N.A. | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | N.A. | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 8310615.00 | 7529353.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Establishment Salary Recurring Expenses</td> <td>9276588.00</td> <td>8930529.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>9276588.00</td> <td>8930529.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Establishment Salary Recurring Expenses | 9276588.00 | 8930529.00 | | Grand Total: | 9276588.00 | 8930529.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | Establishment Salary Recurring Expenses | 9276588.00 | 8930529.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 9276588.00 | 8930529.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 22000.00 | 24200.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 24880.00 | 27368.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 26550.00 | 29205.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 31900.00 | 35090.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

CHILDREN MEMORIAL DAV SR. SEC. SCHOOL

Form Submission Status

DABWALI(SIRSA) [25481]

Complete Form

{Recognized on : 01-04-1988 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|-----------------|--|
| 1 | Mrs. Sarita Goyal | Principal | 855540.00 |
| 2 | Mrs. Shakuntla Chugh | PGT Hindi | 644640.00 |
| 3 | Mrs. Bhagya Laxmi | PGT Commerce | 481020.00 |
| 4 | Mrs. Manju Jamdagni | TGT S.St. | 544860.00 |
| 5 | Mr. Ajay Grover | PGT English | 378540.00 |
| 6 | Mrs. Neelam Wadhwa | PRT | 459780.00 |
| 7 | Mrs. Anjana Gera | PRT | 459780.00 |
| 8 | Mrs. Madhu Gambhir | PRT | 441720.00 |
| 9 | Mrs. Kavita | PRT | 324000.00 |
| 10 | Mr. Rajendra Singh | Sr.Assist | 521520.00 |
| 11 | Mr. Kuldeep Singh | UDC | 285420.00 |
| 12 | Mr. Brij Nath | Mali | 207240.00 |
| 13 | Mr. Jaspreet Singh | L.A. | 156960.00 |
| 14 | Mrs. Anisha Jain | PGT Phy. | 36800.00 |
| 15 | Mrs. Manjinder Kaur | PRT | 119557.00 |
| 16 | Mr. Kuldeep Singh | PET | 119941.00 |
| 17 | Mr. Radhey Sham | Gatekeeper | 11516.00 |
| 18 | Mr. Malkit Ram | Gatekeeper | 20533.00 |
| 19 | Mr. Jagsir Ram | Sweeper | 73500.00 |
| 20 | Mr. Gursewak | Sweeper | 75900.00 |
| 21 | Mr. Narender Kumar | Sweeper | 75706.00 |
| 22 | Mrs. Mamta | Ayha | 15910.00 |
| 23 | Mr. Bhola Singh | Driver | 85250.00 |
| 24 | Mr. Ramandeep | Driver | 77500.00 |
| 25 | Mr. Avtar Singh | Driver | 85250.00 |
| 26 | Mr. Vipin Kumar | PGT Chem. | 18387.00 |
| 27 | Mrs. Pooja | PGT Maths | 54542.00 |
| 28 | Ms. Neena | PRT | 96958.00 |
| 29 | Mrs. Nisha | Comp. Tr | 20667.00 |
| 30 | Ms. Rachna | PRT | 83919.00 |
| 31 | Mr. Sahil | Music Teacher | 48355.00 |
| 32 | Mrs. Babita | Ayha | 2800.00 |
| 33 | Ms. Palak | PGT Phy | 108000.00 |
| 34 | Mrs. Neetu | PRT | 85500.00 |
| 35 | Mrs. Ramandeep Kaur | Librarian | 81000.00 |
| 36 | Mr. Deepak | Dharam Shikshak | 15000.00 |
| 37 | Ms Pooja Gupta | PGT Maths | 6733.00 |
| 38 | Ms. Jyoti | PRT | 20000.00 |
| 39 | Sushant | Comp. Tr | 80000.00 |
| 40 | Ms. Priyanka | TGT | 104500.00 |
| 41 | Ms. Pooja | PGT Chem | 45000.00 |
| 42 | Ms. Sunita | TGT Maths | 90000.00 |
| 43 | Ms. Manpreet Kaur | TGT Science | 10000.00 |
| 44 | Ms. Shilpa | PGT Chem. | 35600.00 |
| 45 | Mr. Ranjeet Singh | Driver | 67500.00 |
| 46 | Mr. Yadwinder Singh | Driver | 67500.00 |
| 47 | Mr. Joginder Singh | Driver | 22500.00 |
| 48 | Mr. Sandeep Singh | Driver | 45000.00 |
| 49 | Mr. Amandeep Singh | Driver | 11000.00 |

Form-6 for the year 2019-20

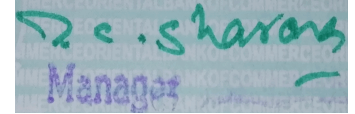
CHILDREN MEMORIAL DAV SR. SEC. SCHOOL

DABWALI(SIRSA) [25481]

{Recognized on : 01-04-1988 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[Sh.G.C. Sharma]

Form-6 for the year 2019-20

CHRIST MISSION SR. SEC. SCHOOL

DABWALI(SIRSA) [25482]

{Recognized on : 30-10-2001 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 19 | 19 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FURNITURE FOR ALL STUDENTS ALONG WITH TEACHER TABLE AND CHAIR. ALL CLASSROOM HAVE FANS AND LIGHTS. | FURNITURE FOR ALL STUDENTS ALONG WITH TEACHER TABLE AND CHAIR. ALL CLASSROOM HAVE FANS AND LIGHTS. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3600 | 3700 |
| (b) Number of Books issued to Pupils | 1400 | 1470 |
| (vi) (a) Size of Play Groud | 500 | 500 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NOT APPLICABLE | NOT APPLICABLE |
| (b) Chemistry | NOT APPLICABLE | NOT APPLICABLE |
| (c) Biology | NOT APPLICABLE | NOT APPLICABLE |

Form-6 for the year 2019-20

CHRIST MISSION SR. SEC. SCHOOL

DABWALI(SIRSA) [25482]

{Recognized on : 30-10-2001 00:00:00}

Form Submission Status

Complete Form

| (d) Science | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|------|------|------|--|---------------------|-------------|-------------|
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | |
| (f) Music | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | |
| (h) Geography | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | | | | | | | | | | | | | | | | |
| (i) Commerce | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | | | | | | | | | | | | | | | | |
| (j) Computer | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | ACCORDING TO SYLLABUS AS PER SCHOOL EDUCATION BOARD | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INTER SCHOOL COMPETITION, PLAYES, DANCES AND DRAMAS, AREORGANIZED ON VARIOUS REGIONAL AND NATIONAL FESTIVALS. | INTER SCHOOL COMPETITION, PLAYES, DANCES AND DRAMAS, AREORGANIZED ON VARIOUS REGIONAL AND NATIONAL FESTIVALS. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 422000.00 | 918522.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 199742.00 | 212146.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NILL</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NILL | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NILL | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 2860000.00 | 2545760.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

CHRIST MISSION SR. SEC. SCHOOL

DABWALI(SIRSA) [25482]

{Recognized on : 30-10-2001 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

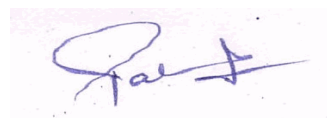
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TOTAL EXPENDATURE | 2528450.00 | 2625578.00 |
| | Grand Total: | 2528450.00 | 2625578.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 400.00 | 500.00 |
| (b) Upper Primary Stage | 450.00 | 600.00 |
| (c) Secondary Stage | 650.00 | 750.00 |
| (d) Sr. Secondary Stage | 700.00 | 750.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|-------------|---|
| 1 | PAT VINCENT BARRETO | PRINCIPAL | 22000.00 |
| 2 | RICHARD | TEACHER | 10400.00 |
| 3 | KAVITA | TEACHER | 8200.00 |
| 4 | SHILPA | TEACHER | 22000.00 |
| 5 | SHUBHAM | TEACHER | 22000.00 |
| 6 | SAMTA | TEACHER | 22000.00 |
| 7 | RAJNI | TEACHER | 22000.00 |
| 8 | SANTOSH | TEACHER | 22000.00 |
| 9 | POONAM | TEACHER | 22000.00 |
| 10 | REKHA | TEACHER | 22000.00 |
| 11 | VEERPAL KAUR | TEACHER | 22000.00 |
| 12 | TANIA | TEACHER | 22000.00 |



Name of Manager:

[P V BARRETO]

Form-6 for the year 2019-20

Cosmonaut International School Sirsa(SIRSA) [29744]

Form Submission Status

{Recognized on : 13-08-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 5 |
| (ii)Number of Classrooms | 0 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 000000 | 2 FAN, 2 TUBE LIGHT ,DESK , BANCH , CHALK , DUSTER , CHAIR , ETC OTHER ITOM USE FOR CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 250 |
| (b) Number of Books issued to Pupils | 0 | 150 |
| (vi) (a) Size of Play Groud | 00 | 200X198 |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 4 |
| Seprate for Girls | 0 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | ALL INSTRUMENT REQ. FOR STUDENT AVB. |
| (e) Home Science | NA | NA |

Form-6 for the year 2019-20

Cosmonaut International School Sirsa(SIRSA) [29744]

Form Submission Status

{Recognized on : 13-08-2019 00:00:00}

Complete Form

| (f) Music | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------------|------|------------|---|---------------------|-------------|------------------|---|-------|------|---------|---|-----------|------|----------|---|--------------------|------|----------|---|----------------|------|----------|--|---------------------|-------------|-------------------|
| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | NA | 08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | No | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 0000 | ANUAL FUNCATION , CHILDER DAY , CHILD BDAY , OTHER FUNCATION FOR USE CHILDREN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 0.00 | 81240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BUS CHARGE</td> <td>0.00</td> <td>884400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>884400.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | BUS CHARGE | 0.00 | 884400.00 | | Grand Total: | 0.00 | 884400.00 | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | BUS CHARGE | 0.00 | 884400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 884400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 0.00 | 2179320.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALERY</td> <td>0.00</td> <td>1612800.00</td> </tr> <tr> <td>2</td> <td>FUEL</td> <td>0.00</td> <td>400000.00</td> </tr> <tr> <td>3</td> <td>WATER</td> <td>0.00</td> <td>3000.00</td> </tr> <tr> <td>4</td> <td>FUNCATION</td> <td>0.00</td> <td>70000.00</td> </tr> <tr> <td>5</td> <td>PAPER AND PRINTING</td> <td>0.00</td> <td>20000.00</td> </tr> <tr> <td>6</td> <td>BULDING REPAIR</td> <td>0.00</td> <td>73520.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>2179320.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALERY | 0.00 | 1612800.00 | 2 | FUEL | 0.00 | 400000.00 | 3 | WATER | 0.00 | 3000.00 | 4 | FUNCATION | 0.00 | 70000.00 | 5 | PAPER AND PRINTING | 0.00 | 20000.00 | 6 | BULDING REPAIR | 0.00 | 73520.00 | | Grand Total: | 0.00 | 2179320.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALERY | 0.00 | 1612800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | FUEL | 0.00 | 400000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | WATER | 0.00 | 3000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | FUNCATION | 0.00 | 70000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | PAPER AND PRINTING | 0.00 | 20000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | BULDING REPAIR | 0.00 | 73520.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 2179320.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1270.00 | 1397.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 0.00 | 1500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**Cosmonaut International School Sirsa(SIRSA) [29744]****Form Submission Status****{Recognized on : 13-08-2019 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|---------------|--|
| 1 | MRS. SHEENU | HEAD MASTRESS | 18000.00 |
| 2 | MRS. SONAM | TGT | 15000.00 |
| 3 | MISS PALVI | PRT | 14000.00 |
| 4 | MRS. MANJU | TGT | 14000.00 |
| 5 | MR. KAPIL | PRT | 14000.00 |
| 6 | MRS. VIPULA GUMBER | TGT | 14000.00 |
| 7 | MRS. KANTA | TGT | 13000.00 |
| 8 | MISS KHUSHBOO | CLERK | 13000.00 |
| 9 | MR. ROOP RAM | CHOKIDAR | 9800.00 |
| 10 | MR. SUBE SINGH | PEON | 9600.00 |

**Name of Manager:****[MR. UGERSAN DANGI]**

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25530]

Form Submission Status
Complete Form

{Recognized on : 05-03-2009 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 31 | 31 |
| (ii) Number of Classrooms | 37 | 40 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Single Seater Desk 220 Dual Desk 520 Fan 170 | Single Seater Desk 220 Dual Desk 570 Fan 200 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 6920 | 7240 |
| (b) Number of Books issued to Pupils | 2225 | 2340 |
| (vi) (a) Size of Play Groud | 8094 | 8094 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 17 | 17 |
| Seprate for Girls | 11 | 11 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25530]

{Recognized on : 05-03-2009 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | Vernier Callipers | Vernier Callipers |
|-------------|------------------------|------------------------|
| | Wheele Brass | Wheele Brass |
| | Screw Gage stand | Screw Gage stand |
| | Spherometer Buble | Spherometer Buble |
| | Glass Plate | Glass Plate |
| | Watch Glass | Watch Glass |
| | Stop Clock | Stop Clock |
| | Meter Scale | Meter Scale |
| | Friction Board | Friction Board |
| | Potentiometer 4 wires | Potentiometer 4 wires |
| | Laclanchi Cell | Laclanchi Cell |
| | Daniel Cell | Daniel Cell |
| | Concave mirror 15cm | Concave mirror 15cm |
| | Concave Lens 15mm | Concave Lens 15mm |
| | Concave lens 15cm | Concave lens 15cm |
| | Lens Stand | Lens Stand |
| | Convex Mirror 15cm | Convex Mirror 15cm |
| | Red & White | Red & White |
| | R. Coll 2,5,10 | R. Coll 2,5,10 |
| | R. Wire | R. Wire |
| | D.C.C. Wire | D.C.C. Wire |
| | G.L.E. | G.L.E. |
| | Wt Box 100g analytical | Wt Box 100g analytical |
| | Fractional Wt. | Fractional Wt. |
| | Prisam 2" | Prisam 2" |
| | Glass Slab | Glass Slab |
| | Newton Colocur Disc | Newton Colocur Disc |
| | Multimeter | Multimeter |
| | Electric Bell | Electric Bell |
| | Solar Cell | Solar Cell |
| | Galvanometer | Galvanometer |
| | Plug key 2 way | Plug key 2 way |
| | Plug key 1 way | Plug key 1 way |
| | Rheostat 8" | Rheostat 8" |
| | R.Board | R.Board |
| | Plug key two way | Plug key two way |
| | Bar magnet 2" | Bar magnet 2" |
| | Horse Shoe magnet 2" | Horse Shoe magnet 2" |
| | Compass Both side | Compass Both side |

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25530]

{Recognized on : 05-03-2009 00:00:00}

Form Submission Status

Complete Form

(b) Chemistry

Conical Flask 250ml
Pipette 25ml Volumetric
Burette Stand
Measuring cylinder 250ml
Measuring cylinder 500ml
Measuring cylinder 100ml
Measuring cylinder 50ml
Measuring cylinder 10ml
Beaker 500ml
Beaker 250ml
Test Tube 15x125
Wire Gauze
Platinum Wire
Charcoal Block
China dishes
Tong 6"
T.T. Holder
Water Bath
Pestle & Mortar 3"
Sand Bath
Measuring flask 250ml
Glass Rod
Dropper
Tripot stand
Reagent Bottle 250ml
Reagent Bottle 125ml
Reagent Bottle wide mouth
Burrete 50ml
Distilation Appratus
Burette Brush
Test Tube Brush
Test Tube Stand
Beaker 50ml
Beaker 250ml
Beaker 500ml
Slide box (25 slide)
Dropping bottle (50ml)
Reagent bottle (125ml)
Wash Bottle (500ml)
Kippes Apparatus (500ml)
Spartula (150ml)
Fennel (50ml)
Petri Dish
Atomic model set
Crystal model of diamond
Crystal model of graphite
Crystal model of sodium chloride

Conical Flask 250ml
Pipette 25ml Volumetric
Burette Stand
Measuring cylinder 250ml
Measuring cylinder 500ml
Measuring cylinder 100ml
Measuring cylinder 50ml
Measuring cylinder 10ml
Beaker 500ml
Beaker 250ml
Test Tube 15x125
Wire Gauze
Platinum Wire
Charcoal Block
China dishes
Tong 6"
T.T. Holder
Water Bath
Pestle & Mortar 3"
Sand Bath
Measuring flask 250ml
Glass Rod
Dropper
Tripot stand
Reagent Bottle 250ml
Reagent Bottle 125ml
Reagent Bottle wide mouth
Burrete 50ml
Distilation Appratus
Burette Brush
Test Tube Brush
Test Tube Stand
Beaker 50ml
Beaker 250ml
Beaker 500ml
Slide box (25 slide)
Dropping bottle (50ml)
Reagent bottle (125ml)
Wash Bottle (500ml)
Kippes Apparatus (500ml)
Spartula (150ml)
Fennel (50ml)
Petri Dish
Atomic model set
Crystal model of diamond
Crystal model of graphite
Crystal model of sodium chloride

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25530]

{Recognized on : 05-03-2009 00:00:00}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| (c) Biology | Rhizopus Ameeba Plasodium Pllen Grains Penicillum T.S. Ovary Rat Flae T.S. aniher Stomata T.S. slemaneocot T.S. rootmonocot T.S. rootdicot T.S. stemdicot T.S. Leaf Human blood T.S. Bone T.S. Human skin Muscles (strained) Hydra Eugena Histology (Unstriated Muscle) T.S. Perenchyma Tissue T.S. Phelom Tissue Plant Cell T.S. Xylem Animal Cell Histology Squamous Epithelium T.S. Catilage Neruefilre Colummna epithelium | Rhizopus Ameeba Plasodium Pllen Grains Penicillum T.S. Ovary Rat Flae T.S. aniher Stomata T.S. slemaneocot T.S. rootmonocot T.S. rootdicot T.S. stemdicot T.S. Leaf Human blood T.S. Bone T.S. Human skin Muscles (strained) Hydra Eugena Histology (Unstriated Muscle) T.S. Perenchyma Tissue T.S. Phelom Tissue Plant Cell T.S. Xylem Animal Cell Histology Squamous Epithelium T.S. Catilage Neruefilre Colummna epithelium |
| (d) Science | 0 | 0 |
| (e) Home Science | 0 | 0 |
| (f) Music | Dholak P.T. Drum Drum Small Harmonium Tabla Khartal Gitar Piano Flute Chongo Daphali Chimta Bigul Ghoongru Tumbi Mic Amplifier Speaker | Dholak P.T. Drum Drum Small Harmonium Tabla Khartal Gitar Piano Flute Chongo Daphali Chimta Bigul Ghoongru Tumbi Mic Amplifier Speaker |
| (g) Art and Craft | 0 | paint board 10 colors 2 lt each paint bottle brushes 15 types stencils charts cutter scissors ply board tables 10 chairs drill knifes |

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25530]

{Recognized on : 05-03-2009 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (h) Geography | 0 | maps geo table direction needle compass pointers measuring tapes projector |
| (i) Commerce | 0 | 0 |
| (j) Computer | Computer 15 Ups Inverter with two batteries Printer Scanner Headphone Speaker Webcam Printer Internet Connection Charts related to computer | Computer 25 Ups Inverter with two batteries Printer Scanner Headphone Speaker Webcam Printer Internet Connection Charts related to computer |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | World Health Day CBSE CENTRE EXAM Jallianwala Bagh World Heritage Day Earth Day International Malaria Awareness Labour Day World Press World Red Cross Day Nasa Launches World Population Day Teej Rakshabandhan Independence Day Birthday of Mother Terssa Teacher's Day International Literacy Day Dussehra P.T.M. Guru Nanak Dev Ji Jyanti World Aids Day P.T.M. Anti-Corruption Day Human Right Day Vasant Panchmi Republic Day Celebration National Science Day Holi | World Health Day CBSE CENTRE EXAM Jallianwala Bagh World Heritage Day Earth Day International Malaria Awareness Labour Day World Press World Red Cross Day Nasa Launches World Population Day Teej Rakshabandhan Independence Day Birthday of Mother Terssa Teacher's Day International Literacy Day Dussehra P.T.M. Guru Nanak Dev Ji Jyanti World Aids Day P.T.M. Anti-Corruption Day Human Right Day Vasant Panchmi Republic Day Celebration National Science Day Holi |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 106000.00 | 106000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 2330000.00 | 2020377.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20**CR D A V PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25530]****Form Submission Status****Complete Form****{Recognized on : 05-03-2009 00:00:00}**Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BANK INTREST | 5139.00 | 6000.00 |
| 2 | MISC. INCOME | 9300.00 | 15000.00 |
| | Grand Total: | 14439.00 | 21000.00 |

(iii) Total income

2400000.00

2021580.00

(iv) Total Expenditure

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25530]

{Recognized on : 05-03-2009 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | To Advertisement | 102820.00 | 102820.00 |
| 2 | To Award Distribution Exp. | 123612.00 | 128612.00 |
| 3 | To Building Repair | 201108.00 | 551108.00 |
| 4 | To Bike Exp. | 17712.00 | 18712.00 |
| 5 | To Contract Van Exp. | 205187.00 | 505187.00 |
| 6 | To Cleaning Expense | 43690.00 | 53690.00 |
| 7 | To Computer | 46890.00 | 146890.00 |
| 8 | To Depreciation | 2215302.00 | 3515302.00 |
| 9 | To Bank Exp. | 2708.55 | 9708.55 |
| 10 | To Diesel Exp. | 2277041.18 | 2877041.18 |
| 11 | To Donation | 10900.00 | 10900.00 |
| 12 | To E Learning Education | 66430.00 | 66430.00 |
| 13 | To Electric Repair Exp. | 104970.00 | 204970.00 |
| 14 | To Electricity Bill Exp. | 530145.00 | 630145.00 |
| 15 | To EPF | 70440.00 | 130440.00 |
| 16 | To Gardening Exp. | 40815.00 | 55815.00 |
| 17 | To Generator Diesel Exp. | 100852.73 | 150852.73 |
| 18 | To Interest Paid | 95365.81 | 65365.81 |
| 19 | To Exam Exp. | 36935.00 | 51935.00 |
| 20 | To Function Exp. | 17922.00 | 77922.00 |
| 21 | To Furniture Repair Exp. | 29650.00 | 79650.00 |
| 22 | To Kitchen Exp. | 95652.00 | 134652.00 |
| 23 | To Lease Rent | 288000.00 | 345600.00 |
| 24 | To DEO Sirsa | 10776.00 | 10000.00 |
| 25 | To Medical Exp. | 1880.00 | 6880.00 |
| 26 | To Misc. Exp. | 55830.00 | 85830.00 |
| 27 | To Music Instrument Repair A/c | 13730.00 | 13700.00 |
| 28 | To Newspaper Exp. | 4410.00 | 9000.00 |
| 29 | To Printing | 240664.00 | 250000.00 |
| 30 | To Salary | 11666422.00 | 14500000.00 |
| 31 | To Sankalp Sarvodya Contribution | 12620.00 | 10000.00 |
| 32 | To SMS Service Exp. | 8500.00 | 8500.00 |
| 33 | To Sports Exp. | 17980.00 | 49000.00 |
| 34 | To Staff Welfare Exp. | 185500.00 | 180000.00 |
| 35 | To Telephone Exp. | 3388.00 | 3000.00 |
| 36 | To Van Insurance | 512397.00 | 650000.00 |
| 37 | To Vehicle Exp. | 570674.00 | 70000.00 |
| 38 | To Water Exp. | 65820.00 | 120000.00 |
| 39 | To CBSE Board Exp. | 222240.00 | 430000.00 |
| | Grand Total: | 20316979.27 | 26309658.27 |

Form-6 for the year 2019-20**CR D A V PUBLIC SEN. SEC. SCHOOL****Form Submission Status****ELLENABAD(SIRSA) [25530]****Complete Form****{Recognized on : 05-03-2009 00:00:00}**

| | | | |
|---|------------------------------|----------|----------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 26600.00 | 29200.00 |
| | (b) Upper Primary Stage | 29550.00 | 32500.00 |
| | (c) Secondary Stage | 32220.00 | 35400.00 |
| | (d) Sr. Secondary Stage | 42650.00 | 46900.00 |

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25530]

Form Submission Status

Complete Form

{Recognized on : 05-03-2009 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|----------------|--|
| 1 | BALKAR SINGH | PRINCIPAL | 47775.00 |
| 2 | KAMAL MEHTA | VICE PRINCIPAL | 33443.00 |
| 3 | TARUN MEHTA | TGT | 30163.00 |
| 4 | JAGDISH MEHTA | TGT | 25000.00 |
| 5 | ANGREJ SINGH | PGT | 23214.00 |
| 6 | AVNEET SAINI | TGT | 23498.00 |
| 7 | DALJEET KAUR | PRT | 23417.00 |
| 8 | MEENU | TGT | 28704.00 |
| 9 | PINKY | TGT | 21659.00 |
| 10 | NIRVAIR SINGH | TGT | 24111.00 |
| 11 | PURUSHOTTAM SHARMA | PGT | 24111.00 |
| 12 | RAJAN MADAN | PGT | 23836.00 |
| 13 | RAMAN RANI | PRT | 23417.00 |
| 14 | REKHA SHARMA | PRT | 22226.00 |
| 15 | SUJATA PAREEK | PGT | 25701.00 |
| 16 | REKHA RANI | PRT | 22226.00 |
| 17 | MANOJ KUMAR | PGT | 29117.00 |
| 18 | MANOJ KUMAR | PGT | 24458.00 |
| 19 | JYOTI RANI | TGT | 21971.00 |
| 20 | KHYALI RAM | PGT | 23836.00 |
| 21 | KIRANJEET KAUR | TGT | 22272.00 |
| 22 | RAJNI BALA | TGT | 23417.00 |
| 23 | POOJA RANI | PRT | 21631.00 |
| 24 | KULWINDER KAUR | PRT | 21631.00 |
| 25 | DOLLY CHOPRA | PGT | 23214.00 |
| 26 | NITIKA RANI | PGT | 21971.00 |
| 27 | KAVITA | TGT | 21631.00 |
| 28 | VIJETA | TGT | 21659.00 |
| 29 | MAMTA | PRT | 21631.00 |
| 30 | BHUPENDER CHAWLA | PGT | 23214.00 |
| 31 | DEEPA KAUR | PRT | 21631.00 |
| 32 | SANDEEP | PTI | 21659.00 |
| 33 | JYOTI RANI | PRT | 21036.00 |
| 34 | SUMAN | PRT | 21631.00 |
| 35 | MANMEET SINGH | TGT | 21659.00 |
| 36 | ANITA BHARGAVA | TGT | 22272.00 |
| 37 | SANDEEP KAUR | TGT | 21659.00 |
| 38 | MANVINDER KAUR | TGT | 21046.00 |
| 39 | KAVITA | PRT | 21036.00 |
| 40 | NAVNEET KAUR | PRT | 21036.00 |
| 41 | RAJENDER KAUR | PGT | 23836.00 |
| 42 | NISHA RANI | PRT | 21036.00 |
| 43 | MANPREET KAUR | PRT | 21036.00 |
| 44 | MANI KUMAR | PRT | 21036.00 |
| 45 | PRIYA | TGT | 21036.00 |
| 46 | NAVJOT KAUR | PRT | 21036.00 |
| 47 | NEHA CHAUDARY | PGT | 23836.00 |
| 48 | NAVEEN SWAMI | PGT | 24458.00 |
| 49 | BAISHAKHA RAM | SUPERVISOR | 10500.00 |
| 50 | BALBIR SINGH | DRIVER | 6000.00 |
| 51 | GAGANDEEP SINGH | DRIVER | 7500.00 |
| 52 | KULDEEP KOUR | HELPER | 6000.00 |
| 53 | MAHAVIR | CLERK | 12500.00 |
| 54 | MAHENDER SINGH | DRIVER | 6500.00 |

Form-6 for the year 2019-20

CR D A V PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25530]

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{Recognized on : 05-03-2009 00:00:00}

| | | | |
|----|-----------------|--------|---------|
| 55 | MANOJ SAINI | HELPER | 6500.00 |
| 56 | NARESH KUMAR | DRIVER | 6500.00 |
| 57 | PRITAM DASS | DRIVER | 6500.00 |
| 58 | SANJEET KUMAR | DRIVER | 6500.00 |
| 59 | SATNAM SINGH | DRIVER | 6500.00 |
| 60 | SATPAL SINGH | DRIVER | 6500.00 |
| 61 | SONIA | HELPER | 6000.00 |
| 62 | SUBHASH CHANDER | DRIVER | 6800.00 |



Name of Manager:

[KAMAL MEHTA]

Form-6 for the year 2019-20

CRS MODEL SEN. SEC. SCHOOL JAMAL(SIRSA)

Form Submission Status

[25567]

Complete Form

{Recognized on : 25-01-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i)Number of Sections | 12 | 12 |
| (ii)Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2FAN,BENCH PER STD, CHAIR CHART TABLE | 2 FAN , BENCH PER STD , CHAIR CHART BLACK BOARD, LIGHT ,CHAIR TABLE LECT STAND. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4650 | 4800 |
| (b) Number of Books issued to Pupils | 600 | 550 |
| (vi) (a) Size of Play Groud | 160680 SQM | 160680 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seperate for Girls | 1 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| | | |

Form-6 for the year 2019-20

CRS MODEL SEN. SEC. SCHOOL JAMAL(SIRSA)

Form Submission Status

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{Recognized on : 25-01-2008 00:00:00}

| (d) Science | PARKHNALI JAR TUB CROSCOMIPS STANDE PRIZM LENS SLAB SLIDE KNIFE AMITER METER AMKPLIFIRE BURET BIKER ROD THERMAMITER SLASK | PARKHNALI JAR TUB CROSCOMIPS STANDE PRIZM LENS SLAB SLIDE KNIFE AMITER METER AMKPLIFIRE BURET BIKER ROD THERMAMITER SLASK | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|---------|---------|--|---------------------|----------------|----------------|
| (e) Home Science | NIL | NIL | | | | | | | | | | | | | | | | |
| (f) Music | NIL | NIL | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NIL | NIL | | | | | | | | | | | | | | | | |
| (h) Geography | NIL | NIL | | | | | | | | | | | | | | | | |
| (i) Commerce | NIL | NIL | | | | | | | | | | | | | | | | |
| (j) Computer | 10 COMPT PRINTER 2 | 10 COMPT ,RINTER 2 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ROAD SAFTY , ANNUAL FUNCTION AND OTHERS | ROAD SAFTY ANNUAL FUNCTION AND OTHERS | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 130000.00 | 105000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 332695.00 | 365964.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>admission fee</td> <td>3000.00</td> <td>3500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3000.00</td> <td>3500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | admission fee | 3000.00 | 3500.00 | | Grand Total: | 3000.00 | 3500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | admission fee | 3000.00 | 3500.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3000.00 | 3500.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 4006592.00 | 4391574.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

CRS MODEL SEN. SEC. SCHOOL JAMAL(SIRSA)

Form Submission Status

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Complete Form

{Recognized on : 25-01-2008 00:00:00}

Total Expenditure (Detail of expenditure are):-

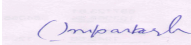
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ADVERT | 22210.00 | 23450.00 |
| 2 | SALARY | 2175000.00 | 2398519.00 |
| 3 | TEL BILL | 16300.00 | 18900.00 |
| 4 | HIRE CHARGE BUSES | 190000.00 | 201200.00 |
| 5 | TRAVELLING | 42961.00 | 45230.00 |
| 6 | ENTERTAINMENT | 41500.00 | 42780.00 |
| 7 | INT | 27451.00 | 30127.00 |
| 8 | STAFF WELFARE | 14700.00 | 15450.00 |
| 9 | DIESEL PETROLL | 555579.00 | 604520.00 |
| 10 | ANNUAL FUNCTION | 24800.00 | 23450.00 |
| 11 | PRINT STAIN. | 29750.00 | 30150.00 |
| 12 | REPAIR | 133450.00 | 129450.00 |
| 13 | TEA | 87752.00 | 78456.00 |
| 14 | DEP. | 214749.00 | 185614.00 |
| 15 | SPORTS | 17643.00 | 18456.00 |
| 16 | RENT | 3480.00 | 3480.00 |
| 17 | PTA | 6812.00 | 7452.00 |
| 18 | ELECT BILL | 26680.00 | 28450.00 |
| 19 | SCI. LAB | 21480.00 | 22960.00 |
| 20 | WATER CHARGE | 4950.00 | 5050.00 |
| 21 | MISC EXP | 36490.00 | 37800.00 |
| 22 | ACCOUNT CHARGE | 35000.00 | 37800.00 |
| 23 | EXCESS OF INCOME OVER EXP | 277855.00 | 298979.00 |
| | Grand Total: | 4006592.00 | 4287723.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 6600.00 | 7260.00 |
| (b) Upper Primary Stage | 8470.00 | 9300.00 |
| (c) Secondary Stage | 11550.00 | 12000.00 |
| (d) Sr. Secondary Stage | 14600.00 | 15000.00 |

Form-6 for the year 2019-20**CRS MODEL SEN. SEC. SCHOOL JAMAL(SIRSA)****Form Submission Status****[25567]****Complete Form****{Recognized on : 25-01-2008 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | SH BHARAT SINGH | PRINCIPAL | 329640.00 |
| 2 | SH RAKESH KUMAR | MASTER | 161400.00 |
| 3 | REKHA | LECT | 173400.00 |
| 4 | KAMLESH | MASTER | 173400.00 |
| 5 | ANUSUIA RANI | LECT | 173400.00 |
| 6 | SANDEEP KUMAR | LECT | 173400.00 |
| 7 | RAJENDER KUMAR | JBT | 173400.00 |
| 8 | NIRMLA | JBT | 161400.00 |
| 9 | RAMESH KUMAR | MASTER | 161400.00 |
| 10 | ROHTASH KUMAR | MASTER | 161400.00 |
| 11 | RAJESH KUMAR | LECT | 161400.00 |
| 12 | MEENA KUMARI | JBT | 161400.00 |
| 13 | MADAN KUMAR | DRIVER | 161400.00 |
| 14 | SATVEER | PEON | 137400.00 |

**Name of Manager:****[OM PARKASH]**

Form-6 for the year 2019-20

D A V Centenary Public School Mallekan Sirsa(SIRSA)

Form Submission Status

[26837]

Complete Form

{Recognized on : 01-04-2015 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i)Number of Sections | 12 | 12 |
| (ii)Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Fans=15,Furniture available according to Student Strength | Fans=15,Furniture available according to Student Strength |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 250 | 250 |
| (b) Number of Books issued to Pupils | 110 | 150 |
| (vi) (a) Size of Play Groud | 2000 | 2000 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |

Form-6 for the year 2019-20

D A V Centenary Public School Mallekan Sirsa(SIRSA)

Form Submission Status

[26837]

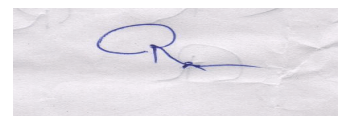
Complete Form

{Recognized on : 01-04-2015 00:00:00}

| (j) Computer | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------|------------|------------|---|------------------|----------|----------|---|-----------------|-----------|-----------|---|------------------------|------------------|------------------|---|-----------------------|-----------|-----------|--|---------------------|-------------------|-------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes,Some Co-Curricular Activity held in School | Yes,Some Co-Curricular Activity held in School | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 50000.00 | 230000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 146100.00 | 146100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>INTEREST OF FDR</td> <td>4250.00</td> <td>4250.00</td> </tr> <tr> <td>2</td> <td>BANK INTEREST</td> <td>171.00</td> <td>130.00</td> </tr> <tr> <td>3</td> <td>BUS FARE</td> <td>953400.00</td> <td>953400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>957821.00</td> <td>957780.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | INTEREST OF FDR | 4250.00 | 4250.00 | 2 | BANK INTEREST | 171.00 | 130.00 | 3 | BUS FARE | 953400.00 | 953400.00 | | Grand Total: | 957821.00 | 957780.00 | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | INTEREST OF FDR | 4250.00 | 4250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | BANK INTEREST | 171.00 | 130.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | BUS FARE | 953400.00 | 953400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 957821.00 | 957780.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 2711021.00 | 2711021.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY OF STAFF</td> <td>1032000.00</td> <td>1033000.00</td> </tr> <tr> <td>2</td> <td>ELECTRICITY BILL</td> <td>31885.00</td> <td>32000.00</td> </tr> <tr> <td>3</td> <td>BUS EXPENDITURE</td> <td>388980.00</td> <td>390000.00</td> </tr> <tr> <td>4</td> <td>PRINTING AND STAIONARY</td> <td>258562.00</td> <td>260000.00</td> </tr> <tr> <td>5</td> <td>TOTAL OTHER EXPENSIVE</td> <td>999594.00</td> <td>999600.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2711021.00</td> <td>2714600.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY OF STAFF | 1032000.00 | 1033000.00 | 2 | ELECTRICITY BILL | 31885.00 | 32000.00 | 3 | BUS EXPENDITURE | 388980.00 | 390000.00 | 4 | PRINTING AND STAIONARY | 258562.00 | 260000.00 | 5 | TOTAL OTHER EXPENSIVE | 999594.00 | 999600.00 | | Grand Total: | 2711021.00 | 2714600.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY OF STAFF | 1032000.00 | 1033000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ELECTRICITY BILL | 31885.00 | 32000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | BUS EXPENDITURE | 388980.00 | 390000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | PRINTING AND STAIONARY | 258562.00 | 260000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | TOTAL OTHER EXPENSIVE | 999594.00 | 999600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2711021.00 | 2714600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1015.00 | 1050.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1350.00 | 1350.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**D A V Centenary Public School Mallekan Sirsa(SIRSA)****Form Submission Status****[26837]****Complete Form****{Recognized on : 01-04-2015 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|----------------|--|
| 1 | AMAN | TEACHER | 96000.00 |
| 2 | EKTA | TEACHER | 102000.00 |
| 3 | MANISHA | TEACHER | 96000.00 |
| 4 | REKHA | TEACHER | 102000.00 |
| 5 | SAROJ RANI | TEACHER | 96000.00 |
| 6 | AATMA RANI | PEON | 70000.00 |
| 7 | HARBANS SINGH | SECURITY GUARD | 90000.00 |
| 8 | SATPAL | BUS DRIVER | 75000.00 |
| 9 | RAJANI | PRINCIPAL | 115000.00 |
| 10 | DEEPAK | TEACHER | 102000.00 |
| 11 | ANSHUL | TEACHER | 102000.00 |
| 12 | JAMUNA BAI | TEACHER | 102000.00 |
| 13 | POOJA | CLERK | 90000.00 |
| 14 | ANJU | TEACHER | 102000.00 |

**Name of Manager:****[Rajinder Bansal]**

Form-6 for the year 2019-20

D R M HIGH SCHOOL CHAUTALA(SIRSA) [25485]

Form Submission Status

{Recognized on : 12-07-1998 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Dual Desk=220, Fan=28 | Dual Desk=260, Fan=25 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4640 | 4575 |
| (b) Number of Books issued to Pupils | 1580 | 245 |
| (vi) (a) Size of Play Groud | Badminton= 880 SqFt, Basketball=4500 SqFt | Badminton= 880 SqFt, Basketball=4500 SqFt |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 9 | 9 |
| Seprate for Girls | 9 | 9 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | Safety Goggles, Safety Equipment, Bakers, Flasks, Test Tubes Etc. | Safety Goggles, Safety Equipment, Bakers, Flasks, Test Tubes Etc. |
| (e) Home Science | NA | NA |
| (f) Music | YES | YES |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |

Form-6 for the year 2019-20

D R M HIGH SCHOOL CHAUTALA(SIRSA) [25485]

Form Submission Status

{Recognized on : 12-07-1998 00:00:00}

Complete Form

| | | |
|---|---|---|
| (j) Computer | 4 PC, 1 LAPTOP, 1 PRINTER | 4 PC, 1 LAPTOP, 1 PRINTER |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Function, Fare well Party, Toor of Students, Quiz Compition, Tournaments | Annual Function, Fare well Party, Toor of Students, Quiz Compition, Tournaments |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 13800.00 | 15281.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 144000.00 | 142500.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | DONATION | 65000.00 | 75000.00 |
| 2 | SPORTS FUND/CWF/PPF | 21528.00 | 26568.00 |
| | Grand Total: | 86528.00 | 101568.00 |

(iii) Total income

1814528.00

1811568.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SPORTS EXPENCES | 8000.00 | 21530.00 |
| 2 | FURNITURE | 10500.00 | 73530.00 |
| 3 | PURCHASE/REPAIR | | |
| 3 | ELECTRICITY | 5200.00 | 12890.00 |
| 4 | MAINTANANCE CHARGES | | |
| 4 | PRINTING EXPENCES | 7500.00 | 13500.00 |
| 5 | DIESEL | 338559.00 | 25800.00 |
| 6 | TOOR PROGRAM | 7200.00 | 25000.00 |
| 7 | ANNUAL FUNCTION/FARE WELL | 5200.00 | 38500.00 |
| 8 | TOURNAMENTS | 8500.00 | 35700.00 |
| 9 | WATER/ELECTRICITY EXPENCES | 25626.00 | 33500.00 |
| 10 | PAINTING/ROOFING | 125000.00 | 102000.00 |
| 11 | PLAYGROUND REPAIRING | 0.00 | 67500.00 |
| 12 | OFFICE DECORATION | 0.00 | 85000.00 |
| | Grand Total: | 541285.00 | 534450.00 |

Form-6 for the year 2019-20

D R M HIGH SCHOOL CHAUTALA(SIRSA) [25485]

Form Submission Status

{Recognized on : 12-07-1998 00:00:00}

Complete Form

| | | | |
|---|------------------------------|--------|--------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 500.00 | 600.00 |
| | (b) Upper Primary Stage | 500.00 | 600.00 |
| | (c) Secondary Stage | 500.00 | 600.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------------|--|
| 1 | MANGAL SAIN | HEADMASTER | 96000.00 |
| 2 | MANGAL SINGH | PRT | 78000.00 |
| 3 | RAJEEV KUMAR | PRT | 78000.00 |
| 4 | DHARM PAL | PRT | 78000.00 |
| 5 | SAHDEEP | PRT | 78000.00 |
| 6 | SAVINA | S.St. MISTRESS | 78000.00 |
| 7 | ATMA RAM | PRT | 78000.00 |
| 8 | SHARVAN KUMAR | CLERK | 78000.00 |
| 9 | RAJVEER KAUR | COMPUTER OPERATOR | 78000.00 |
| 10 | UDAY PAL | PRT | 26000.00 |
| 11 | SATWINDER SINGH | ENGLISH TEACHER | 13000.00 |
| 12 | RAMANDEEP KAUR | S.S. MISTRESS | 13000.00 |
| 13 | BHALA RAM | S.S. MASTER | 52500.00 |
| 14 | AMEGHDEEP | PRT | 52500.00 |



Name of Manager:

[VIRENDER KUMAR]

Form-6 for the year 2019-20

D V VIDYA NIKETAN HIGH SCHOOL(SIRSA) [25644]

Form Submission Status

{Recognized on : 01-04-2000 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i)Number of Sections | 11 | 11 |
| (ii)Number of Classrooms | 11 | 11 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2Fans ,1 class table,sufficient furniture like desks ,benches for each class according to no. of students | 2Fans,1 class table,sufficient furniture like desks ,benches for each class according to no. of students |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1200 | 1260 |
| (b) Number of Books issued to Pupils | 90 | 95 |
| (vi) (a) Size of Play Groud | 112 Sqm | 112 Sqm |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 3 | 3 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | No |
| (b) Chemistry | No | No |
| (c) Biology | NO | No |
| (d) Science | yes, Models ,Charts, Sufficient apparatus and equipments upto 10th class | yes, Models ,Charts, Sufficient apparatus and equipments upto 10th class |
| (e) Home Science | No | No |

Form-6 for the year 2019-20

D V VIDYA NIKETAN HIGH SCHOOL(SIRSA) [25644]

Form Submission Status

{Recognized on : 01-04-2000 00:00:00}

Complete Form

| (f) Music | NO | No | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (g) Art and Craft | No | No | | | | | | | | | | | | | | | | |
| (h) Geography | No | No | | | | | | | | | | | | | | | | |
| (i) Commerce | No | No | | | | | | | | | | | | | | | | |
| (j) Computer | No | No | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | No | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Participation in PT show on Independence day/Republic day at Distt. level ,Dance, Quiz, Debate, handwriting Essay ,Singing etc. | Participation in PT show on Independence day/Republic day at Distt. level ,Dance, Quiz, Debate, handwriting Essay ,Singing etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 189839.00 | 178770.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Bank Interest and others</td> <td>985.00</td> <td>1222.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>985.00</td> <td>1222.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Bank Interest and others | 985.00 | 1222.00 | | Grand Total: | 985.00 | 1222.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Bank Interest and others | 985.00 | 1222.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 985.00 | 1222.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 190824.00 | 179992.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>salary and other Bills</td> <td>190448.00</td> <td>176642.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>190448.00</td> <td>176642.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | salary and other Bills | 190448.00 | 176642.00 | | Grand Total: | 190448.00 | 176642.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | salary and other Bills | 190448.00 | 176642.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 190448.00 | 176642.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 660.00 | 710.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 750.00 | 810.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 850.00 | 910.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**D V VIDYA NIKETAN HIGH SCHOOL(SIRSA) [25644]****Form Submission Status****{Recognized on : 01-04-2000 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | Atamjeet Singh | Driver | 91551.00 |
| 2 | Deepak | Clerk | 62883.00 |
| 3 | Harsharan Kaur | PRT | 13210.00 |
| 4 | Jayoti | TGT | 271507.00 |
| 5 | Kavita Mehta | TGT | 272450.00 |
| 6 | Neeru Aggarwal | TGT | 265314.00 |
| 7 | Neetu Bala | PRT | 61703.00 |
| 8 | Payal Kumari | PRT | 52800.00 |
| 9 | Pooja Rani | PRT | 21940.00 |
| 10 | Poonam | PRT | 48706.00 |
| 11 | Rakesh Kumar | TGT | 58544.00 |
| 12 | Ritu Rani | PRT | 23371.00 |
| 13 | Rma Sachdeva | PRT | 38325.00 |
| 14 | Sania Rani | PRT | 53850.00 |
| 15 | Sunaina Rani | PRT | 56400.00 |
| 16 | Sushil Mehta | Headmaster | 310267.00 |
| 17 | Sushma | Peon | 82757.00 |

**Name of Manager:****[Dharam Chand Mehta]**

Form-6 for the year 2019-20

D.N.SENIOR PUBLIC SCHOOL(SIRSA) [25613]

Form Submission Status

{Recognized on : 02-05-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 dual desk , 1 teacher table, 1 chair , 3 Fans , 1 green board, 1 CCTV Camera | 15 dual desk , 1 teacher table, 1 chair , 3 Fans , 1 green board, 1 CCTV Camera |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2350 | 2350 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 15000 sqm | 15000sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 9 | 9 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |

Form-6 for the year 2019-20

D.N.SENIOR PUBLIC SCHOOL(SIRSA) [25613]

{Recognized on : 02-05-2008 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (d) Science | beakers 250ml 05 , beakers 500ml 06 , volumetric titration flask 04 , measuring cylinder 250ml 02 , cylinder 500ml 02, woulrf bottels 03, beakers (glass) 250ml 06, conicla flask (glass) 02, gas jar 03 , measuring cylinder glass 250ml 01 , prism 05, retort 03, thistle funnel 06, behieve shelf 03, china disk 04, ammetter 03, physical balance 03, rehstat 01, lab thermometer 05, resistance box 01, external combustion engine 01, internal combustion engine 01, glass slab 04, tri pod stad 04, spirit lamp 07, bar magnet 03, battery box 01, vernier calipers 02, conical flask glass 01, test tube stand 07, dissection box 01, microscope 01 , test tube holder 05 , burette stand 02. Model :- animal cell 01, respiratory system of human 01, human brain 01 , human eye 01, human ear 01, human kidney 01, human digestive system 01, human heart 01, science chart 13 | beakers 250ml 05 , beakers 500ml 06 , volumetric titration flask 04 , measuring cylinder 250ml 02 , cylinder 500ml 02, woulrf bottels 03, beakers (glass) 250ml 06, conicla flask (glass) 02, gas jar 03 , measuring cylinder glass 250ml 01 , prism 05, retort 03, thistle funnel 06, behieve shelf 03, china disk 04, ammetter 03, physical balance 03, rehstat 01, lab thermometer 05, resistance box 01, external combustion engine 01, internal combustion engine 01, glass slab 04, tri pod stad 04, spirit lamp 07, bar magnet 03, battery box 01, vernier calipers 02, conical flask glass 01, test tube stand 07, dissection box 01, microscope 01 , test tube holder 05 , burette stand 02. Model :- animal cell 01, respiratory system of human 01, human brain 01 , human eye 01, human ear 01, human kidney 01, human digestive system 01, human heart 01, science chart 13 |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (j) Computer | Complete 10 Set | Complete 10 Set |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence day , Republic Day , Annual function , scout and guide camp , sports meet | Independence day , Republic Day , Children Day , Annual function , Sports Meet |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 187837.00 | -108456.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 220186.00 | 178191.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

D.N.SENIOR PUBLIC SCHOOL(SIRSA) [25613]

Form Submission Status

{Recognized on : 02-05-2008 00:00:00}

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Fee and Funds | 2759595.00 | 2657800.00 |
| 2 | Van Charges | 800000.00 | 640200.00 |
| 3 | Loan | 470000.00 | 0.00 |
| 4 | Profit B.F. | 0.00 | 187837.00 |
| | Grand Total: | 4029595.00 | 3485837.00 |

(iii) Total income

286852.00

231541.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Staff Salary | 2095650.00 | 2050000.00 |
| 2 | Van Insurance | 90865.00 | 70000.00 |
| 3 | Drivers and helper Salary | 336000.00 | 336000.00 |
| 4 | Van KIST | 246000.00 | 162528.00 |
| 5 | Diesel Expenditure | 194218.00 | 260000.00 |
| 6 | Bus Repairing | 27950.00 | 51130.00 |
| 7 | Bus Tyres | 0.00 | 29000.00 |
| 8 | Van Passing | 20000.00 | 20000.00 |
| 9 | M V Tax | 0.00 | 31860.00 |
| 10 | Electricity Bill | 109877.00 | 102769.00 |
| 11 | Inverter And Fans | 45000.00 | 0.00 |
| 12 | Society Renewal | 15000.00 | 0.00 |
| 13 | Green Board | 20000.00 | 0.00 |
| 14 | Private Loan KIST | 87770.00 | 210648.00 |
| 15 | Miscellaneous Exp. | 125000.00 | 150000.00 |
| 16 | CCTV EXp. | 0.00 | 18000.00 |
| 17 | Tu-fun Glass | 0.00 | 102358.00 |
| 18 | Loss B.F. | 428428.00 | 0.00 |
| | Grand Total: | 3841758.00 | 3594293.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

907.00

994.00

(b) Upper Primary Stage

1043.00

1143.00

(c) Secondary Stage

1165.00

1270.00

(d) Sr. Secondary Stage

0.00

0.00

Form-6 for the year 2019-20

D.N.SENIOR PUBLIC SCHOOL(SIRSA) [25613]

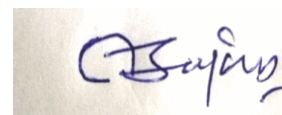
Form Submission Status

{Recognized on : 02-05-2008 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|--------------------|--|
| 1 | Renu Bala | Principal | 17000.00 |
| 2 | Jagjit Singh | Principal | 150000.00 |
| 3 | Kulwant Kaur | Teacher | 120000.00 |
| 4 | Kanwaljeet Kaur | Teacher | 132000.00 |
| 5 | Harsha Rani | Teacher | 132000.00 |
| 6 | Pawan Kumar | Teacher | 132000.00 |
| 7 | Jatinder Kaur | Teacher | 144000.00 |
| 8 | Charanjit Kaur | Teacher | 120000.00 |
| 9 | Rajveer Kaur | Teacher | 90000.00 |
| 10 | Akvinder Kaur | Teacher | 85500.00 |
| 11 | Virpal Kaur | Teacher | 114000.00 |
| 12 | Anju Rani | Teacher | 57000.00 |
| 13 | Kirandeep Kaur | Teacher | 89100.00 |
| 14 | Tavleen Bajwa | Teacher | 84000.00 |
| 15 | Vikram Singh | Teacher | 84000.00 |
| 16 | Kuldeep Kaur | Teacher | 54500.00 |
| 17 | Archna | Clerk | 59500.00 |
| 18 | Mukul | Teacher | 40000.00 |
| 19 | Suman Rani | D.P. | 45000.00 |
| 20 | Mangal Singh | Teacher | 40000.00 |
| 21 | Seema Rani | Peon cum sweeper | 110400.00 |
| 22 | Mahinder Singh | Mali cum Chowkidar | 150000.00 |



Name of Manager:

[Angrej Singh Bajwa]

Form-6 for the year 2019-20

D.S. PUBLIC HIGH SCHOOL JAMAL(SIRSA) [25568]

Form Submission Status

{Recognized on : 31-08-2001 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fan ,desk chart ,chair black board | chair, fan, black board, desk, chart |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3000 |
| (b) Number of Books issued to Pupils | 225 | 200 |
| (vi) (a) Size of Play Groud | 4000sqm | 4000sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | n/a | n/a |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | FLASK, JAR ,BIKAR,BURNER,PRIZM,BU RET,PEPET,LENS,AMETE R,ACIDS,SODIUM AND OTHER EQUIPM. | FLASK, JAR,BIKER, BURET, PIPET,BURNER,LENS,P RIZM,AMITER,SODIUM, ACIDS, AND OTHER EQUIP. |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | N/A | N/A |

Form-6 for the year 2019-20

D.S. PUBLIC HIGH SCHOOL JAMAL(SIRSA) [25568]

Form Submission Status

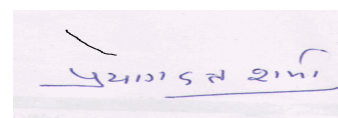
{Recognized on : 31-08-2001 00:00:00}

Complete Form

| (h) Geography | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------|-----------|------------|---|---------------------|----------------|----------------|---|------------|---------|---------|---|------------|----------|----------|---|-----------|----------|----------|---|-----------------|----------|----------|---|--------------|----------|----------|--|---------------------|-------------------|-------------------|
| (i) Commerce | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 15 COMPT PRINTER 2 | COMPT 15,PRINTER 2, LAPTOP 2, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION , REPUBLIC DAY AND 2ND OCT AND ROAD SAFTY | ANNUAL FUNCTION , 26JAN, 15TH AUG., 2ND OCT ,ROAD SAFTY QUIZE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 85000.00 | 75000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 100416.00 | 109000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADMISSION FEE</td> <td>2800.00</td> <td>3200.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2800.00</td> <td>3200.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | ADMISSION FEE | 2800.00 | 3200.00 | | Grand Total: | 2800.00 | 3200.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ADMISSION FEE | 2800.00 | 3200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2800.00 | 3200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 1205000.00 | 1308000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>966000.00</td> <td>1115000.00</td> </tr> <tr> <td>2</td> <td>TEL AND ELECT.BILL</td> <td>44000.00</td> <td>47500.00</td> </tr> <tr> <td>3</td> <td>NEWS PAPER</td> <td>2200.00</td> <td>4200.00</td> </tr> <tr> <td>4</td> <td>STATIONARY</td> <td>18500.00</td> <td>21300.00</td> </tr> <tr> <td>5</td> <td>OTHER EXP</td> <td>18000.00</td> <td>21500.00</td> </tr> <tr> <td>6</td> <td>BUILDING REPAIR</td> <td>16580.00</td> <td>19500.00</td> </tr> <tr> <td>7</td> <td>OFFICIAL EXP</td> <td>35480.00</td> <td>42500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1100760.00</td> <td>1271500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 966000.00 | 1115000.00 | 2 | TEL AND ELECT.BILL | 44000.00 | 47500.00 | 3 | NEWS PAPER | 2200.00 | 4200.00 | 4 | STATIONARY | 18500.00 | 21300.00 | 5 | OTHER EXP | 18000.00 | 21500.00 | 6 | BUILDING REPAIR | 16580.00 | 19500.00 | 7 | OFFICIAL EXP | 35480.00 | 42500.00 | | Grand Total: | 1100760.00 | 1271500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY | 966000.00 | 1115000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | TEL AND ELECT.BILL | 44000.00 | 47500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NEWS PAPER | 2200.00 | 4200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | STATIONARY | 18500.00 | 21300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | OTHER EXP | 18000.00 | 21500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | BUILDING REPAIR | 16580.00 | 19500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | OFFICIAL EXP | 35480.00 | 42500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 1100760.00 | 1271500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 380.00 | 380.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 590.00 | 590.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 760.00 | 775.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**D.S. PUBLIC HIGH SCHOOL JAMAL(SIRSA) [25568]****Form Submission Status****{Recognized on : 31-08-2001 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | Sh DALIP KUMAR | H/M | 250000.00 |
| 2 | SH RAKESH KUMAR | MASTER | 130000.00 |
| 3 | PARHLAD | COMP TEACH | 120000.00 |
| 4 | SURENDER | MASTER | 130000.00 |
| 5 | POOJA | TEACHER | 120000.00 |
| 6 | NEETU BALA | TEACHER | 120000.00 |
| 7 | SAROJ | MASTER | 130000.00 |
| 8 | KIRAN | TEACHER | 72000.00 |
| 9 | BITTU | PEON | 53000.00 |

**Name of Manager:****[PARYAGDUTT]**

Form-6 for the year 2019-20

DASHMESH PUBLIC SEN. SEC. SCHOOL

DAMDAMA(SIRSA) [25531]

{Recognized on : 14-08-2009 00:00:00}

Form Submission Status

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-----------------------------------|-----------------------------------|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 15 | 15 |
| (iii) Details of furniture, fans etc. provided in each classrooms | All necessary Furniture available | All necessary Furniture available |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1000 | 1008 |
| (b) Number of Books issued to Pupils | 275 | 300 |
| (vi) (a) Size of Play Groud | 14520 sq mtr. | 14520 sq mtr. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 6 |
| Seperate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | all necessary equipment available | all necessary equipment available |
| (b) Chemistry | all necessary equipment available | all necessary equipment available |
| (c) Biology | all necessary equipment available | all necessary equipment available |
| (d) Science | all necessary equipment available | all necessary equipment available |
| (e) Home Science | all necessary equipment available | all necessary equipment available |
| (f) Music | all necessary equipment available | all necessary equipment available |

Form-6 for the year 2019-20

DASHMESH PUBLIC SEN. SEC. SCHOOL

DAMDAMA(SIRSA) [25531]

{Recognized on : 14-08-2009 00:00:00}

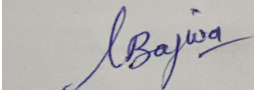
Form Submission Status

Complete Form

| (g) Art and Craft | all necessary equipment available | all necessary equipment available | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|------------|------------|--|---------------------|-------------------|-------------------|
| (h) Geography | all necessary equipment available | all necessary equipment available | | | | | | | | | | | | | | | | |
| (i) Commerce | nill | nill | | | | | | | | | | | | | | | | |
| (j) Computer | all necessary equipment available | all necessary equipment available | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Gidha, Bhangra, tour & traveling, song etc. | Gidha, Bhangra, tour & traveling, song etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 4773920.00 | 5251530.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 4773920.00 | 5251979.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Fees</td> <td>4773920.00</td> <td>5251580.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>4773920.00</td> <td>5251580.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Fees | 4773920.00 | 5251580.00 | | Grand Total: | 4773920.00 | 5251580.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Fees | 4773920.00 | 5251580.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 4773920.00 | 5251580.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 4773920.00 | 5251980.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary</td> <td>4773920.00</td> <td>5251580.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>4773920.00</td> <td>5251580.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary | 4773920.00 | 5251580.00 | | Grand Total: | 4773920.00 | 5251580.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Salary | 4773920.00 | 5251580.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 4773920.00 | 5251580.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1000.00 | 1000.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1200.00 | 1200.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1300.00 | 1300.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1800.00 | 1800.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**DASHMESH PUBLIC SEN. SEC. SCHOOL****Form Submission Status****DAMDAMA(SIRSA) [25531]****Complete Form****{Recognized on : 14-08-2009 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|----------------|--|
| 1 | Mr. Karamjeet Singh | Principal | 9000.00 |
| 2 | Mr. Gurvinder Singh | T.G.T. Punjabi | 8500.00 |
| 3 | Mr. Jagmohan Singh | T.G.T P.T.I | 8500.00 |
| 4 | Sandeep Kaur | P.G.T English | 17500.00 |
| 5 | Manjeet Kaur | Primary | 7500.00 |
| 6 | Kulwinder Kaur | T.G.T. S.S.T | 8000.00 |
| 7 | Krishna | T.G.T. Science | 9500.00 |
| 8 | Davinder Kaur | T.G.T. S.S.T | 9500.00 |
| 9 | Hawa Singh | Primary | 7000.00 |
| 10 | Mamta Rani | T.G.T. Math | 8500.00 |
| 11 | Suman Rani | Primary | 8000.00 |
| 12 | Veerpall Kaur | Pol.Science | 8500.00 |
| 13 | Veerpall Kaur | PG.T Hindi | 9000.00 |

**Name of Manager:****[Mr. Gurvinder singh]**

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DAV CENTENARY PUBLIC Sr. SEC. SCHOOL(SIRSA)

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{Recognized on : 31-07-1989 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 49 | 49 |
| (ii) Number of Classrooms | 49 | 49 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FURNITURE PROVIDED AS PER STUDENTS STRENGTH AND 5 FANS PER CLASSROOM | FURNITURE PROVIDED AS PER STUDENTS STRENGTH AND 5 FANS PER CLASSROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 8100 | 8729 |
| (b) Number of Books issued to Pupils | 110 | 602 |
| (vi) (a) Size of Play Groud | 456 sqm | 456 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 8 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |

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DAV CENTENARY PUBLIC Sr. SEC. SCHOOL(SIRSA)

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| (a) Physics | BATTERY ELIMINATOR-12 | BATTERY |
|-------------|-----------------------------|-----------------------------|
| | METER BRIDGE-3 | ELIMINATOR-12 |
| | NEWTON OF COOLING APP.-2 | METER BRIDGE-1 |
| | RESISTANCE BOX-6 | NEWTON OF COOLING APP.-2 |
| | SONO METER-5 | RESISTANCE BOX-6 |
| | READING TELESCOPE-2 | SONO METER-5 |
| | CLINOSTATS-2 | READING TELESCOPE-2 |
| | DIP CIRCLE-3 | CLINOSTATS-2 |
| | PARLELLOGRAM LAW OF FORCE-8 | DIP CIRCLE-3 |
| | ZENER DIODE APP.-3 | PARLELLOGRAM LAW OF FORCE-8 |
| | P.N.P COMMON EMITTER-3 | ZENER DIODE APP.-3 |
| | P.N DIODE-3 | P.N.P COMMON EMITTER-3 |
| | POWER SUPPLY-2 | P.N DIODE-3 |
| | OHMS LAW APP.-3 | POWER SUPPLY-2 |
| | STEP DOWN TRANSFORMER-3 | OHMS LAW APP.-3 |
| | MIRROR CONVEX CONCAVE-15 | STEP DOWN TRANSFORMER-3 |
| | LENS CONVEX CONCAVE-25 | MIRROR CONVEX CONCAVE-15 |
| | DOUBLE INCLINED PLAIN-3 | LENS CONVEX CONCAVE-25 |
| | DENIAL CELL-1 | DOUBLE INCLINED PLAIN-3 |
| | INCLINED PLAIN-4 | DENIAL CELL-1 |
| | LECLANCHE CELL-2 | INCLINED PLAIN-3 |
| | ONE WAY KEY-8 | LECLANCHE CELL-2 |
| | POTENTIOMETER-3 | ONE WAY KEY-8 |
| | PRISM-12 | POTENTIOMETER-3 |
| | RHEOSTAT-5 | PRISM-9 |
| | SPRIT LABEL-6 | RHEOSTAT-5 |
| | SCREW GUAGE-10 | SPRIT LABEL-6 |
| | THERMOMETER-20 | SCREW GUAGE-12 |
| | TUNING FOLK-4 | THERMOMETER-20 |
| | TWO WAY KEY-2 | TUNING FOLK-4 |
| | TAPING KEY-2 | TWO WAY KEY-2 |
| | VERNIER CALLIPER-12 | TAPING KEY-2 |
| | WEIGHT BOX-7 | VERNIER CALLIPER-12 |
| | RESISTANCE COIL-10 | WEIGHT BOX-7 |
| | OPTICAL BENCH-7 | RESISTANCE COIL-10 |
| | TRAVELLING MICROSCOPE-4 | OPTICAL BENCH-7 |
| | TANGENT GALVENOMETER-3 | TRAVELLING MICROSCOPE-4 |
| | GLASS ROD-2 | TANGENT GALVENOMETER-3 |
| | ABONITE ROD-2 | GLASS ROD-2 |
| | FORTON'S BAROMETER-1 | ABONITE ROD-2 |
| | ELECTROMAGNET-12 | FORTON'S BAROMETER-1 |
| | TICKER TAP TIMER-3 | ELECTROMAGNET-12 |
| | CHARGING AND DISCHARGING-2 | TICKER TAP TIMER-3 |
| | CALORIE METER-5 | CHARGING AND DISCHARGING-2 |
| | GLASS SLAB-17 | CALORIE METER-5 |
| | DIGITAL MULTIMETER-1 | GLASS SLAB-17 |
| | HELICAL SPRING APP.-3 | DIGITAL MULTIMETER-1 |
| | BAR MAGNET-9 | HELICAL SPRING APP.-2 |
| | SLINKY SPRING-6 | BAR MAGNET-9 |
| | SPRING BALANCE-9 | SLINKY SPRING-3 |
| | BIMETALLIC STRIP-2 | |
| | MAGNETIC NEEDLE-6 | |
| | BAR PENDULUM CLOCK-2 | |
| | BOIL'S LAW APP.-2 | |

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LYCOPODIUM
POWDER-170GM
POTRAIT-4
MAGNETIC COMPASS-24
LOGIC GATE-3
POLAROID-5
OVERFLOW JAR-16
REFLECTION OF SOUND-3
STOP WATCH DIGITAL-10
SOLAR KIT-2
KUND'S TUBE-1
AMETER (0-5A)-6
GALVANOMETER (0-3A)-4
VOLT METER (0-5V)-5
RESISTANCE WIRE-2
ROLL
METER SCALE-4
SPHEROMETER-12
SONOMETER WIRE-1
ROLL
SLOTTED WEIGHT
(500GM)-5
RUBBER PAD-2

SPRING BALANCE-9
BIMETALLIC STRIP-2
MAGNETIC NEEDLE-5
BAR PENDULUM
CLOCK-2
BOIL'S LAW APP.-2
LYCOPODIUM
POWDER-125GM
POTRAIT-4
MAGNETIC
COMPASS-24
LOGIC GATE-3
POLAROID-5
OVERFLOW JAR-16
REFLECTION OF
SOUND-3
STOP WATCH
DIGITAL-10
SOLAR KIT-2
KUND'S TUBE-1
AMETER (0-5A)-6
GALVANOMETER (0-3A)-4
VOLT METER (0-5V)-5
RESISTANCE WIRE-2
ROLL
METER SCALE-4
SPHEROMETER-12
SONOMETER WIRE-1
ROLL
SLOTTED WEIGHT
(500GM)-5
RUBBER PAD-2

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(b) Chemistry

BEAKER-25
CONICAL FLASK-38
FUNNEL-16
BURETTE-19
PIPETTE-18
DROPPER-18
GLASS ROD-17
CHINA DISH-21
PASTEL MORTAR-05
HOLDER-17
MEASURING CYLINDER-07
SPATULA-17
KIPP'S APPRATUS-02
TITRATION STAND-19
LARGE GLASS JAR-08
PHYSICAL BALANCE-07
DISTILLATION
APPARATUS-01
DESICATOR-01
SEPARATING
FUNNEL-03
LARGE FUNNEL-09
MEASURING CYLINDER-07
LARGE BEAKER-01
TRIPOD STAND-25
SPIRIT LAMP-16
TEST TUBES-380
GLASS BOTTLE-55
WIRE GUAGE-12
WOLF BOTTLE-07
THERMOMETER-12
ROUND BOTTOM
FLASK-14
DISTILLED WATER
BOTTLE-20
BEAKER-06

BEAKER-25
CONICAL FLASK-36
FUNNEL-16
BURETTE-13
PIPETTE-18
DROPPER-18
GLASS ROD-15
CHINA DISH-21
PASTEL MORTAR-05
HOLDER-17
MEASURING
CYLINDER-07
SPATULA-17
KIPP'S APPRATUS-02
TITRATION STAND-19
LARGE GLASS JAR-08
PHYSICAL BALANCE-07
DISTILLATION
APPARATUS-01
DESICATOR-01
SEPARATING
FUNNEL-03
LARGE FUNNEL-09
MEASURING
CYLINDER-07
LARGE BEAKER-01
TRIPOD STAND-25
SPIRIT LAMP-16
TEST TUBES-373
GLASS BOTTLE-55
WIRE GUAGE-12
WOLF BOTTLE-07
THERMOMETER-12
ROUND BOTTOM
FLASK-14
DISTILLED WATER
BOTTLE-20
BEAKER-06

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DAV CENTENARY PUBLIC Sr. SEC. SCHOOL(SIRSA)

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| (c) Biology | ELECTRONIC | ELECTRONIC |
|-------------|-----------------------|---------------------|
| | MICROSCOPE-6 | MICROSCOPE-6 |
| | DISSECTING | DISSECTING |
| | MICROSCOPE-6 | MICROSCOPE-6 |
| | COMPOUND | COMPOUND |
| | MICROSCOPE-8 | MICROSCOPE-8 |
| | SLID SCOPE-6 | SLID SCOPE-6 |
| | PERMANENT SLIDES-157 | PERMANENT |
| | WATCH GLASS-9 | SLIDES-147 |
| | PETRIDISHES-4 | WATCH GLASS-9 |
| | STAINING BLOCKS-2 | PETRIDISHES-4 |
| | FORCEPS-36 | STAINING BLOCKS-2 |
| | DROPPER-2 | FORCEPS-34 |
| | PLANT CELL MODEL-2 | DROPPER-2 |
| | ANIMAL CELL MODEL-2 | PLANT CELL MODEL-2 |
| | DIGESTIVE SYSTEM | ANIMAL CELL MODEL-2 |
| | MODEL-1 | DIGESTIVE SYSTEM |
| | EYE MODEL- 4 | MODEL-1 |
| | SKULL MODEL-1 | EYE MODEL- 4 |
| | BRAIN MODEL-1 | SKULL MODEL-1 |
| | SKELETON MODEL-2 | BRAIN MODEL-1 |
| | EAR MODEL-3 | SKELETON MODEL-2 |
| | TOOTH MODEL-1 | EAR MODEL-3 |
| | SPECIMEN PLANTS-7 | TOOTH MODEL-1 |
| | HUMAN SKELTON-1 | SPECIMEN PLANTS-7 |
| | WILMOTH BUBLER-1 | HUMAN SKELTON-1 |
| | SCISSOR-5 | WILMOTH BUBLER-1 |
| | CORK-12 | SCISSOR-5 |
| | SLIDES-7 PACKETS | CORK-12 |
| | TEST TUBE BRUSH-12 | SLIDES-5 PACKETS |
| | NEEDLE PRICKING-15 | TEST TUBE BRUSH-10 |
| | LIVING PLANT MATERIAL | NEEDLE PRICKING-10 |
| | VIALS-12 | LIVING PLANT |
| | ACETOCARMINE-100ML | MATERIAL VIALS-12 |
| | BENEDICT | ACETOCARMINE-100ML |
| | SOLUTION-200ML | BENEDICT |
| | COBALT NITRATE-50GM | SOLUTION-150ML |
| | BORIC ACID-500GM | COBALT |
| | FEHLING | NITRATE-50GM |
| | SOLUTION-100+150ML | BORIC ACID-400GM |
| | GLUCOSE-600GM | FEHLING |
| | IODINE SOLUTION-500ML | SOLUTION-100+150ML |
| | IODINE SOLID-50GM | GLUCOSE-500GM |
| | DINITRO PHENYL-250GM | IODINE |
| | METHYLENE BLUE-500ML | SOLUTION-500ML |
| | MILLON'S | IODINE SOLID-50GM |
| | REAGEWNT-40ML | DINITRO |
| | NESSLER'S | PHENYL-250GM |
| | REAGENT-90ML | METHYLENE |
| | SAFRANINE-50ML | BLUE-500ML |
| | SUDAN III-25ML | MILLON'S |
| | STARCH-500GM | REAGEWNT-40ML |
| | FORMALDEHYDE | NESSLER'S |
| | SOLUTION 15GM | REAGENT-90ML |
| | BENZENE-480ML | SAFRANINE-50ML |
| | COBALTOUS | SUDAN III-25ML |
| | CHLORIDE-120GM | STARCH-500GM |
| | ETHYL ACETATE-500ML | FORMALDEHYDE |
| | SODIUM | SOLUTION 15GM |
| | HYPOBROMIDE-500ML | BENZENE-380ML |
| | SULPHASALICYCLIC | COBALTOUS |
| | ACID-500ML | CHLORIDE-120GM |
| | SMITH'S REAGENT-125ML | ETHYL |
| | FILTER PAPER NO. 1-1 | ACETATE-500ML |

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DAV CENTENARY PUBLIC Sr. SEC. SCHOOL(SIRSA)

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| | | |
|---|--|---|
| | PKT SODIUMBICARBONATE-50 0GM CYTOKINE-1GM HAEMATOXYLENE-125ML FAST GREEN-20GM ACETIC ACID-750ML | SODIUM HYPOBROMIDE-500ML SULPHASALICYCLIC ACID-500ML SMITH'S REAGENT-125ML SODIUMBICARBONATE -500GM CYTOKINE-1GM HAEMATOXYLENE-125 ML FAST GREEN-20GM ACETIC ACID-550ML NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | HARMONIUM-02 CHANGO-01 SIDE DRUM-02 BASE DRUM-02 BAGPIPERS-06 BASH DRUM-03 CASIO-04 CLAPPERS-02 DHOLAK-01 NAL-01 BIGUL-03 | HARMONIUM-02 CHANGO-01 SIDE DRUM-04 BASE DRUM-03 BAGPIPERS-06 BASH DRUM-03 CASIO-04 CLAPPERS-02 DHOLAK-01 NAL-01 BIGUL-03 |
| (g) Art and Craft | - | - |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 50 COMPUTERS WITH LCD & 1 LAPTOP | 80 COMPUTERS WITH LCD, 1 COMPUTER WITH PROJECTOR & 1 LAPTOP |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | No | No |
| (xii) Details of co-curricular, cultural and other activities organised by school | POSTER MAKING COMPETITION, RANGOLI MAKING, GIFT PACKING COMPETITION, SOLO SONG COMPETITION, GROUP SONG COMPETITION & PAINTING COMPETITION | POSTER MAKING COMPETITION, GIFT PACKING COMPETITION, WOMEN EMPOWERMENT & PAINTING COMPETITION |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 5500000.00 | 5500000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 4658927.00 | 4859000.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20**DAV CENTENARY PUBLIC Sr. SEC. SCHOOL(SIRSA)****Form Submission Status****[25643]****Complete Form****{Recognized on : 31-07-1989 00:00:00}**Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|---------------------------------|------------------------------------|-----------------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | CANTEEN LICENCE INCOME | 105000.00 | 107000.00 |
| 2 | SAVING BANK ACCOUNT INTEREST | 450437.00 | 430626.00 |
| 3 | OLD BUS SALE | 0.00 | 380000.00 |
| | Grand Total: | 555437.00 | 917626.00 |

(iii) Total income

4740060.00

4929998.00

(iv) Total Expenditure

Form-6 for the year 2019-20

DAV CENTENARY PUBLIC Sr. SEC. SCHOOL(SIRSA)

Form Submission Status

[25643]

Complete Form

{Recognized on : 31-07-1989 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BUILDING | 1574328.00 | 1124944.00 |
| 2 | CONSTRUCTION | | |
| 2 | COMPUTER | 14850.00 | 894622.00 |
| 3 | ELECTRICAL | 85804.00 | 143815.00 |
| 4 | EQUIPMENTS | | |
| 4 | FURNITURE PURCHASE | 754812.00 | 270983.00 |
| 5 | LIBRARY BOOKS | 19505.00 | 0.00 |
| 6 | SCHOOL BUS DIESEL | 2461969.00 | 2718300.00 |
| 7 | ESTABLISHMENT | 44335912.00 | 44811592.00 |
| 8 | EXPENSES | | |
| 8 | OFFICE VEHICLE | 212284.00 | 132883.00 |
| 9 | ADMINISTRATIVE | 1229000.00 | 1091986.00 |
| 10 | EXPENSES | | |
| 10 | ADVERTISEMENT | 115709.00 | 115000.00 |
| 11 | EXPENSES | | |
| 11 | AGENCY CHARGES | 2273890.00 | 2100000.00 |
| 12 | AUDIT FEE | 15000.00 | 20000.00 |
| 13 | CLASS IV UNIFORM | 27207.00 | 0.00 |
| 14 | NEWSPAPER | 18977.00 | 20547.00 |
| 15 | PRINTING | 295430.00 | 465808.00 |
| 16 | PROPERTY TAX | 247500.00 | 75000.00 |
| 17 | BUILDING REPAIR | 584877.00 | 251412.00 |
| 18 | STAFF WELFARE | 92850.00 | 101350.00 |
| 19 | TADA | 49792.00 | 26504.00 |
| 20 | TELEPHONE EXPENSES | 49638.00 | 61800.00 |
| 21 | WATER | 578344.00 | 649171.00 |
| 22 | COMPUTER REPAIR | 42524.00 | 380205.00 |
| 23 | EXPENSES | | |
| 23 | ARCHITECT FEE | 15303.00 | 0.00 |
| 24 | BANK CHARGES | 2385.00 | 360.00 |
| 25 | CBSE FEE | 65000.00 | 0.00 |
| 26 | FUNCTION EXPENSES | 179793.00 | 293258.00 |
| 27 | GENERATOR EXPENSES | 19823.00 | 0.00 |
| 28 | LEGAL EXPENSES | 11000.00 | 0.00 |
| 29 | ELECTRIC GOODS | 77882.00 | 13633.00 |
| 30 | FEE SOFTWARE LICENCE | 0.00 | 50400.00 |
| 31 | FEE | | |
| 31 | SPORTS EXPENSES | 0.00 | 98286.00 |
| | Grand Total: | 55451388.00 | 55911859.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 30800.00 | 33880.00 |
| (b) Upper Primary Stage | 36450.00 | 40095.00 |
| (c) Secondary Stage | 39900.00 | 43890.00 |

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(d) Sr. Secondary Stage

43750.00

48125.00

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|------------------|--|
| 1 | RAJIV UTREJA | PRINCIPAL | 1095305.00 |
| 2 | MANJU BALA | SUPERVISORY HEAD | 756339.00 |
| 3 | PAWAN SETHI | PGT | 702678.00 |
| 4 | VIJAYANT JOSHI | PGT | 736449.00 |
| 5 | ANUPAMA DEVI | PGT | 657877.00 |
| 6 | SUMAN MEHTA | PGT | 703176.00 |
| 7 | RAMA SHARMA | PGT | 690729.00 |
| 8 | PARVEEN GROVER | PGT | 590977.00 |
| 9 | SYSHMA CHAWLA | TGT | 772800.00 |
| 10 | RAVINDER SHEOKAND | TGT | 690729.00 |
| 11 | RAJNI GROVER | TGT | 690729.00 |
| 12 | ASHA DODA | PGT | 690729.00 |
| 13 | GEETA ARORA | PGT | 666825.00 |
| 14 | KRISHAN KUMAR | TGT | 629622.00 |
| 15 | VINOD SACHDEVA | PGT | 592980.00 |
| 16 | MUKESH KUMAR | TGT | 559137.00 |
| 17 | SHARDA RANI | TGT | 519351.00 |
| 18 | RITU MEHTA | TGT | 519351.00 |
| 19 | NISHA SETHI | PRT | 667113.00 |
| 20 | SUNITA MEHTA | PRT | 642138.00 |
| 21 | SWEET GROVER | PRT | 593268.00 |
| 22 | AMRIT AHUJA | PRT | 581892.00 |
| 23 | SEWA RAM | PRT | 576447.00 |
| 24 | SANGEETA UPPAL | PRT | 558846.00 |
| 25 | MANJU MEHTA | PRT | 558846.00 |
| 26 | VEENA MEHTA | PRT | 558846.00 |
| 27 | RAJNI SETHI | PRT | 558846.00 |
| 28 | DARSHNA KAMBOJ | PRT | 558846.00 |
| 29 | VEENA PHUTELA | PRT | 558846.00 |
| 30 | SAVITA WADHWA | PRT | 547188.00 |
| 31 | DEEPALI MEHTA | TGT | 548040.00 |
| 32 | MEENAKSHI | PRT | 547188.00 |
| 33 | ANIL KUMAR | PRT | 518493.00 |
| 34 | MONIKA SETHI | PRT | 486723.00 |
| 35 | SUMAN MEHTA | PRT | 145980.00 |
| 36 | SUNITA CHOPRA | PRT | 486723.00 |
| 37 | ANIL KUMAR ARYA | TGT | 545829.00 |
| 38 | RANJNA SHARMA | PRT | 113329.00 |
| 39 | RAJNI BALA KHURANA | PRT | 446786.00 |
| 40 | RAKESH KUMAR | PGT | 527127.00 |
| 41 | SUMAN GAGNEJA | PRT | 432129.00 |
| 42 | ANITA RANI | PRT | 407154.00 |
| 43 | LEENU | NTT | 396285.00 |
| 44 | REETU BALA | PRT | 479124.00 |
| 45 | SUNITA KUMARI | PRT | 394237.00 |
| 46 | MEENA RANI | NTT | 319763.00 |
| 47 | KAMINI RANI | NTT | 314317.00 |
| 48 | RAM KUMAR | ACCOUNTANT | 486723.00 |
| 49 | VIJAY SETHI | UDC | 582462.00 |
| 50 | MEENU | RECEPTIONIST | 313995.00 |
| 51 | MANISH ARORA | UDC | 304719.00 |
| 52 | SURINDER SINGH | DRIVER | 338942.00 |
| 53 | RISHI PAL | LAB ATTENDANT | 298284.00 |
| 54 | RAM ASRE | LAB ATTENDANT | 286452.00 |

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| | | | |
|-----|-----------------|--------------------|-----------|
| 55 | CHANDER PARKASH | PEON | 124468.00 |
| 56 | REKHA SHUKLA | AYAH | 253464.00 |
| 57 | BINA RANI | SWEEPRESS | 160076.00 |
| 58 | NATHU RAM | PEON | 268473.00 |
| 59 | ASHA RANI | LIBRARY ATTENDANT | 259761.00 |
| 60 | PARAMJIT KAUR | AYAH | 259761.00 |
| 61 | BIMLA DEVI | AYAH | 259761.00 |
| 62 | RAJESH KUMAR | PEON CUM CONDUCTOR | 253254.00 |
| 63 | SURESH KUMAR | NIGHT CHOWKIDAR | 223731.00 |
| 64 | BALJEET SINGH | DRIVER | 276333.00 |
| 65 | RAJ RANI | SWEEPRESS | 220119.00 |
| 66 | JASBIR SINGH | COMDUCTOR CUM PEON | 197883.00 |
| 67 | HARKISHAN LAL | MALI | 197883.00 |
| 68 | VIKRAM | SWEEPER | 175368.00 |
| 69 | RAHUL GROVER | PGT | 31806.00 |
| 70 | SHEENU | PGT | 31258.00 |
| 71 | MONIKA SHARMA | TGT | 164032.00 |
| 72 | SEEMA VERMA | TGT | 157710.00 |
| 73 | RAJNI SINGLA | TGT | 164516.00 |
| 74 | NEETU KHURANA | TGT | 162064.00 |
| 75 | RAVI KANT | TGT | 159581.00 |
| 76 | MONIKA | TGT | 134516.00 |
| 77 | KUSUM DAHUJA | TGT | 133548.00 |
| 78 | APURVA KAMBOJ | TGT | 132581.00 |
| 79 | KAVITA PANDEY | TGT | 151424.00 |
| 80 | BALJEET KAUR | PRT | 151159.00 |
| 81 | AMADEEP KAUR | PRT | 151548.00 |
| 82 | SHIKHA | PRT | 137814.00 |
| 83 | ARPITA ARORA | PRT | 147220.00 |
| 84 | NEELAM DEVI | PRT | 114484.00 |
| 85 | RISHU MAKKAR | PRT | 125096.00 |
| 86 | SIMRAN | PRT | 45613.00 |
| 87 | TANU TYAGI | PRT | 122387.00 |
| 88 | SHIKHA | PRT | 125548.00 |
| 89 | MONIKA | PRT | 125548.00 |
| 90 | MOHINI | PRT | 124193.00 |
| 91 | PRIYA | PRT | 122838.00 |
| 92 | MAINA KUMARI | NURSE | 107613.00 |
| 93 | MITALI | PRT | 124193.00 |
| 94 | MEENA RANI | PRT | 88749.00 |
| 95 | GULSHAN KUMAR | LDC | 176080.00 |
| 96 | DEEPAK MONGA | LDC | 150696.00 |
| 97 | BHOLA SINGH | DRIVER | 127822.00 |
| 98 | SUNITA | PRT | 137548.00 |
| 99 | SEEMA | TGT | 146203.00 |
| 100 | SHAILJA GOYAL | PGT | 38823.00 |
| 101 | AMARJEET | PRT | 123854.00 |
| 102 | SHIVANI GARG | PRT | 22226.00 |
| 103 | MONIKA RANI | TGT | 58214.00 |
| 104 | GAGANPREET KAUR | PRT | 46130.00 |
| 105 | VIJAY KUMAR | PRT | 26000.00 |
| 106 | SHASHI | PRT | 24742.00 |
| 107 | SONIA ARORA | PRT | 26000.00 |
| 108 | SAPNA NAGPAL | PRT | 23861.00 |
| 109 | KAMINI RANI | NTT | 314317.00 |
| 110 | MEENA RANI | NTT | 318736.00 |
| 111 | SUNITI RAI | PRT | 24700.00 |

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| | | | |
|-----|---------------|-----|----------|
| 112 | SARLA | PRT | 25133.00 |
| 113 | MONIKA LUTHRA | TGT | 29500.00 |
| 114 | SHILPA RANI | PRT | 18000.00 |

G.C. SHARMA

Name of Manager:

[G.C. SHARMA]

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{Recognized on : 01-04-2004 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i) Number of Sections | 40 | 40 |
| (ii) Number of Classrooms | 45 | 50 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 5fans, students desk, chair, LED Tv, Computer, Black Board | 5fans, students desk, chair, LED Tv, Computer, Black Board, Projector |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2870 | 3240 |
| (b) Number of Books issued to Pupils | 2780 | 2270 |
| (vi) (a) Size of Play Groud | 4200 | 4200 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 25 | 25 |
| Seprate for Girls | 25 | 25 |
| (ix) Details of apparatus and equipment for | | |

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DAYANAND SEN. SEC. SCHOOL N.CHOPTA(SIRSA)

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{Recognized on : 01-04-2004 00:00:00}

| (a) Physics | Particulars | Particulars |
|-------------|--|--|
| | Ammeter | Ammeter |
| | Battery Eliminator | Battery Eliminator |
| | Balance Electronic | Balance Electronic |
| | Balance Spring | Balance Spring |
| | Bar Magnet | Bar Magnet |
| | Calorimeter | Calorimeter |
| | Carbon Rod | Carbon Rod |
| | Connecting Wire (100 gm) 1 bundle | Connecting Wire (100 gm) 1 bundle |
| | Convex Lens | Convex Lens |
| | Concave Lens | Concave Lens |
| | Convex Mirror | Convex Mirror |
| | Concave Mirror | Concave Mirror |
| | Compass Both Side Glass | Compass Both Side Glass |
| | Compass 2" | Compass 2" |
| | Capillary Tube (Pkt) | Capillary Tube (Pkt) |
| | Crocodile Clip | Crocodile Clip |
| | Copper Voltammeter | Copper Voltammeter |
| | Diffraction Grating | Diffraction Grating |
| | Drawing Board | Drawing Board |
| | Deflection Magnetometer | Deflection Magnetometer |
| | Daniel Cell Complete | Daniel Cell Complete |
| | Dissecting Microscope | Dissecting Microscope |
| | Ebonite Rod | Ebonite Rod |
| | Electromagnet | Electromagnet |
| | Fourteen Barometer without mercury | Fourteen Barometer without mercury |
| | Galvanometer | Galvanometer |
| | Glass Prism 2" | Glass Prism 2" |
| | Glass Slab | Glass Slab |
| | Gold Leaf Electroscope | Gold Leaf Electroscope |
| | Glass Rod | Glass Rod |
| | Hooks Law Apparatus | Hooks Law Apparatus |
| | Jockey Pencil | Jockey Pencil |
| | Laclanche Cell Complete | Laclanche Cell Complete |
| | Lens Stand v shape | Lens Stand v shape |
| | Logic Gate | Logic Gate |
| | Magnifying Glass | Magnifying Glass |
| | Mirror With Stand | Mirror With Stand |
| | Meter Scale Full | Meter Scale Full |
| | Multimeter Digital | Multimeter Digital |
| | Meter Bridge | Meter Bridge |
| | Magnet "U" | Magnet "U" |
| | Magnetic Needle With Stand | Magnetic Needle With Stand |
| | Micrometer (Screwgauge) 25 mm | Micrometer (Screwgauge) 25 mm |
| | Microscope Traveling | Microscope Traveling |
| | Newton Color Disc | Newton Color Disc |
| | Optical Bench | Optical Bench |
| | Optical Needle | Optical Needle |
| | Plug Key One Way | Plug Key One Way |
| | Plug Key Two Way | Plug Key Two Way |
| | Plug Key Four Way | Plug Key Four Way |
| | Parallelogram Apparatus (With Weight & Pulley) | Parallelogram Apparatus (With Weight & Pulley) |
| | Pendulum Bob | Pendulum Bob |
| | Pin Hole Camera | Pin Hole Camera |
| | Plain Slide (Pkt) | Plain Slide (Pkt) |
| | Resistance Coil 1 ohm | Resistance Coil 1 ohm |
| | Resistance Coil 2 ohm | Resistance Coil 2 ohm |
| | Resistance Coil 3 ohm | Resistance Coil 3 ohm |
| | Resistance Coil 5 ohm | |
| | Resistance Coil 10 ohm | |

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Resistance Box (100 ohm)
Resistance Box 1000 ohm
Resistance Box 5000/10000 ohm
Rheostat
Rubber Pad
Ring & Ball
Rubber Tubing (Pkt)
Stop Clock
Stop Watch Digital
Spirit Level
Sonometer
Spherometer
Slotted Weight (50gmx5)
Slotted Weight (500gmx5)
Spring Constant Apparatus
Searl's Apparatus
Brass(Young Model)
Tuning Fork (Pai / Blue)
Tangent Galvanometer (Alluminium)
Transistor Char Apparatus
pnp/npn
Voltmeter
Zener Diode Apparatus
Zink Rod
Zinc Plate
Wooden block
Boyle's Law app com. With out mercury
App for co-efficient of friction
Spectrometer
Nowton's cooling app
Resonance tube app
Potentiometer
PN Juncition Diode
Soldering iron
Disecting Tray
Coverslip (box)
Cavity slide
Haemosytometer

Resistance Coil 5 ohm
Resistance Coil 10 ohm
Resistance Box (100 ohm)
Resistance Box 1000 ohm
Resistance Box 5000/10000 ohm
Rheostat
Rubber Pad
Ring & Ball
Rubber Tubing (Pkt)
Stop Clock
Stop Watch Digital
Spirit Level
Sonometer
Spherometer
Slotted Weight (50gmx5)
Slotted Weight (500gmx5)
Spring Constant Apparatus
Searl's Apparatus
Brass(Young Model)
Tuning Fork (Pai / Blue)
Tangent Galvanometer (Alluminium)
Transistor Char Apparatus
pnp/npn
Voltmeter
Zener Diode Apparatus
Zink Rod
Zinc Plate
Wooden block
Boyle's Law app com. With out mercury
App for co-efficient of friction
Spectrometer
Nowton's cooling app
Resonance tube app
Potentiometer
PN Juncition Diode
Soldering iron
Disecting Tray
Coverslip (box)
Cavity slide
Haemosytometer

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(b) Chemistry

CHEMISTRY LAB

1. Blow Pipe 05
2. Brush Test Tube 10
3. Burette Stand (Ordinary) 06
4. Beehive Shelve` 05
5. Beaker Tong 02
6. Buckner Funnel 05
7. China Dish 3" 12
8. Crucible Tong 12
9. Copper Plate 5
10. Copper Rod 05
11. Chromatography Paper 10
12. Charcoals Block (Pkt) 02
13. Crystal Model 03
14. Crucible 10
15. Dropper 10
16. Dessicator 02
17. Forceps 06
18. Flask Tong 02
19. Glass Trough (8x4) 02
20. Gas Jar 12
21. Gangon'Potometer 02
22. Ignition Tube (Pkt) 02
23. Regent Bottle (250ml) 12
24. Regent Bottle (500ml) 12
25. Spatula 10
26. Test Tube Holder 12
27. Test Tube Stand 12
28. Wash Bottle Plastic 05
29. Watch Glass 2pkt
30. Wire Gauge Framed 12
31. Woulf Bottle Borosilicate(250ml) 6
- GLASSWARE LIST
32. Beaker 25ml 12
33. Beaker 50ml 12
34. Beaker 100ml 12
35. Beaker 150ml 12
36. Beaker 250ml 12
37. Beaker 500ml 04
38. Beaker 1000ml 02
39. Burette with Rota flow Stop cork 50 ml 10
40. Conical Flask 100 ml 06
41. Conical Flask 250 ml 12
42. Conical Flask 500 ml 04
43. Conical Flask 1000

CHEMISTRY LAB

1. Blow Pipe 05
2. Brush Test Tube 10
3. Burette Stand (Ordinary) 06
4. Beehive Shelve` 05
5. Beaker Tong 02
6. Buckner Funnel 05
7. China Dish 3" 12
8. Crucible Tong 12
9. Copper Plate 5
10. Copper Rod 05
11. Chromatography Paper 10
12. Charcoals Block (Pkt) 02
13. Crystal Model 03
14. Crucible 10
15. Dropper 10
16. Dessicator 02
17. Forceps 06
18. Flask Tong 02
19. Glass Trough (8x4) 02
20. Gas Jar 12
21. Gangon'Potometer 02
22. Ignition Tube (Pkt) 02
23. Regent Bottle (250ml) 12
24. Regent Bottle (500ml) 12
25. Spatula 10
26. Test Tube Holder 12
27. Test Tube Stand 12
28. Wash Bottle Plastic 05
29. Watch Glass 2pkt
30. Wire Gauge Framed 12
31. Woulf Bottle Borosilicate(250ml) 6
- GLASSWARE LIST
32. Beaker 25ml 12
33. Beaker 50ml 12
34. Beaker 100ml 12
35. Beaker 150ml 12
36. Beaker 250ml

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ml 02
44. Dropper Funnel 10
45. Measuring Flask
Volumetric 100ml 06
46. Measuring Flask
Volumetric 250ml 06
47. Measuring Flask
Volumetric 500ml 02
48. Measuring cylinder
100ml 06
49. Measuring cylinder
250ml 04
50. Measuring cylinder
500ml 02
51. Kipp's App 500 ml
plastic 01
52. Pipette Volumetric
5ml & 10ml 20
53. Pipette Volumetric
20ml 10
54. Pipette Graduated
0.1ml to 5ml 10
55. Pipette Graduated
0.1ml to 10ml 10
56. Pipette Graduated
0.1ml to 25ml 10
57. Test Tube
15x125mm Borosilicate 200
58. Test Tube
18x150mm Borosilicate 100
59. Test Tube
25x150mm Borosilicate 100

12
37. Beaker 500ml
04
38. Beaker 1000ml
02
39. Burette with Rota
flow Stop cork 50 ml
10
40. Conical Flask
100 ml 06
41. Conical Flask
250 ml 12
42. Conical Flask
500 ml 04
43. Conical Flask
1000 ml 02
44. Dropper Funnel
10
45. Measuring Flask
Volumetric 100ml 06
46. Measuring Flask
Volumetric 250ml 06
47. Measuring Flask
Volumetric 500ml 02
48. Measuring
cylinder 100ml 06
49. Measuring
cylinder 250ml 04
50. Measuring
cylinder 500ml 02
51. Kipp's App 500
ml plastic 01
52. Pipette
Volumetric 5ml & 10ml
20
53. Pipette
Volumetric 20ml 10
54. Pipette
Graduated 0.1ml to 5ml
10
55. Pipette
Graduated 0.1ml to 10ml
10
56. Pipette
Graduated 0.1ml to 25ml
10
57. Test Tube
15x125mm Borosilicate
200
58. Test Tube
18x150mm Borosilicate
100
59. Test Tube
25x150mm Borosilicate
100

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| (c) Biology | BIO CHEMICAL | BIO CHEMICAL |
|-------------|--|---|
| | <ol style="list-style-type: none"> 1. Haemotoxilin 125ml 2. Neutral red 5gm 3. Anticyrem , a,b,d 01 4. Boric acid 500gm 5. Amonium Molibideda 100gm 6. Millon's reagent 125ml 7. Nesslew reagent 125ml 8. Vasculam 01 9. Caneda balsam 250ml 10. Urine testing kit 01 | <ol style="list-style-type: none"> 1. Haemotoxilin 125ml 2. Neutral red 5gm 3. Anticyrem , a,b,d 01 4. Boric acid 500gm 5. Amonium Molibideda 100gm 6. Millon's reagent 125ml 7. Nesslew reagent 125ml 8. Vasculam 01 9. Caneda balsam 250ml 10. Urine testing kit 01 |
| | <ol style="list-style-type: none"> 1. Human skelton 2. Model of teeth different stages 3. Model of amoeaba 9" x 14" 4. Model of kidney 9" x 14" 5. Model of hydra 9" x 14" 6. Model of animal cell 9" x 14" 7. Model of plant cell 9" x 14" 8. Model of skin 9" x 14" 9. Model of liver 9" x 14" 10. Model of digestive system 9" x 22" 11. Model of nervous system 9" x 22" 12. Model of circulatory system 9" x 22" 13. Model of respiratory system 9" x 22" 14. Human eye 7 parts 15. Human eye big size 16. Human ear 17. Human ear big size 18. Human brain 19. Human heart 4 part 20. Human lungs on stand 21. Mitosis model 22. Misisis model 23. Male reproductyive system 24. 3 Female reproductive system 25. 3 DNA model 26. 3 RNA model 27. 3 Motor & pestle 28. 3 Permanent slide 29. 5 Specimen Plant 30. Skelton Stand 31. Human Torso | <ol style="list-style-type: none"> 1. Human skelton 2. Model of teeth different stages 3. Model of amoeaba 9" x 14" 4. Model of kidney 9" x 14" 5. Model of hydra 9" x 14" 6. Model of animal cell 9" x 14" 7. Model of plant cell 9" x 14" 8. Model of skin 9" x 14" 9. Model of liver 9" x 14" 10. Model of digestive system 9" x 22" 11. Model of nervous system 9" x 22" 12. Model of circulatory system 9" x 22" 13. Model of respiratory system 9" x 22" 14. Human eye 7 parts 15. Human eye big size 16. Human ear 17. Human ear big size 18. Human brain 19. Human heart 4 part 20. Human lungs on stand 21. Mitosis model 22. Misisis model 23. Male reproductyive system 24. 3 Female |

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| | | |
|---|---|---|
| | | reproductive system 25. 3 DNA model 26. 3 RNA model 27. 3 Motor & pestle 28. 3 Permanent slide 29. 5 Specimen Plant 30. Skelton Stand 31. Human Torso as list above |
| (d) Science | as list above | |
| (e) Home Science | no | no |
| (f) Music | Key board, harmonium, school Band | Key board, harmonium, school Band |
| (g) Art and Craft | As per Required list | As per Required list |
| (h) Geography | No | NO |
| (i) Commerce | As per Required list | As per Required list |
| (j) Computer | 50 Computer set, 25 Projectore, 3 printer | 50 Computer set, 35 Projectore, 3 printer |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | <input type="checkbox"/> Mechanism of Group Discussion. <input type="checkbox"/> Visit to a Post office. <input type="checkbox"/> Visit to a Bank. <input type="checkbox"/> Visit to a Hospital. <input type="checkbox"/> Seminar/Workshop. <input type="checkbox"/> Visit to Railway Station. <input type="checkbox"/> Visit to Trade fair. <input type="checkbox"/> Visit to Museum to collect Historical Data. <input type="checkbox"/> Visit to Fossil Park (Geography project). <input type="checkbox"/> Visit to an Industry. <input type="checkbox"/> Visit to Newspaper Printing Press. <input type="checkbox"/> Visit to State Assembly/Parliament House. <input type="checkbox"/> Survey of village life. <input type="checkbox"/> Annual Exhibition. <input type="checkbox"/> Educational Tour. <input type="checkbox"/> A visit to an Air Force Station. <input type="checkbox"/> A visit to President's House/Governor's House. <input type="checkbox"/> Soft Toys Exhibition. <input type="checkbox"/> Seminar on Modern Farming. | <input type="checkbox"/> Mechanism of Group Discussion. <input type="checkbox"/> Visit to a Post office. <input type="checkbox"/> Visit to a Bank. <input type="checkbox"/> Visit to a Hospital. <input type="checkbox"/> Seminar/Workshop. <input type="checkbox"/> Visit to Railway Station. <input type="checkbox"/> Visit to Trade fair. <input type="checkbox"/> Visit to Museum to collect Historical Data. <input type="checkbox"/> Visit to Fossil Park (Geography project). <input type="checkbox"/> Visit to an Industry. <input type="checkbox"/> Visit to Newspaper Printing Press. <input type="checkbox"/> Visit to State Assembly/Parliament House. <input type="checkbox"/> Survey of village life. <input type="checkbox"/> Annual Exhibition. <input type="checkbox"/> Educational Tour. <input type="checkbox"/> A visit to an Air Force Station. <input type="checkbox"/> A visit to President's House/Governor's House. <input type="checkbox"/> Soft Toys Exhibition. <input type="checkbox"/> Seminar on Modern Farming. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 135861.00 | 135861.00 |
| (b) Average monthly income from | | |
| (i) Fees | 2411000.00 | 2799505.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

DAYANAND SEN. SEC. SCHOOL N.CHOPTA(SIRSA)

Form Submission Status

[25570]

Complete Form

{Recognized on : 01-04-2004 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | INTEREST | 2096.00 | 2710.00 |
| | Grand Total: | 2096.00 | 2710.00 |

(iii) Total income

2407359.00

2801291.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY | 1798540.00 | 2107055.00 |
| 2 | INTEREST | 381790.00 | 5174211.00 |
| 3 | LICENCE FEES | 0.00 | 8525.00 |
| 4 | OIL | 3173685.00 | 3926865.00 |
| 5 | VICHILE RUNNING EXP | 1198072.00 | 807535.00 |
| 6 | QNNUAL FUNCTION EXP | 57300.00 | 20800.00 |
| 7 | REPAIR | 114765.00 | 93650.00 |
| 8 | PF | 62451.00 | 48750.00 |
| 9 | ELECTRIC EXP | 176541.00 | 199530.00 |
| 10 | INSURANCE PREMIUM | 647301.00 | 680310.00 |
| 11 | LEASES RENT | 60000.00 | 60000.00 |
| 12 | WEBSITE EXP | 35400.00 | 16000.00 |
| 13 | STAFF WELFARE | 84775.00 | 17585.00 |
| 14 | TELEPHONE | 14921.00 | 2185.00 |
| 15 | ADVETISEMENT | 0.00 | 255140.00 |
| 16 | BANK CHARGE | 45362.00 | 413928.00 |
| 17 | NEWS PAPER | 5000.00 | 6350.00 |
| 18 | SPORTS EXP | 2150.00 | 1100.00 |
| 19 | AUDIT | 110000.00 | 11000.00 |
| | Grand Total: | 7968053.00 | 13850519.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

19500.00

21100.00

(b) Upper Primary Stage

21000.00

24100.00

(c) Secondary Stage

27000.00

29000.00

(d) Sr. Secondary Stage

39700.00

42200.00

Form-6 for the year 2019-20

DAYANAND SEN. SEC. SCHOOL N.CHOPTA(SIRSA)

Form Submission Status

[25570]

Complete Form

{Recognized on : 01-04-2004 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-----------------|--|
| 1 | MS SEEMA | CLERK | 21050.00 |
| 2 | MS SATVEER | CLERK | 21050.00 |
| 3 | MR BALWAN | COMPUTER OPP. | 21050.00 |
| 4 | MR GURPREET | COORDINATOR | 21300.00 |
| 5 | MR KAPIL SHRMA | PGT BIO | 27390.00 |
| 6 | MS VINEETA | PGT BIO | 21330.00 |
| 7 | MS SONAM | PGT CHM | 21330.00 |
| 8 | MR ANIL BABBAR | PGT CHM | 45000.00 |
| 9 | MS SHEENU ARORA | PGT ACCOUNTENCY | 21280.00 |
| 10 | MS SHEENAM | PGT COMM | 21330.00 |
| 11 | MR RAJEST KUMAR | PGT ENGLISH | 21330.00 |
| 12 | MS SHEEKHA | PGT HINDI | 24050.00 |
| 13 | MS RUPINDER | PGT HISTORY | 21330.00 |
| 14 | MR SURYA PARKASH | PGT MATHS | 26310.00 |
| 15 | MR RAHUL | PGT MATHS | 34980.00 |
| 16 | MS DIKSHA | PGT MATHS | 21330.00 |
| 17 | MR MUKESH | PGT MATHS | 21330.00 |
| 18 | MR CHAMAN SINGH | PGT MUSIC | 21330.00 |
| 19 | MR AJAY | PGT PHYSICS | 45000.00 |
| 20 | MRS EKTA | PRINCIPAL | 45000.00 |
| 21 | MS ANITA RANI | PRT | 21390.00 |
| 22 | MRS REETA | PRT | 21050.00 |
| 23 | MRS KIRAN BALA | PRT | 21550.00 |
| 24 | BANITA NEHRA | PRT | 21270.00 |
| 25 | MRS SUNITA MEHTA | PRT | 21270.00 |
| 26 | MS MONIKA ARORA | PRT | 21270.00 |
| 27 | MS AASHNA | PRT | 21270.00 |
| 28 | MS MONU | PRT | 21270.00 |
| 29 | MRS MANJU | PRT | 21270.00 |
| 30 | MS SUMAN BHALLA | PRT | 21270.00 |
| 31 | MS SONU BAJAJ | PRT | 21270.00 |
| 32 | MS KIRTI | PRT | 21270.00 |
| 33 | MS POONAM | PRT | 21270.00 |
| 34 | AMANDEEP KAUR | PRT | 21270.00 |
| 35 | MS ANKITA | PRT | 21270.00 |
| 36 | MS KANIKA | PTI | 21270.00 |
| 37 | MS PREETI VERMA | TGT COMPUTER | 21030.00 |
| 38 | MS CHALLO RANI | TGT DRAWING | 21270.00 |
| 39 | MS SHAINA AHUJA | TGT ENGLISH | 21030.00 |
| 40 | MS DHIRAJ MEHTA | TGT HINDI | 24770.00 |
| 41 | MS NIRMALA DEVI | TGT HINDI | 21030.00 |
| 42 | KANCHAN MEHTA | TGT HINDI | 21190.00 |
| 43 | SUDESH | TGT HINDI | 21030.00 |
| 44 | MS DEEPIKA SHARMA | TGT MATHS | 21050.00 |
| 45 | MS RIYA BABBAR | TGT MATHS | 21030.00 |
| 46 | MRS YOGITA | TGT MATHS | 21030.00 |
| 47 | MR PULKIT | TGT MATHS | 21030.00 |
| 48 | MRS PRABHA | TGT MATHS | 21030.00 |
| 49 | SONI DEVI | TGT SST | 21190.00 |
| 50 | BALJEET KAUR | TGT SST | 21030.00 |
| 51 | MR DEEPAK | TGT SST | 21030.00 |
| 52 | AMANDEEP | TGT SST | 21030.00 |
| 53 | MS CHETNA SHARMA | TGT SCIENCE | 21030.00 |
| 54 | MS NEELAM | TGT SCIENCE | 21030.00 |

Form-6 for the year 2019-20

DAYANAND SEN. SEC. SCHOOL N.CHOPTA(SIRSA)

Form Submission Status

[25570]

Complete Form

{Recognized on : 01-04-2004 00:00:00}

| | | | |
|----|-------------|-------------|----------|
| 55 | MS SHWETA | TGT SCIENCE | 21030.00 |
| 56 | MR MUKESH | TGT SKT | 21190.00 |
| 57 | MS PRIYANKA | CLERK | 21050.00 |



Name of Manager:

[Bharat Singh]

Form-6 for the year 2019-20

Defence Public School Ellenabad Sirsa(SIRSA) [29741]

Form Submission Status

{Recognized on : 25-07-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 4 |
| (ii)Number of Classrooms | 0 | 9 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Not applicable | All rooms are fully equipped with furniture , boards, CCTV and latest teaching aids. |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 1057 |
| (b) Number of Books issued to Pupils | 0 | 650 |
| (vi) (a) Size of Play Groud | 12000 sqft | 12000 sqft |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | YES |
| (g) Art and Craft | NA | YES |
| (h) Geography | NA | NA |

Form-6 for the year 2019-20

Defence Public School Ellenabad Sirsa(SIRSA) [29741]

Form Submission Status

{Recognized on : 25-07-2019 00:00:00}

Complete Form

| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------|------|-----------|---|-----------------------|-------------|-------------|---|----------------|------|----------|---|------------|----------|----------|---|--------------------------|------|-----------|--|---------------------|------------------|-------------------|
| (j) Computer | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | No | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | NA | All curricular activities for children are being conducted on regular basis. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 31000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 0.00 | 64000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Misc receipt</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Misc receipt | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Misc receipt | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 0.00 | 768000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary to staff</td> <td>0.00</td> <td>408000.00</td> </tr> <tr> <td>2</td> <td>interest paid to bank</td> <td>550000.00</td> <td>550000.00</td> </tr> <tr> <td>3</td> <td>Power and fuel</td> <td>0.00</td> <td>60000.00</td> </tr> <tr> <td>4</td> <td>Lease rent</td> <td>10000.00</td> <td>10000.00</td> </tr> <tr> <td>5</td> <td>vehicle running expenses</td> <td>0.00</td> <td>245000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>560000.00</td> <td>1273000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary to staff | 0.00 | 408000.00 | 2 | interest paid to bank | 550000.00 | 550000.00 | 3 | Power and fuel | 0.00 | 60000.00 | 4 | Lease rent | 10000.00 | 10000.00 | 5 | vehicle running expenses | 0.00 | 245000.00 | | Grand Total: | 560000.00 | 1273000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Salary to staff | 0.00 | 408000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | interest paid to bank | 550000.00 | 550000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Power and fuel | 0.00 | 60000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Lease rent | 10000.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | vehicle running expenses | 0.00 | 245000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 560000.00 | 1273000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1832.00 | 2015.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Defence Public School Ellenabad Sirsa(SIRSA) [29741]

Form Submission Status

{Recognized on : 25-07-2019 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | Radha Devi | PRT | 7500.00 |
| 2 | Shrdha.K | PRT | 8000.00 |
| 3 | Minakshi | PRT | 8500.00 |
| 4 | Pratibha | PRT | 0.00 |



Name of Manager:

[Mrs Pratibha Jakhar]

Form-6 for the year 2019-20

Delhi Public School(SIRSA) [26760]

{Recognized on : 01-04-2015 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 25 | 28 |
| (ii) Number of Classrooms | 27 | 30 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 5 Fans, 15 Tables & 30 Chairs Per Class | 5 Fans, 15 Tables & 30 Chairs Per Class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3661 | 3981 |
| (b) Number of Books issued to Pupils | 503 | 604 |
| (vi) (a) Size of Play Groud | 24281.1 | 24281.1 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | NO | NO |

Form-6 for the year 2019-20

Delhi Public School(SIRSA) [26760]

Form Submission Status

{Recognized on : 01-04-2015 00:00:00}

Complete Form

| | | | |
|-------|---|------------|------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NO | NO |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 2467570.00 | 2800000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ABACUS FEE | 105000.00 | 0.00 |
| 2 | ADMISSION FEE | 165000.00 | 0.00 |
| 3 | REGISTRATION FEE | 87300.00 | 100400.00 |
| 4 | TRANSPORTATION FEE | 9476100.00 | 10897500.00 |
| 5 | FINE | 129705.00 | 0.00 |
| 6 | INCOME FROM OLYMPIAD | 15365.00 | 17600.00 |
| 7 | RECIEPT FROM SCHOOL TRIP | 1470910.00 | 1690000.00 |
| 8 | ANNUAL DAY FEE | 121800.00 | 140000.00 |
| 9 | SUBSCRIPTION | 10000.00 | 11500.00 |
| 10 | PROSPECTUS SALE | 90000.00 | 103500.00 |
| 11 | SCRAP SALE | 14080.00 | 16000.00 |
| 12 | RENT | 72000.00 | 82000.00 |
| 13 | INTEREST ON FDR | 52286.00 | 0.00 |
| 14 | SAVING BANK INTEREST | 86597.00 | 0.00 |
| 15 | MISC. INCOME | 17790.00 | 20000.00 |
| 16 | LPG SUBSIDY | 2642.00 | 2700.00 |
| 17 | DISCOUNT | 1264.00 | 0.00 |
| | Grand Total: | 11917839.00 | 13081200.00 |

(iii) Total income

3460724.00

3975000.00

(iv) Total Expenditure

Form-6 for the year 2019-20

Delhi Public School(SIRSA) [26760]

Form Submission Status

{Recognized on : 01-04-2015 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 18248233.00 | 18548233.00 |
| 2 | STAFF WELFARE | 272385.00 | 280000.00 |
| 3 | TRANSPORTATION EXPEN. | 6929175.00 | 7230000.00 |
| 4 | RENT, RATE | 293180.00 | 300000.00 |
| 5 | COMMUNATION EXP. | 74142.00 | 80000.00 |
| 6 | PRINTING | 486364.00 | 559318.00 |
| 7 | ELECTRICITY CHARGES | 526928.00 | 605967.00 |
| 8 | TRAVELING | 814977.00 | 937223.00 |
| 9 | ART | 44284.00 | 50926.00 |
| 10 | HOUSE KEEPING | 19882.00 | 22864.00 |
| 11 | ADVERTISEMENT | 521923.00 | 626307.00 |
| 12 | STUDENT WELFARE | 11625.00 | 13950.00 |
| 13 | INSURANCE | 501926.00 | 577214.00 |
| 14 | PROMOTIONAL | 7300.00 | 8400.00 |
| 15 | DIWALI | 20800.00 | 24000.00 |
| 16 | LEGAL | 3337889.00 | 3838572.00 |
| 17 | REMUNERATION TO AUDITORS | 59000.00 | 67850.00 |
| 18 | FUNCTION | 630313.00 | 724860.00 |
| 19 | UNIFORM | 1418.00 | 2000.00 |
| 20 | TRAINING | 16900.00 | 20000.00 |
| 21 | SPORTS | 18925.00 | 21763.00 |
| 22 | SOFTWARE | 304912.00 | 350648.00 |
| 23 | POSTAGE | 7156.00 | 7871.00 |
| 24 | CBSE REGISTRATION | 50295.00 | 55324.00 |
| 25 | GENERATOR | 155616.00 | 178958.00 |
| 26 | GENERATOR | 155616.00 | 178958.00 |
| 27 | GENERATOR | 155616.00 | 178958.00 |
| 28 | OFFICE EXP. | 6455.00 | 8000.00 |
| 29 | SOLAR | 54606.00 | 62796.00 |
| 30 | SCHOOL TRIP | 1060000.00 | 1219000.00 |
| 31 | RECRUITMENT | 26640.00 | 30000.00 |
| 32 | REPAIR | 54582.00 | 62770.00 |
| 33 | OTHER REPAIR | 396062.00 | 455471.00 |
| 34 | INTEREST ON LOAN | 12917826.00 | 14209608.00 |
| 35 | PROCESSING FEE | 59000.00 | 67850.00 |
| 36 | DEPREIATION | 13476897.00 | 14824586.00 |
| 37 | AFFILIATION FEE | 100000.00 | 100000.00 |
| 38 | GARDEN EXP. | 8720.00 | 10000.00 |
| 39 | INTEREST ON TDS | 5993.00 | 5565.00 |
| 40 | MEDICAL EXP. | 15213.00 | 16750.00 |
| 41 | BANK CHARGES | 25349.00 | 25000.00 |
| 42 | MISC. EXP | 99114.00 | 109025.00 |

Form-6 for the year 2019-20

Delhi Public School(SIRSA) [26760]

Form Submission Status

{Recognized on : 01-04-2015 00:00:00}

Complete Form

| | | | |
|--|--------------|-------------|-------------|
| | Grand Total: | 61973237.00 | 66696585.00 |
|--|--------------|-------------|-------------|

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 3900.00 | 4100.00 |
| (b) Upper Primary Stage | 4000.00 | 4250.00 |
| (c) Secondary Stage | 4600.00 | 4800.00 |
| (d) Sr. Secondary Stage | 4800.00 | 5000.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | Rama Dahiya | Principal | 20000.00 |
| 2 | RAHUL SHARMA | TGT | 15500.00 |
| 3 | NEERAJ LAL | TGT | 15500.00 |
| 4 | SAHIL MEHTA | PGT | 15500.00 |
| 5 | SONIA SETHI | PGT TGT | 15500.00 |
| 6 | RUCHI GARG | TGT ENGLISH | 15500.00 |
| 7 | POOJA SHARMA | TGT | 14500.00 |
| 8 | JYOTI ARORA | PRT | 14500.00 |
| 9 | ASHIMA WASON | PRT | 14500.00 |
| 10 | DEEPIKA | PGT | 14500.00 |
| 11 | PRIYANKA CHAHAR | PRT | 14500.00 |
| 12 | RUBY MEHTA | PRT | 14500.00 |
| 13 | SHIVANI GARG | PGT | 14500.00 |
| 14 | RANJU SEHGAL | PRT | 13500.00 |
| 15 | SUMAN DHULL | TGT | 13500.00 |
| 16 | RINKU MEHTA | MUSIC VOCAL | 14500.00 |
| 17 | EKTA | MATHS ICT | 14500.00 |



Name of Manager:

[Rama Dahiya]

Form-6 for the year 2019-20

DESHMESH JYOTI SENIOR SECONDARY SCHOOL

DESUJODHA(SIRSA) [25484]

{Recognized on : 30-12-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|---------------------------------|
| (i)Number of Sections | 13 | 13 |
| (ii)Number of Classrooms | 15 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 10bench,two fans in each class | 10 bench for each class two fan |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4000 |
| (b) Number of Books issued to Pupils | 600 | 305 |
| (vi) (a) Size of Play Groud | 1705 sq.meter | 1705sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 5 | 5 |
| Seperate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | n/a | n/a |
| (b) Chemistry | n/a | n/a |
| (c) Biology | n/a | n/a |
| (d) Science | sufficient | sufficient |
| (e) Home Science | sufficient | sufficient |
| (f) Music | mic and speaker system | mic and speaker system |
| (g) Art and Craft | n/a | n/a |
| (h) Geography | nil | nil |
| (i) Commerce | nil | nil |
| (j) Computer | 10computer one laptop | 10 computer one laptop |

Form-6 for the year 2019-20

DESHMESH JYOTI SENIOR SECONDARY SCHOOL

Form Submission Status

DESUJODHA(SIRSA) [25484]

Complete Form

{Recognized on : 30-12-2016 00:00:00}

| | | | |
|-------|---|------------------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | dance drama sports specially event | dance drama sports |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 340000.00 | 323000.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | 000 | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 340000.00 | 323001.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | salary and other expenditure | 309500.00 |
| | | Grand Total: | 309500.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 450.00 | 500.00 |
| | (b) Upper Primary Stage | 500.00 | 550.00 |
| | (c) Secondary Stage | 900.00 | 990.00 |
| | (d) Sr. Secondary Stage | 1150.00 | 1250.00 |

Form-6 for the year 2019-20**DESHMESH JYOTI SENIOR SECONDARY SCHOOL****Form Submission Status****DESUJODHA(SIRSA) [25484]****Complete Form****{Recognized on : 30-12-2016 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | pankaj | principal | 21000.00 |
| 2 | meenu rani | pgt | 18000.00 |
| 3 | mamta sharma | pgt | 18000.00 |
| 4 | pulkit mehta | prt | 15000.00 |
| 5 | vyoti sidana | tgt | 15000.00 |
| 6 | inderjeet singh | prt | 15000.00 |
| 7 | amardeep singh | prt | 15000.00 |
| 8 | rajpreet kaur | pgt | 15000.00 |
| 9 | ekta | prt | 15000.00 |
| 10 | mandeep kaur | tgt | 15000.00 |
| 11 | alpna | tgt | 18000.00 |
| 12 | sita ram | peon | 11000.00 |

*Pankaj***Name of Manager:****[PANKAJ]**

Form-6 for the year 2019-20

DIAMOND SR. SEC. SCHOOL(SIRSA) [25615]

Form Submission Status

{Recognized on : 14-01-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 24 | 26 |
| (iii) Details of furniture, fans etc. provided in each classrooms | furniture bench 230, chairs 70, sofa set 04, office table 07, classroom table 35, computer lab table 20, almirah 05, desk with speaker 03, fans 65, wall clock 28 | furniture bench 255, chairs 75, sofa set 04, office table 08, classroom table 35, computer lab table 30, almirah 05, desk with speaker 04, fans 90, wall clock 30, ac 02, led 05, cooler 01, own 02 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | Yes | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | No |
| (k) Chemistry Lab | Yes | No |
| (l) Biology Lab | Yes | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4200 | 4800 |
| (b) Number of Books issued to Pupils | 3100 | 2500 |
| (vi) (a) Size of Play Groud | 2875 | 2875 |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 8 | 8 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | no |
| (b) Chemistry | yes | no |
| (c) Biology | yes | no |

| | | |
|---|--|--|
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | yes | flute ,drume ,mini drume ,manjeera ,harmonium |
| (g) Art and Craft | no | no |
| (h) Geography | yes | no |
| (i) Commerce | yes | yes |
| (j) Computer | monitor ,cpu,mouse,keyboard , ups, all objects are 30 | monitor ,cpu ,mouse ,keyboard,ups, all objects are 30 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | celebrated independence day,teachers day ,republic day,annual function | celebrated independence day,teachers day ,childern day ,republic day , annual function |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 3127196.00 | 3127196.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 483628.00 | 609000.00 |
| (ii) Other sources | | |
| Detail of other sources:- | | |
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Form-6 for the year 2019-20

DIAMOND SR. SEC. SCHOOL(SIRSA) [25615]

Form Submission Status

{Recognized on : 14-01-2008 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | VINOD KUMAR | PRINCIPAL | 25000.00 |
| 2 | ASHA | PGT | 22000.00 |
| 3 | SATPAL SINGH | PGT | 12000.00 |
| 4 | ISH MEHTA | PGT | 12000.00 |
| 5 | SUKHVIR KAUR | PGT | 12000.00 |
| 6 | BALJINDER KAUR | TGT | 11000.00 |
| 7 | PARAMJEET KAUR | TGT | 11000.00 |
| 8 | SUBHASH | TGT | 11000.00 |
| 9 | MAMTA | PRT | 10500.00 |
| 10 | RAMNIWAS | PRT | 10000.00 |
| 11 | AMITA | PRT | 10500.00 |
| 12 | KULBIR KAUR | PRT | 10500.00 |
| 13 | BALJIT KAUR | PRT | 10500.00 |
| 14 | RAMPARTAP | PRT | 11000.00 |
| 15 | LAKHWINDER | GATE KEEPER | 9700.00 |
| 16 | VEERPAL | PEON | 10000.00 |
| 17 | SAVITRY | PEON | 4500.00 |
| 18 | KULBHUSHAN | CHOWKIDAR | 5000.00 |
| 19 | BISHAN SINGH | COMPUTER TEACHER | 10000.00 |



Name of Manager:

[AMIT KUMAR]

Form-6 for the year 2019-20

Dream Chaser School Bijjuwali Sirsa(SIRSA) [29629]

Form Submission Status

{Recognized on : 10-05-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 1 |
| (ii)Number of Classrooms | 0 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 00000 | fans and furniture are sufficient for each class |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 500 |
| (b) Number of Books issued to Pupils | 0 | 10 |
| (vi) (a) Size of Play Groud | 00 | 6360sqm |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 8 |
| Seprate for Girls | 0 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 00 | n/a |
| (b) Chemistry | 00 | n/a |
| (c) Biology | 00 | n/a |
| (d) Science | 00 | sufficient |
| (e) Home Science | 00 | n/a |
| (f) Music | 00 | n/a |
| (g) Art and Craft | 00 | n/a |
| (h) Geography | 00 | n/a |
| (i) Commerce | 00 | n/a |
| (j) Computer | 00 | 02 computer |

Form-6 for the year 2019-20

Dream Chaser School Bijjuwali Sirsa(SIRSA) [29629]

Form Submission Status

{Recognized on : 10-05-2019 00:00:00}

Complete Form

| | | | |
|-------|---|------------------------------|--|
| (x) | Medical Facilities available | No | No |
| (xi) | Arrangement of physical Training of pupils | No | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 00 | baldiwas teacher day gandhi jayanti |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 0.00 | 90500.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | 0000 | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 0.00 | 90500.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | salary and other expenditure | 101100.00 |
| | | Grand Total: | 101100.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 0.00 | 1000.00 |
| | (b) Upper Primary Stage | 0.00 | 1500.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**Dream Chaser School Bijjuwali Sirsa(SIRSA) [29629]****Form Submission Status****{Recognized on : 10-05-2019 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------|--|
| 1 | chhotu ram sharma | headmaster | 12000.00 |
| 2 | Vishal kumar | tgt | 10000.00 |
| 3 | Hem deep | tgt | 10000.00 |
| 4 | Sumitra | prt | 9800.00 |
| 5 | Jyoti | prt | 9800.00 |
| 6 | Sapna rani | prt | 9800.00 |
| 7 | Sandeep kumar | clerk | 9500.00 |
| 8 | Udmi ram | peon | 9200.00 |

**Name of Manager:****[sunil kumar****]**

Form-6 for the year 2019-20

EKTA MIDDLE SCHOOL ALIKAN(SIRSA) [25455]

Form Submission Status

{Recognized on : 01-04-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 0 | 0 |
| (ii) Number of Classrooms | 12 | 15 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 24 Desk 2 Fan 1 Table | 27 Desk 2 Fan 1 Table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 600 | 650 |
| (b) Number of Books issued to Pupils | 225 | 375 |
| (vi) (a) Size of Play Groud | 408sqm | 408sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 2 | 3 |
| Seprate for Girls | 1 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES | YES |
| (b) Chemistry | YES | YES |
| (c) Biology | YES | YES |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | YES | YES |

Form-6 for the year 2019-20

EKTA MIDDLE SCHOOL ALIKAN(SIRSA) [25455]

Form Submission Status

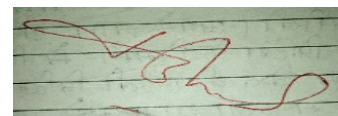
{Recognized on : 01-04-2008 00:00:00}

Complete Form

| | | | |
|-------|---|--|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | QUIZ COMPITION , RANGOLI ,MEHNDI COMPITION, POSTER MAKING ,BETI BACHAO BETI PADHAO | QUIZ COMPITION ,RANGOLI ,MEHNDI ,POSTER MAKING ,SCHOOL TRIP ,MILAN PARTNERSHIP PROGRAM |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 138725.00 | 111867.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | NO | 0.00 |
| | Grand Total: | 0.00 | 0.00 |
| | (iii) Total income | 1664700.00 | 1342400.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount(Rs.) |
| | 1 | SCHOOL EXPENDITURE | 1440000.00 |
| | Grand Total: | 1342400.00 | 1440000.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 525.00 | 575.00 |
| | (b) Upper Primary Stage | 600.00 | 650.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**EKTA MIDDLE SCHOOL ALIKAN(SIRSA) [25455]****Form Submission Status****{Recognized on : 01-04-2008 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-----------------|---|
| 1 | KARAN BHOLA | Headmaster | 144000.00 |
| 2 | SEWAK SINGH | English Teacher | 135000.00 |
| 3 | RAJKUMAR | Math Teacher | 132000.00 |
| 4 | MANJINDER SINGH | Hindi Teacher | 132000.00 |
| 5 | SWECHHA BHOLA | Science Teacher | 123000.00 |
| 6 | KAMALJEET KAUR | SS Teacher | 123000.00 |
| 7 | ANITA RANI | JBT Teacher | 123000.00 |
| 8 | MAMTA RANI | Primary Teacher | 114000.00 |
| 9 | POOJA RANI | Primary Teacher | 114000.00 |
| 10 | POONAM RANI | Primary Teacher | 108000.00 |
| 11 | SITO DEVI | PEON | 96000.00 |
| 12 | SHKUNTALA DEVI | PEON | 96000.00 |

**Name of Manager:****[Jaswant Singh Bhola]**

Form-6 for the year 2019-20

EVERGREEN ROYAL PUB SCH KLN(SIRSA) [25591]

Form Submission Status

{Recognized on : 26-03-2007 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 benches, 4 tube lights, 4 fans, teacher table, teacher chair | 20 benches, 4 tube lights, 4 fans, teacher table, teacher chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 700 | 800 |
| (b) Number of Books issued to Pupils | 100 | 150 |
| (vi) (a) Size of Play Groud | 1500 Sqm | 1500 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| | | |

Form-6 for the year 2019-20

EVERGREEN ROYAL PUB SCH KLN(SIRSA) [25591]

Form Submission Status

{Recognized on : 26-03-2007 00:00:00}

Complete Form

| (d) Science | SR. NO. CHEMICALS/EQUIPMENTS QUANTITY 1 Ammeter 2 2 Bar magnet 5 3 Beakers(250 ml) 2 4 Beakers(500 ml) 2 5 Conical flask 4 6 Digital/stop watch 1 7 Glass Slab 2 8 Lab thermometers 1 | SR. NO. CHEMICALS/EQUIPMENTS QUANTITY 1 Ammeter 2 2 Bar magnet 5 3 Beakers(250 ml) 2 4 Beakers(500 ml) 2 5 Conical flask 4 6 Digital/stop watch 1 7 Glass Slab 2 8 Lab thermometers 1 | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|-----------|-----------|---|-----------------|----------|------|--|---------------------|------------------|------------------|
| (e) Home Science | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (f) Music | HARMONIUM, CHONGO, AMPLIFIERS, MUSIC SYSTEM, MIKE-4, MIKE STANDS- 3,SPEAKERS | HARMONIUM, CHONGO, AMPLIFIERS, MUSIC SYSTEM, MIKE-4, MIKE STANDS- 3,SPEAKERS | | | | | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | GLOBE, CHART MAPS | GLOBE, CHART MAPS | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 12 COMPUTERS | 12 COMPUTERS | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 1. Annual sports and Athlete meet 2 2. QUIZ COMPETITIONS a. Science Quiz b. General Awareness Quiz c. Mathematics Quiz. National festivals celebrated 3. CULTURAL ACTIVITIES a. Singing Competition b. Dance Competition c. Fancy Dress Competition d. Choreography | 1. Annual sports and Athlete meet 2 2. QUIZ COMPETITIONS a. Science Quiz b. General Awareness Quiz c. Mathematics Quiz | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 2174783.00 | 2400000.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 280900.00 | 300000.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>TRANSPORT FEE</td> <td>138990.00</td> <td>135000.00</td> </tr> <tr> <td>2</td> <td>INTEREST INCOME</td> <td>37494.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>176484.00</td> <td>135000.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | TRANSPORT FEE | 138990.00 | 135000.00 | 2 | INTEREST INCOME | 37494.00 | 0.00 | | Grand Total: | 176484.00 | 135000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | TRANSPORT FEE | 138990.00 | 135000.00 | | | | | | | | | | | | | | | | | | | |
| 2 | INTEREST INCOME | 37494.00 | 0.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 176484.00 | 135000.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 423014.00 | 435000.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

EVERGREEN ROYAL PUB SCH KLN(SIRSA) [25591]

Form Submission Status

{Recognized on : 26-03-2007 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Staff Salary | 203500.00 | 225000.00 |
| 2 | Interest | 12241.00 | 13000.00 |
| 3 | Bus Running Exp | 104320.00 | 110000.00 |
| 4 | Accounting fee | 1250.00 | 1250.00 |
| 5 | Power and Fuel | 14237.00 | 16000.00 |
| 6 | Repair and Maintenance | 9491.00 | 9500.00 |
| 7 | Depreciation | 32413.00 | 28000.00 |
| 8 | printing stationary | 5169.00 | 5500.00 |
| 9 | misc | 15514.00 | 20000.00 |
| | Grand Total: | 398135.00 | 428250.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 900.00 | 1000.00 |
| (b) Upper Primary Stage | 1000.00 | 1100.00 |
| (c) Secondary Stage | 1700.00 | 2000.00 |
| (d) Sr. Secondary Stage | 2000.00 | 2200.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|------------------|---|
| 1 | Manju Bala | Principal | 27000.00 |
| 2 | Deepika Jain | Vice principal | 17000.00 |
| 3 | Madhu Bala | Teacher | 9500.00 |
| 4 | Reetu | Teacher | 9500.00 |
| 5 | Ashu Singla | Teacher | 9500.00 |
| 6 | Monika Singla | Teacher | 9500.00 |
| 7 | Swarana Rani | Teacher | 9500.00 |
| 8 | Gurmeet Kaur | Teacher | 9000.00 |
| 9 | Jyoti Rani | Teacher | 9000.00 |
| 10 | Sohan Singh | Sports Teracher | 9000.00 |
| 11 | Maninder Kaur | Teacher | 8000.00 |
| 12 | Amrik Singh | Driver | 8000.00 |
| 13 | Baljinder SIngh | Driver | 8000.00 |
| 14 | Sandeep | Peon and sweeper | 7000.00 |
| 15 | Aman | Peon and Sweeper | 7000.00 |
| 16 | Pulkit Jain | Adminstrator | 19500.00 |
| 17 | Yogesh jain | Manager | 20500.00 |
| 18 | Lokesh Goyal | Clerk | 7000.00 |

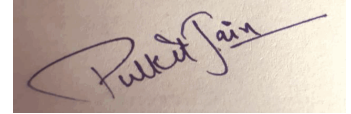
Form-6 for the year 2019-20

EVERGREEN ROYAL PUB SCH KLN(SIRSA) [25591]

{Recognized on : 26-03-2007 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[PULKIT JAIN]

Form-6 for the year 2019-20

FRIENDS PUBLIC MIDDLE SCHOOL

SIKANDARPUR SIRSA(SIRSA) [25646]

{Recognized on : 01-04-2007 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i) Number of Sections | 15 | 15 |
| (ii) Number of Classrooms | 19 | 19 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Tables, chairs, balckboard, desks, fans | Table, chairs, blackboard, desks, fans, mats |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 840 | 850 |
| (b) Number of Books issued to Pupils | 90 | 110 |
| (vi) (a) Size of Play Groud | GOVT SCHOOL | PANCHAYAT PLAY GROUND |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (j) Computer | Yes | Yes |

Form-6 for the year 2019-20

FRIENDS PUBLIC MIDDLE SCHOOL
SIKANDARPUR SIRSA(SIRSA) [25646]

Form Submission Status

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
|--------|---|---|--|--|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|------------|------|-----------|--|---------------------|-------------|------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual function, Taekwondo, running competition | Annual function, Talwandi, running competition | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 1753998.00 | 1753998.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 294529.00 | 392422.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SCHOOL VAN</td> <td>0.00</td> <td>106400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>106400.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | SCHOOL VAN | 0.00 | 106400.00 | | Grand Total: | 0.00 | 106400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | SCHOOL VAN | 0.00 | 106400.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 106400.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 3534349.00 | 3531800.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

FRIENDS PUBLIC MIDDLE SCHOOL

Form Submission Status

SIKANDARPUR SIRSA(SIRSA) [25646]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 2165200.00 | 1987100.00 |
| 2 | ELECTRICITY CHARGES | 26058.00 | 25618.00 |
| 3 | REPAIR EXPS. | 199320.00 | 539595.00 |
| 4 | LEASE RENT EXPS. | 80000.00 | 80000.00 |
| 5 | FUNCTION EXPS. | 149225.00 | 200000.00 |
| 6 | OFFICE EXPS. | 37474.00 | 102399.00 |
| 7 | PRINTING | 20000.00 | 14780.00 |
| 8 | STATIONARY | 6580.00 | 6132.00 |
| 9 | GARDEN EXPS | 16104.00 | 17000.00 |
| 10 | TELEPHONE | 12220.00 | 15000.00 |
| 11 | MEDICAL EXPS. | 6810.00 | 7500.00 |
| 12 | WATER | 0.00 | 13450.00 |
| 13 | ELEC.ITEMS | 0.00 | 28938.00 |
| 14 | APPLICATION FEES | 0.00 | 20000.00 |
| 15 | GOVT FEES | 1440.00 | 1500.00 |
| 16 | WATER COOLER | 0.00 | 24000.00 |
| 17 | FIRE SAFETY EQUIP. | 0.00 | 3717.00 |
| 18 | ENTERTAINMENT EXPS. | 21110.00 | 80000.00 |
| 19 | INSURANCE EXPS. | 15765.00 | 18000.00 |
| 20 | BANK EXPS. | 247.00 | 2760.00 |
| 21 | MISC.EXPS. | 18465.00 | 20000.00 |
| 22 | NEWSPAPER EXPS. | 1100.00 | 4500.00 |
| 23 | DIESEL | 560645.00 | 414618.00 |
| 24 | TOTAL | 3337763.00 | 3626607.00 |
| | Grand Total: | 6675526.00 | 7253214.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 700.00 | 900.00 |
| (b) Upper Primary Stage | 900.00 | 1000.00 |
| (c) Secondary Stage | 1000.00 | 1200.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

FRIENDS PUBLIC MIDDLE SCHOOL

SIKANDARPUR SIRSA(SIRSA) [25646]

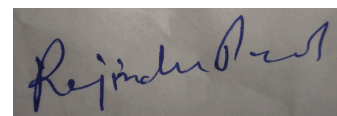
{Recognized on : 01-04-2007 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------------|------------------------|--|
| 1 | MR. MANDEEP KUMAR | HEADMASTER/TGT-ENGLISH | 16000.00 |
| 2 | MRS. SUMAN LATA | TGT MATH SCIENCE | 15000.00 |
| 3 | MRS. ASHA RANI | TGT HINDI | 15000.00 |
| 4 | MRS. ANITA | TGT S.ST | 10000.00 |
| 5 | MR. MALKIYAT SINGH | TGT PUNJABI | 15000.00 |
| 6 | MR. SHER SINGH | PRT | 14000.00 |
| 7 | MR. SURENDER PAL | PRT/TGT | 14000.00 |
| 8 | MRS. SUDESH KAMBOJ | PRT | 14000.00 |
| 9 | MR. HARJINDER | PRT | 10000.00 |
| 10 | MRS. SEEMA RANI | PRT | 14000.00 |
| 11 | MRS. USHA RANI | PRT | 14000.00 |
| 12 | MRS. PRIYA SHARMA | PRT | 14000.00 |
| 13 | MISS. KAVITA | PRT | 10000.00 |
| 14 | MISS. SAILJA | PRT | 14000.00 |
| 15 | MRS. PRIYANKA | PRT | 10000.00 |
| 16 | MR. VINIT KUMAR SINGH | CLERK | 13000.00 |
| 17 | MRS. SHEELA RANI | SWEEPER | 9000.00 |
| 18 | MRS. MALKEET KAUR | HELPER | 9000.00 |
| 19 | MR. JARNAIL SINGH | DRIVER | 9000.00 |
| 20 | MR. VIKRAM KUMAR | DRIVER | 9000.00 |



Name of Manager:

[RAJINDER PARSAD]

Form-6 for the year 2019-20

**GAYTRI MODEL PRIMARY SCHOOL
ELLENABAD(SIRSA) [25534]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 Fans 12 Desks | 2 Fans 12 Desks |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 700 | 700 |
| (b) Number of Books issued to Pupils | 50 | 60 |
| (vi) (a) Size of Play Groud | 200X150 | 200X150 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 4 PC , One laptop, Printer and Modem for Internet | 4 PC , One laptop, Printer and Modem for Internet |

Form-6 for the year 2019-20

GAYTRI MODEL PRIMARY SCHOOL

ELLENABAD(SIRSA) [25534]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form

| | | | |
|-------|---|---|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Independence day , Republic day,2nd October,Children's Day, Annual Function, Painting & Drawing | Independence day , Republic day,2nd October,Children's Day, Annual Function, Painting & Drawing |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 50000.00 | 50000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 173000.00 | 185986.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | NA | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 2076000.00 | 2231840.00 |
| | (iv) Total Expenditure | | |

Form-6 for the year 2019-20

GAYTRI MODEL PRIMARY SCHOOL

ELLENABAD(SIRSA) [25534]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary Exp. | 1425600.00 | 1568160.00 |
| 2 | Advertisement Exp. | 33510.00 | 35000.00 |
| 3 | Annual Function Exp. | 46850.00 | 48560.00 |
| 4 | Building Maintenance Exp. | 70210.00 | 85000.00 |
| 5 | Depp. Exp. | 58510.00 | 56400.00 |
| 6 | Electricity Exp. | 13510.00 | 15400.00 |
| 7 | Entertainment Exp. | 50250.00 | 48550.00 |
| 8 | Misc. Exp. | 35120.00 | 34440.00 |
| 9 | Municipal Tax | 4000.00 | 4000.00 |
| 10 | Office Exp. | 31520.00 | 30240.00 |
| 11 | Printing | 30650.00 | 34500.00 |
| 12 | Refreshment Exp. | 48150.00 | 35700.00 |
| 13 | Sports Exp. | 41520.00 | 44370.00 |
| 14 | Staff Welfare Exp. | 51510.00 | 53400.00 |
| 15 | Student Welfare Exp. | 45610.00 | 48350.00 |
| 16 | Travelling Exp. | 55250.00 | 54300.00 |
| 17 | Net Profit | 34230.00 | 35470.00 |
| | Grand Total: | 2076000.00 | 2231840.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1000.00 | 1100.00 |
| (b) Upper Primary Stage | 1300.00 | 1400.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|---|
| 1 | Mamta Rani | Headmistress | 12000.00 |
| 2 | Paramjeet Kaur | S.S. Teacher | 11000.00 |
| 3 | Sunita Rani | Punjabi Teacher | 11000.00 |
| 4 | Jyoti | English Teacher | 11000.00 |
| 5 | Amit Kumar | Math Teacher | 11000.00 |
| 6 | Priyanka Rani | Primary Teacher | 10500.00 |
| 7 | Priyanka Rani | Computer Teacher | 10500.00 |
| 8 | Vikas Kumar | Primary Teacher | 10500.00 |
| 9 | Ansuiya | Clerk | 10000.00 |
| 10 | Kuldeep Singh | Primary Teacher | 10500.00 |
| 11 | Raji | Peon | 9800.00 |

Form-6 for the year 2019-20

GAYTRI MODEL PRIMARY SCHOOL

ELLENABAD(SIRSA) [25534]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[Amit Kumar]

Form-6 for the year 2019-20

GD Goenka Public School Moriwala Sirsa(SIRSA)

Form Submission Status

[28043]

Complete Form

{Recognized on : 09-10-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 21 | 24 |
| (ii) Number of Classrooms | 27 | 27 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1. 4 fans, 2. 15 benches (2 seater) 3. 2 Lights 4. 1 smart class board set 5. 1 A.C. | 1. 4 fans, 2. 15 benches (2 seater) 3. 2 Lights 4. 1 smart class board set 5. 1 A.C. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2373 | 3140 |
| (b) Number of Books issued to Pupils | 972 | 768 |
| (vi) (a) Size of Play Groud | 15000 sq. m | 15000 sq. m |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 14 | 14 |
| For Boys | 35 | 35 |
| Seprate for Girls | 17 | 17 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

GD Goenka Public School Moriwala Sirsa(SIRSA)

Form Submission Status

[28043]

Complete Form

{Recognized on : 09-10-2018 00:00:00}

| | | |
|-------------------|--|--|
| (a) Physics | 1. Glass slab 15 2. Glass prism 3. Magnetic compass 5 4. Bar magnet 2 5. Drawing Boards 10 6. Vernier Caliper 5 7. Screw Gauge 5 8. Spring Balance 5 9. Spherometer 3 10. Stop Clock metal | 1. Vernier Caliper 14 2. Screw gauge 11 3. Spherometer 10 4. Galvanometer 8 5. Lachlanchee 5 6. Potentiometer 3 7. Connecting wire 6 8. Battery eliminator 8 9. Ohm's law apparatus 10. Pulley 10 11. Weight Box 6 12. Physical balance 2 |
| (b) Chemistry | 1. Beakers (100 ml) 6 2. Beakers (250 ml) 6 3. Burette 10 4. Bottle Brush 10 5. Chart periodic table -1 6. China dish 5 7. Capillary Tube 2 8. Conical 9. Filter Paper no. 1-2 10. Measuring cylinder (10 ml) | 1. Burette 10 2. Pipette 15 3. Measuring Cylinder 24 4. Spirit Lamp 10 5. Test tube boxes 2 6. Glass rod 5 7. Conical Flask 14 8. Beaker 58 9. Wash bottle 6 10. Chemicals (as per requirement) 11. Watch Glass 12 |
| (c) Biology | 1. Earth Worm 1 2. Hydrilla 1 3. Preserved material of Funaria 1 4. Student Microscope 5 5. Microscopic Glass Slide 1 6. Petri Dishes (100 mm) 8 7. Petri Dishes (90 mm) 8 8. Cover slips 2 9. Forceps 15 10. Test tube 1 pkt | 1. Microscope 5 2. Dissection box 1 3. China dish 4 4. Beaker 33 5. Burette 2 6. Dropper glass 10 7. Measuring Cylinder 9 8. Test tube box 2 9. laboratory Thermometer 4 10. Filter paper box 2 11. Forcep 14 12. Stains and Chemicals |
| (d) Science | N.A | N.A |
| (e) Home Science | N.A | N.A |
| (f) Music | 1. Harmonium 2 2. Tabla 1 3. Electric Tanpura 1 4. Electric Tabla 1 5. Chongo 1 6. Kongo 1 7. Bongo 2 | 1. Harmonium 2 2. Tabla 1 3. Electric Tanpura 1 4. Electric Tabla 1 5. Chongo 1 6. Kongo 1 7. Bongo 2 |
| (g) Art and Craft | Easel Board 2 Stands (Easel Board) 4 Chairs 2 Table 1 Glue Gun 1 White Board 1 Almira 2 Small ease Easel Board Small 4 Tables for kids 4 | Easel Board 2 Stands (Easel Board) 4 Chairs 2 Table 1 Glue Gun 1 White Board 1 Almira 2 Small ease Easel Board Small 4 Tables for kids 4 |
| (h) Geography | N.A | N.A |
| (i) Commerce | N.A | N.A |

Form-6 for the year 2019-20

GD Goenka Public School Moriwala Sirsa(SIRSA)

Form Submission Status

[28043]

Complete Form

{Recognized on : 09-10-2018 00:00:00}

| (j) Computer | CPU 30 Keyboard 30 LED 30 Mouse 30 Projector 1 Printer 1 Chairs for students 30 Teacher table 1 Teacher chair 1 White board 1 | CPU 30 Keyboard 30 LED 30 Mouse 30 Projector 1 Printer 1 Chairs for students 30 Teacher table 1 Teacher chair 1 White board 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|----------------------|------------|------------|---|---------------------|------------|------------|---|----------------------|-----------|-----------|---|-----------------|----------|----------|--|---------------------|--------------------|--------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Co-curricular activities are meant to bring social skills, intellectual skills, moral values and personality progress. It gives the students an opportunity to exhibit their non-academic abilities. taking into the consideration various activities are organised in the school are :- Exhibitions, inter house quiz | For over all development of child other than academics students are encouraged to participate in various activities. Many sports activities are conducted like skate, Swimming, Taekwondo, Yoga etc. Throughout the year major festivals are celebrated in the school. various activities like Exhibition, Quiz, Dance competition, singing competition, Debate, Declamation, Art competition etc. are regular features as a part of curriculum. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 585000.00 | 585000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 1673550.00 | 1454412.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>1. Transport Charges</td> <td>6453630.00</td> <td>7717256.00</td> </tr> <tr> <td>2</td> <td>2. Activity Charges</td> <td>4347027.00</td> <td>5017856.00</td> </tr> <tr> <td>3</td> <td>3. Interest Received</td> <td>100224.00</td> <td>120406.00</td> </tr> <tr> <td>4</td> <td>4. Misc. Income</td> <td>61578.00</td> <td>70640.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>10962459.00</td> <td>12926158.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | 1. Transport Charges | 6453630.00 | 7717256.00 | 2 | 2. Activity Charges | 4347027.00 | 5017856.00 | 3 | 3. Interest Received | 100224.00 | 120406.00 | 4 | 4. Misc. Income | 61578.00 | 70640.00 | | Grand Total: | 10962459.00 | 12926158.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1. Transport Charges | 6453630.00 | 7717256.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2. Activity Charges | 4347027.00 | 5017856.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 3. Interest Received | 100224.00 | 120406.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 4. Misc. Income | 61578.00 | 70640.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 10962459.00 | 12926158.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 29782488.00 | 24052167.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**GD Goenka Public School Moriwala Sirsa(SIRSA)****Form Submission Status****[28043]****Complete Form****{Recognized on : 09-10-2018 00:00:00}**Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|-------------------------|------------------------------------|-----------------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | 1. Personal Expenses | 9570558.00 | 12885703.00 |
| 2 | 2. Other Expenses | 7212364.00 | 9674753.00 |
| 3 | 3. Financial Expenses | 4431105.00 | 3302721.00 |
| 4 | 4. Repair | 291950.00 | 3703227.00 |
| | Grand Total: | 21505977.00 | 29566404.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 3600.00 | 3750.00 |
| (b) Upper Primary Stage | 3750.00 | 4000.00 |
| (c) Secondary Stage | 4300.00 | 4500.00 |
| (d) Sr. Secondary Stage | 0.00 | 4750.00 |

Form-6 for the year 2019-20

GD Goenka Public School Moriwala Sirsa(SIRSA)

Form Submission Status

[28043]

Complete Form

{Recognized on : 09-10-2018 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------------|-----------------------|--|
| 1 | 1. Ms Poonam Monga | Principal | 62015.00 |
| 2 | 2. Ms Priyanka Arora | Vice Principal | 40008.00 |
| 3 | 3. Mr Rajenderpal Singh | Phy. Education | 24756.00 |
| 4 | 4. Ms. Sonia Rani | TGT- Computer Science | 20052.00 |
| 5 | 5. Ms. Mani Kalra | PRT | 16350.00 |
| 6 | 6. Ms. Sarla Gandhi | TGT- Hindi | 25000.00 |
| 7 | 7. Ms. Sandeep Kaur | Librarian | 16162.00 |
| 8 | 8. Ms Anju | TGT | 19038.00 |
| 9 | 9. Ms. Sonia Sudha | PRT | 16831.00 |
| 10 | 10. Mr Yogesh Sharma | TGT - Math | 22000.00 |
| 11 | 11. Ms. Shanky | PRT | 16522.00 |
| 12 | 12. Ms. Poonam | PRT | 15120.00 |
| 13 | 13. Ms. Preeti | PRT | 15879.00 |
| 14 | 14. Ms. Maninder Kaur | TGT | 17629.00 |
| 15 | 15. Priya | Dance Teacher | 17629.00 |
| 16 | 16. Ms. Shikha Chaudhary | Music Teacher | 18029.00 |
| 17 | 17. Ms. Kavita | PRT | 15879.00 |
| 18 | 18. Divya Babber | PDP | 17414.00 |
| 19 | 19. Tania | Asstt. Teacher | 15120.00 |
| 20 | 20. Ms. Ritika | TGT-Maths | 17629.00 |
| 21 | 21. Mr. Rahul | German Teacher | 16610.00 |
| 22 | 22. Ms. Priyanka Saini | Art | 16610.00 |
| 23 | 23. Ms. Sharda Rani | Special Educator | 16610.00 |
| 24 | 24. Ms. Neelima | TGT- English | 27028.00 |
| 25 | 25. Mr. Dikshit Bansal | Dance - Teacher | 22000.00 |
| 26 | 26. Ms. Sonia Kamboj | TGT - Science | 22000.00 |
| 27 | 27. Ms. Isha Sharma | TGT- Maths | 16610.00 |
| 28 | 28. Ms. Pooja Nardia | TGT - English | 16610.00 |
| 29 | 29. Ms. Santosh Devi | PET | 15120.00 |
| 30 | 30. Ms. Navneet Kaur | TGT - Punjabi | 16610.00 |
| 31 | 31. Ms. Priyanka Singla | TGT _ Science | 22000.00 |
| 32 | 32. Ms. Milkbir Kaur | PRT | 15120.00 |
| 33 | 33. Ms. Anjali Narang | PRT | 15120.00 |
| 34 | 34. Ms. Kamini Joshi | TGT | 22000.00 |
| 35 | 35. Ms. Harsha | TGT | 24023.00 |
| 36 | 36. Ms. Khushbu | PRT | 15120.00 |
| 37 | 37. Ms. Mandeep Kaur | PRT | 15120.00 |
| 38 | 38. Mr. Yadwinder | Swimming Coach | 15120.00 |
| 39 | 39. Ms. Kavita Jasuja | TGT Hindi | 16610.00 |
| 40 | 40. Ms. Silkpreet Kaur | TGT | 16610.00 |
| 41 | 41. Ms. Kajal | Skating Coach | 15120.00 |
| 42 | 42. Ms. Shanvi Mehra | PRT | 15120.00 |
| 43 | 43. Ms. Vijeta Khurana | Comp. Teacher | 15120.00 |

Rajat Mehta

Name of Manager:

[Mr. Rajat Mehta]

Form-6 for the year 2019-20

Form-6 for the year 2019-20

GEETA SR. SEC. SCHOOL(SIRSA) [25647]

Form Submission Status

{Recognized on : 21-08-2018 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 15 | 15 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | THERE WERE TWO FANS, ONE BLACK BOARD, ONE CHAIR AND FULLY FURNITURE FOR EVERY STUDENT | THERE ARE 2 FANS 1 GREEN BOARD ONE CHAIR FOR TEACHER AVAILABLE IN EVERY ROOM. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4000 |
| (b) Number of Books issued to Pupils | 1128 | 1154 |
| (vi) (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 8 | 8 |
| Seprate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

GEETA SR. SEC. SCHOOL(SIRSA) [25647]

Form Submission Status

{Recognized on : 21-08-2018 00:00:00}

Complete Form

| | | |
|---|--|--|
| (a) Physics | VERNIER CALIPER SCREW GAUGE SPECTROMETER BEAM BALANCE COMPASS MULTIMETER GLASS SLAB PRISM AND SIMPLE GLASS DANIEL CELL OHAM'S LAW NEWTON'S LAW | VERNIER CALIPER SCREW GAUGE SPECTROMETER BEAM BALANCE COMPASS MULTIMETER GLASS SLAB PRISM AND SIMPLE GLASS DANIEL CELL OHAM'S LAW NEWTON'S LAW |
| (b) Chemistry | COPPER SULFATE BANZIC ACID SODIUM SULFATE SODIUM CARBONATE SODIUM BICARBONATE ZINC SULFATE PH PAPER 1-14 | COPPER SULFATE BANZIC ACID SODIUM SULFATE SODIUM CARBONATE SODIUM BICARBONATE ZINC SULFATE PH PAPER 1-14 |
| (c) Biology | DIFFERENT REGENTS BOTTLE WASHING BOTTLE PETRA DISH PLASTIC PETRA DISH HB METER GLYCERINE EAR EYE MODLE HUMAN SKELETON AND OTHER MODELS | DIFFERENT REGENTS BOTTLE WASHING BOTTLE PETRA DISH PLASTIC PETRA DISH HB METER GLYCERINE EAR EYE MODLE HUMAN SKELETON AND OTHER MODELS |
| (d) Science | NECESSARY ITEMS ARE AVAILABLE | NECESSARY ITEMS ARE AVAILABLE |
| (e) Home Science | NECESSARY ITEMS ARE AVAILABLE | NECESSARY ITEMS ARE AVAILABLE |
| (f) Music | DRUM MIKE HARMONIUM ETC. | DRUM MIKE HARMONIUM ETC. |
| (g) Art and Craft | NECESSARY ITEMS ARE AVAILABLE | NECESSARY ITEMS ARE AVAILABLE |
| (h) Geography | MAP, GLOBE, COMPASS | MAP, GLOBE, COMPASS |
| (i) Commerce | NECESSARY ITEMS ARE AVAILABLE | NECESSARY ITEMS ARE AVAILABLE |
| (j) Computer | THERE WERE 14 COMPUTERS 2 SCANNERS, 2 PRINTERS | THERE WERE 14 COMPUTERS 2 SCANNERS, 2 PRINTERS |
| (x) Medical Facilties available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | DIFFERENT PROGRAMMES WERE CELEBRATED ON DIFFERENT OCCASIONS | DIFFERENT PROGRAMMES ARE CELEBRATED ON DIFFERENT OCCASIONS |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 820208.00 | 850000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 721457.00 | 754500.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

GEETA SR. SEC. SCHOOL(SIRSA) [25647]

Form Submission Status

{Recognized on : 21-08-2018 00:00:00}

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | INTEREST RECEIVED | 13884.00 | 15000.00 |
| | Grand Total: | 13884.00 | 15000.00 |

(iii) Total income

8657484.00

9054000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | LEASE RENT | 166300.00 | 318000.00 |
| 2 | SALARY | 4648600.00 | 4898320.00 |
| | Grand Total: | 4814900.00 | 5216320.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

1100.00

1200.00

(b) Upper Primary Stage

1200.00

1500.00

(c) Secondary Stage

1500.00

1800.00

(d) Sr. Secondary Stage

2000.00

2500.00

Form-6 for the year 2019-20

GEETA SR. SEC. SCHOOL(SIRSA) [25647]

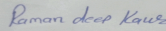
Form Submission Status

{Recognized on : 21-08-2018 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|---------------|--|
| 1 | JAGDISH LAL | PRINCIPAL | 426240.00 |
| 2 | SURESH KUMAR | S.ST. MASTER | 248640.00 |
| 3 | DEV RAJ | PRT | 336600.00 |
| 4 | JYOTI VERMA | TGT | 248640.00 |
| 5 | GOVIND VERMA | TGT | 246420.00 |
| 6 | SUMANJIT KAUR | PRT | 246420.00 |
| 7 | MINAKSHI GUMBER | PRT | 180000.00 |
| 8 | RAJPREET KAUR | PRT | 180000.00 |
| 9 | BALDEV KUMAR | PRT | 180000.00 |
| 10 | SURENDER KUMAR | PTI | 180000.00 |
| 11 | PRITI SODHI | PRT | 180000.00 |
| 12 | DILJYOTPREET | PRT | 180000.00 |
| 13 | SUNIL KUMAR | PGT | 216000.00 |
| 14 | PARVEEN KUMAR | PGT | 216000.00 |
| 15 | SONA DEVI | PGT | 216000.00 |
| 16 | RITIKA | PGT | 216000.00 |
| 17 | RAMANDEEP KAUR | PGT | 41440.00 |
| 18 | MEHENDER PAL | PGT | 261960.00 |
| 19 | SHILPA RANI | PGT | 261960.00 |
| 20 | NARESH KUMAR | CLERK | 144000.00 |
| 21 | AIDAAN | DRIVER | 96000.00 |
| 22 | AKSHAY KUMAR | DRIVER/HELPER | 96000.00 |
| 23 | SHARANJEET KAUR | PEON | 108000.00 |
| 24 | SONIYA | SWEEPER | 84000.00 |
| 25 | BIHARA SINGH | WATCHMAN | 108000.00 |



Name of Manager:

[RAMANDEEP KAUR]

Form-6 for the year 2019-20

GENIUS SCHOOL BUPP(SIRSA) [25457]

Form Submission Status

{Recognized on : 18-03-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 TABLE 1 CHAIR 1 FAN AND DUAL DESK AS PER REQUIREMENT | 1 TABLE 1 CHAIR 1 FAN AND DUAL DESK AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 500 | 500 |
| (b) Number of Books issued to Pupils | 10 | 12 |
| (vi) (a) Size of Play Groud | Sqm | Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | NIL | NIL |
| (e) Home Science | NIL | NIL |
| (f) Music | NIL | NIL |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |

Form-6 for the year 2019-20

GENIUS SCHOOL BUPP(SIRSA) [25457]

Form Submission Status

{Recognized on : 18-03-2008 00:00:00}

Complete Form

| | | |
|---|----------------------------|----------------------------|
| (i) Commerce | NIL | NIL |
| (j) Computer | NIL | NIL |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | No | No |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES, ANNUL RESULT FUNCTION | YES, ANNUL RESULT FUNCTION |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 231661.00 | 249067.00 |
| (b) Average monthly income from | | |
| (i) Fees | 63583.00 | 67000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ANNUAL ADMISSION FEES | 57400.00 | 60400.00 |
| | Grand Total: | 57400.00 | 60400.00 |

| | | |
|--------------------|-----------|-----------|
| (iii) Total income | 817450.00 | 855660.00 |
|--------------------|-----------|-----------|

(iv) Total Expenditure

Form-6 for the year 2019-20

GENIUS SCHOOL BUPP(SIRSA) [25457]

Form Submission Status

{Recognized on : 18-03-2008 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 739600.00 | 823000.00 |
| 2 | ELECTRICITY EXPENSES | 11546.00 | 13119.00 |
| 3 | STATIONERY EXPS. | 4210.00 | 3800.00 |
| 4 | NEWSPAPER | 4440.00 | 4560.00 |
| 5 | GENERATOR EXPS. | 240.00 | 0.00 |
| 6 | ADVERTISEMENT | 2500.00 | 2500.00 |
| 7 | AUDIT FEES | 2000.00 | 2000.00 |
| 8 | DIESEL EXPS. | 500.00 | 0.00 |
| 9 | RENT | 12000.00 | 12000.00 |
| 10 | SOCIETY ANNUAL FEES | 900.00 | 900.00 |
| 11 | SPORTS EXPS. | 1351.00 | 0.00 |
| 12 | ACCOUNTANT CHARGES | 8400.00 | 8400.00 |
| 13 | FIRE CYLINDER REFILLING | 0.00 | 1416.00 |
| 14 | BANK EXPS. | 153.40 | 0.00 |
| 15 | BUILDING REPAIR | 9345.00 | 0.00 |
| 16 | DONATION | 2100.00 | 0.00 |
| 17 | DEPRECIATION | 8340.00 | 0.00 |
| 18 | MISC EXPS. | 1900.00 | 2500.00 |
| | Grand Total: | 809525.40 | 874195.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 440.00 | 500.00 |
| (b) Upper Primary Stage | 490.00 | 550.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|------------------|---|
| 1 | SUNITA RANI | HEAD MISTRESS | 10000.00 |
| 2 | JUGAL KISHOR | TEACHER | 12000.00 |
| 3 | PARVEEN KUMAR | PRIMARY TEACHER | 8500.00 |
| 4 | RAJ BANTI | PRIMARY TEACHER | 8000.00 |
| 5 | DIVYA MUTEJA | PRIMARY TEACHER | 8000.00 |
| 6 | GEETA RANI | PRIMARY TEACHER | 7000.00 |
| 7 | NIRMLA RANI | PRIMARY TEACHER | 7000.00 |
| 8 | RANI KAUR | TEACHER | 7000.00 |
| 9 | SANTOSH RANI | SWEEPER CUM PEON | 3500.00 |

Form-6 for the year 2019-20

GENIUS SCHOOL BUPP(SIRSA) [25457]

{Recognized on : 18-03-2008 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[JUGAL KISHOR]

Form-6 for the year 2019-20

GIAN SAGAR HIGH PUBLIC SCHOOL RORI(SIRSA)

Form Submission Status

[25458]

Complete Form

{Recognized on : 01-04-2013 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-----------------------------------|-----------------------------------|
| (i) Number of Sections | 20 | 20 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 Benches 1 Chair 1 Table 4 Fans | 15 Benches 1 Chair 1 Table 4 Fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4722 | 4722 |
| (b) Number of Books issued to Pupils | 685 | 765 |
| (vi) (a) Size of Play Groud | 6768.173 | 6768.173 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seperate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Available | Available |
| (b) Chemistry | Available | Available |
| (c) Biology | Available | Available |
| (d) Science | Available | Available |
| (e) Home Science | Available | Available |
| (f) Music | Available | Available |
| (g) Art and Craft | Available | Available |
| (h) Geography | Available | Available |
| (i) Commerce | Available | Available |
| (j) Computer | Available | Available |

Form-6 for the year 2019-20

GIAN SAGAR HIGH PUBLIC SCHOOL RORI(SIRSA)

Form Submission Status

[25458]

Complete Form

{Recognized on : 01-04-2013 00:00:00}

| | | | |
|-------|---|---------------------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Available | Available |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 345418.00 | 361068.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 750900.00 | 753400.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | INTEREST | 24624.00 |
| | | Grand Total: | 24624.00 |
| | | | 31374.00 |
| | (iii) Total income | 8786809.00 | 9009400.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | ELECTRICITY SALARY GEN EXPENDITURE | 8502571.00 |
| | | Grand Total: | 8502571.00 |
| | | | 8584950.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 21300.00 | 21300.00 |
| | (b) Upper Primary Stage | 23100.00 | 23100.00 |
| | (c) Secondary Stage | 26100.00 | 26100.00 |
| | (d) Sr. Secondary Stage | 30900.00 | 30900.00 |

Form-6 for the year 2019-20

GIAN SAGAR HIGH PUBLIC SCHOOL RORI(SIRSA)

Form Submission Status

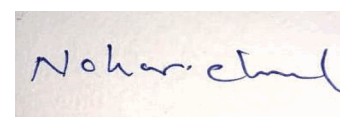
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Complete Form

{Recognized on : 01-04-2013 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|-------------------|--|
| 1 | Phool Chandra Tiwari | Principal | 38300.00 |
| 2 | Reeta Devi | PGT | 24800.00 |
| 3 | Ashima Garg | PGT | 24800.00 |
| 4 | Neelam Rani | PGT | 24800.00 |
| 5 | Bahadur Dass | PGT | 24800.00 |
| 6 | Surbhi | PGT | 24800.00 |
| 7 | Babita Rani | PGT | 24800.00 |
| 8 | RANI | TGT | 22500.00 |
| 9 | RAJNI BALA | TGT | 22500.00 |
| 10 | RAJVEER KAUR | TGT | 22500.00 |
| 11 | SHIVAM TIWARI | TGT | 22500.00 |
| 12 | NARESH KUMAR | ACCOUNTANT | 20500.00 |
| 13 | JOGESHWAR DASS | PRT | 20500.00 |
| 14 | JOAN BALA | PRT | 20500.00 |
| 15 | SUMAN RANI | PRT | 20500.00 |
| 16 | BALWINDER SINGH | PRT | 20500.00 |
| 17 | SANTOSH KUMARI | PRT | 20500.00 |
| 18 | KIRAN BALA | PRT | 20500.00 |
| 19 | VEERKARAN KUMAR | COMPUTER OPERATOR | 20500.00 |
| 20 | SUKHVIR KAUR | PRT | 20500.00 |
| 21 | PUSHPA RANI | PRT | 20500.00 |
| 22 | RAJVEER KAUR | PRT | 20500.00 |
| 23 | NAVNEET KAUR | PRT | 20500.00 |
| 24 | SARBJEET KAUR | PRT | 20500.00 |
| 25 | NEELAM RANI | PRT | 20500.00 |
| 26 | PUSHPA RANI | PRT | 20500.00 |



Name of Manager:

[NOHAR CHAND]

Form-6 for the year 2019-20

GODWIN INTERNATIONAL MIDDLE SCHOOL

GORIWALA(SIRSA) [25486]

{Recognized on : 01-04-2014 00:00:00}

Form Submission Status

Complete Form

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) | |
|---|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

| <u>Previous Year (2018-19)</u> | | <u>Current Year (2019-20)</u> |
|---|-------------------------------|--------------------------------|
| (i) Number of Sections | 16 | 18 |
| (ii) Number of Classrooms | 20 | 22 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fans 85, desk 280 , chairs 90 | fans 90, desk 300 , chairs 100 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3600 | 3850 |
| (b) Number of Books issued to Pupils | 1700 | 1850 |
| (vi) (a) Size of Play Groud | 7000 sqm | 7000 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 3 |
| For Boys | 12 | 14 |
| Seprate for Girls | 8 | 10 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | nil | nil |
| (b) Chemistry | nil | nil |
| (c) Biology | nil | nil |
| | | |

{Recognized on : 01-04-2014 00:00:00}

| | | |
|---|--|--|
| (d) Science | glass slab, prism, concave lens and concave mirror, acetic acid, dilute sodium hydroxide solution, dilute hydro chloride acid, PH paper, litmus paper, microscope, slides- binary fission in amoeba and budding in yeast, nitric acid, sulphuric acid, zinc oxide, sodium chloride, potassium chloride, copper sulphate, potassium | glass slab, prism, concave lens and concave mirror, acetic acid, dilute sodium hydroxide solution, dilute hydro chloride acid, PH paper, litmus paper, microscope, slides- binary fission in amoeba and budding in yeast, nitric acid, sulphuric acid, zinc oxide, sodium chloride, potassium chloride, copper sulphate, potassium, silver nitrate |
| (e) Home Science | nil | nil |
| (f) Music | nil | nil |
| (g) Art and Craft | pencil colours, crayons, painting colours, painting boards, painting brushes , drawing sheets | pencil colours, crayons, painting colours, painting boards, painting brushes , drawing sheets |
| (h) Geography | nil | nil |
| (i) Commerce | nil | nil |
| (j) Computer | 15 full sets of computer in working condition. | 18 full sets of computer in working condition. |
| (x) Medical Facilties available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | drawing, dance, card making, rangoli, mehendi competition, sci, gk, sci mathis quiz, self defence, art, acouts and guide camp, yoga meditation camp etc. | drawing, dance, card making, rangoli, mehendi competition, sci, gk, sci mathis quiz, self defence, art, acouts and guide camp, yoga meditation camp etc. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 59280.00 | 70090.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 420000.00 | 420700.00 |
| (ii) Other sources | | |
| Detail of other sources:- | | |
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Form-6 for the year 2019-20

GODWIN INTERNATIONAL MIDDLE SCHOOL

Form Submission Status

GORIWALA(SIRSA) [25486]

Complete Form

{Recognized on : 01-04-2014 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY | 5283900.00 | 5328860.00 |
| | Grand Total: | 5283900.00 | 5328860.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|---------|
| (a) Primary Stage | 550.00 | 600.00 |
| (b) Upper Primary Stage | 700.00 | 800.00 |
| (c) Secondary Stage | 900.00 | 1000.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|-------------|---|
| 1 | SUBHASH KULRIA | PRINCIPAL | 330000.00 |
| 2 | VIMLA KUMARI KAUSHAK | PGT | 262500.00 |
| 3 | ROHTASH KUMAR | PGT | 260000.00 |
| 4 | SAMESTA | TGT | 241200.00 |
| 5 | GEETA | PGT | 253560.00 |
| 6 | KAVITA | PRT | 155600.00 |
| 7 | MR RAJA | PGT | 200000.00 |
| 8 | NEHA | TGT | 255000.00 |
| 9 | JAGDISH | PTE | 255000.00 |
| 10 | RAMAN | PRT | 226000.00 |
| 11 | DIMPLE | PRT | 226000.00 |
| 12 | MANISHA | TGT | 258000.00 |
| 13 | RAJENDER KU,AR | DRIVER | 78000.00 |
| 14 | HASTI DEVI | SWEEPER | 66000.00 |
| 15 | MAKHAN LAL | PEON | 88000.00 |
| 16 | MANGE LAL | GARDENER | 58000.00 |
| 17 | SANJAY | DRIVER | 80000.00 |
| 18 | BINDU PAL | DRIVER | 84000.00 |
| 19 | MUKESH | HELPER | 64000.00 |
| 20 | MANJU RANI | PRT | 156000.00 |
| 21 | SIKSHA | PRT | 200000.00 |
| 22 | PARAM JEET | PRT | 200000.00 |
| 23 | PROMOD KUMAR | PTE | 200000.00 |
| 24 | SURENDER KUMAR | PRT | 226000.00 |
| 25 | MANNAT | TGT | 238000.00 |
| 26 | VEERPAL KAUR | PRT | 226000.00 |
| 27 | RITIKA | PRT | 218000.00 |

Form-6 for the year 2019-20

GODWIN INTERNATIONAL MIDDLE SCHOOL

GORIWALA(SIRSA) [25486]

{Recognized on : 01-04-2014 00:00:00}

Form Submission Status

Complete Form

Name of Manager:

[Subhash Kulria]

Form-6 for the year 2019-20

GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.

