|             | Total | Complete Form | Incomplete Form |
|-------------|-------|---------------|-----------------|
| Total       | 228   | 219           | 9               |
| Yamunanagar | 228   | 219           | 9               |

Shivalik Public School, Sabapur (Yamuna Nagar) (Yamunanagar) [27471]

{Recognized on: 01/04/2014}

Form Submission Status
Complete Form

#### Yamunanagar

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Snould be given)                              | Previous Year (2017-18)    | Current Year (2018-19) |
|---|----------------------------|------------------------|
| Number of Sections                            | 12                         | 12                     |
| Number of Classrooms                          | 15                         | 15                     |
| Details of furniture, fans etc. privided      | Fans 40, table 20, benches | Fans 40, table 20,     |
| in each classrooms                            | 230, chairs 70             | benches 260, chairs 70 |
| (iv) Other Rooms Available                    |                            |                        |
| (a) Library Room                              | Y                          | Y                      |
| (b) Reading Room                              | Y                          | Y                      |
| (c) Sport Room                                | Y                          | Y                      |
| (d) Geography Room                            | N                          | N                      |
| (e) Music Room                                | Y                          | Y                      |
| (f) Dance Room                                | Y                          | Y                      |
| (g) Art and Craft Room                        | Y                          | Y                      |
| (h) Computer Lab                              | Y                          | Y                      |
| (i) Science Laboratory                        | Y                          | Y                      |
| (j) Physics Lab                               | Y                          | Y                      |
| (k) Chemistry Lab                             | Y                          | Y                      |
| (l) Biology Lab                               | Y                          | Y                      |
| (m) Commerce Room                             | Y                          | Y                      |
| (n) Home Science Room                         | N                          | N                      |
| (o) School Hall                               | Y                          | Y                      |
| (p) Any other room, if any                    | Y                          | Y                      |
| (v) (a) Number of Books available in the      | 800                        | 800                    |
| library                                       |                            |                        |
| (b) Number of Books issued to Pupils          | 370                        | 450                    |
| (vi) (a) Size of Play Groud                   | 2000 Sqm                   | 2000 Sqm               |
| (b) Availability of sports facilities         | Y                          | Y                      |
| (vii) (a) Availability of Drinking water      | Y                          | Y                      |
| Facilities                                    |                            |                        |
| (b) Number of coolers available for           | 2                          | 2                      |
| cold drinking water                           |                            |                        |
| (viii) (a) Availability of toilets and urnals |                            |                        |
| For Staff                                     | Y                          | Y                      |
| For Boys                                      | Y                          | Y                      |
| Seprate for Girls                             | Y                          | Y                      |

(ix) Details of apparatus and equipment for

(a) Physics

BATTERY ELEMINATOR 11, VOLT METER 13, AMMETER 17, GALVANOMETER 7, PRISM 31, ZENER DOIDE 4, CONNECTING WIRES 1PKT, PN JUNCTION DIODE 4, CONVEX LENS 20, CONCAVE MIRROR 10, RHEOSTAT 9, RESISTENCE BOX 15, GLASS SLAB 30, METER SCALE 5, POTENTIOMETER 10, STOP WATCH 7, VERNIER CALLIPER 13,

BATTERY ELEMINATOR 15, VOLT
METER
13, AMMETER 20, GALVANOMETER 7,
PRISM 40, ZENER DOIDE 4, CONNECTING
WIRES 1PKT, PN JUNCTION DIODE 4,
CONVEX LENS 20, CONCAVE MIRROR
10,
RHEOSTAT 9, RESISTENCE BOX 15,
GLASS
SLAB 30, METER SCALE 5,
POTENTIOMETER 10, STOP WATCH 7,
VERNIER CALLIPER 13,

## Shivalik Public School, Sabapur (Yamuna Nagar) (Yamunanagar) [27471]

{Recognized on : 01/04/2014}

| ed on: 01/04/2014                             | -  |                                       |   |                         |  |
|---|--|---------------------------------------|---|-------------------------|--|
| (b) Chemistry                                 | BEAKER 500 ML 8, BOILING TUB                                   |                                       | BEAKER 500 ML 10, BOILIN                            |                         |  |
|   | DIGITAL BALANCE 2, BEAKER 100 ML 15,                           |                                       | DIGITAL BALANCE 2, BEAKER 100 ML                    |                         |  |
|   | BEAKER 1000 ML 1, BURETTE 15,                                  |                                       | 20,   | PD 15                   |  |
|   | BEAKER 250 ML 20, BEAKER 50 M                                  |                                       | BEAKER 1000 ML 1, BURET                             |                         |  |
|   | CONICAL FLASK 500 ML NIL, CO                                   |                                       | BEAKER 250 ML 20, BEAKE                             |                         |  |
|   | FLASK 150 ML 35, CLAMP FOR IR<br>STAND 30,CHINA DISH 15, CONIC |                                       | CONICAL FLASK 500 ML NI<br>FLASK 150 ML 35, CLAMP F |                         |  |
|   | FLASK 250 ML 9, FLASK MEASUR                                   |                                       | STAND 30,CHINA DISH 15, C                           |                         |  |
|   | LTR 1, FUNNEL 15,FLASK VOLUM                                   |                                       | FLASK 250 ML 9, FLASK ME                            |                         |  |
|   | 2,GLASS ROD NIL, HOT PLATE 2,                                  |                                       | LTR 1, FUNNEL 15,FLASK V                            |                         |  |
|   | APPARATUS 2, MEASURING CYL                                     |                                       | 2,GLASS ROD NIL, HOT PLA                            |                         |  |
|   | mirmuri es 2, menserar e e re                                  | , , , , , , , , , , , , , , , , , , , | APPARATUS 2, MEASURING                              |                         |  |
|   |  |                                       | 4,  | o C I EII (BER          |  |
| (c) Biology                                   | STUDENT MICRO SCOPE 9, DROF                                    | PPER 20,                              | STUDENT MICRO SCOPE 9,                              | DROPPER 20,             |  |
| (-) =8,                                       | FORCEPS BIG SIZE 1, FORCEPS S                                  |                                       | FORCEPS BIG SIZE 1, FORCE                           |                         |  |
|   | SIZE 10,DISECTING MICROSCOPI                                   |                                       | SIZE 10,DISECTING MICROS                            |                         |  |
|   | WATCH GLASS 3" DIAMETER 5,                                     |                                       | WATCH GLASS 3" DIAMETE                              |                         |  |
|   | PETRIDISHES 7.5 10, HUMAN SKE                                  | ELTON 1,                              | PETRIDISHES 7.5 10, HUMA                            |                         |  |
|   | SHOW CASE OF SKELTON 1, SLII                                   |                                       | SHOW CASE OF SKELTON 1                              |                         |  |
|   | HUMAN EYE MODEL 1, HUMAN                                       |                                       | HUMAN EYE MODEL 1, HU                               |                         |  |
|   | MODEL 1, HUMAN BRAIN MODE                                      |                                       | MODEL 1, HUMAN BRAIN M                              |                         |  |
|   | HUMAN HEART MODEL 1, SLIDE                                     |                                       | HUMAN HEART MODEL 1, S                              |                         |  |
|   | FOR SLIDES 6, SLIDOLIGHT APPA                                  | ARATUS                                | FOR SLIDES 6, SLIDOLIGHT                            | APPARATUS               |  |
|   | 1, MEASURING CYLINDER 100 M                                    | IL 3,                                 | 1, MEASURING CYLINDER                               | 100 ML 3,               |  |
|   | BEAKER BOROSIL 100 ML 12,                                      |                                       | BEAKER BOROSIL 100 ML 1                             | 2,                      |  |
|   | THERMOMETER 1, TEST TUBE ST                                    | TAND 15,                              |   |                         |  |
|   | PESTLE & MOSTAL 1, FILTER PA                                   | PER 2                                 | 15,   |                         |  |
|   | PKT, CLONICAL FLASK 4, SPIRIT                                  | CLAMP 12,                             | 12, PESTLE & MOSTAL 1, FILTER PAPER 2               |                         |  |
|   |  |                                       | PKT, CLONICAL FLASK 4, SPIRIT LAMP                  |                         |  |
| (1) G :                                       | 20   | 1.1                                   | 12,   | 1.1                     |  |
| (d) Science                                   | 20 prisms, 50 glass slabs, charts, mod                         | aels                                  | 20 prisms , 50 glass slabs,charts                   | s , models              |  |
| (e) Home Science                              | undefined  |                                       | undefined   |                         |  |
| (f) Music                                     | HARMONIUM 6,TABLA 4, GUITA                                     |                                       | HARMONIUM 8,TABLA 4, G                              |                         |  |
|   | DRUM 3, SIDE DRUM 4, CANGO 3                                   |                                       | DRUM 5, SIDE DRUM 4, CAN                            |                         |  |
|   | DHOLAK 1, SPEAKER 4, DVD PLA                                   | AYEK 10,                              | DHOLAK 1, SPEAKER 4, DV                             | D PLAYER 10,            |  |
| ( ) A ( 10 0                                  | FM RADIO 10  | <u> </u>                              | FM RADIO 10   | ZDIAL 40                |  |
| (g) Art and Craft                             | BEST OUT OF WASTE MATERIAL                                     | · /                                   | BEST OUT OF WASTE MATE                              | ,                       |  |
|   | DRAWING BOARD, COLOURS, F                                      |                                       | DRAWING BOARD , COLOU                               |                         |  |
|   | COLOUR, PAINTING, CRYAONS                                      | ,SEWING                               | COLOUR, PAINTING, CRYA                              | ON2                     |  |
|   | MACHINE ET   |                                       | ,SEWING   |                         |  |
| (h) Coography                                 | NIL  |                                       | MACHINE ET  NIL                                     |                         |  |
| (h) Geography                                 |  |                                       |   |                         |  |
| (i) Commerce                                  | All charts related to subject                                  | 1.                                    | All charts related to subject                       |                         |  |
| (i) Computer                                  | 8 desktop, 4 printers, 1 photo state m                         | nachine                               | 8 desktop, 4 printers, 1 photos                     | state machine           |  |
| Medical Facilties                             |  |                                       | Υ   |                         |  |
| ) Arrangement of p                            | hysical Training of Y  |                                       | Y   |                         |  |
| pupils  |  |                                       |   |                         |  |
|   | icular, cultural and REPUE                                     | BLIC DAY, IND                         | DEPENDEN REPUBLIC DAY                               | , INDEPENDEN            |  |
| other activities or                           | ,  |                                       |   |                         |  |
| Financial position                            | •  |                                       |   |                         |  |
| (a) Reserve Fun                               |  | 27497                                 | 136276  |                         |  |
| • /   | <del></del>  |                                       | 100210  |                         |  |
|   | onthly income from   | 921690                                | 0075004   |                         |  |
|   |  | 1.77KU()                              | 2675684   |                         |  |
| (i) Fees                                      |  |                                       |   |                         |  |
|   | 200  | 001188                                | 1707846   |                         |  |
| (i) Fees<br>(ii) Other source                 | 200  |                                       |   |                         |  |
| (i) Fees<br>(ii) Other source<br>Deta         | il of other sources:-  |                                       | 1707846   |                         |  |
| (i) Fees (ii) Other source  Deta  Prev Source | il of other sources:- ious Year 2017-18 te Name An             |                                       |   | Amount (Rs.)            |  |
| (i) Fees (ii) Other source  Deta  Prev Source | il of other sources:- ious Year 2017-18 ie Name An             | 001188                                | 1707846<br>Current Year 2018-19                     | Amount (Rs.)<br>4383530 |  |

Shivalik Public School, Sabapur (Yamuna Nagar)

(Yamunanagar) [27471]

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{Recognized on: 01/04/2014}

| (iii) Total income     | 3922788 | 4383530 |  |
|------------------------|---------|---------|--|
| (iv) Total Expenditure | 3886523 | 4393548 |  |

#### Total Expenditure (detail of expenditure are):-

| Expenditure Type   | Amount  | Expenditure Type   | Amount  |
|--|---------|--|---------|
| Staff salary , building construction work, bus maintaince, electricity charges etc | 3886523 | Staff salary , building construction work, bus maintaince, electricity charges etc | 4393548 |

| 7 De | Details of Fees (State Wise) |     |     |  |  |  |
|------|------------------------------|-----|-----|--|--|--|
| (a)  | Primary Stage                | 480 | 530 |  |  |  |
| (b)  | Upper Primary Stage          | 550 | 550 |  |  |  |
| (c)  | Secondary Stage              | 580 | 650 |  |  |  |
| (d)  | Sr. Secondary Stage          | 600 | 700 |  |  |  |

| 5  | Details of salaries paid to the staff. |                            |                       |  |  |
|----|--|----------------------------|-----------------------|--|--|
| 1  | Employee Name<br>AMAN                  | <b>Designation</b><br>Mali | <b>Salary</b><br>3000 |  |  |
| 2  | ANKUSH                                 | Peon                       | 3000                  |  |  |
| 3  | ANU                                    | TGT                        | 7000                  |  |  |
| 4  | DEEPA                                  | PRT                        | 3500                  |  |  |
| 5  | JAI KUMAR                              | Vice principal(PGT)        | 16000                 |  |  |
| 6  | PARDEEP KUMAR                          | TGT                        | 7000                  |  |  |
| 7  | RACHNA SHARMA                          | PGT                        | 22100                 |  |  |
| 8  | RAVI KAMBOJ                            | PGT                        | 22100                 |  |  |
| 9  | REENA                                  | PRT                        | 8000                  |  |  |
| 10 | REENA                                  | PRT                        | 4000                  |  |  |
| 11 | RUBIA CHAUHAN                          | PGT                        | 21500                 |  |  |
| 12 | SACHIN KUMAR                           | PGT                        | 21800                 |  |  |
| 13 | SHIVANI                                | PRT                        | 4200                  |  |  |
| 14 | SOHAN LAL                              | PRINCIPAL                  | 35000                 |  |  |
| 15 | SUDHA                                  | PGT                        | 7000                  |  |  |
| 16 | SUMAN LATA                             | PRT                        | 3000                  |  |  |
| 17 | TANUJ                                  | TGT                        | 7000                  |  |  |
| 18 | UMA                                    | TGT                        | 4500                  |  |  |
| 19 | VINOD                                  | PEON                       | 3000                  |  |  |

| <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u>  |
|---------------------------------|--|
| 5                               | 5  |
| 5                               | 5  |
| FANS-13                         | FANS-13  |
| TABLES-10                       | TABLES-10  |
| CHAIRS-20                       | CHAIRS-20  |
|                                 |  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
| N                               | N  |
|                                 | 5 5 FANS-13 TABLES-10 CHAIRS-20  N N N N N N N N N N N N N N N N N N |

| [26405]                   |  | DEL SCHOOL (Yam                | unanagar)                                      | Form Submission Status Complete Form |                     |                             |
|---------------------------|--|--------------------------------|--|--------------------------------------|---------------------|-----------------------------|
| {Recognize                | d on: 10/04/200  | 7}                             |  |                                      |                     |                             |
|                           | (j) Physics Lab  |                                | N  |                                      | N                   |                             |
|                           | (k) Chemistry La   | ab                             | N  |                                      | N                   |                             |
|                           | (l) Biology Lab  |                                | N  |                                      | N                   |                             |
|                           | (m) Commerce I   | Room                           | N  |                                      | N                   |                             |
|                           | (n) Home Science   | ce Room                        | N  |                                      | N                   |                             |
|                           | (o) School Hall  |                                | N  |                                      | N                   |                             |
|                           | (p) Any other ro   | om, if any                     | N  |                                      | N                   |                             |
| (v)                       | (a) Number of B library  | ooks available in the          | 300  |                                      | 300                 |                             |
|                           |  | ooks issued to Pupils          | 30   |                                      | 35                  |                             |
| (vi                       | •  |                                | 1550 Sqm                                       |                                      | 1550 Sq             | ım                          |
|                           | · <u>• · ·                                   </u>  | of sports facilities           | N  |                                      | N                   |                             |
| (vi                       | i) (a) Availability of Facilities  | <u> </u>                       | Y  |                                      | Y                   |                             |
|                           | (b) Number of co   | oolers available for           | 0  |                                      | 0                   |                             |
| (vi                       |  | of toilets and urnals          |  |                                      |                     |                             |
|                           | For Staff  |                                | Y  |                                      | Y                   |                             |
|                           | For I  | Boys                           | Y  |                                      | Y                   |                             |
|                           |  | ate for Girls                  | Y  |                                      | Y                   |                             |
| (ix                       | •  | ratus and equipment for        |  |                                      |                     |                             |
| · ·                       | (a) Physics  | Not applicable                 |  | Not applicable                       |                     |                             |
|                           | (b) Chemistry Not applicable (c) Biology Not applicable (d) Science Not applicable (e) Home Science Not applicable |                                |  | Not applicable                       |                     |                             |
|                           |  |                                | Not applicable  Not applicable  Not applicable |                                      |                     |                             |
|                           |  |                                |  |                                      |                     |                             |
|                           |  |                                |  |                                      |                     |                             |
|                           | (f) Music  | Not applicable                 | Not applicable                                 |                                      |                     |                             |
|                           | (g) Art and Craft  | Not applicable                 | Not applicable                                 |                                      |                     |                             |
|                           | (h) Geography  | Not applicable                 | Not applicable  Not applicable  Not applicable |                                      |                     |                             |
|                           | (i) Commerce   | Not applicable                 |  |                                      |                     |                             |
|                           | (i) Computer   | Not applicable                 |  |                                      |                     |                             |
| $\overline{(\mathbf{x})}$ | Medical Faciltie   |                                | Y  |                                      |                     |                             |
| $\frac{(x)}{(xi)}$        |  | physical Training of           | Υ  |                                      | Υ                   |                             |
| (xii)                     | Details of co-cur  | ricular, cultural and          | Cultural activities o                          | n republic da <u>י</u> C             | Cultural activities | on republic da <sub>!</sub> |
| 6                         | Financial position   | · .                            |  |                                      |                     |                             |
|                           | (a) Reserve Fun  |                                | 3288   | 4                                    | 764                 |                             |
|                           | <u>``</u>  | nonthly income from            |  |                                      |                     |                             |
|                           | (i) Fees   |                                | 20549  | 1                                    | 9016                |                             |
|                           | (ii) Other sou   | rces                           | 4500   | 7                                    | 474                 |                             |
|                           | . ,  | ail of other sources:-         | 4500   | /                                    | 474                 |                             |
|                           |  |                                |  | Cumpont Voor 1                       | 019 10              |                             |
|                           |  | vious Year 2017-18<br>rce Name | Amount (Rs.)                                   | Current Year 2 Source Name           | U10-19              | Amount (Rs.)                |
|                           |  | vious year reserv fund         | 375  | Previous year reso                   | erv fund and        | 4524                        |
|                           | Buile  | ding fund                      | 0  | Building fund                        |                     | 2950                        |
|                           | (iii) Total inco   |                                | 20924  |                                      | 26490               |                             |
|                           | (iv) Total Exp   |                                | 20650  |                                      | 26093               |                             |
|                           | , , = <u>-</u> <u>-</u>  |                                |  |                                      |                     |                             |

## JANTA PRIMARY MODDEL SCHOOL (Yamunanagar)

[26405]

Form Submission Status
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{Recognized on: 10/04/2007}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |        | Current Year 2018-19 |        |
|-------------------------|--------|----------------------|--------|
| <b>Expenditure Type</b> | Amount | Expenditure Type     | Amount |
| Electricity bill        | 250    | Electricity bill     | 250    |
| Salary                  | 19978  | Salary               | 25708  |
| Newspaper bill          | 135    | Newspaper bill       | 135    |
| Sports fund             | 37     | Sports fund          | 0      |

| 7 Details of | Details of Fees (State Wise) |     |     |  |  |
|--------------|------------------------------|-----|-----|--|--|
| (a) Prima    | y Stage                      | 300 | 300 |  |  |
| (b) Upper    | Primary Stage                | 0   | 0   |  |  |
| (c) Secon    | lary Stage                   | 0   | 0   |  |  |
| (d) Sr. Se   | condary Stage                | 0   | 0   |  |  |

| 5 | 5 Details of salaries paid to the staff. |                               |                         |  |  |
|---|--|-------------------------------|-------------------------|--|--|
| 1 | Employee Name<br>Aarti Saini             | <b>Designation</b><br>Teacher | <b>Salary</b><br>100500 |  |  |
| 2 | Rakhi Saini                              | Teacher                       | 100500                  |  |  |
| 3 | Sham Lal                                 | Head Teacher                  | 107500                  |  |  |

| should be given)                              | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                            | 1                       | 1                             |
| Number of Classrooms                          | 9                       | 9                             |
| Details of furniture, fans etc. privided      | 20 BENCHES, 4 FANS, 1   | 20 BENCHES, 4 FANS, 1         |
| in each classrooms                            | TABLE, 1 CHAIR          | TABLE, 1 CHAIR                |
| (iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                              | Y                       | Y                             |
| (b) Reading Room                              | N                       | N                             |
| (c) Sport Room                                | N                       | N                             |
| (d) Geography Room                            | N                       | N                             |
| (e) Music Room                                | Y                       | Y                             |
| (f) Dance Room                                | N                       | N                             |
| (g) Art and Craft Room                        | N                       | N                             |
| (h) Computer Lab                              | Y                       | Y                             |
| (i) Science Laboratory                        | N                       | N                             |
| (j) Physics Lab                               | N                       | N                             |
| (k) Chemistry Lab                             | N                       | N                             |
| (l) Biology Lab                               | N                       | N                             |
| (m) Commerce Room                             | N                       | N                             |
| (n) Home Science Room                         | N                       | N                             |
| (o) School Hall                               | Y                       | Y                             |
| (p) Any other room, if any                    | N                       | N                             |
| (v) (a) Number of Books available in the      | 146                     | 150                           |
| library                                       |                         |                               |
| (b) Number of Books issued to Pupils          | 30                      | 25                            |
| (vi) (a) Size of Play Groud                   | 356*78 Sqm              | 356*78 Sqm                    |
| (b) Availability of sports facilities         | Y                       | Y                             |
| (vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                    |                         |                               |
| (b) Number of coolers available for           | 1                       | 1                             |
| cold drinking water                           |                         |                               |
| (viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                     | Y                       | Y                             |

|           | on: 23/03/200         | OL (Yamunanagar)<br>7}   | [26334]               | <u>Form Submi</u><br>Comple   |                   |
|-----------|-----------------------|--------------------------|-----------------------|-------------------------------|-------------------|
|           | For E                 | Boys                     | Y                     | Y                             |                   |
|           |                       | te for Girls             | Y                     | Y                             |                   |
| (ix)      | •                     | atus and equipment for   | r                     |                               |                   |
| _         | a) Physics            | 0                        |                       | 0                             |                   |
| <u>(1</u> | b) Chemistry          | 0                        |                       | 0                             |                   |
| (0        | c) Biology            | 0                        |                       | 0                             |                   |
| (         | (d) Science           | 0                        |                       | 0                             |                   |
| (6        | e) Home Science       | 0                        |                       | 0                             |                   |
| (1        | f) Music              | DHOLAK, HARMONIU         | M , MIKES             | DHOLAK, HARMONIUM ,<br>PLAYER | MIKES, C.D        |
| (8        | g) Art and Craft      | 0                        |                       | 0                             |                   |
| <u>(1</u> | h) Geography          | 0                        |                       | 0                             |                   |
| (i        | i) Commerce           | 0                        |                       | 0                             |                   |
| (i        | i) Computer           | 3                        |                       | 4                             |                   |
| (x)       | Medical Facilties     | s available              | Υ                     | Y                             |                   |
| (xi)      | Arrangement of pupils | physical Training of     | N                     | N                             |                   |
| (xii)     |                       | ricular, cultural and    | ART AND CRAFT         | EXHIBITION BAL MELA ,         | SPORTS DAY, I     |
| ( )       |                       | rganised by school       |                       |                               |                   |
| 6         | Financial position    | -                        |                       |                               |                   |
|           | (a) Reserve Fur       |                          | 120160                | 120160                        |                   |
|           | <u> </u>              | onthly income from       |                       |                               |                   |
|           | (i) Fees              |                          | 149455                | 152011                        |                   |
|           | (ii) Other sour       | ces                      | 0                     | 0                             |                   |
|           |                       | ail of other sources:-   | 0                     | 0                             |                   |
|           |                       | vious Year 2017-18       |                       | Current Year 2018-19          |                   |
|           | Sour                  | ce Name                  | Amount (Rs.)          | Source Name                   | Amount (R         |
|           | NO                    | OTHER SOURCE             | 0                     | NO OTHER SOURCE               | 0                 |
|           | (iii) Total inco      | ome                      | 1793460               | 1216093                       |                   |
|           | (iv) Total Exp        | enditure                 | 1793460               | 1216093                       |                   |
|           | Tot                   | al Expenditure (detail o | of expenditure are):- |                               |                   |
|           |                       | vious Year 2017-18       |                       | Current Year 2018-19          |                   |
|           |                       | enditure Type<br>C EXP   | Amount<br>1793460     | Expenditure Type MISC EXP     | Amount<br>1216093 |
|           | IVIIO                 | O EAF                    | 1793400               | WISC EXF                      | 12 10093          |
| 7         | Details of Fee        | s (State Wise)           |                       |                               |                   |
|           | (a) Primary St        |                          | 600                   | 650                           |                   |
|           | (b) Upper Pri         |                          | 650                   | 700                           |                   |
|           | (c) Secondary         | <u> </u>                 | 0                     | 0                             |                   |
|           |                       | ~                        |                       |                               |                   |

### VISHVAS PUBLIC SCHOOL (Yamunanagar) [26334]

{Recognized on: 23/03/2007}

### **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid to the staff. |                              |                        |  |  |  |
|----|--|------------------------------|------------------------|--|--|--|
| 1  | Employee Name<br>MR PAPPU SINGH        | <b>Designation</b><br>DRIVER | <b>Salary</b><br>12100 |  |  |  |
| 2  | MR SATBIR                              | SECURITY GUARD               | 5000                   |  |  |  |
| 3  | MR SHYAM LAL                           | CONDUCTOR                    | 7600                   |  |  |  |
| 4  | MRS BHAVNA                             | TEACHER                      | 3600                   |  |  |  |
| 5  | MRS BIMLA                              | BUS ATTANDENT                | 3700                   |  |  |  |
| 6  | MRS DIMPLE SHARMA                      | TEACHER                      | 3600                   |  |  |  |
| 7  | MRS HARLEEN KAUR                       | TEACHER                      | 6600                   |  |  |  |
| 8  | MRS KARAMJEET                          | TEACHER                      | 3400                   |  |  |  |
| 9  | MRS LOVELEEN                           | TEACHER                      | 3900                   |  |  |  |
| 10 | MRS MEENA                              | PEON                         | 4400                   |  |  |  |
| 11 | MRS NEERAJ KALOHA                      | PRINCIPAL                    | 17200                  |  |  |  |
| 12 | MRS RAKHI KAMBOJ                       | TEACHER                      | 4500                   |  |  |  |
| 13 | MRS RASHMI GUPTA                       | HEAD TEACHER                 | 7700                   |  |  |  |
| 14 | MRS REENA KAMBOJ                       | TEACHER                      | 2800                   |  |  |  |
| 15 | MRS SATYA                              | SWEEPER                      | 4500                   |  |  |  |
| 16 | MRS SEEMA GOURI                        | TEACHER                      | 3700                   |  |  |  |
| 17 | MRS SONIA                              | TEACHER                      | 3200                   |  |  |  |
| 18 | MS AKANKSHA GUPTA                      | TEACHER                      | 4700                   |  |  |  |

| Should be given)                                 | Previous Year (2017-18) | Current Year (2018-19)    |
|--|-------------------------|---------------------------|
| Number of Sections                               | 93                      | 102                       |
| Number of Classrooms                             | 107                     | 116                       |
| Details of furniture, fans etc. privided         | 24 dual desk            | 24 dual desk              |
| in each classrooms                               | 4 fan/each room         | 4 fan/each room           |
| (iv) Other Rooms Available                       |                         |                           |
| (a) Library Room                                 | Y                       | Y                         |
| (b) Reading Room                                 | Y                       | Y                         |
| (c) Sport Room                                   | Y                       | Y                         |
| (d) Geography Room                               | N                       | N                         |
| (e) Music Room                                   | Y                       | Y                         |
| (f) Dance Room                                   | Y                       | Y                         |
| (g) Art and Craft Room                           | Y                       | Y                         |
| (h) Computer Lab                                 | Y                       | Y                         |
| (i) Science Laboratory                           | Y                       | Y                         |
| (j) Physics Lab                                  | Y                       | Y                         |
| (k) Chemistry Lab                                | Y                       | Y                         |
| (l) Biology Lab                                  | Y                       | Y                         |
| (m) Commerce Room                                | Y                       | Y                         |
| (n) Home Science Room                            | N                       | N                         |
| (o) School Hall                                  | Y                       | Y                         |
| (p) Any other room, if any                       | Y                       | Y                         |
| (v) (a) Number of Books available in the library | 20500                   | 21000                     |
| (b) Number of Books issued to Pupils             | 8500                    | 9000                      |
| (vi) (a) Size of Play Groud                      | 6070 Sqm                | 6070 Sqm                  |
| (b) Availability of sports facilities            | Y                       | Y                         |
| (vii) (a) Availability of Drinking water         | Y                       | Y                         |
| Facilities                                       |                         |                           |
| (b) Number of coolers available for              | 23                      | 23                        |
| cold drinking water                              |                         |                           |
| (viii) (a) Availability of toilets and urnals    |                         |                           |
| For Staff  | Y                       | Y                         |
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## S.D. PUBLIC SCHOOL (Yamunanagar) [26291]

{Recognized on: 01/04/1988}

|                   | Boys                     |       |     |     | Y  |                        |      |     | _   |    |
|-------------------|--------------------------|-------|-----|-----|----|------------------------|------|-----|-----|----|
| Sep               | rate for Girls           | Y     |     |     | Y  |                        |      |     |     |    |
| ) Details of appa | aratus and equipment for |       |     |     |    |                        |      |     |     |    |
| (a) Physics       | BATTERY ELEMINATOR       |       |     |     | 11 | BATTERY ELEMINATOR     |      |     |     | 1  |
| ., .              | VOLTMETER                |       | 11  |     |    | VOLTMETER              |      | 11  |     |    |
|                   | AMMETER                  | 15    |     |     |    | AMMETER                | 15   |     |     |    |
|                   | GALVANOMETER             |       | 07  |     |    | GALVANOMETER           |      | 07  |     |    |
|                   | PRISM                    | 31    |     |     |    | PRISM                  | 31   |     |     |    |
|                   | ZENER DIODE              |       | 04  |     |    | ZENER DIODE            |      | 04  |     |    |
|                   | CONNECTIING WIRE         |       |     | 1PK | T  | CONNECTIING WIRE       |      |     | 1Pk | ζŢ |
|                   | PNJUNCTION DIODE         |       |     | 04  |    | PNJUNCTION DIODE       |      |     | 04  |    |
|                   | CONVEX LENS              |       | 20  |     |    | CONVEX LENS            |      | 20  |     |    |
|                   | CONCAVE MIRROR           |       |     | 10  |    | CONCAVE MIRROR         |      |     | 10  |    |
|                   | RHEOSTAT                 | 09    |     |     |    | RHEOSTAT               | 09   |     |     |    |
|                   | RESISTENCE BOX           |       | 15  |     |    | RESISTENCE BOX         |      | 15  |     |    |
|                   | GLASS SLAB               |       | 30  |     |    | GLASS SLAB             |      | 30  |     |    |
|                   | METER SCALE              |       | 05  |     |    | METER SCALE            |      | 05  |     |    |
|                   | POTENTIOMETER            |       | 10  |     |    | POTENTIOMETER          |      | 10  |     |    |
|                   | STOPWATCH                |       | 07  |     |    | STOPWATCH              |      | 10  |     |    |
|                   | VERNIER CALLIPER         |       |     | 13  |    | VERNIER CALLIPER       |      |     | 13  |    |
|                   | SCREW GAUGE              |       |     | 08  |    | SCREW GAUGE            |      |     | 08  |    |
|                   | SONOMETER                |       | 10  |     |    | SONOMETER              |      | 10  |     |    |
|                   | HELICAL SPRING           |       | 04  |     |    | HELICAL SPRING         |      | 04  |     |    |
|                   | OPTICAL BENCH            |       |     | 09  |    | OPTICAL BENCH          |      |     | 09  |    |
|                   | CONVERSION/CALIBRATION   | ΟN    |     |     | 05 | CONVERSION/CALIBRATION | 1    |     |     | C  |
|                   | OF GALVANOMETER INTO     | ,     |     |     |    | OF GALVANOMETER INTO   |      |     |     |    |
|                   | AMMETER & VOLTMETER      |       |     |     |    | AMMETER & VOLTMETER    |      |     |     |    |
|                   | TRANSISTOR               |       | 04  |     |    | TRANSISTOR             |      | 04  |     |    |
|                   | SONOMETER                |       | 04  |     |    | SONOMETER              |      | 04  |     |    |
| (b) Chemistry     | BEAKER 500ML             |       |     | 32  |    | BEAKER 500ML           |      |     | 10  |    |
|                   | BOILING TUBE             |       | 5   |     |    | BOILING TUBE           |      | 5   |     |    |
|                   | DIGITAL BALANCE          |       |     | 2   |    | DIGITAL BALANCE        |      |     | 2   |    |
|                   | BEAKER 100ML             |       |     | 20  |    | BEAKER 100ML           |      |     | 10  |    |
|                   | BEAKER 1000ML            |       | 1   |     |    | BEAKER 1000ML          |      | 1   |     |    |
|                   | BURETTE                  | 35    |     |     |    | BURETTE                | 35   |     |     |    |
|                   | BEAKER 250ML             |       |     | 30  |    | BEAKER 250ML           |      |     | 30  |    |
|                   | BEAKER 50ML              |       | 25  |     |    | BEAKER 50ML            |      | 20  |     |    |
|                   | CONICAL FLASK 500ML      |       |     |     | 29 | CONICAL FLASK 500ML    |      |     |     | 1  |
|                   | CONICAL FLASK 150ML      |       |     |     | 46 | CONICAL FLASK 150ML    |      |     |     | 3  |
|                   | CLAMP FOR IRON STAND     |       |     | 30  |    | CLAMP FOR IRON STAND   |      |     | 22  |    |
|                   | CHINNA DISH              |       | 20  |     |    | CHINNA DISH            |      | 20  |     |    |
|                   | CONICAL FLASK 250ML      |       |     |     | 9  | CONICAL FLASK 250ML    |      |     |     | 9  |
|                   | FLASK MEASURING 2LTR     |       |     | 1   |    | FLASK MEASURING 2LTR   |      |     | 1   |    |
|                   | FUNNEL                   | 45    |     |     |    | FUNNEL                 | 15   |     |     |    |
|                   | FLASK VOLUMETRIC         |       |     | 2   |    | FLASK VOLUMETRIC       |      |     | 2   |    |
|                   | GLASS ROAD               |       | 500 | gm  |    | GLASS ROAD             |      | 500 | gm  |    |
|                   | HOT PLATE                |       | 2   |     |    | HOT PLATE              |      | 2   |     |    |
|                   | KIPPS APPARATUS          |       | 2   |     |    | KIPPS APPARATUS        |      | 2   |     |    |
|                   | MEASURING POINTS APPA    | RATUS | 3   |     | 7  | MEASURING POINTS APPAR | ATUS | \$  |     | 7  |
|                   | MELTING POINTS APPARA    | TUS   |     |     | 1  | MELTING POINTS APPARAT | US   |     |     | 1  |
|                   | PIPETTE                  |       | 41  |     |    | PIPETTE                |      | 20  |     |    |
|                   | REAGENT BOTTEL           |       | 115 |     |    | REAGENT BOTTEL         |      | 115 |     |    |
|                   | SIPRIT LAMP              |       | 20  |     |    | SIPRIT LAMP            |      | 20  |     |    |
|                   | THEASE FUNNEL            |       | 04  |     |    | THEASE FUNNEL          |      | 04  |     |    |
|                   | TRIPOD STAND             |       |     | 27  |    | TRIPOD STAND           |      |     | 20  |    |
|                   | TEST TUBE STAND          |       | 35  |     |    | TEST TUBE STAND        |      | 26  |     |    |
|                   | TONG                     | 20    |     |     |    | TONG                   | 20   |     |     |    |
|                   | TEST TUBE                | 250   |     |     |    | TEST TUBE              | 250  |     |     |    |

## S.D. PUBLIC SCHOOL (Yamunanagar) [26291]

{Recognized on: 01/04/1988}

|             | ,                                      |      |     |     |  |      |      |     |
|-------------|--|------|-----|-----|--|------|------|-----|
| (c) Biology | STUDENT MICRO SCOPE                    |      |     |     | STUDENT MICRO SCOPE                    |      |      |     |
|             | 9<br>DDODEED                           | 20   |     |     | 9<br>DDODEED                           | 1.5  |      |     |
|             | DROPEER                                | 20   | 0.1 |     | DROPEER                                | 15   | 01   |     |
|             | FORCEPS BIG SIZE<br>FORCEPS SMALL SIZE |      | 01  | 10  | FORCEPS BIG SIZE<br>FORCEPS SMALL SIZE |      | 01   | 10  |
|             | DISECTING MICROSCOPE                   |      |     | 04  | DISECTING MICROSCOPE                   |      |      | 04  |
|             | WATCH GLASS 3" DIAMETER                |      |     | 04  | WATCH GLASS 3" DIAMETER                |      |      | 04  |
|             | 05                                     |      |     |     | 05                                     |      |      |     |
|             | PETRUIDISHES 7.5                       |      | 10  |     | PETRUIDISHES 7.5                       |      | 8    |     |
|             | HUMAN SKELTON                          |      | 01  |     | HUMAN SKELTON                          |      | 01   |     |
|             | SHOW CASE OF SKELTON                   |      | 01  | 01  | SHOW CASE OF SKELTON                   |      | 01   | 01  |
|             | SLIDES                                 |      | 05  | 0.1 | SLIDES                                 |      | 05   | • • |
|             | HUMAN EYE MODEL                        |      |     | 01  | HUMAN EYE MODEL                        |      |      | 01  |
|             | HUMAN EAR MODEL                        |      |     | 01  | HUMAN EAR MODEL                        |      |      | 01  |
|             | HUMAN BRAIN MODEL                      |      |     |     | HUMAN BRAIN MODEL                      |      |      |     |
|             | 01                                     |      |     |     | 01                                     |      |      |     |
|             | HUMAN HEART MODEL                      |      |     |     | HUMAN HEART MODEL                      |      |      |     |
|             | 01                                     |      |     |     | 01                                     |      |      |     |
|             | SLIDE BOX FOR SLIDES                   |      |     |     | SLIDE BOX FOR SLIDES                   |      |      |     |
|             | 06                                     |      |     |     | 06                                     |      |      |     |
|             | SLIDOLIGHT APPARATUS                   |      |     | 01  | SLIDOLIGHT APPARATUS                   |      |      | 01  |
|             | MEASURING CYCLINDER                    |      |     | 03  | MEASURING CYCLINDER                    |      |      | 10  |
|             | BEAKER BOROSIL 100ML                   |      |     | 12  | BEAKER BOROSIL 100ML                   |      |      | 10  |
|             | THERMOMETER                            |      | 01  |     | THERMOMETER                            |      | 01   |     |
|             | TEST TUBE STAND                        |      | 15  |     | TEST TUBE STAND                        |      | 15   |     |
|             | PESTLE & MOSTAL                        |      | 01  |     | PESTLE & MOSTAL                        |      | 01   |     |
|             | FILTER PAPER                           |      | 2PK | T   | FILTER PAPER                           |      |      | PKT |
|             | CLONICAL FLASK                         |      | 04  |     | CLONICAL FLASK                         |      | 04   |     |
|             | SPRIT LAMP                             |      | 12  |     | SPRIT LAMP                             |      | 12   |     |
|             | TEST TUBE                              | 50   |     |     | TEST TUBE                              | 70   |      |     |
|             | MEASURING CYCLINDER                    |      |     | 05  | FUNNEL PLASTIC                         |      | 15   |     |
|             | 100ML,250ML,500ML                      |      |     |     | GLASS FUNNEL                           |      |      | 08  |
|             | FUNNEL PLASTIC                         |      | 08  |     | BOTTEL BRUSH                           |      |      | 08  |
|             | GLASS FUNNEL                           |      |     | 08  | HUMAN PHYSCLOGY CHART                  |      |      |     |
|             | BOTTEL BRUSH                           |      |     | 08  | 05                                     |      |      |     |
|             | HUMAN PHYSCLOGY CHART                  |      |     |     | DROPPING BOTTEL PLASTIC                |      |      |     |
|             | 05                                     |      |     |     | 12                                     |      |      |     |
|             | DROPPING BOTTEL PLASTIC 12             |      |     |     | CLASS WORK MATERIAL<br>10              |      |      |     |
|             | CLASS WORK MATERIAL                    |      |     |     | GRASS HOPPER TESTIS                    |      |      |     |
|             | 10                                     |      |     |     | 03                                     |      |      |     |
|             | GRASS HOPPER TESTIS                    |      |     |     | PERMANENT SLIDES                       |      |      | 35  |
|             | 03                                     |      |     |     | EYE PIECE 10X FOR MICROSCOP            | E    |      | 33  |
|             | PERMANENT SLIDES                       |      |     | 35  | 03                                     | L    |      |     |
|             | EYE PIECE 10X FOR MICROSCOPE           | 7    |     | 33  | TESTING SOLUTION                       |      |      | 07  |
|             | 03                                     | •    |     |     | SPECEMEN DIFFERENT TYPE                |      |      | 07  |
|             | TESTING SOLUTION                       |      |     | 04  | 06                                     |      |      |     |
|             | SPECEMEN DIFFERENT TYPE                |      |     | 01  | ELECTRONIC BALANCE-2KG DIC             | HTAI |      |     |
|             | 06                                     |      |     |     | 1PCS                                   |      | _    |     |
|             | ELECTRONIC BALANCE-2KG DIG             | ITAI | ,   |     | GLYCERINCE BOTTLE 500GM                |      |      |     |
|             | 1PCS                                   |      | ="  |     | 06                                     |      |      |     |
|             | GLYCERINCE BOTTLE 500GM                |      |     |     | PARAMECIUM SLIDE                       |      |      |     |
|             | 03                                     |      |     |     | 08PCS                                  |      |      |     |
|             | PARAMECIUM SLIDE                       |      |     |     | FEHLING'S SOLUTION A                   |      |      |     |
|             | 08PCS                                  |      |     |     | 01                                     |      |      |     |
|             | FEHLING'S SOLUTION A                   |      |     |     | FEHLING'S SOLUTION B                   |      |      |     |
|             | 01<br>FEHLING'S SOLUTION B             |      |     |     | 01<br>ONION ROOT TIP & FLORAL BUD      | )    |      |     |
|             | 01                                     |      |     |     | 08PCS                                  |      |      |     |
|             | ONION ROOT TIP & FLORAL BUD            |      |     |     | PH PAPER                               | 3P0  | CS   |     |
|             | 12PCS                                  |      |     |     | DEXTROCE ANHY DROUX                    |      |      |     |
|             | PH PAPER                               | 3PC  | CS  |     | 1BOTTLE                                |      |      |     |
|             | DEXTROCE ANHY DROUX                    |      |     |     | ACETONE                                | 3B   | ITTC | LE  |

## S.D. PUBLIC SCHOOL (Yamunanagar) [26291]

{Recognized on: 01/04/1988}

|            | 1) C '   |  |  |  |                              |
|------------|--|--|--|--|------------------------------|
|            | d) Science   | nil<br>  |  | nil<br>  |                              |
| <u> </u>   | ) Home Science   |  |  | nil  |                              |
| (f         | ) Music  | HARMONIUM  | 6  | HARMONIUM  | 6                            |
|            |  | TABLA  | 4  | TABLA  | 4                            |
|            |  | GUITAR   | 5  | GUITAR   | 5                            |
|            |  | DRUM 3   | 4  | DRUM 3   | 4                            |
|            |  | SIDE DRUM  | 4  | SIDE DRUM  | 4                            |
|            |  | CANGO 3  |  | CANGO 3<br>DHOLAK 2  |                              |
|            |  | DHOLAK 2<br>SPEAKAR 4  |  |  |                              |
|            |  | SPEAKAR 4<br>DVD PLAYER  | 10   | SPEAKAR 4<br>DVD PLAYER  | 10                           |
|            |  | FM RADIO   | 10   | FM RADIO   | 10                           |
| (0         | g) Art and Craft   | best out of waste material,40  |  | best out of waste material,40  |                              |
| (8         | 3) Art and Craft   | baord, colours, febric colours,  | ~  | baord,colours,febric colours   | -                            |
|            |  | machine crayons etc  | , puntings,sewing  | machine crayons etc  | , paintings,sewing           |
| <u>(</u> h | ı) Geography   | nil  |  | nil  |                              |
|            | ) Commerce   | nil  |  | nil  |                              |
|            | <u></u>  |  |  |  |                              |
| (1         | ) Computer   | 108 computers<br>108 ups   |  | 108 computers  |                              |
|            |  | 8 printers   |  | 108 ups  |                              |
| v )        | Medical Facilt   |  | Υ  | 8 printers   |                              |
| <u>.'</u>  |  |  | Y  | Y  |                              |
| xi)        | -  | of physical Training of  | Ī  | Y  |                              |
|            | pupils   |  |  |  |                              |
| xii)       | Details of co-curricular, cultural and   |  | republic day   | republic day   |                              |
|            |  |  |  |  |                              |
|            | other activities   | organised by school  |  |  |                              |
| 5          |  |  |  |  |                              |
| 5          | Financial posi   | tion of the school   | 197000000  | 217000000  |                              |
| 5          | Financial posi (a) Reserve F   | tion of the school   | 197000000  | 217000000  |                              |
| 5          | Financial posi (a) Reserve F (b) Avereage  | tion of the school   |  |  |                              |
| 5          | Financial posi (a) Reserve F (b) Avereage (i) Fees   | tion of the school Fund monthly income from  | 197000000<br>4500000   | 217000000<br>6000000   |                              |
| 5          | Financial posi (a) Reserve F (b) Avereage  | tion of the school Fund monthly income from  |  |  |                              |
| 6          | Financial posi (a) Reserve F (b) Avereage (i) Fees (ii) Other so   | tion of the school Fund monthly income from  | 4500000  | 6000000  |                              |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so   | tion of the school Fund monthly income from Durces etail of other sources:-  | 4500000  | 6000000<br>1000000   |                              |
| 5          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  D  | tion of the school Fund monthly income from Durces   | 4500000  | 6000000  | Amount (Rs.)                 |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  P  So  | tion of the school Fund monthly income from  ources etail of other sources:- revious Year 2017-18  | 4500000<br>1700000   | 6000000<br>1000000<br>Current Year 2018-19   | Amount (Rs.) 1000000         |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  P  So  | tion of the school Fund monthly income from  ources etail of other sources:- revious Year 2017-18 ource Name   | 4500000<br>1700000<br>Amount (Rs.)   | 6000000<br>1000000<br>Current Year 2018-19<br>Source Name  |                              |
| 5          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  P So re  | tion of the school Fund monthly income from  ources etail of other sources:- revious Year 2017-18 ource Name nt income and interest income   | 4500000<br>1700000<br>Amount (Rs.)   | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest  |                              |
| 5          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total in   | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  | 4500000<br>1700000<br>Amount (Rs.)<br>1700000<br>6200000   | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000   |                              |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  P So re  | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  | 4500000<br>1700000<br>Amount (Rs.)<br>1700000  | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income   |                              |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total ir  (iv) Total E   | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000  | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000   |                              |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  P So re  (iii) Total ir  (iv) Total E  | tion of the school Fund monthly income from  ources etail of other sources:- revious Year 2017-18 ource Name nt income and interest income expenditure  otal Expenditure (detail of o  | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000  | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000 5400000   |                              |
| 5          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Position  (iii) Total ir  (iv) Total E   | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  Expenditure   | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000  | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000   |                              |
| 5          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Position  (iii) Total in (iv) Total E  | tion of the school Fund monthly income from  ources etail of other sources:- revious Year 2017-18 ource Name nt income and interest income expenditure otal Expenditure (detail of orevious Year 2017-18   | 4500000<br>1700000<br>Amount (Rs.)<br>1700000<br>6200000<br>4700000<br>expenditure are):-                        | 6000000  1000000  Current Year 2018-19  Source Name rent income and interest income  7000000  5400000  Current Year 2018-19  | 1000000                      |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  P  So  re  (iii) Total ir  (iv) Total E  | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income Expenditure otal Expenditure (detail of orevious Year 2017-18 Expenditure Type   | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000 expenditure are):-   | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000 5400000  Current Year 2018-19 Expenditure Type  | 1000000                      |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total ir  (iv) Total E  Prescription  Prescription | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income Expenditure  otal Expenditure (detail of orevious Year 2017-18 Expenditure Type  ALARY ,ESI,EPF  | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000 expenditure are):-  Amount 2800000                         | 6000000 1000000  Current Year 2018-19 Source Name rent income and interest income  7000000 5400000  Current Year 2018-19 Expenditure Type SALARY ,ESI,EPF BUS EXP                          | 1000000<br>Amount<br>3395000 |
| 5          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total ir  (iv) Total E  Prescription  Prescription | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  Expenditure otal Expenditure (detail of orevious Year 2017-18 Expenditure Type ALARY, ESI, EPF US EXP   | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000 expenditure are):-  Amount 2800000 300000                  | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000 5400000  Current Year 2018-19 Expenditure Type SALARY ,ESI,EPF                                    | Amount 3395000 360000        |
|            | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total ir  (iv) Total E  Er  So  Bl  O'   | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income Expenditure  otal Expenditure (detail of orevious Year 2017-18 Expenditure Type  ALARY ,ESI,EPF  US EXP  THER RUNNING EXPENSES   | 4500000 1700000  Amount (Rs.) 1700000 6200000 4700000 expenditure are):-  Amount 2800000 300000                  | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000 5400000  Current Year 2018-19 Expenditure Type SALARY ,ESI,EPF BUS EXP OTHER RUNNING              | Amount 3395000 360000        |
| 6          | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total ir  (iv) Total E  Prescription  Details of F   | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  Expenditure otal Expenditure (detail of orevious Year 2017-18 Expenditure Type ALARY ,ESI,EPF US EXP THER RUNNING EXPENSES  Gees (State Wise)                           | 4500000  1700000  Amount (Rs.)  1700000  6200000  4700000  expenditure are):-  Amount  2800000  300000  16000000 | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000 5400000  Current Year 2018-19 Expenditure Type SALARY ,ESI,EPF BUS EXP OTHER RUNNING EXPENSES     | Amount 3395000 360000        |
|            | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total in (iv) Total E  Prescription  Details of F  (a) Primary   | tion of the school Fund monthly income from  Durces  etail of other sources:- revious Year 2017-18  Durce Name Int income and interest income  Expenditure  ALARY ,ESI,EPF  US EXP  THER RUNNING EXPENSES  Tees (State Wise)  Stage  | 4500000  1700000  Amount (Rs.)  1700000  6200000  4700000  expenditure are):-  Amount  2800000  300000  16000000 | 6000000  1000000  Current Year 2018-19 Source Name rent income and interest income  7000000  5400000  Current Year 2018-19 Expenditure Type SALARY ,ESI,EPF BUS EXP OTHER RUNNING EXPENSES | Amount 3395000 360000        |
|            | Financial posi  (a) Reserve F  (b) Avereage  (i) Fees  (ii) Other so  Prescription  (iii) Total in (iv) Total E  Prescription  Details of F  (a) Primary   | tion of the school Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Int income and interest income  Expenditure  Otal Expenditure (detail of orevious Year 2017-18 Expenditure Type  ALARY ,ESI,EPF  US EXP  THER RUNNING EXPENSES  Tees (State Wise)  Stage  Primary Stage | 4500000  1700000  Amount (Rs.)  1700000  6200000  4700000  expenditure are):-  Amount  2800000  300000  16000000 | 6000000 1000000 Current Year 2018-19 Source Name rent income and interest income 7000000 5400000  Current Year 2018-19 Expenditure Type SALARY ,ESI,EPF BUS EXP OTHER RUNNING EXPENSES     | Amount 3395000 360000        |

## S.D. PUBLIC SCHOOL (Yamunanagar) [26291]

{Recognized on: 01/04/1988}

| 5  | Details of salaries paid to the |                               | 0-1                    |
|--|---------------------------------|-------------------------------|------------------------|
| 1  | Employee Name DR PARVINDER      | <b>Designation</b><br>TEACHER | <b>Salary</b><br>19200 |
| <u>-</u><br>2                                | MR KULBARAN                     | NIGHT WATCHMAN                | 9700                   |
| <br>3  | MR RAJINDER KUMAR               | SWEEPER                       | 15200                  |
| <del></del>                                  | MR ASHISH GUPTA                 | TEACHER                       | 16400                  |
| <u>.                                    </u> | MR ATUL JAIN                    | PGT                           | 41840                  |
| <del></del>                                  | MR AVTAR SINGH                  | BUS CONDUCTOR                 | 9500                   |
| <del></del>                                  | MR BALDEV                       | ELECTRICIAN                   | 15700                  |
| <br>8  | MR BHARAT CHOPRA                | TGT                           | 30944                  |
| 9  | MR BHOLA YADAV                  | NIGHTWATCHMAN                 | 10250                  |
| 10   | MR DEVI LAL                     | BUS CONDUCTOR                 | 10000                  |
| 11   | MR DHARAMPAL                    | GARDENER                      | 10700                  |
| 12   | MR DHARMENDER                   | TGT                           | 26960                  |
| 13   | MR GOPAL SINGH                  | PGT                           | 35792                  |
| 14   | MR HARJINDER SINGH              | TEACHER                       | 15000                  |
| 15   | MR JASBINDER                    | BUS DRIVER                    | 11900                  |
| 16   | MR JASWANT SINGH                | BUS DRIVER                    | 12650                  |
| 17   | MR KAMAL GUPTA                  | ACCOUNTANT                    | 26960                  |
| 18   | MR MANINDER KUMAR               | TEACHER                       | 15000                  |
| 19   | MR MANJEET SINGH                | BUS DRIVER                    | 11900                  |
| 20   | MR MANMOHAN SEHGAL              | PGT                           | 34128                  |
| 21   | MR MOHAN LAL                    | BUS CONDUCTOR                 | 9500                   |
| 22   | MR MOHINDER KUMAR               | PEON                          | 10100                  |
| 23   | MR MUKESH                       | BUS CONDUCTOR                 | 9300                   |
| 24   | MR NARINDER SINGH               | BUS DRIVER                    | 11400                  |
| 25   | MR PRIT PAL                     | GATEKEEPER                    | 10800                  |
| 26   | MR PUSHPENDER                   | TGT                           | 22928                  |
| 27   | MR RAJ KUMAR                    | TGT                           | 28112                  |
| 28   | MR RAJESH KUMAR                 | LAB ATTENDENT                 | 12950                  |
| 29   | MR RAJINDER SINGH               | BUS DRIVER                    | 11900                  |
| 30   | MR RAKESH ARORA                 | TGT                           | 35392                  |
| 31   | MR RAKESH KUMAR                 | BUS CONDUCTOR                 | 10350                  |
| 32   | MR RAM KUMAR                    | GARDNER                       | 10300                  |
| 33   | MR RAMAN BANSAL                 | PGT                           | 35408                  |
| 34   | MR RAMANAND KUMAR               | GARDNER                       | 10700                  |
| 35   | MR RAMGOPAL                     | BUS CLERK                     | 16600                  |
| 36   | MR RAVINDER                     | NIGHTWATCHMAN                 | 9300                   |
| 37   | MR SANDEEP JOSHI                | LAB ATT                       | 12000                  |
| 38   | MR SAURABH VERMA                | TEACHERS                      | 19400                  |
| 39   | MR SHIV KUMAR                   | BUS CONDUCTOR                 | 10350                  |
| 40   | MR SURINDER                     | SWEEPER                       | 9400                   |
| 41   | MR VIJAY KUMAR                  | BUS DRIVER                    | 12100                  |
| 42   | MR VIJAY SAINI                  | GARDNER                       | 9800                   |
| 43   | MR VINOD KUMAR                  | CLERK                         | 19088                  |
| 44   | MRBHUPINDER SINGH               | PGT                           | 41168                  |
| 45   | MRMMANZAR                       | PGT                           | 36048                  |
| 46   | MRRAJAN GOEL                    | PGT                           | 41168                  |
| 47   | MRS ANITA SALONIA               | PRT                           | 24336                  |
| 48   | MRS BABITA MAHAJAN              | PRT                           | 20768                  |
| 49   | MRS BALWINDER SINGLA            | PRT                           | 20768                  |
| 50   | MRS BHARTI OBEROI               | PRT                           | 24336                  |
| 51   | MRS CHARU                       | TGT                           | 22928                  |
| 52   | MRS CHHAVI GOEL                 | TGT                           | 22928                  |
| 53   | MRS GEETA MAUDGIL               | TGT                           | 22928                  |
| 54   | MRS KANJALI                     | PRT                           | 19984                  |
| 55   | MRS KAVITA ROHILLA              | PRT                           | 24336                  |
| 56   | MRS NEENA DHIMAN                | TGT                           | 22928                  |

#### S.D. PUBLIC SCHOOL (Yamunanagar) [26291]

#### {Recognized on: 01/04/1988}

## Form Submission Status Complete Form

#### MRS PARVEEN MALHOTRA PRT 24336 PRT 58 MRS POOJA VERMA 20768 PRT 59 MRS RENU PARUTHI 24336 60 MRS SARITA GUPTA PRT 24336 61 MRS ABHA AGGARWAL **TEACHER** 17800 62 MRS ANITA DOGRA **PRT** 23072 PRT MRS ANJALI CHHABRA 19552 PRT 64 18976 MRS ANJALI NANDA MRS ANU DHAWAN **HEADMISTRESS** 43936 65 MRS ANU SHARMA PRT 20768 66 67 MRS BABITA **SWEEPER** 9250 68 MRS BHAWANA **TEACHER** 16400 69 MRS CHANDINI SINGH **TEACHER** 15400 70 MRS DALWINDER 8600 AAYA 71 MRS GAURI GUPTA **TGT** 22928 72 MRS GEETANJALI PGT 34128 73 MRS JASMEET KAUR TGT 22928 74 MRS KALPANA SHARMA PRT 18976 75 MRS KUSHA TGT 27552 76 MRS LEENA VERMA PRT 18976 77 MRS MINAKSHI SHARMA PRT 18976 78 MRS MONIKA RANI PRT 18416 79 MRS MONIKA WADHAWAN PRT 24336 80 MRS MUKTI GUPTA PRT 18976 81 MRS N MANCHANDA TGT 35984 MRS NEELAM AAYA 8400 82 83 MRS NEERJA UPPAL **TGT** 27552 84 MRS NEERU BHATIA PGT 36048 85 MRS NEERU SEGHAL **TGT** 29248 86 MRS NEETIKA KAPOOR PRT 20768 87 MRS NIDHI PRT 18976 PRT 18416 88 MRS NISHA 89 MRS PAWAN ARORA **TEACHER** 14000 MRS POOJA KAMBOJ 26960 90 **TGT** 91 MRS POONAM PALTA **PRT** 18976 92 PRT MRS PREETI AGGARWAL 20768 93 MRS PREETI JAIN PRT 18976 94 TGT 27552 MRS PREETI SHARMA 95 MRS PRIYANKA RAI **TGT** 22928 96 MRS PUSHPA BHATIA **TGT** 29248 97 MRS RAJ RANI TGT 31504 98 MRS RAJ RANI PRT 18976 99 PRT MRS RAJNI KAKKAR 18976 100 MRS RASHMI GARG TGT 22928 101 MRS REKHA SAPRA **TGT** 22928 MRS RUCHI SHARMA PGT 102 29552 103 MRS S NARULA TGT 35984 MRS SAKSHI GOURI PRT 104 18976 105 MRS SEEMA GOEL **TGT** 27552 106 MRS SHALLU **TGT** 22928 MRS SHALLU **TEACHER** 16400 107 108 MRS SHASH BALA **AAYA** 8600 109 MRS SHEETA L SETH **TGT** 22928 110 MRS SHILPI SHARMA **PRT** 18976 111 MRS SHIVANI GARG **TEACHER** 13000 MRS SIMRAN PEON 8700 112 MRS SNEH LATA PRT 18976

22928

TGT

MRS SUKHWINDER KAUR

### S.D. PUBLIC SCHOOL (Yamunanagar) [26291]

{Recognized on: 01/04/1988}

### **Form Submission Status**

## **Complete Form**

| 115 | MRS SUMAN CHAHAL  | PRT          | 18976 |
|-----|-------------------|--------------|-------|
| 116 | MRS SUMAN CHAUHAN | PRT          | 18976 |
| 117 | MRS SUNITA RANI   | TGT          | 30944 |
| 118 | MRS SUSHMA BANSAL | PRT          | 19984 |
| 119 | MRS UMA VERMA     | RECEPTIONIST | 13200 |
| 120 | MRS VEERA RANI    | PEON         | 9700  |
| 121 | MRSUSHA SHARMA    | PRINCIPAL    | 53040 |
| 122 | MS NAVJOT KAUR    | PRT          | 18976 |
| 123 | MS NEENA          | PGT          | 32160 |
| 124 | MSSARABJEET KAUR  | TGT          | 22928 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)        | <b>Current Year (2018-19)</b> |
|--|--------------------------------|-------------------------------|
| Number of Sections                           | 15                             | 15                            |
| Number of Classrooms                         | 23                             | 23                            |
| Details of furniture, fans etc. privided     | Fans in each classroom dual    | Fans in each classroom dua    |
| in each classrooms                           | desk benches, table, chair for | desk benches, table, chair    |
|  | teacher etc.                   | for teacher etc.              |
| iv) Other Rooms Available                    |                                |                               |
| (a) Library Room                             | Y                              | Y                             |
| (b) Reading Room                             | Y                              | Y                             |
| (c) Sport Room                               | N                              | N                             |
| (d) Geography Room                           | N                              | N                             |
| (e) Music Room                               | N                              | N                             |
| (f) Dance Room                               | N                              | N                             |
| (g) Art and Craft Room                       | N                              | N                             |
| (h) Computer Lab                             | Y                              | Y                             |
| (i) Science Laboratory                       | Y                              | Y                             |
| (j) Physics Lab                              | N                              | N                             |
| (k) Chemistry Lab                            | N                              | N                             |
| (l) Biology Lab                              | N                              | N                             |
| (m) Commerce Room                            | N                              | N                             |
| (n) Home Science Room                        | N                              | N                             |
| (o) School Hall                              | Y                              | Y                             |
| (p) Any other room, if any                   | Y                              | Y                             |
| v) (a) Number of Books available in the      | 1295                           | 1320                          |
| library                                      |                                |                               |
| (b) Number of Books issued to Pupils         | 279                            | 287                           |
| vi) (a) Size of Play Groud                   | 493 Sqm                        | 493 Sqm                       |
| (b) Availability of sports facilities        | Y                              | N                             |
| vii) (a) Availability of Drinking water      | Y                              | Y                             |
| Facilities                                   |                                |                               |
| (b) Number of coolers available for          | 2                              | 2                             |
| cold drinking water                          |                                |                               |
| viii) (a) Availability of toilets and urnals |                                |                               |
| For Staff                                    | Y                              | Y                             |
| For Boys                                     | Y                              | Y                             |
| Seprate for Girls                            | Y                              | Y                             |
| ix) Details of apparatus and equipment for   |                                |                               |

| (a) Physics   | NA | NA |
|---------------|----|----|
| (b) Chemistry | NA | NA |
| (c) Biology   | NA | NA |

<sup>(</sup>d) Science All related models, charts and instruments are available in the science lab.

All related models, charts and instruments are available in the science lab.

## BAL BHAWAN SCHOOL KANSAPUR (Yamunanagar) [26224]

Form Submission Status
Complete Form

{Recognized on: 01/04/2001}

| (6    | (e) Home Science NA |                             |                    | NA              |                       |                  |
|-------|---------------------|-----------------------------|--------------------|-----------------|-----------------------|------------------|
| (1    | f) Music            | NA                          |                    | NA              |                       |                  |
| (8    | g) Art and Craft    | NA                          |                    | NA              |                       |                  |
| (1    | h) Geography        | NA                          |                    | NA              |                       |                  |
| (i    | i) Commerce         | NA                          |                    | NA              |                       |                  |
| (i    | i) Computer         | Will eqipped computer lab i | s existing         | Will eqipp      | ed computer lab is ex | isting           |
| (x)   | Medical Faciltie    | es available                | Υ                  |                 | Υ                     |                  |
| (xi)  | Arrangement of      | physical Training of        | Υ                  |                 | Υ                     |                  |
|       | pupils              |                             |                    |                 |                       |                  |
| (xii) | Details of co-cu    | rricular, cultural and      | Fancy dress compe  | etition, diya m | Fancy dress com       | petition, diya m |
|       | other activities of | organised by school         |                    |                 |                       |                  |
| 6     | Financial positi    | on of the school            |                    |                 |                       | _                |
|       | (a) Reserve Fu      | ind                         | 450000             |                 | 490000                |                  |
|       | (b) Avereage r      | nonthly income from         |                    |                 |                       |                  |
|       | (i) Fees            |                             | 177271             |                 | 194990                |                  |
|       | (ii) Other sou      | irces                       | 56980              |                 | 62670                 | _                |
|       | Det                 | tail of other sources:-     |                    |                 |                       |                  |
|       |                     | evious Year 2017-18         |                    | Current Yea     | ar 2018-19            |                  |
|       | 204                 | rce Name                    | Amount (Rs.)       | Source Name     |                       | Amount (Rs.)     |
|       |                     | nual, Convenyance charges   | 56980              |                 | enyance charges       | 62670            |
|       |                     | l interest etc.             |                    | and interest et |                       |                  |
|       | (iii) Total inc     | come                        | 2903829            |                 | 2924330               |                  |
|       | (iv) Total Ex       | penditure                   | 2661974            |                 | 2914587               |                  |
|       | Tot                 | tal Expenditure (detail of  | expenditure are):- |                 |                       |                  |

|   | Expenditure Type                                | Amount  | Expenditure Type                                | Amount  |
|---|---|---------|---|---------|
|   | Salary, Electricity and School running exp etc. | 2661974 | Salary, Electricity and School running exp etc. | 2928171 |
| 7 | Details of Fees (State Wise)                    |         |   |         |
|   | (a) Primary Stage                               | 420     | 460   |         |
|   | (b) Upper Primary Stage                         | 550     | 600   |         |
|   | (c) Secondary Stage                             | 660     | 720   |         |
|   | (d) Sr. Secondary Stage                         | 00      | 00  |         |
|   |   |         |   |         |

Current Year 2018-19

| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | Anju Bala                              | Teacher      | 5200   |  |  |
| 2  | Archna                                 | Teacher      | 26000  |  |  |
| 3  | Charu                                  | Teacher      | 21500  |  |  |
| 4  | Chetna                                 | Teacher      | 4500   |  |  |
| 5  | Harpreet kaur                          | Teacher      | 5000   |  |  |
| 6  | Jagmohan                               | Driver       | 15800  |  |  |
| 7  | Mamta                                  | Teacher      | 5000   |  |  |
| 8  | Manisha                                | Teacher      | 4800   |  |  |
| 9  | Meenu                                  | Teacher      | 5000   |  |  |
| 10 | Mukta                                  | Teacher      | 4500   |  |  |
| 11 | Paramjeet kaur                         | peon         | 5500   |  |  |
| 12 | Parveen                                | Teacher      | 5600   |  |  |
| 13 | Rajni                                  | Teacher      | 4500   |  |  |
| 14 | Sarveshwari Chamola                    | Headmistress | 35000  |  |  |
| 15 | Satyender Singh                        | Teacher      | 5000   |  |  |
| 16 | Sonika                                 | Teacher      | 5300   |  |  |

**Previous Year 2017-18** 

## SARASWATI H/S CHHACHHRAULI (Yamunanagar)

[26207]

Form Submission Status
Complete Form

{Recognized on : 01/04/2000}

| Number of Sections             | <u> </u>   | Previous Year (20 | 17-18) <u>Current Year (2018-19)</u><br>14                                   |
|--------------------------------|--|-------------------|--|
| Number of Classroo             | nme  | 19                | 19   |
| Details of furniture,          |  | Fan in each class |  |
| in each classrooms             | ians etc. privided                                     | benches table cha |  |
| in cach classioonis            |  | teacher etc       | teacher etc  |
| iv) Other Rooms Ava            | ilable   | teacher etc       | teacher etc  |
| (a) Library Room               |  | Y                 | Y  |
| (b) Reading Room               |  | Y                 | <br>Y  |
| (c) Sport Room                 |  | Y                 | Y  |
| (d) Geography R                | oom  | N                 | N  |
| (e) Music Room                 |  | N                 | N  |
| (f) Dance Room                 |  | N                 | N  |
| (g) Art and Craft              | Room   | N                 | N  |
| (h) Computer La                |  | Y                 | Y  |
| (i) Science Labor              | atory  | Y                 | Y  |
| (j) Physics Lab                |  | N                 | N  |
| (k) Chemistry La               | b  | N                 | N  |
| (l) Biology Lab                |  | N                 | N  |
| (m) Commerce R                 | loom   | N                 | N  |
| (n) Home Scienc                | e Room   | N                 | N  |
| (o) School Hall                |  | Y                 | Y  |
| (p) Any other roo              | om, if any   | Y                 | Y  |
| v) (a) Number of Bo<br>library | ooks available in the                                  | 1040              | 1070   |
| (b) Number of Bo               | ooks issued to Pupils                                  | 238               | 248  |
| vi) (a) Size of Play (         | Groud  | 743 Sqm           | 743 Sqm  |
| (b) Availability of            | of sports facilities                                   | Y                 | Y  |
| vii) (a) Availability o        | f Drinking water                                       | Y                 | Y  |
| Facilities                     |  |                   |  |
| (b) Number of co               | olers available for                                    | 1                 | 2  |
| cold drinking wa               | ter  |                   |  |
| viii) (a) Availability o       | f toilets and urnals                                   |                   |  |
| For S                          | taff   | Y                 | Y  |
| For B                          | loys   | Y                 | Y  |
| Sepra                          | te for Girls   | Y                 | Y  |
| ix) Details of appar           | atus and equipment fo                                  | r                 |  |
| (a) Physics                    | NA   |                   | NA   |
| (b) Chemistry                  | NA   |                   | NA   |
| (c) Biology                    | NA   |                   | NA   |
| (d) Science                    | All related models, charts available in the science la |                   | All related models, charts and instruments are available in the science lab. |
| (e) Home Science               | NA NA  |                   | NA NA  |
| (f) Music                      | NA NA  |                   | NA   |
| (g) Art and Craft              | NA NA  |                   | NA   |
| (h) Geography                  | NA NA  |                   | NA   |
| (i) Commerce                   | NA NELL FOLUDDED CON                                   | WILLIAM TO        | NA   |
| (i) Computer                   | WELL EQUIPPED COMEXISTING                              | IPUTER LAB IS     | WELL EQUIPPED COMPUTER LAB IS EXISTING                                       |
| ) Medical Facilties            |  | Υ                 | Y  |
|                                |  |                   |  |

## SARASWATI H/S CHHACHHRAULI (Yamunanagar) [26207]

## Form Submission Status Complete Form

{Recognized on : 01/04/2000}

| (xii) | Details of co-curricular, cultural and  | Fancy dress compe                           | tition, Diya N Fancy dress com  | petition, Diya N         |
|-------|---|---|---|--------------------------|
|       | other activities organised by school  |   |   |                          |
| 6     | Financial position of the school  |   |   |                          |
|       | (a) Reserve Fund  | 321238                                      | 346720  |                          |
|       | (b) Avereage monthly income from  |   |   |                          |
|       | (i) Fees  | 239410                                      | 263350  |                          |
|       | (ii) Other sources  | 48860                                       | 53750   |                          |
|       | Detail of other sources:-   |   |   |                          |
|       | Previous Year 2017-18   |   | Current Year 2018-19  |                          |
|       | Source Name   | Amount (Rs.)                                | Source Name   | Amount (Rs.)             |
|       | School Development Charges,   | 48860                                       | School Development  | 53750                    |
|       | Conveyance Charges and  |   | Charges, Conveyance   |                          |
|       | Interest etc.   |   | Charges and Interest etc.   | _                        |
|       | (iii) Total income  | 3459262                                     | 3805190   |                          |
|       | (III) I otal ilicollic  | 0.00202                                     | 0000100   |                          |
|       | (iv) Total Expenditure  | 3273250                                     | 3567840   |                          |
|       | · /   | 3273250                                     |   |                          |
|       | (iv) Total Expenditure  | 3273250                                     |   |                          |
|       | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  | 3273250                                     | 3567840  Current Year 2018-19  Expenditure Type   | Amount                   |
|       | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary, Electricity and school  | 3273250<br>expenditure are):-               | 3567840  Current Year 2018-19  Expenditure Type  Salary , Electricity and school                  | <b>Amount</b><br>3567840 |
|       | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  | 3273250 expenditure are):-  Amount          | 3567840  Current Year 2018-19  Expenditure Type   |                          |
| 7     | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary, Electricity and school  | 3273250 expenditure are):-  Amount          | 3567840  Current Year 2018-19  Expenditure Type  Salary , Electricity and school                  |                          |
| 7     | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary , Electricity and school running exp etc.  | 3273250 expenditure are):-  Amount          | 3567840  Current Year 2018-19  Expenditure Type  Salary , Electricity and school                  |                          |
| 7     | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type Salary , Electricity and school running exp etc.  Details of Fees (State Wise)                   | 3273250  expenditure are):-  Amount 3273250 | Current Year 2018-19 Expenditure Type Salary , Electricity and school running exp etc.            |                          |
| 7     | (iv) Total Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type Salary, Electricity and school running exp etc.  Details of Fees (State Wise)  (a) Primary Stage | 3273250 expenditure are):-  Amount 3273250  | 3567840  Current Year 2018-19  Expenditure Type  Salary , Electricity and school running exp etc. |                          |

## SARASWATI H/S CHHACHHRAULI (Yamunanagar) [26207]

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| 5  | Details of salaries paid to the staff. |                   |        |  |
|----|--|-------------------|--------|--|
|    | Employee Name                          | Designation       | Salary |  |
| 1  | Amandeep                               | Teacher           | 3000   |  |
| 2  | Anita                                  | Conductor         | 4000   |  |
| 3  | Anjali                                 | Teacher           | 3000   |  |
| 4  | Anshu                                  | Teacher           | 3500   |  |
| 5  | China Bala                             | Teacher           | 3000   |  |
| 6  | Chirag Saini                           | Teacher           | 11000  |  |
| 7  | Deepali                                | Teacher           | 3500   |  |
| 8  | Harpreet Kaur                          | Teacher           | 3500   |  |
| 9  | Jagmal                                 | Driver            | 7500   |  |
| 10 | Kajal                                  | Teacher           | 3000   |  |
| 11 | Kamal                                  | Part time Sweeper | 4500   |  |
| 12 | Mange Ram                              | Driver            | 7500   |  |
| 13 | Manjeet Rani                           | Teacher           | 3500   |  |
| 14 | Manju                                  | Peon              | 4000   |  |
| 15 | Manvinder Singh                        | Conductor         | 4000   |  |
| 16 | Neelam                                 | Teacher           | 3000   |  |
| 17 | Neetu                                  | Teacher           | 3000   |  |
| 18 | Nisha Saini                            | Teacher           | 9000   |  |
| 19 | Pardeep Singh                          | Teacher           | 10000  |  |
| 20 | Pooja                                  | Teacher           | 3000   |  |
| 21 | Pratibha                               | Teacher           | 3000   |  |
| 22 | Pritam Singh                           | Head Master       | 13000  |  |
| 23 | Rajni                                  | Teacher           | 3000   |  |
| 24 | Rashmi                                 | Teacher           | 3000   |  |
| 25 | Ritu                                   | Teacher           | 3500   |  |
| 26 | Ritu                                   | Teacher           | 3000   |  |
| 27 | Rohit Kumar                            | Teacher           | 4500   |  |
| 28 | SApna Saini                            | Teacher           | 4500   |  |
| 29 | Satish Kumar                           | watchman          | 3500   |  |
| 30 | Sohan                                  | Teacher           | 3500   |  |
| 31 | Upasana                                | Teacher           | 3500   |  |
| 32 | Usha                                   | Teacher           | 3000   |  |
| 33 | Vikas Shama                            | Teacher           | 5000   |  |

|  | Previous Year (2017-18)         | Current Year (2018-19)      |
|--|---------------------------------|-----------------------------|
| Number of Sections                       | 56                              | 56                          |
| Number of Classrooms                     | 56                              | 56                          |
| Details of furniture, fans etc. privided | Equipped with required          | Equipped with required      |
| in each classrooms                       | furniture and electric fans and | furniture and electric fans |
|  | tubes.                          | and tubes.                  |
| iv) Other Rooms Available                |                                 |                             |
| (a) Library Room                         | Y                               | Y                           |
| (b) Reading Room                         | Y                               | Y                           |
| (c) Sport Room                           | Y                               | Y                           |
| (d) Geography Room                       | Y                               | Y                           |
| (e) Music Room                           | Y                               | Y                           |
| (f) Dance Room                           | Y                               | Y                           |
| (g) Art and Craft Room                   | Y                               | Y                           |
| (h) Computer Lab                         | Y                               | Y                           |
| (i) Science Laboratory                   | Y                               | Y                           |
| (j) Physics Lab                          | Y                               | Y                           |
| (k) Chemistry Lab                        | Y                               | Y                           |

| RINGFIE    | ELD PUBLIC                   | C SCHOOL (Yamunana                                       | gar)                 | Form Submiss   | sion Status       |
|------------|------------------------------|--|----------------------|--|-------------------|
| 5318]      |                              | ,  | <b>Complete Form</b> |  |                   |
| -          | on: 01/04/2                  | 001}   |                      | r r  |                   |
| •••        | (l) Biology L                |  | Y                    | Y  |                   |
|            | (m) Commercial               |  | Y                    | Y  |                   |
|            | (n) Home Sci                 |  | N                    | N  |                   |
|            | (o) School Ha                |  | Y                    | Y  |                   |
|            | <u> </u>                     | r room, if any   | Y                    | Y  |                   |
| (v)        | (a) Number of library        | of Books available in the                                | 16365                | 16476  |                   |
|            |                              | of Books issued to Pupils                                | 80                   | 80   |                   |
| (vi)       |                              |  | 7715 Sqm             | 7715 S   | am                |
| (VI)       |                              | ity of sports facilities                                 | Y                    | Y  | qiii              |
| (vii)      | ` '                          | ity of Drinking water                                    | Y                    | Y  |                   |
|            |                              | f an along averilable for                                | 9                    | 9  |                   |
|            | cold drinking                | •  | 9                    |  |                   |
| (viii      | ` ′                          | ty of toilets and urnals                                 |                      |  |                   |
|            |                              | or Staff   | Y                    | Y  |                   |
|            |                              | or Boys  | Y                    | Y  |                   |
|            |                              | eprate for Girls   | Y                    | Y  |                   |
| · -        |                              | paratus and equipment for                                |                      |  |                   |
|            | a) Physics                   | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
|            | b) Chemistry                 | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
|            | c) Biology                   | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
|            | (d) Science                  | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
|            | e) Home Science              |  |                      | NA   |                   |
|            | f) Music                     | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
| (          | g) Art and Craf              |  |                      | As per CBSE requirement                                  |                   |
|            | h) Geography                 | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
|            | i) Commerce                  | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
| (i         | i) Computer                  | As per CBSE requirement                                  |                      | As per CBSE requirement                                  |                   |
| <u>(x)</u> | Medical Faci                 | lties available  | Υ                    | Y  |                   |
| (xi)       | Arrangement pupils           | of physical Training of                                  | Υ                    | Y  |                   |
| (xii)      |                              | curricular, cultural and es organised by school          | We have five clubs   | : (1) Maths Cl We have five clu                          | ubs: (1) Maths Cl |
| 6          | Financial pos<br>(a) Reserve | sition of the school<br>Fund                             | 303169               | 303169   |                   |
|            | (b) Avereag                  | ge monthly income from                                   |                      |  |                   |
|            | (i) Fees                     |  | 7424044              | 8243670  |                   |
|            | (ii) Other s                 | sources  | 1121113              | 1145160  |                   |
|            | ]                            | Detail of other sources:-                                |                      |  |                   |
|            | -                            | Previous Year 2017-18                                    |                      | Current Year 2018-19                                     |                   |
|            |                              | Source Name  | Amount (Rs.)         | Source Name  | Amount (Rs.)      |
|            |                              | Bus Hire Charges, Interest on saving a/c & fixed deposit | 1121113              | Bus Hire Charges, Interest on saving a/c & fixed deposit | 1145160           |
|            | (iii) Total                  |  | 8545157              | 9388830  |                   |
|            | _ ` '                        | Expenditure  | 9541404              | 9323110  |                   |
|            | , ,                          | Fotal Expenditure (detail of                             |                      |  |                   |
|            |                              | Previous Year 2017-18                                    |                      | Current Year 2018-19                                     |                   |
|            |                              | Expenditure Type   | Amount               | Expenditure Type   | Amount            |
|            | \$                           | Salary & other Maint. Account                            | 9541404              | Salary and other maint.                                  | 9323110           |

account

## $SPRINGFIELD\ PUBLIC\ SCHOOL\ (Yamunanagar)$

[26318] {Recognized on: 01/04/2001}

| u on . 01/0 1/2001)          |      |      |  |
|------------------------------|------|------|--|
| Details of Fees (State Wise) |      |      |  |
| (a) Primary Stage            | 2925 | 3215 |  |
| (b) Upper Primary Stage      | 3150 | 3460 |  |
| (c) Secondary Stage          | 3450 | 3790 |  |
| (d) Sr. Secondary Stage      | 3750 | 4120 |  |

## **SPRINGFIELD PUBLIC SCHOOL (Yamunanagar)** [26318]

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| 5                   | Details of salaries paid t     | o the staff.              |                        |
|---------------------|--------------------------------|---------------------------|------------------------|
| 1                   | Employee Name<br>Adarsh Oberoi | <b>Designation</b><br>TGT | <b>Salary</b><br>35264 |
| <u>-</u><br>2       | Alka Dutta                     | TGT                       | 33464                  |
| <u>-</u><br>3       | Amit Bindra                    | TGT                       | 33222                  |
| <del>3</del><br>4   | Amit Sharma                    | PGT                       | 33710                  |
| <del></del>         | Anil Kumar                     | Clerk                     | 15910                  |
| 5<br>6              | Anita Gulati                   | PRT                       | 34243                  |
|                     |                                |                           |                        |
| 7                   | Anju Sharma                    | PGT                       | 52975                  |
| 8<br>9              | Anuj Jaiswal                   | TGT                       | 35264                  |
| _                   | Anuradha Rani                  | PRT                       | 32271                  |
| 10                  | Anurag Gautam  Anurodh Kumar   | PGT<br>PTI                | 33974                  |
| 11<br>12            |                                |                           | 34243                  |
|                     | Archna Mehta                   | PRT                       | 34243                  |
| 13                  | Aruna                          | PRT                       | 34243                  |
| 14                  | Aruna Gupta                    | PRT                       | 32271                  |
| 15                  | Bharti Jaggi                   | PRT                       | 32271                  |
| 16                  | Bhopal Singh                   | Cond                      | 12786                  |
| 17                  | Bir Singh                      | Supervisor                | 15910                  |
| 18                  | Brahm Pal                      | Sweeper                   | 4553                   |
| 19                  | Chander Pal                    | PGT                       | 33974                  |
| 20                  | Deepak Kumar                   | Cond Peon                 | 12586                  |
| 21                  | Deepti Dhingra                 | PRT                       | 32271                  |
| 22                  | Ehatsham Ahamed                | PGT                       | 26820                  |
| 23                  | Gagan Bhatia                   | PRT                       | 34243                  |
| 24                  | Geetanjali Dutta               | TGT                       | 35264                  |
| 25                  | Geetu Saroch                   | PRT                       | 34243                  |
| 26                  | Gurpreet Kaur                  | PRT                       | 32271                  |
| 27                  | Gursaran Singh                 | PGT                       | 33974                  |
| 28                  | Harish Sharma                  | PGT                       | 35774                  |
| 29                  | Harpreet Kaur                  | PRT                       | 34243                  |
| 30                  | Harsh Vardhan Gulati           | PGT                       | 33974                  |
| 31                  | Jagpreet Kaur                  | PRT                       | 34243                  |
| 32                  | Jasbir Kaur                    | TGT                       | 33464                  |
| 33                  | Jasvinder Kaur                 | PRT                       | 34243                  |
| 34                  | Jitender Pal Singh             | Driver                    | 15660                  |
| 35                  | Jyoti Budhiraja                | PRT                       | 34243                  |
| 36                  | Jyoti Handa                    | PRT                       | 34243                  |
| 37                  | Jyoti Virdi                    | TGT                       | 33464                  |
| 38                  | Kamaljeet Singh                | Driver                    | 16936                  |
| 30<br>39            | Kanta Rani                     | TGT                       | 33464                  |
| 39<br>40            | Kawaljeet Kaur                 | PRT                       | 31302                  |
| <del>40</del><br>41 | Kawaijeet Kaui<br>Kiran Sharma | Lib                       | 34243                  |
| 41<br>42            |                                | Tech Asst                 | 11086                  |
|                     | Kulbir Singh                   |                           |                        |
| 43                  | Lakhbir Singh                  | Driver                    | 16936                  |
| 44                  | Lakhvinder Dass                | Driver                    | 16936                  |
| 45                  | Madhu Rawat                    | PRT                       | 32271                  |
| 46                  | Mahesh                         | Accountant                | 13910                  |
| 47                  | Mahipal                        | Driver                    | 16936                  |
| 48                  | Mamta Kalra                    | PRT                       | 34243                  |
| 49                  | Manju Chadha                   | PRT                       | 34243                  |
| 50                  | Manpreet Kaur                  | PRT                       | 34243                  |
| 51                  | Mirudla Sharma                 | PGT                       | 35774                  |
| 52                  | Monika Kang                    | TGT                       | 35264                  |
| 53                  | Monika Verma                   | PRT                       | 34243                  |
| 54                  | Muktiar Singh                  | Driver                    | 15660                  |
| 55                  | Naresh                         | Lab Att                   | 16684                  |

## **SPRINGFIELD PUBLIC SCHOOL (Yamunanagar)** [26318]

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|     | u 011 • 01/04/20013      |                      |       |
|-----|--------------------------|----------------------|-------|
| 56  | Neelam Malik             | Fee Clerk            | 11485 |
| 57  | Neelam Rani              | PRT                  | 34243 |
| 58  | Neelam Sharma            | PRT                  | 34243 |
| 59  | Neeraj Bharara           | TGT                  | 33464 |
| 60  | Neter Pal Rana           | Supervisor           | 15910 |
| 61  | Pallvi Kamboj            | PRT                  | 34243 |
| 62  | Pardeep Kumar Metha      | Cond Peon            | 12586 |
| 63  | Partibha                 | PRT                  | 34243 |
| 64  | Parveen Sharma           | Clerk                | 14910 |
| 65  | Pooja Sharma             | PRT                  | 34243 |
| 66  | Poonam Sood              | PRT                  | 34243 |
| 67  | Preeti                   | TGT                  | 35264 |
| 68  | Raj Dulari               | Part Time            | 3899  |
| 69  | Rajesh Kumar             | Cond Peon            | 12586 |
| 70  | Rajinder Kumar           | Mali                 | 12586 |
| 71  | Rajni Gupta              | TGT                  | 35264 |
|     | Rakesh Malik             |                      |       |
| 72  |                          | PGT                  | 33974 |
| 73  | Rambir                   | Sweeper<br>Cond Door | 15250 |
| 74  | Ramesh Chand             | Cond Peon            | 12586 |
| 75  | Ravinder Kumar           | Driver               | 15660 |
| 76  | Rekha Gupta              | TGT                  | 35264 |
| 77  | Renu Sehajwani           | PRT                  | 34243 |
| 78  | Rohit Sethi              | TGT                  | 35264 |
| 79  | Ruby Mehta               | TGT                  | 33464 |
| 80  | Ruchi Madan              | TGT                  | 35264 |
| 81  | Ruchika Gupta            | PRT                  | 34243 |
| 82  | Rupinder Kaur            | PTI                  | 34243 |
| 83  | Rupinder Kaur            | TGT                  | 35264 |
| 84  | Salvinder                | Cond Peon            | 12586 |
| 85  | Sandeep Oberoi           | PGT                  | 33974 |
| 86  | Sandhya                  | PRT                  | 32271 |
| 87  | Sangeeta Khurana         | TGT                  | 35264 |
| 88  | Sanjeev Kumar            | Cond Peon            | 12586 |
| 89  | Sanjella Wadhwan         | TGT                  | 33464 |
| 90  | Sanju Vasdev             | PRT                  | 34243 |
| 91  | Sapna                    | PRT                  | 32271 |
| 92  | Satish Kumar Minhas      | TGT                  | 35264 |
| 93  | Satish Mishra            | PGT                  | 35774 |
| 94  | Seema                    | Part Time            | 5554  |
| 95  | Shallu Bhardwaj          | TGT                  | 33222 |
| 96  | Shashi Midha             | PRT                  | 34243 |
| 97  | Shri Ram                 | Mali                 | 11168 |
| 98  | Shweta                   | PRT                  | 32271 |
| 99  | Simpy Dilbagi            | PGT                  | 33974 |
| 100 | Simran Aulakh            | TGT                  | 35264 |
| 101 | Simta Sharma             | TGT                  | 33464 |
| 101 | Sonia Verma              | PRT                  | 34243 |
|     | Sumedha Dutta            |                      |       |
| 103 |                          | PRT Port Time        | 32443 |
| 104 | Sumitra<br>Sunita Sharma | Part Time            | 5054  |
| 105 | Sunita Sharma            | TGT                  | 33464 |
| 106 | Surinder Singh           | Driver               | 15660 |
| 107 | Sushma                   | Part Time            | 4554  |
| 108 | Tanu Chandok             | PGT                  | 35774 |
| 109 | Uma Bali                 | PRT                  | 34243 |
| 110 | Uma Bhardwaj             | PRT                  | 30443 |
| 111 | Umesh                    | Lb Att               | 11586 |
| 112 | Usha Sajwan              | TGT                  | 35264 |
|     |                          | Dogo 22 of EGE       |       |

## **SPRINGFIELD PUBLIC SCHOOL (Yamunanagar)** [26318]

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|     | ,,              |          |       |
|-----|-----------------|----------|-------|
| 113 | Vaishali Oberoi | PRT      | 34243 |
| 114 | Vandana Kohli   | PRT      | 34243 |
| 115 | Vandana Narang  | PRT      | 34243 |
| 116 | Vandana Narang  | PGT      | 33974 |
| 117 | Vijay Lakshmi   | PGT      | 33974 |
| 118 | Vinod Mittal    | TGT      | 35264 |
| 119 | Yogita Vaid     | PRT      | 34243 |
| 120 | Yudveer         | Watchman | 12206 |
|     |                 |          |       |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snould be given)                              | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|---|-------------------------------|-------------------------------|
| Number of Sections                            | 32                            | 30                            |
| Number of Classrooms                          | 35                            | 35                            |
| Details of furniture, fans etc. privided      | Fans in each class room, dual | Fans in each class room,      |
| in each classrooms                            | desk, benches, table, chair   | dual desk, benches, table     |
|   | for teacher etc.              | chair for teacher etc.        |
| (iv) Other Rooms Available                    |                               |                               |
| (a) Library Room                              | Y                             | Y                             |
| (b) Reading Room                              | Y                             | Y                             |
| (c) Sport Room                                | Y                             | Y                             |
| (d) Geography Room                            | N                             | N                             |
| (e) Music Room                                | N                             | N                             |
| (f) Dance Room                                | N                             | N                             |
| (g) Art and Craft Room                        | N                             | N                             |
| (h) Computer Lab                              | Y                             | Y                             |
| (i) Science Laboratory                        | Y                             | Y                             |
| (j) Physics Lab                               | Y                             | Y                             |
| (k) Chemistry Lab                             | Y                             | Y                             |
| (l) Biology Lab                               | Y                             | Y                             |
| (m) Commerce Room                             | Y                             | Y                             |
| (n) Home Science Room                         | N                             | N                             |
| (o) School Hall                               | Y                             | Y                             |
| (p) Any other room, if any                    | Y                             | Y                             |
| (v) (a) Number of Books available in the      | 2275                          | 2315                          |
| library                                       |                               |                               |
| (b) Number of Books issued to Pupils          | 430                           | 445                           |
| (vi) (a) Size of Play Groud                   | 4766 Sqm                      | 4766 Sqm                      |
| (b) Availability of sports facilities         | Y                             | Y                             |
| (vii) (a) Availability of Drinking water      | Y                             | Y                             |
| Facilities                                    |                               |                               |
| (b) Number of coolers available for           | 2                             | 2                             |
| cold drinking water                           |                               |                               |
| (viii) (a) Availability of toilets and urnals |                               |                               |
| For Staff                                     | Y                             | Y                             |
| For Boys                                      | Y                             | Y                             |
| Seprate for Girls                             | Y                             | Y                             |
| (ix) Details of apparatus and equipment for   |                               |                               |

(ix) Details of apparatus and equipment for

| (a) Physics        | Fully equipped with equipment like beaker, | Fully equipped with equipment like beaker, |  |
|--------------------|--|--|--|
| tit-ration,        |  | tit-ration,                                |  |
| china dish funnels |  | china dish funnels                         |  |
|                    | salts, solutions.                          | salts, solution                            |  |
| (b) Chemistry      | Fully equipped with equipment like models, | Fully equipped with equipment like models, |  |
| •                  | charts skeleton. Electronic ray fish etc.  | charts skeleton. Electronic ray fish etc.  |  |

### SARASWATI SEN SEC SCHOOL BILASPUR

(Yamunanagar) [26169]

{Recognized on: 27/04/2000}

| (0          | c) Biology  | All related models, charts, i              | instrument are     | All related models, charts, instr       | ument are           |
|-------------|---|--|--------------------|---|---------------------|
| _           | available in the lab.                             |  | 1.1.               | available in the lab.                   | 1 1                 |
|             | (d) Science                                       | Fully equipped with models and charts.     |                    | Fully equipped with models and charts . |                     |
|             | e) Home Scien                                     | ce undefined                               |                    | undefined                               |                     |
| (1          | f) Music  |  |                    |   |                     |
|             |   | NA   |                    |   |                     |
|             |   |  |                    | NA                                      |                     |
| (8          | g) Art and Cra                                    | ft   |                    |   |                     |
|             |   | NA   |                    | NA                                      |                     |
| <u></u>     | h) Geography                                      | INA.                                       |                    | INA                                     |                     |
| (1          | ii) Geography                                     |  |                    |   |                     |
|             |   | 27.  |                    |   |                     |
| <u></u>     | :) C  | NA Fully equipped with models              | s and abouts       | NA Fully equipped with models an        | d aharta            |
| <u>`</u>    | i) Commerce                                       | Well equipped computer la                  |                    | Well equipped computer lab is           |                     |
|             | i) Computer                                       | ilties available                           | Y                  | Y en equipped computer rao is           | existing.           |
| (x)<br>(xi) |   | t of physical Training of                  | Y                  | Y                                       |                     |
| XI)         | C   | i of physical framing of                   | •                  | 1                                       |                     |
| xii)        | pupils  Details of co.                            | -curricular, cultural and                  | Fancy dress compe  | etition . Diva r Fancy dress cor        | npetition , Diya r  |
| XII)        |   | es organised by school                     | randy dress compo  | cution, Blyan Talley diess con          | ilpetition , blya i |
| 6           |   |  |                    |   |                     |
| U           | Financial position of the school (a) Reserve Fund |  | 150000             | 175000                                  |                     |
|             |   | ge monthly income from                     | 100000             | 17000                                   |                     |
|             | (i) Fees  | ge monuny meome nom                        | 440550             | 442550                                  |                     |
|             | (ii) Other  | sources                                    |                    |   |                     |
|             | . ,   |  | 85950              | 89950                                   |                     |
|             |   | Detail of other sources:-                  |                    | C 4 W 2010 10                           |                     |
|             |   | Previous Year 2017-18 Source Name          | Amount (Rs.)       | Current Year 2018-19<br>Source Name     | Amount (Rs.)        |
|             |   | Annual , conveyance charges                | 85950              | Annual , conveyance charges             | 89950               |
|             |   | and interest etc.                          |                    | and interest etc.                       |                     |
|             |   | Annual , conveyance charges                | 6272640            | Annual , conveyance charges             | 6380040             |
|             |   | and interest etc.                          |                    | and interest etc.                       |                     |
|             | (iii) Total                                       |  | 6272640            | 6380040                                 |                     |
|             | (iv) Total  | Expenditure                                | 6022640            | 6134640                                 |                     |
|             |   | Total Expenditure (detail of               | expenditure are):- |   |                     |
|             |   | Previous Year 2017-18                      | F                  | Current Year 2018-19                    |                     |
|             |   | Expenditure Type                           | Amount             | Expenditure Type                        | Amount              |
|             |   |  | .: 00000 10        | salary electricity and school           | 6134340             |
|             |   | salary electricity and school runr         | ning 6022640       | -                                       |                     |
|             |   | salary electricity and school runr<br>exp. | ning 6022640       | running exp.                            |                     |
| 7           |   | exp.                                       | ning 6022640       | -                                       |                     |
| 7           | Details of  | Fees (State Wise)                          |                    | running exp.                            |                     |
| 7           | Details of (a) Primar                             | Fees (State Wise) Ty Stage                 | 600                | running exp.                            |                     |
| 7           | Details of (a) Primar (b) Upper                   | Fees (State Wise)                          |                    | running exp.                            |                     |

#### SARASWATI SEN SEC SCHOOL BILASPUR

(Yamunanagar) [26169]

{Recognized on : 27/04/2000}

## Form Submission Status Complete Form

| 5  | Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                          | Designation | Salary |
| 1  | ANU GROVER                             | TEACHER     | 5000   |
| 2  | ANURADHA                               | TEACHER     | 4300   |
| 3  | CHARU                                  | TEACHER     | 4000   |
| 4  | DEEPA                                  | TEACHER     | 4000   |
| 5  | DEEPANJALI                             | TEACHER     | 5100   |
| 6  | DHARAM PAL                             | CLERK       | 7000   |
| 7  | DINESH KUMAR                           | TEACHER     | 4300   |
| 8  | GURCHARAN SINGH                        | CHOWKIDAR   | 6800   |
| 9  | HARI CHAND                             | TEACHER     | 5000   |
| 10 | JEEVAN KUMAR                           | TEACHER     | 8500   |
| 11 | KARAMBIR                               | TEACHER     | 4500   |
| 12 | MINAKSHI                               | TEACHER     | 4000   |
| 13 | MONIKA                                 | TEACHER     | 4200   |
| 14 | NIRMALA                                | TEACHER     | 3600   |
| 15 | NISHA                                  | TEACHER     | 15000  |
| 16 | PARDEEP                                | TEACHER     | 4000   |
| 17 | PARDEEP KUMAR                          | TEACHER     | 8000   |
| 18 | PARVESH KUMAR                          | TEACHER     | 6000   |
| 19 | PINKI                                  | PEON        | 4100   |
| 20 | PRIYANKA MITTAL                        | TEACHER     | 5000   |
| 21 | RAJIV KUMAR                            | TEACHER     | 6500   |
| 22 | RAJNI RANI                             | TEACHER     | 4500   |
| 23 | RISHU                                  | TEACHER     | 4500   |
| 24 | RITU DEVI                              | TEACHER     | 4500   |
| 25 | RUCHI                                  | TEACHER     | 6000   |
| 26 | SANGEETA                               | TEACHER     | 3800   |
| 27 | SAVITA GARG                            | TEACHER     | 3500   |
| 28 | SHITAKSHI                              | TEACHER     | 15000  |
| 29 | SHIWANI                                | TEACHER     | 4800   |
| 30 | SUBE SINGH PANJETA                     | PRINCIPAL   | 20000  |
| 31 | SUMAN                                  | TEACHER     | 4000   |
| 32 | SUMIT KUMAR                            | TEACHER     | 4700   |
| 33 | USHA RANI                              | SWEEPER     | 5800   |
| 34 | VINOD KUMAR                            | TEACHER     | 5000   |

|  | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 26                      | 26                            |
| Number of Classrooms                     | 30                      | 30                            |
| Details of furniture, fans etc. privided | 24DESKS, 4 FAN, 1 LEC   | 24DESKS, 4 FAN, 1 LEC         |
| in each classrooms                       | STAND, 1 ALMIRAH, 1     | STAND, 1 ALMIRAH, 1           |
|  | BOOK SHELF IN EACH      | BOOK SHELF IN EACH            |
|  | ROOM 1BLACK BOARD 1     | ROOM 1BLACK BOARD 1           |
|  | TEACHER TABLE           | TEACHER TABLE                 |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |

| กลฐลา                                 | LIC SCHOO:<br>r) [26250]  | L BURIA ROAD JA  | GADHRI   | Form Submission Status Complete Form   |
|---------------------------------------|---|--|--|--|
| U                                     | n : 01/04/2005  | <b>5</b> ì   |  | Complete Form  |
| _                                     | i) Science Labor  |  | Y  | Y  |
|                                       |   | ratory   | <u>Y</u>   | Y  |
|                                       | j) Physics Lab  | .1.  | Y  | Y  |
|                                       | (k) Chemistry La  | lD   |  |  |
|                                       | 1) Biology Lab  |  | Y  | Y  |
|                                       | m) Commerce R   |  | Y  | Y  |
|                                       | n) Home Science   | e Room   | Y  | Y  |
|                                       | o) School Hall  |  | Y  | Y  |
| (1                                    | p) Any other roo  | om, if any   | Y  | Y  |
| (v) (a                                | (a) Number of Bo  | ooks available in the  | 28000  | 28765  |
| <u>li</u>                             | ibrary  |  |  |  |
| (1                                    | b) Number of B  | ooks issued to Pupils  | 1600   | 1701   |
| (vi) (                                | a) Size of Play (   | Groud  | 7000 Sqm   | 7000 Sqm   |
| ` / _                                 | . /   | of sports facilities   | Y  | Y  |
|                                       | •   | of Drinking water  | Y  | Y  |
| . , .                                 | a) Avanaonity C<br>Facilities   | 71 Dinking water   | 1  | 1  |
| _                                     |   | oolers available for   | 3  | 3  |
| •                                     | . /   |  | 3  | 3  |
|                                       | cold drinking wa  |  |  |  |
| (VIII) (                              | · · · · · · · · · · · · · · · · · · ·   | of toilets and urnals  |  |  |
|                                       | For S   |  | Y  | Y  |
|                                       | For B   | •  | Y  | Y  |
|                                       | Sepra   | te for Girls   | Y  | Y  |
| (iv) I                                | -   |  |  | •  |
|                                       | Details of appar  | atus and equipment for   | perimental work as ner   |  |
|                                       | -   |  | _  | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available  |
| (a) I                                 | <b>Details of appar</b><br>Physics  | ratus and equipment for sufficient apparatus for exp   | us classes is available  | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is  |
| (a) I                                 | Details of appar  | sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou   | perimental work as per us classes is available   | sufficient apparatus for experimental work as<br>per C.B.S.E syllabus for various classes is<br>available  |
| (a) I                                 | <b>Details of appar</b><br>Physics  | ratus and equipment for<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>sufficient apparatus for exp   | perimental work as per us classes is available   | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available  |
| (a) I                                 | <b>Details of appar</b><br>Physics  | sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou   | perimental work as per us classes is available   | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star  |
| (a) I                                 | Details of appar Physics Chemistry  | sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>including glass ware, chem<br>& burner   | perimental work as per us classes is available nical and clamp stand   | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner   |
| (a) I                                 | <b>Details of appar</b><br>Physics  | sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>including glass ware, chem<br>& burner   | perimental work as per us classes is available nical and clamp stand   | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as   |
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| (a) I                                 | Details of appar Physics Chemistry  | sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>including glass ware, chem<br>& burner<br>sufficient apparatus for exp<br>C.B.S.E syllabus for variou<br>including slides model, char<br>sufficient apparatus for exp  | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available nical and microscope   | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as   |
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| (a) I (b) (c) I (d) (e) I             | Details of appar Physics Chemistry Biology Science  | sufficient apparatus for exp<br>C.B.S.E syllabus for various<br>sufficient apparatus for exp<br>C.B.S.E syllabus for various<br>including glass ware, cheme<br>& burner<br>sufficient apparatus for exp<br>C.B.S.E syllabus for various<br>including slides model, characteristics.  | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available at and microscope perimental work as per us classes is available at a classes is available perimental work as per us classes is available perime | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available   |
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| (a) I (b) (c) I (d) (e) I (f) M       | Details of appar Physics Chemistry Biology Science Home Science                               | sufficient apparatus for exp C.B.S.E syllabus for variou sufficient apparatus for exp C.B.S.E syllabus for variou including glass ware, chem & burner  sufficient apparatus for exp C.B.S.E syllabus for variou including slides model, char sufficient apparatus for exp C.B.S.E syllabus for variou including slides model, char sufficient apparatus for exp C.B.S.E syllabus for variou GAS, STOVE, UTENSILS, TABLA, HARMONIUM, GMIKE, SPEAKER COLOUR GLAZED PAPE  | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER   |
| (a) I (b) (c) I (d) (e) I (f) M       | Details of appar Physics Chemistry Biology Science Home Science Music                         | sufficient apparatus for exp C.B.S.E syllabus for variou sufficient apparatus for exp C.B.S.E syllabus for variou including glass ware, chem & burner  sufficient apparatus for exp C.B.S.E syllabus for variou including slides model, char sufficient apparatus for exp C.B.S.E syllabus for variou including slides model, char sufficient apparatus for exp C.B.S.E syllabus for variou GAS, STOVE, UTENSILS, TABLA, HARMONIUM, GMIKE, SPEAKER COLOUR GLAZED PAPE WASTE MATRIAL  | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL   |
| (a) I (b) (c) I (d) (e) I (f) M       | Details of appar Physics Chemistry Biology Science Home Science Music                         | sufficient apparatus for exp C.B.S.E syllabus for variou sufficient apparatus for exp C.B.S.E syllabus for variou including glass ware, chem & burner  sufficient apparatus for exp C.B.S.E syllabus for variou including slides model, char sufficient apparatus for exp C.B.S.E syllabus for variou including slides model, char sufficient apparatus for exp C.B.S.E syllabus for variou GAS, STOVE, UTENSILS. TABLA, HARMONIUM, GMIKE, SPEAKER  COLOUR GLAZED PAPE WASTE MATRIAL FLOWER POTS   | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS   |
| (a) I (b) (c) I (d) (e) I (f) M       | Details of appar Physics Chemistry Biology Science Home Science Music                         | sufficient apparatus for experiment consufficient apparatus for experiment for experiment apparatus for experiment appara | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS DRAWING SHEET   |
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| (a) I (b) (c) I (d) (e) I (f) M       | Details of appar Physics Chemistry Biology Science Home Science Music                         | sufficient apparatus for experiment of comparison of the compariso | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS DRAWING SHEET FLOCENT PAINTING COLOUR SCISOR                            |
| (a) I (b) (c) I (d) (e) I (f) N (g) A | Details of appar Physics Chemistry Biology Science Home Science Music Art and Craft           | sufficient apparatus for experiment consufficient apparatus for experiment for experiment apparatus for experiment appara | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp state burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS DRAWING SHEET FLOCENT PAINTING COLOUR SCISOR PAINT BRUSH                 |
| (a) I (b) (c) I (d) (e) I (f) M (g) A | Details of appar Physics Chemistry Biology Science Home Science Music Art and Craft Geography | sufficient apparatus for experiment consufficient apparatus for experiment for experiment apparatus for experiment appara | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS DRAWING SHEET FLOCENT PAINTING COLOUR SCISOR PAINT BRUSH no             |
| (a) I (b) (c) I (d) (e) I (f) M (g) A | Details of appar Physics Chemistry Biology Science Home Science Music Art and Craft           | sufficient apparatus for experiment consufficient apparatus for experiment for experiment apparatus for experiment appara | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS DRAWING SHEET FLOCENT PAINTING COLOUR SCISOR PAINT BRUSH no SMART CLASS |
| (a) I (b) (c) I (d) (e) I (f) M (g) A | Details of appar Physics Chemistry Biology Science Home Science Music Art and Craft Geography | sufficient apparatus for experiment consufficient apparatus for experiment for experiment apparatus for experiment appara | perimental work as per us classes is available nical and clamp stand perimental work as per us classes is available rts and microscope perimental work as per us classes is available rts and microscope perimental work as per us classes is available perimental w | sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including glass ware, chemical and clamp star & burner sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available including slides model, charts and microscope sufficient apparatus for experimental work as per C.B.S.E syllabus for various classes is available GAS, STOVE, UTENSILS, CROCKERY TABLA, HARMONIUM, GITTAR, DHOLAK MIKE, SPEAKER COLOUR GLAZED PAPER WASTE MATRIAL FLOWER POTS DRAWING SHEET FLOCENT PAINTING COLOUR SCISOR PAINT BRUSH no             |

ALMIRAH

ALMIRAH

## INDIAN PUBLIC SCHOOL BURIA ROAD JAGADHRI

(Yamunanagar) [26250]

Form Submission Status
Complete Form

{Recognized on: 01/04/2005}

| (i    | i) Computer     | 48 COMPUTER,48 CPU          | ,42 KEYBOARD,45                     | 49 COMPUTER,49 CPU,44 KEYBOARD,47<br>MOUSE,1 LABTOP,4 PRINTER,1 |                                  | EYBOARD,47    |
|-------|-----------------|-----------------------------|-------------------------------------|---|----------------------------------|---------------|
| `     | •               | MOUSE,1 LABTOP,4 P          | RINTER,1 SERVER,1                   |   |                                  | ER,1          |
|       |                 | DVD PLAYER,3 MICE,          | DVD PLAYER,3 MICE,6LED, DVR,15 CCTV |   | SERVER,1 DVD PLAYER,3 MICE,10 LE |               |
|       |                 | CAMERA                      |                                     | COLOR M   | IICE,1 HOME THE                  | EATER,1       |
|       |                 |                             |                                     | DVR,15 C  | CTV CAMERA                       |               |
| (x)   | Medical Facilti | Medical Facilties available |                                     |   | Υ                                |               |
| (xi)  | Arrangement o   | f physical Training of      | Υ                                   |   | Υ                                |               |
|       | pupils          |                             |                                     |   |                                  |               |
| (xii) |                 | urricular, cultural and     | CHILDREN DAT C                      | ELEBRATION  | CHILDREN DA                      | T CELEBRATION |
| ( )   |                 | organised by school         |                                     |   |                                  |               |
| 6     | Financial posit | tion of the school          |                                     |   |                                  |               |
|       | (a) Reserve F   | und                         | 20337976                            |   | 21350000                         |               |
|       | (b) Avereage    | monthly income from         |                                     |   |                                  |               |
|       | (i) Fees        |                             | 1562727                             |   | 1605680                          |               |
|       | (ii) Other so   | urces                       | 31595                               |   | 34700                            |               |
|       | De              | etail of other sources:-    |                                     |   |                                  |               |
|       | Pı              | evious Year 2017-18         |                                     | Current Yea   | ır 2018-19                       |               |
|       | So              | urce Name                   | Amount (Rs.)                        | Source Name   |                                  | Amount (Rs.)  |
|       | int             | erest                       | 31595                               | interest  |                                  | 34700         |
|       | fee             | e and funds                 | 1562727                             | fee and funds   |                                  | 1605680       |
|       | (iii) Total in  | come                        | 1594322                             |   | 1640380                          |               |
|       | (iv) Total Ex   | xpenditure                  | 1119471                             |   | 1243283                          |               |
|       |                 |                             |                                     |   |                                  |               |