SCHOOL(SIRSA) [25648]

{Recognized on : 02-04-1990 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 56 | 56 |
| (ii) Number of Classrooms | 66 | 66 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Bench & Desks - 40, Table -1, Chair-1, Fan-5, Tubelight-2, LED-2 | Bench & Desks - 40, Table -1, Chair-1, Fan-5, Tubelight-2, LED-2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 8700 | 8750 |
| (b) Number of Books issued to Pupils | 350 | 288 |
| (vi) (a) Size of Play Groud | 2032sqm. | 2032sqm. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 8 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 8 | 8 |
| For Boys | 15 | 15 |
| Seprate for Girls | 18 | 18 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Newton disc, Battery, Meter bridge, Potentimeter, Zenior diode apparatus, P-n, Junction apparatus, Pulley, Galvanometer, Ameter, Voltmeter, White Wire roll, Jockey, Calorimeter | Newton disc, Battery, Meter bridge, Potentimeter, Zenior diode apparatus, P-n, Junction apparatus, Pulley, Galvanometer, Ameter, Voltmeter, White Wire roll, Jockey, Calorimeter |

Form-6 for the year 2019-20

GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.

SCHOOL(SIRSA) [25648]

{Recognized on : 02-04-1990 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (b) Chemistry | Zinc Sulphate, Acetone, Petroleum Ether, Thyle Alcohol, Acetic Anhydride, Sodium Nitrite, Potash Alum, Ferric Chloride, Agar-Agar Sol, Zinc dust, 250 ml beaker, 500 ml beaker, China dish, Burner | Zinc Sulphate, Acetone, Petroleum Ether, Thyle Alcohol, Acetic Anhydride, Sodium Nitrite, Potash Alum, Ferric Chloride, Agar-Agar Sol, Zinc dust, 250 ml beaker, 500 ml beaker, China dish, Burner |
| (c) Biology | Hydra Specimen, Leecch, Seanimone, Cockroach, Liver-fluke, Ascaris, Neries, Japewor, Labeo Rohita, Star Fish, Slide of Amoeba, Slide of Paramaccium, Slide of Binary fussion of Amoeba, Slide of budding of Hydra, Slide of Flasmodin, Slide of Planaria, Slide of structure | Hydra Specimen, Leecch, Seanimone, Cockroach, Liver-fluke, Ascaris, Neries, Japewor, Labeo Rohita, Star Fish, Slide of Amoeba, Slide of Paramaccium, Slide of Binary fussion of Amoeba, Slide of budding of Hydra, Slide of Flasmodin, Slide of Planaria, Slide of structure |
| (d) Science | Tape Worm Specimen, Liver fluke specimen, Sea Animone, Slide of budding of Hydra, Slide of binary fission of Amoeba, Volmeter, Ameter, Galavanometer, 250 ml beaker, Blue Litmus paper, Red Litmus paper, PH paper | Tape Worm Specimen, Liver fluke specimen, Sea Animone, Slide of budding of Hydra, Slide of binary fission of Amoeba, Volmeter, Ameter, Galavanometer, 250 ml beaker, Blue Litmus paper, Red Litmus paper, PH paper |
| (e) Home Science | Nil | Nil |
| (f) Music | Harmonium, Tabla, Drum, Speaker, Mic | Harmonium, Tabla, Drum, Speaker, Mic |
| (g) Art and Craft | Material Available | Material Available |
| (h) Geography | Globe, Charts etc. | Globe, Charts etc. |
| (i) Commerce | Commerce books & practical study material available. | Commerce books & practical study material available. |
| (j) Computer | 3 Computer Labs, Total 40 Computers | 3 Computer Labs, Total 40 Computers |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes, co-curricular, cultural and other activities organised by school from time to time. | Yes, co-curricular, cultural and other activities organised by school from time to time. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 335000.00 | 434000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 2357800.00 | 2545000.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.

Form Submission Status

SCHOOL(SIRSA) [25648]

Complete Form

{Recognized on : 02-04-1990 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Interest, Misc. | 387000.00 | 390000.00 |
| | Grand Total: | 387000.00 | 390000.00 |

(iii) Total income

2744800.00

2935000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Advertisement | 35892.00 | 70000.00 |
| 2 | Affiliation Fee | 50000.00 | 0.00 |
| 3 | Building Repair | 1850350.00 | 600000.00 |
| 4 | Bus Expenses | 522912.00 | 600000.00 |
| 5 | Bus Insurance | 139000.00 | 160000.00 |
| 6 | Computer Maintenance | 3270.00 | 50000.00 |
| 7 | E-Computer Expenses | 21525.00 | 0.00 |
| 8 | Function | 120350.00 | 200000.00 |
| 9 | Electricity | 281510.00 | 350000.00 |
| 10 | E.P.F. Contribution | 1268000.00 | 1300000.00 |
| 11 | E.S.I. Contribution | 614154.00 | 550000.00 |
| 12 | Examination Expenses | 158397.00 | 200000.00 |
| 13 | General | 50233.00 | 60000.00 |
| 14 | Generator Expenses | 72444.00 | 80000.00 |
| 15 | Gratuity | 116670.00 | 50000.00 |
| 16 | Ground | 216861.00 | 240000.00 |
| 17 | Others Expenses | 330000.00 | 150000.00 |
| 18 | Newspaper | 19377.00 | 25000.00 |
| 19 | P.F. Overheads | 124000.00 | 150000.00 |
| 20 | Printing | 180435.00 | 240000.00 |
| 21 | Professional Charges | 55200.00 | 60000.00 |
| 22 | Refreshment | 97400.00 | 110000.00 |
| 23 | Repair | 507037.00 | 600000.00 |
| 24 | Salary | 13822611.00 | 15500000.00 |
| 25 | Sports Expenses | 36150.00 | 50000.00 |
| 26 | Staff Welfare | 24230.00 | 30000.00 |
| 27 | Telephone | 28516.00 | 35000.00 |
| 28 | White Wash | 207535.00 | 250000.00 |
| 29 | Fixed Assests | 1469100.00 | 4500000.00 |
| | Grand Total: | 22423159.00 | 26210000.00 |

Form-6 for the year 2019-20**GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.****Form Submission Status****SCHOOL(SIRSA) [25648]****Complete Form****{Recognized on : 02-04-1990 00:00:00}**

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 1340.00 | 1470.00 |
| | (b) Upper Primary Stage | 1460.00 | 1600.00 |
| | (c) Secondary Stage | 1580.00 | 1730.00 |
| | (d) Sr. Secondary Stage | 1790.00 | 1965.00 |

Form-6 for the year 2019-20

GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.

Form Submission Status

SCHOOL(SIRSA) [25648]

Complete Form

{Recognized on : 02-04-1990 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------------|-----------------|--|
| 1 | Mrs. Kiran Mehndiratta | Principal | 67007.00 |
| 2 | Mrs. Sarita Satija | Vice-Principal | 23837.00 |
| 3 | Mrs. Mantosh Makkar | Vice-Principal | 23256.00 |
| 4 | Mr. Ram Lakhan | TGT | 20837.00 |
| 5 | Mrs. Bimla Grover | TGT | 20759.00 |
| 6 | Mr. Surender Kumar | PGT | 23282.00 |
| 7 | Mrs. Varsha Bhatia | TGT | 20102.00 |
| 8 | Mrs. Brij Bala | TGT | 20623.00 |
| 9 | Mrs. Parmila Sharma | PGT | 20666.00 |
| 10 | Mrs. Chanchal Gandhi | TGT | 20136.00 |
| 11 | Mrs. Anjali | TGT | 19169.00 |
| 12 | Mrs. Archana Sharma | Librarian (TGT) | 17263.00 |
| 13 | Mrs. Kavita Khurana | PRT | 18827.00 |
| 14 | Mrs. Veerbala | TGT | 18511.00 |
| 15 | Mrs. Asha Rani | TGT | 17117.00 |
| 16 | Mrs. Sunil Lata | PGT | 18297.00 |
| 17 | Mrs. Bharti | TGT | 16313.00 |
| 18 | Mrs. Ankur Kaushik | TGT | 16322.00 |
| 19 | Mrs. Parveen | TGT | 16006.00 |
| 20 | Mrs. Pinki Rani | PRT | 16186.00 |
| 21 | Mrs. Sunita Bansal | TGT | 16511.00 |
| 22 | Mrs. Rajni | PGT | 17417.00 |
| 23 | Mrs. Asha Ahuja | PGT | 15604.00 |
| 24 | Mrs. Sunita Arora | PRT | 14484.00 |
| 25 | Mrs. Mamta Sharma | PRT | 14484.00 |
| 26 | Mrs. Uma Rani | PRT | 14484.00 |
| 27 | Mr. Vinom | Head Clerk | 24000.00 |
| 28 | Mrs. Parveen Khosla | Clerk | 15270.00 |
| 29 | Miss Veena Rani | PGT | 20024.00 |
| 30 | Mr. Vinod Poddar | Clerk | 15598.00 |
| 31 | Mrs. Hem Prabha | PRT | 15989.00 |
| 32 | Mrs. Suman Midha | TGT | 13621.00 |
| 33 | Mrs. Sheetal Makkar | PRT | 14484.00 |
| 34 | Mrs. Anju Bala | PRT | 14484.00 |
| 35 | Mrs. Ritu Wadhwa | PRT | 14484.00 |
| 36 | Mrs. Neeraj Arora | PRT | 13415.00 |
| 37 | Mrs. Samriti | TGT | 14698.00 |
| 38 | Mrs. Asha Aggarwal | PRT | 13535.00 |
| 39 | Mrs. Veena Jindal | PRT | 13501.00 |
| 40 | Mrs. Meenakshi Pareek | PRT | 12722.00 |
| 41 | Mr. Deepak Kumar | PGT | 14364.00 |
| 42 | Mrs. Dayawanti | TGT | 11748.00 |
| 43 | Mrs. Asha Rani | TGT | 11748.00 |
| 44 | Mrs. Savita Bansal | TGT | 9371.00 |
| 45 | Mrs. Pooja Sharma | TGT | 9004.00 |
| 46 | Mrs. Surekha | PRT | 8499.00 |
| 47 | Mrs. Anju Rani Mehta | PRT | 8499.00 |
| 48 | Mrs. Sunita Rani | PRT | 8499.00 |
| 49 | Mrs. Virpal | PRT | 8499.00 |
| 50 | Mrs. Sonu Bala | PRT | 8499.00 |
| 51 | Mrs. Neha | PRT | 8499.00 |
| 52 | Mrs. Chanchal | TGT | 9004.00 |
| 53 | Mrs. Vandana | TGT | 9004.00 |
| 54 | Mrs. Kirandeep Kaur | TGT | 9004.00 |

Form-6 for the year 2019-20**GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.****Form Submission Status****SCHOOL(SIRSA) [25648]****Complete Form****{Recognized on : 02-04-1990 00:00:00}**

| | | | |
|-----|-----------------------|---------------|----------|
| 55 | Mrs. Nidhi Jain | PRT | 8499.00 |
| 56 | Mrs. Vanita Madaan | TGT | 19939.00 |
| 57 | Mrs. Anu Awasthi | PRT | 17314.00 |
| 58 | Mrs. Rajni Arora | PRT | 12722.00 |
| 59 | Mrs. Narayani Sharma | PGT | 14963.00 |
| 60 | Mrs. Priyanka Khaleri | PRT | 10927.00 |
| 61 | Mrs. Lalita Mehta | PRT | 10927.00 |
| 62 | Mrs. Sunaina | PRT | 10927.00 |
| 63 | Mrs. Rajni Singla | TGT | 11748.00 |
| 64 | Mrs. Sumiti | PRT | 8499.00 |
| 65 | Mr. Parveen Sharma | PGT | 7000.00 |
| 66 | Mrs. Rimpal | PGT | 8000.00 |
| 67 | Mrs. Kamlesh Mehta | PRT | 8500.00 |
| 68 | Mr. Parth Grover | T.T. Coach | 6000.00 |
| 69 | Mr. Pradeep Kumar | PGT | 8000.00 |
| 70 | Mrs. Bala Gatt | PGT | 8000.00 |
| 71 | Mrs. Isha | PGT | 8000.00 |
| 72 | Ms. Pragati Puri | PGT | 9000.00 |
| 73 | Mrs. Mamta Rani | PRT | 8500.00 |
| 74 | Mrs. Pooja Saini | PRT | 8500.00 |
| 75 | Miss Monika | TGT | 9000.00 |
| 76 | Mrs. Santosh | Peon | 13851.00 |
| 77 | Mr. Om Parkash | Peon | 13184.00 |
| 78 | Mrs. Anita | Sweeper | 12372.00 |
| 79 | Mr. Narender Sharma | Driver | 11115.00 |
| 80 | Mrs. Madhu Bala | Library Peon | 9756.00 |
| 81 | Mr. Ajay | Mali | 11930.00 |
| 82 | Mrs. Vedvanti | Peon | 9944.00 |
| 83 | Mr. Gurnam Singh | Mali | 12415.00 |
| 84 | Mr. Hans Raj | Mali | 10799.00 |
| 85 | Mrs. Bhanumati | Peon | 9756.00 |
| 86 | Mr. Raman | Peon | 9705.00 |
| 87 | Mrs. Asha Sethi | Peon | 9978.00 |
| 88 | Mr. Tarun | Driver | 10636.00 |
| 89 | Mr. Munna | Peon | 10355.00 |
| 90 | Mr. Pardeep | Peon-cum-Mali | 11423.00 |
| 91 | Mrs. Santosh | Sweeper | 9311.00 |
| 92 | Mr. Amit | Sweeper | 9311.00 |
| 93 | Mrs. Asha | Sweeper | 7507.00 |
| 94 | Mrs. Barkha | Sweeper | 7507.00 |
| 95 | Mrs. Ashu Athwal | Sweeper | 7507.00 |
| 96 | Mrs. Manju | Peon | 7503.00 |
| 97 | Mr. Rohtash Kumar | Guard | 8798.00 |
| 98 | Mrs. Luxmi Devi | Sweeper | 7006.00 |
| 99 | Mr. Sukhdev Singh | Driver | 9004.00 |
| 100 | Mr. Gurdev Singh | Driver | 9004.00 |
| 101 | Mr. Bachitar Singh | Driver | 9004.00 |
| 102 | Mrs. Suman | Peon | 7507.00 |
| 103 | Mrs. Ranjeet | TGT | 9000.00 |
| 104 | Mrs. Deepika | TGT | 9000.00 |

Form-6 for the year 2019-20

GOPI RAM GOYAL NATIONAL GIRLS SR.SEC.

SCHOOL(SIRSA) [25648]

{Recognized on : 02-04-1990 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[Suresh Goyal]

Form-6 for the year 2019-20

GRAMIN PARGATI SEN. SEC. SCHOOL

BHURATWALA(SIRSA) [25535]

{Recognized on : 31-12-2007 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 24 | 24 |
| (ii) Number of Classrooms | 24 | 24 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BANCH=2X2=215,BANCH=3X3=260,FANS=86 | BANCH=2X2=215,BANCH=3X3=290,FANS=96 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3500 | 3800 |
| (b) Number of Books issued to Pupils | 700 | 750 |
| (vi) (a) Size of Play Groud | 13400 | 13400 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 12 | 12 |
| Seprate for Girls | 10 | 10 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Physice lab mererial | Physice lab mererial |
| (b) Chemistry | Chemistry lab mererial | Chemistry lab mererial |
| (c) Biology | Bio lab mererial in school lab | Bio lab mererial in school lab |
| (d) Science | Science lab mererial in school lab | Science lab mererial in school lab |
| (e) Home Science | Home science lab meterial in school | Home science lab meterial in school |
| (f) Music | Nil | Nil |
| (g) Art and Craft | Nil | Nil |

Form-6 for the year 2019-20

GRAMIN PARGATI SEN. SEC. SCHOOL

BHURATWALA(SIRSA) [25535]

{Recognized on : 31-12-2007 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|----------------------------------|----------------------------------|
| (h) Geography | geography lab material in school | geography lab material in school |
| (i) Commerce | Nil | Nil |
| (j) Computer | 12 computers | 12 computers |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL GOVT RULTS APPLY IN SCHOOL | ALL GOVT RULTS APPLY IN SCHOOL |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 13626818.00 | 13696800.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 661120.00 | 694176.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Addmission fee | 133200.00 | 10600.00 |
| 2 | OTHER INCOME | 920700.00 | 970000.00 |
| | Grand Total: | 1053900.00 | 980600.00 |

(iii) Total income

8066620.00

8469948.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SCHOOL EXPENCES | 8340139.00 | 8840547.00 |
| | Grand Total: | 8340139.00 | 8840547.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 700.00 | 700.00 |
| (b) Upper Primary Stage | 900.00 | 900.00 |
| (c) Secondary Stage | 1000.00 | 1000.00 |
| (d) Sr. Secondary Stage | 1600.00 | 1600.00 |

Form-6 for the year 2019-20

GRAMIN PARGATI SEN. SEC. SCHOOL

BHURATWALA(SIRSA) [25535]

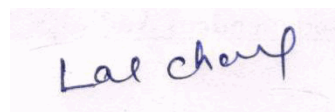
{Recognized on : 31-12-2007 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|----------------------|--|
| 1 | Ramna devi | principal /hindi PGT | 237600.00 |
| 2 | Budha ram | political sci PGT | 210000.00 |
| 3 | Subhash chander | Chemistry PGT | 174500.00 |
| 4 | Het ram | Geo PGT | 145200.00 |
| 5 | Ved prakash | Science TGT | 129600.00 |
| 6 | Manju | PRT | 126000.00 |
| 7 | Sudhir kumar | PRT | 126000.00 |
| 8 | Sarjeet singh | PRT | 126000.00 |
| 9 | Manita devi | PRT | 126000.00 |
| 10 | Kailash rani | lib. ass. | 103200.00 |
| 11 | Gopal | PRT | 112200.00 |
| 12 | Dharampal | PRT | 112200.00 |
| 13 | Kiran bala | s.st TGT | 112200.00 |
| 14 | Shilpa kathuria | Comp.sci. PGT | 116400.00 |
| 15 | Dalbir | PRT | 116400.00 |
| 16 | Suman | english PGT | 116400.00 |
| 17 | Mohit | PRT | 16500.00 |
| 18 | Prem prakash | PRT | 84700.00 |
| 19 | Satish kumar | science TGT | 66000.00 |
| 20 | Sunita rani | math PGT | 129600.00 |
| 21 | Supriya rathore | Punjabi PGT | 117600.00 |
| 22 | Sube singh | PRT | 96000.00 |
| 23 | Parbhu dayal | PRT | 88000.00 |
| 24 | Sarla | PRT | 48000.00 |



Name of Manager:

[LALCHAND]

Form-6 for the year 2019-20

GRAMIN PARGATI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25649]

Complete Form

{Recognized on : 07-03-2017 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2fans 1table 1chair and for every two students there is one bench . | 2fans 1table 1chair and for every two students there is one bench . |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4000 |
| (b) Number of Books issued to Pupils | 352 | 358 |
| (vi) (a) Size of Play Groud | 7200sqm | 7200sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | Available | Available |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | Available | Available |

Form-6 for the year 2019-20

GRAMIN PARGATI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25649]

Complete Form

{Recognized on : 07-03-2017 00:00:00}

| (j) Computer | 6 | 6 | | | | | | | | | | | | | | | | |
|--|-------------------------|----------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|-----------|-----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Republic day annual day | Republic day annual day | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 194771.00 | 194771.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 129595.00 | 162075.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 129595.00 | 162075.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>125529.00</td> <td>142471.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>125529.00</td> <td>142471.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 125529.00 | 142471.00 | | Grand Total: | 125529.00 | 142471.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY | 125529.00 | 142471.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 125529.00 | 142471.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 475.00 | 525.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 550.00 | 600.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 600.00 | 650.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 700.00 | 800.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**GRAMIN PARGATI SR. SEC. SCHOOL(SIRSA)****Form Submission Status****[25649]****Complete Form****{Recognized on : 07-03-2017 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|------------------|--|
| 1 | SARABJEET KAUR | PRINCIPAL | 12500.00 |
| 2 | SAROJ | LECTURER | 11500.00 |
| 3 | RAHUL SAINI | LECTURER | 11500.00 |
| 4 | NIRMLA RANI | LECTURER | 11500.00 |
| 5 | HIRA LAL | TEACHER | 10500.00 |
| 6 | BALJEET KAUR | TEACHER | 10500.00 |
| 7 | GEETA RANI | TEACHER | 10000.00 |
| 8 | VARSHA RANI | TEACHER | 10000.00 |
| 9 | PRYANKA | JBT | 10000.00 |
| 10 | CHINDER PAL KAUR | JBT | 10000.00 |
| 11 | SANDEEP KUMAR | JBT | 10000.00 |
| 12 | KAMLESH | LECTURER | 11500.00 |
| 13 | AMIT KUMAR | COMPUTER TEACHER | 10000.00 |
| 14 | KRISHNA | PEON | 6000.00 |

**Name of Manager:****[LAL CHAND]**

Form-6 for the year 2019-20

GRAMIN PRAGATI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25650]

Complete Form

{Recognized on : 27-12-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 2 | 1 |
| (ii) Number of Classrooms | 28 | 28 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCH-400 FANS-90 | BENCH-415 FANS-95 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2000 | 2015 |
| (b) Number of Books issued to Pupils | 950 | 1000 |
| (vi) (a) Size of Play Groud | 8000 | 8000 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 5 |
| For Boys | 4 | 5 |
| Seperate for Girls | 4 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES | YES |
| (b) Chemistry | YES | YES |
| (c) Biology | YES | YES |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | YES | YES |
| (h) Geography | YES | YES |
| (i) Commerce | YES | YES |
| (j) Computer | YES | YES |

Form-6 for the year 2019-20

GRAMIN PRAGATI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25650]

Complete Form

{Recognized on : 27-12-2007 00:00:00}

| | | | |
|-------|---|-----------|-----------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NO | NO |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 11500.00 | 12000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 754500.00 | 550000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | VAN CHARGES AND DONATION | 136000.00 | 125000.00 |
| | Grand Total: | 136000.00 | 125000.00 |

(iii) Total income

5900000.00

6300000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BUILDING | 105000.00 | 230000.00 |
| 2 | MAINTENCE AND REPAIR | 800000.00 | 850000.00 |
| 3 | GOODS | 80000.00 | 215000.00 |
| 4 | TRANSPORT | 120000.00 | 360000.00 |
| 5 | CULTURAL | 78000.00 | 195000.00 |
| 6 | OTHER FUNCTION | 250000.00 | 350000.00 |
| 7 | ELECTRIC BILL | 40000.00 | 127000.00 |
| 8 | DIESEL BILL | 65000.00 | 913000.00 |
| | Grand Total: | 1538000.00 | 3240000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 800.00 | 800.00 |
| (b) Upper Primary Stage | 900.00 | 900.00 |
| (c) Secondary Stage | 1200.00 | 1200.00 |
| (d) Sr. Secondary Stage | 1600.00 | 1600.00 |

Form-6 for the year 2019-20

GRAMIN PRAGATI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

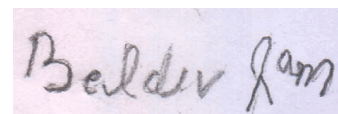
[25650]

Complete Form

{Recognized on : 27-12-2007 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | BHARAT BHUSHAN | PRINCIPAL | 29500.00 |
| 2 | SUMAN | HIS LECT. | 22500.00 |
| 3 | KULDEEP | CHEM.LECT | 17000.00 |
| 4 | RADHESHYAM | PUN. LECT | 24500.00 |
| 5 | PREM SUKH | HINDI LECT | 22500.00 |
| 6 | SUBHASH CHANDER | ENG LECT | 23000.00 |
| 7 | PRETI CHODHARY | PHY. LECT | 24500.00 |
| 8 | JAGDISH | D P E | 17500.00 |
| 9 | SUBHASH KUMAR | S S MASTER | 19500.00 |
| 10 | DAYAWANTI | PRY TEACHER | 17500.00 |
| 11 | RAMANDEEP KAUR | PRIMARY | 16500.00 |
| 12 | SEEMA DEVI | HINDI TEA. | 23500.00 |
| 13 | SOMA RANI | ACC LECT | 22500.00 |
| 14 | MAINA | GEO LECT | 22500.00 |
| 15 | ANITA | SCI . TEA. | 17500.00 |
| 16 | PRIYA DEVI | PRIMARY | 16500.00 |
| 17 | SUNITA | PRIMARY | 16500.00 |
| 18 | HARISH KUMAR | CLERCK | 16500.00 |
| 19 | ALKA RANI | PRIMARY | 17500.00 |
| 20 | BANTO DEVI | SWEEPER | 11500.00 |



Name of Manager:

[BALDEV RAM]

Form-6 for the year 2019-20

GURU GOBIND SINGH MIDDLE SCHOOL

GANGA(SIRSA) [25487]

{Recognized on : 20-03-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 0 | 0 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | chair fan table | chair fan table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1250 | 1250 |
| (b) Number of Books issued to Pupils | 512 | 300 |
| (vi) (a) Size of Play Groud | 1200 | 1200 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | no | no |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | no | no |

Form-6 for the year 2019-20

GURU GOBIND SINGH MIDDLE SCHOOL

Form Submission Status

GANGA(SIRSA) [25487]

Complete Form

{Recognized on : 20-03-2008 00:00:00}

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | no | no |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 6600.00 | 90000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 90000.00 | 82000.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | no | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 90000.00 | 82000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | salary | 89940.00 |
| | | Grand Total: | 78000.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 550.00 | 600.00 |
| | (b) Upper Primary Stage | 650.00 | 700.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

GURU GOBIND SINGH MIDDLE SCHOOL

GANGA(SIRSA) [25487]

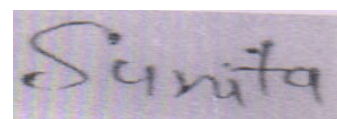
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Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|--|
| 1 | mahendra singh | head master | 16000.00 |
| 2 | sulinder | master | 7500.00 |
| 3 | gulsan kumar | master | 7000.00 |
| 4 | jaswant singh | MASTER | 7000.00 |
| 5 | jagjeet singh | master | 7000.00 |
| 6 | happy singh | master | 7000.00 |
| 7 | charanjeet kaur | medam | 7000.00 |
| 8 | nirmal jeet kaur | medam | 7000.00 |
| 9 | sandeep kumar | master | 7000.00 |



Name of Manager:

[sunita]

Form-6 for the year 2019-20

Guru Hari Singh Sr. Sec. School Jiwan Nagar
Sirsa(SIRSA) [7088]

Form Submission Status
Complete Form

{Recognized on : 29-04-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 table 1 chairs 4 fans 1 smart board 15 banchs 2 LED | 1 smart board 15 banchs 2 LED |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4050 | 4050 |
| (b) Number of Books issued to Pupils | 721 | 955 |
| (vi) (a) Size of Play Groud | 64340 sq ft | 64340 sq ft |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VARNIER SCALE, THARMAMETRE , MAGNET AMMETER VOLTMETER REGISTENCE, LANCES MIRRER , VARIABLE REGISTENCE, PRISM, GLASS SLABE, | VARNIER SCALE, THARMAMETRE , MAGNET AMMETER VOLTMETER REGISTENCE, LANCES MIRRER , VARIABLE REGISTENCE, PRISM, GLASS SLABE, |

Form-6 for the year 2019-20

Guru Hari Singh Sr. Sec. School Jiwan Nagar

Sirsa(SIRSA) [7088]

{Recognized on : 29-04-2008 00:00:00}

Form Submission Status

Complete Form

| | | | |
|-------|---|--|--|
| | (b) Chemistry | SOME ACID AND SOME BASES, pH SCALE, CHINA DISH, STAND, BURNER, IODEEN, ALL GLASS VASSLE, | SOME ACID AND SOME BASES, pH SCALE, CHINA DISH, STAND, BURNER, IODEEN, ALL GLASS VASSLE, |
| | (c) Biology | MICRO SCOPE, SLIDES, BIOGAS INSTRUMENTS, THARMAMETRE, ALL CHARTS OF HUMAN BODY | MICRO SCOPE, SLIDES, BIOGAS INSTRUMENTS, THARMAMETRE, ALL CHARTS OF HUMAN BODY |
| | (d) Science | VARNIER SCALE, THARMAMETRE, MAGNET AMMETER VOLTMETER REGISTENCE, LANCES MIRRER, VARIABLE REGISTENCE, PRISM, GLASS SLABE, SOME ACID AND SOME BASES, pH SCALE, CHINA DISH, STAND, BURNER, IODEEN, ALL GLASS VASSLE, MICRO SCOPE, SLIDES, BIOGAS INSTRUMENTS, THARMAMETRE, ALL CHARTS OF HUMAN BODY | VARNIER SCALE, THARMAMETRE, MAGNET AMMETER VOLTMETER REGISTENCE, LANCES MIRRER, VARIABLE REGISTENCE, PRISM, GLASS SLABE, SOME ACID AND SOME BASES, pH SCALE, CHINA DISH, STAND, BURNER, IODEEN, ALL GLASS VASSLE, MICRO SCOPE, SLIDES, BIOGAS INSTRUMENTS, THARMAMETRE, ALL CHARTS OF HUMAN BODY |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | POLITICAL MAP OF INDIA & WORLD PHYSICAAL MAP OF INDIA & WORLD GLOBE PHYSICAL AND POLITICAL | POLITICAL MAP OF INDIA & WORLD PHYSICAAL MAP OF INDIA & WORLD GLOBE PHYSICAL AND POLITICAL |
| | (i) Commerce | CALCULATER, WORK SHEETS LARGE SCALE, FILES, SCALE, SMART BOARD, PANNAL BOARD | CALCULATER, WORK SHEETS LARGE SCALE, FILES, SCALE, SMART BOARD, PANNAL BOARD |
| | (j) Computer | MONITER, PRINTER, MOUSE, INTERNAT KEYBOARD SPEEKER USB UPS CPU | MONITER, PRINTER, MOUSE, INTERNAT KEYBOARD SPEEKER USB UPS CPU |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Rangoli Quize competion Annual Cultural Programme | Rangoli Quize competion Annual Cultural Programme |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 200000.00 | 200000.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 319800.00 | 339100.00 |
| | (ii) Other sources | | |

Form-6 for the year 2019-20

Guru Hari Singh Sr. Sec. School Jiwan Nagar

Form Submission Status

Sirsa(SIRSA) [7088]

Complete Form

{Recognized on : 29-04-2008 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | NO | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

3837600.00

4069200.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BANK CHARGES | 2236.40 | 2350.00 |
| 2 | ELECTRIC EXP. | 55778.00 | 60000.00 |
| 3 | FEES | 12000.00 | 15000.00 |
| 4 | FUNCTION/ FESTIVAL | 15250.00 | 20000.00 |
| 5 | MISC. EXP. | 7546.00 | 10000.00 |
| 6 | NEWS PAPER EXP. | 5700.00 | 6000.00 |
| 7 | OIL | 34200.00 | 40000.00 |
| 8 | POSTAGE EXP. | 41.00 | 100.00 |
| 9 | PRINTING | 23551.00 | 30000.00 |
| 10 | PROFESSIONAL EXP. | 30000.00 | 32000.00 |
| 11 | PROVIDENT FUND | 34103.00 | 40000.00 |
| 12 | REPAIR | 12335.00 | 15000.00 |
| 13 | SALARY | 3113258.00 | 3500000.00 |
| 14 | TEA EXP. | 600.00 | 1000.00 |
| 15 | TELEPHONE | 4807.00 | 5500.00 |
| 16 | VEHICLE EXP. | 5700.00 | 6000.00 |
| 17 | DEPRECIATION | 132159.00 | 140000.00 |
| | Grand Total: | 3489264.40 | 3922950.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

750.00

800.00

(b) Upper Primary Stage

850.00

900.00

(c) Secondary Stage

950.00

1000.00

(d) Sr. Secondary Stage

1050.00

1100.00

Form-6 for the year 2019-20

Guru Hari Singh Sr. Sec. School Jiwan Nagar

Sirsa(SIRSA) [7088]

{Recognized on : 29-04-2008 00:00:00}

Form Submission Status

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------------|--|
| 1 | RANJIT SINGH | PRINCIPAL | 17650.00 |
| 2 | BUTA SINGH | PGT | 14000.00 |
| 3 | GURJEET KAUR | PGT | 12150.00 |
| 4 | NAVJOT SINGH | PGT | 10450.00 |
| 5 | POONAM RANI | PGT | 13325.00 |
| 6 | SATISH KUMAR | PGT | 12300.00 |
| 7 | KARANJEET SINGH | PGT | 14980.00 |
| 8 | MODU RAM | TGT | 16235.00 |
| 9 | HANSPAL KAUR | TGT | 9694.00 |
| 10 | PARVEEN KAUR | TGT | 10480.00 |
| 11 | RANDHIR SINGH | TGT | 10000.00 |
| 12 | AMANDEEP KAUR | PRT | 8560.00 |
| 13 | BALJEET KAUR | PRT | 8000.00 |
| 14 | BALJINDER KAUR | PRT | 10850.00 |
| 15 | CHARANJIT KAUR | PRT | 11550.00 |
| 16 | RAJINDER KAUR | PRT | 9424.00 |
| 17 | RAJ KAUR | PRT | 5885.00 |
| 18 | KARAMJEET KAUR | PRT | 7490.00 |
| 19 | KULJEET KAUR | PRT | 6950.00 |
| 20 | MANINDER KAUR | PRT | 7650.00 |
| 21 | MANJEET KAUR | PRT | 7530.00 |
| 22 | MALKEET KAUR | PRT | 6955.00 |
| 23 | HARJEET KAUR | PRT | 8770.00 |
| 24 | DARSHAN KAUR | RECEPTIONIST | 7840.00 |
| 25 | VIJAY KUMAR | PEON | 8580.00 |
| 26 | KAMALJEET KAUR | SWEEPER | 6910.00 |
| 27 | PARAMJEET KAUR | PART TIME SWEEPER | 5200.00 |



Name of Manager:

[HARMIT SINGH]

Form-6 for the year 2019-20

GURU NANAK INTERNATIONAL ACADEMY(SIRSA)

Form Submission Status

[25617]

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{Recognized on : 01-04-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 26 | 26 |
| (ii) Number of Classrooms | 26 | 26 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 desk bench for two students, three fans in each class rooms. | 1 desk bench for two students, three fans in each class rooms. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5150 | 5200 |
| (b) Number of Books issued to Pupils | 830 | 780 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. |
| (b) Chemistry | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. |
| (c) Biology | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. |
| (d) Science | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. |

Form-6 for the year 2019-20

GURU NANAK INTERNATIONAL ACADEMY(SIRSA)

Form Submission Status

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{Recognized on : 01-04-2007 00:00:00}

| (e) Home Science | NO | NO | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---|-----------|-----------|--|---------------------|------------------|------------------|
| (f) Music | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
| (g) Art and Craft | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
| (j) Computer | All the Apparatus and the Equipment available as per subject requirement. | All the Apparatus and the Equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence day, Republic day, Rakhi making, Declamation contest, Rangoli Competition & all Festival, Regular PTMs, Motivational Seminar | Independence day, Republic day, Rakhi making, Declamation contest, Rangoli Competition & all Festival, Regular PTMs, Motivational Seminar, Milan Programme with Govt schools | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 126765.00 | 135070.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 669047.00 | 718000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Development Fund, Interest, Transport Charges, Miscellaneous income</td> <td>158000.00</td> <td>240000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>158000.00</td> <td>240000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Development Fund, Interest, Transport Charges, Miscellaneous income | 158000.00 | 240000.00 | | Grand Total: | 158000.00 | 240000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Development Fund, Interest, Transport Charges, Miscellaneous income | 158000.00 | 240000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 158000.00 | 240000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 827047.00 | 958000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

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GURU NANAK INTERNATIONAL ACADEMY(SIRSA)

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{Recognized on : 01-04-2007 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Staff Salaries,Electricity,Diesel,Insurance,Phone,Stationary,Maintenance, Miscellaneous Expenses,Etc | 826354.00 | 925000.00 |
| | Grand Total: | 826354.00 | 925000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1250.00 | 1425.00 |
| (b) Upper Primary Stage | 1550.00 | 1775.00 |
| (c) Secondary Stage | 1750.00 | 2000.00 |
| (d) Sr. Secondary Stage | 2300.00 | 2625.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|---------------------|--|
| 1 | MANJEET KAUR | Vice-Principal | 30950.00 |
| 2 | SALONI | PGT(Co-coordinator) | 30950.00 |
| 3 | POOJA RANI | PGT (S.ST) | 22975.00 |
| 4 | SONU RANI | PGT (MUSIC) | 22975.00 |
| 5 | JASPRIT KAUR | PGT (Acc.) | 22975.00 |
| 6 | GURDEEP KAUR | PET (Pun.) | 21525.00 |
| 7 | SEEMA RANI | TGT (ENGLISH) | 22395.00 |
| 8 | NARINA RANI | TGT (ENGLISH) | 21960.00 |
| 9 | MADHU BALA | PET (A.sub.) | 21525.00 |
| 10 | MANISHA RANI | TGT (MATHS) | 22395.00 |
| 11 | SHASHI BALA | Art | 21525.00 |
| 12 | SUMAN BALA | PET (A.sub.) | 21090.00 |
| 13 | VEENA RANI | PET (A.sub.) | 21525.00 |
| 14 | RAM CHANDER | PGT (Phy.Ed) | 22975.00 |
| 15 | SUKHWINDER SINGH | PGT (Phy.Ed) | 22685.00 |
| 16 | GURPREET SINGH | PGT (Physics) | 22540.00 |
| 17 | TUSHAR SHARMA | PGT (Bio) | 22975.00 |
| 18 | KANCHAN BALA | TGT (Sci) | 21960.00 |
| 19 | DINESH SHARMA | TGT (Eng/Eco.) | 22395.00 |
| 20 | ANUJ WAHDWA | PGT (MATHS) | 22540.00 |
| 21 | JASVIR KAUR | PGT (Punjabi) | 22975.00 |
| 22 | MEGHA GROVER | TGT (S.st) | 22395.00 |
| 23 | NEELAM | TGT (Comp) | 22395.00 |
| 24 | UPASANA | TGT (Hin. C-A) | 22395.00 |
| 25 | MEENA | Front Desk | 21525.00 |
| 26 | PARVEEN PARUTHI | PGT (Hindi) | 22540.00 |
| 27 | KIRTI RANI | PGT (Chem) | 22540.00 |
| 28 | NISHA RANI | TGT (Hindi) | 21960.00 |
| 29 | RAMINDER KAUR | Librarian | 21090.00 |

Form-6 for the year 2019-20

GURU NANAK INTERNATIONAL ACADEMY(SIRSA)

Form Submission Status

[25617]

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{Recognized on : 01-04-2007 00:00:00}



Name of Manager:

[SUBHASH BAJAJ]

Form-6 for the year 2019-20

GURU NANAK PUBLIC HIGH SCHOOL(SIRSA)

Form Submission Status

[25651]

Complete Form

{Recognized on : 31-10-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i) Number of Sections | 12 | 15 |
| (ii) Number of Classrooms | 20 | 22 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Duel Desk 230, Fan 95, Chairs 55, Board 20, DVD 4, Tube Light 60, Lecture Stand 15, Table 30, Benches 70, Projector 2, Television 2, Cooler 2, AC 2 | Duel Desk 260, Fan 100, Chairs 70, Board 20, DVD 4, Tube Light 70, Lecture Stand 15, Table 30, Benches 70, Projector 2, Television 2, Cooler 5, AC 2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | Yes |
| (k) Chemistry Lab | No | Yes |
| (l) Biology Lab | No | Yes |
| (m) Commerce Room | No | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2980 | 3100 |
| (b) Number of Books issued to Pupils | 142 | 150 |
| (vi) (a) Size of Play Groud | 1958 Sq m | 1958 Sq m |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 5 |
| For Boys | 11 | 12 |
| Seprate for Girls | 5 | 7 |
| (ix) Details of apparatus and equipment for | | |

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GURU NANAK PUBLIC HIGH SCHOOL(SIRSA)

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| | | |
|---------------|----|--|
| (a) Physics | NA | Resistance Box 1000 ohm, Battery 6V, Thermometer, Sulphuric Acid, Nitric Acid, universal indicator, Calcium Chloride, calcium Sulphate, Magnesium carbonate, Sodium Bicarbonate, Zinc Metal Granulated, Zinc Sulphate, Iron fillings, copper sulphate, Ferrous Sulphate, Sodium Sulphate, barium Chloride, Litmus Solution Red, Sodium Hydroxide, Sodium Carbonate, Zinc Metal Granulated, PH Paper, Hydrochloric Acid, Ammeter, Battery Eliminator & charger, Physical Balance, Colorimeter, Carbon Rod, Connecting wire 100 GM, Capillary Tube, Clinical Thermometer, Crocodile Clip, Diff. Grating, Disecting Microscope, Ebonite Rod |
| (b) Chemistry | NA | Mortar & pestle 3" Porcelain, Permanent Slide, Charts, Beaker 250 ML, 500 ML, 50 ML, Measuring Cylinder 100ML, Filter Paper 11.5 CM, OHP Transparences, Charts, Atomic Model, Burette Stands, Beehive shelve, Beaker Tong, Buchner Funnel, Capillary Tube, Crucible Tong, Copper Rod, Cavity Block, Charcoal Block, clay Pipe, Culture Tube, Charts, Gooch Crucible, Dropper, Desiccators 6" & 8", Funnel stand Wooden, Class trough, Gas Jar, Glass Tube & Rod, Ignition Tube, Litmus paper blue, Regent Bottle 250ML, 500 ML, Spirit Lamp, Thistle Funnel, wash bottle plastic, Watch Glass, Burette with Rota stop cork 25, 125, 250, 500 & 100 ML |

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GURU NANAK PUBLIC HIGH SCHOOL(SIRSA)

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| | | |
|-------------------|---|---|
| (c) Biology | NA | Human Skelton, Human Torso Small & Big, Modal of teeth, Modal of Kidney, Model of Hydra, Modal of animal cell, Model of plant cell, Model of flower, Model of Askin, model of Liver, Model of Digestive system, Model of Nervous System, Model of circulatory system, Human Eye, Human Ear, Human brain, human Heart, Human skull, Lungs, Kidney, Human Stomach, Reproductive system, DNA Model, RNA Model |
| (d) Science | Beaker 20, Measuring Cylinders 15, Wolff Blotless 5, Coniaflesek 5, Gasjar6, Prism 10, Thistle Funnel 6, Behieve Shelf 6, Lab Thermo Meter 10, Resistant Box 3, Glass Slab 10, Tri Podstand 8, Sprit Lamp 10, Bar Magnet 10, Battery Box 2, Varnier Calipers 10, Conocal Flask Glass 11, Tent Tube Stand 12, Micro Scope 4, Test Tube Holder 12, Bruttile Stand 5, Litmus Paper 25 | Beaker 20, Measuring Cylinders 15, Wolff Blotless 5, Coniaflesek 5, Gasjar6, Prism 10, Thistle Funnel 6, Behieve Shelf 6, Lab Thermo Meter 10, Resistant Box 3, Glass Slab 10, Tri Podstand 8, Sprit Lamp 10, Bar Magnet 10, Battery Box 2, Varnier Calipers 10, Conocal Flask Glass 11, Tent Tube Stand 12, Micro Scope 4, Test Tube Holder 12, Bruttile Stand 5, Litmus Paper 25 |
| (e) Home Science | NA | NA |
| (f) Music | Harmonium 1, Dholak 2, Organ without Pad 1, Drums 2 | Harmonium 2, Dholak 2, Organ without Pad 1, Drums 2 |
| (g) Art and Craft | Clay Modeling: Clay Cutting Wire, Turning Wheel, Clay, Pot Panting: Colour and Brushes, Wall Painting: Colour and Brushes, Carpentry: Wood, Nail, hammer, Tape Measure, Bubble level, Utility, Knife, Saw Delivers, Circular Saw, Power Drill, Knitting: Thread, Needle, Hook, Storage, Beading wool, Tape Measure, Toy Making: Fiber, Needles, Thread from, Fabric Painting: Sparkle, Colour Module, Embroidering: Needles, Thread, Silky etc, Taj Luring: Needles, Thread, cloth- Machine | Clay Modeling: Clay Cutting Wire, Turning Wheel, Clay, Pot Panting: Colour and Brushes, Wall Painting: Colour and Brushes, Carpentry: Wood, Nail, hammer, Tape Measure, Bubble level, Utility, Knife, Saw Delivers, Circular Saw, Power Drill, Knitting: Thread, Needle, Hook, Storage, Beading wool, Tape Measure, Toy Making: Fiber, Needles, Thread from, Fabric Painting: Sparkle, Colour Module, Embroidering: Needles, Thread, Silky etc, Taj Luring: Needles, Thread, cloth- Machine |

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| | | |
|---|--|--|
| (h) Geography | NA | India wall Map, world wall map, Asia wall map, Africa wall map, Australia Wall map, Europe Wall map, North & South America wall map, Sri Lanka wall map, USA wall map, China wall map, UK wall map, India wall Map, World wall map, Delhi map, Punjab Map, Haryana map, Pressure / wind map, earths Motion Map, Rocks Map, structure of Earth, Population explosion Map, Air Pollution Map, Soil Conservation map, Geographic charts |
| (i) Commerce | NA | Standard Timer Indicator, Metal wire Tape 15m, Rain Gauge Brass, Angle in circle, Property of cyclic Quadrilateral, Clinometers, Base & Plate valve Kit, Metric Wheel, Model of Pythagoras theorem, Paper nets, Single Pan Balance, Sorting Ring, Jumbo Geometry Box, Decimal Abacus, Frame Abacus, base Ten stand Set, Magnetic Base ten block, Volume Relationship set |
| (j) Computer | Monitor 20, Key Board 20, Mouse with Pad 20, Laser Printer 2. Speaker 6, DVD Writer 10, CPU 14, Tables for Com. Lab 9, Computer Chairs 20 | Monitor 22, Key Board 22, Mouse with Pad 22, Laser Printer 3, Speaker 6, DVD Writer 10, CPU 14, Tables for Com. Lab 9, Computer Chairs 20 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Quiz Competition: Science Quiz, Mathematics Quiz, Cultural Activities: Song Comp. Dance Comp. Drama (Hindi Play), Debate, Writing Comp. Literary Competition: Debates, Essays, Story Writing, Speech, Sports Activities: Volley ball Meet, Football, Kabbaddi Tournament, Athletics Activities, 100 mtrs & 400 mtrs. Race, Long Jump, High Jump, Netball, Throw ball | Quiz Competition: Science Quiz, Mathematics Quiz, Cultural Activities: Song Comp. Dance Comp. Drama (Hindi Play), Debate, Writing Comp. Literary Competition: Debates, Essays, Story Writing, Speech, Sports Activities: Volley ball Meet, Football, Kabbaddi Tournament, Athletics Activities, 100 mtrs & 400 mtrs. Race, Long Jump, High Jump, Netball, Throw ball |

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GURU NANAK PUBLIC HIGH SCHOOL(SIRSA)

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{Recognized on : 31-10-2007 00:00:00}

| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---|----------------------------|---------------------------|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-------------------|-----------|-----------|---|----------------|---------|---------|---|----------------------|------------------|------------------|---|-------------------|---------|---------|---|-------------|--------|--------|---|-----------|----------|----------|---|--------------|----------|----------|---|------------|----------|----------|---|-------------------|----------|----------|----|--------|---------|---------|----|----------|-----------|----------|--|---------------------|------------------|------------------|
| | (a) Reserve Fund | 139708.00 | 148000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 622985.00 | 630500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Fee from Students</td> <td>622985.00</td> <td>630500.00</td> </tr> <tr> <td>2</td> <td>Intt from Bank</td> <td>1375.00</td> <td>1400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>624360.00</td> <td>631900.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Fee from Students | 622985.00 | 630500.00 | 2 | Intt from Bank | 1375.00 | 1400.00 | | Grand Total: | 624360.00 | 631900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Fee from Students | 622985.00 | 630500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Intt from Bank | 1375.00 | 1400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 624360.00 | 631900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Total income | 624360.00 | 631900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary Wages</td> <td>573799.00</td> <td>580500.00</td> </tr> <tr> <td>2</td> <td>Provident Fund</td> <td>5500.00</td> <td>5600.00</td> </tr> <tr> <td>3</td> <td>Printing Satationary</td> <td>1945.00</td> <td>2240.00</td> </tr> <tr> <td>4</td> <td>Electricity Bills</td> <td>2578.00</td> <td>2580.00</td> </tr> <tr> <td>5</td> <td>Sports Exp.</td> <td>834.00</td> <td>850.00</td> </tr> <tr> <td>6</td> <td>Intt Paid</td> <td>69806.00</td> <td>65000.00</td> </tr> <tr> <td>7</td> <td>Vehicle Exp.</td> <td>35177.00</td> <td>35500.00</td> </tr> <tr> <td>8</td> <td>Other Exp.</td> <td>15735.00</td> <td>15800.00</td> </tr> <tr> <td>9</td> <td>Repayment of Loan</td> <td>33887.00</td> <td>34000.00</td> </tr> <tr> <td>10</td> <td>Repair</td> <td>5128.00</td> <td>5300.00</td> </tr> <tr> <td>11</td> <td>Building</td> <td>111533.00</td> <td>22000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>855922.00</td> <td>769370.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary Wages | 573799.00 | 580500.00 | 2 | Provident Fund | 5500.00 | 5600.00 | 3 | Printing Satationary | 1945.00 | 2240.00 | 4 | Electricity Bills | 2578.00 | 2580.00 | 5 | Sports Exp. | 834.00 | 850.00 | 6 | Intt Paid | 69806.00 | 65000.00 | 7 | Vehicle Exp. | 35177.00 | 35500.00 | 8 | Other Exp. | 15735.00 | 15800.00 | 9 | Repayment of Loan | 33887.00 | 34000.00 | 10 | Repair | 5128.00 | 5300.00 | 11 | Building | 111533.00 | 22000.00 | | Grand Total: | 855922.00 | 769370.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Salary Wages | 573799.00 | 580500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Provident Fund | 5500.00 | 5600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Printing Satationary | 1945.00 | 2240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Electricity Bills | 2578.00 | 2580.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sports Exp. | 834.00 | 850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Intt Paid | 69806.00 | 65000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Vehicle Exp. | 35177.00 | 35500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Other Exp. | 15735.00 | 15800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Repayment of Loan | 33887.00 | 34000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Repair | 5128.00 | 5300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Building | 111533.00 | 22000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 855922.00 | 769370.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 1383.00 | 1383.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 1627.00 | 1627.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 1907.00 | 1907.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

GURU NANAK PUBLIC HIGH SCHOOL(SIRSA)

Form Submission Status

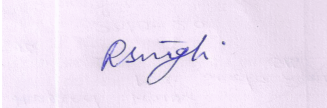
[25651]

Complete Form

{Recognized on : 31-10-2007 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|---------------|--|
| 1 | Rakesh Kumar | TGT | 23487.00 |
| 2 | Navdeep Kaur | TGT | 23487.00 |
| 3 | Satpal Singh | PRT | 22061.00 |
| 4 | Parveen Kumar | PRT | 22061.00 |
| 5 | Lakhwinder Singh | Music Teacher | 24184.00 |
| 6 | Mahender Kumar | PTI | 24184.00 |
| 7 | Sushma Rani | PRT | 21425.00 |
| 8 | Gaytri | TGT | 23487.00 |
| 9 | Sachin Arora | TGT | 23487.00 |
| 10 | Dolly Handa | TGT | 23487.00 |
| 11 | Reeta | TGT | 23487.00 |
| 12 | Komal Babbar | PRT | 21425.00 |
| 13 | Priyanka | PRT | 21425.00 |
| 14 | Narender Soni | PRT | 21425.00 |
| 15 | Kiranjeet Kaur | PRT | 21425.00 |
| 16 | Ramesh Kumar | TGT | 23487.00 |
| 17 | Poonam Manda | Librarian | 23487.00 |
| 18 | Anju | TGT | 23487.00 |
| 19 | Vinod Kumar | TGT | 23487.00 |
| 20 | Suman Bhatia | Principal | 34988.00 |



Name of Manager:

[Raminder Singh]

Form-6 for the year 2019-20

GURU NANAK PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25652]

Complete Form

{Recognized on : 29-02-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FAN=25,FURNITUR ARE AVAILABLE ACCORING TO STUDENT'S STRENGTH | FAN=25,FURNITUR ARE AVAILABLE ACCORING TO STUDENT'S STRENGTH |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2250 | 2070 |
| (b) Number of Books issued to Pupils | 750 | 300 |
| (vi) (a) Size of Play Groud | 4800 | 4800 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 5 | 5 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | Yes | Yes |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |

Form-6 for the year 2019-20

GURU NANAK PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25652]

Complete Form

{Recognized on : 29-02-2008 00:00:00}

| | | |
|---|---|---|
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (j) Computer | Yes | Yes |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Co-Curricular activity held in the school | Co-Curricular activity held in the school |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 100000.00 | 100000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 138103.00 | 145000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BY DONATION | 26400.00 | 0.00 |
| 2 | INTEREST ON FDR | 9479.00 | 10000.00 |
| 3 | BUSES | 742500.00 | 750000.00 |
| 4 | INTEREST ON SAVING | 2006.00 | 3000.00 |
| | Grand Total: | 780385.00 | 763000.00 |

(iii) Total income

1657236.00

1740000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ELECTRICITY AND DIESEL BIL | 82450.00 | 90000.00 |
| 2 | TRAVELLING EXP. | 52400.00 | 55000.00 |
| 3 | DRIVER SALARY | 384000.00 | 390000.00 |
| 4 | INSURANCE | 116021.00 | 117000.00 |
| 5 | DIESEL AND EXP. ON BUS | 272740.00 | 300000.00 |
| 6 | NEWS PAPER AND MAZINE | 6350.00 | 6500.00 |
| 7 | LEASE EXP. | 12000.00 | 12000.00 |
| 8 | OTHER EXPENSES | 105400.00 | 120000.00 |
| 9 | DEPERECITION | 101712.00 | 110000.00 |
| | Grand Total: | 1133073.00 | 1200500.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

650.00

720.00

Form-6 for the year 2019-20

GURU NANAK PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25652]

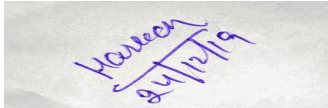
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{Recognized on : 29-02-2008 00:00:00}

| | | |
|-------------------------|--------|--------|
| (b) Upper Primary Stage | 800.00 | 850.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|------------------|--|
| 1 | HARKESH KUMAR | INCHARGE | 264000.00 |
| 2 | JYOTI BALA | TGT | 120000.00 |
| 3 | REENA RANI | TGT | 120000.00 |
| 4 | SANGEETA RANI | TGT | 102000.00 |
| 5 | SUKEELA RANI | TGT | 72000.00 |
| 6 | RAJNI BALA | PRT | 102000.00 |
| 7 | RAKESH | PRT | 102000.00 |
| 8 | ANIL KUMAR | PRT | 102000.00 |
| 9 | MANJU BALA | PRT | 120000.00 |
| 10 | SOMA RANI | PRT | 102000.00 |
| 11 | MANJEET KAUR | SWEEPER CUM PEON | 102000.00 |



Name of Manager:

[Harkesh Kumar]

Form-6 for the year 2019-20

Guru Nanak Public School Kalanwali Sirsa(SIRSA)

Form Submission Status

[27324]

Complete Form

{Recognized on : 06-08-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 5 | 5 |
| (ii) Number of Classrooms | 9 | 9 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Furniture and benches-150,fans-8,chair-8 | furniture and benches-150,fans-8,chair-8 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 150 | 155 |
| (b) Number of Books issued to Pupils | 45 | 55 |
| (vi) (a) Size of Play Groud | 40*38 | 40*38 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |

{Recognized on : 06-08-2018 00:00:00}

| | | | |
|-------|---|-----------|-----------|
| | (j) Computer | NA | NA |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 16920.00 | 28855.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 739200.00 | 806400.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Monthly Fees | 600.00 | 650.00 |
| 2 | Annual Charges | 1500.00 | 1500.00 |
| 3 | Examination Fees | 50.00 | 50.00 |
| | Grand Total: | 2150.00 | 2200.00 |

| | | |
|--------------------|-----------|-----------|
| (iii) Total income | 924000.00 | 996396.00 |
|--------------------|-----------|-----------|

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Rent | 10000.00 | 10000.00 |
| 2 | Newspaper | 1090.00 | 1145.00 |
| 3 | Salary | 886800.00 | 886800.00 |
| 4 | Electricity Exp. | 7210.00 | 8450.00 |
| 5 | Printing And Stationry | 1980.00 | 2410.00 |
| 6 | Telephone And Mobile Exp. | 0.00 | 8840.00 |
| 7 | Medicine Exp. | 0.00 | 6430.00 |
| 8 | Function Exp. | 0.00 | 28950.00 |
| | Grand Total: | 907080.00 | 953025.00 |

| | | | |
|---|------------------------------|--------|--------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 600.00 | 650.00 |
| | (b) Upper Primary Stage | 600.00 | 650.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

Guru Nanak Public School Kalanwali Sirsa(SIRSA)

Form Submission Status

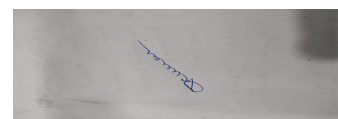
[27324]

Complete Form

{Recognized on : 06-08-2018 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|---------------|--|
| 1 | Surender Kumar | HT | 9500.00 |
| 2 | Paras Sharma | JBT | 9200.00 |
| 3 | Harjit Kaur | Art And Craft | 9200.00 |
| 4 | Kaushliya | JBT | 9200.00 |
| 5 | Kiran Rani | JBT | 9200.00 |
| 6 | Pushpa | JBT | 9200.00 |
| 7 | Navneet Sharma | Clerk | 9200.00 |



Name of Manager:

[Surender Kumar]

Form-6 for the year 2019-20

GURU NANAK PUBLIC SCHOOL SIRSA(SIRSA)

Form Submission Status

[25653]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 29 | 30 |
| (ii) Number of Classrooms | 32 | 32 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 white board, 20 Dual Desks, 1 Table, 1 Chair, 1 Smat Class Cabinet carrying 1 CPU, Keyboard, Mouse & 1 set of Woofer, 1 Projector | 1 white board, 20 Dual Desks, 1 Table, 1 Chair, 1 Smat Class Cabinet carrying 1 CPU, Keyboard, Mouse & 1 set of Woofer, 1 Projector |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2700 | 2631 |
| (b) Number of Books issued to Pupils | 973 | 1034 |
| (vi) (a) Size of Play Groud | 727 | 727 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 9 | 9 |
| Seprate for Girls | 15 | 15 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Not Applicable | Not Applicable |
| (b) Chemistry | Not Applicable | Not Applicable |
| (c) Biology | Not Applicable | Not Applicable |
| (d) Science | Instruments required as per NCERT guidelines are available with school | Instruments required as per NCERT guidelines are available with school |

Form-6 for the year 2019-20

GURU NANAK PUBLIC SCHOOL SIRSA(SIRSA)

Form Submission Status

[25653]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

| (e) Home Science | Not Applicable | Not Applicable | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------------------------------|-------------|-------------|--|---------------------|--------------------|--------------------|
| (f) Music | Tabla Sets, Hamoniums, Dholak, Cango, Khanjari, Biguels & Band Kit | Tabla Sets, Hamoniums, Dholak, Cango, Khanjari, Biguels & Band Kit | | | | | | | | | | | | | | | | |
| (g) Art and Craft | Instruments required as per NCERT guidelines are available with school | Instruments required as per NCERT guidelines are available with school | | | | | | | | | | | | | | | | |
| (h) Geography | Instruments required as per NCERT guidelines are available with school | Instruments required as per NCERT guidelines are available with school | | | | | | | | | | | | | | | | |
| (i) Commerce | Not Applicable | Not Applicable | | | | | | | | | | | | | | | | |
| (j) Computer | 54 | 54 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | All national and religious festivals | All national and religious festivals | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 837057.00 | 878910.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Income from all sources including fee</td> <td>10548998.00</td> <td>10865467.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>10548998.00</td> <td>10865467.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Income from all sources including fee | 10548998.00 | 10865467.00 | | Grand Total: | 10548998.00 | 10865467.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Income from all sources including fee | 10548998.00 | 10865467.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 10548998.00 | 10865467.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 879083.00 | 905455.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>All Expenditure</td> <td>9173507.00</td> <td>10090000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>9173507.00</td> <td>10090000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | All Expenditure | 9173507.00 | 10090000.00 | | Grand Total: | 9173507.00 | 10090000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | All Expenditure | 9173507.00 | 10090000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 9173507.00 | 10090000.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 950.00 | 1040.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1000.00 | 1100.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1050.00 | 1150.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

GURU NANAK PUBLIC SCHOOL SIRSA(SIRSA)

Form Submission Status

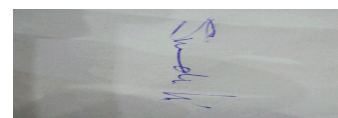
[25653]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | Abha | Teacher | 164136.00 |
| 2 | Bhupinder Kaur | Teacher | 143000.00 |
| 3 | Baljeet Kaur | Teacher | 102000.00 |
| 4 | Deepika Gugnani | Teacher | 99130.00 |
| 5 | Gagandeep Kaur | Teacher | 114957.00 |
| 6 | Harneet Kaur | Teacher | 123488.00 |
| 7 | Geetmala | Teacher | 97249.00 |
| 8 | Harpal | Teacher | 38678.00 |
| 9 | Isha Kakkar | Teacher | 99000.00 |
| 10 | Kiran Bhatia | Teacher | 232338.00 |
| 11 | Manjeet Kaur | Teacher | 69774.00 |
| 12 | Meenu Kataria | Teacher | 84014.00 |
| 13 | Monika | Teacher | 139065.00 |
| 14 | Neeru | Teacher | 122304.00 |
| 15 | Prampal Kaur | Teacher | 187500.00 |
| 16 | Parul | Teacher | 118645.00 |
| 17 | Parveen | Teacher | 161596.00 |
| 18 | Pooja Aneja | Teacher | 169746.00 |
| 19 | Pooja Monga | Teacher | 178018.00 |
| 20 | Poonam Rani | Teacher | 42096.00 |
| 21 | Poonam | Teacher | 49355.00 |
| 22 | Priyanka | Teacher | 13600.00 |
| 23 | Rachna | Teacher | 88411.00 |
| 24 | Rajni Bala | Teacher | 110000.00 |
| 25 | Raman Sethi | Teacher | 169850.00 |
| 26 | Ravinder Kaur | Teacher | 231750.00 |
| 27 | Ravi Shankar | Teacher | 174980.00 |
| 28 | Rekha | Teacher | 167200.00 |
| 29 | Roshani | Teacher | 80420.00 |
| 30 | Satinder Kaur | Teacher | 103525.00 |
| 31 | Shavta Bhatia | Teacher | 77668.00 |
| 32 | Shavinder Kaur | Teacher | 98120.00 |
| 33 | Shikha | Teacher | 95018.00 |
| 34 | Simranjeet Kaur | Teacher | 132000.00 |
| 35 | Supinder Kaur | Teacher | 135252.00 |
| 36 | Tamanna | Teacher | 55774.00 |
| 37 | Veena Rani | Teacher | 109355.00 |
| 38 | Vijeta | Teacher | 63000.00 |
| 39 | Yashasvini | Teacher | 43000.00 |
| 40 | Yashika | Teacher | 92051.00 |



Name of Manager:

[Surinder Singh]

Form-6 for the year 2019-20

GURU RAM DASS PUBLIC HIGH SCHOOL

PANA(SIRSA) [25490]

{Recognized on : 01-04-2013 00:00:00}

Form Submission Status

Complete Form

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) | |
|---|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---------------------------------------|---------------------------------------|
| (i) Number of Sections | 16 | 15 |
| (ii) Number of Classrooms | 27 | 28 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4FAN,17DESK,1DISE,1CH AIR,1ALMIRAH | 4FAN,17DESK,1DISE,1 CHAIR,1ALMIRAH |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 10000 | 10000 |
| (b) Number of Books issued to Pupils | 2000 | 2200 |
| (vi) (a) Size of Play Groud | 5585 SQM | 5585 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seperate for Girls | 12 | 12 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| | | |

Form-6 for the year 2019-20

GURU RAM DASS PUBLIC HIGH SCHOOL

PANA(SIRSA) [25490]

{Recognized on : 01-04-2013 00:00:00}

Form Submission Status

Complete Form

| (d) Science | SLIDES,MICROSCOPE,PRI SM,RECTANGULAR,SLAB, VOLTMETER,MAGNIFYING ,GLANS ROD,TEST TUBES,BEAKERS,WATCH, GLASS ROD,MEASURING,CYLIND ER,DRPPER,AVOMETER | SLIDES,MICROSCOPE, PRISM,RECTANGULAR, SLAB,VOLTMETER,MA GNIFYING,GLANS ROD,TEST TUBES,BEAKERS,WAT CH,GLASS ROD,MEASURING,CYLI NDER,DRPPER,AVOME TER | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|----------|---------|---------|--|---------------------|----------------|----------------|
| (e) Home Science | NO | NO | | | | | | | | | | | | | | | | |
| (f) Music | 4 HARMONIUM,4 TABLAS,2DHOLKI | 8 HARMONIUM,4 TABLAS,2DHOLKI | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NO | NO | | | | | | | | | | | | | | | | |
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
| (j) Computer | 17 | 20 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION,SPORTS MEET,AND OTHER FUNCTION | ANNUAL FUNCTION,SPORTS MEET,AND OTHER FUNCTION,WRITING COMPITITION | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 205121.00 | 215000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 611990.00 | 660000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>INTEREST</td> <td>6427.00</td> <td>8000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>6427.00</td> <td>8000.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | INTEREST | 6427.00 | 8000.00 | | Grand Total: | 6427.00 | 8000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | INTEREST | 6427.00 | 8000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 6427.00 | 8000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 7350312.00 | 7938000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

GURU RAM DASS PUBLIC HIGH SCHOOL

Form Submission Status

PANA(SIRSA) [25490]

Complete Form

{Recognized on : 01-04-2013 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ADVERTISEMENT | 107745.00 | 115000.00 |
| 2 | BANK CHARGES | 2192.00 | 2500.00 |
| 3 | CLEANINGEXP | 14570.00 | 21000.00 |
| 4 | DEPRECIATION | 676354.00 | 700000.00 |
| 5 | ELECTRICITY BILL | 59766.00 | 65000.00 |
| 6 | INSURANCE PAID | 95762.00 | 95000.00 |
| 7 | FUNCTION | 96400.00 | 120000.00 |
| 8 | GARDEN | 6870.00 | 8000.00 |
| 9 | GENRATER HSD | 461752.00 | 490000.00 |
| 10 | MISC | 12040.00 | 15400.00 |
| 11 | PROVIDENT FUND | 848343.00 | 890000.00 |
| 12 | REFERSHMENT | 139804.00 | 150000.00 |
| 13 | REPAIR AND MAINTENACE | 68161.00 | 71000.00 |
| 14 | SALARY | 4277305.00 | 4705035.00 |
| 15 | STAFF WELFARE | 62460.00 | 75000.00 |
| 16 | TELIPHONE | 23400.00 | 25000.00 |
| 17 | PRINTING AND STN | 46650.00 | 47000.00 |
| 18 | SPORTS | 5840.00 | 17000.00 |
| 19 | WATER | 12820.00 | 16000.00 |
| 20 | POSTAGE | 258.00 | 900.00 |
| 21 | NEWSPAPER | 3850.00 | 5000.00 |
| 22 | INTERST PAID | 36418.00 | 40000.00 |
| 23 | CONSTRUCTION | 1063811.00 | 1000000.00 |
| | Grand Total: | 8122571.00 | 8673835.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 655.00 | 700.00 |
| (b) Upper Primary Stage | 780.00 | 840.00 |
| (c) Secondary Stage | 1040.00 | 1120.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

GURU RAM DASS PUBLIC HIGH SCHOOL

Form Submission Status

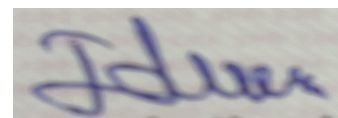
PANA(SIRSA) [25490]

Complete Form

{Recognized on : 01-04-2013 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|----------------|--|
| 1 | VARINDER KAUR | PRINCIPAL | 21672.00 |
| 2 | AVTAR SINGH | VICE-PRINCIPAL | 19987.00 |
| 3 | BIRINDER KAUR | TGT | 18189.00 |
| 4 | SANTOSH RANI | PRT | 17290.00 |
| 5 | PARVEEN RANI | PRT | 12790.00 |
| 6 | RAJINDER KAUSHAK | PET | 18189.00 |
| 7 | BHUPINDER SINGH | ACCOUNTENT | 16167.00 |
| 8 | PARAMJEET SINGH | ACCOUNTENT | 16167.00 |
| 9 | LAKHVIR SINGH | PEON | 7465.00 |
| 10 | KULDEEP KAUR | SWEEPER | 7465.00 |
| 11 | HARDEEP KAUR | SWEEPER | 7465.00 |
| 12 | HARPAL SINGH | TGT | 18189.00 |
| 13 | RAMANDEEP SINGH | TGT | 18189.00 |
| 14 | MANDEEP KAUR | PRT | 17290.00 |
| 15 | VEERPAL KAUR | PRT | 17290.00 |
| 16 | ANU MEHTA | PRT | 17290.00 |
| 17 | RAJENDER SINGH | TGT | 17290.00 |
| 18 | GURTEJ KAUR | TGT | 15500.00 |
| 19 | ASHA YADAV | PRT | 15500.00 |
| 20 | SIMRANJEET KAUR | TGT | 15500.00 |
| 21 | HARPREET KAUR | PRT | 15500.00 |
| 22 | VEENA RANI | TGT | 15500.00 |
| 23 | KAVITA NARANG | TGT | 15500.00 |
| 24 | PREETI GUPTA | TGT | 15500.00 |
| 25 | VEERPAL KAUR | TGT | 15500.00 |
| 26 | KAVITA RANI | PRT | 15500.00 |
| 27 | SANDEEP KAUR | MUSIC TEACHER | 15500.00 |
| 28 | MANISHA | TGT | 15500.00 |
| 29 | MAHAK | PRT | 15500.00 |
| 30 | ANITA | PRT | 15500.00 |
| 31 | ALKA SINGLA | PRT | 15500.00 |



Name of Manager:

[INDERPAL SINGH]

Form-6 for the year 2019-20

GYAN DEEP PUBLIC SCHOOL JHORAR

ROHI(SIRSA) [25460]

{Recognized on : 01-03-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | one table, one chair, one whiteboard, 25 desk, 4 fan per class room | one table, one chair, one whiteboard, 25 desk, 4 fan per class room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2160 | 2390 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 3146.43 | 3146.43 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 5 | 5 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | YES | YES |
| (g) Art and Craft | BASIC ART AND CRAFT CLASSES ON OCCASIONAL BASIS | BASIC ART AND CRAFT CLASSES ON OCCASIONAL BASIS |
| (h) Geography | NO | NO |

Form-6 for the year 2019-20

GYAN DEEP PUBLIC SCHOOL JHORAR

Form Submission Status

ROHI(SIRSA) [25460]

Complete Form

{Recognized on : 01-03-2016 00:00:00}

| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|----------|----------|----------|---|---------------------|-------------|-------------|---|--------------|----------|----------|---|--------|------------|------------|---|--------|-----------|-----------|---|--------------|-----------|-----------|---|-----------|--|--|---|--------------|-----------|-----------|---|---------------|-----------|-----------|--|---------------------|-------------------|-------------------|
| (j) Computer | YES, 8 COMPUTERS | YES, 9 COMPUTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CULTURAL ACTIVITIES ORGANISED ON OCASIONAL BASIS, ANNUAL FUNCTION ORGNISED BY SCHOOL TWO TIMES | CULTURAL ACTIVITIES ORGANISED ON OCASIONAL BASIS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 2778890.00 | 2850000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 184344.00 | 190000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 184344.00 | 190000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Printing</td> <td>62384.00</td> <td>75000.00</td> </tr> <tr> <td>2</td> <td>POWER AND FUEL</td> <td>143757.00</td> <td>160000.00</td> </tr> <tr> <td>3</td> <td>FUNCTION EXP</td> <td>33500.00</td> <td>50000.00</td> </tr> <tr> <td>4</td> <td>SALARY</td> <td>1163389.00</td> <td>1250000.00</td> </tr> <tr> <td>5</td> <td>REPAIR</td> <td>157382.00</td> <td>200000.00</td> </tr> <tr> <td>6</td> <td>VEHICLE LOAN</td> <td>104560.00</td> <td>110000.00</td> </tr> <tr> <td>7</td> <td>REPAYMENT</td> <td></td> <td></td> </tr> <tr> <td>7</td> <td>DEPRECIATION</td> <td>307838.00</td> <td>280000.00</td> </tr> <tr> <td>8</td> <td>MISC EXPENSES</td> <td>148159.00</td> <td>175000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2120969.00</td> <td>2300000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Printing | 62384.00 | 75000.00 | 2 | POWER AND FUEL | 143757.00 | 160000.00 | 3 | FUNCTION EXP | 33500.00 | 50000.00 | 4 | SALARY | 1163389.00 | 1250000.00 | 5 | REPAIR | 157382.00 | 200000.00 | 6 | VEHICLE LOAN | 104560.00 | 110000.00 | 7 | REPAYMENT | | | 7 | DEPRECIATION | 307838.00 | 280000.00 | 8 | MISC EXPENSES | 148159.00 | 175000.00 | | Grand Total: | 2120969.00 | 2300000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Printing | 62384.00 | 75000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | POWER AND FUEL | 143757.00 | 160000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | FUNCTION EXP | 33500.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | SALARY | 1163389.00 | 1250000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | REPAIR | 157382.00 | 200000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | VEHICLE LOAN | 104560.00 | 110000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | REPAYMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | DEPRECIATION | 307838.00 | 280000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | MISC EXPENSES | 148159.00 | 175000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2120969.00 | 2300000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 950.00 | 1050.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1000.00 | 1150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

GYAN DEEP PUBLIC SCHOOL JHORAR

Form Submission Status

ROHI(SIRSA) [25460]

Complete Form

{Recognized on : 01-03-2016 00:00:00}

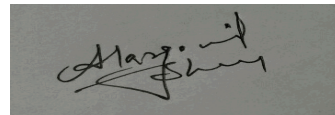
(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------------------|--|
| 1 | GURPREET RANI | PRINCIPAL | 215419.00 |
| 2 | SALONI SHARMA | B.ED TEACHER | 164822.00 |
| 3 | JAGJEET KUMAR | B.ED TEACHER | 98964.00 |
| 4 | HARPREET KAUR | JBT TEACHER | 77289.00 |
| 5 | RANJEET SINGH | PEON | 77494.00 |
| 6 | LAKHVIR KAUR | JBT TEACHER | 98654.00 |
| 7 | DALVIR KAUR | JBT TEACHER | 66658.00 |
| 8 | VEERPAL KAUR | JBT TEACHER | 97521.00 |
| 9 | SANDEEP KAUR | JBT TEACHER | 96410.00 |
| 10 | SAMANDEEP KAUR | PEON | 48444.00 |
| 11 | SUKHDEEP SINGH | CLERK AND COMPUTER TEAC | 121714.00 |



Name of Manager:

[HARGOVIND SHARMA]

Form-6 for the year 2019-20

GYAN JYOTI SR. SEC. SCHOOL MANAK

DIWAN(SIRSA) [25572]

{Recognized on : 01-04-2013 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|----------------------------------|--|
| (i) Number of Sections | 2 | 2 |
| (ii) Number of Classrooms | 25 | 28 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FANS ,BANCHES , LECTURE STAND | Lcds CCtv cameras, Projector,music instruments |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5000 | 5000 |
| (b) Number of Books issued to Pupils | 700 | 800 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 110 | 110 |
| (b) Chemistry | 90 | 90 |
| (c) Biology | 120 | 120 |
| (d) Science | 320 | 320 |
| (e) Home Science | 0 | 0 |
| (f) Music | 5 | 5 |
| (g) Art and Craft | 0 | 5 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |

Form-6 for the year 2019-20

GYAN JYOTI SR. SEC. SCHOOL MANAK

DIWAN(SIRSA) [25572]

{Recognized on : 01-04-2013 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|--|
| 1 | RAKESH KUMAR | PRINCIPAL | 24000.00 |
| 2 | CHANDERKANTA | LIBRARIAN | 17000.00 |
| 3 | VIKASH KUMARI | PRT | 18000.00 |
| 4 | KULDEEP KUMAR | PGT | 23500.00 |
| 5 | ANIL KUMAR | PGT | 23500.00 |
| 6 | MUKESH KUMAR | PGT | 23500.00 |
| 7 | KAMALJEET KAUR | PGT | 23500.00 |
| 8 | RAVINDER KUAMR | PGT | 23500.00 |
| 9 | RAMBIR SINGH | PGT | 23500.00 |
| 10 | ARVIND SETHI | PGT | 23500.00 |
| 11 | SHARDA DEVI | PGT | 23500.00 |
| 12 | SHEELA | PGT | 23500.00 |
| 13 | MEENA KUMARI | PRT | 18000.00 |
| 14 | KANCHAN RANI | TGT | 22500.00 |
| 15 | SUNITA SIHAG | PGT | 23500.00 |
| 16 | PARDEEP | TGT | 22500.00 |
| 17 | RUPESH | PGT | 23500.00 |
| 18 | AMAR KANT MISHRA | MUSIC | 22000.00 |
| 19 | KULDEEP KASNIA | P.T.I | 17500.00 |
| 20 | SUNITA | PRT | 18000.00 |
| 21 | MONIKA | PGT | 23500.00 |
| 22 | SANJAY KUMAR | PGT | 23500.00 |
| 23 | SUSHEELA | TGT | 22500.00 |
| 24 | PUSHPA | PGT | 23500.00 |
| 25 | REETU | TGT | 22000.00 |
| 26 | SUMAN | TGT | 22000.00 |

21/03/20

Name of Manager:

[SHAKUNTLA

]

Form-6 for the year 2019-20

H.R.J. PUBLIC SCHOOL BANI(SIRSA) [25618]

Form Submission Status

{Recognized on : 03-11-2017 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 2 | 2 |
| (ii) Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 56 FANS, 225 BANCHES, 14 LECTURE STAND, 28 CHAIRS, 16 ALMIRA, 28 CHAIR | 62 FANS, 240 BANCHES, 16 LECTURE STAND, 35 CHAIRS, 18 ALMIRA, 35 CHAIR |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2500 | 2700 |
| (b) Number of Books issued to Pupils | 650 | 650 |
| (vi) (a) Size of Play Groud | 7200 | 7400 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 3 |
| For Boys | 4 | 6 |
| Seperate for Girls | 4 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |

Form-6 for the year 2019-20

H.R.J. PUBLIC SCHOOL BANI(SIRSA) [25618]

Form Submission Status

{Recognized on : 03-11-2017 00:00:00}

Complete Form

| (g) Art and Craft | COLORS,PAPERS,CHARTS,MUD,BOXES,STANDS,PLASTICS EQUIPMENT,SCISSORS,BRUSH,CREATIVITY EQUIPMENT | COLORS,PAPERS,CHARTS,MUD,BOXES,STANDS,PLASTICS EQUIPMENT,SCISSORS, BRUSH,CREATIVITY EQUIPMENT,CHUNA, BOARD, | | | | | | | | | | | | | | | | |
|---|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-------------|----------|----------|--|---------------------|-----------------|-----------------|
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
| (j) Computer | 7 | 10 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | No | No | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | SPORTS MEET, ANNUAL FUNCTION, QUIZE COMPIITION,READING AND WRITTING COMPIITION, ART AND CRAFT ACTIVITY, | SPORTS MEET, ANNUAL FUNCTION, QUIZE COMPIITION,READING AND WRITTING COMPIITION, ART AND CRAFT ACTIVITY, RAKHI MAKING,15 AUGUST CELEBRATION, | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 1297359.00 | 1545360.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 348020.00 | 382800.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FD INTEREST</td> <td>19112.00</td> <td>20500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>19112.00</td> <td>20500.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FD INTEREST | 19112.00 | 20500.00 | | Grand Total: | 19112.00 | 20500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | FD INTEREST | 19112.00 | 20500.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 19112.00 | 20500.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 349613.00 | 384570.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

H.R.J. PUBLIC SCHOOL BANI(SIRSA) [25618]

Form Submission Status

{Recognized on : 03-11-2017 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ACCONTENCY CHARGE | 19000.00 | 20000.00 |
| 2 | ADVERTISEMENT | 67770.00 | 73192.00 |
| 3 | BUILDING REPAIR | 28000.00 | 30240.00 |
| 4 | BUS RENT | 462000.00 | 498960.00 |
| 5 | DEPRECIATION | 581636.00 | 511839.00 |
| 6 | DEISEL EXPS | 22750.00 | 24570.00 |
| 7 | ELECTRICITY EXPS | 47650.00 | 51462.00 |
| 8 | MEDICINES EXPS | 5898.00 | 6370.00 |
| 9 | MISC EXPS | 13380.00 | 14450.00 |
| 10 | NEWSPAPER EXPS | 3600.00 | 3600.00 |
| 11 | SALARY EXPS | 2448000.00 | 2643840.00 |
| 12 | SCHOOL FUNCTION EXP | 42600.00 | 46000.00 |
| 13 | STAFF WELFARE EXPS | 36010.00 | 38900.00 |
| 14 | STATIONARY EXPS | 39830.00 | 43020.00 |
| 15 | ENTERTAINMENT EXPS | 62000.00 | 66960.00 |
| 16 | TRAVELLING EXPS | 17440.00 | 18840.00 |
| 17 | 0 | 0.00 | 0.00 |
| | Grand Total: | 3897564.00 | 4092243.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|---------|
| (a) Primary Stage | 750.00 | 825.00 |
| (b) Upper Primary Stage | 850.00 | 950.00 |
| (c) Secondary Stage | 0.00 | 1000.00 |
| (d) Sr. Secondary Stage | 0.00 | 1200.00 |

Form-6 for the year 2019-20

H.R.J. PUBLIC SCHOOL BANI(SIRSA) [25618]

Form Submission Status

{Recognized on : 03-11-2017 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | SURESH KUMAR | PRINCIPAL | 15000.00 |
| 2 | M GEORGE | TGT | 11000.00 |
| 3 | SUBHASH CHANDER | TGT | 11000.00 |
| 4 | MANJU KUMARI | TGT | 9500.00 |
| 5 | MANJU KAUR | CAMP TEACH | 9500.00 |
| 6 | NAVNEET KAUR | PRT | 11000.00 |
| 7 | AJAY KUMAR | TGT SCI | 9800.00 |
| 8 | INDU P. | PRT | 9500.00 |
| 9 | AMANDEEP KAUR | PRT | 9500.00 |
| 10 | RAJWINDER KAUR | PRT | 9500.00 |
| 11 | MAMTA | PRT | 9500.00 |
| 12 | KAMALJET KAUR | TGT | 11000.00 |
| 13 | SURESH KUMAR | TGT | 15000.00 |
| 14 | LOVEJEET KAUR | PRT | 9500.00 |
| 15 | GOVIND SHARMA | PRT | 9500.00 |
| 16 | GOVIND | PEON | 9200.00 |
| 17 | RAMSAWROOP | DRIVER | 9000.00 |
| 18 | MAHAVIR | WATCHMAN | 8500.00 |
| 19 | UMESH YADEV | HELPER | 9500.00 |
| 20 | SANJEEV DHAMU | CLERK | 11000.00 |
| 21 | SUBEDAR SINGH | DRIVER | 9500.00 |



Name of Manager:

[SURESH KUMAR]

Form-6 for the year 2019-20

**HARI BHUMI ADARSH VIDYA MANDIR MIDDLE
SCHOOL GUDIA KHERA(SIRSA) [25573]**

Form Submission Status

Complete Form

{Recognized on : 14-02-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES=10 FANS=2 | BENCHES=10 FANS=2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 450 | 460 |
| (b) Number of Books issued to Pupils | 350 | 360 |
| (vi) (a) Size of Play Groud | 220X165 | 220X165 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | YES | YES |
| (f) Music | NO | NO |
| (g) Art and Craft | YES | YES |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | YES | YES |

Form-6 for the year 2019-20

**HARI BHUMI ADARSH VIDYA MANDIR MIDDLE
SCHOOL GUDIA KHERA(SIRSA) [25573]**

Form Submission Status

Complete Form

{Recognized on : 14-02-2008 00:00:00}

| | | | |
|-------|---|----------|----------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2350.00 | 3200.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 73750.00 | 83300.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ADM FEES | 31600.00 | 20600.00 |
| | Grand Total: | 31600.00 | 20600.00 |

(iii) Total income

105350.00

103900.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

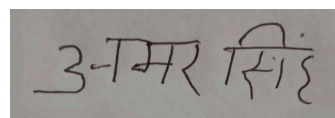
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY , BUILDING REPAIR , ELECTRIC BILL | 103000.00 | 100700.00 |
| | Grand Total: | 103000.00 | 100700.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 700.00 | 750.00 |
| (b) Upper Primary Stage | 900.00 | 950.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**HARI BHUMI ADARSH VIDYA MANDIR MIDDLE
SCHOOL GUDIA KHERA(SIRSA) [25573]****Form Submission Status****Complete Form****{Recognized on : 14-02-2008 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|---|
| 1 | SUNITA | HEADMASTER | 11000.00 |
| 2 | ANITA | TGT | 8500.00 |
| 3 | MOHENDER SINGH | TGT | 8000.00 |
| 4 | RAJENDER SINGH | PRT | 7000.00 |
| 5 | YOGESH KUMAR | PRT | 7000.00 |
| 6 | RACHNA | PRT | 6000.00 |
| 7 | VIMLA | PRT | 6000.00 |
| 8 | VIKRAM | PRT | 6000.00 |



Name of Manager:

[AMAR SINGH]

Form-6 for the year 2019-20

**HARYANA PUBLIC SR. SEC. SCHOOL
SHERGARH(SIRSA) [25492]**

**Form Submission Status
Complete Form**

{Recognized on : 03-09-2010 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Tables two seaters as per strength, Chairs for Sr. students and benches two seats for junior class, four fans in each room, lights, teachers table chair, blackboard etc. | Tables two seaters as per strength, Chairs for Sr. students and benches two seats for junior class, four fans in each room, lights, teachers table chair, blackboard etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 6900 | 7230 |
| (b) Number of Books issued to Pupils | 2143 | 1840 |
| (vi) (a) Size of Play Groud | 6576 sqm | 6576 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 7 | 7 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 7 | 7 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

HARYANA PUBLIC SR. SEC. SCHOOL

SHERGARH(SIRSA) [25492]

{Recognized on : 03-09-2010 00:00:00}

Form Submission Status

Complete Form

| | | |
|-------------------|--|---|
| (a) Physics | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (b) Chemistry | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (c) Biology | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (d) Science | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (e) Home Science | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (f) Music | As per CBSE practicals lists upto 10+2 Apparatus available for various cultural activities. Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus available for various cultural activities. Exhibitions. We are unable to upload excel data |
| (g) Art and Craft | As per CBSE practicals lists upto 10+2 Apparatus available for various craft and SUPW activities. Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus available for various craft and SUPW activities. Exhibitions. We are unable to upload excel data |

Form-6 for the year 2019-20

HARYANA PUBLIC SR. SEC. SCHOOL

SHERGARH(SIRSA) [25492]

{Recognized on : 03-09-2010 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (h) Geography | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (i) Commerce | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data | As per CBSE practicals lists upto 10+2 Apparatus to perform Science Experiments for Science Exhibitions. We are unable to upload excel data |
| (j) Computer | 30 sets with latest technology and wi-fi facility, printing facilities and unable to upload excel data | 30 sets with latest technology and wi-fi facility, printing facilities and unable to upload excel data |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | All the important days, events, Historical and heritage days are celebrated as per instructions of Haryana Education Department ad CBSE instruction. School is divided into Four houses of class 1 to 12 to do the activities with competitive spirit. | All the important days, events, Historical and heritage days are celebrated as per instructions of Haryana Education Department ad CBSE instruction. School is divided into Four houses of class 1 to 12 to do the activities with competitive spirit. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 150000.00 | 150000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 80000.00 | 850000.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

HARYANA PUBLIC SR. SEC. SCHOOL
SHERGARH(SIRSA) [25492]

Form Submission Status

Complete Form

{Recognized on : 03-09-2010 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ADMINISTRATIVE CHARGES AND MAINTAINCE CHARGES PER ANNUM | 3500000.00 | 3500000.00 |
| 2 | DONATIONS | 505150.00 | 250000.00 |
| 3 | FEE AND FUNDS | 5193045.00 | 4024465.00 |
| 4 | BANK INTERST | 27968.00 | 2775.00 |
| 5 | OTHERS | 63201.00 | 13570.00 |
| 6 | TRANSPORT CONTRACT | 277000.00 | 200000.00 |
| | Grand Total: | 9566364.00 | 7990810.00 |

(iii) Total income

9566364.00

7649370.00

(iv) Total Expenditure

Form-6 for the year 2019-20

HARYANA PUBLIC SR. SEC. SCHOOL

SHERGARH(SIRSA) [25492]

{Recognized on : 03-09-2010 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 6916188.00 | 503684.00 |
| 2 | MISC/ | 6990.03 | 11800.00 |
| 3 | WATER SUPPLY AND SANITATION | 4440.00 | 1560.00 |
| 4 | PRINTING | 239182.50 | 139400.00 |
| 5 | NEWS PAPER AND MAGAZINE | 15523.00 | 14416.00 |
| 6 | TA | 4990.00 | 2940.00 |
| 7 | LEGAL FEE | 25000.00 | 0.00 |
| 8 | GENERATOR EXP. | 109000.00 | 14860.00 |
| 9 | EXAMINATION | 137250.00 | 189550.00 |
| 10 | BANK CHARGES | 3668.77 | 1069.17 |
| 11 | EELCTRICITY EXP. | 212623.00 | 69235.00 |
| 12 | COMPUTER EXP. | 19390.00 | 24840.00 |
| 13 | REPAIR AND MAINTAINCE | 19191.00 | 0.00 |
| 14 | BUILDING MAINTAINCE CHARGES | 184240.00 | 0.00 |
| 15 | TELEPHONE AND INTERNET EXP. | 13107.56 | 22439.00 |
| 16 | ADVERTISEMENT EXP. | 251424.00 | 10696.00 |
| 17 | INSURANCE | 290871.00 | 0.00 |
| 18 | FEE CONCESSION | 215410.00 | 107443.00 |
| 19 | BAD DEBTS | 5000.00 | 0.00 |
| 20 | STAFF UNIFORM | 35000.00 | 0.00 |
| 21 | TAXES BUSES | 0.00 | 40950.00 |
| | Grand Total: | 8708488.86 | 1154882.17 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 760.00 | 800.00 |
| (b) Upper Primary Stage | 1025.00 | 1100.00 |
| (c) Secondary Stage | 1175.00 | 1200.00 |
| (d) Sr. Secondary Stage | 1585.00 | 1700.00 |

Form-6 for the year 2019-20

HARYANA PUBLIC SR. SEC. SCHOOL
SHERGARH(SIRSA) [25492]

Form Submission Status
Complete Form

{Recognized on : 03-09-2010 00:00:00}

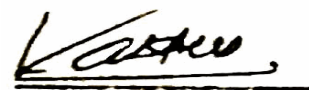
5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------------|--|
| 1 | AJAY | TGT SCIENCE | 237103.00 |
| 2 | ALISHA | PRT | 176406.00 |
| 3 | ALO MUKHERJEET | PGT ART | 100975.00 |
| 4 | AMANDEEP SINGH | PGT PHY. ED. | 277614.00 |
| 5 | ANIL KUMAR | TGT SPL ED. | 23556.00 |
| 6 | ANJANA SHARMA | PRT | 22878.00 |
| 7 | ANU SHARMA | PGT BIO | 23895.00 |
| 8 | ANURADHA KHUNTIA | PGT BIO | 146203.00 |
| 9 | ASHA RANI | PRT | 52136.00 |
| 10 | bISHUDHA BIHARI | PGT ENG | 16958.00 |
| | VINAYAK | | |
| 11 | DILBAGH | PGT MATHS | 23895.00 |
| 12 | EKTA | PRT | 223734.00 |
| 13 | GEETA RANI | PRT | 303048.00 |
| 14 | GURPREET KAUR | PGT MATHS | 242106.00 |
| 15 | GURSHARAN SINGH | TGT ART AND CRAFT | 72040.00 |
| 16 | HARJOT KAUR | PGT CHEMISTRY | 104829.00 |
| 17 | HARPREET KAUR | TGT PHY. ED. | 92496.00 |
| 18 | JAGDEV SINGH | PGT PUNJABI | 92496.00 |
| 19 | JITENDER KUMAR | TGT SC | 414449.00 |
| 20 | JAI PARKASH KUMAR | PGT ECONOMICS | 177639.00 |
| 21 | KAILASH | CHOWKIDAR | 66128.00 |
| 22 | KESHAV RAJ BHATTI | LIBRARIAN | 46691.00 |
| 23 | KIRANDEEP KAUR | PRT | 91512.00 |
| 24 | KULDEEP KAUR | PGT IT | 231240.00 |
| 25 | KULWINDER KAUR | PGT HISTORY | 14707.00 |
| 26 | LOVEPREET KAUR | PRT | 18902.00 |
| 27 | MAMTA RANI | PRT | 173240.00 |
| 28 | MANPREET KAUR | PRT | 9999.00 |
| 29 | MD. AMIR ALI GAZI | PGT HISTORY | 32822.00 |
| 30 | MEENU RANI | PRT | 152766.00 |
| 31 | MONIKA GARG | PRT | 279912.00 |
| 32 | MONIKA RANI | TGT IT | 13972.00 |
| 33 | MUKESH KUMAR | PGT HINDI | 125292.00 |
| 34 | NAMRTA MEHTA | PRT | 44328.00 |
| 35 | NANCY | PRE PRIMARY | 34019.00 |
| 36 | NAVJOT KAUR | TGT MATHS | 23556.00 |
| 37 | PAPPU KUMAR | SWEAPER | 70377.00 |
| 38 | PARAMJEET KAUR | PREPRIMARY | 113652.00 |
| 39 | PAYAL SHARMA | PRT | 67158.00 |
| 40 | POOJA | TGT PHY ED | 13427.00 |
| 41 | POOJA SETHI | PGT PHYSICS | 245485.00 |
| 42 | PREM LATA | TGT HINDI | 97263.00 |
| 43 | PURSHOTAM PARSAD | PGT CHEMISTRY | 68029.00 |
| 44 | RAMESH KAMBOJ | PGT HINDI | 121338.00 |
| 45 | RAMESH KUMAR | PRINCIPAL | 485818.00 |
| 46 | RUBY | PGT ENGLISH | 160673.00 |
| 47 | RUPINDERJIT KAUR | PGT PHYSICS | 74059.00 |
| 48 | SANDEEP | PGT POL.SC. | 13427.00 |
| 49 | SAPNA RANI | PRT | 72847.00 |
| 50 | SARABJEET KAUR | PGT HISTORY | 245164.00 |
| 51 | SAROJ RANI | PGT POL. SC. | 104058.00 |
| 52 | SATENDER | PEON | 78695.00 |
| 53 | SATVIR KAUR | CLERK | 233782.00 |
| 54 | SHEETAL DEVI | PGT ENGLISH | 195410.00 |

Form-6 for the year 2019-20**HARYANA PUBLIC SR. SEC. SCHOOL****Form Submission Status****SHERGARH(SIRSA) [25492]****Complete Form****{Recognized on : 03-09-2010 00:00:00}**

| | | | |
|----|--------------------|--------------|-----------|
| 55 | SOMA RANI | TGT HINDI | 250756.00 |
| 56 | SONIA GOYAL | TGT SS | 35297.00 |
| 57 | SUMANDEEP RANI | PRE PRIMARY | 43654.00 |
| 58 | VEENA | PEON | 85115.00 |
| 59 | VIJAY PARTAP SINGH | PGT ACCOUNTS | 147073.00 |
| | CHAUHAN | | |
| 60 | VEENA DEVI | SWEAPER | 68212.00 |
| 61 | YOGESH CHAND | TGT HINDI | 47798.00 |

SAHRMA



Name of Manager:

[Vasdev]

Form-6 for the year 2019-20

HOLLEY STAR SENIOR SECONDARY

SCH.BUPP(SIRSA) [25461]

{Recognized on : 31-08-2007 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 29 | 30 |
| (ii) Number of Classrooms | 36 | 36 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4-6 fans, 1 chair, 1 table, 17-22 desk, 2 tubelights, White board in 6th to 12th classes, Almirah in some classes | 4-6 fans, 1 chair, 1 table, 17-22 desk, 2 tubelights, White board in 6th to 12th classes, Almirah in some classes, LCD in 1st and 2nd class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3425 | 3410 |
| (b) Number of Books issued to Pupils | 380 | 467 |
| (vi) (a) Size of Play Groud | 3846 Sqm | 3846 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 14 | 14 |
| For Boys | 9 | 9 |
| Seprate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | as per govt norms | as per govt norms |
| (b) Chemistry | as per govt norms | as per govt norms |
| (c) Biology | as per govt norms | as per govt norms |
| (d) Science | as per govt norms | as per govt norms |
| (e) Home Science | available all essential equipment | available all essential equipment |

Form-6 for the year 2019-20

HOLLEY STAR SENIOR SECONDARY

SCH.BUPP(SIRSA) [25461]

{Recognized on : 31-08-2007 00:00:00}

Form Submission Status

Complete Form

| (f) Music | 1 music system, 6 mike, 1 Radio, 2 LCD, 1 Drum, 2 Stereo System | 2 music system, 6 mike, 1 Radio, 3 LCD, 1 Drum, 2 Stereo System, 1 web cam, 2 Jiofi devices, 2 Box speaker (250 Watt each), 1 amplifier, 2 speaker stand | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-------------|----------|----------|---|-----------------------------|---------|---------|---|-----------------------------------|------|-----------|--|---------------------|-----------------|------------------|
| (g) Art and Craft | available all essential equipment | available all essential equipment | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | available all essential equipment | available all essential equipment | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 16 LCD, 5 CPU, 2 Printer, 2 Laptop, 1 Broad band connection, 1 UPS with 4 batteries and overhead projector, 6 Fans, 4 Tube lights, 1 White Board | 16 LCD, 5 CPU, 2 black and white and 1 colour printer, 2 Laptop, 1 Broad band connection, 1 UPS with 4 batteries and overhead projector, 6 Fans, 4 Tube lights, 1 White Board | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual culture and Prize Distribution function, counseling, Science Exhibition, Tour, Painting, Mehendi, Rangoli Competition, PTM, Sports Meet | Annual culture and Prize Distribution function, counseling, Science Exhibition, Tour, Painting, Mehendi, Rangoli Competition, PTM, Sports Meet, Tree plantation, Save water save energy campaign, Save girl child programme, Save water save life, Rain water harvesting, Water conservation programme, Traffic road safety quiz competition | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 366049.00 | 391670.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 753481.00 | 852000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Van Charges</td> <td>61122.00</td> <td>81500.00</td> </tr> <tr> <td>2</td> <td>Interest Received from bank</td> <td>3125.00</td> <td>3340.00</td> </tr> <tr> <td>3</td> <td>Admission fees and annual charges</td> <td>0.00</td> <td>116200.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>64247.00</td> <td>201040.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Van Charges | 61122.00 | 81500.00 | 2 | Interest Received from bank | 3125.00 | 3340.00 | 3 | Admission fees and annual charges | 0.00 | 116200.00 | | Grand Total: | 64247.00 | 201040.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Van Charges | 61122.00 | 81500.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Interest Received from bank | 3125.00 | 3340.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Admission fees and annual charges | 0.00 | 116200.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 64247.00 | 201040.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 9812738.00 | 12636480.00 | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

HOLLEY STAR SENIOR SECONDARY

Form Submission Status

SCH.BUPP(SIRSA) [25461]

Complete Form

{Recognized on : 31-08-2007 00:00:00}

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | miscellaneous school expenses | 9413329.00 | 11323300.00 |
| | Grand Total: | 9413329.00 | 11323300.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 832.00 | 917.00 |
| (b) Upper Primary Stage | 983.00 | 1084.00 |
| (c) Secondary Stage | 1260.00 | 1388.00 |
| (d) Sr. Secondary Stage | 1649.00 | 1815.00 |

Form-6 for the year 2019-20

HOLLEY STAR SENIOR SECONDARY

SCH.BUPP(SIRSA) [25461]

{Recognized on : 31-08-2007 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|----------------|--|
| 1 | Shashi Bhushan | Principal | 442260.00 |
| 2 | Vinod Singh | Vice Principal | 312840.00 |
| 3 | Shankar Lal | lecturer | 270000.00 |
| 4 | Sachin Kumar | lecturer | 292320.00 |
| 5 | Om Parkash | lecturer | 292320.00 |
| 6 | Prem Chand | Teacher | 283500.00 |
| 7 | Lalit Kumar | Teacher | 246000.00 |
| 8 | Naresh Kumar | Teacher | 283500.00 |
| 9 | Simrat Kaur | Teacher | 145560.00 |
| 10 | Madan Lal | Teacher | 259875.00 |
| 11 | Gurudatt | Teacher | 274680.00 |
| 12 | Chiranji Lal | Teacher | 246400.00 |
| 13 | Renu Bala | Teacher | 14703.00 |
| 14 | Jyoti Bala | Teacher | 138000.00 |
| 15 | Khushi Raheja | Teacher | 240800.00 |
| 16 | Binder Singh | Teacher | 239367.00 |
| 17 | Rakesh Bror | Teacher | 247251.00 |
| 18 | Promila | Teacher | 258000.00 |
| 19 | Jyoti Bala | Teacher | 240800.00 |
| 20 | Sakshi Rani | Teacher | 117210.00 |
| 21 | Kiranpal Kaur | Teacher | 86000.00 |
| 22 | Nirmal Kaur | Teacher | 242000.00 |
| 23 | Jagmeet Singh | Teacher | 84000.00 |
| 24 | Jitender Kumar | Teacher | 138000.00 |
| 25 | Kulwant Singh | Teacher | 138000.00 |
| 26 | Megha | Teacher | 162000.00 |
| 27 | Sunita | Sweeper | 96000.00 |
| 28 | Ram Kumar | Peon | 108000.00 |
| 29 | Chiman Lal | Driver | 116400.00 |
| 30 | Charanjeet Singh | Driver | 114000.00 |
| 31 | Satpal Singh | Driver | 47500.00 |
| 32 | Mahavir | Driver | 114000.00 |
| 33 | Sharwan Kumar | Driver | 109200.00 |
| 34 | Harkaran Singh | Driver | 109200.00 |
| 35 | Darshan Singh | Driver | 18200.00 |
| 36 | Nishant | Teacher | 76935.00 |
| 37 | Pooja | Teacher | 73516.00 |
| 38 | Ramesh Chander | lecturer | 292320.00 |
| 39 | Lal Chand | lecturer | 292320.00 |
| 40 | Nisha | lecturer | 289800.00 |
| 41 | Kalu Ram | PTI | 274680.00 |



Name of Manager:

[Raj Kumar]

Form-6 for the year 2019-20

IDEAL HIGH SCHOOL DABWALI VILLAGE(SIRSA)

Form Submission Status

[25493]

Complete Form

{Recognized on : 15-10-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 8 | 10 |
| (ii) Number of Classrooms | 8 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | SUFFICIENT | SUFFICIENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3000 |
| (b) Number of Books issued to Pupils | 90 | 80 |
| (vi) (a) Size of Play Groud | 1630Sqm | 1630sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | n/a | n/a |
| (b) Chemistry | n/.a | n/a |
| (c) Biology | n/a | n/a |
| (d) Science | sufficie nt | sufficient |
| (e) Home Science | n/a | n/a |
| (f) Music | n/a | n/a |
| (g) Art and Craft | n/a | n/a |
| (h) Geography | n/a | n/a |
| (i) Commerce | n/a | n/a |
| (j) Computer | 02 computer one laptop | 04 computer one laptop |

Form-6 for the year 2019-20

IDEAL HIGH SCHOOL DABWALI VILLAGE(SIRSA)

Form Submission Status

[25493]

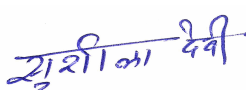
Complete Form

{Recognized on : 15-10-2018 00:00:00}

| | | | |
|-------|---|----------------------------|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | baldiwas teacher day | baldiwas teacher day annual function |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 100000.00 | 100000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 84500.00 | 96000.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | 8000.00 | 0.00 |
| | Grand Total: | 8000.00 | 0.00 |
| | (iii) Total income | 84500.00 | 96000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount(Rs.) |
| | 1 | 84674.00 | 95500.00 |
| | Grand Total: | 84674.00 | 95500.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 400.00 | 440.00 |
| | (b) Upper Primary Stage | 480.00 | 530.00 |
| | (c) Secondary Stage | 600.00 | 660.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**IDEAL HIGH SCHOOL DABWALI VILLAGE(SIRSA)****Form Submission Status****[25493]****Complete Form****{Recognized on : 15-10-2018 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | OMVIR SINGH | HEADMASTER | 12500.00 |
| 2 | MANORMA | TGT | 12000.00 |
| 3 | RAJNISH GARG | TEACHER | 9200.00 |
| 4 | GURMINDER SINGH | TEACHER | 9200.00 |
| 5 | JYOTI | TEACHER | 9200.00 |
| 6 | AMANDEEP KAUR | TGT | 9500.00 |
| 7 | GURVINDER KAUR | TEACHER | 9200.00 |
| 8 | MURTI DEVI | PEON | 9200.00 |


CS Scanned with CamScanner**Name of Manager:****[SUSHILA DEVI****]**

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 1 | 2 |
| (ii) Number of Classrooms | 14 | 15 |
| (iii) Details of furniture, fans etc. provided in each classrooms | as per requiremennt | as per requiremennt |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | No |
| (v) (a) Number of Books available in the library | 1500 | 2600 |
| (b) Number of Books issued to Pupils | 250 | 350 |
| (vi) (a) Size of Play Groud | 668.902 sq m | 666.902 sq m |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 10 | 10 |
| Seprate for Girls | 10 | 10 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

Complete Form

| | | |
|---------------|--|---|
| (a) Physics | Geometrical Shapes 1 pc, Ohms Law 4 pc, Optical bench 1 pc, Battery eliminator 4 pc, Drawing board 15 pc, Ammeter voltmeter 10 pc, Stop Clock 5 pc, Bar pendulum 5 pc, Mirror 40 pc, Lens 40 pc, Meter scale 10 pc, Wooden Stand 10 pc, Electroscope 1 pc, Dissecting Microscope 1 pc, Bar Magnet 5 pc, U Shaped magnet 5 pc, Magnetic Compass 5 pc, Spring balance 5 pc, Tuning fork 1 pc, Rubber pad 1 pc, Electroscope 1pc, Ebonite Rod 1 pc, Glass Rod 1 pc, Plane mirror strip 10 pc, Mirror holder 10 pc, Glass prism 20 pc, Concave and Convex mirror 40 pc, Concave and Convex lens 40 pc, Lens holder 20 pc, Meter scale half 5 pc, Meter scale full 5 pc, Thermometer 10 pc, Simple Pendulum 5 pc, Stop clock 5 pc, Burette Stand 10 pc, Optical Bench 1 pc, Ohms Law 4 pc, Ammeter and Voltmeter 10 pc, Battery eliminator 5 pc, Connecting wire 1 pc, Key 5 pc, Jockey 5 pc, Individual resistance 10 pc, Vernier Caliper 5 pc, Screw guaze 65 pc, Drawing board 15 pc, | Geometrical Shapes 1 pc, Ohms Law 4 pc, Optical bench 1 pc, Battery eliminator 4 pc, Drawing board 15 pc, Ammeter voltmeter 10 pc, Stop Clock 5 pc, Bar pendulum 5 pc, Mirror 40 pc, Lens 40 pc, Meter scale 10 pc, Wooden Stand 10 pc, Electroscope 1 pc, Dissecting Microscope 1 pc, Bar Magnet 5 pc, U Shaped magnet 5 pc, Magnetic Compass 5 pc, Spring balance 5 pc, Tuning fork 1 pc, Rubber pad 1 pc, Electroscope 1pc, Ebonite Rod 1 pc, Glass Rod 1 pc, Plane mirror strip 10 pc, Mirror holder 10 pc, Glass prism 20 pc, Concave and Convex mirror 40 pc, Concave and Convex lens 40 pc, Lens holder 20 pc, Meter scale half 5 pc, Meter scale full 5 pc, Thermometer 10 pc, Simple Pendulum 5 pc, Stop clock 5 pc, Burette Stand 10 pc, Optical Bench 1 pc, Ohms Law 4 pc, Ammeter and Voltmeter 10 pc, Battery eliminator 5 pc, Connecting wire 1 pc, Key 5 pc, Jockey 5 pc, Individual resistance 10 pc, Vernier Caliper 5 pc, Screw guaze 65 pc, Drawing board 15 pc, |
| (b) Chemistry | Burette stand 10 pc, Reagent bottle 250 40 pc, Burette 50 ml 5 pc, Beaker 250 ml 10 pc, Burette 50 ml 5 pc, Glass tube 1 pc, Beaker 100 ml 10 pc, Beaker 250 ml 10 pc, Beaker 500 ml 5 pc, RB flash 250 ml 4 pc, Wire guaze 5 pc, Bunsen Burner 10 pc, China dish 10 pc, Test tube 1 box, Test tube holder 10 pc, 34 bottles of chemicals. | Burette stand 10 pc, Reagent bottle 250 40 pc, Burette 50 ml 5 pc, Beaker 250 ml 10 pc, Burette 50 ml 5 pc, Glass tube 1 pc, Beaker 100 ml 10 pc, Beaker 250 ml 10 pc, Beaker 500 ml 5 pc, RB flash 250 ml 4 pc, Wire guaze 5 pc, Bunsen Burner 10 pc, China dish 10 pc, Test tube 1 box, Test tube holder 10 pc , 34 bottles of chemicals. |

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Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

Complete Form

| (c) Biology | Dissecting Microscope 1 pc, Specimens 30, Picher Plant Model 1 pc, Human Eye Model 1 pc, Ear Model 1 pc, Brain Model 1 pc, Human Heart Model 1 pc, Respiratory system Model 1 pc, Digestive System Model 1 Pc, Excretory System Model 1 pc, Male and Female reproductive System Model 2 pc, Human Skin Model 1 pc, V.S Flower Model 1 pc, Slides 18 pc, Solar System Model 1 pc, Human Skeleton 1 pc, Skeleton Stand 1 pc, Geometry Box (wooden) 1 pc, Nervous System 1 pc. Circulatory System 1 pc, Fehling's Solution No.1- 1 bottle, Fehling's Solution No. 2- 1 bottle, Benedict Reagent 1 bottle, Starch Soluble 1 bottle, D- Glucose 1 bottle. Microscope 2 pc, Dissecting Microscope 1 pc | Dissecting Microscope 1 pc, Specimens 30, Picher Plant Model 1 pc, Human Eye Model 1 pc, Ear Model 1 pc, Brain Model 1 pc, Human Heart Model 1 pc, Respiratory system Model 1 pc, Digestive System Model 1 Pc, Excretory System Model 1 pc, Male and Female reproductive System Model 2 pc, Human Skin Model 1 pc, V.S Flower Model 1 pc, Slides 18 pc, Solar System Model 1 pc, Human Skeleton 1 pc, Skeleton Stand 1 pc, Geometry Box (wooden) 1 pc, Nervous System 1 pc. Circulatory System 1 pc, Fehling's Solution No.1- 1 bottle, Fehling's Solution No. 2- 1 bottle, Benedict Reagent 1 bottle, Starch Soluble 1 bottle, D- Glucose 1 bottle. Microscope 2 pc, Dissecting Microscope 1 pc |
|-------------|---|--|
|-------------|---|--|

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

Complete Form

(d) Science

Dissecting Microscope 1 pc, Specimens 30, Picher Plant Model 1 pc, Human Eye Model 1 pc, Ear Model 1 pc, Brain Model 1 pc, Human Heart Model 1 pc, Respiratory system Model 1 pc, Digestive System Model 1 Pc, Excretory System Model 1 pc, Male and Female reproductive System Model 2 pc, Human Skin Model 1 pc, V.S Flower Model 1 pc, Slides 18 pc, Solar System Model 1 pc, Human Skeleton 1 pc, Skeleton Stand 1 pc, Geometry Box (wooden) 1 pc, Nervous System 1 pc. Circulatory System 1 pc, Geometrical Shapes 1 pc, Fehling's Solution No.1- 1 bottle, Fehling's Solution No. 2- 1 bottle, Benedict Reagent 1 bottle, Starch Soluble 1 bottle, D- Glucose 1 bottle. Microscope 2 pc, Ohms Law 4 pc, Optical bench 1 pc, Battery eliminator 4 pc, Drawing board 15 pc, Burette stand 10 pc, Reagent bottle 250 40 pc, Ammeter voltmeter 10 pc, Burette 50 ml 5 pc, Stop Clock 5 pc, Bar pendulum 5 pc, Mirror 40 pc, Lens 40 pc, Meter scale 10 pc, Wooden Stand 10 pc, Beaker 250 ml 10 pc, Burette 50 ml 5 pc, Electroscopes 1 pc. Dissecting Microscope 1 pc, Bar Magnet 5 pc, U Shaped magnet 5 pc, Magnetic Compass 5 pc, Spring balance 5 pc, Tuning fork 1 pc, Rubber pad 1 pc, Electroscopes 1pc, Ebonite Rod 1 pc, Glass Rod 1 pc, Plane mirror strip 10 pc, Mirror holder 10 pc, Glass prism 20 pc, Concave and Convex mirror 40 pc, Concave and Convex lens 40 pc, Lens holder 20 pc, Meter scale half 5 pc, Meter scale full 5 pc, Thermometer 10 pc, Simple Pendulum 5 pc, Stop clock 5 pc, Burette Stand 10 pc, Optical Bench 1 pc, Ohms Law 4 pc, Ammeter and Voltmeter 10 pc, Battery eliminator 5 pc, Connecting wire 1 pc, Key 5 pc, Jockey 5 pc, Individual

Dissecting Microscope 1 pc, Specimens 30, Picher Plant Model 1 pc, Human Eye Model 1 pc, Ear Model 1 pc, Brain Model 1 pc, Human Heart Model 1 pc, Respiratory system Model 1 pc, Digestive System Model 1 Pc, Excretory System Model 1 pc, Male and Female reproductive System Model 2 pc, Human Skin Model 1 pc, V.S Flower Model 1 pc, Slides 18 pc, Solar System Model 1 pc, Human Skeleton 1 pc, Skeleton Stand 1 pc, Geometry Box (wooden) 1 pc, Nervous System 1 pc. Circulatory System 1 pc, Geometrical Shapes 1 pc, Fehling's Solution No.1- 1 bottle, Fehling's Solution No. 2- 1 bottle, Benedict Reagent 1 bottle, Starch Soluble 1 bottle, D- Glucose 1 bottle. Microscope 2 pc, Ohms Law 4 pc, Optical bench 1 pc, Battery eliminator 4 pc, Drawing board 15 pc, Burette stand 10 pc, Reagent bottle 250 40 pc, Ammeter voltmeter 10 pc, Burette 50 ml 5 pc, Stop Clock 5 pc, Bar pendulum 5 pc, Mirror 40 pc, Lens 40 pc, Meter scale 10 pc, Wooden Stand 10 pc, Beaker 250 ml 10 pc, Burette 50 ml 5 pc, Electroscopes 1 pc. Dissecting Microscope 1 pc, Bar Magnet 5 pc, U Shaped magnet 5 pc, Magnetic Compass 5 pc, Spring balance 5 pc, Tuning fork 1 pc, Rubber pad 1 pc, Electroscopes 1pc, Ebonite Rod 1 pc, Glass Rod 1 pc, Plane mirror strip 10 pc, Mirror holder 10 pc, Glass prism 20 pc, Concave and Convex mirror 40 pc, Concave and Convex lens 40 pc, Lens holder 20 pc, Meter scale half 5 pc, Meter scale full 5 pc, Thermometer 10 pc, Simple Pendulum 5 pc, Stop clock 5 pc, Burette

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

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Complete Form

| | | |
|-------------------|---|--|
| | <p>resistance 10 pc, Vernier Caliper 5 pc, Screw guaze 65 pc, Drawing board 15 pc, Glass tube 1 pc, Beaker 100 ml 10 pc, Beaker 250 ml 10 pc, Beaker 500 ml 5 pc, RB flash 250 ml 4 pc, Wire guaze 5 pc, Bunsen Burner 10 pc, China dish 10 pc, Test tube 1 box, Test tube holder 10 pc.</p> | <p>Stand 10 pc, Optical Bench 1 pc, Ohms Law 4 pc, Ammeter and Voltmeter 10 pc, Battery eliminator 5 pc, Connecting wire 1 pc, Key 5 pc, Jockey 5 pc, Individual resistance 10 pc, Vernier Caliper 5 pc, Screw guaze 65 pc, Drawing board 15 pc, Glass tube 1 pc, Beaker 100 ml 10 pc, Beaker 250 ml 10 pc, Beaker 500 ml 5 pc, RB flash 250 ml 4 pc, Wire guaze 5 pc, Bunsen Burner 10 pc, China dish 10 pc, Test tube 1 box, Test tube holder 10 pc.</p> |
| (e) Home Science | NA | NA |
| (f) Music | <p>Harmonium - 1, Drum-1, Keyboard - 1, Dholak - 1, Dhol - 1, Piano - 1</p> | <p>Harmonium - 1, Drum-1, Keyboard - 1, Dholak - 1, Dhol - 1, Piano - 1</p> |
| (g) Art and Craft | <p>2 packet flat brush, 2 packet round brush, 1 packet water color, 2 box fabric color, 1 box poster color, 1 box soft pastel, 1 box pencil color, 1 box oil paster, 1 bottle fixer, 1 packet, painting knife, 1 glue gun, 15 glue sticks, 6 piece embroidery hoops, 3 role sparkle tape, 1 piece balloon machine, 30 piece lamination paper, 2 piece mug, 4 packet cartage sheets, 4 packet ivory sheets, 20 piece color charts, 1 bottle oil, 8 piece ribbon, 2 role tape, 30 piece kite paper, 50 piece florescent paper, 30 piece glace paper, 6 piece apralic color, 13 box acralic color, 1 box oil tubic, 1 standy, 2 drawing board, 2 color plate, 7 handmade sheets, 15 charts</p> | <p>2 packet flat brush, 2 packet round brush, 6 big size flat brush, 1 packet water color, 2 box fabric color, 1 box poster color, 1 box soft pastel, 1 box pencil color, 1 box oil paster, 1 bottle fixer, 1 packet, painting knife, 1 glue gun, 25 glue sticks, 6 piece embroidery hoops, 3 role sparkle tape, 1 piece balloon machine, 60 piece lamination paper, 2 piece mug, 4 packet cartage sheets, 4 packet ivory sheets, 40 piece color charts, 1 bottle oil, 8 piece ribbon, 2 role tape, 50 piece kite paper, 50 piece florescent paper, 30 piece glace paper, 12 piece apralic color, 13 box acralic color, 1 box oil tubic, 1 standy, 2 drawing board, 2 color plate, 15 handmade sheets, 20 charts, 1 roll canvas, 1 scissor, 1 packet fevicol, colored markers, sketch colors, grade pencils.</p> |

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

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| | | |
|---|--|--|
| (h) Geography | NA | 1) Map of India- Political and physical 2) Solar system ,Galaxy 3) Picture of freedom fighters 4) Pictures of emperors 5) Charts on tool of early humans 6) Charts on civilization 7) National symbols 8) Population cycle 9) Transport system 10) Water cycle 11) Air , water, land pollution 12) Solar and lunar eclipse 13) Phases of moon 14) Soil erosion 15) Physical features of earth 16) Conventional signs and symbols 17) Charts on seasons ,tides, natural disasters 18) Benefits of natural resources 19) Rocks and Minerals 20) Pictures of Historians 21) Fundamental Rights 22) Movement of Earth 23) Pictures of 1857 Revolutionaries (Revolt Leaders) 24) Charts on scripts 25) Charts on Monuments 26) Pictures of Social Reformers 27) Chart on UN 28) World map- Political and physical 29) Map of continents- Political and physical 30) Thermometers |
| (i) Commerce | NA | NA |
| (j) Computer | 12- Sets of computer, 1 - Photocopy Machine, 1- Printer, 9 - UPS | 12- Sets of computer, 1 - Photocopy Machine, 1- Printer, 9 - UPS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

Complete Form

| (xii) Details of co-curricular, cultural and other activities organised by school | 1 POSTER MAKING ON HEALTH DAY 2 SPEECH COMPETITION ON HOMEOPATHY DAY 3 PAINTING COMPETITION 4 WATER COLOUR PAINTING COMPETITION 5 DANCE COMPETITION 6 SINGING COMPETITION 7 GREETING CARD MAKING 8 HINDI DEBATE COMPETITION 9 HINDI DECLAMATION COMPETITION 10 ENGLISH DECLAMATION COMPETITION 11 FANCY DRESS COMPETITION 12 SCIENCE QUIZ 13 QUIZ ON GENERAL AWARENESS 14 RAKHI MAKING COMPETITION 15 DIYA MAKING COMPETITION 16 CLASS DECORATION COMPETITION 17 RANGOLI COMPETITION 18 X-MAS TREE DECORATION COMPETITION 19 SPORTS DAY 20 SCIENCE EXHIBITION | 1 POSTER MAKING ON HEALTH DAY 2 SPEECH COMPETITION ON HOMEOPATHY DAY 3 PAINTING COMPETITION 4 WATER COLOUR PAINTING COMPETITION 5 DANCE COMPETITION 6 SINGING COMPETITION 7 GREETING CARD MAKING 8 HINDI DEBATE COMPETITION 9 HINDI DECLAMATION COMPETITION 10 ENGLISH DECLAMATION COMPETITION 11 FANCY DRESS COMPETITION 12 SCIENCE QUIZ 13 QUIZ ON GENERAL AWARENESS 14 RAKHI MAKING COMPETITION 15 DIYA MAKING COMPETITION 16 CLASS DECORATION COMPETITION 17 RANGOLI COMPETITION 18 X-MAS TREE DECORATION COMPETITION 19 SPORTS DAY 20 SCIENCE EXHIBITION | | | | | | | | | | | | |
|--|---|---|---|------------|---|---|---|---------------|------------|------|--|--------------|------------|------|
| 6 Financial position of the school | | | | | | | | | | | | | | |
| (a) Reserve Fund | 500000.00 | 500000.00 | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | |
| (i) Fees | 224966.00 | 455783.00 | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | |
| Detail of other sources:- <table border="1" data-bbox="272 1749 1406 1973"> <thead> <tr> <th data-bbox="272 1816 400 1861">Sr.No.</th> <th data-bbox="400 1816 807 1861">SourceName</th> <th data-bbox="807 1816 1110 1861">Previous Year (2018-19) Amount(Rs.)</th> <th data-bbox="1110 1816 1406 1861">Current Year (2019-20) Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td data-bbox="272 1861 400 1906">1</td> <td data-bbox="400 1861 807 1906">TRANSPORT FEE</td> <td data-bbox="807 1861 1110 1906">1152000.00</td> <td data-bbox="1110 1861 1406 1906">0.00</td> </tr> <tr> <td data-bbox="272 1906 400 1951"></td> <td data-bbox="400 1906 807 1951">Grand Total:</td> <td data-bbox="807 1906 1110 1951">1152000.00</td> <td data-bbox="1110 1906 1406 1951">0.00</td> </tr> </tbody> </table> | | | Sr.No. | SourceName | Previous Year (2018-19) Amount(Rs.) | Current Year (2019-20) Amount (Rs.) | 1 | TRANSPORT FEE | 1152000.00 | 0.00 | | Grand Total: | 1152000.00 | 0.00 |
| Sr.No. | SourceName | Previous Year (2018-19) Amount(Rs.) | Current Year (2019-20) Amount (Rs.) | | | | | | | | | | | |
| 1 | TRANSPORT FEE | 1152000.00 | 0.00 | | | | | | | | | | | |
| | Grand Total: | 1152000.00 | 0.00 | | | | | | | | | | | |
| (iii) Total income | 317585.00 | 642116.00 | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

Form Submission Status

{Recognized on : 02-04-2018 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | advertisement and publicity | 249677.00 | 210384.00 |
| 2 | bank charges | 4489.16 | 5744.19 |
| 3 | bank interest | 600885.00 | 935397.00 |
| 4 | affiliation fee | 0.00 | 250000.00 |
| 5 | charity and donation | 11850.00 | 1001.00 |
| 6 | computer repair | 23000.00 | 5200.00 |
| 7 | discount to students | 113412.00 | 319130.00 |
| 8 | depreciation | 3285232.00 | 2846674.00 |
| 9 | deferred exp | 266491.00 | 93297.00 |
| 10 | diesel/petrol | 1367018.85 | 2119642.00 |
| 11 | electricity exp | 190813.00 | 143456.00 |
| 12 | freight | 10875.00 | 554.00 |
| 13 | function | 72061.00 | 104215.00 |
| 14 | kitchen | 115121.00 | 81130.00 |
| 15 | general rent | 0.00 | 12400.00 |
| 16 | lease rent | 70000.00 | 70000.00 |
| 17 | legal exp | 9409.00 | 34972.00 |
| 18 | library exp | 0.00 | 26400.00 |
| 19 | misc. exp | 104478.00 | 56732.00 |
| 20 | newspaper and magazine | 4160.00 | 3000.00 |
| 21 | printing and stationery | 204836.00 | 164898.00 |
| 22 | Refreshment exp | 90653.00 | 130633.00 |
| 23 | Repair and Main. | 33051.00 | 243773.00 |
| 24 | smart class expenses | 108956.00 | 114640.00 |
| 25 | travelling exp | 0.00 | 68275.00 |
| 26 | telephone and internet | 64099.00 | 68911.00 |
| 27 | van insurance | 154417.00 | 460461.00 |
| 28 | van repair and other | 115221.00 | 205993.00 |
| 29 | van loan exp | 0.00 | 38336.00 |
| 30 | water exp | 700.00 | 0.00 |
| | Grand Total: | 7270905.01 | 8815248.19 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1300.00 | 1300.00 |
| (b) Upper Primary Stage | 1383.00 | 1383.00 |
| (c) Secondary Stage | 0.00 | 1550.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

Form Submission Status

{Recognized on : 02-04-2018 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|------------------|--|
| 1 | AMANDEEP KAUR | PRT | 111500.00 |
| 2 | AMANPREET KAUR | ACCOUNTANT | 177740.00 |
| 3 | BHIM SAIN BISHNOI | PRINCIPAL | 615555.00 |
| 4 | CHANDAN ARORA | PUNJABI MISTRESS | 19520.00 |
| 5 | SURINDER | COACH | 22650.00 |
| 6 | GOLDENPREET KAUR | PUNJABI MISTRESS | 163620.00 |
| 7 | JYOTI | PRT | 163500.00 |
| 8 | KANCHAN BALA | PRT | 162000.00 |
| 9 | KAPIL | PRT | 152189.00 |
| 10 | MAMTA RANI | PRT | 176167.00 |
| 11 | MONIKA | PRT | 112366.00 |
| 12 | BINDER KAUR | PEON | 99262.00 |
| 13 | JASWINDER | PEON | 10870.00 |
| 14 | SAJJAN | PEON | 24580.00 |
| 15 | PINKI | PRT | 178400.00 |
| 16 | PINKI MEHTA | PRT | 158500.00 |
| 17 | PINKY RATOL | HEAD MISTRESS | 329072.00 |
| 18 | PRIYANKA MEHTA | SCIENCE MISTRESS | 177726.00 |
| 19 | RANJEET SINGH | SUPERVISOR | 70000.00 |
| 20 | RITU RANI | PRT | 161450.00 |
| 21 | SHALLY | PRT | 177750.00 |
| 22 | SHILPA | PRT | 185450.00 |
| 23 | SHIWANI | CASHIER | 170824.00 |
| 24 | SOFIA | HINDI MISTRESS | 184258.00 |
| 25 | SUKHDEEP KAUR | SCI MISTRESS | 181870.00 |
| 26 | AMBIKA YADAV | GUARD | 7500.00 |
| 27 | SANT LAL | GUARD | 93135.00 |
| 28 | BHOLA SINGH | GUARD | 89400.00 |
| 29 | BALWINDER | DRIVER | 64375.00 |
| 30 | CHARANJEET | DRIVER | 79500.00 |
| 31 | DHARAMPAL | DRIVER | 86260.00 |
| 32 | GURMAIL | DRIVER | 86445.00 |
| 33 | GURMAIL | DRIVER | 58005.00 |
| 34 | GURPAL | DRIVER | 10550.00 |
| 35 | HARVINDER | DRIVER | 68150.00 |
| 36 | JAGTAR | DRIVER | 82400.00 |
| 37 | JASKARAN | DRIVER | 50195.00 |
| 38 | PARAMJEET | DRIVER | 66655.00 |
| 39 | RAJESH | DRIVER | 81500.00 |
| 40 | SHIV | DRIVER | 54110.00 |
| 41 | SHUBASH | DRIVER | 8950.00 |
| 42 | SUKHBEER | DRIVER | 32870.00 |
| 43 | SURINDER | DRIVER | 32255.00 |
| 44 | VIJAY | DRIVER | 72260.00 |
| 45 | AJAY | HELPER | 2785.00 |
| 46 | DARSHAN | HELPER | 9210.00 |
| 47 | GURJEET | HELPER | 41800.00 |
| 48 | GURSEWAK | HELPER | 6950.00 |
| 49 | MAJOR SINGH | HELPER | 23711.00 |
| 50 | MANDAR SING | HELPER | 15790.00 |
| 51 | MASHOOR | HLPER | 34910.00 |
| 52 | NIRBHAY | HELPER | 12435.00 |
| 53 | RAJPAL | HELPER | 49115.00 |
| 54 | ROOPCHAND | HELPER | 35160.00 |

Form-6 for the year 2019-20

Indian Heritage School(SIRSA) [28276]

{Recognized on : 02-04-2018 00:00:00}

Form Submission Status

Complete Form

| | | | |
|----|-------------|------------|-----------|
| 55 | ROTASH | HELPER | 7000.00 |
| 56 | SADHU SINGH | HELPER | 47920.00 |
| 57 | SOHAN LAL | HELPER | 38790.00 |
| 58 | YADVINDER | ENG MASTER | 197671.00 |

Name of Manager:

[Mr. Naveen Taneja]

Form-6 for the year 2019-20

JAI BHARAT HIGH SCHOOL(SIRSA) [25655]

Form Submission Status

{Recognized on : 01-04-1997 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | table=32, chair=49,fan=45,almi=13, desk and benches=280, black board=17 | table=32, chair=49,fan=45,almi=1 3, desk and benches=280, black board=17 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3900 | 4150 |
| (b) Number of Books issued to Pupils | 245 | 258 |
| (vi) (a) Size of Play Groud | 3100sqm. | 3100 sqm. |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |

| (h) Geography | no | no | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (i) Commerce | no | no | | | | | | | | | | | | | | | | |
| (j) Computer | yes | yes | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | speech, handwriting compitition, drawing compitition etc. | speech, handwriting compitition, drawing compitition etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 185537.00 | 203187.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>Add./Annual charges</td><td>258015.00</td><td>323650.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>258015.00</td><td>323650.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Add./Annual charges | 258015.00 | 323650.00 | | Grand Total: | 258015.00 | 323650.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Add./Annual charges | 258015.00 | 323650.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 258015.00 | 323650.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 3169065.00 | 3519700.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>salary and others</td><td>2958016.00</td><td>3326015.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>2958016.00</td><td>3326015.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | salary and others | 2958016.00 | 3326015.00 | | Grand Total: | 2958016.00 | 3326015.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | salary and others | 2958016.00 | 3326015.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 2958016.00 | 3326015.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 650.00 | 700.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 800.00 | 850.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 900.00 | 950.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

JAI BHARAT HIGH SCHOOL(SIRSA) [25655]

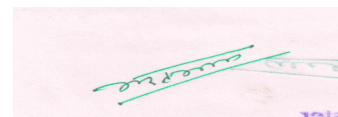
Form Submission Status

{Recognized on : 01-04-1997 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-----------------|--|
| 1 | bharat lal | headmaster | 288000.00 |
| 2 | yogesh kumar | sst teacher | 258000.00 |
| 3 | sunita sodhi | english teacher | 44400.00 |
| 4 | dheeraj | hindi | 15000.00 |
| 5 | ranjana devi | sst teacher | 67500.00 |
| 6 | JASWANT KOUR | PRIMARY | 40200.00 |
| 7 | SUNITA MEHTA | PRIMARY | 44400.00 |
| 8 | SUNITA RANI | PRIMARY | 44400.00 |
| 9 | POOJA | SCIENCE | 16000.00 |
| 10 | SUMAN | PRIMARY | 19400.00 |
| 11 | STAFFI | MATH | 12000.00 |
| 12 | VANDANA | SCIENCE | 32000.00 |
| 13 | AJAY | HINDI | 32000.00 |
| 14 | MAMTA | PRIMARY | 17500.00 |
| 15 | NEHA | PEON | 29400.00 |
| 16 | OM PARKASH | DRIVER | 61500.00 |
| 17 | SHER SINGH | DRIVER | 61500.00 |



Name of Manager:

[bharat lal

]

Form-6 for the year 2019-20

JAI BHARAT MIDDLE SCH(SIRSA) [25592]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 TABLE, 1 FAN | 1 TABLE , 1 FAN |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 675 | 681 |
| (b) Number of Books issued to Pupils | 530 | 548 |
| (vi) (a) Size of Play Groud | 716 SQUARE METER | 716 SQUARE METER |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |
| (d) Science | 3 PRISM, 2 GLASS SLAB, 100 DRWAING PIN, 5 BULB, WIRES | 5 PRISM, 3 GLASS SLAB, 250 DRWAING PIN, 5 BULB, WIRES |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | 0 |
| (g) Art and Craft | 0 | 0 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |

Form-6 for the year 2019-20

JAI BHARAT MIDDLE SCH(SIRSA) [25592]

Form Submission Status

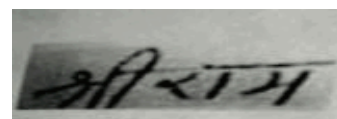
{Recognized on : 01-04-2007 00:00:00}

Complete Form

| (j) Computer | 0 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|----------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------|-----------|-----------|---|---------------------|----------------|----------------|---|------------------|----------|----------|---|---------------|----------|----------|---|----------------|---------|---------|---|--------|---------|---------|---|-------|---------|---------|---|----------|---------|----------|---|---------------|---------|---------|----|------------|---------|----------|----|--------------------|---------|----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 46945.00 | 56424.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>DONATION</td> <td>5000.00</td> <td>7000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>5000.00</td> <td>7000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | DONATION | 5000.00 | 7000.00 | | Grand Total: | 5000.00 | 7000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | DONATION | 5000.00 | 7000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 5000.00 | 7000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 578340.00 | 677100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>STAFF SALARY</td> <td>301200.00</td> <td>301200.00</td> </tr> <tr> <td>2</td> <td>SWEEPER SALARY</td> <td>30000.00</td> <td>30000.00</td> </tr> <tr> <td>3</td> <td>ELECTRICITY BILL</td> <td>18500.00</td> <td>10000.00</td> </tr> <tr> <td>4</td> <td>BUILDING RENT</td> <td>24000.00</td> <td>24000.00</td> </tr> <tr> <td>5</td> <td>TELEPHONE BILL</td> <td>1950.00</td> <td>2850.00</td> </tr> <tr> <td>6</td> <td>REPAIR</td> <td>3260.00</td> <td>4260.00</td> </tr> <tr> <td>7</td> <td>AUDIT</td> <td>1500.00</td> <td>2000.00</td> </tr> <tr> <td>8</td> <td>FUNCTION</td> <td>4820.00</td> <td>11000.00</td> </tr> <tr> <td>9</td> <td>STAFF WELAFRE</td> <td>3770.00</td> <td>5500.00</td> </tr> <tr> <td>10</td> <td>STATIONARY</td> <td>7480.00</td> <td>11520.00</td> </tr> <tr> <td>11</td> <td>MIISC. EXPENDITURE</td> <td>6290.00</td> <td>14000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>402770.00</td> <td>416330.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | STAFF SALARY | 301200.00 | 301200.00 | 2 | SWEEPER SALARY | 30000.00 | 30000.00 | 3 | ELECTRICITY BILL | 18500.00 | 10000.00 | 4 | BUILDING RENT | 24000.00 | 24000.00 | 5 | TELEPHONE BILL | 1950.00 | 2850.00 | 6 | REPAIR | 3260.00 | 4260.00 | 7 | AUDIT | 1500.00 | 2000.00 | 8 | FUNCTION | 4820.00 | 11000.00 | 9 | STAFF WELAFRE | 3770.00 | 5500.00 | 10 | STATIONARY | 7480.00 | 11520.00 | 11 | MIISC. EXPENDITURE | 6290.00 | 14000.00 | | Grand Total: | 402770.00 | 416330.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | STAFF SALARY | 301200.00 | 301200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | SWEEPER SALARY | 30000.00 | 30000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ELECTRICITY BILL | 18500.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | BUILDING RENT | 24000.00 | 24000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | TELEPHONE BILL | 1950.00 | 2850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | REPAIR | 3260.00 | 4260.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | AUDIT | 1500.00 | 2000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | FUNCTION | 4820.00 | 11000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | STAFF WELAFRE | 3770.00 | 5500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | STATIONARY | 7480.00 | 11520.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | MIISC. EXPENDITURE | 6290.00 | 14000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 402770.00 | 416330.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 33600.00 | 33900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 32025.00 | 25990.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**JAI BHARAT MIDDLE SCH(SIRSA) [25592]****Form Submission Status****{Recognized on : 01-04-2007 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|----------------|--|
| 1 | KULDEP SINGH | S.S. MASTER | 4500.00 |
| 2 | RAM CHANDER | SCIENCE MASTER | 4300.00 |
| 3 | AMAR SINGH | HINDI TEACHER | 4500.00 |
| 4 | RAKESH | JBT | 4000.00 |
| 5 | SATVEER | JBTQ | 4000.00 |
| 6 | RATAN SINGH | JBT | 3800.00 |

**Name of Manager:****[SHRI RAM]**

Form-6 for the year 2019-20

Jai Bharat Middle School Nuhianwali Sirsa(SIRSA)

Form Submission Status

[29278]

Complete Form

{Recognized on : 17-04-2006 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-----------------------------|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 Benches, 1 Fans, 1 Chair | 25 Benches, 1 Fans, 1 Chair, 1 White Board, Marker, Duster, 1 Stool |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 1200 | 1500 |
| (b) Number of Books issued to Pupils | 100 | 150 |
| (vi) (a) Size of Play Groud | 5000 sqf | 5000 Sqf |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |

Form-6 for the year 2019-20

Jai Bharat Middle School Nuhianwali Sirsa(SIRSA)

Form Submission Status

[29278]

Complete Form

{Recognized on : 17-04-2006 00:00:00}

| | | | |
|--------------|---|---|---|
| (j) Computer | | 5 | 7 |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY, REPUBLIC DAY, GEETA MOHTSAV, CHILDREN DAY, ENVIRONMENT DAY AND VARIOUS EVENTS ON FESTIVAL | INDEPENDENCE DAY, REPUBLIC DAY, GEETA MOHTSAV, CHILDREN DAY, ENVIRONMENT DAY AND VARIOUS EVENTS ON FESTIVAL |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 6050.00 | 1320.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 84850.00 | 90150.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | NA | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |
| | (iii) Total income | | |
| | | 1018150.00 | 991650.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY | 708400.00 | 620400.00 |
| 2 | E-BILL | 57230.00 | 55150.00 |
| 3 | BUILDING RENT | 26400.00 | 28000.00 |
| 4 | OTHER | 220570.00 | 292200.00 |
| | Grand Total: | 1012600.00 | 995750.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 900.00 | 950.00 |
| | (b) Upper Primary Stage | 1150.00 | 1200.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

Jai Bharat Middle School Nuhianwali Sirsa(SIRSA)

Form Submission Status

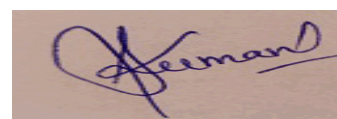
[29278]

Complete Form

{Recognized on : 17-04-2006 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|--------------|--|
| 1 | SHARMILA KUMARI | HEADMISTRESS | 7200.00 |
| 2 | CHEENA BANSAL | MATH | 7000.00 |
| 3 | MANGERAM | ENGLISH | 7000.00 |
| 4 | RAVINDER | J.B.T. | 5800.00 |
| 5 | JASPREET | J.B.T. | 5800.00 |
| 6 | RAKESH KUMAR | J.B.T. | 5800.00 |
| 7 | BIMLA RANI | J.B.T. | 5800.00 |
| 8 | PREM KUMAR | CLERK | 7000.00 |
| 9 | VEERBHAN | PEON | 5000.00 |



Name of Manager:

[SHARMILA KUMARI]

Form-6 for the year 2019-20

JAI KISHAN MEMORIAL PUBLIC SCHOOL(SIRSA)

Form Submission Status

[25593]

Complete Form

{Recognized on : 22-10-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 15 | 15 |
| (ii) Number of Classrooms | 21 | 21 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Adequate Furnitureands , fans etc. provided in each classroom | Adequate Furnitureands , fans etc. provided in each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1700 | 1750 |
| (b) Number of Books issued to Pupils | 500 | 550 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 6 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | The lab contains all apparatus which is required for practical work of student 3rd to 10th class | The lab contains all apparatus which is required for practical work of student 3rd to 10th class |
| (e) Home Science | NIL | NIL |
| (f) Music | YES | YES |

Form-6 for the year 2019-20

JAI KISHAN MEMORIAL PUBLIC SCHOOL(SIRSA)

Form Submission Status

[25593]

Complete Form

{Recognized on : 22-10-2007 00:00:00}

| | | |
|---|---|---|
| (g) Art and Craft | All the apparatus/ material for work according to interest of the students is available | All the apparatus/ material for work according to interest of the students is available |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (j) Computer | 10 Pcs are functional and proper computer education given | 10 Pcs are functional and proper computer education given |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Different competition and cultural activities are held at proper occasions | Different competition and cultural activities are held at proper occasions |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0.00 | 700000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 212000.00 | 245600.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | AVERAGE MONTHLY INCOME FROM FEES. | 212000.00 | 245600.00 |
| 2 | MANAGEMENT | 52000.00 | 65000.00 |
| | Grand Total: | 264000.00 | 310600.00 |

(iii) Total income

3168000.00

3720000.00

(iv) Total Expenditure

Form-6 for the year 2019-20

JAI KISHAN MEMORIAL PUBLIC SCHOOL(SIRSA)

Form Submission Status

[25593]

Complete Form

{Recognized on : 22-10-2007 00:00:00}

Total Expenditure (Detail of expenditure are):-

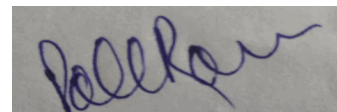
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Advertiesment Exps | 21560.00 | 0.00 |
| 2 | Bank Exps | 2551.00 | 5498.00 |
| 3 | Bus Insurance | 210863.00 | 206138.00 |
| 4 | Bus Service | 7300.00 | 10506.00 |
| 5 | Conveyance | 2000.00 | 1500.00 |
| 6 | Depreciation Exps | 45173.00 | 741520.00 |
| 7 | Interest paid | 203844.00 | 159847.00 |
| 8 | Misc. Exps. | 17857.91 | 101671.00 |
| 9 | Power & Fuel | 541870.00 | 632600.00 |
| 10 | Printing & Stationery Exps | 83090.00 | 130819.00 |
| 11 | Electricity Exps | 11020.00 | 42623.00 |
| 12 | Refreshment Exps | 9620.00 | 3000.00 |
| 13 | Repair & Maintainance | 11000.00 | 36500.00 |
| 14 | Salary Wages | 1999800.00 | 1647113.00 |
| 15 | News paper | 4530.00 | 10500.00 |
| 16 | News paper Exps | 4530.00 | 7500.00 |
| 17 | Staff Walfare Exps | 10030.00 | 3000.00 |
| 18 | Telephone Exps | 10800.00 | 4842.00 |
| 19 | Net Profit transferred to Capital A/c | 173356.09 | 213410.80 |
| 20 | TOTAL | 3773065.00 | 3945087.80 |
| | Grand Total: | 7143860.00 | 7903675.60 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|----------|
| (a) Primary Stage | 7500.00 | 8000.00 |
| (b) Upper Primary Stage | 8000.00 | 8500.00 |
| (c) Secondary Stage | 8500.00 | 9000.00 |
| (d) Sr. Secondary Stage | 0.00 | 10000.00 |

Form-6 for the year 2019-20**JAI KISHAN MEMORIAL PUBLIC SCHOOL(SIRSA)****Form Submission Status****[25593]****Complete Form****{Recognized on : 22-10-2007 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | SURESH KUMAR | PRINCIPAL | 144000.00 |
| 2 | SUSHMA DEVI | PGT | 144000.00 |
| 3 | RAJINDER KAUR | SS TEACHER | 90000.00 |
| 4 | GURPREET KAUR | JBT TEACHER | 81600.00 |
| 5 | RAJ BALA | JBT TEACHER | 78000.00 |
| 6 | RANJEET KAUR | PUNJABI TEACHER | 78000.00 |
| 7 | DEVENDER KUMAR | PTI TEACHER | 78000.00 |
| 8 | NEKI RAM | CLERK | 72000.00 |
| 9 | SUKHVIR KAUR | PEON | 72000.00 |
| 10 | HARMEET KAUR | COMPUTER TEACHER | 78000.00 |
| 11 | TARVINDER PAL | PGT | 115200.00 |
| 12 | MAMTA | PGT | 115200.00 |
| 13 | LALITA | SWEEPER | 72000.00 |

**Name of Manager:****[PALE RAM]**

Form-6 for the year 2019-20

Jain Public School Jalalana(SIRSA) [27155]

{Recognized on : 04-01-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---------------------------|---------------------------|
| (i) Number of Sections | 5 | 5 |
| (ii) Number of Classrooms | 9 | 9 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Table mats fans chair etc | Table mats fans chair etc |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 300 | 250 |
| (b) Number of Books issued to Pupils | 35 | 30 |
| (vi) (a) Size of Play Groud | 43×53feet | 43×53feet |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Na | Na |
| (b) Chemistry | Na | Na |
| (c) Biology | Na | Na |
| (d) Science | Na | Na |
| (e) Home Science | Na | Na |
| (f) Music | Na | Na |
| (g) Art and Craft | Na | Na |
| (h) Geography | Na | Na |
| (i) Commerce | Na | Na |
| (j) Computer | Na | Na |

Form-6 for the year 2019-20

Jain Public School Jalalana(SIRSA) [27155]

Form Submission Status

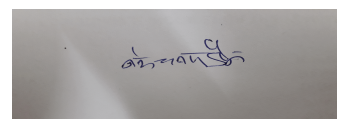
{Recognized on : 04-01-2019 00:00:00}

Complete Form

| | | | |
|-------|---|-------------------------------------|-------------------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Independence day,prize distribution | Independence day prize distribution |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 741435.00 | 767723.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 74107.00 | 78250.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | Fees | 889280.00 |
| | | Grand Total: | 889280.00 |
| | (iii) Total income | 889280.00 | 939000.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | Advertisment welfare salary rant | 912710.00 |
| | | Grand Total: | 912710.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 410.00 | 450.00 |
| | (b) Upper Primary Stage | 410.00 | 450.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**Jain Public School Jalalana(SIRSA) [27155]****Form Submission Status****{Recognized on : 04-01-2019 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|---------------|--|
| 1 | Nirmal jain | Head mistress | 10500.00 |
| 2 | Veerpal kaur | Teacher | 9250.00 |
| 3 | Simarjeet kaur | Teacher | 9200.00 |
| 4 | Rekha | Teacher | 9100.00 |
| 5 | Rajwinder kaur | Teacher | 9100.00 |
| 6 | Sachin | Clerk | 8600.00 |
| 7 | Saravjeet kaur | Sweeper | 8100.00 |

**Name of Manager:****[Namchand jain]**

Form-6 for the year 2019-20

JAISHREE HIGH SCHOOL(SIRSA) [25656]

Form Submission Status

{Recognized on : 16-09-1999 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 22 | 22 |
| (ii) Number of Classrooms | 26 | 26 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 Fan, 18 Duel Desk, 1 Chair, 1 Table | 2 Fan, 18 Duel Desk, 1 Chair, 1 Table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3920 | 3932 |
| (b) Number of Books issued to Pupils | 1893 | 1797 |
| (vi) (a) Size of Play Groud | 00 | 00 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 5 | 5 |
| Seperate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | PRISM, SLAB, PINS, DRAWING BOARD, COMPASS, LENS SET, SIMPLE MIRROR ETC. | PRISM, SLAB, PINS, DRAWING BOARD, COMPASS, LENS SET, SIMPLE MIRROR ETC. |
| (b) Chemistry | COPPER, ZINC, WATER, H2SO4, HNO3, HCL, WOLF BOTTLE, GAS JARS, SIPRIT LAMPS, FLASKS, RETARTS, TEST TUBE ETC. | COPPER, ZINC, WATER, H2SO4, HNO3, HCL, WOLF BOTTLE, GAS JARS, SIPRIT LAMPS, FLASKS, RETARTS, TEST TUBE ETC. |

| (c) Biology | MODELS, SKELTON, | MODELS, SKELTON, | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|----------|----------|---|---|---------|---------|--|---------------------|-----------------|-----------------|
| (d) Science | MICROSCOP, SLIDES ETC. GLASS PIPE, JAR, TEST TUBES, TUBES, GAS LIGHTER ETC. | MICROSCOP, SLIDES ETC. GLASS PIPE, JAR, TEST TUBES, TUBES, GAS LIGHTER ETC. | | | | | | | | | | | | | | | | | | | | |
| (e) Home Science | NO | NO | | | | | | | | | | | | | | | | | | | | |
| (f) Music | NO | NO | | | | | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NO | NO | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 5 DESKTOP, PRINTER, SCANNER | 5 DESKTOP, PRINTER, SCANNER | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YOGA, PT, CULTURAL PROGRAMMES, DANCE, RANGOLI, MEHNDI, SINGING | YOGA, PT, CULTURAL PROGRAMMES, DANCE, RANGOLI, MEHNDI, SINGING | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 172500.00 | 165200.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 499650.00 | 498550.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BANK INTEREST</td> <td>19400.00</td> <td>17100.00</td> </tr> <tr> <td>2</td> <td>AVERAGE MONTHLY INCOME FROM OTHER SOURCES</td> <td>9900.00</td> <td>9950.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>29300.00</td> <td>27050.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | BANK INTEREST | 19400.00 | 17100.00 | 2 | AVERAGE MONTHLY INCOME FROM OTHER SOURCES | 9900.00 | 9950.00 | | Grand Total: | 29300.00 | 27050.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | BANK INTEREST | 19400.00 | 17100.00 | | | | | | | | | | | | | | | | | | | |
| 2 | AVERAGE MONTHLY INCOME FROM OTHER SOURCES | 9900.00 | 9950.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 29300.00 | 27050.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 519050.00 | 517050.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

JAISHREE HIGH SCHOOL(SIRSA) [25656]

Form Submission Status

{Recognized on : 16-09-1999 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 395900.00 | 424000.00 |
| 2 | ELEC. BILL | 48700.00 | 46450.00 |
| 3 | TELEPHONE BILL | 3600.00 | 3750.00 |
| 4 | STATIONARY | 4450.00 | 2250.00 |
| 5 | SCHOOL MAINTENANCE | 5500.00 | 4600.00 |
| 6 | PAPER | 1600.00 | 1650.00 |
| 7 | DRIVER SALARY | 7500.00 | 9000.00 |
| 8 | DIESEL | 6000.00 | 7000.00 |
| 9 | BUS MAINTENANCE | 3700.00 | 2800.00 |
| 10 | REFRESHMENT | 6100.00 | 4850.00 |
| | Grand Total: | 483050.00 | 506350.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 700.00 | 750.00 |
| (b) Upper Primary Stage | 750.00 | 800.00 |
| (c) Secondary Stage | 900.00 | 950.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

JAISHREE HIGH SCHOOL(SIRSA) [25656]

Form Submission Status

{Recognized on : 16-09-1999 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | YATINDER SINGH | HEADMASTER | 23500.00 |
| 2 | RAJESH KUMAR | TGT | 22500.00 |
| 3 | KAMLESH RANI | TGT | 22500.00 |
| 4 | MADHU BALA | TGT | 22500.00 |
| 5 | PROMILA RANI | TGT | 22500.00 |
| 6 | RENU SHARMA | TGT | 22500.00 |
| 7 | NISHA | TGT | 22500.00 |
| 8 | BHARTI | TGT | 22500.00 |
| 9 | ANJU SHARMA | TGT | 22500.00 |
| 10 | SHAILJA | TGT | 22500.00 |
| 11 | VIKRAM JANGRA | TGT | 22000.00 |
| 12 | DARSHAN SINGH | TGT | 22500.00 |
| 13 | MAMTA RANI | TGT | 22000.00 |
| 14 | POOJA RANI | TGT | 21000.00 |
| 15 | SWEETY | TGT | 21000.00 |
| 16 | REKHA RANI | PGT | 22000.00 |
| 17 | ANU BALA | PGT | 21000.00 |
| 18 | NEELAM | PRT | 7500.00 |
| 19 | SHEETAL | PRT | 8000.00 |
| 20 | HEENA | PRT | 8000.00 |
| 21 | RITU BALA | PRT | 7500.00 |
| 22 | RENU SACHDEVA | PRT | 7500.00 |
| 23 | KAMLESH RANI | PRT | 8000.00 |

निरमला देवी

Name of Manager:

[NIRMLA DEVI

]

Form-6 for the year 2019-20

K D Public School Alipur Titukhera Distt Sirsa(SIRSA)

Form Submission Status

[27964]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 7 | 8 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 Fans & 20 Two seater Banches | 4 Fans & 20 Two seater Banches |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 4901 | 4901 |
| (b) Number of Books issued to Pupils | 40 | 50 |
| (vi) (a) Size of Play Groud | 1 Acre | 1 Acre |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 6 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | Well equipped Science lab with required material upto VIII | Well equipped Science lab with required material upto VIII |
| (e) Home Science | NA | NA |
| (f) Music | Required Music Equipment | Required Music Equipment |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |

Form-6 for the year 2019-20

K D Public School Alipur Titukhera Distt Sirsa(SIRSA)

Form Submission Status

[27964]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-----|------------|------------|--|---------------------|-------------------|-------------------|
| (j) Computer | 20 Computer | 20 Computer | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Function with cultural items, Quiz, Declamation, Poem Recitation, News Paper Reading etc | Annual Function with cultural items, Quiz, Declamation, Poem Recitation, News Paper Reading etc | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 303000.00 | 303000.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 245000.00 | 350000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Fee</td> <td>2943000.00</td> <td>4850000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2943000.00</td> <td>4850000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Fee | 2943000.00 | 4850000.00 | | Grand Total: | 2943000.00 | 4850000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Fee | 2943000.00 | 4850000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 2943000.00 | 4850000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 2943000.00 | 2943000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

K D Public School Alipur Titukhera Distt Sirsa(SIRSA)

Form Submission Status

[27964]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Stationary Exps | 7865.00 | 25000.00 |
| 2 | Advertisement | 19500.00 | 50000.00 |
| 3 | Misc. Exps. | 38105.00 | 75000.00 |
| 4 | Traveling Exps | 18320.00 | 40000.00 |
| 5 | Establishment | 1511613.00 | 3000000.00 |
| 6 | Bank Exps. | 2373.00 | 3000.00 |
| 7 | Bank Gurantee Exps, | 4915.00 | 0.00 |
| 8 | CBSE Aff. Fee | 150000.00 | 0.00 |
| 9 | Lease Exps | 10100.00 | 10100.00 |
| 10 | Diesal Exps | 221890.00 | 500000.00 |
| 11 | Electricity Exps. | 54373.00 | 100000.00 |
| 12 | Examination Exps. | 18500.00 | 35000.00 |
| 13 | Intt. Paid | 5041.00 | 0.00 |
| 14 | Function Exps | 15700.00 | 100000.00 |
| 15 | Vehicle Running Exps. | 164540.00 | 250000.00 |
| 16 | Depreciation | 516494.00 | 800000.00 |
| | Grand Total: | 2759329.00 | 4988100.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1500.00 | 1500.00 |
| (b) Upper Primary Stage | 1700.00 | 1700.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|---|
| 1 | Rupinder Kaur | Principal | 32190.00 |
| 2 | Aanshu | PRT | 19575.00 |
| 3 | Rachana | TGT | 24114.00 |
| 4 | Neeru | TGT | 21500.00 |
| 5 | Soma | PRT | 19575.00 |
| 6 | Neetu | PRT | 19575.00 |
| 7 | Parteek | PRT | 19575.00 |
| 8 | Madhu Bala | TGT | 24114.00 |
| 9 | Anju | NTT | 21500.00 |

Form-6 for the year 2019-20

K D Public School Alipur Titukhera Distt Sirsa(SIRSA)

[27964]

{Recognized on : 01-04-2018 00:00:00}

Form Submission Status

Complete Form


MANAGER

LOCAL EVIDENCE.JPG

Name of Manager:

[Raman Kumar]

Form-6 for the year 2019-20

KALPNA CHAWLA PUB.SCH.RORI(SIRSA) [25463]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | ONE CHAIR ONE TABLE TWELVE DESK TWO FAN ONE BOARD | ONE CHAIR ONE TABLE TWELVE DESK TWO FAN ONE BOARD |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 500 | 600 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 2667.71 | 2667.71 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 12 | 12 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |

Form-6 for the year 2019-20

KALPNA CHAWLA PUB.SCH.RORI(SIRSA) [25463]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

| | | |
|---|--|--|
| (i) Commerce | NO | NO |
| (j) Computer | YES, 7 COMPUTER | YES, 7 COMPUTERS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | 1. Annual sports and Athlete meet 2. National festivals celebrated 3. CULTURAL ACTIVITIES a. Singing Competition b. Dance Competition c. Choreography 4. QUIZ COMPETITIONS AND OTHER OCATIONAL AACTIVITIES | 1. Annual sports and Athlete meet 2. National festivals celebrated 3. CULTURAL ACTIVITIES a. Singing Competition b. Dance Competition c. Choreography 4. QUIZ COMPETITIONS |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 2700862.00 | 2800000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 220400.00 | 235000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | TRANSPORT FEE | 62425.00 | 65000.00 |
| 2 | BOOKS AND STATIONARY | 104470.00 | 105000.00 |
| | Grand Total: | 166895.00 | 170000.00 |

(iii) Total income

293295.00

300000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 1710000.00 | 1800000.00 |
| 2 | PRINTING STATIONARY | 146731.00 | 150000.00 |
| 3 | BUS RUNNING EXP | 879680.00 | 950000.00 |
| 4 | DISCOUNT | 136500.00 | 140000.00 |
| 5 | GEN SET EXP | 34550.00 | 40000.00 |
| 6 | FUNCTION EXP | 35980.00 | 50000.00 |
| 7 | ELECTRICITY | 27628.00 | 35000.00 |
| 8 | DEPRECIATION | 213552.00 | 200000.00 |
| 9 | MISC EXPENSES | 118378.00 | 125000.00 |
| | Grand Total: | 3302999.00 | 3490000.00 |

Form-6 for the year 2019-20

KALPNA CHAWLA PUB.SCH.RORI(SIRSA) [25463]

Form Submission Status

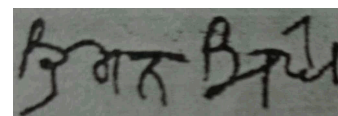
{Recognized on : 01-04-2007 00:00:00}

Complete Form

| | | | |
|---|------------------------------|--------|---------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 850.00 | 1000.00 |
| | (b) Upper Primary Stage | 950.00 | 1100.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | Bayant Kaur | PRINCIPAL | 180000.00 |
| 2 | MAHAVIR SINGH | TEACHER | 156000.00 |
| 3 | SWARN KAUR | TEACHER | 138000.00 |
| 4 | HARWINDER KAUR | TEACHER | 144000.00 |
| 5 | SANDEEP KAUR | TEACHER | 132000.00 |
| 6 | REKHA | TEACHER | 144000.00 |
| 7 | JYOTI RANI | TEACHER | 144000.00 |
| 8 | URMILA DEVI | TEACHER | 132000.00 |
| 9 | AMANDEEP KAUR | TEACHER | 144000.00 |
| 10 | SHARMILA DEVI | TEACHER | 144000.00 |
| 11 | PEON 1 | PEON | 126000.00 |
| 12 | PEON 2 | PEON | 126000.00 |



Name of Manager:

[KRISHAN SINGH]

Form-6 for the year 2019-20

KAMLA MONCESSORI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25657]

Complete Form

{Recognized on : 01-04-1997 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 13 | 13 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 fans, 4 fans, 19 dual desk, 24 dual desks in each class | 2 fans, 4 fans, 19 dual desk, 24 dual desks in each class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4100 | 4200 |
| (b) Number of Books issued to Pupils | 270 | 250 |
| (vi) (a) Size of Play Groud | As per norms | As per norms |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | As per CBSE Norms | As per CBSE Norms |
| (b) Chemistry | As per CBSE Norms | As per CBSE Norms |
| (c) Biology | As per CBSE Norms | As per CBSE Norms |
| (d) Science | As per CBSE Norms | As per CBSE Norms |
| (e) Home Science | As per CBSE Norms | As per CBSE Norms |
| (f) Music | As per CBSE Norms | As per CBSE Norms |
| (g) Art and Craft | As per CBSE Norms | As per CBSE Norms |
| (h) Geography | As per CBSE Norms | As per CBSE Norms |
| (i) Commerce | As per CBSE Norms | As per CBSE Norms |

Form-6 for the year 2019-20

KAMLA MONCESSORI SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25657]

Complete Form

{Recognized on : 01-04-1997 00:00:00}

| (j) Computer | | As per CBSE Norms | As per CBSE Norms | | | | | | | | | | | | | | | | |
|--|---|---------------------------------------|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (x) | Medical Facilities available | No | No | | | | | | | | | | | | | | | | |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Gidha, Bhangra, Bhajan, Haryanvi Song | Gidha, Bhangra, Bhajan, Haryanvi Song, Rangoli, Mehendi, Poster Making, Rassa-Kassi, Rope Skipping, Yoga, Gardening, Sports Quiz, Science Exhibition etc | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 45000.00 | 45000.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 229048.00 | 280053.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Bank Interest etc</td> <td>7818.00</td> <td>11384.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>7818.00</td> <td>11384.00</td> </tr> </tbody> </table> | | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Bank Interest etc | 7818.00 | 11384.00 | | Grand Total: | 7818.00 | 11384.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | Bank Interest etc | 7818.00 | 11384.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 7818.00 | 11384.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 2748576.00 | 3372019.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary & Maintenance etc</td> <td>2760141.00</td> <td>3369609.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2760141.00</td> <td>3369609.00</td> </tr> </tbody> </table> | | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary & Maintenance etc | 2760141.00 | 3369609.00 | | Grand Total: | 2760141.00 | 3369609.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | Salary & Maintenance etc | 2760141.00 | 3369609.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 2760141.00 | 3369609.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 700.00 | 800.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 910.00 | 1030.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 1025.00 | 1165.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 1250.00 | 1425.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**KAMLA MONCESSORI SR. SEC. SCHOOL(SIRSA)****Form Submission Status****[25657]****Complete Form****{Recognized on : 01-04-1997 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|--------------|--|
| 1 | Mrs. Manju Agnihotri | Principal | 0.00 |
| 2 | Santosh Kumari | PGT | 0.00 |
| 3 | Rajpreet Kaur | PGT | 0.00 |
| 4 | Ranjna | PGT | 0.00 |
| 5 | Hem Lata | PRT | 0.00 |
| 6 | Sarla | TGT | 0.00 |
| 7 | Gurpreet Kaur | TGT | 0.00 |
| 8 | Shilpa | TGT | 0.00 |
| 9 | Minaxi | TGT | 0.00 |
| 10 | Monika | PGT | 0.00 |
| 11 | Jyoti | PGT | 0.00 |
| 12 | Narender | PGT | 0.00 |
| 13 | Usha | Non Teaching | 0.00 |
| 14 | Kunal | Non Teaching | 0.00 |
| 15 | Jasvir | Non Teaching | 0.00 |
| 16 | Sukhwinder Singh | Non Teaching | 0.00 |
| 17 | Rohit Kumar | PGT | 0.00 |

**Name of Manager:****[Ashok Ganda]**

Form-6 for the year 2019-20

KHALSA SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25494]

Complete Form

{Recognized on : 30-06-2006 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 16 | 17 |
| (ii) Number of Classrooms | 32 | 32 |
| (iii) Details of furniture, fans etc. provided in each classrooms | each classroom has 24 desks and 2 fans | each classroom has 24 desks and 2 fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4200 | 4500 |
| (b) Number of Books issued to Pupils | 1000 | 1200 |
| (vi) (a) Size of Play Groud | 1500sq. metres | 1500sq. meters |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 5 | 5 |
| Seperate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Fully Equipped for practicals | Fully Equipped for practicals |
| (b) Chemistry | Fully Equipped for practicals | Fully Equipped for practicals |
| (c) Biology | Fully Equipped for practicals | Fully Equipped for practicals |
| (d) Science | Fully Equipped for practicals | Fully Equipped for practicals |
| (e) Home Science | no facility | no facility |
| (f) Music | no facility | no facility |
| (g) Art and Craft | Fully Equipped for practicals | Fully Equipped for practicals |

Form-6 for the year 2019-20

KHALSA SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25494]

Complete Form

{Recognized on : 30-06-2006 00:00:00}

| | | |
|---|-------------------------------|-------------------------------|
| (h) Geography | no facility | no facility |
| (i) Commerce | no facility | no facility |
| (j) Computer | Fully Equipped for practicals | Fully Equipped for practicals |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 200000.00 | 200000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 200000.00 | 230000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | SHOP RENT AND SCHOOL BUS FEES | 90000.00 | 92000.00 |
| | Grand Total: | 90000.00 | 92000.00 |

(iii) Total income

2400000.00

2760000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ELECTRICITY BILL AND BUS REPAIR AND OIL | 300000.00 | 350000.00 |
| | Grand Total: | 300000.00 | 350000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 375.00 | 450.00 |
| (b) Upper Primary Stage | 450.00 | 500.00 |
| (c) Secondary Stage | 725.00 | 800.00 |
| (d) Sr. Secondary Stage | 1150.00 | 1200.00 |

Form-6 for the year 2019-20

KHALSA SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

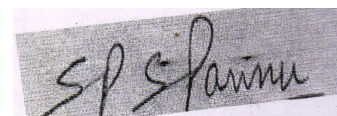
[25494]

Complete Form

{Recognized on : 30-06-2006 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|------------------|--|
| 1 | HARSHWINDER SINGH | PRINCIPAL | 15000.00 |
| 2 | SHEETU RANI | PGT COMMERCE | 5600.00 |
| 3 | RAMANDEEP KAUR | PGT PUNJABI | 3500.00 |
| 4 | SUKHTAR SINGH | PGT | 6300.00 |
| 5 | NAVDEEP KAUR | PGT | 4000.00 |
| 6 | PAWANDEEP KAUR | PGT | 4000.00 |
| 7 | SURINDER KAUR | PGT | 4000.00 |
| 8 | PARVEEN KUMARI | PGT | 4500.00 |
| 9 | AMANDEEP KAUR | PGT | 2800.00 |
| 10 | NAVNEET KAUR | PGT | 4000.00 |
| 11 | SUMANPREET KAUR | PRT | 2800.00 |
| 12 | BALJEET KAUR | PEON | 3000.00 |
| 13 | PARMINDER KAUR | PEON | 3500.00 |
| 14 | KULWANT SINGH | DRIVER | 5600.00 |
| 15 | SHALLU | PGT | 7000.00 |
| 16 | GURJANT SINGH | DRIVER CHOWKIDAR | 12000.00 |
| 17 | BINDER SINGH | DRIVER | 6500.00 |
| 18 | RAVINDER KAUR | PGT | 4000.00 |
| 19 | DEEPIKA VYAS | PGT | 5600.00 |
| 20 | SANDEEP SINGH | CLERK | 4500.00 |



Name of Manager:

[S.P.S PANNU]

Form-6 for the year 2019-20

KHARIA PUBLIC SCHOOL(SIRSA) [25620]

Form Submission Status

{Recognized on : 11-03-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 27 | 27 |
| (iii) Details of furniture, fans etc. provided in each classrooms | EVERY CLASSROOM HAS ALL REQUIRED FURNITURE | EVERY CLASSROOM HAS ALL REQUIRED FURNITURE |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3900 | 4150 |
| (b) Number of Books issued to Pupils | 210 | 300 |
| (vi) (a) Size of Play Groud | 4088 | 4088 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 40 | 40 |
| Seprate for Girls | 20 | 20 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | MODEL OF DIFF PHYSICS ACTIVITIES | MODEL OF DIFF PHYSICS ACTIVITIES |
| (b) Chemistry | DIFF. TYPE OF CHEMICAL RELATED TO EXP. | DIFF. TYPE OF CHEMICAL RELATED TO EXP. |
| (c) Biology | BODY PARTS MODEL | BODY PARTS MODEL |
| (d) Science | ALL APPARATUS GIVEN ABOVE | ALL APPARATUS GIVEN ABOVE |
| (e) Home Science | NA | NA |
| (f) Music | DHOLAK ,HARMONIUM ,DRUM, | DHOLAK ,HARMONIUM ,DRUM, |

Form-6 for the year 2019-20

KHARIA PUBLIC SCHOOL(SIRSA) [25620]

Form Submission Status

{Recognized on : 11-03-2008 00:00:00}

Complete Form

| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------|-----------|-----------|---|---------------------|----------------|----------------|---|------------|---------|-----------|--|---------------------|------------------|------------------|
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | YES | YES | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 8 | 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CELEBRATE ALL NATIONAL AND RELIGION FESTIVAL , ANNUAL, MATH DAY, SCIENCE DAY EARTH DAY | CELEBRATE ALL NATIONAL AND RELIGION FESTIVAL , ANNUAL, MATH DAY, SCIENCE DAY EARTH DAY | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 449654.00 | 71000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 565000.00 | 394025.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>KRISHAN KUMAR</td> <td>200000.00</td> <td>300000.00</td> </tr> <tr> <td>2</td> <td>SARITA</td> <td>80000.00</td> <td>300000.00</td> </tr> <tr> <td>3</td> <td>ARJUN NAIN</td> <td>1000.00</td> <td>250000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>281000.00</td> <td>850000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | KRISHAN KUMAR | 200000.00 | 300000.00 | 2 | SARITA | 80000.00 | 300000.00 | 3 | ARJUN NAIN | 1000.00 | 250000.00 | | Grand Total: | 281000.00 | 850000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | KRISHAN KUMAR | 200000.00 | 300000.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | SARITA | 80000.00 | 300000.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ARJUN NAIN | 1000.00 | 250000.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 281000.00 | 850000.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 7950000.00 | 7000000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BANK CHARGE</td> <td>5800.00</td> <td>1595.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>5800.00</td> <td>1595.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | BANK CHARGE | 5800.00 | 1595.00 | | Grand Total: | 5800.00 | 1595.00 | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | BANK CHARGE | 5800.00 | 1595.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 5800.00 | 1595.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1325.00 | 1460.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1650.00 | 1815.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1825.00 | 2000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 2325.00 | 2555.00 | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

KHARIA PUBLIC SCHOOL(SIRSA) [25620]

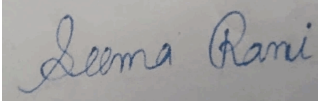
Form Submission Status

{Recognized on : 11-03-2008 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | SEEMA RANI | PRINCIPAL | 33050.00 |
| 2 | RACHANA | PGT | 28440.00 |
| 3 | PROMILA | PGT | 28440.00 |
| 4 | MANJU BALA | PGT | 28440.00 |
| 5 | PALVI | PGT | 28440.00 |
| 6 | ANKITA | PGT | 28440.00 |
| 7 | MANJU BALA | TGT | 22040.00 |
| 8 | KIRAN RANI | TGT | 22040.00 |
| 9 | HEMLATA | TGT | 22040.00 |
| 10 | VIJAY KUMAR | TGT | 22040.00 |
| 11 | VINOD | TGT | 22040.00 |
| 12 | RAVI | PRT | 21425.00 |
| 13 | RAJANI CHAWLA | PRT | 21425.00 |
| 14 | SUNIL | PRT | 21425.00 |
| 15 | RAJANI DHAWAN | PGT | 28440.00 |
| 16 | SHEENU | PRT | 21425.00 |



Name of Manager:

[SEEMA RANI]

Form-6 for the year 2019-20

KINDER GARTEN HIGH SCHOOL(SIRSA) [25658]

Form Submission Status

{Recognized on : 01-04-1999 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | SUFFICIENT FURNITURE FANS ETC IN EACH CLASS ROOM | SUFFICIENT FURNITURE FANS ETC IN EACH CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 750 | 800 |
| (b) Number of Books issued to Pupils | 500 | 500 |
| (vi) (a) Size of Play Groud | 200 SQM | 200 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |

Form-6 for the year 2019-20

KINDER GARTEN HIGH SCHOOL(SIRSA) [25658]

Form Submission Status

{Recognized on : 01-04-1999 00:00:00}

Complete Form

| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---|----------|----------|--|---------------------|-----------------|-----------------|
| (j) Computer | 03 | 04 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DIFFERENT NATIONAL AND INTERNATIONAL DAYS WERE CELEBRATED IN THE SCHOOL | DIFFERENT NATIONAL AND INTERNATIONAL DAYS WERE CELEBRATED IN THE SCHOOL | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 224568.00 | 190000.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 85000.00 | 90000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADMISSION FEE, PUPIL FUND BANK INTEREST</td> <td>9200.00</td> <td>9800.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>9200.00</td> <td>9800.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | ADMISSION FEE, PUPIL FUND BANK INTEREST | 9200.00 | 9800.00 | | Grand Total: | 9200.00 | 9800.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | ADMISSION FEE, PUPIL FUND BANK INTEREST | 9200.00 | 9800.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 9200.00 | 9800.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 94200.00 | 99800.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARIES BILL, ELECT. BILL, TELEPHONE BILL, PROPERTY TAX, WATER AND SEWERAGE CHARGES AND MISC EXP</td> <td>89700.00</td> <td>96000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>89700.00</td> <td>96000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARIES BILL, ELECT. BILL, TELEPHONE BILL, PROPERTY TAX, WATER AND SEWERAGE CHARGES AND MISC EXP | 89700.00 | 96000.00 | | Grand Total: | 89700.00 | 96000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARIES BILL, ELECT. BILL, TELEPHONE BILL, PROPERTY TAX, WATER AND SEWERAGE CHARGES AND MISC EXP | 89700.00 | 96000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 89700.00 | 96000.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 450.00 | 500.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 500.00 | 550.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 650.00 | 720.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

KINDER GARTEN HIGH SCHOOL(SIRSA) [25658]

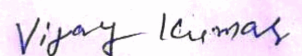
Form Submission Status

{Recognized on : 01-04-1999 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | PREM LATA | HEADMISTRESS | 240000.00 |
| 2 | AMAN KUMAR | MATHS MASTER | 84000.00 |
| 3 | KOMAL | SST MISTRESS | 64500.00 |
| 4 | REENA | ENG MISTRESS | 50210.00 |
| 5 | SUMITRA | CLERK | 71500.00 |
| 6 | SAPNA | SST MISTRESS | 36300.00 |
| 7 | VIJAY KUMAR | SCIENCE MASTER | 0.00 |
| 8 | KIRAN MALHOTRA | SCIENCE MISTRESS | 15032.00 |
| 9 | STAFFI KALRA | MATH MISTRESS | 20322.00 |
| 10 | PRIYANKA | MATH MISTRESS | 6000.00 |
| 11 | JYOTI | SST MISTRESS | 12000.00 |
| 12 | NEERU | PRIMARY TEACHER | 4500.00 |
| 13 | REKHA | PRIMARY TEACHER | 53500.00 |
| 14 | PRIYANKA | PRIMARY TEACHER | 26500.00 |
| 15 | NISHA | PRIMARY TEACHER | 31000.00 |
| 16 | OSHEEN | PRIMARY TEACHER | 26500.00 |
| 17 | ARZOO | PRIMARY TEACHER | 49500.00 |
| 18 | POONAM | PRIMARY TEACHER | 49500.00 |
| 19 | KOMAL SHARMA | PRIMARY TEACHER | 27000.00 |
| 20 | SUMAN | LADY PEON | 53500.00 |



Name of Manager:

[VIJAY KUMAR]

Form-6 for the year 2019-20

Lawrence Global School Shakker Mandori Sirsa(SIRSA)

Form Submission Status

[28279]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 9 | 14 |
| (ii) Number of Classrooms | 9 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | furniture - 10, fan - 3, board - 1, chair - 1, table - 1 | furniture - 12, fan - 5, board - 1, chair - 1, table - 1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 500 | 2000 |
| (b) Number of Books issued to Pupils | 20 | 30 |
| (vi) (a) Size of Play Groud | 900 | 900 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 10 |
| Seprate for Girls | 6 | 10 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | ammeter, volt meter, rheostat stopwatch tuning, fork screwgange, resistance, potenhometer, parallogrm optical bentch, one way key, two way key | ammeter, volt meter, rheostat stopwatch tuning, fork screwgange, resistance, potenhometer, parallogrm optical bentch, one way key, two way key |

Form-6 for the year 2019-20

Lawrence Global School Shakker Mandori Sirsa(SIRSA)

Form Submission Status

[28279]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

| (b) Chemistry | suphuric acid, sodium hydro acid, nitric acid, sodium acid, sodium carbonate microscope, calcium oxochloride, hydro chloride acid | suphuric acid, sodium hydro acid, nitric acid, sodium acid, sodium carbonate microscope, calcium oxochloride, hydro chloride acid | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|----|------|------|--|---------------------|-------------|-------------|
| (c) Biology | DNA modal, teeth modal, human eye modal, human brain modal, test tube stand, bio test tube, 1 boltmeter, microscope, chamical bio, 3 tharmameter, 2 vamnerer, DC | DNA modal, teeth modal, human eye modal, human brain modal, test tube stand, bio test tube, 1 boltmeter, microscope, chamical bio, 3 tharmameter, 2 vamnerer, DC | | | | | | | | | | | | | | | | |
| (d) Science | NA | NA | | | | | | | | | | | | | | | | |
| (e) Home Science | NA | NA | | | | | | | | | | | | | | | | |
| (f) Music | NA | NA | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
| (j) Computer | 12 LED, 12 CPU, 12 KEYBOARD, 12 MOUSE, 2 UPS | 12 LED, 12 CPU, 12 KEYBOARD, 12 MOUSE, 4 UPS, 1 PROJACTOR | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | VAISHAKHI, HARYALI TEEJ, REPUBLIC DAY, INDEPENDENCE DAY, TEACHER DAY, DEEPAWALI, HOLI, GANDHI JAYANTI, SPORTS MEET DAY, RAKSHA BANDHAN, ANNUAL DAY CELEBRATION | VAISHAKHI, HARYALI TEEJ, REPUBLIC DAY, INDEPENDENCE DAY, TEACHER DAY, DEEPAWALI, HOLI, GANDHI JAYANTI, SPORTS MEET DAY, RAKSHA BANDHAN, ANNUAL DAY CELEBRATION | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 42714.00 | 13774.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 558591.00 | 604708.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 6703100.00 | 7256500.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Lawrence Global School Shakker Mandori Sirsa(SIRSA)

Form Submission Status

[28279]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY, REPAIR AND MAINTANCE EXP.,LEASE RENT EXP., OFFICE RENT EXP., VEHICLE FINANCE CHARGES, FUNCTION UNIFORM RENT EXPS., BUS RUNNING EXPS., CONFERENCE EXPS., GENERAL EXPS., GENERATOR EXPS.,GARDENING EXPS., TRAVELLING EXPS., CLEANING EXPS., PRINTING AND STATIONERY EXPS. | 6190347.00 | 7018109.00 |
| | Grand Total: | 6190347.00 | 7018109.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1350.00 | 1350.00 |
| (b) Upper Primary Stage | 1650.00 | 1650.00 |
| (c) Secondary Stage | 1800.00 | 1800.00 |
| (d) Sr. Secondary Stage | 3000.00 | 3000.00 |

Form-6 for the year 2019-20

Lawrence Global School Shakker Mandori Sirsa(SIRSA)

Form Submission Status

[28279]

Complete Form

{Recognized on : 01-04-2018 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | REKHA SIHAG | PRINCIPAL | 30000.00 |
| 2 | KAPIL DEV | PGT | 26200.00 |
| 3 | RAJENDER SINGH | PGT | 26200.00 |
| 4 | KAVITA SINGH | PGT | 26200.00 |
| 5 | AJAYPAL | PGT | 26200.00 |
| 6 | NEETU BALA | PGT | 26200.00 |
| 7 | NISHA GOYAL | TGT | 22600.00 |
| 8 | RAJIV | PGT | 26200.00 |
| 9 | KULDEEP SINGH | PRT | 21780.00 |
| 10 | LEKHA | CLERK | 21700.00 |
| 11 | KAMLA | PRT | 21780.00 |
| 12 | ANTIMA | TGT | 22600.00 |
| 13 | JYOTI | PRT | 21780.00 |
| 14 | LEELAWATI | PRT | 21780.00 |
| 15 | RINKU | TGT | 22600.00 |
| 16 | PARINA | PRT | 21780.00 |
| 17 | BIJENDER KUMAR | PRT | 21780.00 |
| 18 | VIKRAM | DRIVER | 21780.00 |
| 19 | SANDEEP | PEON | 14000.00 |
| 20 | SONU | PEON | 14000.00 |
| 21 | RAJU | GARDNER | 15200.00 |
| 22 | NARESH | DRIVER | 21780.00 |



Name of Manager:

[ANIL BENIWAL]

Form-6 for the year 2019-20

LOK PRIYA PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25660]

Complete Form

{Recognized on : 26-09-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 fans, 10 benches, 1 chair 1 table | 1 fans, 15 benches, 1 chair 1 table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 700 | 1200 |
| (b) Number of Books issued to Pupils | 500 | 900 |
| (vi) (a) Size of Play Groud | 5000 SQM | 5000 SQM |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AVALAIBLE | AVALAIBLE |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 8 | 8 |

Form-6 for the year 2019-20

LOK PRIYA PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25660]

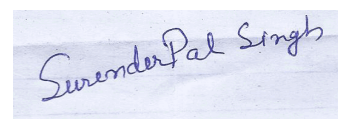
Complete Form

{Recognized on : 26-09-2018 00:00:00}

| | | | |
|-------|---|--|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Republic Day, Children Day, Ect. | Annual Day, Republic Day, Children Day, Ect. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 370000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 86810.00 | 131650.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | NA | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 86810.00 | 131650.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SALARY | 77780.00 |
| | | Grand Total: | 77780.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 500.00 | 550.00 |
| | (b) Upper Primary Stage | 550.00 | 600.00 |
| | (c) Secondary Stage | 650.00 | 700.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**LOK PRIYA PUBLIC MIDDLE SCHOOL(SIRSA)****Form Submission Status****[25660]****Complete Form****{Recognized on : 26-09-2018 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|--|
| 1 | DARSHAN SINGH | HM | 14000.00 |
| 2 | ANITA | MISTRESS | 13000.00 |
| 3 | RATTANPREET KAUR | MISTRESS | 11500.00 |
| 4 | HANISH KUMAR | TEACHER | 11500.00 |
| 5 | PARWINDER SINGH | TEACHER | 11000.00 |
| 6 | GURMEET SINGH | TEACHER | 11000.00 |
| 7 | PRIYANKA RANI | TEACHER | 11000.00 |
| 8 | ARSHDEEP KAUR | CLEARC | 10500.00 |
| 9 | POONAM RANI | PEON | 5500.00 |

**Name of Manager:****[SURENDER PAL SINGH]**

Form-6 for the year 2019-20

**M M Memorial Public Senior Secondary School Near
Hanuman Mandir Odhan Sirsa(SIRSA) [27687]**

Form Submission Status

Complete Form

{Recognized on : 04-12-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i)Number of Sections | 12 | 12 |
| (ii)Number of Classrooms | 26 | 36 |
| (iii) Details of furniture, fans etc. provided in each classrooms | All Furniture Available | All Furniture Available |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 4000 | 4200 |
| (b) Number of Books issued to Pupils | 0 | 175 |
| (vi) (a) Size of Play Groud | 5200 sq. mtr | 5200 sq. mtr |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 10 | 20 |
| Seprate for Girls | 5 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | yes | yes |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | yes | yes |

Form-6 for the year 2019-20

**M M Memorial Public Senior Secondary School Near
Hanuman Mandir Odhan Sirsa(SIRSA) [27687]**

Form Submission Status

Complete Form

{Recognized on : 04-12-2018 00:00:00}

| | | | |
|-------|---|----------------------------------|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | SPORTS MEET,CHILDREN DAY, YOGA , | SPORTS MEET,SHRI AKHAND PATH, SCIENCE EXHIBITION, CHILDREN DAY, YOGA ,PTM, INDEPENDENCE DAY ETC |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 296154.00 | 591754.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 204533.00 | 364100.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | NA | 0.00 |
| | Grand Total: | 0.00 | 0.00 |
| | (iii) Total income | 2454400.00 | 4369200.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount(Rs.) |
| | 1 | All expenses | 2254504.00 |
| | Grand Total: | 2254504.00 | 3773600.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 800.00 | 800.00 |
| | (b) Upper Primary Stage | 1000.00 | 1000.00 |
| | (c) Secondary Stage | 1500.00 | 1600.00 |
| | (d) Sr. Secondary Stage | 1600.00 | 1750.00 |

Form-6 for the year 2019-20

M M Memorial Public Senior Secondary School Near
Hanuman Mandir Odhan Sirsa(SIRSA) [27687]


Form Submission Status

Complete Form

{Recognized on : 04-12-2018 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | Pooja Sharma | Principal | 35060.00 |
| 2 | Satnam Singh | PGT | 27525.00 |
| 3 | Gulab Singh | PGT | 27525.00 |
| 4 | Gaurav | PGT | 27525.00 |
| 5 | Manoj Kumar | PGT | 27525.00 |
| 6 | Seema | PGT | 27525.00 |
| 7 | Gurwinder Singh | PGT | 27525.00 |
| 8 | Jasvir Kaur | TGT | 24230.00 |
| 9 | Kiranjit Kaur | TGT | 24230.00 |
| 10 | Kirandeep | TGT | 24230.00 |
| 11 | Charanjeet | TGT | 24230.00 |
| 12 | Manpreet Kaur | PRT | 22260.00 |
| 13 | Sukhpal Kaur | TGT | 24230.00 |
| 14 | Bhateri | PRT | 22260.00 |
| 15 | Sukhpreet Kaur | TGT | 24230.00 |
| 16 | Amandeep | TGT | 24230.00 |
| 17 | Satveer Kaur | TGT | 24230.00 |
| 18 | Gopal Krishan | TGT | 24230.00 |
| 19 | Naresh | TGT | 24230.00 |
| 20 | Bholi Rani | PRT | 22260.00 |
| 21 | Nirmla Rani | TGT | 24230.00 |
| 22 | Bindu | PRT | 22260.00 |
| 23 | Simarjeet Kaur | PRT | 22260.00 |


Headmistress
M.M. Memorial Public School
Odhan (Sirsa)

Name of Manager:

[POOJA SHARMA]

Form-6 for the year 2019-20

M R S HIGH SCHOOL(SIRSA) [25661]

{Recognized on : 25-09-1997 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 11 | 11 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | one fan, one chair, one table, fifteen banches in each room | one fan, one chair, one table, fifteen banches in each room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1280 | 1325 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 00 | 00 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | no | no |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |

Form-6 for the year 2019-20

M R S HIGH SCHOOL(SIRSA) [25661]

Form Submission Status

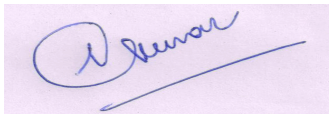
{Recognized on : 25-09-1997 00:00:00}

Complete Form

| (j) Computer | 3 set | 3 set | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|----------------|-----------|-----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DRAWING COMP, SPEECH COMP, CLEANING AWARENESS, WRITING COMP, CULTURAL ACTIVITIES | DRAWING COMP, SPEECH COMP, CLEANING AWARENESS, WRITING COMP, CULTURAL ACTIVITIES | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 70000.00 | 85000.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 212950.00 | 186450.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NO</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NO | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NO | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 212950.00 | 186450.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>TEACHER SALARY</td> <td>197600.00</td> <td>181400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>197600.00</td> <td>181400.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | TEACHER SALARY | 197600.00 | 181400.00 | | Grand Total: | 197600.00 | 181400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | TEACHER SALARY | 197600.00 | 181400.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 197600.00 | 181400.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 550.00 | 600.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 650.00 | 725.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 800.00 | 975.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**M R S HIGH SCHOOL(SIRSA) [25661]****Form Submission Status****{Recognized on : 25-09-1997 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|---------------|--|
| 1 | SANGEETA RANI | HEAD MISTRESS | 264000.00 |
| 2 | PUSHPA | TEACHER | 156000.00 |
| 3 | SUMIT SING | TEACHER | 120000.00 |
| 4 | DIKSHA | TEACHER | 144000.00 |
| 5 | POONAM | TEACHER | 180000.00 |
| 6 | AARTI | TEACHER | 120000.00 |
| 7 | USHA | TEACHER | 96000.00 |

**Name of Manager:****[RAJ KUMAR****]**

Form-6 for the year 2019-20

**MAHARAJA AGARSAIN GIRLS SR. SEC.
SCHOOL(SIRSA) [25662]**

**Form Submission Status
Complete Form**

{Recognized on : 01-05-1985 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 53 | 55 |
| (ii) Number of Classrooms | 65 | 65 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 FANS, 2 TUBELIGHTS, ICFL, 20 BENCHES, TABLE CHAIR, LECTURE STAND | 4 FANS, 2 TUBELIGHTS, ICFL, 20 BENCHES, TABLE CHAIR, LECTURE STAND |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 11000 | 11200 |
| (b) Number of Books issued to Pupils | 5500 | 5000 |
| (vi) (a) Size of Play Groud | 5574 | 5574 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 13 | 13 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 12 | 12 |
| For Boys | 36 | 36 |
| Seperate for Girls | 36 | 36 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

MAHARAJA AGARSAIN GIRLS SR. SEC.

SCHOOL(SIRSA) [25662]

{Recognized on : 01-05-1985 00:00:00}

Form Submission Status

Complete Form

| | | |
|----------------------------------|---|--|
| (a) Physics | METRE BRIDGE, POTENTIOMETER, LENSES, MIRRORS, TRANSISTOR KIT, MICROSCOPES CAPACITANCE BOXES, ELECTROSTATIC EQUIPMENTS, CALLIPERS | METRE BRIDGE, POTENTIOMETER, LENSES, MIRRORS, TRANSISTOR KIT, MICROSCOPES CAPACITANCE BOXES, ELECTROSTATIC EQUIPMENTS, CALLIPERS, SPRING BALANCE, SLOTTED WEIGHTS, COPPER WIRE , PARALLEL RESISTORS CIRCUITS |
| (b) Chemistry | ALL CHEMICALS NEEDED, BEAKERS, FILTRATION TUBES, FLASKS, FUNNEL, PIPETTES TEST TUBE STAND, | ALL CHEMICALS NEEDED, BEAKERS, FILTRATION TUBES, FLASKS, FUNNEL, PIPETTES TEST TUBE STAND, INDICATORS, SOLUTIONS, SPIRIT LAMP, VOLUMERTIC FLASK, BURRET, BURRETE STAND, DROPER, SPATULA |
| (c) Biology | MODELS, SKELETON, ALL SPECIMENS, SLIDES, MICROSCOPES, | MODELS, SKELETON, ALL SPECIMENS, SLIDES, MICROSCOPES, TEST TUBES, STAINER, PERMANENT SLIDES, CHART, BINOCULAR MICROSCOPE |
| (d) Science | PLANE MIRRORS, SLIDES OHM LAW KIT, COMPLETE OPTICS SETUP | PLANE MIRRORS, SLIDES OHM LAW KIT, COMPLETE OPTICS SETUP, GLASS SLAB, BATTERY ELIMINATOR, MAGNET, COMPASS NEEDLE |
| (e) Home Science | NIL | NIL |
| (f) Music | BAND SYSTEM, HARMONIUM, TABLA, ORGAN, TANPURA, KONGO, | BAND SYSTEM, HARMONIUM, TABLA, ORGAN, TANPURA, KONGO, |
| (g) Art and Craft | BRUSHES, CHARTS, TUBES, MARKERS, SHEETS, COLOUR MODELS | BRUSHES, CHARTS, TUBES, MARKERS, SHEETS, COLOUR MODELS |
| (h) Geography | MAPS, GLOBE, SOLAR SYSTEM MODELS, CHARTS | MAPS, GLOBE, SOLAR SYSTEM MODELS, CHARTS |
| (i) Commerce | NIL | NIL |
| (j) Computer | 40 COMPUTERS, POWER BACKUPS | 40 COMPUTERS, POWER BACKUPS |
| (x) Medical Facilities available | Yes | Yes |

Form-6 for the year 2019-20

MAHARAJA AGARSAIN GIRLS SR. SEC.

Form Submission Status

SCHOOL(SIRSA) [25662]

Complete Form

{Recognized on : 01-05-1985 00:00:00}

| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
|--------|--|----------------------------|--|--|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL DAY CEREMONY | ANNUAL DAY CEREMONY, EVENT DAY CELEBRATIONS, INVESTITUTRE CEREMONY, DISPLAY BOARD COMPETITION, JANAMASTHMI CELEBRATIONS, TEACHERS DAY CELEBRATIONS, HINDI DIWAS COMPETITION, CHILDREN DAY CELEBRATION, DRAWING COMPETITION, SUPW CLASSES, RAKHI MAKING COMPETITON, MEHANDI COMPETITION, RANGOLI MAKING COMPETITION, POSTER MAKING COMPETITION, FANCY DRESS COMPETITION, SCIENCE EXIBITION, SPEECH COMPETITION, | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 594331.00 | 630856.00 | | | | | | | | | | | | | | | | |
| | (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 1777730.00 | 1986061.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>OTHER SOURCE INCOME</td> <td>1693948.00</td> <td>1794780.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1693948.00</td> <td>1794780.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | OTHER SOURCE INCOME | 1693948.00 | 1794780.00 | | Grand Total: | 1693948.00 | 1794780.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | OTHER SOURCE INCOME | 1693948.00 | 1794780.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 1693948.00 | 1794780.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 3471678.00 | 3780841.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**MAHARAJA AGARSAIN GIRLS SR. SEC.****Form Submission Status****SCHOOL(SIRSA) [25662]****Complete Form****{Recognized on : 01-05-1985 00:00:00}**Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|-------------------------|------------------------------------|-----------------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TOTAL EXPENDITURE | 3351570.00 | 2595281.00 |
| | Grand Total: | 3351570.00 | 2595281.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1150.00 | 1290.00 |
| (b) Upper Primary Stage | 1300.00 | 1460.00 |
| (c) Secondary Stage | 1500.00 | 1680.00 |
| (d) Sr. Secondary Stage | 1700.00 | 1910.00 |

Form-6 for the year 2019-20

MAHARAJA AGARSAIN GIRLS SR. SEC.
SCHOOL(SIRSA) [25662]

Form Submission Status

Complete Form

{Recognized on : 01-05-1985 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|----------------|--|
| 1 | DEEKSHA CHITKARA | PGT | 34426.00 |
| 2 | DEEPAK KUMAR | PGT | 62033.00 |
| 3 | JAPNITH KAUR | PRINCIPAL | 45000.00 |
| 4 | KRISHAN KUMAR | PGT | 204993.00 |
| | BENIWAL | | |
| 5 | MADHU ISSAR | PGT | 70725.00 |
| 6 | MAHESH KUMAR | PGT | 234329.00 |
| 7 | MANOJ RAGHAVA | PGT | 184448.00 |
| 8 | PANKAJ ARORA | PGT | 164255.00 |
| 9 | POOJA LUTHRA | PGT | 163761.00 |
| 10 | POOJA RANI | PGT | 56449.00 |
| 11 | POONAM KHURSIJA | PRINCIPAL | 515666.00 |
| 12 | RAJ KUMAR | PGT | 163978.00 |
| 13 | RAJESH | PGT | 60198.00 |
| 14 | RAMAKANT GOYAL | PGT | 167528.00 |
| 15 | REKHA SIHAG | PGT | 158934.00 |
| 16 | SANJANA SETHI | PGT | 99108.00 |
| 17 | SHALLU GROVER | PGT | 168917.00 |
| 18 | SHASHI PRBHA | PGT | 155900.00 |
| 19 | SHIVA GUPTA | VICE-PRINCIPAL | 325592.00 |
| 20 | SILKY CHUGH | PGT | 42000.00 |
| 21 | SUMAN LATA | PGT | 106058.00 |
| 22 | SUPRIYA NAGPAL | PGT | 191625.00 |
| 23 | VIJENTA | PGT | 165067.00 |
| 24 | VINOD KUMAR | PGT | 408252.00 |
| 25 | VIPIN SHARMA | PGT | 219825.00 |
| 26 | AJAY SHARMA | TGT | 153200.00 |
| 27 | ANKUSH BHOLA | TGT | 151214.00 |
| 28 | ANURAG KAUSHIK | TGT | 157112.00 |
| 29 | ANUSHREE | TGT | 51161.00 |
| 30 | ARUN RANI | TGT | 87904.00 |
| 31 | BALJEET KAUR | TGT | 171604.00 |
| 32 | GURPREET KAUR | TGT | 132287.00 |
| 33 | ISHA WALIA | TGT | 26702.00 |
| 34 | MAHESH KUMAR | TGT | 66387.00 |
| 35 | MITALI | TGT | 28184.00 |
| 36 | MONIKA LUTHRA | TGT | 88267.00 |
| 37 | NEERU MEHTA | TGT | 106801.00 |
| 38 | NEETIKA | TGT | 157700.00 |
| 39 | PADMA GOYAL | TGT | 175280.00 |
| 40 | PANKAJ ARORA | TGT | 133444.00 |
| 41 | RAJESH | TGT | 54425.00 |
| 42 | RAJNI BALA | TGT | 43539.00 |
| 43 | RAJNI GROVER | TGT | 168498.00 |
| 44 | RANJANA MEHTA | TGT | 168736.00 |
| 45 | SANTOSH GANDA | TGT | 155936.00 |
| 46 | SAPNA ARORA | TGT | 165738.00 |
| 47 | SHYAM LAL | TGT | 155972.00 |
| 48 | SUNITA GUPTA | TGT | 184617.00 |
| 49 | URMILA RANI | TGT | 175280.00 |
| 50 | VEENA RANI | TGT | 74917.00 |
| 51 | YOGITA SHARMA | TGT | 108764.00 |
| 52 | ANJU BALA | PRT | 178735.00 |
| 53 | ANURADHA | PRT | 110000.00 |
| 54 | ASHA RANI | PRT | 39460.00 |

Form-6 for the year 2019-20

**MAHARAJA AGARSAIN GIRLS SR. SEC.
SCHOOL(SIRSA) [25662]**

Form Submission Status

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{Recognized on : 01-05-1985 00:00:00}

| | | | |
|-----|-------------------|-------------|-----------|
| 55 | ASHA SETHI | PRT | 152138.00 |
| 56 | BALA RANI | PRT | 90381.00 |
| 57 | BALJINDER KAUR | PRT | 80129.00 |
| 58 | DEEPIKA | PRT | 68978.00 |
| 59 | DIVYA BANSAL | PRT | 13317.00 |
| 60 | KANCHAN | PRT | 82262.00 |
| 61 | KANIKA METHA | PRT | 81375.00 |
| 62 | KAUSHAL | PRT | 44520.00 |
| 63 | KAVITA SAHAR | PRT | 115071.00 |
| 64 | LALITA RANI | PRT | 46968.00 |
| 65 | LATA RANI | PRT | 61451.00 |
| 66 | LEESHU RANI | PRT | 84581.00 |
| 67 | MALIKA | PRT | 91108.00 |
| 68 | MAMTA RANI | PRT | 57011.00 |
| 69 | MANJU | PRT | 84803.00 |
| 70 | MANJU BHANDARI | PRT | 154428.00 |
| 71 | MEENAKSHI | PRT | 209030.00 |
| 72 | MEENU BHARDWAJ | PRT | 127520.00 |
| 73 | MOHINI | PRT | 21000.00 |
| 74 | MONIKA DHINGRA | PRT | 22200.00 |
| 75 | NEESHA | PRT | 12456.00 |
| 76 | POOJA SAINI | PRT | 62548.00 |
| 77 | POOJA TAAK | PRT | 73674.00 |
| 78 | POONAM RANI | PRT | 146453.00 |
| 79 | PRERNA MAHESHWARI | PRT | 93609.00 |
| 80 | PROMILA | PRT | 106452.00 |
| 81 | PUSHPA RANI | PRT | 32240.00 |
| 82 | RAJNI BALA | PRT | 77565.00 |
| 83 | RAJNI SHARMA | PRT | 45934.00 |
| 84 | REKHA MALPANI | PRT | 52839.00 |
| 85 | REKHA SHARMA | PRT | 76202.00 |
| 86 | RENU BALA | PRT | 104000.00 |
| 87 | RENU GILHOTRA | PRT | 145422.00 |
| 88 | RIYA MADAAN | PRT | 25248.00 |
| 89 | SANGEETA RANI | PRT | 107403.00 |
| 90 | SAVITA VISHIST | PRT | 152159.00 |
| 91 | SEEMA SHARMA | PRT | 118592.00 |
| 92 | SHILPA | PRT | 103153.00 |
| 93 | SHIVALI NARULA | PRT | 9343.00 |
| 94 | SONIA ARORA | PRT | 11250.00 |
| 95 | SUNITA SHARMA | PRT | 142953.00 |
| 96 | SUSHMA | PRT | 92604.00 |
| 97 | TANU TYAGI | PRT | 15750.00 |
| 98 | UMESH CHAND | PRT | 333333.00 |
| 99 | VANDANA | PRT | 99429.00 |
| 100 | VISHNU PRIYA | PRT | 91744.00 |
| 101 | ANITA GUPTA | OFFICIAL | 121520.00 |
| 102 | ASHA RANI | SWEEPER | 80831.00 |
| 103 | AVTAR SINGH | GATE KEEPER | 30000.00 |
| 104 | BALWINDER DASS | GATE KEEPER | 90950.00 |
| 105 | BHADHUR GHANTAL | GATE KEEPER | 30000.00 |
| 106 | BHARAT SINGH | MALI | 88163.00 |
| 107 | BHARTI GOYAL | OFFICIAL | 72531.00 |
| 108 | BIMLA | PEON | 101938.00 |
| 109 | BRAJ MOHAN | GATE KEEPER | 37067.00 |
| 110 | CHAMELI | PEON | 80723.00 |
| 111 | CHAND RANI | PEON | 98280.00 |

Form-6 for the year 2019-20

**MAHARAJA AGARSAIN GIRLS SR. SEC.
SCHOOL(SIRSA) [25662]**

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| | | | |
|-----|------------------|--------------|-----------|
| 112 | DEEPA VERMA | LAB ATT. | 119720.00 |
| 113 | DEEPIKA RANI | PEON | 67586.00 |
| 114 | GAJINDER | ELECTRICIAN | 107713.00 |
| 115 | GEETA DEVI | PEON | 99349.00 |
| 116 | HUKUM CHAND | GATEKEEPER | 100251.00 |
| 117 | JASBIR SINGH | CLERK | 152072.00 |
| 118 | KAMLESH LADHA | SWEEPER | 90489.00 |
| 119 | KAMLESH SHARMA | PEON | 100399.00 |
| 120 | KAVITA | SWEEPER | 72993.00 |
| 121 | KULDEEP SINGH | OFFICIAL | 116341.00 |
| 122 | LAXMI DEVI | PEON | 30871.00 |
| 123 | MANI RAM | GATE KEEPER | 30920.00 |
| 124 | MEERA DEVI | PEON | 106080.00 |
| 125 | MONIKA GOYAL | RECEPTIONIST | 127251.00 |
| 126 | NAND KISHORE | GATE KEEPER | 54942.00 |
| 127 | NATASHA RANI | RECEPTIONIST | 3774.00 |
| 128 | PINKY | PEON | 60115.00 |
| 129 | POOJA KALRA | SWEEPER | 78547.00 |
| 130 | POOJA RANI | SWEEPER | 11452.00 |
| 131 | PREETI JINDAL | OFFICIAL | 109405.00 |
| 132 | PARVEEN | SWEEPER | 39164.00 |
| 133 | RAJEEV KUMAR | SWEEPER | 39164.00 |
| 134 | RASHMI SAHARAN | PEON | 71935.00 |
| 135 | SANJAY KUMAR | LAB ATTN. | 120800.00 |
| 136 | SARITA SINGLA | OFFICIAL | 164184.00 |
| 137 | SATISH HISSARIA | ACCOUNTANT | 132273.00 |
| 138 | SONAM | OFFICIAL | 11458.00 |
| 139 | SONU BALA | OFFICIAL | 120800.00 |
| 140 | SULOCHNA DEVI | PEON | 92598.00 |
| 141 | SUMAN | PEON | 44000.00 |
| 142 | SUMAN RANI | PEON | 105720.00 |
| 143 | SUMITRA | SWEEPER | 97890.00 |
| 144 | SUNIL KUMAR | PEON | 91074.00 |
| 145 | SURENDER SHARMA | MALI | 100394.00 |
| 146 | SUSHILA | PEON | 55815.00 |
| 147 | TUSHAR MANCHANDA | OFFICIAL | 96000.00 |
| 148 | UMESH CHAND | GATEKEEPER | 16000.00 |
| 149 | VINOD | SWEEPER | 400082.00 |
| 150 | VINIOD SAINI | OFFICIAL | 89235.00 |
| 151 | VISHAL | OFFICIAL | 123546.00 |
| 152 | BHURA RAM | CONDUCTOR | 114050.00 |
| 153 | DEVI LAL | DRIVER | 36541.00 |
| 154 | DOLAT RAM | CONDUCTOR | 78080.00 |
| 155 | GURBACHAN SINGH | DRIVER | 115335.00 |
| 156 | HARDEEP SINGH | DRIVER | 116816.00 |
| 157 | HARISH KUMAR | CONDUCTOR | 29683.00 |
| 158 | HOSHIYAR SINGH | DRIVER | 104137.00 |
| 159 | JAIVEER | DRIVER | 108050.00 |
| 160 | JITENDER SINGH | DRIVER | 118800.00 |
| 161 | PAWAN KUMAR | DRIVER | 107400.00 |
| 162 | RAM KISHAN | CONDUCTOR | 82214.00 |
| 163 | RANJEET SINGH | DRIVER | 116833.00 |
| 164 | TARA CHAND | CONDUCTOR | 79200.00 |

Form-6 for the year 2019-20

MAHARAJA AGARSAIN GIRLS SR. SEC.

SCHOOL(SIRSA) [25662]

{Recognized on : 01-05-1985 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[ANIL KUMAR
GANERIWALA]

Form-6 for the year 2019-20

MAHARANA PARTAP MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25663]

Complete Form

{Recognized on : 05-09-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--------------------------|--------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 9 | 9 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 FAN, 1 CHAIR, 12 BENCH | 2 FAN, 1 CHAIR, 12 BENCH |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 250 | 275 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | NO | NO |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | 6 SET | 6 SET |

Form-6 for the year 2019-20

MAHARANA PARTAP MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25663]

Complete Form

{Recognized on : 05-09-2018 00:00:00}

| | | | |
|-------|---|----------|----------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 16374.00 | 55000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 53443.00 | 55755.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | NIL | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

53443.00

55755.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

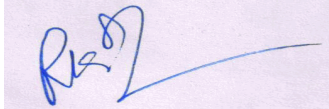
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | MOBILE EXPS | 2000.00 | 2300.00 |
| 2 | ELECTRIC | 19723.00 | 21000.00 |
| 3 | RENT | 30000.00 | 30000.00 |
| 4 | STATIONARY | 2790.00 | 3200.00 |
| 5 | REPAIR | 5940.00 | 6500.00 |
| 6 | VEHICAL EXPS. | 8370.00 | 9500.00 |
| 7 | OTHER EXPS. | 8370.00 | 10000.00 |
| | Grand Total: | 77193.00 | 82500.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 400.00 | 425.00 |
| (b) Upper Primary Stage | 575.00 | 600.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**MAHARANA PARTAP MIDDLE SCHOOL(SIRSA)****Form Submission Status****[25663]****Complete Form****{Recognized on : 05-09-2018 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|--------------|--|
| 1 | ARCHNA | HEADMISTRESS | 120000.00 |
| 2 | MAMTA MODI | PRT | 54000.00 |
| 3 | MAMTA SHARMA | PRT | 54000.00 |
| 4 | RIYA | PRT | 48000.00 |
| 5 | SWEETY | PRT | 48000.00 |
| 6 | PARVEEN | PRT | 48000.00 |
| 7 | AASHISH | TICHER | 72000.00 |
| 8 | RAJ KUMAR | MANAGER | 48000.00 |
| 9 | POOJA | PEON | 36000.00 |
| 10 | RAJNI | SWIPER | 36000.00 |

**Name of Manager:****[RAJKUMAR]**

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

Form Submission Status

[25594]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 42 | 46 |
| (ii) Number of Classrooms | 42 | 46 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 Fans, 2 Tube lights, 1 Green Board, 1 Display Board, 1 Teacher Table, 1 Chair, Student Desk (35 students sitting arrangement) | 4 Fans, 2 Tube lights, 1 Green Board, 1 Display Board, 1 Teacher Table, 1 Chair, Student Desk (35 students sitting arrangement) |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5300 | 5350 |
| (b) Number of Books issued to Pupils | 342 | 452 |
| (vi) (a) Size of Play Groud | 18260 | 18260 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 7 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 8 | 8 |
| For Boys | 37 | 43 |
| Seprate for Girls | 20 | 26 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

Form Submission Status

[25594]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

| (a) Physics | | |
|-------------|-----------------------|----------------------|
| | 3 SPHEROMETER, | 4 AMMETER(DC), |
| | 2 SPRING BALANCE, | 3 AMMETER(AC) mA, |
| | 3 HANGER WIEGHT 100 | 2 ANNEMOMETER, |
| | GRAM, | 3 BOYLE'S LAW |
| | 3 CLAMP STAND, | APPARATUS, |
| | 4 STOP WATCH, | 10 BARMAGNET, |
| | 3 WOODEN BOX, | 4 BURETEE STAND |
| | 3 PULLY WITH STAND, | WITH CLAMP, |
| | 4 PAN, | 5 BATTERY |
| | 4 SPRIT LEVEL, | ELLIMINATOR, |
| | 2 SEARLES APPARATUS, | 3 CLAMP STAND, |
| | 1 STEEL WIRE PACKET, | 6 CALORIMETER, |
| | 3 SCREW GAUGE, | 3 COMPASS, |
| | 1 HELICAL SPRING | 7 CONCAVE LENS, |
| | PACKET, | 6 CONVEX LENS, |
| | 8 MEASURING CYLINDER, | 8 CONCAVE MIRROR, |
| | 3 BOYLES LAW | 9 CONVEX MIRROR, |
| | APPARATUS, | 2 packet CONNECTING |
| | 1 GLASS CAPELLARY | WIRE, |
| | TUBE, | 2 DANIEL CELL, |
| | 5 THERMOMETER, | 2 DRAWING BOARD |
| | 1 STEEL BALL PACKET, | WOODEN, |
| | 2 NEWTON COLLING | 1 PACKET DRAWING |
| | APPARATUS, | BOARD PIN, |
| | 1 CALORIMETER, | 4 GALVANOMETER, |
| | 3 RESONANCE TUBE, | 4 HANGER WEIGHT |
| | 2 RUBBER PAD, | (100 G), |
| | 4 ROUND BOTTOM FLASK, | 4 HANGER WEIGHT (50 |
| | 5 COMPASS, | G), |
| | 5 LENS, | 10 LENS STAND, |
| | 5 LENS STAND, | 3 LACHLANCHE CELL, |
| | 5 MULTIMETER, | 3 MEASERING |
| | 6 CHARTS, | CYLINDER(50ml), |
| | 1 PACKET GEOMETRICAL | 3 MEASURING |
| | FIGURE | CYLINDER(100 ml), |
| | | 3 MULTIMETER, |
| | | 3 METERBRIDGE, |
| | | 2 METER SCALE, |
| | | 1 BUNDLE MAGNINE |
| | | WIRE, |
| | | 3 NEWTON'S COOLING |
| | | APP., |
| | | 2 OPTICAL BENCH |
| | | (1.5m), |
| | | 2 PULLY WITH STAND, |
| | | 3 POTENTIOMETER, |
| | | 12 PLANE MIRROR, |
| | | 6 PRISM, |
| | | 3 P-N JUNCTION DIODE |
| | | APP., |
| | | 6 PAN, |
| | | 3 RESONANCE TUBE, |
| | | 2 RUBBER PAD, |
| | | 3 ROUND BOTTOM |
| | | FLASK (250ml), |
| | | 3 ROUND BOTTOM |
| | | FLASK(500ml), |
| | | 7 RHEOSTATE, |
| | | 4 RESISTANCE BOX, |
| | | 6 FIXED RESISTANCE, |
| | | 1 RAIN GAUGE, |
| | | 4 RECTANGULAR |
| | | GLASS SLAB, |
| | | 1 HALF WAVE |

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

Form Submission Status

[25594]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

RECTIFIER CIRCUIT,
2 HOOK'S LAW APP.,
5 SPHEROMETER,
4 SPRING BALANCE,
4 STOP WATCH,
2 SPIRIT LEVEL,
2 SEARL'S LAW,
2 PACKET STEEL
WIRE,
6 STEEL BALL (SMALL),
3 STEEL BALL(LARGE),
6 SKREW GAUGE,
3 SONOMETER WITH
ELECTROMAGNET,
1 SODIUM LAMP,
12 TUNNIG FORK,
15 THERMOMETER,
3 ZENER DIODE APP,
2 WOODEN BLOCK
WITH HOOK,
14 PAIR NEETING
NEEDLE,
2 HELICAL SPRING,
2 ELECTRIC MOTOR
MODEL,
1 DYNAMO MODEL,
10 MAGNIFYING
GLASS,
7 VERNIER CALLIPER

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

Form Submission Status

[25594]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

(b) Chemistry

500 GRAM ALUM,
84 BEAKER,
50 BOILING TUBE,
500 GRAM BENZOIC ACID,
100 GRAM COBALT
CHLORIDE,
500 GRAM COPPER
SULPHATE,
20 DROPPER,
500 GRAM ETHANOL,
500 GRAM FERRIC
CHLORIDE,
1 PACKET FUSSION TUBE,
30 FUNNEL,
5 PACKET FILTER PAPER,
500 GRAM FERRPUS
SULPHATE,
500 GRAM LEAD
ACETATE,
50 MEASURING
CYLINDER,
500 ML NITRIC ACID,
500 GRAM OXALIC ACID,
500 GRAM POTASSIUM
THIOCYANATE,
500 GRAM POTASSIUM
CHLORIDE,
5 BOX PH PAPER,
1 PERIODIC TABLE
CHART,
100 GRAM SODIUM
NITROPRUSSIDE,
500 GRAM SODIUM
SULPHIDE,
500 GRAM SODIUM
CHLORIDE,
500 GRAM SODIUM
BROMIDE,
100 GRAM SODIUM
IODIDE,
500 GRAM SODIUM
HYDRONIDE PELLETS,
500 ML SULPHURIC ACID,
500 GRAM SODIUM
HYDROGEN CARBONATE,
100 TEST TUBE,
2 WIEGHT BOX,
24 GLASS ROD,
500 ML HYDROCHLORIC
ACID

20 BEAKERS 50ml,
16 BEAKERS 100 ml,
20 BEAKERS 250ml,
18 BEAKERS 500ml,
50 BOILING TUBES,
20 DROPPERS,
1 PACKET FUSION
TUBE,
30 FUNNEL,
5 FILTER PAPERS,
24 GLASS RODS,
10 MEASURING
CYLINDERS 10ml,
10 MEASURING
CYLINDERS 25ml,
10 MEASURING
CYLINDERS 100,l,
10 MEASURING
CYLINDERS 250ml,
5 PH PAER BOX,
1 PERIODIC TABLE,
1 WIEGHT BOX,
10 MEASURING FLASK
250ml,
9 CHINA DISH,
5 ROUND BOTTOM
FLASK,
4 WASH BOTTLE 500ml,
4 RUBBER CORK,
10 REAGENT BOTTLE
125ml,
10 REAGENT BOTTLE
250ml,
10 BURETE STAND,
1 KIPPS APPARATUS,
10 TEST TUBE
STANDS,
12 SPATULAS

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MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

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{Recognized on : 30-05-2008 00:00:00}

| | | |
|-------------|--|---|
| (c) Biology | <p>24 GLASS ROD, 12 GLASSHOPPER PERMANET SLIDES, 2 BOX CAVITY SLIDE, 1 BOX CAPILLARY TUBE, 5 PACKET SLIDE BOX, 10 SIPRIT BURNER, 20 SPATULA, 5 SLIDE BOX WOODEN, 21 SPECIMEN IN JAR, 15 SLIDE MITOSIS ONION ROOT, 500 ML SULPHURIC ACID, 500 ML SODIUM HYPOBROMITE, 100 GRAM SULPHOSOLICYLIC ACID, 500 GRAM SODIUM HYDROXIDE, 500 GRAM SODIUM HYDROGEN CARBONATE 125 ML SAFRANIN, 125 ML SMITHS REAGENT, 70 TEST TUBE, 1 BOX CHROMATOGRAPHY PAPER, 10 CONICAL FLASK, 5 CHROMATOGRAPHY JAR WITH CORK, 38 BEAKER, 1 BRAIN MODEL, 12 TRIPOD STAND, 20 TEST TUBE HOLDER, 2 LITRE SIPRIT, 5 THERMOMETER, 6 TEST TUBE STAND, 20 NEEDLE, 5 MORTER AND PASTEL, 18 MEASURING CYLINDER, 5 MICRO FUNNEL, 1 SET METOSIS AND MEIOSIS PERMANENT SLIDE, 1 MITOSIS PLANT CHART, 1 MICROSCOPE DIGITAL BINOCULAR, 1 PEGION MODEL, 2 WIRE GUAGE, 60 WATCH GLASS, 10 BUNGEN BURNER, 50 PETRI DISH, 10 PACKET PH PAPER, 10 PASTEUR PIPPETT, 15 PERMANENT SLIDE, 500 GRAM POTASSIUM DICHROMATE, 500 GRAM POTASSIUM CHLORIDE, 500 ML BENEDIC REAGENT, 500 ML ETHANOL, 500 ML NITRIC ACID,</p> | <p>220 BEAKERS 250ml, 18 BEAKERS 500ml, 1 BRAIN MODEL, 10 BURNERS, 10 BENT TUBES, 20 CAVITY SLIDES, 1 BOX CAPILLAR TUBES, 1 BOX CHROMATOGRAPHY PAPER, 4 CONICAL FLASK 250ml, 6 CONICAL FLASK 500ml, 5 CHROMATOGRAPHY JAR WITH CORK, 5 BOX COVER SLIP, 25 DROPPERS, 5 DESECTING BOARD, 1 ELECTRONIC BALANCE, 5 BOX FILTER PAPERS, 24 GLASS RODS, 30 PERMANENT SLIDES, 1 KIDNEY MODELS, 5 MORTER PASTELS, 18 MEASURING CYLINDERS, 5 MICRO FUNNEL, 6 MICROSCOPES, 1 PEAGON MODEL, 5 SLIDE BOX, 10 SPIRIT BURNERS, 20 SPATULAS, 26 SPECIMEN JAR, 100 TEST TUBES, 20 TEST TUBE HOLDERS, 12 TRIPOD STAND, 5 THEMOMETERS, 6 TEST TUBE STANDS, 60 WATCH GLASSES, 4 WIRE GUAGE</p> |
|-------------|--|---|

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

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{Recognized on : 30-05-2008 00:00:00}

| | | |
|---|--|---|
| (d) Science | 1 ENDOCRINE CHART REXIN, 1 KIDNEY MODEL, 1 BOX 3D CHART, 25 DROPPER, 1 ELECTRONIC BALANCE, 10 PACKET FILTER PAPER, 5 DIRECTING BOARD NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | 1 COMPUTER SET, 4 AMPLIFIER , 6 BEGULLES, 10 CONGO AND BONGO, 9 DRUM, 20 DRUM STICK, 10 CASIO, 1 DVD PLAYER, 1 USB PLAYER, 14 MIC, 4 MIC STAND, 1 BOOK STAND, 3 DHOLAK, 1 ECHO, 4 FLUTE, 2 GUITAR, 1 HARMONIUM, 1 YAMAHA KEYBOARD, 3 KHANJRI, 3 KHADTAAL, 1 WOOFER, 1 HEAD PHONE, 6 SPEAKER, 2 TABLA, 4 DAFLI, | 1 COMPUTER SET, 4 AMPLIFIER , 12 BEGULLES, 5 CONGO AND BONGO, 1 DRUM SET, 10 CASIO, 1 DVD PLAYER, 1 USB PLAYER, 10 MIC, 4 MIC STAND, 1 BOOK STAND, 1 DHOLAK, 1 ECHO, 4 FLUTE, 2 GUITAR, 1 HARMONIUM, 1 YAMAHA KEYBOARD, 3 KHANJRI, 3 KHADTAAL, 1 WOOFER, 1 HEAD PHONE, 6 SPEAKER, 4 SPEAKER STAND 2 TABLA, 7 DAFLI, 4 DRUM BASS, 6 SNARE, 2 CHHENE, 2 SPEAKER WITH AMP. |
| (g) Art and Craft | 5 WOODEN ART ALMIRAH, 2 ART WOODEN TABLE, 12 ART DESK, ART AND CRAFT MATERIAL | 5 WOODEN ART ALMIRAH, 2 ART WOODEN TABLE, 12 ART DESK, ART AND CRAFT MATERIAL |
| (h) Geography | MAPS, GLOBES | MAPS GLOBES |
| (i) Commerce | NA | NA |
| (j) Computer | 32 MONITOR, 32 KEY BOARD, 32 MOUSE, 32 CPU, 32 UPS, 1 SERVER WI-FI, 60 STOOL | 35 MONITOR, 35 KEY BOARD, 35 MOUSE, 35 CPU, 35 UPS, 1 SERVER WI-FI, 40 STOOL |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

Form Submission Status

[25594]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

| (xii) Details of co-curricular, cultural and other activities organised by school | CELEBRATION OF WORLD HEALTH DAY, CELEBRATION OF BAISAKHI, CELEBRATION OF EARTH DAY, SLOGAN WRITING COMPETITION ON EARTH DAY, ENGLISH READING CONTEST, POEM RECITATION AND STORY TELLING COMPETITION, CELEBRATION OF WORLD POPULATION DAY, SPELL WELL TEST, SHOW AND TELL COMPETITION AND CALLIGRAPHY CONTEST, CELEBRATION OF INDEPENDENCE DAY, DODGING CONTEST, VOCAB TEST, SPORTS DAY CARROM COMPETITION AND CHESS COMPETITION, JANMASHTMI CELEBRATION, TEACHERS DAY CELEBRATION, CELEBRATION OF WORLD PEACE DAY, GANDHI JAYANTI CELEBRATION, GK QUIZ, DUSSEHRA CELEBRATION, DIYA MAKING AND RANGOLI MAKING COMPETITION, DIWALI CELEBRATION, CHILDREN DAY CELEBRATION, DICTATION, SPEECH AND DEBATE COMPETITION, SPORTS MEET, ANNUAL DAY CELEBRATION, CHRISTMAS CELEBRATION | CELEBRATION OF BAISAKHI, SPECIAL ASSEMBLY ON LABOUR DAY, FANCY DRESS COMPETITION, CELEBRATION OF INDEPENDENCE DAY, CELEBRATION OF TEACHER'S DAY, CELEBRATION OF DIWALI, CELEBRATION OF CHILDREN DAY, CELEBRATION OF CHRISTMAS DAY | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|----------|----------|--|---------------------|-----------------|-----------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 442745.00 | 436283.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 2351991.00 | 3050942.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BANK INTEREST</td> <td>23431.00</td> <td>14453.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>23431.00</td> <td>14453.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | BANK INTEREST | 23431.00 | 14453.00 | | Grand Total: | 23431.00 | 14453.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | BANK INTEREST | 23431.00 | 14453.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 23431.00 | 14453.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 1562586.00 | 1903670.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)****Form Submission Status****[25594]****Complete Form****{Recognized on : 30-05-2008 00:00:00}**Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|----------------------------|------------------------------------|-----------------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | OPERATING EXPENSES ETC. | 1562586.00 | 1903670.00 |
| | Grand Total: | 1562586.00 | 1903670.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1300.00 | 1391.00 |
| (b) Upper Primary Stage | 1500.00 | 1605.00 |
| (c) Secondary Stage | 1900.00 | 2033.00 |
| (d) Sr. Secondary Stage | 2200.00 | 2354.00 |

Form-6 for the year 2019-20

MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)

Form Submission Status

[25594]

Complete Form

{Recognized on : 30-05-2008 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------------------|--|
| 1 | KULDEEP KAUR | PRINCIPAL | 75000.00 |
| 2 | VIJAY WADHWA | ACADEMIC COORDINATOR | 25055.00 |
| 3 | VIJAY LAXMI | PRIMARY COORDINATOR | 21279.00 |
| 4 | KAMLESH KUMARI | TGT HINDI | 13935.00 |
| 5 | SHISHPAL | PRT HINDI | 13210.00 |
| 6 | ASHU RANI | PRT | 10517.00 |
| 7 | KIRAN BALA | PRT | 10148.00 |
| 8 | VISHAL MEHTA | TGT COMPUTER | 16830.00 |
| 9 | MONIKA RANI | PRIMARY COORDINATOR | 15065.00 |
| 10 | JASBIR KAUR | PRT | 11238.00 |
| 11 | PREM SHANKAR | ART AND CRAFT TEACHER | 14675.00 |
| 12 | KIRANDEEP KAUR | TGT PUNJABI | 11034.00 |
| 13 | PARVINDER KAUR | TGT ENGLISH | 13185.00 |
| 14 | SARBJIT KAUR | PRT | 11025.00 |
| 15 | SUMAN SARDANA | PRT | 9677.00 |
| 16 | SAPNA RANI | PRT | 10120.00 |
| 17 | KALU RAM SONI | MUSIC TEACHER | 11880.00 |
| 18 | PARUL | PRT HINDI | 10098.00 |
| 19 | EDWIN JEYA KUMAR | PRT ENGLISH | 10080.00 |
| 20 | MAMTA SHARMA | TGT HINDI | 8960.00 |
| 21 | RUBY BALA | TGT ENGLISH | 11200.00 |
| 22 | SAVITA | PRT | 12100.00 |
| 23 | SAHDEV SINGH | PGT BIOLOGY | 16500.00 |
| 24 | SHAIFI | TGT ENGLISH | 13200.00 |
| 25 | ANJU BALA | PRT MATHEMATICS | 10260.00 |
| 26 | IKPREET KAUR | PRT | 8800.00 |
| 27 | RITIKA CHAWLA | ACTIVITY TEACHER | 8800.00 |
| 28 | AMANDEEP KAUR | PRT | 9000.00 |
| 29 | AMANDEEP KAUR | PRT ENGLISH | 10000.00 |
| 30 | AMANDEEP KAUR | TGT PUNJABI | 10000.00 |
| 31 | GAGADEEP KAUR | PRT | 8000.00 |
| 32 | KUSUM JAIN | PRT | 9000.00 |
| 33 | JASPREET KOUR | PRT | 8000.00 |
| 34 | PUSHPINDER SINGH | PGT ENGLISH | 18000.00 |
| 35 | NIRMAL | PRT SOCIAL SCIENCE | 9000.00 |
| 36 | AKWINDER KAUR | PRT | 9000.00 |
| 37 | AMRITPAL | DANCE TEACHER | 15000.00 |
| 38 | GURJINDER SINGH | TGT MATHEMATICS | 10000.00 |
| 39 | MANJU RANI | PRT ENGLISH | 10000.00 |
| 40 | NISHA RANI | TGT SOCIAL SCIENCE | 12000.00 |
| 41 | DEEPAK | TGT MATHEMATICS | 16500.00 |
| 42 | PALWINDER SINGH | PGT ENGLISH | 14063.00 |
| 43 | VEENA RANI | PRT | 10000.00 |
| 44 | INDERJEET SHARMA | PRT | 10015.00 |
| 45 | VINOD KUMAR | TGT MATHEMATICS | 12000.00 |
| 46 | HARPREET KAUR | PRT ENGLISH | 10000.00 |
| 47 | PARMOD KUMARI | PRT | 12060.00 |
| 48 | KAVITA | PGT CHEMISTRY | 14109.00 |
| 49 | BHUPINDER KAUR | PRE PRIMARY COORDINATOR | 16348.00 |
| 50 | SWEETY RANI | PGT MATHEMATICS | 14086.00 |
| 51 | MAMTA RANI | PRT SCIENCE | 12095.00 |
| 52 | MANISHA JAIN | PRT HINDI | 12096.00 |
| 53 | BAJRANG | PGT PHYSICS | 14058.00 |
| 54 | SHILPA MEHTA | PGT COMMERCE | 12000.00 |

Form-6 for the year 2019-20**MATA HARKI DEVI SR SEC SCH ODHAN(SIRSA)****Form Submission Status****[25594]****Complete Form****{Recognized on : 30-05-2008 00:00:00}**

| | | | |
|----|-----------------|----------------------|----------|
| 55 | KAMALDEEP SINGH | PRT COMPUTER | 15000.00 |
| 56 | MEGHA CHHABRA | PGT ECONOMICS | 14080.00 |
| 57 | KIRNA KAUR | PRT COMPUTER | 8500.00 |
| 58 | GAGANDEEP KAUR | PRT | 9000.00 |
| 59 | BALA DEVI | MARTIAL ART TEACHER | 10000.00 |
| 60 | PALLAVI | PRT | 9000.00 |
| 61 | KAVITA ARORA | PRT | 9000.00 |
| 62 | SAHIL BANSAL | ADMIN MANAGER | 30000.00 |
| 63 | HARGOBIND SINGH | ACCOUNTANT | 19000.00 |
| 64 | RAHUL | CLERK | 14095.00 |
| 65 | VINOD KUMAR | CLERK | 10247.00 |
| 66 | ANIL KUMAR | RESOURCE COORDINATOR | 10930.00 |
| 67 | LAKHWINDER KAUR | LIBRARIAN | 8800.00 |
| 68 | GURMEET KAUR | RECEPTIONIST | 8000.00 |
| 69 | GURLAL SINGH | LAB ATTENDANT | 9000.00 |
| 70 | RATTAN SINGH | LIBRARY ASSISTANT | 8000.00 |
| 71 | SURAJ | STORE KEEPER | 7000.00 |
| 72 | RAMANDEEP KAUR | ADMIN ASSISTANT | 11000.00 |
| 73 | HARPREET KAUR | STAFF NURSE | 9200.00 |

**Name of Manager:****[MANDER SINGH]**

Form-6 for the year 2019-20

MATA PUNNA DEVI D.A.V. SCHOOL KLN(SIRSA)

Form Submission Status

[25595]

Complete Form

{Recognized on : 01-04-2002 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 38 | 42 |
| (ii) Number of Classrooms | 38 | 42 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 Duel set for 40 students and 5 Fans | 20 Duel set for 40 students and 5 Fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 9553 | 9671 |
| (b) Number of Books issued to Pupils | 1749 | 1330 |
| (vi) (a) Size of Play Groud | 20234 | 20234 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 24 | 24 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 5 | 5 |
| Seperate for Girls | 5 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Physical Balance 6, Weight Box 7, Microscope 20, Volemeter 6, Battery Aliminater 10, Bar Magnet, Projector, Sonometer 16, Cover-Slip, Galss Slabs , Stop Watch 1, Screw Gauge 10, Vernier Callipers 10, Resistance Box, | Physical Balance 6, Weight Box 7, Microscope 20, Volemeter 6, Battery Aliminater 10, Bar Magnet, Projector, Sonometer 16, Cover-Slip, Galss Slabs , Stop Watch 1, Screw Gauge 10, Vernier Callipers 10, Resistance Box, |

Form-6 for the year 2019-20

MATA PUNNA DEVI D.A.V. SCHOOL KLN(SIRSA)

Form Submission Status

[25595]

Complete Form

{Recognized on : 01-04-2002 00:00:00}

| (b) Chemistry | Glass Tubes, Bottles, Bell Jar, Watch Glass, Test Tube, Oven, Wire Gauge, Holder, Slider, Iron, Filling, Petri Dish, Zinc Metal, Starch, Lead Nitrate | Glass Tubes, Bottles, Bell Jar, Watch Glass, Test Tube, Oven, Wire Gauge, Holder, Slider, Iron, Filling, Petri Dish, Zinc Metal, Starch, Lead Nitrate | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--------------|------------|------------|--|---------------------|-------------------|-------------------|
| (c) Biology | Vein System, Digestive System, Skeletal System, Test tube any other | Vein System, Digestive System, Skeletal System, Test tube any other | | | | | | | | | | | | | | | | |
| (d) Science | N.A | N.A | | | | | | | | | | | | | | | | |
| (e) Home Science | N.A | N.A | | | | | | | | | | | | | | | | |
| (f) Music | Drum Set 1, Band, Drum 1, Harmonium 4, Tabla Set 2, Dholak 2, Sound Set 4, Casio 1, Chongo -2, Kongo 1, Flute 4, Khanjri 4, Bongo 2, Mike 3, Side Drum 2, Clapper 4 set | Drum Set 1, Band, Drum 1, Harmonium 4, Tabla Set 2, Dholak 2, Sound Set 4, Casio 1, Chongo -2, Kongo 1, Flute 4, Khanjri 4, Bongo 2, Mike 3, Side Drum 2, Clapper 4 set | | | | | | | | | | | | | | | | |
| (g) Art and Craft | Drawing Board, Colours, Card Board, Clay, Brush | Drawing Board, Colours, Card Board, Clay, Brush | | | | | | | | | | | | | | | | |
| (h) Geography | N.A | N.A | | | | | | | | | | | | | | | | |
| (i) Commerce | N.A | N.A | | | | | | | | | | | | | | | | |
| (j) Computer | 45 Computers Set, 1 Laptop | 45 Computers Set, 1 Laptop | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Music & dance, Drawing & painting, Computer Education, Gardening, Clay Modelling, Non fire Cooking, Interior decoration, Art & Craft, first Aid Club. | Music & dance, Drawing & painting, Computer Education, Gardening, Clay Modelling, Non fire Cooking, Interior decoration, Art & Craft, first Aid Club. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 322942.00 | 322942.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 2665190.00 | 2364545.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Other Source</td> <td>6512184.00</td> <td>6400367.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>6512184.00</td> <td>6400367.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Other Source | 6512184.00 | 6400367.00 | | Grand Total: | 6512184.00 | 6400367.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Other Source | 6512184.00 | 6400367.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 6512184.00 | 6400367.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 38494470.00 | 35205630.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**MATA PUNNA DEVI D.A.V. SCHOOL KLN(SIRSA)****Form Submission Status****[25595]****Complete Form****{Recognized on : 01-04-2002 00:00:00}**Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|-------------------------|------------------------------------|-----------------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Establishment Exp. | 200749248.00 | 23132457.00 |
| 2 | Recurring Exp. | 10135180.00 | 10936267.00 |
| 3 | Capital Exp. | 1123917.00 | 877958.00 |
| | Grand Total: | 212008345.00 | 34946682.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 28000.00 | 32200.00 |
| (b) Upper Primary Stage | 28800.00 | 33120.00 |
| (c) Secondary Stage | 29700.00 | 34155.00 |
| (d) Sr. Secondary Stage | 32600.00 | 37490.00 |

Form-6 for the year 2019-20

MATA PUNNA DEVI D.A.V. SCHOOL KLN(SIRSA)

Form Submission Status

[25595]

Complete Form

{Recognized on : 01-04-2002 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|------------------------|--|
| 1 | Shabnam Handa | Principal | 1254312.00 |
| 2 | Manjeet Rattewal | PGT Physical Education | 610515.00 |
| 3 | Parmod Kumar | PGT Commerce | 585237.00 |
| 4 | Kamaljit Sharma | TGT Science | 547242.00 |
| 5 | Jasbir Kaur | TGT Punjabi | 547242.00 |
| 6 | Raj Kumar | PGT Physics | 539601.00 |
| 7 | Indu Sharma | TGT English | 514106.00 |
| 8 | Jyoti Makkar | TGT Social Science | 504462.00 |
| 9 | Santosh Rani | PRT | 541025.00 |
| 10 | Anju Yadav | PRT | 486892.00 |
| 11 | Lalita Rani | PRT | 477257.00 |
| 12 | Jagvinder Kaur | PRT | 477257.00 |
| 13 | Chanchal Rani | PRT | 477258.00 |
| 14 | Renu Monga | PRT | 467328.00 |
| 15 | Kamal Prabha | PRT | 457689.00 |
| 16 | Raj Jalandhara | PRT Music | 467328.00 |
| 17 | Pooja Kapoor | PRT | 457689.00 |
| 18 | Gulshan Kumar | PRT DS | 457689.00 |
| 19 | Payal | PRT | 457689.00 |
| 20 | Mamta Bansal | PRT | 431265.00 |
| 21 | Seema Rani | PRT | 418551.00 |
| 22 | Paramjit Kaur | PRT | 406344.00 |
| 23 | Poonam Sharma | PRT | 250518.00 |
| 24 | Virender Kumar | Lib.Astt. | 334002.00 |
| 25 | Ankita | TGT Maths | 343756.00 |
| 26 | Rohan Dev Patiyal | PGT Computer Science | 211677.00 |
| 27 | Monika | PGT Chemistry | 158516.00 |
| 28 | Gagandeep Kaur | Teacher | 42323.00 |
| 29 | Kamil Monga | TGT Science | 149671.00 |
| 30 | Pawan | TGT Maths | 124354.00 |
| 31 | Sheenu Rani | TGT Maths | 132065.00 |
| 32 | Manjeet Kaur | TGT English | 133065.00 |
| 33 | Manglesh Goyal | TGT Social Science | 157065.00 |
| 34 | Payal Garg | PRT | 129677.00 |
| 35 | Rajni Jindal | PRT | 124051.00 |
| 36 | Anchal Monga | PRT | 126918.00 |
| 37 | Sarita | PRT | 22451.00 |
| 38 | Alisha Gupta | PRT | 126918.00 |
| 39 | Baljit Kaur | PRT | 55605.00 |
| 40 | Jasveer Kaur | PRT | 126051.00 |
| 41 | Manju Bala | PRT | 20000.00 |
| 42 | Vijay Rani | PRT | 128451.00 |
| 43 | Beant Pal Kaur | PRT | 128451.00 |
| 44 | Rajni Singla | PRT | 128451.00 |
| 45 | Promila Soni | PRT | 128451.00 |
| 46 | Baldeep Kaur | PRT | 128451.00 |
| 47 | Mehak | PRT | 126451.00 |
| 48 | Vijay Laxmi | PRT | 123741.00 |
| 49 | Shaffy Singla | PRT | 16774.00 |
| 50 | Neelu Bansal | PRT | 15484.00 |
| 51 | Kajal Goyal | PRT | 125225.00 |
| 52 | Amanjot Kaur | TGT | 20000.00 |
| 53 | Harpreet Kaur | TGT | 16000.00 |
| 54 | Shallu | TGT | 16000.00 |

Form-6 for the year 2019-20

MATA PUNNA DEVI D.A.V. SCHOOL KLN(SIRSA)

Form Submission Status

[25595]

Complete Form

{Recognized on : 01-04-2002 00:00:00}

| | | | |
|----|---------------|----------------|-----------|
| 55 | Ashima Goyal | PRT | 122451.00 |
| 56 | Vishal Sharma | Sports Teacher | 418551.00 |

Handa
Principal
Mata Punna Devi D.A.V. Public School
Kalanwali (Sirsa)

Name of Manager:

[Principal Shabnam Handa]

Form-6 for the year 2019-20

MATA VIDYA DEVI SR SEC SCHOOL PIPLI(SIRSA)

Form Submission Status

[25596]

Complete Form

{Recognized on : 01-01-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 11 | 15 |
| (ii) Number of Classrooms | 19 | 19 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 benches, 2 tube lights, 4 fans, teacher table, teacher chair | 15 benches, 2 tube lights, 4 fans, teacher table, teacher chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 5000 |
| (b) Number of Books issued to Pupils | 1000 | 1000 |
| (vi) (a) Size of Play Groud | 1500 Sqm | 1500 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | BASIC SCIENCE EQUIPMENTS AVAILABLE IN SCIENCE LAB | BASIC SCIENCE EQUIPMENTS AVAILABLE IN SCIENCE LAB |
| (e) Home Science | NA | NA |

Form-6 for the year 2019-20

MATA VIDYA DEVI SR SEC SCHOOL PIPLI(SIRSA)

Form Submission Status

[25596]

Complete Form

{Recognized on : 01-01-2007 00:00:00}

| | | | |
|---|---|---|------------------------|
| (f) Music | HARMONIUM, TABLA, DHOLAK, DRUM SET, CHONGO, AMPLIFIERS, MUSIC SYSTEM | HARMONIUM, TABLA, DHOLAK, DRUM SET, CHONGO, AMPLIFIERS, MUSIC SYSTEM | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | GLOBE, CHART MAPS, MODELS | GLOBE, CHART MAPS, MODELS | |
| (i) Commerce | NO | NO | |
| (j) Computer | 14 COMPUTER | 14 COMPUTER | |
| (x) Medical Facilities available | Yes | Yes | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual sports and Athlete meet 2. National festivals celebrated 3. CULTURAL ACTIVITIES AND OTHER OCATIONAL COMPETITIONS | Annual sports and Athlete meet 2. National festivals celebrated 3. CULTURAL ACTIVITIES AND OTHER OCATIONAL COMPETITIONS | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 2949376.00 | 3500000.00 | |
| (b) Averageage monthly income from | | | |
| (i) Fees | 278380.00 | 300000.00 | |
| (ii) Other sources | | | |
| Detail of other sources:- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | NA | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |
| (iii) Total income | 278380.00 | 300000.00 | |
| (iv) Total Expenditure | | | |
| Total Expenditure (Detail of expenditure are):- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY | 1156400.00 | 1175000.00 |
| 2 | BUS RUNNING EXP | 689917.00 | 700000.00 |
| 3 | POWER AND DUEL | 216696.00 | 225000.00 |
| 4 | PRINTING AND STATIONARY | 119110.00 | 125000.00 |
| 5 | DEPRECIATION | 407574.00 | 380000.00 |
| 6 | MISC EXP | 344806.00 | 350000.00 |
| 7 | INTEREST | 78511.00 | 50000.00 |
| | Grand Total: | 3013014.00 | 3005000.00 |

Form-6 for the year 2019-20

MATA VIDYA DEVI SR SEC SCHOOL PIPLI(SIRSA)

Form Submission Status

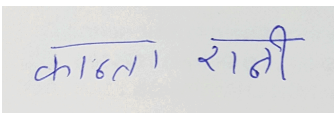
[25596]

Complete Form

{Recognized on : 01-01-2007 00:00:00}

| | | | |
|-------------------------|------------------------------|---------|--|
| 7 | Details of Fees (Stage Wise) | | |
| (a) Primary Stage | 750.00 | 850.00 | |
| (b) Upper Primary Stage | 900.00 | 1000.00 | |
| (c) Secondary Stage | 1500.00 | 1600.00 | |
| (d) Sr. Secondary Stage | 1700.00 | 1800.00 | |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--|
| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
| 1 | KIRAN PAL | PRINCIPAL | 120000.00 |
| 2 | PARVINDER KAUR | PRT | 84000.00 |
| 3 | RAJVINDER KAUR | PRT | 84000.00 |
| 4 | RIMPY RANI | PRT | 84000.00 |
| 5 | SEEMA RANI | PRT | 84000.00 |
| 6 | GURPINDER KAUR | PRT | 84000.00 |
| 7 | SEEMA RANI | PRT | 84000.00 |
| 8 | RAJVINDER KAUR | PRT | 84000.00 |
| 9 | DEEPIKA RANI | TGT | 102000.00 |
| 10 | MANJEET RANI | TGT | 102000.00 |
| 11 | BABITA RANI | TGT | 102000.00 |
| 12 | RUNN SINGH | SWEEPER | 48000.00 |
| 13 | SUKHDEEP SINGH | TGT | 94400.00 |



Name of Manager: [KANTA RANI]

Form-6 for the year 2019-20

MERRY LAND CONVENT MIDDLE SCHOOL

DABWALI(SIRSA) [25496]

{Recognized on : 09-09-2013 00:00:00}

Form Submission Status

Complete Form

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) | |
|---|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

| <u>Previous Year (2018-19)</u> | | <u>Current Year (2019-20)</u> |
|---|-----------------------|-------------------------------|
| (i) Number of Sections | 16 | 19 |
| (ii) Number of Classrooms | 20 | 29 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES-340 , FANS-96 | BENCHES-380 , FANS-132 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3767 | 4215 |
| (b) Number of Books issued to Pupils | 160 | 195 |
| (vi) (a) Size of Play Groud | 7158.33 SQM | 7158.33 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 3 |
| For Boys | 18 | 36 |
| Seprate for Girls | 5 | 10 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| | | |

Form-6 for the year 2019-20

MERRY LAND CONVENT MIDDLE SCHOOL

DABWALI(SIRSA) [25496]

{Recognized on : 09-09-2013 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (d) Science | MICROSCOPE , VOLTMETER , AMMETER , CONCAVE LENS , CONVEX LENS , PLAIN MIRROR , PRISM , BATTERIES , DEAD SPECIES , SODIUM CHLORIDE , AMMOUNIUM CHLORIDE, CALCIUM SULPHATE , POTASSIUM PERMAGNET , GLYCERIN , SULPHURIC ACID , HYDROCHLORIDE ACID , AMMONIA , SODIUM CHLORIDE GLASS , FUNNEL , VESSEL , CONTAINER ETC | MICROSCOPE , VOLTMETER , AMMETER , CONCAVE LENS , CONVEX LENS , PLAIN MIRROR , PRISM , BATTERIES , DEAD SPECIES , SODIUM CHLORIDE , AMMOUNIUM CHLORIDE, CALCIUM SULPHATE , POTASSIUM PERMAGNET , GLYCERIN , SULPHURIC ACID , HYDROCHLORIDE ACID , AMMONIA , SODIUM CHLORIDE , ZINC SULPHATE , SODIUM CARBONATE , MAGNESIUM SULPHATE , POTASSIUM NITRATE , POTASSIUM HYDROXIDE PELLETS , ZINC METAL , FILTER PAPER , DISSECTION BOX , PERMANENT SLIDE BINARY FISSION , PERMANENT SLIDE AMOEBIA , METHANOL , GLYCEROL , FORCEPS , GLASS , FUNNEL , VESSEL , CONTAINER ETC |
| (e) Home Science | NIL | NIL |
| (f) Music | HARMONIUM , TABLA , DHOLKI , GUITAR , DAFLI , DANDIYA , MUSIC SYSTEM ETC. | HARMONIUM , TABLA , DHOLKI , GUITAR , DAFLI , DANDIYA , MUSIC SYSTEM , CONGO , PIANO ETC. |
| (g) Art and Craft | CLAY PAINTING , GLASS PAINTING , CRAFTING DRAWING , RANGOLI ETC. | CLAY PAINTING , GLASS PAINTING , CRAFTING DRAWING , RANGOLI , WASTE MATERIAL CRAFT ETC. |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (j) Computer | COMPUTERS-13 , LAPTOPS -2 , PRINTERS - 2 , WIFI ETC. | COMPUTERS-13 , LAPTOPS -3 , PRINTERS - 3 , WIFI ETC. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCING , PLAYING , HANDWRITING COMPETITION , QUIZ CONTEST , ART & CRAFT COMPETITION ETC. | DANCING , PLAYING , HANDWRITING COMPETITION , QUIZ CONTEST , ART & CRAFT COMPETITION ETC. |
| 6 Financial position of the school | | |

Form-6 for the year 2019-20

MERRY LAND CONVENT MIDDLE SCHOOL

Form Submission Status

DABWALI(SIRSA) [25496]

Complete Form

{Recognized on : 09-09-2013 00:00:00}

| | | |
|---|---|---------------------------|
| (a) Reserve Fund | 307840.00 | 656307.00 |
| (b) Average monthly income from | | |
| (i) Fees | 382145.00 | 384725.00 |
| (ii) Other sources | | |
| Detail of other sources:- | | |
| | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount (Rs.) |
| 1 | LEASE RENT , INTEREST ON FDR , OTHER FEE | 2805492.00 |
| | Grand Total: | 3418025.00 |
| (iii) Total income | 7391232.00 | 7650000.00 |
| (iv) Total Expenditure | | |
| Total Expenditure (Detail of expenditure are):- | | |
| | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) |
| 1 | TEACHING STAFF SALARY | 2767145.00 |
| 2 | NON TEACHING STAFF SALARY | 751695.00 |
| 3 | OTHER EXPENDITURE | 4028297.00 |
| | Grand Total: | 7547137.00 |
| 7 | Details of Fees (Stage Wise) | |
| (a) Primary Stage | 600.00 | 660.00 |
| (b) Upper Primary Stage | 650.00 | 715.00 |
| (c) Secondary Stage | 725.00 | 795.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**MERRY LAND CONVENT MIDDLE SCHOOL****Form Submission Status****DABWALI(SIRSA) [25496]****Complete Form****{Recognized on : 09-09-2013 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|--------------|--|
| 1 | MRS. BRIJ ANAND | HEADMISTRESS | 22000.00 |
| 2 | MRS. MANJU BALA | PRT | 9590.00 |
| 3 | MRS. ANITA | TGT | 8750.00 |
| 4 | MR. HARDEEP | PTI | 8750.00 |
| 5 | MRS. MANJU BALA | TGT | 7785.00 |
| | MANUJA | | |
| 6 | MRS. SEEMA | LIBRARIAN | 7785.00 |
| 7 | MRS. SAKSHI | TGT | 10450.00 |
| 8 | MRS. RABINDER KAUR | TGT | 21200.00 |
| 9 | MRS. KANCHAN | PRT | 21200.00 |
| 10 | MRS. POOJA | TGT | 21200.00 |
| 11 | MRS. NAVITA GARG | PRT | 21200.00 |
| 12 | MISS. GUNJAN | TGT | 21200.00 |
| 13 | MISS. VIJAIYTA | PRT | 21200.00 |
| 14 | MISS. SUNEHA | PRT | 21200.00 |
| 15 | MRS. JEETA | PRT | 21200.00 |
| 16 | MRS. BHARTI | TGT | 21200.00 |
| 17 | MRS. NEENA | TGT | 21200.00 |
| 18 | MRS. SHEERPAL | PRT | 21200.00 |
| 19 | MRS. ISHU | TGT | 21200.00 |
| 20 | MRS. SANDEEP KAUR | TGT | 21200.00 |
| 21 | MRS. HARVINDER KAUR | PRT | 21200.00 |
| 22 | MISS. POOJA | PRT | 21200.00 |
| 23 | MRS. CHANCHAL | TGT | 21200.00 |

Name of Manager:

[GANESH KUMAR ANAND]

Form-6 for the year 2019-20

MINERVA HIGH SCHOOL(SIRSA) [25664]

Form Submission Status

{Recognized on : 01-04-1999 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 20 | 19 |
| (ii) Number of Classrooms | 24 | 23 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 BENCHIS AND 2 FANS | 15 BENCHIS AND 2 FANS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1286 | 1278 |
| (b) Number of Books issued to Pupils | 65 | 136 |
| (vi) (a) Size of Play Groud | 171 SQM | 171 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 6 | 6 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | HARMONIUM, GUITAR, DRUM | HARMONIUM, GUITAR, DRUM |
| (g) Art and Craft | NO | YES |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | 14 | 14 |

Form-6 for the year 2019-20

MINERVA HIGH SCHOOL(SIRSA) [25664]

Form Submission Status

{Recognized on : 01-04-1999 00:00:00}

Complete Form

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---|---|---|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------------------------------|----------|----------|---|---------------------|-----------------|-----------------|---|--------------|----------|----------|---|-----------------|---------|---------|---|---------------|---------|---------|---|---------------------------|----------|----------|---|---------------------|----------|----------|---|--------------------------|--------|--------|---|--------------|----------|----------|----|-----------|----------|----------|--|---------------------|------------------|------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | WRITING, DRAWING, DICTATION, POEM RECITATION, RAKHI MAKING, FLOWER-MAKING, POT DECORATION DIYA DECORATION MEHANDI, FANCY DRESS, DANCE & SPORTS COMPETITIONS ETC | WRITING, DRAWING, DICTATION, POEM RECITATION, RAKHI MAKING, FLOWER-MAKING, POT DECORATION DIYA DECORATION MEHANDI, FANCY DRESS, DANCE & SPORTS COMPETITIONS ETC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 79176.00 | 80000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 436167.00 | 436200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN CHARGES, BANK INTEREST AND OTHERS</td> <td>21488.00</td> <td>21500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>21488.00</td> <td>21500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN CHARGES, BANK INTEREST AND OTHERS | 21488.00 | 21500.00 | | Grand Total: | 21488.00 | 21500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | VAN CHARGES, BANK INTEREST AND OTHERS | 21488.00 | 21500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 21488.00 | 21500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Total income | 457655.00 | 457700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADVERTISEMENTS EXP</td> <td>208.00</td> <td>300.00</td> </tr> <tr> <td>2</td> <td>STAFF SALARY</td> <td>255816.00</td> <td>256000.00</td> </tr> <tr> <td>3</td> <td>EPF AND ESIC</td> <td>11733.00</td> <td>11800.00</td> </tr> <tr> <td>4</td> <td>ELECTRICITY EXP</td> <td>5069.00</td> <td>5200.00</td> </tr> <tr> <td>5</td> <td>INSURANCE EXP</td> <td>6454.00</td> <td>6400.00</td> </tr> <tr> <td>6</td> <td>REPAIR AND MAINTNANCE EXP</td> <td>30211.00</td> <td>30300.00</td> </tr> <tr> <td>7</td> <td>VEHICLE RUNNING EXP</td> <td>19630.00</td> <td>20000.00</td> </tr> <tr> <td>8</td> <td>TELEPHONE AND MOBILE EXP</td> <td>430.00</td> <td>450.00</td> </tr> <tr> <td>9</td> <td>BULDING RENT</td> <td>30000.00</td> <td>32000.00</td> </tr> <tr> <td>10</td> <td>OTHER EXP</td> <td>91506.00</td> <td>95000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>451057.00</td> <td>457450.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | ADVERTISEMENTS EXP | 208.00 | 300.00 | 2 | STAFF SALARY | 255816.00 | 256000.00 | 3 | EPF AND ESIC | 11733.00 | 11800.00 | 4 | ELECTRICITY EXP | 5069.00 | 5200.00 | 5 | INSURANCE EXP | 6454.00 | 6400.00 | 6 | REPAIR AND MAINTNANCE EXP | 30211.00 | 30300.00 | 7 | VEHICLE RUNNING EXP | 19630.00 | 20000.00 | 8 | TELEPHONE AND MOBILE EXP | 430.00 | 450.00 | 9 | BULDING RENT | 30000.00 | 32000.00 | 10 | OTHER EXP | 91506.00 | 95000.00 | | Grand Total: | 451057.00 | 457450.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ADVERTISEMENTS EXP | 208.00 | 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | STAFF SALARY | 255816.00 | 256000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | EPF AND ESIC | 11733.00 | 11800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | ELECTRICITY EXP | 5069.00 | 5200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | INSURANCE EXP | 6454.00 | 6400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | REPAIR AND MAINTNANCE EXP | 30211.00 | 30300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | VEHICLE RUNNING EXP | 19630.00 | 20000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | TELEPHONE AND MOBILE EXP | 430.00 | 450.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | BULDING RENT | 30000.00 | 32000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | OTHER EXP | 91506.00 | 95000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 451057.00 | 457450.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

MINERVA HIGH SCHOOL(SIRSA) [25664]

Form Submission Status

{Recognized on : 01-04-1999 00:00:00}

Complete Form

| | | | |
|---|------------------------------|--------|--------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 680.00 | 730.00 |
| | (b) Upper Primary Stage | 780.00 | 840.00 |
| | (c) Secondary Stage | 820.00 | 890.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|----------------------|--|
| 1 | TALWINDER KAUR | HEADMISTRESS | 295769.00 |
| 2 | SHASHI BALA | MISTRESS | 126705.00 |
| 3 | NANAK CHAND | MASTER | 11807.00 |
| 4 | RAM PARKASH | TEACHER | 195600.00 |
| 5 | SEEMA RANI | TEACHER | 190800.00 |
| 6 | ROHIT KUMAR | MASTER | 24187.00 |
| 7 | SANJEEV KUMAR | MASTER | 83183.00 |
| 8 | MANDEEP KUAR | TEACHER | 170641.00 |
| 9 | PUSHPA RANI | TEACHER | 77994.00 |
| 10 | GEETA RANI | MISTRESS | 181883.00 |
| 11 | SHIMLA | PEON | 69600.00 |
| 12 | HEMLATA | MISTRESS | 77581.00 |
| 13 | RAM MURTI | BUS DRIVER | 79466.00 |
| 14 | GURPREET KAUR | MISTRESS | 84000.00 |
| 15 | KAJAL RANI | MISTRESS | 68814.00 |
| 16 | TEK CHAND | BUS DRIVER | 72844.00 |
| 17 | MALKIT SINGH | TEACHER | 50085.00 |
| 18 | SAROJ BALA | TEACHER | 59350.00 |
| 19 | BHAWNA | MISTRESS | 71419.00 |
| 20 | HIMI SHARMA | TEACHER | 59833.00 |
| 21 | SAURAV SHARMA | TEACHER | 59672.00 |
| 22 | PARAMJIT KAUR | TEACHER | 55000.00 |
| 23 | POOJA RANI | TEACHER | 55909.00 |
| 24 | RANI DEVI | TEACHER | 48221.00 |
| 25 | GAURAV SHARMA | CO-ORDINATOR PRIMARY | 206258.00 |
| 26 | PREETI | TEACHER | 37206.00 |
| 27 | ANJU | MISTRESS | 27000.00 |
| 28 | NEHA MINDA | MISTRESS | 26806.00 |
| 29 | DIVYA SHARMA | CO-ORDINATOR | 275258.00 |
| 30 | SANTOSH RANI | MISTRESS | 194023.00 |
| 31 | GEETU GABA | CLERK | 32879.00 |



Name of Manager:

[DEVENDER KUMAR]

Form-6 for the year 2019-20

**MINERVA PUBLIC SEN. SEC. SCHOOL SANT
NAGAR(SIRSA) [25538]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-2002 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 5 FANS 1 CHAIR 1 TABLE BLACK BOARD BENCH AS PER REQUARMENT | 5 FANS 1 CHAIR 1 TABLE BLACK BOARD BENCHS AS PER REQUARMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 3300 |
| (b) Number of Books issued to Pupils | 850 | 735 |
| (vi) (a) Size of Play Groud | EXISTING SCHOOL | EXISTING SCHOOL OTHER SCHOOL ,S PLAYGROUND |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | AS PER REQUARMENT SCIENCE LAB.MANNUAL | AS PER REQUARMENT SCIENCE LAB. MANNUAL |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | N/A | N/A |

Form-6 for the year 2019-20

**MINERVA PUBLIC SEN. SEC. SCHOOL SANT
NAGAR(SIRSA) [25538]**

Form Submission Status

Complete Form

{Recognized on : 01-04-2002 00:00:00}

| | | |
|---|--|--|
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | YES | YES |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | WRITING PAINTING SPEECH RANGOLI ETS | WRITING PAINTING SPEECH RANGOLI ETS |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 430000.00 | 450000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 450000.00 | 400000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | VAN CHARGE ADD. FEE | 110000.00 | 100000.00 |
| | Grand Total: | 110000.00 | 100000.00 |

(iii) Total income

490000.00

460000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TO PRINTING | 15656.00 | 16621.00 |
| 2 | TO BANK INT. | 15760.00 | 17121.00 |
| 3 | TO ADV. | 70535.00 | 68778.00 |
| 4 | TO SALARY EXP. | 3412440.00 | 3124100.00 |
| 5 | TO DONATION EXP. | 8000.00 | 6000.00 |
| 6 | TO PETROL | 605156.00 | 580800.00 |
| 7 | TO BUS INSURANCE | 132801.00 | 120300.00 |
| 8 | TO TELEPHONE | 2204.00 | 2000.00 |
| 9 | TO MISC.EXP. | 5441.00 | 4984.00 |
| 10 | TO VEHICLE EXP. | 167764.00 | 158600.00 |
| 11 | TO DEPRECIATION | 284511.00 | 270100.00 |
| 12 | TO WATER | 47395.00 | 52100.00 |
| 13 | TO BUILDING | 0.00 | 1010200.00 |
| | Grand Total: | 4767663.00 | 5431704.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

1400.00

1400.00

Form-6 for the year 2019-20

MINERVA PUBLIC SEN. SEC. SCHOOL SANT
NAGAR(SIRSA) [25538]

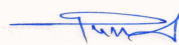
Form Submission Status
Complete Form

{Recognized on : 01-04-2002 00:00:00}

| | | |
|-------------------------|---------|---------|
| (b) Upper Primary Stage | 1500.00 | 1500.00 |
| (c) Secondary Stage | 1800.00 | 1800.00 |
| (d) Sr. Secondary Stage | 2000.00 | 2000.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | JAGDISH KUMAR | PRINCIPAL | 22000.00 |
| 2 | MAHENDER SINGH | D P E | 21500.00 |
| 3 | MAHABIR SINGH | TGT | 21500.00 |
| 4 | MANITA | PGT | 21500.00 |
| 5 | HARJEET KAUR | TGT | 4200.00 |
| 6 | BABY | PRT | 21100.00 |
| 7 | RAJ KAUR | TGT | 21500.00 |
| 8 | PREETPAL KAUR | TGT | 21500.00 |
| 9 | MANDEEP KAUR | TGT | 21500.00 |
| 10 | SATBEER SINGH | PRT | 4200.00 |
| 11 | HARPREET SINGH | PGT | 21500.00 |
| 12 | PEON 2 | GROUP D | 16000.00 |
| 13 | DRIVER 3 | GROUP D | 24000.00 |



Name of Manager:

[GURBHEJ SINGH
BHINDER]

Form-6 for the year 2019-20

MODERN MONTESSORI MIDDLE SCHOOL

DABWALI(SIRSA) [25497]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|------------------------------------|
| (i) Number of Sections | 0 | 0 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | table,desk,black.board,etc | Table,desk,fan,fur.black board,etc |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3100 | 3800 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 383 sqm | 383 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | nil | nil |
| (b) Chemistry | nil | nil |
| (c) Biology | nil | nil |
| (d) Science | litmus paper,slab,etc | litmus paper,slab,etc |
| (e) Home Science | nil | nil |
| (f) Music | nil | nil |
| (g) Art and Craft | books with material | books with material |
| (h) Geography | nil | nil |
| (i) Commerce | nil | nil |
| (j) Computer | 7 pc | 7 pc |

Form-6 for the year 2019-20

MODERN MONTESSORI MIDDLE SCHOOL

Form Submission Status

DABWALI(SIRSA) [25497]

Complete Form

{Recognized on : 01-04-2008 00:00:00}

| | | | |
|-------|---|--------------------------------------|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | quiz compition,spots,road safty etc. | quiz compition,sportswaiting road safty etc. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 655691.00 | 513668.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 1197720.00 | 1549240.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | van fee | 1020000.00 | 900000.00 |
| 2 | donation | 676240.00 | 712500.00 |
| | Grand Total: | 1696240.00 | 1612500.00 |

(iii) Total income

3166541.00

3368933.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | advertisment | 27500.00 | 84400.00 |
| 2 | annual function | 109687.00 | 98159.00 |
| 3 | bank charges | 858.00 | 401.00 |
| | Grand Total: | 138045.00 | 182960.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 360.00 | 375.00 |
| (b) Upper Primary Stage | 400.00 | 410.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

MODERN MONTESSORI MIDDLE SCHOOL

DABWALI(SIRSA) [25497]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | Dimple midha | principal | 360000.00 |
| 2 | Rajeev Kumar | accountant | 246000.00 |
| 3 | Sweena Bansal | teacher | 98000.00 |
| 4 | Monika chilana | teacher | 82800.00 |
| 5 | Rekha | teacher | 58500.00 |
| 6 | Ankur Midha | teacher | 294000.00 |
| 7 | Jyoti Dhamija | teacher | 80400.00 |
| 8 | Sangeeta | teacher | 87999.00 |
| 9 | Manisha | teacher | 18000.00 |
| 10 | Rishu Gupt | teacher | 20100.00 |
| 11 | mamta | peon | 80400.00 |
| 12 | kewal | driver | 82900.00 |
| 13 | nirmal | driver | 93900.00 |



Name of Manager:

[Dimple Midha]

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) | |
|---|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 2 | 2 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 Fan, 20 Benches, 1 Table, 1 Chair | 4 Fan, 20 Benches, 1 Table, 1 Chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2100 | 2228 |
| (b) Number of Books issued to Pupils | 161 | 156 |
| (vi) (a) Size of Play Groud | 5400 Sq.m. | 5400 Sq.m. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No Any | No Any |
| (b) Chemistry | No Any | No Any |
| (c) Biology | No Any | No Any |
| | | |

Form-6 for the year 2019-20

N.M.PUBLIC SCHOOL ALIKAN(SIRSA) [25498]

Form Submission Status

{Recognized on : 17-10-2018 00:00:00}

Complete Form

| | | |
|----------------------------------|--|--|
| (d) Science | Ear 1 Brain 1 Heart 1 Eye 1 Bar Magnet 2 Laboratory Thermometer 10 Physical Weight Box 1 Modal Range 2 Lances 8 Tunic Fork 8 Circle fraction disk 4 Optical Instrument 2 Microscopic Slide 1 Test Tube Brushes 6 Tan Gram 1 Box Set of cubes 4 Box Prism 2 Glass slab 2 Geometry Box 1 Micro cover Glasses 2 Scissors 2 Fetus 1 Flower 1 Human digestive 1 Human Respiratory System 1 Human Circulatory System 1 Monocot Lay 1 Animal Cell 1 Plant Cell 1 Dicot Root 1 Chemical Balance 1 M Crystals 3 Test tubes 100 Pcs Test tube holder 6 Iron Granules 1 Zinc Granules Pipetie 2 Beakers 500 ml 6 Pcs 250 ml 10 Pcs Reagent Bottles 24 Pcs Proctoscope 10 Test tube stand 12 Thread 2 Net Heater 10 | Ear 1 Brain 1 Heart 1 Eye 1 Bar Magnet 2 Laboratory Thermometer 10 Physical Weight Box 1 Modal Range 2 Lances 8 Tunic Fork 8 Circle fraction disk 4 Optical Instrument 2 Microscopic Slide 1 Test Tube Brushes 6 Tan Gram 1 Box Set of cubes 4 Box Prism 2 Glass slab 2 Geometry Box 1 Micro cover Glasses 2 Scissors 2 Fetus 1 Flower 1 Human digestive 1 Human Respiratory System 1 Human Circulatory System 1 Monocot Lay 1 Animal Cell 1 Plant Cell 1 Dicot Root 1 Chemical Balance 1 M Crystals 3 Test tubes 100 Pcs Test tube holder 6 Iron Granules 1 Zinc Granules Pipetie 2 Beakers 500 ml 6 Pcs 250 ml 10 Pcs Reagent Bottles 24 Pcs Proctoscope 10 Test tube stand 12 Thread 2 Net Heater 10 |
| (e) Home Science | No Any | No Any |
| (f) Music | No Any | No Any |
| (g) Art and Craft | All | All |
| (h) Geography | No Any | No Any |
| (i) Commerce | No Any | No Any |
| (j) Computer | Computer 10 Keyboard 10 Mouse 10 T.V. 1 Internet Yes in all(1) Over Head Projector with Screen 1 Video CD Player and Cassette 1 | Computer 10 Keyboard 10 Mouse 10 T.V. 1 Internet Yes in all(1) Over Head Projector with Screen 1 Video CD Player and Cassette 1 |
| (x) Medical Facilities available | Yes | Yes |

Form-6 for the year 2019-20

N.M.PUBLIC SCHOOL ALIKAN(SIRSA) [25498]

Form Submission Status

{Recognized on : 17-10-2018 00:00:00}

Complete Form

| (xi) | Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------------------------|------------|------------|---|--------------------------|------------------|------------------|---|---|-----------|----------|---|-----------|----------|----------|---|------------------|----------|----------|---|---------------------------|----------|----------|---|-----------------------------|-----------|-----------|---|------|---------|---------|--|---------------------|-------------------|-------------------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dance, Singing, Writing, Sports, Quiz, Sci. Exhibition, Speech, Debates, Skit & Rangoli | Dance, Singing, Writing, Sports, Quiz, Sci. Exhibition, Speech, Debates, Skit & Rangoli | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) | Reserve Fund | 200000.00 | 200000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) | Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) | Fees | 230000.00 | 281250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) | Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>AMC</td> <td>133200.00</td> <td>133400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>133200.00</td> <td>133400.00</td> </tr> </tbody> </table> | | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | AMC | 133200.00 | 133400.00 | | Grand Total: | 133200.00 | 133400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | AMC | 133200.00 | 133400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 133200.00 | 133400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) | Total income | 2415500.00 | 2435400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) | Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salaries paid to staff</td> <td>2046800.00</td> <td>2051800.00</td> </tr> <tr> <td>2</td> <td>Library and Computer Lab</td> <td>19800.00</td> <td>21200.00</td> </tr> <tr> <td>3</td> <td>Electricity Bill, Water Bill & Telephone Bill</td> <td>227000.00</td> <td>24200.00</td> </tr> <tr> <td>4</td> <td>Furniture</td> <td>25500.00</td> <td>26500.00</td> </tr> <tr> <td>5</td> <td>Teaching Aid TLP</td> <td>19000.00</td> <td>21000.00</td> </tr> <tr> <td>6</td> <td>Staff Tea and Refreshment</td> <td>64000.00</td> <td>69000.00</td> </tr> <tr> <td>7</td> <td>Annual Function Celebration</td> <td>200000.00</td> <td>205000.00</td> </tr> <tr> <td>8</td> <td>Misc</td> <td>7200.00</td> <td>9700.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2609300.00</td> <td>2428400.00</td> </tr> </tbody> </table> | | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salaries paid to staff | 2046800.00 | 2051800.00 | 2 | Library and Computer Lab | 19800.00 | 21200.00 | 3 | Electricity Bill, Water Bill & Telephone Bill | 227000.00 | 24200.00 | 4 | Furniture | 25500.00 | 26500.00 | 5 | Teaching Aid TLP | 19000.00 | 21000.00 | 6 | Staff Tea and Refreshment | 64000.00 | 69000.00 | 7 | Annual Function Celebration | 200000.00 | 205000.00 | 8 | Misc | 7200.00 | 9700.00 | | Grand Total: | 2609300.00 | 2428400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Salaries paid to staff | 2046800.00 | 2051800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Library and Computer Lab | 19800.00 | 21200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Electricity Bill, Water Bill & Telephone Bill | 227000.00 | 24200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Furniture | 25500.00 | 26500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Teaching Aid TLP | 19000.00 | 21000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Staff Tea and Refreshment | 64000.00 | 69000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Annual Function Celebration | 200000.00 | 205000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Misc | 7200.00 | 9700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2609300.00 | 2428400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) | Primary Stage | 1200.00 | 1250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) | Upper Primary Stage | 1300.00 | 1300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) | Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) | Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**N.M.PUBLIC SCHOOL ALIKAN(SIRSA) [25498]****Form Submission Status****{Recognized on : 17-10-2018 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | Jinny | Principal | 264000.00 |
| 2 | Kiran Bala | Teacher | 210800.00 |
| 3 | Ramanpreet | Teacher | 204000.00 |
| 4 | Sunila | Teacher | 204000.00 |
| 5 | Balvir Kaur | Teacher | 204000.00 |
| 6 | Poonam Rani | Teacher | 204000.00 |
| 7 | Amarjeet Kaur | Teacher | 204000.00 |
| 8 | Veerpal Kaur | Teacher | 204000.00 |
| 9 | Rachna | Teacher | 204000.00 |
| 10 | Veerpal | Teacher | 204000.00 |
| 11 | Manpreet Singh | Teacher | 204000.00 |

**Name of Manager:**[**Mrs. Jinny**]

Form-6 for the year 2019-20

**NACHI KETAN PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25539]**

**Form Submission Status
Complete Form**

{Recognized on : 23-11-2004 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 35 | 35 |
| (ii) Number of Classrooms | 35 | 35 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES ACCORDING TO STRENGTH, FAN 4 OR 6 IN A ROOM, BLACKBOARD, SMARTCLASS ETC. | BENCHES ACCORDING TO STRENGTH, FAN 4 OR 6 IN A ROOM, BLACKBOARD, SMARTCLASS, LED TV ETC. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4560 | 4740 |
| (b) Number of Books issued to Pupils | 415 | 510 |
| (vi) (a) Size of Play Groud | 4200SQM | 4200SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 29 | 29 |
| Seprate for Girls | 20 | 20 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | ACCORDING TO SYLLABUS | ACCORDING TO SYLLABUS |
| (b) Chemistry | ACCORDING TO SYLLABUS | ACCORDING TO SYLLABUS |
| (c) Biology | ACCORDING TO SYLLABUS | ACCORDING TO SYLLABUS |

Form-6 for the year 2019-20

NACHI KETAN PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25539]

{Recognized on : 23-11-2004 00:00:00}

Form Submission Status

Complete Form

| | | | |
|-------|---|--|---|
| | (d) Science | ACCORDING TO SYLLABUS | ACCORDING TO SYLLABUS |
| | (e) Home Science | ACCORDING TO SYLLABUS | ACCORDING TO SYLLABUS |
| | (f) Music | HARMONIUM-4 DRUM-1 TURNER-3 DHOLAK-2 BIGUL-4 RAN SINGHA-4 CHONGO-2 STAND-2 ORGAN-2 GUITAR-2 | HARMONIUM-4 DRUM SET-1 PT DRUM-1 TURNER-3 DHOLAK-2 BIGUL-4 RAN SINGHA-4 CHONGO-2 STAND-2 ORGAN-2 GUITAR-2 |
| | (g) Art and Craft | AS PER ACTIVITY | AS PER ACTIVITY |
| | (h) Geography | ACCORDING TO SYLLABUS | ACCORDING TO SYLLABUS |
| | (i) Commerce | NA | NA |
| | (j) Computer | 25 COMPUTERS | 25 COMPUTERS |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Vocabulary Test Cultural Activities (Independence Day / Republic Day) Speech Competition District Level Science Exhibition Hand – Writing Competition Picture Composition Reader Day Celebration Teej Festival Celebration Sarv Bhashi Kavi Samelan Blood Donation Camp Group Song Competition Fancy Dress Competition Essay Writing Competition Bharat Ko Jano (Written Exam) Sport Competition – Block, District, State and National Level Annual Sports Meet Road Safety Quiz Competition Inter School Quiz & Fancy Dress Competition | Vocabulary Test Cultural Activities (Independence Day / Republic Day) Speech Competition Hub Of learning competitions Hand – Writing Competition Picture Composition Reader Day Celebration Teej Festival Celebration Sarv Bhashi Kavi Samelan Dussehra Festival Diwali Festival Blood Donation Camp Group Song Competition Fancy Dress Competition Essay Writing Competition Bharat Ko Jano (Written Exam) Sport Competition – Block, District, State and National Level Annual Sports Meet Road Safety Quiz Competition Inter School Quiz & Fancy Dress Competition Christmas Day Celebration Career Counselling Seminars Motivational Seminars |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 16432102.00 | 16950000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 1815462.00 | 2033318.00 |
| | (ii) Other sources | | |

Form-6 for the year 2019-20

NACHI KETAN PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25539]

{Recognized on : 23-11-2004 00:00:00}

Form Submission Status

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | INTEREST | 1757.00 | 1850.00 |
| | Grand Total: | 1757.00 | 1850.00 |

(iii) Total income

1817219.00

2035285.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | DIRECT | 1729844.00 | 1902828.00 |
| | Grand Total: | 1729844.00 | 1902828.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

2500.00

2750.00

(b) Upper Primary Stage

2700.00

2970.00

(c) Secondary Stage

2800.00

3080.00

(d) Sr. Secondary Stage

3700.00

4070.00

Form-6 for the year 2019-20

NACHI KETAN PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25539]

Form Submission Status

Complete Form

{Recognized on : 23-11-2004 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|------------------|--|
| 1 | SATYA NARAYAN | PRINCIPAL | 34440.00 |
| 2 | SUSHIL GUPTA | PGT | 27296.00 |
| 3 | ANIL KUMAR SINGH | PGT | 27296.00 |
| 4 | HARMEET SINGH | PGT | 27296.00 |
| 5 | BALVINDER SINGH | PGT | 26673.00 |
| 6 | SANDEEP KUMAR | PGT | 26673.00 |
| 7 | SUSHIL KUMAR | PGT | 27296.00 |
| 8 | SHRAVAN KUMAR | PET | 27296.00 |
| 9 | MADAN LAL | PGT | 26673.00 |
| 10 | ASHOK KUMAR | PGT | 26673.00 |
| | MOHARANA | | |
| 11 | PARMINDER SINGH | PGT | 26673.00 |
| | SIDHU | | |
| 12 | RENU BALA | PGT | 26673.00 |
| 13 | SUMITI JINDAL | PGT | 26673.00 |
| 14 | SHAMINDER SINGH | PGT | 26673.00 |
| 15 | PRIYANKA RANI | PGT | 26673.00 |
| 16 | VISHNU | TGT | 24256.00 |
| 17 | RANJEET SINGH | TGT (LIB) | 24256.00 |
| 18 | BALJEET KAUR | TGT | 24256.00 |
| 19 | RAJ PAL | TGT | 23542.00 |
| 20 | KARANDEEP KAUR | TGT | 24256.00 |
| 21 | VINAY SINGH | TGT | 24256.00 |
| 22 | ANUJ KUMAR | PGT | 26673.00 |
| 23 | SUNITA | TGT | 24256.00 |
| 24 | NISHA MAHAJAN | TGT | 24256.00 |
| 25 | AMANPREET KAUR | PGT | 26673.00 |
| 26 | NAVNEET KAUR | TGT | 24256.00 |
| 27 | RANJEET KAUR | TGT | 24256.00 |
| 28 | SHAMA | TGT | 24256.00 |
| 29 | POONAM DAYAL | TGT | 24256.00 |
| 30 | GURPREET KAUR | TGT | 24256.00 |
| 31 | RAMAN BALA | TGT | 24256.00 |
| 32 | SUNITA SHARMA | TGT | 23542.00 |
| 33 | KIRANVEER KAUR | TGT | 23542.00 |
| 34 | RAMPI RANI | TGT | 23542.00 |
| 35 | KARAMJEET KAUR | TGT | 23542.00 |
| 36 | ANU MEHA | TGT | 23542.00 |
| 37 | SUNDER SINGH | COMPUTER TEACHER | 24256.00 |
| 38 | VINOD KUMAR | PTI | 22520.00 |
| 39 | TARA CHAND | MUSIC TEACHER | 22520.00 |
| 40 | POOJA RANI | PRT/NTT | 23584.00 |
| 41 | BABITA | PRT/NTT | 23584.00 |
| 42 | POONAM | PRT | 23584.00 |
| 43 | RANJEET KAUR | PRT/NTT | 23584.00 |
| 44 | SAROJ | PRT | 23584.00 |
| 45 | DIMPLE | PRT | 23584.00 |
| 46 | SIMARJEET KAUR | PRT | 22520.00 |
| 47 | GURPREET KAUR | PRT | 22520.00 |
| 48 | HARMEET KAUR | PRT | 22520.00 |
| 49 | KANCHAN | PRT | 22520.00 |
| 50 | BABBY | PRT | 22520.00 |
| 51 | KARAMJEET KAUR | PRT/NTT | 22520.00 |
| 52 | JYOTI RANI | TGT | 23542.00 |
| 53 | RANJEET SINGH | SUPERINTENDENT | 23000.00 |

Form-6 for the year 2019-20**NACHI KETAN PUBLIC SEN. SEC. SCHOOL****Form Submission Status****ELLENABAD(SIRSA) [25539]****Complete Form****{Recognized on : 23-11-2004 00:00:00}**

| | | | |
|----|------------------|-------------------|----------|
| 54 | PRABHJOT KAUR | ACCOUNT OFFICER | 22000.00 |
| 55 | GURSEVAK SINGH | COMPUTER OPERATOR | 7852.00 |
| 56 | SUKHVIR SINGH | CLERK | 7852.00 |
| 57 | KAPIL SUTHAR | CLERK | 7852.00 |
| 58 | KRUSHANA CHANDER | PEON | 5189.00 |
| | NAIK | | |
| 59 | PARVINDER KAUR | PEON | 3871.00 |
| 60 | RAJ KUMAR | PEON | 6061.00 |
| 61 | SUNIL | PEON | 5014.00 |
| 62 | HARBANS SINGH | DRIVER | 5523.00 |
| 63 | BALDEV SINGH | DRIVER | 5920.00 |
| 64 | JAGMEET SINGH | DRIVER | 5920.00 |
| 65 | JOGA SINGH | DRIVER | 6007.00 |
| 66 | GURBHEJ SINGH | DRIVER | 5920.00 |
| 67 | GAGANDEEP | DRIVER | 5435.00 |
| 68 | KULDEEP SINGH | DRIVER | 5920.00 |
| 69 | KULVINDER SINGH | DRIVER | 5435.00 |
| 70 | RAVI | DRIVER | 5261.00 |
| 71 | KALA SINGH | DRIVER | 5721.00 |
| 72 | MAHINDER SINGH | DRIVER | 5459.00 |
| 73 | GURMEET SINGH | DRIVER | 5459.00 |
| 74 | MEENU RANI | PRT | 23584.00 |

**Name of Manager:****[SATYA NARAYAN]**

Form-6 for the year 2019-20

NACHIKETAN MODAL HIGH SCHOOL

ELLENABAD(SIRSA) [25540]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i)Number of Sections | 16 | 18 |
| (ii)Number of Classrooms | 23 | 23 |
| (iii) Details of furniture, fans etc. provided in each classrooms | All the class rooms are fully equipped with the desks,benches,chairs,tables,almirah,black board & other relevant materials to meet the present & future strength.Four classes are converted into Smart Classrooms to make the students familiar with the new technology which is being used in Education. | All the class rooms are fully equipped with the desks,benches,chairs,tables,almirah,black board & other relevant materials to meet the present & future strength.Four classes are converted into Smart Classrooms to make the students familiar with the new technology which is being used in Education. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5264 | 5874 |
| (b) Number of Books issued to Pupils | 3254 | 3650 |
| (vi) (a) Size of Play Groud | 7066Sqm | 7066Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 8 | 8 |
| Seprate for Girls | 8 | 8 |

Form-6 for the year 2019-20

NACHIKETAN MODAL HIGH SCHOOL

ELLENABAD(SIRSA) [25540]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

| (ix) Details of apparatus and equipment for | | |
|---|--|--|
| (a) Physics | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (b) Chemistry | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (c) Biology | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (d) Science | N.A. | N.A. |
| (e) Home Science | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (f) Music | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |

Form-6 for the year 2019-20

NACHIKETAN MODAL HIGH SCHOOL

ELLENABAD(SIRSA) [25540]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (g) Art and Craft | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (h) Geography | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (i) Commerce | N.A. | N.A. |
| (j) Computer | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. | The lab is fully equipped with the required equipments, apparatus almirah, black board & other relevant materials to meet the present & future strength. The lab is developed & maintained as per the norms & guidelines of CBSE. The lab is updated time to time. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Various types of co-curricular activities viz. cultural programmes, painting, mehendi competition, drawing competition, Sports Activities, Seminars, Quiz Competition, Writing Competition, Dance & Singing Competitions etc. through out the session for the all round academic session for the all round development of the students. | Various types of co-curricular activities viz. cultural programmes, painting, mehendi competition, drawing competition, Sports Activities, Seminars, Quiz Competition, Writing Competition, Dance & Singing Competitions etc. through out the session for the all round academic session for the all round development of the students. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 79000.00 | 86000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 818929.00 | 750000.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

NACHIKETAN MODAL HIGH SCHOOL

ELLENABAD(SIRSA) [25540]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Misc.Receipts | 10645.00 | 12500.00 |
| | Grand Total: | 10645.00 | 12500.00 |

(iii) Total income

9839389.00

9005500.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salaries To Staff | 6915516.00 | 7120000.00 |
| 2 | Interest Paid To Bank | 117319.00 | 130500.00 |
| 3 | Bank Charges | 3477.00 | 3654.00 |
| 4 | PF Contribution | 37251.00 | 37251.00 |
| 5 | POver & Fuel | 87364.00 | 95000.00 |
| 6 | Lease REnt | 21600.00 | 21600.00 |
| 7 | CBSe Expenses | 262775.00 | 355000.00 |
| 8 | Insurance | 208836.00 | 235000.00 |
| 9 | Vehicle Running Expenses | 992342.00 | 1150000.00 |
| 10 | General Expenses | 430.00 | 650.00 |
| 11 | Depreciation | 599150.00 | 625000.00 |
| | Grand Total: | 9246060.00 | 9773655.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

24400.00

26800.00

(b) Upper Primary Stage

27100.00

29500.00

(c) Secondary Stage

32200.00

35200.00

(d) Sr. Secondary Stage

36000.00

39000.00

Form-6 for the year 2019-20

NACHIKETAN MODAL HIGH SCHOOL

ELLENABAD(SIRSA) [25540]

{Recognized on : 01-04-2008 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|--|
| 1 | Chander Parkash | Principal | 34000.00 |
| 2 | Subhash Kumar | PGT | 24500.00 |
| 3 | Satbir Singh | PGT | 24500.00 |
| 4 | Balkar Singh | PGT | 24500.00 |
| 5 | Manjeet Kaur | PGT | 24500.00 |
| 6 | Sharnjeet Singh | PGT | 24500.00 |
| 7 | Ved Mitter Gupta | PGT | 24500.00 |
| 8 | Pinki Rani | PGT | 24500.00 |
| 9 | Jyoti Goyal | PGT | 24500.00 |
| 10 | Pankaj Kumar | PGT | 24500.00 |
| 11 | Jaishree | PGT | 24500.00 |
| 12 | Paramjeet Kaur | TGT | 23500.00 |
| 13 | Satish Kumar | PRT | 22500.00 |
| 14 | Vikas Goyal | PRT | 22500.00 |
| 15 | Sushil Kumar | Librarian | 22500.00 |
| 16 | Sukhwinder Singh | PGT | 24500.00 |
| 17 | Kapil Dev | PGT | 24500.00 |
| 18 | Pooja Rani | TGT | 23500.00 |
| 19 | Amarjeet Singh | PRT | 22500.00 |



Name of Manager:

[Dr.Ved Jyoti Gupta]

Form-6 for the year 2019-20

NATIONAL CHILDREN MODEL (NCM) SEN. SEC.

SCHOOL KAGDANA(SIRSA) [25575]

{Recognized on : 26-07-2007 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i)Number of Sections | 2 | 2 |
| (ii)Number of Classrooms | 35 | 35 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 TABLE,1 CHAIR,1BLACK BOARD ,3FANS,2CHARTS ,20 DESK | 1 TABLE,1CHAIR, 1BLACK BOARD ,4FANS,2CHARTS ,20 DESKK ,2 LEDTUB ETC. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4000 |
| (b) Number of Books issued to Pupils | 50 | 55 |
| (vi) (a) Size of Play Groud | 8092 | 8092 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 3 |
| For Boys | 10 | 10 |
| Seperate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

NATIONAL CHILDREN MODEL (NCM) SEN. SEC.