#### INDIAN PUBLIC SCHOOL BURIA ROAD JAGADHRI

(Yamunanagar) [26250]

{Recognized on: 01/04/2005}

### **Form Submission Status Complete Form**

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18           |        | Current Year 2018-19            |        |
|---------------------------------|--------|---------------------------------|--------|
| Expenditure Type                | Amount | Expenditure Type                | Amount |
| AUDIT FEE                       | 2500   | AUDIT FEE                       | 2900   |
| SALARY                          | 566495 | SALARY                          | 626495 |
| MIS EXPENSES                    | 21146  | MIS EXPENSES                    | 21650  |
| SPORT EXPENSES                  | 500    | SPORT EXPENSE                   | 650    |
| TEA & REFRESHMENT               | 8846   | TEA & REFRESHMENT               | 9350   |
| INSURANCE                       | 41023  | INSURANCE                       | 52000  |
| EPF                             | 10971  | EPF                             | 12000  |
| ACCOUNT CHARGES                 | 3000   | ACCOUNT CHARGES                 | 5000   |
| ADVERTISEMENT                   | 12972  | ADVERTISEMENT                   | 13560  |
| PRINTING AND STATIONARY         | 34963  | PRINTING AND<br>STATIONARY      | 36215  |
| REPAIR AND MAINTENANCE          | 31993  | REPAIR AND MAINTENANCE          | 33095  |
| TELEPHONE                       | 3106   | TELEPHONE                       | 3600   |
| BOOKS AND PERIODICALS           | 5943   | BOOKS AND PERIODICALS           | 9000   |
| POSTAGE AND COURIER             | 1690   | POSTAGE AND COURIER             | 2100   |
| PROFESSIONAL CHARGES            | 3916   | PROFESSIONAL CHARGES            | 4405   |
| BUS REPAIR AND MAINTENANCE      | 68190  | BUS REPAIR AND<br>MAINTENANCE   | 75000  |
| BUILDING REPAIR AND MAINTENANCE | 76868  | BUILDING REPAIR AND MAINTENANCE | 80312  |
| DONATION                        | 41     | DONATION                        | 60     |
| ELECTRIC REPAIR                 | 5004   | ELECTRIC REPAIR                 | 5800   |
| BANK CHARGES AND INTEREST       | 290    | CHARGES AND INTEREST            | 380    |
| ELECTRICITY EXPENSES            | 12357  | ELECTRICITY EXPENSES            | 14005  |
| ESI                             | 2059   | ESI                             | 2400   |
| FEE AND TAXES                   | 27846  | FEE AND TAXES                   | 31000  |
| COMPUTER EXPENSES               | 9937   | COMPUTER EXPENSES               | 13000  |
| EXTRA MARKS                     | 4166   | EXTAR MARKS                     | 4800   |
| GENERATOR EXPENSES              | 16324  | GENERATOR EXPENSES              | 18500  |
| LAB EXPENSES                    | 3311   | LAB EXPENSES                    | 3800   |
| GARDENING EXPENSES              | 2091   | GARDENING EXPENSES              | 2400   |
| FUNCTION EXPENSES               | 1560   | FUNCTION EXPENSES               | 1950   |
| FURNITURE EXPENSES              | 10086  | FURNITURE EXPENSES              | 12850  |
| PETROL AND DIESEL EXPENSES      | 130277 | PETROL AND DIESEL<br>EXPENSES   | 145006 |
| f Fees (State Wise)             |        |                                 |        |
| ry Stage                        | 1200   | 1500                            |        |
| r Primary Stage                 | 1300   | 1600                            |        |
| 1 0:                            | 1500   | 1000                            |        |

|                              | L/(1 L  | .11020  |   |
|------------------------------|---|---|---|
|                              |   |   |   |
| Details of Fees (State Wise) |   |   |   |
| (a) Primary Stage            | 1200  | 1500  |   |
| (b) Upper Primary Stage      | 1300  | 1600  |   |
| (c) Secondary Stage          | 1500  | 1800  |   |
| (d) Sr. Secondary Stage      | 1800  | 2150  |   |
|                              | (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage | Details of Fees (State Wise)  (a) Primary Stage  (b) Upper Primary Stage  1300  (c) Secondary Stage  1500 | (a) Primary Stage       1200       1500         (b) Upper Primary Stage       1300       1600         (c) Secondary Stage       1500       1800 |

#### INDIAN PUBLIC SCHOOL BURIA ROAD JAGADHRI

(Yamunanagar) [26250]

 $\{Recognized\ on: 01/04/2005\}$ 

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| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | AMIT KUMAR                             | TGT         | 23730  |  |
| 2  | DAVID                                  | PGT         | 21680  |  |
| 3  | DAVINDER                               | PET         | 24030  |  |
| 4  | DEEPA VERMA                            | PRT         | 21070  |  |
| 5  | DEEPIKA LAMBA                          | TGT         | 22530  |  |
| 6  | GURINDERJEET                           | TGT         | 23730  |  |
| 7  | JYOTI RANI                             | TGT         | 23730  |  |
| 8  | KAMAL SHARMA                           | PGT         | 24680  |  |
| 9  | KAWALJEET                              | TGT         | 23730  |  |
| 10 | KEWAL KRISHAN                          | PGT         | 21340  |  |
| 11 | KRISHAN                                | PGT         | 24680  |  |
| 12 | MADAN                                  | PGT         | 24680  |  |
| 13 | MEENAKSHI BHARDWAJ                     | PRINCIPAL   | 24010  |  |
| 14 | NATASHA                                | PGT         | 21340  |  |
| 15 | NEERAJ SHARMA                          | PGT         | 24680  |  |
| 16 | POOJA                                  | TGT         | 23860  |  |
| 17 | POOJA CHOUDHRY                         | PRT         | 21070  |  |
| 18 | PRIYANKA                               | TGT         | 23730  |  |
| 19 | RAJNANA SHARMA                         | TGT         | 21680  |  |
| 20 | RAJNI                                  | PGT         | 24030  |  |
| 21 | REENA                                  | PGT         | 24030  |  |
| 22 | SEEMA SHARMA                           | PGT         | 21340  |  |
| 23 | SONIA                                  | PRT         | 21070  |  |
| 24 | SONU SAINI                             | PGT         | 24030  |  |
| 25 | SUNITA MALHOTRA                        | TGT         | 23730  |  |
| 26 | VIKRAM                                 | PGT         | 21340  |  |

|  | Previous Year (2017-18)          | <b>Current Year (2018-19)</b> |
|--|----------------------------------|-------------------------------|
| Number of Sections                       | 1                                | 1                             |
| Number of Classrooms                     | 15                               | 16                            |
| Details of furniture, fans etc. privided | 15 Desk Small, 15 Desk Big,      | 240 Small Desk, 240 Big       |
| in each classrooms                       | I fan ,1 front table, 1 chair in | Desk, 30 Fan, 40 Chair, 2     |
|  | each Room                        | Sofa, 20 Front Table,45       |
|  |                                  | Joint Bench                   |
| v) Other Rooms Available                 |                                  |                               |
| (a) Library Room                         | Y                                | Y                             |
| (b) Reading Room                         | Y                                | Y                             |
| (c) Sport Room                           | Y                                | Y                             |
| (d) Geography Room                       | N                                | N                             |
| (e) Music Room                           | N                                | N                             |
| (f) Dance Room                           | N                                | N                             |
| (g) Art and Craft Room                   | N                                | N                             |
| (h) Computer Lab                         | Y                                | Y                             |
| (i) Science Laboratory                   | Y                                | Y                             |
| (j) Physics Lab                          | N                                | Y                             |
| (k) Chemistry Lab                        | N                                | Y                             |
| (l) Biology Lab                          | N                                | Y                             |
| (m) Commerce Room                        | N                                | N                             |
| (n) Home Science Room                    | N                                | N                             |
| (o) School Hall                          | Y                                | Y                             |
| (p) Any other room, if any               | Y                                | Y                             |

#### MINERVA SSS MAYAPURI KANSAPUR

(Yamunanagar) [26260]

{Recognized on : 06/10/2004}

## Form Submission Status

| <b>Complete Form</b> |
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|----------------------|

| zeu on : 00/10/20         | 04}   |             |  |
|---------------------------|---|-------------|--|
| (v) (a) Number of library | Books available in the                                  | 1600        | 4700   |
| (b) Number of             | Books issued to Pupils 1                                | 170         | 210  |
| (vi) (a) Size of Play     | y Groud 9   | 600 Sqm     | 9600 Sqm   |
| ` ' <u> </u>              | y of sports facilities Y                                |             | Y  |
| (vii) (a) Availability    | *   | F           | Y  |
| Facilities                |   |             |  |
| (b) Number of             | coolers available for 3                                 | }           | 5  |
| cold drinking v           | vater   |             |  |
| (viii) (a) Availability   | y of toilets and urnals                                 |             |  |
| For                       | Staff   | -           | Y  |
| For                       | Boys  | r           | Y  |
| Sep                       | orate for Girls Y                                       | r           | Y  |
| (ix) Details of app       | aratus and equipment for                                |             |  |
| (a) Physics               | 1 OHM LAW APPER, 144 CORK                               | , 12        | 1 OHM LAW APPER, 144 CORK, 12                            |
| •                         | PRISM,18 CONVEX MIRROR, 12                              | 2 LENSES, 6 | PRISM,18 CONVEX MIRROR, 12 LENCES,                       |
|                           | COMPASS ,6 GLASS SLAB, 2 DI                             | RY CELL, 2  | 6 CAMPASS ,6 GLASS SLAB, 2 DRY CELL,                     |
|                           | VOLTMETER, 2 AMMETER, 2                                 | A.T.        | 2 VOLTMETER, 2 AMMETER, 2                                |
|                           | GALVANOMETER, 23 RHEOST.                                |             | GALVANOMETER, 23 RHEOSTAT,                               |
|                           | RESISTANCE WIRE 50 , OHM 2:<br>ELECTRIC BELL            | 5 WA11,2    | RESISTANCE WIRE 50 , OHM 25 WATT,2<br>ELECTRIC BELL      |
| (b) Chemistry             | 100 TEST TUBE, 4 GAS JAR 4 B                            | <br>FFHIVF  | 85 TEST TUBE, 5 GAS JAR 6 BEHIVE                         |
| (b) Chemistry             | CELL, 4 BEAKER 10 GAS STAN                              |             | CELL, 10 BEAKER 12 GAS STAND 6                           |
|                           | BOTTLE 4 TEST TUBE STAND,                               |             | WOLF BOTTLE 10 TEST TUBE STAND, 5                        |
|                           | FILTER PAPER 15 JOINING WIF                             |             | TUBES, 20 FILTER PAPER 15 JOINING                        |
|                           | LITMUS PAPER RED AND BLU                                | E, 10       | WIRE , 40 LITMUS PAPER RED AND                           |
|                           | THERMOMETER, 2 MICROSCO                                 |             | BLUE, 15 THERMOMETER, 3                                  |
|                           | HYDROELECTRIC ACID, SULFU                               |             | MICROSCOPE, HYDROELECTRIC,                               |
|                           | BACKING SODA, COPPER CAL                                | IPHATE,     | SODIUM HYDROXIDE ACID, SULFURIC                          |
|                           |   |             | ACID BACKING SODA, COPPER                                |
| (a) Dialagra              | 15 MODELS , 15 SLIDE HUMAN                              | IEVE HADT   | CALIPHATE ,ZINK SULFATE 15 MODELS , 15 SLIDE HUMAN EYE,  |
| (c) Biology               | BRAIN, EXCRETORY SYSTEM                                 |             | HART BRAIN, EXCRETORY SYSTEM                             |
|                           | SKELETON CHINA DISK, SPIRI                              |             | HUMAN SKELETON CHINA DISK, SPIRIT                        |
|                           | HUMAN BLOOD CELL CHART                                  |             | LAMP HUMAN BLOOD CELL CHART                              |
|                           |   |             | HUMAN REPRODUCTIVE SYSTEM                                |
|                           |   |             | CHART, HUMAN RESPIRATORY SYSTEM                          |
| -                         |   |             | CHART  |
| (d) Science               | 1 OHM LAW APPER, 144 CORK                               |             | 1 OHM LAW APPER, 144 CORK, 12                            |
|                           | PRISM,18 CONVEX MIRROR, 12                              | ,           | PRISM,18 CONVEX MIRROR, 12 LENCES,                       |
|                           | COMPASS ,6 GLASS SLAB, 2 DI                             | RY CELL, 2  | 6 CAMPASS ,6 GLASS SLAB, 2 DRY CELL,                     |
|                           | VOLTMETER , 2 AMMETER, 2 GALVANOMETER, 23 RHEOST.       | ΑТ          | 2 VOLTMETER , 2 AMMETER, 2<br>GALVANOMETER, 23 RHEOSTAT, |
|                           | RESISTANCE WIRE 50, OHM 2:                              |             | RESISTANCE WIRE 50, OHM 25 WATT,2                        |
|                           | ELECTRIC BELL 100 TEST TUB                              |             | ELECTRIC BELL ,85 TEST TUBE, 5 GAS                       |
|                           | JAR 4 BEEHIVE CELL, 4 BEAKE                             |             | JAR 6 BEHIVE CELL, 10 BEAKER 12 GAS                      |
|                           | STAND 6 WOLF BOTTLE 4 TES                               | T TUBE      | STAND 6 WOLF BOTTLE 10 TEST TUBE                         |
|                           | STAND, 2 TUBES, 6 FILTER PA                             |             | STAND, 5 TUBES, 20 FILTER PAPER 15                       |
|                           | JOINING WIRE , 20 LITMUS PA                             |             | JOINING WIRE , 40 LITMUS PAPER RED                       |
|                           | AND BLUE, 10 THERMOMETE                                 |             | AND BLUE, 15 THERMOMETER, 3                              |
|                           | MICROSCOPE, HYDROELECTE                                 |             | MICROSCOPE, HYDROELECTRIC,                               |
|                           | ACID, SULFURIC ACID BACKIN<br>COPPER CALIPHATE, 15 MODE |             | SODIUM HYDROXIDE ACID,SULFURIC ACID BACKING SODA, COPPER |
|                           | SLIDE HUMAN EYE, HART BRA                               |             | CALIPHATE ,ZINK SULFATE ,15 MODELS                       |
|                           | EXCRETORY SYSTEM HUMAN                                  |             | , 15 SLIDE HUMAN EYE, HART BRAIN,                        |
|                           | CHINA DISK, SPIRIT LAMP HU                              |             | EXCRETORY SYSTEM HUMAN                                   |
|                           | BLOOD CELL CHART  |             | SKELETON CHINA DISK, SPIRIT LAMP                         |
|                           |   |             | HUMAN BLOOD CELL CHART HUMAN                             |
|                           |   |             | REPRODUCTIVE SYSTEM CHART,                               |
|                           |   |             | HUMAN RESPIRATORY SYSTEM CHART                           |

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#### MINERVA SSS MAYAPURI KANSAPUR

(Yamunanagar) [26260]

<u>Form Submission Status</u> Complete Form

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|       | 011 . 00/10/2004    | ')                    |                |                      |                 |                |
|-------|---------------------|-----------------------|----------------|----------------------|-----------------|----------------|
| (6    | e) Home Science     | NA                    |                | NA                   |                 |                |
| (1    | f) Music            | GITTAR, TABLA, 1 M    | USIC KEYBOARD, | 1 GITTAR ,           | TABLA , 1 MUSI  | C KEYBOARD,    |
| _     |                     | KANGO, 2 SET SPEAK    | ERS            | 1 KANGO              | ), 2 SET SPEAKE | RS             |
| (8    | g) Art and Craft    | NA                    |                | NA                   |                 |                |
| (1    | h) Geography        | NA                    |                | NA                   |                 |                |
| (i    | i) Commerce         | NA                    |                | NA                   |                 |                |
| (i    | i) Computer         | 10 SET COMPUTER, 3    | LCD            | 12 SET CO<br>PRINTER | OMPUTER 5 LCD   | 20 CCTV , 3    |
| (x)   | Medical Facilties   | available             | Υ              |                      | Υ               |                |
| (xi)  | Arrangement of p    | hysical Training of   | Υ              |                      | Y               |                |
|       | pupils              |                       |                |                      |                 |                |
| (xii) | Details of co-curr  | icular, cultural and  | DANCING, SI    | NGING SPORTS (       | DANCING, SIN    | IGING SPORTS ( |
|       | other activities or | ganised by school     |                |                      |                 |                |
| 6     | Financial position  | n of the school       |                |                      |                 |                |
|       | (a) Reserve Fun     | d                     | 3893           |                      | 4014            |                |
|       | (b) Avereage me     | onthly income from    |                |                      |                 |                |
|       | (i) Fees            |                       | 224500         |                      | 163690          |                |
|       | (ii) Other source   | ces                   | 276638         |                      | 76816           |                |
|       | Deta                | il of other sources:- |                |                      |                 |                |
|       | Prev                | rious Year 2017-18    |                | Current Ye           | ar 2018-19      |                |
|       | Sourc               | ce Name               | Amount (I      | Rs.) Source Name     |                 | Amount (Rs.)   |
|       | BY A                | DMISSION FEE          | 224500         | BY ADMISSION         | ON FEE          | 76117          |
|       | BY IN               | NTERST                | 2138           | BY INTERES           | Т               | 699            |
|       | BY D                | ONATION               | 50000          | BY DONATIO           | N               | 0              |
|       | (iii) Total inco    | me                    | 1859125        |                      | 1888862         |                |
|       | (iv) Total Expe     | on dituro             | 1855232        |                      | 1888862         |                |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |         | Current Year 2018-19 |         |
|----------------------------|---------|----------------------|---------|
| Expenditure Type           | Amount  | Expenditure Type     | Amount  |
| TO PRINTING AND STATIONERY | 5800    | TO PRINTING AND      | 6000    |
|                            |         | STATIONERY           |         |
| TO ELECTRICITY             | 56132   | TO ELECTRICITY       | 42206   |
| TO NEWS PAPER & MAGZINE    | 4300    | TO NEWS PAPER &      | 4460    |
|                            |         | MAGZINE              |         |
| TO PROFESSIONAL CHARGES    | 6000    | TO PROFESSIONAL      | 6000    |
|                            |         | CHARGES              |         |
| TO DEPRECIATION            | 3500    | TO DEPRECIATION      | 79112   |
| TO STUDENT WELFARE         | 2000    | TO STUDENT WELFARE   | 2000    |
| TO ESI                     | 25200   | TO ESI               | 25200   |
| TO SALERY                  | 1495200 | TO SALERY            | 1495200 |
| TO TELEPHONE AND INTERNET  | 15600   | TO TELEPHONE AND     | 16500   |
|                            |         | INTERNET             |         |
| TO RATE & TAXES            | 10000   | TO RATE & TAXES      | 10000   |
| TO ENTERTAINMENT           | 10000   | TO ENTERTAINMENT     | 5000    |
| TO TRAVELLING              | 15000   | TO TRAVELLING        | 5000    |
| TO BANK CHARGES            | 0       | TO BANK CHARGES      | 210     |
| TO GARDEN EXP.             | 4000    | TO GARDEN EXP.       | 2000    |
| TO RENT                    | 150000  | TO RENT              | 150000  |
| TO SCHOOL FUNCTION         | 0       | TO SCHOOL FUNCTION   | 5000    |
| TO MISC. EXP.              | 6000    | TO MISC. EXP.        | 6000    |
| TO EXCESS OF INCOME OVER   | 91349   | TO EXCESS OF INCOME  | 18974   |
| EXP.                       |         | OVER EXP.            |         |
| TO EXAM EXP.               | 15000   | TO EXAM EXP.         | 10000   |

7 Details of Fees (State Wise)

(a) Primary Stage 430 475

#### MINERVA SSS MAYAPURI KANSAPUR

(Yamunanagar) [26260]

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| (b) Upper Primary Stage | 470 | 520 |  |
|-------------------------|-----|-----|--|
| (c) Secondary Stage     | 600 | 660 |  |
| (d) Sr. Secondary Stage | 750 | 825 |  |

| 5  | Details of salaries paid | to the staff. |        |
|----|--------------------------|---------------|--------|
|    | Employee Name            | Designation   | Salary |
| 1  | ANJU                     | PGT           | 8350   |
| 2  | ANJU RANI                | PGT           | 8350   |
| 3  | BASANTI                  | PGT           | 8350   |
| 4  | GEETA RANI               | PGT           | 8350   |
| 5  | JYOTI RANI               | TGT           | 16500  |
| 6  | KUMARI VEENA             | PRINCIPAL     | 16600  |
| 7  | POOJA                    | JBT           | 8300   |
| 8  | PREETI                   | JBT           | 8300   |
| 9  | RAJNI                    | PGT           | 8350   |
| 10 | SNEHLATA                 | PGT           | 16500  |
| 11 | SUMAN BALA               | PGT           | 8350   |
| 12 | SUMAN RANI               | MASTER        | 8300   |

| snould be given)  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                                      | 6                       | 6                             |
| Number of Classrooms                                    | 7                       | 7                             |
| Details of furniture, fans etc. privided                | 7 FAN,6 TABLE,10 CHAIR, | 7 FAN,6 TABLE,10              |
| in each classrooms                                      |                         | CHAIR,                        |
| (iv) Other Rooms Available                              |                         |                               |
| (a) Library Room  | N                       | N                             |
| (b) Reading Room  | N                       | N                             |
| (c) Sport Room  | N                       | N                             |
| (d) Geography Room                                      | N                       | N                             |
| (e) Music Room  | N                       | N                             |
| (f) Dance Room  | N                       | N                             |
| (g) Art and Craft Room                                  | N                       | N                             |
| (h) Computer Lab  | N                       | N                             |
| (i) Science Laboratory                                  | N                       | N                             |
| (j) Physics Lab   | N                       | N                             |
| (k) Chemistry Lab                                       | N                       | N                             |
| (l) Biology Lab   | N                       | N                             |
| (m) Commerce Room                                       | N                       | N                             |
| (n) Home Science Room                                   | N                       | N                             |
| (o) School Hall   | N                       | N                             |
| (p) Any other room, if any                              | Y                       | Y                             |
| (v) (a) Number of Books available in the library        | 0                       | 0                             |
| (b) Number of Books issued to Pupils                    | 0                       | 0                             |
| (vi) (a) Size of Play Groud                             | 120 Sqm                 | 392 Sqm                       |
| (b) Availability of sports facilities                   | N                       | N                             |
| (vii) (a) Availability of Drinking water<br>Facilities  | Y                       | Y                             |
| (b) Number of coolers available for cold drinking water | 0                       | 0                             |
| (viii) (a) Availability of toilets and urnals           |                         |                               |
| For Staff   | Y                       | Y                             |
| For Boys  | Y                       | Y                             |
| Page 32 of 56   | 35                      | 02-July-2019 - 2:54:17 n      |

| IDYA MANDI   | Form-6 <sup>-</sup><br>R (Yamunanagar) [262   | 06]  | Form Submission St   |
|--|---|--|--|
| zed on: 01/04/2  | ` , ,   | ı  | Complete Form  |
| S  | Seprate for Girls   | Y  | Y  |
| (ix) Details of a  | pparatus and equipment for  | <u>r</u>   |  |
| (a) Physics  | NO  |  | NO   |
| (b) Chemistry  | NO  |  | NO   |
| (c) Biology  | NO  |  | NO   |
| (d) Science  | NO  |  | NO   |
| (e) Home Scien   |   |  | NO   |
| (f) Music  | NO  |  | NO   |
| (g) Art and Cra  |   |  | NO   |
| (h) Geography  | NO  |  | NO   |
| (i) Commerce   | NO  |  | NO   |
| (i) Computer   | NO  |  | NO   |
| ,  | ilties available  | Y  | Y  |
|  | t of physical Training of   | Υ  | Υ  |
| pupils   |   |  |  |
| ,  | -curricular, cultural and   | CULTURAL PROGRA  | AM CULTURAL PROGRAM  |
|  | es organised by school  |  |  |
| _  | osition of the school   | _  |  |
| (a) Reserve  |   | 0  | 0  |
|  | ge monthly income from  |  |  |
| (i) Fees   |   | 23540  | 27750  |
| (ii) Other   | sources   | 0  | 0  |
|  | Detail of other sources:-   |  |  |
|  | Previous Year 2017-18   |  | Current Year 2018-19   |
|  | Source Name   |  | Source Name Amo  |
|  | NIL .   |  | NIL 0  |
| (iii) Total  |   | 23540  | 27750  |
| (iv) Total   | Expenditure   | 23540  | 27750  |
|  | Total Expenditure (detail o   | of expenditure are):-  |  |
|  | Previous Year 2017-18   | ,  | Current Year 2018-19   |
|  | Expenditure Type  | Amount   | Expenditure Type An  |
|  | STAFF SALARY, MAINTENCE   | AND 23540  | STAFF SALARY, MAINTENCE 27   |
|  | OTHER CHARGES   |  | AND OTHER CHARGES  |
| Details of   | Fees (State Wise)   |  |  |
| (a) Prima  |   | 23540  | 27750  |
| <u> </u>   | · Primary Stage   | 0  | 0  |
|  |   | 0  | 0  |
| <u> </u>   | amij viuge  | •  |  |
| (c) Secon  |   | 0  | 0  |
| (c) Secon<br>(d) Sr. Se  | condary Stage   | 0  | 0  |
| (c) Secon<br>(d) Sr. Se<br>5 Details of sal  | condary Stage aries paid to the staff.  |  |  |
| (c) Secon<br>(d) Sr. Se<br>5 Details of sal<br>Employee Nam  | condary Stage  aries paid to the staff.  ne Designation   | Si   | alary  |
| (c) Secon<br>(d) Sr. Se<br>5 Details of sal<br>Employee Nan<br>SALMA DEVI  | condary Stage<br>aries paid to the staff.<br>ne Designation<br>HEAD TEAC  | SHER 50  | alary<br>000   |
| (c) Secon<br>(d) Sr. Se<br>5 Details of sal<br>Employee Nan<br>SALMA DEVI  | condary Stage<br>aries paid to the staff.<br>ne Designation<br>HEAD TEAC  | SHER 50  | alary  |
| (c) Secon<br>(d) Sr. Se<br>5 Details of sal<br>Employee Nan<br>SALMA DEVI  | condary Stage<br>aries paid to the staff.<br>ne Designation<br>HEAD TEAC  | SHER 50  | alary<br>000<br>kisting schools, for two consecu   |
| (c) Secon<br>(d) Sr. Se<br>5 Details of sal<br>Employee Nan<br>SALMA DEVI  | condary Stage  aries paid to the staff.  ne Designation  HEAD TEAC  num Facilities Being prov   | SHER 50  | alary<br>000<br>kisting schools, for two consecu   |
| (c) Secon (d) Sr. Se  5 Details of sal Employee Nan SALMA DEVI  Details of Minin should be given)  Number of Sec   | condary Stage  aries paid to the staff.  ne Designation  HEAD TEAC  num Facilities Being provi  | Since  | alary 000  kisting schools, for two consecu  7-18)  Current Year (2018)  |
| (c) Secon (d) Sr. Se  5 Details of sal Employee Nan SALMA DEVI  Details of Minin should be given)  Number of Sec   | condary Stage  aries paid to the staff.  ne Designation  HEAD TEAC  num Facilities Being provi  | SHER 50  rided (in case of experience of exp | alary 000 cisting schools, for two consecu- 7-18)  Current Year (2018) 6 7   |
| (c) Secon (d) Sr. Se  5 Details of sal Employee Nan SALMA DEVI  Details of Minin should be given)  Number of Sec  Number of Cla Details of furni                                   | condary Stage  aries paid to the staff.  ne Designation HEAD TEAC  num Facilities Being provitions  ssrooms ture, fans etc. privided                    | Since  | Alary 2000  Additional schools, for two consecutives of the consecutive of the consecutiv |
| (c) Secon (d) Sr. Se  5 Details of sal Employee Nan SALMA DEVI  Details of Minin should be given)  Number of Sec  Number of Cla Details of furni in each classroo                  | aries paid to the staff.  ne Designation HEAD TEAC  num Facilities Being provitions  ssrooms ture, fans etc. privided oms                               | SHER 50  rided (in case of experience of exp | alary 000 cisting schools, for two consecu- 7-18)  Current Year (2018) 6 7   |
| (c) Secon (d) Sr. Se  5 Details of sal Employee Nan SALMA DEVI  Details of Minin should be given)  Number of Sec  Number of Cla Details of furni in each classrod (iv) Other Rooms | condary Stage  aries paid to the staff.  ne Designation HEAD TEAC  num Facilities Being provitions  ssrooms ture, fans etc. privided  Dms Available     | Since Since State Since State Since  | alary 000  cisting schools, for two consecutives fo |
| (c) Secon (d) Sr. Se  5 Details of sal Employee Nan SALMA DEVI  Details of Minin should be given)  Number of Sec  Number of Cla Details of furni                                   | condary Stage  aries paid to the staff.  ne Designation HEAD TEAC  num Facilities Being provitions  ssrooms ture, fans etc. privided oms Available Room | SHER 50  rided (in case of experience of exp | Alary 2000  Additional schools, for two consecutives of the consecutive of the consecutiv |

Page 33 of 565

| VIDYA MANDIR (Yamunanagar) [26]  | 102]         | Form Submission Stat      |
|--|--------------|---------------------------|
| ized on : 01/04/2001}  |              | Complete Form             |
| (d) Geography Room   | N            | N                         |
| (e) Music Room   | N            | N                         |
| (f) Dance Room   | N            | N                         |
| (g) Art and Craft Room   | N            | N                         |
| (h) Computer Lab   | N            | N                         |
| (i) Science Laboratory   | N            | N                         |
| (j) Physics Lab  | N            | N                         |
| (k) Chemistry Lab  | N            | N                         |
| (l) Biology Lab  | N            | N                         |
| (m) Commerce Room  | N            | N                         |
| (n) Home Science Room  | N            | N<br>N                    |
| (o) School Hall  | N            | N<br>N                    |
| (p) Any other room, if any   | Y            | Y                         |
| (v) (a) Number of Books available in the library   | 0            | 0                         |
| (b) Number of Books issued to Pupils   | 0            | 0                         |
| (vi) (a) Size of Play Groud  | 120 Sqm      | 392 Sqm                   |
| (b) Availability of sports facilities  | N            | N                         |
| (vii) (a) Availability of Drinking water   | Y            | Y                         |
| Facilities   | •            | •                         |
| (b) Number of coolers available for  | 0            | 0                         |
| cold drinking water  | V            | v                         |
| (viii) (a) Availability of toilets and urnals  |              |                           |
| For Staff  | Y            | Y                         |
| For Boys   | Y            | Y                         |
| Seprate for Girls  | Y            | Y                         |
| (ix) Details of apparatus and equipment for  |              | _                         |
| (a) Physics NO   |              | NO                        |
| (b) Chemistry NO   |              | NO                        |
| (c) Biology NO   |              | NO                        |
| (d) Science NO   |              | NO                        |
| (e) Home Science NO  |              | NO                        |
| (f) Music NO   |              | NO                        |
| (g) Art and Craft NO   |              | NO                        |
| (h) Geography NO   |              | NO                        |
| (i) Commerce NO  |              | NO                        |
| (i) Computer NO  |              | NO                        |
| x) Medical Facilties available   | Υ            | Y                         |
| xi) Arrangement of physical Training of  | Υ            | Υ                         |
| pupils   |              |                           |
| xii) Details of co-curricular, cultural and  | CULTURAL PRO | GRAM CULTURAL PROGRAM     |
| other activities organised by school   |              |                           |
| 6 Financial position of the school   |              |                           |
|  | 0            | 0                         |
| •  | 0            |                           |
| (a) Reserve Fund   |              |                           |
| (a) Reserve Fund (b) Avereage monthly income from  | 23540        | 27750                     |
| (a) Reserve Fund (b) Avereage monthly income from (i) Fees   | 23540        |                           |
| (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  |              | 27750<br>0                |
| (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Detail of other sources:-                       | 23540        | 0                         |
| (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Detail of other sources:- Previous Year 2017-18 | 23540<br>0   | 0<br>Current Year 2018-19 |
| (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Detail of other sources:-                       | 23540        | 0                         |

### DURGA VIDYA MANDIR (Yamunanagar) [26185]

{Recognized on: 01/04/2001}

## Form Submission Status Complete Form

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |                |                | Current Year 2                         |                             |
|---|----------------|----------------|--|-----------------------------|
| Expenditure Type  |                | Amount         | Expenditure Type                       |                             |
| STAFF SALARY,RENT,SC<br>MENTIENCE ETC.  | CHOOL          | 11520          | STAFF<br>SALARY,RENT,S<br>MENTIENCE ET |                             |
| 7 Details of Fees (State Wise)  |                |                |  |                             |
| (a) Primary Stage   |                | 23540          |  | 27750                       |
| (b) Upper Primary Stage   |                | 0              |  | 0                           |
| (c) Secondary Stage   |                | 0              |  | 0                           |
| (d) Sr. Secondary Stage   |                | 0              |  | 0                           |
| 5 Details of salaries paid to the staff. Employee Name Designa 1 MANJU SHARMA HEAD TO | tion<br>EACHER |                | Salary<br>4000                         |                             |
| Details of Minimum Facilities Being parts should be given)                            | provided (     | in case of     | existing schools,                      | for two consecutive ye      |
| ,<br>   | <u>Pr</u>      | evious Year (2 | <u>2017-18)</u>                        | Current Year (2018-19)      |
| Number of Sections  | 30             | )              |  | 30                          |
| Number of Classrooms  | 35             | 5              |  | 35                          |
| Details of furniture, fans etc. privided  |                | nches, Desks   | Lecture                                | Benches, Desks, Lecture     |
| in each classrooms  |                | nds, Tables,   |  | stands, Tables, chairs, fan |
| m chen chiassi come   |                | haust fans, T  |  | Exhaust fans, Tube lights,  |
|   |                | nart Boards.   | use rights,                            | Smart Boards.               |
| (iv) Other Rooms Available  | 511            | iai i Boaras.  |  | Siliari Boaras.             |
| (a) Library Room  |                |                |  | Y                           |
| (b) Reading Room  |                |                |  | Y                           |
| (c) Sport Room  |                |                |  | Y                           |
| (d) Geography Room  | N              |                |  | N                           |
| (e) Music Room  | <u> </u>       |                |  | Y                           |
| (f) Dance Room  |                |                |  | Y                           |
| (g) Art and Craft Room  |                |                |  | Y                           |
| (h) Computer Lab  | <u> </u>       |                |  | Y                           |
| (i) Science Laboratory  | <u> </u>       |                |  | Y                           |
| (j) Physics Lab   |                |                |  | Y                           |
| (k) Chemistry Lab   | <u> </u>       |                |  | Y                           |
| (l) Biology Lab   |                |                |  | Y                           |
| (m) Commerce Room   | N              | V              |  | N                           |
| (n) Home Science Room   | N              | V              |  | N                           |
| (o) School Hall   | 7              |                |  | Y                           |
| (p) Any other room, if any  | N              | V              |  | N                           |
| (v) (a) Number of Books available in the  | ,              | 2960           |  | 3289                        |
| library (b) Number of Books issued to Pupils  |                | 90             |  | 100                         |
|   |                | 1046 Sqm       |  | 4046 Sqm                    |
| (vi) (a) Size of Play Groud (b) Availability of sports facilities                     |                | 7 Sqm          |  | Y                           |
| (vii) (a) Availability of Drinking water  | <u> </u>       |                |  | Y                           |
| Facilities  |                |                |  |                             |
| (b) Number of coolers available for   |                | 7              |  | 7                           |
| cold drinking water   |                |                |  |                             |
| (viii) (a) Availability of toilets and urnals   |                |                |  |                             |
| For Staff   | λ              |                |  | Y                           |
| For Boys  | 7              | <u> </u>       |  | Y                           |

#### S.D. PUBLIC AND SEN. SEC. SCHOOL MODEL

TOWN YNR (Yamunanagar) [26290]

{Recognized on : 25/08/1993}

| X)  | -  | orate for Girls  oaratus and equipment for   | Y  | Y   |                            |
|-----|--|--|--|---|----------------------------|
| _   | ) Physics  | vernier calliper, Screw guage,   | weighing Balance.  | vernier calliper, Screw guage   | e, weighing                |
| (a  | , 1 11 / 510 5   | Thermometer, Inclined plane k  |  | Balance, Thermometer, Incli   |                            |
|     |  | Diode Kit, Meter Bridge kit, po  |  | Junction Diode Kit, Meter Bi  | -                          |
|     |  | Glass Slab, Prisms.  |  | potentiometre, Glass Slab, Pr   |                            |
| (b  | ) Chemistry  | Titration flask, China Dish, Wi  | ire guage, Reagent   | Titration flask, China Dish, V  | Wire guage,                |
|     | •  | Bottles, Stands, Beakers, Glass  |  | Reagent Bottles, Stands, Bea  |                            |
| _   |  | Bottes, Test tube, Dropper, Bu   |  | Washer Bottes, Test tube, Dr  | * * .                      |
| (c) | ) Biology  | Simple Microscope, Compund   | -  | Simple Microscope, Compur   |                            |
|     |  | Beakers, Conocal Flark, Watch  | -  | Beakers, Conocal Flark, Wat   | •                          |
|     |  | cover slips, Specimens, Perman   | nent slides,   | and cover slips, Specimens, I   | Permanent slides,          |
|     | 1) G :   | Saffrinine, Glycerol, Charts.  |  | Saffrinine, Glycerol, Charts.   | , G ;                      |
| (0  | l) Science   | Human Skeleton, Scissors, Droplates, Hand lins, Chine dish, F  |  | Human Skeleton, Scissors, D<br>plates, Hand lins, Chine dish  |                            |
|     |  | Clamp, Funnels, Pipette, Buret   |  | Clamp, Funnels, Pipette, Bur  |                            |
|     |  | Multimethe, Galvanometer, Vo   |  | Multimethe, Galvanometer, V   |                            |
|     |  | Ammetre.   | nunciei,   | Ammetre.  | voitineter,                |
| (e) | ) Home Science   |  |  | undefined   |                            |
|     | Music  | Musical Instruments and Music  | c system   | Musical Instruments and Mu  | sic system                 |
| (g  | ) Art and Craft  | Drawing Boards, Colours, Brus  | shes, Craft  | Drawing Boards, Colours, Br   | rushes, Craft              |
|     | ,  | Material.  |  | Material, Display Boards.   |                            |
| (h  | ) Geography  | NO   |  | No  |                            |
| (i) | Commerce   | NO   |  | NO  |                            |
| (i) | Computer   | There are 21 computers with ea   | ach UPS. and   | There are 21 computers with   | each UPS. and              |
|     |  | window XP installed. One mod   |  | window XP installed. One m  |                            |
|     |  | laser Printer, 3 PC with LCD S   | Screen, 4 CPU  | One laser Printer, 3 PC with  | LCD Screen, 4              |
|     |  | with CD driver.  |  | CPU with CD driver.   |                            |
|     | Medical Facilt   | ies available  | Y  | Y   |                            |
| )   | Arrangement of   | of physical Training of  | Υ  | Υ   |                            |
|     | pupils   |  |  |   |                            |
| )   | Details of co-c  | urricular, cultural and  | Academic activities  | , Lab Activitie Academic acti   | vities, Lab Activiti       |
|     | other activities   | organised by school  |  |   |                            |
|     | Financial posi   |  |  |   |                            |
|     | I maneral post   | tion of the school   |  |   |                            |
|     | •  |  | 334629   | 350620  |                            |
|     | (a) Reserve F  | Fund   | 334629   | 350620  |                            |
|     | (a) Reserve F  |  | 334629<br>1867948  | 350620<br>1961345   |                            |
|     | (a) Reserve F<br>(b) Avereage  | Fund<br>monthly income from  | 1867948  | 1961345   |                            |
|     | (a) Reserve F<br>(b) Avereage<br>(i) Fees<br>(ii) Other so   | monthly income from  |  |   |                            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  | monthly income from  ources etail of other sources:-   | 1867948  | 1961345<br>450525   |                            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so D  | e monthly income from  ources etail of other sources:- revious Year 2017-18  | 1867948<br>407023  | 1961345<br>450525<br>Current Year 2018-19   | Amount (Rs                 |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So  | emonthly income from  ources  etail of other sources:- revious Year 2017-18  ource Name  | 1867948<br>407023<br>Amount (Rs.)  | 1961345<br>450525<br>Current Year 2018-19<br>Source Name  |                            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so P So Fe  | emonthly income from  ources etail of other sources:- revious Year 2017-18 ource Name  | 1867948<br>407023<br><b>Amount (Rs.)</b><br>1867948                                    | 1961345 450525  Current Year 2018-19 Source Name Fee  | <b>Amount (Rs.</b> 1961345 |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fee  (iii) Total ir  | emonthly income from  ources  etail of other sources:- revious Year 2017-18 ource Name ee  | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971                                | 1961345 450525  Current Year 2018-19 Source Name Fee 2411870  | Amount (Rs. 1961345        |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so P So Fe  | emonthly income from  ources  etail of other sources:- revious Year 2017-18 ource Name ee  | 1867948<br>407023<br><b>Amount (Rs.)</b><br>1867948                                    | 1961345 450525  Current Year 2018-19 Source Name Fee  |                            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fee  (iii) Total in (iv) Total E   | emonthly income from  ources  etail of other sources:- revious Year 2017-18 ource Name ee  | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526                     | 1961345 450525  Current Year 2018-19 Source Name Fee 2411870  |                            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fe (iii) Total ir (iv) Total E   | emonthly income from  ources  etail of other sources:- revious Year 2017-18  ource Name ee ncome xpenditure  | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526                     | 1961345 450525  Current Year 2018-19 Source Name Fee 2411870  |                            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So (iii) Total ir (iv) Total E  | Fund monthly income from  purces etail of other sources:- revious Year 2017-18 purce Name ee ncome xpenditure otal Expenditure (detail of expenditure Type   | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526<br>penditure are):- | 1961345 450525  Current Year 2018-19 Source Name Fee  2411870 1167680  Current Year 2018-19 Expenditure Type                                  | 1961345  Amount            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So (iii) Total ir (iv) Total E  | Fund monthly income from  purces etail of other sources:- revious Year 2017-18 purce Name ee ncome xpenditure otal Expenditure (detail of expendious Year 2017-18  | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526<br>penditure are):- | 1961345 450525  Current Year 2018-19 Source Name Fee 2411870 1167680  Current Year 2018-19 Expenditure Type Salary and Other school           | 1961345                    |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So (iii) Total ir (iv) Total E  | Fund monthly income from  purces etail of other sources:- revious Year 2017-18 purce Name ee ncome xpenditure otal Expenditure (detail of expenditure Type   | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526<br>penditure are):- | 1961345 450525  Current Year 2018-19 Source Name Fee  2411870 1167680  Current Year 2018-19 Expenditure Type                                  | 1961345  Amount            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fe  (iii) Total in (iv) Total E E So So  | emonthly income from  ources  etail of other sources:- revious Year 2017-18  ource Name ee  ncome xpenditure  otal Expenditure (detail of ex revious Year 2017-18  xpenditure Type alary and Other school Expenses   | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526<br>penditure are):- | 1961345 450525  Current Year 2018-19 Source Name Fee 2411870 1167680  Current Year 2018-19 Expenditure Type Salary and Other school           | 1961345  Amount            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fe (iii) Total ir (iv) Total E  P E: So Details of F   | Fund monthly income from  Durces etail of other sources:- revious Year 2017-18 Durce Name Dee Durce Name Dee Durce Name Dee Durce Name Dee Durce Name Durc | 1867948<br>407023<br>Amount (Rs.)<br>1867948<br>2274971<br>1061526<br>penditure are):- | 1961345 450525  Current Year 2018-19 Source Name Fee 2411870 1167680  Current Year 2018-19 Expenditure Type Salary and Other school           | 1961345  Amount            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So  Fee  (iii) Total in  (iv) Total E  P E: So  Details of F (a) Primary                        | emonthly income from  ources  etail of other sources:- revious Year 2017-18  ource Name ee  ncome xpenditure  otal Expenditure (detail of expenditure Type alary and Other school Expenses  fees (State Wise)  Stage   | 1867948 407023  Amount (Rs.) 1867948 2274971 1061526  penditure are):-  Amount 1061526 | 1961345 450525  Current Year 2018-19 Source Name Fee  2411870 1167680  Current Year 2018-19 Expenditure Type Salary and Other school Expenses | 1961345  Amount            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fe (iii) Total ir (iv) Total E  T P E So So C  Details of F (a) Primary (b) Upper I          | Fund monthly income from  purces etail of other sources:- revious Year 2017-18 purce Name ee ncome xpenditure otal Expenditure (detail of ex revious Year 2017-18 xpenditure Type alary and Other school Expenses  fees (State Wise) Stage Primary Stage   | 1867948 407023  Amount (Rs.) 1867948 2274971 1061526  penditure are):-  Amount 1061526 | 1961345 450525  Current Year 2018-19 Source Name Fee  2411870 1167680  Current Year 2018-19 Expenditure Type Salary and Other school Expenses | 1961345  Amount            |
|     | (a) Reserve F (b) Avereage (i) Fees (ii) Other so  P So Fe (iii) Total ir (iv) Total E  T P E: Sa  Details of F (a) Primary (b) Upper I (c) Secondar | Fund monthly income from  purces etail of other sources:- revious Year 2017-18 purce Name ee ncome xpenditure otal Expenditure (detail of ex revious Year 2017-18 xpenditure Type alary and Other school Expenses  fees (State Wise) Stage Primary Stage   | 1867948 407023  Amount (Rs.) 1867948 2274971 1061526  penditure are):-  Amount 1061526 | 1961345 450525  Current Year 2018-19 Source Name Fee  2411870 1167680  Current Year 2018-19 Expenditure Type Salary and Other school Expenses | 1961345  Amount            |

#### S.D. PUBLIC AND SEN. SEC. SCHOOL MODEL

#### TOWN YNR (Yamunanagar) [26290]

{Recognized on: 25/08/1993}

## Form Submission Status Complete Form

| 5                   | Details of salaries paid to t | the staff.   |        |
|---------------------|-------------------------------|--------------|--------|
|                     | Employee Name                 | Designation  | Salary |
| 1                   | Amita Anand                   | PRT          | 10934  |
| 2                   | Anjali                        | PRT          | 9100   |
| 3                   | Anju Sarna                    | TGT          | 18875  |
| 4                   | Anju Vinaik                   | NTT          | 11275  |
| 5                   | Bhawna                        | Teacher      | 6500   |
| 6                   | Champa                        | Peon         | 7360   |
| 7                   | Gurjeet Kaur                  | PRT          | 10934  |
| 8                   | Harvinder Kaur                | TGT          | 12705  |
| 9                   | Jag Prasad                    | Peon         | 8876   |
| 10                  | Janki Devi                    | PRT          | 9100   |
| 11                  | Kiran Arora                   | NTT          | 15435  |
| 12                  | Kirti Batra                   | TGT          | 12705  |
| 13                  | Komal Mogia                   | PGT          | 13591  |
| 14                  | Kusum Rawat                   | Teacher      | 6500   |
| 15                  | Madhu Mohan                   | PGT          | 17075  |
| 16                  | Madhu Pahwa                   | Clerk        | 13320  |
| 17                  | Mamta Vohra                   | TGT          | 11250  |
| 18                  | Manju Marwah                  | Non Teaching | 12213  |
| 19                  | Manju Midha                   | TGT          | 15031  |
| 20                  | Meena Vohra                   | TGT          | 19281  |
| 21                  | Meenakshi Khanna              | TGT          | 12705  |
| 22                  | Mini Chopra                   | PRT          | 10934  |
| 23                  | Neelam Kohli                  | TGT          | 12705  |
| 24                  | Neena Malik                   | Teacher      | 12775  |
| 25                  | Neeru Saroha                  | Teacher      | 9922   |
| 26                  | Pooja Aggarwal                | PGT          | 15003  |
| 27                  | Poonam                        | Peon         | 6300   |
| 28                  | Poonam Aggarwal               | Fee Clerk    | 10544  |
| 29                  | Priyanka Sharma               | Non Teaching | 10934  |
| 30                  | Raman Kumar                   | TGT          | 12705  |
| 31                  | Rampal                        | Sweaper      | 6878   |
| 32                  | Ranjan Rishi                  | PRT          | 10934  |
| 33                  | Ranju Sahni                   | PRT          | 10934  |
| 34                  | Ritu Kashyup                  | PGT          | 13767  |
| 35                  | Ruchika                       | PRT          | 10934  |
| 36                  | Sakshi                        | PRT          | 10350  |
| 37                  | Sanjeev Kumar Rohilla         | PGT          | 14738  |
| 38                  | Sarita Khanduja               | PRT          | 13320  |
| 39                  | Sarita Sharma                 | PGT          | 16400  |
| 40                  | Sarojni                       | TGT          | 10513  |
| <del>40</del><br>41 | Seema Dutta                   | NTT          | 9279   |
| 41<br>42            | Seema Gaba                    | Teacher      | 8600   |
| 42<br>43            | Seema Soni                    | PGT          | 20110  |
| 43<br>44            | Sheela Rawat                  | NTT          | 12625  |
| <del>44</del><br>45 | Sunita Devi                   | PRT          | 10934  |
| 45<br>46            | Sunita Rani                   | TGT          |        |
| 40<br>47            |                               |              | 12705  |
|                     | Surita Sharma                 | Principal    | 28290  |
| 48                  | Surbhi                        | PRT          | 10934  |
| 49                  | Surekha Singla                | PRT          | 10934  |
| 50                  | Vasudha Sharma                | PGT          | 15356  |
| 51                  | Veena Bajaj                   | TGT          | 19281  |
| 52                  | Vinod Bala                    | TGT          | 15725  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years

should be given)

02-July-2019 - 2:54:17 pm

### GURU NANAK PUBLIC SCHOOL (Yamunanagar)

[26189]

Form Submission Status
Complete Form

{Recognized on : 11/07/2007}

| Number of Sections                           |  | 1                | 1  |
|--|--|------------------|--|
| Number of Classroo                           | ms                                       | 19               | 19   |
| Details of furniture,                        | fans etc. privided                       | FIXED BENCHES    | S,2 FANS FIXED BENCHES,2 FANS  |
| in each classrooms                           | •  | EACH CLASS,LE    |  |
|  |  | STAND            | STAND  |
| iv) Other Rooms Avai                         | lable                                    |                  |  |
| (a) Library Room                             | 1  | Y                | Y  |
| (b) Reading Room                             |  | Y                | Y  |
| (c) Sport Room                               |  | Y                | Y  |
| (d) Geography Ro                             | oom                                      | N                | N  |
| (e) Music Room                               |  | N                | N  |
| (f) Dance Room                               |  | Y                | Y  |
| (g) Art and Craft                            | Room                                     | N                | N  |
| (h) Computer Lal                             |  | Y                | Y  |
| (i) Science Labor                            |  | Y                | Y  |
| (j) Physics Lab                              |  | N                | N  |
| (k) Chemistry La                             | b  | N                | N  |
| (l) Biology Lab                              |  | N                | N  |
| (m) Commerce R                               | oom                                      | N                | N  |
| (n) Home Science                             |  | N                | N  |
| (o) School Hall                              |  | Y                | Y  |
| (p) Any other roo                            | m. if any                                | Y                | Y  |
|  | ooks available in the                    | 12050            | 12600  |
|  | oks available iii tile                   | 12030            | 12000  |
| library  (b) Namebox of Box                  | alra issued to Dunils                    | 280              | 295  |
|  | ooks issued to Pupils                    |                  |  |
| (vi) $\underline{\text{(a) Size of Play C}}$ |  | 6000 Sqm         | 6000 Sqm   |
| (b) Availability o                           |  | Y                | Y  |
| (vii) (a) Availability o                     | f Drinking water                         | Y                | Y  |
| Facilities                                   | 1 '1 1 1 0                               |                  |  |
| ` '  | olers available for                      | 2                | 2  |
| cold drinking wat                            |  |                  |  |
| viii) (a) Availab <u>ility</u> o             |  |                  |  |
| For St                                       |  | Y                | Y  |
| For B  | <u> </u>                                 | Y                | Y  |
| •  | te for Girls                             | Y                | Y  |
|  | atus and equipment fo                    | r                |  |
| (a) Physics                                  | N/A                                      |                  | N/A  |
| (b) Chemistry                                | N/A                                      |                  | N/A  |
| (c) Biology                                  | N/A                                      |                  | N/A  |
| (d) Science                                  | TEST                                     | Ed Managane : at | TEST   |
|  | TUBES,CHARTS,SLIDI<br>DS,BASES,SALTS,POV |                  | TUBES,CHARTS,SLIDES,MICROSCOPE,A<br>CIDS,BASES,SALTS,POWDER,BURNERS, |
|  | KERS,TRIPOD,IRON                         | DEK,DUKNEKS,DEA  | BEAKERS,TRIPOD,IRON  |
|  | STAND,FLASK,COMP.                        | ASS              | STAND,FLASK,COMPASS  |
| (e) Home Science                             | N/A                                      |                  | N/A  |
| (f) Music                                    | N/A                                      |                  | N/A  |
| (g) Art and Craft                            | N/A                                      |                  | N/A  |
| (h) Geography                                | N/A                                      |                  | N/A  |
| (i) Commerce                                 | N/A                                      |                  | N/A  |
| (i) Computer                                 | LCDS,UPS,MOUSE,PR                        | INTERS,SCANNER.P | LCDS,UPS,MOUSE,PRINTERS,SCANNER,P                                    |
| (1) Compandi                                 | HOTOCOPIER                               | ,,-              | HOTOCOPIER,CPU   |

## **GURU NANAK PUBLIC SCHOOL (Yamunanagar)** [26189]

Form Submission Status
Complete Form

{Recognized on: 11/07/2007}

| (xi)  | Arrangement of physical Training of pupils                                  | Υ                    | Y                    |                  |
|-------|---|----------------------|----------------------|------------------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | ATHLETIC MEET,V      | VEEKLY HOI INTER HOI | JSE ANNUAL ATHLE |
| 6     | Financial position of the school  |                      |                      |                  |
|       | (a) Reserve Fund  | 0                    | 0                    |                  |
|       | (b) Avereage monthly income from  |                      |                      |                  |
|       | (i) Fees  | 199000               | 195500               |                  |
|       | (ii) Other sources  | 0                    | 0                    |                  |
|       | Detail of other sources:-<br>Previous Year 2017-18                          |                      | Current Year 2018-19 |                  |
|       | Source Name   | Amount (Rs.)         | Source Name          | Amount (Rs.)     |
|       | NONE  | 0                    | NONE                 | 0                |
|       | (iii) Total income  | 199000               | 195500               |                  |
|       | (iv) Total Expenditure  | 186000               | 182500               |                  |
|       | Total Expenditure (detail o   | f expenditure are):- |                      |                  |
|       | Previous Year 2017-18   |                      | Current Year 2018-19 |                  |
|       | Expenditure Type  | Amount               | Expenditure Type     | Amount           |
|       | MISC EXP  | 7000                 | MISC EXP             | 8000             |
|       | REPAIR AND MAINAN   | 4000                 | REPAIR AND MAINTAN   | 5000             |
|       | INS   | 13000                | INS                  | 0                |
|       | INST ON BANK LOAN   | 8000                 | INTS ON BANK LOAN    | 0                |
|       | ADV EXP   | 4000                 | ADV EXP              | 5000             |
|       |   |                      |                      |                  |

Details of Fees (State Wise)

(a) Primary Stage 400 500

(b) Upper Primary Stage 450 550

(c) Secondary Stage 500 600

(d) Sr. Secondary Stage 0 0

6000

5500

2000

6000

11000

119500

PAINTING AND WHITE WAS

PRINT AND STATIONARY

**SALARY** 

**ELECTRIC EXP** 

**GERNATOR EXP** 

FUNC EXP

9000

4500

2500

31000

6000

111500

| 5  | Details of salaries paid to the staff. |                   |        |  |
|----|--|-------------------|--------|--|
|    | Employee Name                          | Designation       | Salary |  |
| 1  | AMANDEEP KAUR                          | PUNJABI MISTRESS  | 10500  |  |
| 2  | ANU                                    | COMPUTER MISTRESS | 11000  |  |
| 3  | DEEPIKA                                | CV                | 8000   |  |
| 4  | JASVINDER                              | MATHS MISTRESS    | 10000  |  |
| 5  | K M BAKSHI                             | HEAD MASTER       | 20000  |  |
| 6  | NEELKAMAL                              | CV                | 7000   |  |
| 7  | PARAMJEET KAUR                         | SST MISTRESS      | 7500   |  |
| 8  | RANJANA                                | CV                | 7500   |  |
| 9  | REENA SHARMA                           | HINDI MISTRESS    | 9500   |  |
| 10 | SAMRITI                                | ENG MISTRESS      | 10500  |  |
| 11 | SUMAN                                  | SCIENCE MISTRESS  | 10000  |  |
|    |  |                   |        |  |

PAINTING AND WHITE WASH

PRINT AND STATIONARY

**ELEC EXP** 

**FUNC EXP** 

**GERNATOR EXP** 

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |   |
|----------------------|---------------------------------|-------------------------------|---|
| Number of Sections   | 15                              | 17                            | - |
| Number of Classrooms | 26                              | 30                            | - |

M.D.V.M. Sr. Sec. School, Hafizpur (Yamuna Nagar)

(Yamunanagar) [26258]

Form Submission Status
Complete Form

{Recognized on : 28/05/2007}

| Details of furniture,            | fans etc. privided           | fan-64            | fan-75                         |
|----------------------------------|------------------------------|-------------------|--------------------------------|
| in each classrooms               |                              | chair-75          | chair-85                       |
|                                  |                              | table-40          | tabll-45                       |
|                                  |                              | banches-2000,etc. | banches-2200,etc               |
| iv) Other Rooms Ava              |                              |                   |                                |
| (a) Library Roon                 |                              | Y                 | Y                              |
| (b) Reading Room                 | m                            | Y                 | Y                              |
| (c) Sport Room                   |                              | Y                 | Y                              |
| (d) Geography R                  | oom                          | N                 | N                              |
| (e) Music Room                   |                              | N                 | Y                              |
| (f) Dance Room                   |                              | N                 | N                              |
| (g) Art and Craft                |                              | N                 | Y                              |
| (h) Computer La                  |                              | Y                 | Y                              |
| (i) Science Labor                | ratory                       | Y                 | Y                              |
| (j) Physics Lab                  |                              | Y                 | Y                              |
| (k) Chemistry La                 | ıb                           | Y                 | Y                              |
| (l) Biology Lab                  |                              | N                 | Y                              |
| (m) Commerce F                   |                              | N                 | Y                              |
| (n) Home Science                 | e Koom                       | N<br>Y            | N<br>V                         |
| (o) School Hall                  |                              |                   | Y                              |
| (p) Any other roo                |                              | Y                 | Y                              |
| * * * *                          | ooks available in the        | 1200              | 1250                           |
| library                          |                              |                   |                                |
| · · ·                            | ooks issued to Pupils        | 962               | 990                            |
| vi) (a) Size of Play (           |                              | 4048 Sqm          | 4048 Sqm                       |
|                                  | of sports facilities         | Y                 | Y                              |
| vii) (a) Availability o          | of Drinking water            | Y                 | Y                              |
| Facilities                       |                              |                   |                                |
| ` '                              | oolers available for         | 5                 | 5                              |
| cold drinking wa                 |                              |                   |                                |
| viii) (a) Availab <u>ility c</u> |                              |                   |                                |
| For S                            |                              | Y                 | Y                              |
| For B                            | •                            | Y                 | Y                              |
| •                                | te for Girls                 | Y                 | Y                              |
|                                  | atus and equipment for       | <u>'</u>          |                                |
| (a) Physics                      | drawing board-15<br>prism-20 |                   | drawing board-15<br>prism-20   |
| (b) Chemistry                    | chaina dish-15               |                   | chaina dish-20                 |
| (o) chemistry                    | eiregauze-12                 |                   | eiregauze-12                   |
|                                  |                              |                   | test holder-12                 |
| (c) Biology                      | nil                          |                   | micro schope-2                 |
|                                  |                              |                   | specimens-2 permanent sledes-6 |
| (d) Science                      | chaina dish -15              |                   | chaina dish -15                |
| (a) sololice                     | burette-10                   |                   | burette-10                     |
|                                  | eiregauze-12                 |                   | eiregauze-12                   |
| (e) Home Science                 | nil                          |                   | nil                            |
| (f) Music                        | nil                          |                   | harmuniyam-1                   |
|                                  |                              |                   | dholk-1                        |
|                                  |                              |                   | tabla-1<br>casiyo-1            |
| (g) Art and Craft                | nil                          |                   | nil                            |
| (h) Geography                    | nil                          |                   | nil                            |
| ( ) - <del> </del>               |                              |                   |                                |

### M.D.V.M. Sr. Sec. School, Hafizpur (Yamuna Nagar)

(Yamunanagar) [26258]

Form Submission Status
Complete Form

{Recognized on: 28/05/2007}

| nil   0000   nil   0   0     nil   1000   nil   0     (iii) Total income   3425926   3615500     (iv) Total Expenditure   3128679   3338760     Total Expenditure (detail of expenditure are):-   Previous Year 2017-18   Current Year 2018-19     Expenditure Type   Amount   Expenditure Type     salary other   3128679   salary other     Details of Fees (State Wise)     (a) Primary Stage   820000   835000     (b) Upper Primary Stage   835682   855570   | (i) C   | Computer 15                            |                    | 17                   |              |
|--|---------|--|--------------------|----------------------|--------------|
| (xi)         Arrangement of physical Training of pupils         Y         Y           (xii)         Details of co-curricular, cultural and other activities organised by school         games         games           6         Financial position of the school <ul> <li>(a) Reserve Fund</li> <li>200000</li> <li>200000</li> <li>(b) Avereage monthly income from</li> <li>(i) Fees</li> <li>285494</li> <li>301290</li> <li>(ii) Other sources</li> <li>000</li> <li>000</li> <li>0000</li> <li>0000</li> <li>0000</li> <li>0000</li> <li>000</li>                       &lt;</ul>  | (x) N   | Medical Facilties available            | Υ                  | Y                    |              |
| (xii)   Details of co-curricular, cultural and other activities organised by school  |         | Arrangement of physical Training of    | Υ                  | Y                    |              |
| Other activities organised by school   | p       | pupils                                 |                    |                      |              |
| 6 Financial position of the school (a) Reserve Fund 200000 200000 (b) Avereage monthly income from (i) Fees 285494 301290 (ii) Other sources 000 0000    Detail of other sources:-   Previous Year 2017-18   | (xii) D | Details of co-curricular, cultural and | games              | games                |              |
| (a) Reserve Fund 200000 200000 (b) Avereage monthly income from (i) Fees 285494 301290 (ii) Other sources 000 0000    Detail of other sources:-   Previous Year 2017-18  | of      | ther activities organised by school    |                    |                      |              |
| (b) Avereage monthly income from  (i) Fees 285494 301290  (ii) Other sources 000 0000    Detail of other sources:-   Previous Year 2017-18   | 6 F     | Financial position of the school       |                    |                      |              |
| (i) Fees       285494       301290         (ii) Other sources         Previous Year 2017-18       Current Year 2018-19         Source Name       A Mount (Rs.)       Source Name       A A Mount on it         nil       0000       nil       0         (iii) Total income       3425926       3615500         (iv) Total Expenditure       3128679       3338760         Total Expenditure (detail of expenditure are):-         Previous Year 2017-18       Current Year 2018-19         Expenditure Type       Amount all Expenditure Type         salary other       3128679       salary other     7  Details of Fees (State Wise)           (a) Primary Stage       820000       835000         (b) Upper Primary Stage       835682       855570  |         | (a) Reserve Fund                       | 200000             | 200000               |              |
| (ii) Other sources         Detail of other sources:-         Previous Year 2017-18       Current Year 2018-19         Source Name       Amount (Rs.)       Source Name       Amount (Rs.)         nil       0000       nil       0         (iii) Total income       3425926       3615500         (iv) Total Expenditure       3128679       3338760         Total Expenditure (detail of expenditure are):-         Previous Year 2017-18       Current Year 2018-19         Expenditure Type       Amount       Expenditure Type         salary other       3128679       salary other             7       Details of Fees (State Wise)         (a) Primary Stage       820000       835000         (b) Upper Primary Stage       835682       855570  |         | (b) Avereage monthly income from       |                    |                      |              |
| Detail of other sources:-   Previous Year 2017-18  |         | (i) Fees                               | 285494             | 301290               |              |
| Previous Year 2017-18   Source Name   Amount (Rs.)   Source Name   Amount   Source |         | (ii) Other sources                     | 000                | 0000                 |              |
| Source Name   Amount (Rs.)   Source Name   A   |         | <b>Detail of other sources:-</b>       |                    |                      |              |
| nil   0000   nil   0   0   |         |  |                    |                      |              |
| nil   000   nil   0  |         |  | . ,                |                      | Amount (Rs.) |
| (iii) Total income       3425926       3615500         (iv) Total Expenditure       3128679       3338760         Total Expenditure (detail of expenditure are):-         Previous Year 2017-18       Current Year 2018-19         Expenditure Type       Amount       Expenditure Type         salary other       3128679       salary other         7       Details of Fees (State Wise)       820000       835000         (a) Primary Stage       820000       835000         (b) Upper Primary Stage       835682       855570   |         |  |                    |                      | 0000         |
| (iv) Total Expenditure         Total Expenditure (detail of expenditure are):-         Previous Year 2017-18       Current Year 2018-19         Expenditure Type       Amount       Expenditure Type         salary other       3128679       salary other             7       Details of Fees (State Wise)         (a) Primary Stage       820000       835000         (b) Upper Primary Stage       835682       855570  |         |  |                    |                      | 0000         |
| Total Expenditure (detail of expenditure are):-   Previous Year 2017-18  |         | (iii) Total income                     | 3425926            | 3615500              |              |
| Previous Year 2017-18         Current Year 2018-19           Expenditure Type         Amount         Expenditure Type           salary other         3128679         salary other           7         Details of Fees (State Wise)         820000         835000           (a) Primary Stage         820000         835000           (b) Upper Primary Stage         835682         855570   |         | (iv) Total Expenditure                 | 3128679            | 3338760              |              |
| Expenditure Type salary other         Amount 3128679         Expenditure Type salary other           7         Details of Fees (State Wise)         820000         835000           (a) Primary Stage         820000         835000           (b) Upper Primary Stage         835682         855570  |         | Total Expenditure (detail of           | expenditure are):- |                      |              |
| Salary other   3128679   Salary other  |         | Previous Year 2017-18                  |                    | Current Year 2018-19 |              |
| 7 Details of Fees (State Wise)  (a) Primary Stage 820000 835000  (b) Upper Primary Stage 835682 855570   |         |  |                    |                      | Amount       |
| (a) Primary Stage       820000       835000         (b) Upper Primary Stage       835682       855570  |         | salary other                           | 3128679            | salary other         | 3338760      |
| (b) Upper Primary Stage 835682 855570  | 7       | Details of Fees (State Wise)           |                    |                      |              |
| (e) oppor rimmly sungs   |         | (a) Primary Stage                      | 820000             | 835000               |              |
| (c) Secondary Stage 1042224 1139640  |         | (b) Upper Primary Stage                | 835682             | 855570               |              |
| (c) becomany stage   |         | (c) Secondary Stage                    | 1042224            | 1139640              |              |
| (d) Sr. Secondary Stage 728020 785290  |         | (d) Sr. Secondary Stage                | 728020             | 785290               |              |

M.D.V.M. Sr. Sec. School, Hafizpur (Yamuna Nagar)

(Yamunanagar) [26258]

{Recognized on: 28/05/2007}

| 5  | Details of salaries paid t | o the staff.     |        |
|----|----------------------------|------------------|--------|
|    | Employee Name              | Designation      | Salary |
| 1  | AMIT KUMAR                 | TGT              | 8000   |
| 2  | ANJU                       | TGT              | 22500  |
| 3  | ASHA                       | PEON             | 3500   |
| 4  | ASHOK KUMAR                | PRINCIPAL        | 10000  |
| 5  | BEENA DEVI                 | GATEKEEPAR       | 4000   |
| 6  | DEEP CHAND                 | PGT              | 8500   |
| 7  | DEVI DAYAL                 | PGT              | 5000   |
| 8  | DISHANT                    | TEACHER          | 7000   |
| 9  | GAURAV CHAUHAN             | PGT              | 24000  |
| 10 | GEETA RANI                 | PRT              | 3000   |
| 11 | HARJEET KAUR               | PRT              | 4000   |
| 12 | JASMER SINGH               | PGT              | 9000   |
| 13 | KIRANA                     | TEACHER          | 3500   |
| 14 | MANJEET KAUR               | TEACHER          | 4200   |
| 15 | MEENA KUMARI               | TEACHER          | 3000   |
| 16 | NANDITA                    | PRT              | 3000   |
| 17 | NEHA RANI                  | PRT              | 2500   |
| 18 | POONAM                     | TEACHER          | 3500   |
| 19 | RAJ KUMAR                  | PGT              | 8000   |
| 20 | RAVI GAUTAM                | PGT              | 9000   |
| 21 | SANJAY KUMAR               | PGT              | 24000  |
| 22 | SANJEEV KUMAR              | PGT              | 24000  |
| 23 | SARIKA                     | COMPUTER TEACHER | 5500   |
| 24 | SAVITA                     | PRT              | 3000   |
| 25 | SAVITA SAINI               | PGT              | 8000   |
| 26 | SNEHI PASWAN               | PEON             | 3000   |
| 27 | SONU RAM                   | TEACHER          | 4500   |
| 28 | SUBHASH CHAND              | PRT              | 22500  |
| 29 | SUBHASH YADAV              | PRT              | 22000  |
| 30 | TEJ PAL                    | PGT              | 7000   |
| 31 | USHA RANI                  | TEACHER          | 3800   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 18                            | 18                            |
| Number of Classrooms                     | 28                            | 28                            |
| Details of furniture, fans etc. privided | 28 x 4 Fans, Furniture as per | 28 x 4 Fans, Furniture as     |
| in each classrooms                       | student strength              | per student strength          |
| iv) Other Rooms Available                |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | N                             | N                             |
| (c) Sport Room                           | Y                             | Y                             |
| (d) Geography Room                       | N                             | N                             |
| (e) Music Room                           | Y                             | Y                             |
| (f) Dance Room                           | Y                             | Y                             |
| (g) Art and Craft Room                   | Y                             | Y                             |
| (h) Computer Lab                         | Y                             | Y                             |
| (i) Science Laboratory                   | Y                             | Y                             |
| (j) Physics Lab                          | N                             | N                             |
| (k) Chemistry Lab                        | N                             | N                             |
| (l) Biology Lab                          | N                             | N                             |
| (m) Commerce Room                        | N                             | N                             |
| (n) Home Science Room                    | N                             | N                             |

| MI VIVEKANAND I                                | PUBLIC SCHOOL TI             | HAPAR                 |                          | Form Submis          | sion Status        |
|--|------------------------------|-----------------------|--------------------------|----------------------|--------------------|
| ONY (Yamunanagar                               | [26328]                      |                       |                          | Complete             | e Form             |
| gnized on : 01/04/200                          | •                            |                       |                          | <b>-</b>             |                    |
| (o) School Hall                                |                              | Y                     |                          | Y                    |                    |
| (p) Any other ro                               | oom, if any                  | Y                     |                          | Y                    |                    |
|  | Books available in the       | 2400                  |                          | 2600                 |                    |
| library  | books available iii tile     | 2400                  |                          | 2000                 |                    |
|  | Books issued to Pupils       | 500                   |                          | 650                  |                    |
| (vi) (a) Size of Play                          | *                            | 2700 Sqm              |                          | 2700 S               | Sam                |
| · / <u>· / · · · · · · · · · · · · · · · ·</u> | of sports facilities         | Y                     |                          | Y                    | , q                |
| (vii) (a) Availability                         | *                            | Y                     |                          | Y                    |                    |
| Facilities                                     | or zamming water             | -                     |                          | -                    |                    |
|  | oolers available for         | 7                     |                          | 7                    |                    |
| cold drinking w                                |                              |                       |                          |                      |                    |
| (viii) (a) Availability                        |                              |                       |                          |                      |                    |
| •        | Staff                        | Y                     |                          | Y                    |                    |
| For  | Boys                         | Y                     |                          | Y                    |                    |
| Sepr   | ate for Girls                | Y                     |                          | Y                    |                    |
| (ix) Details of appa                           | ratus and equipment for      |                       |                          |                      |                    |
| (a) Physics                                    | Not Applicable               |                       | Not Applica              | able                 |                    |
| (b) Chemistry                                  | Not Applicable               |                       | Not Applica              | able                 |                    |
| (c) Biology                                    | Not Applicable               |                       | Not Application          | able                 |                    |
| (d) Science                                    | Micro scope, Permanent sl    | ides, Beaker, Phunel, | _                        | e, Permanent slides  | s, Beaker, Phunel, |
| 7.77   | Watch Glass, Petridish       |                       |                          | ss, Petridish        |                    |
| (e) Home Science                               | Not Applicable               | D DI 11               | Not Applica              |                      | DI 11              |
| (f) Music                                      | Harmonium, Music System      | n, Drum, Dholak       | Harmoniun<br>Casio, Tabl | n, Music System, D   | rum, Dholak,       |
| (g) Art and Craft                              | Colour Sheet, Scissors, Pair | nting Brush, Charts   |                          | et, Scissors,Paintin | g Brush, Charts    |
| (h) Geography                                  | Not Applicable               |                       | Not Application          | able                 |                    |
| (i) Commerce                                   | Not Applicable               |                       | Not Application          |                      |                    |
| (i) Computer                                   | 31 Computer, Printer, Scan   | ner                   | 31 Comput                | er, Printer,Scanner  |                    |
| (x) Medical Faciltie                           | es available                 | Υ                     |                          | Υ                    |                    |
| · /  | physical Training of         | Υ                     |                          | Υ                    |                    |
| pupils   |                              |                       |                          |                      |                    |
| (xii) Details of co-cu                         | rricular, cultural and       | Sports day, Annual    | l Day, Diwali F          | Sports day, Ani      | nual Day, Diwali   |
| other activities                               | organised by school          |                       |                          |                      |                    |
| 6 Financial positi                             | on of the school             |                       |                          |                      |                    |
| (a) Reserve Fu                                 | nd                           | 300000                |                          | 300000               |                    |
| (b) Avereage 1                                 | nonthly income from          |                       |                          |                      |                    |
| (i) Fees                                       |                              | 686102                |                          | 980000               |                    |
| (ii) Other sou                                 | irces                        | 250000                |                          | 300000               |                    |
| De   | tail of other sources:-      |                       |                          |                      |                    |
|  | evious Year 2017-18          |                       | Current Yea              | r 2018-19            |                    |
| Sou  | rce Name                     | Amount (Rs.)          | Source Name              |                      | Amount (Rs.        |
|  | Charges                      | 250000                | bus Charges              |                      | 300000             |
| (iii) Total inc                                | ome                          | 936102                |                          | 1280000              |                    |
| (iv) Total Ex                                  | penditure                    | 675300                |                          | 825000               |                    |
|  |                              |                       |                          |                      |                    |

| 1101003 1001 2017 10        |        | Current rear 2010 12        |        |   |
|-----------------------------|--------|-----------------------------|--------|---|
| Expenditure Type            | Amount | Expenditure Type            | Amount |   |
| All School related Expenses | 675300 | All School related Expenses | 825000 |   |
|                             | -      |                             |        | • |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 1200 | 1300 |  |
|   | (b) Upper Primary Stage      | 1475 | 1600 |  |
|   | (c) Secondary Stage          | 00   | 00   |  |

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#### SWAMI VIVEKANAND PUBLIC SCHOOL THAPAR

COLONY (Yamunanagar) [26328]

{Recognized on : 01/04/2005}

Form Submission Status
Complete Form

(d) Sr. Secondary Stage 00

| 5  | Details of salaries paid to th | e staff.          |        |
|----|--------------------------------|-------------------|--------|
|    | Employee Name                  | Designation       | Salary |
| 1  | Achla Bhatia                   | Principal         | 309120 |
| 2  | Mr Parminder Singh             | Art Craft Teacher | 283200 |
| 3  | Mr Pawan                       | Sports Teacher    | 283680 |
| 4  | Mr Rajeev Kumar                | Computer Teacher  | 79200  |
| 5  | Mr Virender                    | Clerk             | 269040 |
| 6  | Mrs Baljeet Kaur               | PRT               | 72600  |
| 7  | Mrs Bhupinder Kaur             | PRT               | 62040  |
| 8  | Mrs Indu                       | Librarian         | 92400  |
| 9  | Mrs Manju Sethi                | PRT               | 97200  |
| 10 | Mrs Meenakshi                  | PRT               | 68040  |
| 11 | Mrs Mehak Chhabra              | PRT               | 271200 |
| 12 | Mrs Monika Malhotra            | TGT               | 72600  |
| 13 | Mrs Nidhi Gupta                | PRT               | 108960 |
| 14 | Mrs Payal                      | PRT               | 289200 |
| 15 | Mrs Shardha                    | TGT               | 90120  |
| 16 | Mrs Shikha Bhatia              | PRT               | 268800 |
| 17 | Mrs Sonia Tagra                | PRT               | 79200  |
| 18 | Mrs Sonia Tayal                | PRT               | 285240 |
| 19 | Mrs Suman                      | TGT               | 81000  |
| 20 | Mrs Tripti                     | PRT               | 279720 |
| 21 | Ms Gurpreet Kaur               | Computer Teacher  | 85800  |
| 22 | Ms Komal                       | TGT               | 268920 |
| 23 | Ms Naina                       | PRT               | 72000  |
| 24 | Ms Neha                        | Clerk             | 62400  |
| 25 | Ms Parul                       | TGT               | 140880 |
| 26 | Ms Poonam Dhiman               | TGT               | 88560  |
| 27 | Ms Preeti                      | Dance Teacher     | 73920  |
| 28 | Ms Shalley                     | PRT               | 264000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| eneand the given,                        | Previous Year (2017-18)       | Current Year (2018-19)       |
|--|-------------------------------|------------------------------|
| Number of Sections                       | 10                            | 15                           |
| Number of Classrooms                     | 26                            | 30                           |
| Details of furniture, fans etc. privided | fans-94,                      | fans-120,                    |
| in each classrooms                       | chairs-75,tables-40,benches-8 | chairs-80,tables-50,benches- |
|  | 00,etc                        | 1000,etc                     |
| (iv) Other Rooms Available               |                               |                              |
| (a) Library Room                         | Y                             | Y                            |
| (b) Reading Room                         | Y                             | Y                            |
| (c) Sport Room                           | Y                             | Y                            |
| (d) Geography Room                       | Y                             | Y                            |
| (e) Music Room                           | Y                             | Y                            |
| (f) Dance Room                           | Y                             | Y                            |
| (g) Art and Craft Room                   | Y                             | Y                            |
| (h) Computer Lab                         | Y                             | Y                            |
| (i) Science Laboratory                   | Y                             | Y                            |
| (j) Physics Lab                          | Y                             | Y                            |
| (k) Chemistry Lab                        | Y                             | Y                            |
| (l) Biology Lab                          | Y                             | Y                            |
| (m) Commerce Room                        | Y                             | Y                            |
| (n) Home Science Room                    | Y                             | Y                            |

### MDVM Public School Hafizpur Yamuna Nagar

(Yamunanagar) [27777]

{Recognized on : 22/09/2016}

| (o) School Hall                         |  | Y                    | Y  |
|---|--|----------------------|--|
| (p) Any other re                        | oom, if any  | Y                    | Y  |
|   | Books available in the   | 4000                 | 6325   |
| library                                 | BOOKS available in the   | 4000                 | 0323   |
|   | Books issued to Pupils   | 2530                 | 3500   |
|   | •  |                      |  |
| • |  | 13912 Sqm            | 13912 Sqm  |
|   | of sports facilities   | Y<br>Y               | Y  |
| •                                       | (a) Availability of Drinking water   |                      | Y  |
| Facilities                              |  |                      |  |
| · /                                     | coolers available for  | 15                   | 15   |
| cold drinking w                         |  |                      |  |
| (viii) (a) Availab <u>ility</u>         |  |                      |  |
| For                                     | Staff  | Y                    | Y  |
| For                                     | Boys   | Y                    | Y  |
| Sepi                                    | rate for Girls   | Y                    | Y  |
| (ix) Details of appa                    | ratus and equipment for  |                      |  |
| (a) Physics                             | drawing board-15,prism-20,pla  |                      | drawing board-15,prism-25,plane  |
| • • •                                   | mirror-20,stand-20,convex len  |                      | mirror-25,stand-25,convex lens-20,   |
|   | thermometer-15, concave lens-  |                      | thermometer-20,concave lens-20,electric  |
|   | filter paper-10, meter scale ver   |                      | bell-10, filter paper-20, meter scale vernier  |
|   | rheostat-16, micro scope-5, sto  |                      | caliper-20, rheostat-16, micro scope-5, stop   |
|   | magnet-6,ammeter-6,voltmeter   | r-6,galvanometer-    | watch-20, bar  |
|   | 3,potentiometer-5  |                      | magnet-8,ammeter-8,voltmeter-8,galvanometer  |
| <del></del>                             |  |                      | -5,potentiometer-7   |
| (b) Chemistry                           | beaker-12,glass funnel-8,canor   |                      | beaker-15,glass funnel-10,canonical  |
|   | dish-12,glass rod-6,glass tube-  | 9,wire               | flask-8,china dish-15,glass rod-8,glass  |
| ( ) D' 1                                | gauge-8,buratte-10,burner-15 microscope-5,test tube-10,slides-10,petri     |                      | tube-10,wire gauge-12,buratte-15,burner-20   |
| (c) Biology                             | -  | -                    | microscope-5,test tube-13,slides-12,petri  |
|   | dishes-10,forceps-15,scalpel-1   | 0,beakers-20,flask   | dishes-12, forceps-15, scalpel-13, beakers-20, flas  |
| (1) C .                                 | s-10,bunsen burner-10<br>china dish-12, burette-10,wire guage-12,test tube |                      | ks-10,bunsen burner-15   |
| (d) Science                             | holder-12, watch glass-12, pipet   |                      | china dish-15, burette-12,wire guage-15,test tube holder-12,watch glass-12,pipette-10,tripod |
|   | stand-6  | ne-10,mpod           | stand-6  |
| (e) Home Science                        | containers-1, souce pan-2, fry   |                      | containers-1,souce pan-2,fry   |
| (c) Home Science                        | pan-3,tava-2,parrat-2,chimta-4   | .patila with         | pan-3,tava-2,parrat-2,chimta-4,patila with   |
|   | lid-2,kadhai-2,dinner schina di  | -                    | lid-2,kadhai-2,dinner schina dish-12,  |
|   | burette-10,wiet-1,dutbin-2,pres  |                      | burette-10,wiet-1,dutbin-2,pressure  |
|   | cooker-1,chakla belan-2,kadch  |                      | cooker-1,chakla belan-2,kadchhi-5,knife-5,   |
| (f) Music                               | harmonium-2,tabla-1,dholak-2   |                      | harmonium-3,tabla-1,dholak-4,flute-4,guitar-2,   |
|   | tar-2,tanpura-2,dafli-2,   |                      | sitar-2,tanpura-2,dafli-4,   |
| (g) Art and Craft                       | charts-100,handmade sheet-10   | ,cardboard-20,art    | charts-130,handmade sheet-15,cardboard-25,art  |
|   | cards-10,scissors-5,cotrize she  | ets-15,veluvet       | cards-15,scissors-10,cotrize sheets-20,veluvet   |
|   | sheets-20,marbles-10,brown pa  | aper-20,poster       | sheets-20,marbles-10,brown paper-20,poster   |
|   | colour-10(packets),water   |                      | colour-20(packets), water  |
|   | colour-10(packs),sketch colour   |                      | colour-20(packs),sketch colour-20(packs)   |
| (h) Geography                           | water equipment-2, portable re   |                      | water equipment-2, portable refracto   |
|   | meters-2,secchi disks-2, electro   | -                    | meters-3,secchi disks-2, electromagnetic   |
|   | meters-3, water depth sounders   | s-2                  | current meters-3, water depth sounders-2   |
| (i) Commerce                            | files-15, charts-15, tables-5  |                      | files-20, charts-15, tables-5  |
| (i) Computer                            | CPU-30,LED-30,mouse-30,ke  |                      | CPU-35,LED-35,mouse-35,keyboard-35,printe  |
|   | 2,laptop-2,speaker-5,WiFi-1,no   | et dongle-2,pen      | r-2,laptop-2,speaker-5,WiFi-1,net dongle-2,pen   |
| -\ M 1' 1 T '1.'                        | drive-3  | Υ                    | drive-5  |
| x) Medical Faciltie                     |  |                      |  |
| · -                                     | Sphysical Training of  | Υ                    | Υ  |
| pupils                                  |  | Duniahi danas hamis  | nnyi danca : Dunishi danca hamanyi danca   |
| ,                                       | ,  | Punjabi dance, harya | nvi dance, Punjabi dance, haryanvi dance,  |
|   | organised by school  |                      |  |
| Financial posit                         | on of the school   |                      |  |
|   | D 45 -4 505  |                      | 00 1 1 0010 0 51 17  |

### MDVM Public School Hafizpur Yamuna Nagar

(Yamunanagar) [27777]

{Recognized on : 22/09/2016}

### Form Submission Status

**Complete Form** 

| (a) Reserve Fund                 | 100000 | 100000 |  |
|----------------------------------|--------|--------|--|
| (b) Avereage monthly income from |        |        |  |
| (i) Fees                         | 337547 | 377550 |  |
| (ii) Other sources               | 000    | 000    |  |

#### Detail of other sources:-

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| nil                    | 0000         | nil                  | 0000         |
| (iii) Total income     | 4050560      | 4530600              |              |
| (iv) Total Expenditure | 3507738      | 4067890              |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | Current Year 2018-19 |                  |         |
|-----------------------|----------------------|------------------|---------|
| Expenditure Type      | Amount               | Expenditure Type | Amount  |
| other salary          | 3507738              | other salary     | 4067890 |

| 7 | Details of Fees (State Wise) |         |         |  |
|---|------------------------------|---------|---------|--|
|   | (a) Primary Stage            | 2050187 | 2100200 |  |
|   | (b) Upper Primary Stage      | 1300200 | 1400300 |  |
|   | (c) Secondary Stage          | 700173  | 800000  |  |
|   | (d) Sr. Secondary Stage      | 000     | 230100  |  |

| 5  | Details of salaries paid to th | e staff.                     |                       |
|----|--------------------------------|------------------------------|-----------------------|
| 1  | Employee Name<br>ANITA         | <b>Designation</b><br>HELPER | <b>Salary</b><br>9350 |
| 2  | ANJU                           | TGT                          | 21545                 |
| 3  | ANJU GULATI                    | PGT                          | 21545                 |
| 4  | ANNU RANI                      | CLERK                        | 9700                  |
| 5  | BABITA                         | PEON                         | 9640                  |
| 6  | DEVI DYAL                      | ACCOUNTANT                   | 11350                 |
| 7  | GEETA DEVI                     | PRINCIPAL                    | 32190                 |
| 8  | GOURAV                         | PGT                          | 21545                 |
| 9  | JAI KUAMR                      | LIBRARIAN                    | 20925                 |
| 10 | JASMER SINGH                   | PGT                          | 21065                 |
| 11 | JYOTI                          | TGT                          | 20925                 |
| 12 | KOMAL                          | PGT                          | 21065                 |
| 13 | LUXMI RANI                     | COUNSELOR                    | 20925                 |
| 14 | MUKESH                         | PGT                          | 21065                 |
| 15 | MUKESH                         | PGT                          | 21065                 |
| 16 | NANDITA                        | PRT                          | 20925                 |
| 17 | PARAMJEET KAUR                 | PGT                          | 20830                 |
| 18 | POONAM                         | SWEEPER                      | 9640                  |
| 19 | RAJ KUMAR                      | PRT                          | 20925                 |
| 20 | RAJINDER                       | DRIVER                       | 9350                  |
| 21 | RAJNI                          | PRT                          | 20925                 |
| 22 | RAJNI DEVI                     | PGT                          | 20245                 |
| 23 | RANJANA                        | TGT                          | 20925                 |
| 24 | REENA                          | PEON                         | 9640                  |
| 25 | SANJAY                         | PGT                          | 21545                 |
| 26 | SANTOSH                        | HELPER                       | 9415                  |
| 27 | SAVITA                         | PRT                          | 20925                 |
| 28 | SUBHASH CHAND                  | PRT                          | 20925                 |
| 29 | SUNNY                          | CHOWKIDAR                    | 9640                  |
| 30 | TEJ PAL                        | DPE                          | 20925                 |
| _  | tails of Minimum Facilities    | Boing provided (in case of   |                       |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years

should be given)

Previous Year (2017-18)

**Current Year (2018-19)** 

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#### SIR CHHOTU RAM SR SEC SCHOOL RASULPUR

(Yamunanagar) [26175]

{Recognized on : 01/04/2006}

## Form Submission Status Complete Form

| zed on : 01/04/20        | ,                              | 22                   | 22   |
|--------------------------|--------------------------------|----------------------|--|
| Number of Section        | ons                            | 22                   | 22   |
| Number of Class          | rooms                          | 23                   | 23   |
| Details of furnitu       | re, fans etc. privided         | as per requirement 3 | fans per as per requirement 3 fans   |
| in each classroom        | ns                             | class                | per room   |
| v) Other Rooms A         | vailable                       |                      |  |
| (a) Library Ro           | oom                            | Y                    | Y  |
| (b) Reading R            |                                | Y                    | Y  |
| (c) Sport Room           |                                | Y                    | Y  |
| (d) Geography            |                                | Y                    | Y  |
| (e) Music Roc            |                                | Y                    | Y  |
| (f) Dance Roo            |                                | Y                    | Y  |
| (g) Art and Cr           |                                | Y                    | Y  |
| (h) Computer             |                                | Y                    | Y  |
| (i) Science La           |                                | Y                    | Y  |
| (j) Physics La           | <u> </u>                       | Y                    | Y  |
| (k) Chemistry            |                                | Y                    | Y  |
| (l) Biology La           |                                | Y                    | Y  |
| (m) Commerc              |                                | Y                    | Y  |
| (n) Home Scie            |                                | <u> </u>             | Y  |
| (o) School Ha            |                                | Y                    | Y  |
| <u> </u>                 |                                | Y                    | Y  |
| (p) Any other            |                                |                      |  |
| v) (a) Number of library | f Books available in the       | 500                  | 500  |
| (b) Number of            | f Books issued to Pupils       | 0                    | 0  |
| vi) (a) Size of Pla      | y Groud                        | 6070.28 Sqm          | 6070.28 Sqm  |
| (b) Availabilit          | ty of sports facilities        | Y                    | Y  |
| vii) (a) Availabilit     | y of Drinking water            | Y                    | Y  |
| Facilities               |                                |                      |  |
| (b) Number of            | f coolers available for        | 0                    | 1  |
| cold drinking            |                                |                      |  |
|                          | y of toilets and urnals        |                      |  |
|                          | r Staff                        | Y                    | Y  |
|                          | or Boys                        | Y                    | Y  |
|                          | prate for Girls                | Y                    | Y  |
| •                        | paratus and equipment for      |                      | •  |
| (a) Physics              | Ammeter,Bunsen,burners         |                      | Ammeter,Bunsen,burners/stoves,diverging  |
| (a) I mysics             | concave mirror,convex co       |                      | concave mirror, convex converging lens, plane                                      |
|                          | mirror,voltameter,stopclo      | cks,glass blocks     | mirror,voltameter,stopclocks,glass blocks  |
| (b) Chemistry            | Burettes, pipettes, filter fur |                      | Burettes,pipettes,filter funnel,conical  |
|                          | beakers,test tubes and test    |                      | flasks,glass beakers,test tubes and test tube                                      |
|                          | cylinder,test tube holder,     | round bottom flasks  | racks, measuring cylinder, test tube holder,                                       |
| (a) Piology              | Dissecting kits,microscop      | as microscona slidos | round bottom flasks  |
| (c) Biology              | and cover slips,hand lense     | -                    | Dissecting kits,microscopes,microscope slides and cover slips,hand lenses,specimen |
|                          | bottles,petridishes,permar     | -                    | bottles,petridishes,permanent slides of plant                                      |
| (d) Science              | Meter scale,OHMS law           | •                    | Meter scale,OHMS law   |
| <b>、</b> /               | apparatus,ammeter,voltan       | neters,rheostate,pH  | apparatus,ammeter,voltameters,rheostate,pH   |
|                          | paper,aluminium foil           |                      | paper,aluminium foil   |
| ( ) TT                   | 3.7                            |                      | 3.7  |

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Monitors, CPU's, keyboards, mouse, projectors

Sitar, table, casio, sound system

Not applicable

Globe, atlas

(e) Home Science

 $\frac{\text{(g) Art and Craft}}{\text{(h) Geography}}$ 

(i) Commerce

(i) Computer

(f) Music

02-July-2019 - 2:54:17 pm

Not applicable

Easels

Globe, atlas

Computers

Sitar,table, casio, sound system

Monitors, CPU's, keyboards, mouse, projectors

#### SIR CHHOTU RAM SR SEC SCHOOL RASULPUR

(Yamunanagar) [26175]

r) [26175]

Financial Exps

Details of Fees (State Wise)

(b) Upper Primary Stage

(d) Sr. Secondary Stage

(a) Primary Stage

(c) Secondary Stage

{Recognized on: 01/04/2006}

Form Submission Status
Complete Form

|       | ,   |                       |   |                   |
|-------|---|-----------------------|---|-------------------|
| (x)   | Medical Facilties available                   | Υ                     | Y   |                   |
| (xi)  | Arrangement of physical Training of           | Υ                     | Y   |                   |
|       | pupils  |                       |   |                   |
| (xii) | Details of co-curricular, cultural and        | Shramdan, oath tal    | king ceremon Shramdan, oath                     | taking ceremon    |
| ()    | other activities organised by school          |                       | -   | _                 |
| 6     | Financial position of the school              |                       |   |                   |
| U     | (a) Reserve Fund                              | 5571555               | 5156761   |                   |
|       | <u> </u>                                      |                       | 0.00701   |                   |
|       | (b) Avereage monthly income from              | 706188                | 902095  |                   |
|       | (i) Fees                                      | 700100                | 803985  |                   |
|       | (ii) Other sources                            | 1279297               | 75368   |                   |
|       | Detail of other sources:-                     |                       |   |                   |
|       | Previous Year 2017-18                         |                       | Current Year 2018-19                            |                   |
|       | Source Name                                   | Amount (Rs.)          | Source Name                                     | Amount (Rs.)      |
|       | Book  | 295088                | Interest on FD                                  | 1708              |
|       | Admission fee                                 | 48500                 | Exam fee  | 0                 |
|       | Canteen                                       | 45000                 | Books   | 0                 |
|       | Hostel  | 835320                | Interest on Flexi Account                       | 23864             |
|       | Misc  | 49105                 | Misc  | 3796              |
|       | Interest                                      | 4184                  | Canteen   | 46000             |
|       | Registration                                  | 2100                  | Registration                                    | 0                 |
|       | (iii) Total income                            | 9578050               | 9723182   |                   |
|       | (iv) Total Expenditure                        | 9578050               | 9546486   |                   |
|       | •   |                       |   |                   |
|       | Total Expenditure (detail                     | of expenditure are):- |   |                   |
|       | Previous Year 2017-18                         |                       | Current Year 2018-19                            |                   |
|       | Expenditure Type                              | Amount<br>1734372     | Expenditure Type                                | Amount            |
|       | Transportation Charges                        | 0                     | Transportation Charges                          | 1857501           |
|       | Transportation fee W/o Tution & other Fee W/o | 0                     | Transportation fee W/o Tution & other Fee W/o   | 22837             |
|       |   |                       |   | 65763<br>751109   |
|       | Repair & Maintenance                          | 1578218               | Repair & Maintenance                            |                   |
|       | Depreciation Salary Payments & Benefits       |                       | Depreciation                                    | 606106<br>4685231 |
|       | CBSE Board Expenses                           | 3900509               | Salary Payments & Benefits  CBSE Board Expenses | 180740            |
|       | Administrative Exps                           | 1490323               | Administrative Exps                             | 1301524           |
|       | Autilition and Expo                           | 1430323               | Autilitionative Expo                            | 1001024           |

127657

700

950

1350

1500

Financial Exps

800

1100

1500

1700

75671

#### SIR CHHOTU RAM SR SEC SCHOOL RASULPUR

(Yamunanagar) [26175]

 $\{Recognized\ on: 01/04/2006\}$ 

## Form Submission Status Complete Form

| 5  | Details of salaries paid to the staff. |                            |        |  |
|----|--|----------------------------|--------|--|
|    | Employee Name                          | Designation                | Salary |  |
| 1  | Amandeep Kaur                          | Teacher                    | 10000  |  |
| 2  | Anarkali                               | Lady Attendant cum Sweeper | 4600   |  |
| 3  | Balesh                                 | Lady Attendant cum Sweeper | 4600   |  |
| 4  | Bela Ghai                              | Principal                  | 22321  |  |
| 5  | Bhupinder                              | Conductor                  | 5000   |  |
| 6  | Charu                                  | Teacher                    | 15100  |  |
| 7  | Diksha                                 | Teacher                    | 11000  |  |
| 8  | Dippy                                  | Teacher                    | 15100  |  |
| 9  | Kamal Sehgal                           | Teacher                    | 15100  |  |
| 10 | Kausum                                 | Teacher                    | 15100  |  |
| 11 | Kawaljeet                              | Teacher                    | 16800  |  |
| 12 | Neha                                   | Teacher                    | 10570  |  |
| 13 | Netrpal                                | Driver                     | 8400   |  |
| 14 | Parveen                                | Driver                     | 8400   |  |
| 15 | Parveen Ghai                           | Compliance Officer         | 25000  |  |
| 16 | Rajnee                                 | Teacher                    | 12000  |  |
| 17 | Rajni Bala                             | Teacher                    | 10000  |  |
| 18 | Ranbir                                 | Receptionist               | 12300  |  |
| 19 | Ravinder                               | Conductor                  | 5000   |  |
| 20 | Ritika                                 | Teacher                    | 16000  |  |
| 21 | Ritu                                   | Teacher                    | 10700  |  |
| 22 | Seema                                  | Teacher                    | 11000  |  |
| 23 | Sunita Saini                           | Teacher                    | 10800  |  |
| 24 | Surinder                               | Conductor                  | 5000   |  |
| 25 | Udey Ghai                              | Teacher                    | 21500  |  |
| 26 | Vijay Saini                            | Teacher                    | 11750  |  |
| 27 | Vishal                                 | Driver                     | 15100  |  |
| 28 | Yashpal Rana                           | Security Gaurd             | 5000   |  |
| 29 | Zainab                                 | Teacher                    | 15500  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ζ ,                                      | Previous Year (2017-18)       | Current Year (2018-19)        |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 72                            | 72                            |
| Number of Classrooms                     | 90                            | 90                            |
| Details of furniture, fans etc. privided | 40 benches, 40 desks, 4 fans, | 40 benches, 40 desks, 4 fans, |
| in each classrooms                       | teacher table and desk, one   | teacher table and desk, one   |
|  | Almirah, tube light etc       | Almirah, tube light etc       |
| (iv) Other Rooms Available               |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | Y                             | Y                             |
| (c) Sport Room                           | Y                             | Y                             |
| (d) Geography Room                       | Y                             | Y                             |
| (e) Music Room                           | Y                             | Y                             |
| (f) Dance Room                           | Y                             | Y                             |
| (g) Art and Craft Room                   | Y                             | Y                             |
| (h) Computer Lab                         | Y                             | Y                             |
| (i) Science Laboratory                   | Y                             | Y                             |
| (j) Physics Lab                          | Y                             | Y                             |
| (k) Chemistry Lab                        | Y                             | Y                             |
| (l) Biology Lab                          | Y                             | Y                             |
| (m) Commerce Room                        | Y                             | Y                             |
| (n) Home Science Room                    | Y                             | Y                             |
| (o) School Hall                          | Y                             | Y                             |

### SWAMI VIVEKANAND PUBLIC SCHOOL SECT-17,

HUDA (Yamunanagar) [26327]

{Recogn

### **Form Submission Status**

### **Complete Form**

| zed on :     | 28/10/199             | 6}   |                          |   |                          |
|--------------|-----------------------|--|--------------------------|---|--------------------------|
|              | ny other ro           | <u> </u>   | Y                        | Y   |                          |
| (v) (a) N    | lumber of B           | ooks available in the                                    | 14790                    | 15  | 5250                     |
| libra        |                       |  |                          |   |                          |
|              | <u> </u>              | ooks issued to Pupils                                    | 2475                     | 25  | 525                      |
|              | ize of Play           |  | 6070 Sqm                 | 60  | 070 Sqm                  |
| (b) A        | vailability o         | of sports facilities                                     | Y                        | Y   | -                        |
| (vii) (a) A  | vailability o         | of Drinking water  | Y                        | Y   |                          |
| Facil        | ities                 |  |                          |   |                          |
| (b) N        | lumber of co          | oolers available for                                     | 15                       | 15  | ;                        |
| cold         | drinking wa           | ter  |                          |   |                          |
| (viii) (a) A | vailab <u>ility</u> o | of toilets and urnals                                    |                          |   |                          |
|              | For S                 | taff   | Y                        | Y   |                          |
|              | For E                 | Boys   | Y                        | Y   |                          |
|              | Sepra                 | te for Girls   | Y                        | Y   |                          |
| (ix) Deta    | ils of appar          | atus and equipment for                                   |                          |   |                          |
| (a) Phys     | sics                  | Vernier calliper, ammeter                                |                          | Vernier calliper, ammete                            |                          |
|              |                       | batteries, meter bridge, por<br>meter, galvanometer, etc | tential meter, sono      | batteries, meter bridge, pometer, galvanometer, etc | otential meter, sono     |
| (b) Che      | mistry                | Different types of acids an                              | d salts [nitric acid.    | Different types of acids a                          | nd salts [nitric acid.   |
| (b) Che      | iiiisti y             | sulfuric acid, hydroelectric                             | _                        | sulfuric acid, hydroelectr                          |                          |
|              |                       | apparatus  |                          | apparatus   |                          |
| (c) Biol     | ogy                   | Specimens, microscopes, s                                | slides, watch glasses,   | Specimens, microscopes,                             | slides, watch glasses,   |
| (1) (1)      |                       | beakers etc.   | 1 11 4 41                | beakers etc.  | 1 11 4                   |
| (d) Sci      | ence                  | Pendulum, prism, lenses, g<br>beakers, microscopes etc.  | glass slabs, stop waten, | Pendulum, prism, lenses, watch, beakers, microsco   | -                        |
| (e) Hon      | ne Science            | Gas stove, microwave, ind                                | luction etc              | Gas stove, microwave, in                            |                          |
| (f) Mus      |                       | Guitar, Harmonium, Piano                                 |                          | Guitar, Harmonium, Pian                             |                          |
| <u> </u>     | and Craft             | Drawing sheets, colours, c                               | anvas, painting          | Drawing sheets, colours,                            | canvas, painting         |
|              |                       | brushes etc.   |                          | brushes etc.  |                          |
| (h) Geo      | graphy                | globe, maps etc  |                          | globe, maps etc                                     |                          |
| (i) Com      | merce                 | N/A  |                          | N/A   |                          |
| (i) Com      | puter                 | number of computers 55                                   |                          | number of computers 45                              |                          |
| /            | ical Facilties        |  | Υ                        | Y   |                          |
|              |                       | physical Training of                                     | Υ                        | Υ   |                          |
| pupi         |                       |  |                          |   |                          |
|              |                       | ricular, cultural and                                    | School is providing      | best education School is p                          | providing best education |
|              |                       | rganised by school                                       |                          |   |                          |
|              | -                     | on of the school   |                          |   |                          |
| <u> </u>     | Reserve Fur           |  | 580250                   | 580250  |                          |
|              |                       | onthly income from                                       |                          |   |                          |
|              | Fees                  |  | 7094998                  | 7647698   |                          |
| (ii          | ) Other sour          | rces   | 113315                   | 22934   |                          |
|              | Det                   | ail of other sources:-                                   |                          |   |                          |
|              |                       | vious Year 2017-18                                       |                          | Current Year 2018-19                                |                          |
|              |                       | ce Name  | Amount (Rs.)             | Source Name   | Amount (Rs.)             |
|              |                       | r sources  | 113315                   | other sources                                       | 22934                    |
|              | i) Total inco         |  | 7208313                  | 7670632   |                          |
| (ir          | v) Total Exp          | enditure   | 4765444                  | 4831105   |                          |

#### Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u>  |         | Current Year 2018-19          |         |
|-------------------------------|---------|-------------------------------|---------|
| Expenditure Type              | Amount  | Expenditure Type              | Amount  |
| other school running expenses | 3105412 | other school running expenses | 3077010 |
| salary                        | 1660032 | salary                        | 1754095 |

### SWAMI VIVEKANAND PUBLIC SCHOOL SECT-17,

HUDA (Yamunanagar) [26327]

| {Recognized | on: 28/10/1996}              |      | •    |  |
|-------------|------------------------------|------|------|--|
| 7           | Details of Fees (State Wise) |      |      |  |
|             | (a) Primary Stage            | 2425 | 2715 |  |
|             | (b) Upper Primary Stage      | 2325 | 2600 |  |
|             | (c) Secondary Stage          | 2375 | 2660 |  |
|             | (d) Sr. Secondary Stage      | 2800 | 3135 |  |

### SWAMI VIVEKANAND PUBLIC SCHOOL SECT-17,

### HUDA (Yamunanagar) [26327]

{Recognized on : 28/10/1996}

| 5        | Details of salaries paid to |             |        |
|----------|-----------------------------|-------------|--------|
| ,        | Employee Name               | Designation | Salary |
| 1        | Mr Aashish Arora            | PGT         | 25985  |
| 2        | Mr Amit Bansal              | PGT         | 15000  |
| 3        | Mr Amit Bansal              | PGT         | 15000  |
| <u>4</u> | Mr Gaurav Bajaj             | PGT         | 17100  |
| 5        | Mr Gaurav Walia             | TGT         | 22060  |
| 6        | Mr Gaurav Walia             | TGT         | 22060  |
| 7        | Mr Manorath Prashad         | PGT         | 16800  |
| 8        | Mr Manorath Prashad         | PGT         | 16800  |
| 9        | Mr Sachin Panjeta           | PTI         | 14960  |
| 10       | Mr Sunil Sharma             | PGT         | 25985  |
| 11       | Mr Sunil Sharma             | PGT         | 25985  |
| 12       | Mr Taposh Bhattachraya      | Principal   | 55680  |
| 13       | Mr Vijay Kaushik            | PGT         | 32950  |
| 14       | Mr Vijay Kaushik            | PGT         | 32950  |
| 15       | Mr Vikas Pundir             | TGT         | 24545  |
| 16       | Mr Vikas Pundir             | TGT         | 24545  |
| 17       | Mr Vishal Bakshi            | PTI         | 21810  |
| 18       | Mr Vishal Bakshi            | PTI         | 21810  |
| 19       | Mr Vishal Nahar             | PTI         | 15000  |
| 20       | Mr Vishal Nahar             | PTI         | 15000  |
| 21       | Ms Neha Mehta               | PRT         | 21370  |
| 22       | Ms Abhilasha                | PGT         | 26635  |
| 23       | Ms Abhilasha                | PGT         | 26635  |
| 24       | Ms Anu Sehgal               | PRT         | 21810  |
| 25       | Ms Anu Sehgal               | PRT         | 21810  |
| 26       | Ms Ashti Wason              | PRT         | 21810  |
| 27       | Ms Ashti Wason              | PRT         | 21810  |
| 28       | Ms Avneet Kaur              | PRT         | 17250  |
| 29       | Ms Avneet Kaur              | PRT         | 17250  |
| 30       | Ms Bharti Sagar             | PRT         | 17200  |
| 31       | Ms Bharti Sagar             | PRT         | 17200  |
| 32       | Ms Daisy Thakral            | TGT         | 14320  |
| 33       | Ms Gundeep                  | TGT         | 18500  |
| 34       | Ms Gundeep                  | TGT         | 18500  |
| 35       | Ms Harpreet Kaur            | PRT         | 18500  |
| 36       | Ms Harpreet Kaur            | PRT         | 18500  |
| 37       | Ms Indu Sharma              | PRT         | 16000  |
| 38       | Ms Jyotika Dang             | TGT         | 17800  |
| 39       | Ms Jyotika Dang             | TGT         | 17800  |
| 40       | Ms Kamini Verma             | TGT         | 17500  |
| 41       | Ms Kamna                    | TGT         | 16500  |
| 42       | Ms Kamna                    | TGT         | 16500  |
| 43       | Ms Kanika                   | PGT         | 33640  |
| 44       | Ms Kanika                   | PGT         | 33640  |
| 45       | Ms Kavita Chug              | PRT         | 21370  |
| 46       | Ms Khushi                   | TGT         | 18700  |
| 47       | Ms Khushi                   | TGT         | 18700  |
| 48       | Ms Kusum Saini              | TGT         | 17650  |
| 49       | Ms Kusum Saini              | TGT         | 17650  |
| 50       | Ms Madhu                    | PGT         | 33640  |
| 51       | Ms Madhu                    | PGT         | 33640  |
| 52       | Ms Mamta                    | TGT         | 23345  |
| 53       | Ms Mamta                    | TGT         | 23345  |
| 54       | Ms Manisha                  | TGT         | 18700  |
| 55       | Ms Meenakshi Verma          | TGT         | 14500  |