SCHOOL KAGDANA(SIRSA) [25575]

{Recognized on : 26-07-2007 00:00:00}

Form Submission Status

Complete Form

| | | |
|---------------|--|--|
| (a) Physics | A.C. AND DC MODELS 06, ELECTRICAL BELLS 06 , BATTERY ELIMINATOR (2- 120 FT) 06 , CANCAVE MIRRORS 40, CANCAVE LENSES 20, CONVEX LENSES 20, VOLTMETER 06, GALVANOMETER 06, AMMETERS 06, RESISTANCE BOX 08, VERINIER CALLIPERS 06, SLAR FAN MODEL 03, TWO WAY KEY 07, RESITANCE COILS 08, BAR MAGNETS 09, GLASS SLABS 15, WIRE GUAGES 150ML 60, BURETTE CLAMBS 06, THISTLE PUUMPLES 20, POSTER PPT 15, TEST TUBE HOLDERS 17, CAPILLARY TUBES 08, GLASS BEAKER 250 ML 12, GLASS BEAKER 750 ML 09, PLATINIUM WIRES 07, PH INDICATOR PAPERS 07, BLUE LITMAS PAPERS 07, RED LITMAS PAPERS 08, CHINA DISHES 10, CONICAL FLASKES 15, SIPRIT LAMBS GLASS 09, ETC | A.C. AND DC MODELS 06, ELECTRICAL BELLS 06 , BATTERY ELIMINATOR (2- 120 FT) 06 , CANCAVE MIRRORS 40, CANCAVE LENSES 20, CONVEX LENSES 20, VOLTMETER 06, GALVANOMETER 06, AMMETERS 06, RESISTANCE BOX 08, VERINIER CALLIPERS 06, SLAR FAN MODEL 03, TWO WAY KEY 07, RESITANCE COILS 08, BAR MAGNETS 09, GLASS SLABS 15, WIRE GUAGES 150ML 60, BURETTE CLAMBS 06, THISTLE PUUMPLES 20, POSTER PPT 15, TEST TUBE HOLDERS 17, CAPILLARY TUBES 08, GLASS BEAKER 250 ML 12, GLASS BEAKER 750 ML 09, PLATINIUM WIRES 07, PH INDICATOR PAPERS 07, BLUE LITMAS PAPERS 07, RED LITMAS PAPERS 08, CHINA DISHES 10, CONICAL FLASKES 15, SIPRIT LAMBS GLASS 09, ETC |
| (b) Chemistry | | |
| (c) Biology | BIO GAS PLANT MODEL 02, MODELS, HUMAN TISSUE MODELS06 , AMOEBA MODELS02, PLANT CELL MODELS 06, RESPIRATORY SYSTEM MODELS 06, HUMAN EAR MODELS 08, ANIMAL CELL MODELS 06, HUMAN BRAIN MODELS 06, HUMAN DIGESTIVE SYSTEM MODELS 06, HUMAN KIDNEY MODELS 06, COVERS SLIPS 3 PACKETS , SLAR MILL MODELS 02, MICROSCOPE 02, SPECINES 12, | BIO GAS PLANT MODEL 02, MODELS, HUMAN TISSUE MODELS06 , AMOEBA MODELS02, PLANT CELL MODELS 06, RESPIRATORY SYSTEM MODELS 06, HUMAN EAR MODELS 08, ANIMAL CELL MODELS 06, HUMAN BRAIN MODELS 06, HUMAN DIGESTIVE SYSTEM MODELS 06, HUMAN KIDNEY MODELS 06, COVERS SLIPS 3 PACKETS , SLAR MILL MODELS 02, MICROSCOPE 02, SPECINES 12, |

Form-6 for the year 2019-20

NATIONAL CHILDREN MODEL (NCM) SEN. SEC.

Form Submission Status

SCHOOL KAGDANA(SIRSA) [25575]

Complete Form

{Recognized on : 26-07-2007 00:00:00}

| | | |
|---|---|---|
| (d) Science | A.C. AND DC MODELS 06, ELECTRICAL BELLS 06 , BATTERY ELIMINATOR (2-120 FT) 06 , CANCAVE MIRRORS 40, CANCAVE LENSES 20, CONVEX LENSES 20, VOLTMETER 06, GALVANOMETER 06, AMMETERS 06, RESISTANCE BOX 08, VERINIER CALLIPERS 06, SLAR FAN MODEL 03, TWO WAY KEY 07, RESITANCE COILS 08, BAR MAGNETS 09, GLASS SLABS 15, WIRE GUAGES | A.C. AND DC MODELS 06, ELECTRICAL BELLS 06 , BATTERY ELIMINATOR (2-120 FT) 06 , CANCAVE MIRRORS 40, CANCAVE LENSES 20, CONVEX LENSES 20, VOLTMETER 06, GALVANOMETER 06, AMMETERS 06, RESISTANCE BOX 08, VERINIER CALLIPERS 06, SLAR FAN MODEL 03, TWO WAY KEY 07, RESITANCE COILS 08, BAR MAGNETS 09, GLASS SLABS 15, WIRE GUAGES |
| (e) Home Science | CHARTS MODELS ETC. | CHARTS MODELS ETC |
| (f) Music | 2 HARMONIUM , 5 MICS, 1 TABLA DHOL, 2 SPEAKERS, MIC STAND 2 , CODELESS BASE SYSTEM OF MUS | 2 HARMONIUM , 5 MICS, 1 TABLA DHOL, 2 SPEAKERS, MIC STAND 2 , CODELESS BASE SYSTEM OF MUS |
| (g) Art and Craft | MODELS 10 AND CHARTS 20 | MODELS 10 AND CHARTS 20 |
| (h) Geography | 2 GLOBS , 20 MAPS ETC | 2 GLOBS , 20 MAPS ETC |
| (i) Commerce | 10 CHARTS , 5 MODELS ETC | 10 CHARTS , 5 MODELS ETC |
| (j) Computer | 10 COMUTERS SYSTEM , 1 PROJECTOR, 1 LAPTOP ETC | 10 COMUTERS SYSTEM , 1 PROJECTOR, 1 LAPTOP ETC |
| (x) Medical Facilties available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPNANCE DAY, REPUBLIC DAY, TEACHER DAY, cultural PROGRAMS, DIFFERNTS TYPE OF GAMES LIKE KHO KHO, KABBADI, HANDBALL, BOLLYBALL, RACING ETC | INDEPNANCE DAY, REPUBLIC DAY, TEACHER DAY, cultural PROGRAMS, DIFFERNTS TYPE OF GAMES LIKE KHO KHO, KABBADI, HANDBALL, BOLLYBALL, RACING ETC |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 41778.00 | 42985.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 803841.00 | 804945.00 |
| (ii) Other sources | | |

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NATIONAL CHILDREN MODEL (NCM) SEN. SEC.

Form Submission Status

SCHOOL KAGDANA(SIRSA) [25575]

Complete Form

{Recognized on : 26-07-2007 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BY INTEREST ACC | 1496.00 | 1550.00 |
| 2 | BY FDR INTEREST ACC | 18484.00 | 19400.00 |
| | Grand Total: | 19980.00 | 20950.00 |

(iii) Total income

9666080.00

9705445.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TO SALARY EXP. | 5329900.00 | 5330400.00 |
| 2 | TO VEHICLE RUN EXP. | 2218548.00 | 2218640.00 |
| 3 | TO INSURANCE EXP. | 438105.00 | 438204.00 |
| 4 | TO INTEREST EXP. | 22941.00 | 23400.00 |
| 5 | TO EPFS EXP | 50714.00 | 60815.00 |
| 6 | TO ADV EXP. | 15373.00 | 16475.00 |
| 7 | TO SPORTS FUND EXP | 2000.00 | 2500.00 |
| 8 | TO ELECTRICITY EXP. | 107130.00 | 107550.00 |
| 9 | TO FUNCTION EXP | 9410.00 | 9510.00 |
| 10 | TO MEDICINE EXP | 2597.00 | 2680.00 |
| 11 | TO REPAIR EXP | 18700.00 | 19500.00 |
| 12 | TO LAND RENT | 30000.00 | 30500.00 |
| 13 | TO ACCOUNTS CH. EXP | 22000.00 | 22500.00 |
| 14 | TO TELEPHONE EXP. | 9169.00 | 9280.00 |
| 15 | TO COMPUTER EXP. | 550.00 | 1250.00 |
| 16 | TO LEGAL FEES ACC | 5100.00 | 5150.00 |
| 17 | TO GARDENING EXP | 7200.00 | 7500.00 |
| 18 | BY MISC. EXP | 119456.00 | 119670.00 |
| 19 | TO NEWSPAPER EXP | 8590.00 | 9850.00 |
| 20 | TO PRINTING AND ST. EXP | 34280.00 | 35850.00 |
| 21 | TO BANK EXP. | 1124.00 | 1176.00 |
| 22 | TO DEPRECIATION EXP. | 711848.00 | 721520.00 |
| 23 | TO INCOME OVER EXP | 501343.00 | 511525.00 |
| | Grand Total: | 9666078.00 | 9705445.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

1084.00

1125.00

(b) Upper Primary Stage

1208.00

1250.00

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NATIONAL CHILDREN MODEL (NCM) SEN. SEC.

Form Submission Status

SCHOOL KAGDANA(SIRSA) [25575]

Complete Form

{Recognized on : 26-07-2007 00:00:00}

(c) Secondary Stage

1458.00

1542.00

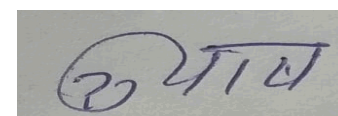
(d) Sr. Secondary Stage

1875.00

2000.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-----------------|--|
| 1 | SANJIV KUMAR | PRINCIPAL | 23500.00 |
| 2 | RAJENDER SINGH | HIS/LECT | 22000.00 |
| 3 | SUNITA | CLERK | 15600.00 |
| 4 | BALWANT SINGH | PGT HIS | 22000.00 |
| 5 | GOURAV MAKANI | PGT PHY | 22000.00 |
| 6 | RAVI KUMAR | TGT MATHS , SCI | 21500.00 |
| 7 | DHARMVEER | PGT MATHS | 22000.00 |
| 8 | REKHA | PRT | 21500.00 |
| 9 | MANJU | PRT | 21200.00 |
| 10 | KAVITA | PRT | 7600.00 |
| 11 | KIRAN BALA | PGT COM | 22000.00 |
| 12 | ANITA | TGT HIN | 21500.00 |
| 13 | RENU | PRT | 21500.00 |
| 14 | JAGVEER | PRT | 21500.00 |
| 15 | MANDEEP SIROHI | PRT | 21500.00 |
| 16 | VIKASH | PGT SKT | 22000.00 |
| 17 | BHAWNA RANI | PRT | 21500.00 |
| 18 | KAJAL RANI | PRT | 21500.00 |
| 19 | SHIVANGI | PRT | 21500.00 |
| 20 | MUKESH | PGT ENG | 21600.00 |
| 21 | JASWANT | DRIVER | 21100.00 |
| 22 | KRISHAN | HELPER | 7300.00 |
| 23 | VINOD KUMAR | DRIVER | 9500.00 |
| 24 | BALENDER SINGH | DRIVER | 21100.00 |
| 25 | JANGIR SINGH | DRIVER | 21100.00 |
| 26 | SHUKRAM PAL | DRIVER | 21100.00 |
| 27 | SANDEEP KUMAR | HELPER | 7300.00 |
| 28 | RAJENDER | DRIVER | 21100.00 |
| 29 | MUKESH | DRIVER | 21100.00 |
| 30 | NATHU RAM | DRIVER | 21100.00 |



Name of Manager:

[SUBHASH CHANDER]

Form-6 for the year 2019-20

NATIONAL PUBLIC PRIMARY SCHOOL

ABUBSHAHAR(SIRSA) [25499]

{Recognized on : 28-01-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 0 | 0 |
| (ii) Number of Classrooms | 5 | 5 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fan chair table | fan chair table |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 250 | 300 |
| (b) Number of Books issued to Pupils | 100 | 120 |
| (vi) (a) Size of Play Groud | 8000spm | 8000sqm |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | no | no |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | no | no |

Form-6 for the year 2019-20

**NATIONAL PUBLIC PRIMARY SCHOOL
ABUBSHAHAR(SIRSA) [25499]**

Form Submission Status

Complete Form

{Recognized on : 28-01-2019 00:00:00}

| | | | |
|-------|---|----------|----------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | no | no |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2125.00 | 14125.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 25000.00 | 30000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | no | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

25000.00

30000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | salary | 24000.00 | 29000.00 |
| | Grand Total: | 24000.00 | 29000.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

450.00

500.00

(b) Upper Primary Stage

0.00

0.00

(c) Secondary Stage

0.00

0.00

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | subhash chander | master | 6000.00 |
| 2 | sonu | master | 5000.00 |
| 3 | sushil kumar | head master | 6000.00 |
| 4 | sandeep kumar | master | 5000.00 |
| 5 | dhapi devi | medam | 5000.00 |

Form-6 for the year 2019-20

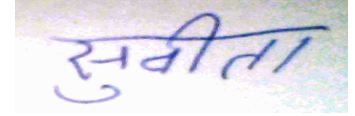
NATIONAL PUBLIC PRIMARY SCHOOL

ABUBSHAHAR(SIRSA) [25499]

{Recognized on : 28-01-2019 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[sunita]

Form-6 for the year 2019-20

NAV JYOTI SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25541]

Form Submission Status
Complete Form

{Recognized on : 26-02-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 22 | 22 |
| (ii) Number of Classrooms | 25 | 25 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Dual Desk 370, Fan in each class 2, cahir in each class 1 | Dual Desk 370, Fan in each class 2, cahir in each class 1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4400 | 4550 |
| (b) Number of Books issued to Pupils | 1100 | 1150 |
| (vi) (a) Size of Play Groud | 3678 | 3678 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |

Form-6 for the year 2019-20

NAV JYOTI SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25541]

{Recognized on : 26-02-2008 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (d) Science | Dry Cell, Volt Meter, Small Bar Magnet, Meter Scale, Prism, Glass Slab Stop Watch, Plane Mirror, Convex Mirror, Concave Mirror, Convex Lense, Concave Lense, Card Board Pins Mirror Stand, Black Board, Hollow sphere, Brass Spheres, Ammeter, Millimeter, Resistance Coil, Battery Charger, Shoe Magnet, Magnetic Copass, White Paper, Galvano Meter Spherical Body, Cylindrical Body, Lens Stand, Optical Bench, Connecting Wire | Dry Cell, Volt Meter, Small Bar Magnet, Meter Scale, Prism, Glass Slab Stop Watch, Plane Mirror, Convex Mirror, Concave Mirror, Convex Lense, Concave Lense, Card Board Pins Mirror Stand, Black Board, Hollow sphere, Brass Spheres, Ammeter, Millimeter, Resistance Coil, Battery Charger, Shoe Magnet, Magnetic Copass, White Paper, Galvano Meter Spherical Body, Cylindrical Body, Lens Stand, Optical Bench, Connecting Wire |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | 0 |
| (g) Art and Craft | 0 | 0 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |
| (j) Computer | Computer 15, UPS inverter with two betteries, Printer, Scanner, Headphone, Speaker, Webcam, Printer | Computer 10, UPS inverter with two betteries, Printer, Scanner, Headphone, Speaker, Webcam, Printer |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

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NAV JYOTI SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25541]

{Recognized on : 26-02-2008 00:00:00}

Form Submission Status

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| (xii) Details of co-curricular, cultural and other activities organised by school | World Health Day, Jallianwala Bagh, World Heritage Day, Earth Day, International Malaria Awareness, Labour Day, World Press, World Red Cross Day, Nasa Launches, World Population Day | World Health Day, Jallianwala Bagh, World Heritage Day, Earth Day, International Malaria Awareness, Labour Day, World Press, World Red Cross Day, Nasa Launches, World Population Day, International Yoga Day, Geeta Jayanti, National Anti-Terrorism Day, Water Conservation, Speech Competitions in various Subjects, Solo Dance Competitions, Group Dance Competitions, Road Safety Day, Debate Competitions on various topics | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|---------|---------|--|---------------------|----------------|----------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 341262.00 | 385946.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 133303.00 | 138039.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Bank Interest</td> <td>3000.00</td> <td>1536.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3000.00</td> <td>1536.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Bank Interest | 3000.00 | 1536.00 | | Grand Total: | 3000.00 | 1536.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Bank Interest | 3000.00 | 1536.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3000.00 | 1536.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 1599642.00 | 1656470.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

NAV JYOTI SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25541]

{Recognized on : 26-02-2008 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Advertisement | 35000.00 | 35875.00 |
| 2 | Bank Exp. | 2200.00 | 2310.00 |
| 3 | Depreciation | 160000.00 | 168000.00 |
| 4 | Diesel | 525000.00 | 538125.00 |
| 5 | Electricity Exp. | 88000.00 | 94600.00 |
| 6 | Lease Rent | 216000.00 | 237600.00 |
| 7 | Salary | 3550000.00 | 3816250.00 |
| 8 | Teleeophone | 12000.00 | 12900.00 |
| 9 | Examination | 125000.00 | 131250.00 |
| 10 | Insurance | 140000.00 | 147000.00 |
| 11 | Municipal Exp. | 18000.00 | 18450.00 |
| 12 | Van | 125000.00 | 137500.00 |
| 13 | Stationary | 23000.00 | 24725.00 |
| | Grand Total: | 5019200.00 | 5364585.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 870.00 | 960.00 |
| (b) Upper Primary Stage | 990.00 | 1090.00 |
| (c) Secondary Stage | 1050.00 | 1150.00 |
| (d) Sr. Secondary Stage | 1130.00 | 1250.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|--------------|---|
| 1 | Ratan Lal | Principal | 23100.00 |
| 2 | Anuradha Rani | PGT | 22450.00 |
| 3 | Sushma Rani | Primary Head | 24400.00 |
| 4 | Kashmir Singh | PGT | 21700.00 |
| 5 | Silki | TGT | 22500.00 |
| 6 | Priyanka Rani | TGT | 22000.00 |
| 7 | Priyanka Monga | PRT | 21700.00 |
| 8 | Sukhdev Singh | TGT | 21800.00 |
| 9 | Satbir Singh | PGT | 22500.00 |
| 10 | Sandeep Kumar | TGT | 21800.00 |
| 11 | Manju Devi | TGT | 21700.00 |
| 12 | Satpal Singh | Clerk | 21900.00 |
| 13 | Parmanand | Driver | 7000.00 |
| 14 | Priya | TGT | 22200.00 |
| 15 | Bharat Bhushan | Driver | 7000.00 |

Form-6 for the year 2019-20

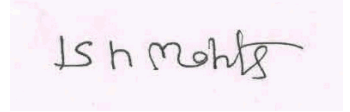
NAV JYOTI SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25541]

{Recognized on : 26-02-2008 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[Ish Kumar]

Form-6 for the year 2019-20

NAV PRAGATI SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25501]

Complete Form

{Recognized on : 29-02-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 28 | 29 |
| (ii) Number of Classrooms | 40 | 42 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Benches- 700, Table-45, Chairs-200, Fans-200 | Benches- 730, Table-49, Chairs-225, Fans- 210 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4700 | 5000 |
| (b) Number of Books issued to Pupils | 80 | 88 |
| (vi) (a) Size of Play Groud | 32400 | 32400 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 7 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 4 |
| Seprate for Girls | 3 | 4 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

NAV PRAGATI SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25501]

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{Recognized on : 29-02-2008 00:00:00}

| (a) Physics | Prism- 10 | Prism- 10 |
|-------------|--------------------------|-----------------------------|
| | Magnet- 5 | Magnet- 5 |
| | Magnetic niddle-1 | Magnetic niddle-1 |
| | Lens-5 | Lens-5 |
| | Convex lens- 5 | Convex lens- 5 |
| | Concave Lens-5 | Concave Lens-5 |
| | Physical Balance-1 | Physical Balance-1 |
| | Prism-3 | Prism-3 |
| | Spring Balance-3 | Spring Balance-3 |
| | Microscope-1 | Microscope-1 |
| | Telescope-1 | Telescope-1 |
| | Durbin-1 | Durbin-1 |
| | Big Table-1 | Big Table-1 |
| | Stop watch -5 | Stop watch -5 |
| | Measuring cyclinder-5 | Measuring cyclinder-5 |
| | Measuring Tape-5 | Measuring Tape-5 |
| | Fly wheel-3 | Fly wheel-3 |
| | Barometer-2 | Barometer-2 |
| | Volt meter-5 | Volt meter-5 |
| | Resistance Box-2 | Resistance Box-2 |
| | Magnatic Compass-3 | Magnatic Compass-3 |
| | Bolring-1 | Bolring-1 |
| | Laboratory Thermameter-3 | Laboratory |
| | Spring balance-1 | Thermameter-3 |
| | Wall Thermameter-1 | Spring balance-1 |
| | bobs-5 | Wall Thermameter-1 |
| | Bar Magnet-5 | bobs-5 |
| | Fevi stick- 10 | Bar Magnet-5 |
| | Battery eleminator-1 | Fevi stick- 10 |
| | am meter- 4 | Battery eleminator-1 |
| | Logic gate-1 | am meter- 4 |
| | Watch-2 | Logic gate-1 |
| | Key two way-1 | Watch-2 |
| | Type of lenses-1 | Key two way-1 |
| | Dynamo-1 | Type of lenses-1 |
| | atomic energy-1 | Dynamo-1 |
| | reflection of light-1 | atomic energy-1 |
| | | reflection of light-1 |
| | | meter scale new wood-2 |
| | | screw guage |
| | | micrometer-2 |
| | | DCC wire copper-1 |
| | | Constaton wire-1 |
| | | Multimeter Digital unity- 4 |
| | | Glass Prism-6 |
| | | Vernier calliper- 2 |
| | | Digital Balance- 1 |
| | | Fractional WTS. Anchor-1 |

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NAV PRAGATI SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25501]

Complete Form

{Recognized on : 29-02-2008 00:00:00}

(b) Chemistry

Siprit lamp- 10
measuring cylinder-50 ml-4
measuring cylinder 100ml-4
test tube stand set-6
Burette Set-6
Beaker 100ml-10
Beaker 250ml-10
Test Tube -100
Wire Guage -36
Burner-2
Dropper-10
Conical Flask-4
Beaker-3
Ammonium Chloride 500g
Sulphuric Acid 500ml
Hydrochloric Acid 500ml
Nutric Acid 500ml
Sodium Carbonate 500g
Sodium Bicarbonate 500g
Barium Chloride 500g
Acetone 500ml
Ferric Chloride 500ml
Glycerol 500ml
Ammonium Ferrous
Sulphate 500g
Ferrous Sulphate 500g
Benzene 125ml
Phenol pthalin Solution
125ml
Methyle Orange Solution
125ml
Tripod Stand -10
Litmus Solution (Red & Blue)
250ml
Water Condensor-2
Copper Plate-3
Zinc Plate -3
Funnel Plastic -5
Sodium Acetate 500g
Sodium Thiosulphate 500g
Potassium Bisulphate 500g
HCL 500ml
Naoh 500ml
H2SO4 500ML
Iodine Solution 500ml
Sodium Metal -1 bottle
Nitric Acid - 500ml
Testing Solution 500ml
Aniline 500ml

Siprit lamp- 10
measuring cylinder-50
ml-4
measuring cylinder
100ml-4
test tube stand set-6
Burette Set-6
Beaker 100ml-10
Beaker 250ml-10
Test Tube -100
Wire Guage -36
Burner-2
Dropper-10
Conical Flask-4
Beaker-3
Ammonium Chloride
500g
Sulphuric Acid 500ml
Hydrochloric Acid 500ml
Nutric Acid 500ml
Sodium Carbonate 500g
Sodium Bicarbonate
500g
Barium Chloride 500g
Acetone 500ml
Ferric Chloride 500ml
Glycerol 500ml
Ammonium Ferrous
Sulphate 500g
Ferrous Sulphate 500g
Benzene 125ml
Phenol pthalin Solution
125ml
Methyle Orange Solution
125ml
Tripod Stand -10
Litmus Solution (Red &
Blue) 250ml
Water Condensor-2
Copper Plate-3
Zinc Plate -3
Funnel Plastic -5
Sodium Acetate 500g
Sodium Thiosulphate
500g
Potassium Bisulphate
500g
HCL 500ml
Naoh 500ml
H2SO4 500ML
Iodine Solution 500ml
Sodium Metal -1 bottle
Nitric Acid - 500ml
Testing Solution 500ml
Aniline 500ml
Potassium Chloride 1
Zinc Rode with Brass 1
Copper Rode With
Terminals-1
Pottasium Sulphate-1
Alluminium Sulphate -1
Benzaldyhyde 1
Acetone 1
Sodium Hydroxide 1

Form-6 for the year 2019-20

NAV PRAGATI SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25501]

Complete Form

{Recognized on : 29-02-2008 00:00:00}

| | | |
|-------------|--|---|
| | | Sodium Bicarbonate-1 Sodium Bisulphate 1 Schiff's Reagent 1 Bromine Water 1 |
| (c) Biology | Model big size-4 | Model big size-4 |
| | specimen(amoeba)- 1 specimen (hydra)-1 chart of animal tissue-1 cover slip-5 glass slides-5 chart of plant parts-1 chart of excretory system-1 chart of human skeleton-1 chart of heart-1 Human skelton-1 specimen cockroch- 1 specimen mushroom- 1 specimen pinus female cone-1 specimen sepia (cuttle fish)- 1 specimen chiton- 1 UNIO- 1 specimen Pila-1 Palaeomon-1 fasciola hepatica- 1 Octopus-1 specimen Hirudinaria granulosa-1 specimen Dog fish- 1 specimen slug-1 specimen earthworm-1 slides prmanent(Dicot root, stem, xylum-25 model of liver- 1 structure of eye-1 structure of ear-1 model of brain- 1 science kit-1 science plane-5 | specimen(amoeba)- 1 specimen (hydra)-1 chart of animal tissue-1 cover slip-5 glass slides-5 chart of plant parts-1 chart of excretory system-1 chart of human skeleton-1 chart of heart-1 Human skelton-1 specimen cockroch- 1 specimen mushroom- 1 specimen pinus female cone-1 specimen sepia (cuttle fish)- 1 specimen chiton- 1 UNIO- 1 specimen Pila-1 Palaeomon-1 fasciola hepatica- 1 Octopus-1 specimen Hirudinaria granulosa-1 specimen Dog fish- 1 specimen slug-1 specimen earthworm-1 slides prmanent(Dicot root, stem, xylum-25 charts(animal cell, bacterial cell, mitosis, meiosis)- 6 Slide box's(large and small) - 4 Honey bee life cycle-1 scissors-5 rajor-2 chart of plant cell-1 model of liver- 1 structure of eye-1 structure of ear-1 model of brain- 1 science kit-1 science plane-5 needles-10 gas burner-2 magnatic compass- 2 |

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Form Submission Status

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Complete Form

{Recognized on : 29-02-2008 00:00:00}

| | | |
|------------------|--|--|
| (d) Science | Prism- 10 Magnet- 5 Magnetic niddle-1 Lens-5 Convex lens- 5 Concave Lens-5 Physical Balance-1 Prism-3 Spring Balance-3 Microscope-1 Telescope-1 Durbin-1 Big Table-1 Stop watch -5 Measuring cyclinder-5 Measuring Tape-5 Fly wheel-3 Barometer-2 Volt meter-5 measuring cylinder-50 ml-4 measuring cylinder 100ml-4 test tube stand set-6 Burette Set-6 Beaker 100ml-10 Beaker 250ml-10 Test Tube -100 Wire Guage -36 Burner-2 Dropper-10 Conical Flask-4 Beaker-3 Ammonium Chloride 500g Sulphuric Acid 500ml Hydrochloric Acid 500ml Nutric Acid 500ml Sodium Carbonate 500g Sodium Bicarbonate 500g Barium Chloride 500g Acetone 500ml Ferric Chloride 500ml Glycerol 500ml Ammonium Ferrous Sulphate 500g Ferrous Sulphate 500g Benzene 125ml Phenol pthalin Solution 125ml Methyle Orange Solution 125ml Tripod Stand -10 Litmus Solution (Red & Blue) 250ml Water Condensor-2 Copper Plate-3 Zinc Plate -3 Funnel Plastic -5 | Battery eleminator-1 am meter- 4 Logic gate-1 Watch-2 Key two way-1 Type of lenses-1 Dynamo-1 attomic energy-1 reflection of light-1 meter scale new wood-2 screw guage micrometer-2 DCC wire copper-1 Constaton wire-1 Multimeter Digital unity- 4 Glass Prism-6 Vernier calliper- 2 Digital Balance- 1 Fractional WTS. Anchor- 1 Testing Solution 500ml Aniline 500ml Potassium Chloride 1 Zinc Rode with Brass 1 Copper Rode With Terminals-1 Pottasium Sulphate-1 Alluminium Sulphate -1 Benzaldyhyde 1 Acetone 1 Sodium Hydroxide 1 Sodium Bicarbonate-1 Sodium Bisulphade 1 Schiff's Reagent 1 Bromine Water 1 Prism- 10 Magnet- 5 Magnetic niddle-1 Lens-5 Convex lens- 5 |
| (e) Home Science | nil | nil |

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NAV PRAGATI SR. SEC. SCHOOL DABWALI(SIRSA)

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{Recognized on : 29-02-2008 00:00:00}

| (f) Music | Tabla -1 Dholak-1 Harmonium-3 Chimta-3 Drum-1 Mouth Organ -1 | Tabla -1 Dholak-1 Harmonium-3 Chimta-4 Drum-1 Mouth Organ -1 Duffli-2 Congo -1 Piano-1 | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------|------------|------------|---|-------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (g) Art and Craft | nil | nil | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | maps, globes,modals, pointers | maps, globes,modals, pointers | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | calculaters, charts, | calculaters, charts, books | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | computer-16, printers-3, modem-1 | computer-20, printers-3, modem-1 | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | all festivals,functions according to haryana govt. | all festivals,functions according to haryana govt.(Mothers day, teacher day, earthday, children day, geeta jayanti, republic day, independance day | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 275841.00 | 297118.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 713873.00 | 714707.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>fees & funds</td> <td>8566485.00</td> <td>8576485.00</td> </tr> <tr> <td>2</td> <td>Transport charges</td> <td>1068600.00</td> <td>1102375.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>9635085.00</td> <td>9678860.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | fees & funds | 8566485.00 | 8576485.00 | 2 | Transport charges | 1068600.00 | 1102375.00 | | Grand Total: | 9635085.00 | 9678860.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | fees & funds | 8566485.00 | 8576485.00 | | | | | | | | | | | | | | | | | | | |
| 2 | Transport charges | 1068600.00 | 1102375.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 9635085.00 | 9678860.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 9681535.00 | 9728860.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary</td> <td>4854048.00</td> <td>4904048.00</td> </tr> <tr> <td>2</td> <td>EPF</td> <td>99555.00</td> <td>70000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>4953603.00</td> <td>4974048.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary | 4854048.00 | 4904048.00 | 2 | EPF | 99555.00 | 70000.00 | | Grand Total: | 4953603.00 | 4974048.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | Salary | 4854048.00 | 4904048.00 | | | | | | | | | | | | | | | | | | | |
| 2 | EPF | 99555.00 | 70000.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 4953603.00 | 4974048.00 | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

NAV PRAGATI SR. SEC. SCHOOL DABWALI(SIRSA)

Form Submission Status

[25501]

Complete Form

{Recognized on : 29-02-2008 00:00:00}

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 800.00 | 860.00 |
| | (b) Upper Primary Stage | 910.00 | 1000.00 |
| | (c) Secondary Stage | 935.00 | 1030.00 |
| | (d) Sr. Secondary Stage | 1320.00 | 1425.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | Chander Kanta | Principal | 27000.00 |
| 2 | Sumit Bharti | Lect. in Maths | 25000.00 |
| 3 | Anupriya | Lect. in Chem | 21500.00 |
| 4 | Anju | Lect. in History | 21500.00 |
| 5 | Linni Singla | Lect. in Eng. | 21500.00 |
| 6 | Mamta | Lect in Eco. | 21500.00 |
| 7 | Ramandeep Kaur | Lect. in chem. | 21500.00 |
| 8 | Priyanka | Lect. in Comm. | 22000.00 |
| 9 | Babli | S S Mistt. | 22000.00 |
| 10 | Baljinder Kaur | S S Mistt. | 22000.00 |
| 11 | Dilbagh | Math Master | 22000.00 |
| 12 | Jaswinder Kaur | Pbi. Tr. | 22000.00 |
| 13 | Sunita | Ele. Tr. | 7000.00 |
| 14 | Sandeep Kaur | Ele. Tr | 7000.00 |
| 15 | Karamjit Kaur | Ele. Tr. | 7000.00 |
| 16 | Amandeep Kaur | PCA | 21500.00 |

R.K. Utreja

Name of Manager:

[Rajinder Kumar Utreja]

Form-6 for the year 2019-20

NEEMLA PUBLIC MIDDLE SCHOOL

NEEMLA(SIRSA) [25543]

{Recognized on : 07-06-2013 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 2 | 2 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 14 2 | 14 2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2200 | 2350 |
| (b) Number of Books issued to Pupils | 1900 | 2150 |
| (vi) (a) Size of Play Groud | 3626 | 3626 |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | N/A | N/A |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | Y | Y |

Form-6 for the year 2019-20

NEEMLA PUBLIC MIDDLE SCHOOL

Form Submission Status

NEEMLA(SIRSA) [25543]

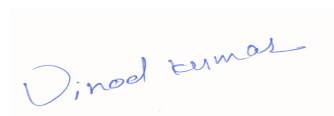
Complete Form

{Recognized on : 07-06-2013 00:00:00}

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | No | No |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Y | Y |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 350000.00 | 350000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 120000.00 | 136400.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | DONATION AND OTHER | 66000.00 |
| | | Grand Total: | 66000.00 |
| | (iii) Total income | 191600.00 | 210600.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | STAFF SALERY,EMI,OIL | 187300.00 |
| | | Grand Total: | 187300.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 700.00 | 750.00 |
| | (b) Upper Primary Stage | 750.00 | 800.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**NEEMLA PUBLIC MIDDLE SCHOOL****Form Submission Status****NEEMLA(SIRSA) [25543]****Complete Form****{Recognized on : 07-06-2013 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|--------------|--|
| 1 | BHAGI RAM | HAD MASTER | 126000.00 |
| 2 | SAHAB RAM | ENG TEACHER | 129600.00 |
| 3 | RAJ BALA | SCI .TEACHER | 102000.00 |
| 4 | AMIIT KUMAR | PRI TEACHER | 108000.00 |
| 5 | PARHLAD RAY | PRI TEACHER | 108000.00 |
| 6 | MAHAVR PARSAD | PRI TEACHER | 108000.00 |
| 7 | PRIYANKA | PRI TEACHER | 90000.00 |
| 8 | REETU BALA | PRI TEACHER | 90000.00 |



Name of Manager:

[VINOD KUMAR]

Form-6 for the year 2019-20

NEHRU SR. SEC. SCHOOL DABWALI(SIRSA) [25502]

Form Submission Status

{Recognized on : 01-04-1980 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 Fans, 30 Chairs | 2 Fans, 30 Chairs |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2237 | 2589 |
| (b) Number of Books issued to Pupils | 189 | 211 |
| (vi) (a) Size of Play Groud | 10117.1 sq. m | 10117.1 sq. m |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All | All |
| (b) Chemistry | All | All |
| (c) Biology | All | All |
| (d) Science | All | All |
| (e) Home Science | All | All |
| (f) Music | No Any | No Any |
| (g) Art and Craft | No Any | No Any |
| (h) Geography | All | All |
| (i) Commerce | All | All |
| (j) Computer | All | All |

Form-6 for the year 2019-20

NEHRU SR. SEC. SCHOOL DABWALI(SIRSA) [25502]

Form Submission Status

{Recognized on : 01-04-1980 00:00:00}

Complete Form

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
|--------|--|--|--|--|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|----------|----------|--|---------------------|-----------------|-----------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Competition (Dance, Singing, Writing, Quiz Sci. Exhubition, Legal literacy Event | Competition (Dance, Singing, Writing, Quiz Sci. Exhubition, Legal literacy Event | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 4618449.00 | 4650000.00 | | | | | | | | | | | | | | | | |
| | (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 452808.00 | 460000.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>OTHER SOURCES</td> <td>20856.00</td> <td>24000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>20856.00</td> <td>24000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | OTHER SOURCES | 20856.00 | 24000.00 | | Grand Total: | 20856.00 | 24000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | OTHER SOURCES | 20856.00 | 24000.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 20856.00 | 24000.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 454546.00 | 462000.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

NEHRU SR. SEC. SCHOOL DABWALI(SIRSA) [25502]

Form Submission Status

{Recognized on : 01-04-1980 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | DEPRECIATION | 161309.00 | 169377.00 |
| 2 | ELECTRIC EXP. | 31595.00 | 33174.00 |
| 3 | ENTERTAINMENT | 37120.00 | 38976.00 |
| 4 | FEES | 111350.00 | 116917.00 |
| 5 | FUNCTION EXP | 52700.00 | 55335.00 |
| 6 | INTEREST PAID | 24683.00 | 25917.00 |
| 7 | LAND LEASE | 5000.00 | 5000.00 |
| 8 | MISC. EXP. | 8053.94 | 8455.00 |
| 9 | BANK CHARGES | 11647.06 | 12229.00 |
| 10 | OIL | 100520.00 | 105000.00 |
| 11 | PRINTING AND STATIONARY | 6220.00 | 8200.00 |
| 12 | PROFESSIONAL CHARGES | 20000.00 | 21118.45 |
| 13 | P.F | 107321.00 | 112000.00 |
| 14 | REPAIR AND MAINTAINACE | 19640.00 | 20500.00 |
| 15 | SALARY PAID NON TEACHING | 199100.00 | 210000.00 |
| 16 | SALARY PAID TEACHERS | 4507974.00 | 4728900.00 |
| 17 | STAF TEA ACC | 37930.00 | 39826.00 |
| 18 | TELEPHONE EXP. | 6996.00 | 8000.00 |
| 19 | WATER EXPE. | 3150.00 | 6000.00 |
| | Grand Total: | 5452309.00 | 5724924.45 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1100.00 | 1200.00 |
| (b) Upper Primary Stage | 1400.00 | 1550.00 |
| (c) Secondary Stage | 1900.00 | 2100.00 |
| (d) Sr. Secondary Stage | 2100.00 | 2300.00 |

Form-6 for the year 2019-20

NEHRU SR. SEC. SCHOOL DABWALI(SIRSA) [25502]

Form Submission Status

{Recognized on : 01-04-1980 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|--|
| 1 | H P SHARMA | DIRECTOR | 360000.00 |
| 2 | JIWAN SINGLA | PRINCIPAL | 324000.00 |
| 3 | AMANDEEP KAUR | TEACHER | 9800.00 |
| 4 | SUNIL KUMAR | TEACHER | 128400.00 |
| 5 | LOVDEEP KUMAR | TEACHER | 288000.00 |
| 6 | POOJA GHARU | TEACHER | 276000.00 |
| 7 | NEERU | TEACHER | 117600.00 |
| 8 | SAMTA | TEACHER | 276000.00 |
| 9 | ANJU BALA | TEACHER | 56400.00 |
| 10 | SONU KOCHER | TEACHER | 276000.00 |
| 11 | PARVINDRA SINGH | TEACHER | 276000.00 |
| 12 | MANJEET SACHDEVA | TEACHER | 264000.00 |
| 13 | KHUSHWINDER | TEACHER | 264000.00 |
| 14 | ASHWANI KUMAR | TEACHER | 254400.00 |
| 15 | PUNEET SINGLA | TEACHER | 158600.00 |
| 16 | DIMPLE RANI | TEACHERV | 258000.00 |
| 17 | PINKY RANI | TEACHER | 116600.00 |
| 18 | DEEPAK KUMAR | PEON | 62300.00 |
| 19 | VEERPAK KAUR | CLERK | 68400.00 |
| 20 | BASANT LAL | PEON | 68400.00 |
| 21 | ARVINDER | TEACHER | 261574.00 |
| 22 | DALIP KUMAR | TEACHER | 236500.00 |
| 23 | KIRANPAL KAUR | TEACHER | 62200.00 |
| 24 | KULWINDER SINGH | TEACHER | 193500.00 |
| 25 | DIMPLE DEVI | TEACHER | 50400.00 |



Name of Manager:

[Hari Parkash Sharma]

Form-6 for the year 2019-20

NEW LIGHT SR.SEC. SCHOOL(SIRSA) [25668]

Form Submission Status

{Recognized on : 26-02-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i)Number of Sections | 16 | 16 |
| (ii)Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Table=1,Fans=2,Chair=1,Bench=16 | Table=1,Fans=2,Chair=1,Bench=16 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5000 | 5100 |
| (b) Number of Books issued to Pupils | 3500 | 3500 |
| (vi) (a) Size of Play Groud | 4050 | 4050 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AMMETER,TUBES,GALASS,JAR,LUNGS SLID,ES,PRISM,GAS,STOVE,VESSLE,KNIFES | AMMETER,TUBES,GALASS,JAR,LUNGS SLID,ES,PRISM,GAS,STOVE,VESSLE,KNIFES |
| (e) Home Science | GAS,STOVE,SPON,TRAV,KNIFES AND ALL UTENSILS | GAS,STOVE,SPON,TRAV,KNIFES AND ALL UTENSILS |

Form-6 for the year 2019-20

NEW LIGHT SR.SEC. SCHOOL(SIRSA) [25668]

Form Submission Status

{Recognized on : 26-02-2008 00:00:00}

Complete Form

| (f) Music | HARMONINUM,DRUM,GIT AR AND ALL MUSIC INSTRUMENTS | HARMONINUM,DRUM,G ITAR AND ALL MUSIC INSTRUMENTS | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (g) Art and Craft | DRAWING SHEETS,BOOKS,COLOUR S | DRAWING SHEETS,BOOKS,COLO URS | | | | | | | | | | | | | | | | |
| (h) Geography | GLOBE,MAPS ATLAS ETC. | GLOBE,MAPS ATLAS ETC. | | | | | | | | | | | | | | | | |
| (i) Commerce | LASER BOOK,BALANCE SHEET | LASER BOOK,BALANCE SHEET | | | | | | | | | | | | | | | | |
| (j) Computer | PHOTOCOPY MACHINE WITH SCANNER,MONITER'S,CP U,KEYBOARD MOUSE AND PRINTER | PHOTOCOPY MACHINE WITH SCANNER,MONITER'S, CPU,KEYBOARD MOUSE AND PRINTER | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Quiz,Games,Cultural Activities and Independance Day,Gandhi Jayanti,Painting and Poster Making,Group Discission etc. | Quiz,Games,Cultural Activities and Independance Day,Gandhi Jayanti,Painting and Poster Making,Group Discission etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 60000.00 | 67410.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 314540.00 | 288690.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN CHARGES</td> <td>24420.00</td> <td>18000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>24420.00</td> <td>18000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN CHARGES | 24420.00 | 18000.00 | | Grand Total: | 24420.00 | 18000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | VAN CHARGES | 24420.00 | 18000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 24420.00 | 18000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 339000.00 | 306690.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary and other Exp.</td> <td>312000.00</td> <td>302000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>312000.00</td> <td>302000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary and other Exp. | 312000.00 | 302000.00 | | Grand Total: | 312000.00 | 302000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Salary and other Exp. | 312000.00 | 302000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 312000.00 | 302000.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 520.00 | 530.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

NEW LIGHT SR.SEC. SCHOOL(SIRSA) [25668]

Form Submission Status

{Recognized on : 26-02-2008 00:00:00}

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| | | |
|-------------------------|--------|--------|
| (b) Upper Primary Stage | 670.00 | 680.00 |
| (c) Secondary Stage | 720.00 | 740.00 |
| (d) Sr. Secondary Stage | 790.00 | 800.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | SUNIL KUMAR | PRINCIPAL | 15400.00 |
| 2 | PREM KUMAR | LECT | 8800.00 |
| 3 | JYOYI | MISTRESS | 6700.00 |
| 4 | MANJU BALA | LECT. | 15800.00 |
| 5 | ANJU BALA | MISTRESS | 6500.00 |
| 6 | SANDEEP KAUR | MISTRESS | 8000.00 |
| 7 | KAMALJEET KAUR | LECT. | 15100.00 |
| 8 | BALJEET KAUR | MISTRESS | 6500.00 |
| 9 | DEEPAK | LECT. | 15400.00 |
| 10 | DEEPAK SUNEJA | MASTER | 6500.00 |
| 11 | NIRMALA DEVI | TEACHER | 4500.00 |
| 12 | NIRMAL | TEACHER | 6000.00 |
| 13 | VEENA | TEACHER | 5000.00 |
| 14 | MEENU | TEACHER | 4500.00 |
| 15 | JYOTI | TEACHER | 4500.00 |

Mahender Partap

Name of Manager:

[MAHENDER PARTAP]

Form-6 for the year 2019-20

**NEW SATLUJ SENIOR SECONDARY
SCHOOL(SIRSA) [25669]**

**Form Submission Status
Complete Form**

{Recognized on : 31-07-2000 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 13 | 16 |
| (ii) Number of Classrooms | 26 | 30 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Bench-17, Teacher Table-1, Chair-1, Tube light-2, Fan-3, Dustbin-1 | Bench-17, Teacher Table-1, Chair-1, Tube light-2, Fan-3, Dustbin-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5000 | 6200 |
| (b) Number of Books issued to Pupils | 225 | 355 |
| (vi) (a) Size of Play Groud | 30x50sqm, 50x80sqm | 30x50sqm, 50x80sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 4 | 4 |
| Seperate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Available | Available |
| (b) Chemistry | Available | Available |
| (c) Biology | Available | Available |
| (d) Science | Available | Available |
| (e) Home Science | Available | Available |
| (f) Music | Available | Available |
| (g) Art and Craft | Available | Available |
| (h) Geography | Available | Available |
| (i) Commerce | Available | Available |

Form-6 for the year 2019-20

**NEW SATLUJ SENIOR SECONDARY
SCHOOL(SIRSA) [25669]**

Form Submission Status

Complete Form

{Recognized on : 31-07-2000 00:00:00}

| (j) Computer | Available | Available | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------------------|-----------|----------|---|---------------------|-------------|-------------|---|--------------------|-----------|-----------|---|------|------|-----------|---|----------------|------|----------|---|--------------|------|-----------|---|------------|------|----------|---|----------|------|----------|---|----------|------------|-----------|----|--------------|------------|------------|----|--------------|----------|----------|----|----------------------|-----------|----------|--|---------------------|-------------------|-------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Quiz Club, Eco Club, Art & Craft, Sports, Dance etc. | Quiz Club, Eco Club, Art & Craft, Sports, Dance etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 220000.00 | 220000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 405050.00 | 554090.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>nil</td><td>0.00</td><td>0.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>0.00</td><td>0.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | nil | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | nil | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 5146200.00 | 6649080.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr><td>1</td><td>Computer Lab Exp</td><td>250000.00</td><td>68000.00</td></tr> <tr><td>2</td><td>loan installment</td><td>1376000.00</td><td>1376000.00</td></tr> <tr><td>3</td><td>Electricity, water</td><td>450000.00</td><td>152551.00</td></tr> <tr><td>4</td><td>Rent</td><td>0.00</td><td>960000.00</td></tr> <tr><td>5</td><td>Sports Day Exp</td><td>0.00</td><td>45000.00</td></tr> <tr><td>6</td><td>Function Exp</td><td>0.00</td><td>130000.00</td></tr> <tr><td>7</td><td>Stationary</td><td>0.00</td><td>28000.00</td></tr> <tr><td>8</td><td>Misc Exp</td><td>0.00</td><td>40000.00</td></tr> <tr><td>9</td><td>Building</td><td>1196000.00</td><td>327529.00</td></tr> <tr><td>10</td><td>Staff Salary</td><td>1890000.00</td><td>3492000.00</td></tr> <tr><td>11</td><td>Library exp.</td><td>35000.00</td><td>10000.00</td></tr> <tr><td>12</td><td>Lab Maintenance Exp.</td><td>260000.00</td><td>20000.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>5457000.00</td><td>6649080.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Computer Lab Exp | 250000.00 | 68000.00 | 2 | loan installment | 1376000.00 | 1376000.00 | 3 | Electricity, water | 450000.00 | 152551.00 | 4 | Rent | 0.00 | 960000.00 | 5 | Sports Day Exp | 0.00 | 45000.00 | 6 | Function Exp | 0.00 | 130000.00 | 7 | Stationary | 0.00 | 28000.00 | 8 | Misc Exp | 0.00 | 40000.00 | 9 | Building | 1196000.00 | 327529.00 | 10 | Staff Salary | 1890000.00 | 3492000.00 | 11 | Library exp. | 35000.00 | 10000.00 | 12 | Lab Maintenance Exp. | 260000.00 | 20000.00 | | Grand Total: | 5457000.00 | 6649080.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Computer Lab Exp | 250000.00 | 68000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | loan installment | 1376000.00 | 1376000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Electricity, water | 450000.00 | 152551.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Rent | 0.00 | 960000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sports Day Exp | 0.00 | 45000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Function Exp | 0.00 | 130000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Stationary | 0.00 | 28000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Misc Exp | 0.00 | 40000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Building | 1196000.00 | 327529.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Staff Salary | 1890000.00 | 3492000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Library exp. | 35000.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Lab Maintenance Exp. | 260000.00 | 20000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 5457000.00 | 6649080.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 770.00 | 840.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 935.00 | 1025.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1150.00 | 1300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

NEW SATLUJ SENIOR SECONDARY
SCHOOL(SIRSA) [25669]

Form Submission Status

Complete Form

{Recognized on : 31-07-2000 00:00:00}

(d) Sr. Secondary Stage

1500.00

1650.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------------|--|
| 1 | Sunita Sachdeva | Principal | 21000.00 |
| 2 | Nisha Gupta | PGT Chemistry | 15000.00 |
| 3 | Anupam | PGT HISTORY | 15000.00 |
| 4 | GURJYOT SINGH | PGT MATH | 15000.00 |
| 5 | SUMIT BALA | PGT COMPUTER | 15000.00 |
| 6 | MINAKSHI | PGT COMMERCE | 15000.00 |
| 7 | POONAM KAMBOJ | PGT COMMERCE | 15000.00 |
| 8 | DEVYANI | ACCOUNT ASSISTANT | 15000.00 |
| 9 | SUDARSHAN SINGH | TGT SC. | 12000.00 |
| 10 | AMRITPAL | TGT ENG, SOS | 12000.00 |
| 11 | HEMLATA | TGT SOS | 12000.00 |
| 12 | JASDEEP KAUR | TGT MATH | 12000.00 |
| 13 | RAJAT GUPTA | COMPUTER TEACHER | 13000.00 |
| 14 | POOJA SETHI | PRT | 12000.00 |
| 15 | VANDANA | PUNJABI | 10000.00 |
| 16 | SAROJ | PRT | 10000.00 |
| 17 | VEENA | PRT | 10000.00 |
| 18 | SUNITA | PRT | 10000.00 |
| 19 | MEERA | PRT | 10000.00 |
| 20 | MAHABIR | WATCHMAN | 13000.00 |
| 21 | KAILASH | PART TIME PEON | 6000.00 |
| 22 | SAROJ | PART TIME SWEEPER | 5000.00 |
| 23 | Rohtash Sharma | Manager | 17000.00 |



Name of Manager:

[Mr. Rohtash Sharma]

Form-6 for the year 2019-20

NEW VIKAS SR. SEC. SCHOOL(SIRSA) [25670]

Form Submission Status

{Recognized on : 24-03-2017 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 fans, 15 benches, 1 chair 1 table | 2 fans, 15 benches, 1 chair 1 table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4200 | 3500 |
| (b) Number of Books issued to Pupils | 1000 | 700 |
| (vi) (a) Size of Play Groud | 5000 SQM | 5000 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seperate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AVAILABLE | AVAILABLE |
| (e) Home Science | AVAILABLE | AVAILABLE |
| (f) Music | AVAILABLE | AVAILABLE |
| (g) Art and Craft | AVAILABLE | AVAILABLE |
| (h) Geography | AVAILABLE | AVAILABLE |
| (i) Commerce | AVAILABLE | AVAILABLE |
| (j) Computer | 12 | 12 |

Form-6 for the year 2019-20

NEW VIKAS SR. SEC. SCHOOL(SIRSA) [25670]

Form Submission Status

{Recognized on : 24-03-2017 00:00:00}

Complete Form

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
|--------|---|--|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------------------------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Republic Day, Children Day, Ect. | Annual Day, Republic Day, Children Day, Ect. | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 330000.00 | 330000.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 212270.00 | 306200.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN CHARGES AND DONATION PER MONTH</td> <td>24067.00</td> <td>46500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>24067.00</td> <td>46500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN CHARGES AND DONATION PER MONTH | 24067.00 | 46500.00 | | Grand Total: | 24067.00 | 46500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | VAN CHARGES AND DONATION PER MONTH | 24067.00 | 46500.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 24067.00 | 46500.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 236337.00 | 352700.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY AND OTHER PER MONTH</td> <td>228640.00</td> <td>336900.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>228640.00</td> <td>336900.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY AND OTHER PER MONTH | 228640.00 | 336900.00 | | Grand Total: | 228640.00 | 336900.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | SALARY AND OTHER PER MONTH | 228640.00 | 336900.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 228640.00 | 336900.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 650.00 | 700.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 700.00 | 750.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 800.00 | 850.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 900.00 | 1000.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

NEW VIKAS SR. SEC. SCHOOL(SIRSA) [25670]

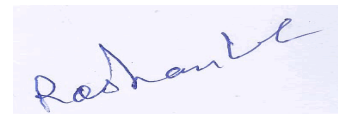
Form Submission Status

{Recognized on : 24-03-2017 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | RAJ KUMAR | PRINCIPAL | 16000.00 |
| 2 | ROSHAN LAL | TEACHER | 0.00 |
| 3 | NIRMAL KAUR | LECTURER | 13000.00 |
| 4 | NEERU | LECTURER | 13000.00 |
| 5 | MANMEET | LECTURER | 13000.00 |
| 6 | RAVNEET | LECTURER | 13000.00 |
| 7 | SHILPA | TEACHER | 12000.00 |
| 8 | BALWINDER KAUR | TEACHER | 12000.00 |
| 9 | KIRANJOT | TEACHER | 12000.00 |
| 10 | SUNITA RANI | TEACHER | 12000.00 |
| 11 | PARKASH | TEACHER | 0.00 |
| 12 | PARWINDER RANI | CLERK | 11000.00 |
| 13 | KRAN SINGH | DRIVER | 9000.00 |
| 14 | RAJ KUMAR | DRIVER | 9000.00 |
| 15 | KASHMIR | DRIVER | 9000.00 |
| 16 | BAAJ SINGH | CONDUCTOR | 8000.00 |
| 17 | LEELU RAM | CONDUCTOR | 8000.00 |
| 18 | SHIMLA | PEON | 6000.00 |



Name of Manager:

[ROSHAN LAL]

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i)Number of Sections | 31 | 30 |
| (ii)Number of Classrooms | 35 | 35 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Each class details- One Black board, One chair, one table, one duster, one dustbin, three fans, two CFL, Benches-as per students strength, One Lecture stand, Taat Patti, Charts, Display Boards, Etc. | Each class details- One Black board, One chair, one table, one duster, one dustbin, three fans, two CFL, Benches-as per students strength, One Lecture stand, Taat Patti, Charts, Display Boards, Etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4514 | 4750 |
| (b) Number of Books issued to Pupils | 1038 | 1340 |
| (vi) (a) Size of Play Groud | 6594.23 sqm | 5546 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 8 |
| Seprate for Girls | 4 | 8 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| | | |
|---------------|---|---|
| (a) Physics | Vernier caliper, screw gauge, spherometer, optical lens, batteries, resistance box, rheostat, potentiometer, meter bridge, keys, weight box, meter scale (wooden), young apparatus, pn junction diode, transistor characteristic apparatus, connecting leads, connecting wire, volt meters, ammeter, tuning forks, wooden board, drawing pins, dcc wire, galvanometer, battery eliminator, daniel cell, eureka wire, glass slab, pencil jockey, zener diode, compound microscope etc. | Vernier caliper, screw gauge, spherometer, optical lens, batteries, resistance box, rheostat, potentiometer, meter bridge, keys, weight box, meter scale (wooden), young apparatus, pn junction diode, transistor characteristic apparatus, connecting leads, connecting wire, volt meters, ammeter, tuning forks, wooden board, drawing pins, dcc wire, galvanometer, battery eliminator, daniel cell, eureka wire, glass slab, pencil jockey, zener diode, compound microscope etc. |
| (b) Chemistry | Droppers, Watch Glass, Filter Papers, Conical Filter Papers, PH Papers (Red & Blue), Glass rod, Chemical weight Balance, Beaker, Tripod Stand, Burette, Funnel, Spirit Lamps, Gas Burners, Measuring flask, Thermometers, Pipette, Cover Slips, Physical Weight Balance, Burette Stand, China dish, Physical Weight Box, Capillary Tubes, Round Bottom Flask, Flat Bottom Flask, Pipette Pumps, condensers, Potentiometer, Water Heater etc. | Droppers, Watch Glass, Filter Papers, Conical Filter Papers, PH Papers (Red & Blue), Glass rod, Chemical weight Balance, Beaker, Tripod Stand, Burette, Funnel, Spirit Lamps, Gas Burners, Measuring flask, Thermometers, Pipette, Cover Slips, Physical Weight Balance, Burette Stand, China dish, Physical Weight Box, Capillary Tubes, Round Bottom Flask, Flat Bottom Flask, Pipette Pumps, condensers, Potentiometer, Water Heater etc. |

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| | | |
|-------------|---|---|
| (c) Biology | Compound microscope, Dissection microscope, dissection box, slide box, dissection tray, dyes –Acetocarmine, Safranine, Methylene blue, Laboratory Reagents- Tollen's reagent, Fehling's solution, Gelidium Substrate, Human physiological charts and models, Human skelatons, permanent slides, Glass slides, Cover slips, Burners, Droppers, Pipettes, glass tubes, capillary tubes, measuring cylinders, beakers, conical flasks, wide mouthed bottles, thermometers, stirrers, filter papers, Whatman's filter papers, preserved specimens- animals and plants Binocular microscope, centrifuge, weighing balance, magnetic stirrer etc. | Compound microscope, Dissection microscope, dissection box, slide box, dissection tray, dyes –Acetocarmine, Safranine, Methylene blue, Laboratory Reagents- Tollen's reagent, Fehling's solution, Gelidium Substrate, Human physiological charts and models, Human skelatons, permanent slides, Glass slides, Cover slips, Burners, Droppers, Pipettes, glass tubes, capillary tubes, measuring cylinders, beakers, conical flasks, wide mouthed bottles, thermometers, stirrers, filter papers, Whatman's filter papers, preserved specimens- animals and plants Binocular microscope, centrifuge, weighing balance, magnetic stirrer etc. |
| (d) Science | Droppers, Watch Glass, Filter Papers, Conical Filer Papers, PH Papers (Red & Blue), Glass rod, Chemical weight Balance, Beaker, Tripod Stand, Burette, Funnel, Sprit Lamps, Gas Burners, Measuring flask, Thermometers, Pipette, Cover Slips, Compound microscope, Dissection microscope, Human physiological charts and models, Human skelatons, permanent slides, Glass slides, optical lens, batteries, resistance box, rheostat, connecting wire, volt meters, ammeter, tuning forks, wooden board, drawing pins, galvanometer, battery eliminator, daniel cell, glass slab, prizm, optical mirrors, fibrous models of brain, heart, eye and ear etc. | Droppers, Watch Glass, Filter Papers, Conical Filer Papers, PH Papers (Red & Blue), Glass rod, Chemical weight Balance, Beaker, Tripod Stand, Burette, Funnel, Sprit Lamps, Gas Burners, Measuring flask, Thermometers, Pipette, Cover Slips, Compound microscope, Dissection microscope, Human physiological charts and models, Human skelatons, permanent slides, Glass slides, optical lens, batteries, resistance box, rheostat, connecting wire, volt meters, ammeter, tuning forks, wooden board, drawing pins, galvanometer, battery eliminator, daniel cell, glass slab, prizm, optical mirrors, fibrous models of brain, heart, eye and ear etc. |

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| | | |
|-------------------|--|--|
| (e) Home Science | Clothes Sample, Needle, Clinical Thermometer, Bucket, Test tubes, Beakers, Flask, Test papers, Tray, Sewing Machine, Medical Kit, Charts, First Aid Box, Glass, Cooking Pots, Balance Diet Charts (Various Age groups), Art & Craft Tool, Gas Cylinder, Stove, Crockery and steel utensils | Clothes Sample, Needle, Clinical Thermometer, Bucket, Test tubes, Beakers, Flask, Test papers, Tray, Sewing Machine, Medical Kit, Charts, First Aid Box, Glass, Cooking Pots, Balance Diet Charts (Various Age groups), Art & Craft Tool, Gas Cylinder, Stove, Crockery and steel utensils |
| (f) Music | Harmonium, Casio Key Boards, Dholak, Tabla, bongos, Drum set, flute, projector, P.C., Cymbal, Maracas, Tambourine, Drum, Wire Microphones, Microphone Stands, triangle, Sticks, Keyboard Stand, Xylophone, Microphone Leads, speakers, sound amplifier, CD player, Extension Board, wireless microphone, woofer etc. | Harmonium, Casio Key Boards, Dholak, Tabla, bongos, Drum set, flute, projector, P.C., Cymbal, Maracas, Tambourine, Drum, Wire Microphones, Microphone Stands, triangle, Sticks, Keyboard Stand, Xylophone, Microphone Leads, speakers, sound amplifier, CD player, Extension Board, wireless microphone, woofer etc. |
| (g) Art and Craft | Different types Colours – Water colour, oil colours etc. , Various sized paint brushes, scissors & cutting tools, card boards, scales, cutter, various shaded pencils, sketch books, white sheets (various types), painting cloths, glue, sticker, color papers, tapes & Aphasis, framing kit, geometry boxes, etc. | Different types Colours – Water colour, oil colours etc. , Various sized paint brushes, scissors & cutting tools, card boards, scales, cutter, various shaded pencils, sketch books, white sheets (various types), painting cloths, glue, sticker, color papers, tapes & Aphasis, framing kit, geometry boxes, etc. |
| (h) Geography | 3D globe, Various Maps- Rivers of india, World Map, Soils map, Seas Distribution maps, Maximum & Minimum Thermometers, centigrade & fahrenheit Thermometer, Wet & Dry Thermometer, Anemometer, Aneroid Barometer etc. | 3D globe, Various Maps- Rivers of india, World Map, Soils map, Seas Distribution maps, Maximum & Minimum Thermometers, centigrade & fahrenheit Thermometer, Wet & Dry Thermometer, Anemometer, Aneroid Barometer etc. |

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| | | |
|---|--|--|
| (i) Commerce | Bank cheque book, Ratio formula charts, accounting standard charts, ledger book, cash memo, journal proper, subsidiary books, cash book, Profit & Loss Format, Balance Sheet Format, Invoice Sample, Deposit Forms, Withdraw forms, PAN Sample, Calculator, Insurance Sample, Account opening forms, loan forms, claim forms, Statement sample, Taxation Slab chart, company laws chart etc. | Bank cheque book, Ratio formula charts, accounting standard charts, ledger book, cash memo, journal proper, subsidiary books, cash book, Profit & Loss Format, Balance Sheet Format, Invoice Sample, Deposit Forms, Withdraw forms, PAN Sample, Calculator, Insurance Sample, Account opening forms, loan forms, claim forms, Statement sample, Taxation Slab chart, company laws chart etc. |
| (j) Computer | Five Complete C.P.U. with Installed Operating System & Software, LEDs, Keyboards, Mouse, Laser Printer with Scanner, Internet Cables, Card Reader, Modem, HDMI Cable, Writer (CD & DVD), Cartridge, CDs, DVDs, VGA Cables, Mouse Pads, Power Cables, USB Cable, UPS, Extension Board, Speakers, Projector, Router, Computer Tables, Chairs, Pen Drives, Etc. | 26 Complete C.P.U. with Installed Operating System & Software, LEDs, Keyboards, Mouse, Laser Printer with Scanner, Internet Cables, Card Reader, Modem, HDMI Cable, Writer (CD & DVD), Cartridge, CDs, DVDs, VGA Cables, Mouse Pads, Power Cables, USB Cable, UPS, Extension Board, Speakers, Projector, Router, Computer Tables, Chairs, Pen Drives, Etc. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Gidha, Bhangra, Haryanvi Dance, Rajasthani Dance, Sports Meets, Best performance Independence Day on Sub- Division level, State level performance Hindi & Sanskrit Gayan by Bharat Vikas Parishad at Hisar, Painting, Drawing, Road Safety, Poster Making etc. | Gidha, Bhangra, Haryanvi Dance, Rajasthani Dance, Sports Meets, Best performance Independence Day on Sub- Division level, State level performance Hindi & Sanskrit Gayan by Bharat Vikas Parishad at Hisar, Painting, Drawing, Road Safety, Poster Making etc. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 9044511.00 | 9250200.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 734952.00 | 702310.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Interest | 14342.00 | 15500.00 |
| 2 | Bus Income | 501600.00 | 610500.00 |
| | Grand Total: | 515942.00 | 626000.00 |

(iii) Total income

9335367.00

9053725.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | School Expenditure | 9258728.00 | 9650600.00 |
| | Grand Total: | 9258728.00 | 9650600.00 |

7

Details of Fees (Stage Wise)

(a) Primary Stage

10800.00

11880.00

(b) Upper Primary Stage

11400.00

12540.00

(c) Secondary Stage

12000.00

13200.00

(d) Sr. Secondary Stage

13000.00

14300.00

Form-6 for the year 2019-20

NIVEDITA SEN.SEC.SCHOOL ELLENABAD(SIRSA)

Form Submission Status

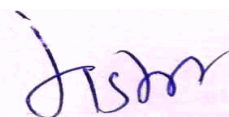
[25544]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|------------------|--|
| 1 | Surajpal | PGT | 25660.00 |
| 2 | Rakesh | PGT | 25660.00 |
| 3 | Nitesh Kumar | PGT | 25660.00 |
| 4 | Sandeep Kumar | PGT | 25660.00 |
| 5 | Dinesh Jaju | PGT | 24205.00 |
| 6 | Parvinder Kaur | PGT | 24205.00 |
| 7 | Kirti Sharma | PGT | 23500.00 |
| 8 | Ankit watts | PGT | 23500.00 |
| 9 | Pawan Kumar | PGT | 23500.00 |
| 10 | Geeta Rani | PGT | 24205.00 |
| 11 | Surender Kumar jaju | PGT | 24205.00 |
| 12 | Kum Rajni | Special Eductor | 24205.00 |
| 13 | Poonam Saharan | Wellness Teacher | 24205.00 |
| 14 | Gagandeep | PTI | 23475.00 |
| 15 | Surjeet Kumar | Librarian | 22145.00 |
| 16 | Jagdish Kamboj | TGT | 23075.00 |
| 17 | Poonam Rani | TGT | 23500.00 |
| 18 | Prem Lata Sharma | TGT | 23075.00 |
| 19 | Darshan Singh | TGT | 23075.00 |
| 20 | Manjeet Kaur | TGT | 22400.00 |
| 21 | Ramandeep Kaur | TGT | 15150.00 |
| 22 | Sarabjit Kaur | TGT | 23075.00 |
| 23 | Rishi Kumar | TGT | 23075.00 |
| 24 | Anita Rani | TGT | 23075.00 |
| 25 | Ms. Ram Kala | TGT | 23075.00 |
| 26 | Hemant | TGT | 23075.00 |
| 27 | Paramjeet Rani | PRT | 23475.00 |
| 28 | Shalu Rani | PRT | 14795.00 |
| 29 | Monika Parik | PRT | 23475.00 |
| 30 | Purushotam | PRT | 22145.00 |
| 31 | Neelam | PRT | 21500.00 |
| 32 | Anil Gurva | PRT | 22145.00 |
| 33 | Pawan Kumar | PRT | 21500.00 |
| 34 | Rajni Bala | PRT | 22145.00 |
| 35 | Sunita Rani | PRT | 22145.00 |
| 36 | Rajinder Kumar Monga | Principal | 28390.00 |
| 37 | Jugal Kishore | Vice Principal | 0.00 |
| 38 | Satpal | Sweeper | 9890.00 |
| 39 | Shishpal | Gatekeeper | 9890.00 |
| 40 | Karamjeet Kaur | Peon | 9890.00 |



Name of Manager:

[JUGAL KISHORE]

Form-6 for the year 2019-20

Nuhianwali Public School(SIRSA) [27427]

{Recognized on : 13-12-2018 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 8 | 12 |
| (ii) Number of Classrooms | 8 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 benches 2 fan | 20 benches 2 fan |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2000 | 3000 |
| (b) Number of Books issued to Pupils | 900 | 1500 |
| (vi) (a) Size of Play Groud | 27225 | 27225 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 8 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | Lens, Mirror, Prisam, Multimeter, screw gauge , optical bench, burette, spirit lamp, watch glass, biker, thermometer, ph paper, wash bottle, chemical, skelton model, kidney, eyes. | Lens, Mirror, Prisam, Multimeter, screw gauge , optical bench, burette, spirit lamp, watch glass, biker, thermometer, ph paper, wash bottle, chemical, skelton model, kidney, eyes. |
| (e) Home Science | NA | NA |

Form-6 for the year 2019-20

Nuhianwali Public School(SIRSA) [27427]

Form Submission Status

{Recognized on : 13-12-2018 00:00:00}

Complete Form

| (f) Music | NA | NA | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|------------|------------|--|---------------------|-------------------|-------------------|
| (g) Art and Craft | Clay, Chart Paper,Pot | Clay, Chart Paper,Pot | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
| (j) Computer | 10 | 10 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDCE DAY, REPUBLIC DAY, GEETA MAHOTSAV, CHILDRENS DAY, ENVIRNOMENTAL DAY AND VARIOUS EVENTS OF FESTIVAL | INDEPENDCE DAY, REPUBLIC DAY, GEETA MAHOTSAV, CHILDRENS DAY, ENVIRNOMENTAL DAY AND VARIOUS EVENTS OF FESTIVAL | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 380000.00 | 457592.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 215250.00 | 300000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN CHARGES</td> <td>1250000.00</td> <td>1050000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1250000.00</td> <td>1050000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN CHARGES | 1250000.00 | 1050000.00 | | Grand Total: | 1250000.00 | 1050000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | VAN CHARGES | 1250000.00 | 1050000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 1250000.00 | 1050000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 2583000.00 | 3000000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ELECTRICITY, DIESEL, PRINTING & STATIONARY, SALARY, FUNCTION, REPAIR, INTEREST ON LOAN</td> <td>2583000.00</td> <td>3000000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2583000.00</td> <td>3000000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | ELECTRICITY, DIESEL, PRINTING & STATIONARY, SALARY, FUNCTION, REPAIR, INTEREST ON LOAN | 2583000.00 | 3000000.00 | | Grand Total: | 2583000.00 | 3000000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | ELECTRICITY, DIESEL, PRINTING & STATIONARY, SALARY, FUNCTION, REPAIR, INTEREST ON LOAN | 2583000.00 | 3000000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 2583000.00 | 3000000.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 770.00 | 850.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 880.00 | 950.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1000.00 | 1100.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**Nuhianwali Public School(SIRSA) [27427]****Form Submission Status****{Recognized on : 13-12-2018 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | SURENDER KUMAR | PRINCIPAL | 12000.00 |
| 2 | SUNITA DEVI | PGT | 10500.00 |
| 3 | KAPIL DEV | PGT | 10500.00 |
| 4 | TINU | TGT | 10000.00 |
| 5 | ANSUIYA | TGT | 10000.00 |
| 6 | GURNAM | TGT | 10000.00 |
| 7 | SUDHIR KUMAR | PRT | 9800.00 |
| 8 | SATPAL | PRT | 9800.00 |
| 9 | SHARDA DEVI | PRT | 9800.00 |
| 10 | INDRA | PRT | 9800.00 |
| 11 | MAMTA RANI | PRT | 9800.00 |
| 12 | ROHTASH | PRT | 9800.00 |
| 13 | RAJESH | CLERK | 9800.00 |
| 14 | VIKRAM BHATI | PTI | 9800.00 |
| 15 | SUMAN | PEON | 9400.00 |
| 16 | SUKHPREET KAUR | PEON | 9400.00 |

*Vakil Singh***Name of Manager:****[VAKIL SINGH]**

Form-6 for the year 2019-20

PARWATI DEVI SR. SEC. SCHOOL(SIRSA) [25672]

Form Submission Status

{Recognized on : 28-10-2001 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FAN CHAIR DESK BLACK BOARD BENCH CHART | FAN CHAIR BENCH CHART BLACK BOARD |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 400 | 450 |
| (b) Number of Books issued to Pupils | 200 | 250 |
| (vi) (a) Size of Play Groud | 4000sqm | 4000 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | BIKER BURET PIPET STAND lens prizm | BURET pipet lens prizm parkhnali stand and other equip. |
| (e) Home Science | n/a | n/a |
| (f) Music | N/A | N/A |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | N/A | N/A |

Form-6 for the year 2019-20

PARWATI DEVI SR. SEC. SCHOOL(SIRSA) [25672]

Form Submission Status

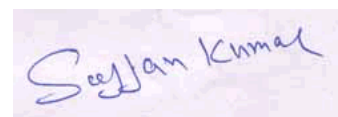
{Recognized on : 28-10-2001 00:00:00}

Complete Form

| (i) Commerce | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|------------|------------|---|---------------------|-------------|-------------|---|-----------|---------|---------|---|------------|----------|----------|---|-----------|----------|----------|---|---------------|----------|----------|---|------------|----------|----------|---|--------|----------|----------|--|---------------------|-------------------|-------------------|
| (j) Computer | 10COMPT | 10 COMPT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION , REPUBLIC DAY AND 2ND OCT AND ROAD SAFTY | ANNUAL FUNCT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 110000.00 | 110000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 183000.00 | 216000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NILL</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NILL | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NILL | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 2280750.00 | 2598680.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>1985400.00</td> <td>2290500.00</td> </tr> <tr> <td>2</td> <td>TEL AND ELECT BILL</td> <td>47226.00</td> <td>49500.00</td> </tr> <tr> <td>3</td> <td>NEWSPAPER</td> <td>4000.00</td> <td>4200.00</td> </tr> <tr> <td>4</td> <td>STATIONARY</td> <td>24000.00</td> <td>26000.00</td> </tr> <tr> <td>5</td> <td>OFFI. EXP</td> <td>41850.00</td> <td>42500.00</td> </tr> <tr> <td>6</td> <td>BUILD. REPAIR</td> <td>23250.00</td> <td>26000.00</td> </tr> <tr> <td>7</td> <td>OTHER EXP.</td> <td>20000.00</td> <td>23500.00</td> </tr> <tr> <td>8</td> <td>DEPRE.</td> <td>17203.00</td> <td>15014.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2162929.00</td> <td>2477214.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 1985400.00 | 2290500.00 | 2 | TEL AND ELECT BILL | 47226.00 | 49500.00 | 3 | NEWSPAPER | 4000.00 | 4200.00 | 4 | STATIONARY | 24000.00 | 26000.00 | 5 | OFFI. EXP | 41850.00 | 42500.00 | 6 | BUILD. REPAIR | 23250.00 | 26000.00 | 7 | OTHER EXP. | 20000.00 | 23500.00 | 8 | DEPRE. | 17203.00 | 15014.00 | | Grand Total: | 2162929.00 | 2477214.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY | 1985400.00 | 2290500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | TEL AND ELECT BILL | 47226.00 | 49500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NEWSPAPER | 4000.00 | 4200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | STATIONARY | 24000.00 | 26000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | OFFI. EXP | 41850.00 | 42500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | BUILD. REPAIR | 23250.00 | 26000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | OTHER EXP. | 20000.00 | 23500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | DEPRE. | 17203.00 | 15014.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2162929.00 | 2477214.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 750.00 | 750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 800.00 | 800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 850.00 | 900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 900.00 | 900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**PARWATI DEVI SR. SEC. SCHOOL(SIRSA) [25672]****Form Submission Status****{Recognized on : 28-10-2001 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|---------------|--|
| 1 | SUBHASH GAAT | PRINCIPAL | 360000.00 |
| 2 | SUSHILA | MISTRESS | 120000.00 |
| 3 | SWEETY BALA | LECT | 180000.00 |
| 4 | RENU | JBT | 130000.00 |
| 5 | SHEENU | LECT | 110000.00 |
| 6 | BABITA | MISTRESS | 180000.00 |
| 7 | NEELAM | MATH MISTRESS | 216000.00 |
| 8 | ANKITA | LECT | 170000.00 |
| 9 | SAVITA | JBT | 110000.00 |
| 10 | KINSHU | LECT | 215000.00 |
| 11 | DEEPIKA | MISTRESS | 160000.00 |
| 12 | SUNITA | JBT | 160000.00 |
| 13 | MAMTA | LECT | 110000.00 |
| 14 | HARMEET KAUR | JBT | 95500.00 |
| 15 | CHANISHA | JBT | 110000.00 |



Name of Manager:

[SAJJAN KUMAR]

Form-6 for the year 2019-20

PAWAN DEEP PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25673]

Complete Form

{Recognized on : 09-01-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 CHAIR, 1 TABLE, 1 FAN, 10 BENCHES | 1 CHAIR, 1 TABLE, 1 FAN, 10 BENCHES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1300 | 1300 |
| (b) Number of Books issued to Pupils | 350 | 355 |
| (vi) (a) Size of Play Groud | 800 SQM | 800 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | YES | YES |

Form-6 for the year 2019-20

PAWAN DEEP PUBLIC MIDDLE SCHOOL(SIRSA)

Form Submission Status

[25673]

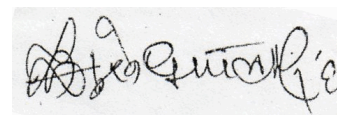
Complete Form

{Recognized on : 09-01-2008 00:00:00}

| | | | |
|-------|---|--|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY, INDEPENDENCE DAY, DIWALI AND OTHER FESTIVALS | REPUBLIC DAY, INDEPENDENCE DAY, DIWALI AND OTHER FESTIVALS |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 118147.00 | 122660.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 67480.00 | 77520.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | ANNUAL CHARGES, FEES, COMPUTER FEE | 67480.00 |
| | | Grand Total: | 77520.00 |
| | (iii) Total income | 67480.00 | 77520.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | TEACHER SALARY | 64400.00 |
| | | Grand Total: | 73380.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 500.00 | 540.00 |
| | (b) Upper Primary Stage | 540.00 | 580.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**PAWAN DEEP PUBLIC MIDDLE SCHOOL(SIRSA)****Form Submission Status****[25673]****Complete Form****{Recognized on : 09-01-2008 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|--------------|--|
| 1 | SATNAM PREET KAUR | HEADMISTRESS | 5500.00 |
| 2 | ARTI DEVI | TEACHER | 5000.00 |
| 3 | KAVITA RANI | TEACHER | 5000.00 |
| 4 | RAMANDEEP KAUR | TEACHER | 4500.00 |
| 5 | ANITA RANI | TEACHER | 4000.00 |
| 6 | RAVINDER PAL | TEACHER | 5500.00 |
| 7 | RAJNISH KUMAR | TEACHER | 4500.00 |
| 8 | SURIENDER PAL SINGH | TEACHER | 0.00 |
| 9 | JYOTI | PEON | 3000.00 |
| 10 | SHALLU RANI | TEACHER | 5000.00 |

**Name of Manager:****[SURENDER PAL SINGH]**

Form-6 for the year 2019-20

PRUDENCE MIDDLE SCHOOL(SIRSA) [25675]

Form Submission Status

{Recognized on : 19-11-2014 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 14 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 54 fans | 70 fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 1800 | 2000 |
| (b) Number of Books issued to Pupils | 400 | 450 |
| (vi) (a) Size of Play Groud | 1 acre | 1acre |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 3 | 3 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | Beakers, jars, test tubes, slides, pinchers tongs, acids, bases, various converging and diverging mirrors and lenses, glass prisms, glass slabs, batteries, lab thermometers, volt meter, etc. | Beakers, jars, test tubes, slides, pinchers tongs, acids, bases, various converging and diverging mirrors and lenses, glass prisms, glass slabs, batteries, various models, various specimens, physics instruments, etc. |

Form-6 for the year 2019-20

PRUDENCE MIDDLE SCHOOL(SIRSA) [25675]

Form Submission Status

{Recognized on : 19-11-2014 00:00:00}

Complete Form

| (e) Home Science | NIL | NIL | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---|------|------|--|---------------------|-------------|-------------|
| (f) Music | Harmonium- 1 Tabla Set- 1 Flutes- 5 Mikeset- 5 Speakers Set- 2 | Harmonium- 1 Tabla Set- 1 Flutes- 5 Mikeset- 5 Speakers Set- 3 | | | | | | | | | | | | | | | | |
| (g) Art and Craft | Colours- water/wax/oil/sparkle colours/ pencil colours/ sketch pen/ charcoal pencils, geometry box, pots, drawing sheets, clay, colourful clay, etc. | Colours- water/wax/oil/sparkle colours/ pencil colours/ sketch pen/ charcoal pencils, geometry box, pots, drawing sheets, clay, colourful clay, etc. | | | | | | | | | | | | | | | | |
| (h) Geography | NIL | NIL | | | | | | | | | | | | | | | | |
| (i) Commerce | NIL | NIL | | | | | | | | | | | | | | | | |
| (j) Computer | Monitor- 6 CPU-6 Mouse- 6 Printer-1 Keyboard- 6 UPS-3 | Monitor- 10 CPU-10 Mouse- 10 Printer-2 Keyboard- 10 UPS-10 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Story writing, English & Hindi Handwriting, English & Hindi Essay writing, English and Hindi Recitation, English and Hindi Elocution, Rangoli, Clay Moulding, Colouring, Drawing, Poster Making, Pot Decoration, Quiz, Best Out of Waste Material, Various cultural and Sports activities, etc. | Story writing, English & Hindi Handwriting, English & Hindi Essay writing, English and Hindi Recitation, English and Hindi Elocution, Rangoli, Clay Moulding, Colouring, Drawing, Poster Making, Pot Decoration, Quiz, Best Out of Waste Material, Various cultural and Sports activities, etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 2700000.00 | 2701445.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 335000.00 | 378325.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>0</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | 0 | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | 0 | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 335000.00 | 378325.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

PRUDENCE MIDDLE SCHOOL(SIRSA) [25675]

Form Submission Status

{Recognized on : 19-11-2014 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Audit Fees | 3500.00 | 3500.00 |
| 2 | Bank Charges | 10000.00 | 9290.00 |
| 3 | Depreciation | 454000.00 | 311282.00 |
| 4 | Electric Expenses | 44000.00 | 36136.00 |
| 5 | Entertainment Expenses | 43000.00 | 50130.00 |
| 6 | Oil | 550000.00 | 772914.88 |
| 7 | Stationary Expenses | 46000.00 | 45560.00 |
| 8 | Salary Paid | 2826000.00 | 2479200.00 |
| 9 | Books and Periodicals | 0.00 | 35780.00 |
| 10 | Building Repair | 0.00 | 85530.00 |
| 11 | Fees and Subscription | 0.00 | 163500.00 |
| 12 | Function Expenses | 0.00 | 17040.00 |
| 13 | Garden | 0.00 | 13950.00 |
| 14 | Insurance Premium | 1500.00 | 161577.00 |
| 15 | Misc. Expenses | 0.00 | 32076.84 |
| 16 | Professional Charges | 0.00 | 24000.00 |
| 17 | Repair and Maintenance | 92000.00 | 69130.00 |
| 18 | Vehicle Expenses | 156000.00 | 183110.00 |
| | Grand Total: | 4226000.00 | 4493706.72 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1000.00 | 1100.00 |
| (b) Upper Primary Stage | 1300.00 | 1400.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|----------------|---|
| 1 | Marudhar Kanwar Gaur | Principal- PGT | 25000.00 |
| 2 | Shalini | PGT | 16700.00 |
| 3 | Vidhu Bala | PGT | 16700.00 |
| 4 | Suraj | PGT | 16700.00 |
| 5 | Rekha | PGT | 16700.00 |
| 6 | Rimple Kumari | TGT | 16000.00 |
| 7 | Pooja Singla | TGT | 16000.00 |
| 8 | Anju Bala | TGT | 16000.00 |
| 9 | Aarti Sharma | PGT | 16700.00 |
| 10 | Promila | NTT | 15400.00 |
| 11 | Prince Grover | TGT | 16000.00 |

Form-6 for the year 2019-20

PRUDENCE MIDDLE SCHOOL(SIRSA) [25675]

{Recognized on : 19-11-2014 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[Narender Singh]

Form-6 for the year 2019-20

R.K. SR. SEC. SCHOOL(SIRSA) [25676]

{Recognized on : 08-08-1994 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 27 | 27 |
| (ii) Number of Classrooms | 27 | 34 |
| (iii) Details of furniture, fans etc. provided in each classrooms | SUFFICIENT QUANTITY OF FURNITURE VIZ BENCHES, DESKS, ALMIRAS, SMALL STOOL, DESK TABLE, COMPUTER TABLE AVAILABLE AS PER STRENGTH OF SCHOOL. | SUFFICIENT QUANTITY OF FURNITURE VIZ BENCHES, DESKS, ALMIRAS, SMALL STOOL, DESK TABLE, COMPUTER TABLE AVAILABLE AS PER STRENGTH OF SCHOOL. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4800 | 5000 |
| (b) Number of Books issued to Pupils | 325 | 350 |
| (vi) (a) Size of Play Groud | 20234 SQM | 20234 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 4 |
| For Boys | 4 | 5 |
| Seprate for Girls | 4 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NOT APPLICABLE | NOT APPLICABLE |
| (b) Chemistry | NOT APPLICABLE | NOT APPLICABLE |

Form-6 for the year 2019-20

R.K. SR. SEC. SCHOOL(SIRSA) [25676]

Form Submission Status

{Recognized on : 08-08-1994 00:00:00}

Complete Form

| (c) Biology | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--|----------|----------|--|---------------------|-----------------|-----------------|
| (d) Science | SUFFICIENT EQUIPMENT AND APPARATUSES, CHARTS AND MODELS AVAILABLE IN THE SCHOOL. | SUFFICIENT EQUIPMENT AND APPARATUSES, CHARTS AND MODELS AVAILABLE IN THE SCHOOL. | | | | | | | | | | | | | | | | |
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | |
| (f) Music | HARMONIUM, DHOLAK, TABLA, GUITAR, FLUTE, MICK SYSTEM (FIXED AND PORTABLE), DRUM, THALI, MATKA ETC, BOOKS AND RELATED CHARTS. | HARMONIUM, DHOLAK, TABLA, GUITAR, FLUTE, MICK SYSTEM (FIXED AND PORTABLE), DRUM, THALI, MATKA ETC, BOOKS AND RELATED CHARTS. | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | |
| (h) Geography | BOOKS, CHARTS AND OTHER RELATED ITEMS LIKE GLOBE ETC ARE AVAILABLE IN THE SCHOOL. | BOOKS, CHARTS AND OTHER RELATED ITEMS LIKE GLOBE ETC ARE AVAILABLE IN THE SCHOOL. | | | | | | | | | | | | | | | | |
| (i) Commerce | BOOKS, CHARTS, HANGING PROJECTOR AVAILABLE IN THE SCHOOL. | BOOKS, CHARTS, HANGING PROJECTOR AVAILABLE IN THE SCHOOL. | | | | | | | | | | | | | | | | |
| (j) Computer | 11 DESKTOP, 1 LAPTOP, 1 PRINTER, 2 PHOTOCOPY MACHINE+SCANNER, 1 PROJECTOR | 11 DESKTOP, 1 LAPTOP, 1 PRINTER, 2 PHOTOCOPY MACHINE+SCANNER, 1 PROJECTOR | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | BHANGRA, GIDHA, FOLK DANCE, INDOOR GAMES, EDUCATIONAL TOURS, ANNUAL FUNCTIONS, MID FUNCTIONS. | BHANGRA, GIDHA, FOLK DANCE, INDOOR GAMES, EDUCATIONAL TOURS, ANNUAL FUNCTIONS, MID FUNCTIONS. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 150000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 403476.00 | 443715.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADMISSION FEE, ANNUAL CHARGES, BOARD FEE, INTEREST CHARGES, ENROLLMENT FEE</td> <td>99000.00</td> <td>90000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>99000.00</td> <td>90000.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | ADMISSION FEE, ANNUAL CHARGES, BOARD FEE, INTEREST CHARGES, ENROLLMENT FEE | 99000.00 | 90000.00 | | Grand Total: | 99000.00 | 90000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | ADMISSION FEE, ANNUAL CHARGES, BOARD FEE, INTEREST CHARGES, ENROLLMENT FEE | 99000.00 | 90000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 99000.00 | 90000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 520000.00 | 598920.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

R.K. SR. SEC. SCHOOL(SIRSA) [25676]

Form Submission Status

{Recognized on : 08-08-1994 00:00:00}

Complete Form

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY SWEEPER | 150000.00 | 150000.00 |
| 2 | SALARY STAFF | 4807200.00 | 4691717.00 |
| 3 | AFFILIATION CHARGES | 10000.00 | 8000.00 |
| 4 | RENT | 300000.00 | 300000.00 |
| 5 | BANK EXPENSES | 2000.00 | 3912.00 |
| 6 | ACCOUNTING EXPENSES | 13000.00 | 12000.00 |
| 7 | CONSUMABLE GOODS | 11800.00 | 11228.00 |
| 8 | DIESEL GENERATOR EXPENDITURE | 23000.00 | 17650.00 |
| 9 | ELECTRICITY EXPENSES | 80000.00 | 94234.00 |
| 10 | REPAIR EXPENDITURE (ELECTRICITY FURNITURE) | 325000.00 | 40495.00 |
| 11 | FUNCTION EXPENDITURE | 60000.00 | 7745.00 |
| 12 | EPF | 30000.00 | 12951.00 |
| 13 | GARDENING EXPENDITURE | 30000.00 | 28340.00 |
| 14 | NEWSPAPER EXPENDITURE | 2000.00 | 2640.00 |
| 15 | PRINTING AND STATIONARY EXPENDITURE | 15000.00 | 62699.00 |
| 16 | TELEPHONE AND MOBILE EXPENDITURE | 11000.00 | 6917.00 |
| 17 | DEPRECIATION | 90000.00 | 92314.00 |
| 18 | LEGAL FEES | 10000.00 | 8500.00 |
| 19 | MISC EXPENDITURE | 230000.00 | 333616.00 |
| | Grand Total: | 6200000.00 | 5884958.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 800.00 | 920.00 |
| (b) Upper Primary Stage | 900.00 | 1020.00 |
| (c) Secondary Stage | 1075.00 | 1200.00 |
| (d) Sr. Secondary Stage | 1300.00 | 1450.00 |

Form-6 for the year 2019-20

R.K. SR. SEC. SCHOOL(SIRSA) [25676]

Form Submission Status

{Recognized on : 08-08-1994 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | AMANDEEP | TGT | 120997.00 |
| 2 | AMANDEEP | PRT | 5509.00 |
| 3 | AMIT KAMBOJ | PRT | 163282.00 |
| 4 | AMIT | TGT | 84043.00 |
| 5 | ANJANA | PGT | 251103.00 |
| 6 | ANSHU ARORA | PRINCIPAL | 468006.00 |
| 7 | EKTA | TGT | 153096.00 |
| 8 | HARI SINGH | ACCOUNTANT | 259182.00 |
| 9 | HARMANDEEP | TGT | 212891.00 |
| 10 | HARPREET | TGT | 22000.00 |
| 11 | KAMLA | TGT | 96750.00 |
| 12 | MOHANJEET | PGT | 257257.00 |
| 13 | NARESH KUMAR | PGT | 158360.00 |
| 14 | NEHA JAIN | TGT | 260425.00 |
| 15 | RAJVINDER KAUR | PRT | 252613.00 |
| 16 | REENU RANI | PEON | 66219.00 |
| 17 | RENU YADAV | TGT | 43290.00 |
| 18 | SANTOSH KAMBOJ | PGT | 236920.00 |
| 19 | SARLA GROVER | PRT | 251281.00 |
| 20 | SIMPLEJEET | TGT | 216816.00 |
| 21 | SULEKHA | PGT | 207643.00 |
| 22 | SUNITA | PRT | 239416.00 |
| 23 | SUNITA | PGT | 268527.00 |
| 24 | TANUJA | PRT | 70119.00 |
| 25 | VIJAY | PGT | 299374.00 |
| 26 | ROSHAN | POEN | 26598.00 |
| 27 | PART TIME | SWEEPERS | 150000.00 |



Name of Manager:

[SHOBHA ARORA]

Form-6 for the year 2019-20

RAJENDRA PUBLIC SCHOOL PANJUANA(SIRSA)

Form Submission Status

[25466]

Complete Form

{Recognized on : 12-06-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 21 | 19 |
| (ii) Number of Classrooms | 49 | 49 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Fan-5 Bench-38 LED Bulb-5 Whiteboard-1 Lecture stand-1 | Fan-5 Bench-38 LED Bulb-5 Whiteboard-1 Lecture stand-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5561 | 5573 |
| (b) Number of Books issued to Pupils | 780 | 720 |
| (vi) (a) Size of Play Groud | 5243 | 5243 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 8 | 8 |
| For Boys | 5 | 5 |
| Seprate for Girls | 11 | 11 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | resistance capacitor, potentiometer, meter bridge, weight balance, meter scale, boyle app, resistance box, variable resistance, young's app, hook's law app, lens- convex concave, mirror, concave convex, optice, bench, battery magnet bar, electromagnet etc. | resistance capacitor, potentiometer, meter bridge, weight balance, meter scale, boyle app, resistance box, variable resistance, young's app, hook's law app, lens- convex concave, mirror, concave convex, optice, bench, battery magnet bar, electromagnet etc. |

Form-6 for the year 2019-20

RAJENDRA PUBLIC SCHOOL PANJUANA(SIRSA)

Form Submission Status

[25466]

Complete Form

{Recognized on : 12-06-2008 00:00:00}

| | | | |
|-------|---|--|--|
| | (b) Chemistry | breaker, burette bass heat, boiler law app, chemical balance, capillary tube charcoal black, chemical flask cork borer, chemical thermometer china dish, dropping bottle etc. | breaker, burette bass heat, boiler law app, chemical balance, capillary tube charcoal black, chemical flask cork borer, chemical thermometer china dish, dropping bottle etc. |
| | (c) Biology | Burner, beaker, drawing | Burner, beaker, drawing |
| | (d) Science | brush cavity plate dissector micro scope, compound microscope, chemical flask, dissecting tray etc. resistance capacitor, potentiometer, breaker, burette bass heat, boiler law app, chemical balance, capillary tube, Burner, beaker, drawing brush cavity plate dissector micro scope | brush cavity plate dissector micro scope, compound microscope, chemical flask, dissecting tray etc. resistance capacitor, potentiometer, breaker, burette bass heat, boiler law app, chemical balance, capillary tube, Burner, beaker, drawing brush cavity plate dissector micro scope |
| | (e) Home Science | NA | NA |
| | (f) Music | Drum set, school band, guitar, electronic and manual, table, harmonium etc. | Drum set, school band, guitar, electronic and manual, table, harmonium etc. |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (j) Computer | Desktop computer to accommodate 30 students, air conditioner, wifi connect, CCTV camera, power backup. | Desktop computer to accommodate 30 students, air conditioner, wifi connect, CCTV camera, power backup. |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | For all round personality development various activities conducted throughout the week as per class, dance, best out of waste quiz, exhibition, model competition literacy activities etc. | For all round personality development various activities conducted throughout the week as per class, dance, best out of waste quiz, exhibition, model competition literacy activities etc. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 288826.00 | 288826.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 1310582.00 | 1160700.00 |
| | (ii) Other sources | | |

Form-6 for the year 2019-20

RAJENDRA PUBLIC SCHOOL PANJUANA(SIRSA)

Form Submission Status

[25466]

Complete Form

{Recognized on : 12-06-2008 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Donation | 5020000.00 | 450000.00 |
| 2 | other | 172454.00 | 252082.00 |
| | Grand Total: | 5192454.00 | 702082.00 |

(iii) Total income

1743396.00

1160700.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TO ACTIVITY/ EVENT/ STUDENT WELFARE EXP. | 174318.00 | 50477.00 |
| 2 | TO ADVERTISEMENT EXP. | 110410.81 | 83697.00 |
| 3 | TO BANK CHARGES | 3196.89 | 3565.00 |
| 4 | TO CANTEEN / MESS EXP. | 371289.00 | 150197.00 |
| 5 | TO ELECTRICITY EXPS. | 883857.00 | 564504.00 |
| 6 | TO EMPLOYER EPF/ ESIC CONTRIBUTION | 486666.00 | 436780.00 |
| 7 | TO CBSE REG./ EXAM EXPENSES | 77290.00 | 20000.00 |
| 8 | TO HOUSEKEEPING EXP | 1019383.00 | 672000.00 |
| 9 | TO CAUTION MONEY REFUNDED OLD | 12500.00 | 19000.00 |
| 10 | TO LEGAL | 857640.00 | 169000.00 |
| 11 | TO MANAGEMENT EXP. | 551000.00 | 150000.00 |
| 12 | TO MEDICAL EXP. | 6025.00 | 3922.00 |
| 13 | TO NEWSPAPER EXP. | 27153.00 | 16923.00 |
| 14 | TO OFFICE EXP | 9902.69 | 24322.00 |
| 15 | TO POSTAGE EXPS. | 3581.00 | 1483.00 |
| 16 | TO PRINTING | 217280.00 | 90813.00 |
| 17 | TO REPAIR | 1032376.00 | 520637.00 |
| 18 | TO SALARY | 6408852.00 | 5703247.00 |
| 19 | TO SCHOOL CINEMA/ SMART CLASS/ ID EXP | 348631.48 | 92053.00 |
| 20 | TO SOFTWARE | 24130.00 | 10000.00 |
| 21 | TO TELEPHONE | 150125.00 | 67202.00 |
| 22 | TO TRANSPORT | 7748710.35 | 3021290.00 |
| 23 | TO TRAVELLING | 68081.50 | 21870.00 |
| | Grand Total: | 20592398.72 | 11892982.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

1500.00

1500.00

Form-6 for the year 2019-20

RAJENDRA PUBLIC SCHOOL PANJUANA(SIRSA)

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{Recognized on : 12-06-2008 00:00:00}

| | | |
|-------------------------|---------|---------|
| (b) Upper Primary Stage | 1900.00 | 1900.00 |
| (c) Secondary Stage | 1900.00 | 1900.00 |
| (d) Sr. Secondary Stage | 2250.00 | 2250.00 |

Form-6 for the year 2019-20

RAJENDRA PUBLIC SCHOOL PANJUANA(SIRSA)

Form Submission Status

[25466]

Complete Form

{Recognized on : 12-06-2008 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------------|---------------------|--|
| 1 | Ms. Pooja Rani | Principal | 65000.00 |
| 2 | Mrs.Shashi Mehta | PRT | 11895.00 |
| 3 | Mrs.Shalini Maheshwari | PRT | 12753.00 |
| 4 | Mrs.Komal Sharma | PRT | 10726.00 |
| 5 | Mrs.Sunita Sachdeva | PRT | 10381.00 |
| 6 | Mr.Om Parkash Jakhar | Librarian | 11268.00 |
| 7 | Ms.Babli Rani | PRT | 10525.00 |
| 8 | Ms. Amita Monga | PGT-Economics | 14034.00 |
| 9 | Mr.Sanjay Kumar | Lab Asstt. | 12306.00 |
| 10 | Ms. Sudesh Verma | PGT Bio | 17223.00 |
| 11 | Ms. Shiwani | Maths Teacher | 10000.00 |
| 12 | Ms. Pooja | PRT | 9768.00 |
| 13 | Ms. Sakshi | PRT | 9911.00 |
| 14 | Ms. Sonia Bala | Punjabi Teacher | 10498.00 |
| 15 | Ms. Neetu | PRT | 9860.00 |
| 16 | Ms Deepika Sharma | TGT English | 10600.00 |
| 17 | Mrs.Shama Rani | PRT | 10070.00 |
| 18 | Ms. Sunita Rani | PRT | 9630.00 |
| 19 | Ms. Suman | Art | 9500.00 |
| 20 | Mr. Ravinder Singh | PTI | 12000.00 |
| 21 | Ms. Bittu | PRT | 8000.00 |
| 22 | Ms. Bindia | PGT-Hindi | 8000.00 |
| 23 | Ms. Hardeep Kaur | TGT-English | 9000.00 |
| 24 | Mr. Rakesh Kumar | PGT-Chem. | 18000.00 |
| 25 | Ms. Megha Batra | PGT-Maths | 12078.00 |
| 26 | Ms. Sonam Rani | Dance Teacher | 8000.00 |
| 27 | Ms. Diksha Mahipal | Computer Teacher | 9000.00 |
| 28 | Ms. Mitu Rani | Marketing Executive | 8000.00 |
| 29 | Mr. Sunil Kumar | Accountant | 23000.00 |
| 30 | Mr. Vivek Kumar | PA to Principal | 15000.00 |
| 31 | Mr. Manpreet Singh | IT-Coordinator | 15000.00 |
| 32 | Mr. Vinod Kumar | Admin Manger | 15000.00 |
| 33 | Mr.Pardeep Kumar | Peon | 8655.00 |
| 34 | Mr.Ram Bilas | Electrician | 10021.00 |
| 35 | Ms.Poonam | Ayah | 6839.00 |
| 36 | Mr.Gursevak Singh | Guard | 8841.00 |
| 37 | Ms.Veena Rani | Ayah | 6489.00 |
| 38 | Ms.Om Bati | Ayah | 6076.00 |
| 39 | Mr.Shiv Raj Singh | Night Guard | 7443.00 |
| 40 | Mr.Harbans Singh | Peon | 9564.00 |
| 41 | Ms Manjeet | Ayah | 4800.00 |
| 42 | Ms.Saroj | Ayah | 5076.00 |
| 43 | Mr. Krishan Kumar | Night Guard | 5500.00 |
| 44 | Mr. Gurwinder Singh | Guard | 6000.00 |
| 45 | Ms. Gurmeet Kaur | Peon | 5500.00 |
| 46 | Om Parkash | TPT-Incharge | 14000.00 |
| 47 | Sukhmahender | Driver | 6500.00 |
| 48 | Kirpa Ram | Driver | 7000.00 |
| 49 | Ramesh | Driver | 7000.00 |
| 50 | Mehma Singh | Driver | 7000.00 |
| 51 | Pardeep Kumar | Driver | 7000.00 |
| 52 | Raj Bir | Driver | 7000.00 |
| 53 | Surjit Singh | Driver | 7600.00 |
| 54 | Malik Kumar | Driver | 6500.00 |

Form-6 for the year 2019-20

RAJENDRA PUBLIC SCHOOL PANJUANA(SIRSA)

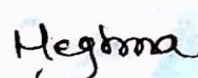
Form Submission Status

[25466]

Complete Form

{Recognized on : 12-06-2008 00:00:00}

| | | | |
|----|-----------------|--------|---------|
| 55 | Jaswinder Singh | Driver | 7800.00 |
| 56 | Ajay Pal | Driver | 6500.00 |
| 57 | Ajaypal | Helper | 4000.00 |
| 58 | Mangal Singh | Helper | 4000.00 |
| 59 | Rajwinder Singh | Helper | 4000.00 |
| 60 | Sadagar Singh | Helper | 5700.00 |
| 61 | Shivji | Helper | 4000.00 |
| 62 | Sonu | Helper | 4000.00 |
| 63 | Nayab Singh | Helper | 4000.00 |
| 64 | Janta Singh | Helper | 4000.00 |
| 65 | Jaypal | Helper | 4000.00 |
| 66 | Jaidev | Helper | 4000.00 |
| 67 | Sonu Kumar | Helper | 4000.00 |
| 68 | Mahavir | Helper | 4000.00 |
| 69 | Baldev Singh | Driver | 6500.00 |
| 70 | Baljeet Singh | Driver | 6500.00 |
| 71 | Chander Bhan | Helper | 4000.00 |
| 72 | Nirmal Singh | Driver | 6500.00 |
| 73 | Chotu Ram | Driver | 6500.00 |
| 74 | Pyasa Singh | Driver | 6500.00 |
| 75 | Aniket | Driver | 6500.00 |
| 76 | Surjeet Singh | Driver | 6500.00 |
| 77 | Raghbir Singh | Helper | 4000.00 |



Name of Manager:

[MS. MEGHNA AHLAWAT]

Form-6 for the year 2019-20

**RAM BHAJAN SARVODYA MIDDLE
SCHOOL(SIRSA) [25677]**

**Form Submission Status
Complete Form**

{Recognized on : 26-05-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 FAN, 1 CHAIR, 1 TABLE, 15 DESK IN EACH ROOM | 1 FAN, 1 CHAIR, 1 TABLE, 15 DESK IN EACH ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4200 |
| (b) Number of Books issued to Pupils | 1000 | 1200 |
| (vi) (a) Size of Play Groud | district stadium | district stadium |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |

Form-6 for the year 2019-20

RAM BHAJAN SARVODYA MIDDLE
SCHOOL(SIRSA) [25677]

Form Submission Status

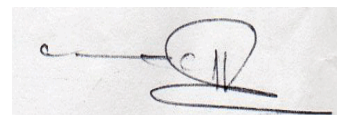
Complete Form

{Recognized on : 26-05-2008 00:00:00}

| (j) Computer | no | no | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|----------|----------|--|---------------------|-----------------|-----------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY, INDEPENDENCE DAY, DEEPWALI, CHILDREN DAY OTHER FESTIVALS | REPUBLIC DAY, INDEPENDENCE DAY, DEEPWALI, CHILDREN DAY OTHER FESTIVALS | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 105000.00 | 120000.00 | | | | | | | | | | | | | | | | |
| (b) Averageage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 82690.00 | 97075.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FEES</td> <td>82690.00</td> <td>97075.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>82690.00</td> <td>97075.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FEES | 82690.00 | 97075.00 | | Grand Total: | 82690.00 | 97075.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | FEES | 82690.00 | 97075.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 82690.00 | 97075.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 82690.00 | 97075.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>81500.00</td> <td>96500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>81500.00</td> <td>96500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 81500.00 | 96500.00 | | Grand Total: | 81500.00 | 96500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY | 81500.00 | 96500.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 81500.00 | 96500.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 450.00 | 500.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 500.00 | 550.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**RAM BHAJAN SARVODYA MIDDLE
SCHOOL(SIRSA) [25677]****Form Submission Status****Complete Form****{Recognized on : 26-05-2008 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|-------------------|---|
| 1 | CHANDER MOHAN ARYA | HEADMASTER | 25000.00 |
| 2 | TULSI | TEACHER | 5000.00 |
| 3 | DEVI | TEACHER | 12000.00 |
| 4 | PADMA | TEACHER | 4500.00 |
| 5 | PAYAL SONI | TEACHER | 4500.00 |
| 6 | SANJAY KUMAR | TEACHER | 7000.00 |
| 7 | SUMIT KUMAR | TEACHER | 8000.00 |
| 8 | PREETI | TEACHER | 4000.00 |
| 9 | DHARAM DEVI | PEON | 3000.00 |
| 10 | TAMNA | PART TIME SWEEPER | 2000.00 |

**Name of Manager:****[CHANDER MOHAN ARYA]**

Form-6 for the year 2019-20

RAM SUKH DASS SR. SEC. SCHOOL(SIRSA) [25679]

Form Submission Status

{Recognized on : 04-04-1965 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 250+100 | 300+100 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2520 | 2459 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 4915 Sqm | 4915 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 7 | 7 |
| For Boys | 12 | 12 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | List attached | List attached |
| (b) Chemistry | List attached | List attached |
| (c) Biology | List attached | List attached |
| (d) Science | List attached | List attached |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | List attached | List attached |
| (i) Commerce | List attached | List attached |
| (j) Computer | 5 | 5 |

Form-6 for the year 2019-20

RAM SUKH DASS SR. SEC. SCHOOL(SIRSA) [25679]

Form Submission Status

{Recognized on : 04-04-1965 00:00:00}

Complete Form

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Arranged the teachers | Arranged the teachers |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 312120.00 | 312120.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 119968.00 | 137166.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | Miscellaneous | 2800.00 |
| | | Grand Total: | 2800.00 |
| | (iii) Total income | 122768.00 | 139966.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | Miscellaneous | 120112.00 |
| | | Grand Total: | 128061.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 0.00 | 0.00 |
| | (b) Upper Primary Stage | 350.00 | 350.00 |
| | (c) Secondary Stage | 400.00 | 400.00 |
| | (d) Sr. Secondary Stage | 600.00 | 600.00 |

Form-6 for the year 2019-20

RAM SUKH DASS SR. SEC. SCHOOL(SIRSA) [25679]

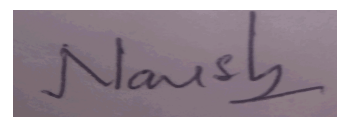
Form Submission Status

{Recognized on : 04-04-1965 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-----------------------------|--|
| 1 | Nirmal Sharma | Principal | 204000.00 |
| 2 | Anil Jain | SS Teacher | 197500.00 |
| 3 | Naresh Kanta | History Lecturer | 191500.00 |
| 4 | Urmil Bhardwaj | Hindi Lecturer | 0.00 |
| 5 | Krishan Kumar | Geography Lecturer | 63234.00 |
| 6 | Nisha Mehta | SS Teacher | 63500.00 |
| 7 | Deepika Mehta | SS Teacher | 22000.00 |
| 8 | Usha Sharma | SS Teacher | 67000.00 |
| 9 | Kusum | Science Teacher | 63500.00 |
| 10 | Sonia | Hindi Lecturer | 27500.00 |
| 11 | Meenakshi | Maths Teacher | 15750.00 |
| 12 | Monika | English Lecturer | 1667.00 |
| 13 | Manpreet Kaur | Physical Education Lecturer | 7948.00 |
| 14 | Sharanjeet Kaur | Maths Lecturer | 57040.00 |
| 15 | Himanshu Rani | English Lecturer | 42780.00 |
| 16 | Anjali | Commerce Lecturer | 48524.00 |
| 17 | Ramandeep | Physical Education Lecturer | 45863.00 |
| 18 | Vikram | Maths Teacher | 28742.00 |
| 19 | Iqbal Kaur | Punjabi Lecturer | 38500.00 |
| 20 | Sangeeta | Computer Teacher | 5500.00 |
| 21 | Anju | Clerk | 67000.00 |
| 22 | Rajender | Chowkidar | 72000.00 |
| 23 | Tarawati | Peon | 72000.00 |



Name of Manager:

[Naresh Kanta]

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i)Number of Sections | 23 | 23 |
| (ii)Number of Classrooms | 23 | 23 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Table-1, Chair-1, Banches-According to Students, Fan-5, Almirah-1, Black & White Board-1, Lecture Stand-1 | Table-1, Chair-1, Banches-According to Students, Fan-5, Almirah-1, Black & White Board-1, Lecture Stand-1, Smart Classes from 1st to 5th |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5120 | 5560 |
| (b) Number of Books issued to Pupils | 342 | 388 |
| (vi) (a) Size of Play Groud | 3819 sqm | 3819 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 7 | 7 |
| Seprate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

| (a) Physics | Particulars | Particulars |
|-------------|--|--|
| | Ammeter | Ammeter |
| | Battery Eliminator | Battery Eliminator |
| | Balance Electronic | Balance Electronic |
| | Balance Spring | Balance Spring |
| | Bar Magnet | Bar Magnet |
| | Calorimeter | Calorimeter |
| | Carbon Rod | Carbon Rod |
| | Connecting Wire (100 gm) 1 bundle | Connecting Wire (100 gm) 1 bundle |
| | Convex Lens | Convex Lens |
| | Concave Lens | Concave Lens |
| | Convex Mirror | Convex Mirror |
| | Concave Mirror | Concave Mirror |
| | Compass Both Side Glass | Compass Both Side Glass |
| | Compass 2" | Compass 2" |
| | Capillary Tube (Pkt) | Capillary Tube (Pkt) |
| | Crocodile Clip | Crocodile Clip |
| | Copper Voltammeter | Copper Voltammeter |
| | Diffraction Grating | Diffraction Grating |
| | Drawing Board | Drawing Board |
| | Deflection Magnetometer | Deflection Magnetometer |
| | Daniel Cell Complete | Daniel Cell Complete |
| | Dissecting Microscope | Dissecting Microscope |
| | Ebonite Rod | Ebonite Rod |
| | Electromagnet | Electromagnet |
| | Fourteen Barometer without mercury | Fourteen Barometer without mercury |
| | Galvanometer | Galvanometer |
| | Glass Prism 2" | Glass Prism 2" |
| | Glass Slab | Glass Slab |
| | Gold Leaf Electroscope | Gold Leaf Electroscope |
| | Glass Rod | Glass Rod |
| | Hooks Law Apparatus | Hooks Law Apparatus |
| | Jockey Pencil | Jockey Pencil |
| | Laclanche Cell Complete | Laclanche Cell Complete |
| | Lens Stand v shape | Lens Stand v shape |
| | Logic Gate | Logic Gate |
| | Magnifying Glass | Magnifying Glass |
| | Mirror With Stand | Mirror With Stand |
| | Meter Scale Full | Meter Scale Full |
| | Multimeter Digital | Multimeter Digital |
| | Meter Bridge | Meter Bridge |
| | Magnet "U" | Magnet "U" |
| | Magnetic Needle With Stand | Magnetic Needle With Stand |
| | Micrometer (Screwgauge) 25 mm | Micrometer (Screwgauge) 25 mm |
| | Microscope Traveling | Microscope Traveling |
| | Newton Color Disc | Newton Color Disc |
| | Optical Bench | Optical Bench |
| | Optical Needle | Optical Needle |
| | Plug Key One Way | Plug Key One Way |
| | Plug Key Two Way | Plug Key Two Way |
| | Plug Key Four Way | Plug Key Four Way |
| | Parallelogram Apparatus (With Weight & Pulley) | Parallelogram Apparatus (With Weight & Pulley) |
| | Pendulum Bob | Pendulum Bob |
| | Pin Hole Camera | Pin Hole Camera |
| | Plain Slide (Pkt) | Plain Slide (Pkt) |
| | Resistance Coil 1 ohm | Resistance Coil 1 ohm |
| | Resistance Coil 2 ohm | Resistance Coil 2 ohm |
| | Resistance Coil 3 ohm | Resistance Coil 3 ohm |
| | Resistance Coil 5 ohm | |
| | Resistance Coil 10 ohm | |

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

Resistance Box (100 ohm)
Resistance Box 1000 ohm
Resistance Box 5000/10000 ohm
Rheostat
Rubber Pad
Ring & Ball
Rubber Tubing (Pkt)
Stop Clock
Stop Watch Digital
Spirit Level
Sonometer
Spherometer
Slotted Weight (50gmx5)
Slotted Weight (500gmx5)
Spring Constant Apparatus
Searl's Apparatus
Brass(Young Model)
Tuning Fork (Pai / Blue)
Tangent Galvanometer (Alluminium)
Transistor Char Apparatus pnp/npn
Voltmeter
Zener Diode Apparatus
Zink Rod
Zinc Plate
Wooden block
Boyle's Law app com. With out mercury
App for co-efficient of friction
Spectrometer
Nowton's cooling app
Resonance tube app
Potentiometer
PN Juncition Diode
Soldering iron
Disecting Tray
Coverslip (box)
Cavity slide
Haemosytometer

Resistance Coil 5 ohm
Resistance Coil 10 ohm
Resistance Box (100 ohm)
Resistance Box 1000 ohm
Resistance Box 5000/10000 ohm
Rheostat
Rubber Pad
Ring & Ball
Rubber Tubing (Pkt)
Stop Clock
Stop Watch Digital
Spirit Level
Sonometer
Spherometer
Slotted Weight (50gmx5)
Slotted Weight (500gmx5)
Spring Constant Apparatus
Searl's Apparatus
Brass(Young Model)
Tuning Fork (Pai / Blue)
Tangent Galvanometer (Alluminium)
Transistor Char Apparatus pnp/npn
Voltmeter
Zener Diode Apparatus
Zink Rod
Zinc Plate
Wooden block
Boyle's Law app com. With out mercury
App for co-efficient of friction
Spectrometer
Nowton's cooling app
Resonance tube app
Potentiometer
PN Juncition Diode
Soldering iron
Disecting Tray
Coverslip (box)
Cavity slide
Haemosytometer

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

(b) Chemistry

1. Blow Pipe 05
2. Brush Test Tube 10
3. Burette Stand (Ordinary) 06
4. Beehive Shelve` 05
5. Beaker Tong 02
6. Buckner Funnel 05
7. China Dish 3" 12
8. Crucible Tong 12
9. Copper Plate 5
10. Copper Rod 05
11. Chromatography Paper 10
12. Charcoals Block (Pkt) 02
13. Crystal Model 03
14. Crucible 10
15. Dropper 10
16. Dessicator 02
17. Forceps 06
18. Flask Tong 02
19. Glass Trough (8x4) 02
20. Gas Jar 12
21. Gangon'Potometer 02
22. Ignition Tube (Pkt) 02
23. Regent Bottle (250ml) 12
24. Regent Bottle (500ml) 12
25. Spatula 10
26. Test Tube Holder 12
27. Test Tube Stand 12
28. Wash Bottle Plastic 05
29. Watch Glass 2pkt
30. Wire Gauge Framed 12
31. Woulf Bottle Borosilicate(250ml) 6
- GLASSWARE LIST
32. Beaker 25ml 12
33. Beaker 50ml 12
34. Beaker 100ml 12
35. Beaker 150ml 12
36. Beaker 250ml 12
37. Beaker 500ml 04
38. Beaker 1000ml 02
39. Burette with Rota flow Stop cork 50 ml 10
40. Conical Flask 100 ml 06
41. Conical Flask 250 ml 12
42. Conical Flask 500 ml 04
43. Conical Flask 1000 ml 02

1. Blow Pipe 05
2. Brush Test Tube 10
3. Burette Stand (Ordinary) 06
4. Beehive Shelve` 05
5. Beaker Tong 02
6. Buckner Funnel 05
7. China Dish 3" 12
8. Crucible Tong 12
9. Copper Plate 5
10. Copper Rod 05
11. Chromatography Paper 10
12. Charcoals Block (Pkt) 02
13. Crystal Model 03
14. Crucible 10
15. Dropper 10
16. Dessicator 02
17. Forceps 06
18. Flask Tong 02
19. Glass Trough (8x4) 02
20. Gas Jar 12
21. Gangon'Potometer 02
22. Ignition Tube (Pkt) 02
23. Regent Bottle (250ml) 12
24. Regent Bottle (500ml) 12
25. Spatula 10
26. Test Tube Holder 12
27. Test Tube Stand 12
28. Wash Bottle Plastic 05
29. Watch Glass 2pkt
30. Wire Gauge Framed 12
31. Woulf Bottle Borosilicate(250ml) 6
- GLASSWARE LIST
32. Beaker 25ml 12
33. Beaker 50ml 12
34. Beaker 100ml 12
35. Beaker 150ml 12
36. Beaker 250ml 12

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

44. Dropper Funnel 10
45. Measuring Flask Volumetric 100ml 06
46. Measuring Flask Volumetric 250ml 06
47. Measuring Flask Volumetric 500ml 02
48. Measuring cylinder 100ml 06
49. Measuring cylinder 250ml 04
50. Measuring cylinder 500ml 02
51. Kipp's App 500 ml plastic 01
52. Pipette Volumetric 5ml & 10ml 20
53. Pipette Volumetric 20ml 10
54. Pipette Graduated 0.1ml to 5ml 10
55. Pipette Graduated 0.1ml to 10ml 10
56. Pipette Graduated 0.1ml to 25ml 10
57. Test Tube 15x125mm Borosilicate 200
58. Test Tube 18x150mm Borosilicate 100
59. Test Tube 25x150mm Borosilicate 100

37. Beaker 500ml 04
38. Beaker 1000ml 02
39. Burette with Rota flow Stop cork 50 ml 10
40. Conical Flask 100 ml 06
41. Conical Flask 250 ml 12
42. Conical Flask 500 ml 04
43. Conical Flask 1000 ml 02
44. Dropper Funnel 10
45. Measuring Flask Volumetric 100ml 06
46. Measuring Flask Volumetric 250ml 06
47. Measuring Flask Volumetric 500ml 02
48. Measuring cylinder 100ml 06
49. Measuring cylinder 250ml 04
50. Measuring cylinder 500ml 02
51. Kipp's App 500 ml plastic 01
52. Pipette Volumetric 5ml & 10ml 20
53. Pipette Volumetric 20ml 10
54. Pipette Graduated 0.1ml to 5ml 10
55. Pipette Graduated 0.1ml to 10ml 10
56. Pipette Graduated 0.1ml to 25ml 10
57. Test Tube 15x125mm Borosilicate 200
58. Test Tube 18x150mm Borosilicate 100
59. Test Tube 25x150mm Borosilicate 100

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

| | | |
|-------------|------------------------------|---------------------------|
| (c) Biology | 1. Haemotoxylin | 1. Haemotoxylin |
| | 2. Neutral red | 2. Neutral red |
| | 3. Anticyrem , a,b,d | 3. Anticyrem , a,b,d |
| | 4. Boric acid | 4. Boric acid |
| | 5. AmoniumMolibideda | 5. AmoniumMolibideda |
| | 6. Millon's reagent | 6. Millon's reagent |
| | 7. Nesslew reagent | 7. Nesslew reagent |
| | 8. Vasculam | 8. Vasculam |
| | 9. Caneda balsam | 9. Caneda balsam |
| | 10. Urine testing kit | 10. Urine testing kit |
| | BIOLOGY MODELS | BIOLOGY MODELS |
| | 1. Human skelton | 1. Human skelton |
| | 2. Model of teeth | 2. Model of teeth |
| | different stages | different stages |
| | 3. Model of amoeaba | 3. Model of |
| | 9" x 14" | amoeaba 9" x 14" |
| | 4. Model of kidney 9" x | 4. Model of kidney |
| | 14" | 9" x 14" |
| | 5. Model of hydra 9" x | 5. Model of hydra 9" |
| | 14" | x 14" |
| | 6. Model of animal cell | 6. Model of animal |
| | 9" x 14" | cell 9" x 14" |
| | 7. Model of plant cell 9" | 7. Model of plant |
| | x 14" | cell 9" x 14" |
| | 8. Model of skin 9" x | 8. Model of skin 9" |
| | 14" | x 14" |
| | 9. Model of liver 9" x | 9. Model of liver 9" |
| | 14" | x 14" |
| | 10. Model of digestive | 10. Model of |
| | system 9" x 22" | digestive system 9" x 22" |
| | 11. Model of nervous | 11. Model of nervous |
| | system 9" x 22" | system 9" x 22" |
| | 12. Model of circulatory | 12. Model of |
| | system 9" x 22" | circulatory system 9" x |
| | 13. Model of | 22" |
| | respioratory system 9" x 22" | 13. Model of |
| | 14. Human eye 7 parts | respioratory system 9" x |
| | 15. Human eye big size | 22" |
| | 16. Human ear | 14. Human eye 7 |
| | 17. Human ear big size | parts |
| | 18. Human brain | 15. Human eye big |
| | 19. Human heart 4 part | size |
| | 20. Human lungs on | 16. Human ear |
| | stand | 17. Human ear big |
| | 21. Mitosis model | size |
| | 22. Misisis model | 18. Human brain |
| | 23. Male reproductyive | 19. Human heart 4 |
| | system | part |
| | 24. 3 Female reproductive | 20. Human lungs on |
| | system | stand |
| | 25. 3 DNA model | 21. Mitosis model |
| | 26. 3 RNA model | 22. Misisis model |
| | 27. 3 Motor & pestle | 23. Male |
| | 28. 3 Permanent slide | reproductyive system |
| | 29. 5 Specimen Plant | 24. 3 Female |
| | 30. Skelton Stand | reproductive system |
| | 31. Human Torso | 25. 3 DNA model |
| | | 26. 3 RNA model |
| | | 27. 3 Motor & pestle |
| | | 28. 3 Permanent slide |
| | | 29. 5 Specimen Plant |
| | | 30. Skelton Stand |
| | | 31. Human Torso |

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

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{Recognized on : 01-04-2009 00:00:00}

| | | |
|------------------|--|--|
| (d) Science | Absolute Alcohol-4, Benzene-20, Methylene-4, Test Tubes-70, Capillary Tube-30, Weight Box-4, H ₂ SO ₄ , HCl-4, NaHCO ₃ , CaSO ₄ , H ₂ O-4, Models of Eye, Ear, Brain, Nose, Heart, Lungs-1 Each, Skelton Models-2 | Absolute Alcohol-4, Benzene-20, Methylene-4, Test Tubes-70, Capillary Tube-30, Weight Box-4, H ₂ SO ₄ , HCl-4, NaHCO ₃ , CaSO ₄ , H ₂ O-4, Models of Eye, Ear, Brain, Nose, Heart, Lungs-1 Each, Skelton Models-2 |
| (e) Home Science | No | 01 Containers 02 Sauce Pan with Lid 03 Fry Pan 04 Tava(Black Diamond) 05 Parrat 06 Grater(Multipurpose) 07 Patila With Lid 08 Massala Dabba 09 Chimta 10 Jhara 11 Kadchhi 12 Knife 13 Peeler 14 Chamcha 15 Cutlery Set 16 Chakla Belan 17 Kadahi With Lid 18 Dinner Set (Steel) 19 Bucket 20 Dustbin 21 Tub 22 Pressure Cooker 23 Lighter 24 Tray 25 Corkries (Tea Set Borosil glasses) 26 Namak Dani, Caster Set, Paper Napkins, Cloth's Napkin, Tat (Miscellaneous) 27 Sticking Material-Needle Box 28 Channi 29 Gas Chula with Cylinder. |
| (f) Music | No | 1 Drum 2 Dholak 3 Tabla 4 Guitar with Stand 5 Casio with stand 6 Harmonium 7 Sound Box 8 Mike and stand 9 Amplifier |

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

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| | | |
|---|---|--|
| (g) Art and Craft | No | 1 Drawing Paper and Boards 2 Colored and Decorative Papers 3 Paper Rolls 4 Scissor 5 Paper Cutters and Trimmers 6 Art Knives 7 Paper Punches 8 Form Boards 9 Thermocol Sheets 10 Marbling Paint 11 Water Color paint 12 Acrylic Paint 13 Oil Paint 14 Colored Pencils 15 Markers 16 Wax Crayons 17 Canvas Rolls 18 All types of Brush 19 Designer Scissors 20 Frames 21 Crafts |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (j) Computer | PC-25, Chair-36, Stool-14, White Board-1, Internet Connection-1, Speaker-2 | PC-25, Chair-40, Stool-20, White Board-1, Internet Connection-1, Speaker-2 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Sports Meet, Quiz Competition, Drawing Competition, Essay Writing Competition, Maths Celebration, Speech Competition, Fancy Dress Competition | Sports Meet, Quiz Competition, Drawing Competition, Essay Writing Competition, Maths Celebration, Speech Competition, Fancy Dress Competition, Independence Day Celebration, Teacher's Day Celebration, Mother's Day Celebration, Diwali Mela, Children's Day, Christmas Day Celebration |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 100000.00 | 100000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 15244753.00 | 19816930.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

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{Recognized on : 01-04-2009 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Other Source | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

15244753.00

19816930.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary | 7358650.00 | 9930226.00 |
| 2 | Bank Interest | 1821816.80 | 4071593.00 |
| 3 | Bus Running Exp. | 1414186.00 | 867737.00 |
| 4 | Bank Charges | 304383.82 | 282567.79 |
| 5 | Electric Exp. | 242933.00 | 305127.00 |
| 6 | Repair | 672349.00 | 230767.50 |
| 7 | Stationary Exp. | 89081.00 | 34650.00 |
| 8 | Advertisement Exp. | 73250.00 | 103594.00 |
| 9 | Audit Fees | 11000.00 | 0.00 |
| 10 | Labour Exp. | 0.00 | 180750.00 |
| 11 | Accountant Charges | 18000.00 | 0.00 |
| 12 | Rent Exp. | 0.00 | 22000.00 |
| 13 | EPF Exp. | 34224.00 | 34224.00 |
| 14 | Affiliation Fees | 125000.00 | 0.00 |
| 15 | Software Exp. | 0.00 | 20000.00 |
| 16 | Dress Exp. | 11443.00 | 7170.00 |
| 17 | Telephone | 54770.00 | 84450.00 |
| 18 | Staff Training | 58970.00 | 60000.00 |
| 19 | Insurance | 39633.00 | 186000.00 |
| 20 | Tyre Exp. | 15400.00 | 58000.00 |
| 21 | Govt. Fees | 17000.00 | 11622.00 |
| 22 | News Paper Exp. | 4240.00 | 8569.00 |
| 23 | Office Exps. | 29610.00 | 1246.00 |
| 24 | Generator Running Exps. | 96550.00 | 0.00 |
| 25 | Travelling Exps. | 21930.00 | 0.00 |
| 26 | Misc. Exps. | 0.00 | 410.00 |
| 27 | Depreciation | 1987706.00 | 2517329.00 |
| 28 | Garden Exp. | 13080.00 | 0.00 |
| | Grand Total: | 14515205.62 | 19018032.29 |

Form-6 for the year 2019-20

RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

Form Submission Status

[25680]

Complete Form

{Recognized on : 01-04-2009 00:00:00}

| | | | |
|-------------------------|------------------------------|----------|--|
| 7 | Details of Fees (Stage Wise) | | |
| (a) Primary Stage | 25300.00 | 25300.00 | |
| (b) Upper Primary Stage | 27700.00 | 27700.00 | |
| (c) Secondary Stage | 30100.00 | 30100.00 | |
| (d) Sr. Secondary Stage | 44500.00 | 44500.00 | |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------------|--|
| 1 | PUSHPENDRA KUMAR | PRINCIPAL | 40510.00 |
| 2 | GUNJAN KAMBOJ | PGT COMMERCE | 22380.00 |
| 3 | ANU RANI | PGT COMMERCE | 22380.00 |
| 4 | REKHA RANI | PGT PHYSICS | 22380.00 |
| 5 | PUNAM RANI | PGT MATHS | 22380.00 |
| 6 | ISHATA | PGT SCIENCE | 22380.00 |
| 7 | NARESH | PGT GEOGRAPHY | 22380.00 |
| 8 | MUKTA | PGT PUNJABI | 22380.00 |
| 9 | JAYANTI DUTTA | PGT HINDI | 22380.00 |
| 10 | SURESH KUMAR | PTI | 22380.00 |
| 11 | NARESH KUMAR | PGT HINDI | 22380.00 |
| 12 | SHIPRA | PGT COMPUTER | 22380.00 |
| 13 | SHARAD KUMAR | PGT HISTORY | 22380.00 |
| 14 | SONIKA | PGT SANSKRIT | 22380.00 |
| 15 | NOZILA | PGT HOME SCIENCE | 22380.00 |
| 16 | NEERU BALA | TGT HINDI | 21270.00 |
| 17 | SHILPA RANI | TGT HINDI | 21270.00 |
| 18 | PREETI SHARMA | TGT MATHS | 21270.00 |
| 19 | TARUNDEEP | TGT ENGLISH | 21270.00 |
| 20 | GURDEEP KAUR | TGT S.St | 21270.00 |
| 21 | YOGITA RANI | TGT PUNJABI | 21270.00 |
| 22 | GURPREET SINGH | PRT | 21085.00 |
| 23 | MEENU | PRT | 21085.00 |
| 24 | GURUDEB | PRT | 21085.00 |
| 25 | SHAINA | PRT | 21085.00 |
| 26 | SAKSHI SETHI | PRT | 21085.00 |
| 27 | SHREYA KUMAR | PRT | 21085.00 |
| 28 | VEENU | PRT | 21085.00 |
| 29 | KHUSHBOO | PRT | 21085.00 |
| 30 | MANJRI | PRT | 21085.00 |
| 31 | KAJOL ARORA | PRT | 21085.00 |
| 32 | RAI SINGH | SPECIAL EDUCATOR | 21085.00 |
| 33 | ANUPMA KAUSHIK | LIBRARIAN | 21270.00 |
| 34 | HARISH CHANDER | CLERK | 21420.00 |
| 35 | MONIKA | PGT ENGLISH | 22380.00 |
| 36 | JASMINE | PGT BIOLOGY | 22380.00 |
| 37 | KIRAN BALA | COMPUTER OPERATOR | 21270.00 |
| 38 | NEHA MINDA | PGT POL.SCIENCE | 22380.00 |
| 39 | RINKU JAIN | TGT S.ST. | 21270.00 |

Form-6 for the year 2019-20

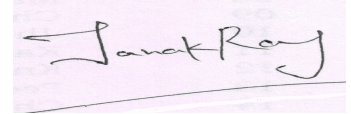
RICHPAL SR. SEC. SCHOOL KHAIREKAN(SIRSA)

[25680]

{Recognized on : 01-04-2009 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[MR. JANAK RAJ]

Form-6 for the year 2019-20

SACRED HEART PRY SCHOOL DABWALI(SIRSA)

Form Submission Status

[25505]

Complete Form

{Recognized on : 01-12-2000 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i)Number of Sections | 5 | 5 |
| (ii)Number of Classrooms | 6 | 6 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FULLY | FULLY |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 400 | 400 |
| (b) Number of Books issued to Pupils | 250 | 250 |
| (vi) (a) Size of Play Groud | 200 | 200 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seperate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | CHARTS MODEL ETC | CHARTS MODEL ETC |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | CHARTS COLOUR KIT | CHARTS COLOUR KIT |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 2 | 2 |

Form-6 for the year 2019-20

SACRED HEART PRY SCHOOL DABWALI(SIRSA)

Form Submission Status

[25505]

Complete Form

{Recognized on : 01-12-2000 00:00:00}

| | | | |
|-------|---|----------------------------|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | QUIZ,DANCE,HANDWRITING | QUIZ,DANCE,HANDWRITING |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 218674.00 | 247190.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 23000.00 | 23000.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | NA | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 23000.00 | 23000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SALARY | 18400.00 |
| | 2 | OTHER EXP | 4000.00 |
| | | Grand Total: | 22400.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 365.00 | 400.00 |
| | (b) Upper Primary Stage | 0.00 | 0.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |
| 5 | Details of salaries paid to the staff. | | |
| | Sr.No. | Employee Name | Designation |
| | 1 | JASPAL KAUR | PRT |
| | 2 | VEENA RANI | PRT |
| | 3 | MAMTA RANI | PRT |
| | 4 | SUMITRA DEVI | PEON |
| | 5 | MAMTA ARORA | PRT |
| | | | Salary paid during the preceeding year |
| | | | 4400.00 |
| | | | 4400.00 |
| | | | 3200.00 |
| | | | 3000.00 |
| | | | 3000.00 |

Form-6 for the year 2019-20

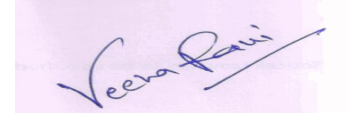
SACRED HEART PRY SCHOOL DABWALI(SIRSA)

Form Submission Status

[25505]

Complete Form

{Recognized on : 01-12-2000 00:00:00}



Name of Manager:

[VEENA RANI]

Form-6 for the year 2019-20

SAGAR MANI HIGH SCHOOL(SIRSA) [25681]

Form Submission Status

{Recognized on : 21-07-2000 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|-------------------------|
| (i) Number of Sections | 11 | 11 |
| (ii) Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Sufficient for students | Sufficient for students |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 850 | 810 |
| (b) Number of Books issued to Pupils | 232 | 245 |
| (vi) (a) Size of Play Groud | 60 | 60 |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | not applicable | not applicable |
| (b) Chemistry | not applicable | not applicable |
| (c) Biology | not applicable | not applicable |
| (d) Science | 10 | 10 |
| (e) Home Science | not applicable | not applicable |
| (f) Music | 5 | 5 |
| (g) Art and Craft | not applicable | not applicable |
| (h) Geography | not applicable | not applicable |
| (i) Commerce | not applicable | not applicable |
| (j) Computer | 8 | 8 |

Form-6 for the year 2019-20

SAGAR MANI HIGH SCHOOL(SIRSA) [25681]

Form Submission Status

{Recognized on : 21-07-2000 00:00:00}

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| | | | |
|-------|---|---|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, MUSIC, PAINTING, DRAWING, GAMES, SPEECH, DEBATE CONTEST, QUIZ CONTEST, MEHANDI CONTEST | DANCE, MUSIC, PAINTING, DRAWING, GAMES, SPEECH, DEBATE CONTEST, QUIZ CONTEST, MEHANDI CONTEST |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 29142.00 | 35000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 384099.00 | 394500.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | Bank Interest | 116.00 |
| | | 116.00 | 120.00 |
| | Grand Total: | 116.00 | 120.00 |
| | (iii) Total income | 384215.00 | 394620.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount(Rs.) |
| | 1 | Salary | 230983.00 |
| | 2 | Building Rent | 235000.00 |
| | 3 | Electricity | 30000.00 |
| | 4 | Vehicle Running | 6233.00 |
| | 5 | Van Insurance | 7000.00 |
| | 6 | Printing | 51169.00 |
| | 7 | Advertisement | 10200.00 |
| | 8 | Repair | 12250.00 |
| | 9 | esi | 2353.00 |
| | 10 | Capital Exps | 2550.00 |
| | 11 | Miscellaneous Exps | 167.00 |
| | 12 | Telephone | 7950.00 |
| | | 5090.00 | 8200.00 |
| | | 6962.00 | 5200.00 |
| | | 36437.00 | 10000.00 |
| | | 1206.00 | 38200.00 |
| | Grand Total: | 388750.00 | 407850.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 750.00 | 825.00 |
| | (b) Upper Primary Stage | 870.00 | 950.00 |

Form-6 for the year 2019-20

SAGAR MANI HIGH SCHOOL(SIRSA) [25681]

Form Submission Status

{Recognized on : 21-07-2000 00:00:00}

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(c) Secondary Stage

1050.00

1150.00

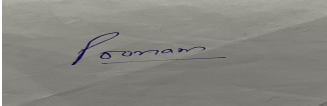
(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | Veena Pahuja | Headmistress | 270935.00 |
| 2 | Kavita Jain | Teacher | 231731.00 |
| 3 | Manisha | Teacher | 15613.00 |
| 4 | Manju Bala | Teacher | 248782.00 |
| 5 | Mannu Jain | Teacher | 255432.00 |
| 6 | Meena | Teacher | 255716.00 |
| 7 | Pooja Mehra | Teacher | 49068.00 |
| 8 | Poonam | Clerk | 72000.00 |
| 9 | Rajni | Teacher | 21500.00 |
| 10 | Rashmi | Teacher | 23484.00 |
| 11 | Rohit Sharma | Teacher | 249989.00 |
| 12 | Seema Rani | Teacher | 253127.00 |
| 13 | Suman Bala | Teacher | 168086.00 |
| 14 | Suman Rani | Teacher | 109993.00 |
| 15 | Urmila Devi | Teacher | 262343.00 |
| 16 | Amandeep | Driver | 22000.00 |
| 17 | Bakshish Singh | Driver | 88800.00 |
| 18 | Lalchand | Driver | 44800.00 |
| 19 | Rohtash | Driver | 67200.00 |
| 20 | Kulwinder | Peon Cum Sweeper | 61200.00 |



Name of Manager:

[POONAM BHANDHARI]

Form-6 for the year 2019-20

SAINT KABIR INTERNATIONAL SCHOOL(SIRSA)

Form Submission Status

[25576]

Complete Form

{Recognized on : 28-05-2013 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 26 | 26 |
| (ii) Number of Classrooms | 24 | 24 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Furniture - 18 | Furniture - 20 Fans - 4 Board-1 Table-1 Chair-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2010 | 2070 |
| (b) Number of Books issued to Pupils | 354 | 417 |
| (vi) (a) Size of Play Groud | 195 | 195 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 2 | 2 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | AMMMETER WEIGHT VOLTMETER RHEOSTAT STOPWATCH TUNNING FORK SCREWGANGE RESISTENCE POTENHOMETER PARALLOGRAM OPTICAL BATCH ONE WAY WAY KEY TWO WAY KEY | AMMMETER WEIGHT VOLTMETER RHEOSTAT STOPWATCH TUNNING FORK SCREWGANGE RESISTENCE POTENHOMETER PARALLOGRAM OPTICAL BATCH ONE WAY WAY KEY TWO WAY KEY |

Form-6 for the year 2019-20

SAINT KABIR INTERNATIONAL SCHOOL(SIRSA)

Form Submission Status

[25576]

Complete Form

{Recognized on : 28-05-2013 00:00:00}

| | | |
|---|--|--|
| (b) Chemistry | SUPHURIC ACID SODIUM HYDRO ACID NITRIC ACID SODIUM ACID SODIUM CARBONATE MICROSCOPE CALCIUM OXOCHOLRID HYDRO CHLORIC ACID | SUPHURIC ACID SODIUM HYDRO ACID NITRIC ACID SODIUM ACID SODIUM CARBONATE MICROSCOPE CALCIUM OXOCHOLRID HYDRO CHLORIC ACID |
| (c) Biology | DNA MODEL TEETH | DNA MODEL TEETH |
| (d) Science | MODEL HUMAN EYE HUMAN BRAIN TEST TUBE STAND BIO TEST TUBE 1 BOLTMETER MICROSCOPE CAMICAL BIO 3 THARMAMETER 2 VAMNERER DC | MODEL HUMAN EYE HUMAN BRAIN TEST TUBE STAND BIO TEST TUBE 1 BOLTMETER MICROSCOPE CAMICAL BIO 3 THARMAMETER 2 VAMNERER DC |
| (e) Home Science | NA | NA |
| (f) Music | 3 MIC, ELECTRONIC PIANO, HARMONIUM, DHLOAK, AMPILIFIER | 3 MIC, ELECTRONIC PIANO, HARMONIUM, DHLOAK, AMPILIFIER |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | LED -15, C.P.U.-15, KEYBOARD - 15, MOUSE - 15, U.P.S.-6, PRINTER-2, SCANER - 1, LAPTOP -2, PROJECTOR - 1 | LED -15, C.P.U.-15, KEYBOARD - 15, MOUSE - 15, U.P.S.-6, PRINTER-2, SCANER - 1, LAPTOP -2, PROJECTOR - 1 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | VAISHAKHI, HARYALI TEEJ, REPUBLIC DAY, INDEPENDENCE DAY, TEACHERS DAY, DEEPAWALI, HOLI, GANDHI JAYANTI, SPORTS MEET DAY, RAKSHA BANDHAN, ANNUAL DAY CELEBRATION | VAISHAKHI, HARYALI TEEJ, REPUBLIC DAY, INDEPENDENCE DAY, TEACHERS DAY, DEEPAWALI, HOLI, GANDHI JAYANTI, SPORTS MEET DAY, RAKSHA BANDHAN, ANNUAL DAY CELEBRATION |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 2142296.00 | 2387996.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 8973685.00 | 9422300.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

SAINT KABIR INTERNATIONAL SCHOOL(SIRSA)

Form Submission Status

[25576]

Complete Form

{Recognized on : 28-05-2013 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | FD INTT | 53525.00 | 56201.00 |
| | Grand Total: | 53525.00 | 56201.00 |

(iii) Total income 9027210.00 9478501.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | INSURANCE EXP, LAB EX.P, LEGAL | 8779444.00 | 9232801.00 |
| | Grand Total: | 8779444.00 | 9232801.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 14000.00 | 15400.00 |
| (b) Upper Primary Stage | 15000.00 | 16500.00 |
| (c) Secondary Stage | 18000.00 | 19200.00 |
| (d) Sr. Secondary Stage | 29000.00 | 31900.00 |

Form-6 for the year 2019-20

SAINT KABIR INTERNATIONAL SCHOOL(SIRSA)

Form Submission Status

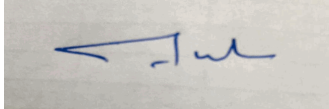
[25576]

Complete Form

{Recognized on : 28-05-2013 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | SUSHILA | PGT | 24960.00 |
| 2 | LALITA | PGT | 24960.00 |
| 3 | MADAN | PGT | 24960.00 |
| 4 | NEHA | PGT | 24960.00 |
| 5 | NIKITA | PGT | 24960.00 |
| 6 | AMBEDKAR | PGT | 24960.00 |
| 7 | GAYTRI | PGT | 24960.00 |
| 8 | REKHA | TGT | 22920.00 |
| 9 | AARTI | TGT | 22920.00 |
| 10 | SONA | TGT | 22920.00 |
| 11 | BALJEET KAUR | TGT | 22920.00 |
| 12 | SUNITA | TGT | 22920.00 |
| 13 | DHIRAJ | TGT | 22920.00 |
| 14 | RIYA | PRT | 21780.00 |
| 15 | REETU | PRT | 21780.00 |
| 16 | ANIL | CLERK | 21780.00 |
| 17 | AMANDEEP | PRT | 21780.00 |
| 18 | SHEELA | PRT | 21780.00 |
| 19 | NARESH | DRIVER | 21700.00 |
| 20 | MAHENDER | DRIVER | 21700.00 |
| 21 | ROHIT | DRIVER | 21700.00 |
| 22 | SANDEEP | DRIVER | 21700.00 |
| 23 | SARJEET | DRIVER | 21700.00 |
| 24 | MAHENDER | DRIVER | 21700.00 |
| 25 | SATBEER | PRON | 5000.00 |
| 26 | SANTRO DEVI | SWEAPER | 5500.00 |
| 27 | ANJALI | PGT | 24960.00 |
| 28 | ANGEETA | DP | 24960.00 |



Name of Manager:

[ANIL KUMAR]

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SAINT MSG INTERNATIONAL GLORIOUS SCHOOL

Form Submission Status

SIRSA(SIRSA) [25683]

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{Recognized on : 22-04-2009 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 23 | 26 |
| (ii) Number of Classrooms | 28 | 28 |
| (iii) Details of furniture, fans etc. provided in each classrooms | AC-1 , FANS-5 , BENCHES-15 , WHITE BOARD-1 | AC-1 , FANS-5 , BENCHES-15 , WHITE BOARD-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 8482 | 8447 |
| (b) Number of Books issued to Pupils | 1381 | 1411 |
| (vi) (a) Size of Play Groud | 6400 SQM | 6400 SQM |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 20 | 15 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 19 | 19 |
| For Boys | 22 | 22 |
| Seprate for Girls | 16 | 16 |
| (ix) Details of apparatus and equipment for | | |

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SAINT MSG INTERNATIONAL GLORIOUS SCHOOL

Form Submission Status

SIRSA(SIRSA) [25683]

Complete Form

{Recognized on : 22-04-2009 00:00:00}

| | | |
|------------------|--|--|
| (a) Physics | Dry Cell, Glass SLab, Polaroids, Metal Wire, Double Convex lens, Plane Mirror, Electro Magnate, Resister, Hook Law apparatus, Screw Driver, Metal Sphere, Ammeter, Meter Scale, Stop Watch, Optical Bench, Thermometer, Magnate Bar, Compas, Shoe Magnate, Ring Magnate, Iron Stand, Ebonite Rod, Tuning Fork, Brunton Compas | Dry Cell, Glass SLab, Metal Wire, Double Convex lens, Plane Mirror, Electro Magnate, Resister, Hook Law apparatus, Screw Driver, Metal Sphere, Ammeter, Meter Scale, Stop Watch, , Thermometer, Magnate Bar, Compas, Shoe Magnate, Ring Magnate, Iron Stand, Ebonite Rod, Tuning Fork, Brunton Compas etc. |
| (b) Chemistry | Glass Beaker, Mouth Thermometer, Lab Thermometer, Tripod Stand, Wire Gauge, Bunsen Burner, Universal paper, L- Shape Tube, U-Shape Tube, Glass Plate, Text Tube Rack, Heating Mantle, Jar, Stiring Rod, Platinum Wire, Funnel, Clamp Stand, Measuring cylinder | Glass Beaker, Mouth Thermometer, Lab Thermometer, Tripod Stand, Wire Gauge, Bunsen Burner, Universal paper, L- Shape Tube, U-Shape Tube, Glass Plate, Text Tube Rack, Heating Mantle, Jar, Stiring Rod, Platinum Wire, Funnel, Clamp Stand, Measuring cylinder, Conical flask, Fuming hood, Bureete Pepette , Deioniser, distillation Unit etc. |
| (c) Biology | Total Specimens, Beaker , Microscope, Microscope Cover Glass, Tweezrs, Sterile Surgical Blade, Dissecting Needles, Microscope Slide, Permanet Slide, Permanent Slides, Dissecting no, Coverdish, Microscope, Model, Charts etc. | Total Specimens, Beaker , Microscope, Microscope Cover Glass, Tweezrs, Sterile Surgical Blade, Dissecting Needles, Microscope Slide, Permanet Slide, Permanent Slides, Dissecting no, Coverdish, Microscope, Model, Charts etc. |
| (d) Science | NIL | NIL |
| (e) Home Science | NIL | NIL |

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| | | |
|---|---|---|
| (f) Music | Computer, Keyboard, Guitar, Drum Set, Chongo, Dholak, Mixer Set, Sitar, Zitar, Austed Pad, Harmonium, Table Set, Roland Pad, Elect. Tanpura, Elect. Tabla, Music Box. | Computer-1, Keyboard-3, Guitar-4, Drum Set-1, Chongo-1, Dholak-1, Mixer Set-1, Zitar-1, Austed Pad-1, Harmonium-2, Table Set-1, Roland keyboard-1, Elect. Tanpura-1, cazon-1 Yamaha PSR-425-1, Recorder(fluter)-8, Harmonium(Bassmate) -1, Harmonium(Scal Changer)-1, Guitar(Acoustic)-2, Sitar-2, Sitar Box-2, Cajon-1, Zembe-1, Dhol Steel-1, Chimta-2, Bongo-1, Taddh Dutti-1, Duffset with stand-2, Guitar elec-1, Guitar small-2, Elec. Tabla-1, Tabla-1, Elec. Tanpura-1, Keyboard stand-1, Guitar stand-2, Dholak-1 Casio CTK 6300-1, Congoset -3, Drumset-1, Duff Big-1, Khartalpair-2 etc. |
| (g) Art and Craft | COMPUTER(1), Benches, colors, Charts, Brushes | COMPUTER(1), Benches, colors, Charts, Brushes etc. |
| (h) Geography | Nil | Nil |
| (i) Commerce | Nil | Nil |
| (j) Computer | Computers(50), Display Screen Big(2), Head Phone(29), Printer(2) | Computers(50), Display Screen Big(2), Head Phone(29), Printer(2) |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, BAISAKHI CELEBRATION, SPORTS MEET, CHILDREN'S DAY, CHRISTMAS CELEBRATION AND MANY MORE ACTIVITY | ANNUAL FUNCTION, BAISAKHI CELEBRATION, SPORTS MEET, TEACHERS DAY CELEBRATION, FRESHERS PARTY, CHILDREN'S DAY, CHRISTMAS CELEBRATION, AND MANY MORE ACTIVITY |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0.00 | 0.00 |
| (b) Average monthly income from | | |
| (i) Fees | 5521402.00 | 6690836.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20**SAINT MSG INTERNATIONAL GLORIOUS SCHOOL****Form Submission Status****SIRSA(SIRSA) [25683]****Complete Form****{Recognized on : 22-04-2009 00:00:00}**Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|---------------|---------------------|------------------------------------|-----------------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | DISCOUNT | 89397.00 | 34398.00 |
| 2 | INTEREST ON FDR | 274228.00 | 2563.00 |
| | Grand Total: | 363625.00 | 36961.00 |

(iii) Total income

66256825.00

53526690.00

(iv) Total Expenditure

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SAINT MSG INTERNATIONAL GLORIOUS SCHOOL

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{Recognized on : 22-04-2009 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | FUNCTION EXPENSES | 895926.00 | 1235572.00 |
| 2 | HOSTEL EXPENSES | 4400307.82 | 3833681.03 |
| 3 | LAB EXPENSES | 107924.00 | 137955.00 |
| 4 | PRINTING , STAIONARY , POSTAGE | 315682.00 | 605499.00 |
| 5 | SCHOOL REPAIR AND MAINTENANCE | 0.00 | 4731292.00 |
| 6 | OIL AND LUBRICANT | 3022359.00 | 2106861.00 |
| 7 | REPAIR AND MAINTENANCE EXPENSES | 5194543.00 | 0.00 |
| 8 | SALARY | 28229747.00 | 21697663.00 |
| 9 | SPORTS EXP. | 125510.00 | 24213.00 |
| 10 | STAFF AND GUEST WELFARE | 681288.00 | 405019.00 |
| 11 | CLEANING EXP. | 29495.00 | 0.00 |
| 12 | MISC. EXP. | 34783.00 | 815.00 |
| 13 | PROVIDENT FUND | 2088613.00 | 961200.00 |
| 14 | TELEPHONE AND INTERNET EXP. | 94200.00 | 0.00 |
| 15 | TELEPHONE EXP. | 0.00 | 37488.00 |
| 16 | INTERNET EXP. | 0.00 | 29600.00 |
| 17 | TOUR , TRAVELLING AND CONV. EXP. | 302685.00 | 685868.00 |
| 18 | ADVERTISEMENT EXP. | 390779.85 | 615638.00 |
| 19 | CONCESSION TO POOR STUDENTS | 3891775.00 | 0.00 |
| 20 | BANK CHARGES | 133.00 | 26270.22 |
| 21 | ELECTRICITY EXP. | 3265837.00 | 2638735.00 |
| 22 | GUEST LECTURE EXP. | 1124419.00 | 453214.00 |
| 23 | NEWSPAPER AND PERIODICALS | 43275.00 | 25145.00 |
| 24 | NON RECURRING EXPENDITURE | 1793664.00 | 0.00 |
| 25 | SOFTWARE EXPENSE | 30680.00 | 67209.00 |
| 26 | AFFILIATION AND EXAM FEE | 2571308.76 | 1090169.28 |
| 27 | EMPLOYER ESIC SHARE | 0.00 | 371824.00 |
| 28 | EXPENCES ON LIVE STOCK | 0.00 | 76520.00 |
| 29 | FEE AND FILLING CHARGES | 0.00 | 51400.00 |
| 30 | GARDENING EXP. | 0.00 | 55277.00 |
| 31 | INTEREST AND PENALTY ON TDS | 0.00 | 4271.00 |
| 32 | LIBRARY BOOKS MISC. | 0.00 | 4190.00 |
| 33 | RETRECHMENT COMPENSATION AC | 0.00 | 45000.00 |
| 34 | WATER AND SANITATION | 0.00 | 2720.00 |
| | Grand Total: | 58634934.43 | 42020308.53 |