### SWAMI VIVEKANAND PUBLIC SCHOOL SECT-17,

### HUDA (Yamunanagar) [26327]

{Recognized on : 28/10/1996}

| 1011:20/10/1990}                        |   |  |
|---|---|--|
| Ms Meenakshi Verma                      | TGT   | 14500  |
| Ms Minakshi                             | PRT   | 18800  |
| Ms Minakshi                             | PRT   | 19800  |
| Ms Minakshi                             | PRT   | 18800  |
| Ms Minakshi                             | PRT   | 19800  |
| Ms Minto                                | TGT   | 22060  |
| Ms Minto                                | TGT   | 22060  |
| Ms Monia Gogia                          | PRT   | 21370  |
| Ms Monia Gogia                          | PRT   | 21370  |
| Ms Monika Kapoor                        | TGT   | 14600  |
| Ms Monika Kapoor                        | TGT   | 14600  |
| Ms Monika Saluja                        | TGT   | 17500  |
| Ms Neelam Bhardwaj                      | Librarian   | 15675  |
| Ms Neelam Bhardwaj                      | Librarian   | 15675  |
| Ms Neeru Gupta                          | TGT   | 18600  |
|   | TGT   | 18600  |
| Ms Neeru Mehta                          | PRT   | 18700  |
| Ms Neeru Mehta                          |   | 18700  |
|   |   | 16750  |
|   |   | 16750  |
|   |   | 17500  |
|   |   | 17500  |
|   |   | 16700  |
|   |   | 16100  |
|   |   | 18500  |
|   |   | 18500  |
|   |   |  |
|   |   | 18500  |
|   |   | 18500  |
|   |   | 17900  |
|   |   | 17900  |
|   |   | 20000  |
|   |   | 20000  |
|   |   | 18000  |
|   |   | 21370  |
|   |   | 21370  |
|   |   | 20000  |
|   |   | 20000  |
|   |   | 17500  |
|   |   | 17500  |
|   |   | 21370  |
|   | PRT   | 21370  |
| Ms Rajni Tariyal                        | TGT   | 17200  |
| Ms Raman                                | PGT   | 33640  |
| Ms Raman                                | PGT   | 33640  |
| Ms Ramma Mehta                          | PRT   | 21810  |
| Ms Ramma Mehta                          | PRT   | 21810  |
| Ms Reena Malhotra                       | TGT   | 18500  |
| Ms Reena Malhotra                       | TGT   | 18500  |
| Ms Reetika                              | PRT   | 16250  |
| Ms Rekha Dhiman                         | PRT   | 19800  |
| Ms Rekha Dhiman                         | PRT   | 19800  |
| Ms Ritu Batra                           | PRT   | 21810  |
| Ms Ritu Batra                           | PRT   | 21810  |
|   | PRT   | 16700  |
| IVIS INUSV                              |   |  |
| Ms Rosy Ms Rosy Mahendru                | PRT   | 13000  |
| Ms Rosy Mahendru Ms Rosy Mahendru       | PRT<br>PRT  | 13000<br>13000   |
| • | Ms Meenakshi Verma Ms Minakshi Ms Minakshi Ms Minakshi Ms Minto Ms Minto Ms Monia Gogia Ms Monia Gogia Ms Monika Kapoor Ms Monika Kapoor Ms Monika Saluja Ms Neelam Bhardwaj Ms Neelam Bhardwaj Ms Neeru Gupta Ms Neeru Gupta Ms Neeru Hehta Ms Neetu Dhalk Ms Neetu Dhalk Ms Nidhi Jain Ms Nidhi Jain Ms Nisha Sharma Ms Nitika Chauhan Ms Parul Ms Parul Ms Pooja Lamba Ms Pooja Lamba Ms Pooja Madaan Ms Pooja Madaan Ms Poonam Mahendru Ms Poonam Mahendru Ms Poonam Mahendru Ms Radhika Ms Radhika Ms Rajni Bhandari Ms Raman Ms Ramma Mehta Ms Raeena Malhotra Ms Reena Malhotra Ms Reetika | Ms Meenakshi Verma Ms Minakshi Ms Minto Ms Minto Ms Minto Ms Minto Ms Minto Ms Monia Gogia Ms Monia Gogia Ms Monia Kapoor Ms Monika Kapoor Ms Monika Kapoor Ms Monika Saluja Ms Neelam Bhardwaj Librarian Ms Neelam Bhardwaj Librarian Ms Neeru Gupta Ms Neeru Gupta Ms Neeru Gupta Ms Neeru Mehta Ms Neetu Dhalk Ms TGT Ms Neetu Dhalk Ms Neetu Dhalk Ms Nidhi Jain Ms Noparul Ms Noja Lamba Ms Parul Ms Pooja Lamba Ms Pooja Lamba Ms Pooja Lamba Ms Pooja Madaan TGT Ms Poonam Mahendru Ms Poonam Tyagi Ms Poonam Mahendru Ms Poonam |

### SWAMI VIVEKANAND PUBLIC SCHOOL SECT-17,

HUDA (Yamunanagar) [26327]

{Recognized on: 28/10/1996}

## Form Submission Status Complete Form

| 442  |                     |     |       |
|------|---------------------|-----|-------|
| 113  | Ms Ruchi Upreeti    | PRT | 16200 |
| 114  | Ms Ruchika          | PRT | 16500 |
| 115  | Ms Ruchika          | PRT | 16500 |
| 116  | Ms Sakshi Anand     | TGT | 19500 |
| 117  | Ms Sakshi Anand     | TGT | 19500 |
| 118  | Ms Sanju Sood       | TGT | 26165 |
| 119  | Ms Sanju Sood       | TGT | 26165 |
| 120  | Ms Seema Shawney    | PRT | 21370 |
| 121  | Ms Shalini Bakshi   | PRT | 21810 |
| 122  | Ms Shalini Bakshi   | PRT | 21810 |
| 123  | Ms Shivani Panjwani | TGT | 26425 |
| 124  | Ms Shivani Panjwani | TGT | 26425 |
| 125  | Ms Sonia            | PRT | 19600 |
| 126  | Ms Sonia            | PRT | 19600 |
| 127  | Ms Sonia Kamboj     | TGT | 28235 |
| 128  | Ms Sonia Kamboj     | TGT | 28235 |
| 129  | Ms Srishti Sharma   | PRT | 17800 |
| 130  | Ms Srishti Sharma   | PRT | 17800 |
| 131  | Ms Suchi Lamba      | TGT | 18500 |
| 132  | Ms Suchi Lamba      | TGT | 18500 |
| 133  | Ms Sugam Singh      | PRT | 16000 |
| 134  | Ms Usha Bhatia      | PGT | 16000 |
| 135  | Ms Usha Bhatia      | PGT | 16000 |
| 136  | Ms Vandana          | PRT | 16000 |
| 1.01 | Ms Vandana          | PRT | 16000 |
| 138  | Ms Vandana Sharma   | PRT | 18600 |
| 139  | Ms Vandana Sharma   | PRT | 18600 |
| 140  | Ms Vinita           | TGT | 18600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)      | <b>Current Year (2018-19)</b> |
|--|------------------------------|-------------------------------|
| Number of Sections                       | 1                            | 1                             |
| Number of Classrooms                     | 12                           | 12                            |
| Details of furniture, fans etc. privided | bench desk fans cahirs table | bench desk fans cahirs table  |
| in each classrooms                       | tat patti                    | tat patti                     |
| (iv) Other Rooms Available               |                              |                               |
| (a) Library Room                         | Y                            | Y                             |
| (b) Reading Room                         | Y                            | Y                             |
| (c) Sport Room                           | N                            | N                             |
| (d) Geography Room                       | N                            | N                             |
| (e) Music Room                           | N                            | N                             |
| (f) Dance Room                           | N                            | N                             |
| (g) Art and Craft Room                   | Y                            | Y                             |
| (h) Computer Lab                         | N                            | N                             |
| (i) Science Laboratory                   | Y                            | Y                             |
| (j) Physics Lab                          | N                            | N                             |
| (k) Chemistry Lab                        | N                            | N                             |
| (l) Biology Lab                          | N                            | N                             |
| (m) Commerce Room                        | N                            | N                             |
| (n) Home Science Room                    | N                            | N                             |
| (o) School Hall                          | Y                            | Y                             |
| (p) Any other room, if any               | Y                            | Y                             |

(v) (a) Number of Books available in the library

370

500

## MAHARANA PARTAP SSS NACHRON (Yamunanagar) 1263831

# Form Submission Status Complete Form

{Recognized on : 14/09/2005}

| zed      | on: 14/09/200                                 | )5}                               |  |                                    |                    |
|----------|---|-----------------------------------|--|------------------------------------|--------------------|
|          | (b) Number of I                               | Books issued to Pupils            | 175                                    | 275                                |                    |
| (vi)     | (a) Size of Play                              | Groud                             | 736 Sqm                                | 736 Sqr                            | n                  |
|          | (b) Availability                              | of sports facilities              | Y                                      | Y                                  |                    |
| (vii)    |   | of Drinking water                 | Y                                      | Y                                  |                    |
| ` /      | Facilities                                    | C                                 |  |                                    |                    |
|          | (b) Number of o                               | coolers available for             | 1                                      | 1                                  |                    |
|          | cold drinking w                               |                                   |  |                                    |                    |
| viii)    |   | of toilets and urnals             |  |                                    |                    |
|          | · · ·   | Staff                             | Y                                      | Y                                  |                    |
|          |   | Boys                              | Y                                      | Y                                  |                    |
|          |   | ate for Girls                     | Y                                      | Y                                  |                    |
| ix)      | -   | ratus and equipment for           |  |                                    |                    |
| _        | ) Physics                                     | na                                |  | na                                 |                    |
| _        | ) Chemistry                                   | na                                |  | na                                 |                    |
| <u> </u> | ) Biology                                     | na                                |  | na                                 |                    |
| _        | d) Science                                    | PRIZM SPRTIT LAMP ET              | ······································ | PRIZM SPRTIT LAMP ETC              |                    |
|          | ) Home Science                                | NO                                |  | NO                                 |                    |
| <u>`</u> | ) Music                                       | NO                                |  | NO                                 |                    |
|          | ) Art and Craft                               | SCALE D PARKAR DRE.               | AWING CHART                            | SCALE D PARKAR DREAW               | ING CHART          |
| (8       | ) Art and Craft                               | ETC                               | AWING CHART                            | ETC                                | ING CHART          |
| (h       | ) Geography                                   | NO                                |  | NO                                 |                    |
| _        | ) Commerce                                    | NO                                |  | NO                                 |                    |
|          | ) Computer                                    | 01                                |  | 01                                 |                    |
| (-,      | Medical Faciltie                              | es available                      | Υ                                      | Υ                                  |                    |
| )        |   | Sphysical Training of             | Υ                                      | Y                                  |                    |
| ,        | pupils  | physical framing of               |  |                                    |                    |
| i)       |   | rricular, cultural and            | YES                                    | YES                                |                    |
| 1)       |   | organised by school               |  |                                    |                    |
|          |   | on of the school                  |  |                                    |                    |
|          | (a) Reserve Fu                                |                                   | 200000                                 | 200000                             |                    |
|          | <u> </u>                                      | monthly income from               |  |                                    |                    |
|          | (i) Fees                                      | nonuny income nom                 | 52000                                  | 54000                              |                    |
|          |   |                                   |  | 04000                              |                    |
|          | (ii) Other sou                                |                                   | 5000                                   | 5200                               |                    |
|          |   | tail of other sources:-           |  |                                    |                    |
|          |   | evious Year 2017-18               | A (D)                                  | Current Year 2018-19               | A (D)              |
|          |   | rce Name<br>NUAL CHARGES BUILDING | Amount (Rs.) 5000                      | Source Name NNUAL CHARGES BUILDING | Amount (Rs.) 5200  |
|          | FUI   |                                   | 3000                                   | FUND                               | 3200               |
|          | (iii) Total inc                               | come                              | 57000                                  | 59200                              |                    |
|          | (iv) Total Ex                                 |                                   | 57000                                  | 59200                              |                    |
|          | (IV) Total Ex                                 | penditure                         | 0.000                                  | 55255                              |                    |
|          | To  | tal Expenditure (detail of        | expenditure are):-                     |                                    |                    |
|          |   | evious Year 2017-18               |  | Current Year 2018-19               |                    |
|          |   | penditure Type                    | Amount                                 | Expenditure Type                   | Amount             |
|          |   | ECTRICTY AND OTHER<br>ARGES       | 5000                                   | ELECTRICTY AND OTHER CHARGES       | 5200               |
|          |   | ARGES<br>LARY                     | 52000                                  | SALARY                             | 54000              |
|          | SAI   | <i>-</i> / 11 ( 1                 | 32000                                  | UNLAINI                            | J <del>+</del> 000 |
|          | Details of Fe                                 | es (State Wise)                   |  |                                    |                    |
|          | (a) Primary S                                 |                                   | 200                                    | 220                                |                    |
|          | (b) Upper Pr                                  |                                   | 350                                    | 370                                |                    |
|          | (c) Secondar                                  |                                   | 400                                    | 430                                |                    |
|          | <u>· · · · · · · · · · · · · · · · · · · </u> |                                   | 500                                    | 550                                |                    |
|          | (d) Sr. Secon                                 | dary Stage                        | 500                                    | 330                                |                    |

## MAHARANA PARTAP SSS NACHRON (Yamunanagar) [26383]

Form Submission Status
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{Recognized on: 14/09/2005}

| 5 | Details of salaries pa | id to the staff.               |                |
|---|------------------------|--------------------------------|----------------|
| 1 | Employee Name<br>ADESH | <b>Designation</b><br>LECTRUER | Salary<br>4000 |
| 2 | ANGURI                 | SWEEPER                        | 2000           |
| 3 | ANU                    | TAECHER                        | 2500           |
| 4 | HIMANI                 | TEACHER                        | 4000           |
| 5 | MITHLESH               | PRINCIPAL                      | 5000           |
| 6 | RAJNI                  | TEACHER                        | 2500           |
| 7 | SAKSHI                 | TEACHER                        | 2500           |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snould be given)                             | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                           | 63                      | 66                     |
| Number of Classrooms                         | 76                      | 76                     |
| Details of furniture, fans etc. privided     | FULLY FURNISHED WITH    | FULLY FURNISHED        |
| in each classrooms                           | FURNITURE & FANS &      | WITH FURNITURE &       |
|  | CCTV IN 20              | FANS & CCTV IN 20      |
|  | CLASS-ROOMS AND ALL     | CLASS-ROOMS AND ALL    |
|  | LABORATORIES            | LABORATORIES           |
| iv) Other Rooms Available                    |                         |                        |
| (a) Library Room                             | Y                       | Y                      |
| (b) Reading Room                             | Y                       | Y                      |
| (c) Sport Room                               | Y                       | Y                      |
| (d) Geography Room                           | N                       | N                      |
| (e) Music Room                               | Y                       | Y                      |
| (f) Dance Room                               | Y                       | Y                      |
| (g) Art and Craft Room                       | Y                       | Y                      |
| (h) Computer Lab                             | Y                       | Y                      |
| (i) Science Laboratory                       | Y                       | Y                      |
| (j) Physics Lab                              | Y                       | Y                      |
| (k) Chemistry Lab                            | Y                       | Y                      |
| (l) Biology Lab                              | Y                       | Y                      |
| (m) Commerce Room                            | Y                       | Y                      |
| (n) Home Science Room                        | N                       | N                      |
| (o) School Hall                              | Y                       | Y                      |
| (p) Any other room, if any                   | Y                       | Y                      |
| v) (a) Number of Books available in the      | 14500                   | 14700                  |
| library                                      |                         |                        |
| (b) Number of Books issued to Pupils         | 9500                    | 9800                   |
| vi) (a) Size of Play Groud                   | 8000 Sqm                | 8000 Sqm               |
| (b) Availability of sports facilities        | Y                       | Y                      |
| vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                   |                         |                        |
| (b) Number of coolers available for          | 12                      | 12                     |
| cold drinking water                          |                         |                        |
| viii) (a) Availability of toilets and urnals |                         |                        |
| For Staff                                    | Y                       | Y                      |
| For Boys                                     | Y                       | Y                      |
| Seprate for Girls                            | Y                       | Y                      |
| ix) Details of apparatus and equipment for   |                         |                        |

| (a) Physics   | AS PER CBSE REQUIREMENT | AS PER CBSE REQUIREMENT |  |
|---------------|-------------------------|-------------------------|--|
| (b) Chemistry | AS PER CBSE REQUIREMENT | AS PER CBSE REQUIREMENT |  |
| (c) Biology   | AS PER CBSE REQUIREMENT | AS PER CBSE REQUIREMENT |  |

### SPRING DALES PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26317]

{Recognized on : 01/04/2004}

| <u>(4</u>  |   |  |         |   |  |  |                                      |
|------------|---|--|---------|---|--|--|--------------------------------------|
| (u         | ) Science   | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
| (e)        | Home Science  | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
| <u>(f)</u> | Music   | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
| (g)        | Art and Craft   | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
| (h)        | Geography   | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
| <u>``´</u> | Commerce  | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
|            | Computer  | AS PER CBSE REQU   | IREMENT |   | AS PER C   | BSE REQUIREMI  | ENT                                  |
|            | Medical Facilties   | available  | Υ       |   |  | Υ  |                                      |
| ( )        |   | hysical Training of  | Y       |   |  | Υ  |                                      |
| ` ′        | pupils  | , 8  |         |   |  |  |                                      |
|            |   | icular, cultural and   | AS F    | PER CBSE REC  | QUIREMENT  | AS PER CBSE  | REQUIREMENT                          |
| ` /        | other activities or   | *  |         |   |  |  |                                      |
|            | Financial position  | •  |         |   |  |  |                                      |
| •          | (a) Reserve Fund  |  |         | 213740  |  | 300000   |                                      |
|            | <u> </u>  | onthly income from   |         |   |  |  |                                      |
|            | (i) Fees  | onany meome nom  |         | 5619000   |  | 5642000  |                                      |
|            | (ii) Other source   | res  |         |   |  |  |                                      |
|            |   |  |         | 24000   |  | 12000  |                                      |
|            |   | il of other sources:-  |         |   | G  | 0010 10  |                                      |
|            | Prov  | rious Year 2017-18   |         |   | ('urrent Ves   | ır 2018-19   |                                      |
|            |   |  |         | Amount (Ds.)  |  |  | Amount (Ds.)                         |
|            | Sourc   | ce Name  |         | Amount (Rs.)<br>24000   | Source Name  |  | Amount (Rs.)<br>12000                |
|            | Source<br>Int In  | ee Name<br>Bank  |         | 24000   |  |  | Amount (Rs.)<br>12000                |
|            | Source Int In  (iii) Total income   | ee Name<br>Bank<br>me  |         | 24000<br>5643000  | Source Name  | 5664000  |                                      |
|            | Source<br>Int In  | ee Name<br>Bank<br>me  |         | 24000   | Source Name  |  |                                      |
|            | Int In  (iii) Total incom  (iv) Total Expense   | ee Name<br>Bank<br>me  |         | 24000<br>5643000<br>6093000   | Source Name  | 5664000  |                                      |
|            | (iii) Total income (iv) Total Experimental E    | ee Name Bank me enditure Il Expenditure (detainous Year 2017-18  |         | 24000<br>5643000<br>6093000   | Source Name Int In Bank  Current Ye  | 5664000<br>6000000<br>ear 2018-19  |                                      |
|            | (iii) Total incor<br>(iv) Total Experimental Ex | ee Name Bank me enditure Il Expenditure (detainous Year 2017-18 Inditure Type  |         | 24000<br>5643000<br>6093000<br>diture are):-  | Source Name Int In Bank  Current Ye Expenditure  | 5664000<br>6000000<br>ear 2018-19<br>Γγρε                                  | 12000 Amount                         |
|            | Source Int In  (iii) Total income (iv) Total Experiment Experiment Experiment Experiment Employee Employee Int  | ee Name Bank me enditure Il Expenditure (detaine tous Year 2017-18) Inditure Type oyee Expenditure   |         | 24000<br>5643000<br>6093000<br>diture are):-<br>Amount<br>3543000   | Source Name Int In Bank  Current Ye Expenditure Employee Expenditure   | 5664000<br>6000000<br>ear 2018-19<br>Type<br>spenditure                    | 12000  Amount 3950000                |
|            | Source Int In  (iii) Total income (iv) Total Expension Expension Employment Purch   | te Name Bank me enditure Il Expenditure (detaine Year 2017-18) Inditure Type oyee Expenditure Type The same of FA  |         | 24000<br>5643000<br>6093000<br>diture are):-<br><u>Amount</u><br>3543000<br>592000                        | Current Ye Expenditure Employee Expends of   | 5664000<br>6000000<br>ear 2018-19<br>Type<br>spenditure                    | Amount 3950000 390000                |
|            | Source Int In  (iii) Total income (iv) Total Expension Expension Employment Purch   | ee Name Bank me enditure Il Expenditure (detaine tous Year 2017-18) Inditure Type oyee Expenditure   |         | 24000<br>5643000<br>6093000<br>diture are):-<br>Amount<br>3543000   | Current You Expenditure Employee Expenditure Students Expenditure Students Expenditure Expenditure Employee Expenditure Employee Expenditure Students Expenditure  | 5664000 6000000 ear 2018-19 Type Expenditure FA Denditure                  | 12000  Amount 3950000 390000 1150000 |
|            | Source Int In  (iii) Total incor  (iv) Total Experiments  Tota  Prev Exper Emplo Purch Stude Admir  | te Name Bank me enditure Il Expenditure (detaintious Year 2017-18) Inditure Type oyee Expenditure Inase of FA ents Expenditure In Expenditure  |         | 24000<br>5643000<br>6093000<br>diture are):-<br><u>Amount</u><br>3543000<br>592000                        | Current Ye Expenditure Currents Expenditure Students Expenditure Admin Expenditure Students Expenditure Students Expenditure Expenditure Students Expenditure Expenditure Students Expenditure Expendi | 5664000 6000000 ear 2018-19 Γγρε κρenditure FA penditure additure          | Amount 3950000 390000                |
|            | Source Int In  (iii) Total incor  (iv) Total Experiments  Tota  Prev Exper Emplo Purch Stude Admir  | te Name Bank me enditure Il Expenditure (detaines Year 2017-18) Inditure Type oyee Expenditure Type Type Type Type Type Type Type Typ  |         | 24000<br>5643000<br>6093000<br>diture are):-<br><u>Amount</u><br>3543000<br>592000<br>1250000             | Current You Expenditure Employee Expenditure Students Expenditure Students Expenditure Expenditure Employee Expenditure Employee Expenditure Students Expenditure  | 5664000 6000000 ear 2018-19 Γγρε κρenditure FA penditure additure          | 12000  Amount 3950000 390000 1150000 |
| 7          | Source Int In  (iii) Total incor  (iv) Total Experiments  Tota  Prev Exper Emplo Purch Stude Admir  | ee Name Bank me enditure  Il Expenditure (detaine tous Year 2017-18) Inditure Type Oyee Expenditure In asse of FA Interest Expenditure In Expenditure   |         | 24000<br>5643000<br>6093000<br>diture are):-<br>Amount<br>3543000<br>592000<br>1250000<br>683000          | Current Ye Expenditure Currents Expenditure Students Expenditure Admin Expenditure Students Expenditure Students Expenditure Expenditure Students Expenditure Expenditure Students Expenditure Expendi | 5664000 6000000 ear 2018-19 Γγρε κρenditure FA penditure additure          | Amount 3950000 390000 1150000 480000 |
| 7          | Source Int In  (iii) Total income (iv) Total Experiments Experimen    | te Name Bank me enditure  Il Expenditure (detainations Year 2017-18 Inditure Type oyee Expenditure In asse of FA Interest Expenditure In Expenditure  |         | 24000<br>5643000<br>6093000<br>diture are):-<br>Amount<br>3543000<br>592000<br>1250000<br>683000          | Current Ye Expenditure Currents Expenditure Students Expenditure Admin Expenditure Students Expenditure Students Expenditure Expenditure Students Expenditure Expenditure Students Expenditure Expendi | 5664000 6000000 ear 2018-19 Γγρε κρenditure FA penditure additure          | Amount 3950000 390000 1150000 480000 |
| 7          | Finan  Source Int In  (iii) Total incord  (iv) Total Experiments  Prev Exper Emplo Purch Stude Admin Finan  Details of Fees   | Bank me enditure  Il Expenditure (detainations Year 2017-18) Inditure Type oyee Expenditure mase of FA ents Expenditure mase Expenditure mase of Expenditure   |         | 24000<br>5643000<br>6093000<br>diture are):-<br>Amount<br>3543000<br>592000<br>1250000<br>683000<br>25000 | Current Ye Expenditure Currents Expenditure Students Expenditure Admin Expenditure Students Expenditure Students Expenditure Expenditure Students Expenditure Expenditure Students Expenditure Expendi | 5664000 6000000 ear 2018-19 Type spenditure FA benditure enditure          | Amount 3950000 390000 1150000 480000 |
| 7          | Finan  Source Int In Int In Int Int Int Int Int Int I   | re Name Bank me enditure  Il Expenditure (detained in the second items and items are second items are second items are second items. Expenditure in the second items are second items are second items. Expenditure in the second items are second items are second items. Expenditure in the second items are second items are second items. Expenditure in the second items are second items are second items are second items are second items. Expenditure in the second items are second items are second items are second items are second items. Expenditure in the second items are second items are second items are second items are second items. Expenditure in the second items are second items are second items are second items are second items. Expenditure in the second items are second items. Expenditure in the second items are second items. Expenditure in the second items are second items are second items are second items. Expenditure in the second items are second items are second items are second items are second items. Expenditure in the second items are second items. Expenditure in the second items are second items. Expenditure in the second items are second items. Expenditure items are second items. Expenditure items are second items are se |         | 24000<br>5643000<br>6093000<br>diture are):-<br>Amount<br>3543000<br>592000<br>1250000<br>683000<br>25000 | Current Ye Expenditure Currents Expenditure Students Expenditure Admin Expenditure Students Expenditure Students Expenditure Expenditure Students Expenditure Expenditure Students Expenditure Expendi | 5664000 6000000 ear 2018-19 Type spenditure FA benditure enditure enditure | Amount 3950000 390000 1150000 480000 |

### SPRING DALES PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26317]

{Recognized on: 01/04/2004}

| 5            | Details of salaries paid |             |        |
|--------------|--------------------------|-------------|--------|
|              | Employee Name            | Designation | Salary |
| 1            | Aakriti Sharma           | PRT         | 23000  |
| 2            | Aanchal Upmanyu          | NTT         | 24000  |
| 3            | Aarti Garg               | PRT         | 25000  |
| <del>1</del> | Aarti Maan               | NTT         | 24000  |
| 5            | Akanksha                 | TGT         | 22000  |
| 3            | Anita Bajaj              | NTT         | 24500  |
| 7            | Anju                     | NTT         | 24000  |
| 3            | Anju Khurana             | PRT         | 24500  |
| 9            | Anuradha                 | TGT         | 23000  |
| 10           | Arun                     | PGT         | 25000  |
| 11           | Arun Narwal              | TGT         | 23000  |
| 12           | Asha Dhiman              | LIBRARIAN   | 24500  |
| 13           | Baljinder Kaur           | PGT         | 25000  |
| 14           | Bhawna                   | PRT         | 23000  |
| 15           | Charanjeet Kaur          | TGT         | 24500  |
| 16           | Charu                    | TGT         | 21400  |
| 17           | Damini                   | TGT         | 24500  |
| 18           | Deep Kaur                | TGT         | 25000  |
| 19           | Deepa Grover             | PGT         | 23500  |
| 20           | Deepak                   | PGT         | 25000  |
| 21           | Deepak                   | PGT         | 25000  |
| 22           | Deepika Sharma           | NTT         | 23000  |
| 23           | Dr. Alka Arora           | PRINCIPAL   | 50500  |
| 24           | Gamini Oberoi            | PRT         | 24000  |
| 25           | Geeta Chawla             | NTT         | 24500  |
| 26           | Geeta Kalra              | PGT         | 25000  |
| 27           | Gunjan                   | PRT         | 24500  |
| 28           | Gurcharan Kaur           | PRT         | 23000  |
| 29           | Gurleen Kaur             | TGT         | 24500  |
| 30           | Gurpreet Kaur            | PRT         | 23000  |
| 31           | Gurpreet Kaur Issar      | NTT         | 24500  |
| 32           | Gurpreet Kaur Josan      | PRT         | 24500  |
| 33           | Gurpreet Kaur Vig        | PRT         | 24500  |
| 34           | Harnika                  | TGT         | 23000  |
| 35           | Harpreet Kaur            | TGT         | 23000  |
| 36           | Harvinder Kaur           | NTT         | 24500  |
| 37           | Hema Dutta               | PRT         | 13620  |
| 38           | Jagminder                | PET         | 22000  |
| 39           | Jaspreet Kaur            | PRT         | 23000  |
| 40           | Jaswinder Kaur           | PRT         | 24000  |
| 41           | Kamalpreet Kaur          | PRT         | 24000  |
| 42           | Luxmi Rani               | TGT         | 23000  |
| 43           | Manish Mehta             | PGT         | 25000  |
| 44           | Manish Sharma            | PGT         | 25000  |
| 45           | Manjeet Kaur             | NTT         | 24000  |
| 46           | Megha                    | TGT         | 24500  |
| 47           | Minni Garg               | PRT         | 24500  |
| 48           | Monika Kumar             | TGT         | 24500  |
| 49           | Monika Madaan            | PRT         | 25000  |
| 50           | Mridu Arora              | TGT         | 18425  |
| 51           | Nandini                  | TGT         | 21500  |
| 52           | Neelam Goyal             | PRT         | 25000  |
| 53           | Neeru Sharma             | PRT         | 13335  |
| 54           | Nidhi Garg               | TGT         | 24500  |
| 55           | Pallavi                  | TGT         | 23000  |

### SPRING DALES PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26317]

{Recognized on: 01/04/2004}

## Form Submission Status Complete Form

| 56  | Paramjeet Kaur   | TGT |  |  | 24500 |  |
|-----|------------------|-----|--|--|-------|--|
| 57  | Paramjeet Kaur   | NTT |  |  | 24500 |  |
| 58  | Parul Bansal     | TGT |  |  | 24500 |  |
| 59  | Parveen Bagga    | TGT |  |  | 21300 |  |
| 60  | Parveen Kumari   | TGT |  |  | 23000 |  |
| 61  | Parveen Prabha   | TGT |  |  | 25000 |  |
| 62  | Parvesh Kumar    | TGT |  |  | 24500 |  |
| 63  | Pawanpreet Kaur  | NTT |  |  | 22500 |  |
| 64  | Pooja Batra      | PRT |  |  | 24500 |  |
| 65  | Pooja Rani       | NTT |  |  | 24500 |  |
| 66  | Prabhjot Kaur    | NTT |  |  | 23000 |  |
| 67  | Priyanka Miglani | NTT |  |  | 23000 |  |
| 68  | Rachna Sharma    | TGT |  |  | 23000 |  |
| 69  | Rajia            | PRT |  |  | 24000 |  |
| 70  | Rajinder Kaur    | TGT |  |  | 24500 |  |
| 71  | Rajinder Kaur    | TGT |  |  | 24500 |  |
| 72  | Rajinder Kaur    | PRT |  |  | 23000 |  |
| 73  | Rajni Bharti     | PRT |  |  | 25000 |  |
| 74  | Rajni Birla      | PRT |  |  | 25000 |  |
| 75  | Rajni Gulati     | TGT |  |  | 24500 |  |
| 76  | Rajwant Kaur     | PRT |  |  | 24500 |  |
| 77  | Rama Madaan      | TGT |  |  | 23000 |  |
| 78  | Raman            | NTT |  |  | 25000 |  |
| 79  | Ranjit Kaur      | PRT |  |  | 23000 |  |
| 80  | Ravinder Kaur    | TGT |  |  | 22000 |  |
| 81  | Renu             | TGT |  |  | 24500 |  |
| 82  | Renu Bala        | PGT |  |  | 23000 |  |
| 83  | Sahiba Kaur      | PRT |  |  | 23000 |  |
| 84  | Sakshi           | PRT |  |  | 13550 |  |
| 85  | Sandeep Kaur     | PRT |  |  | 24500 |  |
| 86  | Sanyogita        | PRT |  |  | 23000 |  |
| 87  | Sapna Rani       | NTT |  |  | 23000 |  |
| 88  | Satinder Kaur    | NTT |  |  | 25000 |  |
| 89  | Seema Rani       | PRT |  |  | 23000 |  |
| 90  | Shilpa Malhotra  | PRT |  |  | 24000 |  |
| 91  | Shivangi Gaba    | PGT |  |  | 23500 |  |
| 92  | Shivi Goel       | PGT |  |  | 23000 |  |
| 93  | Smita Garg       | TGT |  |  | 21500 |  |
| 94  | Sonia Bhatia     | PRT |  |  | 24500 |  |
| 95  | Sonia Sibbal     | PRT |  |  | 24000 |  |
| 96  | Sunaina Bhargwa  | NTT |  |  | 23000 |  |
| 97  | Sunita Dhiman    | TGT |  |  | 24500 |  |
| 98  | Sunita Jolly     | NTT |  |  | 21300 |  |
| 99  | Surbhi           | PRT |  |  | 22000 |  |
| 100 | Surinder         | NTT |  |  | 24000 |  |
| 101 | Tamanna          | NTT |  |  | 22000 |  |
| 102 | Timsy            | TGT |  |  | 25000 |  |
| 103 | Vandana Bedi     | TGT |  |  | 23000 |  |
| 104 | Vandana Bhasin   | TGT |  |  | 25000 |  |
| 105 | Veena Monga      | PRT |  |  | 23000 |  |
| 106 | Veenu Mehandirat | TGT |  |  | 21200 |  |
| 107 | Vibha            | TGT |  |  | 23000 |  |
| 108 | Vijay            | PET |  |  | 24500 |  |
|     |                  |     |  |  |       |  |
| 109 | Vijeta           | TGT |  |  | 23000 |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

ADRASH VIDYA MANDIR (Yamunanagar) [26180]

{Recognized on: 01/04/2007}

| Number of Sections  | Previous Year (2017-18) | <u>Current Year (2018-19)</u> 5 |
|---|-------------------------|---------------------------------|
|   | J                       | <u> </u>                        |
| Number of Classrooms  | 5                       | 5                               |
| Details of furniture, fans etc. privided  | FANE LIGHT &            | FANE LIGHT &                    |
| in each classrooms  | FURNITURE IN ALL        | FURNITURE IN ALL                |
|   | CLASSROOMS              | CLASSROOMS                      |
| iv) Other Rooms Available   |                         |                                 |
| (a) Library Room  | Y                       | Y                               |
| (b) Reading Room  | Y                       | Y                               |
| (c) Sport Room  | Y                       | Y                               |
| (d) Geography Room  | Y                       | Y                               |
| (e) Music Room  | Y                       | Y                               |
| (f) Dance Room  | Y                       | Y                               |
| (g) Art and Craft Room  | Y                       | Y                               |
| (h) Computer Lab  | Y                       | Y                               |
| (i) Science Laboratory  | Y                       | Y                               |
| (j) Physics Lab   | Y                       | Y                               |
| (k) Chemistry Lab   | Y                       | Y                               |
| (l) Biology Lab   | Y                       | Y                               |
| (m) Commerce Room   | Y                       | Y                               |
| (n) Home Science Room   | Y                       | Y                               |
| (o) School Hall   | Y                       | Y                               |
| (p) Any other room, if any  | N                       | N                               |
| v) (a) Number of Books available in the   | 435                     | 435                             |
| library   |                         |                                 |
| (b) Number of Books issued to Pupils  | 285                     | 312                             |
| vi) (a) Size of Play Groud  | 19000 Sqm               | 19000 Sqm                       |
| (b) Availability of sports facilities   | Y                       | Y                               |
| vii) (a) Availability of Drinking water   | Y                       | Y                               |
| Facilities  |                         |                                 |
| (b) Number of coolers available for   | 0                       | 0                               |
| cold drinking water   | ŭ                       | v                               |
| viii) (a) Availability of toilets and urnals                                    |                         |                                 |
| For Staff   | Y                       | Y                               |
| For Boys  | Y                       | Y                               |
| Seprate for Girls   | Y                       | Y                               |
| ix) Details of apparatus and equipment fo                                       |                         | •                               |
| (a) Physics NA  | N.                      | A                               |
| (b) Chemistry NA  | N.                      |                                 |
| (c) Biology NA  | N.                      |                                 |
| (d) Science NA  | N.                      |                                 |
| (e) Home Science NA   | N.                      |                                 |
| (f) Music NA  | N.                      |                                 |
| (1) 1/10/210  |                         |                                 |
| (g) Art and Craft NA  | N.                      |                                 |
| (h) Geography NA  | N.                      |                                 |
| (i) Commerce NA   | N.                      |                                 |
| (i) Computer NA   | N.                      |                                 |
| Medical Facilties available   | Y                       | Y                               |
| Arrangement of physical Training of   | Υ                       | Υ                               |
| pupils  |                         |                                 |
|   |                         | エルルニ エヘ エルルニ                    |
| ii) Details of co-curricular, cultural and other activities organised by school | TIME TO TIME            | TIME TO TIME                    |

### ADRASH VIDYA MANDIR (Yamunanagar) [26180]

{Recognized

### **Form Submission Status**

|      | l on : 01/04/2007}                            |                    | , [=010  | •    | .00     |       |                 |             |        | ple    | te Form           | -        |
|------|---|--------------------|----------|------|---------|-------|-----------------|-------------|--------|--------|-------------------|----------|
|      | (a) Reserve Fund                              |                    |          | 48   | 00      |       |                 | 52          | 200    |        |                   |          |
|      | (b) Avereage monthly inco                     | me fron            | 1        |      |         |       |                 |             |        |        |                   |          |
|      | (i) Fees                                      |                    |          | 30   | 400     |       |                 | 35          | 5100   |        |                   |          |
|      | (ii) Other sources                            |                    |          | 00   | )       |       |                 | 00          | )      |        |                   |          |
|      | Detail of other                               | source             | s:-      |      |         |       |                 |             |        |        |                   |          |
|      | Previous Year                                 | 2017-1             | 3        |      |         |       |                 | nt Year 20  | 018-19 | 9      |                   |          |
|      | Source Name<br>00                             |                    |          | 00   | nount ( | Rs.)  | Source 1        | Name        |        |        | Amount 00         | (Rs.)    |
|      | (iii) Total income                            |                    |          |      | 5200    |       | 00              |             | 10300  |        | 00                |          |
|      | (iv) Total Expenditure                        |                    |          |      | 970     |       |                 |             | 30400  |        |                   |          |
|      | •   |                    |          |      |         |       |                 | ·           | 30.00  |        |                   |          |
|      | Total Expendi                                 | •                  | _        | endi | ture a  | re):- |                 |             |        |        |                   |          |
|      | Previous Year                                 |                    | 3        |      |         |       |                 | ent Year 2  |        | 19     |                   |          |
|      | Expenditure Type<br>RENT                      | e                  |          |      | 425     | unt   |                 | diture Type | !      |        | Amoun<br>425      | <u>t</u> |
|      |   |                    |          |      |         |       | RENT            |             |        |        |                   |          |
|      | TELI BILL                                     |                    |          |      | 750     |       | TELI E          | SILL        |        |        | 750               |          |
|      | MISS  |                    |          |      | 1500    |       | MISS            |             |        |        | 2500              |          |
|      | SALARY  |                    |          |      | 2300    | U     | SALAI           |             |        |        | 23300             |          |
|      | ELECT BILL                                    |                    |          |      | 500     |       | ELEC            | I BILL      |        |        | 500               |          |
| 7    | Details of Fees (State Wi                     | se)                |          |      |         |       |                 |             |        |        |                   |          |
|      | (a) Primary Stage                             |                    |          |      | 220     |       |                 |             | 250    |        |                   |          |
|      | (b) Upper Primary Stage                       |                    |          | (    | 00      |       |                 |             | 00     |        |                   |          |
|      | (c) Secondary Stage                           |                    |          | (    | 00      |       |                 |             | 00     |        |                   |          |
|      | (d) Sr. Secondary Stage                       |                    |          | C    | 00      |       |                 |             | 00     |        |                   |          |
| 5    | Datails of salaries naid to th                | o stoff            |          |      |         |       |                 |             |        |        |                   |          |
| 3    | Details of salaries paid to the Employee Name | e stair.<br>Desigr | ation    |      |         |       | Salary          |             |        |        |                   |          |
| 1    | KIRAN SHARMA                                  | TEACH              |          |      |         |       | 0000            |             |        |        |                   |          |
| 2    | LAL CHAND SHARMA                              | НМ                 |          |      |         |       | 6800            |             |        |        |                   |          |
| 3    | NEETU SHARMA                                  | TEACH              | IER      |      |         |       | 5500            |             |        |        |                   |          |
| 4    | NISHA   | TEACH              |          |      |         |       | 5800            |             |        |        |                   |          |
| 5    | POOJA   | TEACH              |          |      |         |       | 5200            |             |        |        |                   |          |
| Det  | ails of Minimum Facilities                    | Beina              | provided | (in  | case    | of    | existina        | schools.    | for    | two    | consecutive       | vears    |
|      | ould be given)                                |                    | •        | `    |         |       | <b>.</b>        | ,           |        |        |                   | ,        |
|      |   |                    |          |      | ous Ye  | ar (2 | <u>(017-18)</u> |             |        | rent \ | <u> (2018-19)</u> |          |
| 1    | Number of Sections                            |                    |          | 10   |         |       |                 |             | 10     |        |                   |          |
| 1    | Number of Classrooms                          |                    |          | 10   |         |       |                 |             | 10     |        |                   |          |
| 1    | Details of furniture, fans etc. p             | rivided            |          | 1 FA | N TAT   | PA7   | ГТІ             |             | EA     | CH C   | LASS HAS (        | ONE      |
| i    | in each classrooms                            |                    |          |      |         |       |                 |             | FAl    | N WI   | TH SUFFICE        | ENT      |
|      |   |                    |          |      |         |       |                 |             | TA     | ГРАТ   | TI,FURNITU        | JRE      |
|      |   |                    |          |      |         |       |                 |             |        |        | UDENTS.           |          |
| (iv) | Other Rooms Available                         |                    |          |      |         |       |                 |             |        |        |                   |          |
|      | (a) Library Room                              |                    |          | Y    |         |       |                 |             | 7      | Y      |                   |          |
|      | (b) Reading Room                              |                    |          | Y    |         |       |                 |             |        | Y      |                   |          |
|      | (c) Sport Room                                |                    |          | N    |         |       |                 |             | 1      | N      |                   |          |
|      | (d) Geography Room                            |                    |          | N    |         |       |                 |             |        | N      |                   |          |
|      | (e) Music Room                                |                    |          | N    |         |       |                 |             |        | N      |                   |          |
|      | (f) Dance Room                                |                    |          | N    |         |       |                 |             |        | N      |                   |          |
|      | (g) Art and Craft Room                        |                    |          | N    |         |       |                 |             |        | N      |                   |          |
|      | <u></u>                                       |                    |          |      |         |       |                 |             |        |        |                   |          |
|      | (h) Computer Lab                              |                    |          | N    |         |       |                 |             |        | N<br>T |                   |          |
|      | (i) Science Laboratory                        |                    |          | N    |         |       |                 |             |        | N .    |                   |          |
|      | (j) Physics Lab                               |                    |          | N    |         |       |                 |             |        | N .    |                   |          |
|      | (k) Chemistry Lab                             |                    |          | N    |         |       |                 |             |        | N      |                   |          |
|      | (1) Riology Lab                               |                    |          | N    |         |       |                 |             | 7      | NT.    |                   |          |

(l) Biology Lab (m) Commerce Room

| HAR         | AAT GURU NANAK HIGH SCH   | UOL             |           |                          | Form Submis | ssion Status             |
|-------------|---|-----------------|-----------|--------------------------|-------------|--------------------------|
| MBA         | AL (Yamunanagar) [26163]  |                 |           |                          | Complet     | e Form                   |
| nized       | l on: 21/03/2007}   |                 |           |                          | •           |                          |
|             | (n) Home Science Room   | N               |           |                          | N           |                          |
|             | (o) School Hall   | Y               |           |                          | Y           |                          |
|             | (p) Any other room, if any  | Y               |           |                          | Y           |                          |
| (v)         | (a) Number of Books available in the library                                | 400             |           |                          | 450         |                          |
|             | (b) Number of Books issued to Pupils  | 300             |           |                          | 350         |                          |
| (vi)        | · · ·   |                 | CRESS S   | am                       |             | CRESS Sqm                |
| (VI)        | (b) Availability of sports facilities                                       | N 2.2 A         | CKESS S   | qiii                     | Y           | CKESS Sqiii              |
| (vii`       | (a) Availability of Drinking water  | Y               |           |                          | Y           |                          |
| ( , 11,     | Facilities  | -               |           |                          | -           |                          |
|             | (b) Number of coolers available for   | 1               |           |                          | 1           |                          |
|             | cold drinking water   | 1               |           |                          | 1           |                          |
| (viii       | (a) Availability of toilets and urnals                                      |                 |           |                          |             |                          |
| (*****      | For Staff   | Y               |           |                          | Y           |                          |
|             | For Boys  | Y               |           |                          | Y           |                          |
|             | Seprate for Girls   | Y Y             |           |                          | Y           |                          |
| (i)         | •   |                 |           |                          | I           |                          |
| _           | Details of apparatus and equipment  a) Physics NA                           | ior             |           | NA                       |             |                          |
|             | u) 1 11y 51e5   |                 |           |                          |             |                          |
|             | b) Chemistry NA   |                 |           | NA                       |             |                          |
| <u> - `</u> | c) Biology NA   |                 |           | NA                       |             |                          |
| _           | (d) Science NA  |                 |           | NA                       |             |                          |
|             | e) Home Science NA  |                 |           | NA                       |             |                          |
|             | f) Music NA   |                 |           | NA                       |             |                          |
|             | g) Art and Craft NA   |                 |           | NA                       |             |                          |
|             | h) Geography NA   |                 |           | NA                       |             |                          |
| (           | i) Commerce NA  |                 |           | NA                       |             |                          |
| (           | i) Computer YES   |                 |           | YES                      |             |                          |
| (x)         | Medical Facilties available   | Y               |           |                          | Υ           |                          |
| (xi)        | Arrangement of physical Training of pupils                                  | Y               |           |                          | Υ           |                          |
| (xii)       | Details of co-curricular, cultural and other activities organised by school | QUIZ CO         | MPETITIC  | N,GK&OTHI                | QUIZ COMPE  | TITION,GK&O <sup>-</sup> |
| 6           | Financial position of the school  | _               |           |                          |             |                          |
|             | (a) Reserve Fund  | 0               |           |                          | 0           |                          |
|             | (b) Avereage monthly income from  |                 |           |                          |             |                          |
|             | (i) Fees  | 1121            | 00        |                          | 86450       |                          |
|             | (ii) Other sources  | 0               |           |                          | 0           |                          |
|             | Detail of other sources:-   |                 |           |                          |             |                          |
|             | Previous Year 2017-18   |                 |           | <b>Current Ye</b>        | ar 2018-19  |                          |
|             | Source Name   |                 | unt (Rs.) | Source Name              |             | Amount (I                |
|             | 0   | 0               |           | 0                        |             | 0                        |
|             | (iii) Total income  | 112             |           |                          | 86450       |                          |
|             | (iv) Total Expenditure  | 9450            | 0         |                          | 61500       |                          |
|             | Total Expenditure (detail   | il of expenditu | re are):- |                          | *****       |                          |
|             | Previous Year 2017-18 Expenditure Type                                      |                 | Amount    | Current Y<br>Expenditure | ear 2018-19 | Amount                   |
|             | ADMINISTRATIVE EXPEND   |                 | 94500     | ADMINISTR<br>EXPENDITU   | ATIVE       | 61500                    |
| 7           | Details of Fees (State Wise)  |                 |           |                          |             |                          |
| /           |   | 20              | 200       |                          | 30350       |                          |
|             | (a) Primary Stage   |                 | 250       |                          | 17100       |                          |

27350

(b) Upper Primary Stage

17100

#### NAV BHARAT GURU NANAK HIGH SCHOOL

MUSSIMBAL (Yamunanagar) [26163]

{Recognized on : 21/03/2007}

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| (c) Secondary Stage     | 44550 | 39000 |  |
|-------------------------|-------|-------|--|
| (d) Sr. Secondary Stage | 0     | 0     |  |

| 5  | Details of salaries paid to th | ne staff.        |        |
|----|--------------------------------|------------------|--------|
|    | Employee Name                  | Designation      | Salary |
| 1  | MISS KASHISH GUPTA             | CLEARK           | 5000   |
| 2  | MISS MEENU                     | SCIENCE TEACHER  | 4000   |
| 3  | MISS PAYAL                     | MATH TEACHER     | 6000   |
| 4  | MR CHETAN GUPTA                | PRY TEACHER      | 5000   |
| 5  | MR HARVINDER SINGH             | HINDI TEACHER    | 5000   |
| 6  | MRS KAMLA DEVI                 | PEON             | 4000   |
| 7  | MRS KIRNA DEVI                 | ENGLISH TEACHER  | 5000   |
| 8  | MRS PRITAM SINGH               | HEAD MASTER      | 8000   |
| 9  | MRS SUSHMA GUPTA               | SS TEACHER       | 5000   |
| 10 | MRS USHA RANI                  | PRY TEACHER      | 5000   |
| 11 | RAJJO DEVI                     | SWEEPER          | 3500   |
| 12 | SH MUNISH GUPTA                | PHYSICAL TEACHER | 6000   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snoula be given)                             | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                           | 13                      | 13                            |
| Number of Classrooms                         | 15                      | 15                            |
| Details of furniture, fans etc. privided     | 1-34bench/2tube/2fan    | 1-34bench/2tube/2fan          |
| in each classrooms                           | 2-32bench/2tube/2fan    | 2-32bench/2tube/2fan          |
|  | 3-24bench/2tube/1fan    | 3-24bench/2tube/1fan          |
|  | 3-24bench/2tube/1fan    | 3-24bench/2tube/1fan          |
|  | 4-26bench/1tube/1fan    | 4-26bench/1tube/1fan          |
|  | 4-26bench/1tube/1fan    | 4-26bench/1tube/1fan          |
|  | 5-16bench/2tube/2fan    | 5-16bench/2tube/2fan          |
|  | 6-30bench/2tube/2fan    | 6-30bench/2tube/2fan          |
|  | 7-16bench/2tube/2fan    | 7-16bench/2tube/2fan          |
|  | 8-16bench/2tube/2fan    | 8-16bench/2tube/2fan          |
|  | 9-16bench/2tube/2fan    | 9-16bench/2tube/2fan          |
|  | 10-30bench/2tube/4fan   | 10-30bench/2tube/4fan         |
| v) Other Rooms Available                     |                         |                               |
| (a) Library Room                             | Y                       | Y                             |
| (b) Reading Room                             | Y                       | Y                             |
| (c) Sport Room                               | N                       | N                             |
| (d) Geography Room                           | N                       | N                             |
| (e) Music Room                               | N                       | N                             |
| (f) Dance Room                               | Y                       | Y                             |
| (g) Art and Craft Room                       | N                       | N                             |
| (h) Computer Lab                             | Y                       | Y                             |
| (i) Science Laboratory                       | Y                       | Y                             |
| (j) Physics Lab                              | N                       | N                             |
| (k) Chemistry Lab                            | N                       | N                             |
| (l) Biology Lab                              | N                       | N                             |
| (m) Commerce Room                            | N                       | N                             |
| (n) Home Science Room                        | N                       | N                             |
| (o) School Hall                              | Y                       | Y                             |
| (p) Any other room, if any                   | Y                       | Y                             |
| (a) Number of Books available in the library | 900                     | 930                           |
| (b) Number of Books issued to Pupils         | 150                     | 120                           |
| Daga 62 of 5                                 | .ce                     | 02 July 2010 - 2:54:17 p      |

## GOBIND RAM VIDYA MANDIR HS (Yamunanagar) [26238]

Form Submission Status
Complete Form

{Recognized on : 01/04/2000}

| (vi)           | (a) Size of Play   | Groud   | 3264sq.feet Sqm  | 3264sq.feet   | t Sqm        |
|----------------|--|---|--|---|--------------|
|                | <u> </u>   | of sports facilities  | N  | N   |              |
| vii)           | •  | of Drinking water   | Y  | Y   |              |
| ,              | Facilities   |   |  |   |              |
|                |  | coolers available for   | 2  | 2   |              |
|                | cold drinking w  |   | 2  | 2   |              |
| viii)          |  | of toilets and urnals   |  |   |              |
| v 111 <i>)</i> | For S  |   | Y  | Y   |              |
|                |  |   |  | <u>т</u><br>Ү   |              |
|                |  | Boys  | Y<br>Y   |   |              |
|                | •  | ate for Girls   |  | Y   |              |
| _              |  | ratus and equipment fo  | <u>'r</u>  | 27/4  |              |
| _              | ) Physics  | N/A   |  | N/A   |              |
| <u> </u>       | ) Chemistry  | N/A   |  | N/A   |              |
| _              | e) Biology   | N/A   |  | N/A   |              |
| (              | d) Science   | microscope-1,human ske  |  | microscope-1,human skeleton-1,gla   | SS           |
| _              | ) II C '   | jar-20, vernier, callipwe-2   | etc  | jar-20, vernier, callipwe-2 etc   |              |
|                | e) Home Science  | N/A   |  | N/A   |              |
|                | ) Music  | N/A   |  | N/A   |              |
|                | g) Art and Craft   | N/A   |  | N/A   |              |
| <u> </u>       | a) Geography   | N/A   |  | N/A   |              |
|                | ) Commerce   | N/A   |  | N/A   |              |
| (i)            | ) Computer   | Desktop-6,scanner-1,prin  | nter-1,smart class-2   | Desktop-6,scanner-1,printer-1,smart   | t class-2    |
| )              | Medical Faciltie   | es available  | Υ  | Y   |              |
| i)             | Arrangement of   | physical Training of  | N  | N   |              |
|                |  | projection framework of   |  | •   |              |
|                | pupils   | pulyerem riuming er   |  |   |              |
| ii)            |  | rricular, cultural and  | microscope-1,human   |   | n skeleton-1 |
| ii)            | Details of co-cu   |   | microscope-1,human s   |   | n skeleton-1 |
|                | Details of co-cur<br>other activities of   | rricular, cultural and  | microscope-1,human s   |   | n skeleton-1 |
|                | Details of co-curother activities of Financial position  | rricular, cultural and organised by school on of the school   | microscope-1,human s   |   | n skeleton-1 |
|                | Details of co-curother activities of Financial positi  (a) Reserve Fu  | rricular, cultural and organised by school on of the school and   |  | skeleton-1 microscope-1,humar   | n skeleton-1 |
|                | Details of co-curother activities of Financial positi  (a) Reserve Fu  (b) Avereage r  | rricular, cultural and organised by school on of the school   |  | skeleton-1 microscope-1,humar   | n skeleton-1 |
| ii)            | Details of co-curother activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  | rricular, cultural and organised by school on of the school and monthly income from   | 482472<br>246100   | skeleton-1 microscope-1,humar<br>482472<br>248000   | n skeleton-1 |
|                | Details of co-curother activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sou  | rricular, cultural and organised by school on of the school and monthly income from   | 482472   | skeleton-1 microscope-1,humar<br>482472   | n skeleton-1 |
|                | Details of co-curother activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sou  | rricular, cultural and organised by school on of the school and monthly income from arces   | 482472<br>246100<br>7200   | 482472<br>248000<br>7600  | n skeleton-1 |
|                | Details of co-curother activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sour   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18  | 482472<br>246100<br>7200   | 482472<br>248000<br>7600<br>Current Year 2018-19  |              |
| i)             | Details of co-curother activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sour   | rricular, cultural and organised by school on of the school and monthly income from arces   | 482472<br>246100<br>7200   | 482472<br>248000<br>7600<br>Current Year 2018-19  | Amount (Rs.) |
| i)             | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name  | 482472<br>246100<br>7200<br>Amount (Rs.)   | 482472  248000  7600  Current Year 2018-19  Source Name   |              |
|                | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pre Sou  (iii) Total inc   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name  | 482472<br>246100<br>7200<br>Amount (Rs.)   | 482472  248000  7600  Current Year 2018-19  Source Name  267100   |              |
| iii)           | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name  | 482472<br>246100<br>7200<br>Amount (Rs.)   | 482472  248000  7600  Current Year 2018-19  Source Name   |              |
|                | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Exp  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name  | 482472 246100 7200 Amount (Rs.) 253300 245200  | 482472  248000  7600  Current Year 2018-19  Source Name  267100   |              |
| ii)            | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Ex   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:- evious Year 2017-18 arce Name   | 482472 246100 7200 Amount (Rs.) 253300 245200  | 482472  248000  7600  Current Year 2018-19  Source Name  267100   |              |
| i)             | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Ex   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name come penditure (detail of the school and the school arce Name come penditure (detail of the school arce Name come come penditure (detail of the school arce Name come come penditure (detail of the school arce Name come come come come come come come co | 482472 246100 7200 Amount (Rs.) 253300 245200  | 482472  248000  7600  Current Year 2018-19  Source Name  267100  254800   |              |
| ii)            | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Ex   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name come penditure (detail devious Year 2017-18  | 482472  246100  7200  Amount (Rs.)  253300  245200  of expenditure are):-              | 482472  248000  7600  Current Year 2018-19  267100  254800  Current Year 2018-19                                | Amount (Rs.) |
|                | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pre Sou  (iii) Total inc (iv) Total Exp  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name come penditure (detail of evious Year 2017-18 penditure Type   | 482472  246100  7200  Amount (Rs.)  253300  245200  of expenditure are):-              | 482472  248000  7600  Current Year 2018-19  267100  254800  Current Year 2018-19                                | Amount (Rs.) |
|                | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Exp  Pro Exp   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name come penditure tal Expenditure (detail of evious Year 2017-18 penditure Type es (State Wise)   | 482472  246100  7200  Amount (Rs.)  253300  245200  of expenditure are):-  Amount      | 482472  248000  7600  Current Year 2018-19  Source Name  267100  254800  Current Year 2018-19  Expenditure Type | Amount (Rs.) |
|                | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Exp  Pre Exp  Details of Fee (a) Primary S   | rricular, cultural and organised by school on of the school and monthly income from arces  tail of other sources:- evious Year 2017-18 arce Name  come penditure  tal Expenditure (detail of evious Year 2017-18) benditure Type  es (State Wise)  Stage  | 482472  246100  7200  Amount (Rs.)  253300  245200  of expenditure are):-  Amount      | 482472  248000  7600  Current Year 2018-19  Source Name  267100  254800  Current Year 2018-19  Expenditure Type | Amount (Rs.) |
| ii)            | Details of co-curother activities of Financial positi  (a) Reserve Furch (b) Avereage rule (ii) Fees  (ii) Other sour Experiment (iv) Total Experiment (iv) Total Experiment (a) Primary State (b) Upper Primary State (b) Upper Primary State (content of the content of the conten | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name come penditure (detail of evious Year 2017-18 penditure Type ces (State Wise) Stage cimary Stage   | 482472 246100 7200  Amount (Rs.)  253300 245200 of expenditure are):-  Amount  550 600 | 482472  248000 7600  Current Year 2018-19  Source Name  267100 254800  Current Year 2018-19 Expenditure Type    | Amount (Rs.) |
|                | Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Pro Sou  (iii) Total inc (iv) Total Exp  Pre Exp  Details of Fee (a) Primary S   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 arce Name come penditure (detail of evious Year 2017-18 penditure Type ces (State Wise) Stage cimary Stage   | 482472  246100  7200  Amount (Rs.)  253300  245200  of expenditure are):-  Amount      | 482472  248000  7600  Current Year 2018-19  Source Name  267100  254800  Current Year 2018-19  Expenditure Type | Amount (Rs.) |

## **GOBIND RAM VIDYA MANDIR HS (Yamunanagar)** [26238]

Form Submission Status
Complete Form

{Recognized on: 01/04/2000}

| 5  | Details of salaries paid | I to the staff. |        |
|----|--------------------------|-----------------|--------|
|    | Employee Name            | Designation     | Salary |
| 1  | aanchal                  | teacher         | 5778   |
| 2  | anita sharma             | teacher         | 5778   |
| 3  | baljeet kaur             | teacher         | 2640   |
| 4  | bhawna jain              | teacher         | 7762   |
| 5  | bhupinder kaur           | teacher         | 2640   |
| 6  | dharamjeet kaur          | teacher         | 5865   |
| 7  | isha                     | teacher         | 2420   |
| 8  | monika rani              | teacher         | 2640   |
| 9  | pankaj kumar             | teacher         | 12075  |
| 10 | prabhjot kaur            | teacher         | 2640   |
| 11 | renu rani                | teacher         | 8625   |
| 12 | sanju yadav              | teacher         | 2200   |
| 13 | simmi dhiman             | Head mistress   | 15525  |
| 14 | supam kumri              | teacher         | 3520   |
| 15 | urmilla                  | teacher         | 5175   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| • ,                                      | Previous Year (2017-18)        | <b>Current Year (2018-19)</b>  |
|--|--------------------------------|--------------------------------|
| Number of Sections                       | 2                              | 2                              |
| Number of Classrooms                     | 29                             | 29                             |
| Details of furniture, fans etc. privided | 217 benches, 36 chairs, 15     | 232 benches, 45 chairs, 15     |
| in each classrooms                       | mats, 34 fans, 1-water         | mats, 36 fans, 2-water         |
|  | purifier, weight lifting, shot | purifier, weight lifting, shot |
|  | put, discuss throw, 5          | put, discuss throw, 7          |
|  | computers                      | computers                      |
| (iv) Other Rooms Available               |                                |                                |
| (a) Library Room                         | N                              | N                              |
| (b) Reading Room                         | N                              | N                              |
| (c) Sport Room                           | N                              | N                              |
| (d) Geography Room                       | N                              | N                              |
| (e) Music Room                           | N                              | N                              |
| (f) Dance Room                           | N                              | N                              |
| (g) Art and Craft Room                   | N                              | N                              |
| (h) Computer Lab                         | Y                              | Y                              |
| (i) Science Laboratory                   | Y                              | Y                              |
| (j) Physics Lab                          | N                              | N                              |
| (k) Chemistry Lab                        | N                              | N                              |
| (l) Biology Lab                          | N                              | N                              |
| (m) Commerce Room                        | N                              | N                              |
| (n) Home Science Room                    | N                              | N                              |
| (o) School Hall                          | Y                              | Y                              |
| (p) Any other room, if any               | Y                              | Y                              |
| (v) (a) Number of Books available in the | 2023                           | 2046                           |
| library                                  |                                |                                |
| (b) Number of Books issued to Pupils     | 156                            | 172                            |
| (vi) (a) Size of Play Groud              | 9990 Sqm                       | 9990 Sqm                       |
| (b) Availability of sports facilities    | Y                              | Y                              |
| (vii) (a) Availability of Drinking water | Y                              | Y                              |
| Facilities                               |                                |                                |
| (b) Number of coolers available for      | 1                              | 1                              |
| cold drinking water                      |                                |                                |
|  |                                |                                |

### STARWAY SSS KHURDI (Yamunanagar) [26323]

{Recognized on : 28/02/2009}

|  | ,   |   |   |                          |
|--|---|---|---|--------------------------|
| viii) (a) Availab <u>ility (</u>   |   |   |   |                          |
| For S  | Staff   | Y   | Y   |                          |
| For I  | Boys  | Y   | Y   |                          |
| Sepra  | ate for Girls   | Y   | Y   |                          |
| ix) Details of appar   | ratus and equipment f   | or  |   |                          |
| (a) Physics  |   | compass, 10 glass slab,   | 140 corc, 2 voltmeter, 6 com  | pass, 9 glass slab,      |
|  | electric bell 2, dry cell 5   | 5, lens 13, magnet u  | electric bell 2, dry cell 4, len  | s 14, magnet u           |
|  | shape 6, prism 14   |   | shape 6, prism 14   |                          |
| (b) Chemistry  | TEST TUBE 102,BEAF  | KER 5, BEHIVE CELLS   | TEST TUBE 104,BEAKER  | 6, BEHIVE                |
|  |   | ACKET, JOINING WIRE   | CELLS 4,FILTER PAPER 2  |                          |
|  | 18,THERMOMETER 9  |   | JOINING WIRE 16,THERM   |                          |
| (c) Biology  | MODELS 10,SLIDES 1  |   | MODELS 10,SLIDES 10,HU  |                          |
|  | EYE,BRAIN,HEART,F   | HUMAN SKELTON   | EYE,BRAIN,HEART,HUM   | AN SKELTON               |
|  | COMPLETE  |   | COMPLETE,   |                          |
| (1) C :  | NT A  |   | MICROSCOPE  |                          |
| (d) Science  | NA NA   |   | NA NA   |                          |
| (e) Home Science   | NA  |   | NA  |                          |
| (f) Music  | NA  |   | NA  |                          |
| (g) Art and Craft  | NA  |   | NA  |                          |
| (h) Geography  | NA  |   | NA  |                          |
| (i) Commerce   | NA  |   | NA  |                          |
| (i) Computer   | six computers,  |   | 7 computer  |                          |
| ) Medical Faciltie   | s available   | Υ   | Y   |                          |
|  | physical Training of  | Υ   | Υ   |                          |
|  |   |   |   |                          |
| *  | rricular, cultural and  | national festivals ce   | elebration,spc national festiv  | als celebration,spc      |
| ii) Details of co-cur<br>other activities o  | rricular, cultural and organised by school  | national festivals ce   | elebration,spc national festiv  | als celebration,spc      |
| ii) Details of co-cur<br>other activities o<br>Financial position  | rricular, cultural and organised by school on of the school   |   | ·   | als celebration,spc      |
| ii) Details of co-cur<br>other activities o<br>Financial position  | rricular, cultural and organised by school on of the school nd  | national festivals ce<br>675122   | elebration,spc national festiv  | als celebration,spc      |
| ii) Details of co-cur<br>other activities o<br>Financial position<br>(a) Reserve Fur<br>(b) Avereage n   | rricular, cultural and organised by school on of the school   | 675122  | 680221  | als celebration,spc      |
| ii) Details of co-cur<br>other activities o<br>Financial position  | rricular, cultural and organised by school on of the school nd  |   | ·   | als celebration,spc      |
| ii) Details of co-cur<br>other activities o<br>Financial position<br>(a) Reserve Fur<br>(b) Avereage n   | cricular, cultural and organised by school on of the school and monthly income from   | 675122<br>218745  | 680221<br>219826  | als celebration,spc      |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage nothing (i) Fees (ii) Other source.  | rricular, cultural and organised by school on of the school nd nonthly income from  | 675122  | 680221  | als celebration,spc      |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage notice (ii) Fees (ii) Other sour Details   | rricular, cultural and organised by school on of the school and monthly income from rces  | 675122<br>218745  | 680221<br>219826<br>489   | als celebration,spc      |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage notice (ii) Fees (iii) Other sour Details of Co-cur of C | rricular, cultural and organised by school on of the school nd nonthly income from  | 675122<br>218745  | 680221<br>219826  |                          |
| ii) Details of co-cur<br>other activities of<br>Financial position<br>(a) Reserve Fur<br>(b) Avereage notice (ii) Fees<br>(ii) Other sour<br>Details   | rricular, cultural and organised by school on of the school and monthly income from rces tail of other sources:-evious Year 2017-18   | 675122<br>218745<br>430   | 680221<br>219826<br>489<br>Current Year 2018-19   | Amount (Rs.)             |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage notice (ii) Fees (ii) Other sour English Details (iii) Other sour English English English English (iii) Other sour English English English English (iii) Other sour English  | rricular, cultural and organised by school on of the school and monthly income from trees tail of other sources:-evious Year 2017-18 ree Name k account   | 675122<br>218745<br>430<br>Amount (Rs.)   | 680221  219826  489  Current Year 2018-19 Source Name   | Amount (Rs.)             |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage notice (ii) Fees (ii) Other sour Det Presour ban (iii) Total inc   | rricular, cultural and organised by school on of the school and monthly income from rces  rail of other sources:- evious Year 2017-18 rce Name k account  | 675122  218745  430  Amount (Rs.)  430  3781902   | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323  | Amount (Rs.)             |
| ii) Details of co-cur other activities of Financial position (a) Reserve Furus (b) Avereage magnetic (ii) Fees (ii) Other sour ban (iii) Total incompany (iv) Total Expression ( | rricular, cultural and organised by school on of the school ond monthly income from rces  rail of other sources:- evious Year 2017-18 rce Name k account ome penditure  | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  | 680221  219826  489  Current Year 2018-19  Source Name bank acc   | Amount (Rs.)             |
| ii) Details of co-cur other activities of Financial positic (a) Reserve Fur (b) Avereage n (i) Fees (ii) Other sou Det Pre Sour ban (iv) Total inc (iv) Total Exp  | rricular, cultural and organised by school on of the school and monthly income from trees tail of other sources:-evious Year 2017-18 ree Name k account ome penditure (detail expenditure | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323 3432654  | Amount (Rs.)             |
| ii) Details of co-cur other activities of Financial positic (a) Reserve Fur (b) Avereage n (i) Fees (ii) Other sou Det Pre Soun (iii) Total inc (iv) Total Exp   | rricular, cultural and organised by school on of the school and monthly income from trees rail of other sources:-evious Year 2017-18 ree Name k account ome penditure (detail evious Year 2017-18   | 675122<br>218745<br>430<br>Amount (Rs.)<br>430<br>3781902<br>3340932<br>of expenditure are):-   | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323 3432654  Current Year 2018-19                              | Amount (Rs.) 489         |
| ii) Details of co-cur other activities of Financial positic (a) Reserve Fur (b) Avereage n (i) Fees (ii) Other sou Det Pre Sour ban (iii) Total inc (iv) Total Exp   | rricular, cultural and organised by school on of the school on of the school ond monthly income from rces rail of other sources:-evious Year 2017-18 rce Name k account ome penditure rail Expenditure (detail evious Year 2017-18 enditure Type  | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  of expenditure are):-  Amount         | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323 3432654  Current Year 2018-19  Expenditure Type            | Amount (Rs.) 489  Amount |
| ii) Details of co-cur other activities of Financial positic (a) Reserve Fur (b) Avereage n (i) Fees (ii) Other sou Det Pre Sour ban (iii) Total inc (iv) Total Exp   | rricular, cultural and organised by school on of the school and monthly income from trees rail of other sources:-evious Year 2017-18 ree Name k account ome penditure (detail evious Year 2017-18   | 675122<br>218745<br>430<br>Amount (Rs.)<br>430<br>3781902<br>3340932<br>of expenditure are):-   | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323 3432654  Current Year 2018-19                              | Amount (Rs.) 489         |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage mage (ii) Fees (ii) Other sour Details (iii) Total incompanies (iv) Total Expression teach   | rricular, cultural and organised by school on of the school on of the school ond monthly income from rces rail of other sources:-evious Year 2017-18 rce Name k account ome penditure rail Expenditure (detail evious Year 2017-18 enditure Type  | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  of expenditure are):-  Amount         | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323 3432654  Current Year 2018-19  Expenditure Type            | Amount (Rs.) 489  Amount |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage in (i) Fees (ii) Other sou Details of Fee Exp teac   | rricular, cultural and organised by school on of the school and monthly income from trees rail of other sources:-evious Year 2017-18 ree Name k account ome penditure (detail evious Year 2017-18 rediture Type ching staff salary  | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  of expenditure are):-  Amount         | 680221  219826  489  Current Year 2018-19  Source Name bank acc  3845323 3432654  Current Year 2018-19  Expenditure Type            | Amount (Rs.) 489  Amount |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage nother activities of Fees (ii) Other sour Details of Fees (iii) Total Expute Expute Expute Expute (a) Primary S  | rricular, cultural and organised by school on of the school and monthly income from rces tail of other sources:-evious Year 2017-18 rce Name k account ome penditure (detail evious Year 2017-18 enditure Type ching staff salary es (State Wise) tage  | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  of expenditure are):-  Amount  793782 | 219826 489  Current Year 2018-19 Source Name bank acc  3845323 3432654  Current Year 2018-19 Expenditure Type teaching staff salary | Amount (Rs.) 489  Amount |
| ii) Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage in (i) Fees (ii) Other sou Details of Fee Exp teac   | rricular, cultural and organised by school on of the school and monthly income from rces  rail of other sources:- evious Year 2017-18 rce Name k account ome penditure  ral Expenditure (detail evious Year 2017-18 enditure Type ching staff salary  res (State Wise) tage imary Stage   | 675122  218745  430  Amount (Rs.)  430  3781902  3340932  of expenditure are):-  Amount  793782 | 219826 489  Current Year 2018-19 Source Name bank acc  3845323 3432654  Current Year 2018-19 Expenditure Type teaching staff salary | Amount (Rs.) 489  Amount |

### STARWAY SSS KHURDI (Yamunanagar) [26323]

{Recognized on: 28/02/2009}

## Form Submission Status Incomplete Form

| 5  | Details of salaries paid to the staff. |                                |                          |  |
|----|--|--------------------------------|--------------------------|--|
|    | Employee Name                          | Designation                    | Salary                   |  |
| 1  | BABITA                                 | C AND V                        | 87600                    |  |
| 2  | DEEPMALA                               | PRINCIPAL                      | 216000                   |  |
| 3  | DIKSHA                                 | SCIENCE MISTRESS               | 56700                    |  |
| 4  | GARGI                                  | JBT                            | 35200                    |  |
| 5  | HARJEET                                | LECTURER                       | 210500                   |  |
| 6  | MANPREET                               | COMPUTER TR                    | 74300                    |  |
| 7  | NEEETU                                 | JBT                            | 45000                    |  |
| 8  | NEERU                                  | JBT                            | 36000                    |  |
| 9  | PARVEEN KUMAR                          | JBT                            | 56000                    |  |
| 10 | RAKESH KUMAR                           | JBT                            | 72500                    |  |
| 11 | RANJANA                                | MATH MISTRESS                  | 45000                    |  |
| 12 | SUNITA                                 | HELPER                         | 57000                    |  |
| 13 | VIKRAM                                 | JBT                            | 140500                   |  |
|    | tails of Minimum F                     | acilities Being provided (in c | ease of existing schools |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snould be given)                                 | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 26                      | 26                     |
| Number of Classrooms                             | 26                      | 26                     |
| Details of furniture, fans etc. privided         | Fans:40                 | Fans:50                |
| in each classrooms                               | Benches:350             | Benches:400            |
|  | Desks:350               | Desks:400              |
|  | Tables:40               | Tables:45              |
|  | Chairs:50               | Chairs:55              |
| iv) Other Rooms Available                        |                         |                        |
| (a) Library Room                                 | Y                       | Y                      |
| (b) Reading Room                                 | Y                       | Y                      |
| (c) Sport Room                                   | Y                       | Y                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | Y                       | Y                      |
| (f) Dance Room                                   | Y                       | Y                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | Y                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 4000                    | 4300                   |
| (b) Number of Books issued to Pupils             | 0                       | 0                      |
| vi) (a) Size of Play Groud                       | 2000 Sqm                | 2000 Sqm               |
| (b) Availability of sports facilities            | Y                       | Y                      |
| vii) (a) Availability of Drinking water          | Y                       | Y                      |
| Facilities                                       |                         |                        |
| (b) Number of coolers available for              | 2                       | 2                      |
| cold drinking water                              |                         |                        |
| viii) (a) Availability of toilets and urnals     |                         |                        |
| For Staff  | Y                       | Y                      |
| For Boys   | Y                       | Y                      |

### SIR JAWAHAR SINGH PUBLIC HS (Yamunanagar)

[26363]

Form Submission Status
Complete Form

{Recognized on : 01/04/1986}

|           |  | e for Girls                            | Y                     |                        | Y                    |                    |
|-----------|--|--|-----------------------|------------------------|----------------------|--------------------|
| ix)       | Details of appara                      | atus and equipment fo                  | or                    |                        |                      |                    |
| (a        | a) Physics                             | Nil                                    |                       | Nil                    |                      |                    |
| <u>(1</u> | o) Chemistry                           | Nil                                    |                       | Nil                    |                      |                    |
| ((        | c) Biology                             | Nil                                    |                       | Nil                    |                      |                    |
|           | d) Science                             | Nil                                    |                       | Nil                    |                      |                    |
| `         | e) Home Science                        | Nil                                    |                       | Nil                    |                      |                    |
|           | f) Music                               | Tabla, Harmonium, Con<br>Dholak, Flute | go, Drums, Guitar,    | Tabla, Ha<br>Dholak, F | rmonium, Congo, I    | Drums, Guitar,     |
| (8        | g) Art and Craft                       | Brushes, Paints, Colors,<br>Books      | Skethches, Drawing    | Brushes, I<br>Books    | Paints, Colors, Sket | hches, Drawing     |
| (1        | n) Geography                           | Nil                                    |                       | Nil                    |                      |                    |
| (i        | ) Commerce                             | Nil                                    |                       | Nil                    |                      |                    |
| (i        | ) Computer                             | Pc, Printer, Xerox Mach<br>Server      | ines, Laptop, Router, | Pc, Printer<br>Server  | r, Xerox Machines,   | Laptop, Router,    |
| (x)       | Medical Facilties                      | available                              | Υ                     |                        | Υ                    |                    |
| (xi)      | Arrangement of p pupils                | hysical Training of                    | Y                     |                        | Υ                    |                    |
| (xii)     | Details of co-curr other activities or | icular, cultural and                   | Cultural programs li  | ike Teej Cele          | Cultural progra      | ams like Teej Cele |
| 6         | Financial position                     | -                                      |                       |                        |                      |                    |
|           | (a) Reserve Fundament                  |  | 260000                |                        | 260000               |                    |
|           | <u> </u>                               | onthly income from                     |                       |                        |                      |                    |
|           | (i) Fees                               | ontiny meome nom                       | 300000                |                        | 320000               |                    |
|           | (ii) Other source                      | ces                                    | 130000                |                        | 135000               |                    |
|           | ,                                      | il of other sources:-                  | 130000                |                        | 133000               |                    |
|           |  |  |                       | Current Ye             | an 2019 10           |                    |
|           |  | rious Year 2017-18<br>ce Name          | Amount (Rs.)          | Source Name            | ear 2016-19          | Amount (Rs.)       |
|           | Bus F                                  |  | 110000                | Bus Fare               |                      | 115000             |
|           | Gene                                   |  | 20000                 | Generator              |                      | 20000              |
|           | (iii) Total inco                       |  | 430000                |                        | 455000               |                    |
|           | (iv) Total Expe                        |  | 420000                |                        | 446000               |                    |
|           | •                                      |  | of expenditure are):- |                        |                      |                    |
|           | <u>Prev</u>                            | ious Year 2017-18                      |                       |                        | ear 2018-19          |                    |
|           | Expe                                   | nditure Type                           | Amount                | Expenditure            | Type                 | Amount             |
|           | Fuel                                   |  | 100000                | Fuel                   |                      | 105000             |
|           | Salar                                  | •                                      | 212000                | Salary                 |                      | 226000             |
|           |  | ir & Maintenance                       | 88000                 | Repair & Ma            | aintenance           | 95000              |
|           | <u>Furni</u>                           | ture                                   | 20000                 | Furniture              |                      | 20000              |
| 7         | Details of Fees                        | ,                                      |                       |                        |                      |                    |
|           | (a) Primary Sta                        | <u> </u>                               | 600                   |                        | 600                  |                    |
|           | (b) Upper Prin                         | • •                                    | 700                   |                        | 700                  |                    |
|           | (c) Secondary                          | Stage                                  | 800                   |                        | 800                  |                    |
|           |  |  |                       |                        |                      |                    |

## SIR JAWAHAR SINGH PUBLIC HS (Yamunanagar) [26363]

Form Submission Status
Complete Form

{Recognized on: 01/04/1986}

| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | Akki Devi                              | Teacher     | 110880 |  |
| 2  | Amrik Singh                            | Driver      | 100320 |  |
| 3  | Baljeet Singh                          | Driver      | 68640  |  |
| 4  | Deepti Sharma                          | Teacher     | 68640  |  |
| 5  | Gurmeet Kaur                           | Teacher     | 89760  |  |
| 6  | Harpreet Kaur                          | Teacher     | 95040  |  |
| 7  | Harsh Wardhan Sharma                   | Teacher     | 153120 |  |
| 8  | Inder Pal Singh                        | Driver      | 100320 |  |
| 9  | Isha Sharma                            | Teacher     | 8360   |  |
| 10 | Manga Ram                              | Driver      | 68640  |  |
| 11 | Manisha Goel                           | Teacher     | 107712 |  |
| 12 | Meenakshi Jain                         | Teacher     | 89760  |  |
| 13 | Naresh Kumar                           | Driver      | 79200  |  |
| 14 | Poonam Saini                           | Teacher     | 97152  |  |
| 15 | Rajni Sharma                           | Teacher     | 89760  |  |
| 16 | Renu Gulati                            | Teacher     | 9240   |  |
| 17 | Renu Rani                              | Teacher     | 100320 |  |
| 18 | Sarwan Kumar Sharma                    | Principal   | 600000 |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| should be given)                         | · · · · · · · · · · · · · · · · · · · | _                             |
|--|---------------------------------------|-------------------------------|
|  | Previous Year (2017-18)               | <u>Current Year (2018-19)</u> |
| Number of Sections                       | 8                                     | 8                             |
| Number of Classrooms                     | 8                                     | 8                             |
| Details of furniture, fans etc. privided | FANS LIGHT                            | FANS LIGHT                    |
| in each classrooms                       | &FURNITURES IN ALL                    | &FURNITURES IN ALL            |
|  | ROOMS                                 | ROOMS                         |
| (iv) Other Rooms Available               |                                       |                               |
| (a) Library Room                         | Y                                     | Y                             |
| (b) Reading Room                         | N                                     | N                             |
| (c) Sport Room                           | N                                     | N                             |
| (d) Geography Room                       | N                                     | N                             |
| (e) Music Room                           | N                                     | N                             |
| (f) Dance Room                           | N                                     | N                             |
| (g) Art and Craft Room                   | N                                     | N                             |
| (h) Computer Lab                         | Y                                     | Y                             |
| (i) Science Laboratory                   | Y                                     | Y                             |
| (j) Physics Lab                          | N                                     | N                             |
| (k) Chemistry Lab                        | N                                     | N                             |
| (l) Biology Lab                          | N                                     | N                             |
| (m) Commerce Room                        | N                                     | N                             |
| (n) Home Science Room                    | N                                     | N                             |
| (o) School Hall                          | Y                                     | Y                             |
| (p) Any other room, if any               | Y                                     | Y                             |
| (v) (a) Number of Books available in the | 540                                   | 540                           |
| library                                  | 207                                   |                               |
| (b) Number of Books issued to Pupils     | 385                                   | 292                           |
| (vi) (a) Size of Play Groud              | 19000 Sqm                             | 19000 Sqm                     |
| (b) Availability of sports facilities    | Y                                     | Y                             |
| vii) (a) Availability of Drinking water  | Y                                     | Y                             |
| Facilities                               |                                       |                               |
| (b) Number of coolers available for      | 0                                     | 0                             |
| cold drinking water                      |                                       |                               |
| Page 69 of 5                             | 65                                    | 02-July-2019 - 2:54:17 nn     |

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### S.D. Middle SChool (Yamunanagar) [26203]

## {Recognized on: 01/04/2003}

(a) Physics

#### **Form Submission Status Complete Form**

|   |   | 1 |  |
|---|---|---|--|
| (viii) (a) Availability of toilets and urnals |   |   |  |
| For Staff                                     | Y | Y |  |
| For Boys                                      | Y | Y |  |
| Senrate for Girls                             | V | V |  |

| (ix | ) | Details | of a | apparatus  | and  | eaui  | pment for    |
|-----|---|---------|------|------------|------|-------|--------------|
| (   | , | Dettill | O    | appur acus | **** | 24 41 | Jiiiciic IOI |

| (b) Chemistry     | NA | NA |
|-------------------|----|----|
| (c) Biology       | NA | NA |
| (d) Science       | NA | NA |
| (e) Home Science  | NA | NA |
| (f) Music         | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography     | NA | NA |
| (i) Commerce      | NA | NA |
| (i) Computer      | 2  | 2  |

| (x)  | Medical Facilties available         | Υ | Υ |
|------|-------------------------------------|---|---|
| (xi) | Arrangement of physical Training of | Υ | Υ |

|       | pupils                                 |              |              |
|-------|--|--------------|--------------|
| (xii) | Details of co-curricular, cultural and | TIME TO TIME | TIME TO TIME |
|       | other activities organised by school   |              |              |

|   | curer activities organisea of st | ,,,, |
|---|----------------------------------|------|
| 6 | Financial position of the scho   | ol   |

| (a) Reserve Fund                 | 4000 | 4500 |
|----------------------------------|------|------|
| (b) Avereage monthly income from |      |      |

| (i) Fees           | 50350 | 49800 |
|--------------------|-------|-------|
| (ii) Other sources | 00    | 00    |

#### Detail of other sources:-

#### **Previous Year 2017-18** Current Year 2018-19

00

| Source Name            | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| 00                     | 00           | 00          | 00           |
| (iii) Total income     | 50350        | 49800       |              |
| (iv) Total Expenditure | 46500        | 46500       |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| RENT                  | 5500   | RENT                 | 5500   |
| ELECT BILL            | 9000   | ELECT BILL           | 9000   |
| SALARY                | 32000  | SALARY               | 32000  |

00

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 250 | 300 |  |
|   | (b) Upper Primary Stage      | 275 | 325 |  |
|   | (c) Secondary Stage          | 00  | 00  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| 5 | Details of salaries paid to the staff. |                               |                |  |
|---|--|-------------------------------|----------------|--|
| 1 | <b>Employee Name</b><br>BANTA SINGH    | <b>Designation</b><br>TEACHER | Salary<br>0000 |  |
| 2 | BANTA SINGH                            | TEACHER                       | 0000           |  |
| 3 | MANISHA PANWAR                         | TEACHER                       | 5000           |  |
| 4 | NARESH KUMAR                           | НМ                            | 6000           |  |
| 5 | PUSHPA                                 | TEACHER                       | 5000           |  |
| 6 | RAJBIR SINGH                           | TEACHER                       | 00000          |  |
| 7 | SAVITA                                 | TEACHER                       | 5000           |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

### MAHARAJA AGG. SSS GUMTHALA RAO

(Yamunanagar) [26382]

{Recognized on: 14/12/2007}

| Number of Sections                                      | <u>Previous Year (2017-18)</u>    | <u>Current Year (2018-19)</u><br>16 |
|---|-----------------------------------|-------------------------------------|
|   |                                   |                                     |
| Number of Classrooms                                    | 16                                | 20                                  |
| Details of furniture, fans etc. privided                | chair table bench black board     | chair bench table digital           |
| in each classrooms                                      | fans desk                         | black board desk fans               |
| (iv) Other Rooms Available                              | N7                                | 37                                  |
| (a) Library Room  | Y                                 | Y                                   |
| (b) Reading Room  | Y                                 | Y                                   |
| (c) Sport Room  | Y                                 | Y                                   |
| (d) Geography Room                                      | Y                                 | Y                                   |
| (e) Music Room  | Y                                 | Y                                   |
| (f) Dance Room  | Y                                 | Y                                   |
| (g) Art and Craft Room                                  | Y                                 | Y                                   |
| (h) Computer Lab  | Y                                 | Y                                   |
| (i) Science Laboratory                                  | Y                                 | Y                                   |
| (j) Physics Lab   | Y                                 | Y                                   |
| (k) Chemistry Lab                                       | Y                                 | Y                                   |
| (l) Biology Lab   | Y                                 | Y                                   |
| (m) Commerce Room                                       | Y                                 | Y                                   |
| (n) Home Science Room                                   | Y                                 | Y                                   |
| (o) School Hall   | Y                                 | Y                                   |
| (p) Any other room, if any                              | Y                                 | Y                                   |
| v) (a) Number of Books available in the library         | 4000                              | 4200                                |
| (b) Number of Books issued to Pupils                    | 257                               | 460                                 |
| vi) (a) Size of Play Groud                              |                                   |                                     |
|   | 2840 Sqm<br>Y                     | 2840 Sqm<br>Y                       |
| (b) Availability of sports facilities                   | Y                                 |                                     |
| vii) (a) Availability of Drinking water<br>Facilities   | Y                                 | Y                                   |
| (b) Number of coolers available for cold drinking water | 5                                 | 7                                   |
| -   |                                   |                                     |
| viii) (a) Availability of toilets and urnals  For Staff | Y                                 | Y                                   |
|   |                                   |                                     |
| For Boys  | Y                                 | Y                                   |
| Seprate for Girls                                       | Y                                 | Y                                   |
| Details of apparatus and equipment for                  |                                   |                                     |
| (a) Physics 240   | 270                               |                                     |
| (b) Chemistry 256                                       | 260                               |                                     |
| (c) Biology 96  | 107                               |                                     |
| (d) Science 610   | 667                               |                                     |
| (e) Home Science 10                                     | 10                                |                                     |
| (f) Music 12  | 18                                |                                     |
| (g) Art and Craft 10                                    | 28                                |                                     |
| (h) Geography 22  | 29                                |                                     |
| (i) Commerce 10   | 10                                |                                     |
| (i) Computer 22   | 27                                |                                     |
| ) Medical Facilties available                           | Y                                 | Y                                   |
| i) Arrangement of physical Training of                  | Υ                                 | Y                                   |
| pupils  |                                   |                                     |
| ii) Details of co-curricular, cultural and              | mehandi painting rakhi rangooli ৷ | mehandi painting rakhi rangooli     |
| other activities organised by school                    |                                   |                                     |
| Financial position of the school                        |                                   |                                     |

### MAHARAJA AGG. SSS GUMTHALA RAO

(Yamunanagar) [26382]

{Recognized on : 14/12/2007}

Form Submission Status
Complete Form

| (a) Reserve Fund                      | 380000                 | 400000                                |                        |
|---------------------------------------|------------------------|---------------------------------------|------------------------|
| (b) Avereage monthly income from      |                        |                                       |                        |
| (i) Fees                              | 530000                 | 550000                                |                        |
| (ii) Other sources                    | 1170850                | 110000                                |                        |
| Detail of other sources:-             |                        |                                       |                        |
|                                       |                        |                                       |                        |
| Previous Year 2017-18                 |                        | Current Year 2018-19                  |                        |
| Previous Year 2017-18 Source Name     | Amount (Rs.)           | Current Year 2018-19<br>Source Name   | Amount (Rs.)           |
|                                       | Amount (Rs.)<br>670850 |                                       | Amount (Rs.)<br>600000 |
| Source Name                           |                        | Source Name                           |                        |
| Source Name<br>membership and ad.fees | 670850                 | Source Name<br>membership and ad.fees | 600000                 |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18  |         | Current Year 2018-19  |         |
|------------------------|---------|-----------------------|---------|
| Expenditure Type       | Amount  | Expenditure Type      | Amount  |
| lease rent             | 10000   | lease rent            | 10000   |
| furniture repair       | 45269   | furnture repair       | 48000   |
| tour&travelling        | 48253   | tour&travlling        | 50000   |
| entertainment          | 28745   | entertainment         | 30000   |
| annual fun.            | 36295   | annual fun.           | 40000   |
| salary                 | 6312476 | salary                | 6500000 |
| news paper&periodical  | 14260   | news paper&periodical | 16000   |
| printing\$stationery   | 72951   | printing\$stationary  | 75000   |
| electricity            | 60245   | electricity           | 62000   |
| misc.exp.              | 55481   | misc.exp.             | 60000   |
| building repair&maint. | 201476  | buildingrepair&main.  | 200000  |
| accountancy charges    | 30000   | accountancy charges   | 30000   |
| depreciation           | 524119  | depreciation          | 466599  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 350 | 450 |  |
|   | (b) Upper Primary Stage      | 425 | 525 |  |
|   | (c) Secondary Stage          | 550 | 650 |  |
|   | (d) Sr. Secondary Stage      | 650 | 750 |  |

#### MAHARAJA AGG. SSS GUMTHALA RAO

(Yamunanagar) [26382]

{Recognized on : 14/12/2007}

# Form Submission Status Complete Form

| 5  | Details of salaries paid to th | e staff.          |        |
|----|--------------------------------|-------------------|--------|
|    | Employee Name                  | Designation       | Salary |
| 1  | AARTI DHIMAN                   | PRT               | 10000  |
| 2  | AKSAY KUMAR                    | TGT               | 12000  |
| 3  | ANURADHA                       | PRT               | 10000  |
| 4  | ARUN KUMAR                     | PGT               | 15000  |
| 5  | ASHOK KAMBOJ                   | PGT               | 15000  |
| 6  | BABLI RANI                     | PRT               | 10000  |
| 7  | basant singh                   | driver            | 10000  |
| 8  | BHARTI                         | PRT               | 10000  |
| 9  | DR SUDESH                      | PRINCIPAL         | 25000  |
| 10 | harpal                         | driver            | 10000  |
| 11 | kharati                        | driver            | 10000  |
| 12 | MAMTESH RANI                   | PGT               | 15000  |
| 13 | meenu                          | sweaper           | 8000   |
| 14 | NAJUK AGGARWAL                 | TGT               | 12000  |
| 15 | NEHA RANI                      | PGT               | 15000  |
| 16 | NIDHI BANSAL                   | PRT               | 10000  |
| 17 | NISHA RANA                     | TGT               | 10000  |
| 18 | NITU                           | PRT               | 10000  |
| 19 | POOJA                          | TGT               | 12000  |
| 20 | POOJA RANI                     | PRT               | 10000  |
| 21 | PRIYANKA                       | TGT               | 12000  |
| 22 | RASHMI                         | PRT               | 10000  |
| 23 | REENA DEVI                     | TGT               | 12000  |
| 24 | REKHA                          | part time sewadar | 6000   |
| 25 | ROOMA                          | PRT               | 10000  |
| 26 | RUBY                           | TGT               | 12000  |
| 27 | SAKSHI                         | PRT               | 10000  |
| 28 | SULINDER KUMAR                 | PGT               | 15000  |
| 29 | SUMAN BALA                     | TGT               | 12000  |
| 30 | SURBHI                         | PGT               | 15000  |
| 31 | SURINDER KUMAR                 | PGT               | 15000  |
| 32 | SUSHMA                         | TGT               | 12000  |
| 33 | SUSHMA                         | PART TIMESEWADAR  | 6000   |
| 34 | TWINKLE                        | PRT               | 10000  |
| 35 | VANANA RANI                    | PRT               | 10000  |
| 36 | VISHA DEVI                     | CLERK             | 10000  |

| onouna de givon,                         | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 10                      | 10                     |
| Number of Classrooms                     | 13                      | 13                     |
| Details of furniture, fans etc. privided | EACH CLASS ROOM         | EACH CLASS ROOM        |
| in each classrooms                       | FANS,                   | FANS,30                |
|  | 30 TABLES               | TABLES,CHAIRS,ALMIR    |
|  | CHAIRS,ALMIRAHA         | AHA 4,MATS.            |
|  | 4,MATS.                 |                        |
| iv) Other Rooms Available                |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | N                       | N                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
|  |                         |                        |

| S.D HIGH SCHOOL KHIZRABAD (Yamunana           | agar)         |                            | orm Submission Status |
|---|---------------|----------------------------|-----------------------|
| [26202]                                       |               |                            | Complete Form         |
| {Recognized on: 04/01/2008}                   |               |                            |                       |
| (g) Art and Craft Room                        | Y             |                            | Y                     |
| (h) Computer Lab                              | Y             |                            | Y                     |
| (i) Science Laboratory                        | Y             |                            | Y                     |
| (j) Physics Lab                               | N             |                            | N                     |
| (k) Chemistry Lab                             | N             |                            | N                     |
| (l) Biology Lab                               | N             |                            | N                     |
| (m) Commerce Room                             | N             |                            | N                     |
| (n) Home Science Room                         | N             |                            | N                     |
| (o) School Hall                               | N             |                            | N                     |
| (p) Any other room, if any                    | Y             |                            | Y                     |
| (v) (a) Number of Books available in the      | 1050          |                            | 1100                  |
| library                                       |               |                            |                       |
| (b) Number of Books issued to Pupils          | 850           |                            | 975                   |
| (vi) (a) Size of Play Groud                   | 7827 Sqm      |                            | 7827 Sqm              |
| (b) Availability of sports facilities         | Y             |                            | Y                     |
| (vii) (a) Availability of Drinking water      | Y             |                            | Y                     |
| Facilities                                    |               |                            |                       |
| (b) Number of coolers available for           | 0             |                            | 0                     |
| cold drinking water                           |               |                            |                       |
| (viii) (a) Availability of toilets and urnals |               |                            |                       |
| For Staff                                     | Y             |                            | Y                     |
| For Boys                                      | Y             |                            | Y                     |
| Seprate for Girls                             | Y             |                            | Y                     |
| (ix) Details of apparatus and equipment for   | 1             |                            | •                     |
| · · · · · · · · · · · · · · · · · · ·         |               | NO                         |                       |
| (a) Physics NO (b) Chemistry NO               |               | NO                         |                       |
| <u> </u>                                      |               | NO                         |                       |
| (-)87   |               |                            |                       |
| (d) Science NO                                |               | NO                         |                       |
| (e) Home Science NO                           |               | NO                         |                       |
| (f) Music NO                                  |               | NO                         |                       |
| (g) Art and Craft NO                          |               | NO                         |                       |
| (h) Geography NO                              |               | NO                         |                       |
| (i) Commerce NO                               |               | NO                         |                       |
| (i) Computer YES                              |               | YES                        |                       |
| (x) Medical Facilties available               | Υ             |                            | Υ                     |
| (xi) Arrangement of physical Training of      | Υ             |                            | Y                     |
| pupils  |               |                            |                       |
| (xii) Details of co-curricular, cultural and  | CULTURAL PROG | RAM C                      | CULTURAL PROGRAM      |
| other activities organised by school          |               |                            |                       |
| 6 Financial position of the school            |               |                            |                       |
| (a) Reserve Fund                              | 0             | 0                          |                       |
| (b) Avereage monthly income from              |               |                            |                       |
| (i) Fees                                      | 55750         | 6                          | 0900                  |
| (ii) Other sources                            |               |                            |                       |
|   | 12300         | 9                          | 100                   |
| Detail of other sources:-                     |               | Comment W                  | 0010 10               |
| Previous Year 2017-18 Source Name             | Amount (Rs.)  | Current Year 2 Source Name | Amount (Rs.)          |
| 0   | 0             | 0                          | 0                     |
| (iii) Total income                            | 68050         |                            | 70000                 |
| (iv) Total Expenditure                        | 68050         |                            | 70000                 |
| (11) Total Expenditure                        | 30000         |                            |                       |

### S.D HIGH SCHOOL KHIZRABAD (Yamunanagar)

[26202]

Form Submission Status
Complete Form

{Recognized on: 04/01/2008}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18        |        | <b>Current Year 2018-19</b> |        |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type            | Amount |
| STAFF SALERY, ELECTRICITY    | 68050  | STAFF                       | 70000  |
| BILL, SCHOOL MAINTENCE, ETC. |        | SALERY, ELECTRICITY         |        |
|                              |        | BILL,SCHOOL                 |        |
|                              |        | MAINTENCE,ETC               |        |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 280 | 300 |  |
|   | (b) Upper Primary Stage      | 370 | 400 |  |
|   | (c) Secondary Stage          | 480 | 500 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | Details of salaries paid to t | he staff.      |        |
|----|-------------------------------|----------------|--------|
|    | Employee Name                 | Designation    | Salary |
| 1  | ALKA                          | MISTRES        | 5000   |
| 2  | KUSUM                         | PEON PART TIME | 3000   |
| 3  | MAMTA                         | MISTRES        | 6800   |
| 4  | MINAKSHI                      | MISTRES        | 5000   |
| 5  | NARESH KUMAR                  | HEAD MASTER    | 11000  |
| 6  | NEHA                          | MISTRES        | 5600   |
| 7  | PARDEEP                       | MASTER         | 8200   |
| 8  | RAMESHWAR                     | MASTER         | 8200   |
| 9  | SEEMA                         | MISTRES        | 5500   |
| 10 | VEENU                         | MISTRES        | 5600   |

| should be given)                         | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 8                       | 8                             |
| Number of Classrooms                     | 10                      | 10                            |
| Details of furniture, fans etc. privided | 150 benches,20 fans,20  | 150 benches,20 fans,20        |
| in each classrooms                       | chairs, 12 black boards | chairs, 12 black boards       |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | N                       | N                             |
| (i) Science Laboratory                   | N                       | N                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | N                       | N                             |
| (n) Home Science Room                    | N                       | N                             |
| (o) School Hall                          | N                       | N                             |
| (p) Any other room, if any               | Y                       | Y                             |
| (v) (a) Number of Books available in the | 250                     | 300                           |
| library                                  |                         |                               |
| (b) Number of Books issued to Pupils     | 100                     | 150                           |
| (vi) (a) Size of Play Groud              | no Sqm                  | no Sqm                        |
| (b) Availability of sports facilities    | N                       | N                             |

|  | ool Mandebri Yamuna N                    | lagar                 | Form Submissi           |          |
|--|--|-----------------------|-------------------------|----------|
| anagar) [2685<br>izod on : 04/0                  | =  |                       | Complete                | Form     |
| ized on: 04/04<br>(vii) (a) Availa<br>Facilities | bility of Drinking water                 | Y                     | Y                       |          |
|  | er of coolers available for              | 2                     | 2                       |          |
| cold drink                                       |  |                       |                         |          |
|  | bility of toilets and urnals             |                       |                         |          |
| . ,  | For Staff                                | Y                     | Y                       |          |
|  | For Boys                                 | Y                     | Y                       |          |
|  | Seprate for Girls                        | Y                     | Y                       |          |
| (ix) Details of                                  | apparatus and equipment for              | r                     |                         |          |
| (a) Physics                                      | NA                                       |                       | NA                      |          |
| (b) Chemistry                                    | y NA                                     |                       | NA                      |          |
| (c) Biology                                      | NA                                       |                       | NA                      |          |
| (d) Science                                      | NA                                       |                       | NA                      |          |
| (e) Home Sci                                     | ence NA                                  |                       | NA                      |          |
| (f) Music  | NA                                       |                       | NA                      |          |
| (g) Art and C                                    | raft NA                                  |                       | NA                      |          |
| (h) Geograph                                     | y NA                                     |                       | NA                      |          |
| (i) Commerce                                     |  |                       | NA                      |          |
| (i) Computer                                     | NA                                       |                       | NA                      |          |
| (x) Medical F                                    | acilties available                       | Υ                     | Y                       |          |
|  | ent of physical Training of              | Υ                     | Y                       |          |
| pupils   |  |                       |                         |          |
| xii) Details of                                  | co-curricular, cultural and              | INDEPENDENCE I        | DAY FUNCTI INDEPENDENCE | DAY FUN  |
| other activ                                      | ities organised by school                |                       |                         |          |
| 6 Financial                                      | position of the school                   |                       |                         |          |
| (a) Reser  | ve Fund                                  | 0                     | 0                       |          |
| (b) Aver   | eage monthly income from                 |                       |                         |          |
| (i) Fees   |  | 35625                 | 39350                   |          |
| (ii) Oth   | er sources                               | 0                     | 0                       |          |
|  | Detail of other sources:-                | O .                   | O .                     |          |
|  | Previous Year 2017-18                    |                       | Current Year 2018-19    |          |
|  | Source Name                              | Amount (Rs.)          | Source Name             | Amount ( |
|  | NO                                       | 0                     | NO                      | 0        |
| (iii) To   | tal income                               | 35625                 | 39350                   |          |
| (iv) Tot   | al Expenditure                           | 35625                 | 39350                   |          |
|  | Total Expenditure (detail o              | of evnenditure are):_ |                         |          |
|  | Previous Year 2017-18                    | or expenditure are j  | Current Year 2018-19    |          |
|  | Expenditure Type                         | Amount                | Expenditure Type        | Amount   |
|  | STAFF SALARY, WATER AND                  |                       | STAFF SALARY,WATER AND  | 39350    |
|  | ELECTRICITY                              | 10                    | ELECTRICITY             |          |
|  |  | NG                    | BILL, DIESEL, SCHOOL    |          |
|  | BILL, DIESEL, SCHOOL RUNIN               |                       |                         |          |
|  | EXPENSES                                 |                       | RUNING EXPENSES         |          |
| 7 Details  | EXPENSES                                 |                       | RUNING EXPENSES         |          |
|  | expenses of Fees (State Wise)            | 250                   | 275                     |          |
| (a) Prin   | expenses of Fees (State Wise) nary Stage |                       |                         |          |
| (a) Prin<br>(b) Upp                              | expenses of Fees (State Wise)            | 250                   | 275                     |          |

(d) Sr. Secondary Stage

## New Light Middle School Mandebri Yamuna Nagar (Yamunanagar) [26854]

**Form Submission Status Complete Form** 

{Recognized on: 04/04/1999}

| 5 | Details of salaries paid to th | e staff.     |        |
|---|--------------------------------|--------------|--------|
|   | Employee Name                  | Designation  | Salary |
| 1 | AMANDEEP KAUR                  | TGT          | 3000   |
| 2 | KAMINI                         | TGT          | 2500   |
| 3 | KARAMJEET KAUR                 | HEADMISTRESS | 8000   |
| 4 | KULJINDER KAUR                 | TGT          | 3000   |
| 5 | RAJNI BALA                     | TGT          | 3500   |
| 6 | SANGEETA RANI                  | TGT          | 2500   |

| should be given)                                | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                              | 10                      | 14                            |
| Number of Classrooms                            | 10                      | 14                            |
| Details of furniture, fans etc. privided        | 170 DUAL                | 180 DUAL DESK,25              |
| in each classrooms                              | DESK,20CHAIRS,25 FANS   | CHAIRS,30 FANS                |
| (iv) Other Rooms Available                      |                         |                               |
| (a) Library Room                                | Y                       | Y                             |
| (b) Reading Room                                | N                       | N                             |
| (c) Sport Room                                  | N                       | N                             |
| (d) Geography Room                              | N                       | N                             |
| (e) Music Room                                  | N                       | N                             |
| (f) Dance Room                                  | N                       | N                             |
| (g) Art and Craft Room                          | N                       | N                             |
| (h) Computer Lab                                | Y                       | Y                             |
| (i) Science Laboratory                          | Y                       | Y                             |
| (j) Physics Lab                                 | N                       | N                             |
| (k) Chemistry Lab                               | N                       | N                             |
| (l) Biology Lab                                 | N                       | N                             |
| (m) Commerce Room                               | N                       | N                             |
| (n) Home Science Room                           | N                       | N                             |
| (o) School Hall                                 | Y                       | Y                             |
| (p) Any other room, if any                      | Y                       | Y                             |
| v) (a) Number of Books available in the library | 1000                    | 1000                          |
| (b) Number of Books issued to Pupils            | 250                     | 300                           |
| (vi) (a) Size of Play Groud                     | 2000 Sqm                | 2000 Sqm                      |
| (b) Availability of sports facilities           | Y                       | Y                             |
| (vii) (a) Availability of Drinking water        | Y                       | Y                             |
| Facilities                                      |                         |                               |
| (b) Number of coolers available for             | 0                       | 1                             |
| cold drinking water                             |                         |                               |
| (viii) (a) Availability of toilets and urnals   |                         |                               |
| For Staff                                       | Y                       | Y                             |
| For Boys  | Y                       | Y                             |
| Seprate for Girls                               | Y                       | Y                             |
| (ix) Details of apparatus and equipment for     |                         |                               |

| (a) Physics   | NIL                         | NIL                         |
|---------------|-----------------------------|-----------------------------|
| (b) Chemistry | NIL                         | NIL                         |
| (c) Biology   | NIL                         | NIL                         |
| (d) Science   | MICROSCOPE,PRISM,GLASSES,PH | MICROSCOPE,PRISM,GLASSES,PH |
|               | PAPER,BETRY,                | PAPER,BETRY,                |
|               | BIKAE,THERMAMETER,KAMINADAR | BIKAE,THERMAMETER,KAMINADAR |
|               | TULA,MEGNATE,PINS ETC,      | TULA,MEGNATE,PINS ETC,      |

#### ADARSH VIDYA MANDIR BAHADURPUR

(Yamunanagar) [26218]

{Recognized on : 13/02/2008}

# Form Submission Status Complete Form

| (xi) Arrangement of physical Training of N N pupils  |
|--|
| MIKE,HARMONIUM,DOLAK  (g) Art and Craft NIL NIL  (h) Geography NIL NIL  (i) Commerce NIL NIL  (i) Computer 5 COMPUTER SET WITH PRINTER  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N pupils         |
| (g) Art and Craft NIL NIL  (h) Geography NIL NIL  (i) Commerce NIL NIL  (i) Computer 5 COMPUTER SET WITH PRINTER 5 COMPUTER SET WITH PRINTER  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N N pupils |
| (h) Geography NIL NIL (i) Commerce NIL NIL (i) Computer 5 COMPUTER SET WITH PRINTER 5 COMPUTER SET WITH PRINTER (x) Medical Facilties available Y Y (xi) Arrangement of physical Training of N N pupils                                |
| (i) Commerce NIL NIL (i) Computer 5 COMPUTER SET WITH PRINTER 5 COMPUTER SET WITH PRINTER (x) Medical Facilties available Y Y (xi) Arrangement of physical Training of N N pupils  |
| (i) Computer 5 COMPUTER SET WITH PRINTER 5 COMPUTER SET WITH PRINTER  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N N  pupils  |
| (x) Medical Facilties available Y (xi) Arrangement of physical Training of pupils  N N   |
| (xi) Arrangement of physical Training of N pupils  |
| (xi) Arrangement of physical Training of N N pupils  |
| pupils   |
|  |
| (xii) Details of co-curricular, cultural and ESSAY WRITTING, SPEECH, PA ESSAY WRITTING, SPEE   |
| other activities organised by school   |
| 6 Financial position of the school   |
| (a) Reserve Fund 900000 919846   |
| (b) Avereage monthly income from   |
| (i) Fees 149166 148786   |
| (ii) Other sources 5000 6616   |
| Detail of other sources:-  |
| Previous Year 2017-18 Current Year 2018-19   |
| Source Name Amount (Rs.) Source Name Amount  |
| BANK INTEREST 5000 BANK INTEREST 6616  |
| (iii) Total income 154166 155402   |
| (iv) Total Expenditure 1700000 1719940   |

#### Total Expenditure (detail of expenditure are):-

|        | Current Year 2018-19  |   |
|--------|---|---|
| Amount | Expenditure Type  | Amount  |
| 25000  | ACCOUNT CHARGES   | 24000   |
| 19520  | ADV.AND PUBLICITY   | 21340   |
| 180900 | BUS RUNNING EXP.  | 375890  |
| 25650  | ELECTRICITY EXP.  | 24580   |
| 8440   | GARDENING AND PLANT   | 8125  |
| 5500   | LEASE OF LAND   | 5500  |
| 5570   | MEDICAL EXP   | 5870  |
| 20100  | MISC EXP.   | 23456   |
| 57500  | PF CONTRIBUTION   | 49679   |
| 14200  | PRINTING STATIONERY   | 1456  |
| 955655 | SALARIES  | 860950  |
| 11500  | TRAVELLING & CONVEY.  | 13450   |
| 34500  | GENERATOR RUNNING   | 34576   |
| 23500  | EXAM EXP.   | 26576   |
| 11200  | MAINTAINCE OF BUILDING  | 12340   |
| 8500   | TELEPHONE EXP.  | 9760  |
| 36000  | BUILDING RENT   | 36000   |
| 4550   | NEWSPAPER EXP.  | 4870  |
| 11500  | SPORTS EXP.   | 13245   |
|        | 25000<br>19520<br>180900<br>25650<br>8440<br>5500<br>5570<br>20100<br>57500<br>14200<br>955655<br>11500<br>34500<br>23500<br>11200<br>8500<br>36000<br>4550 | Amount         Expenditure Type           25000         ACCOUNT CHARGES           19520         ADV.AND PUBLICITY           180900         BUS RUNNING EXP.           25650         ELECTRICITY EXP.           8440         GARDENING AND PLANT           5500         LEASE OF LAND           5570         MEDICAL EXP           20100         MISC EXP.           57500         PF CONTRIBUTION           14200         PRINTING STATIONERY           955655         SALARIES           11500         TRAVELLING & CONVEY.           34500         GENERATOR RUNNING           23500         EXAM EXP.           11200         MAINTAINCE OF BUILDING           8500         TELEPHONE EXP.           36000         BUILDING RENT           4550         NEWSPAPER EXP. |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 370 | 400 |  |
|   | (b) Upper Primary Stage      | 440 | 480 |  |
|   | (c) Secondary Stage          | 460 | 500 |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

#### ADARSH VIDYA MANDIR BAHADURPUR

(Yamunanagar) [26218]