Form-6 for the year 2019-20**SAINT MSG INTERNATIONAL GLORIOUS SCHOOL****Form Submission Status****SIRSA(SIRSA) [25683]****Complete Form****{Recognized on : 22-04-2009 00:00:00}**

| | | | |
|---|------------------------------|----------|----------|
| | | | |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 10166.00 | 10566.00 |
| | (b) Upper Primary Stage | 11383.00 | 11783.00 |
| | (c) Secondary Stage | 13150.00 | 13150.00 |
| | (d) Sr. Secondary Stage | 13150.00 | 13150.00 |

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SAINT MSG INTERNATIONAL GLORIOUS SCHOOL

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Complete Form

{Recognized on : 22-04-2009 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|--------------------------|--|
| 1 | ABHISHEK SHARMA | DIRECTOR-PRINCIPAL | 1080000.00 |
| 2 | RANDHIR SINGH | PGT | 320539.00 |
| 3 | VARINDERPAL SINGH | PGT | 384695.00 |
| 4 | SHANI VISHWAKARMA | TGT | 412008.00 |
| 5 | POOJA | ROLLER SKETING TRAINER | 390668.00 |
| 6 | VIPIN KUMAR | ACADEMIC COORDINATOR PC | 364449.00 |
| 7 | VIVEK KUMAR | TGT | 387950.00 |
| 8 | BALVINDER BUDHANIA | PGT | 378300.00 |
| 9 | ANKIT KUMAR | MATHS TEACHER | 8103.00 |
| 10 | VAHID ALI | BIOLOGY TEACHER | 144292.00 |
| 11 | RAJESH KURNA | ICT TEACHER | 369900.00 |
| 12 | SANDEEP BHARDWAJ | ECONOMICS TEACHER | 326150.00 |
| 13 | AKASH DAVID | IGCSE CHEMISTRY TEACHER | 141867.00 |
| 14 | AMIT KUMAR SHARMA | BUSINESS STUDY TEACHER | 107000.00 |
| 15 | RAHUL KUMAR | SPORTS TEACHER | 407167.00 |
| | MOHANTY | | |
| 16 | ANSHUL SACHDEVA | TGT | 422700.00 |
| 17 | SIDHARTH MALHOTRA | TGT | 227300.00 |
| 18 | RAKESH VERMA | SPORTS TEACHER | 277150.00 |
| 19 | MEGHA | PGT | 334595.00 |
| 20 | RANJANA SHARMA | PGT | 460608.00 |
| 21 | ROHINI | HOD ENGLISH | 129237.00 |
| 22 | BHARAT BHUSHAN | PGT | 371733.00 |
| 23 | SANDEEP KUMAR | SPORTS TEACHER | 227333.00 |
| 24 | SHUBHAM | DANCE TEACHER | 324500.00 |
| 25 | BRIJESH | PRT | 154050.00 |
| 26 | MOHAN | TGT MUSIC | 118067.00 |
| 27 | GEETA | LIBRARIAN | 24000.00 |
| 28 | HARPAL | MUSIC TEACHER | 384417.00 |
| 29 | BEULAH RAVADA RANI | PGT | 422250.00 |
| 30 | KANTHA | TGT | 234900.00 |
| 31 | RAVI NAGPAL | PGT | 226050.00 |
| 32 | RAHUL SHARMA | SPORTS TEACHER | 37240.00 |
| 33 | BINOY P NEDH | BUSINESS STUDIES TEACHER | 32000.00 |
| 34 | PARVESH KUMAR | CHEMISTRY TEACHER | 49333.00 |
| 35 | SHIVANI PUJARA | PGT | 93767.00 |
| 36 | ANAS KHAN | PGT | 93427.00 |
| 37 | HARPREET SINGH | OPERATIONAL MANAGER | 381000.00 |
| 38 | PARWINDER | WARDEN | 410284.00 |
| 39 | PARVEEN RAHEJA | HARD. | 259975.00 |
| 40 | ANIL KUMAR | PURCHASER | 284567.00 |
| 41 | SANJEET | DRAMA TRAINER | 156411.00 |
| 42 | HEMRAJ SHARMA | FRONT DESK OFFICER | 98680.00 |
| 43 | HARDEEP MONGA | I.T COORDINATOR | 194490.00 |
| 44 | MOHIT | CLERK | 226267.00 |
| 45 | LUCKY | FRONT DESK OFFICER | 250100.00 |
| 46 | KULWANT MAAN | CHIEF SECURITY OFFICER | 167567.00 |
| 47 | AMANDEEP | ASST. WARDEN | 141600.00 |
| 48 | GEETA | LIBRARIAN | 123600.00 |
| 49 | VIKAS | KITCHEN INCHARGE | 226730.00 |
| 50 | RAVI | COMPUTER OPERATOR | 73800.00 |
| 51 | SHASHANK BHARDWAJ | FRONT DESK OFFICER | 118300.00 |
| 52 | LAVESH KUMAR | HR MANAGER | 194250.00 |
| 53 | RAM KUMAR | MUSIC TEACHER | 122424.00 |
| 54 | RAM SANJIVEN | GARDENER | 97029.00 |

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SAINT MSG INTERNATIONAL GLORIOUS SCHOOL

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SIRSA(SIRSA) [25683]

Complete Form

{Recognized on : 22-04-2009 00:00:00}

| | | | |
|-----|-----------------|-----------------------|-----------|
| 55 | DINESH KUMAR | SECURITY GUARD | 107931.00 |
| 56 | BALWINDER SINGH | JANITOR | 108801.00 |
| 57 | GURJANT SINGH | DRIVER | 140259.00 |
| 58 | NARESH INSAN | CONDUCTOR | 87677.00 |
| 59 | JAGESHWAR | ATTENDANT | 107363.00 |
| 60 | SUKHBIR SINGH | ATTENDANT | 148604.00 |
| 61 | KAMALJEET SINGH | SECURITY GUARD | 120779.00 |
| 62 | SURJEET SINGH | DRIVER | 74344.00 |
| 63 | PIPPAL SINGH | JANITOR | 59168.00 |
| 64 | RAJPAL INSAN | JANITOR | 133400.00 |
| 65 | GURBAKSH | DRIVER | 170765.00 |
| 66 | MOHINDER | ELECTRICIAN | 162080.00 |
| 67 | SIYA RAM | GARDENER | 153101.00 |
| 68 | SANDEEP KUMAR | SECURITY GUARD | 90408.00 |
| 69 | RAM SINGH | JANITOR | 118734.00 |
| 70 | BHOGAR SINGH | JANITOR | 115526.00 |
| 71 | GURSEWAK SINGH | JANITOR | 102450.00 |
| 72 | KULDEEP SINGH | PAINTER | 40200.00 |
| 73 | NARESH | JANITOR | 54762.00 |
| 74 | SUKHWANT | DRIVER | 42700.00 |
| 75 | INDERJEET | DRIVER | 9000.00 |
| 76 | CHANAN | CONDUCTOR | 32771.00 |
| 77 | MAHVEER | CONDUCTOR | 17248.00 |
| 78 | HARICHAND | JANITOR | 25872.00 |
| 79 | POONAM ARORA | PRINCIPAL | 0.00 |
| 80 | KUSUM SABARWAL | ADMISSION COUNSELLOR | 192134.00 |
| 81 | USHA KUMARI | VICE PRINCIPAL | 556000.00 |
| 82 | RUPINDER | SPORTS TEACHER | 287706.00 |
| 83 | POONAM CHAWLA | PRT | 237110.00 |
| 84 | RENU BALA | ART AND CRAFT TEACHER | 208434.00 |
| 85 | FLAVIA | PRT | 285600.00 |
| 86 | NEELAM | PGT | 239029.00 |
| 87 | GEETA RANI | PGT | 335020.00 |
| 88 | RAJNI BHATIA | PGT | 349999.00 |
| 89 | PALLAVI | PRT | 366000.00 |
| 90 | POULOMI | PRT | 366000.00 |
| 91 | VENCY | PRT | 357358.00 |
| 92 | SONALI | SPORTS TEACHER | 376887.00 |
| 93 | RAVITA | PRT | 201200.00 |
| 94 | KAVITA | SPORTS TEACHER | 131355.00 |
| 95 | NAVNEET | PRT | 42500.00 |
| 96 | NEELIMA | ART AND CRAFT TEACHER | 105800.00 |
| 97 | NADIA | FRENCH TEACHER | 449333.00 |
| 98 | PARUL SUKIJA | COMPUTER TEACHER | 310050.00 |
| 99 | RACHNA | PRT | 44500.00 |
| 100 | HEMA | SPORTS TEACHER | 308000.00 |
| 101 | SUVIDHA | PRT | 279450.00 |
| 102 | SHEETAL | MUSIC TEACHER | 265500.00 |
| 103 | PLENCY | ASSISTANT TEACHER | 141863.00 |
| 104 | SANJAY | MUSIC TEACHER | 47833.00 |
| 105 | MADHVI | PRT | 256500.00 |
| 106 | RAMANDEEP | PRT | 179767.00 |
| 107 | AARZOO | DANCE TEACHER | 204000.00 |
| 108 | SAURABH | SPECIAL EDUCATOR | 165300.00 |
| 109 | RAM KUMAR | MUSIC TEACHER | 135050.00 |
| 110 | RITIKA | PRT | 52667.00 |
| 111 | SHEHNAJ | PRT | 101194.00 |

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| | | | |
|-----|---------------|-------------------------|-----------|
| 112 | GURANSH | PRT | 36984.00 |
| 113 | REKHA | EXAMINATION ROOM INCHAR | 207057.00 |
| 114 | MANPREET | FRONT DESK MANAGER | 166506.00 |
| 115 | RAJWINDER | LIBRARIAN | 167450.00 |
| 116 | RAJNEESH | FRONT DESK MANAGER | 171160.00 |
| 117 | SUNDER SINGH | HORSE RIDER | 246532.00 |
| 118 | AMANDEEP | HOSTEL TUTOR | 187200.00 |
| 119 | SHEENAM | ACCOUNTANT | 165270.00 |
| 120 | MANJINDER | WARDEN | 275000.00 |
| 121 | VISHU | WARDEN | 125000.00 |
| 122 | SAVITA | HR MANAGER | 101752.00 |
| 123 | PARDEEP | COMPUTER OPERATOR | 130650.00 |
| 124 | GURJEET | COMPUTER OPERATOR | 70050.00 |
| 125 | PAWAN | VIDEOGRAPHER | 71200.00 |
| 126 | ANUPAMA | PHOTOGRAPHER | 46000.00 |
| 127 | RANO | SUPERVISOR | 97070.00 |
| 128 | DIMPLE | SUPERVISOR | 105192.00 |
| 129 | GURDEEP SINGH | DRIVER | 188325.00 |
| 130 | DESHRAJ | DRIVER | 119777.00 |
| 131 | RAMESH | DRIVER | 8610.00 |
| 132 | TIRLOCHAN | DRIVER | 142495.00 |
| 133 | NAIB SINGH | SECURITY GUARD | 135078.00 |
| 134 | SARABJEET | ATTENDANT | 99476.00 |
| 135 | KANTA | ATTENDANT | 99428.00 |
| 136 | KARAMJEET | ELECTRICIAN | 98567.00 |
| 137 | SONIA | ATTENDANT | 97706.00 |
| 138 | SUSHMA | ATTENDANT | 83643.00 |
| 139 | SUNITA | ATTENDANT | 58835.00 |
| 140 | GUDDI | ATTENDANT | 97132.00 |
| 141 | KIRAN | ATTENDANT | 96559.00 |
| 142 | RAJNIDER | CONDUCTOR | 33292.00 |
| 143 | RAM BILAS | SECURITY GUARD | 21699.00 |
| 144 | PALWINDER | ATTENDANT | 59983.00 |
| 145 | ALKA | ATTENDANT | 59409.00 |
| 146 | AJAB SINGH | SECURITY GUARD | 109052.00 |
| 147 | GURDEEP SINGH | SECURITY GUARD | 13551.00 |
| 148 | SOORAJ NATH | CONDUCTOR | 39606.00 |
| 149 | MASTAN | DRIVER | 96796.00 |
| 150 | LIYAKAT ALI | DRIVER | 83250.00 |
| 151 | SURESH | DRIVER | 74100.00 |
| 152 | BARINDER | SECURITY GUARD | 76487.00 |
| 153 | RAM CHANDER | SECURITY GUARD | 68880.00 |
| 154 | SURESH | SECURITY GUARD | 80363.00 |
| 155 | MERO SHA | GARDENER | 27866.00 |
| 156 | KULBIR SINGH | SECURITY GUARD | 48600.00 |
| 157 | MAHAVEER | CONDUCTOR | 41185.00 |
| 158 | RAMSHISH | CONDUCTOR | 58630.00 |
| 159 | CHARANJEET | CONDUCTOR | 57975.00 |
| 160 | SANJAY KUMAR | ARTAND CRAFT TEACHER | 285417.00 |

Form-6 for the year 2019-20

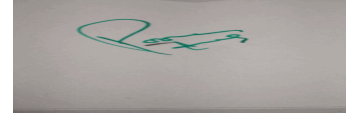
SAINT MSG INTERNATIONAL GLORIOUS SCHOOL

SIRSA(SIRSA) [25683]

{Recognized on : 22-04-2009 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[POONAM ARORA]

Form-6 for the year 2019-20

Saint Soldier Public School Jiwan Nagar Road Rania

Form Submission Status

Sirsa(SIRSA) [27972]

Complete Form

{Recognized on : 16-03-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i)Number of Sections | 5 | 10 |
| (ii)Number of Classrooms | 5 | 22 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Ac, Fan, Furniture are sufficient for each other | Ac, Fan, Furniture are sufficient for each other,Computer, OTG,Projector, |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3100 |
| (b) Number of Books issued to Pupils | 125 | 200 |
| (vi) (a) Size of Play Groud | 9300 Sq. m | 9300 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 8 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES, REQUIRED APPARATUS FOR CLASS ARE AVAILABLE | YES, REQUIRED APPARATUS FOR CLASS ARE AVAILABLE |
| (e) Home Science | NA | NA |
| (f) Music | MIC AND MUSIC SYSTEM | MIC AND MUSIC SYSTEM |

Form-6 for the year 2019-20

Saint Soldier Public School Jiwan Nagar Road Rania

Form Submission Status

Sirsa(SIRSA) [27972]

Complete Form

{Recognized on : 16-03-2018 00:00:00}

| (g) Art and Craft | COLOUR AND MATERIAL FOR ART AND CRAFT ARE AVAILABLE FOR ALL CLASS | COLOUR AND MATERIAL FOR ART AND CRAFT ARE AVAILABLE FOR ALL CLASS | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|------|------|-----------|---|------------|------|-----------|--|---------------------|-------------|------------------|
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | YES | 10 COMPUTER | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | BAL DIVAS , TEACHER DAY,IND. DAY , REP. DAY AND SCHOOL ANUAL FUNCTION | BAL DIVAS , TEACHER DAY,IND. DAY , REP. DAY AND SCHOOL ANUAL FUNCTION, CHILD BDAY CELEBRATION | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 350000.00 | 425000.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 389620.00 | 436375.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>loan</td> <td>0.00</td> <td>120000.00</td> </tr> <tr> <td>2</td> <td>van charge</td> <td>0.00</td> <td>240000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>360000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | loan | 0.00 | 120000.00 | 2 | van charge | 0.00 | 240000.00 | | Grand Total: | 0.00 | 360000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | loan | 0.00 | 120000.00 | | | | | | | | | | | | | | | | | | | |
| 2 | van charge | 0.00 | 240000.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 360000.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 449620.00 | 496374.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Saint Soldier Public School Jiwan Nagar Road Rania

Form Submission Status

Sirsa(SIRSA) [27972]

Complete Form

{Recognized on : 16-03-2018 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY WAGES | 121600.00 | 2226600.00 |
| 2 | PATROL AND DIESEL | 64300.00 | 715000.00 |
| 3 | PRINTING AND STATIONARY | 6000.00 | 68200.00 |
| 4 | ELECTRICITY BILL | 10400.00 | 350000.00 |
| 5 | VEHICLE EXP. | 7500.00 | 40000.00 |
| 6 | CULTURE ACTIVITY AND FUNCTION | 5600.00 | 40000.00 |
| 7 | INTREST OF LOAN | 29200.00 | 42000.00 |
| 8 | BULDING CONSTRUCTION | 0.00 | 1000000.00 |
| 9 | FURNITURE | 3500.00 | 15000.00 |
| 10 | REPEMENT OF LOAN | 166250.00 | 2673960.00 |
| | Grand Total: | 414350.00 | 7170760.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 2035.00 | 2238.00 |
| (b) Upper Primary Stage | 2280.00 | 2508.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|---------------|--|
| 1 | AMANPREET KAUR | HEAD MISTRESS | 21000.00 |
| 2 | SEEMA RANI | NTT | 10450.00 |
| 3 | MRS. JYOTI | NTT | 10500.00 |
| 4 | MISS SATPAL | PRT | 10800.00 |
| 5 | MRS.PARAMJEET KAUR | PRT | 11000.00 |
| 6 | MRS PREETPAL KAUR | PGT | 14900.00 |
| 7 | MRS. MANDEEP KAUR | TGT | 10000.00 |
| 8 | MRS. KAWALJEET KAUR | TGT | 10800.00 |
| 9 | MRS. DIKSHA POPLI | TGT | 10500.00 |
| 10 | MRS. KARAMJEET KAUR | TGT | 13200.00 |
| 11 | MISS. JASPREET | TGT | 10500.00 |
| 12 | MR. MANISH KUMAR | CLERK | 11000.00 |
| 13 | MR. NEERAJ KUMAR | PEON | 10000.00 |
| 14 | RAMANPREET KAUR | PGT | 20000.00 |

Form-6 for the year 2019-20

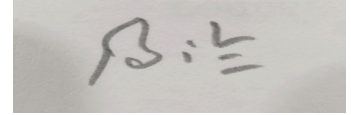
Saint Soldier Public School Jiwan Nagar Road Rania

Sirsa(SIRSA) [27972]

{Recognized on : 16-03-2018 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[BIKRAMJEET SINGH]

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 50 | 50 |
| (ii) Number of Classrooms | 50 | 50 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Grayboard-1 Fans-4 Benches-25 Chairs-25 Tr.Table-1 Dustbins-1 Tubelights-2 Notice Board-2 Projector-1 Mouse-1 Smartclass Tables-1 Speaker-1 Woofer-1 White Board-1 CPU-1 Podium-1 | Grayboard-1 Fans-4 Benches-25 Chairs-25 Tr.Table-1 Dustbins-1 Tubelights-2 Notice Board-2 Projector-1 Mouse-1 Smartclass Tables-1 Speaker-1 Woofer-1 White Board-1 CPU-1 Podium-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4500 | 4500 |
| (b) Number of Books issued to Pupils | 4500 | 3900 |
| (vi) (a) Size of Play Groud | 6194sqm | 6194sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 14 | 16 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 10 | 10 |
| For Boys | 31 | 31 |
| Seprate for Girls | 31 | 31 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

| | | |
|---|--|--|
| (a) Physics | A.meter – 20 | A.meter – 20 |
| (b) Chemistry | Rehostate -15 Prism -32 Stop watches -12 big (8 small) Glass lab-40 Compass-44 Drawing Board-23 Sephro meter-29 Physical balance-1 Jokeys-45 Beaker(100ml)-31 Beaker(250ml.)-36 Beaker(1000ml)-8 China dish-18 Reagent bottle small 12 (75pc 250ml) Spatula-28 Test tubes-100 Chemicals-148(total from A to Z) | Rehostate -15 Prism -32 Stop watches -12 big (8 small) Glass lab-40 Compass-44 Drawing Board-23 Sephro meter-29 Physical balance-1 Jokeys-45 Beaker(100ml)-31 Beaker(250ml.)-36 Beaker(1000ml)-8 China dish-18 Reagent bottle small 12 (75pc 250ml) Spatula-28 Test tubes-100 Chemicals-148(total from A to Z) |
| (c) Biology | Charts-40 | Charts-40 |
| (d) Science | Specimens-118 Microscope-7 Stethoscope-1 Slides-130(prepared) Models-14 Plain slides-60 Magnifying glass-18 Not Applicable | Specimens-118 Microscope-7 Stethoscope-1 Slides-130(prepared) Models-14 Plain slides-60 Magnifying glass-18 Not Applicable |
| (e) Home Science | Not Applicable | Not Applicable |
| (f) Music | Organ Yamaha PSR-S650-1 Organ Yamaha-1 Harmonium-1 Tabla Jodi-1 Congo-1 Guitar-1 Mikes Loudspeakers | Organ Yamaha PSR-S650-1 Organ Yamaha-1 Harmonium-1 Tabla Jodi-1 Congo-1 Guitar-1 Mikes Loudspeakers |
| (g) Art and Craft | Wood box 2x2-1 Glue gun-2 Glue sticks-10 Thermacol sheet-2 4 Alluminium Display Board-1 Variety of Decoration material | Wood box 2x2-1 Glue gun-2 Glue sticks-10 Thermacol sheet-2 4 Alluminium Display Board-1 Variety of Decoration material |
| (h) Geography | Not Applicable | Not Applicable |
| (i) Commerce | Not Applicable | Not Applicable |
| (j) Computer | Om- Line UPS 3 each of K.V Computer 35(containing keyboard, Mouse, LCD screen & CPU) Air Condition 2 (each 3 ton) Speaker-1(2.1 intex) Extra kit keyboard mouse (HP)-1 | Om- Line UPS 3 each of K.V Computer 35(containing keyboard, Mouse, LCD screen & CPU) Air Condition 2 (each 3 ton) Speaker-1(2.1 intex) Extra kit keyboard mouse (HP)-1 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

| (xii) Details of co-curricular, cultural and other activities organised by school | Nrityanjali Celebration, Festivals, Quiz Competitions, Monthly Activities, Picnics, National Tours, International Tour, Meditation, Yoga, Seminar for Teacher and Students etc. | Annual Function, Inter-school Competitions, Festivals, Quiz Competitions, Monthly Activities, Fit India Movement, Save Water Conservation Competition, Aryabhatya Ganit Challenge, Mahatma Gandhi 150th celebration, Meditation, Yoga, Seminar for Teacher and Students etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--------------------------|---------|---------|---|----------------------------|----------|----------|---|--------------------------|---------|---------|---|-----------------------------|--------|--------|---|---------------------|-------|-------|--|---------------------|-----------------|-----------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 5826180.00 | 5826180.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 6443213.00 | 5760043.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p>Detail of other sources:-</p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADMISSION FEE (ONE TIME)</td> <td>4000.00</td> <td>5000.00</td> </tr> <tr> <td>2</td> <td>DEVELOPMENT FEE (ONE TIME)</td> <td>18000.00</td> <td>22000.00</td> </tr> <tr> <td>3</td> <td>CAUTION MONEY (ONE TIME)</td> <td>1000.00</td> <td>1000.00</td> </tr> <tr> <td>4</td> <td>REGISTRATION FEE (ONE TIME)</td> <td>400.00</td> <td>500.00</td> </tr> <tr> <td>5</td> <td>LATE FEE (PER WEEK)</td> <td>50.00</td> <td>50.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>23450.00</td> <td>28550.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | ADMISSION FEE (ONE TIME) | 4000.00 | 5000.00 | 2 | DEVELOPMENT FEE (ONE TIME) | 18000.00 | 22000.00 | 3 | CAUTION MONEY (ONE TIME) | 1000.00 | 1000.00 | 4 | REGISTRATION FEE (ONE TIME) | 400.00 | 500.00 | 5 | LATE FEE (PER WEEK) | 50.00 | 50.00 | | Grand Total: | 23450.00 | 28550.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ADMISSION FEE (ONE TIME) | 4000.00 | 5000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | DEVELOPMENT FEE (ONE TIME) | 18000.00 | 22000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | CAUTION MONEY (ONE TIME) | 1000.00 | 1000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | REGISTRATION FEE (ONE TIME) | 400.00 | 500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | LATE FEE (PER WEEK) | 50.00 | 50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 23450.00 | 28550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 81867840.00 | 70477080.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | LIBRARY | 20313.00 | 12861.00 |
| 2 | AUDIO VISUALS | 61974.00 | 4869.00 |
| 3 | AUDIT | 174493.00 | 171112.50 |
| 4 | BANK CHARGES | 125.00 | 52.50 |
| 5 | BUILDING TAX | 82500.00 | 112500.00 |
| 6 | CBSE EXPENSES | 40250.00 | 32998.50 |
| 7 | COMPENSATION USE OF BUILDING | 3220000.00 | 5313000.00 |
| 8 | E-CARE EXPENSES | 2069204.00 | 2228186.00 |
| 9 | EDUCATIONAL EXTENSION SERVICES | 35200.00 | 7800.00 |
| 10 | ELECTRICITY | 499155.00 | 732228.00 |
| 11 | ESI DUES | 3622292.00 | 178588.50 |
| 12 | FUNCTION AND CELEBRATIONS | 230339.00 | 1468755.00 |
| 13 | GAMES | 196220.00 | 141214.50 |
| 14 | GRANT TO HINDI MEDIUM | 1150000.00 | 1927500.00 |
| 15 | GRATUITY | 564095.00 | 913258.50 |
| 16 | GROUND DEVELOPMENT | 124918.00 | 122979.00 |
| 17 | HSSC EXAM | 218410.00 | 62305.50 |
| 18 | LABORATORY | 3693.00 | 5007.00 |
| 19 | MEDICAL EXPENSES | 8699.00 | 11211.00 |
| 20 | MEETING | 83590.00 | 91696.50 |
| 21 | NAHAR SECURITY | 1492858.00 | 1730100.00 |
| 22 | PF PAYABLE | 2030588.00 | 2102000.00 |
| 23 | PRINTING | 408050.00 | 750913.50 |
| 24 | RENT ,RATES | 5405.00 | 450.00 |
| 25 | REPAIR AND MAINTENANCE BUILDING | 336538.00 | 1027217.00 |
| 26 | REPAIR AND MAINTENANCE COMPUTER | 7096.00 | 108253.50 |
| 27 | REPAIR AND MAINTENANCE ELECTRICAL | 501377.00 | 4891009.50 |
| 28 | REPAIR AND MAINTENANCE FURNITURE | 208108.00 | 92989.50 |
| 29 | REPAIR AND MAINTENANCE VEHICLE | 305751.00 | 188781.00 |
| 30 | RUNNING EXPENSES OF VEHICLES | 506545.00 | 476803.50 |
| 31 | SALARY TO MEMBER | 1676538.00 | 1864467.00 |
| 32 | SALARY TO NON - TEACHING STAFF | 4847839.00 | 5445149.00 |
| 33 | SALARY TO TEACHING STAFF | 32685819.00 | 34047491.00 |
| 34 | SECURITY | 1107763.00 | 381481.50 |
| 35 | SMART CLASS EXPENSES | 1132875.00 | 803988.00 |
| 36 | RECRUITMENT EXPENSES | 103935.00 | 67845.00 |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

| | | | |
|----|--------------------------|--------------------|--------------------|
| 37 | STAFF WELFARE EXPENSES | 488724.00 | 653539.50 |
| 38 | STUDENT WELFARE EXPENSES | 401178.00 | 333763.50 |
| 39 | TELEPHONE | 50662.00 | 70164.00 |
| 40 | TRAVELLING | 73193.00 | 84015.00 |
| 41 | GENERAL EXPENSES | 128544.00 | 42291.00 |
| | Grand Total: | 60904856.00 | 68700835.00 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 2672.00 | 2924.00 |
| | (b) Upper Primary Stage | 2808.00 | 3074.00 |
| | (c) Secondary Stage | 2818.00 | 3084.00 |
| | (d) Sr. Secondary Stage | 3477.00 | 3808.00 |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------------|-------------|--|
| 1 | MRS AMITA SIDANA | Teacher | 519572.00 |
| 2 | MISS AMRIT KAUR | Teacher | 541210.00 |
| 3 | MRS ANAMIKA SONI | Teacher | 354264.00 |
| 4 | MRS ANITA GOYAL | Teacher | 442404.00 |
| 5 | MRS ANITA MAKAR | Teacher | 401685.00 |
| 6 | MRS ANJALI | Teacher | 353902.00 |
| 7 | MRS ANUPAMA BHAYANA | Teacher | 437481.00 |
| 8 | MR ARUN MIGLANI | Teacher | 373393.00 |
| 9 | MRS ASHA GOYAL | Teacher | 502179.00 |
| 10 | MISS DIKSHA BANSAL | Teacher | 333526.00 |
| 11 | MISS DIVYA | Teacher | 356383.00 |
| 12 | MRS GEETA RANI SACHDEVA | Teacher | 417273.00 |
| 13 | MR GIRISH SHANKER SHARMA | Teacher | 480708.00 |
| 14 | MR AJAB SINGH | Teacher | 570223.00 |
| 15 | MRS GURPREET KAUR | Teacher | 371821.00 |
| 16 | MRS HIMANI GUPTA | Teacher | 385718.00 |
| 17 | MR JAGTAR SINGH | Teacher | 446912.00 |
| 18 | MRS JYOTI | Teacher | 357503.00 |
| 19 | MRS KAVITA DHINGRA | Teacher | 397974.00 |
| 20 | MRS KIMANSHI SHARMA | Teacher | 456958.00 |
| 21 | MRS KOMICA SHARMA | Teacher | 359639.00 |
| 22 | MRS KULWINDER KAUR | Teacher | 395995.00 |
| 23 | MR KUNAL GOYAL | Teacher | 322792.00 |
| 24 | MRS KUSUM AGGARWAL | Teacher | 359459.00 |
| 25 | MRS KUSUM MEHTA | Teacher | 385267.00 |
| 26 | MRS MAMTA BEHL | Teacher | 404743.00 |
| 27 | MRS MAMTA CHOPRA | Teacher | 467993.00 |
| 28 | MRS MANDEEP KAUR | Teacher | 334668.00 |
| 29 | MR MANOJ JANGRA | Teacher | 359263.00 |
| 30 | MR MANOJ KUMAR | Teacher | 495994.00 |
| 31 | MRS MISHA SUDHA | Teacher | 440285.00 |
| 32 | MRS MONIKA BHATIA | Teacher | 360771.00 |
| 33 | MRS MONU CHAGTI | Teacher | 353480.00 |
| 34 | MRS NAMITA RANA | Teacher | 394134.00 |
| 35 | MR NARESH KUMAR | Teacher | 533703.00 |
| 36 | MRS NEHA | Teacher | 426962.00 |
| 37 | MR PARKASHDEEP SINGH | Teacher | 419536.00 |
| 38 | MRS POOJA LOONA | Teacher | 450276.00 |
| 39 | MRS POOJA THAKKAR | Teacher | 388338.00 |
| 40 | MRS PREETI BAJAJ | Teacher | 356909.00 |
| 41 | MR RAKESH KUMAR | Teacher | 471529.00 |
| 42 | MRS RASHAM KATARIA | Teacher | 427407.00 |
| 43 | MRS RAVINDER TINA | Teacher | 458376.00 |
| 44 | MRS RAVINDER SETHI | Teacher | 408854.00 |
| 45 | MRS RIPUDAMAN KAUR | Teacher | 412339.00 |
| 46 | MRS SAPNA SONI | Teacher | 343612.00 |
| 47 | MRS SAVRAN KANTA | Teacher | 415907.00 |
| 48 | MRS SEEMA NANDA | Teacher | 425613.00 |
| 49 | MRS SHASHI | Teacher | 473793.00 |
| 50 | MRS SHRUTI BHARTI | Teacher | 390443.00 |
| 51 | MRS SHWETA | Teacher | 395573.00 |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

| | | | |
|-----|---------------------|---------|-----------|
| 52 | MS SIMMI MEHTA | Teacher | 355904.00 |
| 53 | MRS SIMMI NARULA | Teacher | 425631.00 |
| 54 | MRS SONIKA | Teacher | 380036.00 |
| 55 | MR SUBHASH CHANDER | Teacher | 304288.00 |
| 56 | MRS SUMITA SHARMA | Teacher | 101517.00 |
| 57 | MS SUNAYANA MARWAH | Teacher | 341454.00 |
| 58 | MRS SUNITA KHURANA | Teacher | 499750.00 |
| 59 | MRS VANDANA MADAAN | Teacher | 353719.00 |
| 60 | MRS VANDANA | Teacher | 368403.00 |
| 61 | MRS VEENA VERMA | Teacher | 367274.00 |
| 62 | MISS ROYCE D'COSTA | Teacher | 310816.00 |
| 63 | RICHA OBEROI | Teacher | 323015.00 |
| 64 | MRS ATANU MONDAL | Teacher | 331595.00 |
| 65 | SR. MARY ANTHON | Teacher | 341103.00 |
| | LOBO | | |
| 66 | MISS MANISHA | Teacher | 331595.00 |
| 67 | MRS ROMY SACHDEVA | Teacher | 301167.00 |
| 68 | MRS ANSHU DUBEY | Teacher | 298123.00 |
| 69 | SR. AROLINA TERESA | Teacher | 426837.00 |
| | SILVEIRA | | |
| 70 | MISS JOEVITA COLACO | Teacher | 297807.00 |
| 71 | MISS JYOTI RATHI | Teacher | 305436.00 |
| 72 | MRS SMAILY KHURANA | Teacher | 317921.00 |
| 73 | MISS MELENIE RICHIE | Teacher | 297807.00 |
| | FERNANDES | | |
| 74 | MRS DIMPLE SINGLA | Teacher | 421210.00 |
| 75 | MISS LUBNA LAWRENCE | Teacher | 293937.00 |
| | FERNANDES | | |
| 76 | MRS ARVINDER KAUR | Teacher | 354801.00 |
| 77 | MRS VENUS TANEJA | Teacher | 161514.00 |
| 78 | MRS SUCHIKA | Teacher | 321679.00 |
| 79 | MRS SUNAINA BHATIA | Teacher | 319039.00 |
| 80 | MISS AARZOO SUDHA | Teacher | 321841.00 |
| 81 | MRS JYOTI MONGA | Teacher | 318066.00 |
| 82 | MRS ESHA BAHYA | Teacher | 311086.00 |
| 83 | SR. LYDIA | Teacher | 315256.00 |
| | MASCARENHAS | | |
| 84 | MRS. RUCHI GARG | Teacher | 7225.00 |
| 85 | MRS. MANJULA SOOD | Teacher | 40409.00 |
| 86 | MRS. SUHASINI | Teacher | 2408.00 |
| 87 | MISS. TREACILA | Teacher | 58709.00 |
| 88 | ALISHA RESHMI DE SA | Teacher | 100741.00 |
| 89 | MISS AGNES PAKHAR | Teacher | 326976.00 |
| 90 | MRS ALKA RAJDEV | Teacher | 366119.00 |
| 91 | MRS NIHARIKA | Teacher | 326614.00 |
| 92 | MISS NISHA | Teacher | 307429.00 |
| 93 | MRS SITA | Teacher | 369248.00 |
| 94 | MRS SUMAN | Teacher | 376479.00 |
| 95 | MRS SUPREET | Teacher | 302566.00 |
| 96 | MISS VELLANCY | Teacher | 298622.00 |
| | D'COSTA | | |
| 97 | MISS ANCHAL DUMRA | Teacher | 291144.00 |
| 98 | MRS NISHA ARORA | Teacher | 279903.00 |
| 99 | MS. PARUL SHARMA | Teacher | 228175.00 |
| 100 | MS. AYUSHI AGRAWAL | Teacher | 76803.00 |
| 101 | MS. QUEETY | Teacher | 157967.00 |
| 102 | MS. VANYA | Teacher | 314951.00 |
| 103 | MS. PAYAL | Teacher | 284119.00 |
| 104 | MS. SHIKHA GUPTA | Teacher | 286248.00 |

Form-6 for the year 2019-20

SAINT XAVIER'S SR. SEC. SCHOOL(SIRSA) [25684]

Form Submission Status

{Recognized on : 15-07-1982 00:00:00}

Complete Form

| | | | |
|-----|--|--------------|------------|
| 105 | MS. SHILPA | Teacher | 267487.00 |
| 106 | MS. SWATI | Teacher | 24889.00 |
| 107 | MS. AMISHA | Teacher | 274776.00 |
| 108 | MS. MUKESH | Teacher | 275220.00 |
| 109 | MS. SARITA | Teacher | 237105.00 |
| 110 | MS. MUSKAN | Teacher | 177915.00 |
| 111 | MS. SHAVETA | Teacher | 157501.00 |
| | GALHOTRA | | |
| 112 | MS. MANISHA | Teacher | 40064.00 |
| 113 | MS. SHEENU MITTAL | Teacher | 147581.00 |
| 114 | MS. SHRANJEET KAUR | Teacher | 77903.00 |
| 115 | MS. REKHA | Teacher | 94766.00 |
| 116 | MS. SOPHIA MURIEL | Teacher | 227496.00 |
| 117 | MS. PREETY | Teacher | 230470.00 |
| 118 | MS. ROSY MASHI | Teacher | 116245.00 |
| 119 | MS. JASPREET | Teacher | 24889.00 |
| 120 | MRS BINA KUMARI | Fourth Class | 161219.00 |
| 121 | MRS REKHA | Fourth Class | 159053.00 |
| 122 | MRS. SANTOSH | Fourth Class | 18875.00 |
| 123 | MR DAVID | Fourth Class | 232997.00 |
| 124 | MR BLASIUS | Fourth Class | 222720.00 |
| 125 | MR DHARMENDER | Fourth Class | 167478.00 |
| | RANJIT | | |
| 126 | MR DAMINDER SINGH | Fourth Class | 219314.00 |
| 127 | BAL BAHADUR KARKI | Fourth Class | 164586.00 |
| 128 | MR MUKESH | Fourth Class | 156226.00 |
| 129 | MR SUJIT KERKETTA | Fourth Class | 162952.00 |
| 130 | MR VINOD | Fourth Class | 232997.00 |
| 131 | MR HARJEET | Fourth Class | 167049.00 |
| 132 | MR KULDEEP SINGH | Fourth Class | 191482.00 |
| 133 | MR SUKHDEV | Fourth Class | 182900.00 |
| 134 | MR JOJI | Fourth Class | 162125.00 |
| 135 | VINCENT PAUL | Supervisor | 282621.00 |
| 136 | NAHAR SECURITY SERVICES (OUTSOURCE) | FOURTH CLASS | 1492858.00 |

Fr. Rosario

Name of Manager:

[Fr. Rosario Antao]

Form-6 for the year 2019-20

SANGAM PUBLIC MIDDLE SCHOOL(SIRSA) [25685]

Form Submission Status

{Recognized on : 13-09-2000 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-----------------------------|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 11 | 11 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 26 FANS , 125 BENCH DESK | 28 FANS , 121 BENCH DESK |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 396 | 413 |
| (b) Number of Books issued to Pupils | 215 | 213 |
| (vi) (a) Size of Play Groud | 461 | 461 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 5 | 5 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | LAB EQUIPMENTS UPTO MIDDLE CLASSES ARE AVAILABLE IN SCHOOL |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |

Form-6 for the year 2019-20

SANGAM PUBLIC MIDDLE SCHOOL(SIRSA) [25685]

Form Submission Status

{Recognized on : 13-09-2000 00:00:00}

Complete Form

| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|-----------|-----------|---|---------------------|-----------------|------------------|--|---------------------|------------------|------------------|
| (j) Computer | YES | NO | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | MEHNDI, WRITING, DRAWING, SLOGAN MAKING, PAINTING, CANDLE MAKING, ATHELETE MEET, BHANGRA, GIDDA, ALL TYPE OF CO CURRICULAR ACTIVITIES | MEHNDI, WRITING, DRAWING, SLOGAN MAKING, PAINTING, CANDLE MAKING, ATHELETE MEET, BHANGRA, GIDDA, ALL TYPE OF CO CURRICULAR ACTIVITIES | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 14000.00 | 14000.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Averageage monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 155550.00 | 167548.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>OTHERS</td> <td>82041.00</td> <td>117043.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>82041.00</td> <td>117043.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | OTHERS | 82041.00 | 117043.00 | | Grand Total: | 82041.00 | 117043.00 | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | OTHERS | 82041.00 | 117043.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 82041.00 | 117043.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 237591.00 | 284591.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>137025.00</td> <td>116873.00</td> </tr> <tr> <td>2</td> <td>OTHERS</td> <td>100565.00</td> <td>167719.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>237590.00</td> <td>284592.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 137025.00 | 116873.00 | 2 | OTHERS | 100565.00 | 167719.00 | | Grand Total: | 237590.00 | 284592.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY | 137025.00 | 116873.00 | | | | | | | | | | | | | | | | | | | |
| 2 | OTHERS | 100565.00 | 167719.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 237590.00 | 284592.00 | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 725.00 | 795.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 900.00 | 990.00 | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SANGAM PUBLIC MIDDLE SCHOOL(SIRSA) [25685]****Form Submission Status****{Recognized on : 13-09-2000 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-----------------|--|
| 1 | CHHAGAN LAL | HEADMASTER | 264000.00 |
| 2 | SHALU | TEACHER | 132000.00 |
| 3 | RAKESH | TEACHER | 90000.00 |
| 4 | REETU BALA | TEACHER | 120000.00 |
| 5 | KOMAL RANI | TEACHER | 85500.00 |
| 6 | BINDU | TEACHER | 26335.00 |
| 7 | JASWINDER KAUR | TEACHER | 20000.00 |
| 8 | HEMLATA | TEACHER | 120000.00 |
| 9 | VEENA RANI | TEACHER | 120000.00 |
| 10 | SHEELAN | PEON | 39600.00 |
| 11 | SUPREET KAMBOJ | TEACHER | 16770.00 |
| 12 | POONAM RANI | TEACHER | 43500.00 |
| 13 | PRIYANKA RANI | TEACHER | 41400.00 |
| 14 | SATPAL | TRANSPORT STAFF | 96000.00 |
| 15 | TULSI | TRANSPORT STAFF | 84000.00 |
| 16 | VINOD KUMAR | TRANSPORT STAFF | 84000.00 |
| 17 | VINOD KUMAR | TRANSPORT STAFF | 84000.00 |
| 18 | KRISHAN KUMAR | TRANSPORT STAFF | 12000.00 |
| 19 | RAJENDER | TRANSPORT STAFF | 10000.00 |

**Name of Manager:****[CHHAGAN LAL]**

Form-6 for the year 2019-20

SANSKAR SEN. SEC. SCHOOL TALWARA

KHURD(SIRSA) [25545]

{Recognized on : 26-02-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 17 | 19 |
| (ii) Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | GREEN BOARD, FOUR FANS CHAIRS TABLE AND DESK | GREEN BOARD FOUR FANS CHAIRS TABLE AND DESK PER ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3600 |
| (b) Number of Books issued to Pupils | 50 | 75 |
| (vi) (a) Size of Play Groud | 5665.55 | 5665.55 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 6 | 6 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | AS PER GOVT NORMS | AS PER GOVT NORMS |
| (b) Chemistry | AS PER GOVT NORMS | AS PER GOVT NORMS |
| (c) Biology | AS PER GOVT NORMS | AS PER GOVT NORMS |
| (d) Science | AS PER GOVT NORMS | AS PER GOVT NORMS |
| (e) Home Science | NA | NA |
| (f) Music | NA | SOUND SYSTEM TWO SET |
| (g) Art and Craft | NA | NA |
| (h) Geography | AS PER GOVT NORMS | AS PER GOVT NORMS |

Form-6 for the year 2019-20

SANSKAR SEN. SEC. SCHOOL TALWARA

Form Submission Status

KHURD(SIRSA) [25545]

Complete Form

{Recognized on : 26-02-2008 00:00:00}

| | | |
|---|------------------|-------------------|
| (i) Commerce | NA | AS PER GOVT NORMS |
| (j) Computer | 15 SET COMPUTERS | 15 SET COMPUTERS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 6531170.00 | 6857728.00 |
| (b) Average monthly income from | | |
| (i) Fees | 749137.00 | 786583.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BUS FEES /INTEREST | 443207.00 | 465367.00 |
| | Grand Total: | 443207.00 | 465367.00 |

(iii) Total income

749137.00

786583.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SCHOOL EXPENSES | 8606601.00 | 9036931.00 |
| | Grand Total: | 8606601.00 | 9036931.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1200.00 | 1200.00 |
| (b) Upper Primary Stage | 1300.00 | 1300.00 |
| (c) Secondary Stage | 1400.00 | 1400.00 |
| (d) Sr. Secondary Stage | 1700.00 | 1700.00 |

Form-6 for the year 2019-20

SANSKAR SEN. SEC. SCHOOL TALWARA

KHURD(SIRSA) [25545]

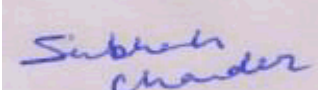
{Recognized on : 26-02-2008 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-----------------------|--|
| 1 | RAMESH KUMAR | PRINCIPAL | 322224.00 |
| 2 | NEHA RANI | PGT MATHEMATICS | 241008.00 |
| 3 | PREETI SARDANA | TGT ENGLISH/SOS | 223116.00 |
| 4 | AMOLAK SINGH | TGT ENGLISH /SOS | 223116.00 |
| 5 | BHUPENDER SINGH | PGT ENGLISH | 100420.00 |
| 6 | GOVIND SHARMA | PGT PHYSICS | 241008.00 |
| 7 | NISHA RANI | PGT CHEMISTRY | 241008.00 |
| 8 | PARAMJEET KAUR | PGT PUNJABI | 241008.00 |
| 9 | CHANCHAL RANI | PRT | 203640.00 |
| 10 | SUMAN RANI | PRT | 203640.00 |
| 11 | AMANJOT KAUR | PRT | 203640.00 |
| 12 | POONAM RANI | PRT | 203640.00 |
| 13 | RITTU BALA | PRT | 203640.00 |
| 14 | VINUS RANI | PRT | 203640.00 |
| 15 | SHOBHANA RANI | PRT | 203640.00 |
| 16 | SHALU RANI | PRT | 203640.00 |
| 17 | RICHA SHARMA | PRT | 223116.00 |
| 18 | SUSHMA RANI | PRT | 203640.00 |
| 19 | ANJU RANI | PRT | 203640.00 |
| 20 | SEEMA JAYANI | PGT HINDI | 241008.00 |
| 21 | NEETI BHARTI | TGT HINDI | 223116.00 |
| 22 | EKTA RANI | PGT COMMERCE | 241008.00 |
| 23 | SHIVDEEP SINGH | DPE | 241008.00 |
| 24 | HARWINDER KAUR | LIBRARIAN | 223116.00 |
| 25 | GEETU BALA | COMPUTER TEACHER | 223116.00 |
| 26 | MAMTA RANI | TGT MATH | 223116.00 |
| 27 | KIRAN | PGT ECONOMICS | 241008.00 |
| 28 | KRISHAN KUMAR | PGT BIOLOGY | 120504.00 |
| 29 | SAMRIDHI KAMBOJ | WELLNESS TEACHER | 111558.00 |
| 30 | BHUPINDER CHAWLA | TGT SCIENCE | 55779.00 |
| 31 | VIKAS KUMAR | PGT GEOGRAPHY | 180756.00 |
| 32 | SEEMA RANI | PGT COMPUTER | 100420.00 |
| 33 | PARAMJEET SINGH | TGT SPECIAL EDUCATION | 167337.00 |
| 34 | GURWINDER SINGH | TGT ENGLISH /SOS | 167337.00 |



Name of Manager:

[SUBHASH CHANDER]

Form-6 for the year 2019-20

**SANT KISHAN SINGH SR. SEC. SCHOOL
MASITAN(SIRSA) [25506]**

**Form Submission Status
Complete Form**

{Recognized on : 20-12-2011 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 19 | 20 |
| (ii) Number of Classrooms | 42 | 24 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 300desk 70fan | 300 desk 70fan |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3100 | 3150 |
| (b) Number of Books issued to Pupils | 60 | 62 |
| (vi) (a) Size of Play Groud | 270*340 | 270*340 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 8 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | all equiment for practical | all equiment for practical |
| (e) Home Science | no | no |
| (f) Music | yes | yes |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | yes | yes |

Form-6 for the year 2019-20

SANT KISHAN SINGH SR. SEC. SCHOOL

Form Submission Status

MASITAN(SIRSA) [25506]

Complete Form

{Recognized on : 20-12-2011 00:00:00}

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 45000.00 | 0.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 385000.00 | 422400.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | DONATION | 60000.00 |
| | | Grand Total: | 1903200.00 |
| | (iii) Total income | 4620000.00 | 6972000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SALARY AND OTHER | 3960000.00 |
| | | Grand Total: | 6739000.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 450.00 | 500.00 |
| | (b) Upper Primary Stage | 500.00 | 550.00 |
| | (c) Secondary Stage | 650.00 | 700.00 |
| | (d) Sr. Secondary Stage | 700.00 | 750.00 |

Form-6 for the year 2019-20

SANT KISHAN SINGH SR. SEC. SCHOOL

Form Submission Status

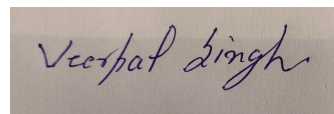
MASITAN(SIRSA) [25506]

Complete Form

{Recognized on : 20-12-2011 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------------|--|
| 1 | VARINDER KUMAR | MATH TEACHER | 8400.00 |
| 2 | BUDH RAM | SS TEACHER | 7200.00 |
| 3 | BALWINDER SINGH | ENGLISH LEC. | 7800.00 |
| 4 | RIMPY | JBT | 4300.00 |
| 5 | PARAMJEET KAUR | PEON | 4700.00 |
| 6 | MANDEEP KAUR | JBT | 4100.00 |
| 7 | BALJINDER KAUR | JBT | 4100.00 |
| 8 | RAMANDEEP KAUR | HINDI TEACHER | 4100.00 |
| 9 | SWARN DEVI | JBT | 5700.00 |
| 10 | RAMDHAN | PEON | 5500.00 |
| 11 | GURDEV SINGH | ACC. | 11400.00 |
| 12 | NEHA | SCI. TEACHER | 7500.00 |
| 13 | VEERPAL KAUR | PUNJABI TEACHER | 5500.00 |
| 14 | MEENU | MATH TEACHER | 7300.00 |
| 15 | RENU | JBT | 4300.00 |
| 16 | GYAN DEVI | PEON | 5100.00 |
| 17 | SEEMA RANI | PEON | 3500.00 |
| 18 | SUDESH KUMAR | P T | 7600.00 |
| 19 | JARNAIL SINGH | PRINCIPAL | 8000.00 |
| 20 | PINKY | SS TEACHER | 6600.00 |
| 21 | JASRAJ | PEON CUM CHOKIDAR | 9700.00 |
| 22 | RAMANDEEP KAUR | PUN. TEACHER | 3500.00 |
| 23 | PARAMJEET KAUR | S S TEACHER | 4000.00 |
| 24 | NARESH KUMAR | S S TEACHER | 4500.00 |
| 25 | VEERPAL KAUR | JBT | 3500.00 |
| 26 | RAJINDER KAUR | JBT | 5900.00 |
| 27 | RAMANDEEP KAUR | JBT | 3500.00 |
| 28 | ANITA MEHTA | JBT | 5300.00 |
| 29 | HARJINDER KAUR | PTI | 4000.00 |
| 30 | PAYAL | S S TEACHER | 5000.00 |
| 31 | ANIL KUMAR | HISTORY LEC. | 5000.00 |
| 32 | RAMANDEEP KAUR | PUN. TEACHER | 3500.00 |
| 33 | RAJESH KUMAR | JBT | 5000.00 |
| 34 | SHARMILA DEVI | S S TEACHER | 4500.00 |
| 35 | LOVEPREET KAUR | COM. TEACHER | 5100.00 |
| 36 | PARVEEN KUMARI | JBT | 3500.00 |



Name of Manager:

[VEERPAL SINGH]

Form-6 for the year 2019-20

Sant Mohan Singh Matwala Public School Tilokewala

Form Submission Status

Sirsa(SIRSA) [27762]

Complete Form

{Recognized on : 01-11-2018 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i)Number of Sections | 8 | 8 |
| (ii)Number of Classrooms | 24 | 24 |
| (iii) Details of furniture, fans etc. provided in each classrooms | EACH ROOM HAS FOUR FANS, AND TWENTY FIVE STUDENTS TABLES WITH CHAIRS , TEACHER TABLE AND CHAIR ,ONE GREEN BOARD, TWO LIGHTS, ONE HOT CASE | EACH ROOM HAS FOUR FANS, AND TWENTY FIVE STUDENTS TABLES WITH CHAIRS , TEACHER TABLE AND CHAIR ,ONE GREEN BOARD, TWO LIGHTS, ONE HOT CASE |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2500 | 2500 |
| (b) Number of Books issued to Pupils | 1200 | 1200 |
| (vi) (a) Size of Play Groud | 2.5 acres | 2.5 acres |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | ohm's law,weighing balance,prisoms | ohm's law,weighing balance,prisoms |

Form-6 for the year 2019-20

Sant Mohan Singh Matwala Public School Tilokewala

Form Submission Status

Sirsa(SIRSA) [27762]

Complete Form

{Recognized on : 01-11-2018 00:00:00}

| (b) Chemistry | acid,ph papers, magnesium ribbon ,litmos paper, | acid,ph papers, magnesium ribbon ,litmos paper, | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------------------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (c) Biology | speciman fish, butterfly, bio kit,veekar | speciman fish, butterfly, bio kit,veekar | | | | | | | | | | | | | | | | |
| (d) Science | veekar, flasks, junction, diode, battery, | veekar, flasks, junction, diode, battery, | | | | | | | | | | | | | | | | |
| (e) Home Science | not applicable | not applicable | | | | | | | | | | | | | | | | |
| (f) Music | TABLA, HARMONIUM,PT DRUM, | TABLA, HARMONIUM,PT DRUM, | | | | | | | | | | | | | | | | |
| (g) Art and Craft | CHARTS,STEPLARS,DIFFERENT CUTTERS,COLOUR,ETC | CHARTS,STEPLARS,DIFFERENT CUTTERS,COLOUR,ETC | | | | | | | | | | | | | | | | |
| (h) Geography | not applicable | not applicable | | | | | | | | | | | | | | | | |
| (i) Commerce | not applicable | not applicable | | | | | | | | | | | | | | | | |
| (j) Computer | 10 CPU,3 PROJECTORS | 10 CPU,3 PROJECTORS | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDANCE DAY,REPUBLIC DAY, GANDHI JAYNTI, TEACHERS DAY,CHILDREN DAY, RANGOLI COMPETITION | INDEPENDANCE DAY,REPUBLIC DAY, GANDHI JAYNTI, TEACHERS DAY,CHILDREN DAY, RANGOLI COMPETITION | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 2100000.00 | 2100000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 250000.00 | 250000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>GRANT FROM S.G.P.C SRI AMRITSAR SAHIB</td> <td>3200000.00</td> <td>2700000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3200000.00</td> <td>2700000.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | GRANT FROM S.G.P.C SRI AMRITSAR SAHIB | 3200000.00 | 2700000.00 | | Grand Total: | 3200000.00 | 2700000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | GRANT FROM S.G.P.C SRI AMRITSAR SAHIB | 3200000.00 | 2700000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3200000.00 | 2700000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 3000000.00 | 3000000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Sant Mohan Singh Matwala Public School Tilokewala

Form Submission Status

Sirsa(SIRSA) [27762]

Complete Form

{Recognized on : 01-11-2018 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARIES, | 7100000.00 | 7120000.00 |
| 2 | SCHOOL MAINTENANCE | 100000.00 | 150000.00 |
| 3 | ELECTRICITY | 120000.00 | 125000.00 |
| | Grand Total: | 7320000.00 | 7395000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|---------|
| (a) Primary Stage | 850.00 | 900.00 |
| (b) Upper Primary Stage | 925.00 | 975.00 |
| (c) Secondary Stage | 970.00 | 1000.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------------|-----------------|---|
| 1 | MR. RANJIT SINGH | PRINCIPAL | 28826.00 |
| 2 | MRS. NAVJOT KAUR | TGT MATHS | 29425.00 |
| 3 | MRS. PAWANDEEP KAUR | TGT PUNJABI | 29425.00 |
| 4 | MRS. RIMPALJIT KAUR | TGT ENGLISH | 29425.00 |
| 5 | MRS. JYOTI ARORA | GEN TEACHER | 28243.00 |
| 6 | MRS. DAVINDER KAUR | GEN TEACHER | 28243.00 |
| 7 | MRS.SUKHPAL KAUR | TGT HINDI | 28243.00 |
| 8 | MRS. NARINDERPAL KAUR | GEN TEACHER | 28243.00 |
| 9 | MRS. NAVDEEP KAUR | GEN TEACHER | 25456.00 |
| 10 | MRS. KULWINDER KAUR | GEN TEACHER | 26509.00 |
| 11 | MRS. GURPIAR KAUR | GEN TEACHER | 20713.00 |
| 12 | MRS. AMANDEEP KAUR | GEN TEACHER | 16208.00 |
| 13 | MRS. POOJA RANI | GEN TEACHER | 16208.00 |
| 14 | MR. SATNAM SINGH | PTI | 26072.00 |
| 15 | MRS. NAVPREET KAUR | TGT COMPUTER | 13187.00 |
| 16 | MRS. SUKHDEEP KAUR | GEN TEACHER | 15736.00 |
| 17 | MR. AVTAR SINGH | MUSIC TEACHER | 24954.00 |
| 18 | MISS JASPREET KAUR | SCIENCE TEACHER | 10635.00 |
| 19 | MRS. PARAMJEET KAUR | ART | 17243.00 |
| 20 | MR. GURMEET SINGH | ACCOUNTS CLERK | 8176.00 |
| 21 | MR. JAGJIT SINGH | WATCHMAN | 6720.00 |
| 22 | MRS PARAMJEET KAUR | LIBRAIAN | 6000.00 |
| 23 | MISS SUKHVEER KAUR | MATHS TEACHER | 7500.00 |
| 24 | SUKHDEEP KAUR | SWEEPER | 4100.00 |
| 25 | KULJEET KAUR | SWEEPER | 6200.00 |
| 26 | RANI KAUR | SWEEPER | 4100.00 |
| 27 | HARPHOOL SINGH | GATE MAN | 7300.00 |

Form-6 for the year 2019-20

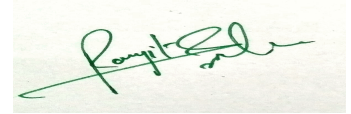
Sant Mohan Singh Matwala Public School Tilokewala

Sirsa(SIRSA) [27762]

{Recognized on : 01-11-2018 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[RANJIT SINGH]

Form-6 for the year 2019-20

SANT VIVEKANAND SEN. SEC. SCHOOL

KESUPURA(SIRSA) [25546]

{Recognized on : 12-03-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 17 | 17 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Dual desk one per two students, Three fans per room. | Dual desk one per two student, Three fans per room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2100 | 2100 |
| (b) Number of Books issued to Pupils | 720 | 734 |
| (vi) (a) Size of Play Groud | 4005 | 4005 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All necessary equipments and apratus. | All necessary equipments and apratus. |
| (b) Chemistry | All necessary equipments and apratus. | All necessary equipments and apratus. |
| (c) Biology | Nil | Nil |
| (d) Science | All necessary equipments and apratus. | All necessary equipments and apratus. |
| (e) Home Science | All necessary utensils and equipments. | All necessary utensils and equipments. |
| (f) Music | All necessary equipments and apratus. | All necessary equipments and apratus. |

Form-6 for the year 2019-20

SANT VIVEKANAND SEN. SEC. SCHOOL

KESUPURA(SIRSA) [25546]

{Recognized on : 12-03-2008 00:00:00}

Form Submission Status

Complete Form

| (g) Art and Craft | Nil | Nil | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------|-----------|-----------|--|---------------------|------------------|------------------|
| (h) Geography | Charts,Maps,Globe etc. | Charts,Maps,Globe etc. | | | | | | | | | | | | | | | | |
| (i) Commerce | Nil | Nil | | | | | | | | | | | | | | | | |
| (j) Computer | 15 PC | 15 PC | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Painting,Quiz contest,Annual function,Sports meet,Educational tour. | Painting,Quiz contest,Annual function,Sports meet,Educational tour. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 4375403.00 | 4723640.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 656738.00 | 453189.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Add. Fee</td> <td>150000.00</td> <td>140813.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>150000.00</td> <td>140813.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Add. Fee | 150000.00 | 140813.00 | | Grand Total: | 150000.00 | 140813.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Add. Fee | 150000.00 | 140813.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 150000.00 | 140813.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 553695.00 | 545929.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Staff Salary</td> <td>620833.00</td> <td>561443.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>620833.00</td> <td>561443.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Staff Salary | 620833.00 | 561443.00 | | Grand Total: | 620833.00 | 561443.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Staff Salary | 620833.00 | 561443.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 620833.00 | 561443.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 610.00 | 800.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 810.00 | 1000.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 925.00 | 1200.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1275.00 | 1500.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SANT VIVEKANAND SEN. SEC. SCHOOL

KESUPURA(SIRSA) [25546]

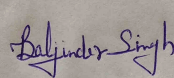
{Recognized on : 12-03-2008 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|--------------------|--|
| 1 | SARTAJ SINGH | LECT. IN ENGLISH | 30000.00 |
| 2 | RAJVEER SINGH | LECT. IN MATHS | 22000.00 |
| 3 | JASWANT SINGH | LECT. IN CHEMISTRY | 21000.00 |
| 4 | JASKARAN SINGH | S.S. MASTER | 10000.00 |
| 5 | VEENA KUMARI | LECT. IN HINDI | 9500.00 |
| 6 | PARSANTA RANI | LECT. IN HINDI | 9000.00 |
| 7 | SURESH | LECT. IN GEOGRAPHY | 9700.00 |
| 8 | PURAN SINGH | PUNJABI MASTER | 9500.00 |
| 9 | SATPAL | LECT. IN HINDI | 10000.00 |
| 10 | VEENA RANI | S.S. MISTRESS | 9700.00 |
| 11 | JASMEET KAUR | SCIENCE MISTRESS | 9000.00 |
| 12 | VIJAY KUMAR | LECT. IN PHYSICS | 16500.00 |
| 13 | REKHA RANI | PRT | 5000.00 |
| 14 | RAHUL BHARDWAJ | LECT. IN MATHS | 13000.00 |
| 15 | PRIYANKA RANI | PRT | 5000.00 |
| 16 | SARVJEET KAUR | PRT | 7800.00 |
| 17 | RAJBIR KAUR | PRT | 8000.00 |
| 18 | SUKHWINDER KAUR | PRT | 8000.00 |
| 19 | NEELAM RANI | MATHS MISTRESS | 7000.00 |
| 20 | KIRANPAL KAUR | LECT. IN PUNJABI | 10000.00 |
| 21 | JASPAL KAUR | PRT | 5000.00 |
| 22 | MALKEET KAUR | PRT | 8000.00 |
| 23 | RESHMA RANI | S.S. MISTRESS | 9000.00 |
| 24 | SUNITA RANI | LECT. IN HINDI | 10000.00 |
| 25 | VEERPAL KAUR | LECT. IN MATHS | 20500.00 |



Name of Manager:

[BALJINDER SINGH]

Form-6 for the year 2019-20

SARASWATI BAL VIDYA MANDIR HIGH SCHOOL

Form Submission Status

JODHKAN(SIRSA) [25577]

Complete Form

{Recognized on : 01-04-2001 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | child chair 150, table 30 Desk 150, fan 25 Chair 30 | child chair 150, table 30 Desk 150, fan 25 Chair 30 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 1400 | 1500 |
| (vi) (a) Size of Play Groud | 3433.3 | 3433.3 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | na | na |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |

Form-6 for the year 2019-20

SARASWATI BAL VIDYA MANDIR HIGH SCHOOL

Form Submission Status

JODHKAN(SIRSA) [25577]

Complete Form

{Recognized on : 01-04-2001 00:00:00}

| (j) Computer | 5 computer | 5 computer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------|----------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------|---------|----------|---|-------------------------|-------------|-------------|---|---------------|---------|---------|---|-----------------|----------|----------|---|---------------------|----------|----------|---|-----------------|----------|----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 13563.00 | 16999.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 116563.00 | 124999.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>na</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | na | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | na | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 116563.00 | 124999.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADVERTISEMENT</td> <td>5500.00</td> <td>10000.00</td> </tr> <tr> <td>2</td> <td>PRINTING AND STATIONARY</td> <td>45450.00</td> <td>50000.00</td> </tr> <tr> <td>3</td> <td>MISC EXPENSES</td> <td>6540.00</td> <td>6500.00</td> </tr> <tr> <td>4</td> <td>BUILDING REPAIR</td> <td>60000.00</td> <td>70000.00</td> </tr> <tr> <td>5</td> <td>Electricity Expense</td> <td>48500.00</td> <td>50000.00</td> </tr> <tr> <td>6</td> <td>Refreshment exp</td> <td>10250.00</td> <td>12000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>176240.00</td> <td>828500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | ADVERTISEMENT | 5500.00 | 10000.00 | 2 | PRINTING AND STATIONARY | 45450.00 | 50000.00 | 3 | MISC EXPENSES | 6540.00 | 6500.00 | 4 | BUILDING REPAIR | 60000.00 | 70000.00 | 5 | Electricity Expense | 48500.00 | 50000.00 | 6 | Refreshment exp | 10250.00 | 12000.00 | | Grand Total: | 176240.00 | 828500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ADVERTISEMENT | 5500.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | PRINTING AND STATIONARY | 45450.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | MISC EXPENSES | 6540.00 | 6500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | BUILDING REPAIR | 60000.00 | 70000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Electricity Expense | 48500.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Refreshment exp | 10250.00 | 12000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 176240.00 | 828500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 650.00 | 700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 700.00 | 800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 800.00 | 900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SARASWATI BAL VIDYA MANDIR HIGH SCHOOL****Form Submission Status****JODHKAN(SIRSA) [25577]****Complete Form****{Recognized on : 01-04-2001 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-----------------|--|
| 1 | SUBHASH CHANDER | HM | 15000.00 |
| 2 | HAWA SINGH | HINDI TEACHER | 12000.00 |
| 3 | RAJIV KUMAR | MATH TEACHER | 12000.00 |
| 4 | KULDEEP KUMAR | ENGLISH TEACHER | 12000.00 |
| 5 | DALIP SINGH | JBT | 10000.00 |
| 6 | SUNITA DEVI | JBT | 10000.00 |
| 7 | POONAM DEVI | SS TEACHER | 12000.00 |
| 8 | RAJBALA | PEON | 6000.00 |



Name of Manager:

[SUMITRA DEVI]

Form-6 for the year 2019-20

SARASWATI DEVI PUBLIC HIGH SCHOOL

RAMPURA DHILLON(SIRSA) [25578]

{Recognized on : 15-02-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | There are furniture available in each room according to strength of students. Each room has two fans and all required material. | There are furniture available in each room according to strength of students. Each room has two fans and all required material. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3100 |
| (b) Number of Books issued to Pupils | 700 | 745 |
| (vi) (a) Size of Play Groud | 200*150 | 200*150 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 5 | 5 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |

Form-6 for the year 2019-20

SARASWATI DEVI PUBLIC HIGH SCHOOL

Form Submission Status

RAMPURA DHILLON(SIRSA) [25578]

Complete Form

{Recognized on : 15-02-2016 00:00:00}

| (g) Art and Craft | YES | YES | | | | | | | | | | | | | | | | |
|--|---------------------|----------------------------|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------|-----------|-----------|--|---------------------|------------------|------------------|
| (h) Geography | NO | NO | | | | | | | | | | | | | | | | |
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | |
| (j) Computer | YES | YES | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 242750.00 | 244000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NONE</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NONE | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NONE | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 242750.00 | 244000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>240500.00</td> <td>241700.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>240500.00</td> <td>241700.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 240500.00 | 241700.00 | | Grand Total: | 240500.00 | 241700.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY | 240500.00 | 241700.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 240500.00 | 241700.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 700.00 | 750.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 800.00 | 900.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1000.00 | 1050.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| 5 <u>Details of salaries paid to the staff.</u> | | | | | | | | | | | | | | | | | | |
| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year | | | | | | | | | | | | | | | |
| 1 | DALIP SINGH | HEAD MASTER | 170000.00 | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

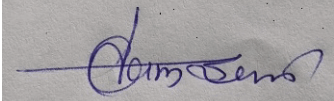
SARASWATI DEVI PUBLIC HIGH SCHOOL

RAMPURA DHILLON(SIRSA) [25578]

{Recognized on : 15-02-2016 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[JAGDISH CHANDER]

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL(SIRSA) [25598]

Form Submission Status

{Recognized on : 01-04-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--------------------------|---|
| (i) Number of Sections | 10 | 11 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 bench, 2 fan, 1 chair | 15 bench, 2 fan, 1 chair, 1 stool, whiteboard, marker, duster |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 325 | 325 |
| (b) Number of Books issued to Pupils | 150 | 265 |
| (vi) (a) Size of Play Groud | 1000 sq.m. | 1000 sq.m. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL(SIRSA) [25598]

Form Submission Status

{Recognized on : 01-04-2019 00:00:00}

Complete Form

| (d) Science | lens, mirror, prism, multimeter, screw gauge, optical bench, burette , spirit lamp, watch glass, bicker, thermometer, PH paper, wash bottle, chemical , skelton model, kidney , eyes | lens, mirror, prism, multimeter, screw gauge, optical bench, burette , spirit lamp, watch glass, bicker, thermometer, PH paper, wash bottle, chemical , skelton model, kidney , eyes, globe, chart | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--|-----------|------------|--|---------------------|------------------|-------------------|
| (e) Home Science | NA | NA | | | | | | | | | | | | | | | | |
| (f) Music | NA | NA | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
| (j) Computer | 10 | 10 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENENCE DAY, REPUBLIC DAY, GEETA MOHTSAV, CHILDREN DAY, ENVIRONMENT DAY AND VARIOUS EVENTS ON FESTIVAL | INDEPENENCE DAY, REPUBLIC DAY, GEETA MOHTSAV, CHILDREN DAY, ENVIRONMENT DAY AND VARIOUS EVENTS ON FESTIVAL | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 67835.00 | 105718.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>OTHER</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | OTHER | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | OTHER | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 814025.00 | 1268625.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>STAFF SALARY,E-BILL, CONSTRUCTION, CHALK, MILK, MODEL,BUILDING PAINT,MOTTO WRITING</td> <td>787075.00</td> <td>1205750.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>787075.00</td> <td>1205750.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | STAFF SALARY,E-BILL, CONSTRUCTION, CHALK, MILK, MODEL,BUILDING PAINT,MOTTO WRITING | 787075.00 | 1205750.00 | | Grand Total: | 787075.00 | 1205750.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | STAFF SALARY,E-BILL, CONSTRUCTION, CHALK, MILK, MODEL,BUILDING PAINT,MOTTO WRITING | 787075.00 | 1205750.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 787075.00 | 1205750.00 | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL(SIRSA) [25598]

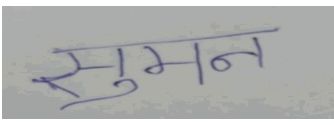
Form Submission Status

{Recognized on : 01-04-2019 00:00:00}

Complete Form

| | | | |
|-------------------------|------------------------------|--------|--|
| 7 | Details of Fees (Stage Wise) | | |
| (a) Primary Stage | 350.00 | 400.00 | |
| (b) Upper Primary Stage | 450.00 | 500.00 | |
| (c) Secondary Stage | 950.00 | 950.00 | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|--------------|--|
| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
| 1 | SURENDER KUMAR | HEADMASTER | 7500.00 |
| 2 | MAHENDER SINGH | P.T.I. | 7200.00 |
| 3 | SURESH KUMAR | MATH TEACHER | 7200.00 |
| 4 | KOMAL | HINDI | 7200.00 |
| 5 | KULWANT KAUR | PRT | 7000.00 |
| 6 | RAVI KUMAR | PRT | 7000.00 |
| 7 | RITU VERMA | PRT | 7000.00 |
| 8 | DEEPIKA | PRT | 7000.00 |
| 9 | BALI KHAN | PRT | 7000.00 |
| 10 | SUNITA DEVI | CLERK | 6500.00 |
| 11 | SUNITA | SWEEPER | 3000.00 |



Name of Manager: [SUMAN]

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25547]

Complete Form

{Recognized on : 10-08-2000 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i)Number of Sections | 12 | 13 |
| (ii)Number of Classrooms | 12 | 17 |
| (iii) Details of furniture, fans etc. provided in each classrooms | DESK-260, FANS-46, ALMIRAH-11, TABLE-6, CHAIRS-42, STOOL-14, FATTI-180, CHALKBOARD-16, SPEECH STAND-2 | DESK-282, FANS-55, ALMIRAH-11, TABLE-9, CHAIRS-48, STOOL-14, FATTI-220, CHALKBOARD-16, SPEECH STAND-2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2831 | 2681 |
| (b) Number of Books issued to Pupils | 109 | 92 |
| (vi) (a) Size of Play Groud | 8093sq.m. | 8093sq.m. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 4 |
| For Boys | 8 | 10 |
| Seprate for Girls | 4 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NOT APPLICABLE | NOT APPLICABLE |
| (b) Chemistry | NOT APPLICABLE | NOT APPLICABLE |
| (c) Biology | NOT APPLICABLE | NOT APPLICABLE |

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL ELLENABAD(SIRSA)

Form Submission Status

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{Recognized on : 10-08-2000 00:00:00}

| | | |
|---|---|---|
| (d) Science | <p>LENS-45, PRISAM-35, GLASS STAND-17, PLAN MIRROR-24, MAGNET-22, M AGNET NEEDAL-13, BALANCE WET-7, BATTERY 2V-3, AMETER-1, VOLTMETE R-1, SLIDE-18, KEY-1, THRM AMETER-6, TEST TUBE-9, ROUND BOTOM FLASK-6, BEAKER 150ML-2, BEAKER 100ML-1, LECHLENCE CELL-7, THISHAL KEEP-3, TEST TUBE STAND-8, TEST TUBE HOLDER-2, MEASUREING CYLINDER-3, STAND-4, MEGNETIC COMPAS-6, SLPHURIC ACID-150ML, HYDROCLORI C ACID-200ML, ACITIC ACID-1000ML, IODENE-65M L, CHINA DISH-10, NaHCO3-150GM, RED&BLUE LITMUS PAPER-3PKT, CANPHONIC AL GLASS-4, BURNER-12, MIC ROSCOP-1, JALI-18, ELECT RIC BELL-1, COMPOUND MICROSCOP-2, RHEOSTAT E-4, CONNECTING WIRE-13FT., FILTER PAPER-2PKT., KMnO4-200 GM, FeSO4(7H2O)-180GM</p> | <p>LENS-54, PRISAM-39, GLASS STAND-14, PLAN MIRROR-29, MAGNET-4 4, MAGNET NEEDAL-23, BALANCE WET-11, BATTERY 2V-7, AMETER-1, VOLTM ETER-2, SLIDE-27, KEY-1 , THRMAMETER-5, TEST TUBE-7, ROUND BOTOM FLASK-8, BEAKER 150ML-3, BEAKER 100ML-2, LECHLENCE CELL-5, THISHAL KEEP-4, TEST TUBE STAND-6, TEST TUBE HOLDER-4, MEASUREIN G CYLINDER-3, STAND-6, MEGNETIC COMPAS-6, SLPHURIC ACID-90ML, HYDROCLO RIC ACID-150ML, ACITIC ACID-1000ML, IODENE-1 00ML, CHINA DISH-15, NaHCO3-100G M, RED&BLUE LITMUS PAPER-2PKT, CANPHO NICAL GLASS-5, BURNER-10, M ICROSCOP-1, JALI-14, EL ECTRIC BELL-1, COMPOUND MICROSCOP-2, RHEOS TATE-4, CONNECTING WIRE-13FT., FILTER PAPER-2PKT., KMnO4-1 50GM, FeSO4(7H2O) -100GM</p> |
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE |
| (f) Music | NOT APPLICABLE | NOT APPLICABLE |
| (g) Art and Craft | NOT APPLICABLE | NOT APPLICABLE |
| (h) Geography | NOT APPLICABLE | NOT APPLICABLE |
| (i) Commerce | NOT APPLICABLE | NOT APPLICABLE |
| (j) Computer | 2 | 2 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25547]

Complete Form

{Recognized on : 10-08-2000 00:00:00}

| (xii) Details of co-curricular, cultural and other activities organised by school | QUIZ COMPETITION, WRITING COMPETITION, DEBETS, DANCE COMPETITION, CULTURAL ACTIVITIES, INDOOR & OUTDOOR GAMES, MEHANDI COMPETITION, SCIENCE MODEL EXHIBITION, RAKHI MAKING COMPETITION , DEEPAK MAKING, CORIOGRAPHY, A NNUAL SPORTS MEET ETC. | QUIZ COMPETITION, WRITING G COMPETITION, DEBETS, D ANCE COMPETITION, CULTURA L ACTIVITIES, INDOOR & OUTDOOR GAMES, MEHANDI COMPETITION, SCIENCE MODEL EXHIBITION, RAKHI MAKING COMPETITION , DEEPAK MAKING, CORIOGRAPH Y, ANNUAL SPORTS MEET ETC. | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--------------|----------|------|---|---------------|---------|------|---|--------------|-----------|------|--|---------------------|------------------|-------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 188249.00 | 199652.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 514615.00 | 596055.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FDR INTEREST</td> <td>12012.00</td> <td>0.00</td> </tr> <tr> <td>2</td> <td>BANK INTEREST</td> <td>2102.00</td> <td>0.00</td> </tr> <tr> <td>3</td> <td>OLD BUS SALE</td> <td>290000.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>304114.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FDR INTEREST | 12012.00 | 0.00 | 2 | BANK INTEREST | 2102.00 | 0.00 | 3 | OLD BUS SALE | 290000.00 | 0.00 | | Grand Total: | 304114.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | FDR INTEREST | 12012.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | BANK INTEREST | 2102.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | OLD BUS SALE | 290000.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 304114.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 6189589.00 | 5476090.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL ELLENABAD(SIRSA)

Form Submission Status

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Complete Form

{Recognized on : 10-08-2000 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TO SALARY | 3864300.00 | 3148335.00 |
| 2 | TO DEPRECIATION EXP. | 598676.00 | 0.00 |
| 3 | TO VEHICLE RUNNING EXP. | 113965.00 | 150241.00 |
| 4 | TO ACCOUNTING CHARGE EXP. | 12000.00 | 12000.00 |
| 5 | TO ELECTRICITY EXP. | 55360.00 | 46348.00 |
| 6 | TO ADVT. EXP. | 32565.00 | 63375.00 |
| 7 | TO INSURENCE EXP | 270399.00 | 252441.00 |
| 8 | TO GENRATOR FUEL EXP | 6750.00 | 9500.00 |
| 9 | TO WATER BILL EXP | 750.00 | 3950.00 |
| 10 | TO FUEL EXP | 520656.00 | 351500.00 |
| 11 | TO NEWS PAPER EXP | 5405.00 | 4670.00 |
| 12 | TO PRINTING | 13425.00 | 0.00 |
| 13 | TO SANATARY WATER TANK EXP | 0.00 | 125590.00 |
| 14 | TO WHITE WASH EXP | 40125.00 | 66897.00 |
| 15 | TO PRIZE DISTRIBUTION EXP | 19270.00 | 22150.00 |
| 16 | TO TELEPHONE EXP | 11728.00 | 8622.00 |
| 17 | TO BANK EXP | 2028.00 | 0.00 |
| 18 | TO BOARD FEES EXP | 72159.00 | 74159.00 |
| 19 | TO BUILDING REPAIR EXP | 0.00 | 146800.00 |
| 20 | TO INTEREST | 187800.00 | 0.00 |
| 21 | TO LEGAL EXP | 7700.00 | 0.00 |
| 22 | TO MEDICAL EXP | 12752.00 | 26077.00 |
| 23 | TO OTHER EXP | 45455.00 | 36811.00 |
| 24 | TO EICHER BUS HR 57 2127 LOAN | 0.00 | 204813.00 |
| 25 | TO EICHER BUS HR 57 3648 LOAN | 0.00 | 315936.00 |
| 26 | TO FIRE EQUIPMENT REFILLING EXP | 0.00 | 1475.00 |
| 27 | TO HOUSE TAX EXP | 9154.00 | 0.00 |
| 28 | TO OFFICE EXP | 0.00 | 20150.00 |
| 29 | TO FIX ASSESTS EXP | 0.00 | 62854.00 |
| 30 | TO SOCIETY LEASE DEED EXP | 0.00 | 80000.00 |
| 31 | TO BUS TAX EXP | 52720.00 | 30400.00 |
| 32 | TO EXCESS OF INCOME OVER EXP | 234435.00 | 210996.00 |
| | Grand Total: | 6189577.00 | 5476090.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|---------|
| (a) Primary Stage | 830.00 | 900.00 |
| (b) Upper Primary Stage | 930.00 | 1000.00 |

Form-6 for the year 2019-20

SARASWATI HIGH SCHOOL ELLENABAD(SIRSA)

Form Submission Status

[25547]

Complete Form

{Recognized on : 10-08-2000 00:00:00}

(c) Secondary Stage

980.00

1100.00

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|------------------|--|
| 1 | AJAY KUMAR | HEAD MASTER | 282000.00 |
| 2 | RAKESH KUMAR | SS TEACHER | 282000.00 |
| 3 | SUBHASH CHANDER | PHE TEACHER | 248400.00 |
| 4 | MAMTA RANI | SANSKRIT TEACHER | 198000.00 |
| 5 | BALWAN | HIN TEACHER | 165000.00 |
| 6 | RITA KUMARI | DRW TEACHER | 198000.00 |
| 7 | DEEPIKA | SS TEACHER | 198000.00 |
| 8 | RAJESH KUMAR | SS TEACHER | 146300.00 |
| 9 | KULDEEP KUAMR | ENG TEACHER | 198000.00 |
| 10 | DARSHNA | PRT TEACHER | 204000.00 |
| 11 | MANISHA SAINI | PRT TEACHER | 147950.00 |
| 12 | MAMTA | PRT TEACHER | 33000.00 |
| 13 | KIRANDEEP | PRT TEACHER | 198000.00 |
| 14 | NANKI KATHURIA | PRT TEACHER | 198000.00 |
| 15 | SONIA | PRT TEACHER | 147950.00 |
| 16 | PANKAJ BENIWAL | PRT TEACHER | 198000.00 |
| 17 | SHARWAN KUMAR | PEON | 198000.00 |
| 18 | PALA RAM | DRIVER | 88200.00 |
| 19 | RAKESH KUMAR | DRIVER | 88200.00 |
| 20 | SHULTANA RAM | DRIVER | 107800.00 |
| 21 | KARAMJEET SINGH | DRIVER | 107800.00 |
| 22 | SARMANJEET SINGH | DRIVER | 19600.00 |
| 23 | BHAJAN LAL | DRIVER | 107800.00 |
| 24 | AJIT | DRIVER | 19600.00 |
| 25 | SANTOSH | SWEEPER | 84700.00 |

Name of Manager:

[NANU RAM

]

Form-6 for the year 2019-20

SARASWATI PUBLIC MIDDLE SCHOOL

RISALIAKHERA(SIRSA) [25507]

{Recognized on : 15-02-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 9 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | as per strength every room has fans and furniture | as per strength every room has fans and furniture |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1560 | 1600 |
| (b) Number of Books issued to Pupils | 600 | 440 |
| (vi) (a) Size of Play Ground | 16187 sqm | 16187 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | na | na |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |

Form-6 for the year 2019-20

SARASWATI PUBLIC MIDDLE SCHOOL

RISALIAKHERA(SIRSA) [25507]

{Recognized on : 15-02-2016 00:00:00}

Form Submission Status

Complete Form

| (j) Computer | 5 Computer available | 5 Computer available | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------|-----------|-----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes school celebrate all religious and national festival and many quiz etc. | yes school celebrate all religious and national festival and many quiz etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 73700.00 | 60500.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>Donation</td><td>6600.00</td><td>65400.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>6600.00</td><td>65400.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Donation | 6600.00 | 65400.00 | | Grand Total: | 6600.00 | 65400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Donation | 6600.00 | 65400.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 6600.00 | 65400.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 884400.00 | 726000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>Complete Exp.</td><td>891000.00</td><td>791400.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>891000.00</td><td>791400.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Complete Exp. | 891000.00 | 791400.00 | | Grand Total: | 891000.00 | 791400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Complete Exp. | 891000.00 | 791400.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 891000.00 | 791400.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 550.00 | 600.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 550.00 | 600.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SARASWATI PUBLIC MIDDLE SCHOOL

RISALIAKHERA(SIRSA) [25507]

{Recognized on : 15-02-2016 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|----------------|--|
| 1 | Parkarti Bhati | Principal | 11500.00 |
| 2 | Amit Kumar | Teacher | 8250.00 |
| 3 | Nisha Sharma | Teacher | 8250.00 |
| 4 | Dinesh Bhati | Teacher | 8250.00 |
| 5 | Manjeet Sharma | Vice Principal | 8250.00 |
| 6 | Sandeep Singh | Teacher | 8250.00 |
| 7 | Kanta | Teacher | 8250.00 |
| 8 | Rukmani Devi | Peon | 4950.00 |

Parkarti
Bhati

Name of Manager:

[Parkarti Bhati]

Form-6 for the year 2019-20

SARASWATI SR SEC SCHOOL MAUJGARH(SIRSA)

Form Submission Status

[25508]

Complete Form

{Recognized on : 24-12-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fans, bulb, desk, bench, table, chair, black board etc | fan, chair, bulb, desk, bench, table, chair, black board etc |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 5000 |
| (b) Number of Books issued to Pupils | 465 | 768 |
| (vi) (a) Size of Play Groud | 13322 | 13322 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 8 | 9 |
| Seprate for Girls | 7 | 11 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SARASWATI SR SEC SCHOOL MAUJGARH(SIRSA)

Form Submission Status

[25508]

Complete Form

{Recognized on : 24-12-2007 00:00:00}

| | | |
|---------------|--|---|
| (a) Physics | lens set, mirror set, optical bench, prism, glass slab, tuning fork set, ammeter, voltmeter, galvanometer, rheostat, resistances, connecting wire, magnets, magnetic needle, solar panel, solar fan, solar bulb, electric magnet, electric bell model, biogas model, wind mill model, meter bridge, boyles law apparatus, newton law of cooling apparatus, ohms law apparatus, compass, newton disk and other physics lab equipments | potentiometer, searls apparatus, sonometer, hookes law apparatus, logic gate circuit, pn junction diode apparatus, pnp and npn transistor circuit apparatus, one way key, two way key, lens set, mirror set, optical bench, prism, glass slab, tuning fork set, ammeter, voltmeter, galvanometer, rheostat, resistances, connecting wire, magnets, magnetic needle, solar panel, solar fan, solar bulb, electric magnet, electric bell model, biogas model, wind mill model, meter bridge, boyles law apparatus, newton law of cooling apparatus, ohms law apparatus, compass, newton disk and other physics lab equipments |
| (b) Chemistry | beakers, flasks, volumetric cylinders, funnel, burette, pipette, dropper, conical flask, three mouth bottle, china dish, burner, spirit lamp, test tube, test tube stand, test tube holders, stand, salts and acids and other chemistry lab apparatus | kips apparatus, reagent bottles,, charts, watch glass, cappillary tubes, beakers, flasks, volumetric cylinders, funnel, burette, pipette, dropper, conical flask, three mouth bottle, china dish, burner, spirit lamp, test tube, test tube stand, test tube holders, stand, salts and acids and other chemistry lab apparatus |
| (c) Biology | dissection set, microscope compound, iodine solution, slides, specimen of different species, watch glass, preparatory slides, skelton, model of ear, model of eye, model of heart and other biology equipments | model of brain, model of silk worm, model of ameaba, model of male female reproduction system, dissection set, microscope compound, iodine solution, slides, specimen of different species, watch glass, preparatory slides, skelton, model of ear, model of eye, model of heart and other biology equipments |

Form-6 for the year 2019-20

SARASWATI SR SEC SCHOOL MAUJGARH(SIRSA)

Form Submission Status

[25508]

Complete Form

{Recognized on : 24-12-2007 00:00:00}

| | | | |
|-------|---|---|---|
| | (d) Science | lens set, mirror set, optical bentch, prism, glass slab, tuning fork set, ammeter, voltmeter, galvanometer, rheostate, resistances, connecting wire, magnets, magnetic needle, solar panel, solar fan, solar bulb, electric magnet, electric bell model. biogas model, wind mill model, meter bridge, boyles law apparatus, newton law of cooling apparatus, ohms law apparatus, compass, newton disk beakers, flasks, volumetric cylindres, funnel, burette, pipette, dropper, conical flask, three mouth bottle, china dish, burner, disection set, microscope compound, iodine solution, slides, specimen of different species, watch glass, preparatory slides, skelton, model of ear, model of eye, model of heart | lens set, mirror set, optical bentch, prism, glass slab, tuning fork set, ammeter, voltmeter, galvanometer, rheostate, resistances, connecting wire, magnets, magnetic needle, solar panel, solar fan, solar bulb, electric magnet, electric bell model. biogas model, wind mill model, meter bridge, boyles law apparatus, newton law of cooling apparatus, ohms law apparatus, compass, newton disk beakers, flasks, volumetric cylindres, funnel, burette, pipette, dropper, conical flask, three mouth bottle, china dish, burner, disection set, microscope compound, iodine solution, slides, specimen of different species, watch glass, preparatory slides, skelton, model of ear, model of eye, model of heart and other equipments of science |
| | (e) Home Science | na | na |
| | (f) Music | na | dholak, voilen , drum |
| | (g) Art and Craft | na | na |
| | (h) Geography | na | na |
| | (i) Commerce | computers and other accounting solutions | computers and other accounting solutions |
| | (j) Computer | computers, ups, invertor, printer, and wifi facility | computers, ups, invertor, printer, and wifi facility |
| (x) | Medical Facilties available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | music and dance acitivity, annual function, sports meet and other special day celebration | music and dance acitivity, annual function, sports meet and other special day celebration |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 130885.00 | 0.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 298358.00 | 0.00 |
| | (ii) Other sources | | |

Form-6 for the year 2019-20

SARASWATI SR SEC SCHOOL MAUJGARH(SIRSA)

Form Submission Status

[25508]

Complete Form

{Recognized on : 24-12-2007 00:00:00}

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | VAN FEE, OTHER FUNDS AND INTEREST | 56552.00 | 0.00 |
| | Grand Total: | 56552.00 | 0.00 |

(iii) Total income 56552.00 0.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY, BILLS ETC | 4128036.00 | 0.00 |
| | Grand Total: | 4128036.00 | 0.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 545.00 | 600.00 |
| (b) Upper Primary Stage | 915.00 | 1000.00 |
| (c) Secondary Stage | 1120.00 | 1230.00 |
| (d) Sr. Secondary Stage | 1270.00 | 1400.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-----------------|---|
| 1 | B L VERMA | PRINCIPAL | 24500.00 |
| 2 | INDU | ENGLISH LECT | 9000.00 |
| 3 | RAJVEER SINGH | SS MASTER | 9500.00 |
| 4 | KULVEER SINGH | MATH LECT | 9000.00 |
| 5 | NAVNEET | PUNJABI TEACHER | 9000.00 |
| 6 | RAMESH KUMAR | POL SCI LECT | 9500.00 |
| 7 | RANJEET SINGH | D.Ed | 7000.00 |
| 8 | SANJEEV RANI | PRIMARY TEACHER | 7000.00 |
| 9 | GEETANJALI | PRIMARY TEACHER | 7000.00 |
| 10 | SANDEEP KAUR | PRIMARY TEACHER | 7000.00 |
| 11 | SARITA | PRIMARY TEACHER | 7000.00 |
| 12 | REENA MEHTA | SOS | 8000.00 |
| 13 | POONAM | LECT COMMERCE | 8000.00 |
| 14 | JAGJIT SINGH | LECT HINDI | 8000.00 |
| 15 | SHOBHA | PEON | 5000.00 |
| 16 | PRIYANKA | LECT CHEMISTRY | 9500.00 |

Form-6 for the year 2019-20


SARASWATI SR SEC SCHOOL MAUJGARH(SIRSA)

Form Submission Status

[25508]

Complete Form

{Recognized on : 24-12-2007 00:00:00}



Name of Manager:

[SANJAY KUMAR]

Form-6 for the year 2019-20

SARASWATI VIDYA MANDIR MIDDLE SCHOOL

GORIWALA(SIRSA) [25509]

{Recognized on : 15-04-2006 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 fans and 1 Blackboard in each classroom | 2 fans and 1 Blackboard in each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 8000 | 8000 |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | NA | NA |

Form-6 for the year 2019-20

SARASWATI VIDYA MANDIR MIDDLE SCHOOL

Form Submission Status

GORIWALA(SIRSA) [25509]

Complete Form

{Recognized on : 15-04-2006 00:00:00}

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---|--|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------|----------|-----------|---|---------------------|-------------|-------------|---|------------------|----------|----------|---|------------------|-----------|-----------|---|---------------|----------|----------|--|---------------------|-------------------|-------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION AND ALL NATIONAL DAYS CELEBRATED | ANNUAL FUNCTION AND ALL NATIONAL DAYS CELEBRATED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 310000.00 | 350000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 1008000.00 | 1500000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Total income | 1500000.00 | 1008000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>RENT</td> <td>84000.00</td> <td>100000.00</td> </tr> <tr> <td>2</td> <td>STAFF SALARY</td> <td>800000.00</td> <td>935000.00</td> </tr> <tr> <td>3</td> <td>ELECTRICITY BILL</td> <td>10000.00</td> <td>12000.00</td> </tr> <tr> <td>4</td> <td>TRANSPORT CHARGE</td> <td>130000.00</td> <td>200000.00</td> </tr> <tr> <td>5</td> <td>OTHER CHARGES</td> <td>20000.00</td> <td>30000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1044000.00</td> <td>1277000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | RENT | 84000.00 | 100000.00 | 2 | STAFF SALARY | 800000.00 | 935000.00 | 3 | ELECTRICITY BILL | 10000.00 | 12000.00 | 4 | TRANSPORT CHARGE | 130000.00 | 200000.00 | 5 | OTHER CHARGES | 20000.00 | 30000.00 | | Grand Total: | 1044000.00 | 1277000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | RENT | 84000.00 | 100000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | STAFF SALARY | 800000.00 | 935000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | ELECTRICITY BILL | 10000.00 | 12000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TRANSPORT CHARGE | 130000.00 | 200000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | OTHER CHARGES | 20000.00 | 30000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 1044000.00 | 1277000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 5500.00 | 7000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 7500.00 | 9000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SARASWATI VIDYA MANDIR MIDDLE SCHOOL****Form Submission Status****GORIWALA(SIRSA) [25509]****Complete Form****{Recognized on : 15-04-2006 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | KIRTI VERMA | HEAD MASTER | 150000.00 |
| 2 | SITA RAM | MASTER | 100000.00 |
| 3 | MAHENDER | MASTER | 100000.00 |
| 4 | RANJEET | MASTER | 95000.00 |
| 5 | SANDEEP | PRT | 80000.00 |
| 6 | SONU | PRT | 80000.00 |
| 7 | ROHTASH | PRT | 90000.00 |
| 8 | MANINDER | PRT | 80000.00 |
| 9 | JASWANT | PRT | 80000.00 |
| 10 | MAMTA | PRT | 80000.00 |

**Name of Manager:****[SITA RAM****]**

Form-6 for the year 2019-20

**SARASWATI VIDYA MANDIR SR. SEC
SCHOOL(SIRSA) [25687]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i) Number of Sections | 17 | 18 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | furniture dual benches 26, chair 1, table 1, black board 1 fan 3, display board 1 | furniture dual benches 27, chair 1, table 1, black board 1, fans 3, display board 1. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2050 | 2054 |
| (b) Number of Books issued to Pupils | 1676 | 1682 |
| (vi) (a) Size of Play Groud | 2500sqm | 2500sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 4 |
| For Boys | 2 | 4 |
| Seprate for Girls | 2 | 4 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

**SARASWATI VIDYA MANDIR SR. SEC
SCHOOL(SIRSA) [25687]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-2007 00:00:00}

| | | |
|---------------|--|--|
| (a) Physics | glasses 10,all pin box,concave lens 10,concave miror 10,convex lens 10,convex miror 10,prism 8,slabs 12,thermometer celsius ,thus watch 2, packets,am meter 2,bar megnet10pairs,cooper wire 300gms,deniel cells 2,drawing boards 5,drawings pins 2packets,dry cells 9volt 2,dryceiis.5volts 5,lens stand 5,megnetic compass 2. | glasses 12,all pin box,concave lens 10,concave miror 10,convex lens 10,convex miror 10,prism 8,slabs 12,thermometer celsius ,thus watch 3, packets,am meter 2,bar megnet10pairs,cooper wire 300gms,deniel cells 2,drawing boards 5,drawings pins 2packets,dry cells 9volt 2,dryceiis.5volts 5,lens stand 5,megnetic compass 4,connecting wires 50,meter bridge 2,jockies 10,weight machine 1,weight hanger 2,stand 2,travlling microscope 2,galvano meter 2,spherometer 5,npn,pnp transisters 3-3,electro megnets 5,knitting needle 10. |
| (b) Chemistry | beekars 500ml 15,burrete 50ml 5,flask fb 250 ml 5,flask rb 250ml 15,flask conical 100ml 15,funnel 5,glass rod 1kg,measuring cylinder 250ml 10,measuring cylinder 100ml 10,pipette 10ml 5,petridish pair 6,reagent bottel wide mouth 25,test tube ordinary 50,test tube hard glass 5, termometer 10,nitric acid 1ltr,potassium chlorate 500 gm silver nitrate 25 gm.sodiam bicarbonate 500gm ,sodaim carbonte 500gm,sulphur 250gm,sulphuric acid 1ltr ,chaina dish 5,cark rubber 1gross,cark borrar set 5, | beekars 500ml 15,burrete 50ml 5,flask fb 250 ml 5,flask rb 250ml 15,flask conical 100ml 25,funnel 5,glass rod 1kg,measuring cylinder 250ml 10,measuring cylinder 100ml 10,pipette 10ml 5,petridish pair 6,reagent bottel wide mouth 25,test tube ordinary 50,test tube hard glass 5, termometer 10,nitric acid 1ltr,potassium chlorate 500 gm silver nitrate 25 gm.sodiam bicarbonate 500gm ,sodaim carbonte 500gm,sulphur 250gm,sulphuric acid 1ltr ,chaina dish 15,cark rubber 1gross,cark borrar set 5,gass jar with lid 20,glass rod 1 kg,reagent bottel nerrow mouth 18,thistle funnel 5,woulf bottel 5,alum 500ml,ammonia 500ml ,barium chloride 125ml,borax coramine 500gm common salt 1kg,ferrous sulphate 500gm,iodine 200gm,litmus powder 50gm,magnesium bicarbonate 250gm. |

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**SARASWATI VIDYA MANDIR SR. SEC
SCHOOL(SIRSA) [25687]**

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| (c) Biology | cover slip 50gm,plain lids 6dzn,dissection box 2,human skeltion 1,tongs 5,twing cutter 2,dissecting microscop 2,shops 2piece,acetone 500ml,dissector 1,charts bacteria ,chart eye,chart ear,chart kidney,chart lengs,heart,models dna,rna,brain,heart,eye,ear lengs,kidny,slids rhizopus ameeba,plasmodium ,penicillum,stomata. | cover slip 50gm,plain lids 6dzn,dissection box 2,human skeltion 1,tongs 5,twing cutter 2,dissecting microscop 2,shops 2piece,acetone 500ml,dissector 1,charts bacteria ,chart eye,chart ear,chart kidney,chart lengs,heart,models dna,rna,brain,heart,eye,e ar lengs,kidny,slids rhizopus ameeba,plasmodium ,penicillum,stomata,towel s 2. N.A. | | | | | | | | | | | | | | | | |
|---|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|--|------------|------------|--|---------------------|-------------------|-------------------|
| (d) Science | N.A | N.A. | | | | | | | | | | | | | | | | |
| (e) Home Science | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (f) Music | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (g) Art and Craft | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (h) Geography | GLOBE,CHARTS | GOLBE,CHARTS,MAPS | | | | | | | | | | | | | | | | |
| (i) Commerce | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (j) Computer | 25 COMPUTER | 26COMPUTER | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | VARIOUS COMPETITIONS LECTURES,WRITING COMPITIONS,BAL SHBHA,RANGOLI COMPITIONS,ANUAL FUNCTION. | VARIOUS COMPETITIONS LECTURES,WRITING COMPITIONS,BAL SHBHA,RANGOLI COMPITIONS,ANUAL FUNCTION,SPORTS MEET,DRWING COMPITION. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 270000.00 | 310000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 427400.00 | 445000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BY ADMISSION FEES,BY TUTION FEES,BY BUS FAIR</td> <td>7395980.00</td> <td>7789620.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>7395980.00</td> <td>7789620.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | BY ADMISSION FEES,BY TUTION FEES,BY BUS FAIR | 7395980.00 | 7789620.00 | | Grand Total: | 7395980.00 | 7789620.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | BY ADMISSION FEES,BY TUTION FEES,BY BUS FAIR | 7395980.00 | 7789620.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 7395980.00 | 7789620.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 437400.00 | 439510.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

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SCHOOL(SIRSA) [25687]

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Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | to staff salary | 3963600.00 | 4325139.00 |
| 2 | repairs and maintainenaces | 434000.00 | 482000.00 |
| 3 | electricity expenses | 89417.00 | 120000.00 |
| 4 | interest on loan | 138437.00 | 105000.00 |
| 5 | gardening exp | 159900.00 | 171200.00 |
| 6 | diesel exp | 811454.00 | 830230.00 |
| 7 | buses insurance | 176601.00 | 201500.00 |
| 8 | printing and stationery | 18950.00 | 25030.00 |
| 9 | water exp | 24700.00 | 27900.00 |
| 10 | tea and refreshment | 212600.00 | 215900.00 |
| 11 | function exp | 171500.00 | 180000.00 |
| 12 | depreciation | 974031.00 | 700000.00 |
| 13 | other exp | 57310.00 | 205000.00 |
| | Grand Total: | 7232500.00 | 7588899.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 560.00 | 615.00 |
| (b) Upper Primary Stage | 685.00 | 750.00 |
| (c) Secondary Stage | 830.00 | 910.00 |
| (d) Sr. Secondary Stage | 1000.00 | 1095.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------------------|---|
| 1 | ROHTASH | PRINCIPAL | 23000.00 |
| 2 | ATMA RAM | PRIMARY TEACHER | 17500.00 |
| 3 | HARISH | LECTURER IN COMMERCE | 17500.00 |
| 4 | RAMESH KUMAR | PRIMARY TEACHER | 18500.00 |
| 5 | RAJESH RANI | S.S.MISTRESS | 15500.00 |
| 6 | RAJESH KUMAR | PRIMARY TEACHER | 15400.00 |
| 7 | ROSHANI | LECTURER IN BIOLOGY | 16000.00 |
| 8 | DURGA RANI | LECTURER IN MATHEMATICS | 16200.00 |
| 9 | BANSHI LAL | P.T.I. | 15200.00 |
| 10 | RENU BALA | T.G.T PUNJABI | 24000.00 |
| 11 | RAKESH KUMAR | LECTURER IN CHEMISTRY | 24000.00 |
| 12 | ANURADHA | LECTURER IN HISTORY | 23000.00 |
| 13 | BALJEET RANI | PRIMARY TEACHER | 22000.00 |
| 14 | SANTOSH DEVI | PRIMARY TEACHER | 23000.00 |
| 15 | SHALU RANI | PRIMARY TEACHER | 22000.00 |

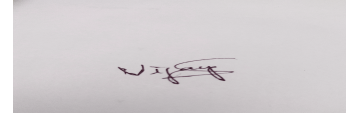
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SARASWATI VIDYA MANDIR SR. SEC
SCHOOL(SIRSA) [25687]

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Name of Manager:

[VIJAY KUMAR]

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 23 | 21 |
| (ii) Number of Classrooms | 23 | 23 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Fan-04, Table-01, Banch-16, Dice-01, Chair-01 | Fan-04, Table-01, Banch-16, Dice-01, Chair-01 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3812 | 4526 |
| (b) Number of Books issued to Pupils | 610 | 565 |
| (vi) (a) Size of Play Groud | 540 sqm | 8000 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 8 | 8 |
| Seprate for Girls | 18 | 18 |
| (ix) Details of apparatus and equipment for | | |

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| | | |
|---------------|--|--|
| (a) Physics | Brass-bob-5,Ammeter-3,Battery Elliminiter-2,connecting wire-300gm,Drawing board-4,Glass slab-15,Galvanometer-2,Hooks Law App. -2,Jockey-4,Lens-10 Meter bridge-2,Mirror-14, Optical Bench-1,Ohms Law App. -1,Optical needle-3,Prism-8,Ressistance box-4,Spherometer-4,Stem down Transformer-1,Tunning Fork-4,Transistor characteristics-1, Vernier calliper-4,Zener diode App. -1, Bar magnet-3,Digital Multimeter-1,Eurika wire-200gm,Knifing needle-4,Mangneum Wire-200gm,One way plug key-4,Voltmeter-2 | Brass-bob-5,Ammeter-3, Battery Elliminiter-2,connecting wire-300gm,Drawing board-4,Glass slab-15,Galvanometer-2, Hooks Law App. -2,Jockey-4,Lens-10 Meter bridge-2,Mirror-14, Optical Bench-1,Ohms Law App.-1,Optical needle-3,Prism-8,Ressistance box-4,Spherometer-4,Stem down Transformer-1,Tunning Fork-4,Transistor characteristics-1, Vernier calliper-4,Zener diode App.-1, Bar magnet-3,Digital Multimeter-1,Eurika wire-200gm,Knifing needle-4,Mangneum Wire-200gm,One way plug key-4,Voltmeter-2 |
| (b) Chemistry | Beaker-15,China dish-1,dropper-1,Conical Flask-10,Funnel-5,pipette-2, Scissors-1,Test Tube-50,Test tube brushes-2,Test tube holder-4,Spirit lamp-4,Tripad Stand-4,Burette-1 Burette stand-2,Weighing machine-1,Kipps App.-1,Measuring cylinder-4,Rubber cork-30,Thermometer-2,Forceps-5,Wash Glass-4,Glass rod-15,Glass tube-10,Burette clamps-5,Wash bottle-4 | Beaker-15,China dish-1,dropper-1,Conical Flask-10,Funnel-5,pipette-2, Scissors-1,Test Tube-50,Test tube brushes-2,Test tube holder-4,Spirit lamp-4,Tripad Stand-4,Burette-1 Burette stand-2,Weighing machine-1,Kipps App.-1,Measuring cylinder-4,Rubber cork-30,Thermometer-2, Forceps-5,Wash Glass-4,Glass rod-15,Glass tube-10,Burette clamps-5,Wash bottle-4 |

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| | | |
|---|---|---|
| (c) Biology | Beaker-10,China dish-5,Cover slips-17,Dropper-1,Flask-10, Funnel-2,Glass Slab-1,Human Skeleton model-1,Human kidney model-1,Human eye model-1,Human lung model-1,Human brain model-1,Human ear model-1,Human heart model-1,Microscope-4, petridish-4,Permanent slide-70,Temporary slide-19, pippete-5, photosynthesis App.-1, Scissors-1,Test tube-15,Test tube brushes-10,Test tube holders-10,Spirit lamp-3,Tripad stand-3,Bio lab specimen-33,Watch glass-6,Glass jar-2,Sptulla-1,Measuring cylinder-4,Chemicals-12,The rmometer-5,Wire Gauge-6,Bottles for experiments-5, Disection box-1,Filter paper-7,Dissecting microscope-1,Bell Jar-1,Wire Brush-10 | Beaker-10,China dish-5,Cover slips-17,Dropper-1,Flask-10, Funnel-2,Glass Slab-1,Human Skeleton model-1,Human kidney model-1,Human eye model-1,Human lung model-1,Human brain model-1,Human ear model-1,Human heart model-1,Microscope-4, petridish-4,Permanent slide-70,Temporary slide-19, pippete-5, photosynthesis App.-1, Scissors-1,Test tube-15,Test tube brushes-10,Test tube holders-10,Spirit lamp-3,Tripad stand-3,Bio lab specimen-33,Watch glass-6,Glass jar-2,Sptulla-1,Measuring cylinder-4,Chemicals-12, Thermometer-5,Wire Gauge-6,Bottles for experiments-5, Disection box-1,Filter paper-7,Dissecting microscope-1,Bell Jar-1,Wire Brush-10 |
| (d) Science | N/A | N/A |
| (e) Home Science | N/A | N/A |
| (f) Music | armonium-3, Dholak-4,Duflee-6,Simble-1, Mike-7,Sound System-2,Speaker-8,Mike-st and-6,Pan drive-1,PAn drive player-2,Mike lead-10,Box for packing-2,Side drum-4,Base drum-2,Trangle-1 | armonium-3, Dholak-4,Duflee-6,Simble -1,Mike-7,Sound System-2,Speaker-8,Mik e-stand-6,Pan drive-1,PAn drive player-2,Mike lead-10,Box for packing-2,Side drum-4,Base drum-2,Trangle-1 |
| (g) Art and Craft | N/A | COLOURS, COLOURED CHARTS , COLOURED PAPER, BRUSHES, CANVAS, COLOUR PLATES. |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | Computer sets-24,Smart Class-04,Printer-03 | Computer sets-24,Smart Class-04,Printer-03 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

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| (xii) Details of co-curricular, cultural and other activities organised by school | New session day,World Health day,Dr.B.R. Ambedkar Jayanti,Baisakhi, World Earth day,World labour day,Bal/Kanya Bharti Election,Anti Tobacco day,World yoga day,Seachhta Saptah,Guru Purnima,Essay Writing,Dengue Prevention day,Green Week,Sanskrit Week, Independence day, Rakhi, Annual Function, Geeta Jayanti | New session day,World Health day,Dr.B.R. Ambedkar Jayanti,Baisakhi, World Earth day,World labour day,Bal/Kanya Bharti Election,Anti Tobacco day,World yoga day,Seachhta Saptah,Guru Purnima,Essay Writing,Dengue Prevention day,Green Week,Sanskrit Week, Independence day, Rakhi, Annual Function, Geeta Jayanti | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------|-----------|-----------|---|-----------|-----------|-----------|---|-------------|-----------|-----------|--|---------------------|------------------|------------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 291853.00 | 312586.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 351299.00 | 387941.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Transport Fee</td> <td>175417.00</td> <td>161056.00</td> </tr> <tr> <td>2</td> <td>Bank Intt</td> <td>2300.00</td> <td>547.00</td> </tr> <tr> <td>3</td> <td>Other Funds</td> <td>307149.00</td> <td>346603.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>484866.00</td> <td>508206.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Transport Fee | 175417.00 | 161056.00 | 2 | Bank Intt | 2300.00 | 547.00 | 3 | Other Funds | 307149.00 | 346603.00 | | Grand Total: | 484866.00 | 508206.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Transport Fee | 175417.00 | 161056.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Bank Intt | 2300.00 | 547.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Other Funds | 307149.00 | 346603.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 484866.00 | 508206.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 836165.00 | 896147.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Transport Exp</td> <td>195496.00</td> <td>184525.00</td> </tr> <tr> <td>2</td> <td>Salary</td> <td>355440.00</td> <td>335267.00</td> </tr> <tr> <td>3</td> <td>Other Exp.</td> <td>301896.00</td> <td>175329.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>852832.00</td> <td>695121.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Transport Exp | 195496.00 | 184525.00 | 2 | Salary | 355440.00 | 335267.00 | 3 | Other Exp. | 301896.00 | 175329.00 | | Grand Total: | 852832.00 | 695121.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Transport Exp | 195496.00 | 184525.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Salary | 355440.00 | 335267.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Other Exp. | 301896.00 | 175329.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 852832.00 | 695121.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 800.00 | 950.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 900.00 | 1050.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1100.00 | 1300.00 | | | | | | | | | | | | | | | | | | | | | | | | |

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(d) Sr. Secondary Stage

1500.00

1800.00

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|----------------|--|
| 1 | Aanchal | PRT | 37331.00 |
| 2 | Alka | Health Worker | 54496.00 |
| 3 | Anchal | PRT | 54514.00 |
| 4 | Anju | PRT | 101685.00 |
| 5 | Anu Rani | PRT | 67126.00 |
| 6 | Asha | Health Worker | 60285.00 |
| 7 | Balwinder Singh | PGT | 117505.00 |
| 8 | Bholi Kaur | PRT | 26362.00 |
| 9 | Deepshikha | PGT | 110270.00 |
| 10 | Desh Raj Sharma | Principal | 594980.00 |
| 11 | Devsena | TGT | 75686.00 |
| 12 | Hardeep Kaur | PRT | 59071.00 |
| 13 | Harwinder Kaur | Health Worker | 5937.00 |
| 14 | Jagdish Kumar | Accountant | 124676.00 |
| 15 | Jaswinder Kaur | Health Worker | 44661.00 |
| 16 | Kiran | PRT | 58336.00 |
| 17 | Krishan Lal | Peon | 65036.00 |
| 18 | Lovepreet Kaur | Health Worker | 27688.00 |
| 19 | Mandeep Singh | PRT | 113245.00 |
| 20 | Manoj Kumar | Gate Man | 77816.00 |
| 21 | Meera Gandhi | TGT | 82463.00 |
| 22 | Monika | PRT | 48634.00 |
| 23 | Navita Rani | TGT | 14292.00 |
| 24 | Neelam Kumari | TGT | 59292.00 |
| 25 | Nitika | TGT | 76004.00 |
| 26 | Paramjeet Kaur | Health Worker | 20554.00 |
| 27 | Pooja Rani | PRT | 56030.00 |
| 28 | Priyanka | TGT | 64126.00 |
| 29 | Rajinder Singh | Gate Man | 78384.00 |
| 30 | Rajneesh Kumari | PGT | 117122.00 |
| 31 | Rajvir Kaur | Health Worker | 44045.00 |
| 32 | Ritu Rani | PRT | 20992.00 |
| 33 | Sachin | PRT | 67876.00 |
| 34 | Sakshi | PGT | 74103.00 |
| 35 | Sanju | LDC | 64504.00 |
| 36 | Sarla Rani | PRT | 53840.00 |
| 37 | Sheenu | PGT | 131989.00 |
| 38 | Shilpa | PRT | 74752.00 |
| 39 | Shilpa | PRT | 43285.00 |
| 40 | Shinder Kaur | Peon | 56970.00 |
| 41 | Sukhpreet Kaur | Health Worker | 25007.00 |
| 42 | Tamanna | PGT | 99031.00 |
| 43 | Uday Parkash | Watchman | 69864.00 |
| 44 | Vandana | PRO | 72136.00 |
| 45 | Amritpal Kaur | TGT | 77252.00 |
| 46 | DEEPMALA | Mother Teacher | 39716.00 |
| 47 | Hemraj | Store I/C | 122475.00 |
| 48 | Kavita Kumari | PGT | 83550.00 |
| 49 | Preeti Rani | PRO | 82348.00 |
| 50 | Rajina Bansal | PGT | 150399.00 |
| 51 | Rimpi Rani | TGT | 67695.00 |
| 52 | Sanjeev Kumari | TGT | 90028.00 |
| 53 | Usha Rani | PGT | 159821.00 |

Form-6 for the year 2019-20

SARASWATI VIDYA MANDIR SR. SEC. SCHOOL

DABWALI(SIRSA) [25510]

{Recognized on : 01-04-1998 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[AMRIT PAUL]

Form-6 for the year 2019-20

SARVODAYA SHIKSHA SADAN

ELLENABAD(SIRSA) [25548]

{Recognized on : 04-01-1995 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 19 | 19 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Furniture 270, Fans 46 | Furniture 270, Fans 60 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5375 | 5527 |
| (b) Number of Books issued to Pupils | 73 | 89 |
| (vi) (a) Size of Play Groud | 110.40 | 110.40 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 6 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Potentiometer, Ammeter(%A) Resistance, Box, Rheostat, Two- Way keys, Diode, Transistor, Led, Battery, Electrical, Glass Slab, Prism | Potentiometer, Ammeter(%A) Resistance, Box, Rheostat, Two- Way keys, Diode, Transistor, Led, Battery, Electrical, Glass Slab, Prism |
| (b) Chemistry | Potentiometer, Ammeter(%A) Resistance, Box, Rheostat, Two- Way keys, Diode, Transistor, Led, Battery, Electrical, Glass Slab, Prism | Potentiometer, Ammeter(%A) Resistance, Box, Rheostat, Two- Way keys, Diode, Transistor, Led, Battery, Electrical, Glass Slab, Prism |
| (c) Biology | Wash bottle | Wash Bottal |

Form-6 for the year 2019-20

SARVODAYA SHIKSHA SADAN

ELLENABAD(SIRSA) [25548]

{Recognized on : 04-01-1995 00:00:00}

Form Submission Status

Complete Form

| (d) Science | Cylinder | Cylinder | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (e) Home Science | gas | gas | | | | | | | | | | | | | | | | |
| (f) Music | Guitar, harmonium, pandal, drum set | ,Guitar, harmonium, pandal, drum set | | | | | | | | | | | | | | | | |
| (g) Art and Craft | Scale, divider, hole punch | Scale, divider, hole punch | | | | | | | | | | | | | | | | |
| (h) Geography | globe, campass | globe, compass | | | | | | | | | | | | | | | | |
| (i) Commerce | charts, model, journal book, model, cash book | charts, model, journal book, model, cash book | | | | | | | | | | | | | | | | |
| (j) Computer | monitor 15, keyboard 8, ups 2, mouse 8 | monitor 15, keyboard 8, ups 2, mouse 8 | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Sports event, Cultural events | Sports event, Cultural Events | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 427531.00 | 468827.00 | | | | | | | | | | | | | | | | |
| (b) AVERAGE monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 292009.00 | 446200.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Society/ Transport</td> <td>85000.00</td> <td>372400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>85000.00</td> <td>372400.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Society/ Transport | 85000.00 | 372400.00 | | Grand Total: | 85000.00 | 372400.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Society/ Transport | 85000.00 | 372400.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 85000.00 | 372400.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 292009.00 | 477233.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>for salary</td> <td>376809.00</td> <td>464068.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>376809.00</td> <td>464068.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | for salary | 376809.00 | 464068.00 | | Grand Total: | 376809.00 | 464068.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | for salary | 376809.00 | 464068.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 376809.00 | 464068.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 950.00 | 1050.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1100.00 | 1250.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1450.00 | 1600.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1750.00 | 1900.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SARVODAYA SHIKSHA SADAN

ELLENABAD(SIRSA) [25548]

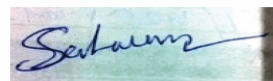
{Recognized on : 04-01-1995 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------------|-------------|--|
| 1 | Mrs. Gurjinder Kaur | Principal | 33332.00 |
| 2 | Mrs. Geeta Rani | PGT | 21932.00 |
| 3 | Mr. Deepak Madan | PGT | 21932.00 |
| 4 | Mr. Mukesh Kumar | PGT | 21932.00 |
| 5 | Mr. Balvinder Kaur | PGT | 21932.00 |
| 6 | Mrs. Saroj Kaur | PGT | 21932.00 |
| 7 | Mrs. Shailja Sharma | PGT | 21932.00 |
| 8 | Mr. Subodh Kumar Saharan | PGT | 21932.00 |
| 9 | Mr. Vinod Kumar | PGT | 21932.00 |
| 10 | Mr. Balwant Saharan | TGT | 21628.00 |
| 11 | Mr. Dinesh Kumar | TGT | 21628.00 |
| 12 | Mr. Kailash Puri | TGT | 21628.00 |
| 13 | Mrs. Archana | TGT | 21628.00 |
| 14 | Mrs. Punam Sharma | TGT | 21628.00 |
| 15 | Mr. Rajesh Kumar | PTI | 21020.00 |
| 16 | Mr. Ram Avtar | PRT | 21020.00 |
| 17 | Mrs. Poonam Choudhary | PRT | 21020.00 |
| 18 | Mrs. Manju | PRT | 21020.00 |
| 19 | Mrs. Veerpal Kaur | PRT | 21020.00 |
| 20 | Miss Smesta | PRT | 21020.00 |



Name of Manager:

[Subodh Kumar Saharan]

Form-6 for the year 2019-20

SARVPALLI PUBLIC HIGH SCHOOL

ELLENABAD(SIRSA) [25549]

{Recognized on : 05-05-2005 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i)Number of Sections | 11 | 13 |
| (ii)Number of Classrooms | 16 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 40 DESK 40 BENCH 02 FANS 01 DUSTBIN 01 DUSTER 01 SOFT BOARD 01 BLACK BOARD | 40 DESK 40 BENCH 02 FANS 01 DUSTBIN 01 DUSTER 01 SOFT BOARD 01 BLACK BOARD |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4350 | 4350 |
| (b) Number of Books issued to Pupils | 525 | 530 |
| (vi) (a) Size of Play Groud | 8094 | 8094 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seperate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SARVPALLI PUBLIC HIGH SCHOOL

ELLENABAD(SIRSA) [25549]

{Recognized on : 05-05-2005 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (a) Physics | 1 PHYSICLA BALANCE | 1 PHYSICLA BALANCE |
| (b) Chemistry | 1 SPRING BALANCE UP TO 250GM 2 PULLEY SYSTEM (FOR DEMO) 3 INCLINED PLANE (FOR DEMO) 4 LOOSE WEIGHT 100GM IRON C.P 5 BRASS C.P 1 BURNER (a) WITH STOP COCK (b) WITHOUT STOP COCK 2 TEST TUBE RACK PLASTIC 3 TEST TUBE HOLDER 10 TEST TUBES 5 FALASK 4 REAGENT BOTTLES 250 ML AND 125 ML | 1 SPRING BALANCE UP TO 250GM 2 PULLEY SYSTEM (FOR DEMO) 3 INCLINED PLANE (FOR DEMO) 4 LOOSE WEIGHT 100GM IRON C.P 5 BRASS C.P 1 BURNER (a) WITH STOP COCK (b) WITHOUT STOP COCK 2 TEST TUBE RACK PLASTIC 3 TEST TUBE HOLDER 10 TEST TUBES 5 FALASK 4 REAGENT BOTTLES 250 ML AND 125 ML |
| (c) Biology | 1 MICROSCOPE | 1 MICROSCOPE |
| (d) Science | 1 DISSECTING SET 10 SLIDES 20 SPECIMEN OF ZOOLOGY 5 CHART OF HUMAN NERVE SYSTEM , DIGESTIVE SYSTEM , HUMAN BRAIN, HUMAN HEART AND EXCRETORY SYSTEM NIL | 1 DISSECTING SET 10 SLIDES 20 SPECIMEN OF ZOOLOGY 5 CHART OF HUMAN NERVE SYSTEM , DIGESTIVE SYSTEM , HUMAN BRAIN, HUMAN HEART AND EXCRETORY SYSTEM NIL |
| (e) Home Science | NIL | NIL |
| (f) Music | DHOL BAND CONGO CHIMPTA BIGUL HARMONIUM TABLA | DHOL BAND CONGO CHIMPTA BIGUL HARMONIUM TABLA |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | GLOBE CHART MAP | GLOBE CHART MAP |
| (i) Commerce | NIL | NIL |
| (j) Computer | 8 COMPUTERS | 8 COMPUTERS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | SONG DANCE SCOUTS NCC NSS SPORTS GARDENING EXCURSIONS VISIT EXHIBITION, (SCIENCE, MATHS,SST AND ETC) | SONG DANCE SCOUTS NCC NSS SPORTS GARDENING EXCURSIONS VISIT EXHIBITION, (SCIENCE, MATHS,SST AND ETC) |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 105070.00 | 112897.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 610666.00 | 611650.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

SARVPALLI PUBLIC HIGH SCHOOL

ELLENABAD(SIRSA) [25549]

{Recognized on : 05-05-2005 00:00:00}

Form Submission Status

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BANK INTEREST | 3554.00 | 904.00 |
| 2 | INTEREST ON FDR | 7285.00 | 7827.00 |
| 3 | INTEREST ON INCOME TAX REFUND | 0.00 | 800.00 |
| | Grand Total: | 10839.00 | 9531.00 |

(iii) Total income

611570.00

612444.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BANK AND LOAN CHARGES | 29251.56 | 2404.84 |
| 2 | LAB EXPS | 5850.00 | 5480.00 |
| 3 | DEPRECIATION | 792080.00 | 673748.00 |
| 4 | ELECTRICITY | 62097.00 | 130110.00 |
| 5 | FINANCE CHARGES | 269241.06 | 180235.19 |
| 6 | ADVERTISEMENT | 27000.00 | 29750.00 |
| 7 | HORTICULTURE | 8200.00 | 7290.00 |
| 8 | LIBRARY | 8500.00 | 8000.00 |
| 9 | AFFILIATION FEE CBSE | 50294.00 | 56900.00 |
| 10 | BUILDING REPAIRING | 0.00 | 36000.00 |
| 11 | FUNCTION AND FESTIVAL | 54400.00 | 51825.00 |
| 12 | MISC GENERAL | 20200.00 | 12500.00 |
| 13 | NEWS PAPER | 1800.00 | 3570.00 |
| 14 | TELEPHONE AND MOBILE | 2450.00 | 3192.00 |
| 15 | OIL AND DIESEL | 922099.00 | 845522.00 |
| 16 | INSURANCE | 180632.00 | 178319.00 |
| 17 | PRINTING AND STATIONERY | 5000.00 | 5250.00 |
| 18 | PROVIDENT FUND | 71256.00 | 53607.00 |
| 19 | VEHICLE REPAIR | 24650.00 | 101084.00 |
| 20 | SWEEPER | 18000.00 | 18000.00 |
| 21 | SPORTS | 3180.00 | 3750.00 |
| 22 | ACCOUNTANCY | 35000.00 | 35000.00 |
| | Grand Total: | 2591180.62 | 2441537.03 |

7

Details of Fees (Stage Wise)

(a) Primary Stage

14520.00

14520.00

Form-6 for the year 2019-20

SARVPALLI PUBLIC HIGH SCHOOL

ELLENABAD(SIRSA) [25549]

{Recognized on : 05-05-2005 00:00:00}

Form Submission Status

Complete Form

| | | |
|-------------------------|----------|----------|
| (b) Upper Primary Stage | 17933.00 | 17933.00 |
| (c) Secondary Stage | 20150.00 | 20150.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|---------------------|--|
| 1 | SULTAN SINGH | PRINCIPAL | 401808.00 |
| 2 | MUKESH | TGT | 259536.00 |
| 3 | RAJESH | TGT | 86512.00 |
| 4 | RAVI KUMAR | PRT | 84080.00 |
| 5 | MANISHA RAJPOOT | PRT | 252240.00 |
| 6 | ROHTASH | PRT | 126120.00 |
| 7 | RANI | PRT | 126120.00 |
| 8 | VIKAS | PTI | 252240.00 |
| 9 | SHANTANU HARDU | PRT | 252240.00 |
| 10 | PRIYANKA | PRT | 252240.00 |
| 11 | BALJEET KAUR | PRT | 126120.00 |
| 12 | JYOTI | PRT | 252240.00 |
| 13 | BHIM SINGH | PRT | 168160.00 |
| 14 | RENU JINDAL | COMPUTER INSTRUCTOR | 126120.00 |
| 15 | MAMTA SIHAG | PRT | 126120.00 |
| 16 | SAMEENA | PRT | 126120.00 |
| 17 | RAJWANT KAUR | TGT | 129768.00 |
| 18 | SUNITA SAINI | TGT | 129768.00 |
| 19 | RENU SHARMA | TGT | 129768.00 |
| 20 | RAKESH BASIR | TGT | 129768.00 |
| 21 | TINU | PRT | 105100.00 |
| 22 | SONAM | PRT | 105100.00 |
| 23 | MD M HUSSAIN | TGT | 259536.00 |
| 24 | RAKESH GODARA | ACCOUNTANT | 84000.00 |



Name of Manager:

[SULTAN SINGH]

Form-6 for the year 2019-20

**SATGURU PARTAP SINGH INTERNATIONAL
SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]**

Form Submission Status

Complete Form

{Recognized on : 01-04-2014 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i)Number of Sections | 21 | 25 |
| (ii)Number of Classrooms | 21 | 25 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 300 bench for students and 4 fans in each class room | 400 bench for students and 4 fans in each class room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2881 | 3500 |
| (b) Number of Books issued to Pupils | 220 | 270 |
| (vi) (a) Size of Play Groud | 7303 | 7303 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 5 | 5 |
| For Boys | 20 | 20 |
| Seprate for Girls | 10 | 10 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SATGURU PARTAP SINGH INTERNATIONAL

SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

{Recognized on : 01-04-2014 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | AMMETER DC | AMMETER DC |
|-------------|----------------------------|----------------------------|
| | 10,ANEROID | 10,ANEROID |
| | BAROMETER 01, | BAROMETER 01, |
| | BATTERY ELEMINATOR | BATTERY ELEMINATOR |
| | 2V-12V 2A 06 BATTERY | 2V-12V 2A 06 BATTERY |
| | 6V 02, BAR MAGNET 2-10, | 6V 02, BAR MAGNET 2- |
| | CONVEX LENS 2" 08 | 10, CONVEX LENS 2" |
| | CONCAVE LENS 2" 05 | 08 |
| | CONVEX MIRROR 05 | CONCAVE LENS 2" 05 |
| | CONCAVE MIRROR 05 | CONVEX MIRROR 05 |
| | COPPER ROD 02, | CONCAVE MIRROR |
| | COPPER STRIP 11, | 05 |
| | CYLINDRICAL BODY 05 | COPPER ROD 02, |
| | CLAMP STAND 8 X 25 X24 | COPPER STRIP 11, |
| | WITH CLAMP BOSS HEAD | CYLINDRICAL BODY |
| | & FORE-FISCHER CLAMP | 05 |
| | 05, NSTANTAN WIRE | CLAMP STAND 8 X 25 |
| | ROLL 01,CORK SPLIT | X24 WITH CLAMP BOSS |
| | 06, CONNECTING | HEAD & |
| | WIRE ROLL 02 | FORE-FISCHER CLAMP |
| | CHARTS:- | 05, NSTANTAN WIRE |
| | (i) Transformer 01 | ROLL 01,CORK SPLIT |
| | (ii) Cathode, Anode and X- | 06, CONNECTING |
| | rays 01 | WIRE ROLL 02 |
| | (iii) Pascal's Law 01 | CHARTS:- |
| | (iv) Archimedes' Principle | (i) Transformer 01 |
| | 01 | (ii) Cathode, Anode and |
| | (v) Reflection of Light 01 | X- rays 01 |
| | (vi) Magnetism 01 | (iii) Pascal's Law 01 |
| | DCC-WIRE 01 | (iv) Archimedes' Principle |
| | DIGITAL STOP WATCH | 01 |
| | 02 | (v) Reflection of Light |
| | DRAWING-BOARD 12" X | 01 |
| | 18" 25 | (vi) Magnetism 01 |
| | DANIEL CELLCOMPLETE | DCC-WIRE 01 |
| | 05 | DIGITAL STOP WATCH |
| | , ELECTROMAGNET WITH | 02 |
| | TRANSFORMER 01 | DRAWING-BOARD 12" |
| | ELECTRIC BELL MODEL | X 18" 25 |
| | 02, FRICTION BOARD | DANIEL |
| | WITH WEIGHT 2.5 KG 01, | CELLCOMPLETE 05 |
| | GLOB 12" 01 | , ELECTROMAGNET |
| | GLASS SLAB 12 | WITH TRANSFORMER |
| | GALVANOMETER 10 | 01 |
| | GRAVESAND'S | ELECTRIC BELL |
| | APPARATUS 05 | MODEL 02, FRICTION |
| | HELICAL SPRING | BOARD WITH WEIGHT |
| | APPARATUS 05 | 2.5 KG 01, GLOB 12" |
| | HYDROMETER 01 | 01 |
| | HORSE- SHOE SHAPED | GLASS SLAB 12 |
| | MAGNET 06 | GALVANOMETER 10 |
| | LACTOMETER 12 | GRAVESAND'S |
| | LECHANKE CELL | APPARATUS 05 |
| | COMPLETE 05 | HELICAL SPRING |
| | METER BRIDGE 05 | APPARATUS 05 |
| | MULTIMETER 01 | HYDROMETER 01 |
| | METER SCALE WOODEN | HORSE- SHOE SHAPED |
| | 15 | MAGNET 06 |
| | MAGNETIC COMPASS ¾" | LACTOMETER 12 |
| | 10 | LECHANKE CELL |
| | METALIC BOB BRASS 1" | COMPLETE 05 |
| | 05 | METER BRIDGE 05 |
| | MAGNIFIER 3" WITH | MULTIMETER 01 |
| | METAL FRAME 06 | METER SCALE |

Form-6 for the year 2019-20

SATGURU PARTAP SINGH INTERNATIONAL

SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

{Recognized on : 01-04-2014 00:00:00}

Form Submission Status

Complete Form

MIRROR STRIPS 10
 NEWTON LAW OF
 COOLING 05, OHM'S LAW
 KIT 01
 OPTICAL BENCH 100CM
 04
 OPTICAL BENCH 150 CM
 04
 ONE-WAT KEY 10
 PN JUNCTION DIODE 03
 PNP & NPN TRANSISTOR
 03
 POTENTIOMETER 05
 PLANE MIRROR 4" X 1"
 WITH HOLDER 05
 PORTRAIT OF
 ARCHIMEDES 01
 PORTRAIT OF HOMI
 BHABA 01
 PORTRAIT OF C.V.
 RAMAN 01, RHEOSTATE 8"
 02
 RHEOSTATE 10" 02
 RHEOSTATE 12" 02
 RESISTANCE COIL 2 OHM
 20
 RESISTANCE COIL 3OHM
 20
 RESISTANCE COIL 5 OHM
 20
 RESISTANCE COIL 10
 OHM 20
 RESISTANCE BOX 1 X
 1000 OHM 05
 RESISTENCE BOX 5000
 OHM 02
 RESISTANCE OHM 10,000
 OHM 01
 RESONANCE APPARATUS
 01
 RUBBER CORK NO. 11 19
 SCISSOR 4" 12
 SLUNKY 12
 SCREEN 02
 SPRING BALANCE
 TUBULAR 100OG / 2 N
 04
 SPHERICAL BOB 05
 SCREW-GAUGE (20 X 155)
 05
 SPHEROMETER BRASS
 BODY 05
 STOP WATCH
 ELECTRONIC 05
 RAIN GUAZE 01
 SONOMETER COMPLETE
 SET WITH TUNNING FORK
 AND PADS 01
 SOLAR CELL WORKING
 MODEL 01,TWO-WAY KEY

WOODEN 15
 MAGNETIC COMPASS
 3/4" 10
 METALIC BOB BRASS
 1" 05
 MAGNIFIER 3" WITH
 METAL FRAME 06
 MIRROR STRIPS 10
 NEWTON LAW OF
 COOLING 05, OHM'S
 LAW KIT 01
 OPTICAL BENCH
 100CM 04
 OPTICAL BENCH 150
 CM 04
 ONE-WAT KEY 10
 PN JUNCTION DIODE
 03
 PNP & NPN
 TRANSISTOR 03
 POTENTIOMETER 05
 PLANE MIRROR 4" X 1"
 WITH HOLDER 05
 PORTRAIT OF
 ARCHIMEDES 01
 PORTRAIT OF HOMI
 BHABA 01
 PORTRAIT OF C.V.
 RAMAN 01, RHEOSTATE
 8" 02
 RHEOSTATE

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SATGURU PARTAP SINGH INTERNATIONAL

SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

{Recognized on : 01-04-2014 00:00:00}

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Complete Form

(b) Chemistry

Ammonium chloride 1000g
Aluminium Oxide active 500g
Cupric sulphate 500g
Ammonium ferrous sulphate 500g
Cadmium carbonate 500g
Barium chloride 1000g
Copper metal turning 100g
Calcium carbonate 500g
Calcium hydroxide 500g
Ammonium nitrate 500g
Calcium chloride 500g
B- Naphthol 250g
Benzoic acid 500g
Aluminium chloride (anhydrous) 250g
Aniline 500 ml
Charcoal activated 500g
Ferric Chloride anhydrous 500g
EDTA- Disodium salt 100g
Ferrous sulphate 1000g
Hydrogen peroxide 1 ltr.
Fehling solution 1 & 2 500ml each
Lime Water 500 ml
Lead peroxide 500g
Lead acetate 500g
Iodine Solution N/10 500ml
Litmus Paper One box each
Potassium Chloride 1000 g
Potassium Sulphate 500g
Magnesium sulphate 500g
Potassium Permanganate 1000g
Potassium iodide 500g
Potassium Ferrocyanide 500g
Paraffin Wax 1000g
Potassium Nitrate 500g
Oxalic acid 500g
Sodium hydroxide Pellet 500g
Sodium Thiosulphate 500g
Sulphur Powder 500g
Sodium Chloride 1000g
Sodium Metal 100g
Sodium Hydrogen carbonate 500g
Sodium Acetate Trihydrate 500g
Soda lime 500g
Sodium Sulphate 500g
Silver Nitrate 10g
Zinc Sulphate 500g
Zinc Acetate 500g

Ammonium chloride 1000g
Aluminium Oxide active 500g
Cupric sulphate 500g
Ammonium ferrous sulphate 500g
Cadmium carbonate 500g
Barium chloride 1000g
Copper metal turning 100g
Calcium carbonate 500g
Calcium hydroxide 500g
Ammonium nitrate 500g
Calcium chloride 500g
B- Naphthol 250g
Benzoic acid 500g
Aluminium chloride (anhydrous) 250g
Aniline 500 ml
Charcoal activated 500g
Ferric Chloride anhydrous 500g
EDTA- Disodium salt 100g
Ferrous sulphate 1000g
Hydrogen peroxide 1 ltr.
Fehling solution 1 & 2 500ml each
Lime Water 500 ml
Lead peroxide 500g
Lead acetate 500g
Iodine Solution N/10 500ml
Litmus Paper One box each
Potassium Chloride 1000 g
Potassium Sulphate 500g
Magnesium sulphate 500g
Potassium Permanganate 1000g
Potassium iodide 500g
Potassium Ferrocyanide 500g
Paraffin Wax 1000g
Potassium Nitrate 500g
Oxalic acid 500g
Sodium hydroxide Pellet 500g
Sodium Thiosulphate 500g
Sulphur Powder 500g
Sodium Chloride 1000g
Sodium Metal 100g
Sodium Hydrogen carbonate 500g
Sodium Acetate Trihydrate 500g

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SATGURU PARTAP SINGH INTERNATIONAL
SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

{Recognized on : 01-04-2014 00:00:00}

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Complete Form

| | |
|-----------------|------|
| Soda lime | 500g |
| Sodium Sulphate | 500g |
| Silver Nitrate | 10g |
| Zinc Sulphate | 500g |
| Zinc Acetate | 500g |

Form-6 for the year 2019-20

**SATGURU PARTAP SINGH INTERNATIONAL
SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]**

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Complete Form

{Recognized on : 01-04-2014 00:00:00}

| (c) Biology | ASCARIS SPECIMEN1, ACETONE500 ML , BRAIN MODEL1, BRAIN MODEL BENEDICT'S SOLUTION BENZENE 1 500ML 500ML COMPOUND JUNIOR MICROSCOPE WITH 2 OBJECTIVE LENSES & 2 EYE PIECES. 5 COVER SLIP 7 BOXES CHARTS:- 14 (i) External Morphology of Earthworm 01 (ii) Various Animal tissues 01 (iii) DNA 01 (iv) Life Cycle of Frog 01 (v) Human Digestive System 01 (vi) Animal Cell 01 (vii) Chromosomes & Genes 01 (vii) Homologous and Analogous organs in Plants 01 (viii) Digestive System of Cockroach 01 CATAL-FISH SPECIMEN 01 COCKROACH SPECIMEN 01 CIRCULATORY SYSTEM OF HUMAN (MODEL) 01 DICOT PLANT SPECIMEN 01 DISECTING MICROSCOPE 02 DOG-FISH SPECIMEN 01 EYE MODEL WITH ORBIT 01 ETHANOL 500 ML FORECEPS 08 FEHLING'S SOLUTION A & B 500ML EACH HEART MODEL 01KIDNEY MODEL 01 KOH 500G LIVER-WORT SPECIMEN 01 LIVER FLUKE SPECIMEN 01 MICROSCOPIC SLIDE (PLANE) 12 BOXES MONOCOT PLANT SPECIMEN 01 MODEL OF MALE AND FEMALE REPRODUCTIVE SYSTEM 01 MODEL OF TEETH 01 METHANOL 500 ML METHYLENE BLUE 125 ML | ASCARIS SPECIMEN1, ACETONE500 ML , BRAIN MODEL1, BRAIN MODEL BENEDICT'S SOLUTION BENZENE 1 500ML 500ML COMPOUND JUNIOR MICROSCOPE WITH 2 OBJECTIVE LENSES & 2 EYE PIECES. 5 COVER SLIP 7 BOXES CHARTS:- 14 (i) External Morphology of Earthworm 01 (ii) Various Animal tissues 01 (iii) DNA 01 (iv) Life Cycle of Frog 01 (v) Human Digestive System 01 (vi) Animal Cell 01 (vii) Chromosomes & Genes 01 (vii) Homologous and Analogous organs in Plants 01 (viii) Digestive System of Cockroach 01 CATAL-FISH SPECIMEN 01 COCKROACH SPECIMEN 01 CIRCULATORY SYSTEM OF HUMAN (MODEL) 01 DICOT PLANT SPECIMEN 01 DISECTING MICROSCOPE 02 DOG-FISH SPECIMEN 01 EYE MODEL WITH ORBIT 01 ETHANOL 500 ML FORECEPS 08 FEHLING'S SOLUTION A & B 500ML EACH HEART MODEL 01KIDNEY MODEL 01 KOH 500G LIVER-WORT SPECIMEN 01 LIVER FLUKE SPECIMEN 01 MICROSCOPIC SLIDE (PLANE) 12 BOXES MONOCOT PLANT SPECIMEN 01 |
|-------------|---|---|
|-------------|---|---|

Form-6 for the year 2019-20

SATGURU PARTAP SINGH INTERNATIONAL

SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

{Recognized on : 01-04-2014 00:00:00}

Form Submission Status

Complete Form

MEDICAL MICROSCOPE
BLACK WITH 3
OBJECTIVE LENSES & 2
EYE PIECES 01
NEEDLES 45
NERVOUS SYSTEM
MODEL 01
OSCILLITARIA SPECIMEN
01
OCTOPUS SPECIMEN 01
PETRIDISH
(BOROSILICATE GLASS)
7
PRAWN SPECIMEN 01
PARAFFINE WAX 500G
POTASSIUM IODIDE
100G
PILA SPECIMEN 01
PETROLEUM JELLY
500G
PORTRAIT OF J.C. BOSE
PORTRAIT OF CHARLES
DARWIN
RINGWORM SPECIMEN
01
RHIZOPUS SPECIMEN 01
ROHU FISH SPECIMEN
01
STETHOSCOPE 1
SKELETON MODEL 2
STAR FISH SPECIMEN 01
SKIN MODEL 01
SCOLIODON FISH
SPECIMEN 01
SAFRANINE STAIN 125 ML
SUDAN-III DYE 125ML
SLIDE BOX WITH 50
CAPACITY (WOODEN &
PLASTIC) 02
SLIDES (PERMANENT):-
17
(i) T.S. Collenchyma 01
(ii) T.S. Parenchyma 01
(iii) T.S. Dicot Root 01
(iv) T.S. Monocot Stem 01
(v) T.S. Sclerenchyma 01
(vi) W.M. Euglena 01
(vii) T.S. Dicot Leaf 01
(viii) T.S. Monocot Leaf 01
(ix) T.S. Monocot Root 01
(x) W.M. Spirogyra
Vegetative 01
(xi) W.M. Ulothrix 01
(xii) W.M. Amoeba 02

MODEL OF MALE AND
FEMALE
REPRODUCTIVE
SYSTEM 01
MODEL OF TEETH 01
METHANOL 500 ML
METHYLENE BLUE 125
ML
MEDICAL
MICROSCOPE BLACK
WITH 3 OBJECTIVE
LENSES & 2 EYE
PIECES 01
NEEDLES 45
NERVOUS SYSTEM
MODEL 01
OSCILLITARIA
SPECIMEN 01
OCTOPUS SPECIMEN
01
PETRIDISH
(BOROSILICATE
GLASS) 7
PRAWN SPECIMEN
01
PARAFFINE WAX
500G
POTASSIUM IODIDE
100G
PILA SPECIMEN 01
PETROLEUM JELLY
500G
PORTRAIT OF J.C.
BOSE
PORTRAIT OF
CHARLES DARWIN
RINGWORM SPECIMEN
01
RHIZOPUS SPECIMEN
01
ROHU FISH SPECIMEN
01
STETHOSCOPE 1
SKELETON MODEL 2
STAR FISH SPECIMEN
01
SKIN MODEL 01
SCOLIODON FISH
SPECIMEN 01
SAFRANINE STAIN 125
ML
SUDAN-III DYE 125ML
SLIDE BOX WITH 50
CAPACITY (WOODEN &
PLASTIC) 02
SLIDES (PERMANENT):-
17
(i) T.S. Collenchyma
01
(ii) T.S. Parenchyma
01
(iii) T.S. Dicot Root 01
(iv) T.S. Monocot Stem
01

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SATGURU PARTAP SINGH INTERNATIONAL
SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

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| | | |
|---|--|--|
| (d) Science | | (v) T.S. Sclerenchyma 01 (vi) W.M. Euglena 01 (vii) T.S. Dicot Leaf 01 (viii) T.S. Monocot Leaf 01 (ix) T.S. Monocot Root 01 (x) W.M. Spirogyra Vegetative 01 (xi) W.M. Ulothrix 01 (xii) W.M. Amoeba 02 |
| (e) Home Science | | |
| (f) Music | basedrum-3, drum set-1, drum sticks-30, electronic tabla-1, electronic tanpura-1, harmonium -8, march drum- 3 , sawar mandal- 1, sound system-1 speaker-2 mike- 2 cordless mic- 2, | basedrum-3, drum set-1, drum sticks-30, electronic tabla-1, electronic tanpura-1, harmonium -8, march drum- 3 , sawar mandal- 1, sound system-1 speaker-2 mike- 2 cordless mic- 2, |
| (g) Art and Craft | | |
| (h) Geography .. | | .. |
| (i) Commerce ... | | .. |
| (j) Computer | moniter-25, cpu-25, keyboard- 25, mouse-25, networking hub-16 pin, chairs- 25 | .moniter-25, cpu-25, keyboard- 25, mouse-25, networking hub-16 pin, chairs- 25 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

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SATGURU PARTAP SINGH INTERNATIONAL

SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]

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| | | |
|--|--|--|
| <p>(xii) Details of co-curricular, cultural and other activities organised by school</p> | <p>ANNUAL ATHLETIC MEET (1ST DAY) SCIENCE EXHIBITION ANNUAL ATHLETIC MEET (1ST DAY) FANCY DRESS COMPETITION (NUR TO 1ST) SLOGAN WRITING COMPETITION(2ND TO 5TH) THEME -CHILDREN DAY SCIENCE QUIZ(6TH TO 11TH) CELEBRATION OF GURUPARV(LKG,UKG,1ST) CELEBRATION OF GURUPARV(LKG, UKG, 1ST) WRITTEN EXAM ON G.K AND CURRENT AFFAIRS(2ND TO 11TH) ELECTION PROCESS GREETING CARD MAKING ACTIVITY (NUR) DIYA DECORATION COMPETITION (LKG, UKG ,1ST, 2ND) CANDLE DECORATION COMPETITION(3RD TO 5TH) THALI DECORATION COMPETITION(6TH TO 11TH) SCIENCE EXHIBITION DUSSHERA CELEBRATION (1ST) QUIZ ON FESTIVALS (LKG,UKG,1ST) MATHS OLYMPIAD (2ND TO 10TH) QUIZ ON FESTIVALS(LKG,UKG,1ST) MATH OLYMPIAD CLEANLINESS DAY(MAINTENANCE OF BOOKS ,BAGS) NUR TO 5TH PAPER FOLDING ACTIVITY(NUR-1ST) HINDI WRITING COMPETITION (LKG,UKG,1ST TO 10TH) TEACHER'S DAY CELEBRATION JANMASHTMI CELEBRATION JANMASHTMI CELEBRATION RAKHI MAKING COMPETITION (UKG, 1 ST TO 11TH) INDEPENDENCE DAY CELEBRATION ENGLISH WRITING COMPETITION (UKG,1ST) PUNJABI WRITING COMPETITION (2ND TO 10TH) TOUCH ,SMELL AND FIND OBJECT ACT.(LKG,UKG,1ST HINDI POEM RECTIATION COMP.(2ND TO 5TH) HINDI SPEECH COMPETITION (6TH TO 10TH) RED DAY</p> | <p>SAHIDI PAKHWARA QUIZ ON INDIA G.K. (LKG ,UKG ,1ST) ACTIVITY ON IDENTIFICATION OF SHAPE (NUR,LKG,UKG) QUIZ ON MATHEMATICS (1ST) WRITTEN EXAM ON BANKING ,ECONOMICS,COMMERCE AND CURRENT AFFAIRS(11TH &12TH) ANNUAL ATHLETIC MEET (1ST DAY) SCIENCE EXHIBITION ANNUAL ATHLETIC MEET (1ST DAY) FANCY DRESS COMPETITION (NUR TO 1ST) SLOGAN WRITING COMPETITION(2ND TO 5TH) THEME -CHILDREN DAY SCIENCE QUIZ(6TH TO 11TH) CELEBRATION OF GURUPARV(LKG,UKG,1ST) CELEBRATION OF GURUPARV(LKG, UKG, 1ST) WRITTEN EXAM ON G.K AND CURRENT AFFAIRS(2ND TO 11TH) ELECTION PROCESS GREETING CARD MAKING ACTIVITY (NUR) DIYA DECORATION COMPETITION (LKG, UKG ,1ST, 2ND) CANDLE DECORATION COMPETITION(3RD TO 5TH) THALI DECORATION COMPETITION(6TH TO 11TH) SCIENCE EXHIBITION DUSSHERA CELEBRATION (1ST) QUIZ ON FESTIVALS (LKG,UKG,1ST) MATHS OLYMPIAD (2ND TO 10TH) QUIZ ON FESTIVALS(LKG,UKG,1ST) MATH OLYMPIAD CLEANLINESS DAY(MAINTENANCE OF BOOKS ,BAGS) NUR TO 5TH PAPER FOLDING ACTIVITY(NUR-1ST) HINDI WRITING COMPETITION (LKG,UKG,1ST TO 10TH) TEACHER'S DAY</p> |
|--|--|--|

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SATGURU PARTAP SINGH INTERNATIONAL

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| | | |
|---|--|--|
| | <p>CELEBRATION (NUR) ONE MINUTE ACTIVITY (LKG,UKG,1ST) ELECTION PROCESS solo dance competition (LKG,UKG,1ST) PUNJABI POEM RECITATION COMPETITION(2ND TO 10TH) Investiture Ceremony G.K QUIZ ON NATIONAL SYMBOL(1st) ENGLISH POEM COMPETITION ACTIVITY ON PERSONAL HYGIENE (FOR NURSERY CLASS) DRAWING COMPETITION (LKG,UKG ,1ST TO 5TH THUMB PAINTING OF LKG & UKG BADGE MAKING ACTIVITY ENGLISH WRITING COMPETITION (3RD TO 10TH BSAIKHI CELEBRATION VARNI</p> | <p>CELEBRATION JANMASHTMI CELEBRATION JANMASHTMI CELEBRATION RAKHI MAKING COMPETITION (UKG, 1 ST TO 11TH) INDEPENDENCE DAY CELEBRATION ENGLISH WRITING COMPETITION (UKG,1ST) PUNJABI WRITING COMPETITION (2ND TO 10TH) TOUCH ,SMELL AND FIND OBJECT ACT.(LKG,UKG,1ST HINDI POEM RECTIATION COMP. (2ND TO 5TH) HINDI SPEECH COMPETITION (6TH TO 10TH) RED DAY CELEBRATION (NUR) ONE MINUTE ACTIVITY (LKG,UKG,1ST) ELECTION PROCESS solo dance competition (LKG,UKG,1ST) PUNJABI POEM RECITATION COMPETITION(2ND TO 10TH) Investiture Ceremony G.K QUIZ ON NATIONAL SYMBOL(1st) ENGLISH POEM COMPETITION ACTIVITY ON PERSONAL HYGIENE (FOR NURSERY CLASS) DRAWING COMPETITION (LKG,UKG ,1ST TO 5TH THUMB PAINTING OF LKG & UKG BADGE MAKING ACTIVITY ENGLISH WRITING COMPETITION (3RD TO 10TH BSAIKHI CELEBRATION VARNI</p> |
| 6 | Financial position of the school | |
| | (a) Reserve Fund | 84703.00 |
| | (b) Avereage monthly income from | |
| | (i) Fees | 1400000.00 |
| | (ii) Other sources | |

Form-6 for the year 2019-20**SATGURU PARTAP SINGH INTERNATIONAL
SCHOOL SRI JIWAN NAGAR (SIRSA)(SIRSA) [25550]****Form Submission Status****Complete Form****{Recognized on : 01-04-2014 00:00:00}**Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | na | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

17000000.00

20500000.00

(iv) Total Expenditure

Form-6 for the year 2019-20

SATGURU PARTAP SINGH INTERNATIONAL
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Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | advertisement | 26384.00 | 22000.00 |
| 2 | bank charges | 20227.00 | 15000.00 |
| 3 | Books and Periodicals | 75715.00 | 45642.00 |
| 4 | Building Repair | 499880.00 | 350000.00 |
| 5 | Depreciation | 2116249.00 | 1605656.00 |
| 6 | Electric Exp. | 242329.00 | 175000.00 |
| 7 | Fees | 119490.00 | 105000.00 |
| 8 | Function Exp. | 115774.00 | 65000.00 |
| 9 | Garden Exp. | 2971.00 | 2500.00 |
| 10 | Generator Exp. | 6537.00 | 54000.00 |
| 11 | Insurance Exp. | 456457.00 | 550000.00 |
| 12 | Interest paid | 158038.00 | 120000.00 |
| 13 | Interest Paid * Vehicle Loan | 422427.00 | 360000.00 |
| 14 | Legal Charges | 6600.00 | 3600.00 |
| 15 | Misc Exp. | 75155.00 | 65056.00 |
| 16 | News Paper Exp. | 10160.00 | 9580.00 |
| 17 | Oil | 1348057.00 | 1015756.00 |
| 18 | Printing | 104579.00 | 75000.00 |
| 19 | Postage Exp. | 164.00 | 100.00 |
| 20 | Professional Charges | 36000.00 | 19000.00 |
| 21 | Provident Fund | 272841.00 | 265487.00 |
| 22 | Repair and Maintenance | 154998.00 | 165405.00 |
| 23 | Salary Paid | 9677692.00 | 9577600.00 |
| 24 | Sports Expences | 59275.00 | 45000.00 |
| 25 | Staff Welfare | 44060.00 | 40568.00 |
| 26 | Student walfare | 12600.00 | 10000.00 |
| 27 | TA. DA Exp. | 6436.00 | 4500.00 |
| 28 | Telephon / Mobile Exp. | 38463.00 | 35000.00 |
| 29 | Van / Machinery Rent | 2374015.00 | 2155005.00 |
| 30 | Vehicle Exp. | 324616.00 | 275650.00 |
| | Grand Total: | 18808189.00 | 17232105.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 23500.00 | 25850.00 |
| (b) Upper Primary Stage | 26500.00 | 29150.00 |
| (c) Secondary Stage | 29300.00 | 32230.00 |
| (d) Sr. Secondary Stage | 38000.00 | 41800.00 |

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|--------------------|--|
| 1 | Dipali | Vice - Principal | 46000.00 |
| 2 | Seema | PGT -Bio | 28000.00 |
| 3 | Tripti Gupta | PGT- Comm. | 22680.00 |
| 4 | Kulbeer Kaur | PGT- Chemistry | 22680.00 |
| 5 | Priyanka | PGT- ENGLISH | 21100.00 |
| 6 | Prabhjot Kaur | PGT- Comm. | 21100.00 |
| 7 | Gurvinder Kaur | PGT- Maths | 21100.00 |
| 8 | Phuman Singh | PGT- Physical Edu. | 22000.00 |
| 9 | Jaipal | TGT Social Sci. | 21950.00 |
| 10 | Shashi Rani Sharma | TGT - HINDI | 11500.00 |
| 11 | BUSHAN KUMAR | TGT- ENG. | 18000.00 |
| 12 | Sushma Rani | TGT-SCI. | 17000.00 |
| 13 | Agyapal Singh | TGT | 10620.00 |
| 14 | SUKHMEET KAUR | TGT | 11800.00 |
| 15 | Mrs. Charanjit Kaur | TGT | 17740.00 |
| 16 | Esha | TGT | 16015.00 |
| 17 | Rajbeer Kaur | TGT | 21500.00 |
| 18 | Karandeep Singh | TGT | 21500.00 |
| 19 | Rajwant Kaur | PRT | 15900.00 |
| 20 | Preetinder Kaur | PRT | 11830.00 |
| 21 | Sanju Rani | PRT | 11300.00 |
| 22 | Kamaljeet Kaur | PRT | 13460.00 |
| 23 | Mandeep Kaur | PRT | 13820.00 |
| 24 | Banwari lal | PRT | 12225.00 |
| 25 | Pooja Rani | PRT | 9000.00 |
| 26 | Kulwinder kaur Natt | PRT | 11400.00 |
| 27 | Rajinder Kaur | PRT | 9900.00 |
| 28 | Rupinder Kaur | PRT | 10400.00 |
| 29 | Meera Kumari | PRT | 10900.00 |
| 30 | Amanpreet Kaur | PRT | 9800.00 |
| 31 | Karm Singh | PRT | 12900.00 |
| 32 | Manpreet Kaur | PRT | 8500.00 |
| 33 | Gurpreet Kaur | PRT | 13500.00 |
| 34 | Bharti Grover | PRT | 9000.00 |
| 35 | Amarjit Kaur | PRT | 9000.00 |
| 36 | Gursharan Preet Kaur | PRT | 12000.00 |
| 37 | Rattan Singh | PRT | 10000.00 |
| 38 | Monika Rani | PRT | 12000.00 |
| 39 | Priya | PRT | 21500.00 |
| 40 | Dr. Puneet Chandel | PRINCIPAL | 118000.00 |
| 41 | Mahesh Kumar | Librarian | 9500.00 |

Chairman
S.G.H.S. Mahavidyalaya Society
Sri Jiwan Nagar-125075

Name of Manager:

[MR. HARMEET SINGH]

Form-6 for the year 2019-20

SATGURU PUBLIC PRIMARY SCHOOL
JAGMALWALI(SIRSA) [25599]

Form Submission Status
Complete Form

{Recognized on : 24-04-2002 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 7 | 7 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Benches 13,Fan2 | Benches 13,Fan2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 400 | 450 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 50X40 Sq.Feet | 50X40 Sq.Feet |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N.A. | N.A. |
| (b) Chemistry | N.A. | N.A. |
| (c) Biology | N.A. | N.A. |
| (d) Science | N.A. | N.A. |
| (e) Home Science | N.A. | N.A. |
| (f) Music | Harmonium,dolki | Harmonium,dolki |
| (g) Art and Craft | N.A. | N.A. |
| (h) Geography | N.A. | N.A. |
| (i) Commerce | N.A. | N.A. |
| (j) Computer | 6 | 6 |

Form-6 for the year 2019-20

**SATGURU PUBLIC PRIMARY SCHOOL
JAGMALWALI(SIRSA) [25599]**

Form Submission Status

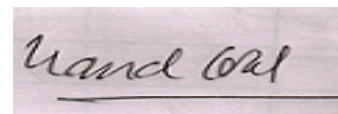
Complete Form

{Recognized on : 24-04-2002 00:00:00}

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|---|--|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------|-----------|-----------|---|-------------------------------------|-----------|-----------|---|---------------------|------------------|------------------|--|---------------------|-------------------|-------------------|
| (xi) | Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Games, Lohri, Deepawali, PTM,Picnic, farewell, Dancing | Games, Lohri, Deepawali, PTM,Picnic, farewell, Dancing | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 47717.00 | 47717.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 31936.00 | 37416.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Transport</td> <td>117160.00</td> <td>48760.00</td> </tr> <tr> <td>2</td> <td>Miscellaneous</td> <td>479790.00</td> <td>183611.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>596950.00</td> <td>232371.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Transport | 117160.00 | 48760.00 | 2 | Miscellaneous | 479790.00 | 183611.00 | | Grand Total: | 596950.00 | 232371.00 | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Transport | 117160.00 | 48760.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Miscellaneous | 479790.00 | 183611.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 596950.00 | 232371.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Total income | 1263390.00 | 709051.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary</td> <td>498900.00</td> <td>416110.00</td> </tr> <tr> <td>2</td> <td>Diesel + Misc + Vehicle Maintenance</td> <td>583072.00</td> <td>512194.00</td> </tr> <tr> <td>3</td> <td>Gen + Insurance</td> <td>162032.00</td> <td>104365.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1244004.00</td> <td>1032669.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary | 498900.00 | 416110.00 | 2 | Diesel + Misc + Vehicle Maintenance | 583072.00 | 512194.00 | 3 | Gen + Insurance | 162032.00 | 104365.00 | | Grand Total: | 1244004.00 | 1032669.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Salary | 498900.00 | 416110.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Diesel + Misc + Vehicle Maintenance | 583072.00 | 512194.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Gen + Insurance | 162032.00 | 104365.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 1244004.00 | 1032669.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 295.00 | 345.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SATGURU PUBLIC PRIMARY SCHOOL****JAGMALWALI(SIRSA) [25599]****{Recognized on : 24-04-2002 00:00:00}****Form Submission Status****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|---------------|--|
| 1 | Dr. Kaushalya Gupta | Principal | 0.00 |
| 2 | Harmander Singh | Teacher | 3100.00 |
| 3 | Sandeep Sharma | Teacher | 3000.00 |
| 4 | Vijay Rani | Teacher | 3000.00 |
| 5 | Nirmala Rani | Teacher | 2500.00 |
| 6 | Babita | Teacher | 2500.00 |
| 7 | Jot Pal | Teacher | 2600.00 |
| 8 | Gurpreet Kaur | Teacher | 2500.00 |
| 9 | Darshana | Teacher | 2300.00 |
| 10 | Roshan Kaur | Teacher | 2400.00 |
| 11 | Jasveer Kaur | Teacher | 2000.00 |
| 12 | Beant Kaur | Peon | 2000.00 |
| 13 | Rani | Bus Helper | 1400.00 |
| 14 | Balbir Kaur | Bus Helper | 1000.00 |
| 15 | Beldev | Bus Conductor | 2000.00 |
| 16 | Sukhwinder Singh | Driver | 8000.00 |
| 17 | Bhochar Singh | Driver | 8000.00 |

**Name of Manager:****[Sh. Nand Lal Grover]**

Form-6 for the year 2019-20

SATGURU PUBLIC SCHOOL(SIRSA) [25623]

Form Submission Status

{Recognized on : 01-05-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Chairs-15, Sofa set-2, Classroom Table - 20, Banches - 40, Ceiling Fans - 20, Wall Clock - 5 | Chairs-15, Sofa set-2, Classroom Table - 20, Banches - 40, Ceiling Fans - 20, Wall Clock - 5 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1350 | 1830 |
| (b) Number of Books issued to Pupils | 1100 | 1560 |
| (vi) (a) Size of Play Groud | 800 | 800 |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 1 | 2 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |

Form-6 for the year 2019-20

SATGURU PUBLIC SCHOOL(SIRSA) [25623]

Form Submission Status

{Recognized on : 01-05-2008 00:00:00}

Complete Form

| (i) Commerce | No | No | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|----------------|-----------|------------|--|---------------------|------------------|-------------------|
| (j) Computer | No | No | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence Day, Children Day Celebrated | Independence Day, Children Day, Republic Day Celebrated | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 49774.00 | 121617.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Van charge</td> <td>0.00</td> <td>522040.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>522040.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Van charge | 0.00 | 522040.00 | | Grand Total: | 0.00 | 522040.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | Van charge | 0.00 | 522040.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 522040.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 597287.00 | 1459400.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary, Diesel</td> <td>571600.00</td> <td>1492920.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>571600.00</td> <td>1492920.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary, Diesel | 571600.00 | 1492920.00 | | Grand Total: | 571600.00 | 1492920.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Salary, Diesel | 571600.00 | 1492920.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 571600.00 | 1492920.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 440.00 | 480.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 732.00 | 800.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SATGURU PUBLIC SCHOOL(SIRSA) [25623]****Form Submission Status****{Recognized on : 01-05-2008 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | Jagdish Kumar | head Master | 10000.00 |
| 2 | Ravinder Kumar | TGT | 9500.00 |
| 3 | Pushpa Sharma | TGT | 9500.00 |
| 4 | Sunita Kumari | TGT | 9500.00 |
| 5 | Arshdeep Bajwa | PRT | 9300.00 |
| 6 | Gori Shankar | PRT | 9300.00 |
| 7 | Sunita Rani | PRT | 9300.00 |
| 8 | Arti Devi | PRT | 9300.00 |
| 9 | Santosh Kumari | Peon | 9200.00 |

**Name of Manager:****[Gori Shankar]**

Form-6 for the year 2019-20

**SATLUJ PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25551]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-1986 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 28 | 26 |
| (ii) Number of Classrooms | 30 | 30 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Duel desk or single desk as per requirements, Smart Class or LCD as per requirement, Air Conditioners (up to 5th), Four Fens in class room, Teacher Table or Lecture Stand as per requirement and Green Board or White Board as per requirement, Dustbin, Duster stand, Cooler or A.C, Soft board etc. | Duel desk or single desk as per requirements, Smart Class or LCD as per requirement, Air Conditioners (up to 5th), Four Fens in class room, Teacher Table or Lecture Stand as per requirement and Green Board or White Board as per requirement, Dustbin, Duster stand, Cooler or A.C, Soft board etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5863 | 6154 |
| (b) Number of Books issued to Pupils | 1301 | 1273 |
| (vi) (a) Size of Play Groud | 4480 | 4480 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 8 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 15 | 15 |

Form-6 for the year 2019-20

SATLUJ PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25551]

{Recognized on : 01-04-1986 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Seprate for Girls | 11 | 11 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Prisms, Resistors box, Thermometers, Voltmeter in different type, spectrometer, Small metallic ball, Screw Driver Neon Test, concave lens in different type, Concave mirror, digital multi-meter, DC power supply, Bell jar and Air pump, Bar magnet in different size and different type, Carbon Rod, Capacitors, Resistance wire in different size/type, Plotting Compass, Potentiometer, Physical balance, plane mirror, Optical needle with adjustable stand, Ohmic resistors, Metric bridge, Micrometer, Massess Box, Lens & Mirror holder, Analog Voltmeter, Burette Clamp and Boss Head, Optical bench apparatus and rods, Ebonite rods, Crocodile clips with insulated, Travelling microscope, Tuning forks, Slide wire bridge, Soldering paste, soldering wire, soldering instrument, Rheostat sliding resistance, soft board, Almirah, Rack as per requirements soft board, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board----etc. | Prisms, Resistors box, Thermometers, Voltmeter in different type, spectrometer, Small metallic ball, Screw Driver Neon Test, concave lens in different type, Concave mirror, digital multi-meter, DC power supply, Bell jar and Air pump, Bar magnet in different size and different type, Carbon Rod, Capacitors, Resistance wire in different size/type, Plotting Compass, Potentiometer, Physical balance, plane mirror, Optical needle with adjustable stand, Ohmic resistors, Metric bridge, Micrometer, Massess Box, Lens & Mirror holder, Analog Voltmeter, Burette Clamp and Boss Head, Optical bench apparatus and rods, Ebonite rods, Crocodile clips with insulated, Travelling microscope, Tuning forks, Slide wire bridge, Soldering paste, soldering wire, soldering instrument, Rheostat sliding resistance, soft board, Almirah, Rack as per requirements soft board, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board----etc. |

Form-6 for the year 2019-20

SATLUJ PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25551]

{Recognized on : 01-04-1986 00:00:00}

Form Submission Status

Complete Form

(b) Chemistry

Calorimeter, Burette brushes, Bell Jar, Asbestos sheets pieces in difference size, Measuring Flask 10, 100, 1000, 2000, 25 ml, Litmus paper blue and red, Ignition tubes, Kipp's apparatus 250 ml, Flat bottom flasks in different size, Filter papers in different size, electric Heater, Electronic balance, Watch glass in different size, Test Tube holder (Iron) , Test Tube stand, Test tubes in different size, Bolometer, beakers borosill glass in 1000, 500, 250 ml, Brush for test tube, Rubber cock, Separating funnel in difference size, Spatula Stainless steel, Pipette graduated in different size, Model Atomic, Mercury metal Imp., Measuring Flask in different size, Reagent bottle in difference size, Spirit Lamp, Round bottom flask in difference size, Sodium silicate, PH meter electrical, Pich clip, Physical balance, wire gauze , Wolfs bottle, Tripod stands, Vacuum flask, soft board, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board ----etc.

Calorimeter, Burette brushes, Bell Jar, Asbestos sheets pieces in difference size, Measuring Flask 10, 100, 1000, 2000, 25 ml, Litmus paper blue and red, Ignition tubes, Kipp's apparatus 250 ml, Flat bottom flasks in different size, Filter papers in different size, electric Heater, Electronic balance, Watch glass in different size, Test Tube holder (Iron) , Test Tube stand, Test tubes in different size, Bolometer, beakers borosill glass in 1000, 500, 250 ml, Brush for test tube, Rubber cock, Separating funnel in difference size, Spatula Stainless steel, Pipette graduated in different size, Model Atomic, Mercury metal Imp., Measuring Flask in different size, Reagent bottle in difference size, Spirit Lamp, Round bottom flask in difference size, Sodium silicate, PH meter electrical, Pich clip, Physical balance, wire gauze , Wolfs bottle, Tripod stands, Vacuum flask, soft board, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board ----etc.

Form-6 for the year 2019-20

SATLUJ PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25551]

{Recognized on : 01-04-1986 00:00:00}

Form Submission Status

Complete Form

| | | |
|-------------|--|--|
| (c) Biology | Apron Coat, Butter Fly net, Compound Microscope, Desiccators 6" Glass, Dissecting Boxes, Hyman Model Eye, Human Model Brain, Human Model Kidney, Permananet slide Thermometer, Watch Glass in different size, Beakers in different size, Couplin Jar Glass Gell Jars in different size Glass Flask, , Measuring cylinder, Human Models Heart, Leaf area cutter, Male and female cones of pines, meiosis, Microscopes (compound), Mounted charts showing different Human System, Mounter Charts showing Transverse Section of Root, Stem and Leaf, Mounting Needles, Over head projector, Physical Balance, Syringes 2 ml, Thistle funnel in different size, Test Tube holder (Iron) , Test Tube stand, Test tubes in different size, Scientific Balance Weighing, Charts of food chain and food web, charts of mammalian (rat) , Human Skittle soft board, Almirah, Rack as per requirements, Table , Chair, Green Board as per requirement, Dustbin, Duster stand, soft Board -etc. | Apron Coat, Butter Fly net, Compound Microscope, Desiccators 6" Glass, Dissecting Boxes, Hyman Model Eye, Human Model Brain, Human Model Kidney, Permananet slide Thermometer, Watch Glass in different size, Beakers in different size, Couplin Jar Glass Gell Jars in different size Glass Flask, , Measuring cylinder, Human Models Heart, Leaf area cutter, Male and female cones of pines, meiosis, Microscopes (compound), Mounted charts showing different Human System, Mounter Charts showing Transverse Section of Root, Stem and Leaf, Mounting Needles, Over head projector, Physical Balance, Syringes 2 ml, Thistle funnel in different size, Test Tube holder (Iron) , Test Tube stand, Test tubes in different size, Scientific Balance Weighing, Charts of food chain and food web, charts of mammalian (rat) , Human Skittle soft board, Almirah, Rack as per requirements, Table , Chair, Green Board as per requirement, Dustbin, Duster stand, soft Board -etc. |
| (d) Science | . | . |

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SATLUJ PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25551]

{Recognized on : 01-04-1986 00:00:00}

Form Submission Status

Complete Form

| | | |
|------------------|--|--|
| (e) Home Science | Apron, Chimta, Peeler, Dinner Set, Masala Box, Patila in different size, Tava for roti (simple and non stick) Tava for Fast food (simple and non stick) Cutley Set, Dustbin, Lighter, Gas Chula in different type and size, Jhara in different type, Kaddai in different size, Parat in different size, Chakla bean, Microwave, Chamcha in different size, rice spoon, simple spoon, knife, Fry Pan in different size, Sticking Material (Needle, Threads etc), Sticking Machine, Goods containers in different size, Pressure Cooker s (in different size) Oven, Tray, soft board, recipe books, recipe articles, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc | Apron, Chimta, Peeler, Dinner Set, Masala Box, Patila in different size, Tava for roti (simple and non stick) Tava for Fast food (simple and non stick) Cutley Set, Dustbin, Lighter, Gas Chula in different type and size, Jhara in different type, Kaddai in different size, Parat in different size, Chakla bean, Microwave, Chamcha in different size, rice spoon, simple spoon, knife, Fry Pan in different size, Sticking Material (Needle, Threads etc), Sticking Machine, Goods containers in different size, Pressure Cooker s (in different size) Oven, Tray, soft board, recipe books, recipe articles, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc |
| (f) Music | Harmonium , Piano Bugle, Flute, Drum, Cymbal, Violin, Bagpiper, Whistle, Casio, Dholak, Tabla, Drum - -Guitar, Gongs, Banjo, soft board, Charts of Musical Instruments, History Chart of famour singers, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board ----etc. | Harmonium , Piano Bugle, Flute, Drum, Cymbal, Violin, Bagpiper, Whistle, Casio, Dholak, Tabla, Drum --Guitar, Gongs, Banjo, soft board, Charts of Musical Instruments, History Chart of famour singers, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board - ----etc. |

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SATLUJ PUBLIC SEN. SEC. SCHOOL

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{Recognized on : 01-04-1986 00:00:00}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| (g) Art and Craft | Cupboard, Thread different type and colours, cloth, paper different type, (kite, hand made, chart, etc), sketch colours, water colours, Wax colour, pencil, drawing pin, all pin, craft papers, mirror cut pieces, fevicol, gums, feviquick, Les, Scissor, knife, paper cutter, stapler, stapler pin, marker in different colours, needle, compass, divide, protector, ruler, triangle, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc | Cupboard, Thread different type and colours, cloth, paper different type, (kite, hand made, chart, etc), sketch colours, water colours, Wax colour, pencil, drawing pin, all pin, craft papers, mirror cut pieces, fevicol, gums, feviquick, Les, Scissor, knife, paper cutter, stapler, stapler pin, marker in different colours, needle, compass, divide, protector, ruler, triangle, Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc |
| (h) Geography | Geographical Apparatus in different type (solar system, Solar and Lunar Ecilipse, Path of sun, etc), Education CDs', Raised Relief Geographical Models in different type, Aerial Photograph & Instruments, Dual map of different countries, Atlas of World History, Gegrpahical Books, Weather Instruments (Rain, Guage, Wind vane, anemometer Wind Mill type, Slide Projector, Drawing Instrument box, Cross Staff brass , Set square, Survey Umbrella, Tripod Stand, Thermometer Maximum and minimum, Prisim stereoscope, roll film paper, World map, Mafnifying Lens, Display and storage stand of map, , Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc | Geographical Apparatus in different type (solar system, Solar and Lunar Ecilipse, Path of sun, etc), Education CDs', Raised Relief Geographical Models in different type, Aerial Photograph & Instruments, Dual map of different countries, Atlas of World History, Gegrpahical Books, Weather Instruments (Rain, Guage, Wind vane, anemometer Wind Mill type, Slide Projector, Drawing Instrument box, Cross Staff brass , Set square, Survey Umbrella, Tripod Stand, Thermometer Maximum and minimum, Prisim stereoscope, roll film paper, World map, Mafnifying Lens, Display and storage stand of map, , Almirah, Rack as per requirements, Table , Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc |

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| | | |
|---|--|--|
| (i) Commerce | Different type cash books, Ledger book, General Books, Cash deposit Form from different banks, Cash withdrawal form from different Bank, Account Opening form of different banks, Specimen of Cheque, Specimen of Bank Pass Book, Computer, White/Green Board perform, specimen of Leg, Almirah, Rack as per requirements, Table, Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board ----etc. | Different type cash books, Ledger book, General Books, Cash deposit Form from different banks, Cash withdrawal form from different Bank, Account Opening form of different banks, Specimen of Cheque, Specimen of Bank Pass Book, Computer, White/Green Board perform, specimen of Leg, Almirah, Rack as per requirements, Table, Chair, Green Board or White Board as per requirement, Dustbin, Duster stand, soft Board ----etc. |
| (j) Computer | Computer sets (with latest version), Projector, Servo for light, chair/bench and computer table, Internet connection, Printer, computer books, chart and model of computer lab related goods, Almirah, Rack as per requirements, Table, Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc | Computer sets (with latest version), Projector, Servo for light, chair/bench and computer table, Internet connection, Printer, computer books, chart and model of computer lab related goods, Almirah, Rack as per requirements, Table, Chair, Green Board or White Board as per requirement, Dustbin, Duster stand --etc |
| (x) Medical Facilities available | No | No |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

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SATLUJ PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25551]

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| (xii) Details of co-curricular, cultural and other activities organised by school | Active part in BEHTAR INDIA programme, Participate in MUN (Model of United Nation) activities and arranged in our school, Educational Tours, Community Services (Beti Bachao-Beti Padhao , Swach Bharat, literacy Programme in rural area) Remedial classes, Teacher Training Programme, participate in Block level, Zonal Level, Distt level, state level and inter state level cultural programme, , International conference of Pre-Primary Teacher I & Principal in Lucknow, sports performance in District level, CBSE Zonal sports, Annual function, Debate, Group discussion, Quiz Competition, Mime creating awarance, Celebrating festival of india, Songs and Dance completion, HUB of Learning Etc. | Active part in BEHTAR INDIA programme, Participate in MUN (Model of United Nation) activities and arranged in our school, Educational Tours, Community Services (Beti Bachao-Beti Padhao , Swach Bharat, literacy Programme in rural area) Remedial classes, Teacher Training Programme, participate in Block level, Zonal Level, Distt level, state level and inter state level cultural programme, , International conference of Pre-Primary Teacher I & Principal in Lucknow, sports performance in District level, CBSE Zonal sports, Annual function, Debate, Group discussion, Quiz Competition, Mime creating awarance, Celebrating festival of india, Songs and Dance completion, HUB of Learning Etc. | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|------------------|------------|------------|---|-----------------|---------|---------|---|------------------------|--------|--------|--|---------------------|-------------------|-------------------|
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 196274.00 | 200000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 3060680.00 | 3068547.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FEE FROM STUDENT</td> <td>3060680.00</td> <td>3068547.00</td> </tr> <tr> <td>2</td> <td>INTT. FROM BANK</td> <td>3605.00</td> <td>2333.00</td> </tr> <tr> <td>3</td> <td>SALE OF WASTE MATERIAL</td> <td>707.00</td> <td>958.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3064992.00</td> <td>3071838.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FEE FROM STUDENT | 3060680.00 | 3068547.00 | 2 | INTT. FROM BANK | 3605.00 | 2333.00 | 3 | SALE OF WASTE MATERIAL | 707.00 | 958.00 | | Grand Total: | 3064992.00 | 3071838.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | FEE FROM STUDENT | 3060680.00 | 3068547.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | INTT. FROM BANK | 3605.00 | 2333.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | SALE OF WASTE MATERIAL | 707.00 | 958.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 3064992.00 | 3071838.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 3064992.00 | 3071838.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SATLUJ PUBLIC SEN. SEC. SCHOOL

ELLENABAD(SIRSA) [25551]

{Recognized on : 01-04-1986 00:00:00}

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Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY WAGES | 1591195.00 | 1713842.00 |
| 2 | EPF CONTRIBUTION | 14767.00 | 10667.00 |
| 3 | HOSTEL EXP | 68372.00 | 74388.00 |
| 4 | CONSULTANCY CHARGES | 73017.00 | 55048.00 |
| 5 | CARRIER DEV. CONSULTANCY | 19260.00 | 15667.00 |
| 6 | ADVERTISEMENT | 40112.00 | 40469.00 |
| 7 | SMART CLASSES | 9375.00 | 9375.00 |
| 8 | LEASE RENT | 265000.00 | 265000.00 |
| 9 | FEE | 7412.00 | 1880.00 |
| 10 | TOUR | 3658.00 | 8882.00 |
| 11 | LAB EXP | 3027.00 | 8907.00 |
| 12 | ACTIVITY AND PROGRAMME | 13774.00 | 23383.00 |
| 13 | SPORTS EXP | 3248.00 | 4583.00 |
| 14 | ELECTRICITY BILLS | 66829.00 | 84375.00 |
| 15 | OTHER EXP | 160020.00 | 168387.00 |
| 16 | VEHICLE EXP | 248205.00 | 279633.00 |
| 17 | INTT. PAID | 19075.00 | 2600.00 |
| 18 | REPAYMENT OF LOAN | 46589.00 | 50757.00 |
| 19 | PRINTING STATINERY | 16513.00 | 24047.00 |
| 20 | INFORMATION | 10974.00 | 21250.00 |
| 21 | REPAIR | 106444.00 | 121792.00 |
| 22 | FURNITURE FIX LAB | 284102.00 | 88217.00 |
| | Grand Total: | 3070968.00 | 3073149.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 3342.00 | 3545.00 |
| (b) Upper Primary Stage | 3392.00 | 3595.00 |
| (c) Secondary Stage | 3392.00 | 3595.00 |
| (d) Sr. Secondary Stage | 4108.00 | 4310.00 |

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SATLUJ PUBLIC SEN. SEC. SCHOOL
ELLENABAD(SIRSA) [25551]

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|--------------|--|
| 1 | SANDEEP KUMAR | PRINCIPAL | 36323.00 |
| 2 | CHIRAG MEHTA | PGT | 33811.00 |
| 3 | ATUL KUMAR | PGT | 28514.00 |
| 4 | TAHIR HASSAN | PGT | 36967.00 |
| 5 | NAVDEEP KUMAR | PGT | 33022.00 |
| 6 | MINAKSHI | PGT | 32072.00 |
| 7 | MANJU | PGT | 38995.00 |
| 8 | ANIL KUMAR | PGT | 34138.00 |
| 9 | MANJU RANII | PGT | 30237.00 |
| 10 | INDU | PGT | 28546.00 |
| 11 | PUNIT KUMAR | PGT | 31514.00 |
| 12 | PINKY | PGT | 27693.00 |
| 13 | KISLAY KUMAR | PGT | 40693.00 |
| 14 | AVINDER KAUR | PGT | 27693.00 |
| 15 | RISHAV GARG | PGT | 27693.00 |
| 16 | RAJ KUMAR | TGT | 35727.00 |
| 17 | AMIR AHMED ANSARI | TGT | 35727.00 |
| 18 | SAPNA | TGT | 30575.00 |
| 19 | SUNITA THORI | TGT | 27403.00 |
| 20 | SHILPI | TGT | 27403.00 |
| 21 | GURPREET KAUR | TGT | 26614.00 |
| 22 | ROUBLE | TGT | 28836.00 |
| 23 | TAPASYA | TGT | 27403.00 |
| 24 | ARCHANA | TGT | 25101.00 |
| 25 | VISHNU | TGT | 24376.00 |
| 26 | AMRITPAL KAUR | TGT | 24376.00 |
| 27 | RAJNI | TGT | 24376.00 |
| 28 | IMRAN MALIK | TGT | 24376.00 |
| 29 | PREETPAL KAUR | PRT | 27290.00 |
| 30 | ANURADHA KAMRA | PRT | 27290.00 |
| 31 | MAMTA | PRT | 26502.00 |
| 32 | SUNITA MEHTA | PRT | 24988.00 |
| 33 | MANJEET KAUR | PRT | 22895.00 |
| 34 | PARMEET KAUR | PRT | 22235.00 |
| 35 | MALTI | PRT | 24264.00 |
| 36 | PARAMJEET KAUR | PRT | 23571.00 |
| 37 | RAJNI KAUR | PRT | 26502.00 |
| 38 | RANJIT KAUR | PRT | 22895.00 |
| 39 | RANI SONI | PRT | 22235.00 |
| 40 | SUNITA RANI | PRT | 25729.00 |
| 41 | MONI SINGH | LIBRARIAN | 25101.00 |
| 42 | RIYA BANSAL | ATL INCHARGE | 21500.00 |
| 43 | SMRITI | PRT | 22235.00 |
| 44 | RAVI BHARGAVA | PRT | 22235.00 |
| 45 | AJAY SINGH | P R O | 40000.00 |
| 46 | MOHIT BANSAL | LAB ATTN. | 21500.00 |
| 47 | RAVI SHANKER | CLERK | 21382.00 |
| 48 | UTTAM SINGH | I T | 21500.00 |
| 49 | NIRMALA | CLERK | 21500.00 |
| 50 | SUBHASH RAJPOOT | CLERK | 21500.00 |
| 51 | OM PARKASH | PEON | 8870.00 |
| 52 | SUKHRAM | GATE KEEPER | 9040.00 |
| 53 | KIRPAL SINGH | SECURITY | 21500.00 |
| 54 | RAMVALI | COOK | 22000.00 |

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| | | | |
|----|------------------|--------------|-----------|
| 55 | LAKHWINDER SINGH | DRIVER | 11240.00 |
| 56 | SATNAM SINGH | DRIVER | 11240.00 |
| 57 | GURWINDER SINGH | DRIVER | 11240.00 |
| 58 | BRIJ LAL | DRIVER | 11240.00 |
| 59 | FATEH SINGH | DRIVER | 11240.00 |
| 60 | HARJEET SINGH | DRIVER | 11000.00 |
| 61 | KASHI RAM | DRIVER | 11240.00 |
| 62 | MANA RAM | DRIVER | 11000.00 |
| 63 | MAHIPAL | DRIVER | 11000.00 |
| 64 | MANOHAR | DRIVER | 11000.00 |
| 65 | JAGVINDER SINGH | DRIVER | 8500.00 |
| 66 | GURBHEJ SINGH | DRIVER | 8500.00 |
| 67 | RAJEEV GOEL | CO-ORDINATOR | 50000.00 |
| 68 | RAJ RANI GOYAL | M D | 100000.00 |
| 69 | MAHINDER SINGH | CLERK | 23920.00 |
| 70 | POONAM | PEON | 7500.00 |
| 71 | KULWINDER KAUR | PEON | 7500.00 |

**Name of Manager:****[RAJ RANI GOYAL]**

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SATLUJ PUBLIC Sr. Sec. SCHOOL(SIRSA) [25688]

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 14 | 13 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 40 Banch, 3 Fans, Lacture stand in each class room | 40 Banch, 3 Fans, Lacture stand in each class room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 9612 | 2489 |
| (b) Number of Books issued to Pupils | 1304 | 289 |
| (vi) (a) Size of Play Groud | 23000 | 23000 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Meter Bridge, Prism, Pn-junction, Kit, Zenerdiode Kit, Etc. . | Meter Bridge, Prism, Pn-junction, Kit, Zenerdiode Kit, Etc. . |
| (b) Chemistry | Conoicalfalsk, Burette, Pipette, Measuring, Cylender Etc. | Conoicalfalsk, Burette, Pipette, Measuring, Cylender Etc. |
| (c) Biology | Meiosis Slide, Beefamil, Obary (T.S) Slide, Fish Etc. | Meiosis Slide, Beefamil, Obary (T.S) Slide, Fish Etc. |
| (d) Science | Conoicalfalsk, Burette, Pipette, Measuring, Cylender Etc. | Conoicalfalsk, Burette, Pipette, Measuring, Cylender Etc. |

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SATLUJ PUBLIC Sr. Sec. SCHOOL(SIRSA) [25688]

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| (e) Home Science | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------------------|---------------------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|------------------|-----------|-----------|---|-----------------|---------|---------|---|---------------------|------------------|------------------|---|-------------------|----------|----------|---|--------|---------|---------|---|------------|----------|----------|---|--------------------------|---------|---------|---|-------------------------|----------|----------|--|---------------------|------------------|------------------|
| (f) Music | Dholak, Tabla, Key Board, Etc. | Dholak, Tabla, Key Board, Etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (g) Art and Craft | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | Map, Globe, Etc. | Map, Globe, Etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | Lep Top, Tex File, All Tex Form. Etc. | Lep Top, Tex File, All Tex Form. Etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 32 Cmputer | 32 Computer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Function, Quiz Comp. Etc. | Annual Function, Quiz Comp. Etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 156103.00 | 162000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 615862.00 | 618800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Fee From Student</td> <td>615862.00</td> <td>618800.00</td> </tr> <tr> <td>2</td> <td>Intt. From Bank</td> <td>512.00</td> <td>520.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>616374.00</td> <td>619320.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Fee From Student | 615862.00 | 618800.00 | 2 | Intt. From Bank | 512.00 | 520.00 | | Grand Total: | 616374.00 | 619320.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Fee From Student | 615862.00 | 618800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Intt. From Bank | 512.00 | 520.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 616374.00 | 619320.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 616374.00 | 619320.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary Wages</td> <td>543763.00</td> <td>550800.00</td> </tr> <tr> <td>2</td> <td>Provident Fund</td> <td>4899.00</td> <td>4500.00</td> </tr> <tr> <td>3</td> <td>Printing Stationery</td> <td>6868.00</td> <td>7250.00</td> </tr> <tr> <td>4</td> <td>Electricity Bills</td> <td>17940.00</td> <td>18500.00</td> </tr> <tr> <td>5</td> <td>Sports</td> <td>2813.00</td> <td>3000.00</td> </tr> <tr> <td>6</td> <td>Other Exp.</td> <td>17312.00</td> <td>16500.00</td> </tr> <tr> <td>7</td> <td>Repair And Maintenanace.</td> <td>9001.00</td> <td>8000.00</td> </tr> <tr> <td>8</td> <td>Fixed Assets Equipments</td> <td>11721.00</td> <td>11000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>614317.00</td> <td>619550.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary Wages | 543763.00 | 550800.00 | 2 | Provident Fund | 4899.00 | 4500.00 | 3 | Printing Stationery | 6868.00 | 7250.00 | 4 | Electricity Bills | 17940.00 | 18500.00 | 5 | Sports | 2813.00 | 3000.00 | 6 | Other Exp. | 17312.00 | 16500.00 | 7 | Repair And Maintenanace. | 9001.00 | 8000.00 | 8 | Fixed Assets Equipments | 11721.00 | 11000.00 | | Grand Total: | 614317.00 | 619550.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Salary Wages | 543763.00 | 550800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Provident Fund | 4899.00 | 4500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Printing Stationery | 6868.00 | 7250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Electricity Bills | 17940.00 | 18500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Sports | 2813.00 | 3000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Other Exp. | 17312.00 | 16500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Repair And Maintenanace. | 9001.00 | 8000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Fixed Assets Equipments | 11721.00 | 11000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 614317.00 | 619550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 14700.00 | 16000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SATLUJ PUBLIC Sr. Sec. SCHOOL(SIRSA) [25688]

Form Submission Status

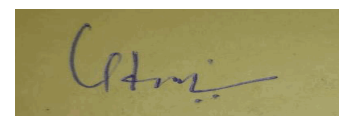
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| | | |
|-------------------------|----------|----------|
| (b) Upper Primary Stage | 17500.00 | 19200.00 |
| (c) Secondary Stage | 20300.00 | 22300.00 |
| (d) Sr. Secondary Stage | 24500.00 | 27000.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | Vasudev | Principal | 37460.00 |
| 2 | C.R. Verma | Manager | 37460.00 |
| 3 | Sangita Puri | PRT | 26053.00 |
| 4 | Seema Saluja | PRT | 25297.00 |
| 5 | Deepika Rani | TGT | 26943.00 |
| 6 | Partibha | PGT | 28875.00 |
| 7 | Yogesh Pareek | PGT | 30622.00 |
| 8 | Santosh | PGT | 28875.00 |
| 9 | Jyoti Devi | PGT | 29732.00 |
| 10 | Priyanka | PGT | 29732.00 |
| 11 | Beant Kaur | PGT | 30622.00 |
| 12 | Suman | PGT | 29732.00 |
| 13 | Mandeep Singh | PGT | 28875.00 |
| 14 | Sharvan Kumar | TGT | 26170.00 |
| 15 | Neeru Mittal | PGT | 28539.00 |
| 16 | Pooja | PRT | 23180.00 |
| 17 | Pushpa | PRT | 23180.00 |
| 18 | Navneet Kaur | PRT | 23180.00 |
| 19 | Neelam Rani | PRT | 23180.00 |
| 20 | Mukesh Suthar | TGT | 25414.00 |
| 21 | Mamta RAni | PGT | 28875.00 |
| 22 | Lilu Ram | Lib. | 25414.00 |
| 23 | Shabnam | PGT | 28875.00 |
| 24 | Rohini Rani | Lab Att. | 12721.00 |
| 25 | Sohan Lal | PRT | 23180.00 |
| 26 | Vanita | IV | 10806.00 |
| 27 | Gurjant Singh | IV | 10256.00 |
| 28 | Kuldeep Singh | Driver | 9473.00 |



Name of Manager:

[Mr. C.R. Verma]

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--------------------------------|--------------------------------|
| (i) Number of Sections | 53 | 55 |
| (ii) Number of Classrooms | 57 | 58 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 35 Desk, 2 tube, 1 light etc., | 35 Desk, 2 tube, 1 light etc., |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |

Form-6 for the year 2019-20

SATLUJ PUBLIC SR. SEC. SCHOOL(SIRSA) [25689]

Form Submission Status

{Recognized on : 01-02-1985 00:00:00}

Complete Form

| | | | |
|--------|---|--|--|
| | (c) Sport Room | Yes | Yes |
| | (d) Geography Room | No | No |
| | (e) Music Room | Yes | Yes |
| | (f) Dance Room | Yes | Yes |
| | (g) Art and Craft Room | Yes | Yes |
| | (h) Computer Lab | Yes | Yes |
| | (i) Science Laboratory | Yes | Yes |
| | (j) Physics Lab | Yes | Yes |
| | (k) Chemistry Lab | Yes | Yes |
| | (l) Biology Lab | Yes | Yes |
| | (m) Commerce Room | Yes | Yes |
| | (n) Home Science Room | No | No |
| | (o) School Hall | Yes | Yes |
| | (p) Any other room, if any | Yes | Yes |
| (v) | (a) Number of Books available in the library | 4520 | 4608 |
| | (b) Number of Books issued to Pupils | 297 | 304 |
| (vi) | (a) Size of Play Groud | 4871.38 | 4871.38 |
| | (b) Availability of sports facilities | Yes | Yes |
| (vii) | (a) Availability of Drinking water Facilities | Yes | Yes |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | 4 | 4 |
| | For Boys | 32 | 32 |
| | Seprate for Girls | 32 | 32 |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Ammeter, tunnng foc, spherometer etc., | Ammeter, tunnng foc, spherometer etc., |
| | (b) Chemistry | Beaker, Spatula, brute etc., | Beaker, Spatula, brute etc., |
| | (c) Biology | Microscope, petridish etc., | Microscope, petridish etc., |
| | (d) Science | Beaker, glass rod, funnel etc., | Beaker, glass rod, funnel etc., |
| | (e) Home Science | No | No |
| | (f) Music | Dholak, Harmonium etc., | Dholak, Harmonium etc., |
| | (g) Art and Craft | Hard Board, water colour etc., | Hard Board, water colour etc., |
| | (h) Geography | No | No |
| | (i) Commerce | Commerce Model etc., | Commerce Model etc., |
| | (j) Computer | 65 | 70 |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Republic School, Annual Day etc., | Republic Day, annual Day etc., |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1429406.00 | 1510000.00 |

Form-6 for the year 2019-20

SATLUJ PUBLIC SR. SEC. SCHOOL(SIRSA) [25689]

Form Submission Status

{Recognized on : 01-02-1985 00:00:00}

Complete Form

| | | | |
|--|--|------------------------------------|-----------------------------------|
| (b) Average monthly income from | | | |
| (i) Fees | | 4199427.00 | 4733300.00 |
| (ii) Other sources | | | |
| <u>Detail of other sources:-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Misc. Income (per month) | 24816.00 | 28000.00 |
| 2 | Canteen Rent, Waste Material(Per Month) | 5666.00 | 6000.00 |
| 3 | Interest Of Bank (Per Month) | 7883.00 | 7660.00 |
| | Grand Total: | 38365.00 | 41660.00 |
| (iii) Total income | | 4236993.00 | 4774960.00 |
| (iv) Total Expenditure | | | |
| <u>Total Expenditure (Detail of expenditure are):-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary Wages, EPF, ESI /Month | 2712665.00 | 2919167.00 |
| 2 | Advertisement Exp./Month | 9336.00 | 10000.00 |
| 3 | Printing | 95236.00 | 89208.00 |
| 4 | Activity | 13585.00 | 45833.00 |
| 5 | Electricity Bill/Month | 42762.00 | 73333.00 |
| 6 | Sports Exp./ Month | 9850.00 | 20833.00 |
| 7 | Interest Paid /Month | 118789.00 | 112500.00 |
| 8 | Vichel Exp. /Month | 276531.00 | 297333.00 |
| 9 | Information | 44867.00 | 55000.00 |
| 10 | Smart Classes./ Month | 53550.00 | 54167.00 |
| 11 | Other Exp./Month | 161198.00 | 127083.00 |
| 12 | Repayment of Laon/ Month | 349736.00 | 440750.00 |
| 13 | Leese Rant/ Month | 24500.00 | 24500.00 |
| 14 | Repair | 36863.00 | 88333.00 |
| 15 | Building | 225387.00 | 254167.00 |
| 16 | Other Fixed Assets/Month | 561892.00 | 174333.00 |
| | Grand Total: | 4736747.00 | 4786540.00 |
| 7 | Details of Fees (Stage Wise) | | |
| (a) Primary Stage | 26960.00 | 30560.00 | |
| (b) Upper Primary Stage | 29900.00 | 33500.00 | |
| (c) Secondary Stage | 31100.00 | 34700.00 | |

Form-6 for the year 2019-20

SATLUJ PUBLIC SR. SEC. SCHOOL(SIRSA) [25689]

Form Submission Status

{Recognized on : 01-02-1985 00:00:00}

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(d) Sr. Secondary Stage

35050.00

38650.00

Form-6 for the year 2019-20

SATLUJ PUBLIC SR. SEC. SCHOOL(SIRSA) [25689]

Form Submission Status

{Recognized on : 01-02-1985 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|----------------------------|--|
| 1 | Mr. Baldev Singh | Director | 71000.00 |
| 2 | H.K. Sarkaria | Admin. Officer | 69442.00 |
| 3 | Navjeet Singh | Manager cum vice principal | 64762.00 |
| 4 | Reena Mehra | Principal | 40995.00 |
| 5 | Manisha Gera | Headmistress | 35298.00 |
| 6 | Nisha Walia | TGT | 30894.00 |
| 7 | Om Parkash | TGT | 32532.00 |
| 8 | Jitender | PGT | 34115.00 |
| 9 | Chetna | PGT | 35116.00 |
| 10 | Atul Bansal | PGT | 36955.00 |
| 11 | Vanita Monga | PGT | 35135.00 |
| 12 | Sushila | PGT | 35116.00 |
| 13 | Poonam | PGT | 33133.00 |
| 14 | Ritika | Sr. Manager | 49714.00 |
| 15 | Yogesh | PGT | 31240.00 |
| 16 | Shivanand | PGT | 36354.00 |
| 17 | Deepti Sharma | TGT | 30894.00 |
| 18 | Priyanka | TGT | 30894.00 |
| 19 | Meenakshi | TGT | 29147.00 |
| 20 | Savita Sethi | TGT | 29147.00 |
| 21 | Renu Bala | TGT | 29147.00 |
| 22 | Sunita | TGT | 29147.00 |
| 23 | Geeta | TGT | 28310.00 |
| 24 | Mamta | PGT | 32168.00 |
| 25 | Archana | PGT | 32168.00 |
| 26 | Meenu Bala | TGT | 28310.00 |
| 27 | Megha Mehta | TGT | 27491.00 |
| 28 | Ritu Kalia | Librarian | 28310.00 |
| 29 | Kamaljeet | TGT | 29147.00 |
| 30 | Seema Mehta | TGT | 29147.00 |
| 31 | Jyoti Bajaj | TGT | 27491.00 |
| 32 | Renuka | TGT | 33897.00 |
| 33 | Shiwani Dumra | TGT | 27491.00 |
| 34 | Rohtash | Clerk | 23614.00 |
| 35 | Jagdish Kuma | Lab. Asst. | 11784.00 |
| 36 | Kanchan Rani | PGT | 37719.00 |
| 37 | Ravinder Kaur | TGT | 28947.00 |
| 38 | Anita | PGT | 32168.00 |
| 39 | Sheenu | PGT | 32168.00 |
| 40 | Silki | TGT | 27491.00 |
| 41 | Nishu Bala | TGT | 27491.00 |
| 42 | Pawan | TGT | 27491.00 |
| 43 | Kamlesh | TGT | 27491.00 |
| 44 | Annie | PGT | 32168.00 |
| 45 | Karamjeet | PGT | 32168.00 |
| 46 | Renu Midha | PRT | 28182.00 |
| 47 | Seema Gumber | PRT | 27054.00 |
| 48 | Neena Singh | PGT | 34115.00 |
| 49 | Mamta | TGT | 30894.00 |
| 50 | Pooja Rani | TGT | 33497.00 |
| 51 | Jyoti Bala | TGT | 28310.00 |
| 52 | Pooja Asija | TGT | 27491.00 |
| 53 | Anju Monga | PRT | 28182.00 |
| 54 | Naveen | PRT | 28182.00 |

Form-6 for the year 2019-20

SATLUJ PUBLIC SR. SEC. SCHOOL(SIRSA) [25689]

Form Submission Status

{Recognized on : 01-02-1985 00:00:00}

Complete Form

| | | | |
|-----|----------------|-----------|----------|
| 55 | Sheetal | PRT | 28182.00 |
| 56 | Monika | PRT | 29019.00 |
| 57 | Simpal Rani | PRT | 29019.00 |
| 58 | Sangeeta | PRT | 28182.00 |
| 59 | Riya | PRT | 27363.00 |
| 60 | Kusum | PRT | 27363.00 |
| 61 | Kanta | PRT | 28182.00 |
| 62 | Sonia Asija | PRT | 31840.00 |
| 63 | Jyoti Nayar | PRT | 26581.00 |
| 64 | Sangeeta | PRT | 26581.00 |
| 65 | Pooja Dhingra | PRT | 26581.00 |
| 66 | Jyoti Pruthi | PRT | 25816.00 |
| 67 | Shilpi Gupta | PRT | 25070.00 |
| 68 | Ranjeet | PRT | 25070.00 |
| 69 | Kamlesh | PRT | 25070.00 |
| 70 | Harpreet Kaur | PRT | 25070.00 |
| 71 | Manpreet Kaur | PRT | 25070.00 |
| 72 | Pooja Sharma | PRT | 25070.00 |
| 73 | Megha Khera | Physician | 27491.00 |
| 74 | Neetu Mehta | PRT | 26581.00 |
| 75 | Priya | PRT | 25070.00 |
| 76 | Urmila | PRT | 25070.00 |
| 77 | Rajni | PRT | 26581.00 |
| 78 | Mamta | PRT | 29092.00 |
| 79 | Shampi Rani | PRT | 25816.00 |
| 80 | Anita | PRT | 26581.00 |
| 81 | Ajay pal Singh | Clerk | 21812.00 |
| 82 | Anita Rani | Clerk | 21812.00 |
| 83 | Raj Pal | Clerk | 25270.00 |
| 84 | Manoj | Clerk | 24451.00 |
| 85 | Vipra | PRT | 25070.00 |
| 86 | Kirandeep | PRT | 25070.00 |
| 87 | Neha Jindal | PRT | 25070.00 |
| 88 | Rinku Devi | IV | 10947.00 |
| 89 | Manjeet Kaur | IV | 10947.00 |
| 90 | Jitender | IV | 10947.00 |
| 91 | Mahesh | IV | 10947.00 |
| 92 | Mukesh | Driver | 11420.00 |
| 93 | Nihal | Driver | 11420.00 |
| 94 | Ram Chander | Driver | 11420.00 |
| 95 | Palvinder | Driver | 11420.00 |
| 96 | Krishan Kumar | Helper | 11274.00 |
| 97 | Charanjeet | Helper | 11274.00 |
| 98 | Rajvinder Kaur | Helper | 11274.00 |
| 99 | Manu Yadav | Driver | 11420.00 |
| 100 | Talwinder | Driver | 11420.00 |
| 101 | Sukhwinder | Driver | 11420.00 |

N. Sarkaria

Name of Manager:

[Navjeet Singh Sarkaria]

Form-6 for the year 2019-20

Form-6 for the year 2019-20

SAWAN PUBLIC SR. SEC. SCHOOL(SIRSA) [25690]

Form Submission Status

{Recognized on : 05-04-2000 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 33 | 33 |
| (ii) Number of Classrooms | 33 | 33 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Dual desks, Teacher Almirah, table and Chair, 4 fans, 2 tube lights, Blackboard, Projector, Computer Unit with cabinet | Dual desks, Teacher Almirah, table and Chair, 4 fans, 2 tube lights, Blackboard, Projector, Computer Unit with cabinet |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 11026 | 11051 |
| (b) Number of Books issued to Pupils | 1056 | 891 |
| (vi) (a) Size of Play Groud | 4640 | 4640 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SAWAN PUBLIC SR. SEC. SCHOOL(SIRSA) [25690]

Form Submission Status

{Recognized on : 05-04-2000 00:00:00}

Complete Form

| | | |
|---------------|--|--|
| (a) Physics | Slide wire bridge , Potentiometer , Jockeys , Prism , Optical bench , Convex lens , Concave lens , Paper board , Ammeter , Voltmeter , Galvanometer , Battery Eliminator , Zener diode , Rheostat , Resistance box , Connecting wires , One way key , Measuring scale | Slide wire bridge , Potentiometer , Jockeys , Prism , Optical bench , Convex lens , Concave lens , Paper board , Ammeter , Voltmeter , Galvanometer , Battery Eliminator , Zener diode , Rheostat , Resistance box , Connecting wires , One way key , Measuring scale |
| (b) Chemistry | N/5 HCl , N/5 NaOH , Wick , Zinc Strip , U-shaped tube , KCl , Whatman filter paper , Capillary tube , Acetone , Potassium sulphate , Sodium Nitrate , Mohr's salt , Ethanol , Spirit , Droppers , Burette , Pipette , Burette stand , Silver Nitrate , Aniline , Funnels , Measuring cylinders , Sulphuric acid | N/5 HCl , N/5 NaOH , Wick , Zinc Strip , U-shaped tube , KCl , Whatman filter paper , Capillary tube , Acetone , Potassium sulphate , Sodium Nitrate , Mohr's salt , Ethanol , Spirit , Droppers , Burette , Pipette , Burette stand , Silver Nitrate , Aniline , Funnels , Measuring cylinders , Sulphuric acid |
| (c) Biology | Entamoeba slide , Plasmodium slid , Slide showing pollen germination slide , Sucrose , Magnesium sulphate , Potassium Nitrate , Cavity plates , Cavity slides , Diastase tablet , Ascaris , Nelumbo , Water hyacinth , PH tablet, PH-3,PH-7,PH-10 , Chromatographic , Benzene phenol , Acetic acid , Enzyme crease , Phenol pythalein , Ninhydrin solution , Sulphosalicyclic acid , Sulphur powder , Eye peace lens , Microscope's | Entamoeba slide , Plasmodium slid , Slide showing pollen germination slide , Sucrose , Magnesium sulphate , Potassium Nitrate , Cavity plates , Cavity slides , Diastase tablet , Ascaris , Nelumbo , Water hyacinth , PH tablet, PH-3,PH-7,PH-10 , Chromatographic , Benzene phenol , Acetic acid , Enzyme crease , Phenol pythalein , Ninhydrin solution , Sulphosalicyclic acid , Sulphur powder , Eye peace lens , Microscope's |

Form-6 for the year 2019-20

SAWAN PUBLIC SR. SEC. SCHOOL(SIRSA) [25690]

Form Submission Status

{Recognized on : 05-04-2000 00:00:00}

Complete Form

| | | |
|----------------------------------|---|---|
| (d) Science | Entamoeba slide , Plasmodium slid , Slide showing pollen germination slide , Sucrose , Magnesium sulphate , Potassium Nitrate , Cavity plates , Cavity slides , Diastase tablet , Ascaris , Nelumbo , Water hyacinth , PH tablet, PH-3,PH-7,PH-10 , Chromatographic , Benzene phenol , Acetic acid , Enzyme crease , Phenol pythalein , Ninhydrin solution , Sulphosalicyclic acid , Sulphur powder , Eye peace lens , Microscope's , N/5 HCl , N/5 NaOH , Wick , Zinc Strip , U-shaped tube , KCl , Whatman filter paper , Capillary tube , Acetone , Potassium sulphate , Sodium Nitrate , Mohr's salt , Ethanol , Spirit , Droppers , Burette , Pipette , Burette stand , Silver Nitrate , Aniline , Funnels , Measuring cylinders , Sulphuric acid , r board , Ammeter , Voltmeter , Galvanometer , Battery Eliminator , Zener diode , Rheostat , Resistance box , Connecting wires , One way key , Measuring scale | Entamoeba slide , Plasmodium slid , Slide showing pollen germination slide , Sucrose , Magnesium sulphate , Potassium Nitrate , Cavity plates , Cavity slides , Diastase tablet , Ascaris , Nelumbo , Water hyacinth , PH tablet, PH-3,PH-7,PH-10 , Chromatographic , Benzene phenol , Acetic acid , Enzyme crease , Phenol pythalein , Ninhydrin solution , Sulphosalicyclic acid , Sulphur powder , Eye peace lens , Microscope's , N/5 HCl , N/5 NaOH , Wick , Zinc Strip , U-shaped tube , KCl , Whatman filter paper , Capillary tube , Acetone , Potassium sulphate , Sodium Nitrate , Mohr's salt , Ethanol , Spirit , Droppers , Burette , Pipette , Burette stand , Silver Nitrate , Aniline , Funnels , Measuring cylinders , Sulphuric acid , r board , Ammeter , Voltmeter , Galvanometer , Battery Eliminator , Zener diode , Rheostat , Resistance box , Connecting wires , One way key , Measuring scale |
| (e) Home Science | N/A | N/A |
| (f) Music | 2 Xylophone, 2 Harmonium,Castio player(Professional), 2 Congo, 2 Guitar,6 Daphli, 3 Chanchana, Music system, 2 tables, 4 Speakers, 4 Clappers, Wire and recording system. | 2 Xylophone, 2 Harmonium,Castio player(Professional), 2 Congo, 2 Guitar,6 Daphli, 3 Chanchana, Music system, 2 tables, 4 Speakers, 4 Clappers, Wire and recording system. |
| (g) Art and Craft | POSTERS , CHARTS , CRAFT PAPERS , TABLES , CARPETS , ALMIRAH , COMPUTOR UNIT | POSTERS , CHARTS , CRAFT PAPERS , TABLES , CARPETS , ALMIRAH , COMPUTOR UNIT |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (j) Computer | 20 THIN CLIENT COMPUTORS , 2 SCANNERS , 2 PRINTERS , 2 UPS , MOUSE KEYPADS , | 20 THIN CLIENT COMPUTORS , 2 SCANNERS , 2 PRINTERS , 2 UPS , MOUSE KEYPADS , |
| (x) Medical Facilities available | Yes | Yes |

Form-6 for the year 2019-20

SAWAN PUBLIC SR. SEC. SCHOOL(SIRSA) [25690]

Form Submission Status

{Recognized on : 05-04-2000 00:00:00}

Complete Form

| | | | |
|-------|---|--|--|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | PRE PLANNED ACTIVITIES DONE TIME TO TIME AS PER CURRICULUM | PRE PLANNED ACTIVITIES DONE TIME TO TIME AS PER CURRICULUM |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 230000.00 | 330000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 1708974.00 | 1850000.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | INTEREST | 8950.00 |
| | | Grand Total: | 8950.00 |
| | (iii) Total income | 1717924.00 | 1858333.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SALARY | 1096000.00 |
| | 2 | ELECTRICITY | 22360.00 |
| | 3 | OIL & DIESEL | 164000.00 |
| | 4 | STATIONARY | 31500.00 |
| | 5 | REPAIR | 62000.00 |
| | 6 | INT ON LOAN | 20140.00 |
| | 7 | REPAYMENT | 68027.00 |
| | 8 | DEPRECIATION | 126000.00 |
| | 9 | MISC ACTIVITY | 31500.00 |
| | 10 | INSURANCE | 29600.00 |
| | 11 | BOOK AND PERIODICAL | 7600.00 |
| | | Grand Total: | 1658727.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 2000.00 | 2250.00 |
| | (b) Upper Primary Stage | 2166.00 | 2425.00 |
| | (c) Secondary Stage | 2366.00 | 2650.00 |
| | (d) Sr. Secondary Stage | 2766.00 | 3100.00 |

Form-6 for the year 2019-20

SAWAN PUBLIC SR. SEC. SCHOOL(SIRSA) [25690]

Form Submission Status

{Recognized on : 05-04-2000 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | SONIKA KHURANA | PRINCIPAL | 35671.00 |
| 2 | KIRAN BANSAL | TGT | 26242.00 |
| 3 | PREETI SHARMA | PRT | 22756.00 |
| 4 | SAPNA JAIN | TGT | 25492.00 |
| 5 | SAPNA GOYAL | TGT | 25492.00 |
| 6 | MANITA SETHI | TGT | 25492.00 |
| 7 | JAGDEEP GREAWAL | PGT | 28336.00 |
| 8 | ANIL | PGT | 27524.00 |
| 9 | PALLAVI | PGT | 27524.00 |
| 10 | MAMTA WADERA | PRT | 22756.00 |
| 11 | SUMAN SANDHU | PRT | 23425.00 |
| 12 | ARCHANA | PRT | 22756.00 |
| 13 | SONIA | PRT | 22756.00 |
| 14 | TANUJA | PRT | 22756.00 |
| 15 | MONIKA JAIN | PRT | 22756.00 |
| 16 | REENA ARORA | PRT | 23425.00 |
| 17 | RASHMI GOYAL | PRT | 22756.00 |
| 18 | RITU ARORA | PRT | 22756.00 |
| 19 | URVASHI | PRT | 22756.00 |
| 20 | PRIYANKA | PRT | 22756.00 |
| 21 | SHEETAL | PRT | 22756.00 |
| 22 | SANJOLI | PRT | 22756.00 |
| 23 | ANU BATRA | PRT | 22756.00 |
| 24 | MANJU BHATIA | PRT | 22756.00 |
| 25 | SHWETA | TGT | 25492.00 |
| 26 | NUPUR GULATI | TGT | 25492.00 |
| 27 | ANJU NAGPAL | TGT | 26242.00 |
| 28 | RAJNI | TGT | 26242.00 |
| 29 | HEMANT | TGT | 25492.00 |
| 30 | RICHA | TGT | 25492.00 |
| 31 | DEEPAK | PGT | 27524.00 |
| 32 | HEERA RANI | TGT | 25492.00 |
| 33 | GURBINDER KOUR | PGT | 28336.00 |
| 34 | SHANTI SHARMA | PGT | 28336.00 |
| 35 | VIKAS | PGT | 28336.00 |
| 36 | AJAY DODA | PGT | 27524.00 |
| 37 | SUNIL KUMAR | PGT | 27524.00 |
| 38 | KASHTI KAMBOJ | PGT | 27524.00 |
| 39 | ANJU DUMRA | PGT | 28336.00 |
| 40 | NITA | LIBRARIAN | 23425.00 |
| 41 | VIJAY KUMAR | MUS TR | 27524.00 |
| 42 | GURDEEP SINGH | SPORTS TR | 27524.00 |
| 43 | RAJPAL | DRW TR | 27524.00 |
| 44 | KRISHAN | DRV | 22061.00 |
| 45 | INDER DASS | DRV | 7675.00 |
| 46 | DILDAAR | DRV | 22061.00 |
| 47 | SHIVAM GROVER | DRV | 7675.00 |
| 48 | HARSH SETHI | HELPER | 7675.00 |
| 49 | PREM | DRV | 22061.00 |
| 50 | BALVIBNDER | DRV | 22061.00 |
| 51 | SANDEEP | DRV | 22061.00 |
| 52 | RAM KUMAR | DRV | 22061.00 |
| 53 | RAVINDER | GUARD | 22061.00 |
| 54 | SUMODH | PEON | 7675.00 |

Form-6 for the year 2019-20

SAWAN PUBLIC SR. SEC. SCHOOL(SIRSA) [25690]

{Recognized on : 05-04-2000 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[ANURAG KHURANA]

Form-6 for the year 2019-20

SETH RAM JI DASS D.A.V.SSS(SIRSA) [25624]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 18 | 18 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 Fans, 1 Lecture Stand, 1 Teacher Table, 1 Teacher Chair, 1 White Board, 20 Dual Desks | 4 Fans, 1 Lecture Stand, 1 Teacher Table, 1 Teacher Chair, 1 White Board, 20 Dual Desks |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3942 | 4118 |
| (b) Number of Books issued to Pupils | 1218 | 1463 |
| (vi) (a) Size of Play Groud | 5059 Sqm | 5059 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 6 | 6 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SETH RAM JI DASS D.A.V.SSS(SIRSA) [25624]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

| | | |
|---------------|---|--|
| (a) Physics | Thermometer 14 U-Shape Magnet 04 Serew guage 06 Spring balance 06 Stop clock 02 Travelling microscope 6 Voltmeter 06 Campass 09 Ammonium Ferrouw Sulphate Diesel Engine 1 Ohm's Law 3 PN-junction Diode 2 Solar Cell Zener Diode Step down transformer Electro Magnet Thermometer 14 Boric Acid Iodine Lead Acetate Litmus Blue Nituc Acid Sodium Sulphide Anhydrous Strach Soluble Burret Pippet Test Tube Conical Flask Measuring Cylinder Bikar Copper Sulphate Pottasium Permagnet Pottash Alum Sulpheric Acid Hydrocloric Acid Sodium Hydroxide Solution | Thermometer 19 U-Shape Magnet 11 Serew guage 09 Spring balance 11 Stop clock 09 Travelling microscope 9 Voltmeter 08 Campass 11 Ammonium Ferrouw Sulphate Diesel Engine 1 Ohm's Law 3 PN-junction Diode 12 Solar Cell Zener Diode Step down transformer Electro Magnet Thermometer 19 Boric Acid Iodine Lead Acetate Litmus Blue Nituc Acid Sodium Sulphide Anhydrous Strach Soluble Burret Pippet Test Tube Conical Flask Measuring Cylinder Bikar Copper Sulphate Pottasium Permagnet Pottash Alum Sulpheric Acid Hydrocloric Acid Sodium Hydroxide Solution |
| (b) Chemistry | | |
| (c) Biology | Sodium Sulphide flakes Sodium hypobromite Sodium Sulphide Anhydrous Starch Solble Stucose Sodium Iodide Sodium Silver Nitrate Specimens Models Microscopes Slides | Sodium Sulphide flakes Sodium hypobromite Sodium Sulphide Anhydrous Starch Solble Stucose Sodium Iodide Sodium Silver Nitrate Specimens Models Microscopes Slides |

Form-6 for the year 2019-20

SETH RAM JI DASS D.A.V.SSS(SIRSA) [25624]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

| | | |
|---|--|--|
| (d) Science | Tripod Stand Superiol 16 Wire gange with frame 14 Test Tube hoders 22 Chrna dish 25 Dropper 15 Watch glass 13 Burretle 19 Needle 32 Test Tube 22 Models Microscopes Mirror Lens Glass SI Sulpheric Acid Hydrocloric Acid Sodium Hydroxide Solution ab Prism | Tripod Stand Superiol 18 Wire gange with frame 24 Test Tube hoders 28 Chrna dish 29 Dropper 45 Watch glass 15 Burretle 19 Needle 34 Test Tube 82 Models Microscopes Mirror Lens Glass SI Sulpheric Acid Hydrocloric Acid Sodium Hydroxide Solution ab Prism |
| (e) Home Science | N.A | N.A |
| (f) Music | Harmonium 1 Dholak 1 Tabla 2 Khanjri 29 Lazium 58 Dumble 80 Key Pad 1 | Harmonium 1 Dholak 1 Tabla 2 Khanjri 29 Lazium 58 Dumble 80 Key Pad 1 |
| (g) Art and Craft | Clay Drawing Board 25 Scale Set 25 Colour kit 28 Brush 26 Colour Paper 75 Sysor 18 Colour Chart 128 Colour Chawk 28 | Clay Drawing Board 28 Scale Set 29 Colour kit 38 Brush 35 Colour Paper 175 Sysor 20 Colour Chart 158 Colour Chawk 148 |
| (h) Geography | N.A | N.A |
| (i) Commerce | Computer 2 Printer 1 White Board Wall Cenery Display Board | Computer 2 Printer 1 White Board Wall Cenery Display Board |
| (j) Computer | Computer set 22 Projector 4 Printers 4 Chart 16 Wall Scenery 14 | Computer set 22 Projector 4 Printers 4 Chart 16 Wall Scenery 14 |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Quiz Contest, Celebration of Republic Day, Independence Day, Janamasthmi, Mother's Day, Father's Day, Rakhi, Holi, Diwali, Dusshesra, Basant Panchmi, Swach Bharat Abhiyan, | Quiz Contest, Celebration of Republic Day, Independence Day, Janamasthmi, Mother's Day, Father's Day, Rakhi, Holi, Diwali, Dusshesra, Basant Panchmi, Swach Bharat Abhiyan, |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 60000.00 | 60000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 1296893.00 | 1373990.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

SETH RAM JI DASS D.A.V.SSS(SIRSA) [25624]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | N.A | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |

(iii) Total income

15562719.00

16487888.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Establishment | 6627336.00 | 8000000.00 |
| 2 | Other Recurring Exp. | 8278606.00 | 8478000.00 |
| | Grand Total: | 14905942.00 | 16478000.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

26140.00

28750.00

(b) Upper Primary Stage

30590.00

33500.00

(c) Secondary Stage

33470.00

36800.00

(d) Sr. Secondary Stage

39020.00

42900.00

Form-6 for the year 2019-20

SETH RAM JI DASS D.A.V.SSS(SIRSA) [25624]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|---------------|--|
| 1 | Mr. Rajveer Singh | Principal | 723915.00 |
| 2 | Mr. Hari Om | T.G.T | 295245.00 |
| 3 | Ms. Yadvinder Kaur | P.R.T | 274347.00 |
| 4 | Ms. Devender Kaur | P.R.T | 274347.00 |
| 5 | Ms. Deepika | P.R.T | 270018.00 |
| 6 | Ms. Pushpa Kamra | P.R.T | 270018.00 |
| 7 | Ms. Sunita | P.R.T | 270018.00 |
| 8 | Ms. Sukhvinder Kaur | P.R.T | 260172.00 |
| 9 | Mr. Sanjay Kumar | Sr. Assistant | 270990.00 |
| 10 | Mr. Sant Kumar | Peon | 125595.00 |
| 11 | Ms. Shakuntala | Sweeper | 125595.00 |
| 12 | Ms. Rachna | P.G.T | 27082.00 |
| 13 | Ms. Karamjeet | P.G.T | 56802.00 |
| 14 | Ms. Ruby Jindal | P.G.T | 18677.00 |
| 15 | Ms. Diksha | P.G.T | 28517.00 |
| 16 | Mr. Mukesh | P.G.T | 29000.00 |
| 17 | Ms. Saroj Bala | P.G.T | 23240.00 |
| 18 | Ms. Manju Bala | P.G.T | 119038.00 |
| 19 | Mr. Lakhveer Singh | P.G.T | 150852.00 |
| 20 | Ms. Anju | T.G.T | 95613.00 |
| 21 | Ms. Rupinder Kaur | T.G.T | 128281.00 |
| 22 | Mr. Gurpreet Singh | Coach | 94079.00 |
| 23 | Ms. Anita | P.R.T | 88742.00 |
| 24 | Ms. Devender Kaur | P.R.T | 87084.00 |
| 25 | Ms. Savita | Nr.Tr. | 51200.00 |
| 26 | Ms. Manpreet Kaur | Librarian | 192280.00 |
| 27 | Ms. Priyanka | Comp. Tr. | 23216.00 |
| 28 | Mr. Sukhmeet Singh | Lib. Asstt. | 121394.00 |
| 29 | Ms. Sonika | Nr.Tr. | 8667.00 |
| 30 | Ms. Harwinder Kaur | P.R.T | 17700.00 |
| 31 | Ms. Kawaljeet Kaur | P.R.T | 69444.00 |
| 32 | Ms. Twinkle | P.R.T | 8871.00 |
| 33 | Mr. Girish | L.D.C | 93613.00 |
| 34 | Ms. Pooja | P.R.T | 9617.00 |
| 35 | Mr. Karm Singh | Music Tr. | 9645.00 |
| 36 | Ms. Urvashi | P.G.T | 105083.00 |
| 37 | Ms. Sheenam | P.G.T | 105865.00 |
| 38 | Ms. Neha | P.G.T | 69368.00 |
| 39 | Ms. Reetu Bala | P.R.T | 71742.00 |
| 40 | Ms. Gurpreet Kaur | P.R.T | 65720.00 |
| 41 | Ms. Priya | Receptioniest | 85441.00 |
| 42 | Ms. Rajni | P.R.T | 25774.00 |
| 43 | Ms. Loveleet Kaur | P.R.T | 6000.00 |
| 44 | Ms. Shruti | P.R.T | 13300.00 |
| 45 | Ms. Neetu Sharma | Receptioniest | 53539.00 |
| 46 | Ms. Satwinder Kaur | Comp. Tr. | 59476.00 |
| 47 | Mr. Satish Kumar | P.G.T | 70039.00 |
| 48 | Ms. Monika Arora | P.R.T | 57180.00 |
| 49 | Ms. Poonam | P.R.T | 28565.00 |
| 50 | Ms. Priyanka | P.R.T | 12313.00 |
| 51 | Mr. Gopi Ram | Music Tr. | 12194.00 |
| 52 | Ms. Veenu Rani | P.G.T | 15613.00 |
| 53 | Ms. Deepa | P.R.T | 6129.00 |
| 54 | Ms. Shivali | P.R.T | 6097.00 |

Form-6 for the year 2019-20

SETH RAM JI DASS D.A.V.SSS(SIRSA) [25624]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

55

Ms. Neha Tiwari

P.G.T

8129.00



Name of Manager:

[G.C.Sharma]

Form-6 for the year 2019-20

Seth Sagarmal Surana Jain Girls Sr. Sec. School

Sirsa(SIRSA) [7087]

{Recognized on : 24-10-2001 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 45 | 50 |
| (ii) Number of Classrooms | 45 | 50 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 BENCH ONE CHAIR AND TWO FAN ONE TABLE EACH CLASS | 15 BENCH ONE CHAIR AND TWO FAN ONE TABLE EACH CLASS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3100 | 3100 |
| (b) Number of Books issued to Pupils | 50 | 52 |
| (vi) (a) Size of Play Groud | 185.8 | 185.8 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 5 | 5 |
| Seprate for Girls | 10 | 10 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | PRIZM, MICROSCOPE, CHEMICALS, AND OTHER SCIENCE MATERIAL UPTO 10TH CLASS | PRIZM, MICROSCOPE, CHEMICALS, AND OTHER SCIENCE MATERIAL UPTO 10TH CLASS |
| (e) Home Science | YES | YES |

{Recognized on : 24-10-2001 00:00:00}

| | | | |
|-------|---|------------------|------------------|
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NO | NO |
| | (j) Computer | 10 COMPUTER SETS | 11 COMPUTER SETS |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 900000.00 | 1753900.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 720000.00 | 750000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | VAN CHARGES | 0.00 | 16000.00 |
| | Grand Total: | 0.00 | 16000.00 |

(iii) Total income

723000.00

770000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY PER MONTH | 530000.00 | 513000.00 |
| 2 | EPF / ESI PER MONTH | 0.00 | 88000.00 |
| 3 | ELECTRICITY PER MONTH | 30000.00 | 20000.00 |
| 4 | REPAIR / MAINTENANCE PER MONTH | 20000.00 | 30000.00 |
| 5 | CULTURAL PROGRAM PER MONTH | 0.00 | 15000.00 |
| 6 | DIESEL PER MONTH | 0.00 | 20000.00 |
| 7 | MISC. PER MONTH | 50000.00 | 30000.00 |
| | Grand Total: | 630000.00 | 716000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|---------|
| (a) Primary Stage | 750.00 | 850.00 |
| (b) Upper Primary Stage | 900.00 | 1000.00 |
| (c) Secondary Stage | 900.00 | 1000.00 |

Form-6 for the year 2019-20

Seth Sagarmal Surana Jain Girls Sr. Sec. School

Form Submission Status

Sirsa(SIRSA) [7087]

Complete Form

{Recognized on : 24-10-2001 00:00:00}

(d) Sr. Secondary Stage

1100.00

1250.00

Form-6 for the year 2019-20

Seth Sagarmal Surana Jain Girls Sr. Sec. School

Form Submission Status

Sirsa(SIRSA) [7087]

Complete Form

{Recognized on : 24-10-2001 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|---------------------------|--|
| 1 | AMARJEET KAUR | PRINCIPAL | 17200.00 |
| 2 | MUKESH RANI | VICE PRINCIPAL | 13000.00 |
| 3 | RENU BALA | VICE PRINCIPAL | 11000.00 |
| 4 | RUBINA | MATH MISTRESS | 8570.00 |
| 5 | BINDU SHARMA | LECT. ENGLISH | 8570.00 |
| 6 | SUMAN SONI | SANSKRIT TEACHER | 8300.00 |
| 7 | KIRAN GOYAL | MATH TEACHER | 10765.00 |
| 8 | BHARTI JAWA | COMPUTER TEACHER | 7905.00 |
| 9 | RITA GOYAL | SS MISTRESS | 7305.00 |
| 10 | SARIKA | LECT. COMMERCE | 7305.00 |
| 11 | MANJU BHATIA | SCIENCE TEACHER | 7970.00 |
| 12 | SIMTA RANI | SS MISTRESS | 7240.00 |
| 13 | MONU DEVI | SS MISTRESS | 6505.00 |
| 14 | KUSUM SHARMA | LECT. POL. SCIENCE | 5500.00 |
| 15 | JYOTI JAIN | MATH MISTRESS | 5500.00 |
| 16 | NEERAJ | SS MISTRESS | 7635.00 |
| 17 | ANJALI | PUNJABI TEACHER/SS MISTR | 7435.00 |
| 18 | ANUPAM SHARMA | SS MISTRESS/HINDI TEACHEI | 7310.00 |
| 19 | INDU JAIN | SS MISTRESS/MORAL SCIENC | 6505.00 |
| 20 | RASHMI | LECT. MATH | 8000.00 |
| 21 | RITA | LECT. ENGLISH | 8000.00 |
| 22 | PALAK | SCIENCE TEACHER | 7000.00 |
| 23 | VEENA KHURANA | PRIMARY TEACHER | 9500.00 |
| 24 | SAVITA RANI | PRIMARY TEACHER | 9100.00 |
| 25 | SUNITA KATARIA | PRIMARY TEACHER | 9100.00 |
| 26 | SUMAN JAIN | PRIMARY TEACHER | 8035.00 |
| 27 | SHARDA ACHRYA | PRIMARY TEACHER | 7435.00 |
| 28 | GAYATRI SHARMA | PRIMARY TEACHER | 7240.00 |
| 29 | CHANDER KALA | PRIMARY TEACHER | 7240.00 |
| 30 | ROSHNI | PRIMARY TEACHER | 7240.00 |
| 31 | NEETU GARG | PRIMARY TEACHER | 7240.00 |
| 32 | MEENU SAINI | PRIMARY TEACHER | 7240.00 |
| 33 | REETU | PRIMARY TEACHER | 7240.00 |
| 34 | RATNA | PRIMARY TEACHER | 7240.00 |
| 35 | ARCHNA DEVI | PRIMARY TEACHER | 6505.00 |
| 36 | POONAM SHARMA | PRIMARY TEACHER | 6240.00 |
| 37 | JYOTI | PRIMARY TEACHER | 6240.00 |
| 38 | NEELAM BHARDWAJ | PRIMARY TEACHER | 6105.00 |
| 39 | MANISHA JANGIR | PRIMARY TEACHER | 6240.00 |
| 40 | RITIKA KAPOOR | PRIMARY TEACHER | 6240.00 |
| 41 | ANKITA | PRIMARY TEACHER | 6240.00 |
| 42 | ASHA GUMBER | PRIMARY TEACHER | 5850.00 |
| 43 | BHAGWANTI | PRIMARY TEACHER | 5850.00 |
| 44 | SARITA SHARMA | PRIMARY TEACHER | 5850.00 |
| 45 | JAYANTI | PRIMARY TEACHER | 5850.00 |
| 46 | NISHA RANI | PRIMARY TEACHER | 5850.00 |
| 47 | RITA SAIN | PRIMARY TEACHER | 5830.00 |
| 48 | SUNITA SHARMA | PRIMARY TEACHER | 5830.00 |
| 49 | NISHA SHARMA | PRIMARY TEACHER | 5830.00 |
| 50 | POOJA SINGLA | PRIMARY TEACHER | 5830.00 |
| 51 | RAVITA | PRIMARY TEACHER | 5500.00 |
| 52 | RANI DEVI | PRIMARY TEACHER | 5000.00 |
| 53 | RAJ LAXMI | PRIMARY TEACHER | 5000.00 |
| 54 | PALLAVI | PRIMARY TEACHER | 5000.00 |

Form-6 for the year 2019-20

Seth Sagarmal Surana Jain Girls Sr. Sec. School

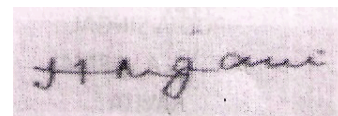
Form Submission Status

Sirsa(SIRSA) [7087]

Complete Form

{Recognized on : 24-10-2001 00:00:00}

| | | | |
|----|--------------|-----------------|----------|
| 55 | POONAM | PRIMARY TEACHER | 5000.00 |
| 56 | POOJA | PRIMARY TEACHER | 5000.00 |
| 57 | BALRAJ GOYAL | CLERK | 23100.00 |
| 58 | ANJU | CLERK | 7300.00 |
| 59 | SHAMA RANI | GATE KEEPER | 5830.00 |
| 60 | MAMTA SHARMA | GATE KEEPER | 5000.00 |
| 61 | KAMAL KISHOR | PEON | 9900.00 |
| 62 | RAMESH KUMAR | DRIVER | 9567.00 |
| 63 | RAJNI | PEON | 7835.00 |
| 64 | SANTOSH | PEON | 6575.00 |
| 65 | PUSHPA | PEON | 5905.00 |
| 66 | MONA | SWEEPAR | 8170.00 |
| 67 | PUSHPA | SWEEPAR | 7500.00 |
| 68 | RACHNA | SWEEPAR | 5830.00 |
| 69 | KAMLA DEVI | SWEEPAR | 5000.00 |



Name of Manager:

[HANUMAN MAL JAIN]

Form-6 for the year 2019-20

SH. GURU ARJUN DEV MIDDLE SCHOOL

JOGEWALA(SIRSA) [25511]

{Recognized on : 09-05-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--------------------------------|--------------------------------|
| (i) Number of Sections | 6 | 8 |
| (ii) Number of Classrooms | 8 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fans and benches are available | fans and benches are available |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1500 | 3000 |
| (b) Number of Books issued to Pupils | 850 | 1000 |
| (vi) (a) Size of Play Groud | 3 KANAL | 3 KANAL |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (j) Computer | yes | yes |

Form-6 for the year 2019-20

SH. GURU ARJUN DEV MIDDLE SCHOOL

Form Submission Status

JOGEWALA(SIRSA) [25511]

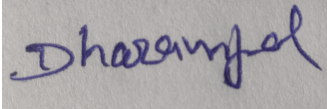
Complete Form

{Recognized on : 09-05-2019 00:00:00}

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 84390.00 | 88400.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | NO ANY SOURCE | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 84390.00 | 88400.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | TEACHERS PAY AND OTHER | 84390.00 |
| | | Grand Total: | 84390.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 500.00 | 550.00 |
| | (b) Upper Primary Stage | 700.00 | 750.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**SH. GURU ARJUN DEV MIDDLE SCHOOL****Form Submission Status****JOGEWALA(SIRSA) [25511]****Complete Form****{Recognized on : 09-05-2019 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | MONA RANI | HT | 11000.00 |
| 2 | DHARAMPAL | TEACHER | 10000.00 |
| 3 | DHEERA SINGH | TEACHER | 9500.00 |
| 4 | SHINDERPAL KAUR | TEACHER | 10000.00 |
| 5 | ARSHPREET KAUR | TEACHER | 10000.00 |
| 6 | GAGANDEEP SINGH | TEACHER | 9200.00 |
| 7 | GURPREET KAUR | TEACHER | 9200.00 |
| 8 | SUKHMANI | TEACHER | 9200.00 |



Name of Manager:

[Dharampal]

Form-6 for the year 2019-20

SH. GURU NANAK MIDDLE SCHOOL

GANGA(SIRSA) [25512]

{Recognized on : 23-04-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 BENCHES 2 FANS BALCK BOARD 1 TABLE 1 CHAIR | 15 BENCHES 2 FANS BALCK BOARD 1 TABLE 1 CHAIR |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 1200 Sq Meter | 1200 Sq meter |
| (b) Availability of sports facilities | No | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |

Form-6 for the year 2019-20

SH. GURU NANAK MIDDLE SCHOOL

Form Submission Status

GANGA(SIRSA) [25512]

Complete Form

{Recognized on : 23-04-2008 00:00:00}

| (j) Computer | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-------------|----------|----------|---|---------------------|-------------|-------------|---|------------|---------|---------|---|-----------------|-----------|-----------|---|--------|---------|---------|---|------------|----------|----------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL COMPETITION QUIZ COMPETITION | ANNUAL COMPETITION QUIZ COMPETITION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 100000.00 | 100000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 65000.00 | 70400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NO</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NO | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NO | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 780000.00 | 844800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ELECTRICITY</td> <td>25000.00</td> <td>29000.00</td> </tr> <tr> <td>2</td> <td>ANNUAL FESTIVAL</td> <td>21000.00</td> <td>23000.00</td> </tr> <tr> <td>3</td> <td>NEWS PAPER</td> <td>3600.00</td> <td>3600.00</td> </tr> <tr> <td>4</td> <td>SALARY OF STAFF</td> <td>672000.00</td> <td>480000.00</td> </tr> <tr> <td>5</td> <td>REPAIR</td> <td>5000.00</td> <td>6000.00</td> </tr> <tr> <td>6</td> <td>STATIONARY</td> <td>10000.00</td> <td>10000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>736600.00</td> <td>551600.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | ELECTRICITY | 25000.00 | 29000.00 | 2 | ANNUAL FESTIVAL | 21000.00 | 23000.00 | 3 | NEWS PAPER | 3600.00 | 3600.00 | 4 | SALARY OF STAFF | 672000.00 | 480000.00 | 5 | REPAIR | 5000.00 | 6000.00 | 6 | STATIONARY | 10000.00 | 10000.00 | | Grand Total: | 736600.00 | 551600.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | ELECTRICITY | 25000.00 | 29000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ANNUAL FESTIVAL | 21000.00 | 23000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NEWS PAPER | 3600.00 | 3600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | SALARY OF STAFF | 672000.00 | 480000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | REPAIR | 5000.00 | 6000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | STATIONARY | 10000.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 736600.00 | 551600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 550.00 | 650.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 650.00 | 750.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SH. GURU NANAK MIDDLE SCHOOL****Form Submission Status****GANGA(SIRSA) [25512]****Complete Form****{Recognized on : 23-04-2008 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | HARJINDER KAUR | PRINCIPAL | 8000.00 |
| 2 | KAMAL KISHOR | TGT | 5500.00 |
| 3 | HARDEEP SINGH | TGT | 5500.00 |
| 4 | SUNITA RANI | PRT | 4500.00 |
| 5 | RAMANJEET | PRT | 4500.00 |
| 6 | DHARMO DEVI | PRT | 4500.00 |
| 7 | KARAMJEET KAUR | PRT | 4500.00 |
| 8 | RANI KAUR | PEON | 3000.00 |



Name of Manager:

[SUMINDER SINGH]

Form-6 for the year 2019-20

SHAH SATNAM JI BOYS SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25692]

Complete Form

{Recognized on : 01-04-1996 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i) Number of Sections | 43 | 42 |
| (ii) Number of Classrooms | 65 | 65 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Fan-6, White Board-1, Table-1, Chair-1, Tube Light-3, Bench-20, Almirah-1 | Fan-6, White Board-1, Table-1, Chair-1, Tube Light-3, Bench-20, Almirah-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 6868 | 7325 |
| (b) Number of Books issued to Pupils | 315 | 627 |
| (vi) (a) Size of Play Groud | 10562.3 | 10562.3 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 45 | 45 |
| Seperate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |

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| (a) Physics | Ammeter-100□A, Ammeter-2A, Ammeter-3A, Ammeter-500□A, Battery Eliminator, Boyle's Law App., Calorimeter Wooden, Compass, Connecting Wire Roll, Copper Cylinder. Daniel Copper Pot, Digital Multimeter, Digital Stop Watch, Double Concave Lens, Double Concave Mirror, Double Convex Lens, Double Convex Mirror, Double Inclined Plane, Drawing Board, Dry Cell 1.5 V, Electromagnet, Galvanometer, Geometry Box, Glass-Slab, Half meter Scale, High Resistance Wire Roll, Hook's Law, Horse-Shoe Shaped Magnet, Induction Coil, Induction Coil (No. of Turn : 100), Induction Coil 2 mH, Induction Coil 20 mH, Insulated Key Plug, Jockey, Lachlanche Cell Charged Porous Pot, Mercury (Hg), Meter Bridge Wire, Meter Rod, Multimeter 20 K□/VDC, Newton Law of Cooling, Nichrome Wire Roll, Ohm's Law App., One-Way Key, Optical Bench 100 cm, Optical Bench Needle (I/O), Optical Bench Uprights, Periscope, Plane Mirror, PN-Junction Diode Char. App., Polaroids, Potentiometer, Power Pack for Sonometer, Power Supply Stript ,Prism, Resistance Coil 10□□ Resistance Coil 1□□ Rheostat 2A, Screw Gauze 20mm, Simple Microscope, Simple Pendulum Bob (Big), Single Inclined Plane, Sonometer, Sonometer Weight Set, Sound Reflection App., Spharometer, Spirit Level, Spring Balance 200 g capacity, Step Down Transformer, Surface Tension App., | Ammeter-100□A, Ammeter-2A, Ammeter-3A, Ammeter-500□A, Battery Eliminator, Boyle's Law App., Calorimeter Wooden, Compass, Connecting Wire Roll, Copper Cylinder. Daniel Copper Pot, Digital Multimeter, Digital Stop Watch, Double Concave Lens, Double Concave Mirror, Double Convex Lens, Double Convex Mirror, Double Inclined Plane, Drawing Board, Dry Cell 1.5 V, Electromagnet, Galvanometer, Geometry Box, Glass-Slab, Half meter Scale, High Resistance Wire Roll, Hook's Law, Horse-Shoe Shaped Magnet, Induction Coil, Induction Coil (No. of Turn : 100), Induction Coil 2 mH, Induction Coil 20 mH, Insulated Key Plug, Jockey, Lachlanche Cell Charged Porous Pot, Mercury (Hg), Meter Bridge Wire, Meter Rod, Multimeter 20 K□/VDC, Newton Law of Cooling, Nichrome Wire Roll, Ohm's Law App., One-Way Key, Optical Bench 100 cm, Optical Bench Needle (I/O), Optical Bench Uprights, Periscope, Plane Mirror, PN-Junction Diode Char. App., Polaroids, Potentiometer, Power Pack for Sonometer, Power Supply Stript ,Prism, Resistance Coil 10□□ Resistance Coil 1□ □ Rheostat 2A, Screw Gauze 20mm, Simple Microscope, Simple Pendulum Bob (Big), Single Inclined Plane, Sonometer, Sonometer Weight Set, Sound Reflection App., Spharometer, Spirit Level, Spring Balance 200 g capacity, Step Down Transformer, Surface Tension App., |
|-------------|---|---|
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(b) Chemistry

Ammonium Ferrous Sulphate, Aluminium Pot. Sulphate, Aluminium Chloride, Amm. di Hydrogen Orthophosphate, diAmm. Hydrogen Orthophosphate, Amm. Sulphate, Aluminium Sulphate, Amm. Molybdate, Amm. Phosphate, Acetamide, Acetanilide, Aniline, Acetic Acid Glacial, Amm. Chloride, Amm. Nitrate, Amm. Sulphide (Yellow), Amm. Ceric Nitrate, Amm. Solution, Acetone, Amm. Oxalate, Amm. Acetate, Amm. Thiocyanate, Acetaldehyde, Amyl Acetate, Barium Acetate, Barium Chloride, Barium Sulphate, Benedict's Reagent, Buiet Reagent. Benzaldehyde, Borax, Barium Carbonate, Benzene, Bromine Water, Cadmium Sulphate, Cobalt Acetate, Copper Carbonate, Cupric Nitrate, Chromic Chloride, Charcoal Activated, Calcium Chloride, Calcium Acetate Dried Chlorine Water, Cobalt Nitrate, Copper Sulphate, Copper Acetate, Copper Chloride, Calcium Nitrate, Chromium Trioxide, Cadmium Carbonate, Cadmium Chloride, Cobalt Chloride, Carbon Tetrachloride, Cadmium Nitrate, Copper Turning, Calcium Carbonate, Distilled Water, Diethyl Ether, Diphenylamine, Dimethylglyoxime, 2, 4-Dinitro Phenyl Hydrazine, Ethanol, EDTA, Eriochrome Black T Solution, Formic Acid, Ferric Chloride Anhydrous, Iodine Resublimed, Formaldehyde, Ferrous Sulphate, Ferrous Sulphide Stick, Fehling's Solution A & B, Fructose, Jac-Bean Meal, Glycerol, Glucose, HCl Conc. ,N/10 HCl, N/10 Iodine Solution, Iron Powder, Lead Acetate, Lead Oxide, Lime Water, Lugol Iodine, Lead Nitrate, Lactose, Lead Carbonate, Leishman's Stain M.S., Methanol, Millon's Reagentv, Mercury,

Ammonium Ferrous Sulphate, Aluminium Pot. Sulphate, Aluminium Chloride, Amm. di Hydrogen Orthophosphate, diAmm. Hydrogen Orthophosphate, Amm. Sulphate, Aluminium Sulphate, Amm. Molybdate, Amm. Phosphate, Acetamide, Acetanilide, Aniline, Acetic Acid Glacial, Amm. Chloride, Amm. Nitrate, Amm. Sulphide (Yellow), Amm. Ceric Nitrate, Amm. Solution, Acetone, Amm. Oxalate, Amm. Acetate, Amm. Thiocyanate, Acetaldehyde, Amyl Acetate, Barium Acetate, Barium Chloride, Barium Sulphate, Benedict's Reagent, Buiet Reagent. Benzaldehyde, Borax, Barium Carbonate, Benzene, Bromine Water, Cadmium Sulphate, Cobalt Acetate, Copper Carbonate, Cupric Nitrate, Chromic Chloride, Charcoal Activated, Calcium Chloride, Calcium Acetate Dried Chlorine Water, Cobalt Nitrate, Copper Sulphate, Copper Acetate, Copper Chloride, Calcium Nitrate, Chromium Trioxide, Cadmium Carbonate, Cadmium Chloride, Cobalt Chloride, Carbon Tetrachloride, Cadmium Nitrate, Copper Turning, Calcium Carbonate, Distilled Water, Diethyl Ether, Diphenylamine, Dimethylglyoxime, 2, 4-Dinitro Phenyl Hydrazine, Ethanol, EDTA, Eriochrome Black T Solution, Formic Acid, Ferric Chloride Anhydrous, Iodine Resublimed, Formaldehyde, Ferrous Sulphate, Ferrous Sulphide Stick, Fehling's Solution A & B, Fructose, Jac-Bean Meal, Glycerol, Glucose, HCl Conc. ,N/10

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Methyl Amine Solution,
Mercuric Chloride, Methyl
Red Powder, Methyl Orange
Indicator, Magnesium
Carbonate (Light), Mag.
Sulphate, Mag. Acetate,
Manganese Chloride,
Manganese Sulphate,
Manganese Dioxide,
Molisch's Reagent,
2-Methylpropane-2-ol LR,
Nephthalene Powder, □
□-Nephthol, □□-Nephthol,
Ninhydrine, Nickel Nitrate,
Nickel Chloride, Nickel
Sulphate, Nessler's
Reagent, n-Butyl Alcohol,
Oxalic Acid, Potassium
Sulphate

HCl, N/10 Iodine
Solution, Iron Powder,
Lead Acetate, Lead
Oxide, Lime Water, Lugol
Iodine, Lead Nitrate,
Lactose, Lead
Carbonate, Leishman's
Stain M.S., Methanol ,
Millon's Reagentv,
Mercury, Methyl Amine
Solution, Mercuric
Chloride, Methyl Red
Powder, Methyl Orange
Indicator, Magnesium
Carbonate (Light), Mag.
Sulphate, Mag. Acetate,
Manganese Chloride,
Manganese Sulphate,
Manganese Dioxide,
Molisch's Reagent,
2-Methylpropane-2-ol LR,
Nephthalene Powder, □
□-Nephthol, □□-Nephthol,
Ninhydrine, Nickel
Nitrate, Nickel Chloride,
Nickel Sulphate,
Nessler's Reagent,
n-Butyl Alcohol, Oxalic
Acid, Potassium Sulphate

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| (c) Biology | Acetic Glacial Acid, Acetocarmine, Agar- Agar, Amm. Ceric Nitrate, Amm. Ferrous Sulphate, Amm. Molybdate, Amm. Nitrate Pure, Amm. Sulphate, Ammonia Solution, Ammonium Chloride Pure, Aniline HCl, Barium Acetate, Barium Carbonate, Barium Chloride, Barium Sulphate, Benedict Reagent, Benzoic Acid, Borax, Boric Acid, Bromine Water, Buiret's Reagent, Cadmium Carbonate, Cadmium chloride, Calcium Chloride, Calcium Hydrogen Ortho Phosphate, Canada Balsam, Chlorine Water, Cobalt Acetate, Cobaltous Chloride, Copper Acetate, Copper Sulphate, D.P.X. Mountant, D-Glucose, Di Phenylamine, EDTA, Ethanol, Fehling Solution A, Fehling Solution B, Ferrous Sulphate,F ormaldehyde,, Giemsa's Stain Solution, Glycerol, Haematoxylin, Hydrogen Peroxide, Iodine Solution, Jack Bean Meal, Lactose, Lead Nitrate, Leishman's Stain, Lugol Iodine, Magnesium Sulphate, Malachite Green, Mercuric Chloride, Methanol, Methyl Blue Powder, Methyl Blue Solution, Methyl Orange Solution, Million Reagent, Nessler's Reagent, Petroleum Ether, Phenol, Phenol Red Solution, Pot. Hydroxide, Pot. Iodide, Pot. Nitrate Purified, Pot. Per magnate, Robert's Test Reagent, Safranin Stain Solution, Schiff's Reagent, Silver Nitrate, Silver Nitrate Solution Smith's Reagent, Sod Carbonate, Sod Metal, Sod. Chloride, Sod. Hypobromite Solution, Sod. Hypobromite Solution, Sod. Sulphate, Sodium Nitroprusside, Beaker 100 ml, Beaker 100 ml, Beaker 250 ml, Beaker 500 ml, Beaker 800 ml, Bell Jar, Boiling Tube, Conical Flask 100 ml, Cover Slip Boxes, Funnel Glass, | Acetic Glacial Acid, Acetocarmine, Agar- Agar, Amm. Ceric Nitrate, Amm. Ferrous Sulphate, Amm. Molybdate, Amm. Nitrate Pure, Amm. Sulphate, Ammonia Solution, Ammonium Chloride Pure, Aniline HCl, Barium Acetate, Barium Carbonate, Barium Chloride, Barium Sulphate, Benedict Reagent, Benzoic Acid, Borax, Boric Acid, Bromine Water, Buiret's Reagent, Cadmium Carbonate, Cadmium chloride, Calcium Chloride, Calcium Hydrogen Ortho Phosphate, Canada Balsam, Chlorine Water, Cobalt Acetate, Cobaltous Chloride, Copper Acetate, Copper Sulphate, D.P.X. Mountant, D-Glucose, Di Phenylamine, EDTA, Ethanol, Fehling Solution A, Fehling Solution B, Ferrous Sulphate,F ormaldehyde,, Giemsa's Stain Solution, Glycerol, Haematoxylin, Hydrogen Peroxide, Iodine Solution, Jack Bean Meal, Lactose, Lead Nitrate, Leishman's Stain, Lugol Iodine, Magnesium Sulphate, Malachite Green, Mercuric Chloride, Methanol, Methyl Blue Powder, Methyl Blue Solution, Methyl Orange Solution, Million Reagent, Nessler's Reagent, Petroleum Ether, Phenol, Phenol Red Solution, Pot. Hydroxide, Pot. Iodide, Pot. Nitrate Purified, Pot. Per magnate, Robert's Test Reagent, Safranin Stain Solution, Schiff's Reagent, Silver Nitrate, Silver Nitrate Solution Smith's Reagent, Sod Carbonate, Sod Metal, Sod. Chloride, Sod. Hypobromite Solution, Sod. Hypobromite Solution, Sod. Sulphate, Sodium Nitroprusside, Beaker 100 ml, Beaker |
|-------------|--|---|
|-------------|--|---|

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100 ml, Beaker 250 ml,
Beaker 500 ml, Beaker
800 ml, Bell Jar, Boiling
Tube, Conical Flask 100
ml, Cover Slip Boxes,
Funnel Glass,

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(d) Science

Voltmeter, Ammeter ,Mineral Set of 50 Minerals, Amoeba Model, Animal Cell Model, Brain Model, DNA Model, RNA Model, RNA Model, Eye Model, Eye Model, Head – Neck Model, Hydra Model, Neuron Model, Plant Cell Model, Teeth Model, Tongue Model, Typical Flower Model, Solar System, Moon System, Electric Motor, Microscope Compound, Dissecting Microscope, Slide of Algae, Slide of Fungi, Slide of Yeast, Slide of Pollen grain, Slide of Stomata, Slide of Monocot Root, Slide of Dicot Root, Slide of Dicot Root, CuSO₄ Crystals, Chart Stand, Distilled Water, Spirit Lamp, Sulphur, Periscope, Telescope, Pendulum Bob, Horse Shoe Magnet, Bar Magnet, Electromagnet, Geometry Box, Drawing board, Tuning Fork, Dry Cell, Galvanometer, Concave lens, Concave mirror, Convex mirror, Plane mirror, Spring Balance, Prism, Glass Slab, Wire Gauge, Funnel, Tongue, Separating Funnel, China dish, Burette, Pipette, Reagent bottle, Tripod Stand, Test tube stand, Test tube holder, Test tube, Mortar & Pestle, Test Tube Brush, Thermometer on Wall, Measuring Cylinder 10 ml, Conical Flask 250 ml, Beaker, Lab Thermometer, Dropper, Boiling Tube, Mercury, Magnesium Ribbon, Naphthalene Powder, Acetic Acid, Litmus Paper, Ph Paper, Filter Paper, Iodine Solution, Reagent Bottle, Solar Cooker, Watch Glass, Carbon Cycle (Chart), Water Cycle(Chart), Petroleum Products(Chart), Separation of Substances(Chart), Chemical Reactions, First Aid, Water Pollution(Chart), Oxygen Cycle(Chart), Renewable Resources(Chart), Acids & bases(Chart), Ph Value Chart, Rain water Harvesting(Chart), Purification of Water(Chart),

Voltmeter, Ammeter ,Mineral Set of 50 Minerals, Amoeba Model, Animal Cell Model, Brain Model, DNA Model, RNA Model, RNA Model, Eye Model, Eye Model, Head – Neck Model, Hydra Model, Neuron Model, Plant Cell Model, Teeth Model, Tongue Model, Typical Flower Model, Solar System, Moon System, Electric Motor, Microscope Compound, Dissecting Microscope, Slide of Algae, Slide of Fungi, Slide of Yeast, Slide of Pollen grain, Slide of Stomata, Slide of Monocot Root, Slide of Dicot Root, Slide of Dicot Root, CuSO₄ Crystals, Chart Stand, Distilled Water, Spirit Lamp, Sulphur, Periscope, Telescope, Pendulum Bob, Horse Shoe Magnet, Bar Magnet, Electromagnet, Geometry Box, Drawing board, Tuning Fork, Dry Cell, Galvanometer, Concave lens, Concave mirror, Convex mirror, Plane mirror, Spring Balance, Prism, Glass Slab, Wire Gauge, Funnel, Tongue, Separating Funnel, China dish, Burette, Pipette, Reagent bottle, Tripod Stand, Test tube stand, Test tube holder, Test tube, Mortar & Pestle, Test Tube Brush, Thermometer on Wall, Measuring Cylinder 10 ml, Conical Flask 250 ml, Beaker, Lab Thermometer, Dropper, Boiling Tube, Mercury, Magnesium Ribbon, Naphthalene Powder, Acetic Acid, Litmus Paper, Ph Paper, Filter Paper, Iodine Solution, Reagent Bottle, Solar Cooker, Watch Glass, Carbon Cycle (Chart), Water Cycle(Chart), Petroleum Products(Chart), Separation of Substances(Chart),

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| | | |
|-------------------|---|---|
| | Immunization(Chart), | Chemical Reactions, First Aid, Water Pollution(Chart), Oxygen Cycle(Chart), Renewable Resources(Chart), Acids & bases(Chart), Ph Value Chart, Rain water Harvesting(Chart), Purification of Water(Chart), Immunization(Chart), |
| (e) Home Science | N.A. | N.A. |
| (f) Music | Almirah Wooden, Amplifier, Band Dress Blue, Band Dress Red, Banjo, Bed, Bongo, Carpats, Chango, Dolak, Guitar With Bag, Harmonium, Kango, Keyboard Music, Mike, Mike Stand Big, Mike Stand Small, Speaker Box, Tabla, Wooden Duff, etc. | Almirah Wooden, Amplifier, Band Dress Blue, Band Dress Red, Banjo, Bed, Bongo, Carpats, Chango, Dolak, Guitar With Bag, Harmonium, Kango, Keyboard Music, Mike, Mike Stand Big, Mike Stand Small, Speaker Box, Tabla, Wooden Duff, etc. |
| (g) Art and Craft | Water Color, Brush Pencil Color, Pencils (2 HB, 4 HB, 6 HB), Wax Color, Scales, Eraser, Thrmocole, Card Board, Sparkle Tupes, Ice Cream Stick, Sparkle Tupes, Cello Tapes Hardmade Sheets etc. | Water Color, Brush Pencil Color, Pencils (2 HB, 4 HB, 6 HB), Wax Color, Scales, Eraser, Thrmocole, Card Board, Sparkle Tupes, Ice Cream Stick, Sparkle Tupes, Cello Tapes Hardmade Sheets etc. |

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| | | |
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| (h) Geography | <p>River Delta, Three stages of River, Deposition of Karts Land form, River Meanders and oxbow Lakes, Flood Plain and Natural Levees, Gorge/ Canyon, Water Fall, Artesian water, Action of wind, Volcano, Folds, Faults, Ground water, Rift Valley, Glaciers, Sea Waves, Map of India, Map of World, Map of Haryana, Map of Gujarat, Map of Jammu & Kashmir, Map of Kerala, Map of Punjab, Map of Punjab (Road Map), Map of West Bengal, Map of Jharkhand, Map of Tamil Nadu, Map of Karnataka, Map of Chhattisgarh, Map of Chandigarh, Map of Bihar, Map of Delhi, Map of Uttar Pradesh, Map of Madhya Pradesh, Map of Himachal Pradesh, Map of Orissa, Map of Rajasthan, Map of Andhra Pradesh, Geological map of India, Political map of India, Political map of World, Compass, Day & Night Model, Divider – D, Drawing Board, Geomorphic Models, Globe Physical, Globe Political, Interior Of Earth Model, Large Tap, Mineral Set, Plastic Map, Rain- Gauge, Ranging Rods, River Action Wall Chart, Satellite Model, Scale, Season Model Of Earth, Set Of Chains, Set Square, Small Measuring Tap, Solar Lunar Model, Solar System, Spirit Level, Telescope, Thermometer Large, Thermometer Small, Time Zone Model, Tracing Table, Tripod Survey Scale, Tripod Survey Stand, Tripod Table Survey, Volcanic Model, Volcanic Chart, Wall Map, Weather System, Wind Vane, Zeal Thermometer Set etc.</p> | <p>River Delta, Three stages of River, Deposition of Karts Land form, River Meanders and oxbow Lakes, Flood Plain and Natural Levees, Gorge/ Canyon, Water Fall, Artesian water, Action of wind, Volcano, Folds, Faults, Ground water, Rift Valley, Glaciers, Sea Waves, Map of India, Map of World, Map of Haryana, Map of Gujarat, Map of Jammu & Kashmir, Map of Kerala, Map of Punjab, Map of Punjab (Road Map), Map of West Bengal, Map of Jharkhand, Map of Tamil Nadu, Map of Karnataka, Map of Chhattisgarh, Map of Chandigarh, Map of Bihar, Map of Delhi, Map of Uttar Pradesh, Map of Madhya Pradesh, Map of Himachal Pradesh, Map of Orissa, Map of Rajasthan, Map of Andhra Pradesh, Geological map of India, Political map of India, Political map of World, Compass, Day & Night Model, Divider – D, Drawing Board, Geomorphic Models, Globe Physical, Globe Political, Interior Of Earth Model, Large Tap, Mineral Set, Plastic Map, Rain- Gauge, Ranging Rods, River Action Wall Chart, Satellite Model, Scale, Season Model Of Earth, Set Of Chains, Set Square, Small Measuring Tap, Solar Lunar Model, Solar System, Spirit Level, Telescope, Thermometer Large, Thermometer Small, Time Zone Model, Tracing Table, Tripod Survey Scale, Tripod Survey Stand, Tripod Table Survey, Volcanic Model, Volcanic Chart, Wall Map, Weather System, Wind Vane, Zeal Thermometer Set etc.</p> |
| (i) Commerce | Overhead, Projector, White Board, Furniture etc. | Overhead, Projector, White Board, Furniture etc. |

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| | | | |
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| (j) Computer | | Monitor C.P.U., U.P.S, Mouse, Adaptor, Keyboard, Thin Clint, Lan Switch 16 Point, LCD, Mouse Pad, Table, Chair white Board etc. | Monitor C.P.U., U.P.S, Mouse, Adaptor, Keyboard, Thin Clint, Lan Switch 16 Point, LCD, Mouse Pad, Table, Chair white Board etc. |
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | <p>Details of Co –curricular, culture and other activities organised by school Name of the activity: Carrier Counselling of students. Dated: 6 Sept, 2016 Activity at a glance: Students are made aware of carrier and opportunities in various fields of higher studies and professional education viz engineering, medical, agriculture, defense, civil services etc. Modes of selection in all these fields were discussed thoroughly. Name of Activity or Competition: - Science Seminar on pulses. Venue & Date: - Sept. 2016 in R.S.D School, Sirsa Participant Students: - Parmod & Himanshu of 10th A1 Class Prize: - 1st prize at district level Activity at a glance: - An effective speech on Pulses as sustainable food security. Students told how we can use pulses for making people's food security. How import of pulses from foreign affecting the economy of country. Name of Activity or Competition: - Science Essay Writing Competition Venue & Date: - Oct.2016 at R.S.D School, Sirsa Participant Students: - Parmod (10th A1),</p> | <p>Details of Co-curricular, culture and other activities organized by school Name of the activity: Sports Meet Activity at a Glance: - To enable children handle day-to-day physical and emotional challenges better, A Fitness Week was celebrated under FIT INDIA MOVEMENT launched by Hon'ble Prime Minister which aimed to develop Sports Quotient among all the students to achieve a healthy lifestyle. Various Inter-House Sports Games like Sack Race, Three-Leg Race, Slow Cycling, Spoon-Lemon Race, 100 Mtr. Race, Badminton, Relay Race etc. were organised in which all students participated enthusiastically and the Hon'ble Administrator Dr. Hardeep Singh & the Principal Mr. Rakesh Kumar Dhawan awarded the winner students with Shields & Medals. where Overall Running Trophy was bagged by Shaheed Udhm Singh House. Hon'ble Principal Mr. Rakesh Kumar Dhawan thanked all the staff members & the students for making the celebration a grand success. Name of the activity: English and Hindi Handwriting Competition Activity at a</p> |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 851142.00 | 851142.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 4698791.00 | 5891537.00 |
| | (ii) Other sources | | |

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| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Bank Interest | 586068.00 | 2709.00 |
| 2 | Other Income | 61615.00 | 42540.00 |
| | Grand Total: | 647683.00 | 45249.00 |

(iii) Total income

56385494.00

47132294.00

(iv) Total Expenditure

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Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|------------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Insurance Exp | 660585.00 | 463418.00 |
| 2 | Misc Exp | 2100.00 | 23996.00 |
| 3 | Provident Fund | 3692888.00 | 1376232.00 |
| 4 | Salary | 29169266.00 | 20742139.00 |
| 5 | Sports Expenses | 304901.00 | 198918.00 |
| 6 | Telephone Exp | 7525.00 | 7961.00 |
| 7 | Bank Charges | 38408.00 | 8839.00 |
| 8 | Free Education Provide to Students | 11879262.00 | 0.00 |
| 9 | Advertisement Exp | 240584.00 | 106052.00 |
| 10 | Affiliation fee | 50000.00 | 0.00 |
| 11 | Biometric Machine Repair | 0.00 | 5401.00 |
| 12 | ESIC Contribution | 0.00 | 139752.00 |
| 13 | First Aid Exp. | 14850.00 | 0.00 |
| 14 | Guest Lec. Exp | 30000.00 | 0.00 |
| 15 | Identity Cards Exp | 37243.00 | 0.00 |
| 16 | Internet Website | 27648.00 | 3013.00 |
| 17 | Medical Exp | 0.00 | 130890.00 |
| 18 | Printing Stationary Postage Exp | 353480.00 | 292768.00 |
| 19 | Registration Charges | 471650.00 | 895100.00 |
| 20 | Scholarship Exp | 34500.00 | 0.00 |
| 21 | Smart Classes Exp | 99235.00 | 63720.00 |
| 22 | Software Consultancy Exp | 115554.00 | 57777.00 |
| 23 | Staff Uniform Exp | 5316.00 | 16365.00 |
| 24 | Trophies Exp | 21970.00 | 0.00 |
| 25 | Guest, Staff Welfare Exp | 137728.00 | 108090.00 |
| 26 | Oil, Lubricant Exp | 2668602.00 | 1579714.00 |
| 27 | Repair and Maint. Exp | 2033681.00 | 1734769.00 |
| 28 | Fee and Filling Charges | 28420.00 | 25063.00 |
| 29 | News paper and Periodicals Exp | 22677.00 | 28023.00 |
| 30 | Tour, Travel and Conveyance Exp | 138254.00 | 192741.00 |
| 31 | Function, Seminar and Festival Exp | 70302.00 | 177194.00 |
| | Grand Total: | 52356629.00 | 28377935.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 34000.00 | 36400.00 |
| (b) Upper Primary Stage | 38200.00 | 41200.00 |
| (c) Secondary Stage | 41500.00 | 44500.00 |
| (d) Sr. Secondary Stage | 70700.00 | 73100.00 |

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|---------------|--|
| 1 | Dr. HARDEEP SINGH | ADMINISTRATOR | 495002.00 |
| 2 | RAKESH KUMAR | PRINCIPAL | 531331.00 |
| | DHAWAN | | |
| 3 | JAIPAL SINGH | PRT | 345408.00 |
| 4 | SUBHASH CHANDER | PRT | 309597.00 |
| 5 | AJIT PAL SINGH | TGT | 47000.00 |
| 6 | AMANDEEP SINGH | TGT | 132375.00 |
| 7 | AMANPREET SINGH | PET | 297844.00 |
| 8 | AMARJEET | PRT | 294437.00 |
| 9 | AMIT KUMAR | TGT | 244401.00 |
| 10 | ANIL KUMAR | PGT | 500800.00 |
| 11 | ANKUSH KATARIA | TGT | 259404.00 |
| 12 | ANUJ KUMAR | PGT | 483227.00 |
| 13 | ARUN KUMAR | TGT | 213600.00 |
| 14 | ARVIND KUMAR | TGT | 224400.00 |
| 15 | ASHWANI KUMAR | PGT | 197696.00 |
| 16 | ATUL KUMAR | PGT | 2982.00 |
| 17 | AVINASH | PGT | 333964.00 |
| 18 | BALKARN SINGH | PGT | 404689.00 |
| 19 | BALRAM VERMA | TGT | 131205.00 |
| 20 | CHANDRA PAL | TGT | 326544.00 |
| 21 | DEEPAK SHARMA | PRT | 267715.00 |
| 22 | DHANANJAY SHARMA | PET | 26250.00 |
| 23 | DHARAMVIR | PRT | 224937.00 |
| 24 | DHARMENDRA KUMAR | TGT | 164832.00 |
| | SHARMA | | |
| 25 | DHEERAJ SONI | TGT | 307752.00 |
| 26 | DILBAG | TGT | 121555.00 |
| 27 | GAGAN SHARMA | PRT | 193266.00 |
| 28 | GAJENDRA SINGH | PET | 295897.00 |
| 29 | GURPREET SINGH | PRT | 231911.00 |
| 30 | GURPRAVESH | TGT | 188193.00 |
| 31 | HALDHAR SHARMA | TGT | 313959.00 |
| 32 | HUNNY | PGT | 292787.00 |
| 33 | JAMNA DASS | PGT | 408763.00 |
| 34 | JASWINDER PAL | PRT | 188297.00 |
| 35 | KAMLESH RANI | PRT | 620.00 |
| 36 | LAKHVIR SINGH | PGT | 262500.00 |
| 37 | LAXMIKANT | TGT | 318881.00 |
| 38 | MAHESH SHARMA | PGT | 255601.00 |
| 39 | MANOJ KUMAR | PRT | 212258.00 |
| 40 | MEHARBAN SINGH | TGT | 198000.00 |
| 41 | MONIKA RANI | PRT | 111600.00 |
| 42 | MUKESH KUMAR | PGT | 368853.00 |
| 43 | NARESH KUMAR | TGT | 285091.00 |
| 44 | PARAMJEET SINGH | TGT | 267074.00 |
| 45 | PARDEEP KUMAR | PGT | 264550.00 |
| 46 | PARMOD KUMAR | TGT | 418843.00 |
| 47 | PARVEEN KUMAR | PET | 270000.00 |
| 48 | PARVEEN RANI | PRT | 111600.00 |
| 49 | PAVNEET SINGH | TGT | 149994.00 |
| 50 | PREM KUMAR | PRT | 312480.00 |
| 51 | PRITI GUPTA | PRT | 111600.00 |
| 52 | RAHUL KUMAR | TGT | 253524.00 |
| 53 | RAJBIR | PGT | 321929.00 |

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SHAH SATNAM JI BOYS SR. SEC. SCHOOL(SIRSA)

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| | | | |
|-----|--------------------|------------------------|-----------|
| 54 | RAJENDER KUMAR | TGT | 344617.00 |
| 55 | RAJESH KUMAR | PRT | 236122.00 |
| 56 | RAJINDER VERMA | PRT | 264065.00 |
| 57 | RAJ KUMAR | TGT | 308671.00 |
| 58 | RAJ KUMAR | PGT | 327798.00 |
| 59 | RAKESH KUMAR | TGT | 287248.00 |
| 60 | RANBIR SINGH | PGT | 293049.00 |
| 61 | RAVINDER SINGH | TGT | 273912.00 |
| 62 | ROHIT | PRT | 212417.00 |
| 63 | SANDEEP KUMAR | PRT | 229660.00 |
| 64 | SARVAN KUMAR | TGT | 260791.00 |
| 65 | SATBIR | PGT | 150847.00 |
| 66 | SATISH RANA | PRT | 266177.00 |
| 67 | SATPAL KUMAR | PGT | 323711.00 |
| 68 | SHER SINGH | PGT | 306700.00 |
| 69 | SOHAN LAL | PRT | 229800.00 |
| 70 | SUMIT PHUTELA | PRT | 203167.00 |
| 71 | SUNIL KUMAR | TGT | 3030.00 |
| 72 | SUNIL KUMAR | PRT | 294439.00 |
| 73 | TARSEM SINGH | TGT | 288383.00 |
| 74 | TEJPAL | PGT | 404002.00 |
| 75 | VAZEER SINGH | PGT | 346384.00 |
| 76 | VIJENDER SINGH | PRT | 266881.00 |
| 77 | VIKAS KUMAR | PGT | 288228.00 |
| 78 | VIKAS WADHWA | TGT | 263069.00 |
| 79 | AMIT MONGA | LAB ATTENDANT | 172113.00 |
| 80 | ANKIT | JUNIOR LIBRARIAN | 183712.00 |
| 81 | BALWINDER SINGH | LIFE GUARD | 152007.00 |
| 82 | GUGAN SINGH | SWIMMING COACH | 173276.00 |
| 83 | HARISH KUMAR | ACCOUNTANT | 277212.00 |
| 84 | JASPREET SINGH | HOCKEY COACH | 195223.00 |
| 85 | LALIT KUMAR | GYM TRAINER | 260986.00 |
| 86 | MANDER SINGH | MAINTENANCE SUPERVISOR | 165345.00 |
| 87 | MUKESH KUMAR | LAB ASSISTANT | 165984.00 |
| 88 | NAND LAL | LDC | 194380.00 |
| 89 | RAJ PAL | COMPUTER INSTRUCTOR | 265004.00 |
| 90 | RAVINDRA KUMAR | PTI | 204351.00 |
| 91 | SATINDER KUMAR | RECEPTIONIST | 48517.00 |
| 92 | VIKASH VERMA | UDC | 233744.00 |
| 93 | VINAY NAGPAL | LAB ATTENDANT | 1767.00 |
| 94 | AMANDEEP SINGH | LAB ATTENDANT | 198000.00 |
| 95 | KULDEEP SINGH | TGT | 256980.00 |
| 96 | NETER CHAND | TGT | 287037.00 |
| 97 | SUNIL KUMAR SHARMA | PRT/COUNSELLOR | 249931.00 |
| 98 | BAHADER RAM | LDC | 249574.00 |
| 99 | JATINDER PAL | PRT | 264948.00 |
| 100 | AJMER SINGH | SPORTS INCHARGE | 296532.00 |
| 101 | VINAY KUMAR | XEROX OPERATOR | 175831.00 |

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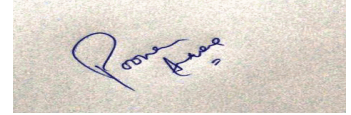
SHAH SATNAM JI BOYS SR. SEC. SCHOOL(SIRSA)

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Name of Manager:

[Ms. POONAM ARORA]

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 59 | 58 |
| (ii) Number of Classrooms | 60 | 60 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2500 Tables 500 Chairs 550 Fans White Board | 2500 Tables 550 Chairs 550 Fans white Board Almirah |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 7000 | 7347 |
| (b) Number of Books issued to Pupils | 2000 | 2152 |
| (vi) (a) Size of Play Groud | 4046sqm | 4046sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 17 | 17 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 10 | 10 |
| For Boys | 1 | 1 |
| Seprate for Girls | 9 | 9 |
| (ix) Details of apparatus and equipment for | | |

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| | | |
|------------------|--|--|
| (a) Physics | AMMETER-100A,AMMETE R-2A,AMMETER-3A,AMME TER-500A, BARMAGET10.5CM,BAR MAGNET3.5CM, BAROMETER,BASIC LOGIC GATE APPBATTERY ELIMINATORBOYLE APP,CALORIMETER WOODEN,CLINICAL THERMOMETER, COMPASS,CONNECTING WIRE ROLL, COPPER CYLINDER,DANIEL COPPER POT, DIGITAL. AMMONIUM FERROUS SUPLPPHATE , ALUMINIUM POT, SUPLPHATE,ALUMINUM CHLORIDE,AMM.DI HYDROGEN ORTHOSPHATE DIAMM.HYDROGEN ORTHOPHOSPHATE,AMM. SULPHATE, ALUMINIUM SULPHATE,AMM.MOLU YBDATE, ANILINE ACETIC ACID GLACIAL , AMM. CHLORIDE,AMM.NITRSTE, AMM.SULPHIDE. | AMMETER-100A,AMME TER-2A,AMMETER-3A,A MMETER-500A, BARMAGET10.5CM,BAR MAGNET3.5CM, BAROMETER,BASIC LOGIC GATE APPBATTERY ELIMINATORBOYLE APP,CALORIMETER WOODEN,CLINICAL THERMOMETER, COMPASS,CONNECTIN G WIRE ROLL, COPPER CYLINDER,DANIEL COPPER POT, DIGITAL. AMMONIUM FERROUS SUPLPPHATE , ALUMINIUM POT, SUPLPHATE,ALUMINU M CHLORIDE,AMM.DI HYDROGEN ORTHOSPHATE DIAMM.HYDROGEN ORTHOPHOSPHATE,A MM. SULPHATE, ALUMINIUM SULPHATE,AMM.MOLU YBDATE, ANILINE ACETIC ACID GLACIAL , AMM. CHLORIDE,AMM.NITRS TE, AMM.SULPHIDE. |
| (b) Chemistry | | |
| (c) Biology | APPARATUS BLAKER 250ML FUNNEL, CHINADISH RETRIDISH, TEST TUBE MEASURING CYLINDER, ROUND BOTTLE MICRASCOPE, IRLASSROD | APPARATUS BLAKER 250ML FUNNEL, CHINADISH RETRIDISH, TEST TUBE MEASURING CYLINDER, ROUND BOTTLE MICRASCOPE, IRLASSROD |
| (d) Science | APPORATOUS BEAKER 250 ML, TEST TUBE MEASURING CYLINDER FUNNEL CONICAL FLASK PIPETTE MICROSCOPE BUNER, CHINADISH | APPORATOUS BEAKER 250 ML, TEST TUBE MEASURING CYLINDER FUNNEL CONICAL FLASK PIPETTE MICROSCOPE BUNER, CHINADISH |
| (e) Home Science | .. | .. |
| (f) Music | ALMIRAH WOODEN , AMPLIFIER, BAND DREE BLUE , BAND DREE RED BANJO, BED BONGO, CARPATS, CHANGO, DOLAK, GUITAR WITH BAG, HARMONIUM , KANGO, KEYBOARD MUSIC, MILK, MIKE STAND BIG MIKE STAND SMALL, SPEAKER BOX TABLA, WOODEN DUFF, ETC. | ALMIRAH WOODEN , AMPLIFIER, BAND DREE BLUE , BAND DREE RED BANJO, BED BONGO, CARPATS, CHANGO, DOLAK, GUITAR WITH BAG, HARMONIUM , KANGO, KEYBOARD MUSIC, MILK, MIKE STAND BIG MIKE STAND SMALL, SPEAKER BOX TABLA, WOODEN DUFF, ETC. |

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| | | |
|---|--|--|
| (g) Art and Craft | CHART PAPER , PENCIL, (2HB,4HB,6HB) WAX COLOUR, SCALES, SPARKLE TUBES ICE CREAM STICKS, CELLO TAPES ,SPARKLES SHEET, HAND MADE SHEETS , WATER COLOUR, OIL COLOURS, PENCILE COLOUR , THERMOCOL SHEET, COLOURED TAPE | CHART PAPER , PENCIL, (2HB,4HB,6HB) WAX COLOUR, SCALES, SPARKLE TUBES ICE CREAM STICKS, CELLO TAPES ,SPARKLES SHEET, HAND MADE SHEETS , WATER COLOUR, OIL COLOURS, PENCILE COLOUR , THERMOCOL SHEET, COLOURED TAPE |
| (h) Geography | RIVER DELTA, THREE STAGES OF RIVER, DEPOSITION OF KARTSLAND FORM , RIVER MEANDERS AND OXBOW LAKES FLOOD ,PLAINAND NATURAL LEAVES, CANYON , WATER FALL, ARTESIAN WATER, ACTION OF WIND, VOLCAND , FOLDS, FAULTS, GROUND WATER, RIFT VALLEY GLACICERS, SEA WAVES, MAP OF INDIA , MAP OF INDIA , MAP OF WORLD, MAP OF HARYANA | RIVER DELTA, THREE STAGES OF RIVER, DEPOSITION OF KARTSLAND FORM , RIVER MEANDERS AND OXBOW LAKES FLOOD ,PLAINAND NATURAL LEAVES, CANYON , WATER FALL, ARTESIAN WATER, ACTION OF WIND, VOLCAND , FOLDS, FAULTS, GROUND WATER, RIFT VALLEY GLACICERS, SEA WAVES, MAP OF INDIA , MAP OF INDIA , MAP OF WORLD, MAP OF HARYANA |
| (i) Commerce | .. | .. |
| (j) Computer | MONITOR, CPU,UPS,MOUSE ADAPTER,KEYBOARD, THIN CLINT, LAN SWITCH 16 POINT, LCD, MOUSE PAD ,TABLE, CHAIR WHITE BOARD ETC. | MONITOR, CPU,UPS,MOUSE ADAPTER,KEYBOARD, THIN CLINT, LAN SWITCH 16 POINT, LCD, MOUSE PAD ,TABLE, CHAIR WHITE BOARD ETC. |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | FRESHER WELCOME, MOTHER DAY CELEBATION, POSTER MAKING , VASHAKHI CELEBARTION, MEHNDI COMPETITION, JANAMATHAMI CELEBRATION,DUSHERA CELEBRATION, SCIENCE EXHIBITION, THINK & QUICK ANSWER EXAM, CHILDREN DAY CELEBRATION , | FRESHER WELCOME, MOTHER DAY CELEBATION, POSTER MAKING , VASHAKHI CELEBARTION, MEHNDI COMPETITION, JANAMATHAMI CELEBRATION,DUSHE RA CELEBRATION, SCIENCE EXHIBITION, THINK & QUICK ANSWER EXAM, CHILDREN DAY CELEBRATION , |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 382577.00 | 382577.00 |
| (b) Avereage monthly income from | | |

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SHAH SATNAM JI GIRLS SR. SEC. SCHOOL(SIRSA)

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| | | |
|----------|------------|------------|
| (i) Fees | 4519495.00 | 5073990.00 |
|----------|------------|------------|

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Intrest on FDR'S | 328772.00 | 103003.00 |
| 2 | Sale of Vehicles | 50000.00 | 0.00 |
| 3 | Mis. Receipt | 17992.12 | 17817.00 |
| 4 | Interest on SB A/C | 631.00 | 0.00 |
| 5 | Discount Received | 278257.10 | 4064.00 |
| | Grand Total: | 675652.22 | 124884.00 |

| | | |
|--------------------|-------------|-------------|
| (iii) Total income | 54909588.00 | 40716806.00 |
|--------------------|-------------|-------------|

(iv) Total Expenditure

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Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--------------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Insurance Exp. | 1058268.00 | 578122.00 |
| 2 | Printing, Stationary | 545133.00 | 825859.00 |
| 3 | Oil and lubricants | 4283574.04 | 2699302.00 |
| 4 | Repair Maintenance | 3584714.90 | 2887228.00 |
| 5 | Salary A/c | 28665658.00 | 21024707.00 |
| 6 | Sports Exp. | 375283.00 | 198920.00 |
| 7 | Telephone Exp. | 21581.00 | 11978.00 |
| 8 | BANK CHARGES | 560.00 | 83.58 |
| 9 | CBSE Affiliation Registration Exp | 483000.00 | 930550.00 |
| 10 | Consultancy Exp | 165054.00 | 60277.00 |
| 11 | ESIC Exp | 1141467.00 | 436614.00 |
| 12 | Fee Filing Exp | 910.00 | 18680.00 |
| 13 | Free Education to Students | 11618612.00 | 0.00 |
| 14 | Function, Seminar Festival Exp | 374917.00 | 387135.00 |
| 15 | Interest Penalty Exp. | 0.00 | 7530.00 |
| 16 | Internet, Website Sms, Dish Exp | 30025.00 | 13650.00 |
| 17 | News Papers Periodicals | 44363.00 | 29151.00 |
| 18 | STAFF AND GUEST WELFARE | 132657.00 | 196229.00 |
| 19 | STUDENTS WELFARE EXP | 0.00 | 22930.00 |
| 20 | Advertisement Exp. | 676616.88 | 323799.00 |
| 21 | Digital Classes | 267486.00 | 293053.00 |
| 22 | Employer P.F. A/c | 3904936.00 | 1709434.00 |
| 23 | Fire Extinguisher Exp. | 69258.00 | 6688.00 |
| 24 | Medical / Medicine Exp. | 30950.00 | 9317.00 |
| 25 | NON RECURRING EXPENDITURE | 489759.00 | 1163229.00 |
| 26 | Profession Fees | 257645.00 | 100833.00 |
| 27 | TOUR TRAVELLING AND MISC EXP | 149067.12 | 120611.00 |
| | Grand Total: | 58371494.94 | 34055909.58 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 34000.00 | 36400.00 |
| (b) Upper Primary Stage | 38200.00 | 41200.00 |
| (c) Secondary Stage | 41500.00 | 44500.00 |
| (d) Sr. Secondary Stage | 70700.00 | 73100.00 |

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|----------------|--|
| 1 | SHEELA PUNIA | PRINCIPAL | 767941.00 |
| 2 | SEEMA CHHABRA | VICE PRINCIPAL | 392748.00 |
| 3 | KULDEEP KAUR | TGT | 284045.00 |
| 4 | RANJANA RANI | TGT | 289797.00 |
| 5 | SANGEETA KAURA | PRT | 281471.00 |
| 6 | NIRMALA RANI | TGT | 284120.00 |
| 7 | MANJU BAJAJ | TGT | 278552.00 |
| 8 | LEENU | TGT | 264567.00 |
| 9 | SUNITA SHARMA | TGT | 311830.00 |
| 10 | SARITA ARORA | TGT | 365767.00 |
| 11 | SUNITA NARANG | PGT | 87875.00 |
| 12 | MEENAKSHI KHURANA | TGT | 325748.00 |
| 13 | SURENDER KAUR | PGT | 357705.00 |
| 14 | ANJALI | PGT | 385287.00 |
| 15 | MANJU BANSAL | TGT | 337125.00 |
| 16 | URMIL SHARMA | PGT | 345105.00 |
| 17 | ANJU SHARMA | PGT | 335469.00 |
| 18 | POONAM SHARMA | PRT | 249935.00 |
| 19 | NIRMALA DEVI | PGT | 398125.00 |
| 20 | SEEMA PALTA | PGT | 332357.00 |
| 21 | VANDANA JAIN | PGT | 315575.00 |
| 22 | BIRPAL KAUR | PGT | 342362.00 |
| 23 | REKHA LUTHRA | TGT | 343273.00 |
| 24 | BHUPINDER KAUR | TGT | 321037.00 |
| 25 | NEERU MEHTA | PGT | 293930.00 |
| 26 | MANJU BALA | PGT | 325784.00 |
| 27 | NIDHI MEHTA | PGT | 295244.00 |
| 28 | KAVITA ARORA | TGT | 285506.00 |
| 29 | SAPNA GUPTA | PGT | 274099.00 |
| 30 | JYOTI | PGT | 279920.00 |
| 31 | ANJANA | TGT | 248904.00 |
| 32 | VEENA | PGT | 249293.00 |
| 33 | RAJU | PGT | 318567.00 |
| 34 | GUNJAN | TGT | 271485.00 |
| 35 | KAVITA SARDANA | PGT | 292238.00 |
| 36 | KIRAN SACHDEVA | PRT | 176283.00 |
| 37 | UMA RANI | PRT | 232777.00 |
| 38 | SUMAN BALA | TGT | 233970.00 |
| 39 | POOJA SETIA | TGT | 233480.00 |
| 40 | USHA | PGT | 238220.00 |
| 41 | PINKY PUTEA | PRT | 255692.00 |
| 42 | REKHA RANI insan | PRT | 183335.00 |
| 43 | SONIKA KHURANA | PRT | 189933.00 |
| 44 | REKHA ECO | PGT | 157969.00 |
| 45 | SUKHWINDER KAUR o | PRT | 227145.00 |
| 46 | ANITA NARANG | PRT | 200353.00 |
| 47 | GURPREET | PRT | 184220.00 |
| 48 | RAJNI ABBI | PRT | 183717.00 |
| 49 | PARAMJEET | TGT | 45150.00 |
| 50 | SEEMA BHISNOI | PRT | 184000.00 |
| 51 | RAJNI BALA BATRA | TGT | 157900.00 |
| 52 | KARAMJEET | TGT | 240603.00 |
| 53 | KOMALPREET | TGT | 179739.00 |
| 54 | SHALLU MEHTA | PGT | 224731.00 |

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| | | | |
|-----|------------------|-------------------|-----------|
| 55 | SARITA(PUN) | TGT | 143147.00 |
| 56 | UMA RANI | TGT | 148023.00 |
| 57 | REETA SABHARWAL | TGT | 228000.00 |
| 58 | BEANT | TGT | 136340.00 |
| 59 | SUKHWINDER | PRT | 137387.00 |
| 60 | KIRAN BALA | TGT | 133100.00 |
| 61 | SEEMA SHARMA | TGT | 183610.00 |
| 62 | SWATI | TGT | 166800.00 |
| 63 | SUSHMA CHAWLA | PGT | 324840.00 |
| 64 | BIMLA | PRT | 159933.00 |
| 65 | SONU | TGT | 148212.00 |
| 66 | PRABJYOT | TGT | 67940.00 |
| 67 | REENA CHUGH | PRT | 128883.00 |
| 68 | MEENU BEGU | PRT | 107226.00 |
| 69 | JYOTI SACHDEVA | PGT | 13000.00 |
| 70 | NEENA MEHTA | PGT | 269059.00 |
| 71 | JASPREET KAUR | PRT | 57970.00 |
| 72 | ASHA SHARMA | PRT | 246336.00 |
| 73 | ARSHWINDER | PRT | 196044.00 |
| 74 | SUNITA (RIYA) | PRT | 166861.00 |
| 75 | MANJU MIDHA | PGT | 310001.00 |
| 76 | JASPREET(CHEM) | PGT | 38000.00 |
| 77 | SWATI(MATHS) | PGT | 181500.00 |
| 78 | NEERU KHATTAR | TGT | 278097.00 |
| 79 | YASHDEEP | PGT | 402667.00 |
| 80 | AARTI | PRT | 162108.00 |
| 81 | ANURADHA | TGT | 30020.00 |
| 82 | SHIKHA | TGT | 180600.00 |
| 83 | MANPREET | PRT | 111833.00 |
| 84 | KAVITA (PHY EDU) | PGT | 142095.00 |
| 85 | KOMALPREET | PGT | 352400.00 |
| 86 | KHUSHBOO | PGT | 80000.00 |
| 87 | SEEMA(PHY) | TGT | 110167.00 |
| 88 | KAMLESH | PRT | 112833.00 |
| 89 | SUMAN SHARMA | TGT | 105800.00 |
| 90 | DIVYA | PGT | 19800.00 |
| 91 | SILVI | TGT | 149600.00 |
| 92 | SONA | PRT | 120900.00 |
| 93 | JYOTI JASUJA | TGT | 62533.00 |
| 94 | PRIYANKA | PGT | 217500.00 |
| 95 | RITA | PRT | 89800.00 |
| 96 | KAMNA SEHRA | TGT | 135090.00 |
| 97 | GURPREET | PGT | 75050.00 |
| 98 | SUNITA RANI | PRT | 10000.00 |
| 99 | AMRITA | DANCE TEACHER | 30020.00 |
| 100 | MONIKA CHUGH | TGT | 17947.00 |
| 101 | DEEPIKA | TYPIST | 30080.00 |
| 102 | DARSHANA | EXAM INCHARGE | 158766.00 |
| 103 | KAVITA BANSAL | TYPIST | 152771.00 |
| 104 | KRISHNA | LIBRARIAN | 111627.00 |
| 105 | PRIYANKA | LAB ASST | 22643.00 |
| 106 | MAMTA | LAB ASST | 120424.00 |
| 107 | SUMITRA | LAB ASST | 108836.00 |
| 108 | SWARNA | LAB ASST | 22243.00 |
| 109 | SAVITA | ACCOUNTANT | 35556.00 |
| 110 | JYOTI | Hardware Engineer | 97439.00 |
| 111 | NEERU | RECEPTIONIST | 101692.00 |

Form-6 for the year 2019-20

SHAH SATNAM JI GIRLS SR. SEC. SCHOOL(SIRSA)

Form Submission Status

[25693]

Complete Form

{Recognized on : 01-04-1994 00:00:00}

| | | | |
|-----|------------|-------------------|-----------|
| 112 | DEEPIKA | COMPUTER OPERATOR | 103871.00 |
| 113 | RICHA | ACCOUNTANT | 156906.00 |
| 114 | DEEPAK | HARDWARE ENGINEER | 75050.00 |
| 115 | POOJA RANI | CLERK | 180542.00 |
| 116 | MONI | COMPUTER OPERATOR | 127803.00 |
| 117 | RANJU | NURSE | 91096.00 |
| 118 | AMARJEET | COMPUTER OPERATOR | 38023.00 |
| 119 | VIVEK JAIN | ACCOUNTANT | 221667.00 |



Name of Manager:

[POONAM ARORA]

Form-6 for the year 2019-20

SHAHEED UDHAM SINGH MEMORIAL HIGH SCHOOL(SIRSA) [25694]

Form Submission Status

Complete Form

{Recognized on : 18-01-2008 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 fans, 17 benches, 1 chair 1 table | 2 fans, 20 benches, 1 chair 1 table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3000 | 3200 |
| (b) Number of Books issued to Pupils | 350 | 400 |
| (vi) (a) Size of Play Groud | 1000 sqm | 1500 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AVAILABLE | AVAILABLE |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 1 | 1 |

Form-6 for the year 2019-20

SHAHEED UDHAM SINGH MEMORIAL HIGH SCHOOL(SIRSA) [25694]

Form Submission Status

Complete Form

{Recognized on : 18-01-2008 00:00:00}

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
|--------|---|--|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (xi) | Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Republic Day, Children Day, Ect. | Annual Day, Republic Day, Children Day, Ect. | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 317808.00 | 325000.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 153217.00 | 180895.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN CHARGES OTHERS</td> <td>0.00</td> <td>267850.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>267850.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN CHARGES OTHERS | 0.00 | 267850.00 | | Grand Total: | 0.00 | 267850.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | VAN CHARGES OTHERS | 0.00 | 267850.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 267850.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 2146605.00 | 2438590.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>1896605.00</td> <td>2010570.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>1896605.00</td> <td>2010570.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 1896605.00 | 2010570.00 | | Grand Total: | 1896605.00 | 2010570.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | SALARY | 1896605.00 | 2010570.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 1896605.00 | 2010570.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 790.00 | 790.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 890.00 | 890.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 920.00 | 920.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHAHEED UDHAM SINGH MEMORIAL HIGH
SCHOOL(SIRSA) [25694]

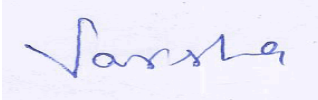
Form Submission Status

Complete Form

{Recognized on : 18-01-2008 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|---------------|--|
| 1 | VARSHA KAMBOJ | HEAD MISTRESS | 12125.00 |
| 2 | SUMAN RANI | TEACHER | 9450.00 |
| 3 | KIRAN BALA | TEACHER | 8650.00 |
| 4 | GAGANDEEP | TEACHER | 8000.00 |
| 5 | VINDU | TEACHER | 8000.00 |
| 6 | PRIYANKA KAMBOJ | TEACHER | 8000.00 |
| 7 | POONAM | TEACHER | 8000.00 |
| 8 | RAJNI | TEACHER | 8050.00 |
| 9 | SUNITA RANI | CLERK | 7550.00 |
| 10 | SAROJ RANI | HELPER | 6000.00 |
| 11 | PARAMJEET KAUR | HELPER | 6000.00 |
| 12 | NIRMALA | HELPER | 6500.00 |
| 13 | SUMAN | HELPER | 6000.00 |
| 14 | KULDEEP KAUR | PEON | 5500.00 |
| 15 | RITU | TEACHER | 8450.00 |



Name of Manager:

[VARSHA]

Form-6 for the year 2019-20

SHEETAL HIGH .SCHOOL CHAUTALA(SIRSA)

Form Submission Status

[25516]

Complete Form

{Recognized on : 01-08-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Previous Year (2018-19) | | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 10 | 12 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | chair 52 Table 17 Fan 46 Desk 160 others 72 | chair 54 Fan 46 Table 17 Desk 165 others 74 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2800 | 2950 |
| (b) Number of Books issued to Pupils | 2000 | 1750 |
| (vi) (a) Size of Play Groud | 4 acre | 4 acre |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 2 |
| For Boys | 4 | 7 |
| Seprate for Girls | 2 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| | | |

Form-6 for the year 2019-20

SHEETAL HIGH .SCHOOL CHAUTALA(SIRSA)

Form Submission Status

[25516]

Complete Form

{Recognized on : 01-08-2019 00:00:00}

| (d) Science | Undefined | S. lamp, T.T. holder, B. Mangeate, L. paper, p.h. paper, F. paper, A. G. Voltmeter, Flask, Dropper, T. tube, S. jar, Beaker 100 ml, Beaker 250 ml, Beaker 50 ml, Cork, T. tube, Funnel 3", G. Jar, Thermameter, G.stirrer, g. Plate, G. rod, R. Box, P. F. Pkt of 50 pes. T. fork, P. Balrner W. Box, C. Wire, M. Cylinder, S. watch, I. soluation 125 ml, L. Solution Red/ Blue, D. Baaod (Size 16" X 12"), Flask, T.T. Stand 30 Slebe/prizm, Mieroscope, A. Madel Set, Art model, C.C. Lens, C.C. Mirror | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|----------|-----------|-----------|---|----------------|---------|------|--|---------------------|------------------|------------------|
| (e) Home Science | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (f) Music | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | YES | YES | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilties available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Cul. Activities rep. day ind. day yoga health and other school activities | Cul. Activities rep. day ind. day yoga health and other school activities | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 10681.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 132166.00 | 256647.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN FEES</td> <td>395500.00</td> <td>287632.00</td> </tr> <tr> <td>2</td> <td>INTERST ON S/A</td> <td>3549.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>399049.00</td> <td>287632.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN FEES | 395500.00 | 287632.00 | 2 | INTERST ON S/A | 3549.00 | 0.00 | | Grand Total: | 399049.00 | 287632.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | VAN FEES | 395500.00 | 287632.00 | | | | | | | | | | | | | | | | | | | |
| 2 | INTERST ON S/A | 3549.00 | 0.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 399049.00 | 287632.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 172860.00 | 296150.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHEETAL HIGH .SCHOOL CHAUTALA(SIRSA)

Form Submission Status

[25516]

Complete Form

{Recognized on : 01-08-2019 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 3478824.00 | 0.00 |
| | Grand Total: | 3478824.00 | 0.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 500.00 | 550.00 |
| (b) Upper Primary Stage | 700.00 | 770.00 |
| (c) Secondary Stage | 850.00 | 935.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|---|
| 1 | KRISHAN KUMAR | HEAD MASTER | 15000.00 |
| 2 | SONU | TGT | 12000.00 |
| 3 | PRIYANKA | TGT | 12000.00 |
| 4 | BHAJAN LAL | TGT | 12000.00 |
| 5 | VINOD KUMAR | TGT | 12000.00 |
| 6 | BALJEET SINGH | TGT | 12000.00 |
| 7 | AJAY KUMAR | PRT | 11000.00 |
| 8 | SUDHIR | PRT | 11000.00 |
| 9 | URSULA | PRT | 11000.00 |
| 10 | PRIYANKA | PRT | 11000.00 |
| 11 | POONAM RANI | PRT | 10500.00 |
| 12 | SAMTA | CLERK | 10000.00 |
| 13 | MANOJ DEVI | PEON | 9500.00 |

Name of Manager:

[Mahender Kumar]

Form-6 for the year 2019-20

SHIVA SHIKSHA SADAN PRIMARY SCHOOL

POHARKA(SIRSA) [25553]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 fan 12 desks | 1 FANS 12 DESK |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 500 | 550 |
| (b) Number of Books issued to Pupils | 70 | 60 |
| (vi) (a) Size of Play Groud | 150x150 | 150X150 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seperate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |

Form-6 for the year 2019-20

SHIVA SHIKSHA SADAN PRIMARY SCHOOL

Form Submission Status

POHARKA(SIRSA) [25553]

Complete Form

{Recognized on : 01-04-2019 00:00:00}

| (j) Computer | 4 PC ,One laptop,One printer , Modem for Internet | 4 PC ,One laptop,One printer , Modem for Internet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------|----------|----------|---|---------------------|-------------|-------------|---|------------|----------|----------|---|------------------|----------|----------|---|--------------------|----------|----------|---|--------------|----------|----------|---|--------------------|---------|---------|---|-------------|----------|----------|---|----------|----------|----------|----|------------------|----------|----------|----|-------------|------------|------------|----|------------|----------|----------|--|---------------------|-------------------|-------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence day , Republic day,2nd October,Children's Day, Annual Function, Painting & Drawing | Independence day , Republic day,2nd October,Children's Day, Annual Function, Painting & Drawing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 50000.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 126400.00 | 126620.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 1516800.00 | 1519440.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr><td>1</td><td>Advertisement Exp.</td><td>15650.00</td><td>14000.00</td></tr> <tr><td>2</td><td>Annul Function</td><td>32120.00</td><td>35000.00</td></tr> <tr><td>3</td><td>Dept. Exp.</td><td>16386.00</td><td>16500.00</td></tr> <tr><td>4</td><td>Electricity Exp.</td><td>13520.00</td><td>14500.00</td></tr> <tr><td>5</td><td>Intertainment Exp.</td><td>16580.00</td><td>16300.00</td></tr> <tr><td>6</td><td>General Exp.</td><td>13550.00</td><td>12000.00</td></tr> <tr><td>7</td><td>Municipal Tax Exp.</td><td>4000.00</td><td>4000.00</td></tr> <tr><td>8</td><td>Office Exp.</td><td>21250.00</td><td>24000.00</td></tr> <tr><td>9</td><td>Printing</td><td>22650.00</td><td>23400.00</td></tr> <tr><td>10</td><td>Refreshment Exp.</td><td>28510.00</td><td>26300.00</td></tr> <tr><td>11</td><td>Salary Exp.</td><td>1308000.00</td><td>1308000.00</td></tr> <tr><td>12</td><td>Net Profit</td><td>24584.00</td><td>25440.00</td></tr> <tr> <td></td> <td>Grand Total:</td> <td>1516800.00</td> <td>1519440.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Advertisement Exp. | 15650.00 | 14000.00 | 2 | Annul Function | 32120.00 | 35000.00 | 3 | Dept. Exp. | 16386.00 | 16500.00 | 4 | Electricity Exp. | 13520.00 | 14500.00 | 5 | Intertainment Exp. | 16580.00 | 16300.00 | 6 | General Exp. | 13550.00 | 12000.00 | 7 | Municipal Tax Exp. | 4000.00 | 4000.00 | 8 | Office Exp. | 21250.00 | 24000.00 | 9 | Printing | 22650.00 | 23400.00 | 10 | Refreshment Exp. | 28510.00 | 26300.00 | 11 | Salary Exp. | 1308000.00 | 1308000.00 | 12 | Net Profit | 24584.00 | 25440.00 | | Grand Total: | 1516800.00 | 1519440.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Advertisement Exp. | 15650.00 | 14000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Annul Function | 32120.00 | 35000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Dept. Exp. | 16386.00 | 16500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Electricity Exp. | 13520.00 | 14500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Intertainment Exp. | 16580.00 | 16300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | General Exp. | 13550.00 | 12000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Municipal Tax Exp. | 4000.00 | 4000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Office Exp. | 21250.00 | 24000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Printing | 22650.00 | 23400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Refreshment Exp. | 28510.00 | 26300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Salary Exp. | 1308000.00 | 1308000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Net Profit | 24584.00 | 25440.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 1516800.00 | 1519440.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 800.00 | 800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHIVA SHIKSHA SADAN PRIMARY SCHOOL

Form Submission Status

POHARKA(SIRSA) [25553]

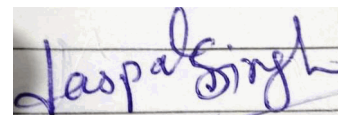
Complete Form

{Recognized on : 01-04-2019 00:00:00}

| | | |
|-------------------------|---------|---------|
| (b) Upper Primary Stage | 1000.00 | 1000.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | Bhagat Ram | Head Master | 12000.00 |
| 2 | Jaspal Singh | Hindi Teacher | 11000.00 |
| 3 | Gurbachan Kaur | S.S. Teacher | 11000.00 |
| 4 | Din Dayal | English Teacher | 9100.00 |
| 5 | Sarswati Sahu | Sanskrit Teacher | 9100.00 |
| 6 | Sunil Kumar | Science teacher | 8100.00 |
| 7 | Jassa Ram | Math Teacher | 8100.00 |
| 8 | Pooja Kumari | Teacher | 8100.00 |



Name of Manager:

[Jaspal Singh]

Form-6 for the year 2019-20

SHREE RAM KIDS CARE PRIMARY SCHOOL

ELLENABAD(SIRSA) [25554]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 9 | 9 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 Fans 12 Desks | 2 Fans 12 Desks |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 600 | 625 |
| (b) Number of Books issued to Pupils | 45 | 58 |
| (vi) (a) Size of Play Groud | 180x120 | 180x120 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |

Form-6 for the year 2019-20

SHREE RAM KIDS CARE PRIMARY SCHOOL

ELLENABAD(SIRSA) [25554]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form

| (j) Computer | 4 PC, One Laptop, Printer and Modem of internet | 4 PC, One Laptop, Printer and Modem of internet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-------------|-----------|-----------|---|---------------------|-------------|-------------|---|----------------------|----------|----------|---|------------------|----------|----------|---|--------------------|---------|---------|---|-------------|---------|---------|---|----------|---------|---------|---|-------|---------|---------|---|------------|---------|---------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence day, Republic day, 2nd October, Children's day, Annual Function, Painting & Drawing Competition | Independence day, Republic day, 2nd October, Children's day, Annual Function, Painting & Drawing Competition | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 50000.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 79500.00 | 79807.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 954000.00 | 957680.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Salary Exp.</td> <td>885600.00</td> <td>885600.00</td> </tr> <tr> <td>2</td> <td>Advertisement Exp.</td> <td>8140.00</td> <td>9500.00</td> </tr> <tr> <td>3</td> <td>Annual function Exp.</td> <td>25410.00</td> <td>26500.00</td> </tr> <tr> <td>4</td> <td>Electricity Exp.</td> <td>14250.00</td> <td>13800.00</td> </tr> <tr> <td>5</td> <td>Municipal Tax Exp.</td> <td>4000.00</td> <td>4000.00</td> </tr> <tr> <td>6</td> <td>Office Exp.</td> <td>8250.00</td> <td>8500.00</td> </tr> <tr> <td>7</td> <td>Printing</td> <td>5480.00</td> <td>6520.00</td> </tr> <tr> <td>8</td> <td>Water</td> <td>1200.00</td> <td>1440.00</td> </tr> <tr> <td>9</td> <td>Net Profit</td> <td>1670.00</td> <td>1820.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>954000.00</td> <td>957680.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Salary Exp. | 885600.00 | 885600.00 | 2 | Advertisement Exp. | 8140.00 | 9500.00 | 3 | Annual function Exp. | 25410.00 | 26500.00 | 4 | Electricity Exp. | 14250.00 | 13800.00 | 5 | Municipal Tax Exp. | 4000.00 | 4000.00 | 6 | Office Exp. | 8250.00 | 8500.00 | 7 | Printing | 5480.00 | 6520.00 | 8 | Water | 1200.00 | 1440.00 | 9 | Net Profit | 1670.00 | 1820.00 | | Grand Total: | 954000.00 | 957680.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Salary Exp. | 885600.00 | 885600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Advertisement Exp. | 8140.00 | 9500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Annual function Exp. | 25410.00 | 26500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Electricity Exp. | 14250.00 | 13800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Municipal Tax Exp. | 4000.00 | 4000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Office Exp. | 8250.00 | 8500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Printing | 5480.00 | 6520.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Water | 1200.00 | 1440.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Net Profit | 1670.00 | 1820.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 954000.00 | 957680.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 500.00 | 550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHREE RAM KIDS CARE PRIMARY SCHOOL