{Recognized on: 13/02/2008}

## Form Submission Status Complete Form

| 5 | Details of salaries paid to the staff. |              |        |  |  |
|---|--|--------------|--------|--|--|
|   | Employee Name                          | Designation  | Salary |  |  |
| 1 | DEEPAK KUMAR                           | MATH TEACHER | 15400  |  |  |
| 2 | KAMLESH                                | TEACHER      | 1500   |  |  |
| 3 | KSHMA DEVI                             | SS MISTRESS  | 1700   |  |  |
| 4 | MUNISH KUMAR                           | HM           | 15300  |  |  |
| 5 | MUNISHWER                              | DRIVER       | 15100  |  |  |
| 6 | REETA KAMBOJ                           | TEACHER      | 1500   |  |  |
| 7 | SANGEETA KAMBOJ                        | TGT HINDI    | 3000   |  |  |
| 8 | SANGEETA SHARMA                        | JBT          | 3000   |  |  |
| 9 | SAVITA                                 | TEACHER      | 10000  |  |  |
|   |  |              |        |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|   | Previous Year (2017-18)      | Current Year (2018-19)       |
|---|------------------------------|------------------------------|
| Number of Sections                            | 29                           | 32                           |
| Number of Classrooms                          | 32                           | 34                           |
| Details of furniture, fans etc. privided      | Furniture as per student     | Furniture as per student     |
| in each classrooms                            | strength, 4 to 5 fans in one | strength, 4 to 5 fans in one |
|   | room, Blackboard, Table      | room, Blackboard, Table      |
|   | chair, Lecture stand         | chair, Lecture stand         |
| (iv) Other Rooms Available                    |                              |                              |
| (a) Library Room                              | Y                            | Y                            |
| (b) Reading Room                              | Y                            | Y                            |
| (c) Sport Room                                | Y                            | Y                            |
| (d) Geography Room                            | N                            | N                            |
| (e) Music Room                                | Y                            | Y                            |
| (f) Dance Room                                | Y                            | Y                            |
| (g) Art and Craft Room                        | Y                            | Y                            |
| (h) Computer Lab                              | Y                            | Y                            |
| (i) Science Laboratory                        | Y                            | Y                            |
| (j) Physics Lab                               | Y                            | Y                            |
| (k) Chemistry Lab                             | Y                            | Y                            |
| (l) Biology Lab                               | Y                            | Y                            |
| (m) Commerce Room                             | N                            | N                            |
| (n) Home Science Room                         | N                            | N                            |
| (o) School Hall                               | Y                            | Y                            |
| (p) Any other room, if any                    | Y                            | Y                            |
| (v) (a) Number of Books available in the      | 4500                         | 4650                         |
| library                                       |                              |                              |
| (b) Number of Books issued to Pupils          | 1500                         | 1500                         |
| (vi) (a) Size of Play Groud                   | 4047 Sqm                     | 4047 Sqm                     |
| (b) Availability of sports facilities         | Y                            | Y                            |
| (vii) (a) Availability of Drinking water      | Y                            | Y                            |
| Facilities                                    |                              |                              |
| (b) Number of coolers available for           | 7                            | 7                            |
| cold drinking water                           |                              |                              |
| (viii) (a) Availability of toilets and urnals |                              |                              |
| For Staff                                     | Y                            | Y                            |
| For Boys                                      | Y                            | Y                            |
| Seprate for Girls                             | Y                            | Y                            |
| •   |                              |                              |

(ix) Details of apparatus and equipment for

# ST. VIVEKANAND LOTUS VALLEY SENIOR SECONDARY SCHOOL (Yamunanagar) [26321]

Form Submission Status
Complete Form

{Recognized on : 15/12/2012}

| $\frac{1}{6}$ | Dhygieg  | Battery Eleminator, Volt M   | eter Glace Lah  | Battery Eleminator, Volt Meter,  | (flace Lah          |
|---------------|--|--|---|--|---------------------|
| (a            | ) Physics  | Prism Bob, Cylinder, Beakk   |   | Prism Bob, Cylinder, Beakker,  |                     |
|               |  | Sonometer, Shunt, Registan   | -   | Calliper, Sonometer, Shunt, Reg  |                     |
|               |  | Screw Gauge, Meter Bridge  |   | and Box, Screw Gauge, Meter I  | -                   |
|               |  |  | -,  | Ammeteter  | 8-,                 |
| (b            | ) Chemistry  | Beaker, Burret, Funnel, Chi  | ina dish, Tong,   | Beaker, Burret, Funnel, China d  | lish, Tong,         |
| (0            | ,, 011011110117  | Holder, Test Tube, Wire Ga   | <del>-</del>  | Holder, Test Tube, Wire Gaudg  | _                   |
| (c            | ) Biology  | Microscope, Beaker, Slide,   |   | Microscope, Beaker, Slide, Wat   |                     |
| (-,           | ) =8;  | dish, test tube  |   | dish, test tube  |                     |
| ((            | d) Science   | Microscope, Permanent slid   | les, Beaker, Phunnel,   | Microscope, Permanent slides, l  | Beaker,             |
|               | ,  | Watch glass, Petridish   |   | Phunnel, Watch glass, Petridish  | , Electronic        |
|               |  |  |   | Balance  |                     |
| (e            | ) Home Scienc  | e NA   |   | NA   |                     |
| (f            | ) Music  | Harmonium, Music System  | , Dholak, Tabla,  | Harmonium, Music System, Dh  | olak, Tabla,        |
|               | ,  | Flute, Sitar   |   | Flute, Sitar, Casio  |                     |
| (g            | ) Art and Craft  | Colour Sheets, Scissor, Pair   | nting Colours, Charts   | Colour Sheets, Scissor, Painting   | g Colours,          |
| (2)           | ,,   |  |   | Charts   |                     |
| (h            | ) Geography  | NA   |   | NA   |                     |
|               | ) Commerce   | NA   |   | NA   |                     |
|               | ) Computer   | 32 Computers, Printer, Scar  | nner  | 32 Computers, Printer, Scanner   |                     |
| <u>(1)</u>    | Medical Facil  | <u> </u>   | Υ   | Y  |                     |
|               |  |  | Y   | Y  |                     |
|               | Arrangement  | of physical Training of  | •   | '  |                     |
| XI)           | •  | . ,  |   |  |                     |
| (xi)          | pupils   |  |   |  |                     |
| (xii)         | pupils   | curricular, cultural and   | Sports Day, Annua   | l Day, Chidre⊢ Sports Day, Ann   | ual Day, Chidre     |
|               | pupils  Details of co-o  | curricular, cultural and s organised by school   | Sports Day, Annua   | l Day, Chidre⊢ Sports Day, Ann   | ual Day, Chidre     |
| (xii)         | pupils  Details of co-coother activities   | s organised by school  | Sports Day, Annua   | l Day, Chidre⊢ Sports Day, Ann   | ual Day, Chidre     |
| (xii)         | pupils Details of co-coother activities Financial pos  | s organised by school<br>ition of the school   | Sports Day, Annua   | I Day, Chidre Sports Day, Ann 300000   | ual Day, Chidre     |
| xii)          | pupils Details of co-o other activities Financial pos (a) Reserve l  | s organised by school<br>ition of the school<br>Fund   |   |  | ual Day, Chidre     |
| xii)          | pupils Details of co-o other activities Financial pos (a) Reserve l (b) Avereage   | s organised by school<br>ition of the school   | 300000  | 300000   | ual Day, Chidre     |
| xii)          | pupils Details of co-coother activities Financial pos (a) Reserve I (b) Avereage (i) Fees  | s organised by school ition of the school Fund e monthly income from   |   |  | ual Day, Chidre     |
| xii)          | pupils Details of co-o other activities Financial pos (a) Reserve l (b) Avereage   | s organised by school ition of the school Fund e monthly income from   | 300000  | 300000   | ual Day, Chidre     |
| xii)          | pupils Details of co-o other activities Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s   | s organised by school ition of the school Fund e monthly income from   | 300000<br>850000  | 300000<br>1050000  | ual Day, Chidre     |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s   | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:-  | 300000<br>850000  | 300000<br>1050000<br>500000  | ual Day, Chidre     |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s   | s organised by school ition of the school Fund e monthly income from ources  | 300000<br>850000  | 300000<br>1050000  | ual Day, Chidre     |
| xii)          | pupils  Details of co-o other activities  Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s   | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18  | 300000<br>850000<br>350000  | 300000<br>1050000<br>500000<br>Current Year 2018-19  |                     |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P S B  | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name us Charges  | 300000<br>850000<br>350000<br>Amount (Rs.)  | 300000<br>1050000<br>500000<br>Current Year 2018-19<br>Source Name   | Amount (Rs.)        |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P  S  B  (iii) Total i   | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- crevious Year 2017-18 ource Name us Charges ncome  | 300000  850000  350000  Amount (Rs.)  350000  1200000   | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000   | Amount (Rs.)        |
| (xii)         | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P  S  B  (iii) Total i   | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name us Charges  | 300000<br>850000<br>350000<br>Amount (Rs.)<br>350000  | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  | Amount (Rs.)        |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P  S  B  (iii) Total ii  (iv) Total E  | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- crevious Year 2017-18 ource Name us Charges ncome  | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000   | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000   | Amount (Rs.)        |
| xii)          | pupils  Details of co-o other activities  Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  P S B (iii) Total i (iv) Total E   | s organised by school ition of the school Fund e monthly income from ources Octail of other sources:- Previous Year 2017-18 ource Name us Charges Income Expenditure Octal Expenditure (detail of  | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000   | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000 1000000   | Amount (Rs.)        |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P  S  B  (iii) Total ii  (iv) Total F  | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- revious Year 2017-18 ource Name us Charges ncome expenditure   | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000   | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000   | Amount (Rs.)        |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P  S  (iii) Total ii  (iv) Total F  E  | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name us Charges Income Expenditure Otal Expenditure (detail of Previous Year 2017-18   | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-                             | 300000  1050000  500000  Current Year 2018-19  Source Name  Bus Charges  1550000  1000000  Current Year 2018-19  | Amount (Rs.) 500000 |
| xii)          | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  P  S  (iii) Total ii  (iv) Total F  E  | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name us Charges ncome Expenditure Cotal Expenditure (detail of Previous Year 2017-18 xpenditure Type   | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-  Amount                     | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000 1000000  Current Year 2018-19 Expenditure Type                                | Amount (Rs.) 500000 |
| xii)          | pupils  Details of co-content activities  Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  English English (iii) Total ii (iv) Total English En | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name us Charges ncome Expenditure Cotal Expenditure (detail of Previous Year 2017-18 xpenditure Type   | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-  Amount                     | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000 1000000  Current Year 2018-19 Expenditure Type                                | Amount (Rs.) 500000 |
| xii)          | pupils  Details of co-o other activities  Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  P S B (iii) Total i (iv) Total E A Details of I  | s organised by school ition of the school Fund e monthly income from  ources Octail of other sources:- Previous Year 2017-18 ource Name us Charges Income Expenditure Octal Expenditure (detail of Previous Year 2017-18 Expenditure Type Il School Related Expenses  Gees (State Wise)        | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-  Amount                     | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000 1000000  Current Year 2018-19 Expenditure Type                                | Amount (Rs.) 500000 |
|               | pupils  Details of co-content activities  Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  End (iii) Total ii (iv) Total End End Details of I (a) Primary   | s organised by school ition of the school Fund e monthly income from ources Octail of other sources:- Orevious Year 2017-18 ource Name us Charges Income Expenditure Octal Expenditure (detail of Orevious Year 2017-18 xpenditure Type Il School Related Expenses Fees (State Wise) To Stage  | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-  Amount  800000             | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000 1000000  Current Year 2018-19 Expenditure Type All School Related Expenses    | Amount (Rs.) 500000 |
| (xii)         | pupils  Details of co-content activities  Financial pos  (a) Reserve I  (b) Avereage  (i) Fees  (ii) Other s  E  (iii) Total ii  (iv) Total E  A  Details of I  (a) Primary  (b) Upper   | s organised by school ition of the school Fund e monthly income from  ources  Octail of other sources:- Previous Year 2017-18 ource Name us Charges Income Expenditure  Cotal Expenditure (detail of Previous Year 2017-18 Il School Related Expenses  Fees (State Wise)  Stage  Primary Stage | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-  Amount  800000  1320  1440 | 300000  1050000  500000  Current Year 2018-19  Source Name Bus Charges  1550000  1000000  Current Year 2018-19  Expenditure Type All School Related Expenses | Amount (Rs.) 500000 |
| (xii)         | pupils  Details of co-content activities  Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  End (iii) Total ii (iv) Total End End A  Details of I (a) Primary (b) Upper (c) Seconda  | s organised by school ition of the school Fund e monthly income from  ources  Octail of other sources:- Previous Year 2017-18 ource Name us Charges Income Expenditure  Cotal Expenditure (detail of Previous Year 2017-18 Il School Related Expenses  Fees (State Wise)  Stage  Primary Stage | 300000  850000  350000  Amount (Rs.)  350000  1200000  800000  expenditure are):-  Amount  800000             | 300000  1050000  500000  Current Year 2018-19 Source Name Bus Charges  1550000 1000000  Current Year 2018-19 Expenditure Type All School Related Expenses    | Amount (Rs.) 500000 |

## ST. VIVEKANAND LOTUS VALLEY SENIOR SECONDARY SCHOOL (Yamunanagar) [26321]

Form Submission Status
Complete Form

{Recognized on: 15/12/2012}

| 5  | Details of salaries paid to | o the staff.      |        |
|----|-----------------------------|-------------------|--------|
| `  | Employee Name               | Designation       | Salary |
| 1  | Mr Anil                     | Sports Teacher    | 302400 |
| 2  | Mr Ashish Bhatia            | PGT               | 153528 |
| 3  | Mr Brij Dhiman              | PGT               | 294960 |
| 4  | Mr Kapil Dev                | PGT               | 278880 |
| 5  | Mr Rajeev                   | Computer Teacher  | 267600 |
| 6  | Mr Ritesh                   | PGT               | 153120 |
| 7  | Mr Vijay                    | PGT               | 290760 |
| 8  | Mrs Akshi Kamboj            | PGT               | 294000 |
| 9  | Mrs Anju Dhingra            | PGT               | 264000 |
| 10 | Mrs Gurpreet Kaur           | PGT English       | 262800 |
| 11 | Mrs Gurpreet Kaur           | PGT Economics     | 261600 |
| 12 | Mrs Kalpana                 | TGT               | 258000 |
| 13 | Mrs Manju Koachar           | PGT               | 127800 |
| 14 | Mrs Rachna                  | PGT               | 298800 |
| 15 | Mrs Rama Mehta              | PGT               | 282000 |
| 16 | Mrs Renu Malik              | PGT               | 348480 |
| 17 | Mrs Ritika Gupta            | PGT               | 140880 |
| 18 | Mrs Shobhna                 | PGT               | 312000 |
| 19 | Mrs Sonia Kohli             | PGT               | 139440 |
| 20 | Mrs Sucheta                 | PGT               | 110400 |
| 21 | Mrs Sunita Beri             | PGT               | 203520 |
| 22 | Ms Aanchal                  | NTT               | 258000 |
| 23 | Ms Aastha                   | TGT               | 258000 |
| 24 | Ms Anju Sharma              | PGT               | 279600 |
| 25 | Ms Anu                      | PRT               | 258000 |
| 26 | Ms Archana                  | TGT               | 258000 |
| 27 | Ms Bindu Verma              | PRT               | 297600 |
| 28 | Ms Deepti                   | PGT               | 260400 |
| 29 | Ms Gunjan                   | TGT               | 279120 |
| 30 | Ms Jaswinder                | TGT               | 279600 |
| 31 | Ms Jaya                     | PRT               | 258000 |
| 32 | Ms Kusum                    | PRT               | 282000 |
| 33 | Ms Leena                    | PRT               | 277200 |
| 34 | Ms Mamta Kajal              | TGT               | 272400 |
| 35 | Ms Manpreet                 | PGT               | 272400 |
| 36 | Ms Neetu                    | Art Craft Teacher | 296400 |
| 37 | Ms Neetu Sehgal             | PRT               | 258000 |
| 38 | Ms Nisha                    | TGT               | 288000 |
| 39 | Ms Pooja Mengi              | PRT               | 267600 |
| 40 | Ms Ritu                     | PRT               | 297600 |
| 41 | Ms Seema Jha                | NTT               | 289200 |
| 42 | Ms Seema Sharma             | Sports Teacher    | 286800 |
| 43 | Ms Sheetal                  | PGT               | 259200 |
| 44 | Ms Sonia                    | PGT               | 258000 |
| 45 | Ms Vishakha                 | TGT               | 258000 |
|    |                             |                   |        |

|  | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 8                       | 8                             |
| Number of Classrooms                     | 10                      | 11                            |
| Details of furniture, fans etc. privided | CHAIRS, TATPATTI, FANS  | CHAIRS,TATPATTI,FANS          |
| in each classrooms                       |                         |                               |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |

| GEETA MIDDLE SCHOOL KARERA MT |   |                          | Form Submission Status   |  |
|-------------------------------|---|--------------------------|--------------------------|--|
| (Yamunanag                    | gar) [26373]  |                          | <b>Complete Form</b>     |  |
|                               | on: 01/01/1995}                                       |                          | •                        |  |
|                               | (b) Reading Room                                      | N                        | N                        |  |
|                               | (c) Sport Room  | N                        | N                        |  |
|                               | (d) Geography Room                                    | N                        | N                        |  |
|                               | (e) Music Room  | N                        | N                        |  |
|                               | (f) Dance Room  | N                        | N                        |  |
|                               | (g) Art and Craft Room                                | N                        | N                        |  |
|                               | (h) Computer Lab                                      | Y                        | N                        |  |
|                               | (i) Science Laboratory                                | Y                        | Y                        |  |
|                               | (j) Physics Lab                                       | N                        | N                        |  |
|                               | (k) Chemistry Lab                                     | N                        | N                        |  |
|                               | (l) Biology Lab                                       | N                        | N                        |  |
|                               | (m) Commerce Room                                     | N                        | N                        |  |
|                               | (n) Home Science Room                                 | N                        | N                        |  |
|                               | (o) School Hall                                       | N                        | N                        |  |
|                               | (p) Any other room, if any                            | Y                        | Y                        |  |
| (v)                           | (a) Number of Books available in the library          | 600                      | 600                      |  |
|                               | (b) Number of Books issued to Pupils                  | 35                       | 40                       |  |
| ${(vi)}$                      | (a) Size of Play Groud                                | 1090 Sqm                 | 1090 Sqm                 |  |
| (*1)                          | (b) Availability of sports facilities                 | Y                        | Y                        |  |
| (vii)                         | (a) Availability of Drinking water                    | Y                        | Y                        |  |
| (11)                          | Facilities  | 1                        | 1                        |  |
|                               | (b) Number of coolers available for                   | 0                        | 0                        |  |
|                               |   | O                        | U                        |  |
| (1;;;)                        | cold drinking water                                   |                          |                          |  |
| (VIII)                        | (a) Availability of toilets and urnals  For Staff     | Y                        | Y                        |  |
|                               |   |                          |                          |  |
|                               | For Boys  | Y<br>Y                   | Y<br>Y                   |  |
| ( )                           | Seprate for Girls                                     | Y                        | Y                        |  |
|                               | Details of apparatus and equipment for  1) Physics 35 | 25                       |                          |  |
| <u>`</u>                      | 1) 1 1195105  | 35                       |                          |  |
| <u>~</u>                      | b) Chemistry 10                                       | 10                       |                          |  |
|                               | e) Biology 00   | 00                       |                          |  |
|                               | d) Science 45   | 45                       |                          |  |
| <u> </u>                      | e) Home Science 10                                    | 10                       |                          |  |
|                               | ) Music 00  | 00                       |                          |  |
|                               | g) Art and Craft 00                                   | 00                       |                          |  |
|                               | n) Geography 5  | 5                        |                          |  |
| <u> </u>                      | ) Commerce 00   | 00                       |                          |  |
| (i                            | ) Computer 01   | 01                       |                          |  |
| <u>(x)</u>                    | Medical Facilties available                           | Y                        | Υ                        |  |
| (xi)                          | Arrangement of physical Training of                   | Υ                        | Υ                        |  |
|                               | pupils  |                          |                          |  |
| (xii)                         | Details of co-curricular, cultural and                | ANNUAL FUNCTION. CULTURA | ANNUAL FUNCTION. CULTURA |  |
|                               | other activities organised by school                  |                          |                          |  |
| 6                             | Financial position of the school                      |                          |                          |  |
|                               | (a) Reserve Fund                                      | 263975                   | 000000                   |  |
|                               | (b) Avereage monthly income from                      |                          |                          |  |
|                               | (i) Fees  | 471840                   | 000000                   |  |
|                               | (ii) Other sources                                    | 78565                    | 000000                   |  |
|                               | ` '   | 7 0000                   | 00000                    |  |

#### GEETA MIDDLE SCHOOL KARERA MT

### (Yamunanagar) [26373]

{Recognized on: 01/01/1995}

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Detail of other sources:-

| Previous Year 2017-18 | Current Year 2018-19 |
|-----------------------|----------------------|
|                       |                      |

| Source Name            | Amount (Rs.) | Source Name     | Amount (Rs.) |
|------------------------|--------------|-----------------|--------------|
| INTEREST ON FDR        | 9065         | INTEREST ON FDR | 0000         |
| ADMISSION FEE          | 69500        | ADMISSION FEE   | 00000        |
| (iii) Total income     | 550405       | 000000          |              |
| (iv) Total Expenditure | 534990       | 000000          |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     |        | Current Year 2018-19         |        |
|---------------------------|--------|------------------------------|--------|
| Expenditure Type          | Amount | Expenditure Type             | Amount |
| BUILDING RENT             | 72000  | BUILDING RENT                | 00000  |
| NEWSPAPER EXPS.           | 3200   | NEWSPAPER EXPS.              | 0000   |
| SALARY TEACHING STAFF     | 315350 | SALARY TEACHING STAFF        | 000000 |
| DONATION EXPS.            | 800    | DONATION EXPS.               | 000    |
| GENERATOR DIESEL          | 5800   | GENERATOR DIESEL             | 0000   |
| ADVERTISEMENT EXPS.       | 3200   | ADVERTISEMENT EXPS.          | 0000   |
| WHITE WASH EXPS.          | 9800   | ADVERTISEMENT EXPS.          | 0000   |
| STAIONERY EXPS.           | 3620   | ADVERTISEMENT EXPS.          | 0000   |
| COMPUTER REPAIR           | 2700   | COMPUTER REPAIR              | 0000   |
| FESTIVAL EXPS.            | 4200   | FESTIVAL EXPS.               | 0000   |
| GENERATOR REPAIR EXPS.    | 7500   | GENERATOR REPAIR EXP         | 0000   |
| TAA TPATTI EXPS.          | 4200   | TAA TPATTI EXPS.             | 0000   |
| ASSOCIATION FEES          | 2000   | ASSOCIATION FEES             | 0000   |
| ELECTRICITY BILL          | 18600  | ELECTRICITY BILL             | 00000  |
| SALARY NON TEACHING STAFF | 48000  | SALARY NON TEACHING<br>STAFF | 00000  |
| ELECTRICITY REPAIR        | 5900   | ELECTRICITY REPAIR           | 0000   |
| WATER BILL EXPS.          | 720    | WATER BILL EXPS.             | 000    |
| BUILDING REPAIR           | 27400  | BUILDING REPAIR              | 00000  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 200 | 250 |  |
|   | (b) Upper Primary Stage      | 320 | 320 |  |
|   | (c) Secondary Stage          | 000 | 000 |  |
|   | (d) Sr. Secondary Stage      | 000 | 000 |  |

| 5 | Details of salaries paid to the staff. |               |        |  |  |
|---|--|---------------|--------|--|--|
|   | Employee Name                          | Designation   | Salary |  |  |
| 1 | DEEPAK KUMAR                           | JBT TEACHER   | 2500   |  |  |
| 2 | MALKHAN SINGH                          | HEADMASTER    | 8000   |  |  |
| 3 | RAJIA BEGAM                            | TEACHER       | 2500   |  |  |
| 4 | RAMAN KUMAR                            | TEACHER       | 3600   |  |  |
| 5 | RANJEET SINGH                          | HINDI TEACHER | 3600   |  |  |
| 6 | SUGANDHA                               | TEACHER       | 2500   |  |  |

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 12                              | 12                            |
| Number of Classrooms                     | 12                              | 12                            |
| Details of furniture, fans etc. privided | BENCH DESK FAN LIGHT            | BENCH DESK FAN                |
| in each classrooms                       | ECT. SUFFICIENT FOR             | LIGHT ECT. SUFFICIENT         |
|  | NO. OF STUDENTS.                | FOR NO. OF STUDENTS.          |
| (iv) Other Rooms Available               |                                 |                               |
| (a) Library Room                         | N                               | N                             |
| (b) Reading Room                         | N                               | N                             |
| (c) Sport Room                           | N                               | N                             |
|  |                                 |                               |

|                                 |                             | for the year 20 |                         |             |
|---------------------------------|-----------------------------|-----------------|-------------------------|-------------|
| NAND SR.SEC                     | . CHHACHHRAULI              |                 | Form Submis             |             |
| anagar) [26196                  | -                           |                 | Complet                 | e Form      |
| ized o <u>n : 01/04</u>         | /1994}                      |                 |                         |             |
| (d) Geogra                      |                             | N               | N                       |             |
| (e) Music F                     |                             | N               | N                       |             |
| (f) Dance F                     |                             | N               | N                       |             |
|                                 | Craft Room                  | N               | N                       |             |
| (h) Compu                       |                             | Y               | Y                       |             |
|                                 | Laboratory                  | Y               | Y                       |             |
| (j) Physics                     |                             | N               | N                       |             |
| (k) Chemis                      |                             | N               | N                       |             |
| (l) Biology                     |                             | N               | N                       |             |
| (m) Comm                        |                             | N               | N                       |             |
| <u>` '</u>                      | Science Room                | N               | N                       |             |
| (o) School                      |                             | N<br>Y          | N<br>Y                  |             |
|                                 | ner room, if any            |                 |                         |             |
| (v) (a) Number library          | of Books available in the   | 1000            | 1050                    |             |
| (b) Number                      | of Books issued to Pupils   | 841             | 928                     |             |
| (vi) (a) Size of                |                             | 4800 Sqm        | 4800                    | Sqm         |
|                                 | ility of sports facilities  | Y               | Y                       |             |
| (vii) (a) Availab<br>Facilities | ility of Drinking water     | Y               | Y                       |             |
| (b) Number                      | of coolers available for    | 0               | 0                       |             |
| cold drinki                     | ng water                    |                 |                         |             |
| (viii) (a) Availab              | ility of toilets and urnals |                 |                         |             |
|                                 | For Staff                   | Y               | Y                       |             |
|                                 | For Boys                    | Y               | Y                       |             |
|                                 | Seprate for Girls           | Y               | Y                       |             |
| (ix) Details of                 | apparatus and equipment for | r               |                         |             |
| (a) Physics                     | N/A                         |                 | N/A                     |             |
| (b) Chemistry                   |                             |                 | N/A                     |             |
| (c) Biology                     | N/A                         |                 | N/A                     |             |
| (d) Science                     | UPTO 10TH CLASS             |                 | UPTO 10TH CLASS         |             |
| (e) Home Scie                   |                             |                 | N/A                     |             |
| (f) Music                       | N/A                         |                 | N/A                     |             |
| (g) Art and Cı                  |                             |                 | N/A                     |             |
| (h) Geography                   |                             |                 | N/A                     |             |
| (i) Commerce                    |                             |                 | N/A                     |             |
| (i) Computer                    | 12                          |                 | 12                      |             |
| ( )                             | cilties available           | Y               | Y                       |             |
|                                 | nt of physical Training of  | Υ               | Υ                       |             |
| pupils                          |                             | ANNUAL FUNCTION | ON DDIZE DIC ANNUAL EUN | OTION BRIZE |
|                                 | o-curricular, cultural and  | ANNUAL FUNCTION | ON PRIZE DIS ANNUAL FUN | CTION PRIZE |
|                                 | ties organised by school    |                 |                         |             |
| -                               | osition of the school       | 45000           | 45000                   |             |
| (a) Reserv                      |                             | 15000           | 15000                   |             |
|                                 | age monthly income from     | 477000          | 007000                  |             |
| (i) Fees                        |                             | 177800          | 207000                  |             |
| (11) Othe                       | r sources                   | 0               | 0                       |             |
|                                 | Detail of other sources:-   |                 |                         |             |
|                                 | Previous Year 2017-18       |                 | Current Year 2018-19    |             |
|                                 | Source Name                 | Amount (Rs.)    | Source Name             | Amount (    |
|                                 | TUTION FEE / BUS FARE       | 177800          | TUTION FEE/ BUS FARE    | 207000      |

#### MAHANAND SR.SEC. CHHACHHRAULI

(Yamunanagar) [26196]

{Recognized on: 01/04/1994} (iv) Total Expenditure **Form Submission Status Complete Form** 

206820

174920

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |  |
|-----------------------|--------|----------------------|--------|--|
| Expenditure Type      | Amount | Expenditure Type     | Amount |  |
| RENT                  | 11500  | RENT                 | 13000  |  |
| FUEL AND REPAIR       | 38000  | FUEL AND REPAIR      | 45000  |  |
| BUS LOAN INSTALLMENT  | 35620  | BUS LOAN INSTALLMENT | 35620  |  |
| PROMOTIONAL EXPENSES  | 3800   | PROMOTIONAL EXPENCES | 4200   |  |
| WAGES                 | 26000  | WAGES                | 28000  |  |
| ELECTRICITY EXPENSES  | 4000   | ELECTRICITY EXPENSES | 4000   |  |
| SALARY                | 68000  | SALARY               | 75000  |  |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 400 | 450 |  |  |  |
|   | (b) Upper Primary Stage      | 500 | 550 |  |  |  |
|   | (c) Secondary Stage          | 700 | 750 |  |  |  |
|   | (d) Sr. Secondary Stage      | 800 | 850 |  |  |  |

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | DIKSHA                                 | PRT         | 6500   |  |  |
| 2  | GULSHAN KUMAR                          | LECT        | 6000   |  |  |
| 3  | GURPREET KAUR                          | LECT        | 7000   |  |  |
| 4  | JANESH KUMAR                           | LECT        | 8500   |  |  |
| 5  | MAMTA                                  | LECT        | 6000   |  |  |
| 6  | REETA                                  | PRT         | 6500   |  |  |
| 7  | SAHIL SHARMA                           | TEACHER     | 6000   |  |  |
| 8  | SANDEEP KUMAR                          | LECT        | 7000   |  |  |
| 9  | SEEMA                                  | LECT        | 6500   |  |  |
| 10 | SHYAM KUMAR SHARMA                     | PRINCIPAL   | 0      |  |  |
| 11 | SONIA BHATNAGAR                        | TEACHER     | 8000   |  |  |
| 12 | SUNITA                                 | PRT         | 7000   |  |  |

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 12                      | 12                            |
| Number of Classrooms                     | 12                      | 12                            |
| Details of furniture, fans etc. privided | FAN LIGHT &FUENITURE    | FAN LIGHT                     |
| in each classrooms                       | IN ALL CLASSROOM        | &FUENITURE IN ALL             |
|  |                         | CLASSROOM                     |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | N                       | N                             |
| (n) Home Science Room                    | N                       | N                             |

|                    | Form  | -6 for the year 20°                               | 18-19                            |              |
|--------------------|---|---|----------------------------------|--------------|
| M.D.A.V SO         | CHOOL, CHHACHHRAULI (Y                          | amunanagar)                                       | Form Submis                      | ssion Status |
| [26193]            |   |   | Complet                          | e Form       |
|                    | l on: 01/04/2004}                               |   | 1                                |              |
| (g                 | (o) School Hall                                 | Y   | Y                                |              |
|                    | (p) Any other room, if any                      | Y   | Y                                |              |
| (v)                | (a) Number of Books available in the            | 900   | 900                              |              |
| (1)                | library   |   |                                  |              |
|                    | (b) Number of Books issued to Pupils            |   | 643                              |              |
| (vi)               | <u>``</u>                                       | 20000 Sqm   | 20000                            | Sqm          |
|                    | (b) Availability of sports facilities           | Y   | Y                                |              |
| (vii               | ) (a) Availability of Drinking water Facilities | Y   | Y                                |              |
|                    | (b) Number of coolers available for             | 0   | 0                                |              |
|                    | cold drinking water                             |   |                                  |              |
| (vii               | i) (a) Availability of toilets and urnals       |   |                                  |              |
| `                  | For Staff                                       | Y   | Y                                |              |
|                    | For Boys  | Y   | Y                                |              |
|                    | Seprate for Girls                               | Y   | Y                                |              |
| (ix)               | Details of apparatus and equipmen               |   |                                  |              |
| _                  | (a) Physics NA                                  | <del>• • • • • • • • • • • • • • • • • • • </del> | NA                               |              |
| -                  | b) Chemistry NA                                 |   | NA                               |              |
| -                  | c) Biology NA                                   |   | NA                               |              |
| <u>-</u>           | (d) Science YES                                 |   | YES                              |              |
| 7                  | (e) Home Science NA                             |   | NA                               |              |
| _                  | f) Music NA                                     |   | NA                               |              |
| <u>-</u>           | g) Art and Craft YES                            |   | YES                              |              |
| _                  | h) Geography NA                                 |   | NA                               |              |
| -                  | i) Commerce YES                                 |   | YES                              |              |
| =                  | i) Computer 5                                   |   | 5                                |              |
|                    | Medical Facilties available                     | Υ   | Y                                |              |
| $\frac{(x)}{(xi)}$ | Arrangement of physical Training of             |   | Y                                |              |
|                    | pupils  |   | ·                                |              |
| (xii)              | Details of co-curricular, cultural and          | TIME TO TIME                                      | TIME TO TIME                     |              |
|                    | other activities organised by school            |   |                                  |              |
| 6                  | Financial position of the school                |   |                                  |              |
|                    | (a) Reserve Fund                                | 6000  | 6000                             |              |
|                    | (b) Avereage monthly income from                |   |                                  |              |
|                    | (i) Fees  | 162950  | 120000                           |              |
|                    | (ii) Other sources                              | 00  | 00                               |              |
|                    | Detail of other sources:                        | -   | C                                |              |
|                    | Previous Year 2017-18 Source Name               | Amount (Rs.)                                      | Current Year 2018-19 Source Name | Amount (Rs.) |
|                    | NA  | 00  | NA                               | 00           |
|                    | (iii) Total income                              | 160950  | 120000                           |              |
|                    | (iv) Total Expenditure                          | 160900  | 115000                           |              |
|                    | Total Expenditure (det                          | ail of expenditure are):-                         |                                  |              |
|                    | Previous Year 2017-18                           | 1   | Current Year 2018-19             |              |
|                    | Expenditure Type                                | Amount  | Expenditure Type                 | Amount       |
|                    | ELEC BILL                                       | 3500  | ELECT BILL                       | 3500         |
|                    | SELARY  | 97000   | SALARY                           | 78000        |
|                    | MISC  | 42400   | MISC                             | 37000        |
|                    | DENT  | 18000   | DENT                             | 19000        |

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18000

400

RENT

RENT

(a) Primary Stage

Details of Fees (State Wise)

7

450

18000

## M.D.A.V SCHOOL, CHHACHHRAULI (Yamunanagar) [26193]

## Form Submission Status Complete Form

{Recognized on: 01/04/2004}

| (b) Upper Primary Stage | 500 | 550 |  |
|-------------------------|-----|-----|--|
| (c) Secondary Stage     | 700 | 750 |  |
| (d) Sr. Secondary Stage | 800 | 800 |  |

| 5 | Details of salaries paid to the staff. |                               |                       |  |  |
|---|--|-------------------------------|-----------------------|--|--|
| 1 | Employee Name<br>ANURAG                | <b>Designation</b><br>TEACHER | <b>Salary</b><br>7500 |  |  |
| 2 | BALWINDER SINGH                        | PRINCIPAL                     | 12000                 |  |  |
| 3 | KAVITA SHARMA                          | TEACHER                       | 5500                  |  |  |
| 4 | NEERAJ                                 | TEACHER                       | 5000                  |  |  |
| 5 | RAJPAL                                 | MASTER                        | 10000                 |  |  |
| 6 | SETHI RAM                              | LECT                          | 11000                 |  |  |
| 7 | VIJAY KUMAR                            | LECT                          | 11500                 |  |  |

| snould be given)                             | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                           | 15                      | 16                            |
| Number of Classrooms                         | 22                      | 27                            |
| Details of furniture, fans etc. privided     | BENCH,DESK,TAT          | BENCH,DESK,TAT                |
| in each classrooms                           | PATTI,FANS,CHAIRS,TAB   | PATTI,FANS,CHAIRS,TA          |
|  | LES                     | BLES                          |
| iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                             | Y                       | Y                             |
| (b) Reading Room                             | Y                       | Y                             |
| (c) Sport Room                               | Y                       | Y                             |
| (d) Geography Room                           | N                       | N                             |
| (e) Music Room                               | N                       | N                             |
| (f) Dance Room                               | N                       | N                             |
| (g) Art and Craft Room                       | N                       | N                             |
| (h) Computer Lab                             | Y                       | Y                             |
| (i) Science Laboratory                       | N                       | N                             |
| (j) Physics Lab                              | N                       | N                             |
| (k) Chemistry Lab                            | N                       | N                             |
| (l) Biology Lab                              | N                       | N                             |
| (m) Commerce Room                            | N                       | N                             |
| (n) Home Science Room                        | N                       | N                             |
| (o) School Hall                              | N                       | N                             |
| (p) Any other room, if any                   | Y                       | Y                             |
| v) (a) Number of Books available in the      | 1870                    | 1870                          |
| library                                      |                         |                               |
| (b) Number of Books issued to Pupils         | 215                     | 210                           |
| vi) (a) Size of Play Groud                   | 11732 Sqm               | 11732 Sqm                     |
| (b) Availability of sports facilities        | Y                       | Y                             |
| vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                   |                         |                               |
| (b) Number of coolers available for          | 0                       | 0                             |
| cold drinking water                          |                         |                               |
| viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                    | Y                       | Y                             |
| For Boys                                     | Y                       | Y                             |
| Seprate for Girls                            | Y                       | Y                             |
| ix) Details of apparatus and equipment for   |                         |                               |

### MAHARAJA AGG. SCHOOL JATHLANA

(Yamunanagar) [26381]

gar) [26381]

Form Submission Status
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{Recognized on : 01/04/1996}

| Zeu on : 01/04/199     | <b>U</b> }                          |              |                    |                      |               |
|------------------------|-------------------------------------|--------------|--------------------|----------------------|---------------|
| (b) Chemistry          | NA                                  |              | NA                 |                      |               |
| (c) Biology            | NA                                  |              | NA                 |                      |               |
| (d) Science            | LAB IS FULLY EQUIPPED               |              | LAB IS FU          | JLLY EQUIPPED        |               |
| (e) Home Science       | NA                                  |              | NA                 |                      |               |
| (f) Music              | NA                                  |              | NA                 |                      |               |
| (g) Art and Craft      | ART AND CRAFT FACILITY<br>AVALAIBLE | IS           | ART AND<br>AVALAII | CRAFT FACILIT<br>BLE | Y IS          |
| (h) Geography          | NA                                  |              | NA                 |                      |               |
| (i) Commerce           | NA                                  |              | NA                 |                      |               |
| (i) Computer           | LAB IS FULLY EQUIPPED               |              | LAB IS FU          | JLLY EQUIPPED        |               |
| x) Medical Faciltie    | s available                         | Y            |                    | Υ                    |               |
|                        | physical Training of                | Y            |                    | Υ                    |               |
| pupils                 |                                     |              |                    |                      |               |
| xii) Details of co-cur | ricular, cultural and A             | RRANGEMENTS  | FOR DEBAT          | ARRANGEME            | NTS FOR DEBAT |
| other activities of    | rganised by school                  |              |                    |                      |               |
| 6 Financial positi     | on of the school                    |              |                    |                      |               |
| (a) Reserve Fu         | nd                                  | 1330937      |                    | 1464030              |               |
| (b) Avereage n         | nonthly income from                 |              |                    |                      |               |
| (i) Fees               |                                     | 177597       |                    | 195356               |               |
| (ii) Other sou         | rces                                | 26029        |                    | 29360                |               |
| Det                    | ail of other sources:-              | 20020        |                    | 20000                |               |
| Pre                    | evious Year 2017-18                 |              | Current Yea        | ar 2018-19           |               |
|                        | rce Name                            | Amount (Rs.) | Source Name        |                      | Amount (Rs.)  |
| BUS                    | 3                                   | 24054        | BUS                |                      | 26460         |
|                        | MBERSHIP FEE                        | 0            | MEMBERSHII         | PFEE                 | 700           |
| <u>INT</u>             | EREST                               | 1975         | INTEREST           |                      | 2200          |
| (iii) Total inc        | ome                                 | 2443521      |                    | 2687873              |               |
| (iv) Total Ex          | penditure                           | 2245468      |                    | 2469214              |               |

### Total Expenditure (detail of expenditure are):-

| Expenditure Type ADVERTISEMENT EXPS. AUDIT FEE PAYABLE FUNCTION EXP NEWSPAPER EXP | Amount 16698 1650 16923 2190  |
|---|---|
| AUDIT FEE PAYABLE<br>FUNCTION EXP   | 1650<br>16923   |
| FUNCTION EXP  | 16923   |
|   |   |
| NEWSPAPER EXP   | 2100  |
|   | Z 190   |
| PRINTING & STATIONERY   | 52728   |
| SALARIES & HONORIRUM  | 1551500   |
| EXP   |   |
| BANK CHARGES  | 200   |
| ELECTRICITY EXP   | 11000   |
| GENERATOR EXP   | 20025   |
| INSURANCE EXP   | 39837   |
| SCHOOL RUNNING EXP  | 41116   |
| ACCOUNTANCY   | 52800   |
| RENT  | 264000  |
| AFFILIATION FEE   | 8000  |
| TELEPHONE & MOBILE EXP  | 8500  |
| VEHICLE RUNNING & MAINT EXP   | 336931  |
|   | PRINTING & STATIONERY  SALARIES & HONORIRUM EXP BANK CHARGES ELECTRICITY EXP GENERATOR EXP INSURANCE EXP SCHOOL RUNNING EXP ACCOUNTANCY RENT AFFILIATION FEE TELEPHONE & MOBILE EXP VEHICLE RUNNING & MAINT |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 1760 | 2000 |  |
|   | (b) Upper Primary Stage      | 1230 | 1400 |  |
|   | (c) Secondary Stage          | 870  | 900  |  |

#### MAHARAJA AGG. SCHOOL JATHLANA

(Yamunanagar) [26381]

{Recognized on : 01/04/1996}

Form Submission Status
Complete Form

(d) Sr. Secondary Stage 880 91

| Details of salaries paid to the | e staff.  |   |
|---------------------------------|---|---|
| Employee Name                   | Designation   | Salary  |
| ABHILASHA                       | PRT   | 5500  |
| ARVINDER SINGH                  | PGT   | 8500  |
| BRIJ PAL                        | PGT   | 8500  |
| DEEPIKA                         | PRT   | 5000  |
| GAYATRI                         | TGT   | 7000  |
| KRISHAN KUMAR                   | PTI   | 6500  |
| NAMITA RANI                     | PRT   | 5500  |
| NARESH KUMAR                    | PGT   | 8500  |
| NUTAN RANI                      | PGT   | 18000   |
| PRABHA                          | TGT   | 7000  |
| REENA RANI                      | PGT   | 8000  |
| SACHIN KUMAR                    | PGT   | 8000  |
| SANGEETA RANI                   | PRT   | 5500  |
| SATBIR                          | BUS DRIVER  | 7000  |
| SUSHIL KUMAR                    | PRINCIPAL   | 20000   |
|                                 | Employee Name ABHILASHA ARVINDER SINGH BRIJ PAL DEEPIKA GAYATRI KRISHAN KUMAR NAMITA RANI NARESH KUMAR NUTAN RANI PRABHA REENA RANI SACHIN KUMAR SANGEETA RANI SATBIR | ABHILASHA PRT  ARVINDER SINGH PGT  BRIJ PAL PGT  DEEPIKA PRT  GAYATRI TGT  KRISHAN KUMAR PTI  NAMITA RANI PRT  NARESH KUMAR PGT  NUTAN RANI PGT  PRABHA TGT  REENA RANI PGT  SACHIN KUMAR PGT  SANGEETA RANI PRT  SATBIR BUS DRIVER |

|  | Previous Year (2017-18)       | Current Year (2018-19)       |
|--|-------------------------------|------------------------------|
| Number of Sections                       | 12                            | 12                           |
| Number of Classrooms                     | 12                            | 14                           |
| Details of furniture, fans etc. privided | fans light& furnitures in all | fans light& furnitures in al |
| in each classrooms                       | classrooms                    | classrooms                   |
| v) Other Rooms Available                 |                               |                              |
| (a) Library Room                         | Y                             | Y                            |
| (b) Reading Room                         | N                             | N                            |
| (c) Sport Room                           | Y                             | Y                            |
| (d) Geography Room                       | N                             | N                            |
| (e) Music Room                           | N                             | N                            |
| (f) Dance Room                           | N                             | N                            |
| (g) Art and Craft Room                   | N                             | N                            |
| (h) Computer Lab                         | Y                             | Y                            |
| (i) Science Laboratory                   | Y                             | Y                            |
| (j) Physics Lab                          | N                             | N                            |
| (k) Chemistry Lab                        | N                             | N                            |
| (l) Biology Lab                          | N                             | N                            |
| (m) Commerce Room                        | N                             | N                            |
| (n) Home Science Room                    | N                             | N                            |
| (o) School Hall                          | Y                             | Y                            |
| (p) Any other room, if any               | Y                             | Y                            |
| (a) Number of Books available in the     | 840                           | 840                          |
| library                                  |                               |                              |
| (b) Number of Books issued to Pupils     | 504                           | 632                          |
| vi) (a) Size of Play Groud               | 19000 Sqm                     | 19000 Sqm                    |
| (b) Availability of sports facilities    | Y                             | Y                            |
| (ii) (a) Availability of Drinking water  | Y                             | Y                            |
| Facilities                               |                               |                              |
| (b) Number of coolers available for      | 0                             | 0                            |
| cold drinking water                      |                               |                              |
| (a) Availability of toilets and urnals   |                               |                              |
| For Staff                                | Y                             | Y                            |

## SWAMI VIVEKANAND SSS SANDHAI (Yamunanagar)

26179]

# Form Submission Status Complete Form

| {. | K | Recognized | on | : | 01/04 | /2001} |
|----|---|------------|----|---|-------|--------|
|----|---|------------|----|---|-------|--------|

| Y            | Y   |  |
|--------------|---|--|
| Y            | Y   |  |
| nt for       |   |  |
|              | NA  |  |
|              | NA  |  |
|              | NA  |  |
|              | YES   |  |
|              | NA  |  |
|              | 4   |  |
| Υ            | Y   |  |
| f Y          | Y   |  |
|              |   |  |
| TIME TO TIME | TIME TO TIME  | <u> </u>   |
|              |   |  |
|              |   |  |
| 5000         | 5000  |  |
| n            |   |  |
| 159850       | 145620  |  |
| 00           | 00  |  |
| S:-          |   |  |
| 3            | Current Year 2018-19                                  |  |
| Amount (Rs.) | Source Name   | Amount (Rs.)   |
| 00           | NA  | 00   |
| 159850       | 145620  |  |
| 145500       | 142350  |  |
|              | Y nt for  Y f Y TIME TO TIME  5000 1 159850 00 159850 | Y nt for  NA NA NA NA NA YES NA NA NA NA NA NA NA NA  Y TIME TO TIME  TIME TO TIME |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| SALARY                | 72000  | SA0LARY              | 6900   |
| RENT                  | 6000   | RENT                 | 6000   |
| ELECT BILL            | 3500   | ELECT BILL           | 3500   |
| MISC                  | 12000  | MISC                 | 13200  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 400 | 450 |  |
|   | (b) Upper Primary Stage      | 450 | 500 |  |
|   | (c) Secondary Stage          | 500 | 550 |  |
|   | (d) Sr. Secondary Stage      | 700 | 750 |  |

| 5 | Details of salaries paid | to the staff.                 |                |
|---|--------------------------|-------------------------------|----------------|
| 1 | Employee Name<br>ANUPMA  | <b>Designation</b><br>TEACHER | Salary<br>6500 |
| 2 | ASHWINDER KAUR           | LECT                          | 8000           |
| 3 | GAURAV                   | TEACHER                       | 8000           |
| 4 | NAWAB SINGH              | PRINCIPAL                     | 000000         |
| 5 | RAJESH KAUR              | TEACHER                       | 6500           |
| 6 | RAJNI DEVI               | TEACHER                       | 6500           |
| 7 | SAURAV KUMAR             | TEACHER                       | 7000           |
| 8 | UMA DEVI                 | LECT                          | 8500           |
| 9 | VIKRAM                   | MASTER                        | 8000           |

# Balaji Public School Jathlana Yamuna Nagar (Yamunanagar) [27855]

Form Submission Status
Complete Form

{Recognized on: 01/04/2004}

| should be given)                                 | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                               | 8                       | 8                             |
| Number of Classrooms                             | 10                      | 10                            |
| Details of furniture, fans etc. privided         | BENCHES AND             | BENCHES AND                   |
| in each classrooms                               | DESK,CHAIRS, TATPATTI   | DESK,CHAIRS,                  |
|  | AND CARPET FANS         | TATPATTI AND CARPET           |
|  |                         | FANS                          |
| (iv) Other Rooms Available                       |                         |                               |
| (a) Library Room                                 | Y                       | Y                             |
| (b) Reading Room                                 | N                       | N                             |
| (c) Sport Room                                   | N                       | N                             |
| (d) Geography Room                               | N                       | N                             |
| (e) Music Room                                   | N                       | N                             |
| (f) Dance Room                                   | N                       | N                             |
| (g) Art and Craft Room                           | N                       | N                             |
| (h) Computer Lab                                 | N                       | Y                             |
| (i) Science Laboratory                           | N                       | N                             |
| (j) Physics Lab                                  | N                       | N                             |
| (k) Chemistry Lab                                | N                       | N                             |
| (l) Biology Lab                                  | N                       | N                             |
| (m) Commerce Room                                | N                       | N                             |
| (n) Home Science Room                            | N                       | N                             |
| (o) School Hall                                  | Y                       | Y                             |
| (p) Any other room, if any                       | Y                       | Y                             |
| (v) (a) Number of Books available in the library | 200                     | 225                           |
| (b) Number of Books issued to Pupils             | 30                      | 40                            |
| (vi) (a) Size of Play Groud                      | 800 Sqm                 | 800 Sqm                       |
| (b) Availability of sports facilities            | Y                       | Y                             |
| (vii) (a) Availability of Drinking water         | Y                       | Y                             |
| Facilities                                       |                         |                               |
| (b) Number of coolers available for              | 1                       | 1                             |
| cold drinking water                              |                         |                               |
| (viii) (a) Availability of toilets and urnals    |                         |                               |
| For Staff  | Y                       | Y                             |
| For Boys   | Y                       | Y                             |
| Seprate for Girls                                | Y                       | Y                             |
| (ix) Details of apparatus and equipment for      | •                       |                               |
| (a) Physics 00                                   | 00                      |                               |
| (b) Chemistry 00                                 | 00                      |                               |
| (c) Biology 00                                   | 00                      |                               |
| (d) Science 00                                   | 00                      |                               |
| (e) Home Science 00                              | 00                      |                               |
| (f) Music 05                                     | 05                      |                               |
| (g) Art and Craft 00                             | 00                      |                               |
| (h) Geography 08                                 | 10                      |                               |
| (i) Commerce 00                                  | 00                      |                               |
|  |                         |                               |
| (i) Computer 00  x) Medical Facilties available  | Y 05                    | Υ                             |

Balaji Public School Jathlana Yamuna Nagar (Yamunanagar) [27855]

SHUSHAMA RANI

**Form Submission Status** 

**Complete Form** 

| {Recognized of  | on: | 01/04/2004} |
|-----------------|-----|-------------|
| /IXCCOZIIIZCU ( | •   | 01/01/2001  |

| (xi)        | Arrangement of physical Training of pupils  | Y  | Υ  |
|-------------|---|--|--|
| (xii)       | Details of co-curricular, cultural and other activities organised by school   | ANNUAL FUNCTION, CUL                         | TURI ANNUAL FUNCTION, CULTURI              |
| 6           | Financial position of the school  |  |  |
|             | (a) Reserve Fund  | 263975                                       | 000000                                     |
|             | (b) Avereage monthly income from  | 1  |  |
|             | (i) Fees  | 471840                                       | 000000                                     |
|             | (ii) Other sources  | 78565  | 000000                                     |
|             | Detail of other sources   |  | 00000                                      |
|             | Previous Year 2017-18   | Curi   | rent Year 2018-19                          |
|             | Source Name   | Amount (Rs.) Source                          | ee Name Amount (Rs.)                       |
|             | (iii) Total income  | 550405                                       | 000000                                     |
|             | (iv) Total Expenditure  | 534990                                       | 000000                                     |
|             |   | tail of expenditure are):-                   | 4 3/ 2019 10                               |
|             | Previous Year 2017-18 Expenditure Type  | Cur  | rrent Year 2018-19<br>enditure Type Amount |
| 7           | Previous Year 2017-18   | Cur  |  |
| 7           | Previous Year 2017-18 Expenditure Type  | Cur  |  |
| 7           | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  | S Cur<br>Amount Expo                         | enditure Type Amount                       |
| 7           | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage   | Amount Expo                                  | Amount  350                                |
| 7           | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage  (b) Upper Primary Stage  | 300<br>400                                   | 350<br>400                                 |
|             | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage  (b) Upper Primary Stage  (c) Secondary Stage   | 300<br>400<br>000                            | 350<br>400<br>000                          |
| 5           | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage  (b) Upper Primary Stage  (c) Secondary Stage  (d) Sr. Secondary Stage  Details of salaries paid to the staff. Employee Name  Designary   | 300<br>400<br>000<br>000                     | 350<br>400<br>000                          |
| 5           | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage  Details of salaries paid to the staff. Employee Name  Dimpal Rani  Dimpal Rani  Designation  | 300 400 000 000 ation Salary                 | 350<br>400<br>000                          |
| 5           | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage  Details of salaries paid to the staff. Employee Name  Designary  | 300 400 000 000 ation Salary ER 3500         | 350<br>400<br>000                          |
| 5 1 2       | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage  Details of salaries paid to the staff. Employee Name  Dimpal Rani  Dimpal Rani  Designation  | 300 400 000 000 ation Salary ER 3500 ER 2500 | 350<br>400<br>000                          |
| 1<br>2<br>3 | Previous Year 2017-18 Expenditure Type  Details of Fees (State Wise)  (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage  Details of salaries paid to the staff. Employee Name Dimpal Rani Designation Dimpal Rani Designation Designation TEACH GOURAV BANSHAL TEACH KIRAN LATA TEACH | 300 400 000 000 ation Salary ER 3500 ER 2500 | 350<br>400<br>000                          |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

3000

| ,  | Previous Year (2017-18)        | Current Year (2018-19)         |
|--|--------------------------------|--------------------------------|
| Number of Sections                       | 57                             | 46                             |
| Number of Classrooms                     | 58                             | 58                             |
| Details of furniture, fans etc. privided | Furniture - 30, Fans - 2, bulb | Furniture - 30, Fans - 2, bulb |
| in each classrooms                       | - 2, Blackboard/Greenboard -   | - 2, Blackboard/Greenboard     |
|  | 1,                             | - 1,                           |
|  | SmartClassroom (total) - 10    | SmartClassroom (total) - 25    |
| (iv) Other Rooms Available               |                                |                                |
| (a) Library Room                         | Y                              | Y                              |
| (b) Reading Room                         | N                              | N                              |
| (c) Sport Room                           | Y                              | Y                              |
| (d) Geography Room                       | N                              | N                              |
| (e) Music Room                           | Y                              | Y                              |
| (f) Dance Room                           | N                              | N                              |
| (g) Art and Craft Room                   | Y                              | N                              |
| (h) Computer Lab                         | Y                              | Y                              |
| (i) Science Laboratory                   | Y                              | Y                              |
| (j) Physics Lab                          | Y                              | Y                              |

**TEACHER** 

## S.D. MODEL SCHOOL JAGADHRI (Yamunanagar) [26289]

Form Submission Status
Complete Form

{Recognized on: 18/06/1996}

| 204 011 ( 10/00/1550)                            |          |          |
|--|----------|----------|
| (k) Chemistry Lab                                | Y        | Y        |
| (l) Biology Lab                                  | Y        | Y        |
| (m) Commerce Room                                | N        | N        |
| (n) Home Science Room                            | N        | N        |
| (o) School Hall                                  | Y        | Y        |
| (p) Any other room, if any                       | N        | N        |
| (v) (a) Number of Books available in the library | 10500    | 10358    |
| (b) Number of Books issued to Pupils             | 835      | 547      |
| (vi) (a) Size of Play Groud                      | 8033 Sqm | 8033 Sqm |
| (b) Availability of sports facilities            | Y        | Y        |
| vii) (a) Availability of Drinking water          | Y        | Y        |
| Facilities                                       |          |          |
| (b) Number of coolers available for              | 3        | 3        |
| cold drinking water                              |          |          |
| viii) (a) Availability of toilets and urnals     |          |          |
| For Staff  | Y        | Y        |
| For Boys   | Y        | Y        |
| Seprate for Girls                                | Y        | Y        |
| -  |          |          |

(ix) Details of apparatus and equipment for

#### S.D. MODEL SCHOOL JAGADHRI (Yamunanagar)

21 PRISM

#### [26289]

## {Recognized on : 18/06/1996} (a) Physics

## Form Submission Status Complete Form

| 1 SCREW GUAGE         | 1 SCREW GUAGE         |
|-----------------------|-----------------------|
| 2 TUNNING FORKS       | 2 TUNNING FORKS       |
| 3 SONOMETER           | 3 SONOMETER           |
| 4 INCLINED PLANE      | 4 INCLINED PLANE      |
| 5 RESONANCE APPRATUIS | 5 RESONANCE APPRATUIS |

6 STOP CLOCK
7 VERNIER CALLIPERS
8 PENDULUM BOB
9 CYLINDER SET
6 STOP CLOCK
7 VERNIER CALLIPERS
8 PENDULUM BOB
9 CYLINDER SET
9 CYLINDER SET

10 COPPER CALORIMETER10 COPPER CALORIMETER11 SLOTED WEIGHT11 SLOTED WEIGHT12 IRON STANDS12 IRON STANDS13 METER RULES13 METER RULES14 RUBBER PADS14 RUBBER PADS15 WEIGHT BOX15 WEIGHT BOX

16 RUBBER COR17 SPRING BALANCE 16 RUBBER COR17 SPRING BALANCE

21 PRISM

18 PLANE MIRROR
19 GLASS SLAB
19 GLASS SLAB
19 GLASS SLAB

20 MIRROR STRIP ROLDERS 20 MIRROR STRIP ROLDERS

22 MAGNETS
23 DRAWING BOARD
24 RESISTANCE COILS
25 VOLTMETERS
26 AMMETER
27 REHOSTAT
22 MAGNETS
23 DRAWING BOARD
24 RESISTANCE COILS
25 VOLTMETERS
26 AMMETER
27 REHOSTAT

28 ONE WAY KEY/ TWO WAY KEY
28 ONE WAY KEY/ TWO WAY KEY

29 LACHLANCHEE CELL
30 BATTERY ELIMINATERE
31 CONNECTING WIRES D.C.C.
29 LACHLANCHEE CELL
30 BATTERY ELIMINATERE
31 CONNECTING WIRES D.C.C.

32 METER BRIDGE
33 GALVINOMETER
34 RESISTANCE BOXES
35 PENCIL JOCKEY
36 RESISTANCE WIRE
32 METER BRIDGE
33 GALVINOMETER
34 RESISTANCE BOXES
35 PENCIL JOCKEY
36 RESISTANCE WIRE

37 CONCAVE & CONVEX MIRROR37 CONCAVE & CONVEX MIRROR38 OPTICAL BENCH & NEEDLES38 OPTICAL BENCH & NEEDLES39 PN JUNCTION DIODE C/A39 PN JUNCTION DIODE C/A

40 MULTIMETER40 MULTIMETER41 SPHEROMETER41 SPHEROMETER

42 CONCAVE/ CONVEX LENSE
43 PHYSICAL BALANCE
44 WOODEN WEDGE/ BLOCK
45 HAND DRILL & BITS
46 SCREW DRIVERS & SET

42 CONCAVE/ CONVEX LENSE
43 PHYSICAL BALANCE
44 WOODEN WEDGE/ BLOCK
45 HAND DRILL & BITS
46 SCREW DRIVERS & SET

47 SOLDERING IRON & ELECTRONIC 47 SOLDERING IRON & ELECTRONIC

DEVICE DEVICE

48 SPIRIT LEVEL48 SPIRIT LEVEL49 POTENTIOMETER49 POTENTIOMETER

50 SPRING COUSTANT APPARATUS 50 SPRING COUSTANT APPARATUS

51 MAGNIFING GLASS
52 PINCH COCK
53 RESISTANCE
51 MAGNIFING GLASS
52 PINCH COCK
53 RESISTANCE

54 BATTERY ELIMINATERE 54 BATTERY ELIMINATERE

55 LENS HOLDER55 LENS HOLDER56 DRAWING PIN56 DRAWING PIN57 ALL PIN57 ALL PIN58 DANIEL CELL58 DANIEL CELL

59 ZENER DIODE CHARACTERSTICS
60 COMPASS MAGNETIC AL. 18 MM
61 CONCAVE/ CONVEX LENSE
59 ZENER DIODE CHARACTERSTICS
60 COMPASS MAGNETIC AL. 18 MM
61 CONCAVE/ CONVEX LENSE
61 CONCAVE/ CONVEX LENSE

62 POROUS POT
63 ZINC ROD
62 POROUS POT
63 ZINC ROD

## S.D. MODEL SCHOOL JAGADHRI (Yamunanagar)

[26289]

Form Submission Status
Complete Form

{Recognized on: 18/06/1996}

|               | 64 TRAVELLING MICROSCOPE                       | 64 TRAVELLING MICROSCOPE                       |  |  |
|---------------|--|--|--|--|
|               | 65 POLAROIDS                                   | 65 POLAROIDS                                   |  |  |
|               | 66 EDUCATIONAL CD                              | 66 EDUCATIONAL CD                              |  |  |
|               | ETC  | ETC  |  |  |
| (b) Chemistry | 1 ACETIC ACID                                  | 1 ACETIC ACID                                  |  |  |
| •             | 2 AMMONIA SOLN                                 | 2 AMMONIA SOLN                                 |  |  |
|               | 3 AMMONIUM CHLORIDE                            | 3 AMMONIUM CHLORIDE                            |  |  |
|               | 4 AMMONIUM CARBONATE                           | 4 AMMONIUM CARBONATE                           |  |  |
|               | 5 AMMONIUM SULPHATE                            | 5 AMMONIUM SULPHATE                            |  |  |
|               | 6 AMMONIUM ACETATE                             | 6 AMMONIUM ACETATE                             |  |  |
|               | 7 AMMONIUM PHOSPHATE                           | 7 AMMONIUM PHOSPHATE                           |  |  |
|               | 8 ANILINE                                      | 8 ANILINE                                      |  |  |
|               | 9 ACETONE                                      | 9 ACETONE                                      |  |  |
|               | 10 AMMONIUM THIOCYONATE                        | 10 AMMONIUM THIOCYONATE                        |  |  |
|               | 11 AMMONIUM BROMIDE                            | 11 AMMONIUM BROMIDE                            |  |  |
|               | 12 BARIUM CHLORIDE                             | 12 BARIUM CHLORIDE                             |  |  |
|               | 13 BENZALDEHYDE                                | 13 BENZALDEHYDE                                |  |  |
|               | 14 BENZENE                                     | 14 BENZENE                                     |  |  |
|               | 15 BENZOIC ACID                                | 15 BENZOIC ACID                                |  |  |
|               | 16 BARIUM CARBONATE                            | 16 BARIUM CARBONATE                            |  |  |
|               | 17 BROMINE WALTER                              | 17 BROMINE WALTER                              |  |  |
|               | 18 BARIUM NITRATE                              | 18 BARIUM NITRATE                              |  |  |
|               | 19 BEREDICTES REAGENT                          | 19 BEREDICTES REAGENT                          |  |  |
|               | 20 CADIMUM CARBONATE                           | 20 CADIMUM CARBONATE                           |  |  |
|               | 21 CALCIUM CARBONATE                           | 21 CALCIUM CARBONATE                           |  |  |
|               | 22 CHARCOAL POWDER                             | 22 CHARCOAL POWDER                             |  |  |
|               | 23 CALCIUM HYDROXIDE                           | 23 CALCIUM HYDROXIDE                           |  |  |
|               | 24 COBALT NITRATE                              | 24 COBALT NITRATE                              |  |  |
|               | 25 COPPER SULPHATE                             | 25 COPPER SULPHATE                             |  |  |
|               | 26 CARBON TETRA CHLORIDE                       | 26 CARBON TETRA CHLORIDE                       |  |  |
|               | 27 CHOLROFORM                                  | 27 CHOLROFORM                                  |  |  |
|               | 28 COPPER TUNING                               | 28 COPPER TUNING                               |  |  |
|               | 29 DIPHENYL AMINE                              | 29 DIPHENYL AMINE                              |  |  |
|               | 30 DIMETHYL GLYORINE                           | 30 DIMETHYL GLYORINE                           |  |  |
|               | 31 EOSIN YELLOW                                | 31 EOSIN YELLOW                                |  |  |
|               | 32 ETHYL ALCOHAL                               | 32 ETHYL ALCOHAL                               |  |  |
|               | 33 FERIC CHLORIDE                              | 33 FERIC CHLORIDE                              |  |  |
|               | 34 FERROUS SULPHATE                            |  |  |  |
|               | 34 FERROUS SULPHATE<br>35 FEHLING SOLUTION - A | 34 FERROUS SULPHATE<br>35 FEHLING SOLUTION - A |  |  |
|               | 35 FEHLING SOLUTION - A 36 FEHLING SOLUTION B  | 36 FEHLING SOLUTION - A 36 FEHLING SOLUTION B  |  |  |
|               |  |  |  |  |
|               | 37 FORMAL DEHYDE                               | 37 FORMAL DEHYDE                               |  |  |
|               | 38 HYDRO CHLORIC ACID                          | 38 HYDRO CHLORIC ACID                          |  |  |
|               | 39 IRON SULPHIDE                               | 39 IRON SULPHIDE                               |  |  |
|               | ETC.   | ETC  |  |  |

#### S.D. MODEL SCHOOL JAGADHRI (Yamunanagar)

[26289]

{Recognized on: 18/06/1996}

(c) Biology

### **Form Submission Status Complete Form**

| 1 SPECIMENS        | 1 SPECIMENS       |
|--------------------|-------------------|
| 2 METHLENE BLUE    | 2 METHLENE BLUE   |
| 3 PRLYEERINE       | 3 PRLYEERINE      |
| 4 BENEDICT REAGENT | 4 BENEDICT REAGEN |
|                    |                   |

ENT **5 IODINE SOLUTION 5 IODINE SOLUTION** 6 BIURETTE REAGENT 6 BIURETTE REAGENT 7 SODIUM HYDROXIDE 7 SODIUM HYDROXIDE 8 POTASSIUM CHLORIDE 8 POTASSIUM CHLORIDE 9 HYDROCHLORIC ACID 9 HYDROCHLORIC ACID 10 MANGANESE DIOXIDE 10 MANGANESE DIOXIDE 11 HYDROGEN PEROXIDE 11 HYDROGEN PEROXIDE

12 PH PAPER 12 PH PAPER 13 FILTER PAPER 13 FILTER PAPER 14 WATCH GLASS 14 WATCH GLASS 15 COVER SLIPS 15 COVER SLIPS 16 SLIDES 16 SLIDES 17 TEST TUBE 17 TEST TUBE 18 PETRIDISHES 18 PETRIDISHES 19 TTUBE HOLDER 19 TTUBE HOLDER 20 TTUBE STAND 20 TTUBE STAND 21 SPIT LAMP 21 SPIT LAMP

22 DROPPING BOTTLE 22 DROPPING BOTTLE

23 DROPPER 23 DROPPER

24 STAINING ROCKS 24 STAINING ROCKS

25 BEAKER 25 BEAKER 26 MICROSCOPE 26 MICROSCOPE

27 DISSECTING NEDDLES 27 DISSECTING NEDDLES 28 SAFFRANINE STAIN 28 SAFFRANINE STAIN

29 CHARTS 29 CHARTS 30 MODELS 30 MODELS

31 PERMANET SLIDES 31 PERMANET SLIDES

32 SHOW CASE 32 SHOW CASE 33 PLAIN GLASS 33 PLAIN GLASS 34 PORTRAIT 34 PORTRAIT 35 FORMALINE 35 FORMALINE **36 ACETOCARMINE 36 ACETOCARMINE** 37 ANILINE SULPHATE 37 ANILINE SULPHATE 38 POT PERMAGNATE 38 POT PERMAGNATE

39 SUDAN IV 39 SUDAN IV

40 FEHLING SOLUTION A 40 FEHLING SOLUTION A 41 FEHLING SOLUTION B 41 FEHLING SOLUTION B 42 MILLIONS REAGENT 42 MILLIONS REAGENT 43 LEISHMAN STAIN 43 LEISHMAN STAIN 44 MEIOSIS MITOSIS 44 MEIOSIS MITOSIS 45 SLIDE COMMON 45 SLIDE COMMON

46 SLIDE BOX 46 SLIDE BOX

47 HUMAN SKELETON FIBRE 47 HUMAN SKELETON FIBRE 48 ANITISERUM ABD 48 ANITISERUM ABD 49 AMOEBA MODEL 49 AMOEBA MODEL 50 EYE MODEL 50 EYE MODEL 51 BRAIN MODEL 51 BRAIN MODEL

53 COBRA 53 COBRA

54 DICOT STEM MONOCOT STEM 54 DICOT STEM MONOCOT STEM 55 GRASS HOPPER MATETRIAL 55 GRASS HOPPER MATETRIAL

52 PITCHER PLANT

56 COBALT CHLORIDE 56 COBALT CHLORIDE 57 SODIUM HYPOBROMITE 57 SODIUM HYPOBROMITE

58 PHENOL RED 58 PHENOL RED 59 BENZENE 59 BENZENE

60 SULPHOSALICYLIC ACID 60 SULPHOSALICYLIC ACID 61 POTASSIUM HYDROXIDE 61 POTASSIUM HYDROXIDE 62 DISSECTION BOX **62 DISSECTION BOX** 

63 COTTON 63 COTTON

52 PITCHER PLANT

## S.D. MODEL SCHOOL JAGADHRI (Yamunanagar)

[26289]

6

Form Submission Status
Complete Form

{Recognized on : 18/06/1996}

| d on : 18/06/199   | U}                            |                        |                                  |                          |
|--------------------|-------------------------------|------------------------|----------------------------------|--------------------------|
|                    | 64 PRICKING NEEDLES           |                        | 64 PRICKING NEEDLES              |                          |
|                    | 65 KLINOSTAT                  |                        | 65 KLINOSTAT                     |                          |
|                    | 66 PHOTROPIC CHAMB            | ER                     | 66 PHOTROPIC CHAMBER             |                          |
|                    | 67 BACTERIA                   |                        | 67 BACTERIA                      |                          |
|                    | Etc                           |                        | Etc                              |                          |
| (d) Science        | DO                            |                        | DO                               |                          |
| (e) Home Science   | NA                            |                        | NA                               |                          |
|                    | Harmonium 4                   |                        | Harmonium 4                      |                          |
| (f) Music          |                               |                        | Dholak 1                         |                          |
|                    | Dholak 1                      |                        |                                  |                          |
|                    | Tabla 2                       |                        | Tabla 2                          |                          |
|                    | Instrument Sitar 1 pair       |                        | Instrument Sitar 1 pair          |                          |
|                    | Casio 1                       |                        | Casio 1                          |                          |
|                    | Cango 1                       |                        | Cango 1                          |                          |
|                    | Ghungroo 3 pairs              |                        | Ghungroo 3 pairs                 |                          |
|                    | Dandiya 10 pairs              |                        | Dandiya 10 pairs                 |                          |
|                    | Mukut Mala 2                  |                        | Mukut Mala 2                     |                          |
|                    | Tape Recorder 6               |                        | Tape Recorder 6                  |                          |
| (g) Art and Craft  | Brushes, Colours & Marke      |                        | NA                               |                          |
|                    | Coloured Papers, Coloured     | -                      |                                  |                          |
|                    | Scissors, Pencils, Erasers,   | Scale, Cutter, Display |                                  |                          |
|                    | Boards, etc                   |                        |                                  |                          |
| (h) Geography      | NA                            |                        | NA                               |                          |
| (i) Commerce       | NA                            |                        | NA                               |                          |
| (i) Computer       | Monitor 21                    |                        | Monitor 20                       |                          |
| 1                  | CPU 21                        |                        | CPU 20                           |                          |
|                    | Keyboard 21                   |                        | Keyboard 20                      |                          |
|                    | Mouse 21                      |                        | Mouse 20                         |                          |
|                    | UPS 28                        |                        | UPS 28                           |                          |
|                    | Printer 2                     |                        | Printer 2                        |                          |
|                    | AC 2                          |                        | AC 2                             |                          |
|                    | Speakers 2                    |                        | Speakers 2                       |                          |
| Medical Facilties  | -                             | Υ                      | Y                                |                          |
| Arrangement of     | physical Training of          | Υ                      | Υ                                |                          |
| pupils             | r <i>y</i>                    |                        |                                  |                          |
| * *                | ricular, cultural and         | □ Swami Vivekana       | nd Public Sch International H    | umanity Olympia          |
|                    | •                             | _ Gwaiiii vivekana     | ind rubile col international ri  | dinanity Olympia         |
|                    | rganised by school            |                        |                                  |                          |
| Financial position | on of the school              |                        |                                  |                          |
| (a) Reserve Fu     | nd                            | 0                      | 0                                |                          |
| (b) Avereage m     | nonthly income from           |                        |                                  |                          |
| (i) Fees           | <del>-</del>                  | 2102928                | 1848369                          |                          |
| (ii) Other sour    | rces                          | 117750                 |                                  |                          |
| . ,                | ail of other sources:-        | 117/50                 | 16068                            |                          |
|                    |                               |                        | C                                |                          |
|                    | vious Year 2017-18<br>ce Name | Amount (Rs.)           | Current Year 2018-19 Source Name | Amount (Da)              |
|                    | rest Received from Bank       | 42120                  | Interest Received from Bank      | <b>Amount (Rs.)</b> 5707 |
|                    |                               |                        |                                  |                          |
| Misc               |                               | 75629                  | Misc                             | 95506                    |
| (iii) Total inco   | ome                           | 2220678                | 1864437                          |                          |
| (iv) Total Exp     | anditura                      | 2131582                | 1584879                          |                          |

## S.D. MODEL SCHOOL JAGADHRI (Yamunanagar)

[26289]

Form Submission Status
Complete Form

{Recognized on: 18/06/1996}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18        | ,       | Current Year 2018-19   |         |
|------------------------------|---------|------------------------|---------|
| Expenditure Type             | Amount  | Expenditure Type       | Amount  |
| Advertisement Expenses       | 8753    | Advertisement Expenses | 6700    |
| Bank Charges                 | 58      | Bank Charges           | 70      |
| ESI                          | 19651   | ESI                    | 12270   |
| CBSE Training                | 3808    | CBSE Training          | 10400   |
| Salary                       | 1723301 | Salary                 | 1280070 |
| PF                           | 111075  | PF                     | 67311   |
| Misc                         | 264944  | Misc                   | 165492  |
| House Tax                    | 0       | House Tax              | 49266   |
| Details of Fees (State Wise) |         |                        |         |
| (a) Primary Stage            | 700     | 770                    |         |
| (b) Upper Primary Stage      | 800     | 880                    |         |
| (c) Secondary Stage          | 900     | 1000                   |         |
| (d) Sr. Secondary Stage      | 1100    | 1200                   |         |

# S.D. MODEL SCHOOL JAGADHRI (Yamunanagar) [26289]

Form Submission Status
Complete Form

{Recognized on: 18/06/1996}

| 5        | Details of salaries paid to |               |        |
|----------|-----------------------------|---------------|--------|
|          | Employee Name               | Designation   | Salary |
| 1        | AMIT KUMAR MISHRA           | PEON          | 9000   |
| 2        | GURNAM SINGH                | DRIVER        | 10900  |
| 3        | KUSUM LATA                  | AAYA          | 8400   |
| <u>4</u> | MANJEET SINGH               | GATEMAN       | 9350   |
| 5        | Mr Davinder Sharma          | PGT           | 31712  |
| <u>6</u> | Mr Devender                 | PRT           | 17574  |
| 7        | Mr Gopal                    | Clerk         | 13900  |
| 8        | Mr Pardeep Kumar            | PRT           | 17574  |
| 9        | Mr R P Bhatt                | TGT           | 25723  |
| 10       | MR RAM KUMAR                | GATEMAN       | 9150   |
| 11       | Mr Sandeep                  | TGT           | 24723  |
| 12       | Mr Sanjay                   | Clerk         | 16250  |
| 13       | Mr Sanjeev Sharma           | TGT           | 24723  |
| 14       | Mr Sumit Jain               | PGT           | 30015  |
| 15       | MR SUNIL BAHADUR            | LAB ATTANDANT | 11400  |
| 16       | Mr Veenu Mittal             | PGT           | 23552  |
| 17       | Mr Vijay Kumar              | TGT           | 19938  |
| 18       | Mr Vikas                    | PRT           | 17908  |
| 19       | Mrs Anupam Sharma           | TGT           | 24723  |
| 20       | Mrs Anuradha                | PRT           | 17908  |
| 21       | Mrs Arti Bhola              | ADHOC         | 11900  |
| 22       | Mrs Chandna Malhotra        | PGT           | 29595  |
| 23       | Mrs Ekta Dawra              | PGT           | 33452  |
| 24       | Mrs Kiran Bala              | ADHOC         | 12600  |
| 25       | Mrs Kiran Gupta             | ADHOC         | 15050  |
| 26       | Mrs Lalita Bisht            | PGT           | 28290  |
| 27       | Mrs Lata Pandey             | TGT           | 24723  |
| 28       | Mrs Manpreet Kaur           | TGT           | 24723  |
| 29       | Mrs Monika Singla           | TGT           | 24723  |
| 30       | Mrs Neena Bajaj             | PRT           | 18270  |
| 31       | Mrs Nirupa Aggarwal         | TGT           | 28725  |
| 32       | Mrs Parveen                 | TGT           | 24723  |
| 33       | Mrs Parveen Dewan           | Principal     | 52418  |
| 34       | Mrs Pomika                  | TGT           | 24723  |
| 35       | Mrs Priyanka                | PRT           | 18270  |
| 36       | Mrs Rajni Rana              | PRT           | 17908  |
| 37       | MRS RAMA                    | SWEEPER       | 8500   |
| 38       | Mrs Reetu Sharma            | PRT           | 17574  |
| 39       | Mrs Rekha Sohal             | TGT           | 24723  |
| 40       | Mrs Renu Bala               | ADHOC         | 8600   |
| 41       | Mrs Sandhya Kaushal         | PGT           | 29595  |
| 42       | Mrs Saroj Palta             | TGT           | 20300  |
| 43       | Mrs Savita Singhal          | TGT           | 28725  |
| 44       | Mrs Seema Garg              | TGT           | 24723  |
| 45       | Mrs Seema Gupta             | TGT           | 28725  |
| 46       | Mrs Shallu Nagpal           | PGT           | 32292  |
| 47       | Mrs Shikha Kamboj           | TGT           | 24723  |
| 48       | Mrs Shobha Sharma           | PGT           | 32292  |
| 49       | Mrs Sonika Kapoor           | PGT           | 29595  |
| 50       | Mrs Sonu Dewan              | PRT           | 18270  |
| 51       | Mrs Varsha Singhal          | PRT           | 18270  |
| 52       | Mrs Veena                   | PGT           | 23592  |
| 53       | Ms Geetika Goel             | TGT           | 23722  |
| 54<br>54 | MS SEEMA RANI               | AAYA          | 8700   |
| 55       | NAND LAL                    | PEON          | 8500   |

## S.D. MODEL SCHOOL JAGADHRI (Yamunanagar)

[26289]

Form Submission Status
Complete Form

{Recognized on: 18/06/1996}

|    | u 011 v 10/00/1//00/ |                |       |
|----|----------------------|----------------|-------|
| 56 | Rajesh               | Sweeper        | 9200  |
| 57 | RAKESH               | LIAB ATTANDANT | 9900  |
| 58 | SANJAY KUMAR         | GROUND MAN     | 8700  |
| 59 | Shyam Lal            | Mali           | 10050 |

| Details  | of    | Minimum | <b>Facilities</b> | Being | provided | (in | case | of | existing | schools, | for | two | consecutive | years |
|----------|-------|---------|-------------------|-------|----------|-----|------|----|----------|----------|-----|-----|-------------|-------|
| should l | oe ai | iven)   |                   |       |          |     |      |    |          |          |     |     |             |       |

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |  |  |
|--|-------------------------|-------------------------------|--|--|
| Number of Sections                           | 8                       | 8                             |  |  |
| Number of Classrooms                         | 7                       | 7                             |  |  |
| Details of furniture, fans etc. privided     | TAT PAATTI 2 FANS IN    | TAT PAATTI 2 FANS IN          |  |  |
| in each classrooms                           | EACH ROOMS CHAORA       | EACH ROOMS CHAORA             |  |  |
|  | TABLES                  | TABLES                        |  |  |
| iv) Other Rooms Available                    |                         |                               |  |  |
| (a) Library Room                             | N                       | N                             |  |  |
| (b) Reading Room                             | Y                       | N                             |  |  |
| (c) Sport Room                               | N                       | N                             |  |  |
| (d) Geography Room                           | N                       | N                             |  |  |
| (e) Music Room                               | N                       | N                             |  |  |
| (f) Dance Room                               | N                       | N                             |  |  |
| (g) Art and Craft Room                       | N                       | N                             |  |  |
| (h) Computer Lab                             | N                       | N                             |  |  |
| (i) Science Laboratory                       | Y                       | Y                             |  |  |
| (j) Physics Lab                              | N                       | N                             |  |  |
| (k) Chemistry Lab                            | N                       | N                             |  |  |
| (l) Biology Lab                              | N                       | N                             |  |  |
| (m) Commerce Room                            | N                       | N                             |  |  |
| (n) Home Science Room                        | N                       | N                             |  |  |
| (o) School Hall                              | N                       | N                             |  |  |
| (p) Any other room, if any                   | Y                       | Y                             |  |  |
| v) (a) Number of Books available in the      | 115                     | 125                           |  |  |
| library                                      |                         |                               |  |  |
| (b) Number of Books issued to Pupils         | 90                      | 100                           |  |  |
| vi) (a) Size of Play Groud                   | 200 Sqm                 | 200 Sqm                       |  |  |
| (b) Availability of sports facilities        | Y                       | Y                             |  |  |
| vii) (a) Availability of Drinking water      | Y                       | Y                             |  |  |
| Facilities                                   |                         |                               |  |  |
| (b) Number of coolers available for          | 0                       | 0                             |  |  |
| cold drinking water                          |                         |                               |  |  |
| viii) (a) Availability of toilets and urnals |                         |                               |  |  |
| For Staff                                    | Y                       | Y                             |  |  |
| For Boys                                     | Y                       | Y                             |  |  |
| Seprate for Girls                            | Y                       | Y                             |  |  |
| ix) Details of apparatus and equipment for   | r                       |                               |  |  |
| (a) Physics 0                                | 0                       |                               |  |  |
|  |                         |                               |  |  |

| (a) Physics       | 0                           | 0                           |
|-------------------|-----------------------------|-----------------------------|
| (b) Chemistry     | 0                           | 0                           |
| (c) Biology       | 0                           | 0                           |
| (d) Science       | GLOBE,PRIZM,SPRIT LAMP ,ETC | GLOBE,PRIZM,SPRIT LAMP ,ETC |
| (e) Home Science  | 0                           | 0                           |
| (f) Music         | 0                           | 0                           |
| (g) Art and Craft | 0                           | 0                           |
| (h) Geography     | 0                           | 0                           |
| (i) Commerce      | 0                           | 0                           |

#### GIANDEEP MIDDLE SCHOOL BAINDI

(Yamunanagar) [26376]

Form Submission Status
Complete Form

{Recognized on : 08/09/2000}

| _     | i) Computer        | 0   |                                      | 0  |                           |
|-------|--------------------|---|--------------------------------------|--|---------------------------|
| (x)   | , 1                | cilties available   | Υ                                    | Υ  |                           |
| (xi)  | Arrangement pupils | nt of physical Training of                                      | Υ                                    | Y  |                           |
| (xii) |                    | o-curricular, cultural and<br>ies organised by school           | YES                                  | YES  |                           |
| 6     | (a) Reserv         |   | 00                                   | 00   |                           |
|       | (i) Fees           | ge monthly income from  | 32860                                | 34070  |                           |
|       | (ii) Other         | sources   | 95000                                | 93600  |                           |
|       |                    | Detail of other sources:-<br>Previous Year 2017-18              |                                      | Current Year 2018-19                               |                           |
|       |                    | Source Name ANNUAL CHARGES EXAM FEES                            | Amount (Rs.)<br>95000                | Source Name ANNUAL CHARGES EXAM FEES               | <b>Amount (Rs.)</b> 93600 |
|       | (iii) Tota         | l income  | 489320                               | 502440   |                           |
|       | (iv) Tota          | l Expenditure   | 470107                               | 485343   |                           |
|       |                    | Total Expenditure (detail o                                     | f expenditure are):-                 |  |                           |
|       |                    | Previous Year 2017-18   |                                      | Current Year 2018-19                               |                           |
|       |                    | Expenditure Type SALARY,STATIONARY, BUILD RENT, ELECTRICTY BILL | Amount           DING         470107 | Expenditure Type SALARY,STATIONARY, BUILDING RENT, | <b>Amount</b> 485343      |
|       |                    |   |                                      | ELECTRICTY BILL                                    |                           |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 250 | 280 |  |  |
|   | (b) Upper Primary Stage      | 280 | 310 |  |  |
|   | (c) Secondary Stage          | 290 | 320 |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

| 5 | Details of salaries paid to the staff. |                               |                        |  |  |
|---|--|-------------------------------|------------------------|--|--|
| 1 | Employee Name<br>ANCHAL RANI           | <b>Designation</b><br>TEACHER | <b>Salary</b><br>55200 |  |  |
| 2 | ASHOK KUMAR                            | HEADMASTER                    | 93600                  |  |  |
| 3 | KAVITA DEVI                            | PRIMART TEACHER               | 55200                  |  |  |
| 4 | LAKSHMI DEVI                           | SWEEPER                       | 38400                  |  |  |
| 5 | NIRMAL KUMAR                           | ENGLISH TGEACHER              | 90000                  |  |  |
| 6 | POONAM RANI                            | TEACHER                       | 55200                  |  |  |
| 7 | SANJAY KUMAR                           | MATH TEACHER                  | 69600                  |  |  |

| <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u>                         |
|---------------------------------|---|
| 13                              | 11  |
| 14                              | 14  |
| 398 students                    | 313 students  |
| 04 fan each class rooms         | 04 fan each class rooms                               |
|                                 |   |
| Y                               | Y   |
| N                               | N   |
| N                               | N   |
| N                               | N   |
| N                               | N   |
| N                               | N   |
|                                 | 13 14 398 students 04 fan each class rooms  Y N N N N |

|   | OL, RADAUR (Yamı  | ananagai j | Form Submission State   |
|---|---|------------|---|
|   | (4)   |            | Complete Form   |
| ized o <u>n : 30/04/201</u>   |   |            |   |
| (g) Art and Craf  |   | Y          | Y   |
| (h) Computer L  |   | Y          | Y   |
| (i) Science Labo  | oratory   | Y          | Y   |
| (j) Physics Lab   |   | N          | N   |
| (k) Chemistry L   | Lab   | N          | N   |
| (l) Biology Lab   |   | N          | N   |
| (m) Commerce  |   | N          | N   |
| (n) Home Scien  | ce Room   | N          | N   |
| (o) School Hall   |   | Y          | Y   |
| (p) Any other ro  | oom, if any   | Y          | Y   |
|   | Books available in the  | 425        | 425   |
| library   | DOOKS available in the  | 723        | 723   |
|   | Books issued to Pupils  | 0          | 0   |
|   | *   |            | <u>*</u>  |
| (vi) (a) Size of Play   |   | 2870 Sqm   | 2870 Sqm  |
|   | of sports facilities  | Y          | Y   |
| (vii) (a) Availability Facilities   | of Drinking water   | Y          | Y   |
| (b) Number of c   | coolers available for   | 3          | 3   |
| cold drinking w   | rater   |            |   |
| (viii) (a) Availability   | of toilets and urnals   |            |   |
| For   | Staff   | Y          | Y   |
| For   | Boys  | Y          | Y   |
|   | rate for Girls  | Y          | Y   |
| •   | ratus and equipment for   | 1          | 1   |
| `   | Nill  |            | Nill  |
| (a) Physics   | Nill  |            | Nill  |
| (b) Chemistry   |   |            |   |
| (c) Biology   | Nill  |            | Nill  |
| (d) Science   | Magnetic Compass  |            | Magnetic Compass  |
|   | Horse Shoe Magnet<br>Iodine Solution 500 ml   |            | Horse Shoe Magnet Iodine Solution 500 ml                      |
|   | Test Tube Borosilicates Gl  | 966        | Test Tube Borosilicates Glass                                 |
|   | Iron Stand, Base, Rod & C   |            | Iron Stand, Base, Rod & Clamp                                 |
|   | Test tube stand   | <b>-</b>   | Test tube stand   |
|   | Tripod Stand  |            | Tripod Stand  |
|   | Glass Rod   |            | Glass Rod   |
|   | Nill  |            |   |
| (e) Home Science  | INIII   |            | Nill  |
| (e) Home Science<br>(f) Music   | Nill  |            | Nill<br>Nill  |
| • /   |   |            |   |
| (f) Music<br>(g) Art and Craft  | Nill  |            | Nill  |
| (f) Music (g) Art and Craft (h) Geography   | Nill 1 art and craft room   |            | Nill 1 art and craft room                                     |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce  | Nill 1 art and craft room Nill Nill   |            | Nill 1 art and craft room Nill Nill                           |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer   | Nill 1 art and craft room Nill Nill 1 computer lab  | Y          | Nill 1 art and craft room Nill                                |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties   | Nill 1 art and craft room Nill Nill 1 computer lab es available   |            | Nill 1 art and craft room Nill Nill 1 computer lab            |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of   | Nill 1 art and craft room Nill Nill 1 computer lab  | Y<br>Y     | Nill 1 art and craft room Nill Nill 1 computer lab            |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Faciltie (xi) Arrangement of pupils   | Nill  1 art and craft room  Nill  Nill  1 computer lab es available  F physical Training of   | Υ          | Nill 1 art and craft room Nill Nill 1 computer lab Y          |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Faciltie (xi) Arrangement of pupils (xii) Details of co-cu  | Nill 1 art and craft room Nill Nill 1 computer lab es available 7 physical Training of rricular, cultural and   |            | Nill 1 art and craft room Nill Nill 1 computer lab            |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Faciltie (xi) Arrangement of pupils (xii) Details of co-curother activities of  | Nill  1 art and craft room  Nill  Nill  1 computer lab es available  F physical Training of  rricular, cultural and organised by school                 | Υ          | Nill 1 art and craft room Nill Nill 1 computer lab Y          |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Faciltie (xi) Arrangement of pupils (xii) Details of co-curother activities of 6 Financial positi                     | Nill  1 art and craft room  Nill  Nill  1 computer lab es available Ephysical Training of  rricular, cultural and organised by school ion of the school | yes        | Nill 1 art and craft room Nill Nill 1 computer lab Y          |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Faciltie (xi) Arrangement of pupils (xii) Details of co-curother activities of  | Nill  1 art and craft room  Nill  Nill  1 computer lab es available Ephysical Training of  rricular, cultural and organised by school ion of the school | Υ          | Nill 1 art and craft room Nill Nill 1 computer lab Y          |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils (xii) Details of co-curother activities of the financial position (a) Reserve Fu | Nill  1 art and craft room  Nill  Nill  1 computer lab es available Ephysical Training of  rricular, cultural and organised by school ion of the school | yes        | Nill 1 art and craft room Nill Nill 1 computer lab  Y  Y  yes |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils (xii) Details of co-curother activities of the financial posities (a) Reserve Fu | Nill 1 art and craft room Nill Nill 1 computer lab es available 7 physical Training of rricular, cultural and organised by school ion of the school     | yes        | Nill 1 art and craft room Nill Nill 1 computer lab  Y  Y  yes |

## **SWARAJ PUBLIC SCHOOL, RADAUR (Yamunanagar)**

[26396]

Form Submission Status
Complete Form

{Recognized on: 30/04/2012}

Detail of other sources:-

| Previous Year 2017-18  | Previous Year 2017-18 |                        |              |
|------------------------|-----------------------|------------------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name            | Amount (Rs.) |
| Mis. Income            | 9088                  | Mis. Income            | 9997         |
| Olympaid               | 375                   | Olympaid               | 413          |
| Membership fees        | 167                   | Membership fees        | 184          |
| Interest on Saving A/c | 2455                  | Interest on Saving A/c | 2700         |
| Bus/ Cab charges rec.  | 13267                 | Bus/ Cab charges rec.  | 14594        |
| (iii) Total income     | 594895                | 654384                 |              |
| (iv) Total Expenditure | 560984                | 617080                 |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18  |        | Current Year 2018-19   |        |
|------------------------|--------|------------------------|--------|
| Expenditure Type       | Amount | Expenditure Type       | Amount |
| Staff Welfare          | 471    | Staff Welfare          | 518    |
| Salary payment         | 243335 | Salary payment         | 267668 |
| Examination Exp.       | 643    | Examination Exp.       | 707    |
| Bus Insurance          | 6934   | Bus Insurance          | 7627   |
| Students welfare       | 21482  | Students welfare       | 23630  |
| Fee Concession         | 50614  | Fee Concession         | 55675  |
| Admin Chg. to EPF      | 1491   | Admin Chg. to EPF      | 1640   |
| Provident fund         | 24989  | Provident fund         | 27488  |
| Bus/ Runing/ Repair    | 7952   | Bus/ Runing/ Repair    | 8747   |
| Function Exp.          | 9552   | Function Exp.          | 10507  |
| Travelling exp.        | 57     | Travelling exp.        | 63     |
| Printing & Stat.       | 9785   | Printing & Stat.       | 10763  |
| Water & Elect.         | 7521   | Water & Elect.         | 8273   |
| Telephone Exp.         | 2044   | Telephone Exp.         | 2248   |
| Software/content       | 8083   | Software/content       | 8891   |
| Class IV Uniform Exp.  | 1000   | Class IV Uniform Exp.  | 1100   |
| Students safety policy | 1139   | Students safety policy | 1253   |
| Repair & Maint.        | 87628  | Repair & Maint.        | 96391  |
| Medical exp.           | 739    | Medical exp.           | 813    |
| Postage                | 14     | Postage                | 15     |
| Service Charges        | 3480   | Service Charges        | 3828   |
| Advertising Exp.       | 3227   | Advertising Exp.       | 3550   |
| Lab Consumables        | 920    | Lab Consumables        | 1012   |
| Audit fees             | 292    | Audit fees             | 321    |
| Property Tax           | 6728   | Property Tax           | 7401   |
| Generator exp.         | 1930   | Generator exp.         | 2123   |
| Loss of sale of bus    | 55657  | Loss of sale of bus    | 61223  |
| Assets w/off           | 559    | Assets w/off           | 615    |
| Bank Charges           | 648    | Bank Charges           | 713    |
| Contingency Exp.       | 2070   | Contingency Exp.       | 2277   |

| 7 | Details of Fees (State Wise) |      |      |  |  |
|---|------------------------------|------|------|--|--|
|   | (a) Primary Stage            | 1500 | 1500 |  |  |
|   | (b) Upper Primary Stage      | 1800 | 1800 |  |  |
|   | (c) Secondary Stage          | 0    | 0    |  |  |
|   | (d) Sr. Secondary Stage      | 0    | 0    |  |  |

## SWARAJ PUBLIC SCHOOL, RADAUR (Yamunanagar) [26396]

Form Submission Status
Complete Form

{Recognized on: 30/04/2012}

| 5  | 5 Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                            | Designation  | Salary |  |  |
| 1  | Abhishek                                 | Clerk        | 7500   |  |  |
| 2  | Aman Kumar                               | Clerk        | 10600  |  |  |
| 3  | Anchal Sharma                            | Teacher      | 8000   |  |  |
| 4  | Anjali                                   | Teacher      | 6825   |  |  |
| 5  | Anjali                                   | Teacher      | 7500   |  |  |
| 6  | Deepa Dhiman                             | Teacher      | 16500  |  |  |
| 7  | Dolly Kamboj                             | Headmistress | 16500  |  |  |
| 8  | Nishu                                    | Teacher      | 8000   |  |  |
| 9  | Pooja Upneja                             | Teacher      | 9000   |  |  |
| 10 | Priya Bakshi                             | Teacher      | 16500  |  |  |
| 11 | Raj Rani Rohilla                         | Teacher      | 8085   |  |  |
| 12 | Ranjna                                   | Teacher      | 7000   |  |  |
| 13 | Reena Rani Rohilla                       | Helper       | 6300   |  |  |
| 14 | Sapna Gupta                              | Teacher      | 16500  |  |  |
| 15 | Sonia Kamboj                             | Teacher      | 7500   |  |  |
| 16 | Suman Bala                               | Teacher      | 6000   |  |  |
| 17 | Suman Pujara                             | Teacher      | 9000   |  |  |
| 18 | Suman Sharma                             | Teacher      | 10500  |  |  |
| 19 | Veena Rani                               | Teacher      | 7500   |  |  |

| onould be given,                         | Previous Year (2017-18)          | Current Year (2018-19)        |
|--|----------------------------------|-------------------------------|
| Number of Sections                       | 1                                | 1                             |
| Number of Classrooms                     | 30                               | 30                            |
| Details of furniture, fans etc. privided | 4 fans, 2 tube lights, 30 desks, | 4 fans, 2 tube lights, 30     |
| in each classrooms                       | 1 lecture stand, Black board,    | desks,                        |
|  | Utility Box                      | 1 lecture stand, Black board  |
|  |                                  | ,<br>Utility Box, class pass. |
| iv) Other Rooms Available                |                                  |                               |
| (a) Library Room                         | Y                                | Y                             |
| (b) Reading Room                         | Y                                | Y                             |
| (c) Sport Room                           | Y                                | Y                             |
| (d) Geography Room                       | Y                                | Y                             |
| (e) Music Room                           | Y                                | Y                             |
| (f) Dance Room                           | Y                                | Y                             |
| (g) Art and Craft Room                   | Y                                | Y                             |
| (h) Computer Lab                         | Y                                | Y                             |
| (i) Science Laboratory                   | Y                                | Y                             |
| (j) Physics Lab                          | Y                                | Y                             |
| (k) Chemistry Lab                        | Y                                | Y                             |
| (l) Biology Lab                          | Y                                | Y                             |
| (m) Commerce Room                        | Y                                | Y                             |
| (n) Home Science Room                    | Y                                | Y                             |
| (o) School Hall                          | Y                                | Y                             |
| (p) Any other room, if any               | Y                                | Y                             |
| (v) (a) Number of Books available in the | 8500                             | 9100                          |
| library                                  |                                  |                               |
| (b) Number of Books issued to Pupils     | 310                              | 290                           |
| vi) (a) Size of Play Groud               | 2562 Sqm                         | 2562 Sqm                      |
| (b) Availability of sports facilities    | Y                                | Y                             |

# LIKE PUBLIC SCHOOL (Yamunanagar) [26380] {Recognized on: 12/08/2014}

| ed on: 12/08/201     | 4}   | Complete Form   |
|----------------------|--|---|
| ii) (a) Availability | of Drinking water Y  | Y   |
| Facilities           |  |   |
| (b) Number of o      | coolers available for 2  | 2   |
| cold drinking w      |  |   |
|                      | of toilets and urnals  |   |
|                      | Staff Y  | Y   |
|                      |  |   |
|                      | Boys Y   | Y   |
| Sepr                 | ate for Girls Y  | Y   |
| (a) Details of appa  | ratus and equipment for  |   |
| (a) Physics          | Prism, Glass Slab, Magnet, Plan Mirror,                          | Prism, Glass Slab, Magnet, Plan Mirror,                             |
|                      | Weighing Scale, vernier callipers, Ammeters,                     |   |
|                      | Voltmeter, Pinhole Camera, Measuring Scale                       |   |
|                      | Magnetic Needle Setup, pendulum, Stop Cloc                       |   |
|                      | Spring Balance, Tuning Forks, PN Junction                        | Spring Balance, Tuning Forks, PN Junction                           |
|                      | Diode,   | Diode,  |
|                      | Optical Bench 1.5 Long, Meter Bridge ,Penci                      |   |
|                      | Jockey, Potentiometer, Diode, Basic Logic                        | Jockey, Potentiometer, Diode, Basic Logic                           |
|                      | Gates, One Way Keys, Galvanometer,                               | Gates, One Way Keys, Galvanometer,                                  |
|                      | Resistance Box Stand with Friction Less                          | Resistance Box Stand with Friction Less                             |
|                      | Pulley, Bar Magnet, Horse Magnet, Beehive Shelf etc.             | Pulley, Bar Magnet, Horse Magnet, Beehive Shelf etc.                |
|                      | and all other needed material which is used in                   |   |
|                      | practical up to class 12th                                       | practical up to class 12th  |
|                      | Charts and Pictorial models also available in                    | Charts and Pictorial models also available in                       |
|                      | laboratory   | laboratory  |
| (b) Chemistry        | Sodium Nitrate, Napthol, Oxallic Acid,                           | Sodium Nitrate, Napthol, Oxallic Acid,                              |
| (b) Chemistry        | Ammonium Ferrous Sulphate, Natric Acid, Zir                      | -   |
|                      | Metal, Sodium Sulphate ,Barium Chloride,                         | Metal, Sodium Sulphate ,Barium Chloride,                            |
|                      | Litmus Solution and papers, Lead Nitrate,                        | Litmus Solution and papers, Lead Nitrate,                           |
|                      | Sodium hydroxide, ethanol, Aluminum                              | Sodium hydroxide, ethanol, Aluminum                                 |
|                      | chloride, ferric chloride, sodium thio-sulphate                  |   |
|                      | ferric chloride, HCL acid and all other                          | ferric chloride, HCL acid and all other                             |
|                      | chemicals needed for experiments and                             | chemicals needed for experiments and                                |
|                      | practicals upto class 12th,                                      | practicals upto class 12th,   |
|                      | measuring cylinders, burettes, pipettes, beake                   | rs measuring cylinders, burettes, pipettes, beakers                 |
|                      | of different quantities made with borosilicate                   | of different quantities made with borosilicate                      |
|                      | glass, test tubes, burners, clamp stands, tripod                 | glass, test tubes, burners, clamp stands, tripod                    |
|                      | stands, filter papers ,spirit lamp, wire gauge,                  | stands, filter papers ,spirit lamp, wire gauge,                     |
|                      | stirrer, funnels, conical flasks and all other                   | stirrer, funnels, conical flasks and all other                      |
|                      | apparatus needed for practicals upto class 12 t                  |   |
|                      | are available in the laboratory.                                 | are available in the laboratory.                                    |
|                      | Charts and Pictorial models also available in                    | Charts and Pictorial models also available in                       |
| () <b>5</b> ! 1      | laboratory   | laboratory  |
| (c) Biology          | ppMicroscope, Skeleton, compound                                 | ppMicroscope, Skeleton, compound                                    |
|                      | microscope, Chromatography paper,                                | microscope, Chromatography paper,                                   |
|                      | chromatography chamber, cover slips, filter                      | chromatography chamber, cover slips, filter                         |
|                      | papers, petri dishes, Permanent microscope                       | papers, petri dishes, Permanent microscope                          |
|                      | slides, microscopic mitosis, droppers with red                   |   |
|                      | rubberteat, Droppers, models of amoeba,                          | rubberteat, Droppers, models of amoeba,                             |
|                      | animal cell, plant cell, DNA, RNA, mitosis,                      | animal cell, plant cell, DNA, RNA, mitosis,                         |
|                      | Meosis, Human torso large, Human brain,                          | Meosis, Human torso large, Human brain,                             |
|                      | Human eye, etc.  | Human eye, etc.   |
|                      | and all the other study models of various                        | and all the other study models of various                           |
|                      | insects, birds, worms, etc needed for practical upto class 12th. | s insects, birds, worms, etc needed for practicals upto class 12th. |
|                      | Charts and Pictorial models also available in                    | upto class 12th.  Charts and Pictorial models also available in     |
|                      | Charts and 1 ictorial models also available in                   | Charts and Fictorial models also available in                       |

laboratory

laboratory

**Form Submission Status** 

## LIKE PUBLIC SCHOOL (Yamunanagar) [26380]

{Recognized on: 12/08/2014}

# Form Submission Status Complete Form

|                        | ,   |                            |  |  |
|------------------------|---|----------------------------|--|--|
| (d) Science            | pPortraits of Biologists, Physists, Chem  |                            | ts of Biologists, Physists, Chemists,  |  |
|                        | Mathematicians, Great Scientists, Great   |                            | maticians, Great Scientists, Great   |  |
|                        | Personalities having science              |                            | alities having science   |  |
|                        | background, medical Plants, basic appara  |                            | ound,medical Plants,basic apparatus for  |  |
|                        | practicals upto class 8th.                |                            | als upto class 8th.  |  |
|                        | Charts and Pictorial models also availab  |                            | and Pictorial models also available in   |  |
|                        | laboratory                                | laborat                    | ory  |  |
| (e) Home Science       | Kitchen                                   | Kitche                     |  |  |
|                        | And all basic material that is used in no | ormal And al               | l basic material that is used in normal  |  |
|                        | kitchen                                   | kitcher                    |  |  |
| (f) Music              | 2 Wireless Mic, Amplifiers, Dual Audio    |                            | less Mic, Amplifiers, Dual Audio   |  |
|                        | Voofers, Two Big Bass Speakers, Drun      |                            | rs, Two Big Bass Speakers, Drum set,   |  |
|                        | harmonium, Dholak, Dhapli, Keyboard       |                            | nium, Dholak, Dhapli, Keyboard, dual   |  |
|                        |   | side 4                     | coridor speakers, 2 big bass auditorium  |  |
|                        |   | speake                     |  |  |
| (g) Art and Craft      | Chart Papers, Glace Papers, Handmade      |                            | Chart Papers, Glace Papers, Handmade Sheets,<br>Cutters, Scissors, Transparent Tapes, Fevicol,   |  |
|                        | Cutters, Scissors, Transparent Tapes, Fo  |                            |  |  |
|                        | Colored Tapes, Glitters, Wax Colors, P    | -                          | d Tapes, Glitters, Wax Colors, Painting  |  |
|                        | Colors, Pencils, Erasers, Sharpners,      |                            | Colors, Pencils, Erasers, Sharpners,<br>Canvas,Poster colors, Rangoli Colors, Packing<br>Papers, Hard Cardboards, Thermocom Sheets,<br>Glass Cutter etc. |  |
|                        | Canvas, Poster colors, Rangoli Colors, I  |                            |  |  |
|                        | Papers, Hard Cardboards, Thermocom        | Sheets, Papers             |  |  |
|                        | Glass Cutter etc.                         |                            |  |  |
| (h) Geography          | Globe, World Map, Map of India, Phys      |                            | World Map, Map of India, Physical  |  |
|                        | Map of India, Atlas Books, Individual I   |                            | f India, Atlas Books, Individual Map of  |  |
|                        | Various States, Models Based on Geogra    | raphy Variou               | s States, Models Based on Geography  |  |
|                        | etc.                                      | etc.                       |  |  |
| (i) Commerce           | Projector, computer system, bar graphs    |                            | for, computer system, bar graphs and   |  |
|                        | other utilities                           | other u                    |  |  |
| (i) Computer           | 15 computer sets, Music System, Invert    |                            | nputer sets, Music System, Inverter,   |  |
|                        | Black board, Chairs, Utility box, UPS,    |                            | board, Chairs, Utility box, UPS, 3   |  |
|                        | printers, Charts and other informatics o  |                            | s, Charts and other informatics of   |  |
|                        | computer and its uses etc.                | compu                      | ter and its uses etc.  |  |
| ) Medical Facilties    |   |                            | Υ  |  |
| i) Arrangement of p    | physical Training of Y                    |                            | Υ  |  |
| pupils                 |   |                            |  |  |
| ii) Details of co-curr | ricular, cultural and Yoga, A             | rt and craft, Painting, Ra | Yoga, Art and craft, Painting, Ra  |  |
|                        | ganised by school                         |                            |  |  |
| Financial positio      |   |                            |  |  |
| (a) Reserve Fun        | <u> </u>                                  | 0696                       | 1295528  |  |
| <u> </u>               | onthly income from                        |                            | 000040   |  |
| (i) Fees               | 236                                       | 5//                        | 293612   |  |
| (ii) Other sour        | ces 254                                   | 498                        | 297846   |  |
|                        |   |                            |  |  |

## LIKE PUBLIC SCHOOL (Yamunanagar) [26380]

{Recognized on: 12/08/2014}

# Form Submission Status Complete Form

#### Detail of other sources:-

| Previous Year 2017-18 Source Name | Amount (Rs.) | Current Year 2018-19 Source Name | Amount (Rs. |
|-----------------------------------|--------------|----------------------------------|-------------|
| Computer fee                      | 25800        | By helper charges                | 300270      |
| By transport fees                 | 423790       | By interest received             | 3331        |
| By annual charges                 | 263150       | By admission charges             | 370580      |
| Helper charges                    | 292540       | By exam fee                      | 219970      |
| Interest received                 | 1943         | By building funds                | 34250       |
| Exam fee                          | 225145       | By interest on FDR               | 5783        |
| Late Fee                          | 22965        | By Maintenance Charges           | 765225      |
| Maintenance Charges               | 705540       | By Misc. Exps.                   | 455760      |
| Miscellaneous Charges             | 705540       | By Projector                     | 2050        |
| By admission fees                 | 390730       | By annual charges                | 269470      |
| Miscellaneous Expances            | 504220       | By Sport Fund                    | 151290      |
| SB Interest                       | 3847         | By Transport fees                | 473860      |
| Building Fund                     | 30800        | By computer fee                  | 29980       |
| -                                 | 00           | By seat tax                      | 29320       |
| Interest on FDR                   | 5447         | By late fee                      | 37950       |
| Sports Fund                       | 158060       | By Tuition fees                  | 3944690     |
| l income                          | 5892908      | 6093779                          |             |
| l Expenditure                     | 5790579      | 5942315                          |             |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18         |         | Current Year 2018-19         |         |
|-------------------------------|---------|------------------------------|---------|
| <b>Expenditure Type</b>       | Amount  | Expenditure Type             | Amount  |
| Salary                        | 3290195 | Salary                       | 3511597 |
| Diesel Exps.                  | 460072  | Diesel Exps.                 | 502125  |
| Printing & Stationery         | 30936   | Printing & Stationery        | 17400   |
| -                             | 00      | Sports Exps.                 | 6254    |
| Insurance                     | 130256  | Insurance                    | 138876  |
| Depreciation                  | 571156  | Depreciation                 | 586275  |
| Advertisement                 | 58300   | Advertisement                | 16300   |
| Bank Interest                 | 453596  | Bank Interest                | 392109  |
| Misc. Expances                | 2170    | Misc. Expances               | 8593    |
| Concession                    | 497855  | Concession                   | 502125  |
| Dress Expances                | 1170    | Entertainment Exps.          | 2220    |
| Refreshment                   | 6314    | Office Maintenance           | 660     |
| News Paper                    | 16255   | News Paper                   | 36180   |
| Building Repair & maintenance | 19807   | Administration Exps.         | 6000    |
| Employer share EPF            | 33156   | Employer share EPF           | 23760   |
| Short & excess                | 1       | Property Tax                 | 9120    |
| Bank Charges                  | 4717    | Bank Charges                 | 10793   |
| Electricity Exps.             | 20538   | SMS charges                  | 7080    |
| Repair & Maintenance          | 16089   | Repair & Maintenance         | 12845   |
| Telephone Exps.               | 3865    | Telephone Exps.              | 4190    |
| -                             | 00      | White Wash Exps.             | 3200    |
| Function Exps.                | 6380    | Function Exps.               | 7000    |
| Computer Charges              | 750     | Computer Charges             | 413     |
| Account Charges               | 10000   | Account Charges              | 8000    |
| -                             | 00      | Vehicle Repair               | 116529  |
| -                             | 00      | Website Exps.                | 2875    |
| -                             | 00      | Excess of Income             | 104832  |
| Building Labour               | 26075   | Building Labour              | 28500   |
| Bus repair & maintenance      | 112729  | Employees insurance EPF      | 23760   |
| Postal Expances               | 122     | Municipality Tax             | 1620    |
| Water & Electricity Expances  | 18073   | Water & Electricity Expances | 25299   |

### LIKE PUBLIC SCHOOL (Yamunanagar) [26380]

### **Form Submission Status**

### {Recognized on: 12/08/2014}

| Complete Form |  |
|---------------|--|
| 5060          |  |

| (a) Primary Stage       | 5030  | 5060  |  |
|-------------------------|-------|-------|--|
| (b) Upper Primary Stage | 5410  | 5440  |  |
| (c) Secondary Stage     | 6670  | 6700  |  |
| (d) Sr. Secondary Stage | 10100 | 10130 |  |

| 5  | Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                          | Designation | Salary |
| 1  | Angrej Kumar                           | PGT         | 19500  |
| 2  | Anita                                  | TGT         | 17500  |
| 3  | Anu Kamboj                             | PGT         | 19500  |
| 4  | Heena                                  | TGT         | 17500  |
| 5  | Kiran                                  | TGT         | 17500  |
| 6  | Manisha Kamboj                         | PGT         | 19500  |
| 7  | Meenakshi Gautam                       | TGT         | 17500  |
| 8  | Neeraj Sharma                          | PGT         | 19500  |
| 9  | Parul Gautam                           | TGT         | 17500  |
| 10 | Payal Kalra                            | TGT         | 17500  |
| 11 | Poonam                                 | TGT         | 17500  |
| 12 | Prince Sharma                          | PGT         | 19500  |
| 13 | Sachin                                 | PRT         | 17500  |
| 14 | Sandeep Dhiman                         | PGT         | 19500  |
| 15 | Sanjay                                 | TGT         | 17500  |
| 16 | Shilpa                                 | PRT         | 17500  |
| 17 | Shweta                                 | TGT         | 17500  |
| 18 | Sushil                                 | PGT         | 19500  |
| 19 | Vaishali                               | TGT         | 17500  |
| 20 | Vinay Kumar                            | Principal   | 30500  |
| 21 | Vinita Tyagi                           | PGT         | 19500  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u>Previous Year (2017-18)</u> | Current Year (2018-19)     |
|--|--------------------------------|----------------------------|
| Number of Sections                       | 17                             | 16                         |
| Number of Classrooms                     | 20                             | 20                         |
| Details of furniture, fans etc. privided | chair, table-1                 | chair, table-1             |
| in each classrooms                       | fan-1 or 2                     | fan-1 or 2                 |
|  | sitting duel desk for each     | sitting duel desk for each |
|  | student                        | student                    |
| iv) Other Rooms Available                |                                |                            |
| (a) Library Room                         | N                              | N                          |
| (b) Reading Room                         | N                              | N                          |
| (c) Sport Room                           | N                              | N                          |
| (d) Geography Room                       | N                              | N                          |
| (e) Music Room                           | N                              | N                          |
| (f) Dance Room                           | N                              | N                          |
| (g) Art and Craft Room                   | N                              | N                          |
| (h) Computer Lab                         | Y                              | Y                          |
| (i) Science Laboratory                   | Y                              | Y                          |
| (j) Physics Lab                          | N                              | N                          |
| (k) Chemistry Lab                        | N                              | N                          |
| (l) Biology Lab                          | N                              | N                          |
| (m) Commerce Room                        | N                              | N                          |
| (n) Home Science Room                    | N                              | N                          |
| (o) School Hall                          | N                              | N                          |
| (p) Any other room, if any               | Y                              | Y                          |
| (v) (a) Number of Books available in the | 1200                           | 1300                       |

(v) (a) Number of Books available in the library

1200

1300

### RAM KRISHAN PARAMHANS HS ITI YNR

(Yamunanagar) [26285]

Form Submission Status
Complete Form

{Recognized on : 22/11/1997}

| zed on : 22/11/199′        | 7}                                   |                        |                               |                   |
|----------------------------|--------------------------------------|------------------------|-------------------------------|-------------------|
| (b) Number of B            | ooks issued to Pupils                | 0                      | 0                             |                   |
| (vi) (a) Size of Play (    | Groud                                | 836.12 Sqm             | 836.1                         | 2 Sqm             |
| (b) Availability of        | of sports facilities                 | Y                      | Y                             |                   |
| (vii) (a) Availability of  | f Drinking water                     | Y                      | Y                             |                   |
| Facilities                 | $\mathcal{E}$                        |                        |                               |                   |
|                            | oolers available for                 | 1                      | 1                             |                   |
| cold drinking wa           |                                      | -                      | -                             |                   |
| (viii) (a) Availability of |                                      |                        |                               |                   |
| For S                      |                                      | Y                      | Y                             |                   |
| For B                      |                                      | Y                      | Y                             |                   |
|                            | te for Girls                         | Y                      | <u>Y</u>                      |                   |
| •                          |                                      |                        | 1                             |                   |
|                            | atus and equipment for glass slab-25 | •                      | glass slab-25                 |                   |
| (a) Physics                | prism-25                             |                        | grass state-25<br>prism-25    |                   |
|                            | magnets-10                           |                        | magnets-10                    |                   |
|                            | lens-20                              |                        | lens-20                       |                   |
|                            | phy.bal.,microscope,voltm            | neter,ameter,galvanome | phy.bal.,microscope,voltmete  | er,ameter,galvano |
|                            | ter,ebonite rod                      |                        | meter,ebonite rod             |                   |
| (b) Chemistry              | sulphuric acid,nitric                |                        | sulphuric acid,nitric         |                   |
| •                          | acid,HCL,formeldehyde,a              |                        | acid,HCL,formeldehyde,amo     |                   |
|                            | sulphate,glycerol,belzar,be          |                        | sulphate,glycerol,belzar,beeh |                   |
|                            | chinadish,methylene,meas             |                        | chinadish,methylene,measuri   |                   |
| (c) Biology                | models of heart ,eye,head,           | human body,            | models of heart ,eye,head,hui | man body,         |
| (1) G :                    | charts                               |                        | charts                        |                   |
| (d) Science                | As above                             |                        | As above                      |                   |
| (e) Home Science           | Nil                                  |                        | Nil                           |                   |
| (f) Music                  | Nil                                  |                        | Nil                           |                   |
| (g) Art and Craft          | Nil                                  |                        | Nil                           |                   |
| (h) Geography              | Nil                                  |                        | Nil                           |                   |
| (i) Commerce               | Nil                                  |                        | Nil                           |                   |
| (i) Computer               | computer-1                           |                        | computer-1                    |                   |
| 1                          | laptop-2                             |                        | laptop-2                      |                   |
|                            | LCD-2                                |                        | LCD-2                         |                   |
| x) Medical Facilties       | available                            | Υ                      | Y                             |                   |
| xi) Arrangement of j       | physical Training of                 | Υ                      | Y                             |                   |
| pupils                     |                                      |                        |                               |                   |
| xii) Details of co-cur     | ricular, cultural and                | 15 August, 26 Janu     | ary 15 August, 26             | January           |
| *                          | ganised by school                    |                        |                               |                   |
| 6 Financial position       | <u> </u>                             |                        |                               |                   |
| (a) Reserve Fur            |                                      | 460040                 | 460040                        |                   |
| <u> </u>                   |                                      |                        |                               |                   |
|                            | onthly income from                   | 126363                 | 131660                        |                   |
| (i) Fees                   |                                      | 120303                 | 131000                        |                   |
| (ii) Other sour            | rces                                 | 4539                   | 4600                          |                   |
| Deta                       | ail of other sources:-               |                        |                               |                   |
| Pre                        | vious Year 2017-18                   |                        | Current Year 2018-19          |                   |
| Sour                       | ce Name                              | Amount (Rs.)           | Source Name                   | Amount (Rs.)      |
| Ad.fe                      | ee and bank interest                 | 4539                   | Ad.fee and bank interest      | 4600              |
| (iii) Total inco           | ome                                  | 130902                 | 136260                        |                   |
| (iv) Total Exp             |                                      | 132053                 | 135052                        |                   |

#### RAM KRISHAN PARAMHANS HS ITI YNR

(Yamunanagar) [26285]

{Recognized on: 22/11/1997}

#### **Form Submission Status Complete Form**

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| Building Rent         | 15000  | Building Rent        | 15000  |
| gross salary          | 101252 | gross salary         | 103752 |
| Professional charges  | 1417   | Professional charges | 1417   |
| Electricity charges   | 1516   | Electricity charges  | 1600   |
| ESI                   | 1853   | ESI                  | 1558   |
| provident fund        | 10415  | provident fund       | 10225  |
| Others                | 600    | Others               | 1500   |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 300 | 330 |  |  |  |
|   | (b) Upper Primary Stage      | 330 | 360 |  |  |  |
|   | (c) Secondary Stage          | 360 | 400 |  |  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |  |  |

| 5  | Details of salaries paid | to the staff.     |        |
|----|--------------------------|-------------------|--------|
|    | Employee Name            | Designation       | Salary |
| 1  | ANAND PARKASH            | HEADMASTER        | 28000  |
| 2  | ANITA DOBHAL             | TEACHER           | 1500   |
| 3  | ARUNA BENJWAL            | TEACHER           | 22000  |
| 4  | ARVIND                   | PART TIME SWEEPER | 3200   |
| 5  | DIVYA                    | TEACHER           | 3500   |
| 6  | JYOTI                    | TEACHER           | 2000   |
| 7  | KIRTI                    | TEACHER           | 1900   |
| 8  | KUSUM LATA               | TEACHER           | 3800   |
| 9  | MANPREET KAUR            | TEACHER           | 1500   |
| 10 | MANPREET KAUR            | TEACHER           | 2200   |
| 11 | RAJNI                    | TEACHER           | 2300   |
| 12 | REKHA RANI               | TEACHER           | 2000   |
| 13 | SALONI                   | TEACHER           | 1800   |
| 14 | SAPNA                    | TEACHER           | 2000   |
| 15 | SUSHMA                   | TEACHER           | 1800   |
| 16 | UPMA KANDPAL             | TEACHER           | 21500  |
| 17 | VAIJANTI SEMWAL          | TEACHER           | 1900   |
| 18 | VANDANA                  | TEACHER           | 1500   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 30                      | 30                            |
| Number of Classrooms                     | 30                      | 40                            |
| Details of furniture, fans etc. privided | 4 Fans ,20 Benches      | 4 Fans ,20 Benches            |
| in each classrooms                       |                         |                               |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | Y                       | Y                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | N                       | N                             |
| (j) Physics Lab                          | Y                       | Y                             |
| (k) Chemistry Lab                        | Y                       | Y                             |

|        | AL NIKETAN<br>ar) [26366]         |   |                         | Com                                   | plete Form               |
|--------|-----------------------------------|---|-------------------------|---------------------------------------|--------------------------|
| U      | , .                               |   |                         | Com                                   | piete rorm               |
|        | on: 01/04/2012                    | 2}                                      |                         |                                       | _                        |
|        | (l) Biology Lab                   |   | Y                       | Y                                     |                          |
|        | (m) Commerce R                    |   | N                       | N                                     |                          |
|        | (n) Home Science                  | e Room                                  | N                       | N                                     |                          |
|        | (o) School Hall                   |   | Y                       | Y                                     |                          |
|        | (p) Any other roo                 | om, if any                              | Y                       | Y                                     | 7                        |
|        | (a) Number of Bo<br>library       | ooks available in the                   | 6732                    | (                                     | 6750                     |
|        |                                   | ooks issued to Pupils                   | 430                     |                                       | 450                      |
|        | (a) Size of Play C                | •                                       | 9104 Sqm                | (                                     | 9104 Sqm                 |
|        | (b) Availability o                |   | Y                       | Y                                     |                          |
| (vii)  | (a) Availability o Facilities     |   | Y                       | Y                                     |                          |
|        | (b) Number of co                  | olers available for                     | 4                       | 2                                     | 4                        |
| (viii) | (a) Availability o                | f toilets and urnals                    |                         |                                       |                          |
|        | For St                            |   | Y                       | Y                                     | 7                        |
|        | For B                             | oys                                     | Y                       | Y                                     | 7                        |
|        |                                   | te for Girls                            | Y                       | •                                     | Y                        |
| (ix)   | •                                 | atus and equipment f                    |                         |                                       |                          |
|        | Physics                           | Ammeter, Bar Magnet,                    |                         | Ammeter, Bar Magnet,                  | Concave Leus, Conve      |
| (a)    | 1 Hysics                          | Leus, Convex Mirror, D                  |                         | Leus, Convex Mirror, I                |                          |
|        |                                   | Dry Cell Drawing Board                  |                         | Dry Cell Drawing Boar                 |                          |
|        |                                   | Slab, Glass Needel Stan                 | d, Key Leus, Stand      | Slab, Glass Needel Star               | nd, Key Leus, Stand      |
|        |                                   | Magnetic compass, Mic                   | rometer, Newton Disk,   | Magnetic compass, Mic                 | crometer, Newton Disk    |
|        |                                   | Ohms Law, Ohms Resis                    | stance, Prism, Physical | Ohms Law, Ohms Resi                   | stance, Prism, Physica   |
|        |                                   | Balance, Platinum wire,                 | -                       | Balance, Platinum wire                |                          |
|        |                                   | Spring.                                 | ranessian, stop watern, | Spring.                               | ,, 141000444, 2007       |
| (b)    | ) Chemistry                       | Ammonium Sulphate, A                    | ammonium Chloride,      | Ammonium Sulphate, A                  | Ammonium Chloride,       |
| (-)    | ,                                 | Ammonium Fersous Sul                    |                         | Ammonium Fersous Su                   |                          |
|        |                                   | Metal Powder, Actic Ac                  | eid, Ammonium           | Metal Powder, Actic A                 | cid, Ammonium            |
|        |                                   | Solution, Bengoic Acid,                 | Barium Chloride,        | Solution, Bengoic Acid                | l, Barium Chloride,      |
|        |                                   | Bora, Copper Suphate so                 |                         | Bora, Copper Suphate                  |                          |
| (c)    | ) Biology                         | Dissection kit, watch gla               |                         | Dissection kit, watch g               |                          |
| ( )    | 83                                | slides,coverslips,micros                | cope,beakers etc.       | slides,coverslips,micro               | scope,beakers etc.       |
| (d     | ) Science                         | There is not any science                |                         | There is not any science              |                          |
|        |                                   | infrastructure.                         |                         | infrastructure.                       |                          |
|        | Home Science                      | There is not any home-s infrastructure. |                         | There is not any home-infrastructure. |                          |
| (1)    | Music                             | Harmonium Tabla Cang<br>Lasium          | go Drum Side Drum       | Harmonium Tabla Can<br>Lasium         | go Drum Side Drum        |
| (a)    | Art and Craft                     | ART Paper, DRAWING                      | G BOARD .DRAWING        | ART Paper, DRAWIN                     | IG BOARD                 |
| (5)    | ,                                 | PINS,COLOUR CHAR                        |                         | ,DRAWING                              |                          |
|        |                                   | COLOUR,SKETCH PE                        |                         | PINS,COLOUR CHAF                      | RTS,WAX                  |
|        |                                   |   |                         | COLOUR,SKETCH PI                      |                          |
| (h)    | ) Geography                       | Globe, Charts, Compass                  | s, Models, Maps.        | Globe, Charts, Compas                 | s, Models, Maps          |
| (i)    | Commerce                          | NA                                      |                         | NA                                    |                          |
| (i)    | Computer                          | 15 Computers, Printer,<br>Board.        | Internet, Smart Class   | 15 Computers, Printer ,<br>Board.     | , Internet, Smart Class  |
| (x)    | Medical Facilties                 |   | Υ                       | Y                                     |                          |
| (xi)   |                                   | physical Training of                    | Y                       | Y                                     |                          |
|        |                                   | ricular, cultural and                   | Gardening, Dance, N     | leedle Work Gardenir                  | ng, Dance, Needle W      |
| ` /    |                                   | ,                                       | Salasining, Danios, I   | Jardollii                             | .g, = 5.1100, 1400010 VI |
|        |                                   | ganised by school                       |                         |                                       |                          |
| 6      | Financial positio (a) Reserve Fun |   |                         | 200000                                |                          |
|        |                                   |   | 200000                  |                                       |                          |

#### TAGORE BAL NIKETAN PS U. CHANDANA

(Yamunanagar) [26366]

{Recognized on: 01/04/2012}

Form Submission Status
Complete Form

| (i) Fees           | 364493 | 480493 |  |
|--------------------|--------|--------|--|
| (ii) Other sources | 0      | 0      |  |

Detail of other sources:-

**Previous Year 2017-18** 

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NA                     | 0            | NA                   | 0            |
| (iii) Total income     | 364493       | 480493               |              |
| (iv) Total Expenditure | 350450       | 488900               |              |

#### Total Expenditure (detail of expenditure are):-

| Expenditure Type          | Amount | Expenditure Type          | Amount |
|---------------------------|--------|---------------------------|--------|
| Salaries Current Expanses | 350450 | Salaries Current Expanses | 488900 |
|                           |        |                           |        |
| of Fees (State Wise)      |        |                           |        |

**Current Year 2018-19** 

| 7 | Details of Fees (State Wise) |      |      |  |  |  |
|---|------------------------------|------|------|--|--|--|
|   | (a) Primary Stage            | 800  | 880  |  |  |  |
|   | (b) Upper Primary Stage      | 900  | 990  |  |  |  |
|   | (c) Secondary Stage          | 1150 | 1150 |  |  |  |
|   | (d) Sr. Secondary Stage      | 1300 | 1300 |  |  |  |

| 5  | Details of salaries paid | to the staff.  |        |
|----|--------------------------|----------------|--------|
|    | Employee Name            | Designation    | Salary |
| 1  | Mr Aman                  | PGT            | 19000  |
| 2  | Mr Aman                  | PGT            | 19000  |
| 3  | Mr Barinder Singh        | TGT            | 17100  |
| 4  | Mr Dinesh                | TGT            | 17100  |
| 5  | Mr Goldi Sharma          | PTI            | 17100  |
| 6  | Mr Shiva Charan          | PRT            | 15200  |
| 7  | Mr Sukhdev               | PGT            | 19000  |
| 8  | Mr Vishal                | PGT            | 19000  |
| 9  | Ms Aarti Bhutani         | PRT            | 15200  |
| 10 | Ms Anju                  | TGT            | 17100  |
| 11 | Ms Ankita                | PRT            | 15200  |
| 12 | Ms Anu                   | PGT            | 19000  |
| 13 | Ms Chitra Anand          | Prinicpal      | 20050  |
| 14 | Ms Deepika               | TGT            | 17100  |
| 15 | Ms Harpreet Kaur         | PGT            | 19000  |
| 16 | Ms Kavita                | TGT            | 17100  |
| 17 | Ms Madhu                 | Vice Principal | 19100  |
| 18 | Ms Manjeet Kaur          | TGT            | 17100  |
| 19 | Ms Manpreet              | PGT            | 19000  |
| 20 | Ms Meenakshi             | Librarian      | 15200  |
| 21 | Ms Neelam                | PGT            | 19000  |
| 22 | Ms Nidhi                 | TGT            | 17100  |
| 23 | Ms Priyanka              | PRT            | 15200  |
| 24 | Ms Rajni                 | TGT            | 17100  |
| 25 | Ms Rajwant Kaur          | PGT            | 19000  |
| 26 | Ms Seema                 | PRT            | 15200  |
| 27 | Ms Shobha                | PRT            | 15200  |
| 28 | Ms Silky                 | TGT            | 17100  |
| 29 | Ms Sonu Oberoi           | PGT            | 19000  |

## Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |   |
|----------------------|--------------------------------|-------------------------------|---|
| Number of Sections   | 38                             | 51                            | _ |
| Number of Classrooms | 44                             | 57                            | _ |

#### GANPATI CONVENT SCHOOL BILASPUR

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| Details of furniture, fans             | etc. privided           | 17BENCHES,34 C                                    | HAIRS, 17BENCHES,34 CHAIR  |
|--|-------------------------|---|--|
| in each classrooms                     | iii. piividod           | 4FANS,4 TUBE LI                                   |  |
| 111                                    |                         | TEACHERS TABI                                     |  |
|  |                         | TEACHERS CHAI                                     |  |
|  |                         | CHALK BOARD,1                                     |  |
|  |                         | DUSTBIN   | DUSTBIN  |
| iv) Other Rooms Available              | 2                       | Desibliv  | Destiblic  |
| (a) Library Room                       |                         | Y   | Y  |
| (b) Reading Room                       |                         | Y   | Y  |
| (c) Sport Room                         |                         | Y   | Y  |
| (d) Geography Room                     |                         | Y   | Y  |
| (e) Music Room                         |                         | Y   | Y  |
| (f) Dance Room                         |                         | Y   | Y  |
| (g) Art and Craft Room                 | m                       | Y   | Y  |
| (h) Computer Lab                       |                         | Y   | Y  |
| (i) Science Laboratory                 | У                       | Y   | Y  |
| (j) Physics Lab                        |                         | Y   | Y  |
| (k) Chemistry Lab                      |                         | Y   | Y  |
| (l) Biology Lab                        |                         | Y   | Y  |
| (m) Commerce Room                      |                         | Y   | Y  |
| (n) Home Science Roo                   | om                      | N   | N  |
| (o) School Hall                        | c                       | Y   | Y  |
| (p) Any other room, it                 |                         | Y   | Y  |
| (v) (a) Number of Books<br>library     | available in the        | 5000  | 10516  |
| (b) Number of Books                    |                         | 2000  | 1000   |
| vi) (a) Size of Play Groud             |                         | 4111 Sqm  | 4111 Sqm   |
| (b) Availability of spo                |                         | Y   | Y  |
| vii) (a) Availability of Dri           | nking water             | Y   | Y  |
| Facilities                             |                         |   |  |
| (b) Number of coolers                  | s available for         | 10  | 10   |
| cold drinking water                    |                         |   |  |
| viii) (a) Availab <u>ility of toil</u> | ets and urnals          |   |  |
| For Staff                              |                         | Y   | Y  |
| For Boys                               |                         | Y   | Y  |
| Seprate for                            |                         | Y   | Y  |
| ix) Details of apparatus               |                         |   | digital with abiald and piece microscope dust  |
| ())                                    | yer 3 piece, microsco   | piece, microscope dust pe student one peace       | digital with shield one piece, microscope dust cover 3 piece, microscope student one peace |
|  |                         | ets, measuring flask 1ltr 2                       | litmus paper red 2 packets, measuring flask 1ltr   |
| pie                                    | ece, universal indicato | or p slide 1 piece                                | 2 piece, universal indicator p slide 1 piece   |
| ( )                                    |                         | e one piece, laminated                            | human skeleton full size one piece, laminated  |
|  | art 1 piece, mirror sta | nd, reagent bottle,<br>c metal, s-solution, screw | chart 1 piece, mirror stand, reagent bottle, acetone, acetic acid, zinc metal, s-solution, |
|  |                         | xalic acid, forcps, glass                         | screw gauge, burette, pipette oxalic acid,   |
| sli                                    |                         | , 1,0   | forcps, glass slide, buric acid, sodium  |
|  |                         |   | carbonate, glycerin, benedict solution, felhing  |
|  |                         |   | solution, formaldehyde, sodium hypobromide,  |
|  |                         |   | methanol, sodium hydroxide, indicators,  |
|  |                         |   | potassium hydroxide, petrolium ether, litmus solution red/blue, heamometer, microscope     |
| (d) Science                            |                         |   |  |
| (e) Home Science NI                    | T                       |   | NIL  |

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| (f        | ) Music           | dholak 2 piece, guitar 1piece, piano digital 1piece<br>4piece, bongo 5piece, DV | e, tabla 3pairs, congo | piece, piar     | piece, guitar 1piece,<br>no digital 1piece, ta<br>ingo 5piece, DVD p | bla 3pairs, congo     |
|-----------|-------------------|---|------------------------|-----------------|--|-----------------------|
| (8        | g) Art and Craft  | pinking scissor & cutter  |                        | pinking sc      | issor & cutter   |                       |
| <u>(1</u> | n) Geography      | chart and graphs, audio vi  | sual material like     | chart and g     | graphs, audio visua  | l material like       |
| _         |                   | projector, maps and atlas   |                        | projector,      | maps and atlas   |                       |
| (i        | ) Commerce        | NIL   |                        | NIL             |  |                       |
| (i        | ) Computer        | 52 CPU, 53 monitors, 52   |                        |                 | 3 monitors, 52 key   |                       |
|           |                   | online ups 2 piece, printer   |                        | online ups      | 2 piece, printer wi  | th scanner, 7 ups     |
| (x)       | Medical Facilties | available   | Υ                      |                 | Υ  |                       |
| (xi)      | Arrangement of p  | physical Training of  | Υ                      |                 | Υ  |                       |
|           | pupils            |   |                        |                 |  |                       |
| (xii)     |                   | ricular, cultural and   | competition celebra    | tion of all imp | competition ce   | elebration of all imp |
| ,         |                   | ganised by school   |                        |                 |  |                       |
| 6         | Financial positio |   |                        |                 |  |                       |
| Ü         | (a) Reserve Fun   |   | 170000                 |                 | 170000   |                       |
|           | <u>``</u>         | onthly income from  |                        |                 |  |                       |
|           | (i) Fees          | onumy income from   | 1526540                |                 | 24768183   |                       |
|           |                   | 222   | 1020010                |                 | 21700100   |                       |
|           | (ii) Other sour   |   | 720220                 |                 | 68530  |                       |
|           | Deta              | ail of other sources:-  |                        |                 |  |                       |
|           |                   | vious Year 2017-18  |                        | Current Ye      | ar 2018-19   |                       |
|           |                   | ce Name   | Amount (Rs.)           | Source Name     |  | Amount (Rs.)          |
|           |                   | sport   | 720220                 | Transport       |  | 9865356               |
|           | (iii) Total inco  | ome   | 2246760                |                 | 34702069   |                       |
|           | (iv) Total Exp    | enditure  | 2149715                |                 | 34533859   |                       |
|           | Tota              | al Expenditure (detail o  | of expenditure are):-  |                 |  |                       |
|           | Prev              | ious Year 2017-18   |                        | Current Yo      | ear 2018-19  |                       |
|           |                   | nditure Type  | Amount                 | Expenditure     |  | Amount                |
|           | Expe              | enditure  | 2149715                | Expenditure     |  | 34533859              |
| 7         | Details of Fee    | s (State Wise)  |                        |                 |  |                       |
|           | (a) Primary St    | age   | 1073                   |                 | 1180   |                       |
|           | (b) Upper Prin    |   | 1176                   |                 | 1300   |                       |
|           | (c) Secondary     |   | 1595                   |                 | 1750   |                       |
|           | (d) Sr. Second    |   | 2090                   |                 | 2290   |                       |

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| 5                   | Details of salaries paid to | the staff.  |        |
|---------------------|-----------------------------|-------------|--------|
|                     | Employee Name               | Designation | Salary |
| 1                   | AJAY SHARMA                 | PGT         | 23127  |
| 2                   | ALPANA GUPTA                | PGT         | 22821  |
| 3                   | AMANDEEP KAUR               | TGT         | 22821  |
| 4                   | AMAR KUMAR                  | PRT         | 22515  |
| 5                   | ANJANA SHARMA               | TGT         | 22821  |
| 6                   | ANJU DEVI                   | TGT         | 22821  |
| 7                   | AVTAR SINGH                 | PRT         | 22515  |
| 8                   | BALINDER KAUR               | TGT         | 22821  |
| 9                   | GEETA SAKHUJA               | PGT         | 23127  |
| 10                  | GURPREET KAUR               | PGT         | 23127  |
| 11                  | GURPREET KAUR               | TGT         | 22821  |
| 12                  | HARDEEP SINGH               | PGT         | 22821  |
| 13                  | HARJEET KAUR                | PRT         | 22515  |
| 14                  | HARPREET KAUR               | PRT         | 22515  |
| 15                  | INDERJEET KAUR              | TGT         | 22821  |
| 16                  | ISHA ANAND                  | NTT         | 22515  |
| 17                  | ISHA ANAND                  | NTT         | 22515  |
| 18                  | KULDEEP SINGH               | PRT         | 22515  |
| 19                  | KULDEEP SINGH               | PRT         | 22515  |
| 20                  | KULWINDER KAUR              | TGT         | 22821  |
| 21                  | MANINDER PAL                | TGT         | 22821  |
| 22                  | MANISH KUMAR                | PRT         | 22515  |
| 23                  | MANISH KUMAR                | PRT         | 22515  |
| 24                  | MANPREET KAUR               | TGT         | 22821  |
| 25                  | MANPREET KAUR               | PRO         | 22515  |
| 26                  | MEENA RANI                  | PGT         | 22821  |
| 27                  | MEGHA RANI                  | PGT         | 23127  |
| 28                  | MEHAR CHAND                 | TGT         | 22821  |
| 29                  | MONIA                       | NTT         | 22515  |
| 30                  | NEHA SACHDEVA               | TGT         | 22821  |
| 31                  | PARAS SHARMA                | PGT         | 23127  |
| 32                  | PARUL TANEJA                | PRT         | 22515  |
| 33                  | POOJA BATRA                 | NTT         | 22515  |
| 34                  | POOJA GUJJAR                | PRT         | 22515  |
| 35                  | POOJA GUJJAR                | PRT         | 22515  |
| 36                  | POOJA VIG                   | TGT         | 22821  |
| 37                  | POONAM BIND                 | TGT         | 22821  |
| 38                  | POONAM BIND                 | TGT         | 22821  |
| 39                  | POONAM DHINGRA              | PRT         | 22515  |
| <del>39</del><br>40 | POONAM RANI                 | PRT         | 22515  |
| <del>40</del><br>41 | RAJNI GARG                  | PRT         | 22515  |
| 41<br>42            | RAJWANT KAUR                | PRT         | 22515  |
| 42<br>43            | RASVINDER KAUR              | PRT         | 22515  |
| 43<br>44            | RAVINDER KAUR               | PGT         | 23127  |
| <del>44</del><br>45 | REENA RANI                  | NTT         | 22515  |
| 45<br>46            | RITU RANI                   | PGT         | 23127  |
| _                   |                             |             |        |
| 47<br>40            | ROHIT MEHRA                 | PRT         | 22515  |
| 48<br>40            | ROOPA RANI DHIMAN           | TGT         | 22821  |
| 49                  | RUCHI                       | PRT         | 22515  |
| 50                  | RUPALI                      | PRO         | 22515  |
| 51                  | SANDEEP KUMAR               | PGT         | 23127  |
| 52                  | SARITA VIG                  | NTT         | 22515  |
| 53                  | SATNAM KAUR                 | PRT         | 22515  |
| 54                  | SATNAM KAUR                 | PRT         | 22515  |
| 55                  | SAVITA                      | TGT         | 22821  |

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{Recognized on: 22/06/2011}

| 56 | SEMA KAUSHAL   | TGT | 22821 |
|----|----------------|-----|-------|
| 57 | SHALLU         | NTT | 22515 |
| 58 | SHAWETA GERA   | PRT | 22515 |
| 59 | SUKHJIT KAUR   | PRT | 22515 |
| 60 | SUKHJIT KAUR   | PRT | 22515 |
| 61 | SURENDER       | PGT | 23127 |
| 62 | UMA RANI       | NTT | 22515 |
| 63 | UPVINDER SINGH | TGT | 22821 |
| 64 | VINOD KUMAR    | TGT | 22821 |
| 65 | YOGITA SUDAN   | PGT | 23127 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)    | Current Year (2018-19)     |
|--|----------------------------|----------------------------|
| Number of Sections                           | 30                         | 38                         |
| Number of Classrooms                         | 30                         | 40                         |
| Details of furniture, fans etc. privided     | 2 fans in each 18 rooms,3  | 2 fans in each 26 rooms,3  |
| in each classrooms                           | fans in each 12 rooms, 18  | fans in each 14 room, 18   |
|  | bench in each 18 rooms ,20 | bench in each 26 rooms.    |
|  | bench in each 12 rooms.    | rooms ,20 bench in each 12 |
|  |                            | rooms.                     |
| iv) Other Rooms Available                    |                            |                            |
| (a) Library Room                             | Y                          | Y                          |
| (b) Reading Room                             | Y                          | Y                          |
| (c) Sport Room                               | Y                          | Y                          |
| (d) Geography Room                           | N                          | N                          |
| (e) Music Room                               | N                          | N                          |
| (f) Dance Room                               | N                          | Y                          |
| (g) Art and Craft Room                       | Y                          | Y                          |
| (h) Computer Lab                             | Y                          | Y                          |
| (i) Science Laboratory                       | Y                          | Y                          |
| (j) Physics Lab                              | Y                          | Y                          |
| (k) Chemistry Lab                            | Y                          | Y                          |
| (l) Biology Lab                              | Y                          | Y                          |
| (m) Commerce Room                            | Y                          | Y                          |
| (n) Home Science Room                        | Y                          | Y                          |
| (o) School Hall                              | Y                          | Y                          |
| (p) Any other room, if any                   | Y                          | Y                          |
| v) (a) Number of Books available in the      | 3400                       | 3600                       |
| library                                      |                            |                            |
| (b) Number of Books issued to Pupils         | 1152                       | 1200                       |
| vi) (a) Size of Play Groud                   | 5520 Sqm                   | 5520 Sqm                   |
| (b) Availability of sports facilities        | Y                          | Y                          |
| vii) (a) Availability of Drinking water      | Y                          | Y                          |
| Facilities                                   |                            |                            |
| (b) Number of coolers available for          | 0                          | 0                          |
| cold drinking water                          |                            |                            |
| viii) (a) Availability of toilets and urnals |                            |                            |
| For Staff                                    | Y                          | Y                          |
| For Boys                                     | Y                          | Y                          |
| Seprate for Girls                            | Y                          | Y                          |

(ix) Details of apparatus and equipment for

## GURJAR KANYA VIDYA MANDIR (Yamunanagar)

[26188]

Form Submission Status
Complete Form

{Recognized on: 04/07/2000}

| (a) Physics      | 4 ammeter,4 battery elin<br>hook, 15 pcs D.C wires, |                                   | 4 ammeter,4 battery e     |                              |
|------------------|---|-----------------------------------|---------------------------|------------------------------|
|                  | board,2cell,3 digital stop                          | _                                 | hook, 15 pcs D.C wire     | top watch, 8 glass slab, 4   |
|                  | galvanometer, 7 magnet                              | · —                               |                           | netic needles,46 lens, 12    |
|                  | -   | optical needle, resistance        | magnet, 43-mirror, 17     |                              |
|                  |   | es, 4 spectrometer, 1 solar       | resistance coil, 1 pacl   | •                            |
|                  | cooker, 8 prism, 3 solid                            |                                   |                           | ooker, 8 prism, 3 solid      |
|                  | 4 vernier caliper                                   | , -,, , , , , , , , , , , , , , , | cylinder, 4 voltmeter     |                              |
| (b) Chemistry    |   | ass, 13 spirit lamp, 12           |                           | glass, 13 spirit lamp, 12    |
| (e) enemisiry    | test tube   | , 1 1,                            | test tube                 |                              |
| (c) Biology      | cover slip, 1 box , dropp                           | per4, 6 microscope, test          | cover slip, 1 box, dro    | pper4, 6 microscope, test    |
| ( ) 23           | tube 10, petri dishes1 be                           | ox, solutions 4 bottles,          | tube 10, petri dishes1    | box, solutions 4 bottles,    |
|                  | test tube stand 1, model                            | : ear, DNA, skeleton              | test tube stand 1, mod    | lel: ear, DNA, skeleton      |
| (d) Science      | 1 telescope, 2 microsco                             | pe, 10 prism, 6 chart,            | 1 telescope, 2 micros     | cope, 10 prism, 6 chart,     |
|                  | water glass, 2 model ske                            | eleton 1, 1 voltmeter             | water glass, 2 model s    | keleton 1, 1 voltmeter       |
| (e) Home Sci     | ence gas stove 1, cylinder 1,                       | utensils 15, fry pane 2           | gas stove 1, cylinder     | 1, utensils 15, fry pane 2   |
|                  | oven 1  |                                   | oven 1                    |                              |
| (f) Music        | 0   |                                   | 0                         |                              |
| (g) Art and C    | raft 2 rack, 4 flower pot, de                       | coration accessories with         | 2 rack, 4 flower pot, of  | decoration accessories       |
|                  | waste materials                                     |                                   | with waste materials      |                              |
| (h) Geograph     | y 0   |                                   | 0                         |                              |
| (i) Commerce     | charts 15, 2 calculator                             |                                   | charts 15, 2 calculator   |                              |
| (i) Computer     | 50 computer, 5 projecto                             | or, 5 printer and scanner         | 50 computer, 5 project    | etor, 5 printer and          |
|                  |   |                                   | scanner                   |                              |
| x) Medical Fa    | ncilties available                                  | Υ                                 | Υ                         |                              |
| i) Arrangeme     | ent of physical Training of                         | Υ                                 | Υ                         |                              |
| pupils           |   |                                   |                           |                              |
| ii) Details of o | co-curricular, cultural and                         | celebration of every              | / festivals witl celebrat | tion of every festivals with |
| other activ      | ties organised by school                            |                                   |                           |                              |
|                  | position of the school                              |                                   |                           |                              |
| (a) Reser        |   | 1100190                           | 134638                    | 5                            |
| (b) Avere        | age monthly income from                             |                                   |                           |                              |
| (i) Fees         | <u> </u>  | 602534                            | 113902                    | 5                            |
| (ii) Oth         | er sources  | 350395                            | 438010                    |                              |
|                  | Detail of other sources:-                           |                                   |                           |                              |
|                  | Previous Year 2017-18                               |                                   | Current Year 2018-1       | 9                            |
|                  | Source Name   | Amount (Rs.)                      | Source Name               | Amount (Rs.)                 |
|                  | computer fes and danation                           | 350395                            | computer fes and danati   | on 438010                    |
|                  | tution fees   | 602534                            | tution fees               | 1139025                      |
| (iii) Tot        | al income   | 952929                            | 15770                     | 35                           |
|                  | al Expenditure                                      | 824727                            | 11280                     | 000                          |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |        | Current Year 2018-19  |          |
|---|--------|---|----------|
| Expenditure Type  | Amount | Expenditure Type  | Amount   |
| salary, printing and stationary, advertisement, postrinting and statiage and telegram, telephone, newspaper and periair, andodical, repmaint, EPF, travelling, misc, bank charges, , fee and tax, entertainment, prize expencse, audit fee, function expense, examination expense, amart class, mobile expense, plant expense, motorcycle | 824727 | salary, printing and stationary, advertisement, postrinting and statiage and telegram, telephone, newspaper and periair, andodical, repmaint, EPF, travelling, misc, bank charges, , fee and tax, entertainment, prize expencse, audit fee, function expense, examination expense, amart class, mobile expense, plant expense, motorcycle | 11280000 |

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## Form Submission Status Complete Form

{Recognized on: 04/07/2000}

| (a) Primary Stage       | 510  | 561  |  |
|-------------------------|------|------|--|
| (b) Upper Primary Stage | 970  | 1060 |  |
| (c) Secondary Stage     | 1030 | 1130 |  |
| (d) Sr. Secondary Stage | 1390 | 1530 |  |

| _             | (d) Sr. Secondary Stage        |                    |        |  |  |
|---------------|--------------------------------|--------------------|--------|--|--|
| 5             | Details of salaries paid to th |                    |        |  |  |
|               | Employee Name<br>ANNU          | Designation        | Salary |  |  |
| $\frac{1}{2}$ | · · · · · · ·                  | LIB                | 16680  |  |  |
| $\frac{2}{2}$ | KAVITA PANWAR                  | PRT                | 16200  |  |  |
| 3             | MS AARZOO                      | PRT                | 16200  |  |  |
| 4             | MS ANCHLA SHARMA               | PGT                | 16920  |  |  |
| 5             | MS ANITA                       | PGT                | 16920  |  |  |
| 6             | MS ANITA                       | PRT                | 16200  |  |  |
| $\frac{7}{2}$ | MS ANJU SHARMA                 | TGT                | 16680  |  |  |
| 8             | MS BRIJESH KUMARI              | PRT                | 16920  |  |  |
| 9             | MS CHHAVI                      | PRT                | 16200  |  |  |
| 10            | MS DEVENDER KAUR               | TGT                | 17616  |  |  |
| 11            | MS GEETA RAWAL                 | TGT                | 16680  |  |  |
| 12            | MS HIMANI                      | PRT                | 16200  |  |  |
| 13            | MS KAVITA                      | TGT                | 16680  |  |  |
| 14            | MS KAVITA                      | PRT                | 16200  |  |  |
| 15            | MS LALITA                      | PRT                | 16200  |  |  |
| 16            | MS MAMTA                       | TGT                | 16680  |  |  |
| 17            | MS MANJEET                     | TGT                | 16680  |  |  |
| 18            | MS MAUSAM                      | PRT                | 16200  |  |  |
| 19            | MS MEENU                       | PRT                | 16200  |  |  |
| 20            | MS MENKA                       | PGT                | 16920  |  |  |
| 21            | MS MUNESH                      | PRT                | 16200  |  |  |
| 22            | MS NEELAM                      | TGT                | 16680  |  |  |
| 23            | MS NEHA SHARMA                 | TGT                | 16680  |  |  |
| 24            | MS NIRUPMA                     | TGT                | 16680  |  |  |
| 25            | MS NISHU SHARMA                | PRT                | 16200  |  |  |
| 26            | MS PANKAJ SHARMA               | PGT                | 16920  |  |  |
| 27            | MS POONAM DHANDE               | PRINCIPAL          | 27120  |  |  |
| 28            | MS POONAM GARG                 | VICE PRINCIPAL     | 17856  |  |  |
| 29            | MS PRIYANKA                    | TGT                | 16680  |  |  |
| 30            | MS PRIYANKA CHAUDHARY          | PGT                | 17856  |  |  |
| 31            | MS RAJNESH                     | TGT                | 16680  |  |  |
| 32            | MS RAJVEER KAUR                | PTI                | 16920  |  |  |
| 33            | MS REENA                       | PRT                | 16200  |  |  |
| 34            | MS RITU                        | TGT                | 16680  |  |  |
| 35            | MS SANTOSH PANWAR              | PTI                | 17616  |  |  |
| 36            | MS SAPNA PANWAR                | PRT                | 16200  |  |  |
| 37            | MS SAPNA SHARMA                | PRT                | 16200  |  |  |
| 38            | MS SARIKA                      | PRT                | 16200  |  |  |
| 39            | MS SAVITA                      | PRT                | 16200  |  |  |
| 40            | MS SAVITA                      | PRT                | 16200  |  |  |
| 41            | MS SHIVANGI                    | PGT                | 16920  |  |  |
| 42            | MS SONIA DHIMAN                | PRT                | 16200  |  |  |
| 43            | MS SURUCHI KHNNA               | TGT                | 16680  |  |  |
|               |                                |                    |        |  |  |
| 44            | MS SUSHMA                      | PGT<br>PGT         | 17856  |  |  |
| 45            | MS TEENA                       |                    | 16920  |  |  |
| 46            | MS VEEDANIKALID                | PGT                | 16920  |  |  |
| 47            | MS VEERAN KAUR                 | TGT                | 16680  |  |  |
| 48            | POOJA GORSI                    | PGT                | 16920  |  |  |
| D-0           | tails of Minimum Facilities    | Daina provided /ir |        |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

#### SARSWATI VIDYA MANDIR SSS ALAHAR

(Yamunanagar) [26391]

{Recognized on: 03/10/2008}

| Number of Sections                                       | Previous Year (20<br>12 | 17-18) <u>Current Year (2018-19)</u><br>12                          |
|--|-------------------------|---|
| Number of Classrooms                                     | 20                      | 20  |
| Details of furniture, fans etc. privided                 | dual beches 160,f       |   |
| in each classrooms                                       | dual occines 100,1      | unis 22 duar benenes 105, tuns 22                                   |
| (iv) Other Rooms Available                               |                         |   |
| (a) Library Room   | Y                       | Y   |
| (b) Reading Room   | N                       | N   |
| (c) Sport Room   | N                       | N   |
| (d) Geography Room                                       | N                       | N   |
| (e) Music Room   | N                       | N   |
| (f) Dance Room   | N                       | N   |
| (g) Art and Craft Room                                   | N                       | N   |
| (h) Computer Lab   | Y                       | Y   |
| (i) Science Laboratory                                   | Y                       | Y   |
| (j) Physics Lab  | N                       | N   |
| (k) Chemistry Lab  | N                       | N   |
| (l) Biology Lab  | N                       | N   |
| (m) Commerce Room  | Y                       | Y   |
| (n) Home Science Room                                    | N                       | N   |
| (o) School Hall  | N                       | N   |
| (p) Any other room, if any                               | N                       | N   |
| (v) (a) Number of Books available in the                 | 2500                    | 2500  |
| library (b) Number of Books issued to Pupils             | 200                     | 250   |
| (vi) (a) Size of Play Groud                              |                         |   |
| • •  | 2000 Sqm                | 2000 Sqm<br>Y   |
| (b) Availability of sports facilities                    | Y<br>Y                  | Y   |
| (vii) (a) Availability of Drinking water<br>Facilities   | Ī                       | ĭ   |
|  | 0                       | 0   |
| (b) Number of coolers available for                      | 0                       | 0   |
| cold drinking water                                      |                         |   |
| (viii) (a) Availability of toilets and urnals  For Staff | Y                       | Y   |
|  |                         |   |
| For Boys   | Y                       | Y   |
| Seprate for Girls  | Y                       | Y   |
| (ix) Details of apparatus and equipment for              | or                      | NIL   |
| (a) 1 Hybreb   |                         |   |
| (b) Chemistry NIL  |                         | NIL   |
| (c) Biology NIL  | A CI A CC DII DA DED    | nil   |
| (d) Science MICROSCOPE,PRISAN<br>,BIKAR,KAMANIDAR        |                         | MICROSCOPE,PRISAM,GLASS,PH PAPER<br>,BIKAR,KAMANIDAR TULA,PINS ETC. |
| (e) Home Science NIL                                     |                         | NIL SOUND SYSTEM  |
| (f) Music SOUND SYSTEM                                   |                         | SOUND SYSTEM  |
| (g) Art and Craft NIL                                    |                         | NIL   |
| (h) Geography NIL  |                         | NIL   |
| (i) Commerce NIL   |                         | NIL   |
| (i) Computer YES   |                         | YES   |
| Medical Facilties available                              | Y                       | Y   |
| ci) Arrangement of physical Training of pupils           | N                       | N   |

#### SARSWATI VIDYA MANDIR SSS ALAHAR

(Yamunanagar) [26391]

{Recognized on : 03/10/2008}

## Form Submission Status Complete Form

| 6 | Financial position of the school |        |        |  |
|---|----------------------------------|--------|--------|--|
|   | (a) Reserve Fund                 | 828296 | 854296 |  |
|   | (b) Avereage monthly income from |        |        |  |
|   | (i) Fees                         | 110548 | 135090 |  |
|   | (ii) Other sources               | 344    | 421    |  |
|   | D. 4. 1. C. 41                   |        |        |  |

#### **Detail of other sources:-**

| Previous Year 2017-18  | 8 Current Year 2018-19 |              |              |
|------------------------|------------------------|--------------|--------------|
| Source Name            | Amount (Rs.)           | Source Name  | Amount (Rs.) |
| BANK INTREST           | 344                    | BANK INTREST | 421          |
| (iii) Total income     | 1326924                | 1425500      |              |
| (iv) Total Expenditure | 1267379                | 1356700      |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     |        | Current Year 2018-19 |        |
|---------------------------|--------|----------------------|--------|
| Expenditure Type          | Amount | Expenditure Type     | Amount |
| BANK CHARGES AND INTERRST | 70222  | BANK CHARGES &       | 70500  |
|                           |        | ACCOUNT              |        |
| BUILDING RENT             | 85000  | BUILDING RENT        | 85000  |
| BUS RUNNING               | 169523 | BUS RUNNING          | 170000 |
| ELECTRYCITY               | 25668  | ELECTRICITY          | 26000  |
| GARDENING AND PLANTATION  | 5190   | GARDENING AND PLANT  | 5500   |
| GENRATOR RUNNING          | 27886  | GEN. RUNNING         | 28000  |
| LEASE OF LAND             | 5000   | LEASE OF LAND        | 5000   |
| MIS                       | 7904   | MIS                  | 7904   |
| NEWS PAPER                | 4433   | NEWS PAPER           | 4500   |
| PRINTING & STATIONERY     | 3212   | PRINT.& SATIONERY    | 3400   |
| SALARIES                  | 540800 | SALARIES             | 567700 |
| DIPRE. ACCOUNT            | 306016 | DIPRE ACCOUNT        | 316000 |
| TRAVELLIN                 | 10905  | TRAVELLING           | 11900  |
| ACCOUNT CHARGES           | 18000  | ACCOUNT CHARGES      | 18500  |
| EXAMINATION               | 22112  | EXAMINATION          | 23100  |
| MEDICAL                   | 4988   | MEDICAL              | 5432   |
| SPORTS                    | 1730   | SPORTS               | 1730   |
| TELEPHONE                 | 7100   | TELEPHONE            | 7100   |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 275 | 300 |  |
|   | (b) Upper Primary Stage      | 310 | 340 |  |
|   | (c) Secondary Stage          | 330 | 370 |  |
|   | (d) Sr. Secondary Stage      | 440 | 500 |  |

| 5  | Details of salaries paid | to the staff. |        |
|----|--------------------------|---------------|--------|
|    | Employee Name            | Designation   | Salary |
| 1  | ANJU                     | LECT          | 3500   |
| 2  | ANKESH KUMAR             | TGT           | 6200   |
| 3  | ARCHANA                  | TEACHER       | 1500   |
| 4  | KAJAL                    | LECT          | 3500   |
| 5  | LOVEPREET                | TEACHER       | 1500   |
| 6  | MINAKSHI                 | LECT          | 4700   |
| 7  | PARDEEP KUMAR            | PRINCIPAL     | 6500   |
| 8  | POOJA                    | PGT           | 3500   |
| 9  | RAKESH KUMAR             | TGT           | 4500   |
| 10 | RENU DEVI                | LECT          | 4000   |
| 11 | SAPNA                    | TEACHER       | 2200   |
| 12 | SHEETAL                  | TEACHER       | 2000   |
| 13 | VIPIN KUMAR              | LECT          | 5200   |

#### ANAND PUBLIC SCHOOL (Yamunanagar) [26223]

{Recognized on: 16/06/1994}

#### **Form Submission Status**

#### **Complete Form**

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                               |                        | Previous Year (2017- | 18) <u>Current Year (2018-19)</u> |
|-------------------------------|------------------------|----------------------|-----------------------------------|
| Number of Sections            |                        | 35                   | 35                                |
| Number of Classroom           | ms                     | 51                   | 51                                |
| Details of furniture,         |                        | MORE THAN SUFI       |                                   |
| in each classrooms            | 1                      | FURNITURE & FA       |                                   |
|                               |                        |                      | & FAN ETC.                        |
| v) Other Rooms Avail          | lable                  |                      |                                   |
| (a) Library Room              |                        | Y                    | Y                                 |
| (b) Reading Roon              | n                      | Y                    | Y                                 |
| (c) Sport Room                |                        | Y                    | Y                                 |
| (d) Geography Ro              | oom                    | N                    | N                                 |
| (e) Music Room                |                        | Y                    | Y                                 |
| (f) Dance Room                |                        | Y                    | Y                                 |
| (g) Art and Craft             | Room                   | Y                    | Y                                 |
| (h) Computer Lab              | )                      | Y                    | Y                                 |
| (i) Science Labora            | atory                  | Y                    | Y                                 |
| (j) Physics Lab               |                        | Y                    | Y                                 |
| (k) Chemistry Lab             | )                      | Y                    | Y                                 |
| (l) Biology Lab               |                        | Y                    | Y                                 |
| (m) Commerce Ro               | oom                    | Y                    | Y                                 |
| (n) Home Science              | Room                   | N                    | N                                 |
| (o) School Hall               |                        | Y                    | Y                                 |
| (p) Any other room            | m, if any              | Y                    | Y                                 |
| (a) Number of Bo              | oks available in the   | 12550                | 12700                             |
| library                       |                        |                      |                                   |
|                               | oks issued to Pupils   | 130                  | 145                               |
| vi) (a) Size of Play G        | -                      | .75 Acre Sqm         | .75 Acre Sqm                      |
| (b) Availability of           |                        | Y                    | Y                                 |
| vii) (a) Availability of      | *                      | Y                    | Y                                 |
| Facilities                    | 8                      |                      |                                   |
|                               | olers available for    | 8                    | 8                                 |
| cold drinking wat             |                        | -                    |                                   |
| viii) (a) Availability of     |                        |                      |                                   |
| For Sta                       |                        | Y                    | Y                                 |
| For Bo                        |                        | Y                    | Y                                 |
|                               | e for Girls            | Y                    | Y                                 |
| •                             | itus and equipment for |                      | •                                 |
| (a) Physics                   | AS PER CBSE NORMS      | •                    | AS PER CBSE NORMS                 |
| (b) Chemistry                 | AS PER CBSE NORMS      |                      | AS PER CBSE NORMS                 |
| (c) Biology                   | AS PER CBSE NORMS      |                      | AS PER CBSE NORMS                 |
| (d) Science                   | AS PER CBSE NORMS      |                      | AS PER CBSE NORMS                 |
| (e) Home Science              | NIL                    |                      | NIL NIL                           |
| (f) Music                     | SUFFICIENT INSTRUM     | ENTS                 | SUFFICIENT INSTRUMENTS            |
| (g) Art and Craft             | SUFFICIENT MATERIA     |                      | SUFFICIENT MATERIALS              |
| (h) Geography                 | SUFFICIENT MATERIA     |                      | SUFFICIENT MATERIALS              |
| (i) Commerce                  | SUFFICIENT COMMER      |                      | SUFFICIENT COMMERCE PROJECTS,     |
| (1) Commerce                  | MODELS ETC.            | ,                    | MODELS ETC.                       |
| (i) Computer                  | PROPERLY EQUIPPED      | AND FURNISHED        | PROPERLY EQUIPPED AND FURNISHED   |
|                               | COMPUTER LABS          |                      | COMPUTER LABS                     |
| Medical Facilties             | available              | Υ                    | Y                                 |
|                               |                        |                      |                                   |
| i) Arrangement of p<br>pupils | hysical Training of    | Υ                    | Υ                                 |

### ANAND PUBLIC SCHOOL (Yamunanagar) [26223]

{Recognized on : 16/06/1994}

| (xii) | Details of co-curricular, cultural and | ALL RELIGIOUS NA         | ATIONAL , IN  | ALL RELIGIOU | IS NATIONAL , IN |
|-------|--|--------------------------|---------------|--------------|------------------|
|       | other activities organised by school   |                          |               |              | ·                |
| 6     | Financial position of the school       |                          |               |              |                  |
|       | (a) Reserve Fund                       | 200413                   |               | 200413       |                  |
|       | (b) Avereage monthly income from       |                          |               |              |                  |
|       | (i) Fees                               | 1845256                  |               | 1910000      |                  |
|       | (ii) Other sources                     | 15647                    |               | 15757        |                  |
|       | Detail of other sources:-              |                          |               |              |                  |
|       | Previous Year 2017-18                  |                          | Current Year  | r 2018-19    |                  |
|       | Source Name                            | Amount (Rs.)             | Source Name   |              | Amount (Rs.)     |
|       | RENT A/C                               | 9257                     | RENT A/C      |              | 9257             |
|       | BANK INTEREST                          | 6390                     | BANK INTERE   | ST           | 6500             |
|       | (iii) Total income                     | 1860903                  |               | 1925757      |                  |
|       | (iv) Total Expenditure                 | 1825448                  |               | 1910000      |                  |
|       | Total Expenditure (deta                | il of expenditure are):- |               |              |                  |
|       | Previous Year 2017-18                  |                          | Current Yea   |              |                  |
|       | Expenditure Type                       | Amount                   | Expenditure T |              | Amount           |
|       | OTHER ACCOUNTS                         | 467870                   | OTHER ACC     | OUNTS        | 510000           |
|       | SALARY A/C                             | 1357578                  | SALARY A/C    |              | 1400000          |
| 7     | Details of Fees (State Wise)           |                          |               |              |                  |
|       | (a) Primary Stage                      | 1200                     |               | 1300         |                  |
|       | (b) Upper Primary Stage                | 1250                     |               | 1350         |                  |
|       | (c) Secondary Stage                    | 1370                     |               | 1500         |                  |
|       | (d) Sr. Secondary Stage                | 1400                     |               | 1600         |                  |
|       | · · · · · · · · · · · · · · · · · · ·  |                          |               |              |                  |

## ANAND PUBLIC SCHOOL (Yamunanagar) [26223]

{Recognized on: 16/06/1994}

| 5  | Details of salaries paid | to the staff.              |                         |
|--|--------------------------|----------------------------|-------------------------|
| 1  | Employee Name<br>AARTI   | <b>Designation</b><br>PEON | <b>Salary</b><br>100800 |
| 2  | AMANDEEP                 | TEACHER                    | 258300                  |
| <u>-</u><br>3                                | AMARPREET                | TEACHER                    | 258300                  |
| <u>3                                    </u> | ANINDER                  | TEAHCER                    | 258300                  |
| <del></del>                                  | ANITA AHUJA              | TEACHER                    | 259560                  |
| <u>5                                    </u> | ANITA AITOJA  ANITA DUA  | TEACHER                    | 236775                  |
| 0 <u> </u>                                   | ANJU                     | TEACHER                    | 259560                  |
|  | ANJU BALA                | TEACHER                    |                         |
| 8<br>9                                       | ANJU SHARMA              | TEACHER                    | 258300<br>259560        |
| 9<br>10                                      | ANUJ                     | TEACHER                    | 86100                   |
| 11   | ARUN                     | COND                       | 92960                   |
|  |                          |                            |                         |
| 12   | ASHA ARORA               | TEACHER                    | 254520                  |
| 13   | AVINASH                  | TEACHER                    | 258300                  |
| 14   | BALJEET SINGH            | DRIVER                     | 94620                   |
| 15   | BALWINDER                | DRIVER                     | 112600                  |
| 16   | CHANDER KUMAR            | CONDUCTOR                  | 58800                   |
| 17   | CHANDINI                 | TEACHER                    | 148472                  |
| 18   | CHHOT RAM                | SWEEPER                    | 100800                  |
| 19   | DEEPA                    | TEACHER                    | 258300                  |
| 20   | DINESH ARORA             | TEAHCER                    | 260820                  |
| 21   | EKTA                     | PEON                       | 54160                   |
| 22_  | GAGAN NARANG             | TEACHER                    | 43050                   |
| 23   | GAGANPREET               | TEACHER                    | 150675                  |
| 24   | GARIMA                   | TEACHER                    | 127260                  |
| 25   | GETA GERA                | TEACHER                    | 264600                  |
| 26   | GULSHAN KUMAR            | COND                       | 45926                   |
| 27   | GUNJAN                   | TEACHER                    | 106050                  |
| 28   | GURNAM                   | TEACHER                    | 86100                   |
| 29   | GURPREET                 | TEACHER                    | 236775                  |
| 30   | HARSH KUMAR              | CLERK                      | 168000                  |
| 31   | HIMANSHU                 | TEACHER                    | 258300                  |
| 32   | IKWINDER                 | TEACHER                    | 258300                  |
| 33   | ISHA VOHRA               | TEACHER                    | 64890                   |
| 34   | JASBIR SINGH             | TEACHER                    | 262080                  |
| 35   | JASWINDER                | SWWEPER                    | 100800                  |
| 36   | JOHNY                    | DRIVER                     | 49960                   |
| 37   | KAMAYANI                 | TEACHER                    | 64890                   |
| 38   | KAMLESH GUPTA            | TEACHER                    | 132300                  |
| 39   | KAMLESH SAINI            | TEACHER                    | 258300                  |
| 40   | KANT DHALL               | TEACHER                    | 254520                  |
| 41   | KARAN SINGH              | DRIVER                     | 112600                  |
| 42   | KAVITA                   | PEON                       | 57270                   |
| 43   | KAVITA                   | TEACHER                    | 63630                   |
| 44   | KIRAN SAHNI              | TEACHER                    | 258300                  |
| 45   | MAHESH GULATI            | TEACHER                    | 258300                  |
| 46   | MEENAKSHI                | TEACHER                    | 259560                  |
| <del>10</del><br>47                          | MEGHA                    | TEACHER                    | 127260                  |
| 48   | MEHAK ARORA              | TEACHER                    | 43050                   |
| 49   | MONIK SHARMA             | TEACHER                    | 259560                  |
| <del>1</del> 9<br>50                         | MONIKA KHANNA            | TEACHER                    | 258300                  |
| 50<br>51                                     | MONIKA SHARMA            | TEAHCER                    | 132300                  |
| 52   | MUGDHA                   | TEACHER                    | 194670                  |
| 52<br>53                                     | NAMRATA                  | TEACHER                    | 254520                  |
| 54   | NANCY                    | TEACHER                    | 254520                  |
|  |                          |                            |                         |
| 55<br>56                                     | NAVEEN                   | TEACHER                    | 64575                   |
| าก   | NEELAM                   | TEAHCER                    | 258300                  |

#### ANAND PUBLIC SCHOOL (Yamunanagar) [26223]

{Recognized on : 16/06/1994}

## **Form Submission Status**

#### **Complete Form**

| 57 | NEHA            | TEACHER   | 106050 |
|----|-----------------|-----------|--------|
| 58 | NIDHI GUPTA     | PRINCIPAL | 468000 |
| 59 | NOMIKA          | TEACHER   | 258300 |
| 60 | POOJA           | TEACHER   | 148474 |
| 61 | POONAM CHAND    | TEACHER   | 262080 |
| 62 | PREETI DHIWAN   | TEACHER   | 21525  |
| 63 | PREETI SHARAMA  | TEACHER   | 107625 |
| 64 | PUNEET          | CONDUCTOR | 25200  |
| 65 | RACHNA          | TEACHER   | 254520 |
| 66 | RAJ RANI        | PEON      | 92960  |
| 67 | RAJNI BAKSHI    | TEACHER   | 259560 |
| 68 | RAKESH          | SWEEPER   | 33754  |
| 69 | RAKHI           | TEACHER   | 258300 |
| 70 | RAKHI KHURANA   | TEACHER   | 258300 |
| 71 | RAMAN           | TEACHER   | 173040 |
| 72 | RASHMI SEHGAL   | TEACHER   | 258300 |
| 73 | RAVINDER        | TEACHER   | 258300 |
| 74 | REKHA           | PEON      | 92960  |
| 75 | REKHA AHUJA     | TEACHER   | 259560 |
| 76 | SACHIN          | TEACHER   | 172200 |
| 77 | SANGEETA        | TEACHER   | 259560 |
| 78 | SANIA           | TEACHER   | 254520 |
| 79 | SANJEEV KUMAR   | DRIIVER   | 121200 |
| 80 | SARITA HANDA    | TEACHER   | 258300 |
| 81 | SATNAM SINGH    | DRIVER    | 17675  |
| 82 | SNEHA           | TEACHER   | 254520 |
| 83 | SONIA           | TEACHER   | 274680 |
| 84 | SONIA BATRA     | TEACHER   | 258300 |
| 85 | SUDERSHAN       | PEON      | 100800 |
| 86 | SUMAN           | PEON      | 57270  |
| 87 | SUNIKL KUMAR    | COND      | 92960  |
| 88 | SUNIL BAKSHI    | DRIVER    | 121200 |
| 89 | SUNITA SHARMA   | TEACHER   | 258300 |
| 90 | SURBHI          | TEACHER   | 64260  |
| 91 | VIRENDER NARANG | TEACHER   | 258300 |
| 92 | VISHAL BAKSHI   | COND      | 94260  |
| 93 | VISHALL TIWARI  | TEACHER   | 21525  |
| 94 | YESHU           | TEACHER   | 43050  |
|    |                 |           |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)           | Current Year (2018-19)        |
|--|-----------------------------------|-------------------------------|
| Number of Sections                       | 12                                | 12                            |
| Number of Classrooms                     | 13                                | 13                            |
| Details of furniture, fans etc. privided | desk 170, chair 30. tat patti 80, | desk 170, chair 35. tat patti |
| in each classrooms                       | fan 15                            | 90, fan 18, table 12,         |
| (iv) Other Rooms Available               |                                   |                               |
| (a) Library Room                         | Y                                 | Y                             |
| (b) Reading Room                         | N                                 | N                             |
| (c) Sport Room                           | N                                 | N                             |
| (d) Geography Room                       | N                                 | N                             |
| (e) Music Room                           | N                                 | N                             |
| (f) Dance Room                           | N                                 | N                             |
| (g) Art and Craft Room                   | N                                 | N                             |
| (h) Computer Lab                         | N                                 | N                             |
| (i) Science Laboratory                   | Y                                 | Y                             |
| (j) Physics Lab                          | N                                 | N                             |

SHRI KRISHNA SEN.SEC.SCHOOL ALISHERPUR

|       | AJRA (Yamuna<br>  on : 16/06/2009 | 0 / 1 1                                  |                          |                            | <b>Complete Form</b>           |
|-------|-----------------------------------|--|--------------------------|----------------------------|--------------------------------|
| ıızeu | (k) Chemistry La                  |  | N                        |                            | N                              |
|       | (l) Biology Lab                   | 10                                       | N                        |                            | N                              |
|       | (m) Commerce F                    | Doom.                                    | N                        |                            | N                              |
|       | (n) Home Science                  |  | N                        |                            | N N                            |
|       | (o) School Hall                   | E KOOIII                                 | Y                        |                            | Y                              |
|       | (p) Any other roo                 | om if any                                | Y                        |                            | <u>Y</u>                       |
|       | •                                 |  |                          |                            |                                |
| (v)   | (a) Number of Bolibrary           | ooks available in the                    | 720                      |                            | 840                            |
|       | (b) Number of B                   | ooks issued to Pupils                    | 270                      |                            | 300                            |
| (vi)  | (a) Size of Play (                | Groud                                    | 4050 Sqm                 |                            | 4050 Sqm                       |
|       | (b) Availability of               | of sports facilities                     | Y                        |                            | Y                              |
| (vii) | (a) Availability of Facilities    | of Drinking water                        | Y                        |                            | Y                              |
|       | (b) Number of co                  | oolers available for                     | 0                        |                            | 0                              |
|       | cold drinking wa                  |  |                          |                            | •                              |
| (viii |                                   | of toilets and urnals                    |                          |                            |                                |
| ,,    | For S                             |  | Y                        |                            | Y                              |
|       | For E                             |  | Y                        |                            | Y                              |
|       |                                   | te for Girls                             | Y                        |                            | Y                              |
| (iv)  | •                                 | atus and equipment fo                    |                          |                            | 1                              |
| _     | a) Physics                        | na                                       | ·1                       | na                         |                                |
|       | b) Chemistry                      | na                                       |                          | na                         |                                |
|       | <u> </u>                          | na                                       |                          | na                         |                                |
| _     | c) Biology                        | prisems.,slabs,microscop                 | a alogg tubog togt tubog |                            | microscope,glass tubes,test    |
| (     | (d) Science                       | sprite lamb,beakers,flasks,cylir         | _                        | tubes, sprite              | flasks,cylinders,meginets,etc. |
| (6    | e) Home Science                   | na                                       | · · · · ·                | na                         |                                |
| (1    | f) Music                          | na                                       |                          | na                         |                                |
| (9    | g) Art and Craft                  | yes                                      |                          | yes                        |                                |
| _     | h) Geography                      | na                                       |                          | na                         |                                |
| _     | i) Commerce                       | na                                       |                          | na                         |                                |
|       | i) Computer                       | yes                                      |                          | yes                        |                                |
| (x)   | Medical Facilties                 | <u> </u>                                 | Υ                        | <i>y = 5</i>               | Υ                              |
| (xi)  |                                   | physical Training of                     | Υ                        |                            | Υ                              |
| (xii) | Details of co-cur                 | ricular, cultural and rganised by school | dance,yoga,paintir       | ng,annual func c           | dance,yoga,painting,annual fu  |
| 6     | Financial position                | <u> </u>                                 |                          |                            |                                |
| Ü     | (a) Reserve Fur                   |  | 00                       | ſ                          | 00                             |
|       | <u> </u>                          | onthly income from                       |                          |                            |                                |
|       | (i) Fees                          | monthly modific from                     | 127800                   | 1                          | 48800                          |
|       |                                   | 2005                                     |                          |                            |                                |
|       | (ii) Other sour                   |  | 62200                    | 7                          | 76300                          |
|       |                                   | ail of other sources:-                   |                          | Q                          | 2010 10                        |
|       |                                   | vious Year 2017-18<br>rce Name           | Amount (Rs.)             | Current Year 2 Source Name | 2018-19<br>Amount (1           |
|       | bus                               |  | 40000                    | BUS FARE                   | 60000                          |
|       | uua                               | idio                                     |                          |                            |                                |
|       |                                   | ATIONS                                   | 22200                    | DONATIONS                  | 16300                          |
|       |                                   | IATIONS                                  | 22200<br>190000          | DONATIONS                  | 225100 16300                   |

**Form Submission Status** 

#### SHRI KRISHNA SEN.SEC.SCHOOL ALISHERPUR

#### MAJRA MAJRA (Yamunanagar) [26174]

**Form Submission Status Complete Form** 

{Recognized on: 16/06/2005}

Total Expenditure (detail of expenditure are):-

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| DIESEL           | 25000  | DIESEL           | 28500  |
| MISCLANEIOUS     | 66500  | MISCLANEIOUS     | 69500  |
| STAFF SALARY     | 98500  | STAFF SALARY     | 127100 |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 330 | 350 |  |  |  |
|   | (b) Upper Primary Stage      | 400 | 420 |  |  |  |
|   | (c) Secondary Stage          | 400 | 450 |  |  |  |
|   | (d) Sr. Secondary Stage      | 420 | 500 |  |  |  |

| 5         | Details of salaries paid t | to the staff. |        |
|-----------|----------------------------|---------------|--------|
|           | Employee Name              | Designation   | Salary |
| <u> 1</u> | AALAMDEEN                  | DRIVER        | 7500   |
| 2         | ANURADHA                   | PRT           | 6800   |
| 3         | GEETA                      | PGT           | 7200   |
| 4         | GURWINDER KAUR             | TGT           | 7000   |
| 5         | JAHIRA                     | CONDUCTOR     | 3500   |
| 6         | JASBIR SINGH               | PGT           | 7000   |
| 7         | JITENDER                   | CLEARK        | 5000   |
| 8         | KAPIL KUMAR                | PRT           | 7000   |
| 9         | MOH HASSAN                 | DRIVER        | 7000   |
| 10        | NIRMAL SINGH               | PRT           | 6500   |
| 11        | PREETI                     | PRT           | 6800   |
| 12        | PRIYA                      | TGT           | 7000   |
| 13        | PRIYANKA                   | PRINCIPAL     | 12000  |
| 14        | RITU                       | PRT           | 7000   |
| 15        | SANDEEP SHARMA             | TGT           | 6500   |
| 16        | SHAZIDA                    | CONDUCTOR     | 3500   |
| 17        | SHIV CHARAN                | PGT           | 7500   |
| 18        | SHIV KUMAR                 | PEON          | 4800   |
| 19        | SONIYA                     | PGT           | 7500   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| , , , , , , , , , , , , , , , , , , ,    | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 10                      | 10                            |
| Number of Classrooms                     | 10                      | 10                            |
| Details of furniture, fans etc. privided | SMALL CHAIR 50          | SMALL CHAIR 50                |
| in each classrooms                       | BIG CHAIR 25            | BIG CHAIR 25                  |
|  | TABLE 5                 | TABLE 5                       |
|  | FAN 10                  | FAN 10                        |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | N                       | N                             |
| (i) Science Laboratory                   | N                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| Page 126 o                               | f 565                   | 02-July-2019 - 2:54:17 pm     |

|           |                                | L (Yamunanagar) [2              |              | rm Submission Status           |                      |
|-----------|--------------------------------|---------------------------------|--------------|--------------------------------|----------------------|
| nized     | on: 01/04/200                  | 1}                              |              | (                              | Complete Form        |
|           | (m) Commerce I                 | Room                            | N            |                                | N                    |
|           | (n) Home Science               | ce Room                         | N            |                                | N                    |
|           | (o) School Hall                |                                 | N            |                                | N                    |
|           | (p) Any other ro               | om, if any                      | Y            |                                | Y                    |
| (v)       | (a) Number of B                | sooks available in the          | 200          |                                | 400                  |
|           | library                        |                                 |              |                                |                      |
|           | (b) Number of B                | Books issued to Pupils          | 100          |                                | 200                  |
| (vi)      | (a) Size of Play               | Groud                           | 4500 Sqm     |                                | 4500 Sqm             |
|           | (b) Availability               | of sports facilities            | N            |                                | Y                    |
| (vii)     | (a) Availability of Facilities | of Drinking water               | Y            |                                | Y                    |
|           | (b) Number of c                | oolers available for            | 0            |                                | 0                    |
|           | cold drinking wa               |                                 |              |                                |                      |
| (viii)    |                                | of toilets and urnals           |              |                                |                      |
| . /       | For S                          |                                 | Y            |                                | Y                    |
|           | For I                          |                                 | Y            |                                | Y                    |
|           |                                | ate for Girls                   | Y            |                                | Y                    |
| (ix)      | •                              | ratus and equipment for         |              |                                |                      |
|           | n) Physics                     | NIL                             | -            | NIL                            |                      |
|           | ) Chemistry                    | NIL                             |              | NIL                            |                      |
| <u> </u>  | c) Biology                     | NIL                             |              | NIL                            |                      |
| <u> </u>  | d) Science                     | NIL                             |              |                                | PASS CONCAVE LENS ,  |
| (         | a) Science                     |                                 |              |                                | S, GASZAR, FILTER    |
|           |                                |                                 |              | PAPER ,MAGN                    |                      |
| (e        | e) Home Science                | NIL                             |              | NIL                            |                      |
| (f        | ) Music                        | NIL                             |              | NIL                            |                      |
| <u>(g</u> | g) Art and Craft               | NIL                             |              | NIL                            |                      |
| (h        | ı) Geography                   | NIL                             |              | NIL                            |                      |
| (i        | ) Commerce                     | NIL                             |              | NIL                            |                      |
| (i        | ) Computer                     | NIL                             |              | NIL                            |                      |
| (x)       | Medical Faciltie               | s available                     | Υ            | `                              | 1                    |
| (xi)      | Arrangement of                 | physical Training of            | Υ            | ١                              | (                    |
|           | pupils                         | _ ,                             |              |                                |                      |
| (xii)     |                                | ricular, cultural and           | YES          | YE                             | ES .                 |
| . /       |                                | rganised by school              |              |                                |                      |
| 6         | Financial position             | <u> </u>                        |              |                                |                      |
|           | (a) Reserve Fu                 |                                 | 80000        | 80                             | 000                  |
|           |                                | nonthly income from             |              |                                |                      |
|           | (i) Fees                       |                                 | 78450        | 89                             | 450                  |
|           | (ii) Other sou                 | rces                            | 40000        | 07                             | 2000                 |
|           | . ,                            | ail of other sources:-          | 19000        | 27                             | 000                  |
|           |                                |                                 |              | Cumpont Voca 20                | 110 10               |
|           |                                | evious Year 2017-18<br>rce Name | Amount (Rs.) | Current Year 20<br>Source Name | ) 18-19<br>Amount (R |
|           |                                | TION FEE                        | 78450        | TUTION FEE                     | 89450                |
|           |                                | N REANT                         | 18000        | VAN REANT                      | 25000                |
|           |                                |                                 |              |                                | •                    |
|           |                                | THER                            | 1000         | ORTHER                         | 1000                 |

#### TAGORE HIGH SCHOOL (Yamunanagar) [26214]

{Recognized on: 01/04/2001}

## Form Submission Status Complete Form

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| STAFF SALARY          | 43100  | STAFF SALARY         | 64800  |
| SWEEPER               | 5000   | SWEEPER              | 2500   |
| ELECTRIC BILL         | 1000   | ELECTRIC BILL        | 2000   |
| DIESEL                | 15000  | DISEL                | 16000  |
| EXTRA                 | 2000   | EXTRA                | 2000   |
| INSTALMANT VECHCAL    | 15000  | INSTALMANT VECHCAL   | 15000  |
| BUS DRIVER            | 50000  | BUS DRIVER           | 5200   |

| 7 | Details of Fees (State Wise) |       |       |  |  |  |
|---|------------------------------|-------|-------|--|--|--|
|   | (a) Primary Stage            | 26400 | 41650 |  |  |  |
|   | (b) Upper Primary Stage      | 17850 | 18800 |  |  |  |
|   | (c) Secondary Stage          | 34200 | 29000 |  |  |  |
|   | (d) Sr. Secondary Stage      | 0000  | 0000  |  |  |  |

| 5  | Details of salaries paid to the staff. |             |        |  |  |  |
|----|--|-------------|--------|--|--|--|
|    | Employee Name                          | Designation | Salary |  |  |  |
| 1  | ANU                                    | TEACHER     | 6000   |  |  |  |
| 2  | BALA                                   | SWEEPER     | 2500   |  |  |  |
| 3  | BHASKAR SHARMA                         | TEACHER     | 7500   |  |  |  |
| 4  | DEEPA                                  | TEACHER     | 6000   |  |  |  |
| 5  | KARAMBIR GUPTA                         | HEAD MASTER | 7700   |  |  |  |
| 6  | KOMAL                                  | TEACHER     | 6000   |  |  |  |
| 7  | POONAM                                 | TEACHER     | 6500   |  |  |  |
| 8  | RAKESH KUMAR                           | TEACHER     | 6500   |  |  |  |
| 9  | RANVINDER SINGH                        | DRIVER      | 5200   |  |  |  |
| 10 | RITU SHARMA                            | TEACHER     | 6200   |  |  |  |
| 11 | SAVITA                                 | TEACHER     | 6000   |  |  |  |
| 12 | SUKHVINDER KAUR                        | TEACHER     | 6400   |  |  |  |

## Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)       | Current Year (2018-19)       |
|--|-------------------------------|------------------------------|
| Number of Sections                       | 8                             | 8                            |
| Number of Classrooms                     | 16                            | 16                           |
| Details of furniture, fans etc. privided | 150benches,20 fans,25 chairs, | 150 benches, 20 fans,        |
| in each classrooms                       | 2 lecturestand, cctv camera   | 2 lecturestand, cctv camera, |
|  |                               | 25 chairs                    |
| (iv) Other Rooms Available               |                               |                              |
| (a) Library Room                         | Y                             | Y                            |
| (b) Reading Room                         | N                             | N                            |
| (c) Sport Room                           | N                             | N                            |
| (d) Geography Room                       | N                             | N                            |
| (e) Music Room                           | N                             | N                            |
| (f) Dance Room                           | N                             | N                            |
| (g) Art and Craft Room                   | N                             | N                            |
| (h) Computer Lab                         | Y                             | Y                            |
| (i) Science Laboratory                   | Y                             | Y                            |
| (j) Physics Lab                          | N                             | N                            |
| (k) Chemistry Lab                        | N                             | N                            |
| (l) Biology Lab                          | N                             | N                            |
| (m) Commerce Room                        | N                             | N                            |
| (n) Home Science Room                    | N                             | N                            |
| (o) School Hall                          | N                             | N                            |
| (p) Any other room, if any               | Y                             | Y                            |

|            | dle School (Ya<br>on : 04/09/199  | imunanagar) [27248]<br>95}  |  |   | Form Submis Complete   |                  |
|------------|---|---|--|---|--|------------------|
| (v)        | (a) Number of I<br>library  | Books available in the  | 1200   |   | 1500   |                  |
|            | (b) Number of I   | Books issued to Pupils  | 450  |   | 300  |                  |
| (vi)       | (a) Size of Play  | Groud   | 400 Sqm  |   | 400 Sc   | qm               |
|            | · /   | of sports facilities  | Y  |   | Y  |                  |
| (vii)      | (a) Availability Facilities   | of Drinking water   | Y  |   | Y  |                  |
|            | (b) Number of o   | coolers available for   | 1  |   | 1  |                  |
|            | cold drinking w   |   |  |   |  |                  |
| (viii)     | · · · —   | of toilets and urnals   |  |   |  |                  |
|            |   | Staff   | Y  |   | Y  |                  |
|            |   | Boys  | Y  |   | Y  |                  |
|            | •   | rate for Girls  | Y  |   | Y  |                  |
| _          |   | aratus and equipment for  | <u>r</u>   |   |  |                  |
|            | a) Physics  | No  |  | No  |  |                  |
| <u> </u>   | b) Chemistry  | No  |  | No  |  |                  |
| _          | c) Biology  | No  |  | No  |  |                  |
| _          | (d) Science   | prism, lens, slides, micros<br>model, electric bell, test to  |  | bell, test tu   | , slides, human eye<br>be etc  | model, electric  |
|            | e) Home Science   | No  |  | No  |  |                  |
|            | f) Music  | sound system with mic   |  | sound syste   | em with mic  |                  |
|            | g) Art and Craft  | No  |  | No  |  |                  |
| _          | h) Geography  | No  |  | No  |  |                  |
| <u>(</u> i | i) Commerce   | No  |  | No  |  |                  |
| (j         | i) Computer   | 3 computer system   |  | 3 computer  | -  |                  |
| (x)        | Medical Faciltie  |   | Υ  |   | Υ  |                  |
| (xi)       | Arrangement of pupils   | f physical Training of  | N  |   | N  |                  |
| (xii)      | Details of co-cu  | organised by school   | essay writing, quiz  | competition, :  | essay writing, o   | quiz competitior |
| 6          |   | ion of the school   |  |   |  |                  |
| O          | (a) Reserve Fu  | und   | 199960   |   | 229960   |                  |
|            | (b) Avereage r  |   |  |   |  |                  |
|            | <u> </u>  | monthly income from   | 222-   |   | 11055  |                  |
|            | (i) Fees  | •   | 36056  |   | 41200  |                  |
|            | (i) Fees<br>(ii) Other sou  | urces   | 36056  |   | 41200  |                  |
|            | (i) Fees (ii) Other sou   | urces   |  | Current Voc   | 0  |                  |
|            | (i) Fees (ii) Other sou  De   | urces   |  | Current Yea   | 0  | Amount (R        |
|            | (i) Fees (ii) Other sou  De   | urces etail of other sources:- evious Year 2017-18 urce Name  | 0  |   | 0  | Amount (R        |
|            | (i) Fees (ii) Other sou  De  Pro Sou  | urces etail of other sources:- evious Year 2017-18 urce Name  | 0 Amount (Rs.)   | Source Name   | 0  |                  |
|            | (i) Fees (ii) Other sou  De  Pro  Sou  NIL  | evious Year 2017-18 urce Name   | O Amount (Rs.) 0   | Source Name   | 0<br>nr <b>2018-19</b>   |                  |
|            | (i) Fees (ii) Other sou  De  Pro Sou NIL  (iii) Total inc (iv) Total Ex   | ertail of other sources:- evious Year 2017-18 urce Name - come upenditure otal Expenditure (detail of   | 0 Amount (Rs.) 0 458340 448680   | Source Name<br>NIL                                      | 0<br>ar 2018-19<br>485350<br>470340  |                  |
|            | (i) Fees (ii) Other sou  De  Pro Sou NIL  (iii) Total inc (iv) Total Ex  To   | evious Year 2017-18 urce Name come cpenditure   | 0 Amount (Rs.) 0 458340 448680   | Source Name<br>NIL                                      | 0<br>ar 2018-19<br>485350<br>470340<br>ear 2018-19                                 |                  |
|            | (i) Fees (ii) Other sou  De Pro Sou NIL  (iii) Total inc (iv) Total Ex  To Pro Exp SA                                 | etail of other sources:- evious Year 2017-18 urce Name come upenditure etal Expenditure (detail of evious Year 2017-18  | Amount (Rs.) 0 458340 448680 of expenditure are):-                     | Source Name NIL  Current Ye Expenditure                 | 0  ar 2018-19  485350  470340  ear 2018-19 Type  ECTRIC BILL                       | 0                |
| 7          | (i) Fees (ii) Other sou  De Pre Sou NIL  (iii) Total inc  (iv) Total Ex  Pre Exp SAI ST/                              | urces etail of other sources:- evious Year 2017-18 urce Name come expenditure etal Expenditure (detail of evious Year 2017-18 penditure Type LARY,ELECTRIC BILL                                 | 0  Amount (Rs.) 0  458340 448680  of expenditure are):- Amount         | Source Name  NIL  Current Ye  Expenditure T  SALARY ELE | 0  ar 2018-19  485350  470340  ear 2018-19 Type  ECTRIC BILL                       | 0 Amount         |
| 7          | (i) Fees (ii) Other sou  De Pre Sou NIL  (iii) Total inc  (iv) Total Ex  Pre Exp SAI ST/                              | urces  etail of other sources:- evious Year 2017-18 urce Name come expenditure etal Expenditure (detail of evious Year 2017-18 penditure Type LARY,ELECTRIC BILL ATIONARY ETC  ees (State Wise) | 0  Amount (Rs.) 0  458340 448680  of expenditure are):- Amount         | Source Name  NIL  Current Ye  Expenditure T  SALARY ELE | 0  ar 2018-19  485350  470340  ear 2018-19 Type  ECTRIC BILL                       | 0 Amount         |
| 7          | (i) Fees (ii) Other sou  De Pro Sou NIL  (iii) Total inc  (iv) Total Ex  Pro Exp SAA ST/  Details of Fe (a) Primary S | urces  etail of other sources:- evious Year 2017-18 urce Name come expenditure etal Expenditure (detail of evious Year 2017-18 penditure Type LARY,ELECTRIC BILL ATIONARY ETC  ees (State Wise) | 0  Amount (Rs.) 0  458340 448680  of expenditure are):-  Amount 458340 | Source Name  NIL  Current Ye  Expenditure T  SALARY ELE | 0<br>ar 2018-19<br>485350<br>470340<br>ear 2018-19<br>Type<br>ECTRIC BILL<br>Y ETC | Amount           |

Golden Middle School (Yamunanagar) [27248]

{Recognized on: 04/09/1995}

#### **Form Submission Status**

**Complete Form** 

| 5  | Details of salaries paid to the staff. |               |        |  |  |  |  |
|----|--|---------------|--------|--|--|--|--|
|    | Employee Name                          | Designation   | Salary |  |  |  |  |
| 1  | ANCHAL                                 | TEACHER       | 2000   |  |  |  |  |
| 2  | ANNU KAMBOJ                            | TEACHER       | 2000   |  |  |  |  |
| 3  | GURVINDER KAUR                         | TEACHER       | 3000   |  |  |  |  |
| 4  | LOKESH                                 | TEACHER       | 4000   |  |  |  |  |
| 5  | MEENA                                  | PEON          | 2000   |  |  |  |  |
| 6  | MINI SHARMA                            | TEACHER       | 2000   |  |  |  |  |
| 7  | NEETU                                  | TEACHER       | 4500   |  |  |  |  |
| 8  | POOJA                                  | TEACHER       | 4500   |  |  |  |  |
| 9  | RAINU                                  | TEACHER       | 1800   |  |  |  |  |
| 10 | SAROJ BALA                             | HEAD MISTRESS | 6000   |  |  |  |  |
| _  |  |               |        |  |  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| N. I. CO. C                              | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 10                      | 15                     |
| Number of Classrooms                     | 10                      | 15                     |
| Details of furniture, fans etc. privided | C D T C F               | C D T C F              |
| in each classrooms                       | I 21 01 01 04           | I 40 02 02 08          |
|  | II 25 01 01 04          | II 40 02 02 08         |
|  | III32 01 01 04          | III 40 02 02 08        |
|  | IV 22 01 01 04          | IV 35 02 02 08         |
|  | V 25 01 01 04           | V 35 02 02 08          |
|  | VI 22 01 01 04          | VI 22 01 01 04         |
|  | VII20 01 01 04          | VII 23 01 01 04        |
|  | VIII20 01 01 04         | VIII 20 01 01 04       |
|  | IX 20 01 01 04          | IX 16 01 01 04         |
|  | X 20 01 01 04           | X 10 01 01 04          |
|  | SROOM 02 20 04          | SROOM 02 20 04         |
|  | SLAB 01 60 04           | S LAB 01 60 04         |
|  | LIBRARY01 60 04         | LIB 01 60 04           |
|  | C LAB 20 40 04          | COMP LAB 20 40 04      |
| v) Other Rooms Available                 |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | Y                       | Y                      |
| (f) Dance Room                           | Y                       | Y                      |
| (g) Art and Craft Room                   | Y                       | Y                      |
| (h) Computer Lab                         | Y                       | Y                      |
| (i) Science Laboratory                   | Y                       | Y                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | N                       | N                      |
| (n) Home Science Room                    | N                       | N                      |
| (o) School Hall                          | N                       | Y                      |
| (p) Any other room, if any               | Y                       | Y                      |
| (a) Number of Books available in the     | 4732                    | 5000                   |
| library                                  | 220                     | 270                    |
| (b) Number of Books issued to Pupils     | 320<br>(070.20.5)       | 370                    |
| vi) (a) Size of Play Groud               | 6070.28 Sqm             | 6070.28 Sqm            |
| (b) Availability of sports facilities    | Y                       | Y                      |

## DOON INTERNATIONAL SCHOOL (Yamunanagar)

[26155]

| {Recognized  | on  | : | 17/07/2013} |  |
|--------------|-----|---|-------------|--|
| MACCOZIIIZCU | VII | • | 1//0//4015( |  |

| ed on: 17/07/201   | 3}  |   |
|--|---|---|
| vii) (a) Availability (  | <u> </u>  | Y   |
| Facilities   |   |   |
| (b) Number of co   | oolers available for 1  | 1   |
| cold drinking wa   | nter  |   |
| viii) (a) Availability (   | of toilets and urnals   |   |
| For S  | taff Y  | Y   |
| For I  | Boys Y  | Y   |
| Sepra  | nte for Girls Y   | Y   |
| ix) Details of appar   | ratus and equipment for   |   |
| (a) Physics  | NA  | NA  |
| (b) Chemistry  | NA  | NA  |
| (c) Biology  | NA  | NA  |
| (d) Science  | BEAKER, ATOMIC MODEL,   | BEAKER, ATOMIC MODEL,   |
|  | CIRCULATORY SYSTEM, ACETIC ACID,  | CIRCULATORY SYSTEM, ACETIC ACID,                                    |
|  | CHARTS, CONICAL FLASK, CONCAVE  | CHARTS, CONICAL FLASK, CONCAVE                                      |
|  | LENS, CONCAVE MIRROR, CONVEX LENS   |   |
|  | CONVEX MIRROR, FILTER PAPER, CHINA<br>DISH, DIGESTIVE SYSTEM, DELIVERY            | LENS, CONVEX MIRROR, FILTER PAPER,<br>CHINA DISH, DIGESTIVE SYSTEM, |
|  | TUBE, COVER SLIP, DROPPER, D.M.   | DELIVERY TUBE, COVER SLIP,  |
|  | WATER, FERROUS SULPHATE, COPPER   | DROPPER, D.M. WATER, FERROUS  |
|  | SULPHATE, GLASS ROD, GAS JAR,   | SULPHATE, COPPER SULPHATE, GLASS                                    |
|  | HUMAN TORSO, HUMAN EYE, HUMAN   | ROD, GAS JAR, HUMAN TORSO, HUMAN                                    |
|  | HEART, HUMAN EAR, HUMAN BRAIN,  | EYE, HUMAN HEART, HUMAN EAR,  |
|  | GLYCERINE, IRON FILLINGS, IODINE  | HUMAN BRAIN, GLYCERINE, IRON  |
|  | SOLUTION, HYDROCHIOR ACID, METER SCALE, METER SCALE HALF, RED                     | FILLINGS, IODINE SOLUTION,<br>HYDROCHIOR ACID, METER SCALE,         |
|  | LITMUS PAPER, BLUE LITMUS PAPER,  | METER SCALE HALF, RED LITMUS  |
|  | RED LITMUS SOLUTION, BLUE LITMUS  | PAPER, BLUE LITMUS PAPER, RED                                       |
|  | SOLUTION, NITRIC ACID, GLASS PRISM,   | LITMUS SOLUTION, BLUE LITMUS  |
|  | PLAIN SLIDES, RESPIRATORY SYSTEM,   | SOLUTION, NITRIC ACID, GLASS PRISM,                                 |
|  | PLANTS CELLS, TEST TUBE STAND, TEST   |   |
|  | TUBE, TRIPOD STAND, GLASS SLAB,   | PLANTS CELLS, TEST TUBE STAND,                                      |
|  | THISTLE FUNNEL, TEST TUBE HOLDER,   | TEST TUBE, TRIPOD STAND, GLASS                                      |
|  | TEETH(MODEL) , SPECIMEN, HUMAN<br>SKELTON, SPRING BALANCE, SULPHUR                | SLAB, THISTLE FUNNEL, TEST TUBE<br>HOLDER, TEETH(MODEL) , SPECIMEN, |
|  | POWDER, SULPHURIC ACID, SODIUM  | HUMAN SKELTON, SPRING BALANCE,                                      |
|  | CARBONATE, ZINC SULPHATE, ZINC  | SULPHUR POWDER, SULPHURIC ACID,                                     |
|  | GRANUALES.  | SODIUM CARBONATE, ZINC SULPHATE,                                    |
|  |   | ZINC GRANUALES.   |
| (e) Home Science   | NA  | NA  |
| (f) Music  | HARMONIUM, TABLA, FLUTE BRASS,  | HARMONIUM, TABLA, FLUTE BRASS,                                      |
| ( ) A : 10 0   | MAJIRA, BAND, SIDE BAND, PIANO.   | MAJIRA, BAND, SIDE BAND, PIANO.                                     |
| (g) Art and Craft  | DRAWING BOARD, SCALES COLOURS,<br>DRAWING PINS, GLUE                              | DRAWING BOARD, SCALES COLOURS,<br>DRAWING PINS, GLUE                |
| (h) Geography  | NA  | NA  |
| (i) Commerce   | NA  | NA  |
| (i) Computer   | 25  | 25  |
| ) Medical Faciltie   |   | Υ Υ   |
|  |   | Υ   |
| <u>′</u>   |   |   |
| i) Arrangement of  | physical framing of   |   |
| i) Arrangement of pupils   |   | IC, ROLE PLAY DANCING, MUSIC. ROLE PLAY                             |
| ii) Arrangement of pupils iii) Details of co-cur   | ricular, cultural and DANCING, MUS  | SIC, ROLE PLAY DANCING, MUSIC, ROLE PLAY                            |
| ii) Arrangement of pupils iii) Details of co-cur other activities o                                  | ricular, cultural and DANCING, MUS  | IC, ROLE PLAY DANCING, MUSIC, ROLE PLAY                             |
| Arrangement of pupils  iii) Details of co-cur other activities of Financial positions.               | ricular, cultural and DANCING, MUS rganised by school on of the school            |   |
| Arrangement of pupils  iii) Details of co-cur other activities of Financial position (a) Reserve Fur | ricular, cultural and DANCING, MUS rganised by school on of the school and 350000 | DANCING, MUSIC, ROLE PLAY 350000                                    |
| Arrangement of pupils  iii) Details of co-cur other activities of Financial position (a) Reserve Fur | ricular, cultural and DANCING, MUS rganised by school on of the school            |   |

#### DOON INTERNATIONAL SCHOOL (Yamunanagar)

[26155]

Form Submission Status
Complete Form

{Recognized on: 17/07/2013}

Detail of other sources:-

| Previous Year 2017-18  | Previous Year 2017-18 |               |              |
|------------------------|-----------------------|---------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name   | Amount (Rs.) |
| BANK INTEREST          | 20                    | BANK INTEREST | 25           |
| Fee Received           | 337867                | Fee Received  | 535944       |
| (iii) Total income     | 335804                | 535969        |              |
| (iv) Total Expenditure | 419405                | 536770        |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |        | Current Year 2018-19 |        |
|-------------------------|--------|----------------------|--------|
| Expenditure Type        | Amount | Expenditure Type     | Amount |
| Advertisement Exp       | 2964   | SALARY PAID          | 346601 |
| BANK CHARGES            | 612    | BANK CHARGES         | 794    |
| DIESEL EXP              | 70175  | DIESEL EXP           | 54478  |
| INT PAID ON BUS LOAN    | 4524   | INT PAID ON BUS LOAN | 11231  |
| INT PAID TO CANARA BANK | 4290   | ACCOUNTING FEE       | 2500   |
| ADVT EXP                | 247    | FUNCTION EXP         | 6250   |
| VEHICLE REPAIR EXP      | 10041  | VEHICLE REPAIR EXP   | 10738  |
| SALARY PAID             | 305854 | CONSULTANT FEE       | 2218   |
| INSURANCE               | 2125   | INSURANCE            | 15634  |
| NEWSPAPER EXP           | 100    | NEWSPAPER EXP        | 100    |
| STATIONARY EXP          | 3500   | STATIONARY EXP       | 4012   |
| DEPRECIATION            | 6363   | DEPRECIATION         | 70877  |
| MISC EXP                | 3154   | AFFILIATION FEE      | 4166   |
| EPF                     | 3893   | EPF                  | 5088   |
| ELECTRICITY EXP         | 1563   | ELECTRICITY EXP      | 2083   |
|                         |        |                      |        |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 610 | 700 |  |
|   | (b) Upper Primary Stage      | 690 | 800 |  |
|   | (c) Secondary Stage          | 730 | 850 |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

## DOON INTERNATIONAL SCHOOL (Yamunanagar) [26155]

Form Submission Status
Complete Form

{Recognized on: 17/07/2013}

| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | MR AMIT SHARMA                         | PRT          | 21060  |  |  |
| 2  | MR ANIL KUMAR                          | NON TEACHING | 7480   |  |  |
| 3  | MR CHANDER PAL                         | PRT          | 21060  |  |  |
| 4  | MR DHARMENDER KUMAR                    | NON TEACHING | 7480   |  |  |
| 5  | MR DIMPLE KUMAR                        | PRT          | 21060  |  |  |
| 6  | MR HANS RAJ                            | PRINCIPAL    | 27000  |  |  |
| 7  | MR JOGINDER KUMAR                      | SWEEPER      | 6142   |  |  |
| 8  | MR RAJAN MANDHAN                       | TGT          | 21060  |  |  |
| 9  | MR RAJIV KUMAR                         | NON TEACHING | 7480   |  |  |
| 10 | MR RAVI KUMAR                          | NON TEACHING | 7480   |  |  |
| 11 | MR SANJEEV KUMAR                       | NON TEACHING | 7480   |  |  |
| 12 | MS ANU DEVI                            | PRT          | 21060  |  |  |
| 13 | MS BABITA RANI                         | TGT          | 22511  |  |  |
| 14 | MS DEBO DEVI                           | HELPER       | 6142   |  |  |
| 15 | MS GURMEET KAUR                        | TGT          | 22511  |  |  |
| 16 | MS KUSUM LATA                          | NON TEACHING | 22511  |  |  |
| 17 | MS LALITA SAINI                        | TEACHER      | 7480   |  |  |
| 18 | MS LEELA DEVI                          | PRT          | 21060  |  |  |
| 19 | MS MEENA KUMARI                        | TGT          | 22511  |  |  |
| 20 | MS PARUL RANI                          | PRT          | 22511  |  |  |
| 21 | MS PRIYANKA SAINI                      | PRT          | 21060  |  |  |
| 22 | MS RITU RANI                           | PRT          | 22511  |  |  |
| 23 | MS SAROJ RANI                          | PRT          | 21060  |  |  |
| 24 | MS SHALINI BEHNIWAL                    | TGT          | 22511  |  |  |
| 25 | MS SUMAN                               | PRT          | 21060  |  |  |
| 26 | MS VEENA                               | TGT          | 22511  |  |  |
| 27 | THATH SINGH                            | PTI          | 21060  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| should be given)                         | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 62                      | 63                            |
| Number of Classrooms                     | 64                      | 66                            |
| Details of furniture, fans etc. privided | 18 BENCHS, 2 FAN, 1     | 18 BENCHS, 2 FAN, 1           |
| in each classrooms                       | CHAIR, 1 BLACKBOARD,    | CHAIR, 1 BLACKBOARD,          |
|  | 2 TUBELIGHT             | 2 TUBELIGHT                   |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | Y                       | Y                             |
| (k) Chemistry Lab                        | Y                       | Y                             |
| (l) Biology Lab                          | Y                       | Y                             |
| (m) Commerce Room                        | N                       | N                             |
| (n) Home Science Room                    | N                       | N                             |
| (o) School Hall                          | Y                       | Y                             |
| (p) Any other room, if any               | Y                       | Y                             |

#### MVV DAV S S SCHOOL KAPALMOCHAN

(Yamunanagar) [26161] {Recognized on : 06/04/2000}

| (-) (-) N1                                 |   | 2000                 | 2500   |                |
|--|---|----------------------|--|----------------|
|  | Books available in the  | 2000                 | 2500   |                |
| library                                    | )1 ! 1  | 270                  | 450  |                |
|  | Books issued to Pupils  | 270<br>(500 S        | 450  | C              |
| (vi) $\underline{\text{(a) Size of Play}}$ |   | 6500 Sqm             | 6500   | Sqm            |
|  | of sports facilities  | Y                    | Y<br>Y   |                |
| (vii) (a) Availability                     | of Drinking water   | Y                    | Y  |                |
| Facilities                                 | 1 1110  |                      |  |                |
| * /  | oolers available for  | 2                    | 2  |                |
| cold drinking w                            |   |                      |  |                |
| (viii) (a) Availab <u>ility</u>            |   |                      |  |                |
| For S                                      |   | Y                    | Y  |                |
| For 1                                      |   | Y                    | Y  |                |
| Sepr                                       | ate for Girls   | Y                    | Y  |                |
| (ix) Details of appa                       | ratus and equipment for                                       |                      |  |                |
| (a) Physics                                | potentimter3 meter bridge3                                    |                      | potentimter3 meter bridge3 ve                                      |                |
|  | 15 simpl microscope 3 trav                                    | relling microscope 3 | ammeter 15 simpl microscope  |                |
| (1.) (1                                    | slab 10 prism 10  | 44-1411              | microscope 3 slab 10 prism 1                                       |                |
| (b) Chemistry                              | borosil beakers testtube tes<br>con ical flask funnel burette |                      | borosil beakers testtube test to<br>con ical flask funnel burettes |                |
|  | tripod stand burette stand g                                  |                      | dish tripod stand burette stand                                    |                |
|  | flas write quaze paste and r                                  |                      | volumetric flas write quaze pa                                     |                |
|  | cylinder  |                      | measuring cylinder   |                |
| (c) Biology                                | compound microscope 2 di                                      | -                    | compound microscope 2 disso  |                |
|  | hand lens 3 slides 25 beake                                   | r 10 glycerine       | 1 hand lens 3 slides 25 beaker                                     | r 10 glycerine |
| (d) Science                                | science lab   |                      | science lab  |                |
| (e) Home Science                           | no  |                      | no   |                |
| (f) Music                                  | no  |                      | no   |                |
| (g) Art and Craft                          | no  |                      | no   |                |
| (h) Geography                              | no  |                      | no   |                |
| (i) Commerce                               | no  |                      | no   |                |
| (i) Computer                               | 2 well established compute                                    |                      | 2 well established computer s                                      |                |
|  | configration attached ups so                                  |                      | configration attached ups serv                                     | -              |
|  | printer high frequency inter                                  |                      | printer high frequency interne                                     | et modem       |
| x) Medical Faciltie                        |   | Y                    | Y  |                |
| ,  | physical Training of  | Υ                    | Υ  |                |
| pupils                                     |   |                      |  |                |
| *  | rricular, cultural and  | school level         | school level   |                |
| other activities of                        | organised by school   |                      |  |                |
| Financial positi                           | on of the school  |                      |  |                |
| (a) Reserve Fu                             |   | 5837290              | 6075000  |                |
| (b) Avereage n                             | nonthly income from   |                      |  |                |
| (i) Fees                                   |   | 1011750              | 936920   |                |
| (ii) Other sou                             | rces  | 17820                | 170500   |                |
|  | tail of other sources:-                                       | 17020                | 170300   |                |
|  | evious Year 2017-18   |                      | Current Year 2018-19   |                |
|  | rce Name  | Amount (Rs.)         | Source Name  | Amount (Rs.)   |
|  | er sources  | 17820                | other sources  | 170500         |
| (''') TD ( 1 '                             | omo   | 1029570              | 1107420  |                |
| (iii) Total inc                            | ome   | 1023010              | 1107120  |                |

#### MVV DAV S S SCHOOL KAPALMOCHAN

(Yamunanagar) [26161]

{Recognized on: 06/04/2000}

# Form Submission Status Complete Form

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18            |        | Current Year 2018-19 |        |
|----------------------------------|--------|----------------------|--------|
| Expenditure Type                 | Amount | Expenditure Type     | Amount |
| elect exp.                       | 59594  | elect exp.           | 30163  |
| elect. repair                    | 49300  | elect. repair        | 18877  |
| news paper                       | 7515   | news paper           | 4200   |
| salary                           | 760044 | salary               | 922500 |
| misc.exp.                        | 76000  | misc.exp.            | 69000  |
| bur repair                       | 82063  | bus repair           | 60660  |
| <br>Details of Fees (State Wise) |        |                      |        |
| (a) Primary Stage                | 450    | 470                  |        |
| (b) Upper Primary Stage          | 510    | 530                  |        |
| (c) Secondary Stage              | 540    | 560                  |        |
| (d) Sr. Secondary Stage          | 630    | 650                  |        |

#### MVV DAV S S SCHOOL KAPALMOCHAN

#### (Yamunanagar) [26161]

{Recognized on : 06/04/2000}

| 5                   | Details of salaries paid to the staff. |             |        |  |  |
|---------------------|--|-------------|--------|--|--|
|                     | Employee Name                          | Designation | Salary |  |  |
| 1                   | akanska                                | teacher     | 15500  |  |  |
| 2                   | alka raani                             | teacher     | 15500  |  |  |
| 3                   | amarpal                                | lect        | 18000  |  |  |
| <u>4</u>            | amit kumar                             | teacher     | 6380   |  |  |
| 5                   | amrit kaur                             | teacher     | 4640   |  |  |
| 6                   | amrit kumar                            | conductor   | 5500   |  |  |
| 7                   | anil kumar                             | teacher     | 17000  |  |  |
| 8                   | anil kumar                             | driver      | 7050   |  |  |
| 9                   | anita devi                             | teacher     | 5755   |  |  |
| 10                  | anita rani                             | peon        | 3900   |  |  |
| 11                  | anju devi                              | teacher     | 16500  |  |  |
| 12                  | ankita dua                             | teacher     | 16000  |  |  |
| 13                  | anshul rani                            | teacher     | 4640   |  |  |
| 14                  | anu devi                               | teacher     | 15500  |  |  |
| 15                  | anuj kumar                             | conductor   | 4200   |  |  |
| 16                  | aruna devi                             | teacher     | 5105   |  |  |
| 17                  | asha                                   | teacher     | 16000  |  |  |
| 18                  | ashok kumar                            | pti         | 9285   |  |  |
| 19                  | ashok kumar                            | driver      | 720    |  |  |
| 20                  | ashok kumar                            | teacher     | 8630   |  |  |
| 21                  | babita                                 | teacher     | 15200  |  |  |
| 22                  | bahnu partap                           | clerk       | 19000  |  |  |
| 23                  | baibta devi                            | teacher     | 15400  |  |  |
| 24                  | balbir singh                           | conductor   | 4400   |  |  |
| 25                  | bihari                                 | conductor   | 4200   |  |  |
| 26                  | davinder kumar                         | driver      | 8710   |  |  |
| 27                  | depaa sharma                           | teacher     | 16000  |  |  |
| 28                  | dimpli                                 | teacher     | 16000  |  |  |
| 29                  | geeta rani                             | peon        | 4400   |  |  |
| 30                  | gulab singh                            | driver      | 7500   |  |  |
| 31                  | gulab singh                            | driver      | 7500   |  |  |
| 32                  | gurmail singh                          | driver      | 6750   |  |  |
| 33                  | inderjit singh                         | conductor   | 3200   |  |  |
| 34                  | ishwar                                 | driver      | 7725   |  |  |
| 35                  | jagjet kour                            | teacher     | 7820   |  |  |
| 36                  | jarnail singh                          | conductor   | 3300   |  |  |
| 37                  | jaspreet kaur                          | teacher     | 6220   |  |  |
| 38                  | jyoti                                  | teacher     | 15500  |  |  |
| 39                  | kamlesh                                | peon        | 4500   |  |  |
| 40                  | karam chand                            | driver      | 6900   |  |  |
| 41                  | karuna                                 | teacher     | 15100  |  |  |
| <del></del><br>42   | kavita rani                            | teacher     | 16000  |  |  |
| 43                  | kewal krishan                          | lect        | 8165   |  |  |
| <del>44</del>       | kiran kumari                           | teacher     | 14935  |  |  |
| 45                  | krishan kumar                          | conductor   | 4600   |  |  |
| 46                  | kuldeep singh                          | teacher     | 16000  |  |  |
| <del>47</del>       | mamta                                  | peon        | 4000   |  |  |
| 48                  | manju rani                             | lect        | 15200  |  |  |
| <del>40</del><br>49 | meena kumari                           | teacher     | 5845   |  |  |
| <del>49</del><br>50 | meenu devi                             | teacher     | 16000  |  |  |
| 50<br>51            | mukesh                                 | teacher     | 16500  |  |  |
| 52                  |  | driver      | 6600   |  |  |
| 52<br>53            | mustaq<br>narender kumar               | teacher     | 15500  |  |  |
| 53<br>54            |  |             | 4400   |  |  |
|                     | naresh kumar                           | conductor   |        |  |  |
| 55                  | narinder singh                         | conductor   | 4400   |  |  |