ELLENABAD(SIRSA) [25554]

{Recognized on : 01-04-2019 00:00:00}

Form Submission Status

Complete Form

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|----------------------|--|
| 1 | Mrs.Mukesh Rani | Headminister | 12000.00 |
| 2 | Mr. Harpal Singh | Primary Teacher | 10500.00 |
| 3 | Miss.Priyanka rani | Primary Teacher | 10500.00 |
| 4 | Mrs.Uma Kumari | Primary Teacher | 10500.00 |
| 5 | Mrs.Santo Devi | Primary Teacher | 10500.00 |
| 6 | Mrs.Meena Kumari | Accountant cum Clerk | 10000.00 |
| 7 | Mrs. Parkash rani | Peon | 9800.00 |



Name of Manager:

[Gaurav Grover]

Form-6 for the year 2019-20

Shree Shyam Public School Sainpal Sirsa(SIRSA) [29770]

Form Submission Status

{Recognized on : 24-07-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 1 |
| (ii)Number of Classrooms | 0 | 13 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 00000 | benches- 35, staff chairs-15, office table-2, sofa-2, wall clock-15, dustbins- 15, |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 1500 |
| (b) Number of Books issued to Pupils | 0 | 800 |
| (vi) (a) Size of Play Groud | 00000 | 8167.5 sq. feet |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 4 |
| Seprate for Girls | 0 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | YES |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |

Form-6 for the year 2019-20

Shree Shyam Public School Sainpal Sirsa(SIRSA) [29770]

Form Submission Status

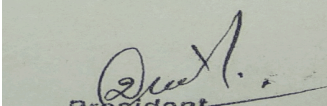
{Recognized on : 24-07-2019 00:00:00}

Complete Form

| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
|--|---------------------|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------|------|------------|--|---------------------|-------------|-------------------|
| (j) Computer | NA | YES | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | No | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | NA | INDEPENDENCE DAY, TEACHERS DAY, CHILDREN DAY | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 0.00 | 310500.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 0.00 | 55600.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FEES AND PVT. LOAN</td> <td>0.00</td> <td>1218500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>1218500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FEES AND PVT. LOAN | 0.00 | 1218500.00 | | Grand Total: | 0.00 | 1218500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | FEES AND PVT. LOAN | 0.00 | 1218500.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 1218500.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 0.00 | 611600.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY AND OTHER</td> <td>0.00</td> <td>1218500.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>1218500.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY AND OTHER | 0.00 | 1218500.00 | | Grand Total: | 0.00 | 1218500.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY AND OTHER | 0.00 | 1218500.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 1218500.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 800.00 | 870.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 900.00 | 980.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**Shree Shyam Public School Sainpal Sirsa(SIRSA) [29770]****Form Submission Status****{Recognized on : 24-07-2019 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------|--|
| 1 | MAHENDER KUMAR | H.M. | 10000.00 |
| 2 | HANUMAN | TGT | 9500.00 |
| 3 | SUMITRA CHOUDHARY | TGT | 9500.00 |
| 4 | DEVPAL | TGT | 9500.00 |
| 5 | MEENU RANI | PRT | 9300.00 |
| 6 | NIRMAL KUMAR | PRT | 9300.00 |
| 7 | KIRANDEEP KAUR | PRT | 9300.00 |
| 8 | ANITA | PRT | 9300.00 |
| 9 | SANDEEP | CLERK | 9200.00 |
| 10 | GURPAL SINGH | PRT | 9300.00 |
| 11 | MAHESH KUMAR | PEON | 9200.00 |

**Name of Manager:****[SHYAM LAL****]**

Form-6 for the year 2019-20

SHRI BALAJI SEN. SEC. SCHOOL KAGDANA(SIRSA)

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 3 | 2 |
| (ii) Number of Classrooms | 26 | 26 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Desks -10-15 , Fans - 02, Table - 01, Chair - 01, Green Board -01, Display Board - 01 | Desks -10-15 , Fans - 02-04, Table - 01, Chair - 01, Green Board -01, Display Board - 01 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4270 | 4310 |
| (b) Number of Books issued to Pupils | 260 | 300 |
| (vi) (a) Size of Play Groud | 4148 | 4148 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 4 |
| For Boys | 12 | 12 |
| Seprate for Girls | 13 | 13 |
| (ix) Details of apparatus and equipment for | | |

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SHRI BALAJI SEN. SEC. SCHOOL KAGDANA(SIRSA)

Form Submission Status

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{Recognized on : 06-04-2011 00:00:00}

| (a) Physics | 1. Ammeter | 1 Ammeter 5 |
|-------------|---------------------------|---------------------------|
| | 05 | 2 Battery Eliminator 2 |
| | 2. AC to DC working modal | 3 Balance Electronic 1 |
| | 01 | 4 Balance Spring 6 |
| | 3. Battery eliminator | 5 Bar Magnet 12 |
| | 05 | 6 Carbon Rod 12 |
| | 4. Bar magnet 20 | 7 Connecting Wire |
| | 5. Binocular | (100gm) 1 bundle 2 |
| | 05 | 8 Convex Lens 10 |
| | 6. Bio –Gas Plant model | 9 Concave Lens 10 |
| | 05 | 10 Convex Mirror 10 |
| | 7. Connecting wires | 11 Concave Mirror 10 |
| | 10mtr | 12 Compass Both Side |
| | 8. Cantilever | Glass 2 |
| | 05 | 13 Compass 2" 10 |
| | 9. Drawing boards | 14 Capillary Tube (Pkt) 5 |
| | 12 | 15 Crocodile Clip 20 |
| | 10. Drawing pins | 16 Drawing Board 10 |
| | | 17 Daniel Cell Complete |
| | 11. DC motor Model | 2 |
| | 05 | 18 Fourteen Barometer |
| | 12. Digital stop watch | without mercury 1 |
| | 05 | |
| | 13. Digital multimeter | |
| | 05 | |
| | 14. Drawing pin | |
| | 15. Electromagnate | |
| | 05 | 19 Galvanometer 5 |
| | 16. Electric bell 05 | 20 Glass Prism 2" 12 |
| | 17. Electric bulb | 21 Glass slab 12 |
| | 05 | 22 Gold Leaf |
| | 18. Fly wheel | Electroscope 2 |
| | 05 | 23 Glass Rod 10 |
| | 19. Galvanometer | 24 Jockey Pencil 10 |
| | 05 | 25 Laclanche Cell |
| | 20. Glass rod | Complete 2 |
| | 05 | 26 Lens Stand v shape |
| | 21. Glass prism 10 | 10 |
| | 22. Glass slab | 27 Logic Gate 2 |
| | 10 | 28 Magnifying Glass 4 |
| | 23. Helical spring | 29 Mirror with Stand |
| | 05 | 10 |
| | 24. Hanging weight | 30 Meter Scale Full 10 |
| | 05 | 31 Multimeter Digital 2 |
| | 25. Human eye modal | 32 Meter Bridge 2 |
| | 05 | 33 Magnet "U" 5 |
| | 26. Key 1 way | 34 Magnetic Needle |
| | 06 | With Stand 5 |
| | 27. Key 2 way | 35 Micrometer (Screw |
| | 06 | gauge) 25 mm 5 |
| | 28. Lens concave | 36 Microscope Traveling |
| | 10 | 1 |
| | 29. Lens convex | 37 Newton Color Disc 2 |
| | 10 | 38 Optical Bench 2 |
| | 30. Magnifier lens | 39 Optical Needle 6 |
| | 06 | 40 Plug Key Two Way |
| | 31. Meter scale | 10 |
| | 12 | 41 Plug Key One Way |
| | 32. Meter bridge | 10 |
| | 05 | 42 Plug Key Four Way 2 |
| | 33. Mirror concave | 43 Parallelogram |
| | 10 | Apparatus (With Weight |
| | 34. Mirror convex | & Pulley) |
| | 10 | 2 |

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SHRI BALAJI SEN. SEC. SCHOOL KAGDANA(SIRSA)

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| | |
|-----------------------------------|--------------------------------------|
| 35. Newton colour disc modal 05 | 44 Pendulum Bob 5 |
| 36. Optical bench 05 | 45 Resistance Coil 1 ohm 5 |
| 37. Ohm's law app. 05 | 46 Resistance Coil 2 ohm 5 |
| 38. Pendulum bob 20 | 47 Resistance Coil 10 ohm 5 |
| 39. Pascal law apparatus 05 | 48 Resistance Box (100 ohm) 2 |
| 40. P n junction diode char. 05 | 49 Resistance Box (500 ohm) 2 |
| 41. Potentiometer 05 | 50 Resistance Box (5000/10000 ohm) 2 |
| 42. Resistance coil 15 | 51 Rheostat 5 |
| 43. Rheostat 05 | 52 Rubber Pad 5 |
| 44. Resistance box 05 | 53 Ring & Bell 2 |
| 45. Spherometer 05 | 54 Rubber Tubing (Pkt) 1 |
| 46. Solar system modal 05 | 55 Stop Watch Digital 2 |
| 47. Screw guage 05 | 56 Sonometer 2 |
| 48. Stop watch 05 | 57 Spherometer 10 |
| 49. Spring balance 05 | 58 Slotted Weight (50 gmx5) 5 |
| 50. Slotted Weight 05 | 59 Slotted Weight (500 gmx5) 2 |
| 51. Simple pendulum 05 | 60 Tuning Fork (Pal/Blue) 2 |
| 52. Solar bulb model 05 | 61 Voltmeter 2 |
| 53. Solar fan model 05 | 62 Zener Diode Apparatus 2 |
| 54. Sonometer 05 | 63 Wooden block 10 |
| 55. Sand paper | 64 Spectrometer 1 |
| 56. Step down transformer 05 | 65 Nowton's Cooling app 2 |
| 57. U- Magnet 20 | 66 Potentiometer 2 |
| 58. Transistor characteristics 05 | 67 PN Junction Diode 2 |
| 59. Voltmeter 05 | 68 Soldering Iron 1 |
| 60. Vernier caliper 06 | 69 Voltmeter 1 |
| 61. Weight box 05 | 70 Ammeter 1 |
| 62. Watch glass 05 | 71 Resistance Coil 1 |
| 63. Zener diode 05 | 72 Drawing Board 10 |

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(b) Chemistry

| | |
|--------------------------------------|-------------------------------------|
| 1. Alumminium Sulpahte-500 g | Haemotoxylin 1 |
| 2. Ammonium Sulphate-500g | Neutral red 1 |
| 3. Ammonium Potassium Sulphate- 500g | Boric acid 1 |
| 4. Ammonium Ferrous sulphate 500g | Amonium Molibideda 1 |
| 5. Agar-agar-500g | Milon's reagent 1 |
| 6. Ammonium chloride-1000g | Nesslew reagent 1 |
| 7. Ammonia solution-500ml | Blow pipe 5 |
| 8. Absolute alcohol-1000ml | Brush Test Tube 10 |
| 9. Acetic acid-500ml | Burette Stand (Ordinary) 6 |
| 10. Alumminium chloride-500g | Beehive Shelve 5 |
| 11. Acetone-500ml | Beaker Tong 2 |
| 12. Aniline-500ml | Buckner Funnel 5 |
| 13. Atomic modal-5 | China dish 3" 12 |
| 14. Ammonium hydroxide-500ml | Copper Plate 5 |
| 15. Ammonium carbonate-500g | Copper Rod 5 |
| 16. Barium chloride-500g | Chromatography Paper 10 |
| 17. Benedict solution-500ml | Charcoals Block (Pkt) 2 |
| 18. Benzaldehyde-500ml | Crystal Model 3 |
| 19. Bromine water-500ml | Dropper 10 |
| 20. Beaker-250 ml, 500ml 30 | Forceps 6 |
| 21. Burette - 12 | Flask Tong 2 |
| 22. B. stand 10 | Glass Trough (8x4) 2 |
| 23. Burner- 5 | Gas Jar 12 |
| 24. Bucket- 5 | Gangon's Potometer 2 |
| 25. Cupric sulphate-500g | Ignition Tube (Pkt) 2 |
| 26. Cupric nitrate-500g | Regent Bottle (250ml) 12 |
| 27. Copper sulphate-500g | Regent Bottle (500ml) 12 |
| 28. Capillary Tube 05 pkt. | Spatula 10 |
| 29. Chloroform- 500ml | Test Tube Holder 12 |
| 30. Conical flask- 20 | Test Tube Stand 12 |
| 31. China dish- 12 | Wash Bottle Plastic 5 |
| 32. Cork rubber- | Watch Glass (Pkt) 2 |
| 33. Dropper- 10 | Wire Gauge Framed 15 |
| 34. Delivery tubes 50 | Woulf Bottle Borosilicate (250ml) 6 |
| 35. Daniel cell 05 | Beaker 50ml 12 |
| 36. Thermometer 05 | Beaker 100ml 12 |
| 37. Ethanol-1000ml | Beaker 150ml 12 |
| 38. Ferric chloride unhyd. | Beaker 250ml 12 |
| | Beaker 500ml 4 |
| | Beaker 1000ml 2 |
| | Burette with Rota flow |
| | Stop cork 50 ml 10 |
| | Conical Flask 100 ml 6 |
| | Conical Flask 250 ml 12 |
| | Dropper Funnel 10 |
| | Measuring cylinder 100 ml 6 |
| | Measuring cylinder 250 ml 4 |
| | Kipp's app 500 ml plastic 1 |
| | Pipette Volumetric 20ml 10 |
| | Test Tube 18x150mm Borosilicate 100 |
| | Electromagnet 2 |
| | Spirit Level 5 |

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| | | |
|---------------------------------|-----------------------------|---|
| 500g | Acetic acid glacial | 1 |
| 39. Formaldehyde-500ml | Benzene | 1 |
| 40. Fehling solution-1000ml | Sodium hydroxide soln | 1 |
| 41. Ferrous sulphate-500g | Fehling sol'n A | 1 |
| 42. Filter paper – | Fehling sol'n B | 1 |
| 43. Glycerol 500ml | Potassium Permanganate | 1 |
| 44. Glass rod - 12 | Calcium oxalate | 1 |
| 45. Gloves- 5 set | Ammonium ferrous sulphate | 1 |
| 46. Gram iodine - 125 ml | Phenolphthalein sol'n | 1 |
| 47. Hydrogen peroxide-500ml | Potassium iodide | 1 |
| 48. Iodine solution - 500ml | Nessler's reagent | 1 |
| 49. Litmus paper (R/B) 2 pkt | Millon's reagent | 1 |
| 50. Lab cleaner 500ml | Safranine stain sol'n | 1 |
| 51. Magnesium ribbon-5 coil | Methylene blue stain sol'n | 1 |
| 52. Measuring cylinder-06 | Formaldehyde sol'n | 1 |
| 53. Marbel chips-500g | Potassium permanganate | 1 |
| 54. Nitric acid - 500ml | Ammonium sulphate | 1 |
| 55. Nickel Sulphate 250g | Auminium potassium sulphate | 1 |
| 56. Oxalic acid - 500ml | Potassium chromate | 1 |
| 57. Potassium oxalate-500g | Benedict's reagent | 1 |
| 58. Pat. iodide iodate 500ml | Copper sulphate | 1 |
| 59. Phthalic unhyd-500g | Ammonium Bicarbonate | 1 |
| 60. Potassium permanganate 500g | Sodium carbonate anhydrous | 1 |
| 61. Potassium iodide-500g | Sodium hydroxide flakes | 1 |
| 62. Phenolphthalein-125ml | Manganese dioxide | 1 |
| 63. Platinum wire-05 | Ammonium oxalate | 1 |
| 64. PH indicator 05 | Sodium sulphate anhy. | 1 |
| 65. Pipette 12 | Ammonia Sol'n | 1 |
| 66. Petri dish 12 | Sulphwric acid | 1 |
| 67. Phenol-500ml | ZnSo4 | 1 |
| 68. Reagent bottle - 40 | Potassium thiocyanate | 1 |
| 69. Rubber cork | | |
| 70. Sodium hydroxide-500g | | |

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| | | |
|-------------|---------------------------------------|--------------------------------------|
| (c) Biology | 1) Benedict solution 500 ml | Human skelton 1 |
| | 2) Buckets 05 | Model of teeth different stages 1 |
| | 3) Cover slips 05 pkts | Model of amoeba 9"x14" 1 |
| | 4) Chloroform 500 ml | Model of kidney 9"x14" 1 |
| | 5) Dissection Box 05 | Model of hydra 9"x14" 1 |
| | 6) Dropper 08 | Model of animal cell 9"x14" 1 |
| | 7) Eye modal 05 | Model of plant cell 9"x14" 1 |
| | 8) Formaldehyde 500 ml | Model of skin 9"x14" 1 |
| | 9) Fehling solution (A &B) 1000 ml | Model of liver 9"x14" 1 |
| | 10) Forceps 12 | Model of digestive system 9"x22" 1 |
| | 11) Glycerine 500 ml | Model of nervous system 9"x22" 1 |
| | 12) Glass rod 12 | Model of circulatory system 9"x22" 1 |
| | 13) Gram's iodine 125ml | Model of respiratory system 9"x22" 1 |
| | 14) Gloves 5 | Human ear big size 1 |
| | 15) Human Skelton with stand 01 | Human brain 1 |
| | 16) Heart modal 05 | Human hear 4 part 1 |
| | 17) Human physiology chart 10 | Human lungs on stand 1 |
| | 18) Lab cleaner 5 ltrs | Mitosis model 1 |
| | 19) Microscope 05 | Misisis model 1 |
| | 20) Needles 10 | Male reproductive system 1 |
| | 21) Paraffin tray 10 | Female reproductive system 1 |
| | 22) Phenolphthalein 125 ml | DNA model 1 |
| | 23) Pipette 10 | RNA model 1 |
| | 24) Prepared slides 10 | Dissecting Microscope 2 |
| | 25) Petridish 12 | Plain Slide (Pkt) 2 |
| | 26) Paraffin wax 500 g | Plain slide with cover slip 4 |
| | 27) Slide box 05 | |
| | 28) Slides 05 pkts | |
| | 29) Starch 500 g | |
| | 30) Saffranine stain 125 ml | |
| | 31) Specimens 20 | |
| | 32) Watch glass 10 | |

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| | | |
|---|---|---|
| (d) Science | Apparatus and Equipment are available separately in Physics, Chemistry & Biology Lab. | Apparatus and Equipment are available separately in Physics, Chemistry & Biology Lab. |
| (e) Home Science | Home Science - Apparatus and Equipment are not available. | Home Science - Apparatus and Equipment are not available. |
| (f) Music | Harmonium - 1 Drum - 2 Speaker - 4 Amplifier -1 Mike - 5 | Harmonium - 1 Drum - 2 Speaker - 4 Amplifier -1 Mike - 5 |
| (g) Art and Craft | Apparatus and Equipment are not available. | Colored Paper, Paper Cutter, Wax Color, Sketch Pen, Clay. |
| (h) Geography | Apparatus and Equipment are not available. | Charts - 15, Modal - 5 |
| (i) Commerce | Computers are available for typing and Accountancy | Computers are available for typing and Accountancy |
| (j) Computer | 07 Computers | 21 Computers |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

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SHRI BALAJI SEN. SEC. SCHOOL KAGDANA(SIRSA)

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| | | |
|--|---|---|
| <p>(xii) Details of co-curricular, cultural and other activities organised by school</p> | <p>24th March 2018 Beginning of New Session with "YAJNA" 2nd April 1st Day Celebration of the new session 7th April , Saturday Students Health check-up on "World Health Day" 13th April , Friday Our traditional Tilak ceremony on ' vaishakhi.' 16th April , Monday Talent Show 8th May , Tuesday 'Red Cross Day' celebration 12th May , Saturday "Educational Tour" 19th May "Hindi" Hand writing competition. 11th July , Wednesday Debate on increasing population on 'World Population Day' 13th July , Friday Mehendi Competition 27th July , Friday "English Handwriting" Competition 6th August , Monday Fancy Dress competition for Primary Section. 15th August , Wednesday Independence Day Celebration 25th August , Saturday Rakhi Making Competition on ' Raksha Bandhan' (26th Aug.) 29th August , Wednesday Fun games Activity for primary wing on ' National Sports Day.' 3rd September , Monday 'Dahi' Handi Competition 5th September , Wednesday Teachers' Day Celebration 15th September , Saturday "Go green" Activity on ' World Ozone Day.' 21st September , Friday Chart and model representation on ' Moharam' 29th September , Saturday "Clay Modelling" Competition 2nd October , Tuesday "PTM" 8th October , Monday "Rangoli Competition" 18th October , Thursday Play on evils of society on ' Dushehara.' 26th October , Friday "English grammar quiz competition" 1st November , Thursday Cultural Activity & G.K. competition on 'Haryana Day.' 5th November , Monday "Diya decoration Competition" on 'Diwali' (7th Nov.) 14th November , Wednesday Children's Day Celebration. 19th Nov. to</p> | <p>Beginning of New Session with "YAJNA" 1st April , Monday 1st Day Celebration of the new session 15th April , Monday Welcome ceremony for New comers 20th April, Saturday Talent Show on Amberdkar 23rd April, Tuesday Book reading Competition on ' World book day.' 1st May , Wednesday 'Red Cross Day' celebration 11th May , Saturday "Educational Tour" 22nd May, Wednesday Unit Test 30th May, Thursday PTM (Result Unit Test) 'World Population Day' 13th July , Saturday Mehendi Competition 27th July , Saturday "English Handwriting" Competition 29th July, Monday Periodic Test 3th August , Saturday "fgUnh O;kdj.k iz'uksrjh" Standard 3rd to 7th 10th August , Saturday PTM & Health check-up camp. 15th August , Thursday Independence Day Celebration 4th August , Saturday 'Dahi' Handi Competition on Janamashtami 5th September , Thursday Teachers' Day Celebration 14th September , Saturday "Go green" Activity on ' World Ozone Day.' 16th to 21th September , Saturday Half yearly Exam. 28th September , Saturday "Clay Modelling" Competition 30th September, Monday PTM 7th October , Monday "Rangoli Competition" "English grammar quiz competition" on id-e-milas 14th November , Thursday Children's Day Celebration. 19th Nov. to 24th Nov. Sports Weeks "Inter House Sports Competition 25th to 27th Nov. Periodic Test 30th Nov. Saturday PTM "Debate on Human's Right" on ' Human rights</p> |
|--|---|---|

Form-6 for the year 2019-20

SHRI BALAJI SEN. SEC. SCHOOL KAGDANA(SIRSA)

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Complete Form

{Recognized on : 06-04-2011 00:00:00}

| | 24th Nov.Sports Weeks "Inter House Sports Competition10th December , Monday "Debate on Human's Right" on ' Human rights Day' 22nd December , Saturday"Maths quiz" on 'National Maths Day.' 25th December ,TuesdayChristmas Celebration 1st January , TuesdayNew Year Celebration 26th January , SaturdayRepublic Day Celebration | Day' 21st December , Saturday "Maths quiz" on 'National Maths Day.' 25th December , Wednesday Christmas Celebration 2nd Week Jan. Annual Day 'UDAN' Celebration. 16th to 18th Jan. Periodic Test. 26th January , Sunday Republic Day Celebration 4th February , Tuesday "Science quiz" on ' National Science Day' MarchAnnual Exam | | | | | | | | | | | | | | | | | | | | |
|--------|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------------|------------|------------|---|---------------------|-------------------|-------------------|--|---------------------|-------------------|-------------------|
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 350000.00 | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 850000.00 | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | |
| | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>FEE RECEIPT AND MISC.</td><td>9997850.00</td><td>7620000.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>9997850.00</td><td>7620000.00</td></tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FEE RECEIPT AND MISC. | 9997850.00 | 7620000.00 | | Grand Total: | 9997850.00 | 7620000.00 | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | FEE RECEIPT AND MISC. | 9997850.00 | 7620000.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 9997850.00 | 7620000.00 | | | | | | | | | | | | | | | | | | | |
| | (iii) Total income | 7620000.00 | | | | | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | 9997850.00 | | | | | | | | | | | | | | | | | | | | |
| | <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>STAFF SALARY</td><td>7085575.00</td><td>5560000.00</td></tr> <tr> <td>2</td><td>MISC.</td><td>2912275.00</td><td>2050000.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>9997850.00</td><td>7610000.00</td></tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | STAFF SALARY | 7085575.00 | 5560000.00 | 2 | MISC. | 2912275.00 | 2050000.00 | | Grand Total: | 9997850.00 | 7610000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | STAFF SALARY | 7085575.00 | 5560000.00 | | | | | | | | | | | | | | | | | | | |
| 2 | MISC. | 2912275.00 | 2050000.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 9997850.00 | 7610000.00 | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 1100.00 | | | | | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 1200.00 | | | | | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 1350.00 | | | | | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 2200.00 | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHRI BALAJI SEN. SEC. SCHOOL KAGDANA(SIRSA)

Form Submission Status

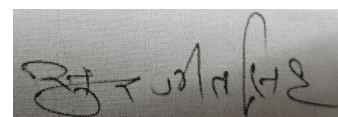
[25580]

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{Recognized on : 06-04-2011 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|--------------------|-------------|--|
| 1 | YOGI CHARAN SHARMA | PRINCIPAL | 81000.00 |
| 2 | SANDEEP KUMAR | PGT | 246535.00 |
| 3 | RAMESH KUMAR | PGT | 256570.00 |
| 4 | SARJEET | PGT | 182745.00 |
| 5 | PRITHVI RAJ | PGT | 249270.00 |
| 6 | SUNIL KUMAR YADAV | PGT | 254415.00 |
| 7 | SURESH KUMAR | TGT | 190125.00 |
| 8 | SUMAN RANI | PGT | 178150.00 |
| 9 | SANDEEP KUMAR | CLERK | 258000.00 |
| 10 | PUSHPA RANI | PGT | 255850.00 |
| 11 | LAXMI KUMARI | PGT | 191355.00 |
| 12 | DIMPLE JOSHI | TGT | 231670.00 |
| 13 | ANNU RANI | TGT | 251385.00 |
| 14 | NEELAM RANI | TGT | 253500.00 |
| 15 | MAYA | PGT | 255850.00 |
| 16 | KOMAL SETHI | COMPUTER | 255130.00 |
| 17 | VIKAS | PRT | 193225.00 |
| 18 | KAVITA | PRT | 195955.00 |
| 19 | REKHA RANI | PRT | 192680.00 |
| 20 | REKHA RANI | PRT | 194315.00 |
| 21 | VINOD SINGH | PRT | 196500.00 |
| 22 | SUNITA RANI | PRT | 195000.00 |
| 23 | SURESH KUMAR | PRT | 81250.00 |
| 24 | MANGE RAM | PRT | 195955.00 |
| 25 | RAJEEV KUMAR | PRT | 195955.00 |
| 26 | SHYAM SINGH | PTI | 256565.00 |
| 27 | PRIYANKA | PGT | 254415.00 |
| 28 | SUNITA RANI | PGT | 236500.00 |
| 29 | INDU SONI | PRT | 96960.00 |
| 30 | SURENDER KUMAR | PGT | 126750.00 |
| 31 | DARIYA SINGH | DRIVER | 93600.00 |
| 32 | KRISHAN KUMAR | DRIVER | 93600.00 |
| 33 | MAHAVIR PARSHAD | SWEEPAR | 78000.00 |
| 34 | MUKESH | DRIVER | 86400.00 |
| 35 | RAMESH CHANDER | DRIVER | 93600.00 |
| 36 | SARJEET | DRIVER | 93600.00 |
| 37 | SUBE SINGH | PEON | 84000.00 |
| 38 | TARA CHAND | DRIVER | 93600.00 |
| 39 | VIJAY SINGH | DRIVER | 86400.00 |
| 40 | AMAR SINGH | DRIVER | 79200.00 |



Name of Manager:

[Surjeet Singh]

Form-6 for the year 2019-20

SHRI BHULE RAM PUBLIC SCHOOL

ALIKAN(SIRSA) [25469]

{Recognized on : 01-04-2015 00:00:00}

Form Submission Status

Complete Form

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) | |
|---|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 8 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | YES as per requirement | YES as per requirement |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 220 | 250 |
| (vi) (a) Size of Play Groud | 3000sqm | 3000sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 5 | 5 |
| Seperate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N.A. | N.A. |
| (b) Chemistry | N.A. | N.A. |
| (c) Biology | N.A. | N.A. |
| | | |

Form-6 for the year 2019-20

SHRI BHULE RAM PUBLIC SCHOOL

ALIKAN(SIRSA) [25469]

{Recognized on : 01-04-2015 00:00:00}

Form Submission Status

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| (d) Science | Ammeters, Galvanometer, Voltmeter, Bar Magnates, Battery, Clinical Thermometer, Lenses, Cells, Prism, Glass Slab, Magnetic Needle, Compass, Metal Bob, Multimeter, Resistances, Spirit Level, Spring Balance, Stop watch, Magnisium Ribbon, nitric Acid, Litmus Papers, Flask, Beakers, Sprit Lamp, China Dish, Measuring Tape, Test Tube and Holder, Filter Paper, Balance, Weight Box, Microscope, Slides, Cover Slips, Mdels of Eye, Ear, Brain,Heart, and Kidney, Skeleton, etc. | Ammeters, Galvanometer, Voltmeter, Bar Magnates, Battery, Clinical Thermometer, Lenses, Cells, Prism, Glass Slab, Magnetic Needle, Compass, Metal Bob, Multimeter, Resistances, Spirit Level, Spring Balance, Stop watch, Magnisium Ribbon, nitric Acid, Litmus Papers, Flask, Beakers, Sprit Lamp, China Dish, Measuring Tape, Test Tube and Holder, Filter Paper, Balance, Weight Box, Microscope, Slides, Cover Slips, Mdels of Eye, Ear, Brain,Heart, and Kidney, Skeleton, etc. | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-----|------|------|--|---------------------|-------------|-------------|
| (e) Home Science | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (f) Music | Harmonium, Dholak, Flute, Tabla, Chimta, Kartal, etc. | Harmonium, Dholak, Flute, Tabla, Chimta, Kartal, etc. | | | | | | | | | | | | | | | | |
| (g) Art and Craft | YES | YES | | | | | | | | | | | | | | | | |
| (h) Geography | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (i) Commerce | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (j) Computer | YES | YES | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance, Quiz Competition, Cultural Activities, Painting, Mehendi competition, Paper Reading, Best out of Waste, Skit, Basket Ball, Table Tennis, Athlete and Educational Tour, etc. | Dance, Quiz Competition, Cultural Activities, Painting, Mehendi competition, Paper Reading, Best out of Waste, Skit, Basket Ball, Table Tennis, Athlete and Educational Tour, etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 25000.00 | 148700.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 4824700.00 | 4527200.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NIL</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NIL | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NIL | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 4824700.00 | 4527200.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHRI BHULE RAM PUBLIC SCHOOL

Form Submission Status

ALIKAN(SIRSA) [25469]

Complete Form

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(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|--|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | STAFF SALARY | 1616510.00 | 1978320.00 |
| 2 | BUILDING RENT | 36900.00 | 38750.00 |
| 3 | VAN RENT DIESEL | 1810200.00 | 1486430.00 |
| 4 | SMART CLASS RENT | 198000.00 | 0.00 |
| 5 | BIULDING CONSTRUCTION | 845000.00 | 0.00 |
| 6 | STATIONARY | 105000.00 | 97000.00 |
| 7 | GENERATOR PURCHASE | 125000.00 | 0.00 |
| 8 | SCHOOL BUS PURCHASE (OLD) | 0.00 | 660000.00 |
| 9 | NEW ELECTRICITY CONNECTION SECURITY INSTALLATION | 0.00 | 117500.00 |
| | Grand Total: | 4736610.00 | 4378000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1400.00 | 1400.00 |
| (b) Upper Primary Stage | 1500.00 | 1500.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|--------------------|---|
| 1 | NIDHI HOON | HEAD MISTRESS | 181800.00 |
| 2 | BEANT KAUR | TGT | 166800.00 |
| 3 | SHEENAM SHARMA | TGT | 171840.00 |
| 4 | MANJU DEVI | TGT | 171840.00 |
| 5 | RAJBIR KAUR | TGT | 171840.00 |
| 6 | REKHA RANI | PRT | 166920.00 |
| 7 | REKHA TANEJA | PRT | 166920.00 |
| 8 | KULWINDER KAUR | PRT | 166920.00 |
| 9 | SAMANDEEP KAUR | PRT | 166920.00 |
| 10 | KANIKA RANI | PRT | 156000.00 |
| 11 | MAHENDER SINGH | CLERK | 160680.00 |
| 12 | KAILASH CHAND | PEON-CUM-CHAUKIDAR | 129840.00 |

Form-6 for the year 2019-20

SHRI BHULE RAM PUBLIC SCHOOL

ALIKAN(SIRSA) [25469]

{Recognized on : 01-04-2015 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[DALJEET SINGH]

Form-6 for the year 2019-20

SHRI DIWAN MEMORIAL PUB. SCH. K.

NEPALPUR(SIRSA) [25470]

{Recognized on : 16-09-2013 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15 bench, 1 stool, 1 board, 2 fan, 1 chair | 20 bench, 1 stool, 1 board, 2 fan, 1 chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2500 | 3000 |
| (b) Number of Books issued to Pupils | 480 | 500 |
| (vi) (a) Size of Play Groud | 1400 sq yard | 1440 sq yard |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 5 | 5 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | GAS CYLENDER, COOKING MATIRIAL, CHART etc. | GAS CYLENDER, COOKING MATIRIAL, CHART etc. |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | GLOBE, CHART, BOARD, MAPS | GLOBE, CHART, BOARD, MAPS |

Form-6 for the year 2019-20

SHRI DIWAN MEMORIAL PUB. SCH. K.

Form Submission Status

NEPALPUR(SIRSA) [25470]

Complete Form

{Recognized on : 16-09-2013 00:00:00}

| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------|------------|------------|--|---------------------|-------------------|-------------------|
| (j) Computer | 5 COMPUTER | 6 COMPUTER | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YOGA, 15 AUG., 26 JANUARY, WRITEN COMPITION, PLAY | YOGA, 15 AUG., 26 JANUARY, WRITEN COMPITION, PLAY | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 560.00 | 819.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 270633.00 | 140680.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>MEMBERSHIP</td> <td>760.00</td> <td>819.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>760.00</td> <td>819.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | MEMBERSHIP | 760.00 | 819.00 | | Grand Total: | 760.00 | 819.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | MEMBERSHIP | 760.00 | 819.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 760.00 | 819.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 3248633.00 | 1688200.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ALL EXPENSES</td> <td>3248633.00</td> <td>1688200.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>3248633.00</td> <td>1688200.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | ALL EXPENSES | 3248633.00 | 1688200.00 | | Grand Total: | 3248633.00 | 1688200.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | ALL EXPENSES | 3248633.00 | 1688200.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 3248633.00 | 1688200.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 900.00 | 1000.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1100.00 | 1150.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1250.00 | 1300.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1350.00 | 1400.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SHRI DIWAN MEMORIAL PUB. SCH. K.****Form Submission Status****NEPALPUR(SIRSA) [25470]****Complete Form****{Recognized on : 16-09-2013 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-----------------|--|
| 1 | GOPI CHAND | PRINCIPAL | 9500.00 |
| 2 | RAMESH CHANDER | VICE PRINCIPAL | 9000.00 |
| 3 | VINOD KUMAR | MATH TEACHER | 9000.00 |
| 4 | SAWITA RANI | SS TEACHER | 8500.00 |
| 5 | MANJEET KAUR | PUNJABI TEACHER | 8500.00 |
| 6 | KOMAL | PGT | 9000.00 |
| 7 | SONA | JBT | 8500.00 |
| 8 | MAINA | JBT | 8500.00 |
| 9 | RAVINA | JBT | 8500.00 |
| 10 | RAJPAL | JBT | 8500.00 |
| 11 | SANTOSH | PEON | 7500.00 |

**Name of Manager:****[GOPI CHAND]**

Form-6 for the year 2019-20

SHRI GURU NANAK SEN. SEC. SCHOOL

KARIWALA(SIRSA) [25555]

{Recognized on : 08-04-2007 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 18 | 18 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4FANS ,1LECTURA STAND , DUSBIN , 1CHAIR ,1BLACKBOARD , 22BENCHES ,1DUSTER , 1WALL CLOCK , 2TUBE LIGHT , 4CHART ETC. | 4FANS ,1LECTURA STAND , DUSBIN , 1CHAIR ,1BLACKBOARD , 22BENCHES ,1DUSTER , 1WALL CLOCK , 2TUBE LIGHT , 4CHART ETC. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1850 | 2500 |
| (b) Number of Books issued to Pupils | 752 | 1300 |
| (vi) (a) Size of Play Groud | 5000sqm | 5000sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |

Form-6 for the year 2019-20

SHRI GURU NANAK SEN. SEC. SCHOOL

KARIWALA(SIRSA) [25555]

{Recognized on : 08-04-2007 00:00:00}

Form Submission Status

Complete Form

| (d) Science | TEST TUBES , DROPPER , CORK , CHLORIDE , COTTON ,ACID ,BEAKER , THERMOMETER ,CARBON BURNER , METER SCALE , VOLTMETER ,OXYGEN GAS , HUMAN SKELTON , ETC. | TEST TUBES , DROPPER , CORK , CHLORIDE , COTTON ,ACID ,BEAKER , THERMOMETER , CARBON BURNER , METER SCALE , VOLTMETER ,OXYGEN GAS , HUMAN SKELTON , ETC. | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|---------------|-----------|-----------|--|---------------------|------------------|------------------|
| (e) Home Science | TEA SETS , WATER JUGS , SPOONS , GAS CYLINDER , OVEN, JUICER , LIGHTER , MATCHES BOXS , GAS CHULHA , COFFEE FILTER ,TRAY , COOKERS , FORK ,ETC. | TEA SETS , WATER JUGS , SPOONS , GAS CYLINDER , OVEN, JUICER , LIGHTER , MATCHES BOXS , GAS CHULHA , COFFEE FILTER ,TRAY , COOKERS , FORK ,ETC. | | | | | | | | | | | | | | | | |
| (f) Music | NIL | NIL | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NIL | NIL | | | | | | | | | | | | | | | | |
| (h) Geography | NIL | NIL | | | | | | | | | | | | | | | | |
| (i) Commerce | NIL | NIL | | | | | | | | | | | | | | | | |
| (j) Computer | MOUSE , CPU ,KEY BOARD , PRINTER , MONITER , LCD , MOUSE PAD ETC. | MOUSE , CPU ,KEY BOARD , PRINTER , MONITER , LCD , MOUSE PAD ETC. | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 450000.00 | 470000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 300000.00 | 400000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADMISSION FEE</td> <td>160200.00</td> <td>175300.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>160200.00</td> <td>175300.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | ADMISSION FEE | 160200.00 | 175300.00 | | Grand Total: | 160200.00 | 175300.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | ADMISSION FEE | 160200.00 | 175300.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 160200.00 | 175300.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 3600000.00 | 4800000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHRI GURU NANAK SEN. SEC. SCHOOL

Form Submission Status

KARIWALA(SIRSA) [25555]

Complete Form

{Recognized on : 08-04-2007 00:00:00}

Total Expenditure (Detail of expenditure are):-

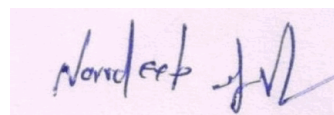
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | COMPUTER EXP. | 4150.00 | 5000.00 |
| 2 | DIESEL EXP. | 1166058.00 | 1260060.00 |
| 3 | MEDICAL EXP. | 1500.00 | 2000.00 |
| 4 | FUNCTION EXP. | 105400.00 | 115300.00 |
| 5 | REPAIR EXP. | 145200.00 | 150100.00 |
| 6 | REFRESHMENT EXP. | 91200.00 | 95000.00 |
| 7 | VEHICLE EXP. | 101220.00 | 103210.00 |
| | Grand Total: | 1614728.00 | 1730670.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1400.00 | 1400.00 |
| (b) Upper Primary Stage | 1600.00 | 1600.00 |
| (c) Secondary Stage | 1800.00 | 1800.00 |
| (d) Sr. Secondary Stage | 2000.00 | 2000.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|---|
| 1 | NAVDEEP SINGH | PRINCIPAL | 180000.00 |
| 2 | ARJUN SINGH | TEACHER | 100000.00 |
| 3 | JASBIR KAUR | TEACHER | 100000.00 |
| 4 | HARWINDER KAUR | TEACHER | 90000.00 |
| 5 | KULJEET KAUR | TEACHER | 85000.00 |
| 6 | MANDEEP SINGH | TEACHER | 90000.00 |
| 7 | JASBEER SINGH | TEACHER | 90000.00 |
| 8 | VEERPAL | TEACHER | 92000.00 |
| 9 | SUKHBIR KAUR | TEACHER | 70000.00 |
| 10 | RAMANDEEP SAINI | TEACHER | 70000.00 |
| 11 | JASWANT SINGH | TEACHER | 90000.00 |
| 12 | ROHTASH KUMAR | TEACHER | 90000.00 |
| 13 | DEIVER 3 | GROUP D | 230000.00 |
| 14 | PEON 2 | GROUP D | 95000.00 |



Name of Manager:

[NAVDEEP SINGH]

Form-6 for the year 2019-20

SHRI GURU TEG BAHADUR ACADEMY

ROHAN(SIRSA) [25471]

{Recognized on : 01-04-2013 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | fans=4, green board=1, chalk, dual desk | fans=4, green board=1, chalk, dual desk |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 400 | 400 |
| (b) Number of Books issued to Pupils | 350 | 350 |
| (vi) (a) Size of Play Groud | 30*45 sqm | 30*45sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | -2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | na | na |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |
| (j) Computer | yes | yes |

Form-6 for the year 2019-20

SHRI GURU TEG BAHADUR ACADEMY

Form Submission Status

ROHAN(SIRSA) [25471]

Complete Form

{Recognized on : 01-04-2013 00:00:00}

| | | | |
|-------|---|-----------|-----------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 60000.00 | 70000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 180000.00 | 110000.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | admission fees | 30000.00 | 30000.00 |
| | Grand Total: | 30000.00 | 30000.00 |

(iii) Total income

150000.00

110000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

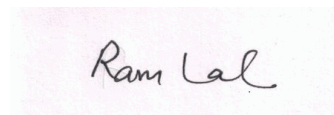
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | salary \$others | 180000.00 | 110000.00 |
| | Grand Total: | 180000.00 | 110000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 550.00 | 600.00 |
| (b) Upper Primary Stage | 600.00 | 650.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**SHRI GURU TEG BAHADUR ACADEMY****Form Submission Status****ROHAN(SIRSA) [25471]****Complete Form****{Recognized on : 01-04-2013 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | Rajni | principal | 19600.00 |
| 2 | Ram Lal | manager | 18500.00 |
| 3 | Amandeep Kaur | PRT | 7500.00 |
| 4 | Amritpal Kaur | PRT | 7500.00 |
| 5 | Balraj Kumar | TGT | 7500.00 |
| 6 | Harpreet Kaur | PRT | 7500.00 |
| 7 | Amandeep Kaur | NT | 6500.00 |
| 8 | Kaku Kumar | PRT | 7500.00 |
| 9 | SAtpal Singh | Gatekeeper | 7500.00 |
| 10 | Sukhdev Singh | driver | 6500.00 |

**Name of Manager:****[Ram Lal Garg]**

Form-6 for the year 2019-20

SHRI GURU TEG BAHADUR Sr. Sec. School(SIRSA)

Form Submission Status

[25698]

Complete Form

{Recognized on : 01-04-2004 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 25 | 25 |
| (ii) Number of Classrooms | 27 | 27 |
| (iii) Details of furniture, fans etc. provided in each classrooms | As per requirement | As per requirement |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3500 | 3570 |
| (b) Number of Books issued to Pupils | 3402 | 3453 |
| (vi) (a) Size of Play Groud | 2400 | 4125 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 6 | 6 |
| Seperate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. |
| (b) Chemistry | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. |
| (c) Biology | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. |
| (d) Science | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. |
| (e) Home Science | N.A. | N.A. |

Form-6 for the year 2019-20

SHRI GURU TEG BAHADUR Sr. Sec. School(SIRSA)

Form Submission Status

[25698]

Complete Form

{Recognized on : 01-04-2004 00:00:00}

| (f) Music | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-----------------------------------|-----------|-----------|--|---------------------|------------------|------------------|
| (g) Art and Craft | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
| (h) Geography | N.A. | N.A. | | | | | | | | | | | | | | | | |
| (i) Commerce | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
| (j) Computer | All the apparatus and equipment available as per subject requirement. | All the apparatus and equipment available as per subject requirement. | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | No | No | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | School organized educational tours, seminars, quiz competitions, drawing competition, rakhi making and rangoli making, display board decoration, inter house sports meeting etc. | School organized educational tours, seminars, quiz competitions, drawing competition, rakhi making and rangoli making, display board decoration, inter house sports meeting etc. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 118808.00 | 200000.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 652300.00 | 689000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>ADM. FEE, DEVELOPMENT CHARGE, TPT</td> <td>108867.00</td> <td>112100.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>108867.00</td> <td>112100.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | ADM. FEE, DEVELOPMENT CHARGE, TPT | 108867.00 | 112100.00 | | Grand Total: | 108867.00 | 112100.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | ADM. FEE, DEVELOPMENT CHARGE, TPT | 108867.00 | 112100.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 108867.00 | 112100.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 761167.00 | 801100.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SHRI GURU TEG BAHADUR Sr. Sec. School(SIRSA)

Form Submission Status

[25698]

Complete Form

{Recognized on : 01-04-2004 00:00:00}

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 395612.00 | 471000.00 |
| 2 | VEHICLE RUNNING EXP. | 140071.00 | 141000.00 |
| 3 | VEHICLE INSURANCE | 30194.00 | 30600.00 |
| 4 | BUILDING REPAIRING | 41616.00 | 40000.00 |
| 5 | OTHER EXP. | 117179.00 | 118500.00 |
| | Grand Total: | 724672.00 | 801100.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1300.00 | 1400.00 |
| (b) Upper Primary Stage | 1400.00 | 1500.00 |
| (c) Secondary Stage | 1650.00 | 1750.00 |
| (d) Sr. Secondary Stage | 2300.00 | 2500.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|---|
| 1 | SURINDER KAUR | PRINCIPAL | 51150.00 |
| 2 | BASANT KUMAR | PGT | 22400.00 |
| 3 | SUSHMA RANI | PGT | 22400.00 |
| 4 | SUNIL KUMAR | PGT | 22400.00 |
| 5 | SATNAM KOUR | PGT | 22400.00 |
| 6 | MANJEET KAUR | TGT | 21840.00 |
| 7 | DALJIT KAUR | TGT | 21840.00 |
| 8 | VANDNA GOSWAMI | TGT | 21840.00 |
| 9 | SUDESH KUMARI | TGT | 21840.00 |
| 10 | RUPINDER KAUR | TGT | 21840.00 |
| 11 | NEELAM RANI | TGT | 21840.00 |
| 12 | POOJA RANI | PRT | 21470.00 |
| 13 | SUNIL KUMAR | PRT | 21470.00 |
| 14 | SAPNA RANI | PRT | 21470.00 |
| 15 | SHOBHANA RANI | PRT | 21470.00 |
| 16 | RUBINA | PRT | 21470.00 |
| 17 | MEENAKSHI | PGT | 22400.00 |
| 18 | SHILPA | PGT | 22400.00 |
| 19 | LOVELY | PGT | 22400.00 |
| 20 | SATPAL SINGH | TGT | 21840.00 |
| 21 | NEHA RANI | PRT | 21470.00 |
| 22 | SONAL | PGT | 22400.00 |
| 23 | MANDEEP | TGT | 21840.00 |
| 24 | BALWINDER KAUR | PGT | 22400.00 |
| 25 | MAYA DEVI | PGT | 22400.00 |
| 26 | SUKHWINDER SINGH | ACCOUNTANT | 21470.00 |

Form-6 for the year 2019-20

SHRI GURU TEG BAHADUR Sr. Sec. School(SIRSA)

Form Submission Status

[25698]

Complete Form

{Recognized on : 01-04-2004 00:00:00}



Name of Manager:

[Mr. Sunny Tuteja]

Form-6 for the year 2019-20

SHRI KRISHNA SHIKSHA SADAN

MIRZAPUR(SIRSA) [25556]

{Recognized on : 17-04-2017 00:00:00}

Form Submission Status

Complete Form

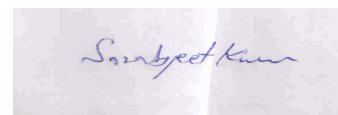
Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 14 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCH =15, FANS =2 ,COOLERS =1 | BENCH =15, FANS =2 ,COOLERS =1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1372 | 1405 |
| (b) Number of Books issued to Pupils | 300 | 314 |
| (vi) (a) Size of Play Groud | 2487.7338 Sqm | 2487.7338 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No one | No one |
| (b) Chemistry | No one | No one |
| (c) Biology | No one | No one |
| (d) Science | durable glass beakers , glass tube, tubing pinch clamp, thermometer | durable glass beakers , glass tube, tubing pinch clamp, thermometer, Microscope & etc. |
| (e) Home Science | No One | No One |
| (f) Music | No One | No One |
| (g) Art and Craft | No One | No One |
| (h) Geography | No One | No One |

| (i) Commerce | No One | No One | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-------------------|------------|------------|---|---------------------|-------------|-------------|---|----------------------|-----------|-----------|---|-----|----------|----------|---|-----------|----------|--------|---|-------------|---------|---------|---|--------------|-----------|-----------|--|---------------------|-------------------|-------------------|
| (j) Computer | computer=10, printer=1, scanner =1, speaker=2, ups=2 | computer=11, printer=1, scanner =1, speaker=2, ups=2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dace competition, athletic meat, writting competition organized in this year | Dace competition, athletic meat, writing competition, mehandi competition and quiz competition organized in this year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 320000.00 | 350000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 205000.00 | 240000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>0</td><td>0.00</td><td>0.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>0.00</td><td>0.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | 0 | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0 | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 205000.00 | 240000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>staff Salary Exp.</td><td>1958950.00</td><td>1389004.00</td></tr> <tr> <td>2</td><td>Vehicle Repair Exp.</td><td>110000.00</td><td>101005.00</td></tr> <tr> <td>3</td><td>Vehicle running Exp.</td><td>235980.00</td><td>466100.00</td></tr> <tr> <td>4</td><td>Tea</td><td>68230.00</td><td>23045.00</td></tr> <tr> <td>5</td><td>Telephone</td><td>28410.00</td><td>567.00</td></tr> <tr> <td>6</td><td>bank Charge</td><td>2385.00</td><td>1600.00</td></tr> <tr> <td>7</td><td>Depreciation</td><td>277567.00</td><td>277377.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>2681522.00</td><td>2258698.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | staff Salary Exp. | 1958950.00 | 1389004.00 | 2 | Vehicle Repair Exp. | 110000.00 | 101005.00 | 3 | Vehicle running Exp. | 235980.00 | 466100.00 | 4 | Tea | 68230.00 | 23045.00 | 5 | Telephone | 28410.00 | 567.00 | 6 | bank Charge | 2385.00 | 1600.00 | 7 | Depreciation | 277567.00 | 277377.00 | | Grand Total: | 2681522.00 | 2258698.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | staff Salary Exp. | 1958950.00 | 1389004.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Vehicle Repair Exp. | 110000.00 | 101005.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Vehicle running Exp. | 235980.00 | 466100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Tea | 68230.00 | 23045.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Telephone | 28410.00 | 567.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | bank Charge | 2385.00 | 1600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Depreciation | 277567.00 | 277377.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 2681522.00 | 2258698.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 900.00 | 1000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1000.00 | 1100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1200.00 | 1300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SHRI KRISHNA SHIKSHA SADAN****MIRZAPUR(SIRSA) [25556]****{Recognized on : 17-04-2017 00:00:00}****Form Submission Status****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | Ranjeet Singh | Headmaster | 11000.00 |
| 2 | Inderpal Kaur | PGT | 10500.00 |
| 3 | Pawan Kumar | PGT | 10500.00 |
| 4 | Kavita Dhrampal | PGT | 10500.00 |
| 5 | Jashandeep Kaur | TGT | 10500.00 |
| 6 | Ranjeet Singh | TGT | 10500.00 |
| 7 | Gurpreet Kaur | PGT | 10500.00 |
| 8 | Bhawna Pandey | PRT | 10000.00 |
| 9 | Gurvinder Singh | PRT | 11000.00 |
| 10 | Sandeep kaur | PRT | 10000.00 |
| 11 | Sharanjeet kaur | PRT | 10000.00 |

**Name of Manager:****[Sarabjeet Kaur]**

Form-6 for the year 2019-20

**SHRI RAM MEMORIAL PUB.SCHOOL
PHOOLKAN(SIRSA) [25700]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-2011 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 Desk, 2 Fan, 1 Chair, 1 Black board | 20 Desk, 2 Fan, 1 Chair, 1 Black board |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3200 | 3300 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 9240 Squ Yard | 9240 Squ Yard |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 10 | 10 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | Yes | Yes |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (j) Computer | 12 Computer | 12 Computer |

Form-6 for the year 2019-20

SHRI RAM MEMORIAL PUB.SCHOOL

PHOOLKAN(SIRSA) [25700]

{Recognized on : 01-04-2011 00:00:00}

Form Submission Status

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| | | | |
|-------|---|---|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 26 Jan, 15 Aug, Diwali Celebration, Art & craft com. Poem Com Etc. activities organized by school | 26 Jan, 15 Aug, Diwali Celebration, Art & craft com. Poem Com Etc. activities organized by school |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1656512.00 | 2255630.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 818335.00 | 900168.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Reciept | 9820024.00 | 10802016.00 |
| | Grand Total: | 9820024.00 | 10802016.00 |

(iii) Total income

884440.00

972884.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary | 4980000.00 | 5160000.00 |
| 2 | Bank Interest | 576946.00 | 645730.00 |
| 3 | insurance Exp | 127270.00 | 145270.00 |
| 4 | Electricity | 372830.00 | 870850.00 |
| 5 | Staff Traning | 125800.00 | 157500.00 |
| 6 | Acconntant charge | 24000.00 | 24000.00 |
| 7 | Lease Rent | 36000.00 | 36000.00 |
| 8 | Vehicle running exp | 574467.00 | 665752.00 |
| 9 | Advertisement exp | 118520.00 | 135740.00 |
| 10 | Telephone exp | 30320.00 | 35715.00 |
| 11 | Reapair | 30320.00 | 45415.00 |
| 12 | Medicine Exp | 43850.00 | 55728.00 |
| 13 | Office Exp | 74110.00 | 82715.00 |
| 14 | Bank Exp | 4487.00 | 5617.00 |
| 15 | Stationery exp | 153445.00 | 167817.00 |
| | Grand Total: | 7272365.00 | 8233849.00 |

7

Details of Fees (Stage Wise)

Form-6 for the year 2019-20

**SHRI RAM MEMORIAL PUB.SCHOOL
PHOOLKAN(SIRSA) [25700]**

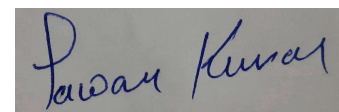
**Form Submission Status
Complete Form**

{Recognized on : 01-04-2011 00:00:00}

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 900.00 | 1000.00 |
| (b) Upper Primary Stage | 1000.00 | 1100.00 |
| (c) Secondary Stage | 1200.00 | 1300.00 |
| (d) Sr. Secondary Stage | 1500.00 | 1650.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | Rakesh Kumar | Principal | 27000.00 |
| 2 | Manju | Teacher | 22500.00 |
| 3 | Suman | Teacher | 21000.00 |
| 4 | Vinod | Teacher | 23000.00 |
| 5 | Manpreet | Teacher | 21500.00 |
| 6 | Vidyadher | Teacher | 22500.00 |
| 7 | Savitri | Teacher | 21000.00 |
| 8 | Samiksha | Teacher | 22000.00 |
| 9 | Anshuiya | Teacher | 21000.00 |
| 10 | Lakhwinder | Teacher | 24000.00 |
| 11 | Rawinder | Teacher | 20000.00 |
| 12 | Sumitra | Peon | 14000.00 |
| 13 | Rajesh | Driver | 15000.00 |
| 14 | Kalu Ram | Driver | 12000.00 |
| 15 | Satish | Driver | 14000.00 |
| 16 | Pawan Kumar | Sweeper | 14000.00 |
| 17 | Harmeet | Coach | 16000.00 |
| 18 | Sunita | Teacher | 14000.00 |



Name of Manager:

[**Pawan Kumar**]

Form-6 for the year 2019-20

SIR CHHOTU RAM JAAT SEN SEC. SCHOOL

ELLENABAD(SIRSA) [25559]

{Recognized on : 01-04-1997 00:00:00}

Form Submission Status

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 17 | 19 |
| (ii) Number of Classrooms | 17 | 19 |
| (iii) Details of furniture, fans etc. provided in each classrooms | All the Class rooms are fully furnished with the required material to meet the present and future requirement | All the Class rooms are fully furnished with the required material to meet the present and future requirement |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2200 | 2400 |
| (b) Number of Books issued to Pupils | 566 | 590 |
| (vi) (a) Size of Play Groud | 961sqm | 961sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 6 |
| Seperate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani |
| (b) Chemistry | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani |
| (c) Biology | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani |

Form-6 for the year 2019-20

SIR CHHOTU RAM JAAT SEN SEC. SCHOOL

ELLENABAD(SIRSA) [25559]

{Recognized on : 01-04-1997 00:00:00}

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Complete Form

| (d) Science | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|------------|------------|------------|---|-------------|-----------|------------|---|----------|--------|--------|--|---------------------|-------------------|-------------------|
| (e) Home Science | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | |
| (f) Music | N/A | The lab is fully equipped as per norms of BSEH Bhiwani | | | | | | | | | | | | | | | | | | | | | | | | |
| (g) Art and Craft | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | N/A | N/A | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | The lab is fully equipped as per norms of BSEH Bhiwani | The lab is fully equipped as per norms of BSEH Bhiwani | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | The School organizes various Co-Curricular activities through out the session for all round development of scholars | The School organizes various Co-Curricular activities through out the session for all round development of scholars | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 300000.00 | 300000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 702167.00 | 737275.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Tution Fee</td> <td>7439001.00</td> <td>8182901.00</td> </tr> <tr> <td>2</td> <td>Vehicle Fee</td> <td>986400.00</td> <td>1035720.00</td> </tr> <tr> <td>3</td> <td>Interest</td> <td>605.00</td> <td>685.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>8426006.00</td> <td>9219306.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Tution Fee | 7439001.00 | 8182901.00 | 2 | Vehicle Fee | 986400.00 | 1035720.00 | 3 | Interest | 605.00 | 685.00 | | Grand Total: | 8426006.00 | 9219306.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Tution Fee | 7439001.00 | 8182901.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Vehicle Fee | 986400.00 | 1035720.00 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Interest | 605.00 | 685.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 8426006.00 | 9219306.00 | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 8426006.00 | 8847306.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SIR CHHOTU RAM JAAT SEN SEC. SCHOOL

ELLENABAD(SIRSA) [25559]

{Recognized on : 01-04-1997 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Advertisemnt | 2000.00 | 2300.00 |
| 2 | Audit Fee | 10000.00 | 10000.00 |
| 3 | Bank Exp | 4096.00 | 4125.00 |
| 4 | Computer Repair | 1700.00 | 2500.00 |
| 5 | Depreciation | 1258955.00 | 1384850.00 |
| 6 | Electricity | 72354.00 | 78142.00 |
| 7 | Income Tex | 12745.00 | 13145.00 |
| 8 | Finance Exp | 11035.00 | 13085.00 |
| 9 | Insurance Exp | 410819.00 | 492845.00 |
| 10 | Interest | 551709.00 | 568260.00 |
| 11 | Salary | 4419755.00 | 4861730.00 |
| 12 | Vehicle Maintenance | 1534381.00 | 1718506.00 |
| 13 | Excess of Income | 136455.00 | 122365.00 |
| | Grand Total: | 8426004.00 | 9271853.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 800.00 | 900.00 |
| (b) Upper Primary Stage | 900.00 | 1000.00 |
| (c) Secondary Stage | 1000.00 | 1100.00 |
| (d) Sr. Secondary Stage | 1500.00 | 1600.00 |

Form-6 for the year 2019-20

SIR CHHOTU RAM JAAT SEN SEC. SCHOOL
ELLENABAD(SIRSA) [25559]

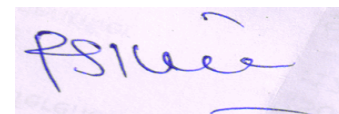
Form Submission Status

Complete Form

{Recognized on : 01-04-1997 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | VIKASH KUMAR | PRINCIPAL | 24000.00 |
| 2 | SUMITRA DVI | PGT | 22200.00 |
| 3 | NARENDER KUMARI | PGT | 22200.00 |
| 4 | SUNIL KUMAR | PGT | 22200.00 |
| 5 | RAJVEER SINGH | DPE | 21700.00 |
| 6 | YAJU BALA | TGT | 21700.00 |
| 7 | SUKH RAM | PRT | 21200.00 |
| 8 | KRISHAN KUMAR | PRT | 21200.00 |
| 9 | SUNITA RANI | PGT | 22200.00 |
| 10 | MANMOHAN | PGT | 22200.00 |
| 11 | OM PRAKASH | PGT | 22200.00 |
| 12 | PINKI DEVI | PRT | 21200.00 |
| 13 | RAJ BALA | TGT | 21700.00 |
| 14 | KALPNA GORA | TGT | 21700.00 |
| 15 | RADHA | PGT | 22200.00 |
| 16 | SANTOSH RANI | PRT | 21200.00 |
| 17 | BASANT SINGH | DRIVER | 6400.00 |
| 18 | DILBAG SINGH | DRIVER | 5900.00 |
| 19 | GANDHI RAM | DRIVER | 6400.00 |
| 20 | HARJEET SINGH | DRIVER | 5900.00 |
| 21 | NARESH KUMAR | DRIVER | 5900.00 |
| 22 | SURJA RAM | DRIVER | 6400.00 |
| 23 | LALIT KISHOR | PEON | 5696.00 |



Name of Manager:

[Ranjeet Singh]

Form-6 for the year 2019-20

SIR CHHOTU RAM SEN. SEC. SCHOOL

JAMAL(SIRSA) [25581]

{Recognized on : 23-10-2018 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|--|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | THERE WERE 2 FANS 1 BLACK BOARD ONE CHAIR FOR TEACHER AVAILABLE IN EVERY ROOM. | THERE WERE 2 FANS 1 BLACK BOARD ONE CHAIR FOR TEACHER AVAILABLE IN EVERY ROOM. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 6500 | 6500 |
| (b) Number of Books issued to Pupils | 650 | 800 |
| (vi) (a) Size of Play Groud | 8093.72 Sqm | 8093.72 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 12 | 12 |
| Seprate for Girls | 12 | 12 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VERNIER SCREW GAUGE VOLT METER AMMETER OHM'S LAW NEWTON'S LAW BATTERY POTENTIO METER ETC, | VERNIER SCREW GAUGE VOLT METER AMMETER OHM'S LAW NEWTON'S LAW BATTERY POTENTIO METER ETC, |

Form-6 for the year 2019-20

SIR CHHOTU RAM SEN. SEC. SCHOOL

JAMAL(SIRSA) [25581]

{Recognized on : 23-10-2018 00:00:00}

Form Submission Status

Complete Form

| (b) Chemistry | BURET PIPET TUB BURNER GAS CYLINDER ORGANIC ALMENTS SODIUM CARBONATE SODIUM BICARBONATE SULFURIC ACID | BURET PIPET TUB BURNER GAS CYLINDER ORGANIC ALMENTS SODIUM CARBONATE SODIUM BICARBONATE SULFURIC ACID | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-------------|------------|------------|---|--------------|------|-----------|--|---------------------|-------------------|-------------------|
| (c) Biology | HUMAN SKELETON FROG | HUMAN SKELETON | | | | | | | | | | | | | | | | | | | | |
| (d) Science | LIFE CIRCLE CHARTS FLOWERS CHIP MICROSCOPE MICROSCOPE SLIDE SCALPEL NECESSARY ALL ITEMS ARE AVAILABLE | FROG LIFE CIRCLE CHARTS FLOWERS CHIP MICROSCOPE MICROSCOPE SLIDE SCALPEL NECESSARY ALL ITEMS ARE AVAILABLE | | | | | | | | | | | | | | | | | | | | |
| (e) Home Science | NECESSARY ALL ITEMS ARE AVAILABLE | NECESSARY ALL ITEMS ARE AVAILABLE | | | | | | | | | | | | | | | | | | | | |
| (f) Music | DRUM MIKE SOUND SYSTEM | DRUM MIKE SOUND SYSTEM | | | | | | | | | | | | | | | | | | | | |
| (g) Art and Craft | NECESSARY ALL ITEMS ARE AVAILABLE | NECESSARY ALL ITEMS ARE AVAILABLE | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | MAP GLOBE COMPASS | MAP GLOBE COMPASS | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NECESSARY ALL ITEMS ARE AVAILABLE | NECESSARY ALL ITEMS ARE AVAILABLE | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | THERE WERE 15 COMPUTERS ONE PRINTERS TWO SCANNER | THERE WERE 18 COMPUTERS ONE PRINTERS TWO SCANNER ONE COLORED PRINTER | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | WE ORGANIZED DIFFERENT CULTURE ACTIVITIES ON DIFFERENT OCCASIONS | DIFFERENT PROGRAMMES ARE CELEBRATED ON DIFFERENT OCCASIONS | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 746809.00 | 800000.00 | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 669632.00 | 700000.00 | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>TUITION FEE</td> <td>8035589.00</td> <td>8200000.00</td> </tr> <tr> <td>2</td> <td>COMPUTER FEE</td> <td>0.00</td> <td>300000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>8035589.00</td> <td>8500000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | TUITION FEE | 8035589.00 | 8200000.00 | 2 | COMPUTER FEE | 0.00 | 300000.00 | | Grand Total: | 8035589.00 | 8500000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | |
| 1 | TUITION FEE | 8035589.00 | 8200000.00 | | | | | | | | | | | | | | | | | | | |
| 2 | COMPUTER FEE | 0.00 | 300000.00 | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 8035589.00 | 8500000.00 | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 8059462.00 | 8500000.00 | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SIR CHHOTU RAM SEN. SEC. SCHOOL

Form Submission Status

JAMAL(SIRSA) [25581]

Complete Form

{Recognized on : 23-10-2018 00:00:00}

Total Expenditure (Detail of expenditure are):-

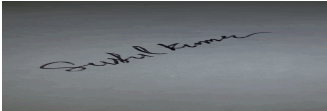
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 3714000.00 | 3972000.00 |
| 2 | DIESEL EXPENDITURE | 1191900.00 | 1250000.00 |
| | Grand Total: | 4905900.00 | 5222000.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|----------|----------|
| (a) Primary Stage | 6600.00 | 9500.00 |
| (b) Upper Primary Stage | 8470.00 | 13500.00 |
| (c) Secondary Stage | 11550.00 | 15000.00 |
| (d) Sr. Secondary Stage | 0.00 | 21000.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|------------------|---|
| 1 | VINOD KUMAR | PRINCIPAL | 372000.00 |
| 2 | SUNITA RANI | TGT | 258000.00 |
| 3 | RAM SAWROOP | TGT | 258000.00 |
| 4 | SANJAY KUMAR | TGT | 258000.00 |
| 5 | AMAR CHAND | TGT | 258000.00 |
| 6 | NITIKA | PGT | 258000.00 |
| 7 | SURENDER GOYAL | PGT | 258000.00 |
| 8 | KUSHDEV SINGH | PGT | 258000.00 |
| 9 | MAHAVIR SINGH | PRT | 186000.00 |
| 10 | CHANDER BHAN | PRT | 186000.00 |
| 11 | CHETAN PRAKASH | PRT | 186000.00 |
| 12 | NAKUL | PRT | 186000.00 |
| 13 | ROHAN | COMPUTER TEACHER | 126000.00 |
| 14 | MAHAVIR SAHARAN | CLERK | 126000.00 |
| 15 | SATPAL | PEON | 126000.00 |
| 16 | BABLU | SWEEPER | 126000.00 |
| 17 | MADAN | DRIVER | 144000.00 |
| 18 | PATEL SINGH | DRIVER | 144000.00 |
| 19 | MUKESH | PGT | 258000.00 |



Name of Manager:

[SUSHIL KUMAR]

Form-6 for the year 2019-20

SIR CHOTU RAM JAT SSS(SIRSA) [25625]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---------------------------------------|---------------------------------------|
| (i) Number of Sections | 16 | 15 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 3 FAN,1 CHAIR,1 TABLE,14 BENCHES ETC. | 3 FAN,1 CHAIR,1 TABLE,14 BENCHES ETC. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4350 | 4350 |
| (b) Number of Books issued to Pupils | 1215 | 950 |
| (vi) (a) Size of Play Groud | 9801 Sqm | 9801Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 20 | 20 |
| Seprate for Girls | 10 | 10 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SIR CHOTU RAM JAT SSS(SIRSA) [25625]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

| | | |
|-------------------|--|--|
| (a) Physics | METER BRIDGE WIRE APPRATUS, OHM'S LAW APPRATUS, VOLTMETER, AMMETER, ZENER DIODE APPRATUS, TRANSISTOR, PRISM, MIRRORS, LENS, OPTICAL BENCH, GLASS SLAB, IRON ROD WITH CLAMP, PN JUNCTION, GALVANOMETER, PLUG KEY, BRASS PIPE, MAGNETS, FRICTION BOARD, RESISTANCE BOX, BOYLE'S LAW APPRATUS ETC. | METER BRIDGE WIRE APPRATUS, OHM'S LAW APPRATUS, VOLTMETER, AMMETER, ZENER DIODE APPRATUS, TRANSISTOR, PRISM, MIRRORS, LENS, OPTICAL BENCH, GLASS SLAB, IRON ROD WITH CLAMP, PN JUNCTION, GALVANOMETER, PLUG KEY, BRASS PIPE, MAGNETS, FRICTION BOARD, RESISTANCE BOX, BOYLE'S LAW APPRATUS ETC. |
| (b) Chemistry | BEAKERS 50ML, 100ML, 250ML, 500ML, STOP WATCH, CONICAL FLASK, ROUND BOTTOM TUBE, FUSION TUBE, MEASURING CYLINDER, FILTER PAPER, LITMUS PAPERS RED, BLUE, GAS JAR, WATCH GLASS, BURRETE, PIPPETE, CHINA DISH, TRIPOD STAND, WIRE GUAGE, WEIGHING MACHINE, SPETULA, TONGUE, PERIODIC TABLE CHART, PH VALUE CHART ETC. | BEAKERS 50ML, 100ML, 250ML, 500ML, STOP WATCH, CONICAL FLASK, ROUND BOTTOM TUBE, FUSION TUBE, MEASURING CYLINDER, FILTER PAPER, LITMUS PAPERS RED, BLUE, GAS JAR, WATCH GLASS, BURRETE, PIPPETE, CHINA DISH, TRIPOD STAND, WIRE GUAGE, WEIGHING MACHINE, SPETULA, TONGUE, PERIODIC TABLE CHART, PH VALUE CHART ETC. |
| (c) Biology | COMPOUND MICROSCOPE, HUMAN SKELETON, SIMPLE MICROSCOPE, MODELS ...EXCRETORY SYSTEM, DIGESTIVE SYS., RESPIRATORY SYM., CIRCULATORY SYSTEM, BRAIN, HEART, TYPICAL FLOWER, EYE EAR SPECIMENS....PRAWN, MORSILEA, OCTOPUS, CHITTON, CRAB, HYDRA, BRASTULLA, CHARTS ETC. | COMPOUND MICROSCOPE, HUMAN SKELETON, SIMPLE MICROSCOPE, MODELS ...EXCRETORY SYSTEM, DIGESTIVE SYS., RESPIRATORY SYM., CIRCULATORY SYSTEM, BRAIN, HEART, TYPICAL FLOWER, EYE EAR SPECIMENS....PRAWN, MORSILEA, OCTOPUS, CHITTON, CRAB, HYDRA, BRASTULLA, CHARTS ETC. |
| (d) Science | AS PER REQUIRED | AS PER REQUIRED |
| (e) Home Science | AS PER REQUIRED | AS PER REQUIRED |
| (f) Music | TANPURA, TABLA, DHOLAK, ETC. | TANPURA, TABLA, DHOLAK, ETC. |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | TAPE, CHAIN, RAILING ROPE, ETC. COMPASE | TAPE, CHAIN, RAILING ROPE, ETC. COMPASE |

Form-6 for the year 2019-20

SIR CHOTU RAM JAT SSS(SIRSA) [25625]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

| (i) Commerce | AS PER REQUIRED | AS PER REQUIRED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|------------------------|--|-------------------------|------------------------|--------|------------------|-------------|--------------|---|-----------------|------------|------------|---|-------------------------|------------------|------------------|---|---|----------|----------|---|-------------------------|-----------|-----------|---|--------|-----------|-----------|---|-----------------------------|-----------|-----------|---|---------------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (j) Computer | 15 COMPUTERS | 15 COMPUTERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES ALL CO-CORRICULAR,CULTURAL AND OTHER ACTIVITIES ORGANISED BY SCHOOL TIME TO TIME | YES ALL CO-CORRICULAR,CULTURAL AND OTHER ACTIVITIES ORGANISED BY SCHOOL TIME TO TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 218500.00 | 231000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 574497.00 | 495842.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>SourceName</th><th>Amount(Rs.)</th><th>Amount (Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>CONVEYANCE FEES</td><td>620030.00</td><td>640000.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>620030.00</td><td>640000.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | CONVEYANCE FEES | 620030.00 | 640000.00 | | Grand Total: | 620030.00 | 640000.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | CONVEYANCE FEES | 620030.00 | 640000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 620030.00 | 640000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 674200.00 | 566170.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th><th></th><th>Previous Year (2018-19)</th><th>Current Year (2019-20)</th></tr> <tr> <th>Sr.No.</th><th>Expenditure Type</th><th>Amount(Rs.)</th><th>Amount(Rs.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>SALARY</td><td>2451000.00</td><td>4150000.00</td></tr> <tr> <td>2</td><td>ADVERTISEMENT,PUBLICITY</td><td>51400.00</td><td>60000.00</td></tr> <tr> <td>3</td><td>COMPUTERRE.,DONET.,EXAM,ACCOUNT CHARGE ETC.</td><td>80820.00</td><td>91000.00</td></tr> <tr> <td>4</td><td>FURNITURE,FUNCTIONET C.</td><td>200405.00</td><td>250000.00</td></tr> <tr> <td>5</td><td>REPAIR</td><td>383844.00</td><td>402000.00</td></tr> <tr> <td>6</td><td>PRIZES,PRINTING,SPORTS ETC.</td><td>204616.00</td><td>242000.00</td></tr> <tr> <td>7</td><td>VEHICLE EXP.,DEPRECIATION</td><td>2406545.00</td><td>3026540.00</td></tr> <tr> <td></td><td>Grand Total:</td><td>5778630.00</td><td>8221540.00</td></tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 2451000.00 | 4150000.00 | 2 | ADVERTISEMENT,PUBLICITY | 51400.00 | 60000.00 | 3 | COMPUTERRE.,DONET.,EXAM,ACCOUNT CHARGE ETC. | 80820.00 | 91000.00 | 4 | FURNITURE,FUNCTIONET C. | 200405.00 | 250000.00 | 5 | REPAIR | 383844.00 | 402000.00 | 6 | PRIZES,PRINTING,SPORTS ETC. | 204616.00 | 242000.00 | 7 | VEHICLE EXP.,DEPRECIATION | 2406545.00 | 3026540.00 | | Grand Total: | 5778630.00 | 8221540.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY | 2451000.00 | 4150000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ADVERTISEMENT,PUBLICITY | 51400.00 | 60000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | COMPUTERRE.,DONET.,EXAM,ACCOUNT CHARGE ETC. | 80820.00 | 91000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | FURNITURE,FUNCTIONET C. | 200405.00 | 250000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | REPAIR | 383844.00 | 402000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | PRIZES,PRINTING,SPORTS ETC. | 204616.00 | 242000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | VEHICLE EXP.,DEPRECIATION | 2406545.00 | 3026540.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 5778630.00 | 8221540.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 950.00 | 1050.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1050.00 | 1200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SIR CHOTU RAM JAT SSS(SIRSA) [25625]

Form Submission Status

{Recognized on : 01-04-2007 00:00:00}

Complete Form

(c) Secondary Stage

1300.00

1550.00

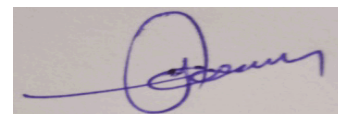
(d) Sr. Secondary Stage

1600.00

1800.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | SHAKUNTLA DEVI | PRINCIPAL | 25000.00 |
| 2 | SATBIR SINGH | DPE | 22500.00 |
| 3 | JAGAT PAL | LECT. | 22500.00 |
| 4 | RAHUL JINDAL | LECT. | 23000.00 |
| 5 | RAVI KUMAR | LECT. | 23000.00 |
| 6 | RENUKA | TGT. | 21500.00 |
| 7 | BALBIR | TGT. | 21500.00 |
| 8 | BALJEET SHARMA | TGT | 21500.00 |
| 9 | KAVITA DEVI | PGT | 21500.00 |
| 10 | KIRAN BALA | TGT | 21500.00 |
| 11 | SUNITA RANI | TGT | 21500.00 |
| 12 | POONAM | PRT | 21100.00 |
| 13 | RAJBALA | PRT | 21100.00 |
| 14 | RATANDEEP SINGH | PRT | 21100.00 |



Name of Manager:

[SATBIR SINGH]

Form-6 for the year 2019-20

Sirsa High School Sirsa(SIRSA) [28835]

{Recognized on : 03-09-1997 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---------------------------------------|-------------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 24 DESK 2 tube , 1 light , 2 fan etc. | 24 DESK 2 tube, 1 light, 2 fan etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 800 | 900 |
| (b) Number of Books issued to Pupils | 150 | 185 |
| (vi) (a) Size of Play Groud | 1000 SQ MTR | 1000 SQ MTR |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | YES | YES |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | 15 | 17 |

Form-6 for the year 2019-20

Sirsa High School Sirsa(SIRSA) [28835]

Form Submission Status

{Recognized on : 03-09-1997 00:00:00}

Complete Form

| | | | |
|-------|---|-----------------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY, ANNUAL DAY | REPUBLIC DAY, ANNUAL DAY |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 85000.00 | 85000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 336884.00 | 336884.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | canteen | 2000.00 |
| | | Grand Total: | 2000.00 |
| | (iii) Total income | 338884.00 | 338884.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | salary / month | 209000.00 |
| | 2 | Advertisement /month | 2987.50 |
| | 3 | Electricity /month | 3075.60 |
| | 4 | Entertainment/ month | 4463.75 |
| | 5 | function/ month | 9002.80 |
| | 6 | legel and audit /month | 1042.00 |
| | 7 | printing and stationary / month | 2532.70 |
| | 8 | repair and maintenance / month | 7461.00 |
| | 9 | Rent / month | 15000.00 |
| | 10 | sports / month | 4062.50 |
| | 11 | excess of income over expenditure | 70964.50 |
| | | Grand Total: | 329592.35 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 18525.00 | 18525.00 |
| | (b) Upper Primary Stage | 20219.00 | 20219.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**Sirsa High School Sirsa(SIRSA) [28835]****Form Submission Status****{Recognized on : 03-09-1997 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|---------------|--|
| 1 | REETU BALA | HEAD MISTRESS | 25000.00 |
| 2 | RAVNEET KAUR | TGT | 13000.00 |
| 3 | NEHA RANI | TGT | 13000.00 |
| 4 | HARPREET KAUR | TGT | 13000.00 |
| 5 | SAKSHI BALA | TGT | 13000.00 |
| 6 | DIVYA BHATIA | TGT | 13000.00 |
| 7 | AMANDEEP KAUR | TGT | 13000.00 |
| 8 | SURKHA RANI | TGT | 13000.00 |
| 9 | GURPREET SHARMA | PRT | 11000.00 |
| 10 | VIKAS BANSAL | PRT | 11000.00 |
| 11 | SOURABH SINGLA | PRT | 11000.00 |
| 12 | KAJAL | PRT | 11000.00 |
| 13 | ANJU NARANG | PRT | 11000.00 |
| 14 | YAMINI SHARMA | PRT | 11000.00 |
| 15 | YOGESH KUMAR | CLERK | 10000.00 |
| 16 | SURENDER | PEON | 8500.00 |
| 17 | REKHA | PEON | 8500.00 |

**Name of Manager:****[RITU RANI]**

Form-6 for the year 2019-20

SONA DEVI PUBLIC MIDDLE SCHOOL

POHARKAN(SIRSA) [25560]

{Recognized on : 14-05-2008 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i) Number of Sections | 8 | 8 |
| (ii) Number of Classrooms | 8 | 8 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 27 bench 3 fans | 27 bench 3 fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 410 | 440 |
| (b) Number of Books issued to Pupils | 140 | 160 |
| (vi) (a) Size of Play Groud | 15000 sqf | 15000sqf |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | 6 sets | 6 sets |

Form-6 for the year 2019-20

SONA DEVI PUBLIC MIDDLE SCHOOL

POHARKAN(SIRSA) [25560]

{Recognized on : 14-05-2008 00:00:00}

Form Submission Status

Complete Form

| | | | |
|-------|---|----------------------------|---------------------------|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 15th Aug 26th Jan | 15th Aug 26th Jan |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 20000.00 | 52850.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 73533.00 | 89000.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | NA | 0.00 |
| | | Grand Total: | 0.00 |
| | (iii) Total income | 882400.00 | 1068000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | ELECTRICITY BILL PAID | 11400.00 |
| | 2 | MEDICAL EXPENDITURE | 3700.00 |
| | 3 | STATIONARY | 8650.00 |
| | 4 | BOOKS EXPENDITURE | 11300.00 |
| | 5 | RENT OF BUILDING | 70000.00 |
| | 6 | SPORTS EXPENDITURE | 6500.00 |
| | 7 | NEWS PAPER | 1800.00 |
| | 8 | MISCULLANCE EXP | 9200.00 |
| | 9 | SALARY PAID | 702000.00 |
| | 10 | MAINTANCE | 25000.00 |
| | | Grand Total: | 849550.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 600.00 | 660.00 |
| | (b) Upper Primary Stage | 700.00 | 770.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**SONA DEVI PUBLIC MIDDLE SCHOOL****POHARKAN(SIRSA) [25560]****{Recognized on : 14-05-2008 00:00:00}****Form Submission Status****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|--------------|--|
| 1 | JAGDISH | HEADMASTER | 49000.00 |
| 2 | SAHAIB RAM | TEACHER | 84000.00 |
| 3 | INDRAVATI | TEACHER | 78000.00 |
| 4 | ROHTASH | TEACHER | 78000.00 |
| 5 | KARNI SINGH | TEACHER | 78000.00 |
| 6 | KANTA RANI | TEACHER | 74400.00 |
| 7 | EMLA RANI | TEACHER | 78000.00 |
| 8 | SANJU SIHAG | HEAD TEACHER | 35000.00 |
| 9 | SONU | PEON | 62400.00 |
| 10 | SUBHASH | CLERK | 72000.00 |
| 11 | MOHAN LAL | SWEEPER | 60000.00 |

**Name of Manager:****[KRISHAN SIHAG]**

Form-6 for the year 2019-20

St Xaviers Public School Kalanwali Odhan Sirsa(SIRSA)

Form Submission Status

[29778]

Complete Form

{Recognized on : 18-04-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 6 |
| (ii)Number of Classrooms | 0 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 00000 | Fan- 4, Bench-24, White Borad- 1,projector-1 IN Each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 2000 |
| (b) Number of Books issued to Pupils | 0 | 50 |
| (vi) (a) Size of Play Groud | 00 | 110m*55m |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 4 |
| Seprate for Girls | 0 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N.A. | N.A. |
| (b) Chemistry | N.A. | N.A. |
| (c) Biology | N.A. | N.A. |

Form-6 for the year 2019-20

St Xaviers Public School Kalanwali Odhan Sirsa(SIRSA)

Form Submission Status

[29778]

Complete Form

{Recognized on : 18-04-2019 00:00:00}

(d) Science

N.A.

Dil. Nitric acid,Dil. Sulphuric acid,Dil. Hydrochloric acid,Dil. ammonia hydroxide,Dil. Acetic acid solution,Dil. Sodium carbonate solution,Dil. Sodium bicarbonate solution,Dil. Sodium hydroxide solution,Dil. sodium sulphate solution,Potassium chromate solution,Potassium iodide solution,Aluminium sulphate solution,Ferrous sulphate solution,Zinc sulphate solution,Copper sulphate solution,Barium sulphate solution,Lead nitrate solution,Iodine solution,Blue litmus solution,Red litmus solution,Universal indicator solution,Safranine standing solution,Starch powdert,Sulphur powder,Zinc Metal,Lime water,Red litmus paper,PH indicator paper,magnesium Ribbon,Reflection of sound, Spring balance,Pendulum bobs,Metal weights,Overflow vessels,Slinky spring,Bar magnets,Magnetic compass,Glass slab,Glass prism,Plane mirror,Concave lens,Convex lens,Concave mirror,Convex mirror,Voltmeter,Ammeter,Resistance coil,One way key,Rheostat,Physical balance,Blue litmus paper,Connecting wires,Battery Eliminator,Stand with clamp,Reagent bottle,Drawing board,Glass beaker,Glass funnel,Conical flask,Round bottom flask,Measuring cylinder 100 ml,Petre dishes,Watch glass,Test tubes,Dropper,China dish,Rubber corks,Filter

Form-6 for the year 2019-20

St Xaviers Public School Kalanwali Odhan Sirsa(SIRSA)

Form Submission Status

[29778]

Complete Form

{Recognized on : 18-04-2019 00:00:00}

| | | | |
|---|--------------|-------------------------|---|
| | | | paper,Human skeleton,Clay model of eye,Clay model of ear,Clay model of heart,Permanent sliders,Slide book |
| (e) Home Science | N.A. | | N.A. |
| (f) Music | N.A. | | harmonium, Dholak, Music system |
| (g) Art and Craft | N.A. | | Matiral of art and craft, Tables |
| (h) Geography | N.A. | | N.A. |
| (i) Commerce | N.A. | | N.A. |
| (j) Computer | N.A. | | COMPUTER SET- 20, WHITE BOARD-1 |
| (x) Medical Facilities available | No | | Yes |
| (xi) Arrangement of physical Training of pupils | No | | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | N.A. | | Teacher Day,Children day, Independence Day,janamastmi,Christm as Day, |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0.00 | | 0.00 |
| (b) Avereage monthly income from | | | |
| (i) Fees | 0.00 | | 835000.00 |
| (ii) Other sources | | | |
| Detail of other sources:- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | N.A. | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |
| (iii) Total income | 0.00 | | 7515000.00 |
| (iv) Total Expenditure | | | |

Form-6 for the year 2019-20

St Xaviers Public School Kalanwali Odhan Sirsa(SIRSA)

Form Submission Status

[29778]

Complete Form

{Recognized on : 18-04-2019 00:00:00}

Total Expenditure (Detail of expenditure are):-

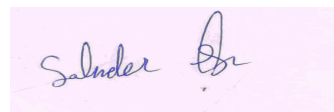
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Repair | 9210.00 | 157108.00 |
| 2 | Salary to Staff | 504864.00 | 3132892.00 |
| 3 | Advertisement Exp. | 140100.00 | 18310.00 |
| 4 | Bank Charge | 3044.00 | 21327.00 |
| 5 | Electricity Exp. | 30260.00 | 70716.00 |
| 6 | Affiliation Fee | 3000.00 | 11000.00 |
| 7 | Oil | 48740.00 | 0.00 |
| 8 | Printing | 14901.00 | 76479.00 |
| 9 | Miscellaneous | 130.00 | 0.00 |
| 10 | Van | 0.00 | 1899503.00 |
| 11 | Mobile | 0.00 | 7981.00 |
| 12 | Franchise Charge | 0.00 | 149218.00 |
| 13 | Function Exp. | 0.00 | 169011.00 |
| 14 | Leage | 30000.00 | 51300.00 |
| 15 | Medical Exp. | 0.00 | 1065.00 |
| 16 | Other Exp. | 0.00 | 36052.00 |
| 17 | News Paper Exp. | 0.00 | 590.00 |
| 18 | Office | 0.00 | 109960.00 |
| 19 | Registration Fee | 0.00 | 5000.00 |
| 20 | Sports Exp. | 0.00 | 1170.00 |
| 21 | Travlling Exp. | 0.00 | 1070.00 |
| | Grand Total: | 784249.00 | 5919752.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1685.00 | 2600.00 |
| (b) Upper Primary Stage | 0.00 | 2800.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**St Xaviers Public School Kalanwali Odhan Sirsa(SIRSA)****Form Submission Status****[29778]****Complete Form****{Recognized on : 18-04-2019 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|-------------------|--|
| 1 | Sudhabani choudhary | principal | 60000.00 |
| 2 | Kavita Goyal | PRT | 20000.00 |
| 3 | Surbhi | PRT | 15500.00 |
| 4 | Shifali | PRT | 20000.00 |
| 5 | Pinkle Arora | PRT | 20000.00 |
| 6 | Balwant Kaur | PRT | 20000.00 |
| 7 | Darshan Kumar | Accountant | 16000.00 |
| 8 | Srishti Gupta | PRT | 16000.00 |
| 9 | Meenakshi Tanwar | PRT | 12000.00 |
| 10 | Asha | PRT | 17000.00 |
| 11 | Ramandeep Kaur | PRT | 25000.00 |
| 12 | Surinder Kumar | PTI | 15000.00 |
| 13 | Jasdeep Singh | IT Co- Ordinator | 10000.00 |
| 14 | Priyaka Bansal | Receptionist | 12000.00 |
| 15 | Prabhjot Kaur | Assistant teacher | 6500.00 |
| 16 | Kusum Chhabra | PRT | 16000.00 |
| 17 | Divya Sharma | PRT | 13000.00 |
| 18 | Amandeep Kaur | PPT | 16000.00 |
| 19 | Sumita | PPT | 14000.00 |
| 20 | Richa Luthra | PRT | 12000.00 |
| 21 | Avonjot Kaur | PRT | 25000.00 |
| 22 | Anchal | PRT | 13000.00 |

**Name of Manager:****[Salinder singh]**

Form-6 for the year 2019-20

ST. JOSEPH HIGH SCHOOL DABWALI(SIRSA)

Form Submission Status

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 47 | 48 |
| (ii) Number of Classrooms | 47 | 48 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Furniture (Desk, Benches, Tables, Chairs) = 2984 Fans= 338, Lights=134 | Furniture (Desk, Benches, Tables, Chairs) = 2984 Fans= 338, Lights=134 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 5315 | 5462 |
| (b) Number of Books issued to Pupils | 0 | 50 |
| (vi) (a) Size of Play Groud | 80x60 sqm | 80x60 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 8 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 11 | 11 |
| For Boys | 36 | 36 |
| Seprate for Girls | 29 | 29 |
| (ix) Details of apparatus and equipment for | | |

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ST. JOSEPH HIGH SCHOOL DABWALI(SIRSA)

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| (a) Physics | 1) Physical Balance 2) Telescope + Stand 3) Board 4) Battery Eliminator 5) Resistance Box 6) Electric Key 7) Small rolls of wire 8) Dark Box 9) Lever of flotation 10) Thermometer 11) Heat Experiment 12) Graded Scale 13) Cluch Pins 14) Lead Shots 15) Grinders 16) Mercury 17) Glass Bottle 18) Screw Driver 19) Turning Forks 20) Verner Calipers 21) Measuring Cylinders 22) Scales Glass of 1 foot 23) Weights 24) Test Tubes 25) Prism 26) Glass Strip 27) Concave Lens 28) Telephone Apparatus 29) Side Outlet Beaker 30) U-Tubes 31) Stop Clock 32) Small Flask 33) Pippette 34) Wooden Wedge 35) Convex Mirrors 36) Wooden Pad 37) Wooden Pin Stands 38) Wooden Holders 39) Ebanite Rod 40) Battery Charger 41) Magnetic Needles 42) Plastic Weight Hanger 43) Ebonite Rod 44) Rod Cell 45) Volmeter 46) Clamps for Battery 47) Wooden Stands 48) Wooden Friction Board 49) Electric Metre Board 50) Ammeter | 1) Physical Balance 2) Telescope + Stand 3) Board 4) Battery Eliminator 5) Resistance Box 6) Electric Key 7) Small rolls of wire 8) Dark Box 9) Lever of flotation 10) Thermometer 11) Heat Experiment 12) Graded Scale 13) Cluch Pins 14) Lead Shots 15) Grinders 16) Mercury 17) Glass Bottle 18) Screw Driver 19) Turning Forks 20) Verner Calipers 21) Measuring Cylinders 22) Scales Glass of 1 foot 23) Weights 24) Test Tubes 25) Prism 26) Glass Strip 27) Concave Lens 28) Telephone Apparatus 29) Side Outlet Beaker 30) U-Tubes 31) Stop Clock 32) Small Flask 33) Pippette 34) Wooden Wedge 35) Convex Mirrors 36) Wooden Pad 37) Wooden Pin Stands 38) Wooden Holders 39) Ebanite Rod 40) Battery Charger 41) Magnetic Needles 42) Plastic Weight Hanger 43) Ebonite Rod 44) Rod Cell 45) Volmeter 46) Clamps for Battery 47) Wooden Stands 48) Wooden Friction Board 49) Electric Metre Board 50) Ammeter |
|-------------|--|--|
|-------------|--|--|

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ST. JOSEPH HIGH SCHOOL DABWALI(SIRSA)

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(b) Chemistry

- 1) Sodium Carbonate
- 2) Pottassium Dichromate
- 3) Sodium Thiocynate
- 4) Ammonium Nitrate
- 5) Sodium Sulphide Flakes
- 6) Nickel Chloride
- 7) Cobalt Nitrate
- 8) Barium Nitrate
- 9) Ferrous Sulphate
- 10) Chromium Nitrate
- 11) Sodium Sulphate
- 12) Dried Sodium Sulphate
- 13) Potassium Iodide
- 14) Calcium Chloride
- 15) Alum Potash
- 16) Copper Oxide
- 17) Ammonium Sulphate
- 18) Potassium Ferrocynide
- 19) Ammonium Nitrate
- 20) Zinc Carbonate
- 21) Barium Hydroxide
- 22) Lead Oxide
- 23) Cupric Carbonate
- 24) Lead Dioxide
- 25) Silver Nitrate
- 26) Benzene
- 27) Liquor Ammonia
- 28) Copper Sulphate
- 29) Copper Oxide
- 30) Potassium Permagnete
- 31) Zinc Metal Granules
- 32) Oxygen Mixture
- 33) Acid Tartaric
- 34) Calcium Carbonate
- 35) Calcium Carbonate
- 36) Sodium Sulphite
- 37) Zinc Sulphate
- 38) Mathyl Orange Solution
- 39) Mercuric Oxide
- 40) Iodine
- 41) Phenolphthalein
- 42) Phosphorous
- 43) Ferrous Sulphide
- 44) Barium Nitrate
- 45) Ammonium Sulphate
- 46) Barium Chloride
- 47) Calcium Hydroxide
- 48) Potassium Chromate
- 49) Burette
- 50) Nozzles
- 51) Lead Peroxide
- 52) Cupric Chloride
- 53) Round Bottom Flask
- 54) Measuring Cylinder

- 1) Sodium Carbonate
- 2) Pottassium
Dichromate
- 3) Sodium Thiocynate
- 4) Ammonium Nitrate
- 5) Sodium Sulphide
Flakes
- 6) Nickel Chloride
- 7) Cobalt Nitrate
- 8) Barium Nitrate
- 9) Ferrous Sulphate
- 10) Chromium Nitrate
- 11) Sodium Sulphate
- 12) Dried Sodium
Sulphate
- 13) Potassium Iodide
- 14) Calcium Chloride
- 15) Alum Potash
- 16) Copper Oxide
- 17) Ammonium Sulphate
- 18) Potassium
Ferrocynide
- 19) Ammonium Nitrate
- 20) Zinc Carbonate
- 21) Barium Hydroxide
- 22) Lead Oxide
- 23) Cupric Carbonate
- 24) Lead Dioxide
- 25) Silver Nitrate
- 26) Benzene
- 27) Liquor Ammonia
- 28) Copper Sulphate
- 29) Copper Oxide
- 30) Potassium
Permagnete
- 31) Zinc Metal Granules
- 32) Oxygen Mixture
- 33) Acid Tartaric
- 34) Calcium Carbonate
- 35) Calcium Carbonate
- 36) Sodium Sulphite
- 37) Zinc Sulphate
- 38) Mathyl Orange
Solution
- 39) Mercuric Oxide
- 40) Iodine
- 41) Phenolphthalein
- 42) Phosphorous
- 43) Ferrous Sulphide
- 44) Barium Nitrate
- 45) Ammonium Sulphate
- 46) Barium Chloride
- 47) Calcium Hydroxide
- 48) Potassium Chromate
- 49) Burette
- 50) Nozzles
- 51) Lead Peroxide
- 52) Cupric Chloride
- 53) Round Bottom Flask
- 54) Measuring Cylinder

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| | | |
|---|---|---|
| (c) Biology | 1) Sea Urchin 2) Coral 3) House Fly 4) Pila Globosa 5) Star Fish 6) Prawns 7) Tape Worm 8) Nerels 9) Hyea 10) Water Snake 11) Black Rat 12) Octopus 13) Flat Fish 14) Scolidon 15) Crade 16) Anabas 17) Salamander 18) Scorpion 19) Earth Worm 20) Ascaris 21) Locusts 22) Millipede 23) Shell Applesnail 24) REcton 25) Sycon 26) Pila Gpbpsa 27) Dove 28) Blue Joy 29) Bul-Bul 30) Fern 31) Parallel Veneation 32) Stems Leaf 33) Lemna 34) Woodpecker 35) Parrot 36) Cocroach 37) Toad 38) Snake 39) Pigoen 40) Loligo 41) Germinating Gram 42) Compound Leaf | 1) Sea Urchin 2) Coral 3) House Fly 4) Pila Globosa 5) Star Fish 6) Prawns 7) Tape Worm 8) Nerels 9) Hyea 10) Water Snake 11) Black Rat 12) Octopus 13) Flat Fish 14) Scolidon 15) Crade 16) Anabas 17) Salamander 18) Scorpion 19) Earth Worm 20) Ascaris 21) Locusts 22) Millipede 23) Shell Applesnail 24) REcton 25) Sycon 26) Pila Gpbpsa 27) Dove 28) Blue Joy 29) Bul-Bul 30) Fern 31) Parallel Veneation 32) Stems Leaf 33) Lemna 34) Woodpecker 35) Parrot 36) Cocroach 37) Toad 38) Snake 39) Pigoen 40) Loligo 41) Germinating Gram 42) Compound Leaf |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | KEYBOARD, SET OF DRUMS,HARMONIUM, TABLA | KEYBOARD, SET OF DRUMS,HARMONIUM, TABLA, |
| (g) Art and Craft | DRAWING BOARD, CUPBOARD AND OTHERS | DRAWING BOARD AND CUPBOARD AND OTHERS |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | CPU MONITOR MOUSE KEYBOARD MOUSE PADS ONLINE UPS | CPU MONITOR MOUSE KEYBOARD MOUSE PADS ONLINE UPS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

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| (xii) | Details of co-curricular, cultural and other activities organised by school | EXTEMPORE, MODELLING, SPRAY PAINTING, SKIT, DRAWING, QUIZ, SALAD MAKING, CANDLE DECORATION, CAROL SINGING, PICTURE COMPOSITION | DEBATE, SPEECH, ELOCUTION, ESSAY WRITING, DECLAMATION COMPETITION, DRAWING COMP | | | | | | | | | | | | | | | | |
|--------|--|---|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------|-------------|-------------|--|---------------------|--------------------|--------------------|
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 484559.00 | 513986.00 | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 47112401.00 | 40040017.00 | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Other Sources</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Other Sources | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | |
| 1 | Other Sources | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | |
| | (iii) Total income | 47112401.00 | 40040017.00 | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Expense</td> <td>38256381.00</td> <td>27528177.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>38256381.00</td> <td>27528177.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Expense | 38256381.00 | 27528177.00 | | Grand Total: | 38256381.00 | 27528177.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | |
| 1 | Expense | 38256381.00 | 27528177.00 | | | | | | | | | | | | | | | | |
| | Grand Total: | 38256381.00 | 27528177.00 | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 27280.00 | 29520.00 | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 27580.00 | 29820.00 | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 28373.00 | 30655.00 | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

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ST. JOSEPH HIGH SCHOOL DABWALI(SIRSA)

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5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------------|-------------|--|
| 1 | Mr. Satish Kumar | Teacher | 546224.00 |
| 2 | Mrs. Raj Rani | Teacher | 480498.00 |
| 3 | Mrs. Dalvir Kaur | Teacher | 512284.00 |
| 4 | Mrs. Neelam Rani | Teacher | 409956.00 |
| 5 | Mr. Sandeep Garg | Teacher | 522537.00 |
| 6 | Mr. Amarjeet | Teacher | 418932.00 |
| 7 | Mr. Gurpreet Singh | Teacher | 504393.00 |
| 8 | Mrs. Shimal Bishnoi | Teacher | 379250.00 |
| 9 | Mrs. Robinder Sidhu | Teacher | 419349.00 |
| 10 | Mrs. Veerpal Kaur | Teacher | 413209.00 |
| 11 | Mrs. Mamta | Teacher | 370845.00 |
| 12 | Miss Veerpal Kaur | Teacher | 356626.00 |
| 13 | Mr. Antonio Rodrigues | Teacher | 364111.00 |
| 14 | Mrs. Venita Rodrigues | Teacher | 385041.00 |
| 15 | Mrs. Anjana Kadian | Teacher | 411740.00 |
| 16 | Mrs. Jasdeep Kaur | Teacher | 413682.00 |
| 17 | Mrs. Archana Rani | Teacher | 346965.00 |
| 18 | Mrs. Sukhpreet Kaur | Teacher | 19595.00 |
| 19 | Mrs. Daisy Mathew | Teacher | 333609.00 |
| 20 | Miss Vivya | Teacher | 202803.00 |
| 21 | Mrs. Mandeep Kaur | Teacher | 326220.00 |
| 22 | Mrs. Sumanpreet Kaur | Teacher | 329021.00 |
| 23 | Mr. Naveen Kumar | Teacher | 337712.00 |
| 24 | Mrs. Shinu | Teacher | 367656.00 |
| 25 | Mr. Avtar Singh Sohal | Teacher | 172586.00 |
| 26 | Mrs. Veerpal Brar | Teacher | 365556.00 |
| 27 | Miss Annie | Teacher | 326556.00 |
| 28 | Miss Pooja | Teacher | 325224.00 |
| 29 | Mr. Amritpal | Teacher | 118662.00 |
| 30 | Mrs. Sonia | Teacher | 319139.00 |
| 31 | Mrs. Harwinder Kaur | Teacher | 354430.00 |
| 32 | Mrs. Asha Rani | Teacher | 317388.00 |
| 33 | Mr. Punit Bishnoi | Teacher | 314752.00 |
| 34 | Mrs. Kanchan | Teacher | 342138.00 |
| 35 | Mrs. Renu Middha | Teacher | 341180.00 |
| 36 | Mrs. Anushasita Sethi | Teacher | 306843.00 |
| 37 | Mrs. Monika Pruthi | Teacher | 306135.00 |
| 38 | Mr. Parvinder | Teacher | 311589.00 |
| 39 | Mrs. Mohini Kamra | Teacher | 196258.00 |
| 40 | Mrs. Neetu Wilson | Teacher | 196895.00 |
| 41 | Mrs. Amandeep | Teacher | 310718.00 |
| 42 | Miss Shweta Paul | Teacher | 232743.00 |
| 43 | Miss Gagandeep | Teacher | 311589.00 |
| 44 | Mrs. Harpreet Kaur | Teacher | 305680.00 |
| 45 | Mrs. Jyoti Khokhar | Teacher | 314739.00 |
| 46 | Mrs. Navdeep Kaur | Teacher | 292137.00 |
| 47 | Miss Vienna Fernandes | Teacher | 296852.00 |
| 48 | Miss Sunita Pinto | Teacher | 298082.00 |
| 49 | Miss Venesa Barretto | Teacher | 298082.00 |
| 50 | Miss Sonam Arora | Teacher | 209854.00 |
| 51 | Miss Raj Kiran | Teacher | 291601.00 |
| 52 | Miss Neha Bansal | Teacher | 22626.00 |
| 53 | Mrs. Prynka | Teacher | 25157.00 |
| 54 | Miss Mikita D Costa | Teacher | 282467.00 |

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| | | | |
|-----|-----------------------|---------------|-----------|
| 55 | Miss Amanjot Kaur | Teacher | 286097.00 |
| 56 | Miss Sakshi Jindal | Teacher | 207500.00 |
| 57 | Miss Amisha Gagneja | Teacher | 275525.00 |
| 58 | Miss Nirmala | Teacher | 160379.00 |
| 59 | Mr. Manjinder | Teacher | 94482.00 |
| 60 | Mrs. Kiran Dureja | Teacher | 288927.00 |
| 61 | Mrs. Sonia Jakkar | Teacher | 159432.00 |
| 62 | Miss Nancy Garg | Teacher | 167750.00 |
| 63 | Sr. Asha Jacob | Co-ordinator | 292180.00 |
| 64 | Miss Sakshi Garg | Teacher | 168467.00 |
| 65 | Mr. Ishu Mittal | Teacher | 219993.00 |
| 66 | Miss Manpreet Kaur | Teacher | 210700.00 |
| 67 | Miss Dimple Rani | Teacher | 174806.00 |
| 68 | Miss Blassia Monteiro | Teacher | 195905.00 |
| 69 | Mr. Pardeep Singh | Teacher | 107442.00 |
| 70 | Mrs. Kavita Bansal | Teacher | 105500.00 |
| 71 | Miss Nilima | Teacher | 76663.00 |
| 72 | Mrs. Monika | Teacher | 58194.00 |
| 73 | Mrs. Reena Dhaliwal | Receptionist | 252694.00 |
| 74 | Mrs. Simerjeet | Librarian | 232325.00 |
| 75 | Mrs. Rajveer Kaur | Accountant | 298398.00 |
| 76 | Miss Mazina Fernandes | Clerk | 294387.00 |
| 77 | Miss Reena Fernandes | Clerk | 294387.00 |
| 78 | Miss Janifa Fernandes | Accountant | 190938.00 |
| 79 | Bro. Robin Gill | Warden | 80000.00 |
| 80 | Miss Sanifa Gracias | Accountant | 94574.00 |
| 81 | Mr. Sukhwinder Singh | IT Cordinator | 51408.00 |
| 82 | Mrs. Rajni Sharma | Teacher | 334035.00 |
| 83 | Mrs. Anjana Anthony | Teacher | 340569.00 |
| 84 | Mrs. Amandeep | Teacher | 310645.00 |
| 85 | Mrs. Rosy | Teacher | 314274.00 |
| 86 | Mrs. Renuka | Teacher | 21500.00 |
| 87 | Mrs. Jyoti Dhaliwal | Teacher | 312943.00 |
| 88 | Mrs. Kirti | Teacher | 305688.00 |
| 89 | Mrs. Meenu Nagpal | Teacher | 209616.00 |
| 90 | Fr. Jerry Paul Lobo | Principal | 515572.00 |
| 91 | Fr. Dominick | Manager | 508140.00 |
| 92 | Bro. Vijay | Regent | 25000.00 |
| 93 | Fr. Stephen | Member | 515572.00 |
| 94 | Mrs. Gurmeet | Sweeper | 34506.00 |
| 95 | Mr. Jile Singh | Sweeper | 204201.00 |
| 96 | Mr. Fulgence | Peon | 215510.00 |
| 97 | Mr. Bil Bahadur | Gate Keeper | 116395.00 |
| 98 | Mrs. Susheela | Sweeper | 157132.00 |
| 99 | Mr. Anup Xess | Cook | 151580.00 |
| 100 | Mrs. Anita | Sweeper | 140569.00 |
| 101 | Mrs. Kiran | Sweeper | 131768.00 |
| 102 | Mrs. Pushpa | Sweeper | 127947.00 |
| 103 | Mrs. Jamuna | Sweeper | 112456.00 |
| 104 | Mr. Rajvinder Singh | Gardener | 119082.00 |
| 105 | Mr. Sambhu Bhandari | Cook | 113209.00 |
| 106 | Mr. Ramandeep Singh | Gatekeeper | 38028.00 |
| 107 | Mr. Veerpal Kaur | Sweeper | 113341.00 |
| 108 | Mr. Dibas | Cook | 121507.00 |
| 109 | Mr. Ravinder Pal | Driver | 110241.00 |
| 110 | Mrs. Rani | Sweeper | 73494.00 |
| 111 | Mr. Praful Karketta | Gardener | 73494.00 |

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ST. JOSEPH HIGH SCHOOL DABWALI(SIRSA)

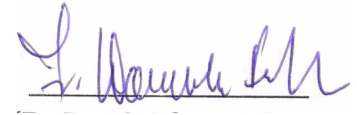
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{Recognized on : 22-04-1980 00:00:00}

| | | | |
|-----|---------------------|------------|-----------|
| 112 | Mr. Sameer | Gatekeeper | 8692.00 |
| 113 | Mr. Chunni Lal | Cleaner | 153697.00 |
| 114 | Mr. Vinod Kumar | Sweeper | 157863.00 |
| 115 | Mrs. Harjinder Kaur | Sweeper | 120313.00 |



Name of Manager:

[FR. DOMINICK FALCAO]

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**SUNRISE INTERNATIONAL SENIOR SECONDARY
SCHOOL BHAMBOOR SIRSA(SIRSA) [25703]**

**Form Submission Status
Complete Form**

{Recognized on : 07-08-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 9 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 15, 2 | 15, 2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | No | No |
| (v) (a) Number of Books available in the library | 1100 | 1500 |
| (b) Number of Books issued to Pupils | 210 | 270 |
| (vi) (a) Size of Play Groud | 5000sqm | 5000sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 8 |
| Seprate for Girls | 2 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 00 | 00 |
| (b) Chemistry | 00 | 00 |
| (c) Biology | 00 | 00 |
| (d) Science | All apparatus & Equipments are available | All apparatus & Equipments are available |
| (e) Home Science | 00 | 00 |
| (f) Music | 00 | 00 |
| (g) Art and Craft | 00 | 00 |
| (h) Geography | 00 | 00 |
| (i) Commerce | 00 | 00 |
| (j) Computer | 10 | 10 |

Form-6 for the year 2019-20

**SUNRISE INTERNATIONAL SENIOR SECONDARY
SCHOOL BHAMBOOR SIRSA(SIRSA) [25703]**

Form Submission Status

Complete Form

{Recognized on : 07-08-2019 00:00:00}

| | | | |
|-------|---|---|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual day, Independence day, Republic day, | Annual day, Independence day, Republic day |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 100000.00 | 500000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 104800.00 | 155600.00 |
| | (ii) Other sources | | |

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Donation | 5000.00 | 5000.00 |
| | Grand Total: | 5000.00 | 5000.00 |

(iii) Total income 1257600.00 1867200.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

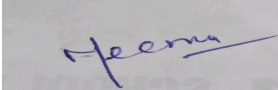
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salaries | 1104000.00 | 1669200.00 |
| 2 | Other Expenses | 120800.00 | 156300.00 |
| | Grand Total: | 1224800.00 | 1825500.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|--------|---------|
| (a) Primary Stage | 500.00 | 550.00 |
| (b) Upper Primary Stage | 625.00 | 700.00 |
| (c) Secondary Stage | 725.00 | 800.00 |
| (d) Sr. Secondary Stage | 950.00 | 1050.00 |

Form-6 for the year 2019-20**SUNRISE INTERNATIONAL SENIOR SECONDARY
SCHOOL BHAMBOOR SIRSA(SIRSA) [25703]****Form Submission Status****Complete Form****{Recognized on : 07-08-2019 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|---|
| 1 | Aruna Kumari | Principal | 14000.00 |
| 2 | Nisha kumari | PGT | 12500.00 |
| 3 | Sanjay Kumar | PGT | 11500.00 |
| 4 | Mohit Verma | PGT | 11500.00 |
| 5 | Badal | TGT | 10500.00 |
| 6 | Sunil Kumar | TGT | 10500.00 |
| 7 | Sandeep Kaur | TGT | 10000.00 |
| 8 | Maninder Kaur | TGT | 10000.00 |
| 9 | Shalu | TGT | 10000.00 |
| 10 | Usha Rani | PRT | 9800.00 |
| 11 | Meenu | PRT | 9800.00 |
| 12 | Randip Kaur | PRT | 9500.00 |
| 13 | Anju Rani | PRT | 9500.00 |

**Name of Manager:****[Meenu]**

Form-6 for the year 2019-20

Sunrise Public Sr Sec School Shakker Mandori

Sirsa(SIRSA) [26704]

{Recognized on : 01-04-2015 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i)Number of Sections | 12 | 12 |
| (ii)Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 26 benches one chair and one table in each class | 26 benches one chair and one table in each class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4000 | 4500 |
| (b) Number of Books issued to Pupils | 1500 | 1325 |
| (vi) (a) Size of Play Groud | 140 x 80 ft | 140 x 80 ft |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 8 | 8 |
| Seprate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | PRIZM, MIRROR MICROSCOPE, CHEMICAL AND OTHE NECESSARY EQUIPMENTS | PRIZM, MIRROR MICROSCOPE, CHEMICAL AND OTHE NECESSARY EQUIPMENTS |
| (e) Home Science | NA | NA |
| (f) Music | HARMONIUM , DHOLAK | HARMONIUM, DHOLAK |
| (g) Art and Craft | NA | NA |

Form-6 for the year 2019-20

Sunrise Public Sr Sec School Shakker Mandori

Form Submission Status

Sirsa(SIRSA) [26704]

Complete Form

{Recognized on : 01-04-2015 00:00:00}

| (h) Geography | TABLE, SARVEY, TAPE , MATRIC CHAIN , SPRIT LABEL, ARROM | TABLE, SARVEY, TAPE , MATRIC CHAIN , SPRIT LABEL, ARROM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-------------|-----------|-----------|---|---------------------|-----------------|-----------------|---|--------------|---------|---------|---|----------|----------|----------|---|------|-----------|-----------|---|-----------------------------------|------|----------|--|---------------------|------------------|------------------|
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | 17 COMPUTER SET | 20 COMPUTER SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 50000.00 | 200000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 374700.00 | 600000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>VAN CHARGES</td> <td>40000.00</td> <td>60000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>40000.00</td> <td>60000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | VAN CHARGES | 40000.00 | 60000.00 | | Grand Total: | 40000.00 | 60000.00 | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | VAN CHARGES | 40000.00 | 60000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 40000.00 | 60000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 410700.00 | 620000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY</td> <td>196500.00</td> <td>286000.00</td> </tr> <tr> <td>2</td> <td>OFFICE EXP</td> <td>10000.00</td> <td>12000.00</td> </tr> <tr> <td>3</td> <td>BUILDING EXP</td> <td>5000.00</td> <td>7500.00</td> </tr> <tr> <td>4</td> <td>VAN FUEL</td> <td>30500.00</td> <td>50000.00</td> </tr> <tr> <td>5</td> <td>LOAN</td> <td>121810.00</td> <td>121810.00</td> </tr> <tr> <td>6</td> <td>BUS REPAIRING AND DOCUMENTARY EXP</td> <td>0.00</td> <td>45000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>363810.00</td> <td>522310.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY | 196500.00 | 286000.00 | 2 | OFFICE EXP | 10000.00 | 12000.00 | 3 | BUILDING EXP | 5000.00 | 7500.00 | 4 | VAN FUEL | 30500.00 | 50000.00 | 5 | LOAN | 121810.00 | 121810.00 | 6 | BUS REPAIRING AND DOCUMENTARY EXP | 0.00 | 45000.00 | | Grand Total: | 363810.00 | 522310.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY | 196500.00 | 286000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | OFFICE EXP | 10000.00 | 12000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | BUILDING EXP | 5000.00 | 7500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | VAN FUEL | 30500.00 | 50000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | LOAN | 121810.00 | 121810.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | BUS REPAIRING AND DOCUMENTARY EXP | 0.00 | 45000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 363810.00 | 522310.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 900.00 | 1100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1000.00 | 1250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1200.00 | 1400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1325.00 | 1600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**Sunrise Public Sr Sec School Shakker Mandori****Form Submission Status****Sirsa(SIRSA) [26704]****Complete Form****{Recognized on : 01-04-2015 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | ASHOK KUMAR | PRINCIPAL | 25000.00 |
| 2 | RINKU | LECTURER | 22000.00 |
| 3 | PARBHU RAM | LECTURER | 22000.00 |
| 4 | PUNIT KUMAR | LECTURER | 22000.00 |
| 5 | SURENDER | LECTURER | 22000.00 |
| 6 | MAHAVIR | TGT | 20000.00 |
| 7 | KAILASH KUMARI | TGT | 20000.00 |
| 8 | MAMTA SHARMA | TGT | 20000.00 |
| 9 | RAJKUMAR | PRT | 18000.00 |
| 10 | PARVATI | PRT | 18000.00 |
| 11 | KAVITA DEVI | PRT | 18000.00 |
| 12 | POONAM SHARMA | PRT | 18000.00 |
| 13 | SURESH KUMAR | CLERK | 15000.00 |
| 14 | BALWAN | PEON | 13000.00 |
| 15 | SAROJ | SWEEPER | 13000.00 |



Name of Manager:

[ASHOK SIHAG]

Form-6 for the year 2019-20

SUTLEJ HIGH SCHOOL DABWALI(SIRSA) [25521]

Form Submission Status

{Recognized on : 01-04-1994 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 16 | 17 |
| (ii) Number of Classrooms | 16 | 17 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 Fans, 2 Tables, Student Benches ETC. | 2 Fans, 2 Tables, almirah, Student Benches, Teacher table ETC. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 6130 | 3809 |
| (b) Number of Books issued to Pupils | 2305 | 1120 |
| (vi) (a) Size of Play Groud | 182"*137sqft | 182"x137"sqft |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 5 | 5 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | FUNNEL, BURNER, MICROSCOPE, DIFFERENT CHEMICALS, GLASS SLAB, 3D MODELS OF HUMAN PHYSIOLOGY ETC | FUNNEL, BURNER, MICROSCOPE, DIFFERENT CHEMICALS, GLASS SLAB, 3D MODELS OF HUMAN PHYSIOLOGY ETC |

Form-6 for the year 2019-20

SUTLEJ HIGH SCHOOL DABWALI(SIRSA) [25521]

Form Submission Status

{Recognized on : 01-04-1994 00:00:00}

Complete Form

| (e) Home Science | NA | NA | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|-------|-----------|-----------|--|---------------------|------------------|------------------|
| (f) Music | GUITAR, HARMONIUM, TABLA, DRUM, MULTI MEDIA SPEAKERS, PLAYERS ETC. | GUITAR, HARMONIUM, TABLA, DRUM, MULTI MEDIA SPEAKERS, PLAYERS ETC. | | | | | | | | | | | | | | | | |
| (g) Art and Craft | POTS, BRUSHES, CHART, COLORS, CLAY, GLUE, ETC. | POTS, BRUSHES, CHART, COLORS, CLAY, GLUE, SEASER, CUTTER, GLUE GUN, ETC. | | | | | | | | | | | | | | | | |
| (h) Geography | NA | NA | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
| (j) Computer | 12 PC SET, 2 LAPTOP, PROJECTOR, MULTI MEDIA SPEAKERS, ETC. | 12 PC SET, 3 LAPTOP, PROJECTOR, MULTI MEDIA SPEAKERS, ETC. | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CHILDREN DAT, TEACHER DAY, REPUBLIC DAY, LANGUAGE INTEGRATION PROGRAM, ROAD SAFETY DAY, NATIONAL UNITY DAY, PRIZE DISTRIBUTION DAY, ANNUAL SPORTS DAY, AND MANY OTHER QUIZ AND COMPETITIONS. | CHILDREN DAT, TEACHER DAY, REPUBLIC DAY, LANGUAGE INTEGRATION PROGRAM, ROAD SAFETY DAY, NATIONAL UNITY DAY, PRIZE DISTRIBUTION DAY, ANNUAL SPORTS DAY, AND MANY OTHER QUIZ AND COMPETITIONS. | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 480000.00 | 0.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 328517.00 | 350000.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>OTHER</td> <td>269278.00</td> <td>275000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>269278.00</td> <td>275000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | OTHER | 269278.00 | 275000.00 | | Grand Total: | 269278.00 | 275000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | OTHER | 269278.00 | 275000.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 269278.00 | 275000.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 597795.00 | 625000.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

SUTLEJ HIGH SCHOOL DABWALI(SIRSA) [25521]

Form Submission Status

{Recognized on : 01-04-1994 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | TO SALARY | 3823137.00 | 3950000.00 |
| 2 | TO PROVIDENT FUND | 56715.00 | 50000.00 |
| 3 | TO ADVERTISEMENT AND PUBLICITY | 107836.00 | 125000.00 |
| 4 | TO VEHICLE EXP. | 1755927.44 | 1790000.00 |
| 5 | TO BANK INTEREST | 138332.00 | 140000.00 |
| 6 | TO COMPUTER REPAIR | 19980.00 | 20200.00 |
| 7 | TO LAND LEASE RENT | 264000.00 | 300000.00 |
| 8 | TO REPAIR AND MAINTENANCE OF SCHOOL | 150042.00 | 165000.00 |
| 9 | TO EXAMINATION EXPENCE | 16718.00 | 28000.00 |
| 10 | TO FUNCTION EXPENSE | 75961.00 | 78000.00 |
| 11 | TO STAFF WELFARE | 32932.00 | 36000.00 |
| 12 | TO FURNITURE REPAIR | 8890.00 | 9500.00 |
| 13 | TO GENERATOR EXPENSES | 4250.00 | 4500.00 |
| 14 | TO WATER AND ELECTRICITY EXPENSE | 89135.00 | 92000.00 |
| 15 | TO MEDICINE EXPENSES | 2196.00 | 2300.00 |
| 16 | TO DONATIONS | 9050.00 | 10500.00 |
| 17 | TO FEES AND TAXES | 82000.00 | 130000.00 |
| 18 | TO TRAVELLING EXPENSES | 23760.00 | 24500.00 |
| 19 | TO PRINTING AND STATIONARY | 40419.00 | 42000.00 |
| 20 | TO AUDIT AND ADVOCATE FEES | 6500.00 | 7000.00 |
| 21 | TO LIBRARY EXPENSES | 5080.00 | 5200.00 |
| 22 | TO OFFICE MAINTENANCE EXPENSES | 13480.00 | 14500.00 |
| 23 | TO SPORTS EXPENSES | 3895.00 | 4200.00 |
| 24 | TO STUDENT WELFARE EXPENSES | 23890.00 | 24500.00 |
| 25 | TO TELEPHONE EXPENSE | 14987.00 | 15200.00 |
| 26 | TO TIE AND BELT | 11000.00 | 6000.00 |
| 27 | TO BANK CHARGES | 1593.13 | 1650.00 |
| 28 | TO POSTAGE CHARGES | 400.00 | 450.00 |
| 29 | TO DEPRECIATION ACCOUNT | 550362.00 | 561000.00 |
| 30 | TO EXCESS OF EXPENDITURE OVER THE INCOME DURING THE YEAR | 158928.57 | 35000.00 |
| | Grand Total: | 7491396.14 | 7672200.00 |

Form-6 for the year 2019-20

SUTLEJ HIGH SCHOOL DABWALI(SIRSA) [25521]

Form Submission Status

{Recognized on : 01-04-1994 00:00:00}

Complete Form

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 650.00 | 700.00 |
| (b) Upper Primary Stage | 750.00 | 800.00 |
| (c) Secondary Stage | 850.00 | 900.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|----------------|--|
| 1 | RAM NARESH | PRINCIPAL | 176000.00 |
| 2 | SOHIT SHARMA | VICE PRINCIPAL | 270000.00 |
| 3 | ANNAPURNA | TEACHER | 270000.00 |
| 4 | NIDHI | TEACHER | 270000.00 |
| 5 | HARSITA YADAV | TEACHER | 234000.00 |
| 6 | ASHWANI KUMAR | TEACHER | 234000.00 |
| 7 | JASWINDER KAUR | TEACHER | 234000.00 |
| 8 | SATWINDER KAUR | TEACHER | 39000.00 |
| 9 | RAMANDEEP KAUR | TEACHER | 58500.00 |
| 10 | POONAM SHARMA | TEACHER | 234000.00 |
| 11 | NIRMALA RANI | TEACHER | 117000.00 |
| 12 | DEEPIKA | TEACHER | 234000.00 |
| 13 | SAMANDEEP KAUR | TEACHER | 234000.00 |
| 14 | RAVINDERJIT KAUR | TEACHER | 76500.00 |
| 15 | RENUKA | TEACHER | 216000.00 |
| 16 | RANJU BALA | TEACHER | 77000.00 |
| 17 | REETU | TEACHER | 42000.00 |
| 18 | YASHPREET KAUR | TEACHER | 77000.00 |
| 19 | NOHIT KUMAR | TEACHER | 77000.00 |
| 20 | HARVINDER SINGH | TEACHER | 77000.00 |
| 21 | MANJEET KAUR | TEACHER | 73033.00 |
| 22 | SANDEEP SINGH | TEACHER | 63000.00 |
| 23 | JASVIR KAUR | TEACHER | 63000.00 |
| 24 | SARBJEET KAUR | TEACHER | 42000.00 |
| 25 | MOHIT SHARMA | ACCOUNTANT | 134604.00 |
| 26 | JAGSIR SINGH | DRIVER | 49800.00 |
| 27 | GURMEET SINGH | DRIVER | 4150.00 |
| 28 | PURAN CHAND | PEON | 49800.00 |
| 29 | AJAY KUMAR | PEON | 49800.00 |
| 30 | PARMOD KUMAR | DRIVER | 4150.00 |



Name of Manager:

[SATYA PARKASH]

Form-6 for the year 2019-20

SUTLEJ HIGH SCHOOL KALANWALI(SIRSA)

Form Submission Status

[25601]

Complete Form

{Recognized on : 01-04-1999 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|-------------------------------|
| (i)Number of Sections | 13 | 13 |
| (ii)Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | TABLE,CHAIR,BENCHES,FAN,MATS | TABLE,CHAIR,BENCHES,FAN,MATS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1100 | 1150 |
| (b) Number of Books issued to Pupils | 75 | 90 |
| (vi) (a) Size of Play Groud | 6000Sqft | 6000Sqft |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seperate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | 300 | 300 |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |
| (j) Computer | na | na |

Form-6 for the year 2019-20

SUTLEJ HIGH SCHOOL KALANWALI(SIRSA)

Form Submission Status

[25601]

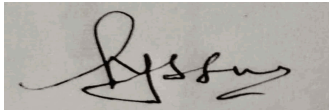
Complete Form

{Recognized on : 01-04-1999 00:00:00}

| | | | |
|-------|---|--|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY,REPUBLIC DAY,CHILDRENS DA | INDEPENDENCE DAY,REPUBLIC DAY,CHILDRENS DA |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 12000.00 | 13000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 135791.00 | 138000.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | Other Sources | 216800.00 |
| | | Grand Total: | 239996.00 |
| | (iii) Total income | 153858.00 | 158000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | Total Expenditure | 1846300.00 |
| | | Grand Total: | 1896000.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 430.00 | 450.00 |
| | (b) Upper Primary Stage | 510.00 | 550.00 |
| | (c) Secondary Stage | 600.00 | 650.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**SUTLEJ HIGH SCHOOL KALANWALI(SIRSA)****Form Submission Status****[25601]****Complete Form****{Recognized on : 01-04-1999 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|--------------------------|--|
| 1 | Nachhattar Singh | Headmaster | 20000.00 |
| 2 | Lovepreet Kaur | Hindi Teacher | 7300.00 |
| 3 | Amandeep kaur | S.S Teacher | 7300.00 |
| 4 | Veerpal Kaur | English Teacher | 7300.00 |
| 5 | Janak goyal | PRT | 7100.00 |
| 6 | Ritu | PRT | 7100.00 |
| 7 | Pawanpreet Kaur | PRT | 7100.00 |
| 8 | Manpreet Kaur | Math teacher | 7300.00 |
| 9 | Archna Rani | PRT | 7100.00 |
| 10 | Basant Kaur | Peon | 5100.00 |
| 11 | Amrit | PRT | 7100.00 |
| 12 | Manpreet Kaur | PRT | 7100.00 |
| 13 | Manvinder Singh | Science and math teacher | 15000.00 |
| 14 | Manvinder Singh | Science and math teacher | 15000.00 |
| 15 | Manjit Kaur | Punjabi Teacher | 15000.00 |
| 16 | Beyant Kaur | Peon | 5650.00 |

**Name of Manager:****[NACHHATTAR SINGH]**

Form-6 for the year 2019-20

**SWAMI DAYA NAND VIDYA MANDIR HIGH
SCHOOL DABWALI(SIRSA) [25522]**

Form Submission Status

Complete Form

{Recognized on : 11-09-2000 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|--|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | BENCHES, BLACK-BOARD , FANS, LIGHTS, TUBES , LED BULB IN EACH AND EVERY CLASS AS REQUIRED | BENCHES, BLACK-BOARD, FANS, LIGHTS, TUBES , LED BULB IN EACH AND EVERY CLASS AS REQUIRED |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 400 | 415 |
| (b) Number of Books issued to Pupils | 135 | 140 |
| (vi) (a) Size of Play Groud | 189 sqm | 189 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seperate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |

Form-6 for the year 2019-20

**SWAMI DAYA NAND VIDYA MANDIR HIGH
SCHOOL DABWALI(SIRSA) [25522]**

Form Submission Status

Complete Form

{Recognized on : 11-09-2000 00:00:00}

| (h) Geography | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|----------------------------|----------|----------|---|---------------------|-----------------|-----------------|---|------------|---------|---------|---|----------------|------|---------|---|---------------------|---------|---------|---|------------------------------|----------|----------|---|--------|-----------|-----------|--|---------------------|------------------|------------------|
| (i) Commerce | NO | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (j) Computer | YES | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | VARIOUS ACTIVITIES ON NATIONAL AND REGIONAL FESTIVALS | VARIOUS ACTIVITIES ON NATION AND REGIONAL FESTIVALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 200000.00 | 329724.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 416880.00 | 35650.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>FUND , GEN. AND MAINTENACE</td> <td>45000.00</td> <td>62400.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>45000.00</td> <td>62400.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | FUND , GEN. AND MAINTENACE | 45000.00 | 62400.00 | | Grand Total: | 45000.00 | 62400.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | FUND , GEN. AND MAINTENACE | 45000.00 | 62400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 45000.00 | 62400.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 461880.00 | 440550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BOARD FEE</td> <td>10200.00</td> <td>8000.00</td> </tr> <tr> <td>2</td> <td>ELECTRIC. AND WATER</td> <td>14263.00</td> <td>15839.00</td> </tr> <tr> <td>3</td> <td>NEWS PAPER</td> <td>1200.00</td> <td>1360.00</td> </tr> <tr> <td>4</td> <td>TELEPHONE BILL</td> <td>0.00</td> <td>1700.00</td> </tr> <tr> <td>5</td> <td>PRINTING STATIONARY</td> <td>9200.00</td> <td>5806.00</td> </tr> <tr> <td>6</td> <td>REPAIR ,MAINTENANCE AND GEN.</td> <td>13000.00</td> <td>17303.00</td> </tr> <tr> <td>7</td> <td>SALARY</td> <td>463000.00</td> <td>410000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>510863.00</td> <td>460008.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | BOARD FEE | 10200.00 | 8000.00 | 2 | ELECTRIC. AND WATER | 14263.00 | 15839.00 | 3 | NEWS PAPER | 1200.00 | 1360.00 | 4 | TELEPHONE BILL | 0.00 | 1700.00 | 5 | PRINTING STATIONARY | 9200.00 | 5806.00 | 6 | REPAIR ,MAINTENANCE AND GEN. | 13000.00 | 17303.00 | 7 | SALARY | 463000.00 | 410000.00 | | Grand Total: | 510863.00 | 460008.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | BOARD FEE | 10200.00 | 8000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ELECTRIC. AND WATER | 14263.00 | 15839.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NEWS PAPER | 1200.00 | 1360.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TELEPHONE BILL | 0.00 | 1700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | PRINTING STATIONARY | 9200.00 | 5806.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | REPAIR ,MAINTENANCE AND GEN. | 13000.00 | 17303.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | SALARY | 463000.00 | 410000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 510863.00 | 460008.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 350.00 | 380.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 450.00 | 490.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 500.00 | 550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**SWAMI DAYA NAND VIDYA MANDIR HIGH
SCHOOL DABWALI(SIRSA) [25522]****Form Submission Status****Complete Form****{Recognized on : 11-09-2000 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|---|
| 1 | BRIJLAL | HEADMASTER | 85200.00 |
| 2 | RITA RANI | TEACHER | 73200.00 |
| 3 | ASHOK KUMAR | TEACHER | 34200.00 |
| 4 | JASWINDER KAUR | TEACHER | 39200.00 |
| 5 | SIMARPAL KAUR | TEACHER | 34200.00 |
| 6 | SARBJEET KAUR | TEACHER | 30000.00 |
| 7 | MANISHA | TEACHER | 30000.00 |
| 8 | VINAY | TEACHER | 30000.00 |
| 9 | SEEMA | CLERK | 30000.00 |
| 10 | ASHA | PEON | 24000.00 |

**Name of Manager:****[RAKESH KUMAR]**

Form-6 for the year 2019-20

SWAMI DAYANAND HIGH SCHOOL(SIRSA) [25704]

Form Submission Status

{Recognized on : 18-09-1996 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 20 FANS, 30 CHAIR, 200 BENCHES, 12 TABLES | 20 FANS, 30 CHAIR, 200 BENCHES, 12 TABLES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1800 | 2000 |
| (b) Number of Books issued to Pupils | 640 | 750 |
| (vi) (a) Size of Play Groud | NIL | NIL |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | -1 | -1 |
| For Boys | -1 | -1 |
| Seprate for Girls | -1 | -1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |
| (d) Science | SUFFICIENT UP TO SECONDARY LEVEL | SUFFICIENT UP TO SECONDARY LEVEL |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | 0 |
| (g) Art and Craft | DRAWING BOARD, CHART PAPER, PENCIL, DRG SHEET, COLOR, BRUSH ETC | DRAWING BOARD, CHART PAPER, PENCIL, DRG SHEET, COLOR, BRUSH ETC |

| | | | |
|---|--|--|-----------------------------------|
| (h) Geography | 0 | 0 | |
| (i) Commerce | 0 | 0 | |
| (j) Computer | 2 COMPUTER | 2 COMPUTER | |
| (x) Medical Facilities available | Yes | Yes | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | BAL SABHA, HANDWRITING COMP. , CULTURAL ACTIVITIES ORGANISED BY THE SCHOOL | BAL SABHA, HANDWRITING COMP. , CULTURAL ACTIVITIES ORGANISED BY THE SCHOOL | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 25200.00 | 62200.00 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 122225.00 | 138550.00 | |
| (ii) Other sources | | | |
| <u>Detail of other sources:-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ONE TIME ADM FEE | 28500.00 | 32000.00 |
| | Grand Total: | 28500.00 | 32000.00 |
| (iii) Total income | 1495200.00 | 1694600.00 | |
| (iv) Total Expenditure | | | |
| <u>Total Expenditure (Detail of expenditure are):-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARIES | 921600.00 | 1060000.00 |
| 2 | ELECTRICITY BILL | 78000.00 | 80400.00 |
| 3 | WATER BILL | 14400.00 | 18000.00 |
| 4 | LIBRARY BILL | 36000.00 | 36000.00 |
| 5 | SCIENCE LAB | 36000.00 | 36000.00 |
| 6 | PHONE BILL | 24000.00 | 24000.00 |
| 7 | POSTAL EXP. | 36000.00 | 30000.00 |
| 8 | PEON | 60000.00 | 72000.00 |
| 9 | SWEEPER | 54000.00 | 72000.00 |
| 10 | OTHER EXP | 36000.00 | 36000.00 |
| 11 | INTERNET EXP | 24000.00 | 24000.00 |
| | Grand Total: | 1320000.00 | 1488400.00 |
| 7 Details of Fees (Stage Wise) | | | |
| (a) Primary Stage | 700.00 | 800.00 | |

Form-6 for the year 2019-20

SWAMI DAYANAND HIGH SCHOOL(SIRSA) [25704]

Form Submission Status

{Recognized on : 18-09-1996 00:00:00}

Complete Form

| | | |
|-------------------------|--------|---------|
| (b) Upper Primary Stage | 800.00 | 900.00 |
| (c) Secondary Stage | 900.00 | 1000.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | SUNITA RANI | HEADMISTRESS | 14000.00 |
| 2 | HARTALAB | SST | 10000.00 |
| 3 | VINOD | ENGLISH | 8000.00 |
| 4 | HITESH | PTI | 7000.00 |
| 5 | BALDEV | SST | 10000.00 |
| 6 | JITENDER | PUNJABI TR | 6000.00 |
| 7 | HARJINDER KAUR | HINDI TR | 6000.00 |
| 8 | SUMAN | HINDI TEACHER | 6000.00 |
| 9 | SUMAN | JBT | 6000.00 |
| 10 | KAIFI | MATH AND SCIENCE | 7000.00 |



Name of Manager:

[BALDEV SEHGAL]

Form-6 for the year 2019-20

Swami Dayanand Senior Secondary School Bhuna

Sirsa(SIRSA) [26835]

{Recognized on : 01-12-2018 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 1 | 2 |
| (ii) Number of Classrooms | 18 | 18 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 50 FANS, 30 TABLES, 200 BANCH, | 52 FANS, 30 TABLES, 230 BANCH, 32 CHAIR |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4540 | 4600 |
| (b) Number of Books issued to Pupils | 1530 | 2001 |
| (vi) (a) Size of Play Groud | 4818 | 4818 |
| (b) Availability of sports facilities | Yes | No |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 6 | 6 |
| Seperate for Girls | 6 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | MAGNETES, TRANSGITERS, OHM MODEL ,AND BATTERY | MAGNETES, TRANSGITERS, OHM MODEL ,AND BATTERY, OHM MODAL, SOLAR SYSTEM MODAL, SOFT CHEMICAL |
| (b) Chemistry | SOFT CHEMICAL | |
| (c) Biology | MICRO SCOPE, HUMAN BODY DAMMY, EAR MODAL, HEART MODEL | MICRO SCOPE, HUMAN BODY DAMMY, EAR MODAL, HEART MODEL |
| (d) Science | MICRO SCOPE, HUMAN BODY DAMMY, EAR MODAL, HEART MODEL | MICRO SCOPE, HUMAN BODY DAMMY, EAR MODAL, HEART MODEL |

Form-6 for the year 2019-20

Swami Dayanand Senior Secondary School Bhuna

Form Submission Status

Sirsa(SIRSA) [26835]

Complete Form

{Recognized on : 01-12-2018 00:00:00}

| | | |
|---|--|--|
| (e) Home Science | NO | NO |
| (f) Music | NO | HARMONIAM ,DHOOL |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | MAP ,AND GLOB |
| (i) Commerce | NO | NO |
| (j) Computer | 7 COMPUTER SET PRINTER | 7 COMPUTER SET PRINTER, LED PROJECTOR |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | No | No |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, ART &SCIENCE FAIR .QUIZ COMPITITION | ANNUAL FUNCTION, ART &SCIENCE FAIR .QUIZ COMPITITION |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 559012.00 | 356793.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 196503.00 | 205433.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | ADMISSION FEE | 300500.00 | 190000.00 |
| 2 | AMALGAMATED FEE | 284450.00 | 269300.00 |
| 3 | BUILDING FUND | 218900.00 | 270800.00 |
| 4 | CONVEYANCE FEE | 1014200.00 | 772660.00 |
| | Grand Total: | 1818050.00 | 1502760.00 |

(iii) Total income

349990.00

332227.00

(iv) Total Expenditure

Form-6 for the year 2019-20

Swami Dayanand Senior Secondary School Bhuna

Form Submission Status

Sirsa(SIRSA) [26835]

Complete Form

{Recognized on : 01-12-2018 00:00:00}

Total Expenditure (Detail of expenditure are):-

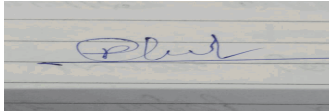
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BANK CHARGES | 2617.00 | 2783.00 |
| 2 | COMPUTERS REPAIR CHARGE | 2877.00 | 2860.00 |
| 3 | DEPRECIATION | 741357.00 | 728444.00 |
| 4 | FUNCTION | 18545.00 | 54553.00 |
| 5 | ADV EXP | 9456.00 | 15500.00 |
| 6 | LIBRARY EXP | 2160.00 | 1980.00 |
| 7 | VEHICLE RUNNING EXP | 993417.00 | 850005.00 |
| 8 | TIE | 0.00 | 10580.00 |
| 9 | PRINTING | 0.00 | 17561.00 |
| 10 | TRAVELLING EXP | 0.00 | 24350.00 |
| 11 | EXAMINATION EXP | 0.00 | 12360.00 |
| 12 | STUDENT WELFARE | 0.00 | 23440.00 |
| 13 | STAFF WELFARE EXP | 0.00 | 19322.00 |
| 14 | LABBORATRY EXP | 3585.00 | 1980.00 |
| 15 | LASE RENT | 10000.00 | 10000.00 |
| 16 | LEGAL EXP | 6000.00 | 7000.00 |
| 17 | MEDICAL EXP | 1642.00 | 4200.00 |
| 18 | OFFICE MAINTENANCE EXP | 26040.00 | 16445.00 |
| 19 | REPAIR AND MAINT EXP | 7150.00 | 46120.00 |
| 20 | SALARY | 1568300.00 | 1680000.00 |
| 21 | TELEPHONE | 35170.00 | 6065.00 |
| 22 | VEHICLE HIRE EXP | 67393.00 | 28165.00 |
| 23 | WATER | 49881.00 | 25294.00 |
| | Grand Total: | 3545590.00 | 3589007.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 600.00 | 660.00 |
| (b) Upper Primary Stage | 990.00 | 1080.00 |
| (c) Secondary Stage | 1200.00 | 1320.00 |
| (d) Sr. Secondary Stage | 1500.00 | 1650.00 |

Form-6 for the year 2019-20**Swami Dayanand Senior Secondary School Bhuna****Sirsa(SIRSA) [26835]****{Recognized on : 01-12-2018 00:00:00}****Form Submission Status****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------|--|
| 1 | MAYA DEVI | PRINCIPAL | 19000.00 |
| 2 | SANTOSH KUMARI | PGT | 11000.00 |
| 3 | MUKESH RANI | PGT | 11000.00 |
| 4 | NETRAM | PGT | 11000.00 |
| 5 | AMANDEEP | PGT | 11000.00 |
| 6 | RANJEET | TGT | 10500.00 |
| 7 | HINDERPAL KAUR | TGT | 10500.00 |
| 8 | DHAPI DEVI | PRT | 10000.00 |
| 9 | SANTOSH | PRT | 10000.00 |
| 10 | SUMAN LATA | PGT | 11000.00 |
| 11 | SUSHILA | PRT | 10000.00 |
| 12 | SHAILJA | PRT | 10000.00 |

**Name of Manager:****[PREM CHAND]**

Form-6 for the year 2019-20

SWAMI VIVEKA NAND SR. SEC. SCHOOL

GORIWALA(SIRSA) [25523]

{Recognized on : 17-11-2016 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 28 | 28 |
| (ii) Number of Classrooms | 31 | 31 |
| (iii) Details of furniture, fans etc. provided in each classrooms | FAN 2, CHAIRS 1, TABLE 1, SUFFICIENT BENCHES FOR STUDENTS, BLACK BOARD 1, ALMIRAH 1, CHAL BOX 1, LOCKER 1, TOTAL CHAIRS 95, TOTAL TABLE 45, TOTAL BENCHES 352, TOTAL FAN 76, | FAN 2, CHAIRS 1, TABLE 1, SUFFICIENT BENCHES FOR STUDENTS, BLACK BOARD 1, ALMIRAH 1, CHAL BOX 1, LOCKER 1, TOTAL CHAIRS 99, TOTAL TABLE 46, TOTAL BENCHES 365, TOTAL FAN 78, |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 12155 | 12337 |
| (b) Number of Books issued to Pupils | 304 | 325 |
| (vi) (a) Size of Play Groud | 20234.30 sqm | 20234.30 sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SWAMI VIVEKA NAND SR. SEC. SCHOOL

GORIWALA(SIRSA) [25523]

{Recognized on : 17-11-2016 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | SERIES PARALLEL | SERIES PARALLEL |
|---------------|---|---|
| | AMMETER VOLTMETER RHEOSTAT ONE WAY KEY CONNECTING WIRE MOVING COIL POWER SUPPLY WHEAT STONE TELESCOPE MIRROR PRISM HAND MIRROR WOODEN BOARD MAGNETS COMPASS SCREW GAUGE VERNIER CALLIPER TUNNING FORK SPRING BALANCE MICROMETER STEAM ENGINE NEWTION LAW OF MOTION REFLECTION OF LIGHT MAGNETS | AMMETER VOLTMETER RHEOSTAT ONE WAY KEY CONNECTING WIRE MOVING COIL POWER SUPPLY WHEAT STONE TELESCOPE MIRROR PRISM HAND MIRROR WOODEN BOARD MAGNETS COMPASS SCREW GAUGE VERNIER CALLIPER TUNNING FORK SPRING BALANCE MICROMETER STEAM ENGINE NEWTION LAW OF MOTION REFLECTION OF LIGHT MAGNETS ZENER DIODE TRANSFER CHARACTERSTICS OHM'S LAW TRANSISTOR COMBINATION OF RESISTORS POTENTIOMETER STARCH SOLUTION ANILINE BENZENE ACETIC METHANOL POTTACIUM SULPHATE ALLUMINIUM SULPHATE HYDROXIDE BUTTER POWER ACETIC ACID MAGNISE DIOXIDE SUCRCOSE SODIUM NATRATE SODIUM CLORIDE ZINC GRANCIAL NAHC03 ZINC TRICHLOUTE ACID POTTUSIUM CHORMATE PATTASIUMHYDROXID EETC NaOH SOLUTION DROPER POTASIUM METAL |
| (b) Chemistry | STARCH SOLUTION ANILINE BENZENE ACETIC METHANOL POTTACIUM SULPHATE ALLUMINIUM SULPHATE HYDROXIDE BUTTER POWER ACETIC ACID MAGNISE DIOXIDE SUCRCOSE SODIUM NATRATE SODIUM CLORIDE ZINC GRANCIAL NAHC03 ZINC TRICHLOUTE ACID POTTUSIUM CHORMATE PATTASIUMHYDROXIDEE TC | |

Form-6 for the year 2019-20

SWAMI VIVEKA NAND SR. SEC. SCHOOL

GORIWALA(SIRSA) [25523]

{Recognized on : 17-11-2016 00:00:00}

Form Submission Status

Complete Form

| | | |
|---------------------------------|--|---|
| (c) Biology | SLIDES MICRO SLIDES PLANT OVARY T.S FROG RINGWORM ONION ROOT PROTOZOAMETABOLIC PROPHASE NEEDLE BEAKER GLASS MICROSCOPE TEST TUBE BIG TEST TUBE SMALL BEAKER BURNER TEST TUBE HOLDER GLASS ROD FILTER PAPER MICROSCOPE COVER GLASS PLANT CELL HISTOLOGY STARFISH SHARK SEPIA LABIO ASCRISSMALE NERIES SEARCHAIN | SLIDES MICRO SLIDES PLANT OVARY T.S FROG RINGWORM ONION ROOT PROTOZOAMETABOLIC PROPHASE NEEDLE BEAKER GLASS MICROSCOPE TEST TUBE BIG TEST TUBE SMALL BEAKER BURNER TEST TUBE HOLDER GLASS ROD FILTER PAPER MICROSCOPE COVER GLASS PLANT CELL HISTOLOGY STARFISH SHARK SEPIA LABIO ASCRISSMALE NERIES SEARCHAIN DROSERA PRAWN JELLY FISH FERN EARTH WORM |
| (d) Science | STARCH SOLUTION ANTILINE BENZENE ACTIC METHANO SLIDE MICRO SLIDES PLANT BONE OVERY T.S FROG RING WORM ONION ROOT PROTOZO SERIES PERALLEL AMMETER VOLTMETER RHEOSTATE ONE WAY KEY CONNECTING WIRE MOVING COIL POWER HUMAN SKELTON CHART RELATED NERVIOUS SYSTEM | STARCH SOLUTION ANTILINE BENZENE ACTIC METHANO SLIDE MICRO SLIDES PLANT BONE OVERY T.S FROG RING WORM ONION ROOT PROTOZO SERIES PERALLEL AMMETER VOLTMETER RHEOSTATE ONE WAY KEY CONNECTING WIRE MOVING COIL POWER HUMAN SKELTON CHART RELATED NERVIOUS SYSTEM PH SCALE H2O2 NaOH SOLUTION BASE POTASIMUM METAL |
| (e) Home Science | NA | NA |
| (f) Music | HARMONIUM GITTAR DHOLAK CASSIO DAFLI CHONGO GHUNGRU TABLA BANSURI | HARMONIUM GITTAR DHOLAK CASSIO DAFLI CHONGO GHUNGRU TABLA BANSURI |
| (g) Art and Craft | COLOUR BRUSH PAINT BRUSH MOM COLOUR PLASTIC COLOUR PHOTO STAND PHOTO FRAME CHART ETC | COLOUR BRUSH PAINT BRUSH MOM COLOUR PLASTIC COLOUR PHOTO STAND PHOTO FRAME CHART ETC |
| (h) Geography | MAP OF WORLD AND INDIA GUNTERS CHAIN ENGINEER CHAIN METRIC CHAIN MEASURING TAPE ARROW AND CHAIN | MAP OF WORLD AND INDIA GUNTERS CHAIN ENGINEER CHAIN METRIC CHAIN MEASURING TAPE ARROW AND CHAIN |
| (i) Commerce | 8 COMPUTER | 8 COMPUTER |
| (j) Computer | 25 COMPUTER , LAPTOP SCANNER PRINTER WEB CAME PHOTOSTATE MACHINE ETC | 25 COMPUTER , LAPTOP SCANNER PRINTER WEB CAME PHOTOSTATE MACHINE ETC |
| (x) Medical Facilties available | Yes | Yes |

Form-6 for the year 2019-20

SWAMI VIVEKA NAND SR. SEC. SCHOOL

Form Submission Status

GORIWALA(SIRSA) [25523]

Complete Form

{Recognized on : 17-11-2016 00:00:00}

| | | | |
|-------|---|---|---|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | TODAY THOUGHT BLOOD CAMP MEDICAL CHECK UP CAMP QUIZ COMPETITION SPEECH POETRY DANCE SONG NEWS MONO ACTING GROUP DANCE ETC | TODAY THOUGHT BLOOD CAMP MEDICAL CHECK UP CAMP QUIZ COMPETITION SPEECH POETRY DANCE SONG NEWS MONO ACTING GROUP DANCE ETC |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 4548300.00 | 4775715.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 1370179.00 | 1507197.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | INTEREST ON FDR | 7909.00 |
| | | Grand Total: | 7909.00 |
| | | | 8690.00 |
| | (iii) Total income | 16442159.00 | 18086374.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SALARY & OTHER EXPS. | 16131081.00 |
| | | Grand Total: | 16131081.00 |
| | | | 17744189.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 1785.00 | 1912.00 |
| | (b) Upper Primary Stage | 1976.00 | 2187.00 |
| | (c) Secondary Stage | 2213.00 | 2499.00 |
| | (d) Sr. Secondary Stage | 2724.00 | 3028.00 |

Form-6 for the year 2019-20

SWAMI VIVEKA NAND SR. SEC. SCHOOL

GORIWALA(SIRSA) [25523]

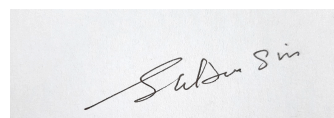
{Recognized on : 17-11-2016 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------|--|
| 1 | SAMESTA | PRINCIPAL | 0.00 |
| 2 | SHARVAN KUMAR | PGT | 22400.00 |
| 3 | ALKA | PGT | 22600.00 |
| 4 | JASWINDER SINGH | PGT | 22400.00 |
| 5 | POOJA SETHI | PGT | 22200.00 |
| 6 | KIRAN BALA | PGT | 22300.00 |
| 7 | GURPYAR SINGH | PGT | 22300.00 |
| 8 | KAVITA RANI | PGT | 22400.00 |
| 9 | SUNIL KUMAR | PGT | 22400.00 |
| 10 | KANWALDEEP SINGH | PGT | 22300.00 |
| 11 | BABITA RANI | PGT | 22300.00 |
| 12 | SHAVETA | PGT | 22300.00 |
| 13 | BHIM SAIN | PGT | 22200.00 |
| 14 | KULWINDER SINGH | PGT | 22200.00 |
| 15 | ANIL BAKOLIA | TGT | 21900.00 |
| 16 | SHEETAL RANI | TGT | 21900.00 |
| 17 | MONIKA GROVER | TGT | 21800.00 |
| 18 | KARAMJIT KAUR | TGT | 21800.00 |
| 19 | RITU SACHDEVA | TGT | 21800.00 |
| 20 | VEERCHAND | PRT | 21900.00 |
| 21 | DEVIKA | PRT | 22000.00 |
| 22 | ALISHA | PRT | 21300.00 |
| 23 | MANPREET KAUR | PRT | 21300.00 |
| 24 | KAVITA | PRT | 21400.00 |
| 25 | HARI RAM | PRT | 21300.00 |
| 26 | VINOD KUMAR | LIBRARIAN | 21600.00 |
| 27 | JASPREET KAUR | MUSIC TR. | 21400.00 |
| 28 | RAJENDER KUMAR | COUNSELLOR | 0.00 |