#### MVV DAV S S SCHOOL KAPALMOCHAN

#### (Yamunanagar) [26161]

{Recognized on: 06/04/2000}

| .IZCU                    | 1 011 . 00/04/20003 |           |             |
|--------------------------|---------------------|-----------|-------------|
| 56                       | neeraj kumar        | conductor | 450         |
| 57                       | neeru               | teacher   | 14095       |
| 58                       | neru                | teacher   | 16000       |
| 59                       | nobat rai           | acct      | 9800        |
| 60                       | pagat singh         | driver    | 6200        |
| 61                       | pani lal            | teacher   | 16000       |
| 62                       | pankaj batra        | teacher   | 7355        |
| 63                       | paremjeet           | teacher   | 16000       |
| 64                       | parvinder kaur      | teacher   | 15200       |
| 65                       | pawan kumar         | conductor | 4900        |
| 66                       | pinki               | peon      | 3385        |
| 67                       | pinki deviu         | teacher   | 4270        |
| 68                       | pooja garg          | lect      | 7635        |
| 69                       | pooja rani          | teacher   | 5105        |
| 70                       | pooja sharma        | teacher   | 15500       |
| 71                       | priti sharma        | teacher   | 6125        |
| 72                       | priti sharma        | teacher   | 6125        |
| 73                       | priyanka sharna     | teacher   | 15200       |
| 74                       | promila             | teacher   | 6800        |
| 75                       | rachna              | teacher   | 7890        |
| 75<br>76                 | rachna sharma       | teacher   | 6405        |
| 70<br>77                 |                     | driver    | 71000       |
| 78                       | raj kumar           |           |             |
| _                        | raj kumar           | conductor | 3500        |
| 79                       | rajbir singh        | teacher   | 8445        |
| 80                       | rajiv               | pti       | 18000       |
| 81                       | rakesh kumar        | lect      | 17000       |
| 82                       | ram jatan           | peon      | 3900        |
| 83                       | Raman rani          | teacher   | 16500       |
| 84                       | randeep singh       | teacher   | 9210        |
| 85                       | rekha devi          | teacher   | 5600        |
| 86                       | rishi dev           | driver    | 7000        |
| 87                       | rishi pal           | conductor | 4600        |
| 88                       | rohit               | lect      | 21000       |
| 89                       | roshni devi         | peon      | 4450        |
| 90                       | rozi                | teacher   | 4640        |
| 91                       | ruby sharma         | teacher   | 15865       |
| 92                       | ruchi bakshi        | teacher   | 5570        |
| 93                       | sadhna              | teacher   | 19000       |
| 94                       | sandeep kumar       | lect      | 7725        |
| 95                       | sandeepsingh        | teacher   | 17000       |
| 96                       | sangeeta rani       | peon      | 3500        |
| 97                       | sanjeev kumar       | driver    | 6800        |
| 98                       | satish kumar        | principal | 17000       |
| 99                       | savita devi         | teacher   | 5350        |
| 100                      | sawati              | teacher   | 15500       |
| 101                      | seema               | peon      | 3500        |
| 102                      | shakuntla           | lect      | 16500       |
| 103                      | shalja              | teacher   | 5105        |
| 104                      | shashi kant         | chokidar  | 5900        |
| 105                      | shika               | teacher   | 7515        |
| 106                      | shiwani bakshi      | teacher   | 4920        |
|                          | shiwani garg        | teacher   | 4920        |
| 107                      | annyvenn uenu       | Caono     |             |
| 107                      |                     | neon      | <b>1800</b> |
| 108                      | sitaram             | peon      | 4800        |
| 108<br>109               | sitaram<br>sonu     | driver    | 6400        |
| 107<br>108<br>109<br>110 | sitaram             | •         |             |

#### MVV DAV S S SCHOOL KAPALMOCHAN

(Yamunanagar) [26161]

{Recognized on : 06/04/2000}

Form Submission Status
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| 113 | surendersingh | conductor | 2240  |
|-----|---------------|-----------|-------|
| 114 | swinki        | teacher   | 7145  |
| 115 | vinod kumar   | lect      | 16500 |
| 116 | vipin         | driver    | 7500  |
| 117 | vishay        | lect      | 8630  |
| 118 | vishu rani    | teacher   | 5385  |
| 119 | yasika verma  | teacher   | 5000  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ,  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                           | 19                      | 19                            |
| Number of Classrooms                         | 22                      | 22                            |
| Details of furniture, fans etc. privided     | EACH CLASS HAS TWO      | EACH CLASS HAS TWO            |
| in each classrooms                           | FANS WITH SUFFICENT     | FANS WITH SUFFICENT           |
|  | FURINITURES             | FURINITURES                   |
| iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                             | Y                       | Y                             |
| (b) Reading Room                             | Y                       | Y                             |
| (c) Sport Room                               | Y                       | Y                             |
| (d) Geography Room                           | Y                       | Y                             |
| (e) Music Room                               | N                       | N                             |
| (f) Dance Room                               | N                       | N                             |
| (g) Art and Craft Room                       | Y                       | N                             |
| (h) Computer Lab                             | Y                       | Y                             |
| (i) Science Laboratory                       | Y                       | Y                             |
| (j) Physics Lab                              | Y                       | Y                             |
| (k) Chemistry Lab                            | Y                       | Y                             |
| (l) Biology Lab                              | Y                       | Y                             |
| (m) Commerce Room                            | Y                       | Y                             |
| (n) Home Science Room                        | N                       | N                             |
| (o) School Hall                              | Y                       | Y                             |
| (p) Any other room, if any                   | Y                       | Y                             |
| v) (a) Number of Books available in the      | 2350                    | 2500                          |
| library                                      |                         |                               |
| (b) Number of Books issued to Pupils         | 935                     | 1200                          |
| vi) (a) Size of Play Groud                   | 240*180 Sqm             | 240*180 Sqm                   |
| (b) Availability of sports facilities        | Y                       | Y                             |
| vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                   |                         |                               |
| (b) Number of coolers available for          | 2                       | 2                             |
| cold drinking water                          |                         |                               |
| viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                    | Y                       | Y                             |
| For Boys                                     | Y                       | Y                             |
| Seprate for Girls                            | Y                       | Y                             |

(ix) Details of apparatus and equipment for

## Janta Sr. Sec. School Mustafabad Yamuna Nagar (Yamunanagar) [7118]

{Recognized on: 01/10/1957}

| ( ) DI :             | Screw Gauges, vernies calipe      | ua. Cu anamatuaa     | Screw Gauges, vernies calipers,     | Cm amama atmas   |
|----------------------|-----------------------------------|----------------------|-------------------------------------|------------------|
| (a) Physics          | Convex mirrors, Concare mir       | -                    | Convex mirrors, Concare mirror      |                  |
|                      | Concare lenses, optical bench     |                      | lenses, Concare lenses, optical     | is, convex       |
|                      | & electromagnets, ohm's law       | _                    | benches,needles,megnets & elec      | etromagnets      |
|                      | magnetic compass, meter brid      |                      | ohm's law apparatus, magnetic       | -                |
|                      | potentiometer, deniel cell, lec   |                      | bridge apparatus, potentiometer     |                  |
|                      | battery burrette, pipette, titrat |                      | lechlanche cell, battery burrette   |                  |
|                      | dropper china dish, glass rod,    |                      | titration flask, test tube, dropper |                  |
|                      | glass, clamp                      | beaker, water        | glass rod, beaker, watch glass, o   |                  |
| (b) Chemistry        | Stand, tongs, funnel, spatula,    | wise gauge.          | Stand, tongs, funnel, spatula, wi   |                  |
| (b) Chemistry        | capillary tube, straw, hot air o  |                      | capillary tube, straw, hot air ove  |                  |
|                      | apparatus, thread, regent bottl   |                      | apparatus, thread, regent bottle,   | -                |
|                      | thermometer, charts, pestle &     |                      | thermometer, charts, pestle & m     |                  |
|                      | stand, electronic Dissection K    | -                    | stand, electronic Dissection Kit,   | -                |
|                      | petridish, glass slides, cover s  |                      | petridish, glass slides, cover slip |                  |
|                      | beakers, test tubes, conical      |                      | beakers, test tubes, conical        | •                |
| (c) Biology          | Flask, burners, stop watch, tri   | pod stand, china     | Flask, burners, stop watch, tripo   | d stand, china   |
| · / 6J               | dish, pastel & mortar, hot air    | •                    | dish, pastel & mortar, hot air ov   |                  |
|                      | cutters, specimens preserved,     |                      | cutters, specimens preserved, pe    |                  |
|                      | filter paper, models, chants, tl  |                      | filter paper, models, chants, the   |                  |
| (d) Science          | YES                               |                      | YES                                 |                  |
| (e) Home Science     | NO                                |                      | NO                                  |                  |
| (f) Music            | NO                                |                      | NO                                  |                  |
| (g) Art and Craft    | NO                                |                      | NO                                  |                  |
| (h) Geography        | NO                                |                      | NO                                  |                  |
| (i) Commerce         | NO                                |                      | NO                                  |                  |
| (i) Computer         | 1. 10 nos. working computer       | with monitors,       | 1. 10 nos. working computer w       | ith monitors,    |
| •                    | cpu, mouse, keyboard              |                      | cpu, mouse, keyboard                |                  |
|                      | 2. One nos. printer               |                      | 2. One nos. printer                 |                  |
|                      | 3. program windows-7 & ms         | -office-7            | 3. program windows-7 & ms-o         | ffice-7          |
| ) Medical Faciltie   | es available                      | Υ                    | Υ                                   |                  |
| i) Arrangement of    | physical Training of              | N                    | N                                   |                  |
| pupils               |                                   |                      |                                     |                  |
| ii) Details of co-cu | rricular, cultural and            | Slogan writing, post | ter making, in Slogan writing, p    | oster making, in |
| /                    | organised by school               |                      |                                     |                  |
|                      | <u> </u>                          |                      |                                     |                  |
| •                    | on of the school                  | 1650040              | 2244500                             |                  |
| (a) Reserve Fu       |                                   | 1658940              | 2214500                             |                  |
|                      | monthly income from               |                      |                                     |                  |
| (i) Fees             |                                   | 735000               | 785000                              |                  |
| (ii) Other sou       | irces                             | 6191946              | 11050                               |                  |
| De                   | tail of other sources:-           |                      |                                     |                  |
|                      | evious Year 2017-18               |                      | Current Year 2018-19                |                  |
|                      | rce Name                          | Amount (Rs.)         | Source Name                         | Amount (Rs.)     |
| INT                  | T ON S/B                          | 6064                 | INTT ON S/B                         | 8550             |
|                      | ANT IN AID FOR SALARIES           | 6183852              | GRANT IN AID FOR SALARIE            | 0                |
| GR                   |                                   | 2020                 | GAS SUBCIDY A.C                     | 2500             |
|                      | S SUBCIDY A.C                     | 2030                 | GAS SUBCIDT A.C                     |                  |
|                      |                                   | 14939055             | 8517240                             | 2000             |

Janta Sr. Sec. School Mustafabad Yamuna Nagar

(Yamunanagar) [7118]

Form Submission Status
Complete Form

{Recognized on: 01/10/1957}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |         | Current Year 2018-19      |         |
|----------------------------|---------|---------------------------|---------|
| Expenditure Type           | Amount  | Expenditure Type          | Amount  |
| ELECTRICITY PANELTY        | 422371  | ELECTRICITY PANELTY       | 0       |
| PRINTING & STATTIONERY A/C | 95410   | PRINTING & STATIONERY A/C | 120500  |
| INSURANCE A/C              | 38140   | INSURANCE A/C             | 29200   |
| ELECTRICTY A/C             | 92522   | ELECTRICTY A/C            | 102400  |
| SALARY A/C                 | 8525140 | SALARY A/C                | 1824140 |
| TELEPHONE EXP.             | 24240   | TELEPHONE EXP.            | 29140   |
| ENTERTAINMENT EXP.         | 120340  | ENTERTAINMENT EXP.        | 140360  |
| BANK CHARGES               | 7227    | BANK CHARGES              | 10250   |
| INTT ON LOAN               | 388105  | INTT ON LOAN              | 275200  |
| STAFF TA/DA EXP            | 15240   | STAFF TA/DA EXP           | 22400   |
| NEWS PAPER EXP.            | 21430   | NEWS PAPER EXP.           | 23200   |
| DEPRICIATION A/C           | 1560200 | DEPRICIATION A/C          | 1640900 |
| MISC A/C                   | 20100   | MISC A/C                  | 23200   |
| PHOTOSTATE EXP.            | 3550    | PHOTOSTATE EXP.           | 6050    |
| VEHICLE RUNNING EXP.       | 1750900 | VEHICLE RUNNING EXP.      | 1850400 |
| REPAIR & MAINTAINCE A/C    | 195200  | REPAIR & MAINTAINCE A/C   | 205400  |

| 7 | Details of Fees (State Wise) |         |         |  |  |
|---|------------------------------|---------|---------|--|--|
|   | (a) Primary Stage            | 0       | 0       |  |  |
|   | (b) Upper Primary Stage      | 0       | 0       |  |  |
|   | (c) Secondary Stage          | 10200   | 11400   |  |  |
|   | (d) Sr. Secondary Stage      | 8736909 | 6291690 |  |  |

| 5  | 1                 |             |        |  |  |
|----|-------------------|-------------|--------|--|--|
|    | Employee Name     | Designation | Salary |  |  |
| 1  | ANIL BHARDWAJ     | TEACHER     | 18600  |  |  |
| 2  | ARVIND            | TEACHER     | 26643  |  |  |
| 3  | BALJOR SINGH      | JBT TEACHER | 45268  |  |  |
| 4  | DHARAMVEER        | PTI         | 51617  |  |  |
| 5  | DHARMENDER SHARMA | TEACHER     | 45268  |  |  |
| 6  | DINESH            | TEACHER     | 40512  |  |  |
| 7  | LAVANYA           | TEACHER     | 39516  |  |  |
| 8  | MANISH KUMAR      | TEACHER     | 15600  |  |  |
| 9  | MEENU             | TEACHER     | 16400  |  |  |
| 10 | NAVEEN            | TEACHER     | 39516  |  |  |
| 11 | PARAMJEET KAUR    | TEACHER     | 44496  |  |  |
| 12 | PARDEEP NANDA     | TEACHER     | 44496  |  |  |
| 13 | PARVEEN SHARMA    | TEACHER     | 62017  |  |  |
| 14 | RAJ KUMAR         | SWEEPER     | 17500  |  |  |
| 15 | RAJESH            | DRIVER      | 16000  |  |  |
| 16 | RANDHIR SINGH     | TEACHER     | 64665  |  |  |
| 17 | RANJIT KAUR       | HEAD MISS   | 81373  |  |  |
| 18 | RAVINDER KUMAR    | TEACHER     | 56137  |  |  |
| 19 | RINKU             | DRIVER      | 16500  |  |  |
| 20 | RINKU             | DRIVER      | 16000  |  |  |
| 21 | SAURABH           | ACCOUNTANT  | 20000  |  |  |
| 22 | SUKHDEEP          | TEACHER     | 39516  |  |  |
| 23 | SUSHMA            | CLERK       | 19500  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |   |
|----------------------|--------------------------------|-------------------------------|---|
| Number of Sections   | 76                             | 76                            | _ |
| Number of Classrooms | 76                             | 63                            | _ |

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### SANT NISCHAL SINGH PUBLIC SCHOOL MODEL

#### TOWN (Yamunanagar) [26295]

{Recognized on : 01/04/1984}

| In each classrooms   Rumished.   |          | etails of furniture,                           | <u>,                                      </u> | all classes are well fu | rnished all c          | asses are well           |
|--|----------|--|--|-------------------------|------------------------|--------------------------|
| (ii) Other Room Available (a) Library Room Y Y Y (b) Reading Room Y Y Y (c) Sport Room Y Y (d) Gregorphy Room N N (d) Gregorphy Room N N (e) Music Room Y Y (f) Dance Room Y Y (f) Dance Room Y Y (g) Art and Craft Room Y Y (h) Computer Lab (i) Science Laboratory Y Y (j) Physics Lab (j) Science Laboratory Y Y (j) Physics Lab (j) Science Room N (j) School Hall (j) Any other room, if any Y (j) Physics Room, if any Y (j) Physics Room N (j) School Hall (j) Any other room, if any Y (j) Any other room, if any Y (j) Any other room, if any Y (j) (a) Size of Play Ground as per record Sqm 12588 Sqm (b) Availability of sports facilities Y (vii) (a) Availability of Frinking water Y Facilities (b) Number of Gooders available for cold drinking water Y Facilities (b) Number of Science Room Room Room Room Room Room Room Roo   |          |  | ians etc. privided                             | an classes are wen it   |                        |                          |
| (a) Library Room Y Y Y (b) Reading Room Y Y (c) Sport Room Y Y (d) Geography Room N (d) Geography Room N (e) Music Room Y (f) Dance Room Y (g) Art and Craft Room Y (g) Physics Lab Y (g) Physics Lab Y (g) Physics Lab Y (g) Physics Room Y (g) Roomeree Room R (g) Roomeree Roomeree Roomeree Roomeree Roomeree R (g) Roomeree Roomeree Roomeree R (g) Roomeree Roomeree R (g) Roomeree R (g) Roomeree Roomeree R (g)  |          |  |  |                         |                        |                          |
| (b) Reading Room   | (1.)     |  |  | Y                       | Y                      |                          |
| (e) Sport Room Y Y Y (d) Geography Room N N N (e) Music Room Y Y (f) Dance Room Y Y (g) Art and Craft Room Y Y (h) Computer Lab Y Y (h) Computer Lab Y Y (i) Seience Laboratory Y Y (j) Physics Lab Y Y (k) Clemistry Lab Y Y (j) Physics Lab Y Y (j) (a) Availability of prinking water Y (vii) (a) Availability of prinking water Y (viii) (a) Availability of but a physical Physics Lab well arranged with latest equipment. (a) Physics Lab well arranged with latest equipment. (b) Clemistry Lab Well arranged with latest equipment. (c) Biology Lab well arranged with latest equipment. (d) Science Lab well arranged with latest equipment. (e) Biology Lab well arranged with latest equipment. (b) Home Science Not upplicable. (f) Music Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (h) Geography Not applicable. (f) Music Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (h) Geography Not applicable. (f) Gommerce Lad well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (h) Geography Not applicable. (f) Commerce Lad well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (h) Geography Not applicable. (f) Commerce Lad well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (h) Geography Not applicable. (i) Commerce Lad well arra |          |  |  |                         |                        |                          |
| (d) Geography Room   |          | • •  | •  |                         |                        |                          |
| (e) Music Room Y Y Y (l) Dance Room Y Y Y (g) Art and Craft Room Y Y Y (h) Computer Lab Y Y Y (i) Science Laboratory Y Y (j) Physics Lab Y Y Y (j) Physics Lab Y Y Y (j) Physics Lab Y Y Y (l) Biology Lab Y Y Y (m) Commerce Room Y Y Y (m) Commerce Room Y Y Y (m) Commerce Room N N N (o) School Hall Y Y Y (p) Any other room, if any Y Y (v) (a) Number of Books issued to Pupils 5000 1750 (vi) (a) Size of Play Groud as per record Sqm 12588 Sqm (b) Availability of Drinking water Y Y Facilities (b) Number of Coolers available for 8 8 (vii) (a) Availability of Drinking water Y Y Facilities (b) Number of Coolers available for 8 8 (viii) (a) Availability of Drinking water Y Y Facilities (b) Number of Coolers available for 8 8 (viii) (a) Availability of Drinking water Y Y Facilities (b) Number of Coolers available for 8 8 (viii) (a) Availability of Drinking water Y Y For Boys Y Y For Boys Y Y For Staff Y Y Y For Boys Y Y For Staff Y Y For  |          | <u> </u>                                       | oom  |                         |                        |                          |
| (f) Dance Room Y Y Y (g) Art and Craft Room Y Y Y (h) Computer Lab Y Y Y (i) Science Laboratory Y Y Y (j) Physics Lab Y Y Y (k) Chemistry Lab Y Y Y (l) Biology Lab Well arranged with latest equipment. (l) Chemistry Lab  |          | · · · · · · · · · · · · · · · · · · ·          |  |                         |                        |                          |
| (g) Art and Craft Room Y Y Y (h) Computer Lab Y Y Y (i) Science Laboratory Y Y Y (j) Physics Lab Y Y Y (k) Chemistry Lab Y Y (l) Biology Lab Y Y (m) Commerce Room Y Y Y (m) Commerce Room Y Y (m) Commerce Room Y Y (m) Commerce Room N N (o) School Hall Y Y (v) (a) Number of Books available in the liszosofo 30000 library (b) Number of Books available in the liszosofo 30000 library (b) Number of Books available in the liszosofo 30000 library (b) Number of Books available in the liszosofo 30000 library (b) Number of Books available in the liszosofo 30000 library (b) Number of Books available in the liszosofo 30000 library (b) Number of Books available in the liszosofo 30000 library (b) Number of Books available for 8 library (c) Availability of Drinking water Y Y Y (vii) (a) Availability of Drinking water Y Y (vii) (a) Availability of Torinking water Y Y (vii) (a) Availability of tolicts and urnals (b) Number of coolers available for 8 library (c) Books Availability of tolicts and urnals (ii) Availability of tolicts and urnals (iii) (a) Availability of built and the library (ivi) (a) Availability of tolicts and urnals (ivi) (a) Availability of built and urnals (ivi) (a) Availability of built and urnals (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built and urnals (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built and urnals (ivi) (a) Availability of built and urnals (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built available for 8 library (ivi) (a) Availability of built available for 9 library (ivi) (a) Availability of built available for 9 library (ivi) (a) Availability of built available for 9 library (ivi) (a |          | <u> </u>                                       |  |                         |                        |                          |
| (h) Computer Lab Y Y Y (i) Science Laboratory Y Y Y (j) Physics Lab Y Y Y (k) Chemistry Lab Y Y (k) Chemistry Lab Y Y (l) Biology Lab Y Y (m) Commerce Room Y Y (m) Commerce Room Y Y (n) Home Science Room N N (o) School Hall (p) Any other room, if any Y Y (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 5000 1750 (vi) (a) Size of Play Groud as per record Sqm 12588 Sqm (b) Availability of sports facilities Y (vii) (a) Availability of sports facilities Y Facilities (b) Number of Coolers available for 8 8 cold drinking water (viii) (a) Availability of Iotilets and urnals For Staff Y Y For Boys Lab well arranged with latest equipment. Lab well arranged with latest equipment. (c) Biology Lab well arranged with latest equipment. Lab well arranged with latest equipment. (c) Biology Lab well arranged with latest equipment. Lab well arranged with latest equipment. (d) Science Lab well arranged with latest equipment. Lab well arranged with latest equipment. (e) Biology Lab well arranged with latest equipment. Lab well arranged with latest equipment. Lab well arranged with latest equipment. (e) Home Science Not applicable. Not applicable. Not applicable. (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment. (e) Arranged with latest equipment. Lab well arranged with latest equipment. (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment. (e) Arranged with latest equipment. Lab well arranged with latest equipment. Lab well arranged with latest equipment. (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment. (h) Geography Not applicable. Not applic |          | <u> </u>                                       | Room   |                         | Y                      |                          |
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| (k) Chemistry Lab Y Y (l) Biology Lab Y Y (l) Biology Lab Y Y (m) Commerce Room Y Y (n) Home Science Room N (o) School Hall Y Y (v) (a) Number of Books available in the library (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 5000 30000 library (b) Number of Books issued to Pupils 5000 1750 (vi) (a) Size of Play Groud as per record Sqm 12588 Sqm (b) Number of Books issued to Pupils 5000 1750 (vi) (a) Size of Play Groud as per record Sqm 12588 Sqm (b) Availability of Sports facilities Y (vii) (a) Availability of Drinking water Y Facilities (b) Number of coolers available for 8 8 8 cold drinking water (viii) (a) Availability of toilets and urnals For Staff Y For Boys Y For Staff Y For Boys Y Y Y (ix) Details of apparatus and equipment for (a) Physics Lab well arranged with latest equipment. (b) Chemistry Lab well arranged with latest equipment. (c) Biology Lab well arranged with latest equipment. (d) Science Lab well arranged with latest equipment. (e) Home Science Not applicable. (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. (h) Geography Not applicable. (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) For Satt Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Fo |          | <u>``</u>                                      |  |                         | Y                      |                          |
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| (n) Home Science Room N N N (o) School Hall Y Y Y (p) Any other room, if any Y Y (vi) (a) Number of Books available in the 1520360 30000 library (b) Number of Books issued to Pupils 5000 1750 (b) Number of Books issued to Pupils 5000 1750 (vi) (a) Size of Play Groud as per record Sqm 12588 Sqm (b) Availability of Sports facilities Y Y Y Facilities (b) Number of coolers available for 8 8 8 cold drinking water (vii) (a) Availability of toilets and urnals For Staff Y Y Y For Boys Y Y For Boys Y Y Seprate for Girls Y Y (is) Details of apparatus and equipment for (a) Physics Lab well arranged with latest equipment. Lab well arranged with latest equipment. (c) Biology Lab well arranged with latest equipment. Lab well arranged with latest equipment. (c) Home Science Not applicable. Not applicable. (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment. (h) Geography Not applicable. Not applicable. (i) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment. (ii) Commerce Lab well arranged with la |          |  | 00m  |                         |                        |                          |
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| Cold drinking water  |          |  |  |                         |                        |                          |
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| Seprate for Girls   Y   Y  |          | For St   | aff  | Y                       | Y                      |                          |
| (ix) Details of apparatus and equipment for  (a) Physics   |          | For B  | oys  | Y                       | Y                      |                          |
| (a) Physics Lab well arranged with latest equipment.  (b) Chemistry Lab well arranged with latest equipment.  (c) Biology Lab well arranged with latest equipment.  (d) Science Lab well arranged with latest equipment.  (e) Home Science Not applicable.  (f) Music Lab well arranged with latest equipment.  (g) Art and Craft Lab well arranged with latest equipment.  (h) Geography Not applicable.  (i) Commerce Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment.  (x) Medical Facilties available Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598  |          | Seprat   | e for Girls                                    | Y                       | Ŋ                      | 7                        |
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| (c) Biology Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (d) Science Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (e) Home Science Not applicable. Not applicable.  (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (h) Geography Not applicable. Not applicable.  (i) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (x) Medical Facilities available Y Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598   | (a       | ) Physics                                      | Lab well arranged with lat                     | est equipment.          | Lab well arranged with | latest equipment.        |
| (d) Science Lab well arranged with latest equipment.  (e) Home Science Not applicable.  (f) Music Lab well arranged with latest equipment.  (g) Art and Craft Lab well arranged with latest equipment.  (h) Geography Not applicable.  (i) Commerce Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment.  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598   | (b       | ) Chemistry                                    | Lab well arranged with lat                     | est equipment.          | Lab well arranged with | latest equipment.        |
| (d) Science Lab well arranged with latest equipment.  (e) Home Science Not applicable.  (f) Music Lab well arranged with latest equipment.  (g) Art and Craft Lab well arranged with latest equipment.  (h) Geography Not applicable.  (i) Commerce Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment.  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598  | (c       | e) Biology                                     | Lab well arranged with lat                     | est equipment.          | Lab well arranged with | latest equipment.        |
| (e) Home Science Not applicable.  (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (h) Geography Not applicable.  (i) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598  | <u> </u> | , ,,   | Lab well arranged with lat                     | est equipment.          | Lab well arranged with | latest equipment.        |
| (f) Music Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (h) Geography Not applicable. Not applicable.  (i) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598  |          | /  | Not applicable.                                |                         |                        |                          |
| (g) Art and Craft Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (h) Geography Not applicable. Not applicable.  (i) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598   |          | <u>/</u>                                       | **   | est equipment.          | **                     | latest equipment.        |
| (h) Geography Not applicable.  (i) Commerce Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (i) Computer Lab well arranged with latest equipment. Lab well arranged with latest equipment.  (x) Medical Facilities available Y Y  (xi) Arrangement of physical Training of N  pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598   |          | <u>′                                      </u> |  |                         | Lab well arranged with | latest equipment.        |
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| (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees  Y  Y  N  N  Dance, Craft, Music, Inter House Dance, Craft, Music, Inter House 10000000 10000000 100000000 58228598   |          | <u> </u>                                       |  |                         |                        |                          |
| (xii) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  N  N  Dance, Craft, Music, Inter House Dance, Craft, Music, Inter House  10000000  10000000  100000000  58228598  |          | -  | <del>_</del>                                   |                         |                        | 1 1                      |
| pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  10000000  Dance, Craft, Music, Inter House Other activities organised by school  10000000  100000000  100000000  58228598  |          |  |  | N                       | N                      |                          |
| (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund (b) Avereage monthly income from  (i) Fees  10000000  Dance, Craft, Music, Inter House Dance, C | (211)    | -  | nysicai rianning oi                            |                         |                        |                          |
| other activities organised by school  6 Financial position of the school  (a) Reserve Fund 10000000 10000000  (b) Avereage monthly income from  (i) Fees 46273020 58228598   | (vii)    | * *  | icular cultural and                            | Dance Craft Music Int   | er House Dance C       | raft. Music. Inter House |
| 6 Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  10000000  10000000  58228598   | (111)    |  | *  | , Oran, madio, iiii     |                        | ,                        |
| (a) Reserve Fund       10000000       10000000         (b) Avereage monthly income from       46273020       58228598  | 6        |  |  |                         |                        |                          |
| (b) Avereage monthly income from (i) Fees 46273020 58228598  | U        | •  |  | 1000000                 | 100000                 | 1                        |
| (i) Fees 46273020 58228598   |          | <u> </u>                                       |  | 1000000                 | 1000000                | ,                        |
|  |          | <u> </u>                                       | onuny income from                              | /I6273020               | EQCOQEO                | 2                        |
|  |          | (I) rees                                       |  | 7021 0020               | 30220390               | •                        |

### SANT NISCHAL SINGH PUBLIC SCHOOL MODEL

TOWN (Yamunanagar) [26295]

{Recognized on : 01/04/1984}

| (ii) Other sources        | 1022355      | 476800               |              |
|---------------------------|--------------|----------------------|--------------|
| Detail of other sources:- |              |                      |              |
| Previous Year 2017-18     |              | Current Year 2018-19 |              |
| Source Name               | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Caution Fee               | 1022355      | Re admission         | 476800       |
| (iii) Total income        | 47295375     | 58705398             |              |
| (iv) Total Expenditure    | 55306704     | 58333957             |              |

#### SANT NISCHAL SINGH PUBLIC SCHOOL MODEL

TOWN (Yamunanagar) [26295]

{Recognized on : 01/04/1984}

## Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Total Expenditure (detail of | expenditure are):- |                       |          |
|------------------------------|--------------------|-----------------------|----------|
| Previous Year 2017-18        |                    | Current Year 2018-19  |          |
| Expenditure Type             | Amount             | Expenditure Type      | Amount   |
| Scholarship                  | 2915717            | Scholarship           | 2435285  |
| GST                          | 37944              | GST                   | 85374    |
| Function                     | 192635             | Function              | 721254   |
| General Exp.                 | 2992147            | General Exp.          | 2875194  |
| Gratuity                     | 433037             | Gratuity              | 944795   |
| Advertisement                | 35629              | Advertisement         | 61049    |
| House Tax                    | 37500              | House Tax             | 393207   |
| Salaries                     | 19574846           | Salaries              | 21848455 |
| Electricity Bills            | 1277198            | Electricity Bills     | 1328343  |
| Entertainment                | 233837             | Entertainment         | 117336   |
| Printing & Stationary        | 451578             | Printing & Stationary | 1033465  |
| Traveling Exp.               | 0                  | Traveling Exp.        | 3730     |
| Activity Charges             | 286983             | Activity Charges      | 10000    |
| Telephone Bills              | 69390              | Telephone Bills       | 84017    |
| P.F.                         | 4074807            | P.F.                  | 3729395  |
| ESI                          | 1442665            | ESI                   | 871937   |
| Sports                       | 1293898            | Sports                | 1095877  |
| Rent                         | 0                  | Rent                  | 77000    |
| Postage                      | 464                | Postage               | 26366    |
| Smart Class                  | 4011084            | Smart Class           | 1352010  |
| YLE                          | 433971             | YLE                   | 3357633  |
| Diary A/c                    | 0                  | Diary A/c             | 0        |
| Library                      | 0                  | Library               | 52876    |
| Maintenance                  |                    |                       |          |
|                              | 8890743            | Maintenance           | 10316906 |
| Bank Charges                 | 0                  | Bank Charges          | 7550     |
| Medicine                     | 329064             | Medicine              | 726927   |
| Identity Card                | 19824              | Identity Card         | 0        |
| Music                        | 159450             | Music                 | 359500   |
| Computer Charges             | 365385             | Computer Charges      | 785234   |
| Magazine                     | 0                  | Magazine              | 0        |
| Examination                  | 699252             | Examination           | 846513   |
| Solar                        | 227150             | Solar                 | 0        |
| Fans                         | 34443              | Fans                  | 0        |
| D & T Lab                    | 263010             | D & T Lab             | 0        |
| Furniture                    | 224498             | Furniture             | 0        |
| Craft                        | 12000              | Craft                 | 10000    |
| Hobby                        | 0                  | Hobby                 | 10000    |
| OD Interest                  | 50026              | OD Interest           | 0        |
| Admission fee refund         | 20560              | Admission fee refund  | 0        |
| TDS                          | 680785             | TDS                   | 128040   |
| TV                           | 41000              | TV                    | 0        |
| Advance                      | 175000             | Advance               | 0        |
| Staff Loan                   | 1380000            | Staff Loan            | 450000   |
| Lang .Lab                    | 174291             | Lang .Lab             | 0        |
| TA DA                        | 74415              | TA DA                 | 0        |
| Staff Van Diesal             | 0                  | Staff Van Diesal      | 731807   |
| Science Lab                  | 73525              | Science Lab           | 435293   |
| Generator Charges            | 75668              | Generator Charges     | 161179   |
| AC                           | 56000              | AC                    | 29000    |
| Caution Fee                  | 13800              | Caution Fee           | 306700   |
| Water Cooler                 | 395000             | Water Cooler          | 142080   |
| Staff Bus                    | 700000             | Staff Bus             | 0        |
|                              |                    |                       | <u>-</u> |
| CBSE Reg Fee                 | 518220             | CBSE Reg Fee          | 262270   |
| Photocopier Machine          | 0                  | Photocopier Machine   | 120360   |

### SANT NISCHAL SINGH PUBLIC SCHOOL MODEL

TOWN (Yamunanagar) [26295]

Form Submission Status
Complete Form

{Recognized on : 01/04/1984}

| UII • UI/UH/17UH             |      |      |  |
|------------------------------|------|------|--|
| Details of Fees (State Wise) |      |      |  |
| (a) Primary Stage            | 2690 | 2900 |  |
| (b) Upper Primary Stage      | 2865 | 3090 |  |
| (c) Secondary Stage          | 2460 | 2650 |  |
| (d) Sr. Secondary Stage      | 2645 | 2850 |  |

# SANT NISCHAL SINGH PUBLIC SCHOOL MODEL

# TOWN (Yamunanagar) [26295]

{Recognized on : 01/04/1984}

| 5                   | Details of salaries paid to th | e staff.    |        |
|---------------------|--------------------------------|-------------|--------|
|                     | Employee Name                  | Designation | Salary |
| 1                   | MR AJMER SINGH                 | TGT         | 19832  |
| 2                   | MR ANIL MADAN                  | TGT         | 26295  |
| 3                   | MR BALWINDER SINGH             | PGT         | 24975  |
| 4                   | MR CHAMAN                      | PRT         | 14595  |
| 5                   | MR CHANCHAL SHARMA             | PRT         | 18384  |
| 6                   | MR DEEPAK SHARMA               | TGT         | 23485  |
| 7                   | MR GAGANDEEP SINGH             | PRT         | 18480  |
| 8                   | MR GULSHAN KUMAR               | PRT         | 15200  |
| 9                   | MR GURUPARSAD                  | PRT         | 15793  |
| 10                  | MR JATINDER CHUGH              | TGT         | 17932  |
| 11                  | MR RAJINDER CHAUHAN            | TGT         | 16811  |
| 12                  | MR S K BHATIA                  | PGT         | 25770  |
| 13                  | MR SUKHWINDER SINGH            | TGT         | 17175  |
| 14                  | MS AMEETA SAWHNEY              | PRT         | 15956  |
| 15                  | MS ANITA SHARMA                | TGT         | 19018  |
| 16                  | MS ANJALI CHAUDHARY            | TGT         | 23485  |
| 17                  | MS ANU KASHYAP                 | TGT         | 18811  |
| 18                  | MS ANU RAMANA                  | PRT         | 12655  |
| 19                  | MS BHAJANPREET KAUR            | PRT         | 16784  |
| 20                  | MS BHAWNA                      | PRT         | 11000  |
| 21                  | MS CHIRJEEV KAUR               | TGT         | 20065  |
| 22                  | MS DALJIT K BATRA              | PRT         | 13882  |
| 23                  | MS DALJIT KAUR                 | TGT         | 23351  |
| <del>23</del><br>24 | MS DAVINDER KAUR               | PRT         | 12500  |
| <del>24</del><br>25 | MS GEETA SHARMA                | PRT         | 13882  |
|                     |                                |             |        |
| 26                  | MS GEETU RANI                  | TGT         | 18700  |
| 27                  | MS GINNI                       | PRT         | 13413  |
| 28                  | MS GURVINDER KAUR              | TGT         | 20887  |
| 29                  | MS HARJEET KAUR                | PRT         | 16400  |
| 30                  | MS HARMINDER SETHI             | TGT         | 23351  |
| 31                  | MS HARPREET K DHALIWAL         | PRT         | 13382  |
| 32                  | MS HARPREET K NARANG           | PRT         | 14882  |
| 33                  | MS HARPREET KAUR               | PRT         | 14382  |
| 34                  | MS HARPREET KAUR               | PRT         | 14600  |
| 35                  | MS HEENA                       | TGT         | 18859  |
| 36                  | MS HINA PARNAMI                | PRT         | 12745  |
| 37                  | MS JASPREET KAUR               | PRT         | 14280  |
| 38                  | MS JYOTI ARORA BALI            | TGT         | 20619  |
| 39                  | MS JYOTI KAPOOR                | PRT         | 13882  |
| 40                  | MS JYOTI SALUJA                | PGT         | 23943  |
| 41                  | MS KANWALJIT KAUR              | PRT         | 12040  |
| 42                  | MS KANWALPREET KAUR            | PGT         | 28630  |
| 43                  | MS MADHU TALWAR                | PGT         | 25522  |
| 44                  | MS MADHU VOHRA                 | PGT         | 21205  |
| <del></del><br>45   | MS MANDEEP K ANAND             | PRT         | 13000  |
| 46                  | MS MANINDER KAUR               | TGT         | 19859  |
| <del>47</del>       | MS MANVINDER KAUR              | PRT         | 18727  |
| <del>47</del><br>48 | MS MAYA CHHABRA                | PRT         | 15578  |
|                     |                                |             |        |
| 49<br>50            | MS MEENAKSHI KHARBANDA         |             | 18611  |
| 50                  | MS MENKA GULATI                | TGT         | 20618  |
| 51                  | MS MINAXI SHARMA               | TGT         | 18695  |
| 52                  | MS MONIKA PURI                 | TGT         | 18579  |
| 53                  | MS MONIKA RANI                 | PRT         | 12400  |
| 54                  | MS MONIKA VIG                  | PRT         | 14632  |
| 55                  | MS NEELAM SAINI                | PRT         | 13957  |

#### SANT NISCHAL SINGH PUBLIC SCHOOL MODEL

### TOWN (Yamunanagar) [26295]

{Recognized on : 01/04/1984}

# Form Submission Status Complete Form

| 56 | MS NEETU GROVER             | PGT      |      |  | 233989 |  |
|----|-----------------------------|----------|------|--|--------|--|
| 57 | MS NIKITA BHALLA            | PRT      |      |  | 11830  |  |
| 58 | MS OPINDER KAUR             | PRT      |      |  | 15578  |  |
| 59 | MS PARAMJIT KAUR            | PGT      |      |  | 29490  |  |
| 60 | MS PARDEEP KAUR             | TGT      |      |  | 20148  |  |
| 61 | MS PARMINDER KAUR           | TGT      |      |  | 18660  |  |
| 62 | MS PARUL JOSHI              | PRT      |      |  | 12500  |  |
| 63 | MS PAYAL RANI               | PRT      |      |  | 12900  |  |
| 64 | MS PAYAL TANEJA             | PRT      |      |  | 15000  |  |
| 65 | MS POOJA MEHTA              | TGT      |      |  | 21592  |  |
| 66 | MS POONAM DUGGAL            | PGT      |      |  | 29583  |  |
| 67 | MS POONAM KAPOOR            | TGT      |      |  | 21610  |  |
| 68 | MS POONAM SHARMA            | PRT      |      |  | 16960  |  |
| 69 | MS PREETI SHARMA            | PGT      |      |  | 22801  |  |
| 70 | MS PRIYANKA SHARMA          | PRT      |      |  | 16135  |  |
| 71 | MS RANJANA SABLOK           | TGT      |      |  | 25286  |  |
| 72 | MS RASHI PAHWA              | PRT      |      |  | 13869  |  |
| 73 | MS REKHA PUNDIR             | TGT      |      |  | 24651  |  |
| 74 | MS RENU BHATIA              | TGT      |      |  | 24151  |  |
| 75 | MS RENU DASMANA             | TGT      |      |  | 18586  |  |
| 76 | MS RENU SHARMA              | PRT      |      |  | 17443  |  |
| 77 | MS RITA VERMA               | TGT      |      |  | 23501  |  |
| 78 | MS RITU GARG                | PRT      |      |  | 14277  |  |
| 79 | MS RITU KAPOOR              | PRT      |      |  | 15882  |  |
| 80 | MS RITU SHARMA              | PRT      |      |  | 16642  |  |
| 81 | MS RUBY YADAV               | PRT      |      |  | 15478  |  |
| 82 | MS RUCHI KHURANA            | TGT      |      |  | 21828  |  |
| 83 | MS SANDEEPNA PAHWA          | TGT      |      |  | 24986  |  |
| 84 | MS SANGEETA MAKKAR          | TGT      |      |  | 20378  |  |
| 85 | MS SARABJIT KAUR            | PRT      |      |  | 15882  |  |
| 86 | MS SARAVJOT KAUR            | PRT      |      |  | 18507  |  |
| 87 | MS SEEMA BHAGI              | PRT      |      |  | 16294  |  |
| 88 | MS SHALINI LAMBA            | TGT      |      |  | 16861  |  |
| 89 | MS SHARANJIT KAUR           | TGT      |      |  | 16743  |  |
| 90 | MS SHEETAL VIG              | TGT      |      |  | 22001  |  |
| 91 | MS SHILPA RANI              | PRT      |      |  | 12060  |  |
| 92 | MS SHWETA BHARDWAJ          | PRT      |      |  | 10030  |  |
| 93 | MS SONAL SUKLLA             | PRT      |      |  | 14080  |  |
| 94 | MS SONIA MARWAHA            | TGT      |      |  | 21407  |  |
| 95 | MS SUMAN JETHI              | TGT      |      |  | 22000  |  |
| 96 | MS SUNITA MEHTA             | TGT      |      |  | 18894  |  |
| 97 | MS SURENDER KAUR            | PRT      |      |  | 14352  |  |
| 98 | MS SUSHILA NAHHAR           | PGT      |      |  | 27172  |  |
| 99 | MS VANDANA GANDHI           | TGT      |      |  | 20849  |  |
| _  | tails of Minimum Facilities | <u> </u> | <br> |  |        |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Should be given)                         | Previous Year (2017-18) | Current Year (2018-19) |  |
|--|-------------------------|------------------------|--|
| Number of Sections                       | 10                      | 10                     |  |
| Number of Classrooms                     | 10                      | 10                     |  |
| Details of furniture, fans etc. privided | fans 20                 | fans 20                |  |
| in each classrooms                       | chair 38 etc.           | chair 38 etc.          |  |
| (iv) Other Rooms Available               |                         |                        |  |
| (a) Library Room                         | N                       | N                      |  |
| (b) Reading Room                         | N                       | N                      |  |
| (c) Sport Room                           | N                       | N                      |  |
| (d) Geography Room                       | N                       | N                      |  |

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02-July-2019 - 2:54:17 pm

| NAND SARASWATI VM DAMLA              |  |   | Form Submission Status |  |  |
|--------------------------------------|--|---|------------------------|--|--|
| anagar) [26235]                      |  |   | Complete Form          |  |  |
| nized on: 18/03/201                  | .8}  |   | •                      |  |  |
| (e) Music Room                       |  | N   | N                      |  |  |
| (f) Dance Room                       | Į.   | N   | N                      |  |  |
| (g) Art and Crat                     | t Room                                     | N   | N                      |  |  |
| (h) Computer L                       | ab   | Y   | Y                      |  |  |
| (i) Science Labo                     | oratory                                    | Y   | Y                      |  |  |
| (j) Physics Lab                      |  | N   | N                      |  |  |
| (k) Chemistry L                      | ab   | N   | N                      |  |  |
| (l) Biology Lab                      |  | N   | N                      |  |  |
| (m) Commerce                         | Room                                       | N   | N                      |  |  |
| (n) Home Scien                       | ce Room                                    | N   | N                      |  |  |
| (o) School Hall                      |  | N   | N                      |  |  |
| (p) Any other ro                     | om, if any                                 | Y   | Y                      |  |  |
| (v) (a) Number of E                  | Books available in the                     | 1000  | 1100                   |  |  |
|                                      | Books issued to Pupils                     | 742   | 750                    |  |  |
| (vi) (a) Size of Play                |  | 4840 Sqm                                      | 4840 Sqm               |  |  |
|                                      | of sports facilities                       | Y   | Y                      |  |  |
| (vii) (a) Availability               | 1  | Y   | Y                      |  |  |
| Facilities                           |  |   |                        |  |  |
|                                      | oolers available for                       | 1   | 1                      |  |  |
| cold drinking w                      |  | -   | -                      |  |  |
| (viii) (a) Availability              |  |   |                        |  |  |
| For S                                |  | Y   | Y                      |  |  |
|                                      | Boys                                       | Y   | Y                      |  |  |
|                                      | ate for Girls                              | Y   | Y                      |  |  |
| -                                    | ratus and equipment fo                     |   | •                      |  |  |
| (a) Physics                          | nil  | <u>,                                     </u> | nil                    |  |  |
| (b) Chemistry                        | nil  |   | nil                    |  |  |
| (c) Biology                          | nil  |   | nil                    |  |  |
| (d) Science                          | drawing board-5                            |   | drawing board-5        |  |  |
| (u) belence                          | plan mirror-2                              |   | plan mirror-2          |  |  |
|                                      | stand-2                                    |   | stand-2                |  |  |
|                                      | prism-4                                    |   | prism-4                |  |  |
| ( ) II                               | lens-4                                     |   | lens-4                 |  |  |
| (e) Home Science                     | nil  |   | nil                    |  |  |
| (f) Music                            | nil  |   | nil                    |  |  |
| (g) Art and Craft                    | nil  |   | nil                    |  |  |
| (h) Geography                        | nil  |   | nil                    |  |  |
| (i) Commerce                         | nil  |   | nil                    |  |  |
| (i) Computer                         | 2  | V   | 2                      |  |  |
| (x) Medical Faciltie                 |  | Y   | Y                      |  |  |
| pupils                               | physical Training of                       | Υ   | Υ                      |  |  |
| (xii) Details of co-cu               | rricular, cultural and organised by school | yes   | yes                    |  |  |
| other activities of                  |  |   |                        |  |  |
|                                      | · · · · · · · · · · · · · · · · · · ·      |   |                        |  |  |
| 6 Financial positi                   | on of the school                           | 150000  | 150000                 |  |  |
| 6 Financial positi<br>(a) Reserve Fu | on of the school                           | 150000  | 150000                 |  |  |
| 6 Financial positi<br>(a) Reserve Fu | on of the school                           | 150000<br>122419                              | 150000                 |  |  |

#### DAYANAND SARASWATI VM DAMLA

(Yamunanagar) [26235]

{Recognized on: 18/03/2018}

# **Form Submission Status**

Amount

# **Complete Form**

Current Year 2018-19

000000

**Expenditure Type** 

| Detail o | f other | sources:- |
|----------|---------|-----------|
|----------|---------|-----------|

**Previous Year 2017-18** 

**Expenditure Type** 

(d) Sr. Secondary Stage

| Previous Year 2017-18  |              | Current Year 2018-19 |              |  |
|------------------------|--------------|----------------------|--------------|--|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |  |
| nil                    | 0000         | nil                  | 0000         |  |
| (iii) Total income     | 1469024      | 1582085              |              |  |
| (iv) Total Expenditure | 1313075      | 1396090              |              |  |

Amount

00000

#### Total Expenditure (detail of expenditure are):-

| salary other                 | 1313075 | salary other |        | 1396090 |
|------------------------------|---------|--------------|--------|---------|
|                              |         |              |        |         |
| Details of Fees (State Wise) |         |              |        | _       |
| (a) Primary Stage            | 633540  |              | 725400 |         |
| (b) Upper Primary Stage      | 490635  |              | 513445 |         |
| (c) Secondary Stage          | 344849  |              | 343240 |         |

| 5  | 5 Details of salaries paid to the staff. |                         |                       |  |  |  |
|----|--|-------------------------|-----------------------|--|--|--|
| 1  | Employee Name<br>JARNAL                  | <b>Designation</b> PEON | <b>Salary</b><br>3500 |  |  |  |
| 2  | LAVINA                                   | TGT                     | 3000                  |  |  |  |
| 3  | LIZZA RAM                                | DRIVER                  | 6000                  |  |  |  |
| 4  | MAGE RAM                                 | CONDUCTER               | 3500                  |  |  |  |
| 5  | MEHAR SINGH                              | HEAD TEACHER            | 7500                  |  |  |  |
| 6  | NEELAM                                   | TGT                     | 3500                  |  |  |  |
| 7  | NEERU                                    | TGT                     | 2500                  |  |  |  |
| 8  | NISCHAL                                  | PGT                     | 3000                  |  |  |  |
| 9  | PARVESH DEVI                             | TGT                     | 3500                  |  |  |  |
| 10 | RAJBALA                                  | SWEEPER                 | 3500                  |  |  |  |
| 11 | RAKESH KUMAR                             | PTI                     | 4200                  |  |  |  |
| 12 | RITU                                     | TGT                     | 3700                  |  |  |  |
| 13 | SHANTI                                   | TGT                     | 3500                  |  |  |  |
| 14 | SUMAN                                    | TGT                     | 2800                  |  |  |  |
| 15 | SUMAN                                    | TGT                     | 5000                  |  |  |  |

#### Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| <b>5</b> ,                               | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 13                      | 13                            |
| Number of Classrooms                     | 14                      | 16                            |
| Details of furniture, fans etc. privided | BENCH-180               | BENCH-214                     |
| in each classrooms                       | FANS-72                 | FANS- 86                      |
|  | TABLE AND CHAIR-14      | TABLE AND CHAIR- 17           |
|  | GREEN BOARD-14          | GREEN BOARD- 16               |
|  | LECTURE STAND-12        | LECTURE STAND- 15             |
|  | SMART CLASS-2           | SMART CLASS- 2                |
| iv) Other Rooms Available                |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
|  |                         |                               |

|               |                              | BUBKA (Yamunanaş                | gar)         | <u>Form Submis</u><br>Complete  |           |
|---------------|------------------------------|---------------------------------|--------------|---------------------------------|-----------|
| nized         | on: 07/12/2016               | 6}                              |              |                                 |           |
|               | (j) Physics Lab              |                                 | Y            | Y                               |           |
|               | (k) Chemistry La             | ıb                              | Y            | Y                               |           |
|               | (l) Biology Lab              |                                 | Y            | Y                               |           |
|               | (m) Commerce R               | Room                            | N            | Y                               |           |
|               | (n) Home Science             | e Room                          | N            | N                               |           |
|               | (o) School Hall              |                                 | Y            | Y                               |           |
|               | (p) Any other roo            | om, if any                      | Y            | Y                               |           |
| (v)           | (a) Number of Bolibrary      | ooks available in the           | 5397         | 5800                            |           |
|               |                              | ooks issued to Pupils           | 3650         | 3920                            |           |
| (vi)          | (a) Size of Play C           |                                 | 3000 Sqm     | 3000 S                          | Sam       |
| ( )           | (b) Availability of          |                                 | Y            | Y                               | 1         |
| (vii)         | (a) Availability o           | _                               | Y            | Y                               |           |
|               | (b) Number of co             | oolers available for<br>ter     | 2            | 2                               |           |
| (viii)        | ) (a) Availab <u>ility o</u> | of toilets and urnals           |              |                                 |           |
|               | For St                       | taff                            | Y            | Y                               |           |
|               | For B                        | Boys                            | Y            | Y                               |           |
|               | Sepra                        | te for Girls                    | Y            | Y                               |           |
| (ix)          | Details of appar             | atus and equipment for          |              |                                 |           |
| (2            | a) Physics                   | REQUIRED APPARATUS<br>AVAILABLE |              | REQUIRED APPARATUS<br>AVAILABLE |           |
| <u>(t</u>     | b) Chemistry                 | REQUIRED APPARATUS              |              | REQUIRED APPARATUS              |           |
| _             |                              | AVAILABLE                       |              | AVAILABLE                       |           |
| (0            | c) Biology                   | REQUIRED APPARATUS<br>AVAILABLE |              | REQUIRED APPARATUS<br>AVAILABLE |           |
| 7             | (d) Science                  | REQUIRED APPARATUS              |              | REQUIRED APPARATUS              |           |
| (             | u) Science                   | AVAILABLE                       |              | AVAILABLE                       |           |
| (6            | e) Home Science              | NA                              |              | NA                              |           |
| (f            | f) Music                     | REQUIRED APPARATUS<br>AVAILABLE |              | REQUIRED APPARATUS<br>AVAILABLE |           |
| _             | g) Art and Craft             | REQUIRED APPARATUS<br>AVAILABLE |              | REQUIRED APPARATUS<br>AVAILABLE |           |
| _             | h) Geography                 | NA                              |              | NA                              |           |
|               | i) Commerce                  | NA                              |              | NA                              |           |
| $\overline{}$ | i) Computer                  | 10 COMPUTERS                    |              | 15 COMPUTERS                    |           |
| (x)           | Medical Facilties            |                                 | Y            | Y                               |           |
| (xi)          | Arrangement of pupils        | physical Training of            | Υ            | Y                               |           |
| (xii)         |                              | ricular, cultural and           | CLEAN INDIA  | POSTER MAKI                     | NG        |
|               |                              | ganised by school               |              |                                 |           |
| 6             | Financial positio            |                                 |              |                                 |           |
|               | (a) Reserve Fun              |                                 | 635000       | 635000                          |           |
|               | (b) Avereage m               | onthly income from              |              |                                 |           |
|               | (i) Fees                     |                                 | 295428       | 358758                          |           |
|               | (ii) Other sour              | rces                            | 0            | 0                               |           |
|               | Dets                         | ail of other sources:-          | Ŭ            | Č                               |           |
|               |                              | vious Year 2017-18              |              | Current Year 2018-19            |           |
|               | Prov                         | , av av a val #V1/-1U           |              | - u11 viit 1 tai 2010-17        |           |
|               |                              | ce Name                         | Amount (Rs.) | Source Name                     | Amount (  |
|               |                              |                                 | Amount (Rs.) | Source Name<br>0                | Amount (1 |
|               | Sour                         | ce Name                         |              |                                 | Amount (I |

# DOON PUBLIC SCHOOL BUBKA (Yamunanagar)

[26370]

Form Submission Status
Complete Form

{Recognized on: 07/12/2016}

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        |         | Current Year 2018-19         |         |
|---|------------------------------|---------|------------------------------|---------|
|   | Expenditure Type             | Amount  | Expenditure Type             | Amount  |
|   | ADVERTISEMENT                | 20586   | ADVERTISEMENT                | 15500   |
|   | BUILDING REPAIR              | 0       | BUILDING REPAIR              | 24800   |
|   | ELECTRICITY BILL             | 60000   | ELECTRICITY BILL             | 56000   |
|   | GENERATOR DIESEL             | 36000   | GENERATOR DIESEL             | 82000   |
|   | LIBRARY BOOKS                | 5300    | LIBRARY BOOKS                | 31500   |
|   | STATIONARY                   | 17597   | STATIONARY                   | 24500   |
|   | FIRE EQUIPMENT               | 8300    | FIRE EQUIPMENT               | 0       |
|   | SPORT FUND SHARE             | 10000   | SPORT FUND SHARE             | 11800   |
|   | APPLICATION FEES TO CBSE     | 75000   | APPLICATION FEES TO CBSE     | 0       |
|   | WHITE WASH                   | 0       | WHITE WASH                   | 54000   |
|   | EPF                          | 0       | EPF                          | 26748   |
|   | LABORATORY EXPENSES          | 8600    | LABORATORY EXPENSES          | 9400    |
|   | SENATORY MATERIAL            | 5300    | SENATORY MATERIAL            | 9200    |
|   | NEWS PAPER                   | 4800    | NEWS PAPER                   | 7200    |
|   | SPORTS                       | 4834    | SPORTS                       | 22200   |
|   | SALARY                       | 3590400 | SALARY                       | 3775140 |
|   | CCTV CAMERA                  | 43140   | CCTV CAMERA                  | 14000   |
|   | FURNITURE                    | 18000   | FURNITURE                    | 38200   |
|   | TEACHER SEMINAR              | 4100    | TEACHER SEMINAR              | 17500   |
|   | SCHOOL WEBSITE               | 8000    | SCHOOL WEBSITE               | 14000   |
|   | COMPUTERS LAB.EXPENDITURE    | 1200    | COMPUTERS<br>LAB.EXPENDITURE | 22500   |
|   | ANNUAL FUNCTION              | 0       | ANNUAL FUNCTION              | 260000  |
|   | SOLAR PANNEL                 | 0       | SOLAR PANNEL                 | 460000  |
| 7 | Details of Fees (State Wise) |         |                              |         |
|   | (a) Primary Stage            | 920     | 960                          |         |
|   | (b) Upper Primary Stage      | 1075    | 1125                         |         |
|   | (c) Secondary Stage          | 1290    | 1350                         |         |
|   | (d) Sr. Secondary Stage      | 1500    | 1650                         |         |
|   |                              |         |                              |         |

# DOON PUBLIC SCHOOL BUBKA (Yamunanagar) [26370]

Form Submission Status
Complete Form

{Recognized on: 07/12/2016}

| 5  | 5 Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                            | Designation | Salary |  |  |
| 1  | ANJU BALA                                | PRT         | 183060 |  |  |
| 2  | BHUPENDER SINGH                          | PTI         | 188400 |  |  |
| 3  | CHARU BEDI                               | TGT         | 188400 |  |  |
| 4  | HARJEET KAUR                             | PRT         | 183060 |  |  |
| 5  | JAGJEET KAUR                             | PRT         | 183060 |  |  |
| 6  | MEENA                                    | NTT         | 183060 |  |  |
| 7  | MUKESH                                   | TGT         | 188400 |  |  |
| 8  | NEELAM                                   | TGT         | 188400 |  |  |
| 9  | NEERU                                    | PEON        | 72000  |  |  |
| 10 | NIDHI                                    | COORDINATOR | 188400 |  |  |
| 11 | NISHA                                    | PRT         | 183060 |  |  |
| 12 | POOJA                                    | TGT         | 188400 |  |  |
| 13 | RAJNI KAMBOJ                             | LIBRARION   | 183060 |  |  |
| 14 | RAMANDEEP KAUR                           | TGT         | 188400 |  |  |
| 15 | REENA                                    | PRT         | 183060 |  |  |
| 16 | REKHA RANI                               | PRINCIPAL   | 216000 |  |  |
| 17 | RITU                                     | TGT         | 188400 |  |  |
| 18 | SABINA                                   | CLERK       | 72000  |  |  |
| 19 | SUMAN LATA                               | PRT         | 183060 |  |  |
| 20 | SUNITA                                   | SWEEPER     | 72000  |  |  |
| 21 | UMESH RANI                               | TGT         | 188400 |  |  |
| 22 | URMIL DEVI                               | PRT         | 183060 |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu de giveil)                               | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                               | 1                       | 1                             |
| Number of Classrooms                             | 14                      | 15                            |
| Details of furniture, fans etc. privided         | ALL AVAILABLE           | ALL AVAILABLE                 |
| in each classrooms                               |                         |                               |
| (iv) Other Rooms Available                       |                         |                               |
| (a) Library Room                                 | Y                       | Y                             |
| (b) Reading Room                                 | N                       | N                             |
| (c) Sport Room                                   | N                       | N                             |
| (d) Geography Room                               | N                       | N                             |
| (e) Music Room                                   | N                       | N                             |
| (f) Dance Room                                   | N                       | N                             |
| (g) Art and Craft Room                           | N                       | N                             |
| (h) Computer Lab                                 | Y                       | Y                             |
| (i) Science Laboratory                           | Y                       | Y                             |
| (j) Physics Lab                                  | N                       | N                             |
| (k) Chemistry Lab                                | N                       | N                             |
| (l) Biology Lab                                  | N                       | N                             |
| (m) Commerce Room                                | N                       | N                             |
| (n) Home Science Room                            | N                       | N                             |
| (o) School Hall                                  | N                       | N                             |
| (p) Any other room, if any                       | Y                       | Y                             |
| (v) (a) Number of Books available in the library | 350                     | 550                           |
| (b) Number of Books issued to Pupils             | 200                     | 275                           |
| (vi) (a) Size of Play Groud                      | 300 Sqm                 | 500 Sqm                       |
| (b) Availability of sports facilities            | Y                       | Y                             |

NEW RAMA KRISHANA PUBLIC SCHOOL BANK

(iii) Total income (iv) Total Expenditure

| •        | amunanagai                   | , <u>-</u>                                  |   |              | Complete  | e Form        |
|----------|------------------------------|---|---|--------------|---|---------------|
|          | on: 07/04/20                 | y of Drinking water                         | Y   |              | Y   |               |
| ` ′      | (a) Avanaonii.<br>Facilities | y of Diffiking water                        | 1   |              | 1   |               |
|          |                              | coolers available for                       | 1   |              | 1   |               |
|          | cold drinking                |   | 1   |              | 1   |               |
|          |                              | y of toilets and urnals                     |   |              |   |               |
| ,        |                              | : Staff                                     | Y   |              | Y   |               |
|          | For                          | r Boys                                      | Y   |              | Y   |               |
|          |                              | orate for Girls                             | Y   |              | Y   |               |
| (ix)     | -                            | aratus and equipment f                      | or  |              |   |               |
| · —      | Physics                      | NA  |   | NA           |   |               |
|          | Chemistry                    | NA  |   | NA           |   |               |
| <u> </u> | Biology                      | NA  |   | NA           |   |               |
|          | ) Science                    |   | ENT IN SCIENCE WITH<br>PECIMEN ACID BASE<br>EART EYE MODELS | WITH AD      | HING PRESENT IN<br>EQUATE NO OF S<br>SE AND HUMAN I<br>DELS | PECIMEN       |
| (e)      | Home Science                 | undefined                                   |   | undefined    | LLS   |               |
| <u> </u> | Music                        | NA  |   | NA           |   |               |
|          | Art and Craft                |   |   | NA           |   |               |
|          | Geography                    | NA  |   | NA           |   |               |
|          | Commerce                     | NA  |   | NA           |   |               |
|          | Computer                     | HAS 9 COMPUTER SE<br>IN GOOD CONDITION      |   |              | OMPUTER SET FU<br>G IN GOOD COND                            |               |
| (x)      | Medical Facilt               | ies available                               | Υ   |              | Y   |               |
|          | Arrangement of pupils        | of physical Training of                     | N   |              | N   |               |
| ` /      |                              | urricular, cultural and organised by school | YES ALL THE ACT   | TIVITIES ARE | YES ALL THE /   | ACTIVITIES AF |
| 6        | Financial posi               | tion of the school                          |   |              |   |               |
|          | (a) Reserve F                | Fund  | 120000  |              | 130000  |               |
|          | (b) Avereage                 | monthly income from                         |   |              |   |               |
|          | (i) Fees                     |   | 102689  |              | 129750  |               |
|          | (ii) Other so                | ources                                      | 00000   |              | 00000   |               |
|          | D                            | etail of other sources:-                    |   |              |   |               |
|          |                              | revious Year 2017-18                        |   | Current Yea  | ar 2018-19  |               |
|          | Sc                           | ource Name                                  | Amount (Rs.)  | Source Name  |   | Amount (R     |
|          | N                            | O SOURCE                                    | 0000  | NOI SOURCE   |   | 0000          |

1232038

1173280

1557000

1484914

**Form Submission Status** 

#### NEW RAMA KRISHANA PUBLIC SCHOOL BANK

COLONY (Yamunanagar) [26276]

{Recognized on: 07/04/2007}

# **Form Submission Status Complete Form**

Total Expenditure (detail of expenditure are):-

| Expenditure Type          | Amount | Expenditure Type           | Amount  |
|---------------------------|--------|----------------------------|---------|
| bus running expenses      | 93808  | bus running expenses       | 102345  |
| gardening expenses        | 14367  | GARDENING EXPENSES         | 18737   |
| E,S,I                     | 9200   | E.S.I.                     | 14320   |
| PRINTING AND STATIONARY   | 9212   | PRINTING AND<br>STATIONARY | 15715   |
| BUILDING RENT             | 72000  | BUILDING RENT              | 84000   |
| ENTERTAINMENT EXPENSES    | 13034  | ENTERTAINMENT<br>EXPENSES  | 16234   |
| EXAMINATION EXPENSES      | 31867  | EXAMINATION EXPENSES       | 35897   |
| DEPRECIATION              | 75008  | DEPRICIATION               | 80800   |
| TELEPHONE                 | 10818  | TELEPHONE                  | 12871   |
| TRAVELLING AND CONVEYENCE | 7238   | TRAVELLING                 | 11000   |
| AFFILIATION CHARGE        | 00000  | AFFILIATION CHARGES        | 8000    |
| SALARIES                  | 790353 | SALARIES                   | 1005000 |
| ELECTRICITY EXPENSES      | 23123  | ELECTRICITY                | 25235   |
| MISCELENEOUS EXPENSES     | 13454  | MISCELENEOUS               | 18737   |
| NEWSPA[PER EXPENSES       | 6990   | NEWSPAPER EXPENSES         | 8000    |
| BUS INSURACE              | 10000  | BUS INSURANCE              | 29870   |
| GROSS PROFIT              | 58758  | GROSS PROFIT               | 72056   |

| 7 | Details of Fees (State Wise) |      |      |  |  |  |
|---|------------------------------|------|------|--|--|--|
|   | (a) Primary Stage            | 3400 | 4050 |  |  |  |
|   | (b) Upper Primary Stage      | 2560 | 3250 |  |  |  |
|   | (c) Secondary Stage          | 1950 | 2450 |  |  |  |
|   | (d) Sr. Secondary Stage      | 0000 | 0000 |  |  |  |

| 5  | Details of salaries paid to the staff. |                              |                        |  |  |  |
|----|--|------------------------------|------------------------|--|--|--|
| 1  | Employee Name<br>AMAN                  | <b>Designation</b><br>DRIVER | <b>Salary</b><br>84000 |  |  |  |
| 2  | BASANTI                                | PEON                         | 42000                  |  |  |  |
| 3  | KAMLESH RANI                           | TEACHER                      | 43200                  |  |  |  |
| 4  | MAMTA                                  | TEACHER                      | 48000                  |  |  |  |
| 5  | MANJU                                  | TEACHER                      | 48000                  |  |  |  |
| 6  | MANJU SAINI                            | TEACHER                      | 48000                  |  |  |  |
| 7  | MEERA DABRA                            | PRINCIPAL                    | 270000                 |  |  |  |
| 8  | NEHA                                   | TEACHER                      | 48000                  |  |  |  |
| 9  | POONAM RAWAT                           | TEACHER                      | 43200                  |  |  |  |
| 10 | RADHIKA                                | TEACHER                      | 48600                  |  |  |  |
| 11 | RAJAT                                  | TEACHER                      | 52800                  |  |  |  |
| 12 | RAVEENA                                | CLERK                        | 48000                  |  |  |  |
| 13 | RENU                                   | TEACHER                      | 43200                  |  |  |  |
| 14 | SAROJ                                  | TEACHER                      | 43200                  |  |  |  |
| 15 | SUNIL                                  | DRIVER                       | 96000                  |  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| <b>3</b>                                 | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 12                      | 12                            |
| Number of Classrooms                     | 12                      | 12                            |
| Details of furniture, fans etc. privided | 180,12                  | 180,12                        |
| in each classrooms                       |                         |                               |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | Y                       | Y                             |

| ized on: 01/03/1987   | munanagar) [26399]<br>7}  |          | Form Submission Stat Complete Form  |
|---|---|----------|---|
| (d) Geography Ro  | <u> </u>  | N        | N   |
| (e) Music Room  | Oom   | N        | N   |
| (f) Dance Room  |   | N        | N   |
| (g) Art and Craft   | Room  | N        | N   |
| (h) Computer Lal  |   | N        | N   |
| (i) Science Labor   |   | Y        | Y   |
| (j) Physics Lab   | tuto1 j   | N        | N   |
| (k) Chemistry La  | ıh  | N        | N   |
| (l) Biology Lab   |   | N        | N   |
| (m) Commerce R  | Room  | N        | N   |
| (n) Home Science  |   | N        | N   |
| (o) School Hall   | C TOOM  | N        | N   |
| (p) Any other roo   | om if anv   | Y        | Y   |
|   | <u> </u>  |          |   |
| library   | ooks available in the   | 2000     | 2000  |
| ` '   | ooks issued to Pupils   | 100      | 100   |
| (vi) (a) Size of Play C   |   | 6271 Sqm | 6271 Sqm  |
| (b) Availability o  |   | Y        | Y   |
| (vii) (a) Availability o<br>Facilities  | f Drinking water  | Y        | Y   |
|   | oolers available for  | 0        | 0   |
| cold drinking wa  |   | V        | v   |
| (viii) (a) Availability o   |   |          |   |
| For St  |   | Y        | Y   |
|   |   | Y        |   |
| For B   | oys   | Y        | Y   |
|   | . C C'1   | T 7      | 3.7   |
| Sepra   | te for Girls  | Y        | Y   |
| Sepra (ix) <b>Details of appar</b>  | atus and equipment for  | Y        |   |
| Sepration (ix) Details of appar (a) Physics   |   | Y        | 0   |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry   | atus and equipment for 0 0  | Y        | 0<br>0  |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0   | Y        | 0<br>0<br>0   |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry   | atus and equipment for  0  0  0  PRISONS 60   | Y        | 0<br>0<br>0<br>PRISONS 60   |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60  | Y        | 0<br>0<br>0<br>PRISONS 60<br>GLASS SLABS 60   |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58  |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06  | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06   |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03  |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06  | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06   |
| Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05  |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02                 |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  0   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02                 |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music  | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02                 |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  0   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02                 |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music  | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  0   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0               |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft  | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  0  0  | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0             |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography  | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0           |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer  | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0 0   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0         |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Computer (x) Medical Facilties   | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 7 savailable  |          | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0 0       |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of page 2.  | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0 0   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0 V       |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils   | atus and equipment for  0  0  0  PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02  0  0  0  0  v savailable physical Training of   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 0 V       |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils (xii) Details of co-curr  | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 v savailable chysical Training of   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 7 Y       |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils (xii) Details of co-currother activities or   | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 v savailable chysical Training of   | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 7 Y       |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer  [xx) Medical Facilties [xxi) Arrangement of pupils [xxii) Details of co-currother activities or [xxiii] The second of the | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 v savailable chysical Training of cricular, cultural and ganised by school on of the school | Y<br>Y   | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 7 Y Y Y O |
| (ix) Details of appar  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils (xii) Details of co-currother activities or 6 Financial positio (a) Reserve Fun   | atus and equipment for  0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 v savailable chysical Training of cricular, cultural and ganised by school on of the school | Y        | 0 0 0 PRISONS 60 GLASS SLABS 60 MORRORS 58 BEL JAR 06 GAS JAR 03 THERMAMETERS 05 ZINC PLOTS 02 COMPASS 04 SPRING BALANCE 02 0 0 0 7 Y       |

# DAYAL S.S.SCHOOL (Yamunanagar) [26399]

{Recognized on: 01/03/1987}

# **Form Submission Status**

**Complete Form** 

| (II) Other sources        | 3000         | 4000                 |              |
|---------------------------|--------------|----------------------|--------------|
| Detail of other sources:- |              |                      |              |
| Previous Year 2017-18     |              | Current Year 2018-19 |              |
| Source Name               | Amount (Rs.) | Source Name          | Amount (Rs.) |
| OTHER                     | 3000         | OTHER                | 4000         |
| (iii) Total income        | 33000        | 35000                |              |
| (iv) Total Expenditure    | 18000        | 19000                |              |

#### Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        |        | Current Year 2018-19 |        |
|---|------------------------------|--------|----------------------|--------|
|   | Expenditure Type             | Amount | Expenditure Type     | Amount |
|   | SALARY                       | 18000  | SALARY               | 19000  |
| 7 | Details of Fees (State Wise) |        |                      |        |
|   | (a) Primary Stage            | 230    | 240                  |        |
|   | (b) Upper Primary Stage      | 320    | 330                  |        |
|   | (c) Secondary Stage          | 340    | 350                  |        |
|   | (d) Sr. Secondary Stage      | 445    | 455                  |        |

| 5 | Details of salaries paid to the staff. |                                 |                        |  |  |
|---|--|---------------------------------|------------------------|--|--|
| 1 | Employee Name<br>GURBHAJAN SINGH       | <b>Designation</b><br>PRINCIPAL | <b>Salary</b><br>72000 |  |  |
| 2 | KULDEEP KAUR                           | TEACHER                         | 22000                  |  |  |
| 3 | RAM SINGH                              | LECT                            | 48000                  |  |  |
| 4 | SANJEEV KUMAR                          | MASTER                          | 24000                  |  |  |
| 5 | SUMAN                                  | TEACHER                         | 24000                  |  |  |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| nches, 1 fan,black 1, 2cfl,teacher chair  Current Year (2018-19)  1  14  17 benches, 2 fan,black board, 2cfl,teacher chair |
|--|
| nches, 1 fan,black 17 benches, 2 fan,black   |
|  |
| l, 2cfl,teacher chair board, 2cfl,teacher chair  |
|  |
|  |
| Y  |
| N  |
| N  |
| N  |
| Y  |
| Y  |
| N  |
| Y  |
| Y  |
| N  |
| N  |
| N  |
| N  |
| N  |
| Y  |
| Y  |
| 1710   |
|  |
| 92   |
| 0 Sqm 1450 Sqm   |
| N  |
| )  |

# SHIVALIK VIDYA MANDIR SCHOOL INDIRA

GARDEN (Yamunanagar) [26311]

| `       | munanagar)<br>n : 04/10/2001 | • •                    |                 | r                          | ete Form            |
|---------|------------------------------|------------------------|-----------------|----------------------------|---------------------|
|         |                              | of Drinking water      | Y               | Y                          |                     |
| . , .   | acilities                    | T D Timening Water     | •               | •                          |                     |
| _       |                              | oolers available for   | 1               | 1                          |                     |
|         | old drinking wa              |                        | -               | •                          |                     |
|         |                              | of toilets and urnals  |                 |                            |                     |
| , , (   | For S                        |                        | Y               | Y                          |                     |
|         | For B                        | Boys                   | Y               | Y                          |                     |
|         |                              | te for Girls           | Y               | Y                          |                     |
| (ix) Γ  | -                            | atus and equipment for |                 |                            |                     |
| (a) J   | Physics                      | n.a.                   |                 | n.a.                       |                     |
| (b) (   | Chemistry                    | n.a.                   |                 | n.a.                       |                     |
| (c) I   | Biology                      | n.a.                   |                 | n.a.                       |                     |
| (d)     | Science                      | prizm,lence,microscope |                 | prizm,lence,microscope     |                     |
| (e) I   | Home Science                 | n.a.                   |                 | n.a.                       |                     |
| (f) N   | Music                        | n.a.                   |                 | 2 tabla,4 bango,1 harmoniu | ım,3 dholak,1 cango |
| (g) .   | Art and Craft                | n.a.                   |                 | n.a.                       |                     |
| (h) (   | Geography                    | n.a.                   |                 | n.a.                       |                     |
| (i) (   | Commerce                     | n.a.                   |                 | n.a.                       |                     |
| (i) (   | Computer                     | 5 computer,1 laptop    |                 | 7 computer,2 laptop        |                     |
| (x) N   | Medical Facilties            | s available            | Υ               | Υ                          |                     |
|         | Arrangement of pupils        | physical Training of   | Υ               | Y                          |                     |
| (xii) D | etails of co-curr            | ricular, cultural and  | annual function | annual func                | tion                |
| 0       | ther activities or           | rganised by school     |                 |                            |                     |
| 6 I     | Financial position           | on of the school       |                 |                            |                     |
|         | (a) Reserve Fur              | nd                     | 716077          | 736077                     |                     |
|         | (b) Avereage m               | onthly income from     |                 |                            |                     |
|         | (i) Fees                     |                        | 200770          | 201770                     |                     |
|         | (ii) Other sour              | rces                   | 0               | 0                          |                     |
|         | Deta                         | ail of other sources:- | -               | -                          |                     |
|         |                              | vious Year 2017-18     |                 | Current Year 2018-19       |                     |
|         | Sour                         | ce Name                | Amount (Rs.)    | Source Name                | Amount (Rs.         |
|         | NA                           |                        | 0               | NA                         | 0                   |
|         | (iii) Total inco             |                        | 200770          | 201770                     |                     |
|         | (iv) Total Exp               | enditure               | 194760          | 195760                     |                     |

#### SHIVALIK VIDYA MANDIR SCHOOL INDIRA

#### GARDEN (Yamunanagar) [26311]

{Recognized on: 04/10/2001}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19  |        |
|-----------------------|--------|-----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type      | Amount |
| Printing & Stationery | 1519   | Printing & Stationery | 1569   |
| Newspaper & Magazine  | 257    | Newspaper & Magazine  | 307    |
| Repair & Maintenance  | 6186   | Repair & Maintenance  | 6236   |
| Student Welfare       | 2610   | Student Welfare       | 2660   |
| Telephone             | 608    | Telephone             | 658    |
| Depriciation          | 3385   | Depriciation          | 3435   |
| Entertainment         | 1980   | Entertainment         | 2030   |
| Garden Expense        | 2047   | Garden Expense        | 2097   |
| Function Expense      | 6092   | Function Expense      | 6142   |
| Exam Expense          | 6465   | Exam Expense          | 6515   |
| Misc Expense          | 2008   | Misc Expense          | 2058   |
| Bank Charges          | 92     | Bank Charges          | 142    |
| Electricity           | 3060   | Electricity           | 3110   |
| Salary                | 151106 | Salary                | 151156 |
| ESI Paid              | 1202   | ESI Paid              | 1252   |
| Rates and Taxes       | 908    | Rates and Taxes       | 958    |
| Traveling Expense     | 2395   | Traveling Expense     | 2445   |
| Professional Charges  | 2792   | Professional Charges  | 2842   |
| To LWF Paid           | 18     | To LWF Paid           | 68     |
|                       |        |                       |        |

| 7 | Details of Fees (State Wise) |     |      |  |
|---|------------------------------|-----|------|--|
|   | (a) Primary Stage            | 760 | 840  |  |
|   | (b) Upper Primary Stage      | 850 | 940  |  |
|   | (c) Secondary Stage          | 960 | 1050 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0    |  |

|    | (d) SI. Secondary Stag      |              |        |
|----|-----------------------------|--------------|--------|
| 5  | Details of salaries paid to | the staff.   |        |
|    | Employee Name               | Designation  | Salary |
| 1  | ASHA BHATNAGAR              | TEACHER      | 4200   |
| 2  | AYESHA KHATUN               | SWEEPER      | 1625   |
| 3  | BIASA DEVI                  | PEON         | 49113  |
| 4  | KOMAL                       | TEACHER      | 9911   |
| 5  | MAMTA                       | TEACHER      | 42152  |
| 6  | MEGHA DHALL                 | TEACHER      | 3274   |
| 7  | MOHINDER THAPA              | TEACHER      | 170752 |
| 8  | NEERU SHARMA                | HEADMISTRESS | 233736 |
| 9  | NISHA BAKSHI                | TEACHER      | 43210  |
| 10 | POOJA RANI                  | TEACHER      | 107662 |
| 11 | POOJA SHARMA                | TEACHER      | 166187 |
| 12 | POONAM                      | TEACHER      | 10262  |
| 13 | POONAM SHARMA               | TEACHER      | 165804 |
| 14 | PRIYANKA KAJAL              | TEACHER      | 164487 |
| 15 | RADHA SHARMA                | TEACHER      | 23402  |
| 16 | RAMESH KUMAR                | TEACHER      | 63038  |
| 17 | REKHA                       | TEACHER      | 38965  |
| 18 | SAPNA RANI                  | TEACHER      | 223768 |
| 19 | SARIKA                      | TEACHER      | 13261  |
| 20 | SAVITA RANI                 | PEON         | 7249   |
| 21 | SONIA SHARMA                | TEACHER      | 9062   |
| 22 | SUSHMA SHARMA               | TEACHER      | 20806  |
| 23 | TANNU                       | TEACHER      | 31264  |
| 24 | UMESH KUMAR                 | TEACHER      | 178976 |
| 25 | VARSHA SHARMA               | TEACHER      | 31111  |
|    |                             |              |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

### VIDYAVANTI MEMORIAL HIGH SCHOOL

(Yamunanagar) [26331]

{Recognized on : 01/04/2000}

|                                |   | Previous Year (201  |   |
|--------------------------------|---|---------------------|---|
| Number of Sections             |   | 1                   | 2   |
| Number of Classrooms           | 1   | 15                  | 16  |
| Details of furniture, far      | ns etc. privided                              | 15 desk small, 15 I | Desk big, 1 15 desk small, 15 Desk big                                    |
| in each classrooms             |   | Fan, 1 Front Table  | ,1 Chair 1 Fan , 1 Front Table ,1   |
|                                |   |                     | Chair   |
| iv) Other Rooms Availab        | le  |                     |   |
| (a) Library Room               |   | Y                   | Y   |
| (b) Reading Room               |   | N                   | N   |
| (c) Sport Room                 |   | N                   | N   |
| (d) Geography Roor             | n   | N                   | N   |
| (e) Music Room                 |   | N                   | N   |
| (f) Dance Room                 |   | N                   | N   |
| (g) Art and Craft Ro           | om  | N                   | N   |
| (h) Computer Lab               |   | Y                   | Y   |
| (i) Science Laborato           | ory   | Y                   | Y   |
| (j) Physics Lab                |   | N                   | N   |
| (k) Chemistry Lab              |   | N                   | N   |
| (l) Biology Lab                |   | N                   | N   |
| (m) Commerce Room              | m   | N                   | N   |
| (n) Home Science R             | oom   | N                   | N   |
| (o) School Hall                |   | N                   | N   |
| (p) Any other room,            | if any  | N                   | Y   |
| v) (a) Number of Book          | s available in the                            | 1050                | 3500  |
| library                        |   |                     |   |
| (b) Number of Book             | s issued to Pupils                            | 350                 | 1500  |
| vi) (a) Size of Play Gro       |   | 1800 Sqm            | 4000 Sqm  |
| (b) Availability of sp         |   | Y                   | Y   |
| vii) (a) Availability of D     |   | Y                   | Y   |
| Facilities                     | 8   |                     |   |
| (b) Number of coole            | ers available for                             | 2                   | 3   |
| cold drinking water            | 10 4 ( 4114 0 10 10 10 1                      | _                   | Ü   |
| viii) (a) Availability of to   | ilets and urnals                              |                     |   |
| For Staff                      |   | Y                   | Y   |
| For Boys                       |   | Y                   | Y   |
| Seprate f                      |   | Y                   | Y   |
| (x) <b>Details of apparatu</b> |   |                     | 1   |
|                                | OHM LAW APPER, 10                             |                     | 1 OHM LAW APPER, 120 CORK, 18   |
|                                | 18 COVEX MIRROR, 10                           |                     | PRISM, 20 COVEX MIRROR, 10 LENSES, 5                                      |
|                                | COMPASS, 6 GLASS SL                           |                     | COMPASS, 6 GLASS SLAB, 2 DRY CELL,  |
|                                | VOLTMETER, 2 AMME                             |                     | 2 VOLTMETER, 2 AMMETER, 2   |
|                                | GALVANOMETER 23 R                             |                     | GALVANOMETER 23 RHEOSTATE,  |
|                                | RSSISTANCE WIRE 50 ,<br>100 TEST TUBES , 4 GA |                     | RSSISTANCE WIRE 50 , ELECTRIC BELL 120 TEST TUBES , 4 GAS JAR , 4 BEEHIVE |
|                                | CELL, 4 BEAKER, 10 C                          |                     | CELL, 4 BEAKER, 10 GAS STAND 8  |
|                                | FILTER PAPER,15 JOIN                          |                     | VOLF FILTER PAPER,20 JOINING WIRE, 2                                      |
| 1                              | MICRROSCOP, COPPE                             | R                   | MICRROSCOP, COPPER  |
| ( )                            | 15 MODELS , 15 SLIDES                         |                     | 16 MODELS , 25 SLIDES , HUMAN EYE,  |
|                                | HEART MODEL , SPRIT                           | CLAMP HUMAN         | HEART MODEL , SPRIT LAMP HUMAN  |
| ī                              | BLOOD CELL CHART                              |                     | BLOOD CELL CHART  |

#### VIDYAVANTI MEMORIAL HIGH SCHOOL

(Yamunanagar) [26331]

{Recognized on: 01/04/2000}

| 511120 | (d) Science           | 1 OHM LAW APPER, 10      | 0 CORK , 15 PRISM, | 1 OHM LAW APP            | ER, 120 CORK , 18       |
|--------|-----------------------|--------------------------|--------------------|--------------------------|-------------------------|
|        |                       | 18 COVEX MIRROR, 10      | LENSES, 5          | PRISM, 20 COVEX          | K MIRROR , 10 LENSES, 5 |
|        |                       | COMPASS, 6 GLASS SL      | AB, 2 DRY CELL, 2  | COMPASS, 6 GLA           | SS SLAB , 2 DRY CELL,   |
|        |                       | VOLTMETER, 2 AMME        |                    | 2 VOLTMETER, 2           |                         |
|        |                       | GALVANOMETER 23 R        |                    |                          | R 23 RHEOSTATE ,        |
|        |                       | RSSISTANCE WIRE 50,      |                    | RSSISTANCE WIF           |                         |
|        |                       | BELL,100 TEST TUBES      |                    |                          | UBES , 4 GAS JAR , 4    |
|        |                       | BEEHIVE CELL, 4 BEA      |                    |                          | 4 BEAKER , 10 GAS       |
|        |                       | STAND 6 VOLF FILTER      |                    | STAND 8 VOLF F           |                         |
|        |                       | WIRE, 2 MICRROSCOP       |                    | JOINING WIRE, 2          |                         |
|        |                       | MODELS, 15 SLIDES, I     |                    | COPPER,16 MODI           |                         |
|        |                       | HEART MODEL, SPRIT       | LAMP HUMAN         |                          | ART MODEL , SPRIT       |
|        | (a) Hama Caias -      | BLOOD CELL CHART<br>NA   |                    | NA                       | LOOD CELL CHART         |
|        | (e) Home Science      |                          | IGIG VEVDO ARD 1   |                          | 1 MIGIG KEWEGA BE 1     |
|        | (f) Music             | GITTAR, TABLA, 1 MU      |                    |                          | , 1 MUSIC KEYBOARD 1    |
|        | (-) A - + 1 C - C     | KANGO , PT DRUM AM<br>NA | PLIFIKE            | KANGO , PT DRU<br>NA     | M AMPLIFIKE             |
|        | (g) Art and Craft     |                          |                    |                          |                         |
|        | (h) Geography         | NA                       |                    | NA                       |                         |
|        | (i) Commerce          | NA                       |                    | NA                       |                         |
|        | (i) Computer          | 10 SET COMPUTER SET      | C, 2 PRINTER       | 10 SET COMPUTE<br>LAPTOP | ER SET, 3 PRINTER, 2    |
| (x)    | Medical Facilties     | s available              | Υ                  | Y                        |                         |
| (xi)   | Arrangement of pupils | physical Training of     | Υ                  | Υ                        |                         |
| (xii)  | * *                   | ricular, cultural and    | PAINTING, FANCY    | DRESS, AL PAIN           | TING, FANCY DRESS , AL  |
| ` /    |                       | rganised by school       |                    |                          |                         |
| 6      | Financial position    | <u> </u>                 |                    |                          |                         |
|        | (a) Reserve Fur       |                          | 159740             | 24270                    | 06                      |
|        | (b) Avereage m        | onthly income from       |                    |                          |                         |
|        | (i) Fees              |                          | 425590             | 61800                    | 000                     |
|        | (ii) Other sour       | ces                      | 655996             | 10079                    | 966                     |
|        | Deta                  | ail of other sources:-   |                    |                          |                         |
|        |                       | vious Year 2017-18       |                    | Current Year 2018        |                         |
|        |                       | ce Name                  | Amount (Rs.)       | Source Name              | Amount (Rs.)            |
|        |                       | ADMISSION FEE            | 655996             | BY ADMISSION FEE         | 1007966                 |
|        | (iii) Total inco      | ome                      | 5922816            | 734                      | 7706                    |
|        | (iv) Total Exp        | enditure                 | 5763076            | 710                      | 5000                    |

Total Expenditure (detail of expenditure are):-

#### VIDYAVANTI MEMORIAL HIGH SCHOOL

# (Yamunanagar) [26331]

{Recognized on: 01/04/2000}

**Form Submission Status Complete Form** 

| Previous Year 2017-18    |         | Current Year 2018-19     |         |
|--------------------------|---------|--------------------------|---------|
| <b>Expenditure Type</b>  | Amount  | Expenditure Type         | Amount  |
| TO SALERY                | 4692000 | TO SALERY                | 5004000 |
| TO SCHOOL RUNNING EXP    | 541424  | O SCHOOL RUNNING EXP     | 600000  |
| TO EPF                   | 84250   | TO EPF                   | 95000   |
| TO BUS MAINTAINS         | 62549   | TO BUS MAINTAINS         | 70000   |
| TO ADVERTISEMENT         | 24409   | TO ADVERTISEMENT         | 32000   |
| TO PRINTING & STATIONERY | 20000   | TO PRINTING & STATIONERY | 35000   |
| TO ELECTRICITY           | 25597   | TO ELECTRICITY           | 70000   |
| TO COMPUTER              | 10738   | TO COMPUTER              | 80000   |
| TO TELEPHONE & INTERNET  | 14362   | TO TELEPHONE & INTERNET  | 15000   |
| TO NEWS PAPER            | 4520    | TO NEWS PAPER            | 5000    |
| TO CONSTRUCTION BUILDIGN | 0       | TO CONSTRUCTION BUILDIGN | 546000  |
| TO BUS INSURANCES        | 0       | TO BUS INSURANCES        | 210000  |
| TO CBSE FEE              | 85147   | TO BOARD FEE             | 8000    |
| TO FURNITURE             | 190080  | TO FURNITURE             | 325000  |
| TO AUDIT FEE             | 8000    | TO AUDIT FEE             | 10000   |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 900  | 1000 |  |
|   | (b) Upper Primary Stage      | 950  | 1050 |  |
|   | (c) Secondary Stage          | 1050 | 1150 |  |
|   | (d) Sr. Secondary Stage      | 0    | 0    |  |

|    | (u) St. Secondary Stage     |                    |        |
|----|-----------------------------|--------------------|--------|
| 5  | Details of salaries paid to | the staff.         |        |
|    | Employee Name               | Designation        | Salary |
| 1  | ANJU                        | MASTER             | 15000  |
| 2  | ANSHU                       | HEADMISTRESS       | 31000  |
| 3  | ANU                         | TGT                | 15000  |
| 4  | BABY                        | LADY BUS CONDUCTOR | 11000  |
| 5  | DARSHANA                    | LADY BUS CONDUCTOR | 11000  |
| 6  | JYOTI                       | TGT                | 16000  |
| 7  | LAL BAHADUR                 | DRIVER             | 16000  |
| 8  | LAXMI                       | TGT                | 16000  |
| 9  | MEENAKSHI                   | TGT                | 15000  |
| 10 | MOHINDER THAPA              | TGT                | 20000  |
| 11 | PARMIDER                    | TGT                | 15000  |
| 12 | PRATIKSHA                   | MASTER             | 18000  |
| 13 | RAM SHARAN                  | BUS CONDUCTOR      | 11000  |
| 14 | RAMESHWAR                   | DRIVER             | 16000  |
| 15 | RANI                        | TGT                | 17000  |
| 16 | RANJEET                     | DRIVER             | 16000  |
| 17 | RAVEENA                     | TGT                | 18000  |
| 18 | SARIKA                      | MASTER             | 15000  |
| 19 | SATISH                      | DRIVER             | 16000  |
| 20 | SHEETAL                     | VICE PRINCIPAL     | 21000  |
| 21 | SURENDER                    | BUS CONDUCTOR      | 11000  |
| 22 | SURENDER                    | PTI                | 15000  |
| 23 | SUSHMA                      | TGT                | 15000  |
| 24 | TAJINDER                    | TGT                | 15000  |
| 25 | VISHAL                      | TGT                | 16000  |
|    |                             |                    |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years

should be given)

Previous Year (2017-18)

**Current Year (2018-19)** 

# Shri GR Arya Sr. Sec. School Buria Yamuna Nagar

(Yamunanagar) [7108]

**Form Submission Status Complete Form** 

{Recognized on : 29/07/1956}

|  |                                      | 7   | 7   |
|--|--------------------------------------|---|---|
| Number of Classrooms                         |                                      | 9   | 9   |
| Details of furniture, far in each classrooms | ns etc. privided                     | 87 DUAL DESKS<br>20 CHAIRS, 20 TI<br>TABLES |   |
| (iv) Other Rooms Availab                     | ole                                  | Tribles                                     | TEMETER TREES                                   |
| (a) Library Room                             |                                      | Y   | Y   |
| (b) Reading Room                             |                                      | N   | N   |
| (c) Sport Room                               |                                      | N   | N   |
| (d) Geography Roor                           | n                                    | N   | N   |
| (e) Music Room                               |                                      | N   | N   |
| (f) Dance Room                               |                                      | N   | N   |
| (g) Art and Craft Ro                         | oom                                  | N   | N   |
| (h) Computer Lab                             |                                      | N   | Y   |
| (i) Science Laborato                         | ory                                  | Y   | Y   |
| (j) Physics Lab                              |                                      | N   | N   |
| (k) Chemistry Lab                            |                                      | N   | N   |
| (l) Biology Lab                              |                                      | N   | N   |
| (m) Commerce Roo                             |                                      | N   | N   |
| (n) Home Science R                           | loom                                 | N   | N   |
| (o) School Hall                              |                                      | N   | N   |
| (p) Any other room,                          | if any                               | Y   | Y   |
| (v) (a) Number of Book                       | s available in the                   | 4000  | 4050  |
| library                                      |                                      |   |   |
| (b) Number of Book                           | s issued to Pupils                   | 520   | 600   |
| (vi) (a) Size of Play Gro                    | ud                                   | 1400 Sqm                                    | 1400 Sqm  |
| (b) Availability of sp                       | ports facilities                     | N   | N   |
| vii) (a) Availability of D                   | rinking water                        | Y   | Y   |
| Facilities                                   |                                      |   |   |
| (b) Number of coole                          |                                      | 1   | 1   |
| cold drinking water                          |                                      |   |   |
| (viii) (a) Availab <u>ility of to</u>        |                                      |   |   |
| For Staff                                    | ·                                    | Y   | Y   |
| For Boys                                     |                                      | Y   | Y   |
| Seprate f                                    |                                      | Y   | Y   |
| (ix) Details of apparatu                     |                                      | !   |   |
| (a) Thybreb                                  | NA                                   |   | NA  |
| ( )  | NA                                   |   | NA  |
| ( ) 6)                                       | NA                                   |   | NA  |
| ()   | SUFFICIENT APPARAT<br>FOR PRACTICALS | US IS AVAILABLE                             | SUFFICIENT APPARATUS IS AVAILABL FOR PRACTICALS |
|  | NA                                   |   | NA  |
| <u> </u>                                     | NA                                   |   | NA  |
| (1) 1.1100510                                | NA                                   |   | NA  |
| (8)  | NA                                   |   | NA  |
| (ii) stegruping                              | NA                                   |   | NA  |
| ( )  | NA                                   |   | 16 COMPUTER SYSTEMS ARE                         |
| (1) Computer                                 | . v. <u>.</u>                        |   | AVAILABLE                                       |
| ) Medical Facilties av                       | railahle                             | Υ   | Υ   |

# Shri GR Arya Sr. Sec. School Buria Yamuna Nagar (Yamunanagar) [7108]

Form Submission Status
Complete Form

{Recognized on : 29/07/1956}

| xii)                   | Details of co-curricula  | ar, cultural and   | ALL NATIONAL AN  | ID REGIONA   | ALL NATIONAL AND REGIONA                                |
|------------------------|--|--|--|--|---|
|                        | other activities organi  | sed by school  |  |  |   |
| 6                      | Financial position of  | •  |  |  |   |
|                        | (a) Reserve Fund   |  | 340000   | 4  | 400000  |
|                        | (b) Avereage month   | ly income from   |  |  |   |
|                        | (i) Fees   | <u> </u>   | 44500  | (  | 60000   |
|                        | (ii) Other sources   |  | 000000   |  | 4.477504  |
|                        | ,  | f othor governoor  | 2393262  |  | 1477531   |
|                        |  | f other sources:-  |  | C 4.37   | 2010 10   |
|                        | <u>Previous</u><br>Source Na   | s Year 2017-18   | Amount (Rs.)   | Current Year : Source Name   | 2018-19 Amount (Rs.)                                    |
|                        | FUNDS N  |  | 712956   | MISC FUNDS   | 120000  |
|                        | SALARY   |  | 1521017  | SALARY GRANT   |   |
|                        | OTHER F  |  | 159289   | OTHER FUNDS  | 180000  |
|                        | (iii) Total income   |  | 2393262  |  | 1477531   |
|                        | . ,  |  | 2393262  |  | 1457531   |
|                        | (iv) Total Expendi   | lure   | 2000202  |  | 1407001   |
|                        | Total Ex   | xpenditure (detail of e  | expenditure are):-   |  |   |
|                        |  | s Year 2017-18   |  | Current Year   |   |
|                        | Expenditu  |  | Amount   | Expenditure Typ  |   |
|                        | SALARY   |  | 1779617  | SALARY STAF  |   |
|                        | MISC EX  | <u>P</u>   | 613645   | MISC EXP   | 280000  |
|                        | Details of Fees (St  | ote Wise)  |  |  |   |
|                        |  | ate wise)  | 0  |  | 0   |
|                        | (a) Primary Stage  | G,   | 250  |  | 300   |
|                        | (b) Upper Primary  |  |  |  |   |
|                        | (c) Secondary Stag   |  | 350  |  | 380   |
|                        |  |  | 4.50   |  | 100   |
|                        | (d) Sr. Secondary S  | Stage  | 450  |  | 480   |
| 5                      | (d) Sr. Secondary S  Details of salaries pai   |  | 450  |  | 480   |
|                        | Details of salaries pai<br>Employee Name   |  | 450  | Salary   | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH   | d to the staff.  Designation  CHOWKIDAAR   | :  | 3400   | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV   | :  | 3400<br>4350   | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT   | :  | 3400<br>4350<br>4350   | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT   | VING   | 3400<br>4350<br>4350<br>4000   | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER   | VING   | 3400<br>4350<br>4350<br>4000<br>70442  | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER   | VING<br>R  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342   | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTEF PGT SANSKRI   | VING<br>R  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005  | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR<br>PAWAN KUMAR  | d to the staff.  Designation CHOWKIDAAR C AND V DRAW PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER   | VING<br>R  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500  | 480   |
|                        | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR<br>PAWAN KUMAR<br>POONAM<br>RAJNI BALA  | d to the staff.  Designation CHOWKIDAAR C AND V DRAW PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER PEON PGT                                  | VING<br>R  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450                                      | 480   |
| 0                      | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR<br>PAWAN KUMAR<br>POONAM<br>RAJNI BALA<br>SUBHASH CHAND   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTI PEON PGT SWEEPER                           | VING<br>R  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100                             | 480   |
| 0                      | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR<br>PAWAN KUMAR<br>POONAM<br>RAJNI BALA<br>SUBHASH CHAND<br>SWEATY   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER PEON PGT SWEEPER BA                       | VING R T ER  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000                     | -<br>-<br>-<br>-<br>-<br>-<br>-                         |
| 0<br>1<br><b>Deta</b>  | Details of salaries pail Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY ails of Minimum Fac  | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER PEON PGT SWEEPER BA                       | VING R T ER  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000                     | -<br>-<br>-<br>-<br>-<br>-<br>-                         |
| 0<br>1<br><b>Det</b> a | Details of salaries pai<br>Employee Name<br>AMAR SINGH<br>ANIL KUMAR<br>LABH SINGH<br>MANJIT<br>MUKESH KUMAR<br>NARESH KUMAR<br>PAWAN KUMAR<br>POONAM<br>RAJNI BALA<br>SUBHASH CHAND<br>SWEATY   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER PEON PGT SWEEPER BA                       | VING R T ER  | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000<br>existing schools | s, for two consecutive year                             |
| 0<br>1<br>Deta         | Details of salaries pail Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY ails of Minimum Faculd be given)   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER PEON PGT SWEEPER BA                       | VING R T ER ed (in case of Previous Year (2)                               | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000<br>existing schools |   |
| 0<br>1<br>Detashoo     | Details of salaries pail Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY ails of Minimum Faculd be given)   | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTER PGT SANSKRI TGT SS MASTER PEON PGT SWEEPER BA                       | VING  R T ER  ed (in case of Previous Year (2)                             | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000<br>existing schools | c, for two consecutive year  Current Year (2018-19)     |
| 0 1 Detashor           | Details of salaries pail Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY alls of Minimum Faculd be given) Number of Sections Number of Classrooms                           | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTEF PGT SANSKRI TGT SS MASTI PEON PGT SWEEPER BA Cilities Being provide | WING  R T ER  ed (in case of Previous Year (2)                             | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000<br>existing schools | s, for two consecutive year  Current Year (2018-19)  12 |
| 0 1 Deta shoo          | Details of salaries pai Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY ails of Minimum Faculd be given) Vumber of Sections Number of Classrooms Details of furniture, fans | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTEF PGT SANSKRI TGT SS MASTI PEON PGT SWEEPER BA Cilities Being provide | VING  R T ER  ed (in case of Previous Year (2)                             | 3400<br>4350<br>4350<br>4000<br>70442<br>70342<br>61005<br>1500<br>3450<br>31100<br>3000<br>existing schools | c, for two consecutive year  Current Year (2018-19)     |
| 0 1 Deta shoo          | Details of salaries pail Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY alls of Minimum Faculd be given) Number of Sections Number of Classrooms                           | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTEF PGT SANSKRI TGT SS MASTI PEON PGT SWEEPER BA Cilities Being provide | WING  R T ER  ed (in case of Previous Year (2)                             | 3400 4350 4350 4000 70442 70342 61005 1500 3450 31100 3000 existing schools                                  | Current Year (2018-19)  12  14  450 desks, 25 fans, 50  |
| 0 1 Deta shoo          | Details of salaries pai Employee Name AMAR SINGH ANIL KUMAR LABH SINGH MANJIT MUKESH KUMAR NARESH KUMAR PAWAN KUMAR POONAM RAJNI BALA SUBHASH CHAND SWEATY ails of Minimum Faculd be given) Vumber of Sections Number of Classrooms Details of furniture, fans | d to the staff.  Designation CHOWKIDAAR C AND V DRAV PGT TGT HEAD MASTEF PGT SANSKRI TGT SS MASTI PEON PGT SWEEPER BA Cilities Being provide | WING  R T ER  ed (in case of  Previous Year (2)  12  14  450 desks, 28 far | 3400 4350 4350 4000 70442 70342 61005 1500 3450 31100 3000 existing schools 017-18)                          | s, for two consecutive year  Current Year (2018-19)  12 |

(a) Library Room

(b) Reading Room (c) Sport Room (d) Geography Room Y

Y

Y

Y

Y

| SSS SADHAURA (Y nized on: 22/05/1997  | 0 / 1  | -,                                      | Form Submission Status Complete Form   |
|---|--|---|--|
| (e) Music Room  |  | N                                       | <br>N  |
| (f) Dance Room  |  | N                                       | N  |
| (g) Art and Craft   | Room   | N                                       | N  |
| (h) Computer Lab  | b  | N                                       | N  |
| (i) Science Labor   |  | Y                                       | Y  |
| (j) Physics Lab   | •  | N                                       | N  |
| (k) Chemistry La  | b  | N                                       | N  |
| (l) Biology Lab   |  | N                                       | N  |
| (m) Commerce R  | Loom   | Y                                       | Y  |
| (n) Home Science  | e Room   | N                                       | N  |
| (o) School Hall   |  | N                                       | N  |
| (p) Any other roo   | om, if any   | Y                                       | Y  |
| (v) (a) Number of Bo  | ooks available in the  | 3000                                    | 3200   |
| (b) Number of Bo  | ooks issued to Pupils  | 200                                     | 400  |
| (vi) (a) Size of Play C   |  | 15600 Sqm                               | 15600 Sqm  |
| (b) Availability o  |  | Y                                       | Y  |
| (vii) (a) Availability of Facilities  |  | Y                                       | Y  |
| (b) Number of co  | oolers available for   | 0                                       | 0  |
| (viii) (a) Availability of  |  |   |  |
| For St  |  | Y                                       | Y  |
| For B   |  | Y                                       | Y  |
|   | -  | Y                                       | Y  |
| •   | te for Girls   |   | Y  |
|   | atus and equipment for   |   | 27.1   |
| (a) Physics   | NA   |   | NA   |
| (b) Chemistry   | NA   |   | NA   |
| (c) Biology   | NA   |   | NA   |
| (d) Science   | 3 big practical tables, 1 so<br>125 test tubes, 125 stands,<br>rod,32 burner,100 stick, 90 | 5 beakers, 110 glass                    | 3 big practical tables, 1 solar cooker, 1 almirah<br>125 test tubes, 125 stands, 5 beakers, 110 glass<br>rod,32 burner,100 stick, 90 dropper, 25 |
|   | thermometer, 50 china dis  |   | thermometer, 50 china dish,10 burette, 15  |
|   | 50 ammeter, 50 voltmeter,  |   | pipette 50 ammeter, 50 voltmeter, 50 battery,  |
|   | 110 iron stick, 50 glass sla   | • | 80 keys, 110 iron stick, 50 glass slab, 25   |
|   | 25 convex mirror, 25 conc  |   | concave mirror, 25 convex mirror, 25 concave   |
|   | lens, 30 prism,25 rheostat,  |   | len, 250 conves lens, 30 prism,25 rheostat,10 models of brain, 25 beaker, 15 models of   |
|   | beaker, 15 models of plant<br>eye, ear, heart, 1 skeleton,                                 |   | plants, frof, snake, eagle, eye, ear, heart, 1 skeleton  |
| (e) Home Science  | NA   |   | NA   |
| (f) Music   | NA   |   | NA   |
| (g) Art and Craft   | NA   |   | NA   |
| (2)   | 10 maps of India, 3 world<br>1 district maps   | maps, 4 haryana maps,                   | 10 maps of India, 3 world maps, 4 haryana maps, 1 district maps  |
| (h) Geography   |  |   | 10   |
| (i) Commerce  | 12 management charts, 07 10 communication charts,  |   | 12 management charts, 07 organisation charts, 10 communication charts, 12 cash statements, 06 fund flow statements                               |
| (i) Commerce  | 10 communication charts, fund flow statements  |   | 10 communication charts, 12 cash statements, 06 fund flow statements   |
| (i) Computer  | 10 communication charts, fund flow statements NA   | 12 cash statements, 06                  | 10 communication charts, 12 cash statements, 06 fund flow statements  NA   |
| (i) Commerce  (i) Computer  (x) Medical Facilties                             | 10 communication charts,<br>fund flow statements<br>NA<br>available                        | 12 cash statements, 06                  | 10 communication charts, 12 cash statements, 06 fund flow statements  NA  Y  |
| (i) Commerce  (i) Computer  (x) Medical Facilties  (xi) Arrangement of pupils | 10 communication charts, fund flow statements NA   | 12 cash statements, 06                  | 10 communication charts, 12 cash statements, 06 fund flow statements  NA  Y  Y   |

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02-July-2019 - 2:54:17 pm

#### SAINI SSS SADHAURA (Yamunanagar) [26412]

(c) Secondary Stage

(d) Sr. Secondary Stage

{Recognized on : 22/05/1997}

# **Form Submission Status**

**Complete Form** 

| (b) Avereage monthly income from |       |       |  |
|----------------------------------|-------|-------|--|
| (i) Fees                         | 57302 | 86089 |  |
| (ii) Other sources               | 24000 | 24000 |  |

#### Detail of other sources:-

**Previous Year 2017-18** 

| Previous Year 2017-18  |              | Current Year 2018-19  |              |
|------------------------|--------------|-----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name           | Amount (Rs.) |
| Reserve Fund Interest  | 24000        | Reserve Fund Interest | 24000        |
| (iii) Total income     | 688252       | 1057832               |              |
| (iv) Total Expenditure | 656720       | 1041830               |              |

#### Total Expenditure (detail of expenditure are):-

| Expenditure Type             | Amount | Expenditure Type   | <u>Amount</u> |
|------------------------------|--------|--------------------|---------------|
| TOTAL STAFF SALARY           | 526720 | TOTAL STAFF SALARY | 626400        |
| OTHERS EXPENDITURE           | 130000 | OTHERS EXPENDITURE | 415430        |
|                              |        |                    |               |
| Details of Fees (State Wise) |        |                    |               |
| (a) Primary Stage            | 200    | 300                |               |
| (b) Upper Primary Stage      | 250    | 350                |               |

Current Year 2018-19

400

500

|    | (a) 21. 2000Hami'y 21ag                |                   |        |  |  |
|----|--|-------------------|--------|--|--|
| 5  | Details of salaries paid to the staff. |                   |        |  |  |
|    | Employee Name                          | Designation       | Salary |  |  |
| 1  | BHAWNA                                 | SCIENCE MISTRESS  | 3500   |  |  |
| 2  | HARJEET KAUR                           | COMMERCE LECTURER | 3500   |  |  |
| 3  | PRIYANKA SHARMA                        | CLERK             | 3000   |  |  |
| 4  | RAJNI                                  | SWEEPER           | 2500   |  |  |
| 5  | RAKESH KUMAR                           | PEON              | 2500   |  |  |
| 6  | RENU SAINI                             | JBT               | 3000   |  |  |
| 7  | SANJEEV KUMAR                          | DRIVER            | 5000   |  |  |
| 8  | SATPAL SAINI                           | PRINCIPAL         | 15200  |  |  |
| 9  | SAVITA RANI                            | HINDI MISTRESS    | 3500   |  |  |
| 10 | SHALU RANI                             | PUNJABI MISTRESS  | 3500   |  |  |
| 11 | SUKHVINDERPAL KAUR                     | SSM               | 3500   |  |  |
| 12 | VISHALI                                | MATHS LECTURER    | 3500   |  |  |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

300

400

| - '                                      | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 16                      | 16                            |
| Number of Classrooms                     | 16                      | 16                            |
| Details of furniture, fans etc. privided | for 500 Students        | for 500 Students              |
| in each classrooms                       | 05 Fans in each         | 05 Fans in each               |
|  | class                   | class                         |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | N                       | N                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | N                       | N                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |

| VARAJ SI           | ARAJ SHISHU NIKETAN RADAUR (Yamunanagar)     |                  | <b>Form Submission Status</b> |              |
|--------------------|--|------------------|-------------------------------|--------------|
| 397]               |  | Complete         | e Form                        |              |
| •                  | on: 01/04/1999}                              |                  | •                             |              |
| •••                | (l) Biology Lab                              | N                | N                             |              |
|                    | (m) Commerce Room                            | N                | N                             |              |
|                    | (n) Home Science Room                        | N                | N                             |              |
|                    | (o) School Hall                              | N                | Y                             |              |
|                    | (p) Any other room, if any                   | N                | Y                             |              |
|                    |  |                  |                               |              |
| (v)                | (a) Number of Books available in the library | 0                | 0                             |              |
|                    | (b) Number of Books issued to Pupils         | 0                | 0                             |              |
| (vi)               | (a) Size of Play Groud                       | 148.18 Sqm       | 148.18                        | 3 Sqm        |
|                    | (b) Availability of sports facilities        | N                | Y                             |              |
| (vii)              | (a) Availability of Drinking water           | Y                | Y                             |              |
| ( )                | Facilities                                   |                  |                               |              |
|                    | (b) Number of coolers available for          | 2                | 2                             |              |
|                    | cold drinking water                          | 2                | 2                             |              |
| (viii)             | (a) Availability of toilets and urnals       |                  |                               |              |
| (VIII)             | For Staff                                    | Y                | Y                             |              |
|                    |  | Y                | Y                             |              |
|                    | For Boys                                     |                  |                               |              |
| <i>/</i> : \       | Seprate for Girls                            | Y                | Y                             |              |
|                    | Details of apparatus and equipment for       | •                |                               |              |
|                    | a) Physics no                                |                  | no                            |              |
|                    | b) Chemistry no                              |                  | no                            |              |
|                    | c) Biology no                                |                  | no                            |              |
| (                  | (d) Science no                               |                  | no                            |              |
| (6                 | e) Home Science no                           |                  | no                            |              |
| (1                 | f) Music no                                  |                  | no                            |              |
| (8                 | g) Art and Craft no                          |                  | no                            |              |
| (1                 | h) Geography no                              |                  | no                            |              |
|                    | i) Commerce no                               |                  | no                            |              |
| <u>`</u>           | i) Computer yes                              |                  | yes                           |              |
| (x)                | Medical Facilties available                  | Υ                | Y                             |              |
| $\frac{(x)}{(xi)}$ | Arrangement of physical Training of          | Υ                | Y                             |              |
| (A1)               | pupils                                       |                  |                               |              |
| (xii)              | Details of co-curricular, cultural and       | 1. SPORTS DAY    | 1. SPORTS DA                  | V            |
| (AII)              | other activities organised by school         | 1. 61 61(16 6)(1 | 1. 61 61(16 2)                | <b>.</b> .   |
|                    | <u>`</u>                                     |                  |                               |              |
| 6                  | Financial position of the school             | 400070           | 420072                        |              |
|                    | (a) Reserve Fund                             | 129872           | 129872                        |              |
|                    | (b) Avereage monthly income from             | 005740           | 40.4000                       |              |
|                    | (i) Fees                                     | 385716           | 424288                        |              |
|                    | (ii) Other sources                           | 12611            | 13872                         |              |
|                    | Detail of other sources:-                    |                  |                               |              |
|                    | Previous Year 2017-18                        |                  | Current Year 2018-19          |              |
|                    | Source Name                                  | Amount (Rs.)     | Source Name                   | Amount (Rs.) |
|                    | Sale of Scrap                                | 542              | Sale of Scrap                 | 596          |
|                    | Bank Interest on FDR                         | 5965             | Bank Interest on FDR          | 6562         |
|                    | Mis. Income                                  | 4873             | Mis. Income                   | 5360         |
|                    | Interest on Saving A/c                       | 1231             | Interest on Saving A/c        | 1354         |
|                    | (iii) Total income                           | 398327           | 438160                        |              |
|                    | (iv) Total Expenditure                       | 321360           | 353496                        |              |
|                    | (1.) 10 mi Lipenairaire                      |                  |                               |              |

# SWARAJ SHISHU NIKETAN RADAUR (Yamunanagar)

[26397]

Form Submission Status
Complete Form

{Recognized on: 01/04/1999}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18    |        | Current Year 2018-19     |        |
|--------------------------|--------|--------------------------|--------|
| Expenditure Type         | Amount | Expenditure Type         | Amount |
| Fees Concession Expenses | 16741  | Fees Concession Expenses | 18415  |
| Printing & stat.         | 6872   | Printing & stat.         | 7559   |
| Audit exp,               | 292    | Audit exp,               | 321    |
| Function Exp.            | 7468   | Function Exp.            | 8215   |
| Salary Expenses          | 185523 | Salary Expenses          | 204075 |
| Gratuity Exp.            | 39039  | Gratuity Exp.            | 42943  |
| Library Exp,             | 175    | Library Exp,             | 193    |
| Postage & Telegrame      | 10     | Postage & Telegrame      | 11     |
| contingency exp.         | 2390   | contingency exp.         | 2629   |
| Garden Exp,              | 54     | Garden Exp,              | 59     |
| Staff welfare exp,       | 413    | Staff welfare exp,       | 454    |
| Electricity exp.         | 3986   | Electricity exp.         | 4385   |
| repair & maintanance     | 25916  | repair & maintanance     | 28508  |
| Telegrame exp.           | 1527   | Telegrame exp.           | 1680   |
| Smart Class Exp.         | 1662   | Smart Class Exp.         | 1828   |
| Sports Exp.              | 921    | Sports Exp.              | 1013   |
| Students safety police   | 1388   | Students safety police   | 1527   |
| Examination Exp,         | 1824   | Examination Exp,         | 2006   |
| Advertising exp          | 1750   | Advertising exp          | 1925   |
| bank charges             | 204    | bank charges             | 224    |
| Students Welfare         | 21226  | Students Welfare         | 23349  |
| Genrator exp.            | 955    | Genrator exp.            | 1050   |
| Travelling exp.          | 177    | Travelling exp.          | 195    |
| Uniform exp.             | 847    | Uniform exp.             | 932    |

| 7 | Details of Fees (State Wise) | Details of Fees (State Wise) |     |  |  |  |
|---|------------------------------|------------------------------|-----|--|--|--|
|   | (a) Primary Stage            | 600                          | 650 |  |  |  |
|   | (b) Upper Primary Stage      | 700                          | 750 |  |  |  |
|   | (c) Secondary Stage          | 0                            | 0   |  |  |  |
|   | (d) Sr. Secondary Stage      | 0                            | 0   |  |  |  |

|    | (u) bit beconding buge |                            |                              |  |  |
|----|------------------------|----------------------------|------------------------------|--|--|
| 5  | Details of salaries    | paid to the staff.         |                              |  |  |
|    | Employee Name          | Designation                | Salary                       |  |  |
| 1  | Bharti Sharma          | Teacher                    | 7000                         |  |  |
| 2  | Chanchal               | Teacher                    | 10500                        |  |  |
| 3  | Deepa                  | Teacher                    | 7500                         |  |  |
| 4  | Kalpna Sharma          | Teacher                    | 10500                        |  |  |
| 5  | Mamta                  | Teacher                    | 7000                         |  |  |
| 6  | Neha                   | Teacher                    | 8500                         |  |  |
| 7  | Nikhita Guar           | Teacher                    | 6500                         |  |  |
| 8  | Nisha                  | Teacher                    | 5000                         |  |  |
| 9  | Pooja Grover           | Teacher                    | 9500                         |  |  |
| 10 | Pushpa rani            | Teacher                    | 10500                        |  |  |
| 11 | Rajni Behal            | Teacher                    | 7500                         |  |  |
| 12 | Rajni Sharma           | Teacher                    | 7000                         |  |  |
| 13 | Rama Kumari            | Teacher                    | 9240                         |  |  |
| 14 | Reeta Rani             | Teacher                    | 7000                         |  |  |
| 15 | Renu Sharma            | Headmistress               | 17500                        |  |  |
| 16 | Riju Kamboj            | Teacher                    | 7000                         |  |  |
| 17 | Rimmy                  | Teacher                    | 7000                         |  |  |
| 18 | Sujata                 | Teacher                    | 6000                         |  |  |
| 19 | Suman Lata             | Teacher                    | 9765                         |  |  |
| 20 | Vijay Laxmi            | Teacher                    | 9765                         |  |  |
|    | tails of Minimum       | Contition Dainer manufaled | (in some of eviction colored |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

# DAYAL SINGH PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26234]

{Recognized on : 20/09/1912}

| Number of Sections       |  | Previous Year (201<br>39   | <u>1-10]</u>       | <u>Current Year (2018-19)</u><br>41                     |
|--------------------------|--|----------------------------|--------------------|---|
| Number of Classroo       | ms   | 72                         |                    | 72  |
| Details of furniture,    |  | Fans & Requisite I         | Furniture          | Fans & Requisite Furniture                              |
| in each classrooms       | •  | provided in each cl        |                    | provided in each class room                             |
|                          |  | Fans =05 in each re        |                    | Fans =05 in each room                                   |
| iv) Other Rooms Avai     | lable  |                            |                    |   |
| (a) Library Room         |  | Y                          |                    | Y   |
| (b) Reading Roor         | n  | Y                          |                    | Y   |
| (c) Sport Room           |  | Y                          |                    | Y   |
| (d) Geography Ro         | oom  | N                          |                    | Y   |
| (e) Music Room           |  | Y                          |                    | Y   |
| (f) Dance Room           |  | Y                          |                    | Y   |
| (g) Art and Craft        | Room   | Y                          |                    | Y   |
| (h) Computer Lab         |  | Y                          |                    | Y   |
| (i) Science Labor        |  | Y                          |                    | Y   |
| (j) Physics Lab          |  | Y                          |                    | Y   |
| (k) Chemistry La         | b  | Y                          |                    | Y   |
| (l) Biology Lab          |  | Y                          |                    | Y   |
| (m) Commerce R           | oom  | Y                          |                    | Y   |
| (n) Home Science         |  | N                          |                    | N   |
| (o) School Hall          | - Itoom  | Y                          |                    | Y   |
| (p) Any other roo        | m if any   | Y                          |                    | Y   |
| •                        | ooks available in the                              | 4580                       |                    | 4580  |
| library                  | oks available ill tile                             | 4300                       |                    | 4300  |
|                          | ooks issued to Pupils                              | 1426                       |                    | 1430  |
| (a) Size of Play C       |  | 8094 Sqm                   |                    | 8094 Sqm  |
| (b) Availability o       |  | Y                          |                    | Y   |
| vii) (a) Availability o  | -  | Y                          |                    | Y   |
| Facilities               | 8  |                            |                    |   |
|                          | olers available for                                | 5                          |                    | 6   |
| cold drinking wat        |  | J                          |                    | · ·   |
| viii) (a) Availability o |  |                            |                    |   |
| For St                   |  | Y                          |                    | Y   |
| For B                    |  | Y                          |                    | Y   |
|                          | e for Girls  | <u> </u>                   |                    | Y   |
| •                        | atus and equipment f                               |                            |                    | 1   |
| (a) Physics              |  | quipment available as per  | All the appar      | atus and equipment available as                         |
| (a) 1 Hysics             | norms of CBSE like, A                              |                            |                    | CBSE like, Ammeter, Battery, Bar                        |
|                          | Magnets, Bar Pendulun                              | n, Capillary Tubes,        | Magnets, Bar       | Pendulum, Capillary Tubes,                              |
|                          | Clamp stand, Microscop                             | pe, AC wire DC wire,       | -                  | Microscope, AC wire DC wire,                            |
| (1.) (21                 | paper  |                            | paper              |   |
| (b) Chemistry            | All the apparatus and ed<br>norms of CBSE like, Ad | quipment available as per  |                    | atus and equipment available as CBSE like, Acetic Acid, |
|                          | chloride, copper nitrate                           |                            | -                  | hloride, copper nitrate test tube                       |
|                          | omoriae, copper muate                              |                            | etc                | meriae, copper munic test tube                          |
| (c) Biology              | All the apparatus and ed                           | quipment available as per  |                    | atus and equipment available as                         |
| .,                       | norms of CBSE like, H                              | B Meter, test tube, charts | per norms of       | CBSE like, HB Meter, test tube,                         |
|                          | slide box watch glass et                           |                            |                    | ox watch glass etc.                                     |
| (d) Science              |  | quipment available as per  |                    | atus and equipment available as                         |
| (e) Home Science         | norms of CBSE<br>NA                                |                            | per norms of<br>NA | CDSE  |
| (f) Music                |  | quipment available as per  |                    | atus and equipment available as                         |
| (1) IVIUSIC              |  | bla, Guitar, Harmonium,    |                    | CBSE like Tabla, Guitar,                                |
|                          | Kango, Star, Tanpura et                            |                            | -                  | Kango, Star, Tanpura etc.                               |
|                          | Page 167 (   | of 565                     |                    | 02-July-2019 - 2:54:17 pm                               |

# DAYAL SINGH PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26234]

{Recognized on: 20/09/1912}

| (g) | Art and Craft  | Extra curricular activities in  | ~   | xtra curricular activities inclu  | -  |
|-----|--|---|---|---|--|
|     |  | Sports Day function organi  |   | Sports Day function organize  |  |
|     |  | programme was organized   |   | programme was organized in  |  |
|     |  | Pado Beti Bachaao, Essay  |   | Beti Pado Beti Bachaao, Essa  |  |
|     |  | Patriotic song competition,   | Sports activities   | competition, Patriotic song co  | ompetition, Sports   |
| (h) | Caagranhy  | NA  |   | activities<br>NA  |  |
|     | ) Geography  |   | C .:  |   | ·  |
| (1) | Commerce   | The school has the facilitie  |   | The school has the facilities f   |  |
|     |  | commerce stream for the st class 10th   | udents after passing  | commerce stream for the stud  | ients after passing  |
| (i) | Computer   | School have 2 computer lal  | os & 44 computers   | School have 2 computer labs   | & 44 computers   |
|     | Medical Facilties  |   | Y   | Y   | ee computers   |
| . / |  | physical Training of  | Υ   | Y   |  |
|     | pupils   | onysical Training of  |   |   |  |
|     |  | ricular, cultural and   | With an effort to de  | velop the stur With an effort   | to develop the stu   |
| . / |  | ganised by school   |   | •   | •  |
| 6   | Financial positio  | <del>-</del>  |   |   |  |
| ~   | (a) Reserve Fun  |   | 414964  | 462500  |  |
|     | • /  | onthly income from  |   |   |  |
|     | (i) Fees   |   | 3705204   | 4185891   |  |
|     | (ii) Other sour  | ces   | 04007   | 00050   |  |
|     |  | ail of other sources:-  | 21807   | 26250   |  |
|     |  |   |   |   |  |
|     |  |   |   | Comment Veer 2019 10  |  |
|     | Prev   | vious Year 2017-18  | Amount (Rs.)  | Current Year 2018-19  | Amount (Rs.)   |
|     | Prev<br>Sour   | vious Year 2017-18<br>ce Name   | Amount (Rs.)<br>21807   | Source Name   | Amount (Rs.)<br>26250  |
|     | Prev<br>Sour<br>Bank   | vious Year 2017-18<br>ce Name<br>( Intt. & Misc.  | Amount (Rs.)<br>21807<br>3727011  |   | Amount (Rs.)<br>26250  |
|     | Prev<br>Sour-<br>Bank<br>(iii) Total inco  | vious Year 2017-18 ce Name c Intt. & Misc.  | 21807   | Source Name<br>Bank Intt. & Misc.   |  |
|     | Prev<br>Sour-<br>Bank<br>(iii) Total inco<br>(iv) Total Exp  | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure   | 21807<br>3727011<br>3489104   | Source Name Bank Intt. & Misc. 4386062  |  |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp   | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of   | 21807<br>3727011<br>3489104   | Source Name Bank Intt. & Misc.  4386062 4185891   |  |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev   | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18  | 21807<br>3727011<br>3489104<br>expenditure are):-   | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  | 26250  |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe  | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type  | 21807<br>3727011<br>3489104<br>expenditure are):-   | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19 Expenditure Type   | 26250  |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe Othe   | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp.  | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563   | Source Name Bank Intt. & Misc.  4386062 4185891  Current Year 2018-19 Expenditure Type Other Exp.   | 26250  Amount 298625   |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe Othe Acad  | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp.   | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711  | Source Name Bank Intt. & Misc.  4386062 4185891  Current Year 2018-19 Expenditure Type Other Exp. Academic Exp.   | 26250  Amount 298625 54167   |
|     | Prev Sour Bank  (iii) Total inco (iv) Total Exp  Tota Prev Expe Othe Acade Repa  | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. dir & Maintenance   | 21807<br>3727011<br>3489104<br>expenditure are):-  Amount<br>315563<br>42711<br>77392   | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance  | 26250  Amount 298625 54167 27500                                   |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr  | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. deir & Maintenance reciation & Amortisation   | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399   | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation  | 26250  Amount 298625 54167 27500 179667                            |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe  Othe  Acade  Repa  Depr  Adm  | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. air & Maintenance reciation & Amortisation inistrative & General Exp.  | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922                                      | Source Name Bank Intt. & Misc.  4386062 4185891  Current Year 2018-19 Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp   | 26250  Amount 298625 54167 27500 179667 . 114292                   |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe  Othe  Acad  Repa  Depr  Adm  Esta   | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. air & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp.  | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829                            | Source Name  Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp.   | 26250  Amount 298625 54167 27500 179667 . 114292 430833            |
|     | Prev Sour Bank  (iii) Total inco (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr Adm Estal Staff   | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. dir & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp. Fayments & Benefits   | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829<br>1785674                 | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits                              | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894    |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr Adm Estal Staff Final                                    | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. air & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp. F Payments & Benefits nce Cost  | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829<br>1785674<br>87           | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits Finance Cost                 | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894 83 |
|     | Prev Sour Bank  (iii) Total inco  (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr Adm Estal Staff Final                                    | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. dir & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp. Fayments & Benefits   | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829<br>1785674                 | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits                              | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894    |
| ,   | Prev Sour Bank  (iii) Total inco (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr Adm Estal Staff Final Tran                                | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. deric & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp. F Payments & Benefits nce Cost sport Exp.                             | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829<br>1785674<br>87           | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits Finance Cost                 | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894 83 |
| ,   | Prev Sour Bank  (iii) Total inco (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr Adm Estal Staff Final Tran                                | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. dir & Maintenance reciation & Amortisation inistrative & General Exp. delishment Exp. Fayments & Benefits nce Cost sport Exp. s (State Wise)                 | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829<br>1785674<br>87           | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits Finance Cost                 | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894 83 |
| 7   | Prev Sour Bank  (iii) Total inco (iv) Total Exp  Tota Prev Expe Othe Acad Repa Depr Adm Estal Staff Final Tran  Details of Fee: (a) Primary St | vious Year 2017-18 ce Name k Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. deric & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp. Payments & Benefits nce Cost sport Exp. s (State Wise) age            | 21807<br>3727011<br>3489104<br>expenditure are):-<br>Amount<br>315563<br>42711<br>77392<br>177399<br>85922<br>391829<br>1785674<br>87<br>612527 | Source Name  Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits Finance Cost Transport Exp. | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894 83 |
| 7   | Prev Sour Bank  (iii) Total inco (iv) Total Exp  Tota  Prev Expe Othe Acad Repa Depr Adm Estal Staff Final Tran                                | vious Year 2017-18 ce Name c Intt. & Misc. ome enditure al Expenditure (detail of vious Year 2017-18 enditure Type er Exp. demic Exp. demic Exp. deric & Maintenance reciation & Amortisation inistrative & General Exp. blishment Exp. Payments & Benefits nce Cost sport Exp. s (State Wise) age mary Stage | 21807<br>3727011<br>3489104<br><b>expenditure are):- Amount</b> 315563  42711  77392  177399  85922  391829  1785674  87  612527                | Source Name Bank Intt. & Misc.  4386062  4185891  Current Year 2018-19  Expenditure Type Other Exp. Academic Exp. Repair & Maintenance Depreciation & Amortisation Administrative & General Exp Establishment Exp. Staff Payments & Benefits Finance Cost Transport Exp.  | 26250  Amount 298625 54167 27500 179667 . 114292 430833 2334894 83 |

# DAYAL SINGH PUBLIC SCHOOL JAGADHRI

# (Yamunanagar) [26234]

{Recognized on: 20/09/1912}

| 5   | Details of salaries paid to | the staff.           |         |
|---|-----------------------------|----------------------|---------|
|   | Employee Name               | Designation          | Salary  |
| 1   | Mrs Bimla Devi              | Sweeper              | 109200  |
| 2   | Mrs Charu                   | PPRT                 | 285360  |
| 3   | Mrs Charu Garg              | PPRT                 | 148830  |
| 4   | Mrs Geeta Seth              | PRT                  | 559170  |
| 5   | Mrs Gunjan Chaudhary        | PRT                  | 526186  |
| 6   | Mrs Hannah                  | PRT                  | 526186  |
| 7   | Mrs Hardeep Kaur            | PPRT                 | 304064  |
| 8   | Mrs Harjeet Kaur            | PRT                  | 647463  |
| 9   | Mrs Himanshi Saini          | PPRT                 | 111000  |
| 10  | Mrs Jaspreet Kaur           | PPRT                 | 138600  |
| 11  | Mrs Jaspreet Kaur           | TGT                  | 255552  |
| 12  | Mrs Jyotasna                | TGT                  | 629205  |
| 13  | Mrs Kamini                  | PRT                  | 167706  |
| 14  | Mrs Kavita Chugh            | TGT                  | 686703  |
| 15  | Mrs Kawaljeet Kaur          | Attendant            | 102000  |
| 16  | Mrs Leena Bali              | PPRT                 | 364374  |
| 17  | Mrs Liza Bindlish           | PPRT                 | 304064  |
| 18  | Mrs Mamta Arora             | PRT                  | 389424  |
| 19  | Mrs Manisha Arora           | PRT                  | 526186  |
| 20  | Mrs Manju Lata              | PRT                  | 647463  |
| <u></u><br>21                                 | Mrs Megha Luthra            | PPRT                 | 120000  |
| 22  | Mrs Meghna Zutshi           | PPRT                 | 343540  |
| 23  | Mrs Nadia                   | PPRT                 | 138600  |
| <u>23                                    </u> | Mrs Naresh Bala             | Attendant            | 120000  |
| <del>24</del><br>25                           | Mrs Neetika Chibber         | PRT                  |         |
|   | Mrs Neetu                   | PPRT                 | 575988  |
| 26  |                             |                      | 285360  |
| 27  | Mrs Nirmla Devi             | Attendant            | 102000  |
| 28  | Mrs Nitu Bakshi             | PPRT                 | 120000  |
| 29  | Mrs Parul Kumar             | Principal            | 1416084 |
| 30  | Mrs Parvish Devi            | Sweeper              | 109200  |
| 31  | Mrs Poonam Bakshi           | TGT                  | 667095  |
| 32  | Mrs Rajni Bansal            | PGT                  | 667062  |
| 33  | Mrs Richa Syal              | PGT                  | 667062  |
| 34  | Mrs Ritu Jain               | PRT                  | 141900  |
| 35  | Mrs Rmalo Devi              | Sweeper              | 109200  |
| 36  | Mrs Sakshi Kapur            | PRT                  | 406522  |
| 37  | Mrs Sarika Sharma           | PRT                  | 526186  |
| 38  | Mrs Sneh Lata               | PPRT                 | 304064  |
| 39  | Mrs Tarang                  | PPRT                 | 364374  |
| 40  | Mrs Teena Sharma            | PPRT                 | 132000  |
| 41  | Mrs Vidhi Sharma            | TGT                  | 629205  |
| 42  | Mrs Vimmy Kamboj            | PPRT                 | 333296  |
| 43  | Ms Radhika Gulati           | PRT                  | 362526  |
| 44  | Pulkit Aggarwal             | PGT                  | 667062  |
| 45  | Sh Amar Singh               | Transport Supervisor | 332208  |
| 46  | Sh Arvind Kumar             | Conductor            | 109500  |
| <del></del><br>47                             | Sh Bakshish Singh           | TGT                  | 629205  |
| 48  | Sh Bansi Lal                | TGT                  | 232320  |
| 49  | Sh Basant Kumar             | Mali                 | 108000  |
| <del>19</del><br>50                           | Sh Gurmeet Ram              | Conductor            | 109500  |
| 50<br>51                                      | Sh Gurmej Singh             | Attendant            | 126000  |
| 52  |                             | Conductor            |         |
|   | Sh Gurpreet Singh           |                      | 109500  |
| 53  | Sh Harinder Kumar           | PPRT                 | 333296  |
| 54  | Sh Jasbir Singh             | Peon                 | 120000  |
| 55  | Sh Jaspaul                  | Driver               | 133200  |

#### DAYAL SINGH PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26234]

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| 56 | Sh Jasvinder        | Conductor      | 109500 |
|----|---------------------|----------------|--------|
| 57 | Sh Jitender Kumar   | Conductor      | 109500 |
| 58 | Sh Jitender Kumar   | PGT            | 667062 |
| 59 | Sh Lakhmi Chand     | Chowkidar      | 108000 |
| 60 | Sh Mahavir Singh    | Conductor      | 115200 |
| 61 | Sh Manga Ram        | Driver         | 133200 |
| 62 | Sh Manish           | Conductor      | 109500 |
| 63 | Sh Manjeet Singh    | Driver         | 133200 |
| 64 | Sh Moni Pal         | Driver         | 99900  |
| 65 | Sh Narender Kumar   | Driver         | 133200 |
| 66 | Sh Neeraj Kumar     | TGT            | 686703 |
| 67 | Sh Pawan Kumar      | Driver         | 133200 |
| 68 | Sh Rajbir Singh     | Driver         | 133200 |
| 69 | Sh Rajesh Kumar     | Conductor      | 126000 |
| 70 | Sh Rinku            | Driver         | 133200 |
| 71 | Sh Samy Singh       | Driver         | 133200 |
| 72 | Sh Sandeep          | Attendant      | 120000 |
| 73 | Sh Sandeep Khanna   | Clerk          | 274615 |
| 74 | Sh Sanjay Kumar     | Driver         | 133200 |
| 75 | Sh Sat Pal          | Driver         | 133200 |
| 76 | Sh Satish Kumar     | Mali           | 102000 |
| 77 | Sh Shiv Kumar       | Conductor      | 109500 |
| 78 | Sh Sohan Lal        | Manager        | 690000 |
| 79 | Sh Subhash Sharma   | PTI            | 496107 |
| 80 | Sh Sukhwinder Singh | Driver         | 133200 |
| 81 | Sh Sumit            | Conductor      | 109500 |
| 82 | Sh Sunil Rana       | TGT            | 629205 |
| 83 | Sh Surjeet Kumar    | Conductor      | 109500 |
| 84 | Sh Vijay Kumar      | Driver         | 133200 |
| 85 | Sh Vikesh Kumar     | Librarian      | 293712 |
| 36 | Sh Vipin Kumar      | Accounts clerk | 366096 |
| 37 | Sh Yash Pal         | Conductor      | 109500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) Previous Year (2017-18) Current Year (2018-19)

|  | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 15                      | 15                            |
| Number of Classrooms                     | 23                      | 23                            |
| Details of furniture, fans etc. privided | 4 FANS, 20 BENCHES, 2   | 4 FANS, 20 BENCHES, 2         |
| in each classrooms                       | CFL, 1 CHAIR AND 1      | CFL, 1 CHAIR AND 1            |
|  | LECTURE STAND 5TH       | LECTURE STAND 5TH             |
|  | ONWARD.                 | ONWARD.                       |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | Y                       | Y                             |
| (k) Chemistry Lab                        | Y                       | Y                             |
| (l) Biology Lab                          | Y                       | Y                             |
| (m) Commerce Room                        | Y                       | Y                             |
|  |                         |                               |

# S.R. PUBLIC SCHOOL THANA CHHAPPAR YAMUNA

NAGAR (Yamunanagar) [26355]

{Recognized on: 01/04/2013}

| (n) Home Science                               | e Room  | N  | N   |
|--|---|--|---|
| (o) School Hall                                |   | Y  | Y   |
| (p) Any other roo                              | m, if any   | Y  | Y   |
| (v) (a) Number of Bo                           | ooks available in the   | 4700   | 4700  |
|  | ooks issued to Pupils   | 450  | 525   |
| (vi) (a) Size of Play C                        |   | 7000 Sqm   | 7000 Sqm  |
| (b) Availability o                             |   | Y  | Y   |
| vii) (a) Availability o                        | *   | Y  | Y   |
| Facilities                                     | 8   |  |   |
| (b) Number of co                               | olers available for   | 2  | 2   |
| cold drinking wat                              |   |  |   |
| viii) (a) Availability o                       |   |  |   |
| For St   |   | Y  | Y   |
| For B  |   | Y  | Y   |
|  | te for Girls  | Y  | Y   |
| •  | atus and equipment for  |  | -   |
| (a) Physics  (b) Chemistry                     | Vernier caliper,screw gau "PN junction,concave lens mirror,convex mirror,opti slab,leclanche cell ,one w "galvanometer,rheostat,me bidge,potentiometer,resist coil,drawing board,pins,fi Mercuric oxide,phenolpht solution,indicators,ammor acid,HCL,sulphuric acid,r | s,,convex lens,concave cal bench,prism,glass ay key eter tance box,resistance all meter . thalein nium acetate,, benzoic | Vernier caliper,screw gauge,AC power,supply ,PN junction,concave lens,,convex lens,concave mirror,convex mirror,optical bench,prism,glass slab,leclanche cell ,one way key ,galvanometer,rheostat,meter bidge,potentiometer,resistance box,resistance coil,drawing board,pins,full meter .  Mercuric oxide,phenolphthalein solution,indicators,ammonium acetate,, benzoi acid,HCL,sulphuric acid,nitric acid,barium |
| (c) Biology                                    | chloride ,beta nepthol,bea<br>dichromate, mohr salt ,po<br>hydroxide  Watch glass, compound<br>microscope,thermometer,<br>lower,human skeleton(mo<br>forceps,beaker,blades,iod  | kidney,heart,teeth,eye,f   | chloride ,beta nepthol,beaker,flask,potassium dichromate, mohr salt ,potassium iodine ,sodium hydroxide  Watch glass, compound microscope,thermometer,kidney,heart,teeth,ey ,flower,human skeleton(model) coverslip,slide forceps,beaker,blades,iodine solution,boric   |
| (d) Science                                    | acid,indicators  Barium chloride,sodium s chloride,spring balance,pl specimen,lens, mirror,gladigestive system  | ant and animals  | acid,indicators  Barium chloride,sodium sulphate,sodium chloride,spring balance,plant and animals specimen,lens, mirror,glass slab forceps, human digestive system  |
| (e) Home Science                               | N.A   |  | N.A   |
| (f) Music                                      | Daffli, harmonium ,table,<br>gungru, bansuri,algoze, ha<br>dholak,DVD,player, mike<br>sidedrum.   | andtall, jinka,<br>es, amplifier, speakers,  | Daffli, harmonium ,table,Khanjri,<br>chimta,tumbi, gungru, bansuri,algoze, handtall<br>jinka, dholak,DVD,player, mikes, amplifier,<br>speakers, sidedrum.   |
| (g) Art and Craft                              | Chart paper, colours, gun   | n sticks etc.  | Chart paper, colours, gum sticks etc.   |
| (h) Geography                                  | N.A   |  | N.A   |
| (i) Commerce                                   | PROJECT FILE AND PR   |  | PROJECT FILE AND PRACTICAL FILES  |
| (i) Computer                                   | 15 COMPUTER WITH A<br>10 UPS, 2 PROJECTORS  |  | 15 COMPUTER WITH ALL ASSECCROIES 10 UPS, 2 PROJECTORS.  |
| ) Medical Facilties                            |   | Υ Υ  | Υ   |
| <u> </u>                                       | physical Training of  | Y  | Υ   |
| xii) Details of co-curr<br>other activities or | icular, cultural and<br>ganised by school   | MOTHERS DAY CE   | LEBRATION MOTHERS DAY CELEBRATI   |
| Financial positio (a) Reserve Fun              |   | 2835690  | 2835690   |

### S.R. PUBLIC SCHOOL THANA CHHAPPAR YAMUNA

NAGAR (Yamunanagar) [26355]

{Recognized on: 01/04/2013}

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| (b) Avereage monthly income from |              |                      |              |
|----------------------------------|--------------|----------------------|--------------|
| (i) Fees                         | 250000       | 262500               |              |
| (ii) Other sources               | 109000       | 109000               |              |
| Detail of other sources:-        |              |                      |              |
| Previous Year 2017-18            |              | Current Year 2018-19 |              |
| Source Name                      | Amount (Rs.) | Source Name          | Amount (Rs.) |
| ANN. CHARGES                     | 1685900      | ANNUAL CHARGES       | 185449       |
| (iii) Total income               | 6283966      | 6570949              |              |
| (iv) Total Expenditure           | 5973000      | 6141300              |              |

#### Total Expenditure (detail of expenditure are):-

|   | Total Expenditure (actain of |         |                      |         |
|---|------------------------------|---------|----------------------|---------|
|   | Previous Year 2017-18        |         | Current Year 2018-19 |         |
|   | <b>Expenditure Type</b>      | Amount  | Expenditure Type     | Amount  |
|   | DIRECT/INDIRECT              | 6141300 | DIRECT/INDIRECT      | 6355430 |
| 7 | Details of Fees (State Wise) |         |                      |         |
| • | (a) Primary Stage            | 1320    | 1450                 |         |
|   | (b) Upper Primary Stage      | 1320    | 1450                 |         |
|   | (c) Secondary Stage          | 1540    | 1690                 |         |
|   | (d) Sr. Secondary Stage      | 1760    | 1930                 |         |

| 5         | Details of salaries paid to the staff. |                           |                        |  |  |
|-----------|--|---------------------------|------------------------|--|--|
| 1         | Employee Name                          | <b>Designation</b><br>PGT | <b>Salary</b><br>15500 |  |  |
| <u> -</u> | ANJANA                                 | TGT                       | 14900                  |  |  |
| 3         | GURPREET SINGH SIBIA                   | PGT                       | 16500                  |  |  |
| 4         | HEM KAMBOJ                             | PGT                       | 15500                  |  |  |
| 5         | KARAMVIR                               | PGT                       | 17500                  |  |  |
| 6         | KRISHNA                                | PGT                       | 15500                  |  |  |
| 7         | MAMTA SHARMA                           | PRT                       | 14500                  |  |  |
| 8         | MANDEEP SINGH                          | PGT                       | 15500                  |  |  |
| 9         | MANINDERJIT KAUR                       | TGT                       | 14900                  |  |  |
| 10        | MEENAKSHI                              | TGT                       | 14900                  |  |  |
| 11        | MR ANIL SHARMA                         | PRINCIPAL                 | 25500                  |  |  |
| 12        | NISHA                                  | PGT                       | 15500                  |  |  |
| 13        | PARAMJEET KAUR                         | PRT                       | 14500                  |  |  |
| 14        | PARKASH JOSHI                          | TGT                       | 14900                  |  |  |
| 15        | POOJA MEHRA                            | PGT                       | 15000                  |  |  |
| 16        | PRINCE                                 | PGT                       | 14500                  |  |  |
| 17        | RITIKA                                 | PRT                       | 14500                  |  |  |
| 18        | ROMA                                   | TGT                       | 14900                  |  |  |
| 19        | SHARDA SHARMA                          | TGT                       | 14000                  |  |  |
| 20        | SONAM                                  | PRT                       | 14500                  |  |  |
| 21        | SUKHWINDER KUMAR                       | PGT                       | 15500                  |  |  |
| 22        | SUMAN                                  | PRT                       | 14500                  |  |  |
| 23        | SUNITA                                 | PRT                       | 14500                  |  |  |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)   | Current Year (2018-19)   |
|--|---------------------------|--------------------------|
| Number of Sections                       | 9                         | 8                        |
| Number of Classrooms                     | 8                         | 8                        |
| Details of furniture, fans etc. privided | 24Fan,99Benches,10Teacher | 24Fan,116Benches,10Teach |
| in each classrooms                       | Table,31Chairs            | er Table,25Chairs        |
| (iv) Other Rooms Available               |                           |                          |
| (a) Library Room                         | N                         | N                        |
| (b) Reading Room                         | N                         | N                        |

|   |  | (Yamunanagar) [26  | 402]                             |         | Form Submission Status           |
|---|--|--|----------------------------------|---------|----------------------------------|
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|   | (c) Sport Room   |  | N                                |         | N                                |
|   | (d) Geography Roc  | m  | N                                |         | N                                |
|   | (e) Music Room   |  | N                                |         | N                                |
|   | (f) Dance Room   |  | N                                |         | N                                |
|   | (g) Art and Craft R  | oom  | N                                |         | N                                |
|   | (h) Computer Lab   |  | Y                                |         | Y                                |
|   | (i) Science Laborat  | ory  | N                                |         | N                                |
|   | (j) Physics Lab  |  | N                                |         | N                                |
|   | (k) Chemistry Lab  |  | N                                |         | N                                |
|   | (l) Biology Lab  |  | N                                |         | N                                |
|   | (m) Commerce Roo   | om   | N                                |         | N                                |
|   | (n) Home Science l   |  | N                                |         | N                                |
|   | (o) School Hall  |  | N                                |         | N                                |
|   | (p) Any other room   | ifany  | Y                                |         | Y                                |
| ()  | -  | -  | 900                              |         | 1000                             |
| (v)   | (a) Number of Boo  | ks available in the  | 900                              |         | 1000                             |
|   | library  | 1 1 1 D 11   | 600                              |         | 500                              |
| <u> </u>  | (b) Number of Boo  | *  | 600                              |         | 500                              |
| (vi)  | (a) Size of Play Gro   |  | 0 Sqm                            |         | 0 Sqm                            |
|   | (b) Availability of  | -  | Y                                |         | N                                |
| (vii)   | (a) Availability of l  | Drinking water   | Y                                |         | Y                                |
|   | Facilities   |  |                                  |         |                                  |
|   | (b) Number of cool   |  | 2                                |         | 2                                |
|   | cold drinking water  |  |                                  |         |                                  |
| (viii)  | (a) Availability of t  | oilets and urnals  |                                  |         |                                  |
|   | For Staf   | f  | Y                                |         | Y                                |
|   | For Boy  | /S   | Y                                |         | Y                                |
|   | Seprate  | for Girls  | Y                                |         | Y                                |
| (ix)  | Details of apparat   | us and equipment for   |                                  |         |                                  |
| (8  | ) Physics  | NO   |                                  | NO      |                                  |
|   | ) Chemistry  | NO   |                                  | NO      |                                  |
| <u> </u>  | e) Biology   | NO   |                                  | NO      |                                  |
|   | d) Science   | NO   |                                  | NO      |                                  |
|   | e) Home Science  | NO   |                                  | NO      |                                  |
|   | ) Music  | NO   |                                  | NO      |                                  |
|   | g) Art and Craft   | NO   |                                  | NO      |                                  |
| 18  | n) Geography   | NO   |                                  | NO      |                                  |
| (ŀ  |  | NO   |                                  | NO      |                                  |
|   | ) Commerce   |  |                                  | 18()    |                                  |
| <u>(i</u>                                       | ) Commerce   |  | <u> </u>                         |         | TER.1 PRINTER                    |
| (i<br>(i  | ) Computer   | 6 COMPUTER,1 PRINTER   |                                  |         | TER,1 PRINTER                    |
| $\frac{\frac{1}{(i)}}{(i)}$                     | ) Computer<br>Medical Facilties a  | 6 COMPUTER,1 PRINTER<br>vailable   | Υ                                |         | Y                                |
| (i<br>(i  | ) Computer  Medical Facilties a  Arrangement of ph   | 6 COMPUTER,1 PRINTER<br>vailable   |                                  |         | *                                |
| $ \frac{\overline{(i)}}{(i)} $ $ (x) $ $ (xi) $ | ) Computer  Medical Facilties a  Arrangement of ph pupils  | 6 COMPUTER,1 PRINTER<br>vailable<br>ysical Training of   | Y<br>N                           | 6 COMPU | Y                                |
| $\frac{\frac{1}{(i)}}{(i)}$                     | Medical Facilties a Arrangement of ph pupils Details of co-curric  | 6 COMPUTER,1 PRINTER vailable ysical Training of ular, cultural and  | Υ                                | 6 COMPU | Y                                |
| $\frac{\frac{(i)}{(i)}}{(xi)}$ (xii)            | Ocomputer  Medical Facilties a  Arrangement of ph pupils  Details of co-curric other activities orga   | 6 COMPUTER,1 PRINTER vailable ysical Training of ular, cultural and unised by school                                 | Y<br>N                           | 6 COMPU | Y                                |
| $ \frac{\overline{(i)}}{(i)} $ $ (x) $ $ (xi) $ | Medical Facilties a Arrangement of ph pupils Details of co-curric other activities orga Financial position                                   | 6 COMPUTER,1 PRINTER vailable ysical Training of ular, cultural and unised by school                                 | Y<br>N<br>SPORTS DAY ,1          | 6 COMPU | Y<br>N<br>SPORTS DAY,YOG DIWAS , |
| $\frac{\frac{(i)}{(i)}}{(xi)}$ (xii)            | Medical Facilties a Arrangement of ph pupils Details of co-curric other activities orga Financial position (a) Reserve Fund                  | 6 COMPUTER,1 PRINTER vailable ysical Training of ular, cultural and unised by school of the school                   | Y<br>N                           | 6 COMPU | Y                                |
| $\frac{\frac{(i)}{(i)}}{(xi)}$ (xii)            | Medical Facilties a Arrangement of ph pupils Details of co-curric other activities orga Financial position (a) Reserve Fund (b) Avereage mor | 6 COMPUTER,1 PRINTER vailable ysical Training of ular, cultural and unised by school                                 | Y<br>N<br>SPORTS DAY ,1<br>94332 | 6 COMPU | Y N SPORTS DAY,YOG DIWAS ,       |
| $\frac{\frac{(i)}{(i)}}{(xi)}$ (xii)            | Medical Facilties a Arrangement of ph pupils Details of co-curric other activities orga Financial position (a) Reserve Fund                  | 6 COMPUTER,1 PRINTER vailable ysical Training of ular, cultural and unised by school of the school uthly income from | Y<br>N<br>SPORTS DAY ,1          | 6 COMPU | N<br>SPORTS DAY,YOG DIWAS ,1     |

# H.C.G.V..M PRY SCHOOL (Yamunanagar) [26402]

{Recognized on: 01/04/2014}

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#### Detail of other sources:-

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Sambadta Shulk         | 78450        | 0                    | 0            |
| Vigyan Mela Shulk      | 41800        | Vigyan Mela Shulk    | 41297        |
| Bank Interest          | 44197        | Bank Interest        | 40000        |
| Exam Fee               | 51900        | Exam Fee             | 80000        |
| Donetion               | 5500         | Donetion             | 16000        |
| ANNUAL FEE             | 825926       | ANNUAL FEE           | 872600       |
| (iii) Total income     | 328225       | 297491               |              |
| (iv) Total Expenditure | 235342       | 265920               |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |         | Current Year 2018-19  |         |
|-------------------------|---------|-----------------------|---------|
| Expenditure Type        | Amount  | Expenditure Type      | Amount  |
| OFFICE                  | 43322   | OFFICE                | 50000   |
| BANK CHARGES            | 2100    | BANK CHARGES          | 2000    |
| EPF                     | 392059  | EPF                   | 425000  |
| EXAMINATION             | 12000   | EXAMINATION           | 15000   |
| PROGRAMME               | 151714  | PROGRAMME             | 150000  |
| BUILDING RENT           | 60500   | BUILDING RENT         | 40000   |
| SHISHUVATIKA            | 26962   | SHISHUVATIKA          | 30000   |
| TRAVELLING              | 8427    | TRAVELLING            | 10000   |
| WATER AND ELECTRICITY   | 57151   | WATER AND ELECTRICIT  | 65000   |
| LABOUR                  | 4020    | LABOUR                | 4000    |
| ESIC                    | 51743   | ESIC                  | 60000   |
| JALPAN                  | 8712    | JALPAN                | 12000   |
| REPAIR AND MAINTANCE    | 144840  | REPAIR AND MAINTANCE  | 40000   |
| POSTAGE AND TELEPHONE   | 1599    | POSTAGE AND TELEPHONE | 4000    |
| PRINTING AND STATIONERY | 1180    | PRINTING AND          | 22000   |
|                         |         | STATIONERY            |         |
| SPORTS                  | 950     | SPORTS                | 25000   |
| TEACHER TRAINING        | 36690   | TEACHER TRAINING      | 45000   |
| COMPUTER REPAIR         | 37595   | COMPUTER REPAIR       | 15000   |
| LIBRARY                 | 6910    | LIBRARY               | 7500    |
| SALARY                  | 1637248 | SALARY                | 2000000 |
| SAMBADTA EXP            | 121389  | SAMBADTA EXP          | 144547  |
| SANSKAR KENDER          | 12000   | SANSKAR KENDER        | 20000   |
| AUDIT                   | 5000    | AUDIT                 | 5000    |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 550 | 600 |  |  |
|   | (b) Upper Primary Stage      | 0   | 0   |  |  |
|   | (c) Secondary Stage          | 0   | 0   |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

# H.C.G.V..M PRY SCHOOL (Yamunanagar) [26402]

{Recognized on: 01/04/2014}

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| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | ASHA SHARMA                            | TEACHER      | 5645   |  |  |
| 2  | BOHTI                                  | AAYA PT      | 3305   |  |  |
| 3  | DIMPLE KUMAR                           | TEACHER      | 6435   |  |  |
| 4  | DIVYA ATRI                             | TEACHER      | 5265   |  |  |
| 5  | KAMLA RANI                             | AAYA PT      | 3656   |  |  |
| 6  | KAVITA                                 | AAYA PT      | 3247   |  |  |
| 7  | LALITA                                 | TEACHER      | 5558   |  |  |
| 8  | MADHU SHARMA                           | TEACHER      | 5470   |  |  |
| 9  | MAMTA RANI                             | TEACHER      | 7079   |  |  |
| 10 | MANISHA                                | TEACHER      | 5000   |  |  |
| 11 | MEENU                                  | TEACHER      | 5470   |  |  |
| 12 | NEENA RANI                             | TEACHER      | 5499   |  |  |
| 13 | NEHA                                   | TEACHER      | 5470   |  |  |
| 14 | PALWINDER KAUR                         | TEACHER      | 5000   |  |  |
| 15 | PINKI                                  | TEACHER      | 5558   |  |  |
| 16 | PREM CHAND                             | HEAD TEACHER | 31783  |  |  |
| 17 | RAMA RANI                              | AAYA PT      | 2995   |  |  |
| 18 | REKHA RANI                             | TEACHER      | 5587   |  |  |
| 19 | RENU BALA                              | TEACHER      | 5441   |  |  |
| 20 | RUKSANA                                | AAYA PT      | 2995   |  |  |
| 21 | SARIKA                                 | TEACHER      | 5528   |  |  |
| 22 | SHALINI                                | TEACHER      | 5470   |  |  |
| 23 | SHAWETA GORI                           | TEACHER      | 5000   |  |  |
| 24 | SUMAN BALA                             | TEACHER      | 5000   |  |  |
| 25 | SUMAN SAINI                            | TEACHER      | 5528   |  |  |
| 26 | SUNITA                                 | TEACHER      | 5587   |  |  |
| 27 | SURINDER KUMAR                         | CLERK        | 6581   |  |  |
| 28 | UMA VERMA                              | TEACHER      | 5499   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| · ,                                      | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 24                            | 24                            |
| Number of Classrooms                     | 27                            | 27                            |
| Details of furniture, fans etc. privided | Sufficient furniture has been | Sufficient furniture has been |
| in each classrooms                       | provided in each and every    | provided in each and every    |
|  | classroom as per strength of  | classroom as per strength of  |
|  | students.                     | students.                     |
|  | four fans two tubelights      | four fans two tubelights      |
|  | provided in each and every    | provided in each and every    |
|  | classroom.                    | classroom.                    |
| (iv) Other Rooms Available               |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | Y                             | Y                             |
| (c) Sport Room                           | Y                             | Y                             |
| (d) Geography Room                       | N                             | N                             |
| (e) Music Room                           | Y                             | Y                             |
| (f) Dance Room                           | Y                             | Y                             |
| (g) Art and Craft Room                   | Y                             | Y                             |
| (h) Computer Lab                         | Y                             | Y                             |
| (i) Science Laboratory                   | Y                             | Y                             |
| (j) Physics Lab                          | Y                             | Y                             |
| (k) Chemistry Lab                        | Y                             | Y                             |
| (l) Biology Lab                          | Y                             | Y                             |
| (m) Commerce Room                        | N                             | N                             |
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### ST. LAWRENCE INTERNATIONAL SCHOOL

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|        | (n) Home Science Room                                   | N        | N        |
|--------|---|----------|----------|
|        | (o) School Hall   | Y        | Y        |
|        | (p) Any other room, if any                              | Y        | Y        |
| (v)    | (a) Number of Books available in the library            | 5963     | 6227     |
|        | (b) Number of Books issued to Pupils                    | 834      | 912      |
| (vi)   | (a) Size of Play Groud                                  | 6500 Sqm | 6500 Sqm |
|        | (b) Availability of sports facilities                   | Y        | Y        |
| (vii)  | (a) Availability of Drinking water Facilities           | Y        | Y        |
|        | (b) Number of coolers available for cold drinking water | 3        | 3        |
| (viii) | (a) Availability of toilets and urnals                  |          |          |
|        | For Staff   | Y        | Y        |
|        | For Boys  | Y        | Y        |
|        | Seprate for Girls                                       | Y        | Y        |
|        |   |          |          |

<sup>(</sup>ix) Details of apparatus and equipment for

#### ST. LAWRENCE INTERNATIONAL SCHOOL

#### (Yamunanagar) [26178]

#### {Recognized on: 18/06/2014}

# Form Submission Status Complete Form

(a) Physics Spring Balance (0-250 gm) Spring Balance (0-250 gm)

Gravesand's Apparatus for law of Triangles Gravesand's Apparatus for law of Triangles

(Table Model)(Table Model)Inclined friction TableInclined friction TableHorizontal friction TableHorizontal friction Table

Monometers Monometers

Resonance Tube ApparatusResonance Tube ApparatusVernier CallipersVernier CallipersSpherometerSpherometerScrew GaugeScrew GaugeRetort StandsRetort Stands

Newton's Cooling Apparatus

Newton's Cooling Apparatus

Tuning forks Tuning forks

Mirrors:- plane, concave & convex

Lenses:- concave & convex

Lenses:- concave & convex

Optical bench Apparatus (6" ×4")

Optical bench Apparatus (6" ×4")

Dry cell
Lechlanche cell
Plag keys
Jockey

Dry cell
Lechlanche cell
Plag keys
Jockey

Resistance wire (Nichrome) -4-2 Resistance wire (Nichrome) -4-2

Galvanometer Galvanometer

Analog Ammeter (0-3A)

Milli Ammeter

Volt meter

Volt meter

Analog Ammeter (0-3A)

Milli Ammeter

Volt meter

Meter Bridge
Resistors (1, 2, 5, 10 ohms)

Meter Bridge
Resistors (1, 2, 5, 10 ohms)

Post office box
Diode Characteristics
Digital weighing machine
Diode Characteristics
Digital weighing machine

Deflation magnet meter with bench Deflation magnet meter with bench

Slinky

Connecting wiresConnecting wiresIron fillingsIron fillingsStop watchStop watchMeter RulerMeter Ruler

Long Jars (1 Litre & 2 Liter)

Long Jars (1 Litre & 2 Liter)

BarometerBarometerPrismsPrismsGlass SlabsGlass SlabsPendulumsPendulumsBar MagnetsBar MagnetsThermometersThermometers

Weight & pulley system

Battery Eliminator

Hydrometer

Weight & pulley system

Battery Eliminator

Hydrometer

# ST. LAWRENCE INTERNATIONAL SCHOOL

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| (b) Chemistry     | Apparatus:-   | Apparatus:-                                     |
|-------------------|---|---|
|                   | Measuring cylinder (50ml, 100ml, 250ml &            | Measuring cylinder (50ml, 100ml, 250ml &        |
|                   | 500ml), Round Bottom Flask (250ml), Reagent         | 500ml), Round Bottom Flask (250ml), Reagent     |
|                   | bottle, Funnels (Plastic & Glass), Capillary tools, | bottle, Funnels (Plastic & Glass), Capillary    |
|                   | Test tubes, Tripod stands, Burette stands, Spirit   | tools, Test tubes, Tripod stands, Burette       |
|                   | lamps, Wire gauge, Droppers, Spatula, Beakers       | stands, Spirit lamps, Wire gauge, Droppers,     |
|                   | (50ml, 100ml, 250ml & 500ml), Thermometer,          | Spatula, Beakers (50ml, 100ml, 250ml &          |
|                   | Jars, China dish, Watch glass, Delivery tubes,      | 500ml), Thermometer, Jars, China dish, Watch    |
|                   | Corks (Assorted sizes ), Centrifugal tubes, Water   | glass, Delivery tubes, Corks (Assorted sizes ), |
|                   | bottles, Pipettes, Water trough, Woulf's            | Centrifugal tubes, Water bottles, Pipettes,     |
|                   | Bottles, Electrolysis apparatus, Graphite rods,     | Water trough, Woulf's Bottles, Electrolysis     |
|                   | Litmus paper (Red & Blue), PH paper,                | apparatus, Graphite rods, Litmus paper (Red &   |
|                   | Separating funnel, Potentiometer                    | Blue), PH paper, Separating funnel,             |
|                   | Chemicals:-   | Potentiometer                                   |
|                   | Acetic acid, Hydrochloric acid (Dilute & Conc.),    | Chemicals:-                                     |
|                   | Sulphuric acid (Dilute & Conc.), Nitric acid        | Acetic acid, Hydrochloric acid (Dilute &        |
|                   | (Dilute & Conc.), Litmus solution, Iodine           | Conc.), Sulphuric acid (Dilute & Conc.), Nitric |
|                   | solution, Starch powder, Sulphur powder,            | acid (Dilute & Conc.), Litmus solution, Iodine  |
|                   | Methylene Blue, Ethanol, Bromine water,             | solution, Starch powder, Sulphur powder,        |
|                   | Sodium sulphete, Sodium chloride, Sodium            | Methylene Blue, Ethanol, Bromine water,         |
|                   | carbonate, Sodium bicarbonate, Sodium               | Sodium sulphete, Sodium chloride, Sodium        |
|                   | hydroxide, Sodium metal, Potassium hydroxide,       | carbonate, Sodium bicarbonate, Sodium           |
|                   | Potassium permanganate, Potassium iodide,           | hydroxide, Sodium metal, Potassium              |
|                   | Lead carbonate, Lead chloride, Calcium oxide,       | hydroxide, Potassium permanganate, Potassium    |
|                   | Calcium hydroxide, Calcium chloride, Ferric         | iodide, Lead carbonate, Lead chloride,          |
|                   | chloride, Ferrous sulphate, Aluminum                | Calcium oxide, Calcium hydroxide, Calcium       |
|                   | carbonate, Aluminum nitrate, Ammonium               | chloride, Ferric chloride, Ferrous sulphate,    |
|                   | carbonate, Carbon disulphide, Iron powder,          | Aluminum carbonate, Aluminum nitrate,           |
|                   | Zinc granules, Magnesium ribbon, Marble chips,      | Ammonium carbonate, Carbon disulphide,          |
|                   | (calcium carbonate), Glycerol, Acetone,             | Iron powder, Zinc granules, Magnesium           |
|                   | Fehling's solution, Benedict's solution             | ribbon, Marble chips, (calcium carbonate),      |
|                   |   | Glycerol, Acetone, Fehling's solution,          |
|                   |   | Benedict's solution                             |
| (c) Biology       | Human Skeleton, Human Model-Heart, Kidney,          | Human Skeleton, Human Model-Heart,              |
|                   | Stomach, Brains, Liver, Male & Female cones of      | Kidney, Stomach, Brains, Liver, Male &          |
|                   | pines, Mitosis & Meiosis (model), Simple            | Female cones of pines, Mitosis & Meiosis        |
|                   | Microscope, Mounted charts (T.S. Section of         | (model), Simple Microscope, Mounted charts      |
|                   | Root, Stem & leaf), Plant Specimens:- 1.            | (T.S. Section of Root, Stem & leaf), Plant      |
|                   | Spirogyra. 2. Rhizopus 3. Mushroom 4. Yeast 5.      | Specimens:- 1. Spirogyra. 2. Rhizopus 3.        |
|                   | Liver wort 6. Fern, 7 Moss, 8. Pine, 9. Lichen,     | Mushroom 4. Yeast 5. Liver wort 6. Fern, 7      |
|                   | 10. Mono cot & Dicot plant, Animals's               | Moss, 8. Pine, 9. Lichen, 10. Mono cot & Dicot  |
|                   | Specimen's:- 1. Amoeba, 2. Hydra, 3. Liver          | plant, Animals's Specimen's:- 1. Amoeba, 2.     |
|                   | fluke, 4. Ascaris, 5. Leech, 6. Earthworm, 7.       | Hydra, 3. Liver fluke, 4. Ascaris, 5. Leech, 6. |
|                   | Prawn, 8. Silkworm, 9. Snail, 10. Fish (Rohu),      | Earthworm, 7. Prawn, 8. Silkworm, 9. Snail,     |
|                   | 11. Frog, 12. Lizard, Blood Group Testing kit,      | 10. Fish (Rohu), 11. Frog, 12. Lizard, Blood    |
|                   | Slides, Cover slips, Droppers, Funnels, Bell Jars,  | Group Testing kit, Slides, Cover slips,         |
|                   | Permanent Slides:- 1. Algae, Plasmodium,            | Droppers, Funnels, Bell Jars, Permanent Slides: |
|                   | Ringworm, Hydra, Amoeba, Paramaecium,               | - 1. Algae, Plasmodium, Ringworm, Hydra,        |
|                   | Ascaris, Model of Human Eye, Model of               | Amoeba, Paramaecium, Ascaris, Model of          |
|                   | Human Heart, Petri Dishes, Beakers (50 ml, 100      | Human Eye, Model of Human Heart, Petri          |
|                   | ml, 250 ml, 500 ml), Magnifying glass,              | Dishes, Beakers (50 ml, 100 ml, 250 ml, 500     |
|                   | Desiccators   | ml), Magnifying glass, Desiccators              |
| (d) Science       | As per list submitted in                            | As per list submitted in                        |
|                   | Physics, Chemistry, Biology labs                    | Physics,Chemistry,Biology labs                  |
| (e) Home Science  | NA  | NA  |
| (f) Music         | Dholak, Tabla , Drum, Harmonium                     | Dholak, Tabla , Drum, Harmonium                 |
| (g) Art and Craft | Paints, Colours (Oil & Wax), Scissors, Ruler,       | Paints, Colours (Oil & Wax), Scissors, Ruler,   |
| (5) The and Clair | Cutter, Paint Brush, A4 & A3 sheets (For            | Cutter, Paint Brush, A4 & A3 sheets (For        |
|                   | Drawing), Charts, Demonstration table,              | Drawing), Charts, Demonstration table,          |
|                   | Fluorescent sheets, Almirah, Racks (For display     | Fluorescent sheets, Almirah, Racks (For         |
|                   | of materials)                                       | display of materials)                           |
|                   |   |   |

# ST. LAWRENCE INTERNATIONAL SCHOOL

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{Recognized on : 18/06/2014}

# Form Submission Status Complete Form

| (i) Commerce Relevant Books and Maga |                           |   |   |   |  |  |
|--------------------------------------|---------------------------|---|---|---|--|--|
| entrepreneurship developm            |                           | nent centre   | entrepreneurship development centre   |   |  |  |
| (i) Computer 30 computers            |                           | 30 Computers  |   |   |  |  |
| (x)                                  | Medical Faci              | lties available   | Υ   | Υ   |  |  |
| (xi)                                 | Arrangement               | t of physical Training of   | Υ   | Y   |  |  |
|                                      | pupils                    |   |   |   |  |  |
| (xii)                                | Details of co-            | -curricular, cultural and   | Various dance & sin   | ging perform Shri Inder Pal k   | Khanna Commem  |  |
|                                      | other activitie           | es organised by school  |   |   |  |  |
| 6                                    | Financial pos             | sition of the school  |   |   |  |  |
|                                      | (a) Reserve Fund          |   | 180000  | 180000  |  |  |
|                                      | • /                       | ge monthly income from  |   |   |  |  |
|                                      | (i) Fees                  | , , , , , , , , , , , , , , , , , , ,   | 1318636   | 1754702   |  |  |
|                                      | (ii) Other s              | sources   | 372040  | 460968  |  |  |
|                                      | ]                         | Detail of other sources:-   | 37 20 <del>4</del> 0  | 400000  |  |  |
|                                      |                           | Previous Year 2017-18   |   | Current Year 2018-19  |  |  |
|                                      |                           | Source Name   | Amount (Rs.)  | Source Name   | Amount (Rs.)   |  |
|                                      | Ē                         | Bus Receipt (Avg. Monthly)  | 363170  | Bus Receipt (Avg. Monthly)  | 456344   |  |
|                                      | 7                         | Misc. & Other Receipt(Avg.  | 8870  | Misc. & Other Receipt(Avg.  | 4624   |  |
|                                      | ı                         | Monthly)  |   | Monthly)  |  |  |
|                                      | <u>.</u>                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |   |  |  |
|                                      | (iii) Total               |   | 1690676   | 2215670   |  |  |
|                                      | (iii) Total               |   | 1690676<br>2297724  | 2215670<br>1541655  |  |  |
|                                      | (iii) Total<br>(iv) Total | income<br>Expenditure<br><b>Total Expenditure (detail o</b><br><b>Previous Year 2017-18</b>   | 2297724<br>f expenditure are):-   | 1541655<br>Current Year 2018-19   |  |  |
|                                      | (iii) Total<br>(iv) Total | income<br>Expenditure<br>Total Expenditure (detail o<br>Previous Year 2017-18<br>Expenditure Type   | 2297724  f expenditure are):-  Amount   | 1541655  Current Year 2018-19  Expenditure Type   | Amount   |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail o Previous Year 2017-18 Expenditure Type Repair & Maintenance   | 2297724  f expenditure are):-  Amount 741283  | Current Year 2018-19 Expenditure Type Repair & Maintenance  | 954986   |  |
|                                      | (iii) Total (iv) Total    | income Expenditure Total Expenditure (detail o Previous Year 2017-18 Expenditure Type Repair & Maintenance Annual Salary  | 2297724  f expenditure are):-  Amount 741283 14756273   | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary  | 954986<br>9866149  |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail o Previous Year 2017-18 Expenditure Type Repair & Maintenance Annual Salary Advertisments   | 2297724  f expenditure are):-  Amount 741283 14756273 326609  | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments  | 954986<br>9866149<br>380379  |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses  | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737   | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses   | 954986<br>9866149<br>380379<br>438555  |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity   | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844  | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity  | 954986<br>9866149<br>380379<br>438555<br>179152  |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18)  Expenditure Type Repair & Maintenance Annual Salary  Advertisments Insurance Expenses  Cultural & Sports Activity  Electricity Expenses  | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307   | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses   | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290  |  |
|                                      | (iii) Total               | income Expenditure  Total Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest  | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809   | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest   | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126   |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses   | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802   | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses  | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034  |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary   | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799                                  | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary  | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655  |  |
|                                      | (iii) Total               | income Expenditure  Total Expenditure (detail of Previous Year 2017-18)  Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses   | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790                            | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses   | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488                               |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund  | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109                      | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund   | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181                     |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18)  Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses  | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109 242686               | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses                                      | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181<br>419089           |  |
|                                      | (iii) Total (iv) Total    | income Expenditure Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare                                | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109 242686 49070         | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare              | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181<br>419089<br>101406 |  |
|                                      | (iii) Total (iv) Total    | income Expenditure  Total Expenditure (detail of Previous Year 2017-18)  Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses  | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109 242686               | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses                                      | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181<br>419089           |  |
| 7                                    | (iii) Total (iv) Total    | income Expenditure Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare                                | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109 242686 49070         | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare              | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181<br>419089<br>101406 |  |
| 7                                    | (iii) Total (iv) Total    | income Expenditure Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare Depreciation Fees (State Wise) | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109 242686 49070         | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare              | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181<br>419089<br>101406 |  |
| 7                                    | (iii) Total (iv) Total    | income Expenditure Expenditure (detail of Previous Year 2017-18) Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare Depreciation Fees (State Wise) | 2297724  f expenditure are):-  Amount 741283 14756273 326609 620737 269844 339307 2469809 2581802 220799 34790 86109 242686 49070 4833570 | Current Year 2018-19 Expenditure Type Repair & Maintenance Annual Salary Advertisments Insurance Expenses Cultural & Sports Activity Electricity Expenses Bank Interest Petrol & Diseal Expenses Printing & Stationary Telephone Expenses Employee Provident Fund Misc. & Other Expenses Staff & Student Welfare Depreciation | 954986<br>9866149<br>380379<br>438555<br>179152<br>248290<br>2213126<br>2720034<br>124655<br>38488<br>118181<br>419089<br>101406 |  |

2365

(d) Sr. Secondary Stage

2590

#### ST. LAWRENCE INTERNATIONAL SCHOOL

# (Yamunanagar) [26178]

{Recognized on : 18/06/2014}

Form Submission Status
Complete Form

| 5  | Details of salaries paid to th | e staff.    |     |      |    |        |         |
|----|--------------------------------|-------------|-----|------|----|--------|---------|
|    | Employee Name                  | Designation |     |      |    | Salary |         |
| 1  | Dr Rita Gupta                  | PGT         |     |      |    | 26400  |         |
| 2  | Mr Amit Chopra                 | PGT         |     |      |    | 21875  |         |
| 3  | Mr Komaljeet Singh             | PTI         |     |      |    | 21275  |         |
| 4  | Mr Mandeep Singh               | TGT         |     |      |    | 21575  |         |
| 5  | Mr R S Wadhwa                  | PRINCIPAL   |     |      |    | 35000  |         |
| 6  | Mr Vikrant Gulati              | PGT         |     |      |    | 21875  |         |
| 7  | Ms Alka Kharbanda              | TGT         |     |      |    | 21575  |         |
| 8  | Ms Ashu Aggarwal               | TGT         |     |      |    | 25525  |         |
| 9  | Ms Bharti Sharma               | TGT         |     |      |    | 25525  |         |
| 10 | Ms Bhawna Bali                 | PRT         |     |      |    | 25125  |         |
| 11 | Ms Brahmkanti Sharma           | TGT         |     |      |    | 25525  |         |
| 12 | Ms Geeta Pahuja                | PRT         |     |      |    | 25125  |         |
| 13 | Ms Heena Chona                 | TGT         |     |      |    | 21575  |         |
| 14 | Ms Jaswinder Kaur              | TGT         |     |      |    | 25125  |         |
| 15 | Ms Kavita                      | PRT         |     |      |    | 21275  |         |
| 16 | Ms Lakhvinder kaur             | PRT         |     |      |    | 21275  |         |
| 17 | Ms Manju                       | PGT         |     |      |    | 21875  |         |
| 18 | Ms Manpreet Kaur               | PRT         |     |      |    | 25125  |         |
| 19 | Ms Meenu Verma                 | PRT         |     |      |    | 25125  |         |
| 20 | Ms Monica Samuel               | NURSE       |     |      |    | 21275  |         |
| 21 | Ms Monika Gupta                | PGT         |     |      |    | 26400  |         |
| 22 | Ms Neeru Malhotra              | PRT         |     |      |    | 25125  |         |
| 23 | Ms Nidhi Batra                 | PGT         |     |      |    | 21875  |         |
| 24 | Ms Nisha                       | PRT         |     |      |    | 21275  |         |
| 25 | Ms Pinky Bansal                | PRT         |     |      |    | 21275  |         |
| 26 | Ms Pooja Kaushik               | PRT         |     |      |    | 21275  |         |
| 27 | Ms Pooja Pal                   | PRT         |     |      |    | 21275  |         |
| 28 | Ms Preeti Sobti                | TGT         |     |      |    | 25525  |         |
| 29 | Ms Rajni Bala                  | PRT         |     |      |    | 25125  |         |
| 30 | Ms Ritu Sharma                 | LIBRARIAN   |     |      |    | 25525  |         |
| 31 | Ms Roma Tyagi                  | TGT         |     |      |    | 25525  |         |
| 32 | Ms Sarita                      | TGT         |     |      |    | 25525  |         |
| 33 | Ms Shelly Chauhan              | PRT         |     |      |    | 25125  |         |
| 34 | Ms Simranjeet Kaur             | PGT         |     |      |    | 21875  |         |
| 35 | Ms Simranjeet Kaur             | PRT         |     |      |    | 21275  |         |
| 36 | Ms Suman Yadav                 | TGT         |     |      |    | 25525  |         |
| 37 | Ms Sunaina                     | PRT         |     |      |    | 21275  |         |
| 38 | Ms Sweeti Sachdeva             | PRT         |     |      |    | 25125  |         |
| 39 | Ms Urvashi                     | PRT         |     |      |    | 21275  |         |
| 40 | Ms Vidhi Chawla                | PRT         |     |      |    | 21275  |         |
| 41 | Ms Vishakha                    | PRT         |     |      |    | 21275  |         |
| _  | tails of Minimum Facilities    |             | /in | 0200 | of |        | schools |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 8                       | 8                      |
| Number of Classrooms                     | 8                       | 8                      |
| Details of furniture, fans etc. privided | FAN- 9, FURNITURE- NILL | FAN- 9, FURNITURE-     |
| in each classrooms                       |                         | NILL                   |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | N                       | N                      |
| (b) Reading Room                         | N                       | N                      |
| (c) Sport Room                           | N                       | N                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
|  |                         |                        |

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| `  | Yamunanagar) [2640  | <sup>1</sup> /]     |              | Form Submission      |           |
|--|---|---------------------|--------------|----------------------|-----------|
| gnized on: 02/08/200   | 1}  |                     |              | Complete 1           | Form      |
| (f) Dance Room   |   | N                   |              | N                    |           |
| (g) Art and Craft  |   | N                   |              | N                    |           |
| (h) Computer La  |   | N                   |              | N                    |           |
| (i) Science Labor  | ratory  | N                   |              | N                    |           |
| (j) Physics Lab  |   | N                   |              | N                    |           |
| (k) Chemistry La   | ab  | N                   |              | N                    |           |
| (l) Biology Lab  |   | N                   |              | N                    |           |
| (m) Commerce F   |   | N                   |              | N                    |           |
| (n) Home Science   | e Room  | N                   |              | N                    |           |
| (o) School Hall  |   | N                   |              | N                    |           |
| (p) Any other roo  | om, if any  | Y                   |              | Y                    |           |
| (v) (a) Number of B library  | ooks available in the   | 500                 |              | 550                  |           |
|  | ooks issued to Pupils   | 200                 |              | 250                  |           |
| (vi) (a) Size of Play  | •   | 9075 Sqm            |              | 9075 Sqr             | n         |
| •  | of sports facilities  | Y                   |              | Y                    |           |
| (vii) (a) Availability of  | -   | Y                   |              | Y                    |           |
| Facilities   | <u>U</u>  |                     |              |                      |           |
| (b) Number of co   | oolers available for  | 0                   |              | 0                    |           |
| cold drinking wa   |   |                     |              |                      |           |
| (viii) (a) Availability (  |   |                     |              |                      |           |
| For S  |   | Y                   |              | Y                    |           |
| For E  |   | Y                   |              | Y                    |           |
|  | ate for Girls   | Y                   |              | Y                    |           |
| •  | atus and equipment for  |                     |              |                      |           |
| (a) Physics  | NILL  | •                   | NILL         |                      |           |
| (b) Chemistry  | NILL  |                     | NILL         |                      |           |
| (c) Biology  | TEST TUBE- 10 PRISM-  | 10 BIKER- 10.       |              | BE- 10 PRISM- 10 BIF | KER- 10.  |
| (e) Biology  | BOARD- 10   | ,                   | BOARD-       |                      | ,         |
| (d) Science  | NILL  |                     | NILL         |                      |           |
| (e) Home Science   | NILL  |                     | NILL         |                      |           |
| (f) Music  | NILL  |                     | NILL         |                      |           |
| (g) Art and Craft  | NILL  |                     | NILL         |                      |           |
| (h) Geography  | NILL  |                     | NILL         |                      |           |
| (i) Commerce   | NILL  |                     | NILL         |                      |           |
| (i) Computer   | LAPTOP- 1   |                     | LAPTOP-      | 1                    |           |
| (x) Medical Facilties  | s available   | Υ                   |              | Υ                    |           |
|  | physical Training of  | N                   |              | N                    |           |
|  | ricular, cultural and   | SPORTS DAY, AN      | NUAL FUNC.   | SPORTS DAY, AI       | NNUAL FUN |
| (All) Details of co-cui  | iioaiai, oaitaiai aiia  | Of Ottio Ditti, All | 11071210110  |                      |           |
| ` '  |   | or ordio bitti, ita | 110/12/10/10 |                      |           |
| ` '  | rganised by school  |                     |              |                      |           |
| other activities of 6 Financial position   | rganised by school on of the school   | 0                   |              | 0                    |           |
| other activities of 6 Financial position (a) Reserve Fun   | rganised by school<br>on of the school<br>nd  |                     |              | 0                    |           |
| other activities of 6 Financial position (a) Reserve Fun (b) Avereage m  | rganised by school on of the school   |                     |              | 0<br>55600           |           |
| other activities of 6 Financial position (a) Reserve Fun (b) Avereage m (i) Fees   | rganised by school on of the school nd nonthly income from  | 0<br>53850          |              | 55600                |           |
| other activities of  Financial position  (a) Reserve Function  (b) Avereage model (i) Fees  (ii) Other source            | rganised by school on of the school and anonthly income from  | 0                   |              |                      |           |
| other activities of 6 Financial position (a) Reserve Function (b) Avereage m (i) Fees (ii) Other soun                    | rganised by school on of the school ad nonthly income from rces ail of other sources:-                              | 0<br>53850          |              | 55600<br>6500        |           |
| other activities of 6 Financial position (a) Reserve Function (b) Avereage manual (i) Fees (ii) Other sound Details Pre  | rganised by school on of the school ad nonthly income from rces ail of other sources:- vious Year 2017-18           | 0<br>53850<br>6000  | Current Yea  | 55600<br>6500        | Amount (P |
| other activities of 6 Financial position (a) Reserve Function (b) Avereage mage (ii) Fees (ii) Other source  Details Pre | rganised by school on of the school and nonthly income from rces ail of other sources:- vious Year 2017-18 rce Name | 0<br>53850          |              | 55600<br>6500        | Amount (R |

M.V.M HIGH SCHOOL (Yamunanagar) [26407]

{Recognized on: 02/08/2001}

Form Submission Status
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Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     |        | Current Year 2018-19   |        |
|---------------------------|--------|------------------------|--------|
| Expenditure Type          | Amount | Expenditure Type       | Amount |
| DEPRICIATION A/C          | 19621  | DEPRICIATION A/C       | 19621  |
| ENTERTAINMENT EXPENDITURE | 12460  | ENTERTAINMENT          | 12460  |
|                           |        | EXPENDITURE            |        |
| GARDENING & PLANTATION    | 10890  | GARDENING & PLANTATION | 10890  |
| MISC. EXPENDITURE         | 15766  | MISC. EXPENDITURE      | 15766  |
| RENT & ELECTRICITY        | 72000  | RENT & ELECTRICITY     | 75000  |
| TELEPHONE EXPENDITURE     | 11460  | TELEPHONE EXPENDITURE  | 11460  |
| TRAVELING EXPENDITURE     | 14508  | TRAVELING EXPENDITURE  | 14508  |
| ADVERTISEMENT & PUBLICITY | 12300  | ADVERTISEMENT &        | 15300  |
|                           |        | PUBLICITY              |        |
| ENROLLMENT & EXAMINATION  | 25857  | ENROLLMENT &           | 30857  |
| EXPENDITURE               |        | EXAMINATION            |        |
|                           |        | EXPENDITURE            |        |
| NEWSPAPER & MAGZINE       | 6870   | NEWSPAPER & MAGZINE    | 8870   |
| STUDENT WELFARE           | 8594   | STUDENT WELFARE        | 8594   |
| EXPENDITURE               |        | EXPENDITURE            |        |
| PRINTING & STATIONARY     | 9450   | PRINTING & STATIONARY  | 10450  |
| SALARY                    | 385546 | SALARY                 | 386546 |

| 7 | Details of Fees (State Wise) |        |        |  |
|---|------------------------------|--------|--------|--|
|   | (a) Primary Stage            | 246160 | 470000 |  |
|   | (b) Upper Primary Stage      | 40000  | 200000 |  |
|   | (c) Secondary Stage          | 0      | 0      |  |
|   | (d) Sr. Secondary Stage      | 0      | 0      |  |

| 5 | Details of salaries paid to the staff. |             |      |  |  |
|---|--|-------------|------|--|--|
|   | Employee Name                          | Salary      |      |  |  |
| 1 | JATIN BEHMANI                          | HEAD MASTER | 8000 |  |  |
| 2 | KAJAL                                  | JBT         | 6100 |  |  |
| 3 | NISHA                                  | TGT HINDI   | 6100 |  |  |
| 4 | REKHA                                  | TGT SS      | 6100 |  |  |
| 5 | SUNIL KUMAR                            | TGT MATHS   | 6100 |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| 1 16                        | 1 16  |
|-----------------------------|---|
|                             | 16  |
| 0 1 11 1 0 11               | 10  |
| furniture available for all | furnitur available for all  |
| students                    | students  |
|                             |   |
| Y                           | Y   |
| Y                           | Y   |
| Y                           | Y   |
| N                           | N   |
| Y                           | Y   |
| N                           | N   |
| N                           | N   |
| Y                           | Y   |
| Y                           | Y   |
| Y                           | Y   |
| Y                           | Y   |
| Y                           | Y   |
| N                           | N   |
| N                           | N   |
|                             | furniture available for all students  Y Y Y Y N N Y N N Y Y Y N N N Y Y Y Y |

| EN S.  | EC SCHOO         | L ALAHAR (Yamuna           | nagar)      | Form Submission State                   |
|--------|------------------|----------------------------|-------------|---|
|        |                  |                            |             | Complete Form                           |
| ized   | on: 01/04/20     | 07}                        |             |   |
|        | (o) School Hal   |                            | Y           | Y                                       |
|        | (p) Any other r  | oom, if any                | Y           | Y                                       |
| (v)    | (a) Number of    | Books available in the     | 3244        | 3265                                    |
|        | library          |                            |             |   |
|        | (b) Number of    | Books issued to Pupils     | 23          | 12                                      |
| (vi)   | (a) Size of Play | Groud                      | 13950 Sqm   | 13950 Sqm                               |
|        | (b) Availability | of sports facilities       | Y           | Y                                       |
| (vii)  | (a) Availability | of Drinking water          | Y           | Y                                       |
|        | Facilities       |                            |             |   |
|        | (b) Number of    | coolers available for      | 1           | 1                                       |
|        | cold drinking v  | vater                      |             |   |
| (viii) | (a) Availability | of toilets and urnals      |             |   |
|        | For              | Staff                      | Y           | Y                                       |
|        | For              | Boys                       | Y           | Y                                       |
|        | Sep              | rate for Girls             | Y           | Y                                       |
| (ix)   | Details of app   | aratus and equipment for   |             |   |
|        |                  |                            | natar sonla | prisums microcsopi sliders meterscale   |
| (a)    | ) Physics        | prisum microscope slides n | neter scare | prisums interocsopi structs ineterscate |

| (a) Physics         | prisum microscope slides i   | meter scale              | prisums m    | icrocsopi sliders meterscale         |
|---------------------|------------------------------|--------------------------|--------------|--------------------------------------|
| (b) Chemistry       | glass rod beakers c conoca   | r flaskhinadish burner   | glass rod b  | beakers concer flaskhindish burner   |
|                     | jaar                         |                          | jaar         |                                      |
| (c) Biology         | skelton alchohal             |                          | skelton ald  | chohal                               |
| (d) Science         | foreceps needles blade mu    | slem clothes             | forceceps    | needle blfilterpapersades muslum     |
|                     | filterpapers                 |                          | clothes      |                                      |
| (e) Home Science    | cooker gas etc all t5hing ar | re available             | cooker gas   | s etc all t5hing are available       |
| (f) Music           | mice 2 amphlifire 4 drum s   | seridrum 1 speakers 6    | mice6 amp    | philifire 4 drum 3 speakers 8 casio3 |
|                     | piano casio2 hermonium 1     |                          | herminiun    | n 2                                  |
| (g) Art and Craft   | all material is available in | art room                 | all materia  | al available in art room             |
| (h) Geography       | charts are available         |                          | chartsa are  | e available                          |
| (i) Commerce        | all things available         |                          | all things a | available                            |
| (i) Computer        | desktop 5 laptop 5           |                          | desktop 6    | laptop 7                             |
| Medical Facilties   | available                    | Υ                        |              | Υ                                    |
| Arrangement of p    | hysical Training of          | Υ                        |              | Y                                    |
| pupils              |                              |                          |              |                                      |
|                     | icular, cultural and         | art craft activity rango | li compitior | mostly all activity organise by the  |
| other activities or | *                            |                          |              |                                      |
| Financial position  | <del> </del>                 |                          |              |                                      |
| (a) Reserve Fund    |                              | 1457606                  |              | 2010600                              |
| (b) Avereage mo     | onthly income from           |                          |              |                                      |
| (i) Fees            |                              | 302550                   |              | 301800                               |
| (ii) Other source   | ces                          | 168300                   |              | 191500                               |

| Previous Year 2017-18        | Previous Year 2017-18 |                                  |              |
|------------------------------|-----------------------|----------------------------------|--------------|
| Source Name                  | Amount (Rs.)          | Source Name                      | Amount (Rs.) |
| BUS FEE                      | 163350                | BUS FEE                          | 191500       |
| Admission fee,Annual charges | 872300                | Admission fee, Annual<br>Charges | 625000       |
| exam fee                     | 130000                | exam fee                         | 160000       |
| (iii) Total income           | 465900                | 493300                           |              |
| (iv) Total Expenditure       | 5935055               | 6500000                          |              |

#### Total Expenditure (detail of expenditure are):-

Detail of other sources:-

| Previous Year 2017-18      |         | Current Year 2018-19       |         |
|----------------------------|---------|----------------------------|---------|
| Expenditure Type           | Amount  | Expenditure Type           | Amount  |
| Saliry,disel,maintance,etc | 5935055 | Saliry,disel,maintance,etc | 6500000 |

#### J.A.S. SEN SEC SCHOOL ALAHAR (Yamunanagar)

#### [26379]

## Form Submission Status Complete Form

 $\{Recognized\ on: 01/04/2007\}$ 

|   | ,                            |      |      |  |  |  |
|---|------------------------------|------|------|--|--|--|
| 7 | Details of Fees (State Wise) |      |      |  |  |  |
|   | (a) Primary Stage            | 850  | 1050 |  |  |  |
|   | (b) Upper Primary Stage      | 900  | 1100 |  |  |  |
|   | (c) Secondary Stage          | 1000 | 1200 |  |  |  |
|   | (d) Sr. Secondary Stage      | 1500 | 1700 |  |  |  |

| 5  | Details of salaries paid to the | ne staff.   |        |
|----|---------------------------------|-------------|--------|
|    | Employee Name                   | Designation | Salary |
| 1  | Akhil Kumar                     | Teacher     | 180000 |
| 2  | Asha RAni                       | Teacher     | 120000 |
| 3  | Bharti Sharma                   | Teacher     | 10000  |
| 4  | Meenakshi                       | Helper      | 98000  |
| 5  | Meenakshi kamboj                | Teacher     | 96000  |
| 6  | Monika Rani                     | Teacher     | 120000 |
| 7  | Mukesh Kumar                    | lecturer    | 252000 |
| 8  | Neeru                           | Teacher     | 92000  |
| 9  | Neetu                           | Driver      | 110000 |
| 10 | Neha rani                       | teacher     | 110000 |
| 11 | Pardeep                         | Driver      | 120000 |
| 12 | Parkasho                        | Peon        | 90000  |
| 13 | Raj Rani garg                   | principal   | 300000 |
| 14 | Rajo                            | Peon        | 90000  |
| 15 | Ruby Kamboj                     | Lecturer    | 252000 |
| 16 | Sandeep                         | Driver      | 120000 |
| 17 | Shobha Rani                     | Teacher     | 120000 |
| 18 | Sonam                           | Teacher     | 110000 |
| 19 | Sonia                           | TGT         | 72000  |
| 20 | Suman RAni                      | Teacher     | 120000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| should be given)                         | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 9                       | 10                            |
| Number of Classrooms                     | 15                      | 15                            |
| Details of furniture, fans etc. privided | 4 tubes,4 fans each     | 4 tubes,4 fans each           |
| in each classrooms                       |                         |                               |
| v) Other Rooms Available                 |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | Y                       | Y                             |
| (n) Home Science Room                    | Y                       | Y                             |
| (o) School Hall                          | Y                       | Y                             |
| (p) Any other room, if any               | Y                       | Y                             |
| (a) Number of Books available in the     | 5400                    | 5600                          |
| library                                  |                         |                               |
| (b) Number of Books issued to Pupils     | 2115                    | 2220                          |
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### Arya Kanya Sr Sec School Jagadhri (Yamunanagar) [26723]

## Form Submission Status Complete Form

{Recognized on : 26/10/1999}

| (vi)       | (a) Size of Play C | roud                     | 2100 Sqm             | 2100                        | Sqm          |
|------------|--------------------|--------------------------|----------------------|-----------------------------|--------------|
| . /        | (b) Availability o |                          | Y                    | Y                           | *            |
| (vii)      | (a) Availability o |                          | Y                    | Y                           |              |
| ` /        | Facilities         | ٥                        |                      |                             |              |
|            | (b) Number of co   | olers available for      | 3                    | 5                           |              |
|            | cold drinking wa   | ter                      |                      |                             |              |
| (viii)     |                    | f toilets and urnals     |                      |                             |              |
|            | For St             | aff                      | Y                    | Y                           |              |
|            | For B              | oys                      | Y                    | Y                           |              |
|            |                    | te for Girls             | Y                    | Y                           |              |
| (ix)       | Details of appar   | atus and equipment for   | ·                    |                             |              |
| · —        | n) Physics         |                          |                      |                             |              |
| _          | ) Chemistry        |                          |                      |                             |              |
|            | e) Biology         |                          |                      |                             |              |
|            | d) Science         |                          |                      |                             |              |
|            | e) Home Science    |                          |                      |                             |              |
| <u> </u>   | ) Music            | dholak,tabla,harmonium   |                      | dholak,tabla,harmonium      |              |
|            | g) Art and Craft   | card making,poster makin | g,thali              | card making,poster making,t | hali         |
| _          |                    | decoration,mehandi,made  |                      | decoration,mehandi,made by  |              |
| _          | n) Geography       |                          |                      |                             |              |
| <u>(i)</u> | ) Commerce         | quiz competition         |                      | quiz competition            |              |
| (i)        | ) Computer         | practice                 |                      | practice                    |              |
| x)         | Medical Facilties  | available                | Υ                    | Y                           |              |
| xi)        |                    | physical Training of     | Υ                    | Y                           |              |
|            | pupils             |                          |                      |                             |              |
| xii)       |                    | ricular, cultural and    | yoga,judo karate     | yoga,judo kar               | ate          |
|            |                    | ganised by school        |                      |                             |              |
| 6          | Financial positio  | n of the school          |                      |                             |              |
|            | (a) Reserve Fun    |                          | 0                    | 0                           |              |
|            |                    | onthly income from       |                      |                             |              |
|            | (i) Fees           |                          | 197802               | 22929                       |              |
|            | (ii) Other sour    | ces                      | 197802               | 20087                       |              |
|            | Deta               | il of other sources:-    |                      |                             |              |
|            | Prev               | ious Year 2017-18        |                      | Current Year 2018-19        |              |
|            | Sour               | ce Name                  | Amount (Rs.)         | Source Name                 | Amount (Rs.) |
|            |                    | source                   | 197802               | other source                | 200087       |
|            | (iii) Total inco   | me                       | 233192               | 43016                       |              |
|            | (iv) Total Exp     | enditure                 | 191951               | 133766                      |              |
|            | Tota               | al Expenditure (detail o | f expenditure are):- |                             |              |
|            |                    | rious Year 2017-18       | r expenditure arej.  | Current Year 2018-19        |              |
|            |                    | nditure Type             | Amount               | Expenditure Type            | Amount       |
|            | exp                | <b>"</b>                 | 191951               | exp                         | 133766       |
|            |                    |                          |                      |                             |              |
| 7          | Details of Fees    |                          |                      |                             |              |
|            | (a) Primary St     | <u> </u>                 | 0                    | 0                           |              |
|            | (b) Upper Prin     | nary Stage               | 0                    | 0                           |              |
|            | ( ) C 1            | Store                    | 150                  | 170                         |              |
|            | (c) Secondary      | Stage                    | 170                  |                             |              |

### Arya Kanya Sr Sec School Jagadhri (Yamunanagar) [26723]

Form Submission Status
Complete Form

{Recognized on: 26/10/1999}

| 5  | Details of salaries paid to the | ne staff.        |        |
|----|---------------------------------|------------------|--------|
|    | Employee Name                   | Designation      | Salary |
| 1  | Anju Kamboj                     | Sns Mistress     | 5100   |
| 2  | Bhawna                          | Pry Teacher      | 3600   |
| 3  | Mamta Arora                     | Pry Teacher      | 4000   |
| 4  | Manju                           | Hindi mistress   | 3600   |
| 5  | Meenakshi Jain                  | Vice Principal   | 8000   |
| 6  | Meenu Gulati                    | Pry Teacher      | 3000   |
| 7  | Meenu Rawat                     | Computer Teacher | 4300   |
| 8  | Monika                          | Pry Teacher      | 3700   |
| 9  | Munesh Sharma                   | Peon             | 3000   |
| 10 | Neelam Sharma                   | Pry Head         | 6000   |
| 11 | Nidhi Goel                      | Pry Teacher      | 3800   |
| 12 | Nirmal Bagga                    | Pry Teacher      | 3300   |
| 13 | Nirmal Saloni                   | SS Mistress      | 4600   |
| 14 | Parveen                         | Soci Mistress    | 6000   |
| 15 | Raj RAni                        | Peon             | 3300   |
| 16 | Rajni Bakshi                    | SS Mistress      | 5300   |
| 17 | Ram Parsad                      | Peon             | 4700   |
| 18 | Rekha                           | Pun Mistress     | 4900   |
| 19 | Renu                            | Pry Teacher      | 3500   |
| 20 | Richa Gandhi                    | Eng Mistress     | 3600   |
| 21 | Santosh Bhola                   | Pry Teacher      | 3900   |
| 22 | Santosh Sharma                  | Pry Teacher      | 3500   |
| 23 | Savita Sharma                   | Principal        | 20000  |
| 24 | Shikha Singla                   | Maths Mistress   | 5300   |
| 25 | Sukhvinder                      | Sweeper          | 4400   |
| 26 | Suman                           | Hindi Mistress   | 5300   |
| 27 | Sunita                          | Pry Teacher      | 3800   |
| 28 | Sushma Saini                    | Pry Teacher      | 3500   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ,  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 1                       | 1                             |
| Number of Classrooms                     | 7                       | 7                             |
| Details of furniture, fans etc. privided | 150 BENCHES             | 150 BENCHES                   |
| in each classrooms                       |                         |                               |
|  | 30 FANS                 | 30 FANS                       |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | Y                       | Y                             |
| (n) Home Science Room                    | Y                       | Y                             |
| (o) School Hall                          | N                       | N                             |
| (p) Any other room, if any               | Y                       | Y                             |
| D 400                                    | ( 505                   | 00 1 1 0040 0 54 47           |

|          | Form-  | 6 for the year 20                   | 18-19                           |                             |
|----------|--|-------------------------------------|---------------------------------|-----------------------------|
| Girls S  | Sr. Sec. School Jagadhri Yamun               | a Nagar                             | Form S                          | <u>ubmission Status</u>     |
| anag     | ar) [7111]                                   |                                     | Con                             | nplete Form                 |
| ized     | on: 01/04/1958}                              |                                     |                                 | _                           |
| (v)      | (a) Number of Books available in the library | 125                                 |                                 | 125                         |
|          | (b) Number of Books issued to Pupils         | 125                                 |                                 | 125                         |
| (vi)     | (a) Size of Play Groud                       | 1000 Sqm                            |                                 | 1000 Sqm                    |
| ( )      | (b) Availability of sports facilities        | N                                   |                                 | N                           |
| (vii)    | (a) Availability of Drinking water           | Y                                   |                                 | Y                           |
| , ,      | Facilities                                   |                                     |                                 |                             |
|          | (b) Number of coolers available for          | 0                                   |                                 | 0                           |
|          | cold drinking water                          |                                     |                                 |                             |
| (viii)   | (a) Availability of toilets and urnals       |                                     |                                 |                             |
|          | For Staff                                    | Y                                   |                                 | Y                           |
|          | For Boys                                     | N                                   |                                 | N                           |
|          | Seprate for Girls                            | Y                                   |                                 | Y                           |
| (ix)     | Details of apparatus and equipment           | for                                 |                                 |                             |
|          | ) Physics NA                                 |                                     | NA                              |                             |
|          | ) Chemistry NA                               |                                     | NA                              |                             |
| <u> </u> | ) Biology NA                                 |                                     | NA                              |                             |
|          | d) Science NA                                |                                     | NA                              |                             |
|          | ) Home Science 01                            |                                     | 01                              |                             |
|          | ) Music NA                                   |                                     | NA                              |                             |
|          | ) Art and Craft NA                           |                                     | NA                              |                             |
|          | ) Geography NA                               |                                     | NA                              |                             |
|          | Commerce 01                                  |                                     | 01                              |                             |
|          | Computer 01                                  |                                     | 01                              |                             |
| (x)      | Medical Facilties available                  | Υ                                   | Y                               |                             |
| (xi)     | Arrangement of physical Training of          | N                                   | N                               |                             |
| ` ,      | pupils                                       |                                     |                                 |                             |
| (xii)    | Details of co-curricular, cultural and       | Dussehra festival, I                | Diwali festival Dusseh          | ra festival, Diwali festiva |
| . ,      | other activities organised by school         |                                     |                                 |                             |
| 6        | Financial position of the school             |                                     |                                 |                             |
|          | (a) Reserve Fund                             | 27912                               | 19281                           |                             |
|          | (b) Avereage monthly income from             |                                     |                                 |                             |
|          | (i) Fees                                     | 44650                               | 35150                           |                             |
|          | (ii) Other sources                           | 0                                   | 0                               |                             |
|          | Detail of other sources:-                    | 0                                   | 0                               |                             |
|          | Previous Year 2017-18                        |                                     | Current Year 2018-1             | 0                           |
|          | Source Name                                  | Amount (Rs.)                        | Source Name                     | Amount (Rs.                 |
|          | FEES   | 535800                              | FEES                            | 421800                      |
|          | (iii) Total income                           | 535800                              | 42180                           | 00                          |
|          | (iv) Total Expenditure                       | 536976                              | 59380                           | 08                          |
|          | •  |                                     |                                 |                             |
|          | Total Expenditure (detai                     | il of expenditure are):-            |                                 |                             |
|          | Previous Year 2017-18                        | A 4                                 | Current Year 2018-              |                             |
|          | Expenditure Type SALARY & OTHER EXPEN        | Amount           SES         536976 | Expenditure Type SALARY & OTHER | Amount 593808               |
|          | ——————————————————————————————————————       |                                     | EXPENSES                        |                             |
| 7        | Details of Fees (State Wise)                 |                                     |                                 |                             |
| ,        | (a) Primary Stage                            | 0                                   | 0                               |                             |
|          | (b) Upper Primary Stage                      | 183000                              |                                 | 7000                        |
|          |  | 194400                              |                                 | 9200                        |
|          | (c) Secondary Stage                          | 19441111                            | I h                             | 9/00                        |

Hindu Girls Sr. Sec. School Jagadhri Yamuna Nagar

(Yamunanagar) [7111]

Form Submission Status
Complete Form

{Recognized on: 01/04/1958}

| 5 Details of salaries paid to the staff. Employee Name Designation | on Salary                            |                               |
|--|--------------------------------------|-------------------------------|
|  | RS AND OTHERS 442248                 |                               |
| Details of Minimum Facilities Being pr                             | ovided (in case of existing schools, | for two consecutive years     |
| should be given)   |                                      |                               |
| N1 £ C4'   | Previous Year (2017-18)              | Current Year (2018-19)        |
| Number of Sections   | 11                                   | 12                            |
| Number of Classrooms   | 14                                   | 14                            |
| Details of furniture, fans etc. privided                           | Sufficient furniture has been        | Sufficient furniture has been |
| in each classrooms   | provided in each and every           | provided in each and every    |
|  | class room as per strength of        | class room as per strength of |
|  | students                             | students                      |
|  | Four fans and two tube lights        | Four fans and two tube        |
|  | in each and every class room         | lights in each and every      |
|  |                                      | class room                    |
| iv) Other Rooms Available  |                                      |                               |
| (a) Library Room   | Y                                    | Y                             |
| (b) Reading Room   | Y                                    | Y                             |
| (c) Sport Room   | Y                                    | Y                             |
| (d) Geography Room   | N                                    | N                             |
| (e) Music Room   | Y                                    | Y                             |
| (f) Dance Room   | Y                                    | Y                             |
| (g) Art and Craft Room   | Y                                    | Y                             |
| (h) Computer Lab   | Y                                    | Y                             |
| (i) Science Laboratory   | Y                                    | Y                             |
| (j) Physics Lab  | N                                    | N                             |
| (k) Chemistry Lab  | N                                    | N                             |
| (l) Biology Lab  | N                                    | N                             |
| (m) Commerce Room  | N                                    | N                             |
| (n) Home Science Room  | N                                    | N                             |
| (o) School Hall  | Y                                    | Y                             |
| (p) Any other room, if any   | Y                                    | Y                             |
| v) (a) Number of Books available in the                            | 1978                                 | 2712                          |
| library  |                                      |                               |
| (b) Number of Books issued to Pupils                               | 374                                  | 658                           |
| vi) (a) Size of Play Groud   | 6200 Sqm                             | 6200 Sqm                      |
| (b) Availability of sports facilities                              | Y                                    | Y                             |
| vii) (a) Availability of Drinking water                            | Y                                    | Y                             |
| Facilities   |                                      |                               |
| (b) Number of coolers available for                                | 2                                    | 3                             |
| cold drinking water  |                                      |                               |
| viii) (a) Availability of toilets and urnals                       |                                      |                               |
| For Staff  | Y                                    | Y                             |
| For Boys   | Y                                    | Y                             |
| Seprate for Girls  | Y                                    | Y                             |
| ix) Details of apparatus and equipment                             | for                                  |                               |
| (a) Physics NA   | NA                                   |                               |
| (b) Chemistry NA   | NA                                   |                               |
| (c) Biology NA   | NA                                   |                               |

### St. Lawrence International School (Yamunanagar) [28568]

{Recognized on: 29/11/2017}

## Form Submission Status Complete Form

| rs (1, 2, 5, 10 ohms), Post office box, Characteristics, Digital weighing e, Deflation magnet meter with bench, Connecting wires, Iron fillings, Stop Meter Ruler, Long Jars (2 Liter), ster, Prisms, Glass Slabs, Spring Balance 500 gm), Gravesand's Apparatus for law legles (Table Model), Inclined friction Iorizontal friction Ionometers, Resonance Tube tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, liche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, meters, Weight & pulley system, Battery utor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide, in hydroxide, Calcium chloride, Ferric  | Resistors (1, 2, 5, 10 ohms), Post office box, Diode Characteristics, Digital weighing machine, Deflation magnet meter with bench, Slinky, Connecting wires, Iron fillings, Stop watch, Meter Ruler, Long Jars (2 Liter), Barometer, Prisms, Glass Slabs, Spring Balance (Upto 500 gm), Gravesand's Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:-plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-Lead carbonate, Lead chloride, Calcium oxide, |
|---|--|
| e, Deflation magnet meter with bench, Connecting wires, Iron fillings, Stop Meter Ruler, Long Jars (2 Liter), ster, Prisms, Glass Slabs, Spring Balance 500 gm),Gravesand's Apparatus for law ngles (Table Model),Inclined friction Itorizontal | machine, Deflation magnet meter with bench, Slinky, Connecting wires, Iron fillings, Stop watch, Meter Ruler, Long Jars (2 Liter), Barometer, Prisms, Glass Slabs, Spring Balance (Upto 500 gm), Gravesand's Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:-plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| Connecting wires, Iron fillings, Stop Meter Ruler, Long Jars (2 Liter), Ster, Prisms, Glass Slabs, Spring Balance 500 gm), Gravesand's Apparatus for law logles (Table Model), Inclined friction Monometers, Resonance Tube stus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling stus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, loche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, smeters, Weight & pulley system, Battery stor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,  | Slinky, Connecting wires, Iron fillings, Stop watch, Meter Ruler, Long Jars (2 Liter), Barometer, Prisms, Glass Slabs, Spring Balance (Upto 500 gm), Gravesand's Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-  |
| Meter Ruler, Long Jars (2 Liter), ster, Prisms, Glass Slabs, Spring Balance 500 gm), Gravesand's Apparatus for law agles (Table Model), Inclined friction forizontal friction fonometers, Resonance Tube stus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling stus, Tuning forks, Mirrors:- plane, se & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, sche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, smeters, Weight & pulley system, Battery stor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,   | watch, Meter Ruler, Long Jars (2 Liter), Barometer, Prisms, Glass Slabs, Spring Balance (Upto 500 gm), Gravesand's Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-  |
| ster, Prisms, Glass Slabs, Spring Balance 500 gm), Gravesand's Apparatus for law agles (Table Model), Inclined friction Monometers, Resonance Tube tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, ache cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, ometers, Weight & pulley system, Battery ttor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,  | Barometer, Prisms, Glass Slabs, Spring Balance (Upto 500 gm), Gravesand's Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| 500 gm), Gravesand's Apparatus for law agles (Table Model), Inclined friction dorizontal friction Monometers, Resonance Tube tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, ache cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, ometers, Weight & pulley system, Battery ttor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,  | Balance ( Upto 500 gm), Gravesand's Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| agles (Table Model),Inclined friction Idorizontal friction Monometers,Resonance Tube tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, iche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, meters, Weight & pulley system, Battery itor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,   | Apparatus for law of Triangles (Table Model), Inclined friction Table, Horizontal friction Table, Monometers, Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:-plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-  |
| Morizontal friction Monometers,Resonance Tube tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, nche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, meters, Weight & pulley system, Battery utor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,  | Model),Inclined friction Table,Horizontal friction Table,Monometers,Resonance Tube Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:-plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-  |
| Monometers, Resonance Tube tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, tiche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, ometers, Weight & pulley system, Battery ttor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,   | friction Table,Monometers,Resonance Tube Apparatus,Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-  |
| tus, Vernier Callipers, Spherometer, Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, tache cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, ometers, Weight & pulley system, Battery ttor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,  | Apparatus, Vernier Callipers, Spherometer, Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:-plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| Gauge, Retort Stands, Newton's Cooling tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, uche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, ometers, Weight & pulley system, Battery ttor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,  | Screw Gauge, Retort Stands, Newton's Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| tus, Tuning forks, Mirrors:- plane, e & convex, Lenses:- concave & convex, bench Apparatus (6" ×4"), Dry cell, iche cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, imeters, Weight & pulley system, Battery ttor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,   | Cooling Apparatus, Tuning forks, Mirrors:- plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-  |
| e & convex, Lenses:- concave & convex,<br>bench Apparatus (6" ×4"), Dry cell,<br>iche cell, Plag keys, Jockey, Resistance<br>ichrome) -4-2, Galvanometer, Analog<br>er (0-3A), Pendulums, Bar Magnets,<br>imeters, Weight & pulley system, Battery<br>itor, Hydrometer<br>als:-<br>rbonate, Lead chloride, Calcium oxide,   | plane, concave & convex, Lenses:- concave & convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| bench Apparatus (6" ×4"), Dry cell, ache cell, Plag keys, Jockey, Resistance ichrome) -4-2, Galvanometer, Analog er (0-3A), Pendulums, Bar Magnets, ameters, Weight & pulley system, Battery als:- rbonate, Lead chloride, Calcium oxide,   | convex, Optical bench Apparatus (6" ×4"), Dry cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| iche cell, Plag keys, Jockey, Resistance<br>ichrome) -4-2, Galvanometer, Analog<br>er (0-3A), Pendulums, Bar Magnets,<br>ometers, Weight & pulley system, Battery<br>itor, Hydrometer<br>als:-<br>rbonate, Lead chloride, Calcium oxide,  | cell, Lechlanche cell, Plag keys, Jockey, Resistance wire (Nichrome) -4-2, Galvanometer, Analog Ammeter (0-3A), Pendulums, Bar Magnets, Thermometers, Weight & pulley system, Battery Eliminator, Hydrometer Chemicals:-   |
| ichrome) -4-2, Galvanometer, Analog<br>er (0-3A), Pendulums, Bar Magnets,<br>ometers, Weight & pulley system, Battery<br>otor, Hydrometer<br>als:-<br>rbonate, Lead chloride, Calcium oxide,  | Resistance wire (Nichrome) -4-2,<br>Galvanometer, Analog Ammeter (0-3A),<br>Pendulums, Bar Magnets, Thermometers,<br>Weight & pulley system, Battery Eliminator,<br>Hydrometer<br>Chemicals:-  |
| er (0-3A), Pendulums, Bar Magnets, ometers, Weight & pulley system, Battery otor, Hydrometer als:- rbonate, Lead chloride, Calcium oxide,   | Galvanometer, Analog Ammeter (0-3A),<br>Pendulums, Bar Magnets, Thermometers,<br>Weight & pulley system, Battery Eliminator,<br>Hydrometer<br>Chemicals:-  |
| ometers, Weight & pulley system, Battery<br>tor, Hydrometer<br>als:-<br>rbonate, Lead chloride, Calcium oxide,  | Pendulums, Bar Magnets, Thermometers,<br>Weight & pulley system, Battery Eliminator,<br>Hydrometer<br>Chemicals:-  |
| tor, Hydrometer<br>als:-<br>rbonate, Lead chloride, Calcium oxide,  | Weight & pulley system, Battery Eliminator,<br>Hydrometer<br>Chemicals:-   |
| als:- rbonate, Lead chloride, Calcium oxide,  | Hydrometer<br>Chemicals:-  |
| rbonate, Lead chloride, Calcium oxide,  | Chemicals:-  |
|   |  |
| i nyaroziae, Carciani emonae, Feitic  |  |
| e, Ferrous sulphate, Aluminum   | Calcium hydroxide, Calcium chloride, Ferric  |
| te, Aluminum nitrate, Ammonium  | chloride, Ferrous sulphate, Aluminum   |
| te, Carbon disulphide, Iron powder,   | carbonate, Aluminum nitrate, Ammonium  |
| anules, Magnesium ribbon, Marble chips,   | carbonate, Carbon disulphide, Iron powder,   |
| n carbonate), Glycerol, Acetone,  | Zinc granules, Magnesium ribbon, Marble  |
| 's solution, Benedict's solution Acetic   | chips, (calcium carbonate), Glycerol, Acetone,   |
| ydrochloric acid (Dilute & Conc.),  | Fehling's solution, Benedict's solution Acetic   |
| ric acid (Dilute & Conc.), Nitric acid  | acid, Hydrochloric acid (Dilute & Conc.),  |
| & Conc.), Litmus solution, Iodine   | Sulphuric acid (Dilute & Conc.), Nitric acid   |
| , Starch powder, Sulphur powder,  | (Dilute & Conc.), Litmus solution, Iodine  |
| ene Blue, Ethanol, Bromine water,   | solution, Starch powder, Sulphur powder,   |
| sulphete, Sodium chloride, Sodium   | Methylene Blue, Ethanol, Bromine water,  |
| ite etc   | Sodium sulphete, Sodium chloride, Sodium   |
|   | carbonate etc  |
|   | NA   |
| , Tabla , Harmonium, Guitar   | Dholak, Tabla, Harmonium, Guitar   |
| Colours (Oil & Wax), Scissors, Ruler,   | Paints, Colours (Oil & Wax), Scissors, Ruler,  |
| Paint Brush, A4 & A3 sheets (For  | Cutter, Paint Brush, A4 & A3 sheets (For   |
| g), Charts, Demonstration table,  | Drawing), Charts, Demonstration table,   |
| cent sheets, Almirah, Racks (For display  | Fluorescent sheets, Almirah, Racks (For  |
| rials)  | display of materials)  |
| )   | NA   |
|   | NA   |
|   |  |
|   | 20   |
|   | Υ  |
| e Y   | Υ  |
| Praining of Y   |  |
| <u> </u>  | Card making Rakhi celebrations- Card making  |
| Fraining of Y   |  |
| Training of Y  Iltural and Rakhi celebrations- C  |  |
| Fraining of Y  Iltural and Rakhi celebrations- Copy school  | 000000   |
| Training of Y  Iltural and Rakhi celebrations- Coy school   | 360000   |
| Fraining of Y  Iltural and Rakhi celebrations- Copy school  |  |
| Training of Y  Iltural and Rakhi celebrations- Coy school   |  |
| Training of Y  Iltural and Rakhi celebrations- Copy school School 360000  | 246878   |
| Training of Y  Iltural and Rakhi celebrations- Coy school school 360000  come from  |  |
| ์<br>บ  | school   |

#### St. Lawrence International School (Yamunanagar)

[28568] {Recognized on : 29/11/2017} Form Submission Status
Complete Form

Detail of other sources:-

Previous Vear 2017-18 Current Vear 2018-19

|            | 1101003 1001 2017 10 |              | Current rear 2010 17 |              |
|------------|----------------------|--------------|----------------------|--------------|
|            | Source Name          | Amount (Rs.) | Source Name          | Amount (Rs.) |
|            | By Misc. Receipts    | 1820         | By Interest on FDR   | 8668         |
| (iii) Tota | al income            | 96495        | 247600               |              |
| (iv) Tota  | ıl Expenditure       | 183297       | 640080               |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18        |        | Current Year 2018-19         |         |
|------------------------------|--------|------------------------------|---------|
| Expenditure Type             | Amount | Expenditure Type             | Amount  |
| Annual Salary                | 991132 | Annual Salary                | 5095192 |
| Advertisement                | 76122  | Advertisement                | 8600    |
| Electricity Expenses         | 65647  | Electricity Expenses         | 126391  |
| Bank Charges & Commisions    | 245    | Bank Charges & Commisions    | 3932    |
| Cultural & Sports Activity   | 7110   | Cultural & Sports Activity   | 15848   |
| News Paper & Periodical      | 2540   | News Paper & Periodical      | 12572   |
| Printing and Stationary Exp. | 66180  | Printing and Stationary Exp. | 101289  |
| Hon. TA/DA                   | 2170   | Hon. TA/DA                   | 10309   |
| Telephone Exp.               | 2720   | Telephone Exp.               | 909     |
| Depriciation                 | 982049 | Depriciation                 | 1683843 |
| Guest Ent. Exp.              | 2140   | Guest Ent. Exp.              | 5669    |
| Misc. & Other Exp.           | 510    | Misc. & Other Exp.           | 616408  |

| Details of Fees (S | tate Wise) |      |      |  |
|--------------------|------------|------|------|--|
| (a) Primary Stage  |            | 1230 | 1350 |  |
| (b) Upper Primar   | y Stage    | 1360 | 1490 |  |
| (c) Secondary Sta  | ge         | 0    | 1590 |  |
| (d) Sr. Secondary  | Stage      | 0    | 0    |  |

|    | (u) S1. Secondary Sta      |              |        |
|----|----------------------------|--------------|--------|
| 5  | Details of salaries paid t | o the staff. |        |
|    | Employee Name              | Designation  | Salary |
| 1  | Mr Gulshan                 | TGT          | 21575  |
| 2  | Mr Jasbeer                 | PRT          | 21275  |
| 3  | Mr Sudhanshu               | PRT          | 21275  |
| 4  | Mr Tushar Sethi            | TGT          | 21575  |
| 5  | Ms Anuradha Sharma         | PGT          | 21875  |
| 6  | Ms Gagandeep Kaur          | PRT          | 21275  |
| 7  | Ms Geeta                   | PRT          | 21275  |
| 8  | Ms Jyoti                   | PRT          | 21275  |
| 9  | Ms Mamta Batra             | PRT          | 21275  |
| 10 | Ms Mandeep Kaur            | TGT          | 21575  |
| 11 | Ms Mansi                   | PRT          | 21275  |
| 12 | Ms Monika                  | TGT          | 21575  |
| 13 | Ms Padma                   | PRT          | 21275  |
| 14 | Ms Pooja Kashyap           | TGT          | 21575  |
| 15 | Ms Pooja Saini             | PRT          | 21275  |
| 16 | Ms Rajni Goel              | PGT          | 21875  |
| 17 | Ms Rajni Sharma            | PRT          | 21275  |
| 18 | Ms Rakhi Banga             | TGT          | 21575  |
| 19 | Ms Renu                    | PRT          | 21275  |
| 20 | Ms Sheetal                 | PRT          | 21275  |
| 21 | Ms Shilpa Atri             | PRT          | 21275  |
| 22 | Ms Sindhu Sharma           | PRT          | 21275  |
| 23 | Ms Sumeera Sharma          | PRINCIPAL    | 21575  |
| 24 | Ms Vidhi Malhotra          | TGT          | 21575  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years

should be given)