Name of Manager:

[SULTAN SINGH]

Form-6 for the year 2019-20

SWAMI VIVEKANAND SSS(SIRSA) [25627]

Form Submission Status

{Recognized on : 02-01-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 17 | 16 |
| (ii) Number of Classrooms | 20 | 20 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 1 Black Board, 2 Fans, 1 Chair, Benches In each rooms | 1 Black Board, 2 Fans, 1 Chair, Benches In each rooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2000 | 2500 |
| (b) Number of Books issued to Pupils | 800 | 600 |
| (vi) (a) Size of Play Groud | 5058 | 5058 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 3 | 3 |
| For Boys | 15 | 15 |
| Seprate for Girls | 9 | 9 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

SWAMI VIVEKANAND SSS(SIRSA) [25627]

{Recognized on : 02-01-2008 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | Stop Watch, Voltmeter, Galvanometer, Ammeter, Physical Balance, Chemical Balance, One Way Key, Two Way Key, Resistance Coil, Bio Gas Plant Model, Resistance Box, Potentiometer, Meter Bridge, Optical Benches, Convex lens and mirrors, concave lens and mirrors, Wind Mill Apparatus, Platinum Wire, Clinical thermometer, Cell container, Newton color disc, electric bell, solar mill, solar fan, magnetic compass, horse shoe magnet, magnets, room thermometer, tubular spring balance, magnifying glass, imported compass, ball and ring apparatus, tuning fork, glass slab, rheostate 10inches, drawing board, vernier caliper, screw gauge | Stop Watch, Voltmeter, Galvanometer, Ammeter, Physical Balance, Chemical Balance, One Way Key, Two Way Key, Resistance Coil, Bio Gas Plant Model, Resistance Box, Potentiometer, Meter Bridge, Optical Benches, Convex lens and mirrors, concave lens and mirrors, Wind Mill Apparatus, Platinum Wire, Clinical thermometer, Cell container, Newton color disc, electric bell, solar mill, solar fan, magnetic compass, horse shoe magnet, magnets, room thermometer, tubular spring balance, magnifying glass, imported compass, ball and ring apparatus, tuning fork, glass slab, rheostate 10inches, drawing board, vernier caliper, screw gauge |
|-------------|---|---|
| | | |

Form-6 for the year 2019-20

SWAMI VIVEKANAND SSS(SIRSA) [25627]

{Recognized on : 02-01-2008 00:00:00}

Form Submission Status

Complete Form

(b) Chemistry

Ammonium Solution 500ml, Ammonium Chloride 500ml, Acetone 500ml, Ammonium ferrous sulphate 500gm, Ammonium bicarbonate, Ammonium nitrate 500gm, Benzenes 500gm, Boric Acid 500gm, calcium chloride 500gm, calcium hydroxide 500gm, citric acid 250gm, EDTA Powder 100gm, Wash Bottle 500ml, Sprit Lamp, Test Tube Holder, Glass Pipettes, Burette Pinch Clip, Woulf Bottle Glass, Round Bottle Flask, Thiesel Funnel, Testing Solution 500ml, Lime Water 500ml, Litmus Paper Glaxo, Magnesium Sulphate 500gm, Methyl Orange Powder 25gm, Potassium Sulphate 500gm, Silver Nitrate 25gm, Starch Soluble 500gm, Sodium Bicarbonate 500gm, Sucrose 500gm, Stomic Model Set, Periodic Table, Dropper, Behive Shelf

Ammonium Solution 500ml, Ammonium Chloride 500ml, Acetone 500ml, Ammonium ferrous sulphate 500gm, Ammonium bicarbonate, Ammonium nitrate 500gm, Benzenes 500gm, Boric Acid 500gm, calcium chloride 500gm, calcium hydroxide 500gm, citric acid 250gm, EDTA Powder 100gm, Wash Bottle 500ml, Sprit Lamp, Test Tube Holder, Glass Pipettes, Burette Pinch Clip, Woulf Bottle Glass, Round Bottle Flask, Thiesel Funnel, Testing Solution 500ml, Lime Water 500ml, Litmus Paper Glaxo, Magnesium Sulphate 500gm, Methyl Orange Powder 25gm, Potassium Sulphate 500gm, Silver Nitrate 25gm, Starch Soluble 500gm, Sodium Bicarbonate 500gm, Sucrose 500gm, Stomic Model Set, Periodic Table, Dropper, Behive Shelf

Form-6 for the year 2019-20

SWAMI VIVEKANAND SSS(SIRSA) [25627]

Form Submission Status

{Recognized on : 02-01-2008 00:00:00}

Complete Form

| | | |
|---|---|---|
| (c) Biology | Model Eye, Model Heart, Model Amiba, Permanent Slide, Cover Slip Packet, Specimen ascaris, Specimen jellyfish, Specimen marchantia, Specimen Unio, Specimen Pila, Specimen Anabus, Specimen Spirogyra, Specimen Roundworm, Specimen Labe rohita, Specimen Neries, Specimen Laminaria, Petrisidh, Student Compound Microscope, Watch Glass, Chart Th flower, Human Larynx, Human Respiratory System, Blood circulation, Human Heart, cockroach, digestive system, muscular system, N2 cycle, carbon cycle, water cycle, oxygen cycle, Human Ear, Human Teeth anatomy, Food Chain, Human Eye, DNA, RNA, Surgical Blade, Surgical Blade Hande, Dissecting Needle, Electronic Lamp Projection Microsope, Dissecting Microscope, Dissecting Tray | Model Eye, Model Heart, Model Amiba, Permanent Slide, Cover Slip Packet, Specimen ascaris, Specimen jellyfish, Specimen marchantia, Specimen Unio, Specimen Pila, Specimen Anabus, Specimen Spirogyra, Specimen Roundworm, Specimen Labe rohita, Specimen Neries, Specimen Laminaria, Petrisidh, Student Compound Microscope, Watch Glass, Chart Th flower, Human Larynx, Human Respiratory System, Blood circulation, Human Heart, cockroach, digestive system, muscular system, N2 cycle, carbon cycle, water cycle, oxygen cycle, Human Ear, Human Teeth anatomy, Food Chain, Human Eye, DNA, RNA, Surgical Blade, Surgical Blade Hande, Dissecting Needle, Electronic Lamp Projection Microsope, Dissecting Microscope, Dissecting Tray |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | Globe, Thermometer, campas, magnetic needles, maps of surface, minerals, atmosphere, structure of earth, seasons |
| (i) Commerce | Computer, Bill Books, Books, Demo Debit Card | Computer, Bill Books, Books, Demo Debit Card |
| (j) Computer | 16 sets of computer | 16 sets of computer |
| (x) Medical Facilities available | No | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Cultural Program on 15th aug, 26 Jan. Quiz, Essay, Speech Competition held at school | Cultural Program on 15th aug, 26 Jan. Quiz, Essay, Speech Competition held at school |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 384839.00 | 175000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 465120.00 | 460000.00 |

Form-6 for the year 2019-20

SWAMI VIVEKANAND SSS(SIRSA) [25627]

Form Submission Status

{Recognized on : 02-01-2008 00:00:00}

Complete Form

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Funds and Interest | 326058.00 | 320000.00 |
| | Grand Total: | 326058.00 | 320000.00 |

(iii) Total income

791178.00

780000.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Vehicle Exp | 1976312.00 | 1900000.00 |
| 2 | Fees and Taxes | 264456.00 | 250000.00 |
| 3 | Hire Charges | 166236.00 | 170000.00 |
| 4 | Advertisement and Publicity | 150150.00 | 130000.00 |
| 5 | Repair and Maintenance | 141796.00 | 150000.00 |
| 6 | Examination Exp | 126440.00 | 120000.00 |
| 7 | Computer Repair | 105600.00 | 90000.00 |
| 8 | Student Welfare Exp | 85650.00 | 95000.00 |
| 9 | Function Exp | 73466.00 | 60000.00 |
| 10 | Provident Fund | 66024.00 | 67500.00 |
| 11 | Staff Welfare Exp | 62140.00 | 60000.00 |
| 12 | Water and Electricity Exp | 54290.00 | 57000.00 |
| 13 | Prize to Students | 36000.00 | 30000.00 |
| 14 | Misc. Expenses | 27597.00 | 20000.00 |
| 15 | Travelling Exp | 18650.00 | 20000.00 |
| 16 | Library Exp. | 5690.00 | 32000.00 |
| 17 | Bank Charges | 5456.00 | 5000.00 |
| 18 | Depreciation | 1379905.00 | 1250000.00 |
| 19 | Salary | 4363441.00 | 4450000.00 |
| | Grand Total: | 9109299.00 | 8956500.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

11400.00

12500.00

(b) Upper Primary Stage

13800.00

15200.00

(c) Secondary Stage

14600.00

16100.00

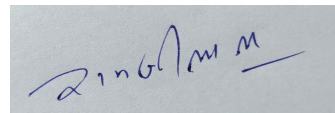
(d) Sr. Secondary Stage

21600.00

23800.00

Form-6 for the year 2019-20**SWAMI VIVEKANAND SSS(SIRSA) [25627]****Form Submission Status****{Recognized on : 02-01-2008 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|-------------------|---|
| 1 | Ramesh Chander | Principal | 288600.00 |
| 2 | Parhlad Kumar | PGT Hindi | 269880.00 |
| 3 | Anita | PGT Economics | 269880.00 |
| 4 | Krishan Kumar | PGT Commerce | 268860.00 |
| 5 | Pawan Kumar | PGT Chemistry | 269880.00 |
| 6 | Ravi | PGT History | 269880.00 |
| 7 | Mahaveer | PGT Maths | 269880.00 |
| 8 | Suman Verma | PGT Physical Edu. | 155931.00 |
| 9 | Sunita | TGT S. St. | 265200.00 |
| 10 | Rohtash Kumar | TGT Hindi | 223210.00 |
| 11 | Mamta | PRT | 258960.00 |
| 12 | Upasana | PRT | 258960.00 |
| 13 | Sumitra | PRT | 258960.00 |
| 14 | Shailja | PRT | 258960.00 |
| 15 | Dhapa | PRT | 258960.00 |
| 16 | Mamta Rani | PRT | 258960.00 |
| 17 | Kelash | PRT | 258960.00 |

**Name of Manager:****[Ramji Lal****]**

Form-6 for the year 2019-20

SWEET ANGLE MODLE SCH.RORI(SIRSA) [25472]

Form Submission Status

{Recognized on : 30-01-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 5 | 5 |
| (ii) Number of Classrooms | 12 | 12 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Chairs 18 Bench 200 Table 10 Almira 1 Fan 15 Black board 15 Watercooler 1 CCTV 5 | Chairs 18 Bench 200 Table 10 Almira 1 Fan 15 Black board 15 Watercooler 1 CCTV 5 |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 250 | 300 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | Govt.Ground | Govt.Ground |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |

Form-6 for the year 2019-20

SWEET ANGLE MODLE SCH.RORI(SIRSA) [25472]

Form Submission Status

{Recognized on : 30-01-2008 00:00:00}

Complete Form

| | | |
|---|---|---|
| (i) Commerce | No | No |
| (j) Computer | Yes | Yes |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes Details have showed when asked to do so | Yes Details have showed when asked to do so |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 50000.00 | 50000.00 |
| (b) Average monthly income from | | |
| (i) Fees | 28000.00 | 27640.00 |

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Donation by Society Members | 50000.00 | 600000.00 |
| | Grand Total: | 50000.00 | 600000.00 |

(iii) Total income

98560.00

931680.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary to staff | 850000.00 | 870000.00 |
| 2 | Electricity charges | 35000.00 | 30000.00 |
| 3 | Printing and stationary | 5000.00 | 6000.00 |
| 4 | Office expences | 5500.00 | 6000.00 |
| 5 | Depreciation | 4800.00 | 5000.00 |
| 6 | Gardering expences | 5000.00 | 4800.00 |
| | Grand Total: | 905300.00 | 921800.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

280.00

310.00

(b) Upper Primary Stage

0.00

0.00

(c) Secondary Stage

0.00

0.00

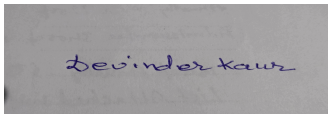
(d) Sr. Secondary Stage

0.00

0.00

Form-6 for the year 2019-20**SWEET ANGLE MODLE SCH.RORI(SIRSA) [25472]****Form Submission Status****{Recognized on : 30-01-2008 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|---------------|--|
| 1 | Gurvinder Kaur | Teacher | 9000.00 |
| 2 | Amandeep Kaur | Teacher | 9000.00 |
| 3 | Rupinder Kaur | Teacher | 9000.00 |
| 4 | Narinder Kaur | Teacher | 9000.00 |
| 5 | Vineet Singh | Clerk | 9500.00 |
| 6 | Devinder Kaur | Head Mistress | 9500.00 |
| 7 | Baljinder Kaur | Sweeper | 8500.00 |

**Name of Manager:****[Devinder Kaur]**

Form-6 for the year 2019-20

SWEET ARYA HIGH SCHOOL KLN(SIRSA) [25602]

Form Submission Status

{Recognized on : 29-09-2000 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|------------------------------|------------------------------|
| (i) Number of Sections | 14 | 14 |
| (ii) Number of Classrooms | 23 | 23 |
| (iii) Details of furniture, fans etc. provided in each classrooms | TABLE,CHAIR,BENCHES,FAN,MATS | TABLE,CHAIR,BENCHES,FAN,MATS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1188 | 1205 |
| (b) Number of Books issued to Pupils | 59 | 66 |
| (vi) (a) Size of Play Groud | 24x50sqft | 24x50sqft |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 2 | 2 |
| Seprate for Girls | 2 | 2 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | 410 | 418 |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |
| (j) Computer | 12 | 12 |

Form-6 for the year 2019-20

SWEET ARYA HIGH SCHOOL KLN(SIRSA) [25602]

Form Submission Status

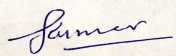
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Complete Form

| | | | |
|-------|---|--|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY,REPUBLIC DAY,CHILDRENS DA | INDEPENDENCE DAY,REPUBLIC DAY,CHILDRENS DA |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 14800.00 | 16000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 165500.00 | 168300.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | Other Source | 221300.00 |
| | | Grand Total: | 221300.00 |
| | (iii) Total income | 184000.00 | 185200.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | Total expenditure | 2207300.00 |
| | | Grand Total: | 2207300.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 540.00 | 590.00 |
| | (b) Upper Primary Stage | 630.00 | 690.00 |
| | (c) Secondary Stage | 695.00 | 720.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**SWEET ARYA HIGH SCHOOL KLN(SIRSA) [25602]****Form Submission Status****{Recognized on : 29-09-2000 00:00:00}****Complete Form****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | Surender Kumar | Headmaster | 20000.00 |
| 2 | Ashu Bala | S.S mistress | 19000.00 |
| 3 | Sheenam | Sci Mistress | 8500.00 |
| 4 | Sheenam | Sci Mistress | 8500.00 |
| 5 | Nisha | Punjabi mistress | 8000.00 |
| 6 | Jyoti Rani | Hindi Mistress | 8000.00 |
| 7 | Naresh Kumar | PRT | 8500.00 |
| 8 | Rajni Rani | PRT | 7500.00 |
| 9 | Sanjay Kumar | PTI | 7500.00 |
| 10 | Mamta Rani | Math Mistress | 8000.00 |
| 11 | Asha Rani | S.S Mistress | 7500.00 |
| 12 | Rajni Garg | PRT | 7000.00 |
| 13 | Renu | Hindi Mistress | 7500.00 |
| 14 | Pooja Bansal | Math mistress | 7500.00 |
| 15 | Karamjit Kaur | PRT | 7000.00 |
| 16 | Nirmal Kaur | PRT | 7000.00 |
| 17 | Manpreet Kaur | PRT | 7000.00 |

**Name of Manager:****[SURENDER KUMAR]**

Form-6 for the year 2019-20

TAGORE PUBLIC HIGH SCHOOL

CHAHARWALA(SIRSA) [25583]

{Recognized on : 30-11-2018 00:00:00}

Form Submission Status

Complete Form

| Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) | |
|---|-----|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | 8 |
| 9 | 10 |
| 11 | 12 |
| 13 | 14 |
| 15 | 16 |
| 17 | 18 |
| 19 | 20 |
| 21 | 22 |
| 23 | 24 |
| 25 | 26 |
| 27 | 28 |
| 29 | 30 |
| 31 | 32 |
| 33 | 34 |
| 35 | 36 |
| 37 | 38 |
| 39 | 40 |
| 41 | 42 |
| 43 | 44 |
| 45 | 46 |
| 47 | 48 |
| 49 | 50 |
| 51 | 52 |
| 53 | 54 |
| 55 | 56 |
| 57 | 58 |
| 59 | 60 |
| 61 | 62 |
| 63 | 64 |
| 65 | 66 |
| 67 | 68 |
| 69 | 70 |
| 71 | 72 |
| 73 | 74 |
| 75 | 76 |
| 77 | 78 |
| 79 | 80 |
| 81 | 82 |
| 83 | 84 |
| 85 | 86 |
| 87 | 88 |
| 89 | 90 |
| 91 | 92 |
| 93 | 94 |
| 95 | 96 |
| 97 | 98 |
| 99 | 100 |

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|-----------------------------------|-----------------------------------|
| (i) Number of Sections | 10 | 11 |
| (ii) Number of Classrooms | 10 | 11 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 FANS ,15 DESKS, 1 TABLE,1 CHAIR | 2 FANS ,15 DESKS, 1 TABLE,1 CHAIR |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2100 | 2400 |
| (b) Number of Books issued to Pupils | 300 | 315 |
| (vi) (a) Size of Play Groud | 1005 SQ M | 1005 SQ M |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 8 | 8 |
| Seprate for Girls | 2 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| | | |

Form-6 for the year 2019-20

TAGORE PUBLIC HIGH SCHOOL

CHAHARWALA(SIRSA) [25583]

{Recognized on : 30-11-2018 00:00:00}

Form Submission Status

Complete Form

| | | | |
|---|--|--|-----------------------------------|
| (d) Science | A.C. AND DC MODELS 06,ELECTRICAL BELLS 06 , BATTERY ELIMINATOR (2- 120 FT) 06 , CANCAVE MIRRORS 40, CANCAVE LENS 20, CONVEX LENSES 20, VOLTMETER 06, GALVANOMETER 06, AMMETERS 06, RESISTANCE BOX 08, VERINIER CALLIPERS 06,SLAR FAN MODEL 03,TWO WAY KEY 07, RESITANCE COILS 08, BAR MAGNETS 09, GLASS SLABS 15,WIRE GUAGES | A.C. AND DC MODELS 06,ELECTRICAL BELLS 06 , BATTERY ELIMINATOR (2- 120 FT) 06 , CANCAVE MIRRORS 40, CANCAVE LENS 20, CONVEX LENSES 20, VOLTMETER 06, GALVANOMETER 06, AMMETERS 06, RESISTANCE BOX 08, VERINIER CALLIPERS 06,SLAR FAN MODEL 03,TWO WAY KEY 07, RESITANCE COILS 08, BAR MAGNETS 09, GLASS SLABS 15,WIRE GUAGES | |
| (e) Home Science | NA | NA | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (j) Computer | NA | NA | |
| (x) Medical Facilities available | Yes | Yes | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPNANCE DAY, REPUBLIC DAY, TEACHER DAY,cultural PROGRAMS, DIFFERNTS TYPE OF GAMES LIKE KHO KHO, KABBADI, HANDBALL, BOLLYBALL, RACING ETC | INDEPNANCE DAY, REPUBLIC DAY, TEACHER DAY,cultural PROGRAMS, DIFFERNTS TYPE OF GAMES LIKE KHO KHO, KABBADI, HANDBALL, BOLLYBALL, RACING ETC | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0.00 | 16065.00 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 189681.00 | 200000.00 | |
| (ii) Other sources | | | |
| <u>Detail of other sources:-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BY INTEREST | 14000.00 | 20000.00 |
| | Grand Total: | 14000.00 | 20000.00 |
| (iii) Total income | 190805.00 | 205000.00 | |
| (iv) Total Expenditure | | | |

Form-6 for the year 2019-20

TAGORE PUBLIC HIGH SCHOOL

CHAHARWALA(SIRSA) [25583]

{Recognized on : 30-11-2018 00:00:00}

Form Submission Status

Complete Form

Total Expenditure (Detail of expenditure are):-

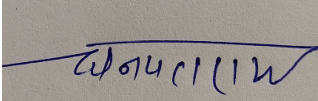
| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BY STAFF SAL | 1802000.00 | 2005000.00 |
| 2 | OFFICE EXP | 62550.00 | 65000.00 |
| 3 | BY TREVELLING | 35800.00 | 36000.00 |
| 4 | BY STATIONARY | 31540.00 | 40000.00 |
| 5 | BY BUS RUN EXP | 80520.00 | 110000.00 |
| 6 | BY ACC CHARGES EXP | 30000.00 | 35000.00 |
| 7 | BY REPAIR MAIN. EXP | 26445.00 | 30000.00 |
| 8 | BY LEASE RENT EXP | 2500.00 | 2500.00 |
| 9 | BY SCHOOL RUN EXP | 99151.00 | 125000.00 |
| 10 | BY DEPRECIATION EXP. | 38577.00 | 45000.00 |
| | Grand Total: | 2209083.00 | 2493500.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 700.00 | 775.00 |
| (b) Upper Primary Stage | 850.00 | 940.00 |
| (c) Secondary Stage | 1200.00 | 1325.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|---|
| 1 | KHUSH DEV SINGH | HEADMASTER | 26000.00 |
| 2 | POONAM RANI | TGT | 18000.00 |
| 3 | SUMAN DEVI | TGT | 16000.00 |
| 4 | MUKESH KUMAR | TGT | 16000.00 |
| 5 | SUMAN DEVI | TGT | 16000.00 |
| 6 | AZHARUDEEN | PRT | 16000.00 |
| 7 | SANESTA | PRT | 16000.00 |
| 8 | SURENDER KUMAR | PRT | 16000.00 |
| 9 | RAVINDER KUMAR | PRT | 15500.00 |
| 10 | SEEMA | PRT | 16000.00 |



Name of Manager:

[DHANPAT RAM]

Form-6 for the year 2019-20

**TAGORE VIDYA MANDIR HIGH SCHOOL
ELLENABAD(SIRSA) [25562]**

**Form Submission Status
Complete Form**

{Recognized on : 22-10-1997 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|-----------------------------------|-----------------------------------|
| (i) Number of Sections | 12 | 12 |
| (ii) Number of Classrooms | 13 | 13 |
| (iii) Details of furniture, fans etc. provided in each classrooms | DUAL DESK 320 FANS-50 AS REQUIRED | DUAL DESK-325 FANS-51 AS REQUIRED |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1800 | 1850 |
| (b) Number of Books issued to Pupils | 1200 | 1250 |
| (vi) (a) Size of Play Groud | 200*198 Sqm | 200*198 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 5 | 5 |
| For Boys | 10 | 10 |
| Seprate for Girls | 5 | 5 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | ALL MATERIALS IS SCIENCE RELATED | ALL MATERIALS IS SCIENCE RELATED |
| (e) Home Science | UNDEFINED | UNDEFINED |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |

Form-6 for the year 2019-20

TAGORE VIDYA MANDIR HIGH SCHOOL

ELLENABAD(SIRSA) [25562]

{Recognized on : 22-10-1997 00:00:00}

Form Submission Status

Complete Form

| (j) Computer | YES | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------|-----------|-----------|---|---------------------|-------------|-------------|---|-----------|--------|--------|---|-----------|--------|--------|---|----------------------|------|---------|---|----------------|------|----------|---|-------------------------|------|---------|--|---------------------|------------------|------------------|
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | MAHIND POSTER MAKING RANGOLI PAINTING KHO KHO BEDMINTION KABADDI ESSAY WRITING SLAGAN | MAHIND POSTER MAKING RANGOLI PAINTING KHO KHO BEDMINTION KABADDI ESSAY WRITING SLAGAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 362249.00 | 387606.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Averageage monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 148258.00 | 165508.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>BANK INTREST</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | BANK INTREST | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | BANK INTREST | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 148258.00 | 165508.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY PAID</td> <td>143000.00</td> <td>158500.00</td> </tr> <tr> <td>2</td> <td>ELECTRICITY BILL</td> <td>4000.00</td> <td>4000.00</td> </tr> <tr> <td>3</td> <td>NEWSPAPER</td> <td>300.00</td> <td>300.00</td> </tr> <tr> <td>4</td> <td>TELEPHONE</td> <td>300.00</td> <td>300.00</td> </tr> <tr> <td>5</td> <td>STATIONARY EXPENSIVE</td> <td>0.00</td> <td>5000.00</td> </tr> <tr> <td>6</td> <td>PRINTING PRESS</td> <td>0.00</td> <td>10000.00</td> </tr> <tr> <td>7</td> <td>MANUFACTURING EXPENSIVE</td> <td>0.00</td> <td>5000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>147600.00</td> <td>183100.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY PAID | 143000.00 | 158500.00 | 2 | ELECTRICITY BILL | 4000.00 | 4000.00 | 3 | NEWSPAPER | 300.00 | 300.00 | 4 | TELEPHONE | 300.00 | 300.00 | 5 | STATIONARY EXPENSIVE | 0.00 | 5000.00 | 6 | PRINTING PRESS | 0.00 | 10000.00 | 7 | MANUFACTURING EXPENSIVE | 0.00 | 5000.00 | | Grand Total: | 147600.00 | 183100.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | SALARY PAID | 143000.00 | 158500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | ELECTRICITY BILL | 4000.00 | 4000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | NEWSPAPER | 300.00 | 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TELEPHONE | 300.00 | 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | STATIONARY EXPENSIVE | 0.00 | 5000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | PRINTING PRESS | 0.00 | 10000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | MANUFACTURING EXPENSIVE | 0.00 | 5000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 147600.00 | 183100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 450.00 | 500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 500.00 | 550.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 550.00 | 600.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

TAGORE VIDYA MANDIR HIGH SCHOOL

ELLENABAD(SIRSA) [25562]

{Recognized on : 22-10-1997 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | INDERAJ | HEAD MASTER | 12000.00 |
| 2 | PRITHVIRAJ | TEACHER | 11000.00 |
| 3 | SUNITA SAINI | TEACHER | 11000.00 |
| 4 | RAJESH | TEACHER | 11000.00 |
| 5 | SARVAN KUMAR | TEACHER | 11000.00 |
| 6 | SHALU YADAV | TEACHER | 11000.00 |
| 7 | SUBHAN KHAN | TEACHER | 11000.00 |
| 8 | PARMOD KUMAR | TEACHER | 10500.00 |
| 9 | DALIP KAUR | TEACHER | 10500.00 |
| 10 | SANTOSH RANI | TEACHER | 10500.00 |
| 11 | PINKI | TEACHER | 10000.00 |
| 12 | MANJU | TEACHER | 10000.00 |
| 13 | REETA | CLERK | 10000.00 |
| 14 | GANGADHAR | PEON | 9500.00 |
| 15 | NEHA RANI | SWEEPER | 9500.00 |



Name of Manager:

[KAYAM SINGH]

Form-6 for the year 2019-20

The Daffodil School Moujdin Sirsa(SIRSA) [29777]

Form Submission Status

{Recognized on : 25-05-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 7 |
| (ii)Number of Classrooms | 0 | 17 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 000000 | 2 FAN, 2 TUBE LIGHT ,DESK , BANCH , CHALK , DUSTER , CHAIR , ETC OTHER ITOM USE FOR CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | Yes |
| (f) Dance Room | No | Yes |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 300 |
| (b) Number of Books issued to Pupils | 0 | 150 |
| (vi) (a) Size of Play Groud | 00 | front 80x135 sport ground 120x300 |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 3 |
| For Boys | 0 | 7 |
| Seprate for Girls | 0 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | ALL MATRIAL REQ. FOR STUDENT ARE AVB. |
| (e) Home Science | NA | NA |

Form-6 for the year 2019-20

The Daffodil School Moujдин Sirsa(SIRSA) [29777]

Form Submission Status

{Recognized on : 25-05-2019 00:00:00}

Complete Form

| | | | |
|---|-------------------------|---|-----------------------------------|
| (f) Music | NA | GUITAR , HARMONIAM , BAND , DRUM , BANSURI ETC | |
| (g) Art and Craft | NA | ALL REQ. FOR STUDENT ARE AVB. | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (j) Computer | 00 | 10 | |
| (x) Medical Facilities available | No | Yes | |
| (xi) Arrangement of physical Training of pupils | No | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 00 | ANUAL FUNCATION , CHILDER DAY , CHILD BDAY , OTHER FUNCATION FOR USE CHILDREN | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0.00 | 120000.00 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 0.00 | 119900.00 | |
| (ii) Other sources | | | |
| <u>Detail of other sources:-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | BUS VAN | 0.00 | 423500.00 |
| | Grand Total: | 0.00 | 423500.00 |
| (iii) Total income | 0.00 | 1615200.00 | |
| (iv) Total Expenditure | | | |
| <u>Total Expenditure (Detail of expenditure are):-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | ELECTRYCITY | 0.00 | 80000.00 |
| 2 | PRINTING | 0.00 | 5000.00 |
| 3 | FUNCATION | 0.00 | 30000.00 |
| 4 | SALERY | 0.00 | 1752000.00 |
| 5 | VAN FUEL | 0.00 | 171700.00 |
| | Grand Total: | 0.00 | 2038700.00 |
| 7 Details of Fees (Stage Wise) | | | |
| (a) Primary Stage | 1900.00 | 2090.00 | |
| (b) Upper Primary Stage | 2000.00 | 2200.00 | |
| (c) Secondary Stage | 0.00 | 0.00 | |

Form-6 for the year 2019-20

The Daffodil School Moujдин Sirsa(SIRSA) [29777]

Form Submission Status

{Recognized on : 25-05-2019 00:00:00}

Complete Form

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|---------------|--|
| 1 | MRS. MANISHA RANI | HEAD MASTRESS | 25000.00 |
| 2 | GAGANDEEP KAUR | PGT | 18000.00 |
| 3 | AMANDEEP KAUR | TGT | 17000.00 |
| 4 | JASVIR KAUR | TGT | 17000.00 |
| 5 | PRIYANKA | TGT | 15000.00 |
| 6 | ANJU RANI | TGT | 11000.00 |
| 7 | KANCHAN | TGT | 10500.00 |
| 8 | CHANDNI | TGT | 10000.00 |
| 9 | JAGIR SINGH | PEON | 7500.00 |
| 10 | BALBIR SINGH | DRIVER | 7500.00 |
| 11 | BALJINDER | DRIVER | 7500.00 |

Meenu Bala

Name of Manager:

[MRS. MEENU BALA]

Form-6 for the year 2019-20

The Genius Sr. Sec. School(SIRSA) [25628]

{Recognized on : 01-04-2009 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 29 | 36 |
| (ii) Number of Classrooms | 29 | 36 |
| (iii) Details of furniture, fans etc. provided in each classrooms | bench =20 , chair = 01 , Teacher table = 01 , fan = 04 | bench =20 , chair = 01 , Teacher table = 01 , fan = 04 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4214 | 4706 |
| (b) Number of Books issued to Pupils | 924 | 1063 |
| (vi) (a) Size of Play Groud | 4000 | 4000 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 18 | 18 |
| Seprate for Girls | 12 | 12 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | physics laboratory modern in style and content , is well stocked with equipment , instrument and data . | physics laboratory modern in style and content , is well stocked with equipment , instrument and data . |
| (b) Chemistry | the school has wall equipped chemistry lab with latest equipment for experiments up to 10+2 level . | the school has wall equipped chemistry lab with latest equipment for experiments up to 10+2 level . |

Form-6 for the year 2019-20

The Genius Sr. Sec. School(SIRSA) [25628]

{Recognized on : 01-04-2009 00:00:00}

Form Submission Status

Complete Form

| | | | |
|---|--|--|------------------------|
| (c) Biology | the biology lab is well equipped well illuminated according to C.B.S.E. norms . | the biology lab is well equipped well illuminated according to C.B.S.E. norms . | |
| (d) Science | The school has well equipped science lab with modern apparatus . | The school has well equipped science lab with modern apparatus . | |
| (e) Home Science | undefined | undefined | |
| (f) Music | Music room is equipped with musical instruments for learning Hindustani Music & western Music . | Music room is equipped with musical instruments for learning Hindustani Music & western Music . | |
| (g) Art and Craft | The School has separate art & craft room . | The School has separate art & craft room . | |
| (h) Geography | N/A | The school has well equipped geography lab for students . | |
| (i) Commerce | The school has well equipped commerce lab for students . | The school has well equipped commerce lab for students . | |
| (j) Computer | The school has well-designed and separate computer labs | The school has well-designed and separate computer labs | |
| (x) Medical Facilities available | Yes | Yes | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | many co-curricular activities in school are organised to develop an overall personality of a student . | many co-curricular activities in school are organised to develop an overall personality of a student . | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 161997.00 | 176000.00 | |
| (b) Average monthly income from | | | |
| (i) Fees | 2032588.00 | 2688817.00 | |
| (ii) Other sources | | | |
| Detail of other sources:- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | FEES FROM STUDENTS | 2032588.00 | 2688817.00 |
| 2 | INTT FROM BANK | 1291.00 | 1300.00 |
| | Grand Total: | 2033879.00 | 2690117.00 |
| (iii) Total income | 2033879.00 | 2690117.00 | |
| (iv) Total Expenditure | | | |

Form-6 for the year 2019-20

The Genius Sr. Sec. School(SIRSA) [25628]

Form Submission Status

{Recognized on : 01-04-2009 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY WAGES | 1185417.00 | 1715958.00 |
| 2 | PROVIDENT FUND | 20003.00 | 27000.00 |
| 3 | PRINTING STA. | 7537.00 | 10470.00 |
| 4 | ELECTRICITY BILLS | 19443.00 | 21307.00 |
| 5 | SPORTS EXP. | 1195.00 | 4633.00 |
| 6 | INTT PAID | 67694.00 | 66300.00 |
| 7 | VEHICLE EXP. | 234471.00 | 254650.00 |
| 8 | LEASE RENT | 11917.00 | 11917.00 |
| 9 | SMART CLASSESS | 9000.00 | 9000.00 |
| 10 | OTHER EXP. | 25796.00 | 41263.00 |
| 11 | RE PAYMENT OF LOAN | 232940.00 | 236117.00 |
| 12 | REPAIR | 1046.00 | 4047.00 |
| 13 | FIX ASSETS EQUIPMENT | 856310.00 | 296667.00 |
| | Grand Total: | 2672769.00 | 2699329.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 2290.00 | 2510.00 |
| (b) Upper Primary Stage | 2753.00 | 3025.00 |
| (c) Secondary Stage | 2993.00 | 3290.00 |
| (d) Sr. Secondary Stage | 4228.00 | 4625.00 |

Form-6 for the year 2019-20

The Genius Sr. Sec. School(SIRSA) [25628]

Form Submission Status

{Recognized on : 01-04-2009 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|----------------------|--|
| 1 | Kirpal Singh | principal | 44614.00 |
| 2 | RAGHUBIR SINGH | VICE PRINCIPAL | 39655.00 |
| 3 | GURJEET KOUR | T.G.T. | 29689.00 |
| 4 | AMANDEEP KAUR | LIBRARIAN | 31187.00 |
| 5 | ASHA RANI | T.G.T. | 28208.00 |
| 6 | BOOTA SINGH | P.G.T. | 30237.00 |
| 7 | DARSHANA RANI | T.G.T. | 30237.00 |
| 8 | GURLAL | T.G.T. | 27403.00 |
| 9 | SHARANJEET KAUR | T.G.T. | 31187.00 |
| 10 | PREM LATA | T.G.T. | 29601.00 |
| 11 | MONIKA RANI | T.G.T. | 27178.00 |
| 12 | MONIKA RAJRA | P.G.T. | 32442.00 |
| 13 | PARVEEN RANI | T.G.T. | 27178.00 |
| 14 | MANJU BALA | P.R.T. | 25729.00 |
| 15 | VANDANA RANI | P.R.T. | 22895.00 |
| 16 | SWEETI RANI | T.G.T. | 26405.00 |
| 17 | REKHA JAIN | T.G.T. | 27403.00 |
| 18 | SHIMLA RANI | P.R.T. | 24264.00 |
| 19 | SONIA RANI | T.G.T. | 26614.00 |
| 20 | JAGJEET SINGH | P.G.T. | 30237.00 |
| 21 | VINOD KUMAR | P.T.I. | 22895.00 |
| 22 | SHASHI BALA | P.G.T. | 30237.00 |
| 23 | OM PARKASH | P.G.T. | 30237.00 |
| 24 | PALAK GULATI | P.G.T. | 28659.00 |
| 25 | TAJINDER SINGH | P.G.T. CUM COUNCELLO | 29367.00 |
| 26 | SAGEETA RANI | P.R.T. | 23571.00 |
| 27 | MAMTA RANI | T.G.T. | 25841.00 |
| 28 | PALVINDER KAUR | P.R.T. | 22235.00 |
| 29 | SONIA RANI | T.G.T. | 24376.00 |
| 30 | GEETU GURAYA | P.R.T. | 22235.00 |
| 31 | AMANDEEP KAUR | P.R.T. | 22235.00 |
| 32 | GEETA RANI | P.R.T. | 22235.00 |
| 33 | MANPREET KAUR | P.R.T. | 22235.00 |
| 34 | SEETU | P.R.T. | 22235.00 |
| 35 | RAJANI | P.R.T. | 22235.00 |
| 36 | JASPREET KAUR | P.R.T. | 22235.00 |
| 37 | KAMLESH RANI | P.R.T. | 22235.00 |
| 38 | SUNITA RANI | P.R.T. | 22235.00 |
| 39 | ANU RADHA | T.G.T. | 24376.00 |
| 40 | RUPINDER KAUR | T.G.T. | 24376.00 |
| 41 | GURDEV SINGH | T.G.T. | 24376.00 |
| 42 | CHANDA KUMARI | T.G.T. | 24376.00 |
| 43 | ARZOO PARUTHI | P.R.T. | 22235.00 |
| 44 | MONIKA RANI | P.R.T. | 22235.00 |
| 45 | SANGEETA | P.R.T. | 22235.00 |
| 46 | ANJU BALA | P.R.T. | 22235.00 |
| 47 | SHOBHA RAI | P.R.T. | 22235.00 |
| 48 | AMANDEEP KAUR | P.R.T. | 22235.00 |
| 49 | GURJEET SINGH | P.R.T. | 22235.00 |
| 50 | GURTEJ SINGH | P.G.T. | 32442.00 |
| 51 | SAHIL KUMAR | P.T.I. | 27693.00 |
| 52 | PRIYANKA KAMBOJ | P.R.T. | 22235.00 |
| 53 | POOJA AHUJA | P.R.T. | 22235.00 |
| 54 | POOJA RANI | P.R.T. | 22235.00 |

Form-6 for the year 2019-20

The Genius Sr. Sec. School(SIRSA) [25628]

{Recognized on : 01-04-2009 00:00:00}

Form Submission Status

Complete Form

55

SUNITA RANI

P.R.T.

22235.00



Name of Manager:

[Mr. Amar Singh]

Form-6 for the year 2019-20

THE GLOBAL PUBLIC SCHOOL

KEHARWALA(SIRSA) [29220]

{Recognized on : 13-08-2019 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 1 |
| (ii)Number of Classrooms | 0 | 7 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 00000 | benches-50,office chairs-6,fans-16,dustbins-7,watches-7,tables-10,s mall chairs-25,classroom chairs-16 |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 550 |
| (b) Number of Books issued to Pupils | 0 | 350 |
| (vi) (a) Size of Play Groud | 00 | 21340 |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 3 |
| Seperate for Girls | 0 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |

Form-6 for the year 2019-20

**THE GLOBAL PUBLIC SCHOOL
KEHARWALA(SIRSA) [29220]**

{Recognized on : 13-08-2019 00:00:00}

Form Submission Status

Complete Form

| | | | |
|-------|---|------|--|
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (j) Computer | NA | 05 |
| (x) | Medical Facilities available | No | Yes |
| (xi) | Arrangement of physical Training of pupils | No | No |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NA | INDEPENDENCE DAY, TEACHERS DAY, CHILDREN DAY |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 250000.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 0.00 | 125000.00 |
| | (ii) Other sources | | |

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | VAN CHARGE | 0.00 | 178750.00 |
| | Grand Total: | 0.00 | 178750.00 |

| | | |
|--------------------|------|-----------|
| (iii) Total income | 0.00 | 140000.00 |
|--------------------|------|-----------|

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY, DIESEL AND OTHER EXP. | 0.00 | 1589000.00 |
| | Grand Total: | 0.00 | 1589000.00 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 1200.00 | 1320.00 |
| | (b) Upper Primary Stage | 0.00 | 0.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

THE GLOBAL PUBLIC SCHOOL

KEHARWALA(SIRSA) [29220]

{Recognized on : 13-08-2019 00:00:00}

Form Submission Status

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | RAKESH KUMAR | H.M. | 10000.00 |
| 2 | MANJU DEVI | PRT | 9300.00 |
| 3 | RAJEEV DHAMU | PRT | 9300.00 |
| 4 | KAMLA | PRT | 9300.00 |
| 5 | SANTOSH | PRT | 9300.00 |
| 6 | MANJU | PRT | 9300.00 |
| 7 | AMANDEEP | PCC | 9200.00 |



CS CamScanner

Name of Manager:

[SURESH]

Form-6 for the year 2019-20

The Gurukul School(SIRSA) [26839]
{Recognized on : 31-12-2015 00:00:00}

Form Submission Status
Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i)Number of Sections | 17 | 19 |
| (ii)Number of Classrooms | 26 | 28 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 235 BANCHES, 165 STUDENTS CHAIR,135 FANS, 4 BLACK BOARD, 8 GREEN BOARD, 6 WHITE BOARD, | 350 BANCHES, 175 STUDENTS CHAIR,150 FANS, 4 BLACK BOARD, 10 GREEN BOARD, 12 WHITE BOARD, 4 projectors,3 small amplifier , 28 speaker, 28 table, 12 teacher stand, 35 teacher chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | Yes |
| (k) Chemistry Lab | No | Yes |
| (l) Biology Lab | No | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3340 | 3779 |
| (b) Number of Books issued to Pupils | 600 | 400 |
| (vi) (a) Size of Play Groud | 4486.82 Sq. M | 4486.82Sq. M |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 6 | 6 |
| For Boys | 6 | 6 |
| Seprate for Girls | 9 | 9 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

The Gurukul School(SIRSA) [26839]

{Recognized on : 31-12-2015 00:00:00}

Form Submission Status

Complete Form

| (a) Physics | NO | |
|-------------|----|--|
| | | <p>Ammeter, Analytical balance, weight, aluminum rod, battery eliminator, bar magnets, bobs, barometer, bulb, bell jar, b-hive shelf, boyle's law apparatus, connectors, copper strips, clips, copper plate, Daniel cell, dcc wire, day & night model, Dynamo Ac/ dc, drawing boards, display pin, digital balance, electromagnet, electric bell, electroscope gold leaf, ebonite rod, eura wire, friction board, glass slabs, gold leaf electroscope, gauanometer, holders mirrors and lens, hammer bell, handlens megnifying, hook's law apparatus, lens holder, lacleencee cell, lens holder, meter bridge, mirroe strips, mirrors concve & convex, megnatic compass, magnets round, motor scale, magnate rods, mirror holders, magnifying glass, nicrome wires, optical bench & parts , ohm's law apparatus, one way key, pendulum bobs, pnp & npn kit, petinometer, polyact chael, plug key, pins, rheostat, resistance box, rain gauge, resistors, rod magnets, resistance couple, slinky, stop watch, spring balance, sonometer, step down, sound apparatus, spherometer, solar system, screw gauge, tuning forks, two way key, thermometer</p> |

(b) Chemistry

NO

Ammonia solution, acetic acid glacial, aluminum sulphate, acetone, atomic model, aluminium strips, analytical balance, ammonium chloride, rod, barium sulphate, boric acid, beakers 100ml, 250 ml, 500ml, 1 litre, boiling tubes, Bunsen burner, burette, burner gas, barium chloride solution, butter paper, blotting paper, barium chloride, beehive shelf, burette stand, chloroform, calcium chloride, carbonate, disulphide, oxide, carbonate charcoal, connectors, copper rod, conical flask, CHARCOAL PICES, CAPILLARY TUBE, CARBOLIC ACID, COPPER STRIPS, DROPPING BOTTLE, COPPER, DROPPER, DELIVERY TUBES, DISTILLED WATER, ETHYLE ALCOHOL, EBONITE ROD, FERROUS SULPHATE, FLASK ROUND BOTTOM FLAT BOTTOM, FUNNEL GLASS PLASTIC, SEPARATING, FORCEPS, FILTER PAPER, GLASS ROD, GLYCEROL, GLYCERINE, GLASS STRIPS, HYDROCHLORIC ACID DILUTE, CONCENTRATED,

Form-6 for the year 2019-20

The Gurukul School(SIRSA) [26839]

{Recognized on : 31-12-2015 00:00:00}

Form Submission Status

Complete Form

| (c) Biology | NO | Analytical balance, |
|-------------|----|--|
| | | benidict regent solution, cover slips, china dish, charts 3d, charts hanging, dissecting microscope, dissection box, digital balance, dissecting tray, filter papers, glycerol, glycerine, glass slaps, iron stand, iodine solution, iodine resublimed, laboratory glass thermometer, litmus solution red, modal of human eye, brain, heart, ear, body, digestive system, nervous system excretory, respiratory, microscope slides, mirror strips, test tube brush, plain slides, projection microscope, paraffin wax, pastel of mortars, specimen of lizard, warth worm,cycus female, mollusca, dog fish, sepia, mushroom, moss, chiton, lebeo fish, cuscutta, jellyfish, eichhomia, spirogyra, cockroach, fern, tendsil of pea |

| | | |
|------------------|--|--|
| (d) Science | <p>Ammonia solution, alun,acetic acid glacial, acetone, ammeter, atomic model, aluminium strips, analytical balance, ammonia chloride, aluminum rod, barium sulphate, benedict reagent, beakers 100 ml, 250 ml,500 ml, 1 litre, boiling tubes, Bunsen burner, burette, burner battery eliminter, bar magents, bobs, barometer, bulb, bell jar, barium chloride solution, butter paper, blotting paper, barium chloride,chloroform, calcium carbonate, oside, sulphate, chloride, carbon disulphide,camphor, cork burner, china dish, slips of iron stand, carbon rod, cork, connectors, cylinder measuring, copper strips, cello tape, copper sulpahte, copper sulphate soln, carbolic acid, copper rod, copper turning, castor oil, soverslip, charcoal pieces, clips,distilled water, day & night model, droppers, delivery tubes, copper strips, drawing bords,ethyle alchoal, electromegnat, electric bell, electroscope, ebonite rod, ferrous sulphate, flask round & flat bottom, funnel glass plastic,separating, forceps,glycerol, glass slabs, gold leaf lectroscope, glycrine, galvanometer, glass rod, gloves & maks, hand lens, holders- mirror, & lens, hammer bell, hydroschloric acid,iodine solution, iodine resublimed, iron filling, injections, iron stand,lime water, litmus red solution, blue solution, lead nitrate, red,blue, lead acetate paper, lens cleaner</p> | <p>Ammonia solution, alun,acetic acid glacial, acetone, ammeter, atomic model, aluminium strips, analytical balance, ammonia chloride, aluminum rod, barium sulphate, benedict reagent, beakers 100 ml, 250 ml,500 ml, 1 litre, boiling tubes, Bunsen burner, burette, burner battery eliminter, bar magents, bobs, barometer, bulb, bell jar, barium chloride solution, butter paper, blotting paper, barium chloride,chloroform, calcium carbonate, oside, sulphate, chloride, carbon disulphide,camphor, cork burner, china dish, slips of iron stand, carbon rod, cork, connectors, cylinder measuring, copper strips, cello tape, copper sulpahte, copper sulphate soln, carbolic acid, copper rod, copper turning, castor oil, soverslip, charcoal pieces, clips,distilled water, day & night model, droppers, delivery tubes, copper strips, drawing bords,ethyle alchoal, electromegnat, electric bell, electroscope, ebonite rod, ferrous sulphate, flask round & flat bottom, funnel glass plastic,separating, forceps,glycerol, glass slabs, gold leaf lectroscope, glycrine, galvanometer, glass rod, gloves & maks, hand lens, holders- mirror, & lens, hammer bell, hydroschloric acid,iodine solution, iodine resublimed, iron filling, injections, iron stand,lime water, litmus red solution, blue solution, lead nitrate, red,blue, lead acetate paper, lens cleaner</p> |
| (e) Home Science | NO | NO |

Form-6 for the year 2019-20

The Gurukul School(SIRSA) [26839]
{Recognized on : 31-12-2015 00:00:00}

Form Submission Status
Complete Form

| | | |
|---|--|--|
| (f) Music | HARMONIUM, TABLA, DHOLAK, ORGAN, STAND, DRUM,BASE, DRUM,TAMBUR,FLUTE,DA FLI,STICKS, | Bansuri, base drum, drum set, dholak, guitar, congo, calleprs,harmonium, keyboard, khanjur,snear's stiks, output cable,table, |
| (g) Art and Craft | Chart paper, craft paper, scissors, pencil, eraser, sharpner, scale, glue, water colors, sketch pens, double sided tapes, tape, markers, sones material, thread, needle, glace paper, handmade sheets, scissors, table, cutter, board, painting colors, colorful cloths, | Chart paper, craft paper, scissors, pencil, eraser, sharpner, scale, glue, water colors, sketch pens, double sided tapes, tape, markers, sones material, thread, needle, glace paper, handmade sheets, scissors, table, cutter, board, painting colors, colorful cloths, |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | 25 keyboard, 25 mouse, 22 led, 3 monitor, server 3 , stool 25 ,ups 2 , mouse pad 25 | 32 keyboard, 32 mouse, 29 led, 3 monitor, server 3 , stool 49 ,ups 2 , mouse pad 34 |
| (x) Medical Facilities available | No | No |
| (xi) Arrangement of physical Training of pupils | No | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | CELEBRATE NEW YEAR,ANNUAL FUNCTION,LOHRI,REPUBLIC DAY,MOTHER DAY,GURUPURAB,INDEPE NDENCE DAY,DIWALI, CHILDREN DAY,CHRITSMES, MUSIC, DANCE,COLURING,ATHLETE SPORTS DAY,RAKHI,SCIENCE EXHIBITION,CANCER DAY,PARENTS MEET,GENRAL KNOWLEDGE ACTIVITES | CELEBRATE NEW YEAR,FUNCTIONS,LOH RI,REPUBLIC DAY,MOTHER DAY,GURUPURAB,INDE PENDENCE DAY,DIWALI, CHILDREN DAY,CHRITSMES, MUSIC, DANCE,COLURING,ATH ELETE SPORTS DAY,RAKHI,SCIENCE EXHIBITION,CANCER DAY,PARENTS MEET,GENRAL KNOWLEDGE ACTIVITES, yoga, milan samaroh, sports,, class activities |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 196122.00 | 75000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 1083171.00 | 1289500.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

The Gurukul School(SIRSA) [26839]

Form Submission Status

{Recognized on : 31-12-2015 00:00:00}

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-----------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Intt from bank | 1096.00 | 1120.00 |
| 2 | Sale of waste metrial | 637.00 | 700.00 |
| | Grand Total: | 1733.00 | 1820.00 |

(iii) Total income

1084904.00

1291320.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|-------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary wages | 677180.00 | 910115.00 |
| 2 | Provident fund | 8310.00 | 8500.00 |
| 3 | Printing statinoery | 8141.00 | 9000.00 |
| 4 | Electricity bill | 4835.00 | 4800.00 |
| 5 | Sports exp | 3297.00 | 3200.00 |
| 6 | Intt paid | 66354.00 | 62200.00 |
| 7 | Vehicle exp | 103692.00 | 103800.00 |
| 8 | Other exp | 28745.00 | 28900.00 |
| 9 | Repyament of loan | 134918.00 | 136900.00 |
| 10 | Repair | 40681.00 | 42500.00 |
| 11 | Fixed assets equipments | 91838.00 | 55600.00 |
| | Grand Total: | 1167991.00 | 1365515.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

2325.00

2610.00

(b) Upper Primary Stage

2628.00

2945.00

(c) Secondary Stage

3137.00

3515.00

(d) Sr. Secondary Stage

0.00

0.00

Form-6 for the year 2019-20

The Gurukul School(SIRSA) [26839]
{Recognized on : 31-12-2015 00:00:00}

Form Submission Status
Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------------|---------------------------------|--|
| 1 | Azad | PRT | 23180.00 |
| 2 | Pawan | PTI | 23180.00 |
| 3 | Sunil kumar | PRT | 23180.00 |
| 4 | Parwati | PRT | 23180.00 |
| 5 | Anjali sharma | TGT | 28573.00 |
| 6 | Abjeet kaur | TGT | 28573.00 |
| 7 | Meena kumari sharma | TGT | 28573.00 |
| 8 | Poonam | PRT | 23180.00 |
| 9 | Jyoti rani | TGT | 25414.00 |
| 10 | Priyanka Rani | PRT | 23869.00 |
| 11 | PARVEEN KAUR | PRT | 23869.00 |
| 12 | BALJEET | PRT | 23180.00 |
| 13 | SUNITA | PRT | 23180.00 |
| 14 | Anu | TGT | 27750.00 |
| 15 | Mamta rani | PRT | 26053.00 |
| 16 | RICHPAL SINGH | PRT | 23180.00 |
| 17 | NANCY | PRT | 24574.00 |
| 18 | PARVEEN KUMARI | TGT | 26170.00 |
| 19 | Mamta monga | PRT | 26053.00 |
| 20 | MAMTA RANI | LIBRARIAN | 25414.00 |
| 21 | ARCHANA | TGT | 25414.00 |
| 22 | NAVNEET CHANDI | TGT | 26170.00 |
| 23 | ANU | TGT | 25414.00 |
| 24 | Sukhraj singh | PRINCIPAL | 43861.00 |
| 25 | Kuldeep kaur | Co-ordinator cum administrative | 36788.00 |
| 26 | Sunita | TGT | 27901.00 |
| 27 | Navneet kaur | TGT | 27750.00 |
| 28 | Geeta Rani | PRT | 24574.00 |
| 29 | Kuljeet kaur | PRT | 25297.00 |
| 30 | Manpreet kaur | PRT | 25297.00 |
| 31 | Ramanjeet kaur | TGT | 26170.00 |
| 32 | SONU BALA | PRT | 23180.00 |
| 33 | RAVINDER KOUR | TGT | 26170.00 |
| 34 | Renu bala | TGT | 25414.00 |
| 35 | PARVINDER KAUR | PRT | 23180.00 |
| 36 | NEELAM MEHTA | PRT | 23180.00 |
| 37 | DEEPAK KUMAR | PRT | 23180.00 |

Kulvinder Singh

Name of Manager:

[KULVINDER SINGH]

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

Form Submission Status

{Recognized on : 21-06-2018 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i)Number of Sections | 10 | 10 |
| (ii)Number of Classrooms | 35 | 35 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 ACs, 4 Fans, Pigeon Holes, 25 desks, 1 smart class, 1 teacher Almirah, 1 Oven,1 Oven Stand | 2 ACs, 4 Fans, Pigeon Holes, 25 desks, 1 smart class, 1 teacher Almirah, 1 Oven,1 Oven Stand |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2600 | 2719 |
| (b) Number of Books issued to Pupils | 800 | 584 |
| (vi) (a) Size of Play Groud | 44750 | 44750 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 4 | 4 |
| Seprate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

Form Submission Status

{Recognized on : 21-06-2018 00:00:00}

Complete Form

| | | |
|------------------|--|--|
| (d) Science | 5 Galrnometer 3 Rsistance box 4 Voltameter 5 weights (small weights) Optical Benches 3 Rhcostat 3 Magnets (ushaped Bar Magnets) 10 compass 5 stopwatches 10 Torch 2 Prism 9 Battery 7 Glass slabs 9 Ammeter 2 OHM apparatus 3 Copper wires 10 Microscopes 10 Telescopes 2 Tripod 7 Buenees 4 Wire gaouge 10 test tubes50 Baby test tubes 20 Small test tubes 10 funnel 10 Basket 7 Balance Machine 1 China dishes 15 Thermometer 15 Battery Eliminator 1 Scales 7 Barometer 1 Laser lights 3 Filter papers 10 packet Almira 1 small wooden almeera 2 Racks 8 AC 2 Benches 20 Skelton 1 Electricity production by sewage water 1 Models of biology Respieatory System Nervous System Frog model Amoeba structure Butterfly Lizard snake volcano Brushes 10 First aid box 1 Hand gloves 1 pair Beakers 20 Measuring Cylinders 10 Round bottom flasks 10 Small Beakers 20 Burettes 10 wooden boards 10 stands 10 cmera 1 | 5 Galrnometer 3 Rsistance box 4 Voltameter 5 weights (small weights) Optical Benches 3 Rhcostat 3 Magnets (ushaped Bar Magnets) 10 compass 5 stopwatches 10 Torch 2 Prism 9 Battery 7 Glass slabs 9 Ammeter 2 OHM apparatus 3 Copper wires 10 Microscopes 10 Telescopes 2 Tripod 7 Buenees 4 Wire gaouge 10 test tubes50 Baby test tubes 20 Small test tubes 10 funnel 10 Basket 7 Balance Machine 1 China dishes 15 Thermometer 15 Battery Eliminator 1 Scales 7 Barometer 1 Laser lights 3 Filter papers 10 packet Almira 1 small wooden almeera 2 Racks 8 AC 2 Benches 20 Skelton 1 Electricity production by sewage water 1 Models of biology Respieatory System Nervous System Frog model Amoeba structure Butterfly Lizard snake volcano Brushes 10 First aid box 1 Hand gloves 1 pair Beakers 20 Measuring Cylinders 10 Round bottom flasks 10 Small Beakers 20 Burettes 10 wooden boards 10 stands 10 cmera 1 |
| (e) Home Science | NA | NA |

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

Form Submission Status

{Recognized on : 21-06-2018 00:00:00}

Complete Form

| | | |
|-------------------|--|--|
| (f) Music | <p>Two Harmoniums one table set one dholak 2 guitars 1 synthesizer 1 electronic Taanpura 1 electronic tabla one congo set one drum set 2 voilins seven small keyboards 2 duff 4 ektara 2 maracs 2 tambourine 2 manjeera computer set</p> | <p>Two Harmoniums one table set one dholak 2 guitars 1 synthesizer 1 electronic Taanpura 1 electronic tabla one congo set one drum set 2 voilins seven small keyboards 2 duff 4 ektara 2 maracs 2 tambourine 2 manjeera computer set</p> |
| (g) Art and Craft | <p>Lemination blour PC Moniter CPU Spikar Printer Mouse 2 chair computer table 1 Teacher table 1 10 student desk 1 glue gun 1 clock 1 AC Air compressor 1 gun</p> | <p>Lemination blour PC Moniter CPU Spikar Printer Mouse 2 chair computer table 1 Teacher table 1 10 student desk 1 glue gun 1 clock 1 AC Air compressor 1 gun</p> |

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

{Recognized on : 21-06-2018 00:00:00}

Form Submission Status

Complete Form

| | | |
|---------------|----|---|
| (h) Geography | NA | Roller Political Map India 1 Roller Physical Map India 1 Roller Political Map World 1 World Map Earthquake 1 Aclas 1 Map of Punajb Physical 1 Map of Punajb Political 1 Map of Haryana Physical 1 Map of Haryana Political 1 Poster National Symbols 1 Poster Famous Historical Personalities 1 Posters Famous World Leaders 1 Poster Parliament 1 Poster Civilization 1 Poster of Federal Structure 1 India Map Political (Small) 1 World Map Political 1 Rain Guage1 Volcano Model 1 Volcano Eruption Model 1 Globe 4 Compass 5 Geography Model (Sun) 2 Land Form (River) Model 2 Rotation and Revolution of Earth 1 Solar System Model 2 Phases of Moon Model 1 Season of Earth Model 1 Samples of Soil Model 1 Charcol Blocks Box 1 Aneroid Barometer 1 Wind Vane 1 Solar Eclypse Lunar Model 1 Cork (700g) Box 1 Moon Eclypse Model 1 Steel Wool (Pcs) 7 Iron Dust Packet 10 Graphite Packet 1 Gram Seed Box 4 Glycerine Bottles 3 Epsom Salt Bottles 2 Brain 2 Part Model 1 Nervous System Model 1 Human Skeleton Chart 1 Respiratory System Model 1 Human Circulatory System Model 1 Human Teeth Model 1 |
|---------------|----|---|

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

Form Submission Status

{Recognized on : 21-06-2018 00:00:00}

Complete Form

| | | |
|---|---|---|
| | | Human Eye Model 1 Human Ear Model 1 Human Heart Model 1 Life Cycle of Butterfly 1 Animal Cells Model 1 Plant Cells Model 1 DNA Regular 1 Rock & Mineral 1 Cellphone Paper 1 |
| (i) Commerce | NA | NA |
| (j) Computer | 1 UPS 25 CPU 25 LED 25 Keyboard 25 Mouse 1 Laptop 1 Projector 1 Rack 1 AC 1 Speaker 1 CCTV 2 Network Switches Software driver 5 dvds Quick Heal Antivirus 10 extra 5 HDDs 5 RAM 5 VGA Cables 5 Power Cables 5 Keyboard 5 Mouse | 1 UPS 25 CPU 25 LED 25 Keyboard 25 Mouse 1 Laptop 1 Projector 1 Rack 1 AC 1 Speaker 1 CCTV 2 Network Switches Software driver 5 dvds Quick Heal Antivirus 10 extra 5 HDDs 5 RAM 5 VGA Cables 5 Power Cables 5 Keyboard 5 Mouse |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

Form Submission Status

{Recognized on : 21-06-2018 00:00:00}

Complete Form

| | | |
|---|--|--|
| (xii) Details of co-curricular, cultural and other activities organised by school | International Plastic Bag Free Day Club Activity World Population Day Poem Recitation Competition Kargil Victory Day Club Activity Peace Rally Slogan Writing Competition Speech Competition Social Science Quiz Comp World Humanitarian Day Health Manual Activity Story Telling Competition Reading Compitition Show & Tell Compitition Greeting Card Making Activity Health Food Activity My Plate Value Eduacation Activity Value Eduacation Activity International Non-Violance Day Value Eduacation Activity World Mental Health Day Health Manual Activity World Mental Health Day Meditation and Movie Session Special Assembly Value Eduacation Activity Grand Parents Day Global Handwashing Day Special Assembly United Nation Day Debate Competiton Special Assembly Value Eduacation Activity Health Manual Activity Special Assembly Rangoli Making Competition Children's Day Celebration English Debate Competition | International Plastic Bag Free Day Club Activity World Population Day Poem Recitation Competition Kargil Victory Day Club Activity Peace Rally Slogan Writing Competition Speech Competition Social Science Quiz Comp World Humanitarian Day Health Manual Activity Story Telling Competition Reading Compitition Show & Tell Compitition Greeting Card Making Activity Health Food Activity My Plate Value Eduacation Activity Value Eduacation Activity International Non-Violance Day Value Eduacation Activity World Mental Health Day Health Manual Activity World Mental Health Day Meditation and Movie Session Special Assembly Value Eduacation Activity Grand Parents Day Global Handwashing Day Special Assembly United Nation Day Debate Competiton Special Assembly Value Eduacation Activity Health Manual Activity Special Assembly Rangoli Making Competition Children's Day Celebration English Debate Competition |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 1500000.00 | 1580000.00 |
| (b) Avereage monthly income from | | |
| (i) Fees | 6000000.00 | 13251977.00 |
| (ii) Other sources | | |

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

Form Submission Status

{Recognized on : 21-06-2018 00:00:00}

Complete Form

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Interest On Savings | 690.00 | 3989.00 |
| 2 | INTEREST FROM OTHER | 54519.00 | 0.00 |
| 3 | INTEREST FROM FDR | 89720.00 | 0.00 |
| | Grand Total: | 144929.00 | 3989.00 |

(iii) Total income

7500000.00

13400205.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|----------------------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | BANK CHARGES | 9852.00 | 0.00 |
| 2 | DEPERATION | 2298808.00 | 0.00 |
| 3 | AFFILIATION EXPE | 2500.00 | 0.00 |
| 4 | ADVERTISEMENT EXP | 416450.00 | 0.00 |
| 5 | DIESEL AND PETROL | 2224220.00 | 0.00 |
| 6 | SALARY | 2752575.00 | 0.00 |
| 7 | EPF | 127146.00 | 0.00 |
| 8 | FRANCHISE FEE | 1062000.00 | 0.00 |
| 9 | INTEREST PAID | 58763.00 | 0.00 |
| 10 | MILLENNIUM FEE | 476197.00 | 0.00 |
| 11 | SOFTWARE EXP | 18000.00 | 0.00 |
| 12 | STUDENT ACTIVITY EXPE | 245370.00 | 0.00 |
| 13 | VEHIL REPAIR | 103400.00 | 0.00 |
| 14 | GENERAL EXPE | 11999.00 | 0.00 |
| 15 | GARDING EXPE | 20000.00 | 0.00 |
| 16 | INSURANCE EXPE | 280310.00 | 0.00 |
| 17 | PRINTING AND STATIONARY | 303803.00 | 0.00 |
| 18 | SMART CLASS EXPE | 245440.00 | 0.00 |
| 19 | STAFF WELFARE EXPE | 84079.00 | 0.00 |
| 20 | TRANSPORT EXPE | 268334.00 | 0.00 |
| 21 | TRAVELLING EXPE | 57369.00 | 0.00 |
| 22 | EXCESS OF INCOME OVER EXPENDI | 2333589.58 | 0.00 |
| | Grand Total: | 13400204.58 | 0.00 |

7 Details of Fees (Stage Wise)

(a) Primary Stage

36960.00

39920.00

(b) Upper Primary Stage

36960.00

39920.00

Form-6 for the year 2019-20

The Millenium School Kalanwali Sirsa(SIRSA) [29014]

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(c) Secondary Stage

0.00

0.00

(d) Sr. Secondary Stage

0.00

0.00

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The Millenium School Kalanwali Sirsa(SIRSA) [29014]

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Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|------------------|-------------------|--|
| 1 | AJAY KUMAR | PEON | 31961.00 |
| 2 | ANGREJ KUMAR | DRIVER | 60344.00 |
| 3 | ANIL KUMAR | MUSIC TEACHER | 106272.00 |
| 4 | ANJU BALA | ACCOUNTANT | 31806.00 |
| 5 | ANOOOP KUMAR | DRIVER | 19070.00 |
| 6 | ARUNIMA SHARMA | DANCE TEACHER | 114000.00 |
| 7 | BALVINDER SINGH | SECURITY GUARD | 7250.00 |
| 8 | BHUPINDER SINGH | PA | 22410.00 |
| 9 | BHUPINDER SINGH | DRIVER | 65767.00 |
| 10 | DEVENDER KUMAR | CAMPUS SUPERVISOR | 134097.00 |
| 11 | GOYAL SHARMA | DRIVER | 45806.00 |
| 12 | GURDEEP SINGH | PRINCIPAL | 1200000.00 |
| 13 | GURDEEP KAUR | COORDINATOR | 204838.00 |
| 14 | GURMEET KAUR | PUNJABI TEACHER | 252361.00 |
| 15 | GURMEL SINGH | SECURITY GUARD | 87678.00 |
| 16 | GURSEWAK SINGH | DRIVER | 30400.00 |
| 17 | HARDEEP SINGH | TEACHER | 107069.00 |
| 18 | JAGPAL | DRIVER | 94564.00 |
| 19 | JANU SONI | DANCE TEACHER | 104215.00 |
| 20 | JYOTI | ENGLISH TEACHER | 153177.00 |
| 21 | JYOTI VASHISHT | TEACHER | 44407.00 |
| 22 | KAMALDEEP SINGH | IT COORDINATOR | 26814.00 |
| 23 | KASHMIR CHAND | DRIVER | 94444.00 |
| 24 | KAVITA GOYAL | TEACHER | 84716.00 |
| 25 | KAVYA DUDEJA | TEACHER | 126000.00 |
| 26 | KULDEEP SINGH | SPORTS TEACHER | 122294.00 |
| 27 | LAKHBIR SINGH | SECURITY GUARD | 11072.00 |
| 28 | LAKHBIR SINGH | SECURITY GUARD | 11072.00 |
| 29 | MANPREET KAUR | STAFF NURSE | 56027.00 |
| 30 | NISHU SONI | TEACHER | 146857.00 |
| 31 | OMPARKASH | ART TEACHER | 69136.00 |
| 32 | PALLAVI | TEACHER | 101368.00 |
| 33 | PARGAT | DRIVER | 95218.00 |
| 34 | PAWAN SINGH NEGI | ADMIN MANAGER | 118387.00 |
| 35 | PRINCEPAL SINGH | TEACHER | 144697.00 |
| 36 | PUNAM RANI | HINDI TEACHER | 182014.00 |
| 37 | PUSHPA KUMARI | LIBRARIAN | 188040.00 |
| 38 | RAMANDEEP SINGH | TEACHER | 140400.00 |
| 39 | RAMAN SAININ | DRIVER | 63482.00 |
| 40 | RAVI DASS | SPORTS TEACHER | 35039.00 |
| 41 | REENA SHARMA | HINDI TEACHER | 147752.00 |
| 42 | ROHTASH KUMAR | ADMIN MANAGER | 72017.00 |
| 43 | RUPALI | PRO | 231955.00 |
| 44 | SAHIB ARORA | PA | 51368.00 |
| 45 | SANJAY KUMAR | TEACHER | 35000.00 |
| | CHANDEL | | |
| 46 | SAJJAN GODARA | TEACHER | 34018.00 |
| 47 | SANJNA NAGPAL | COMPUTER TEACHER | 87783.00 |
| 48 | SARVJEET KAUR | TEACHER | 128149.00 |
| 49 | SHIKHA RANI | TEACHER | 168275.00 |
| 50 | SNSHANK DUTT | ADMIN MANAGER | 41694.00 |
| 51 | SOUMADIPA ROY | MUSIC TEACHER | 58065.00 |
| 52 | SUKHMANDER SINGH | DRIVER | 64000.00 |
| 53 | SURBHI MIDDA | TEACHER | 198234.00 |
| 54 | ABHISHEK BISHNOI | TEACHER | 7484.00 |

Form-6 for the year 2019-20**The Millenium School Kalanwali Sirsa(SIRSA) [29014]****Form Submission Status****{Recognized on : 21-06-2018 00:00:00}****Complete Form**

| | | | |
|----|-----------------|-------------------|----------|
| 55 | GAGANDEEP SINGH | PA | 36000.00 |
| 56 | GURWINDER KAUR | TEACHER | 54000.00 |
| 57 | KIRAN GUPTA | TEACHER | 12097.00 |
| 58 | MANISH | TEACHER | 17420.00 |
| 59 | MANJIT KAUR | SPORTS TEACHER | 11290.00 |
| 60 | MANJU RANI | TEACHER | 12903.00 |
| 61 | MUKESH | ACCOUNTANT | 37000.00 |
| 62 | NAVDEEP KAUR | TEACHER | 35613.00 |
| 63 | NEHA GABA | TEACHER | 23000.00 |
| 64 | RAMANDEEP SINGH | MUSIC TEACHER | 96378.00 |
| 65 | ROHIT JAIN | MEDIA COORDINATOR | 32904.00 |
| 66 | SAKSHI SAPRA | TEACHER | 38000.00 |
| 67 | SARWAN KUMAR | TEACHER | 33386.00 |
| 68 | SHELLY | TEACHER | 43444.00 |
| 69 | SHEENAM | TEACHER | 1613.00 |
| 70 | SIMRAN KAUR | TEACHER | 37258.00 |
| 71 | SONIA KAWAR | TEACHER | 6452.00 |
| 72 | SUMIT BANSAL | ADMIN MANAGER | 90322.00 |
| 73 | SUKHRAJ SINGH | DRIVER | 24000.00 |

**Name of Manager:****[Ashok Singla****]**

Form-6 for the year 2019-20

The Mount School Surrria Sirsa(SIRSA) [28970]

Form Submission Status

{Recognized on : 11-04-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|---|
| (i)Number of Sections | 0 | 2 |
| (ii)Number of Classrooms | 0 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | not available | 17benches in each class,2 fans in each class, |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 2000 |
| (b) Number of Books issued to Pupils | 0 | 100 |
| (vi) (a) Size of Play Groud | not available | 5000sqm |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 6 |
| Seprate for Girls | 0 | 5 |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2019-20

The Mount School Surratia Sirsa(SIRSA) [28970]

{Recognized on : 11-04-2019 00:00:00}

Form Submission Status

Complete Form

| | | |
|---|---------------|---|
| (a) Physics | not available | GLASS PRISM, GLASS SLAB, DRAWING BOARD, COCAVE LENS, CONCAVE MIRROR, CONVEX LENS, CONVEX MIRROR, MIRROR STRIP, MIRROR STAND, MAGNET U SHAPE, BAR MAGNET, COMPASS, AM METER, VOLTMETER, GALVANOMETER, TUNNING FORK, COPPER WIRE, STOP CLOCK, WATCH GLASS, VERNIER CALLIPERS, SPRING BALANCE, SCREW GAUGE, ELECTRIC BELL, NEWTON COLOUR DISK, MAGNIFIER 4, MAGNIFIER 3, TEST TUBE STAND, SPIRIT LAMP, TRIPOD STAND, BURETTE STAND COMPLETE, DELIVERY TUBE, FUNNEL PVC, TUB, WIRE GAUGE, FILTER PAPER, BEAKER, GLASS ROD, THISTLE FUNNEL, THERMOMETER, STIRRER, LITMUS PAPER RED AND BLUE, DROPPER, CHINA DISH, POTASSIUM HYDROXIDE, PHENOL, COPPER SULPHATE, POTASSIUM PERMANGANATE, IODINE SOL 25 ML |
| (b) Chemistry | not available | |
| (c) Biology | not available | MODEL OF BRAIN, EAR, EYES, HEART, LUNGS, MICROSCOPE, SLIDE |
| (d) Science | not available | All above mentioned equipments |
| (e) Home Science | not available | not available |
| (f) Music | not available | not available |
| (g) Art and Craft | not available | not available |
| (h) Geography | not available | not available |
| (i) Commerce | not available | not available |
| (j) Computer | not available | not available |
| (x) Medical Facilities available | No | Yes |
| (xi) Arrangement of physical Training of pupils | No | Yes |

Form-6 for the year 2019-20

The Mount School Surrria Sirsa(SIRSA) [28970]

Form Submission Status

{Recognized on : 11-04-2019 00:00:00}

Complete Form

| (xii) | Details of co-curricular, cultural and other activities organised by school | not available | All festivals and important days celebrate in school for enhance the knowledge of pupils | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--|----------------------------|--|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|--------------------|------|----------|---|---------------------|-------------|--------------|---|-----------------|------|-----------|---|--------------------|------|-----------|---|-----------------|------|-----------|---|-----------------------|------|----------|---|---------------------|------|-----------|---|----------------------|------|-----------|---|-----------------------|------|-----------|----|---------------------|------|-----------|----|---------------|------|----------|----|------------------|------|----------|----|-----------------------|------|---------|----|--------------------|------|-----------|----|----------------------------|------|-----------|----|---------------------------|------|----------|----|------------------|------|----------|----|------------------------|------|------------|--|---------------------|-------------|-------------------|
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 0.00 | 737950.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>misc income</td> <td>0.00</td> <td>10.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>10.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | misc income | 0.00 | 10.00 | | Grand Total: | 0.00 | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | misc income | 0.00 | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) | Total income | 0.00 | 8855410.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) | Total Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr><td>1</td><td>To audit and legal</td><td>0.00</td><td>13333.00</td></tr> <tr><td>2</td><td>To bank charges</td><td>0.00</td><td>14666.00</td></tr> <tr><td>3</td><td>To DEPRICIATION</td><td>0.00</td><td>796632.00</td></tr> <tr><td>4</td><td>To Diesel Expenses</td><td>0.00</td><td>980140.00</td></tr> <tr><td>5</td><td>To Staff salary</td><td>0.00</td><td>303703.00</td></tr> <tr><td>6</td><td>To Telephone expenses</td><td>0.00</td><td>28000.00</td></tr> <tr><td>7</td><td>To uniform Expenses</td><td>0.00</td><td>166933.00</td></tr> <tr><td>8</td><td>To function expenses</td><td>0.00</td><td>300350.00</td></tr> <tr><td>9</td><td>To Insurance Expenses</td><td>0.00</td><td>102356.00</td></tr> <tr><td>10</td><td>To Interest on loan</td><td>0.00</td><td>466666.00</td></tr> <tr><td>11</td><td>To lease Rent</td><td>0.00</td><td>26666.00</td></tr> <tr><td>12</td><td>To misc Expenese</td><td>0.00</td><td>56666.00</td></tr> <tr><td>13</td><td>To Newspaper expenses</td><td>0.00</td><td>8033.00</td></tr> <tr><td>14</td><td>To Pantry expenses</td><td>0.00</td><td>100733.00</td></tr> <tr><td>15</td><td>To printing and stationary</td><td>0.00</td><td>134814.00</td></tr> <tr><td>16</td><td>To repair and maintenance</td><td>0.00</td><td>46666.00</td></tr> <tr><td>17</td><td>To advertisement</td><td>0.00</td><td>76813.00</td></tr> <tr><td>18</td><td>To surplus During year</td><td>0.00</td><td>3623170.00</td></tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>7246340.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | To audit and legal | 0.00 | 13333.00 | 2 | To bank charges | 0.00 | 14666.00 | 3 | To DEPRICIATION | 0.00 | 796632.00 | 4 | To Diesel Expenses | 0.00 | 980140.00 | 5 | To Staff salary | 0.00 | 303703.00 | 6 | To Telephone expenses | 0.00 | 28000.00 | 7 | To uniform Expenses | 0.00 | 166933.00 | 8 | To function expenses | 0.00 | 300350.00 | 9 | To Insurance Expenses | 0.00 | 102356.00 | 10 | To Interest on loan | 0.00 | 466666.00 | 11 | To lease Rent | 0.00 | 26666.00 | 12 | To misc Expenese | 0.00 | 56666.00 | 13 | To Newspaper expenses | 0.00 | 8033.00 | 14 | To Pantry expenses | 0.00 | 100733.00 | 15 | To printing and stationary | 0.00 | 134814.00 | 16 | To repair and maintenance | 0.00 | 46666.00 | 17 | To advertisement | 0.00 | 76813.00 | 18 | To surplus During year | 0.00 | 3623170.00 | | Grand Total: | 0.00 | 7246340.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | To audit and legal | 0.00 | 13333.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | To bank charges | 0.00 | 14666.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | To DEPRICIATION | 0.00 | 796632.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | To Diesel Expenses | 0.00 | 980140.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | To Staff salary | 0.00 | 303703.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | To Telephone expenses | 0.00 | 28000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | To uniform Expenses | 0.00 | 166933.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | To function expenses | 0.00 | 300350.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | To Insurance Expenses | 0.00 | 102356.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | To Interest on loan | 0.00 | 466666.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | To lease Rent | 0.00 | 26666.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | To misc Expenese | 0.00 | 56666.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | To Newspaper expenses | 0.00 | 8033.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | To Pantry expenses | 0.00 | 100733.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | To printing and stationary | 0.00 | 134814.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | To repair and maintenance | 0.00 | 46666.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | To advertisement | 0.00 | 76813.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | To surplus During year | 0.00 | 3623170.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 7246340.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 1500.00 | 1575.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

The Mount School Surrria Sirsa(SIRSA) [28970]

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| | | |
|-------------------------|---------|---------|
| (b) Upper Primary Stage | 1900.00 | 1995.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|--------------|--|
| 1 | Pushpa Rani | Principal | 21600.00 |
| 2 | Kamalpreet kaur | coordinator | 15600.00 |
| 3 | Jasveer kaur | clerical | 9000.00 |
| 4 | Harpreet kaur | Receptionist | 9500.00 |
| 5 | Pawan | Teacher | 15000.00 |
| 6 | Neeraj | Teacher | 15200.00 |
| 7 | Ravinder kaur | Teacher | 8000.00 |
| 8 | Sandeep Kaur | Teacher | 15000.00 |
| 9 | Ravneet kaur | Teacher | 7500.00 |

Name of Manager:

[Pushpa Rani]

Form-6 for the year 2019-20

THE SIRSA SR. SEC. SCHOOL(SIRSA) [25705]

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Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|---|---|
| (i) Number of Sections | 48 | 45 |
| (ii) Number of Classrooms | 61 | 61 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Smart Classes, Students Desk, Tables, Chairs, Lecture Stand, Almirah, fans- 5, Cooler, Tubelight, Panel Board, Green Board, Dustbin, CCTv, PA Saystem, Curtains, Clock, Teacher Table | Tables, Chairs, Lecture Stand, Almirah, fans-5, Cooler, Tubelight, Panel Board, Green Board, Dustbin, Smart Classes, CCTv, PA Saystem, Curtains, Clock, Teacher Table, AC, Sports Equipment |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 4031 | 5025 |
| (b) Number of Books issued to Pupils | 2718 | 3037 |
| (vi) (a) Size of Play Groud | 40003.13 | 40003.13 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 12 | 12 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 8 | 8 |
| For Boys | 44 | 44 |
| Seprate for Girls | 32 | 32 |
| (ix) Details of apparatus and equipment for | | |

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THE SIRSA SR. SEC. SCHOOL(SIRSA) [25705]

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| (a) Physics | Ammeter, Voltmeter, Galvanometer, Rheostat, Key, Resistance Box, Known Resistance, Stop Watch, Multimeter, Travelling Microscope, Zener Diode, P-n junction diode, Vernier caliper, Screw guage, Zinc rod, Weight, Daniel cell, Leclanche cell, Cupric Sulphate, Beakers, Measuring cylinders, Phases of moon, Stands for optics, Electromagnetic, Convex mirror, concave mirror, convex lens, concave lens, Glass slab, Prism, Physical balance, Potentiameter, wheat stone bridge, Plane mirror strips, Levelling screw, Tunning fork, Rubber pad, Diode, Ressistance, Capacitor, Terrestrial telescope, Zener diode, P-n junction, Climbing stand, Weight box, Weight, Mirror stand, Pully | Prism, Physical balance, Potentiameter, wheat stone bridge, Plane mirror strips, Levelling screw, Tunning fork, Rubber pad, Diode, Ressistance, Capacitor, Terrestrial telescope, Zener diode, P-n junction, Climbing stand, Weight box, Weight, Mirror stand, Pully, Ammeter, Voltmeter, Galvanometer, Rheostat, Key, Resistance Box, Known Resistance, Stop Watch, Multimeter, Travelling Microscope, Zener Diode, P-n junction diode, Vernier caliper, Screw guage, Zinc rod, Weight, Daniel cell, Leclanche cell, Cupric Sulphate, Beakers, Measuring cylinders, Phases of moon, Stands for optics, Electromagnetic, Convex mirror, concave mirror, convex lens, concave lens, Glass slab, Meter Bridge wire |
|-------------|---|--|
|-------------|---|--|

(b) Chemistry

Beaker (100 ml), Beaker (500 ml), Beaker (250 ml), China dish, Flask, Burner, Test tubes, Test tube stand, Tripod stand, Wire gauge, Funnel, Boiling test tube, Burette stand, Burette, Measuring cylinder (100 ml), Measuring cylinder (250 ml), Measuring cylinder (50 ml), Round bottom flask (250 ml), Round bottom flask (100 ml), Round bottom flask (500 ml), Round bottom flask (1000 ml), Pipette, Glass rod, Dropper, Spatula, Petri dish, Watch glass, Tong, Test tube holder, Reagent bottle, Ammonium Hydroxide, Ammonium bromide, Aluminum chloride, Ammonium oxalate, Iso amyl acetate, Amm. Molybdate, Acetaldehyde, Acetone, Amm. Dihydrogen, Amm. sulphate, Allu. pott. Sulphate, Aluminums sulphate, Acetic acid, Aniline, Amm. Chloride, Amm. Ceric nitrate, Aluminium metal, Aceto-carmin, Hydrochloric acid, superrich acid, Nitric Acid

Hydrochloric acid, superrich acid, Nitric Acid, Beaker (100 ml), Beaker (500 ml), Beaker (250 ml), China dish, Flask, Burner, Test tubes, Test tube stand, Tripod stand, Wire gauge, Funnel, Boiling test tube, Burette stand, Burette, Measuring cylinder (100 ml), Measuring cylinder (250 ml), Measuring cylinder (50 ml), Round bottom flask (250 ml), Round bottom flask (100 ml), Round bottom flask (500 ml), Round bottom flask (1000 ml), Pipette, Glass rod, Dropper, Spatula, Petri dish, Watch glass, Tong, Test tube holder, Reagent bottle, Ammonium Hydroxide, Ammonium bromide, Aluminum chloride, Ammonium oxalate, Iso amyl acetate, Amm. Molybdate, Acetaldehyde, Acetone, Amm. Dihydrogen, Amm. sulphate, Allu. pott. Sulphate, Aluminums sulphate, Acetic acid, Aniline, Amm. Chloride, Amm. Ceric nitrate, Aluminium metal, Aceto-carmin,

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| | | |
|-------------|---|--|
| (c) Biology | Compound microscope, Dissecting microscope, Beaker (500 ml), Beaker (250 ml), Beaker (100 ml), China Dish, Petri Dish, Conical Flask (250), Test tube stand, Test tube , Dissecting box, Dissecting Tray, Glass rod, Pupetic (20 ml), Spirit lamp, Drooper, Test tube holder, Slides, Cover slip, Specimen cockroach prawn, Carthworm, Moss (funaria), Pinus (female cone), Pinus male , Agaricus, Rana Tagrira, Fern(Adiantum), Prawn, Root nodule, Honeybee, Silkworm, Starfish, Bony fish, House fly, Benedicts Reagent, Yeast extract, Lime water, Fehling (B Solution), Glycerol, Acetocarmme Solution, Litmus blue 100 gm, Methylen blue 100, Safarmine solution, Glycerine 500 gm, Safarmine(microscope), Skelton system, Lab tube light, Chart, Speciman Neelam Bo, Speciman Calotripis, Speciman Ascaris Female, Speciman Liver fluke, Speciman Opuntia, Speciman Trapa | Glycerine 500 gm, Safarmine(microscope), Skelton system, Lab tube light, Chart, Speciman Neelam Bo, Speciman Calotripis, Speciman Ascaris Female, Speciman Liver fluke, Speciman Opuntia, Speciman Trapa, Compound microscope, Dissecting microscope, Beaker (500 ml), Beaker (250 ml), Beaker (100 ml), China Dish, Petri Dish, Conical Flask (250), Test tube stand, Test tube , Dissecting box, Dissecting Tray, Glass rod, Pupetic (20 ml), Spirit lamp, Drooper, Test tube holder, Slides, Cover slip, Specimen cockroach prawn, Carthworm, Moss (funaria), Pinus (female cone), Pinus male , Agaricus, Rana Tagrira, Fern(Adiantum), Prawn, Root nodule, Honeybee, Silkworm, Starfish, Bony fish, House fly, Benedicts Reagent, Yeast extract, Lime water, Fehling (B Solution), Glycerol, Acetocarmme Solution, Litmus blue 100 gm, Methylen blue 100, Safarmine solution |
|-------------|---|--|

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| (d) Science | N.A. | Red Litmus Paper, Blue Litmus paper, PH Paper, Filter Paper Whatman, Iodine Solution, Sulphuric Acid, Acetic Acid Glacial, Sodium Bicarbonate, Beaker, Test Tube 12*75, 15*125, Glass Rod, Digital Thermometer, Thermometer 150, Dropper, Traipod Stand, Test Tube Holder, Burette Stand with clamp, Bunsen Burner, Wire Gauge, China Dish, Measuring Cylinder 50ml, 100ml, Spatula Niteric Acid, Glass Slab Prism, Compass Cell, Connecting Leads, Meter Scale, Convex concave Lens, Mirror, Lens Holder, Optical Needle, Volte Meter, Ammeter, Rehostate, Tunning Fork set, Permanent Slide |
| (e) Home Science | N.A. | Containers, Sauce Pan with Lid, Fry Pan, Tava, Parrat, Grater(Multipurpose), Patila With Lid, Masala Dabba, Chimta, Jhara, Kadchhi, Knife, Peeler, Chamcha, Cutlery Set, Chakla Belan, Kadahi With Lid, Dinner Set, Bucket, Dustbin, Tub, Pressure Cooker, Lighter, Tray, Crockerries (Tea Set Borosil glasses), Namak Dani, Caster Set, Paper Napkins, Cloth's Napkin, Table Mat (Miscellaneous) |

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|-------------------|--|---|
| (f) Music | <p>Momentos, Curtain Rod, Computer Table, Computer small Speaker, Lab Stool(Plastic Top), Sarswati Photo, Plastic Chair, Iron Chair(Blue), Trunk, Speaker(zebric) Woofer, Hormoniyam, Electric Tabla, CASIO-yama, Tabla, Dholak, Taprecorder(Philips), Big Speaker, Fix Glass Rack Wooden Almirah, Electric Tanpura, Music System(AHUJA), Dhapli, Congo Set, Jazz(Set), Sirtar(Set), Tanpura, Electric Gitar, Simple Gitar, Band With Box,Big band, Plastic Tokeri, Surmandal, Jal Tarang, Pipani, Band-Baja, Band (Pital), Wooden Glass (Cabin), Small Drum(Parde) New, Big Drum(Parde) New, Echo Adopter, Adopter(Yama), Wireless Mike Reciver, Casio SA-41, Mike Stand, Speaker, Big Band Set, Bango Set, Santoor, Casio Stand, Medolin</p> | <p>Big band, Plastic Tokeri, Surmandal, Jal Tarang, Pipani, Band-Baja, Band (Pital), Wooden Glass (Cabin), Small Drum(Parde) New, Big Drum(Parde) New, Echo Adopter, Adopter(Yama), Wireless Mike Reciver, Casio SA-41, Mike Stand, Speaker, Big Band Set, Bango Set, Santoor, Casio Stand, Medolin, MomentosCurtain Rod, Computer Table, Computer small Speaker, Lab Stool(Plastic Top), Sarswati Photo, Plastic Chair, Iron Chair(Blue), Trunk, Speaker(zebric) Woofer, Hormoniyam, Electric Tabla, CASIO-yama, Tabla, Dholak, Taprecorder(Philips), Big Speaker, Fix Glass Rack Wooden Almirah, Electric Tanpura, Music System(AHUJA), Dhapli, Congo Set, Jazz(Set), Sirtar(Set), Tanpura, Electric Gitar, Simple Gitar, Band With Box</p> |
| (g) Art and Craft | <p>Black Chart, Poster Colour (Box), Green Bord, Table, Flower Pot, Sofa , Fevicol, Sketch Pens (Pkt), Chair, Round Table, A4 Sheets (Pkt.),Almirah, 2 Guns, Glue Stics (Pkt.), Sparkle (Pkt.)</p> | <p>Chair, Round Table, A4 Sheets (Pkt.),Almirah, 2 Guns, Glue Stics (Pkt.), Sparkle (Pkt.), Black Chart, Poster Colour (Box), Green Bord, Table, Flower Pot, Sofa , Fevicol, Sketch Pens (Pkt)</p> |
| (h) Geography | <p>Star Globe, Europe Poltical Map, Asia Poltical Map, Australia Poltical Map, India Road Map, World with Countries, North America Poltical Map, India Poltical Map, Africa Poltical Map, South America Map, World Poltical Map, India Railway Map, India Physical Map, Freedom Fight Pics, Scale, Pointer</p> | <p>India Poltical Map, Africa Poltical Map, South America Map, World Poltical Map, India Railway Map, India Physical Map, Freedom Fight Pics, Scale, Pointer Star Globe, Europe Poltical Map, Asia Poltical Map, Australia Poltical Map, India Road Map, World with Countries, North America Poltical Map</p> |

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| | | |
|---|--|---|
| (i) Commerce | Individual table and chair for each student, Teacher's desk and chairs, A standing desk for the teacher, Map stand and pointer (for Commercial geography), Show cases for storage of articles like rice, wheat, silk etc., Mineral products, Models of agricultural processes, Industrial products etc., Bulletin boards, Reference tables, Magazine racks, Book-cases or shelves, Pencil sharpener, Stapler, Paper Punch, Paper cutter | Show cases for storage of articles like rice, wheat, silk etc., Mineral products, Models of agricultural processes, Industrial products etc., Bulletin boards, Reference tables, Magazine racks, Book-cases or shelves, Pencil sharpener, Stapler, Paper Punch, Paper cutter, Individual table and chair for each student, Teacher's desk and chairs, A standing desk for the teacher, Map stand and pointer (for Commercial geography), |
| (j) Computer | Extension Board, Scanner, Modam, Cpu, Monitor, Keyboard, Mouse, Ups (Big), Ups (Small), Speaker, Network Hub, Printer (Laser), Printer (DMP), Projector, Screen | Modam, Cpu, Monitor, Keyboard, Mouse, Ups (Big), Ups (Small), Speaker, Network Hub, Printer (Laser), Printer (DMP), Projector, Screen, Extension Board, Scanner |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | 6 April-Jan Nayak Nirwana Diwas, 7 April-World Health Day, 12 April- Assembly on Baisakhi, 15 Aug Independence day, 5 sept teacher day celebration, 02 nd October Gandhi Jayanti, 26th January, celebration, Dr. Ambedkar Jayanti, 25 sept jan nayaal jayanti, English and Hindi Calligraphy was conducted for (IV to VII), House Meet, Carrom Competition, Volleyball Competition, Group Annual Sports Meet, Song Competition, Volleyball Competition, Hindi Drama Competition, English, Debate\ Speech Competition | 6 April-Jan Nayak Nirwana Diwas, 7 April-World Health Day, 12 April- Assembly on Baisakhi, 15 Aug Independence day, 5 sept teacher day celebration, Bangalore Tour, 02 nd October Gandhi Jayanti, Adventure Camp 26th January, celebration, Dr. Ambedkar Jayanti, 25 sept jan nayaal jayanti, CBSE Badminton North Zone, Sahodya Khel Utsav, Annual Function, Children Day, English and Hindi Calligraphy was conducted for (IV to VII), House Meet, Carrom Competition, Volleyball Competition, Group Annual Sports Meet, Song Competition, Volleyball Competition, Hindi Drama Competition, English, Debate\ Speech Competition |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 205300.00 | 205300.00 |
| (b) Average monthly income from | | |
| (i) Fees | 5484019.00 | 5140093.00 |

Form-6 for the year 2019-20

THE SIRSA SR. SEC. SCHOOL(SIRSA) [25705]

Form Submission Status

{Recognized on : 01-04-2005 00:00:00}

Complete Form

(ii) Other sources

Detail of other sources:-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Interest amount | 192724.00 | 170644.00 |
| 2 | Misc Income | 54953.00 | 38209.00 |
| | Grand Total: | 247677.00 | 208853.00 |

(iii) Total income

5731696.00

5348946.00

(iv) Total Expenditure

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Operating Expenses | 4264807.00 | 3925183.00 |
| 2 | Misc Expenses | 644605.00 | 607903.00 |
| | Grand Total: | 4909412.00 | 4533086.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 2100.00 | 2300.00 |
| (b) Upper Primary Stage | 2400.00 | 2600.00 |
| (c) Secondary Stage | 2700.00 | 2900.00 |
| (d) Sr. Secondary Stage | 3200.00 | 3400.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|---------------|---|
| 1 | Mandeep | FOE | 120000.00 |
| 2 | Ravi Mehta | Acc Asst | 124200.00 |
| 3 | Raman Kamboj | IT Cordinator | 204000.00 |
| 4 | Narender | Account Clerk | 240000.00 |
| 5 | Gurtej Kaur | Nurse | 97464.00 |
| 6 | Rajan Bansal Jain | Lib Att | 96000.00 |
| 7 | Naresh Kumar | Lab Att | 96000.00 |
| 8 | Gurjit Singh | Clerk | 96000.00 |
| 9 | Gurlal Singh | Tpt Maintaner | 120000.00 |


Form-6 for the year 2019-20

THE SIRSA SR. SEC. SCHOOL(SIRSA) [25705]

{Recognized on : 01-04-2005 00:00:00}

Form Submission Status

Complete Form



Name of Manager:

[DR. RAKESH SACHDEVA]

Form-6 for the year 2019-20

TIRLOK SINGH MODERN PUBLIC HIGH SCHOOL

Form Submission Status

MALLEKAN(SIRSA) [25563]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|---|---|
| (i)Number of Sections | 11 | 11 |
| (ii)Number of Classrooms | 11 | 11 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Desks, Benches, for class 3rd to 10th,proper drinking with water cooler, Solar system | Desks, Benches, for class 3rd to 10th,proper drinking with water cooler, Solar system |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 900 | 900 |
| (b) Number of Books issued to Pupils | 860 | 870 |
| (vi) (a) Size of Play Groud | 836.12736Sqm | 836.12736Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |

Form-6 for the year 2019-20

TIRLOK SINGH MODERN PUBLIC HIGH SCHOOL

Form Submission Status

MALLEKAN(SIRSA) [25563]

Complete Form

{Recognized on : 01-04-2007 00:00:00}

| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | |
|---|---|----------------------------|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---|----------|----------|--|---------------------|-----------------|-----------------|
| (j) Computer | 3 COMPUTERS , 1 PRINTER | 2 COMPUTERS , 1 PRINTER | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | No | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CULTURAL ACTIVITY | CULTURAL ACTIVITY | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 150000.00 | 150000.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 74900.00 | 73830.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>NA</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | NA | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | NA | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 74900.00 | 73830.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Pay, Electricity, News paper, White wash etc.</td> <td>74900.00</td> <td>73830.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>74900.00</td> <td>73830.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Pay, Electricity, News paper, White wash etc. | 74900.00 | 73830.00 | | Grand Total: | 74900.00 | 73830.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | Pay, Electricity, News paper, White wash etc. | 74900.00 | 73830.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 74900.00 | 73830.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 400.00 | 500.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 500.00 | 600.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 600.00 | 700.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20**TIRLOK SINGH MODERN PUBLIC HIGH SCHOOL****Form Submission Status****MALLEKAN(SIRSA) [25563]****Complete Form****{Recognized on : 01-04-2007 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|----------------|--|
| 1 | JASBIR SINGH | HM | 6500.00 |
| 2 | CHANDER MOHAN | MATH MASTER | 5500.00 |
| 3 | RAJNI BALA | SS MISTRESS | 5500.00 |
| 4 | MANPREET KAUR | SC MISTRESS | 5500.00 |
| 5 | AMRITA | MATH MISTRESS | 5500.00 |
| 6 | GAGANDEEP KAUR | SS MISTRESS | 5500.00 |
| 7 | VEERAN DEVI | HINDI MISTRESS | 5500.00 |
| 8 | RAKHWANT KAUR | PUN MISTRESS | 5500.00 |
| 9 | RANJEET KAUR | PRT | 4500.00 |
| 10 | SIMRAN RANI | PRT | 4500.00 |
| 11 | SANTOSH RANI | PRT | 4500.00 |
| 12 | SUSHMA | PRT | 4500.00 |
| 13 | GAGANDEEP KAUR | PRT | 4500.00 |
| 14 | RAJWINDER KAUR | PRT | 4500.00 |

**Name of Manager:****[NARINDER PAL KAUR]**

Form-6 for the year 2019-20

Ujjawal Public School Madhosinghana Sirsa(SIRSA)

Form Submission Status

[26503]

Complete Form

{Recognized on : 05-02-2014 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|------------------------|
| (i)Number of Sections | 8 | 8 |
| (ii)Number of Classrooms | 15 | 15 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Chair=100,Chair=150 | Chair=150,Banch=100 |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | No |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | No | No |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 300 | 300 |
| (b) Number of Books issued to Pupils | 100 | 100 |
| (vi) (a) Size of Play Groud | 2800 | 2800 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seperate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (j) Computer | Yes | Yes |

Form-6 for the year 2019-20

Ujjawal Public School Madhosinghana Sirsa(SIRSA)

Form Submission Status

[26503]

Complete Form

{Recognized on : 05-02-2014 00:00:00}

| (x) | Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
|--------|--|---|---|--|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|-----------------|-----------|-----------|---|---------------------|------------------|------------------|--|---------------------|------------------|------------------|
| (xi) | Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | | | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Some Co-Curricular and Cultural Activity held in school | Some Co-Curricular and Cultural Activity held in school | | | | | | | | | | | | | | | | | | | | |
| 6 | Financial position of the school | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Reserve Fund | 100000.00 | 100000.00 | | | | | | | | | | | | | | | | | | | | |
| | (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Fees | 69700.00 | 63000.00 | | | | | | | | | | | | | | | | | | | | |
| | (ii) Other sources | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Detail of other sources:-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Addmission Fees</td> <td>150000.00</td> <td>150000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>150000.00</td> <td>150000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | Addmission Fees | 150000.00 | 150000.00 | | Grand Total: | 150000.00 | 150000.00 | | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | | | | | | |
| 1 | Addmission Fees | 150000.00 | 150000.00 | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 150000.00 | 150000.00 | | | | | | | | | | | | | | | | | | | | |
| | (iii) Total income | 836400.00 | 756000.00 | | | | | | | | | | | | | | | | | | | | |
| | (iv) Total Expenditure | | | | | | | | | | | | | | | | | | | | | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Staff Salary</td> <td>690000.00</td> <td>700000.00</td> </tr> <tr> <td>2</td> <td>Other Expensive</td> <td>150000.00</td> <td>150000.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>840000.00</td> <td>850000.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | Staff Salary | 690000.00 | 700000.00 | 2 | Other Expensive | 150000.00 | 150000.00 | | Grand Total: | 840000.00 | 850000.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | | | | | | |
| 1 | Staff Salary | 690000.00 | 700000.00 | | | | | | | | | | | | | | | | | | | | |
| 2 | Other Expensive | 150000.00 | 150000.00 | | | | | | | | | | | | | | | | | | | | |
| | Grand Total: | 840000.00 | 850000.00 | | | | | | | | | | | | | | | | | | | | |
| 7 | Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | | | | | |
| | (a) Primary Stage | 300.00 | 320.00 | | | | | | | | | | | | | | | | | | | | |
| | (b) Upper Primary Stage | 333.00 | 360.00 | | | | | | | | | | | | | | | | | | | | |
| | (c) Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

Ujjawal Public School Madhosinghana Sirsa(SIRSA)

Form Submission Status

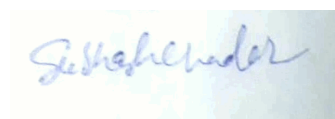
[26503]

Complete Form

{Recognized on : 05-02-2014 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | SUNITA | HEAD | 9500.00 |
| 2 | VEENA | TEACHER | 9000.00 |
| 3 | SUBHASH CHANDER | TEACHER | 8500.00 |
| 4 | KAMLA | TEACHER | 9000.00 |
| 5 | SANTOSH | TEACHER | 8000.00 |
| 6 | POONAM | TEACHER | 8500.00 |
| 7 | GEETA | TEACHER | 8000.00 |
| 8 | SANTOSH | TEACHER | 9000.00 |
| 9 | MANNU | PEON | 8000.00 |



Name of Manager:

[Subhashchander]

Form-6 for the year 2019-20

UJJWAL MODEL MIDDLE SCHOOL(SIRSA) [25706]

Form Submission Status

{Recognized on : 01-04-2015 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|---|
| (i) Number of Sections | 10 | 10 |
| (ii) Number of Classrooms | 10 | 10 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Fans,tube lights,desks,chairs, tables,dustbins | Fans,tube lights,desks,chairs,table, dustbin |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 920 | 960 |
| (b) Number of Books issued to Pupils | 210 | 320 |
| (vi) (a) Size of Play Groud | 669sqm | 669sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 1 | 1 |
| Seprate for Girls | 1 | 1 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Na | Na |
| (b) Chemistry | Na | Na |
| (c) Biology | Na | Na |
| (d) Science | Na | Na |
| (e) Home Science | Na | Na |
| (f) Music | Harmonium,dholak,mic etc. | Harmonium,dholak,music system,mic,speakers etc. |
| (g) Art and Craft | Na | Na |
| (h) Geography | Na | Globe |
| (i) Commerce | Na | Na |

Form-6 for the year 2019-20

UJJWAL MODEL MIDDLE SCHOOL(SIRSA) [25706]

Form Submission Status

{Recognized on : 01-04-2015 00:00:00}

Complete Form

| | | | |
|---|--|--|------------------------|
| (j) Computer | 5desktopcomputers,printer,laptop | 5desktop computer,printer,laptop | |
| (x) Medical Facilities available | Yes | Yes | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | |
| (xii) Details of co-curricular, cultural and other activities organised by school | House activities,Saturday assembly competitions,sports meet etc. | House activities,Saturday assembly competitions,sports meet etc. | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 160000.00 | 78240.00 | |
| (b) Average monthly income from | | | |
| (i) Fees | 77979.00 | 71977.00 | |
| (ii) Other sources | | | |
| Detail of other sources:- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | 0 | 0.00 | 0.00 |
| | Grand Total: | 0.00 | 0.00 |
| (iii) Total income | 77979.00 | 71977.00 | |
| (iv) Total Expenditure | | | |
| Total Expenditure (Detail of expenditure are):- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Advertisement | 13940.00 | 15210.00 |
| 2 | Building rent | 36000.00 | 36000.00 |
| 3 | Electricity expenses | 20144.00 | 22295.00 |
| 4 | Entertainment | 13090.00 | 14950.00 |
| 5 | Newspaper | 3000.00 | 3200.00 |
| 6 | Salary | 560000.00 | 560000.00 |
| 7 | Repair | 22240.00 | 18160.00 |
| 8 | Printing | 19145.00 | 21640.00 |
| 9 | Mobile | 13090.00 | 14120.00 |
| 10 | Staffwelfare | 12258.00 | 13980.00 |
| 11 | Festivalcelebration | 21974.00 | 23440.00 |
| 12 | Conveyance expenses | 11650.00 | 12670.00 |
| | Grand Total: | 746531.00 | 755665.00 |
| 7 Details of Fees (Stage Wise) | | | |
| (a) Primary Stage | 450.00 | 500.00 | |
| (b) Upper Primary Stage | 550.00 | 600.00 | |

Form-6 for the year 2019-20

UJJWAL MODEL MIDDLE SCHOOL(SIRSA) [25706]

Form Submission Status

{Recognized on : 01-04-2015 00:00:00}

Complete Form

(c) Secondary Stage

0.00

0.00

(d) Sr. Secondary Stage

0.00

0.00

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | Neelam devi | Principal | 7500.00 |
| 2 | Sandeep kaur | Teacher | 5000.00 |
| 3 | Shakuntala | Teacher | 5000.00 |
| 4 | Neena kumari | Teacher | 6500.00 |
| 5 | Luxmikant | Teacher | 7000.00 |
| 6 | Pawan kumar | Teacher | 4000.00 |
| 7 | Gaytri | Teacher | 5000.00 |
| 8 | Neelam | Teacher | 5000.00 |
| 9 | Roshni | Peon | 3000.00 |



Name of Manager:

[Sunila sharma]

Form-6 for the year 2019-20

V.N.SEN.SEC. SCHOOL(SIRSA) [25629]

Form Submission Status

{Recognized on : 22-01-2016 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 32 | 32 |
| (ii) Number of Classrooms | 37 | 37 |
| (iii) Details of furniture, fans etc. provided in each classrooms | Benches- 25 Fan-03 Teacher Table-01 Lecture Stand-01 Chair-01 Display Board-01 CCTV-01 | Benches- 25 Fan-03 Teacher Table-01 Lecture Stand-01 Chair-01 Display Board-01 CCTV-01 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 3843 | 4130 |
| (b) Number of Books issued to Pupils | 1258 | 1442 |
| (vi) (a) Size of Play Groud | 8280 | 8280 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 4 | 4 |
| For Boys | 12 | 14 |
| Seprate for Girls | 6 | 8 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | THE SCHOOL HAS 720 SQ FEET WELL EQUIPPED PHYSICS LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 720 SQ FEET WELL EQUIPPED PHYSICS LAB WHICH MEETS THE NEEDS OF THE STUDENTS |

Form-6 for the year 2019-20

V.N.SEN.SEC. SCHOOL(SIRSA) [25629]

Form Submission Status

{Recognized on : 22-01-2016 00:00:00}

Complete Form

| | | |
|---|--|--|
| (b) Chemistry | THE SCHOOL HAS 720 SQ FEET WELL EQUIPPED CHEMISTRY LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 720 SQ FEET WELL EQUIPPED CHEMISTRY LAB WHICH MEETS THE NEEDS OF THE STUDENTS |
| (c) Biology | THE SCHOOL HAS 720 SQ FEET WELL EQUIPPED BIOLOGY LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 720 SQ FEET WELL EQUIPPED BIOLOGY LAB WHICH MEETS THE NEEDS OF THE STUDENTS |
| (d) Science | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED SCIENCE LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED SCIENCE LAB WHICH MEETS THE NEEDS OF THE STUDENTS |
| (e) Home Science | Not Available | Not Available |
| (f) Music | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED MUSIC LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED MUSIC LAB WHICH MEETS THE NEEDS OF THE STUDENTS |
| (g) Art and Craft | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED ART AND CRAFT ROOM WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED ART AND CRAFT ROOM WHICH MEETS THE NEEDS OF THE STUDENTS |
| (h) Geography | Not Available | Not Available |
| (i) Commerce | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED COMMERCE LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED COMMERCE LAB WHICH MEETS THE NEEDS OF THE STUDENTS |
| (j) Computer | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED TWO COMPUTER LAB WHICH MEETS THE NEEDS OF THE STUDENTS | THE SCHOOL HAS 600 SQ FEET WELL EQUIPPED TWO COMPUTER LAB WHICH MEETS THE NEEDS OF THE STUDENTS |
| (x) Medical Facilities available | Yes | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, GROUP DANCE, GROUP SONG, QUIZ CONTEST, TALENT HUNT, CELEBRATION OF FESTIVALS, DEBATES, DECLAMATION CONTEST, | ANNUAL FUNCTION, GROUP DANCE, GROUP SONG, QUIZ CONTEST, TALENT HUNT, CELEBRATION OF FESTIVALS, DEBATES, DECLAMATION CONTEST, |
| 6 Financial position of the school | | |

Form-6 for the year 2019-20

V.N.SEN.SEC. SCHOOL(SIRSA) [25629]

Form Submission Status

{Recognized on : 22-01-2016 00:00:00}

Complete Form

| | | | |
|---|------------------------------|----------------------------|---------------------------|
| (a) Reserve Fund | 600000.00 | 600000.00 | |
| (b) Average monthly income from | | | |
| (i) Fees | 831545.00 | 828247.00 | |
| (ii) Other sources | | | |
| Detail of other sources:- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | FDR INTEREST | 3500.00 | 3800.00 |
| 2 | ANNUAL | 5000.00 | 6500.00 |
| | Grand Total: | 8500.00 | 10300.00 |
| (iii) Total income | | | 849045.00 |
| (iv) Total Expenditure | | | 848047.00 |
| Total Expenditure (Detail of expenditure are):- | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | SALARY | 650000.00 | 742716.00 |
| 2 | FUEL | 94000.00 | 95325.00 |
| 3 | ELECTRICITY WATER BILL | 30000.00 | 32000.00 |
| 4 | MISCELENOUS | 22000.00 | 27000.00 |
| | Grand Total: | 796000.00 | 897041.00 |
| 7 | Details of Fees (Stage Wise) | | |
| (a) Primary Stage | 1860.00 | 2040.00 | |
| (b) Upper Primary Stage | 2120.00 | 2330.00 | |
| (c) Secondary Stage | 2300.00 | 2530.00 | |
| (d) Sr. Secondary Stage | 2625.00 | 2885.00 | |

Form-6 for the year 2019-20

V.N.SEN.SEC. SCHOOL(SIRSA) [25629]

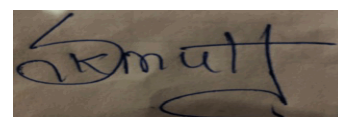
Form Submission Status

{Recognized on : 22-01-2016 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|----------------|--|
| 1 | SATWANT KAUR | PRESIDENT | 50000.00 |
| 2 | JOBANDEEP SINGH | PRINCIPAL | 80000.00 |
| 3 | SUMEET KAUR | VICE PRINCIPAL | 35000.00 |
| 4 | HARVINDER KAUR | PGT | 22000.00 |
| 5 | SURENDER KUMAR | PGT | 22000.00 |
| 6 | ALOK KUMAR | PGT | 22000.00 |
| 7 | KAWALJEET SINGH | PGT | 22000.00 |
| 8 | KAWALJEET SINGH | PGT | 22000.00 |
| 9 | SIMRAN | PGT | 22000.00 |
| 10 | HARPREET KAUR | PGT | 22000.00 |
| 11 | MEENU | PGT | 22000.00 |
| 12 | JAGDEEP SINGH | PGT | 22000.00 |
| 13 | HONEY | PGT | 22000.00 |
| 14 | HONEY | PGT | 22000.00 |
| 15 | BALBIR SINGH | TGT | 21600.00 |
| 16 | REKHA | TGT | 21600.00 |
| 17 | RISHIPAL | TGT | 21600.00 |
| 18 | SUSHMA | TGT | 21600.00 |
| 19 | SEEMA RANI | TGT | 21600.00 |
| 20 | SUSHMA | TGT | 21600.00 |
| 21 | GURCHARAN SINGH | TGT | 21600.00 |
| 22 | ANUJ | TGT | 21600.00 |
| 23 | ANUJ | TGT | 21600.00 |
| 24 | TEENA SHARMA | TGT | 21600.00 |
| 25 | TEENA SHARMA | TGT | 21600.00 |
| 26 | PALAK | TGT | 21600.00 |
| 27 | MAINA DEVI | TGT | 21600.00 |
| 28 | VARINDER KAUR | PRT | 21200.00 |
| 29 | PARAMJEET KAUR | PRT | 21200.00 |
| 30 | LAL CHAND | PRT | 21200.00 |
| 31 | RAJENDER KUMAR | PRT | 21200.00 |
| 32 | AMANDEEP KAUR | PRT | 21200.00 |
| 33 | NEERAJ | PRT | 21200.00 |
| 34 | KAVITA | PRT | 21200.00 |
| 35 | HEMLATA | PRT | 21200.00 |
| 36 | KALPNA RANI | ACCOUNTANT | 21200.00 |
| 37 | MAHESH KUMAR | LIBRARIAN | 22000.00 |
| 38 | KULDEEP SINGH | DRIVER | 5800.00 |
| 39 | HARMEET SINGH | DRIVER | 5800.00 |
| 40 | PUSHPA RANI | P/T HELPER | 5800.00 |
| 41 | SUNITA RANI | P/T HELPER | 5800.00 |
| 42 | VARINDER KAUR | PRT | 21200.00 |



Name of Manager:

[SATWANT KAUR]

Form-6 for the year 2019-20

VARDHMAN JAIN SR. SEC SCHOOL
JALALANA(SIRSA) [25604]

Form Submission Status
Complete Form

{Recognized on : 31-01-2019 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--|--|
| (i)Number of Sections | 8 | 12 |
| (ii)Number of Classrooms | 16 | 16 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 10-15 dual desk, one table,one chair, two fans, in each and every classrooms | 10-15 dual desk, one table,one chair, two fans, in each and every classrooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | Yes | Yes |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 6025 | 5970 |
| (b) Number of Books issued to Pupils | 762 | 1083 |
| (vi) (a) Size of Play Groud | 15000 | 15000 sqm. |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 3 | 3 |
| Seprate for Girls | 3 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | ALL SCIENCE PRACTICAL KIT TILL CLASS 10 AVAILABLE | ALL SCIENCE PRACTICAL KIT TILL CLASS 10 AVAILABLE |
| (e) Home Science | KITCHEN FOR COOKING WITH INGREDIENTS ETC. | KITCHEN FOR COOKING WITH INGREDIENTS ETC. |

Form-6 for the year 2019-20

VARDHMAN JAIN SR. SEC SCHOOL
JALALANA(SIRSA) [25604]

Form Submission Status

Complete Form

{Recognized on : 31-01-2019 00:00:00}

| (f) Music | HARMONIUM DRUM-SET TABLA MUSIC SYSTEM ETC | HARMONIUM DRUM-SET TABLA MUSIC SYSTEM ETC | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------|--|----------------------------|---------------------------|--------|------------------|-------------|--------------|---|---------------------|------------|------------|--|---------------------|-------------------|-------------------|
| (g) Art and Craft | ALL TYPES OF COLOURS CHARTS SCISSORS OTHER RAW MATERIALS | ALL TYPES OF COLOURS CHARTS SCISSORS OTHER RAW MATERIALS | | | | | | | | | | | | | | | | |
| (h) Geography | GLOBAL MAPS MODALS ETC | GLOBAL MAPS MODALS ETC | | | | | | | | | | | | | | | | |
| (i) Commerce | YES | YES | | | | | | | | | | | | | | | | |
| (j) Computer | 8 PC SET WITH INTERNET | 8 PC SET WITH INTERNET | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CELEBRATION OF ALL INDAIN FESTIVALS +NATIONAL FESTIVALS | CELEBRATION OF ALL INDAIN FESTIVALS +NATIONAL FESTIVALS | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 76283.00 | 263024.00 | | | | | | | | | | | | | | | | |
| (b) Avereage monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 154800.00 | 165100.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>DONATION BY MEMBERS</td> <td>0.00</td> <td>0.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>0.00</td> <td>0.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | DONATION BY MEMBERS | 0.00 | 0.00 | | Grand Total: | 0.00 | 0.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | DONATION BY MEMBERS | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 0.00 | 0.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 154800.00 | 165100.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |
| <p align="center"><u>Total Expenditure (Detail of expenditure are):-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>Expenditure Type</th> <th>Amount(Rs.)</th> <th>Amount(Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>SALARY AND OTHERS</td> <td>2179350.00</td> <td>2503850.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>2179350.00</td> <td>2503850.00</td> </tr> </tbody> </table> | | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | 1 | SALARY AND OTHERS | 2179350.00 | 2503850.00 | | Grand Total: | 2179350.00 | 2503850.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) | | | | | | | | | | | | | | | |
| 1 | SALARY AND OTHERS | 2179350.00 | 2503850.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 2179350.00 | 2503850.00 | | | | | | | | | | | | | | | |
| 7 Details of Fees (Stage Wise) | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 850.00 | 1000.00 | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1100.00 | 1200.00 | | | | | | | | | | | | | | | | |
| (c) Secondary Stage | 1250.00 | 1400.00 | | | | | | | | | | | | | | | | |
| (d) Sr. Secondary Stage | 1400.00 | 1600.00 | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

VARDHMAN JAIN SR. SEC SCHOOL

JALALANA(SIRSA) [25604]

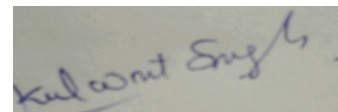
Form Submission Status

Complete Form

{Recognized on : 31-01-2019 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------------|-------------|--|
| 1 | BHUPINDER KUMAR JAIN | PRINCIPAL | 0.00 |
| 2 | AMANDEEP KAUR | PGT | 9800.00 |
| 3 | AMANDEEP KAUR | PGT | 9800.00 |
| 4 | BEANT KLAUR | PGT | 9800.00 |
| 5 | GAGANDEEP KAUR | PGT | 9800.00 |
| 6 | AMANPREET SINGH | TGT | 9600.00 |
| 7 | SUMAN DEVI | TGT | 9600.00 |
| 8 | GURJIT KAUR | TGT | 9600.00 |
| 9 | SAROJ BALA | LA | 9000.00 |
| 10 | JAGDEEP KAUR | JBT | 9200.00 |
| 11 | AMANJYOTI KAUR | NTT | 9200.00 |
| 12 | VEERPAL KAUR | NTT | 9200.00 |
| 13 | MANPREET KAUR | JBT | 9200.00 |



Name of Manager:

[KULWANT SINGH]

Form-6 for the year 2019-20

VIDYA JYOTI PUBLIC PRIMARY SCHOOL

KHERI(SIRSA) [25584]

{Recognized on : 01-04-2013 00:00:00}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|--------------------------------|---------------------------------|
| (i) Number of Sections | 5 | 5 |
| (ii) Number of Classrooms | 5 | 5 |
| (iii) Details of furniture, fans etc. provided in each classrooms | DESK 50 CHAIR 18 FANS 20 | DESK 80 CHAIR 20 FANS 22 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | No | No |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | No |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 1000 | 1000 |
| (b) Number of Books issued to Pupils | 500 | 600 |
| (vi) (a) Size of Play Groud | 4046 | 4046 |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 1 | 1 |
| For Boys | 4 | 4 |
| Seperate for Girls | 4 | 4 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (j) Computer | NO OF COMPUTER 10 PRINTER 1 | NO. OF COMPUTER 10 PRINTER 1 |

Form-6 for the year 2019-20

VIDYA JYOTI PUBLIC PRIMARY SCHOOL

Form Submission Status

KHERI(SIRSA) [25584]

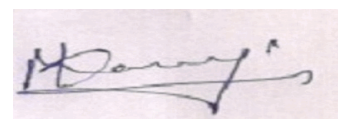
Complete Form

{Recognized on : 01-04-2013 00:00:00}

| | | | |
|-------|---|---|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | No | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES ALL CULCULTURALL AND OTHER ACTIVITES ARE CELEBRATED | YES ALL CULCULTURALL AND OTHER ACTIVITES ARE CELEBRATED |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 0.00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 59400.00 | 69850.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | FEES | 838200.00 |
| | 2 | TRANSPORTATION CHARGES | 297000.00 |
| | | Grand Total: | 1143000.00 |
| | (iii) Total income | 1009800.00 | 1143000.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount(Rs.) |
| | 1 | STAFF SALARY | 624000.00 |
| | 2 | OFFICE EXP | 54000.00 |
| | 3 | ANNUAL FUNCTION | 12000.00 |
| | 4 | DIESEL EXP | 154800.00 |
| | 5 | CONSTRUCTION EXP | 0.00 |
| | 6 | OTHER EXP | 37000.00 |
| | 7 | SCHOOL VAN TAX, INSURANCE, FITNESS, MAINTENCE | 78460.00 |
| | | Grand Total: | 984260.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 600.00 | 650.00 |
| | (b) Upper Primary Stage | 0.00 | 0.00 |
| | (c) Secondary Stage | 0.00 | 0.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20**VIDYA JYOTI PUBLIC PRIMARY SCHOOL****Form Submission Status****KHERI(SIRSA) [25584]****Complete Form****{Recognized on : 01-04-2013 00:00:00}****5** Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|----------------|------------------|--|
| 1 | KAMLESWH KUMAR | HEADMASTER | 15000.00 |
| 2 | BHAGAT SINGH | TEACHER | 6500.00 |
| 3 | VIRENDER SINGH | TEACHER | 6500.00 |
| 4 | VINOD KUMAR | TEACHER | 6500.00 |
| 5 | MANJULA | TEACHER | 6500.00 |
| 6 | CHOTTU RAM | DRIVER | 6500.00 |
| 7 | SAROJ | PEON CUM SWEEPER | 4500.00 |

**Name of Manager:**

[kamlesh kumar]

Form-6 for the year 2019-20

Vikas Public School Rania Sirsa(SIRSA) [29627]

Form Submission Status

{Recognized on : 28-05-2019 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------|--|
| (i)Number of Sections | 0 | 8 |
| (ii)Number of Classrooms | 0 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 000000000000000000 | 2 FAN, 2 TUBE LIGHT ,DESK , BANCH , CHALK , DUSTER , CHAIR , ETC OTHER ITOM USE FOR CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | No | Yes |
| (b) Reading Room | No | Yes |
| (c) Sport Room | No | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | Yes |
| (h) Computer Lab | No | Yes |
| (i) Science Laboratory | No | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | No | Yes |
| (p) Any other room, if any | No | Yes |
| (v) (a) Number of Books available in the library | 0 | 200 |
| (b) Number of Books issued to Pupils | 0 | 130 |
| (vi) (a) Size of Play Groud | 00 | GOVT PARK |
| (b) Availability of sports facilities | No | Yes |
| (vii) (a) Availability of Drinking water Facilities | No | Yes |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 0 | 2 |
| For Boys | 0 | 8 |
| Seprate for Girls | 0 | 3 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | 00 | LENS ,MIRRIOR ,BIKER, TRIPOT , ETC OTHER USUFULL FOR STUDENT |

| | | | |
|---|--------------------------|----------------------------|---|
| (e) Home Science | NA | | NA |
| (f) Music | NA | | NA |
| (g) Art and Craft | NA | | NA |
| (h) Geography | NA | | NA |
| (i) Commerce | NA | | NA |
| (j) Computer | 00 | | 10 |
| (x) Medical Facilities available | Yes | | Yes |
| (xi) Arrangement of physical Training of pupils | Yes | | Yes |
| (xii) Details of co-curricular, cultural and other activities organised by school | 00 | | ANUAL FUNCATION , CHILDER DAY , CHILD BDAY , OTHER FUNCATION FOR USE CHILDREN |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0.00 | | 99400.00 |
| (b) Avereage monthly income from | | | |
| (i) Fees | 0.00 | | 200000.00 |
| (ii) Other sources | | | |
| <u>Detail of other sources:-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) |
| 1 | Van | 0.00 | 277200.00 |
| | Grand Total: | 0.00 | 277200.00 |
| (iii) Total income | 0.00 | | 2000000.00 |
| (iv) Total Expenditure | | | |
| <u>Total Expenditure (Detail of expenditure are):-</u> | | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salery | 0.00 | 1426800.00 |
| 2 | Electricity bill | 0.00 | 60000.00 |
| 3 | Water Bill | 0.00 | 3000.00 |
| 4 | Printing and paper | 0.00 | 20000.00 |
| 5 | Van Repair Expensive | 0.00 | 18000.00 |
| 6 | Funcation | 0.00 | 50000.00 |
| 7 | Bulding REpair Expensive | 0.00 | 150000.00 |
| 8 | fuel Exp. | 0.00 | 350000.00 |
| | Grand Total: | 0.00 | 2077800.00 |
| 7 Details of Fees (Stage Wise) | | | |
| (a) Primary Stage | 600.00 | | 630.00 |

Form-6 for the year 2019-20

Vikas Public School Rania Sirsa(SIRSA) [29627]

Form Submission Status

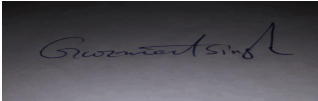
{Recognized on : 28-05-2019 00:00:00}

Complete Form

| | | |
|-------------------------|--------|--------|
| (b) Upper Primary Stage | 700.00 | 730.00 |
| (c) Secondary Stage | 0.00 | 0.00 |
| (d) Sr. Secondary Stage | 0.00 | 0.00 |

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-------------------|-------------------|--|
| 1 | Mrs. Gurdeep Kaur | Head mastress | 12000.00 |
| 2 | Shalu Bala | TGT | 11000.00 |
| 3 | Sukh Raj Kaur | PGT | 11000.00 |
| 4 | Manjeet Kaur | PGT | 11000.00 |
| 5 | Rupinder | PRT | 9500.00 |
| 6 | Mamta | PRT | 9500.00 |
| 7 | Sapna | PRT | 9500.00 |
| 8 | Rajni Dhawan | TGT | 9500.00 |
| 9 | Bhupinder | Clerk | 9200.00 |
| 10 | Sumitra | Peon | 9200.00 |
| 11 | Prem | Peon Cum Chokidar | 8000.00 |



Name of Manager:

[GURMEET SINGH]

Form-6 for the year 2019-20

Vivekanand Bal Mandir Sr. Sec. School Sirsa(SIRSA)

Form Submission Status

[25708]

Complete Form

{Recognized on : 01-04-2005 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 48 | 58 |
| (ii) Number of Classrooms | 50 | 60 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 40students chairs 40 student tables | 50students chairs 50 student tables |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | Yes | Yes |
| (d) Geography Room | No | No |
| (e) Music Room | Yes | Yes |
| (f) Dance Room | Yes | Yes |
| (g) Art and Craft Room | Yes | Yes |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | Yes | Yes |
| (n) Home Science Room | Yes | Yes |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 8500 | 10000 |
| (b) Number of Books issued to Pupils | 4500 | 5000 |
| (vi) (a) Size of Play Groud | 14520Sqm/13260sqm | 14520Sqm/13260sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 13 | 13 |
| For Boys | 20 | 20 |
| Seperate for Girls | 20 | 20 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | yes | yes |
| (f) Music | yes | yes |
| (g) Art and Craft | yes | yes |
| (h) Geography | - | - |
| (i) Commerce | yes | yes |
| (j) Computer | yes | yes |

Form-6 for the year 2019-20

Vivekanand Bal Mandir Sr. Sec. School Sirsa(SIRSA)

Form Submission Status

[25708]

Complete Form

{Recognized on : 01-04-2005 00:00:00}

| | | | |
|-------|---|--|---|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Quiz competition,fancy dress,song,dance,athletic,, music, science drama etc. | Quiz competition,fancy dress,song,dance,athletic,,music, science drama etc. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 500000.00 | 500000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 2426985.00 | 2716668.00 |
| | (ii) Other sources | | |
| | Detail of other sources:- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount (Rs.) |
| | 1 | 233209.00 | 276247.00 |
| | Annual Charges, Admission Fee,Other | | |
| | Grand Total: | 233209.00 | 276247.00 |
| | (iii) Total income | 2660194.00 | 2992915.00 |
| | (iv) Total Expenditure | | |
| | Total Expenditure (Detail of expenditure are):- | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Amount(Rs.) | Amount(Rs.) |
| | 1 | 1844.00 | 2375.00 |
| | 2 | 1547169.00 | 1936134.00 |
| | 3 | 1819.00 | 1348.00 |
| | 4 | 11957.00 | 7275.00 |
| | 5 | 113265.00 | 16100.00 |
| | 6 | 190633.00 | 173914.00 |
| | 7 | 115242.00 | 58535.00 |
| | 8 | 5157.00 | 3103.00 |
| | 9 | 37500.00 | 40416.00 |
| | 10 | 14185.00 | 14963.00 |
| | 11 | 603800.00 | 450585.00 |
| | 12 | 450785.00 | 610248.00 |
| | 13 | 15767.00 | 15910.00 |
| | 14 | 1070.00 | 5500.00 |
| | Grand Total: | 3110193.00 | 3336406.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 850.00 | 880.00 |

Form-6 for the year 2019-20

Vivekanand Bal Mandir Sr. Sec. School Sirsa(SIRSA)

Form Submission Status

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Complete Form

{Recognized on : 01-04-2005 00:00:00}

| | | |
|-------------------------|---------|---------|
| (b) Upper Primary Stage | 930.00 | 975.00 |
| (c) Secondary Stage | 1120.00 | 1160.00 |
| (d) Sr. Secondary Stage | 1775.00 | 1845.00 |

Form-6 for the year 2019-20

Vivekanand Bal Mandir Sr. Sec. School Sirsa(SIRSA)

Form Submission Status

[25708]

Complete Form

{Recognized on : 01-04-2005 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|-------------|--|
| 1 | Anita Yadav | Principal | 624000.00 |
| 2 | Anju Bala | PGT | 59645.00 |
| 3 | Anu Jindal | PGT | 217728.00 |
| 4 | Ashu Bala | PGT | 63806.00 |
| 5 | Bhawna Sharma | PGT | 23800.00 |
| 6 | Chanchal Sharma | PGT | 24000.00 |
| 7 | Dinesh | PGT | 248910.00 |
| 8 | Gurmeet Kaur | PGT | 249304.00 |
| 9 | Gurwinder Kaur | PGT | 248614.00 |
| 10 | Jitender Kumar | PGT | 249388.00 |
| 11 | Kamal Kishore | PGT | 42581.00 |
| 12 | Kulwant Kaur | PGT | 249982.00 |
| 13 | Mamta Rani | PGT | 249362.00 |
| 14 | Manoj Kumar | PGT | 61726.00 |
| 15 | Meena Rani | PGT | 58258.00 |
| 16 | Navdeep Kaur | P[GT | 243736.00 |
| 17 | Neelam Kumari | PGT | 21500.00 |
| 18 | Neelam Rani | PGT | 229789.00 |
| 19 | Neelam | PGT | 217404.00 |
| 20 | Nisha | PGT | 24000.00 |
| 21 | Ponam Rani | PGT | 48000.00 |
| 22 | Rachit Mehta | PGT | 249096.00 |
| 23 | Rahul | PGT | 249749.00 |
| 24 | Ramandeep | PGT | 324000.00 |
| 25 | Reetu Bala | PGT | 249029.00 |
| 26 | Sarabjeet Kaur | PGT | 20806.00 |
| 27 | Shilpa | PGT | 146436.00 |
| 28 | Sonam | PGT | 20113.00 |
| 29 | Surjeet Singh | PGT | 249725.00 |
| 30 | Sushma Rani | PGT | 56177.00 |
| 31 | Aditi | TGT | 248973.00 |
| 32 | Anita | TGT | 189219.00 |
| 33 | Anju Kamboj | TGT | 167899.00 |
| 34 | Anju | TGT | 158084.00 |
| 35 | Chand Rattan | TGT | 249067.00 |
| 36 | Deepika Soni | TGT | 158832.00 |
| 37 | Geeta Rani | TGT | 79387.00 |
| 38 | Heena | TGT | 112839.00 |
| 39 | Indu | TGT | 183097.00 |
| 40 | Jyoti | TGT | 249338.00 |
| 41 | Jyoti | TGT | 249202.00 |
| 42 | Kamlesh | TGt | 189839.00 |
| 43 | Kanta Devi | TGt | 249523.00 |
| 44 | Komal | TGT | 5332.00 |
| 45 | Kuljeet Kaur | TGT | 188645.00 |
| 46 | Manju | TGT | 216692.00 |
| 47 | Meenu | TGt | 118735.00 |
| 48 | Monika | TGT | 245863.00 |
| 49 | Nancy Khurana | TGT | 160366.00 |
| 50 | Neelam | TGT | 227641.00 |
| 51 | Neha Rani | TGT | 210662.00 |
| 52 | Nirmla | TGT | 113997.00 |
| 53 | Nirmta | TGT | 249121.00 |
| 54 | Paramjeet | TGT | 237942.00 |

Form-6 for the year 2019-20

Vivekanand Bal Mandir Sr. Sec. School Sirsa(SIRSA)

Form Submission Status

[25708]

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| | | | |
|-----|------------------|---------|-----------|
| 55 | Pooja | TGT | 189219.00 |
| 56 | Pooja | TGT | 249742.00 |
| 57 | Priyanka Grover | TGT | 248202.00 |
| 58 | Priyanka | TGT | 112839.00 |
| 59 | Rajni | TGT | 119426.00 |
| 60 | Rekha | TGT | 118737.00 |
| 61 | Sangeeta | TGT | 155790.00 |
| 62 | Satinder | TGt | 29767.00 |
| 63 | Shaifli | TGT | 24275.00 |
| 64 | Sheekha Rani | TGT | 180965.00 |
| 65 | Suman Allabadi | TGT | 300000.00 |
| 66 | Suman | TGT | 187258.00 |
| 67 | Vivek Yadav | TGT | 480000.00 |
| 68 | Ajaib Singh | Driver | 51600.00 |
| 69 | AMit | Driver | 44000.00 |
| 70 | Ashok | Driver | 95600.00 |
| 71 | Balbir | Driver | 51600.00 |
| 72 | Baljeet | Driver | 51600.00 |
| 73 | Chanan Singjh | Driver | 95600.00 |
| 74 | Chhagan Lal | Droiver | 44000.00 |
| 75 | Deepak | Driver | 44000.00 |
| 76 | Nitin Sethi | Driver | 44000.00 |
| 77 | Paramjeet | Driver | 95600.00 |
| 78 | Prithvi singh | Driver | 51600.00 |
| 79 | Richhpal Singh | Driver | 51600.00 |
| 80 | Satnam Singh | Driver | 51600.00 |
| 81 | Surender | Driver | 51600.00 |
| 82 | Virender | Driver | 44000.00 |
| 83 | Jai Bhagwan | Driver | 95600.00 |
| 84 | Kanta | Sweeper | 93200.00 |
| 85 | Meenu Batra | Clerk | 69600.00 |
| 86 | Nand Lal | Peon | 95600.00 |
| 87 | Nisha | Clerk | 99200.00 |
| 88 | Sneha | Peon | 93200.00 |
| 89 | Suman | Peon | 42500.00 |
| 90 | Sunaina | Peon | 93200.00 |
| 91 | Anil | PRT | 17097.00 |
| 92 | Anita | PRT | 301200.00 |
| 93 | Anita | PRT | 224994.00 |
| 94 | ANURADHA | PRT | 124465.00 |
| 95 | Asha Gupta | PRT | 62916.00 |
| 96 | Asha Rani | PRT | 26355.00 |
| 97 | Deepa Jain | PRT | 273000.00 |
| 98 | Divya | PRT | 202216.00 |
| 99 | Gayatri Rani | PRT | 131728.00 |
| 100 | Jyotika | PRT | 188539.00 |
| 101 | Kamalvinder Kaur | PRT | 249015.00 |
| 102 | Kamini | PRT | 122413.00 |
| 103 | Kamlesh | PRT | 58813.00 |
| 104 | Komal Rani | PRT | 153148.00 |
| 105 | Meenu Verma | PRT | 105222.00 |
| 106 | Palvi | PRT | 58813.00 |
| 107 | Pushpa Kumari | PRT | 188539.00 |
| 108 | Rajni Bala | PRT | 218206.00 |
| 109 | Reena Rani | PRT | 223581.00 |
| 110 | Renu Yadav | PRT | 249273.00 |
| 111 | Ritu Arora | PRT | 241632.00 |

Form-6 for the year 2019-20

Vivekanand Bal Mandir Sr. Sec. School Sirsa(SIRSA)

Form Submission Status

[25708]

Complete Form

{Recognized on : 01-04-2005 00:00:00}

| | | | |
|-----|---------------|-----|-----------|
| 112 | Rukaiya | PRT | 155922.00 |
| 113 | Sapna | PRT | 187858.00 |
| 114 | Sarita Yadav | PRT | 18377.00 |
| 115 | Shallu | PRT | 61548.00 |
| 116 | Shama | PRT | 249436.00 |
| 117 | Simran | PRT | 74542.00 |
| 118 | Sita Rani | PRT | 248691.00 |
| 119 | Sonali | PRT | 13500.00 |
| 120 | Sonam Luthra | PRT | 248618.00 |
| 121 | Sonam Rani | PRT | 63067.00 |
| 122 | Sonia Thakral | PRT | 56761.00 |
| 123 | Sonika Rani | PRT | 58129.00 |
| 124 | Vandana | PRT | 281140.00 |



Name of Manager:

[Ram Singh]

Form-6 for the year 2019-20

VIVEKANAND SSS(SIRSA) [25630]

Form Submission Status

{Recognized on : 07-01-2008 00:00:00}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2018-19) | Current Year (2019-20) |
|---|--|--|
| (i) Number of Sections | 21 | 23 |
| (ii) Number of Classrooms | 24 | 24 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 4 fans, 1 chair, 1 table, benches according to students strength | 4 fans, 1 chair, 1 table, benches according to students strength |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | Yes | Yes |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | Yes | Yes |
| (k) Chemistry Lab | Yes | Yes |
| (l) Biology Lab | Yes | Yes |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 2939 | 2940 |
| (b) Number of Books issued to Pupils | 2630 | 2640 |
| (vi) (a) Size of Play Groud | 8000 Sqm | 8000 Sqm |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 2 |
| For Boys | 14 | 14 |
| Seprate for Girls | 14 | 14 |
| (ix) Details of apparatus and equipment for | | |

| | | |
|------------------|---|--|
| (a) Physics | Meter bridge, Transistor, PN junction diode, Zener diode, step down transformer ,Compound microscope, Resistance Box, Battery eliminator, Spherometer, rheostat, slidewire bridge, capillary tube , Digital multimeter, Glass slab , Galvanometer, Ammeter, Voltmeter, Vernier calliper, screw gauge, Tuning Fork, tungsten wire, laboratory clock, Prisms, mirrors, lenses | Meter bridge, Transistor, PN junction diode, Zener diode, step down transformer ,Compound microscope, Resistance Box, Battery eliminator, Spherometer, rheostat, slidewire bridge, capillary tube , Digital multimeter, Glass slab , Galvanometer, Ammeter, Voltmeter, Vernier calliper, screw gauge, Tuning Fork, tungsten wire, laboratory clock, Prisms, mirrors, lenses, Potentiometer |
| (b) Chemistry | Digital measuring balance, Burette, Burette stand, Conical Flask ,Measuring Flask, Thermometer, Test Tubes, Beaker, Tripod stand , measuring cylinder, Pipette, China dish ,Funnel, Holder, Washing Bottle, Tong, Burner, Water bath, Dropper, Spatula ,Wire Gauge ,Glass rod ,Filter papers ,Round bottom Flask | Digital measuring balance, Burette, Burette stand, Conical Flask ,Measuring Flask, Thermometer, Test Tubes, Beaker, Tripod stand , measuring cylinder, Pipette, China dish ,Funnel, Holder, Washing Bottle, Tong, Burner, Water bath, Dropper, Spatula ,Wire Gauge ,Glass rod ,Filter papers ,Round bottom Flask, Reagent Bottle, Test Tube Stand |
| (c) Biology | Compound Microscope ISI marked ,objective 10x,45x reflector with arc ,Modal of human body, human skeleton, compound microscope, Human ear modal, human teeth modal, human excretory modal, human nervous modal, human digestion modal, Specimen of unio, Ascaris male, Earthworm, Liver Fluke, Snail, Spange and Hydrilla. | Compound Microscope ISI marked ,objective 10x,45x reflector with arc ,Modal of human body, human skeleton, compound microscope, Human ear modal, human teeth modal, human excretory modal, human nervous modal, human digestion modal, Specimen of unio, Ascaris male, Earthworm, Liver Fluke, Snail, Spange and Hydrilla, Blood test Kit, Permanent slides, Cover slips, Dissection box, forceps, Pedigree charts |
| (d) Science | Different kind of lenses, blue and red litmus papers, acids and bases for experiments, human skeleton ,microscope ,beaker, burners ,dry cell, galvanometer, Model of respiratory system, large size fiber glass ,model teeth etc. | Different kind of lenses, blue and red litmus papers, acids and bases for experiments, human skeleton ,microscope ,beaker, burners ,dry cell, galvanometer, Model of respiratory system, large size fiber glass ,model teeth separating funnel , condenser etc. |
| (e) Home Science | No | No |

Form-6 for the year 2019-20

VIVEKANAND SSS(SIRSA) [25630]

{Recognized on : 07-01-2008 00:00:00}

Form Submission Status

Complete Form

| (f) Music | 1 portable speaker system containing amplifier, 1 cordless mike, 1 mike with wire | 1 portable speaker system containing amplifier, 1 cordless mike, 1 mike with wire | | | | | | | | | | | | | | | | |
|---|---|--|---------------------------|--|----------------------------|---------------------------|--------|------------|-------------|--------------|---|----------|--------|--------|--|---------------------|---------------|---------------|
| (g) Art and Craft | No | No | | | | | | | | | | | | | | | | |
| (h) Geography | No | No | | | | | | | | | | | | | | | | |
| (i) Commerce | No | No | | | | | | | | | | | | | | | | |
| (j) Computer | 20 LCD, 20 CPU, 1 UPS Inverter, 25 key boards, 25 mice, 1 speaker, 2 printers, 20 computer tables, 40 seating tables. | 20 LCD, 20 CPU, 1 UPS Inverter, 25 key boards, 25 mice, 1 speaker, 2 printers, 20 computer tables, 40 seating tables. | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Yes | Yes | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Yes | Yes | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Celebration on Republic day & Independence day, Annual Function, Sports meet, Painting & handwriting competition, Debate Competition | Celebration on Republic day & Independence day, Annual Function, Sports meet, Painting & handwriting competition, Debate Competition | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 60000.00 | 60000.00 | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | |
| (i) Fees | 736446.00 | 781498.00 | | | | | | | | | | | | | | | | |
| (ii) Other sources | <p><u>Detail of other sources:-</u></p> <table border="1"> <thead> <tr> <th></th> <th></th> <th>Previous Year (2018-19)</th> <th>Current Year (2019-20)</th> </tr> <tr> <th>Sr.No.</th> <th>SourceName</th> <th>Amount(Rs.)</th> <th>Amount (Rs.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>interest</td> <td>114.00</td> <td>132.00</td> </tr> <tr> <td></td> <td>Grand Total:</td> <td>114.00</td> <td>132.00</td> </tr> </tbody> </table> | | | | Previous Year (2018-19) | Current Year (2019-20) | Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | 1 | interest | 114.00 | 132.00 | | Grand Total: | 114.00 | 132.00 |
| | | Previous Year (2018-19) | Current Year (2019-20) | | | | | | | | | | | | | | | |
| Sr.No. | SourceName | Amount(Rs.) | Amount (Rs.) | | | | | | | | | | | | | | | |
| 1 | interest | 114.00 | 132.00 | | | | | | | | | | | | | | | |
| | Grand Total: | 114.00 | 132.00 | | | | | | | | | | | | | | | |
| (iii) Total income | 736560.00 | 781630.00 | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2019-20

VIVEKANAND SSS(SIRSA) [25630]

Form Submission Status

{Recognized on : 07-01-2008 00:00:00}

Complete Form

Total Expenditure (Detail of expenditure are):-

| | | Previous Year (2018-19) | Current Year (2019-20) |
|--------|---------------------|----------------------------|---------------------------|
| Sr.No. | Expenditure Type | Amount(Rs.) | Amount(Rs.) |
| 1 | Salary | 586648.00 | 626079.00 |
| 2 | Bus insurance | 23766.00 | 28666.00 |
| 3 | Electric Expenses | 16524.00 | 21396.00 |
| 4 | Bank Expenses | 235.00 | 260.00 |
| 5 | EPF | 6053.00 | 5870.00 |
| 6 | News Papers | 527.00 | 544.00 |
| 7 | School Expenses | 11329.00 | 12498.00 |
| 8 | Bus Expenses | 1158.00 | 1328.00 |
| 9 | Interest paid | 18319.00 | 11652.00 |
| 10 | Depreciation | 65733.00 | 67996.00 |
| | Grand Total: | 730292.00 | 776289.00 |

7 Details of Fees (Stage Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 900.00 | 1000.00 |
| (b) Upper Primary Stage | 1000.00 | 1200.00 |
| (c) Secondary Stage | 1200.00 | 1400.00 |
| (d) Sr. Secondary Stage | 1400.00 | 1600.00 |

Form-6 for the year 2019-20

VIVEKANAND SSS(SIRSA) [25630]

Form Submission Status

{Recognized on : 07-01-2008 00:00:00}

Complete Form

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|-----------------|------------------|--|
| 1 | RAJI RAM DUDI | PRINCIPAL | 279240.00 |
| 2 | BALRAJ KUMAR | PGT | 259150.00 |
| 3 | PAWAN KUMAR | PGT | 113150.00 |
| 4 | BAL RAM | PGT | 256960.00 |
| 5 | VANDANA | PGT | 240170.00 |
| 6 | JYOTI BALA | PRT | 223600.00 |
| 7 | VIRENDER KUMAR | PRT | 250118.00 |
| 8 | RAMCHANDER | PRT | 204251.00 |
| 9 | SAVITA | PRT | 234350.00 |
| 10 | CHANDERKALA | TGT | 255851.00 |
| 11 | SANDEEP KUMAR | TGT | 247249.00 |
| 12 | RACHANA | PGT | 257284.00 |
| 13 | RAMNARAYAN | TGT | 207834.00 |
| 14 | BANSI LAL | PGT | 251550.00 |
| 15 | SILOCHNA | PET | 247967.00 |
| 16 | NAVEEN SETHI | PGT | 255134.00 |
| 17 | VINOD KUMAR | LIBRARIAN | 245100.00 |
| 18 | RAJENDER KUMAR | WELLNESS TEACHER | 246534.00 |
| 19 | SHARDA | TGT | 255600.00 |
| 20 | SUBHASH CHANDER | PRT | 254180.00 |
| 21 | DINESH KUMAR | PRT | 244950.00 |
| 22 | SUKHDEEP KAUR | PGT | 249920.00 |
| 23 | SUKHDEEP SINGH | PGT | 191700.00 |
| 24 | SANDEEP KUMAR | PGT | 248500.00 |
| 25 | SARLA DEVI | TGT | 246370.00 |
| 26 | RUKMANI | PGT | 63900.00 |
| 27 | KIRAN BALA | PGT | 63900.00 |
| 28 | BHUPINDER SINGH | ACCOUNTANT | 254180.00 |
| 29 | REENA AGGARWAL | PGT | 251794.00 |
| 30 | SHARWAN KUMAR | NON TEACHING | 50400.00 |
| 31 | KANHA RAM | NON TEACHING | 50400.00 |
| 32 | TARA SINGH | NON TEACHING | 50400.00 |
| 33 | DEVI LAL | NON TEACHING | 50400.00 |
| 34 | MAKHAN SINGH | NON TEACHING | 50400.00 |
| 35 | RENU BALA | TGT | 188493.00 |
| 36 | RAMESH KUMAR | PGT | 180340.00 |
| 37 | AMAR CHAND | PET | 152623.00 |
| 38 | VIKRAM | PGT | 144886.00 |
| 39 | CHARANPAL KAUR | PGT | 21100.00 |

Rattan Singh

Name of Manager:

[Rattan Singh]

Form-6 for the year 2019-20

**YADAV BAL VIDYA MANDIR HIGH
SCHOOL(SIRSA) [25709]**

**Form Submission Status
Complete Form**

{Recognized on : 01-04-2000 00:00:00}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2018-19)</u> | <u>Current Year (2019-20)</u> |
|---|-------------------------------------|-------------------------------------|
| (i) Number of Sections | 1 | 1 |
| (ii) Number of Classrooms | 12 | 14 |
| (iii) Details of furniture, fans etc. provided in each classrooms | 2 fans, 30 benches, 1 chair 1 table | 2 fans, 32 benches, 1 chair 1 table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Yes | Yes |
| (b) Reading Room | No | No |
| (c) Sport Room | No | No |
| (d) Geography Room | No | No |
| (e) Music Room | No | No |
| (f) Dance Room | No | No |
| (g) Art and Craft Room | No | No |
| (h) Computer Lab | Yes | Yes |
| (i) Science Laboratory | Yes | Yes |
| (j) Physics Lab | No | No |
| (k) Chemistry Lab | No | No |
| (l) Biology Lab | No | No |
| (m) Commerce Room | No | No |
| (n) Home Science Room | No | No |
| (o) School Hall | Yes | Yes |
| (p) Any other room, if any | Yes | Yes |
| (v) (a) Number of Books available in the library | 850 | 945 |
| (b) Number of Books issued to Pupils | 245 | 283 |
| (vi) (a) Size of Play Groud | 495 gaj | 575 gaj |
| (b) Availability of sports facilities | Yes | Yes |
| (vii) (a) Availability of Drinking water Facilities | Yes | Yes |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | 2 | 4 |
| For Boys | 2 | 8 |
| Seperate for Girls | 2 | 6 |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AVAILABLE | AVAILABLE |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (j) Computer | AVAILABLE | AVAILABLE |

Form-6 for the year 2019-20

**YADAV BAL VIDYA MANDIR HIGH
SCHOOL(SIRSA) [25709]**

Form Submission Status

Complete Form

{Recognized on : 01-04-2000 00:00:00}

| | | | |
|-------|---|--|--|
| (x) | Medical Facilities available | Yes | Yes |
| (xi) | Arrangement of physical Training of pupils | Yes | Yes |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Republic Day, Children Day, Ect. | Annual Day, Republic Day, Children Day, Ect. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0.00 | 45000.00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 299970.00 | 351880.00 |
| | (ii) Other sources | | |
| | <u>Detail of other sources:-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | SourceName | Amount(Rs.) |
| | 1 | INTREST | 2663.00 |
| | | Grand Total: | 2663.00 |
| | (iii) Total income | 3599640.00 | 4222560.00 |
| | (iv) Total Expenditure | | |
| | <u>Total Expenditure (Detail of expenditure are):-</u> | | |
| | | Previous Year (2018-19) | Current Year (2019-20) |
| | Sr.No. | Expenditure Type | Amount(Rs.) |
| | 1 | SALARY | 3429210.00 |
| | | Grand Total: | 4036260.00 |
| 7 | Details of Fees (Stage Wise) | | |
| | (a) Primary Stage | 470.00 | 520.00 |
| | (b) Upper Primary Stage | 560.00 | 600.00 |
| | (c) Secondary Stage | 810.00 | 860.00 |
| | (d) Sr. Secondary Stage | 0.00 | 0.00 |

Form-6 for the year 2019-20

YADAV BAL VIDYA MANDIR HIGH
SCHOOL(SIRSA) [25709]


Form Submission Status

Complete Form

{Recognized on : 01-04-2000 00:00:00}

5 Details of salaries paid to the staff.

| Sr.No. | Employee Name | Designation | Salary paid during the preceeding year |
|--------|---------------|-------------|--|
| 1 | MUKESH YADAV | HEADMASTER | 312000.00 |
| 2 | NIRMALA | TEACHER | 288000.00 |
| 3 | SUSHMA | TEACHER | 57800.00 |
| 4 | DARSHANA | TEACHER | 56900.00 |
| 5 | MUKESH | TEACHER | 111600.00 |
| 6 | PRERNA | TEACHER | 132000.00 |
| 7 | JYOTI | TEACHER | 46700.00 |
| 8 | JYOTI GARG | TEACHER | 45350.00 |
| 9 | SANGEETA | TEACHER | 35600.00 |
| 10 | KAVITA | TEACHER | 268700.00 |
| 11 | BHAGWANTI | TEACHER | 29950.00 |
| 12 | SUMAN | TEACHER | 31700.00 |
| 13 | SUJATA | TEACHER | 32400.00 |
| 14 | KIRAN | PEON | 66400.00 |
| 15 | RAKESH | GAURD | 95650.00 |



Name of Manager:

[SUNIL YADAV]