02-July-2019 - 2:54:17 pm

Form Submission Status

02-July-2019 - 2:54:17 pm

| RSM HIGH SCHOOL (Yamu | managar) [20201 | ı |
|-----------------------|-----------------|---|
|-----------------------|-----------------|---|

| ) 1 CC :   | 7}   |               | Complete Form  |
|--|--|---------------|--|
| Number of Sections   | <u> </u>   | 10            | 10   |
| Number of Classroo   | oms  | 10            | 10   |
| Details of furniture,  |  | FAN 24        | FAN 24   |
| in each classrooms   |  |               |  |
|  |  | CHAIR 20      | CHAIR 20   |
|  |  | TABLE 10      | TABLE 10   |
|  |  | DESK 100      | DESK 150   |
| (iv) Other Rooms Avai  | ilable   |               |  |
| (a) Library Room   | 1  | Y             | Y  |
| (b) Reading Room   | m  | N             | N  |
| (c) Sport Room   |  | N             | N  |
| (d) Geography Re   | oom  | N             | N  |
| (e) Music Room   |  | N             | N  |
| (f) Dance Room   |  | N             | N  |
| (g) Art and Craft  | Room   | N             | N  |
| (h) Computer Lal   |  | N             | N  |
| (i) Science Labor  | atory  | Y             | Y  |
| (j) Physics Lab  |  | N             | N  |
| (k) Chemistry La   | b  | N             | N  |
| (l) Biology Lab  |  | N             | N  |
| (m) Commerce R   | Coom   | N             | N  |
| (n) Home Science   | e Room   | N             | N  |
| (o) School Hall  |  | N             | N  |
| (p) Any other roo  | om, if any   | Y             | Y  |
| library  | ooks available in the  | 400           | 400  |
| (e) I (willie of all a   |  | 4046 Sqm      | 4046 Sqm   |
| (vi) (a) Size of Play (  | πουα   |               |  |
| (vi) (a) Size of Play (b) Availability of  |  | Y             | *  |
| (b) Availability o   | of sports facilities   | Y<br>Y        | Y  |
| (b) Availability o<br>(vii) (a) Availability o   | of sports facilities   | Y<br>Y        | *  |
| (b) Availability of (vii) (a) Availability of Facilities   | of sports facilities  f Drinking water   |               | Y  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of co  | of sports facilities  If Drinking water  Poolers available for   | Y             | Y<br>Y   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of control of control of the | of sports facilities  f Drinking water  colers available for ter   | Y             | Y<br>Y   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of co  | of sports facilities of Drinking water colers available for ter of toilets and urnals  | Y             | Y<br>Y   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of cocold drinking was (viii) (a) Availability of For St   | of sports facilities of Drinking water colers available for ter of toilets and urnals taff   | Y<br>0<br>Y   | Y<br>Y<br>0  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Star For B  | of sports facilities  of Drinking water  oolers available for ter of toilets and urnals taff ooys  | Y 0 Y Y Y     | Y<br>Y<br>O<br>V<br>Y  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Story Berral  | of sports facilities of Drinking water colers available for ter of toilets and urnals taff coys te for Girls   | Y 0 Y Y Y Y   | Y<br>Y<br>0  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Star For Bushers  [For Bushers of Seprendix]  | of sports facilities  of Drinking water  oolers available for ter of toilets and urnals taff ooys  | Y 0 Y Y Y Y   | Y<br>Y<br>0<br>V<br>Y  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking ward (viii) (a) Availability of For Standard For Box Sepration (ix) Details of appart (a) Physics  | of sports facilities of Drinking water colers available for ter of toilets and urnals taff coys te for Girls atus and equipment for  | Y 0 Y Y Y Y   | Y<br>Y<br>0<br>Y<br>Y<br>Y   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Store For Box Sepration (ix) Details of appar (a) Physics (b) Chemistry   | of sports facilities of Drinking water colers available for ter of toilets and urnals taff coys te for Girls atus and equipment for NONE NONE  | Y 0 Y Y Y Y   | Y Y Y O NONE   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Standard For Bush Seprential (a) Physics (b) Chemistry (c) Biology  | of sports facilities of Drinking water colers available for ter of toilets and urnals taff coys te for Girls atus and equipment for  | Y 0 Y Y Y Y   | Y Y Y  NONE NONE   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Store For Box Sepration (ix) Details of appar (a) Physics (b) Chemistry   | of sports facilities of Drinking water  colers available for ter of toilets and urnals taff coys te for Girls atus and equipment for NONE NONE NONE  | Y 0 Y Y Y Y   | Y Y Y O O  Y Y Y Y Y Y NONE NONE NONE  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Standard For Bush Seprential (a) Physics (b) Chemistry (c) Biology  | of sports facilities of Drinking water  colers available for ter of toilets and urnals taff coys te for Girls atus and equipment for NONE NONE NONE PRISM SLAB MICROSCOPE  | Y 0 Y Y Y Y   | Y Y Y  O  O  Y Y Y Y  Y  NONE  NONE  NONE  PRISM SLAB MICROSCOPE   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Standard For Bush Seprential (a) Physics (b) Chemistry (c) Biology  | of sports facilities of Drinking water  olers available for ter of toilets and urnals taff oys te for Girls atus and equipment for NONE NONE NONE PRISM SLAB MICROSCOPE GLASS PIPE   | Y 0 Y Y Y Y T | Y Y Y  O  V Y Y Y  Y  Y  NONE  NONE  NONE  PRISM SLAB MICROSCOPE GLASS PIPE  |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Standard For Bush Seprential (a) Physics (b) Chemistry (c) Biology  | of sports facilities of Drinking water  olers available for ter of toilets and urnals taff oys te for Girls atus and equipment for NONE NONE NONE PRISM SLAB MICROSCOPE GLASS PIPE CANDLE MATCH BOX  | Y 0 Y Y Y Y Y | Y Y Y O O  Y Y Y Y Y  NONE NONE NONE NON   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Standard For Bush Seprential (a) Physics (b) Chemistry (c) Biology  | of sports facilities of Drinking water olers available for ter of toilets and urnals taff oys te for Girls atus and equipment for NONE NONE NONE PRISM SLAB MICROSCOPE GLASS PIPE CANDLE MATCH BOX COMPOUND MICROSCO                       | Y 0 Y Y Y Y Y | Y Y Y O O  Y Y Y Y Y Y  NONE NONE NONE N   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking ward (viii) (a) Availability of For Standard For Bush (ix) Details of appar (a) Physics (b) Chemistry (c) Biology (d) Science  | of sports facilities of Drinking water olders available for ter of toilets and urnals taff toys te for Girls atus and equipment for NONE NONE NONE PRISM SLAB MICROSCOPE GLASS PIPE CANDLE MATCH BOX COMPOUND MICROSC SPRIK LAMP           | Y 0 Y Y Y Y Y | Y Y Y O O Y Y Y Y Y Y NONE NONE NONE NON   |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking was (viii) (a) Availability of For Star For Buse Sepration (ix) Details of appar (a) Physics (b) Chemistry (c) Biology (d) Science   | of sports facilities of Drinking water  olers available for ter of toilets and urnals taff olys te for Girls atus and equipment for NONE NONE NONE NONE PRISM SLAB MICROSCOPE GLASS PIPE CANDLE MATCH BOX COMPOUND MICROSC SPRIK LAMP NONE | Y 0 Y Y Y Y Y | Y Y Y  O  Y Y Y  Y  Y  Y  NONE  NONE  NONE  NONE  PRISM  SLAB  MICROSCOPE  GLASS PIPE  CANDLE MATCH BOX  COMPOUND MICROSCOPE  SPRIK LAMP  NONE |
| (b) Availability of (vii) (a) Availability of Facilities (b) Number of concold drinking ward (viii) (a) Availability of For Standard For Bush (ix) Details of appar (a) Physics (b) Chemistry (c) Biology (d) Science  | of sports facilities of Drinking water olders available for ter of toilets and urnals taff toys te for Girls atus and equipment for NONE NONE NONE PRISM SLAB MICROSCOPE GLASS PIPE CANDLE MATCH BOX COMPOUND MICROSC SPRIK LAMP           | Y 0 Y Y Y Y Y | Y Y Y O O Y Y Y Y Y Y NONE NONE NONE NON   |

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#### RSM HIGH SCHOOL (Yamunanagar) [26201]

#### **Form Submission Status**

{Recognized on: 01/04/2007}

**Complete Form** 

| (i    | i) Commerce NONE                       |                       | NONE                                  |              |
|-------|--|-----------------------|---------------------------------------|--------------|
| (i    | i) Computer NONE                       |                       | NONE                                  |              |
| (x)   | Medical Facilties available            | Υ                     | Y                                     |              |
| (xi)  | Arrangement of physical Training of    | Υ                     | Y                                     |              |
|       | pupils                                 |                       |                                       |              |
| (xii) | Details of co-curricular, cultural and | Fancy dress Comp      | etation, Fancy dress Co               | mpetation,   |
|       | other activities organised by school   |                       |                                       |              |
| 6     | Financial position of the school       |                       |                                       |              |
|       | (a) Reserve Fund                       | 0                     | 0                                     |              |
|       | (b) Avereage monthly income from       |                       |                                       |              |
|       | (i) Fees                               | 1207200               | 1784400                               |              |
|       | (ii) Other sources                     | 27800                 | 30000                                 |              |
|       | Detail of other sources:-              | 27000                 | 30000                                 |              |
|       | Previous Year 2017-18                  |                       | Current Year 2018-19                  |              |
|       | Source Name                            | Amount (Rs.)          | Source Name                           | Amount (Rs.) |
|       | PTA                                    | 27800                 | PTA                                   | 30000        |
|       | (iii) Total income                     | 1235300               | 1814400                               |              |
|       | (iv) Total Expenditure                 | 994380                | 1668760                               |              |
|       | •                                      |                       |                                       |              |
|       | Total Expenditure (detail              | of expenditure are):- | 6                                     |              |
|       | Previous Year 2017-18 Expenditure Type | Amount                | Current Year 2018-19 Expenditure Type | Amount       |
|       | STAFF                                  | 994380                | STAFF                                 | 1668760      |
|       | SALEARY.RENT,ELECTRIC                  |                       | SALEARY.RENT,ELECTRICIT               |              |
|       | BILL,PEWS                              |                       | Y BILL,PEWS                           |              |
|       | PAPER,SPORTS,FIRST                     |                       | PAPER,SPORTS,FIRST                    |              |
|       | AIDS,MISS EXPENSCIVE ET                | ΓC.                   | AIDS,MISS EXPENSCIVE                  |              |
|       |  |                       | ETC.                                  |              |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 200 | 200 |  |
|   | (b) Upper Primary Stage      | 300 | 300 |  |
|   | (c) Secondary Stage          | 400 | 400 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | Details of salaries paid to the staff. |                               |                        |
|----|--|-------------------------------|------------------------|
| 1  | Employee Name<br>ASHUEANI REKHA        | <b>Designation</b><br>SWEEPAR | <b>Salary</b><br>12000 |
| 2  | GOURAV                                 | JBT                           | 7500                   |
| 3  | Gurcharan                              | Clerk                         | 10000                  |
| 4  | HARISH KUMAR                           | н м                           | 15000                  |
| 5  | Jai BHAGWAN                            | PTI                           | 8000                   |
| 6  | MEENAKSHI                              | MASTER                        | 9000                   |
| 7  | MONIKA                                 | TEACHER                       | 7500                   |
| 8  | POOJA                                  | MASTER                        | 9000                   |
| 9  | Rajender                               | Master                        | 9000                   |
| 10 | REETU                                  | TEACHER                       | 7500                   |
| 11 | RISHI PAL                              | PEON                          | 7500                   |
| 12 | SONIA                                  | Master                        | 9500                   |
| 13 | SUNITA                                 | JBT                           | 8000                   |
| 14 | Vikas                                  | JBT                           | 7500                   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|---------------------------------|-------------------------------|
| Number of Sections   | 10                              | 10                            |
| Number of Classrooms | 10                              | 10                            |

## SHANTIVEER HIGH SCHOOL SARAN (Yamunanagar) [26361]

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{Recognized on : 22/08/2001}

| Details of furniture, fans etc. privided        | One chair, two fans                   | One chair two fans                          |
|---|---------------------------------------|---|
| in each classrooms                              | 5 11 <b>5 5 11411</b> , 5 11 5 114112 | 5.11 <b>5 51.01.1</b> 5.115 1 <b>.11</b> 15 |
| (iv) Other Rooms Available                      |                                       |   |
| (a) Library Room                                | N                                     | N   |
| (b) Reading Room                                | N                                     | N   |
| (c) Sport Room                                  | N                                     | N   |
| (d) Geography Room                              | N                                     | N   |
| (e) Music Room                                  | N                                     | N   |
| (f) Dance Room                                  | N                                     | N   |
| (g) Art and Craft Room                          | N                                     | N   |
| (h) Computer Lab                                | Y                                     | Y   |
| (i) Science Laboratory                          | Y                                     | Y   |
| (j) Physics Lab                                 | N                                     | N   |
| (k) Chemistry Lab                               | N                                     | N   |
| (l) Biology Lab                                 | N                                     | N   |
| (m) Commerce Room                               | N                                     | N   |
| (n) Home Science Room                           | N                                     | N   |
| (o) School Hall                                 | Y                                     | Y   |
| (p) Any other room, if any                      | Y                                     | Y   |
| (v) (a) Number of Books available in the        | 2300                                  | 2300  |
| library   | 2300                                  | 2300  |
| (b) Number of Books issued to Pupils            | 245                                   | 312   |
| (vi) (a) Size of Play Groud                     | 1500 Sqm                              | 1500 Sqm                                    |
| (b) Availability of sports facilities           | Y                                     | Y   |
| (vii) (a) Availability of Drinking water        | <u>Y</u>                              | Y   |
| Facilities Facilities                           | 1                                     | 1   |
| (b) Number of coolers available for             | 1                                     | 1   |
| cold drinking water                             | 1                                     | 1   |
| (viii) (a) Availability of toilets and urnals   |                                       |   |
| For Staff                                       | Y                                     | Y   |
| For Boys  | Y                                     | Y   |
| Seprate for Girls                               | V                                     | Y   |
| (ix) Details of apparatus and equipment fo      | 1                                     | 1   |
|   | <u>r</u> 00                           |   |
| (a) 1 Hysics                                    | 00                                    |   |
| (-)   | 00                                    |   |
| (-)87   |                                       |   |
| (d) Science 85 equipments                       |                                       | quipments                                   |
| (e) Home Science 00                             | 00                                    |   |
| (f) Music 00                                    | 00                                    |   |
| (g) Art and Craft 00                            | 00                                    |   |
| (h) Geography 00                                | 00                                    |   |
| (i) Commerce 00                                 | 00                                    |   |
| (i) Computer 2                                  | 2                                     | V   |
| (x) Medical Facilties available                 | Υ                                     | Y   |
| (xi) Arrangement of physical Training of pupils | Υ                                     | Υ   |
| (xii) Details of co-curricular, cultural and    | Valley ball, monthly bal sabha,       | p Valley ball, monthly bal sabha, p         |
| other activities organised by school            |                                       |   |
| 6 Financial position of the school              |                                       |   |
| (a) Reserve Fund                                | 34591                                 | 36000                                       |
| <u> </u>  |                                       |   |
| (b) Avereage monthly income from                |                                       |   |

### SHANTIVEER HIGH SCHOOL SARAN (Yamunanagar)

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| (ii) Other sources        | 00           | 00                   |              |
|---------------------------|--------------|----------------------|--------------|
| Detail of other sources:- |              |                      |              |
| Previous Year 2017-18     |              | Current Year 2018-19 |              |
| Source Name               | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Other sources             | 00           | Other sources        | 00           |
| (iii) Total income        | 44520        | 52425                |              |
| (iv) Total Expenditure    | 44500        | 52400                |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| Staff salary          | 40000  | Staff salary         | 44000  |
| School facilities     | 4500   | School facilities    | 8400   |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 380 | 400 |  |
|   | (b) Upper Primary Stage      | 440 | 470 |  |
|   | (c) Secondary Stage          | 490 | 520 |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| 5 | Details of salaries paid to the staff. |                            |        |
|---|--|----------------------------|--------|
|   | Employee Name                          | Designation                | Salary |
| 1 | Arun Kumar                             | Physical Education Teacher | 5100   |
| 2 | Dimple                                 | Social Science Teacher     | 4700   |
| 3 | Heena Rani                             | Math Teacher               | 6000   |
| 4 | Nidhi Sharma                           | Primary Teacher            | 4500   |
| 5 | Pooja Saini                            | Hindi Teacher              | 5200   |
| 6 | Sh. Ram Lal Saini                      | Headmaster                 | 10000  |
| 7 | Shardha Devi                           | Science Teacher            | 4500   |
| 8 | Sujata Sharma                          | Primary Teacher            | 4000   |

### Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 18                      | 18                            |
| Number of Classrooms                     | 18                      | 18                            |
| Details of furniture, fans etc. privided | 1000 STUDENTS           | 1000 STUDENTS                 |
| in each classrooms                       | 6 FANS IN EACH CLASS    | 6 FANS IN EACH CLASS          |
|  | ROOMS                   | ROOMS                         |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | N                       | N                             |
| (j) Physics Lab                          | Y                       | Y                             |
| (k) Chemistry Lab                        | Y                       | Y                             |
| (l) Biology Lab                          | Y                       | Y                             |
| (m) Commerce Room                        | Y                       | Y                             |
| (n) Home Science Room                    | N                       | N                             |
| (o) School Hall                          | Y                       | Y                             |
| (p) Any other room, if any               | Y                       | Y                             |

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| (v) (a) Number of Books available in the      | 7648        | 7698        |
|---|-------------|-------------|
| library                                       |             |             |
| (b) Number of Books issued to Pupils          | 730         | 745         |
| (vi) (a) Size of Play Groud                   | 9806.93 Sqm | 9806.93 Sqm |
| (b) Availability of sports facilities         | Y           | Y           |
| (vii) (a) Availability of Drinking water      | Y           | Y           |
| Facilities                                    |             |             |
| (b) Number of coolers available for           | 3           | 3           |
| cold drinking water                           |             |             |
| (viii) (a) Availability of toilets and urnals |             |             |
| For Staff                                     | Y           | Y           |
| For Boys                                      | Y           | Y           |
| Seprate for Girls                             | Y           | Y           |

(ix) Details of apparatus and equipment for

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| (a) Physics | Galvanometer 26                          | Galvanometer 26                         |
|-------------|--|---|
|             | Voltmeter 26                             | Voltmeter 26                            |
|             | Ammeter 19                               | Ammeter 19                              |
|             | Stop Watch 08<br>Rheostat 07             | Stop Watch 08<br>Rheostat 07            |
|             | Optical Bench 06                         | Optical Bench 06                        |
|             | Convex & Concave Lenses 32               | Convex & Concave Lenses 32              |
|             | Physical Balance 02                      | Physical Balance 02                     |
|             | Convex & Concave Mirror 35               | Convex & Concave Mirror 35              |
|             | Beaker 04                                | Beaker 04                               |
|             | Ohm's Law apparatus 13                   | Ohm's Law apparatus 09                  |
|             | Tran. Characteristics Apparatus 01       | Tran. Characteristics Apparatus 05      |
|             | PN-Junction Ch. Apparatus 05             | PN-Junction Ch. Apparatus 01            |
|             | Zener Diode Apparatus 03                 | Zener Diode Apparatus 03                |
|             | Vanier Calipers 12                       | Vanier Calipers 11                      |
|             | Screw gauge 17<br>Copper Wire 500 mg     | Screw gauge 17<br>Copper Wire 500 mg    |
|             | Prism 26                                 | Prism 26                                |
|             | Glass slab 15                            | Glass slab 15                           |
|             | Resistance Box 15                        | Resistance Box 15                       |
|             | Pencil Jockey 10                         | Pencil Jockey 10                        |
|             | Bar Magnet 18                            | Bar Magnet 18                           |
|             | Battery Eliminator 05                    | Battery Eliminator 02                   |
|             | Meter Bridge 04                          | Meter Bridge 04                         |
|             | Potentiometer 01                         | Potentiometer 01                        |
|             | Cardboard 12                             | Cardboard 12                            |
|             | Drawing Pins 2 Pkt                       | Drawing Pins 2 Pkt                      |
|             | Hook's Law Apparatus 02<br>Weight Box 08 | Hook's Law Apparatus 02 Weight Box 08   |
|             | Thermometer 17                           | Thermometer 08                          |
|             | Optical Screen 04                        | Optical Screen 04                       |
|             | Plug Key 12                              | Plug Key 12                             |
|             | Logic Gates Apparatus 01                 | Logic Gates Apparatus 01                |
|             | Alloy Wire 100 Gm                        | Alloy Wire 100 Gm                       |
|             | Helical Spring 01                        | Helical Spring 01                       |
|             | Digital Stop Watch 04                    | Digital Stop Watch 04                   |
|             | Multi Meter 01                           | Multi Meter 01                          |
|             | Micro Slides 1 Box                       | Micro Slides 1 Box                      |
|             | Compass Needles 55 Magnetic Needles 18   | Compass Needles 55 Magnetic Needles 18  |
|             | Magnetic Needles 18 Hanging Weight 06    | Magnetic Needles 18 Hanging Weight 06   |
|             | Spherometer 12                           | Spherometer 12                          |
|             | Magnifying Glass 05                      | Magnifying Glass 05                     |
|             | Daniel Cell 01                           | Daniel Cell 01                          |
|             | Carbon Resistance 60                     | Carbon Resistance 54                    |
|             | Resistance Coil 12                       | Resistance Coil 12                      |
|             | Step Down Transformer 01                 | Step Down Transformer 02                |
|             | Biogas Plant Model 01                    | Biogas Plant Model 01                   |
|             | Solar Cooker 01                          | Solar Cooker 01                         |
|             | Dynamo 01                                | Dynamo 01                               |
|             | Wooden Cutter(4") 24                     | Wooden Cutter(4") 24                    |
|             | Knitting Needle 04<br>NPN Transistor 06  | Knitting Needle 04<br>NPN Transistor 06 |
|             | PNP Transistor 06                        | PNP Transistor 06 PNP Transistor 06     |
|             | Capacitor 14                             | Capacitor 25                            |
|             | PN-Junction Diode 14                     | PN-Junction Diode 13                    |
|             | LED 12                                   | LED 12                                  |
|             | Spring Balance 10                        | Spring Balance 16                       |
|             | One Meter Scale 15                       | One Meter Scale 15                      |
|             | Half Meter Scale 06                      | Half Meter Scale 06                     |
|             | Poly Art Sheet (Chart) 02                | Poly Art Sheet (Chart) 01               |
|             | Logic Gate Apparatus 01                  | Logic Gate Apparatus 01                 |
|             | DD Apparatus 01                          | DD Apparatus 01                         |

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#### **Form Submission Status Complete Form**

Lead Connection 15 Post Office Box (5 K Ohm) 02 Iron Stand 01 Bob With Hook Split Cork Resonance Apparatus 06

Lead Connection 15 Post Office Box (5 K Ohm) 02 Iron Stand 01 Bob With Hook 10 Mirror Holder Pendulum Bob Rider Wooden Cuboid 04 Tunning Fork 05 Wind Mill Resistances for Ohm's Law Apparatus

Working Model of Scew Gauge Resistance in series & Parallel Apparatus 06

Parous Pot

## MLN Sr. Sec. School Radaur Yamuna Nagar (Yamunanagar) [7119]

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## Form Submission Status Complete Form

|               | )                               |   |
|---------------|---------------------------------|---|
| (b) Chemistry | Burette Borosilicate 20         | Burette Borosilicate 22                   |
|               | Glass Beaker (500 ML) 10        | Glass Beaker (500 ML) 11                  |
|               | Glass Beaker (100 ML) 10        | Glass Beaker (100 ML) 07                  |
|               | Glass Beaker (1000 ML) 02       | Glass Beaker (1000 ML) 01                 |
|               | Round Bottom Flask (1000 ML) 02 | Round Bottom Flask (1000 ML) 01           |
|               |                                 |   |
|               | ,                               | ,   |
|               | Tripod Stand 34                 | Tripod Stand 52                           |
|               | Clamp Stand 10                  | Clamp Stand 14                            |
|               | Wire Ghaze 15                   | Wire Ghaze 18                             |
|               | Filter Paper 02 Packets         | Filter Paper 02 Packets                   |
|               | Sprit Lamp 32                   | Sprit Lamp 12                             |
|               | Pipette (10ML) 02               | Pipette (10ML) 10                         |
|               | Tripette (05 ML) 06             | Tripette (05 ML) 01                       |
|               | Tripette (10 ML) 02             | Tripette (10 ML) 01                       |
|               | Tripette (20 ML) 10             | Tripette (20 ML) 14                       |
|               |                                 | -   |
|               | Test Tubes 03 Box               |   |
|               | Holders 30                      | Holders 50                                |
|               | Kipps Apparatus 01              | Kipps Apparatus 03                        |
|               | Centrifugal Machine 01          | Centrifugal Machine 01                    |
|               | Spatchula 10                    | Spatchula 10                              |
|               | Funnal 15                       | Funnal 15                                 |
|               | Droppers 16                     | Droppers 27                               |
|               | Conical Flask 15                | Conical Flask 11                          |
|               | China Dish 17                   | China Dish 17                             |
|               | Glass Rod 01                    | Glass Rod 01                              |
|               |                                 |   |
|               | Test Tube Stand 24              | Test Tube Stand 24                        |
|               | Boiling Tube 05                 | Boiling Tube 05                           |
|               | Fusion Tube 50                  | Fusion Tube 50                            |
|               | Charts 15                       | Charts 17                                 |
|               | Photograph of Scientist 50      | Photograph of Scientist 50                |
|               | Conc. Nitric Acid 02 Ltrs       | Conc. Nitric Acid 02 Ltrs                 |
|               | Conc. HIL 2 ½ Ltrs              | Conc. HIL 01 Ltrs                         |
|               | Water 20                        | Water 20                                  |
|               |                                 |   |
|               | Washing Bottles 05              | Washing Bottles 05                        |
|               | Reagent Bottles 50              | Reagent Bottles 50                        |
|               | Copper Sulphate 750 Gm          | Copper Sulphate 500 Gm                    |
|               | Mohr Salt 250 Gm                | Mohr Salt 500 Gm                          |
|               | Ammonium Sulphate 850 Gm        | Ammonium Sulphate 500 Gm                  |
|               | Cerric Ammonium Sulphate -      | Cerric Ammonium Sulphate                  |
|               | Aluminum Chloride -             | Aluminum Chloride 750gm                   |
|               | Oxalic Acid -                   | Oxalic Acid 500gm                         |
|               | Potassium Dichromate -          | Potassium Dichromate 500gm.               |
|               | Potassium Permagnate -          | Potassium Permagnate 250gm                |
|               | Potassium Chromate -            | Potassium Chromate 500mg                  |
|               |                                 | S. C. |
|               | Sodium Hydroxide -              | Sodium Hydroxide 500gm                    |
|               | Potassium Hydroxide -           | Potassium Hydroxide 500gm                 |
|               | Potassium Sulplate -            | Potassium Sulplate 500gm                  |
|               | Aluminum Sulplate -             | Aluminum Sulplate 500gm                   |
|               | Sucrose -                       | Sucrose 450gm                             |
|               | Phenolphthalicin -              | Phenolphthalicin 125ml                    |
|               | Vrithylorange -                 | Vrithylorange 125ml                       |
|               | Iodine -                        | Iodine 500ml                              |
|               | Pehling Solution – A -          | Fehling Solution – A 250ml                |
|               | Pehling – B -                   | Fehling – B 450ml                         |
|               |                                 | <del>-</del>                              |
|               | Benedict Solution -             | Benedict Solution 500ml                   |
|               | Phenol -                        | Phenol 500ml                              |
|               | Potashalum -                    | Potashalum -                              |
|               | Benjeue -                       | Benjene 400ml                             |
|               | Chloroform -                    | Chloroform -                              |
|               | Bronime Water -                 | Bronime Water 500ml                       |
|               | Carbon Tetraclic -              | Carbon Tetraclic -                        |
|               | Acetic Acid -                   | Acetic Acid 500ml                         |
|               |                                 | Spirit 5ltr.                              |
|               | Spirit -                        | эрин эш.                                  |

### MLN Sr. Sec. School Radaur Yamuna Nagar

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|-------------------|--|---|
| d on : 01/04/1965 | 5}   |   |
|                   | Ethanol -  | Ethanol 250ml   |
|                   | Benzaldery -   | Benzaldeide 500ml                                       |
|                   | Iron Sulphide -  | Iron Sulphide -   |
| / \ <b>5</b> ! 1  | Sodium Cabbonate -   | Sodium Cabonate 500gm                                   |
| (c) Biology       | Compound Microscope 02                                     | Compound Microscope 02                                  |
|                   | Dissecting Microscope 02                                   | Dissecting Microscope 02 Specimen 04                    |
|                   | Specimen - Permanent Slides of Mitosis/Meiosis/Entamoeba   | Specimen 04<br>Permanent Slides of                      |
|                   |  | Mitosis/Meiosis/Entamoeba 05                            |
|                   | Beakers -  | Beakers 09  |
|                   | Test Tubes -   | Test Tubes 90pcs.                                       |
|                   | Test Tube Stands and holders -                             | Test Tube Stands and holders 10pcs.                     |
|                   | Petrishes -  | Petrishes 17  |
|                   | Chemical – H2SO4, Boric Acid, Sucrose etc.                 | Chemical – H2SO4, Boric Acid, Sucrose etc. 100ml.       |
|                   | Stains – Safranin -  | Stains – Safranin                                       |
|                   | Fehling Solution, Millan's Reagent -                       | Fehling Solution, Millan's Reagent 500ml.               |
|                   |  | Potassium Chloride 500gm.                               |
|                   |  | Methanol 500ml  |
|                   |  | Acetocarmine 100ml                                      |
|                   |  | Fehling Solution 500ml                                  |
|                   |  | Magnesium Sulphate 500ml                                |
|                   |  | Benedicts Reagent 500ml<br>Iodine Solution 500ml        |
|                   |  | BoricAcid (2) 500gm.                                    |
|                   |  | Phenol Red Solution 125ml                               |
|                   |  | Millon's Reagent 125ml                                  |
|                   |  | Leishman's Stain Solution 25ml                          |
|                   |  | Microslides 5sets                                       |
|                   |  | Micro cover glasses 1 set                               |
|                   |  | Filter Paper 01 set                                     |
|                   |  | Lancets 01 Pkt.   |
|                   |  | Beakers 200ml (3)                                       |
|                   |  | Conical Flasks 06                                       |
|                   |  | Compund Micro Scops 02                                  |
|                   |  | Dissecting Micro Scop 03                                |
|                   |  | Measuring Cylinder 10 ml (6)                            |
|                   |  | Wire Gauge 02   |
|                   |  | Measuring Cylinder 01 Spirit Lamp 05                    |
|                   |  | Dropper 01  |
|                   |  | Human Skelton 01  |
|                   |  | Model of Human Brain 01                                 |
|                   |  | Model of Human Eye 01                                   |
| (d) Science       | No   | No  |
| e) Home Science   | NO   | NO  |
| (f) Music         | No   | No  |
| (g) Art and Craft | No No  | No  |
| (h) Geography     | No Cook Book Lodger Book Overdroft Deposit                 | No Coch Book Lodgor Book Overdroft Danceit              |
| (i) Commerce      | Cash Book, Ledger, Bank Overdraft, Deposit<br>Slip, Cheque | Cash Book, Ledger, Bank Overdraft, Deposit Slip, Cheque |
| (i) Computer      | 20 Computers in Lab  | 20 Computers in Lab                                     |
| Medical Facilties |  | Y   |
| Arrangement of p  | physical Training of Y                                     | Υ   |
| pupils            |  |   |
|                   | ricular, cultural and 1. Essay Writing Con                 | npetition 1. Essay Writing Competition                  |
|                   | ganised by school  |   |
| Financial positio |  | 233461  |
| (a) Reserve Fun   | 181/93   | 233461  |

(b) Avereage monthly income from

MLN Sr. Sec. School Radaur Yamuna Nagar

(iv) Total Expenditure

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| (i) Fees                      | 878874       | 966761                       |              |
|-------------------------------|--------------|------------------------------|--------------|
| (ii) Other sources            | 408653       | 449168                       |              |
| Detail of other sources:-     |              |                              |              |
| Previous Year 2017-18         |              | Current Year 2018-19         |              |
| Source Name                   | Amount (Rs.) | Source Name                  | Amount (Rs.) |
| Intrest on S.B Account        | 5459         | Intrest on S.B Account       | 6005         |
| Salary Grant from Govt. Recd. | 253805       | Salary Grant from Govt. Recd | 279185       |
| Mgt. Share in Salary          | 87194        | Mgt. Share in Salary         | 95913        |
| Mgt. Share in NPS             | 4757         | Mgt. Share in NPS            | 5233         |
| Mgt. Share in Gratuity        | 12709        | Mgt. Share in Gratuity       | 13980        |
| Intrest on FDR                | 38420        | Intrest on FDR               | 42262        |
| Canteen Rent                  | 3500         | Canteen Rent                 | 3500         |
| Miscc. Income                 | 1132         | Misc. Income                 | 1245         |
| Sale of Old Material          | 1677         | Sale of Old Material         | 1845         |
| (iii) Total income            | 1287527      | 1415929                      |              |

975843

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Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 Expenditure Type | Amount | Current Year 2018-19 Expenditure Type | Amount |
|--|--------|---------------------------------------|--------|
| Audit Fee                              | 11417  | Audit Fee                             | 12599  |
| Advertisement                          | 7042   | Advertisement                         | 7746   |
| Internal Exam Fee Deposit              | 1675   | Internal Exam Fee Deposit             | 1843   |
| Fee & Taxes                            | 1268   | Fee & Taxes                           | 1395   |
| Misc. Expenses                         | 1582   | Misc. Expenses                        | 1740   |
| Postage                                | 51     | Postage                               | 56     |
| Property Tax                           | 4583   | Property Tax                          | 5041   |
| Entertainment Expenses                 | 1714   | Entertainment Expenses                | 1885   |
| Building Expenses                      | 30351  | Building Expenses                     | 33386  |
| Function & Cultural Expenses           | 19926  | Function & Cultural Expenses          | 21919  |
| Medicine .                             | 53     | Medicine                              | 58     |
| Studenst Insurance                     | 2149   | Studenst Insurance                    | 2364   |
| News Papers & Perodicals               | 1220   | News Papers & Perodicals              | 1342   |
| Diesel for Genset                      | 2819   | Diesel for Genset                     | 3101   |
| Electricity Bill                       | 18602  | Electricity Bill                      | 20462  |
| TA/DA                                  | 727    | TA/DA                                 | 800    |
| Management Share in Salary             | 87194  | Management Share in Salary            | 95913  |
| Management Share in NPS                | 4757   | Management Share in NPS               | 5233   |
| Mgt. Share in Graduity                 | 12709  | Mgt. Share in Graduity                | 13980  |
| Educational Trip                       | 323    | Educational Trip                      | 355    |
| Bank Charges                           | 1026   | Bank Charges                          | 1129   |
| Garden & Plants                        | 1990   | Garden & Plants                       | 2189   |
| Guest & Lecturer                       | 333    | Guest & Lecturer                      | 366    |
| Share to DEO                           | 5462   | Share to DEO                          | 6008   |
| Smart Class & Maintenance              | 2493   | Smart Class & Maintenance             | 2742   |
| Charges                                |        | Charges                               |        |
| Repair & Maintenance                   | 2045   | Repair & Maintenance                  | 2250   |
| Fee Concession                         | 90720  | Fee Concession                        | 99792  |
| Sports Expenses                        | 827    | Sports Expenses                       | 910    |
| Tournament Expenses                    | 147    | Tournament Expenses                   | 162    |
| Stationery                             | 8187   | Stationery                            | 9006   |
| Generator Repair                       | 676    | Generator Repair                      | 744    |
| Prof. Fee/Legal Cases Fees             | 5417   | Prof. Fee/Legal Cases Fees            | 5959   |
| Uniform to iv Class Employee           | 668    | Uniform to iv Class Employee          | 735    |
| Гelephone Expenses                     | 1015   | Telephone Expenses                    | 1117   |
| nternet Charges                        | 1380   | Internet Charges                      | 1518   |
| Salary Payment                         | 624240 | Salary Payment                        | 686664 |
| Graduity                               | 19055  | Graduity                              | 20961  |
| Fees (State Wise)                      |        |                                       |        |
| ry Stage                               | 0      | 0                                     |        |
| Primary Stage                          | 600    | 700                                   |        |

| 7 | Details of Fees (State Wise) |      |      |  |  |
|---|------------------------------|------|------|--|--|
|   | (a) Primary Stage            | 0    | 0    |  |  |
|   | (b) Upper Primary Stage      | 600  | 700  |  |  |
|   | (c) Secondary Stage          | 800  | 900  |  |  |
|   | (d) Sr. Secondary Stage      | 1200 | 1250 |  |  |

### MLN Sr. Sec. School Radaur Yamuna Nagar (Yamunanagar) [7119]

Form Submission Status
Complete Form

{Recognized on: 01/04/1965}

| 5  | Details of salaries paid to th | ne staff.        |        |
|----|--------------------------------|------------------|--------|
|    | Employee Name                  | Designation      | Salary |
| 1  | Anshul Garg                    | PGT Physics      | 10000  |
| 2  | Ashok Kumar                    | PGT English      | 15100  |
| 3  | Diksha                         | PGT Physics      | 15100  |
| 4  | Kajal                          | PGT Chemistry    | 9000   |
| 5  | Mamta Saini                    | TGT Sos          | 10500  |
| 6  | Moona Chopra                   | TGT English      | 8500   |
| 7  | Narender Kaur                  | PGT Maths        | 11000  |
| 8  | Neha Gupta                     | Computer Teacher | 12000  |
| 9  | Nisha Rani                     | TGT English      | 12200  |
| 10 | Palak                          | PGT Maths        | 11000  |
| 11 | Parmod Grover                  | Offtg Principal  | 21000  |
| 12 | Pooja Rani                     | TGT Hindi        | 8500   |
| 13 | Rajiv Dutta                    | Clerk            | 9500   |
| 14 | Raman Kumar                    | TGT Sos          | 9000   |
| 15 | Ravi Kumar                     | PGT Maths        | 12000  |
| 16 | Renu Saini                     | TGT Punjabi      | 9000   |
| 17 | Renu Saini                     | TGT Punjabi      | 9000   |
| 18 | Ritu Kamboj                    | Accountant       | 10000  |
| 19 | Shama Singhal                  | PGT COMMERCE     | 15100  |
| 20 | Shilpi Gupta                   | PGT English      | 13000  |
| 21 | Sonia                          | PGT Biology      | 15100  |
| 22 | Sudesh Kumar                   | PGT Physical     | 13000  |
| 23 | Vishal Sharma                  | Shastri          | 11000  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ,  | Previous Year (2017-18)  | <b>Current Year (2018-19)</b> |
|--|--------------------------|-------------------------------|
| Number of Sections                       | 8                        | 8                             |
| Number of Classrooms                     | 14                       | 16                            |
| Details of furniture, fans etc. privided | 150 benches, 20 fans, 25 | 150 benches, 20 fans, 25      |
| in each classrooms                       | chairs, 2 lecturestamd,  | chairs, 2 lecturestamd,       |
|  | gennerator, cctv camera  | gennerator, cctv camera       |
| (iv) Other Rooms Available               |                          |                               |
| (a) Library Room                         | Y                        | Y                             |
| (b) Reading Room                         | N                        | N                             |
| (c) Sport Room                           | N                        | N                             |
| (d) Geography Room                       | N                        | N                             |
| (e) Music Room                           | N                        | N                             |
| (f) Dance Room                           | N                        | N                             |
| (g) Art and Craft Room                   | N                        | N                             |
| (h) Computer Lab                         | Y                        | Y                             |
| (i) Science Laboratory                   | Y                        | Y                             |
| (j) Physics Lab                          | N                        | N                             |
| (k) Chemistry Lab                        | N                        | N                             |
| (l) Biology Lab                          | N                        | N                             |
| (m) Commerce Room                        | N                        | N                             |
| (n) Home Science Room                    | N                        | N                             |
| (o) School Hall                          | N                        | N                             |
| (p) Any other room, if any               | Y                        | Y                             |
| (v) (a) Number of Books available in the | 250                      | 250                           |
| library                                  |                          |                               |
| (b) Number of Books issued to Pupils     | 80                       | 100                           |
| (vi) (a) Size of Play Groud              | 1000 Sqm                 | 1000 Sqm                      |

HARI OM MODEL SCHOOL CAMP (Yamunanagar)

| nized on: 01/04/2007} |                 |   | Comp                      | Complete Form                    |                     |  |
|-----------------------|-----------------|---|---------------------------|----------------------------------|---------------------|--|
|                       |                 | of sports facilities                    | Y                         | Y                                |                     |  |
|                       | • • •           | of Drinking water                       | Y                         | Y                                |                     |  |
| ` /                   | Facilities      | or Brinning water                       | •                         | -                                |                     |  |
|                       |                 | coolers available for                   | 1                         | 1                                |                     |  |
|                       | cold drinking v |   | •                         | -                                |                     |  |
|                       |                 | of toilets and urnals                   |                           |                                  |                     |  |
| ( )                   |                 | Staff                                   | Y                         | Y                                |                     |  |
|                       |                 | Boys                                    | Y                         | Y                                |                     |  |
|                       |                 | rate for Girls                          | Y                         | Y                                |                     |  |
| (ix)                  | -               | aratus and equipmen                     |                           | -                                |                     |  |
| · ·                   | Physics         | No                                      |                           | No                               |                     |  |
|                       | Chemistry       | No                                      |                           | No                               |                     |  |
|                       | Biology         | No                                      |                           | No                               |                     |  |
|                       | Science         |   | beaker, thermometer, test | prism, lems, slides, beaker      | r thermometer test  |  |
| (u)                   | Science         | -                                       | ctric bell,human eye mode |                                  |                     |  |
|                       |                 |   |                           | model,                           |                     |  |
| (e)                   | Home Science    | No                                      |                           | No                               |                     |  |
| <u>(f)</u>            | Music           | sound systcem with                      | mic                       | sound systcem with mic           |                     |  |
| (g)                   | Art and Craft   | No                                      |                           | No                               |                     |  |
| (h)                   | Geography       | No                                      |                           | No                               |                     |  |
| (i)                   | Commerce        | No                                      |                           | No                               |                     |  |
| (i)                   | Computer        | 4 computer system                       |                           | 3 computer system                |                     |  |
|                       | Medical Facilti | es available                            | Υ                         | Υ                                |                     |  |
|                       | Arrangement o   | f physical Training of                  | N                         | N                                |                     |  |
|                       | pupils          | 1 7                                     |                           |                                  |                     |  |
|                       |                 | urricular, cultural and                 | essay writing, c          | quiz competition, essay writir   | g, quiz competition |  |
| ` /                   |                 | organised by school                     |                           |                                  |                     |  |
|                       |                 | tion of the school                      |                           |                                  |                     |  |
|                       | (a) Reserve F   |   | 421235                    | 465235                           |                     |  |
|                       | <u> </u>        | monthly income from                     |                           |                                  |                     |  |
|                       | (i) Fees        | <u> </u>                                | 48396                     | 49650                            |                     |  |
|                       | (ii) Other so   | urces                                   |                           |                                  |                     |  |
|                       | · /             |   | 849                       | 925                              |                     |  |
|                       |                 | etail of other sources                  |                           | C                                |                     |  |
|                       |                 | <u>evious Year 2017-18</u><br>urce Name | Amount (R                 | Current Year 2018-19 Source Name | Amount (R           |  |
|                       | _               | ving interest                           | 849                       | saving interest                  | 925                 |  |
|                       | (iii) Total in  | -                                       | 581606                    | 596725                           |                     |  |
|                       | (iv) Total Ex   |   | 536976                    | 548805                           |                     |  |
|                       | , ,             | •                                       |                           |                                  |                     |  |
|                       |                 | • `                                     | ail of expenditure ar     | <i>'</i>                         |                     |  |
|                       |                 | evious Year 2017-18                     |                           | Current Year 2018-19             |                     |  |
|                       |                 | penditure Type lary, electric bill, etc | <u>Amou</u><br>53697      |                                  | Amount 548805       |  |
|                       | <u>sa</u>       | iary, electric bill, etc                | 55097                     | Salary, electric bill, etc       | 040000              |  |
| 7                     | Details of Fa   | ees (State Wise)                        |                           |                                  |                     |  |
| •                     | (a) Primary     |   | 330                       | 350                              |                     |  |
|                       |                 | Primary Stage                           | 400                       | 450                              |                     |  |
|                       | (c) Secondar    |   | 0                         | 0                                |                     |  |
|                       | (c) Seconda     | iy biago                                | V                         | v                                |                     |  |

**Form Submission Status** 

### HARI OM MODEL SCHOOL CAMP (Yamunanagar) [26242]

Form Submission Status
Complete Form

{Recognized on: 01/04/2007}

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | ANUPAM KOHLI                           | TEACHER     | 3000   |  |  |
| 2  | BINDIA                                 | TEACHER     | 2000   |  |  |
| 3  | DEEPIKA                                | TEACHER     | 2000   |  |  |
| 4  | LAJPAT RAI                             | HEADMASTER  | 6000   |  |  |
| 5  | MANJU                                  | TEACHER     | 2000   |  |  |
| 6  | MUKESH KUMAR TYAGI                     | TEACHER     | 6000   |  |  |
| 7  | NIDHI RANA                             | TEACHER     | 3000   |  |  |
| 8  | POOJA                                  | TEACHER     | 2000   |  |  |
| 9  | SUMAN                                  | PEON        | 2500   |  |  |
| 10 | SUSHMA                                 | TEACHER     | 2000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Should be given)                                 | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 10                      | 10                     |
| Number of Classrooms                             | 10                      | 10                     |
| Details of furniture, fans etc. privided         | BENCHES, DESK, TAAT     | BENCHES, DESK, TAAT    |
| in each classrooms                               | PATTI FANS              | PATTI FANS             |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | N                       | N                      |
| (b) Reading Room                                 | N                       | N                      |
| (c) Sport Room                                   | N                       | N                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | N                       | N                      |
| (f) Dance Room                                   | N                       | N                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | N                       | N                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | N                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 350                     | 350                    |
| (b) Number of Books issued to Pupils             | 60                      | 60                     |
| (vi) (a) Size of Play Groud                      | 1500 Sqm                | 1500 Sqm               |
| (b) Availability of sports facilities            | Y                       | Y                      |
| (vii) (a) Availability of Drinking water         | Y                       | Y                      |
| Facilities                                       |                         |                        |
| (b) Number of coolers available for              | 0                       | 0                      |
| cold drinking water                              |                         |                        |
| (viii) (a) Availability of toilets and urnals    |                         |                        |
| For Staff  | Y                       | Y                      |
| For Boys   | Y                       | Y                      |
| Seprate for Girls                                | Y                       | Y                      |
| (ix) Details of apparatus and equipment for      | r                       |                        |
| (a) Physics 00                                   | 00                      |                        |
| \ / J  |                         |                        |

00

10

(b) Chemistry

(c) Biology

00

10

#### GAIN DEEP HIGH SCHOOL GUMTHALA

(Yamunanagar) [26371]

Form Submission Status
Complete Form

{Recognized on: 22/08/2005}

| zeu on : 22/00/2005}                        |                |                   |            |                |
|---|----------------|-------------------|------------|----------------|
| (d) Science 10                              |                | 10                |            |                |
| (e) Home Science 00                         |                | 00                |            |                |
| (f) Music 00                                |                | 00                |            |                |
| (g) Art and Craft 00                        |                | 00                |            |                |
| (h) Geography 5                             |                | 5                 |            |                |
| (i) Commerce 00                             |                | 00                |            |                |
| (i) Computer 00                             |                | 00                |            |                |
| x) Medical Facilties available              | Υ              |                   | Y          |                |
| xi) Arrangement of physical Training of     | Υ              |                   | Y          |                |
| pupils                                      |                |                   |            |                |
| xii) Details of co-curricular, cultural and | ANNUAL FUNCTIO | ON, CULTUR≀       | ANNUAL FUI | NCTION, CULTUR |
| other activities organised by school        |                |                   |            |                |
| 6 Financial position of the school          |                |                   |            |                |
| (a) Reserve Fund                            | 190398         |                   | 000000     |                |
| (b) Avereage monthly income from            |                |                   |            |                |
| (i) Fees                                    | 717200         |                   | 000000     |                |
| (ii) Other sources                          | 8040           |                   | 000000     |                |
| Detail of other sources:-                   | 0010           |                   | 000000     |                |
| Previous Year 2017-18                       |                | <b>Current Ye</b> | ar 2018-19 |                |
| Source Name                                 | Amount (Rs.)   | Source Name       |            | Amount (Rs.)   |
| BANK INTEREST                               | 8040           | BANK INTER        | EST        | 00000          |
| (iii) Total income                          | 725240         |                   | 000000     |                |
| (iv) Total Expenditure                      | 713000         |                   | 000000     |                |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     |        | Current Year 2018-19 |        |
|---------------------------|--------|----------------------|--------|
| Expenditure Type          | Amount | Expenditure Type     | Amount |
| HARYANA SCHOOL UNION FEE  | 2000   | HARYANA SCHOOL UNION | 00000  |
|                           |        | FEE                  |        |
| NEWS PAPER EXPS           | 1680   | NEWS PAPER EXPS      | 00000  |
| SALARY TEACHING STAFF     | 598100 | NEWS PAPER EXPS      | 000000 |
| STATIONARY EXPS           | 2000   | NEWS PAPER EXPS      | 00000  |
| CHALK PETI EXPS           | 2000   | NEWS PAPER EXPS      | 00000  |
| AFFILATION FEE            | 8000   | AFFILATION FEE       | 000000 |
| FUNCTION EXPS             | 3500   | FUNCTION EXPS        | 0000   |
| SCHOOL ONLINE RECORD EXPS | 3500   | SCHOOL ONLINE RECORD | 0000   |
|                           |        | EXPS                 |        |
| TAT PATTI EXPS            | 4158   | NEWS PAPER EXPS      | 0000   |
| ELECTRICITY REPAIRS EXPS  | 6000   | ELECTRICITY REPAIRS  | 0000   |
|                           |        | EXPS                 |        |
| MISC. EXPS.               | 1553   | MISC. EXPS.          | 0000   |
| ELECTRICITY EXPS          | 1709   | ELECTRICITY EXPS     | 00000  |
| BUILDING RENT             | 35000  | BUILDING RENT        | 000000 |
| DONATION                  | 200    | DONATION             | 000    |
| WHITE WASH EXPS           | 20000  | WHITE WASH EXPS      | 0000   |
| BUILDING REPAIR EXPS      | 23600  | BUILDING REPAIR EXPS | 00000  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 255 | 260 |  |
|   | (b) Upper Primary Stage      | 315 | 325 |  |
|   | (c) Secondary Stage          | 360 | 375 |  |
|   | (d) Sr. Secondary Stage      | 000 | 000 |  |

#### GAIN DEEP HIGH SCHOOL GUMTHALA

(Yamunanagar) [26371]

{Recognized on: 22/08/2005}

#### **Form Submission Status Complete Form**

| 5 | Details of salaries paid to the staff. |                 |        |  |  |
|---|--|-----------------|--------|--|--|
|   | Employee Name                          | Designation     | Salary |  |  |
| 1 | ARUNA KUMARI                           | HINDI TEACHER   | 6500   |  |  |
| 2 | BHUPINDER KUMAR                        | HEADMASTER      | 7000   |  |  |
| 3 | DEEPA RANI                             | MATH TEACHER    | 5200   |  |  |
| 4 | NARESH KUMAR                           | SS MASTER       | 6800   |  |  |
| 5 | PAEDEEP KUMAR                          | ENGLISH TEACHER | 6800   |  |  |
| 6 | POOJA RANI                             | PRIMARY TEACHER | 5200   |  |  |
| 7 | SONIA RANI                             | JBT TEACHER     | 5800   |  |  |
| 8 | VISHAL KUMAR                           | SCIENCE TEACHER | 6000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snould be given)                             | Previous Year (2017-18)     | <b>Current Year (2018-19)</b> |
|--|-----------------------------|-------------------------------|
| Number of Sections                           | 8                           | 8                             |
| Number of Classrooms                         | 10                          | 16                            |
| Details of furniture, fans etc. privided     | 120benches,14fan,20chairs,2 | 140benches,20fan,25chairs     |
| in each classrooms                           | leacher stand,              | 2 leacher stand,              |
| iv) Other Rooms Available                    |                             |                               |
| (a) Library Room                             | Y                           | Y                             |
| (b) Reading Room                             | N                           | N                             |
| (c) Sport Room                               | N                           | N                             |
| (d) Geography Room                           | N                           | N                             |
| (e) Music Room                               | N                           | N                             |
| (f) Dance Room                               | Y                           | Y                             |
| (g) Art and Craft Room                       | N                           | N                             |
| (h) Computer Lab                             | Y                           | Y                             |
| (i) Science Laboratory                       | Y                           | Y                             |
| (j) Physics Lab                              | N                           | N                             |
| (k) Chemistry Lab                            | N                           | N                             |
| (l) Biology Lab                              | N                           | N                             |
| (m) Commerce Room                            | N                           | N                             |
| (n) Home Science Room                        | N                           | N                             |
| (o) School Hall                              | N                           | N                             |
| (p) Any other room, if any                   | Y                           | Y                             |
| (a) Number of Books available in the library | 250                         | 300                           |
| (b) Number of Books issued to Pupils         | 100                         | 120                           |
| vi) (a) Size of Play Groud                   | 500 Sqm                     | 500 Sqm                       |
| (b) Availability of sports facilities        | Y                           | Y                             |
| vii) (a) Availability of Drinking water      | Y                           | Y                             |
| Facilities                                   |                             |                               |
| (b) Number of coolers available for          | 0                           | 0                             |
| cold drinking water                          |                             |                               |
| viii) (a) Availability of toilets and urnals |                             |                               |
| For Staff                                    | Y                           | Y                             |
| For Boys                                     | Y                           | Y                             |
| Seprate for Girls                            | Y                           | Y                             |
| ix) Details of apparatus and equipment for   |                             |                               |

| / 11          |   |   |
|---------------|---|---|
| (a) Physics   | No                                      | No                                      |
| (b) Chemistry | No                                      | No                                      |
| (c) Biology   | No                                      | No                                      |
| (4) C-:       | lang prigm glide migrosoone thermometer | long prigm glide migroscope thermometer |

(d) Science lens,prism,slids,microscope,thermameter, testtube, biker etc..

lens,prism,slids,microscope,thermameter, testtube, biker etc..

Chaitanya Vidya Mandir School (Yamunanagar) [27253]

{Recognized on: 11/12/2018}

#### **Form Submission Status**

**Complete Form** 

| (e) Home Scienc                  | e No  |                     | No                                |                   |                    |
|----------------------------------|---|---------------------|-----------------------------------|-------------------|--------------------|
| (f) Music                        | sound system with mic,harm                    | onium               | sound syst                        | em with mic,harmo | onium              |
| (g) Art and Craft                | No  |                     | No                                |                   |                    |
| (h) Geography                    | No  |                     | No                                |                   |                    |
| (i) Commerce                     | No  |                     | No                                |                   |                    |
| (i) Computer                     | 3   |                     | 3                                 |                   |                    |
| (x) Medical Facil                | ties available                                | Υ                   |                                   | Υ                 |                    |
|                                  | of physical Training of                       | N                   |                                   | N                 |                    |
| ( )                              | curricular, cultural and sorganised by school | dancing,singing eas | sy writting,po                    | dancing,singin    | g easy writting,po |
| 6 Financial pos<br>(a) Reserve I | ition of the school<br>Fund                   | 199960              |                                   | 209360            |                    |
| (b) Avereage                     | e monthly income from                         |                     |                                   |                   |                    |
| (i) Fees                         | •   | 22547               |                                   | 25645             |                    |
| (ii) Other se                    | ources  | 0                   |                                   | 0                 |                    |
| D                                | etail of other sources:-                      |                     |                                   |                   |                    |
| P                                | revious Year 2017-18                          |                     | Current Yea                       | ar 2018-19        |                    |
|                                  | ource Name                                    | Amount (Rs.)        | Source Name                       |                   | Amount (Rs.)       |
| <u>n</u>                         | •   | 0                   | nil                               |                   | 0                  |
| <u>n</u>                         | ill   | 0                   | nill                              |                   | 0                  |
| (iii) Total i                    | ncome   | 459070              |                                   | 490500            |                    |
| (iv) Total E                     | Expenditure                                   | 449670              |                                   | 478000            |                    |
| T                                | otal Expenditure (detail of o                 | expenditure are):-  |                                   |                   |                    |
|                                  | revious Year 2017-18                          |                     |                                   | ear 2018-19       |                    |
|                                  | xpenditure Type                               | Amount              | Expenditure                       |                   | Amount             |
| Si                               | alary,electric bill,stationary,etc            | 449670              | salary,electri<br>bill,stationary |                   | 478000             |
| 7 Details of I                   | Fees (State Wise)                             |                     |                                   |                   |                    |
|                                  |   |                     |                                   |                   |                    |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 280 | 300 |  |
|   | (b) Upper Primary Stage      | 300 | 350 |  |
|   | (c) Secondary Stage          | 0   | 0   |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | DEEPA                                  | TEACHER     | 2000   |  |  |
| 2  | DHARMINDER                             | TEACHER     | 3500   |  |  |
| 3  | KIRAN                                  | TEACHER     | 4200   |  |  |
| 4  | MANVENDER                              | TEACHER     | 4200   |  |  |
| 5  | MEGHA                                  | TEACHER     | 2000   |  |  |
| 6  | NEHA                                   | TEACHER     | 3500   |  |  |
| 7  | RAM BIHARI SHARMA                      | HEAD MASTER | 5500   |  |  |
| 8  | REENA                                  | TEACHER     | 1800   |  |  |
| 9  | SARSWATI                               | PEON        | 2000   |  |  |
| 10 | SUMAN                                  | TEACHER     | 2500   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| <u>Previous Year (2017-18)</u> | <u> Current Year (2018-19)</u>                                |
|--------------------------------|---|
| 1                              | 1   |
| 12                             | 12  |
| Furniture according to class   | Furniture according to class                                  |
| strength and 2 fans in each    | strength and 2 fans in each                                   |
| class                          | class   |
|                                | 1 12 Furniture according to class strength and 2 fans in each |

RED ROSES PUBLIC SCHOOL (Yamunanagar) [26287]

| ized on : 07/05/1990} |                          |  | Incomplete Form  |   |
|-----------------------|--------------------------|--|--|---|
| (iv) (                | Other Rooms Av           | railable   |  |   |
| ( )                   | (a) Library Roo          |  | Y  | Y   |
|                       | (b) Reading Ro           |  | N  | N   |
|                       | (c) Sport Room           |  | Y  | Y   |
|                       | (d) Geography            |  | N  | N   |
|                       | (e) Music Roon           |  | Y  | Y   |
|                       | (f) Dance Room           |  | Y  | Y   |
|                       | (g) Art and Cra          | ft Room  | N  | N   |
|                       | (h) Computer L           |  | Y  | Y   |
|                       | (i) Science Labo         |  | Y  | Y   |
|                       | (j) Physics Lab          |  | Y  | Y   |
|                       | (k) Chemistry I          | ab   | Y  | Y   |
|                       | (l) Biology Lab          |  | Y  | Y   |
|                       | (m) Commerce             |  | N  | N   |
|                       | (n) Home Scien           |  | N  | N   |
|                       | (o) School Hall          |  | Y  | Y   |
|                       | (p) Any other ro         |  | Y  | Y   |
|                       | •                        | <u> </u>   |  |   |
| (v)                   | (a) Number of I library  | Books available in the   | 8674   | 8762  |
|                       | (b) Number of I          | Books issued to Pupils   | 275  | 326   |
| (vi)                  | (a) Size of Play         | Groud  | 6070.28 Sqm  | 6070.28 Sqm   |
|                       | (b) Availability         | of sports facilities   | Y  | Y   |
| (vii)                 | (a) Availability         | of Drinking water  | Y  | Y   |
| . ,                   | Facilities               |  |  |   |
|                       | (b) Number of o          | coolers available for  | 3  | 3   |
|                       | cold drinking water      |  |  |   |
| (viii)                |                          | of toilets and urnals  |  |   |
| ` /                   |                          | Staff  | Y  | Y   |
|                       |                          | Boys   | Y  | Y   |
|                       |                          | rate for Girls   | Y  | Y   |
| (ix)                  | •                        | aratus and equipment for   | •  | -   |
| · —                   | ) Physics                | Magnetic compass, Color d  | isk, Screw guage,  | Magnetic compass, Color disk, Screw guage,  |
| (u                    | .) I Hysics              |  |  |   |
|                       |                          | Vernier Calipers, Scale, Spr   | illig balance, Glass   | Vernier Calipers, Scale, Spring balance, Glass  |
|                       |                          | Vernier Calipers, Scale, Spr<br>slab, Prism plane mirror, De   | _  | Vernier Calipers, Scale, Spring balance, Glass slab, Prism plane mirror, Decemeter cube   |
|                       |                          | slab, Prism plane mirror, De<br>Thermometer, Sun dial, Ste   | ecemeter cube vessel,<br>rel ball, Rods with   | slab, Prism plane mirror, Decemeter cube<br>vessel, Thermometer, Sun dial, Steel ball, Rod  |
|                       |                          | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp  | ecemeter cube vessel,<br>rel ball, Rods with   | slab, Prism plane mirror, Decemeter cube<br>vessel, Thermometer, Sun dial, Steel ball, Rod<br>with holder Tunning Fork, Copper wire,  |
| <u>(1-</u>            | ) Chamistan              | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets   | ecemeter cube vessel,<br>sel ball, Rods with<br>ser wire, Protactor,   | slab, Prism plane mirror, Decemeter cube<br>vessel, Thermometer, Sun dial, Steel ball, Rod<br>with holder Tunning Fork, Copper wire,<br>Protactor, Magnets  |
| (b                    | ) Chemistry              | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets<br>Test tubes, Burrette, Pipette  | ecemeter cube vessel,<br>tel ball, Rods with<br>ter wire, Protactor,<br>e, Bunsen, Burner,   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner,   |
| (b                    | ) Chemistry              | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands  | ecemeter cube vessel,<br>tel ball, Rods with<br>her wire, Protactor,<br>e., Bunsen, Burner,<br>h, Stirrer, China dish,   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl  |
| (b                    | ) Chemistry              | slab, Prism plane mirror, De<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak   | ecemeter cube vessel,<br>rel ball, Rods with<br>er wire, Protactor,<br>e, Bunsen, Burner,<br>e, Stirrer, China dish,<br>er, Tissue paper,  | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper,   |
| (b                    | e) Chemistry             | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,   | ecemeter cube vessel,<br>sel ball, Rods with<br>er wire, Protactor,<br>c, Bunsen, Burner,<br>s, Stirrer, China dish,<br>er, Tissue paper,<br>s, Vials, Measuring   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring  |
| (b                    | ) Chemistry              | slab, Prism plane mirror, De<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak   | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e, Bunsen, Burner, s, Stirrer, China dish, er, Tissue paper, s, Vials, Measuring ersal Indicators   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Roc with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China dis Guage, Beaker, Small beaker, Tissue paper,   |
| (b                    | ) Chemistry              | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle, University  | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e, Bunsen, Burner, s, Stirrer, China dish, er, Tissue paper, s, Vials, Measuring ersal Indicators   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Roc with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China dis Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators   |
| (b                    | ) Chemistry              | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle,Unive<br>Solution, Copper Sulphate<br>Calcium Oxide<br>Sodium Chloride, Iron Fill  | ecemeter cube vessel,<br>sel ball, Rods with<br>ser wire, Protactor,<br>e, Bunsen, Burner,<br>s, Stirrer, China dish,<br>ser, Tissue paper,<br>s, Vials, Measuring<br>sersal Indicators<br>s, Sodium Hydroxide ,   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda   |
| (b                    | ) Chemistry              | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle,Unive<br>Solution, Copper Sulphate<br>Calcium Oxide<br>Sodium Chloride, Iron Fill<br>,Litumus Paper (Red And E   | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e., Bunsen, Burner, s., Stirrer, China dish, er, Tissue paper, vials, Measuring ersal Indicators , Sodium Hydroxide , sodium Hydroxide , lings , Baking Soda Blue), Methylated  | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle,Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda ,Litumus Paper (Red And Blue), Methylated  |
|                       | , ·                      | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle,Unive<br>Solution, Copper Sulphate<br>Calcium Oxide<br>Sodium Chloride, Iron Fill<br>,Litumus Paper (Red And E<br>spirit, H2SO4(N10), KMno   | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e., Bunsen, Burner, s., Stirrer, China dish, er, Tissue paper, s., Vials, Measuring ersal Indicators sersal Indicators sersal Sodium Hydroxide sersal, Methylated sersal services servi | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda, Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4,  |
|                       | O) Chemistry  O) Biology | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle, Unive<br>Solution, Copper Sulphate<br>Calcium Oxide<br>Sodium Chloride, Iron Fill<br>,Litumus Paper (Red And E<br>spirit, H2SO4(N10), KMno<br>Permanent Slides (i) Hyde   | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e, Bunsen, Burner, s, Stirrer, China dish, er, Tissue paper, s, Vials, Measuring sersal Indicators s, Sodium Hydroxide, sings, Baking Soda Blue), Methylated 44, ro showing budding   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Roc with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China dis Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda ,Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4, Permanent Slides (i) Hydro showing buddin   |
|                       | , ·                      | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle,Unive<br>Solution, Copper Sulphate<br>Calcium Oxide<br>Sodium Chloride, Iron Fill<br>,Litumus Paper (Red And Espirit, H2SO4(N10), KMno<br>Permanent Slides (i) Hydi<br>(ii) Amoeba showing binary  | ecemeter cube vessel, sel ball, Rods with er wire, Protactor, e, Bunsen, Burner, e, Stirrer, China dish, er, Tissue paper, er, Vials, Measuring ersal Indicators ersal Indicators ersal Sodium Hydroxide, sings, Baking Soda Blue), Methylated eld, ero showing budding ersion (iii)   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda, Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4,  Permanent Slides (i) Hydro showing budding (ii) Amoeba showing binary Fission (iii)   |
|                       | , ·                      | slab, Prism plane mirror, Do<br>Thermometer, Sun dial, Ste<br>holder Tunning Fork, Copp<br>Magnets  Test tubes, Burrette, Pipette<br>Tripod stand, Clamp stands<br>Guage, Beaker, Small beak<br>Litmus paper, flask, funnel,<br>cylinder, Wash bottle, Unive<br>Solution, Copper Sulphate<br>Calcium Oxide<br>Sodium Chloride, Iron Fill<br>,Litumus Paper (Red And E<br>spirit, H2SO4(N10), KMno<br>Permanent Slides (i) Hyde   | ecemeter cube vessel, sel ball, Rods with er wire, Protactor, e, Bunsen, Burner, e, Stirrer, China dish, er, Tissue paper, er, Vials, Measuring ersal Indicators ersal Indicators ersal Sodium Hydroxide, sings, Baking Soda Blue), Methylated eld, ero showing budding ersion (iii)   | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Roc with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China dis Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda, Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4,  Permanent Slides (i) Hydro showing buddin (ii) Amoeba showing binary Fission (iii)   |
| (c                    | , ·                      | slab, Prism plane mirror, Do Thermometer, Sun dial, Ste holder Tunning Fork, Copp Magnets  Test tubes, Burrette, Pipette Tripod stand, Clamp stands Guage, Beaker, Small beak Litmus paper, flask, funnel, cylinder, Wash bottle,Unive Solution, Copper Sulphate Calcium Oxide  Sodium Chloride, Iron Fill ,Litumus Paper (Red And Espirit, H2SO4(N10), KMno Permanent Slides (i) Hydrii) Amoeba showing binary Paramecium Yeast Microso and simple  Test Tubes tubs, gas jar, be  | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e, Bunsen, Burner, s, Stirrer, China dish, ser, Tissue paper, s, Vials, Measuring sersal Indicators s, Sodium Hydroxide, sings, Baking Soda Blue), Methylated sel, ser oshowing budding sy Fission (iii) scope: - Compound  | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Roc with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China dis Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide Sodium Chloride, Iron Fillings, Baking Soda, Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4,  Permanent Slides (i) Hydro showing buddin (ii) Amoeba showing binary Fission (iii)  Paramecium Yeast Microscope:- Compound and simple  |
| (c                    | ) Biology                | slab, Prism plane mirror, Do Thermometer, Sun dial, Ste holder Tunning Fork, Copp Magnets  Test tubes, Burrette, Pipette Tripod stand, Clamp stands Guage, Beaker, Small beak Litmus paper, flask, funnel, cylinder, Wash bottle, Universal Solution, Copper Sulphate Calcium Oxide  Sodium Chloride, Iron Fill , Litumus Paper (Red And Espirit, H2SO4(N10), KMno Permanent Slides (i) Hydi (ii) Amoeba showing binary Paramecium Yeast Microsof and simple  Test Tubes tubs, gas jar, betube stand, filter paper, join | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e., Bunsen, Burner, s., Stirrer, China dish, er, Tissue paper, vials, Measuring ersal Indicators sodium Hydroxide, sodium Hydroxide, ings, Baking Soda Blue), Methylated sel, ro showing budding y Fission (iii) cope:- Compound aker, gas stand, test sing wire, litmus  | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide  Sodium Chloride, Iron Fillings, Baking Soda, Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4,  Permanent Slides (i) Hydro showing budding (ii) Amoeba showing binary Fission (iii)  Paramecium Yeast Microscope:- Compound and simple  Test Tubes tubs, gas jar, beaker, gas stand, test tube stand, filter paper, joining wire, litmus |
| (c                    | ) Biology                | slab, Prism plane mirror, Do Thermometer, Sun dial, Ste holder Tunning Fork, Copp Magnets  Test tubes, Burrette, Pipette Tripod stand, Clamp stands Guage, Beaker, Small beak Litmus paper, flask, funnel, cylinder, Wash bottle,Unive Solution, Copper Sulphate Calcium Oxide  Sodium Chloride, Iron Fill ,Litumus Paper (Red And Espirit, H2SO4(N10), KMno Permanent Slides (i) Hydrii) Amoeba showing binary Paramecium Yeast Microso and simple  Test Tubes tubs, gas jar, be  | ecemeter cube vessel, sel ball, Rods with ser wire, Protactor, e., Bunsen, Burner, s., Stirrer, China dish, er, Tissue paper, s., Vials, Measuring ersal Indicators sersal Indicators services s | slab, Prism plane mirror, Decemeter cube vessel, Thermometer, Sun dial, Steel ball, Rod with holder Tunning Fork, Copper wire, Protactor, Magnets  Test tubes, Burrette, Pipette, Bunsen, Burner, Tripod stand, Clamp stands, Stirrer, China disl Guage, Beaker, Small beaker, Tissue paper, Litmus paper, flask, funnel, Vials, Measuring cylinder, Wash bottle, Universal Indicators Solution, Copper Sulphate, Sodium Hydroxide, Calcium Oxide  Sodium Chloride, Iron Fillings, Baking Soda, Litumus Paper (Red And Blue), Methylated spirit, H2SO4(N10), KMno4,  Permanent Slides (i) Hydro showing budding (ii) Amoeba showing binary Fission (iii)  Paramecium Yeast Microscope:- Compound and simple  Test Tubes tubs, gas jar, beaker, gas stand, test  |

Form Submission Status

#### RED ROSES PUBLIC SCHOOL (Yamunanagar) [26287]

### {Recognized on: 07/05/1990}

#### **Form Submission Status Incomplete Form**

3012

Interest on Income Tax Refund

2934253

2822222

| (f) Musi    | ic             | Tabla, harmonium, cango | , bango, violin, flute, | Tabla, hari    | monium, cango, bango, violin, flute, |
|-------------|----------------|-------------------------|-------------------------|----------------|--------------------------------------|
|             |                | band, piano,            |                         | band, pian     | o                                    |
| (g) Art a   | and Craft      | N.A.                    |                         | N.A.           |                                      |
| (h) Geo     | graphy         | N.A.                    |                         | N.A.           |                                      |
| (i) Com     | merce          | N.A.                    |                         | N.A.           |                                      |
| (i) Com     | puter          | 16 multimedia computers | , 2 Printers, scanner   | 16 multim      | edia computers, 2 Printers, scanner  |
| (x) Medi    | ical Facilties | available               | Y                       |                | Y                                    |
| (xi) Arrai  | ngement of p   | physical Training of    | Υ                       |                | Υ                                    |
| pupil       | S              |                         |                         |                |                                      |
| (xii) Detai | ls of co-curi  | ricular, cultural and   | Drama, debate,dar       | nce, quiz, Jud | Drama, debate,dance, quiz, Jud       |
| other       | activities or  | ganised by school       |                         |                |                                      |
| 6 Fina      | ncial positio  | n of the school         |                         |                |                                      |
| (a) !       | Reserve Fun    | ıd                      | 135369                  |                | 138619                               |
| (b)         | Avereage m     | onthly income from      |                         |                |                                      |
| (i)         | Fees           |                         | 2747263                 |                | 2845463                              |
| (ii         | ) Other sour   | ces                     | 76640                   |                | 82193                                |
|             | Deta           | ail of other sources:-  |                         |                |                                      |
|             | Prev           | vious Year 2017-18      |                         | Current Yea    | ar 2018-19                           |
|             | Sour           | ce Name                 | Amount (Rs.)            | Source Name    | Amount (Rs.)                         |

659

2823903

#### 2688534 (iv) Total Expenditure

Interest On Income tax Refund

(iii) Total income

| <b>Total Expenditure (detail of expend</b> | diture are):-        |                              |         |
|--|----------------------|------------------------------|---------|
| Previous Year 2017-18                      | Current Year 2018-19 |                              |         |
| Expenditure Type                           | Amount               | Expenditure Type             | Amount  |
| To Salary Teaching                         | 1260000              | To Salary Teaching           | 1182000 |
| To Building repair                         | 5300                 | To Building repair           | 41088   |
| To Bus running & maintenance               | 182818               | To Bus running & maintenance | 233920  |
| To Accounting Charges                      | 48000                | To Accounting Charges        | 48000   |
| To Audit Fees                              | 2000                 | To Audit Fees                | 2000    |
| To electricity Expenses                    | 66865                | To electricity Expenses      | 86552   |
| Bank Charges                               | 19761                | Bank charges                 | 838     |
| To Entertainment expenses                  | 2655                 | To Entertainment expenses    | 3920    |
| To Salary Non Teaching                     | 504000               | To Salary Non Teaching       | 495000  |
| To Internet Expenses                       | 12560                | To Internet Expenses         | 12560   |
| To Bus running & maintenance               | 233920               | To Bus running & maintenance | 255970  |
| To Advertisement                           | 14836                | To Advertisement             | 24600   |
| To Building repair                         | 41088                | To Building repair           | 9750    |
| Bank Charges                               | 838                  | Bank charges                 | 900     |
| Insurance                                  | 80055                | Insurance                    | 88060   |
| Interest on O/D                            | 8699                 | Interest on O/D              | 3011    |
| To Entertainment expenses                  | 2655                 | To Entertainment expenses    | 3920    |
| Newspaper                                  | 4690                 | Newspaper                    | 4810    |
| To electricity Expenses                    | 66865                | To electricity Expenses      | 86552   |
| Private exam charges                       | 182543               | Private exam charges         | 00      |
| To Telephone expenses                      | 6370                 | To Telephone expenses        | 6010    |
| Uniform expenses                           | 10130                | Uniform expenses             | 14420   |
| Printing &stationary                       | 18835                | Printing &stationary         | 12206   |
| To Rent                                    | 120000               | To Rent                      | 120000  |
| To Depreciation                            | 70450                | To Depreciation              | 77490   |

| (a) Primary Stage       | 500 | 600 |
|-------------------------|-----|-----|
| (b) Upper Primary Stage | 600 | 700 |
| (c) Secondary Stage     | 700 | 800 |
| (d) Sr. Secondary Stage | 800 | 900 |

#### RED ROSES PUBLIC SCHOOL (Yamunanagar) [26287]

{Recognized on: 07/05/1990}

## Form Submission Status Incomplete Form

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | Mr Jaideep                             | Lect        | 22000  |  |  |
| 2  | Mrs Kavita                             | Lect        | 7500   |  |  |
| 3  | Mrs Ravinder                           | Lect        | 7500   |  |  |
| 4  | Mrs Upma                               | Principal   | 22000  |  |  |
| 5  | Mrs Varinder                           | Teacher     | 7000   |  |  |
| 6  | Ms Anuradha                            | Lect        | 9000   |  |  |
| 7  | Ms Juhi                                | Teacher     | 7000   |  |  |
| 8  | Ms Kirti                               | Teacher     | 4250   |  |  |
| 9  | Ms Rozy                                | Teacher     | 4500   |  |  |
| 10 | Reena                                  | Lect        | 7500   |  |  |
| 11 | Vijay Kumar                            | Lect        | 7000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Silouid be giverij                               | Previous Year (2017-18)       | Current Year (2018-19)        |
|--|-------------------------------|-------------------------------|
| Number of Sections                               | 1                             | 1                             |
| Number of Classrooms                             | 12                            | 12                            |
| Details of furniture, fans etc. privided         | 2 fans, 2 chairs, 50 desks in | 2 fans, 2 chairs, 50 desks in |
| in each classrooms                               | each classroom                | each classroom                |
| (iv) Other Rooms Available                       |                               |                               |
| (a) Library Room                                 | Y                             | Y                             |
| (b) Reading Room                                 | Y                             | Y                             |
| (c) Sport Room                                   | Y                             | Y                             |
| (d) Geography Room                               | N                             | N                             |
| (e) Music Room                                   | N                             | N                             |
| (f) Dance Room                                   | N                             | N                             |
| (g) Art and Craft Room                           | N                             | N                             |
| (h) Computer Lab                                 | Y                             | Y                             |
| (i) Science Laboratory                           | Y                             | Y                             |
| (j) Physics Lab                                  | N                             | N                             |
| (k) Chemistry Lab                                | N                             | N                             |
| (l) Biology Lab                                  | N                             | N                             |
| (m) Commerce Room                                | N                             | N                             |
| (n) Home Science Room                            | N                             | N                             |
| (o) School Hall                                  | N                             | N                             |
| (p) Any other room, if any                       | Y                             | Y                             |
| (v) (a) Number of Books available in the library | 10000                         | 10000                         |
| (b) Number of Books issued to Pupils             | 2000                          | 1500                          |
| (vi) (a) Size of Play Groud                      | 2541 Sqm                      | 2541 Sqm                      |
| (b) Availability of sports facilities            | Y                             | Y                             |
| (vii) (a) Availability of Drinking water         | Y                             | Y                             |
| Facilities                                       |                               |                               |
| (b) Number of coolers available for              | 2                             | 2                             |
| cold drinking water                              |                               |                               |
| (viii) (a) Availability of toilets and urnals    |                               |                               |
| For Staff  | Y                             | Y                             |
| For Boys   | Y                             | Y                             |
| Seprate for Girls                                | Y                             | Y                             |
| (ix) Details of apparatus and equipment for      | r                             |                               |
| (a) Physics NA                                   | NA                            |                               |
| (1) (1)  | 37.4                          |                               |

NA

NA

(b) Chemistry

(c) Biology

NA

NA

#### ONKAR SSS MANDOLI (Yamunanagar) [26281]

{Recognized on: 01/04/2006}

#### **Form Submission Status Complete Form**

| (         | d) Science         | MICROSCOPE,TEST                   |                       | MICROSC                          | COPE,TEST         |               |
|-----------|--------------------|-----------------------------------|-----------------------|----------------------------------|-------------------|---------------|
|           |                    | TUBES,BEAKERS,FUNNELS,STANDS,SCIE |                       | TUBES,BEAKERS,FUNNELS,STANDS,SCI |                   |               |
|           |                    | NCE MAPS,PERIODIC                 |                       | ENCE MAPS, PERIODIC TABLES       |                   |               |
| (e        | e) Home Science    | NA                                |                       | NA                               |                   |               |
| (f        | ) Music            | NA                                |                       | NA                               |                   |               |
| <u>(g</u> | g) Art and Craft   | NA                                |                       | NA                               |                   |               |
| (h        | n) Geography       | NA                                |                       | NA                               |                   |               |
| (i        | ) Commerce         | NA                                |                       | NA                               |                   |               |
| (i        | ) Computer         | 2 COMPUTERS                       |                       | 2 COMPU                          | TERS              |               |
| x)        | Medical Facilties  | s available                       | Υ                     |                                  | Υ                 |               |
| xi)       | Arrangement of     | physical Training of              | Υ                     |                                  | Υ                 |               |
| ,         | pupils             |                                   |                       |                                  |                   |               |
| xii)      |                    | ricular, cultural and             | ANNUAL FUNCTION       | N,INDEPEN                        | ANNUAL FUNC       | CTION,INDEPEN |
| . ,       |                    | rganised by school                |                       |                                  |                   |               |
| 6         | Financial position | •                                 |                       |                                  |                   |               |
|           | (a) Reserve Fu     |                                   | 16100                 |                                  | 44540             |               |
|           | <u>` '</u>         | nonthly income from               |                       |                                  |                   |               |
|           | (i) Fees           | <u> </u>                          | 137600                |                                  | 120415            |               |
|           | (ii) Other sour    | rces                              | 427000                |                                  | 120115            |               |
|           | . ,                | ail of other sources:-            | 137600                |                                  | 120415            |               |
|           |                    | vious Year 2017-18                |                       | Current Yea                      | 2010 10           |               |
|           |                    | ce Name                           | Amount (Rs.)          | Source Name                      | <u>11 2010-19</u> | Amount (Rs.)  |
|           | NIL                |                                   | 0                     | NIL                              |                   | 0             |
|           | (iii) Total inco   | ome                               | 137600                |                                  | 120415            |               |
|           | (iv) Total Exp     |                                   | 132000                |                                  | 112082            |               |
|           |                    |                                   |                       |                                  |                   |               |
|           |                    | al Expenditure (detail o          | of expenditure are):- |                                  |                   |               |
|           |                    | vious Year 2017-18                |                       | Current Ye                       |                   |               |
|           |                    | enditure Type                     | Amount                | Expenditure '                    | Гуре              | Amount        |
|           | SAL                | ARY                               | 137600                | SALARY                           |                   | 100250        |
|           | OTH                | IER EXPENDITURES                  | 24150                 | OTHER EXP                        | ENDITURES         | 11832         |
|           | _                  |                                   |                       |                                  |                   |               |
| 7         | Details of Fee     | es (State Wise)                   |                       |                                  |                   |               |
|           |                    |                                   |                       |                                  |                   |               |

| (a) Primary Stage       | 200 | 250 |  |
|-------------------------|-----|-----|--|
| (b) Upper Primary Stage | 350 | 400 |  |
| (c) Secondary Stage     | 500 | 600 |  |
| (d) Sr. Secondary Stage | 500 | 650 |  |

| 5 | Details of salaries paid to the staff. |                               |                       |  |  |
|---|--|-------------------------------|-----------------------|--|--|
| 1 | <b>Employee Name</b><br>ANJU           | <b>Designation</b><br>TEACHER | <b>Salary</b><br>8000 |  |  |
| 2 | GOVIND                                 | TEACHER                       | 8000                  |  |  |
| 3 | KANWAL RAJ                             | PRINCIPAL                     | 30000                 |  |  |
| 4 | REENA                                  | TEACHER                       | 8000                  |  |  |
| 5 | SAPNA                                  | TEACHER                       | 8000                  |  |  |
| 6 | SONI                                   | LECTURER                      | 20000                 |  |  |
| 7 | VAISHALI                               | TEACHER                       | 7000                  |  |  |

#### Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18)    | <b>Current Year (2018-19)</b> |
|--|----------------------------|-------------------------------|
| Number of Sections                       | 16                         | 16                            |
| Number of Classrooms                     | 16                         | 16                            |
| Details of furniture, fans etc. privided | 20 Bench in Each classroom | 20 Bench in Each classroon    |
| in each classrooms                       |                            |                               |
|  | 03 Fans                    | 03 Fans                       |

(iv) Other Rooms Available

NEW SARSWATI SSS JHAGURI (Yamunanagar)

|  |   |                        | Complete Form   |
|--|---|------------------------|---|
| nized on: 13/11/2007                                   | <b>7</b> }  |                        | complete I of m   |
| (a) Library Roon                                       | <u> </u>  | Y                      | Y   |
| (b) Reading Room                                       |   | N                      | N   |
| (c) Sport Room   | 111   | N                      | N   |
| (d) Geography R  | oom   | N                      | N   |
| (e) Music Room   | oom   | N                      | N   |
| (f) Dance Room   |   | N                      | N   |
| (g) Art and Craft                                      | Doom  | N                      | N   |
| (h) Computer La  |   | Y                      | Y   |
|  |   | <u>Y</u>               | Y   |
| (i) Science Labor                                      | ratory  | N                      |   |
| (j) Physics Lab  | .1.   |                        | N   |
| (k) Chemistry La                                       | 10  | N                      | N   |
| (l) Biology Lab  |   | N                      | N   |
| (m) Commerce R   |   | N                      | N   |
| (n) Home Science                                       | e Room  | N                      | N   |
| (o) School Hall  |   | Y                      | Y   |
| (p) Any other roo                                      | om, if any  | Y                      | Y   |
| (v) (a) Number of Bolibrary                            | ooks available in the   | 5700                   | 5750  |
|  | ooks issued to Pupils   | 2890                   | 3250  |
| (vi) (a) Size of Play (                                |   | 3883.347 Sqm           | 3883.347 Sqm  |
| · / · · · ·  | of sports facilities  | Y                      | Y   |
| (vii) (a) Availability of                              | *   | Y                      | Y   |
| Facilities   | of Diffiking water  | 1                      | 1   |
|  | 1 !1-1-1- f   | 1                      | 1   |
| * /  | oolers available for  | 1                      | 1   |
| cold drinking wa                                       |   |                        |   |
| (viii) (a) Availability o                              |   |                        |   |
| For S  |   | Y                      | Y   |
| For B  |   | Y                      | Y   |
| 1  | te for Girls  | Y                      | Y   |
| (a) Physics  | ratus and equipment for   |                        | no  |
|  |   |                        |   |
| (b) Chemistry  | no  |                        | no  |
| (c) Biology  | no  |                        | no  |
| (d) Science  | micro scop-1,prizsam-<br>20,slab-20,mirror-10,mirro   | _                      | micro scop-1,prizsam-<br>20,slab-20,mirror-10,mirror  |
|  | stand-10,parakhnali-24,,lar   |                        | stand-10,parakhnali-24,,lang5,armechar-1,volt   |
|  | eater-2,volf  | -0- , <del></del>      | meater-2,volf   |
|  | botle-2,pendulam-1,spritlar   | np-1,leances-25,electr | botle-2,pendulam-1,spritlamp-1,leances-25,ele   |
|  | icit bell-1,spring  |                        | tricit bell-1,spring  |
|  | bell-2,ameater-2,megnet-6,  | compass-10             | bell-2,ameater-2,megnet-6,compass-10  |
| (e) Home Science                                       | no  |                        | no  |
| (e) Home Science                                       | no  |                        | no  |
| (f) Music  |   |                        |   |
|  | no  |                        | no  |
| (f) Music  | no<br>no  |                        | no<br>no  |
| (f) Music<br>(g) Art and Craft<br>(h) Geography        |   | AY-BOOK,BANK           | no  |
| (f) Music<br>(g) Art and Craft                         | no  |                        | no  |
| (f) Music<br>(g) Art and Craft<br>(h) Geography        | no<br>CASH-BOOK,LEDGER,D<br>PASS BOOK,CHEQUE,V<br>PAD,BALANCE SHEET,S                                 | OUCHER<br>STOCK        | no CASH-BOOK,LEDGER,DAY-BOOK,BANK PASS BOOK,CHEQUE,VOUCHER PAD,BALANCE SHEET,STOCK  |
| (f) Music<br>(g) Art and Craft<br>(h) Geography        | no CASH-BOOK,LEDGER,D PASS BOOK,CHEQUE,V PAD,BALANCE SHEET,S REGISTER,SALE REGIST                     | OUCHER<br>STOCK        | no CASH-BOOK,LEDGER,DAY-BOOK,BANK PASS BOOK,CHEQUE,VOUCHER PAD,BALANCE SHEET,STOCK REGISTER,SALE REGISTER,PURCHASE          |
| (f) Music (g) Art and Craft (h) Geography (i) Commerce | no CASH-BOOK,LEDGER,D PASS BOOK,CHEQUE,V PAD,BALANCE SHEET,S REGISTER,SALE REGIST REGISTER            | OUCHER<br>STOCK        | no CASH-BOOK,LEDGER,DAY-BOOK,BANK PASS BOOK,CHEQUE,VOUCHER PAD,BALANCE SHEET,STOCK REGISTER,SALE REGISTER,PURCHASE REGISTER |
| (f) Music<br>(g) Art and Craft<br>(h) Geography        | no CASH-BOOK,LEDGER,D PASS BOOK,CHEQUE,V PAD,BALANCE SHEET,S REGISTER,SALE REGISTER COMPUTER,PRINTER, | OUCHER<br>STOCK        | no CASH-BOOK,LEDGER,DAY-BOOK,BANK PASS BOOK,CHEQUE,VOUCHER PAD,BALANCE SHEET,STOCK REGISTER,SALE REGISTER,PURCHASE          |

**Form Submission Status** 

### NEW SARSWATI SSS JHAGURI (Yamunanagar) [26387]

(d) Sr. Secondary Stage

## Form Submission Status Complete Form

{Recognized on: 13/11/2007}

| ii) | Details of co-curricular, cultural and | PAINTING COMP,        | MEHANDI PAINTING CO      | MP,MEHANDI   |
|-----|--|-----------------------|--------------------------|--------------|
|     | other activities organised by school   |                       |                          |              |
| 6   | Financial position of the school       |                       |                          |              |
|     | (a) Reserve Fund                       | 1505430               | 1665400                  |              |
|     | (b) Avereage monthly income from       |                       |                          |              |
|     | (i) Fees                               | 218305                | 225600                   |              |
|     |  | 210000                | 223000                   |              |
|     | (ii) Other sources                     | 29610                 | 32570                    |              |
|     | <b>Detail of other sources:-</b>       |                       |                          |              |
|     | Previous Year 2017-18                  |                       | Current Year 2018-19     |              |
|     | Source Name                            | Amount (Rs.)          | Source Name              | Amount (Rs.) |
|     | Bus Maints. Charges                    | 29550                 | Bus Maints. Charges      | 32500        |
|     | bank intt.                             | 60                    | bank intt.               | 70           |
|     | (iii) Total income                     | 247915                | 258170                   |              |
|     | (iv) Total Expenditure                 | 235043                | 241450                   |              |
|     | •                                      |                       |                          |              |
|     | Total Expenditure (detail              | of expenditure are):- |                          |              |
|     | Previous Year 2017-18                  |                       | Current Year 2018-19     |              |
|     | Expenditure Type                       | Amount                | Expenditure Type         | Amount       |
|     | Accountancy Charges                    | 2000                  | Accountancy Charges      | 2000         |
|     | Bank Charges                           | 31                    | Bank Charges             | 35           |
|     | Board Affiliation Fees                 | 166                   | Board Affiliation Fees   | 180          |
|     | Electricity Exps.                      | 1746                  | Electricity Exps.        | 1800         |
|     | First Aid Box                          | 27                    | First Aid Box            | 32           |
|     | Function & Celebration                 | 1796                  | Function & Celebration   | 1850         |
|     | Gardening Exps.                        | 300                   | Gardening Exps.          | 300          |
|     | Interest on Secured Loan               | 12530                 | Interest on Secured Loan | 11200        |
|     | Repair & Maints.                       | 1770                  | Repair & Maints.         | 1800         |
|     | Salary                                 | 100038                | Salary                   | 102000       |
|     | Activity Exps.                         | 597                   | Activity Exps.           | 600          |
|     | Bus Repair & Maints                    | 33015                 | Bus Repair & Maints      | 35000        |
|     | Paper & Periodicals                    | 303                   | Paper & Periodicals      | 310          |
|     | Staff Welfare                          | 712                   | Staff Welfare            | 720          |
|     | Bus Diesel                             | 35602                 | Bus Diesel               | 38300        |
|     | Depreciation                           | 29511                 | Depreciation             | 30000        |
|     | Insurance Exps.                        | 9837                  | Insurance Exps.          | 9950         |
|     | General Exps.                          | 2229                  | General Exps.            | 2490         |
|     | Lease Rent                             | 1833                  | Lease Rent               | 1833         |
|     | Printing & Stationery                  | 1000                  | Printing & Stationery    | 1050         |
| 7   | Datails of East (State Wise)           |                       |                          |              |
| /   | Details of Fees (State Wise)           | 400                   | 450                      |              |
|     | (a) Primary Stage                      | 400                   | 450                      |              |
|     | (b) Upper Primary Stage                | 450                   | 500                      |              |
|     | (c) Secondary Stage                    | 650                   | 750                      |              |
|     | (1) G G 1 G                            | 700                   | 900                      |              |

700

800

### NEW SARSWATI SSS JHAGURI (Yamunanagar) [26387]

Form Submission Status
Complete Form

{Recognized on: 13/11/2007}

| 5 Details of salaries paid to the staff. |               |             |        |  |
|--|---------------|-------------|--------|--|
|  | Employee Name | Designation | Salary |  |
| 1  | anita         | teacher     | 4300   |  |
| 2  | anu           | teacher     | 3000   |  |
| 3  | balbir        | driver      | 7000   |  |
| 4  | balvinder     | driver      | 7000   |  |
| 5  | jai bhagwan   | cond        | 3000   |  |
| 6  | jai kumar     | sweepar     | 3000   |  |
| 7  | mamta saini   | principal   | 19500  |  |
| 8  | manju         | teacher     | 4800   |  |
| 9  | manjusha      | teacher     | 4000   |  |
| 10                                       | megha         | teacher     | 4600   |  |
| 11                                       | mohini        | teacher     | 5200   |  |
| 12                                       | neah kashyap  | teacher     | 2500   |  |
| 13                                       | neha aggarwal | teacher     | 4200   |  |
| 14                                       | reena         | teacher     | 3400   |  |
| 15                                       | satish        | driver      | 6000   |  |
| 16                                       | savita        | teacher     | 3300   |  |
| 17                                       | seema         | peon        | 2500   |  |
| 18                                       | shiv kumar    | condector   | 3600   |  |
| 19                                       | sonika        | teacher     | 5000   |  |
| 20                                       | sunita        | teacher     | 3500   |  |
| 21                                       | veena         | teacher     | 3000   |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| oneana de given,                             | Previous Year (2017-18) | Current Year (2018-19)  |
|--|-------------------------|-------------------------|
| Number of Sections                           | 14                      | 14                      |
| Number of Classrooms                         | 8                       | 8                       |
| Details of furniture, fans etc. privided     | Furniture - 15 pairs    | Furniture - 15 pairs    |
| in each classrooms                           | Fan - 1                 | Fan - 1                 |
|  | Led- 1                  | Led- 1                  |
|  | Teacher table - 1       | Teacher table - 1       |
|  | Teacher chair -1        | Teacher chair -1        |
| v) Other Rooms Available                     |                         |                         |
| (a) Library Room                             | Y                       | Y                       |
| (b) Reading Room                             | Y                       | Y                       |
| (c) Sport Room                               | N                       | N                       |
| (d) Geography Room                           | N                       | N                       |
| (e) Music Room                               | Y                       | Y                       |
| (f) Dance Room                               | N                       | N                       |
| (g) Art and Craft Room                       | Y                       | Y                       |
| (h) Computer Lab                             | Y                       | Y                       |
| (i) Science Laboratory                       | Y                       | Y                       |
| (j) Physics Lab                              | N                       | N                       |
| (k) Chemistry Lab                            | N                       | N                       |
| (l) Biology Lab                              | N                       | N                       |
| (m) Commerce Room                            | N                       | N                       |
| (n) Home Science Room                        | N                       | N                       |
| (o) School Hall                              | Y                       | Y                       |
| (p) Any other room, if any                   | Y                       | Y                       |
| (a) Number of Books available in the library | 2800                    | 2900                    |
| (b) Number of Books issued to Pupils         | 209                     | 218                     |
| vi) (a) Size of Play Groud                   | 250 Sqm                 | 250 Sqm                 |
| Dago 214 of                                  | F.O.F.                  | 02 luly 2010 2:54:17 nm |

|                            | R (Yamunanagar)   | [40410]                                    |                                       |  | ission Status  |
|----------------------------|---|--|---------------------------------------|--|--|
| ized on: 03/08/200         |   |  |                                       | Comple   | ete Form   |
| (b) Availability           | of sports facilities  | Y  |                                       | Y  |  |
| (vii) (a) Availability (   | of Drinking water   | Y  |                                       | Y  |  |
| Facilities                 |   |  |                                       |  |  |
| ` '                        | oolers available for  | 1  |                                       | 1  |  |
| cold drinking wa           |   |  |                                       |  |  |
| (viii) (a) Availability (  | of toilets and urnals   |  |                                       |  |  |
| For S                      | taff  | Y  |                                       | Y  |  |
| For E                      | <u> </u>  | Y  |                                       | Y  |  |
| Sepra                      | te for Girls  | Y  |                                       | Y  |  |
| (ix) Details of appar      | atus and equipment fo   | or   |                                       |  |  |
| (a) Physics                | Not Applicable  |  | Not Appli                             | cable  |  |
| (b) Chemistry              | Not Applicable  |  | Not Appli                             | cable  |  |
| (c) Biology                | Not Applicable  |  | Not Appli                             | cable  |  |
| (d) Science                | Galvanometer, electric be<br>wire, rheostat, flat slabs,<br>paper, test tube, compass<br>thermometer, model of the<br>brain, digestive system | burner, funnels, filter<br>s tube holders, | copper win<br>filter pape<br>thermome | teter, electric bell,<br>re, rheostat, flat sla<br>r, test tube, compa<br>ter, model of the cain, digestive syst | abs, burner, funnels<br>ass tube holders,<br>eye, skeleton |
| (e) Home Science           | Gas cylinder, kitchen eq  | uipments, microwave                        |                                       |  | ments, microwave   |
| (f) Music                  | Harmonium, mic, Guitar  | r, Music , guitar                          | Harmoniu                              | m, mic, Guitar, M  | usic, guitar   |
| (g) Art and Craft          | Not Applicable  |  | Not Appli                             | cable  |  |
| (h) Geography              | Maps, Globe   |  | Maps,Glo                              | be   |  |
| (i) Commerce               | Not Applicable  |  | Not Appli                             | cable  |  |
| (i) Computer               | 5 computers   |  | 5 compute                             | ers  |  |
| (x) Medical Facilties      | s available   | Υ  |                                       | Y  |  |
| (xi) Arrangement of pupils | physical Training of  | Y  |                                       | Y  |  |
| ` '                        | ricular, cultural and rganised by school  | Quiz, dance, music                         | c, debate, ranç                       | Quiz, dance,   | music, debate, ra  |
| 6 Financial position       | on of the school  |  |                                       |  |  |
| (a) Reserve Fun            |   | 220000                                     |                                       | 220000   |  |
| <u> </u>                   | onthly income from  |  |                                       |  |  |
| (i) Fees                   |   | 130000                                     |                                       | 150000   |  |
| (ii) Other sour            | rces  | 60000                                      |                                       | 60000  |  |
| Det                        | ail of other sources:-  |  |                                       | -  |  |
|                            | vious Year 2017-18  |  | Current Ye                            | ar 2018-19   |  |
| rre                        | TIOUS I CUI #UI / IU  |  |                                       |  |  |
| Sour                       | ce Name   | Amount (Rs.)                               | Source Name                           |  | `  |
| Sour                       | rce Name<br>ission  | Amount (Rs.)<br>60000<br>1550000           | Source Name admission                 | 1650000  | Amount (Rs 60000   |

1500000

(iv) Total Expenditure

1600000

#### AASTHA VIDYA MANDIR (Yamunanagar) [26216]

{Recognized on : 03/08/2000}

### Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| electricity bill      | 30000  | electricity bill     | 30000  |
| furniture             | 35000  | furniture            | 40000  |
| property tax          | 10000  | property tax         | 10000  |
| water cooler          | 40000  | water cooler         | 0      |
| paint                 | 20000  | paint                | 7000   |
| Stationary            | 12000  | Stationary           | 20000  |
| School maintanence    | 50000  | School Maintance     | 65000  |
| water bill            | 2000   | water bill           | 2000   |
| message pack          | 10000  | message pack         | 10000  |
| software              | 12000  | software             | 15000  |
| telephone bill        | 0      | telephone bill       | 3600   |
| printer               | 10000  | printer              | 0      |
| inverter              | 0      | inverter and battery | 25000  |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 475 | 475 |  |  |
|   | (b) Upper Primary Stage      | 550 | 550 |  |  |
|   | (c) Secondary Stage          | 0   | 0   |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

| 5  | Details of salaries paid to the staff. |                |        |  |  |
|----|--|----------------|--------|--|--|
|    | <b>Employee Name</b>                   | Designation    | Salary |  |  |
| 1  | Darshana                               | director       | 17000  |  |  |
| 2  | Kuldeep                                | NTT            | 6500   |  |  |
| 3  | Monika                                 | teacher        | 7000   |  |  |
| 4  | Nitika                                 | teacher        | 6500   |  |  |
| 5  | Payal                                  | teacher        | 6500   |  |  |
| 6  | Pooja                                  | Teacher        | 6500   |  |  |
| 7  | Pooja Saini                            | Teacher        | 6000   |  |  |
| 8  | Poonam                                 | teacher        | 6500   |  |  |
| 9  | Rajni Sharma                           | Vice principal | 7500   |  |  |
| 10 | Reena                                  | Teacher        | 6500   |  |  |
| 11 | Santosh                                | Peon           | 6500   |  |  |
| 12 | Sushma                                 | Principal      | 11000  |  |  |
| 13 | Yachna                                 | Teacher        | 7000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| •  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 1                       | 1                             |
| Number of Classrooms                     | 29                      | 29                            |
| Details of furniture, fans etc. privided | CHAIRS 02 BENCH 29      | CHAIRS 02 BENCH 29            |
| in each classrooms                       | TEACHER TABLE 02 FANS   | TEACHER TABLE 02              |
|  | 02 LIGHT 02             | FANS 02 LIGHT 02              |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | Y                       | Y                             |

| KRISHNA SSS HA              | AMIDA (Yamunanaga                              | <b>Form Submission Status</b> |  |  |
|-----------------------------|--|-------------------------------|--|--|
|                             |  |                               | Complete Form  |  |
| nized on: 24/09/200         | 01}  |                               | •  |  |
| (k) Chemistry I             | -  | Y                             | Y  |  |
| (l) Biology Lab             |  | Y                             | Y  |  |
| (m) Commerce                | Room   | N                             | N  |  |
| (n) Home Scien              |  | N                             | N  |  |
| (o) School Hall             |  | Y                             | Y  |  |
| (p) Any other ro            | oom, if any                                    | N                             | N  |  |
| (v) (a) Number of I library | Books available in the                         | 2512                          | 2817   |  |
| (b) Number of 1             | Books issued to Pupils                         | 435                           | 519  |  |
| (vi) (a) Size of Play       | Groud  | 1367 Sqm                      | 1367 Sqm   |  |
| (b) Availability            | of sports facilities                           | Y                             | Y  |  |
| (vii) (a) Availability      | of Drinking water                              | Y                             | Y  |  |
| Facilities                  | -  |                               |  |  |
| (b) Number of o             | coolers available for                          | 2                             | 2  |  |
| cold drinking w             | ater   |                               |  |  |
| (viii) (a) Availability     |  |                               |  |  |
|                             | Staff  | Y                             | Y  |  |
| For                         | Boys   | Y                             | Y  |  |
| Sepi                        | rate for Girls                                 | Y                             | Y  |  |
| •                           | aratus and equipment for                       |                               |  |  |
| (a) Physics                 | RESISTANCE BOX 02 WII                          | RES VOLT METER                | RESISTANCE BOX 02 WIRES VOLT                                 |  |
| •                           | 03 BUNDLE AMMETER R                            | HEO 05 STATE                  | METER 03 BUNDLE AMMETER RHEO 05                              |  |
|                             | SIMPLE PENDOLUM02                              |                               | STATE SIMPLE PENDOLUM02                                      |  |
| (b) Chemistry               | BURETTEE PIPTTEE02 CO                          |                               | BURETTEE PIPTTEE02 CONCIL FLASK                              |  |
| (a) Piology                 | CHINA DISH BALANCE T<br>0SPATULA MICROSCOPE    |                               | CHINA DISH BALANCE THERMOMETER 0SPATULA MICROSCOPES 05 GLASS |  |
| (c) Biology                 | PLAYES 05 FUNNEL TES                           |                               | PLAYES 05 FUNNEL TEST TUBES 25                               |  |
|                             | TUBE RACK WHITE MOU                            |                               | TEST TUBE RACK WHITE MOUTH 5                                 |  |
|                             | GLASSES02                                      |                               | WATCH GLASSES02  |  |
| (d) Science                 | JARS 05 UTUBE 20SPATU                          |                               | JARS 05 UTUBE 20SPATULA 20                                   |  |
|                             | U 50 TEST TUBE STAND                           |                               | MAGNETS U 50 TEST TUBE STAND 10                              |  |
|                             | HOLDER 20 ROUND BITT<br>THIN PRISON 25 GLASS I |                               | TEST TUBE HOLDER 20 ROUND BITTON                             |  |
|                             | DRAWING BOARD 25                               | LABS 23                       | FLASK 20 THIN PRISON 25 GLASS LABS<br>25 DRAWING BOARD 25    |  |
| (e) Home Science            | CYLINDERS 02 GAS BUR                           | NERS 02                       | CYLINDERS 02 GAS BURNERS 02                                  |  |
| (c) Home Science            | APPEREN05 GLOVES 20 M                          |                               | APPEREN05 GLOVES 20 MUG 20 PLATES                            |  |
|                             | 20 SPOONS 20 SPICE JAR                         | S 20                          | 20 SPOONS 20 SPICE JARS 20                                   |  |
| (f) Music                   | •  |                               |  |  |
| (g) Art and Craft           | •  |                               |  |  |
| (h) Geography               |  |                               |  |  |
| (i) Commerce                |  |                               |  |  |
| (i) Computer                | CPU 07 MONITOR 07 MOV                          |                               | CPU 07 MONITOR 07 MOUSE 07 PRINTER                           |  |
|                             | 02 PROJECTOR V02 LCD                           |                               | 02 PROJECTOR V02 LCD 05 DVD PLAYER                           |  |
|                             | 02 CHAIRS COMPUTER 20                          | 0 TABLES                      | 02 CHAIRS COMPUTER 20 TABLES                                 |  |
| (x) Medical Faciltie        | COMPUTER 20                                    | Y                             | COMPUTER 20<br>Y   |  |
| ( )                         |  | Y                             | Y  |  |
| · ·                         | f physical Training of                         | •                             | •  |  |
| pupils                      | . 1 1, 1 1                                     | ESSAY COMPETITI               | ONE CALL FEEDV COMPETITIONS CAL                              |  |
| ` /                         | urricular, cultural and                        | ESSAT CUMPETITI               | ONS , CALI ESSAY COMPETITIONS , CAL                          |  |
|                             | organised by school                            |                               |  |  |
| •                           | ion of the school                              | 440000:                       | 440004   |  |
| (a) Reserve Fu              |  | 1190224                       | 1190224  |  |
| (b) Avereage                | monthly income from                            |                               |  |  |
| (i) Fees                    |  | 106030                        | 106030   |  |
| (ii) Other sou              | urces  | 13265                         | 13265  |  |
|                             |  | 10200                         | 10200  |  |

#### RAMA KRISHNA SSS HAMIDA (Yamunanagar)

[26286]

Form Submission Status
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{Recognized on: 24/09/2001}

Detail of other sources:-

| Previous Year 2017-18  |              | Current Year 2018-19  |              |
|------------------------|--------------|-----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name           | Amount (Rs.) |
| INTREST ON FD          | 11602        | INTREST ON FD         | 11602        |
| INTREST ON SAVING A/C  | 1665         | INTREST ON SAVING A/C | 1665         |
| (iii) Total income     | 1285637      | 1285637               |              |
| (iv) Total Expenditure | 1232087      | 1232087               |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |        | Current Year 2018-19 |        |
|----------------------------|--------|----------------------|--------|
| Expenditure Type           | Amount | Expenditure Type     | Amount |
| ADVERTISMENT AND PUBLICITY | 19700  | ADTISMENT AND        | 19700  |
|                            |        | PUBLICITYVER         |        |
| DEPREACITION A/C           | 114303 | DEPREACITION A/C     | 114303 |
| ENROLLMENT AND             | 55666  | ENROLLMENT AND       | 55666  |
| EXAMINATION EXP.           |        | EXAMINATION EXP.     |        |
| ENTERTAINMENT EXP.         | 25008  | ENTERTAINMENT EXP.   | 25008  |
| NEWSPAPER AND MAGAZINE     | 4890   | NEWSPAPER AND        | 4890   |
|                            |        | MAGAZINE             |        |
| BUILDING RENT              | 48000  | BUILDING RENT        | 48000  |
| ELECTRICITY EXP.           | 42360  | ELECTRICITY EXP.     | 42360  |
| GARDENING AND PLANTATION   | 12906  | GARDENING AND        | 12906  |
|                            |        | PLANTATION           |        |
| MISC EXP.                  | 11445  | MISC EXP.            | 11445  |
| ESI ACCOUNT                | 7454   | ESI ACCOUNT          | 7454   |
| GENERATOR RUNNING EXP.     | 34888  | GENERATOR RUNNING    | 34888  |
|                            |        | EXP.                 |        |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 250 | 250 |  |
|   | (b) Upper Primary Stage      | 300 | 300 |  |
|   | (c) Secondary Stage          | 500 | 500 |  |
|   | (d) Sr. Secondary Stage      | 700 | 700 |  |

| 5 | Details of salaries pai | d to the staff. |        |
|---|-------------------------|-----------------|--------|
|   | Employee Name           | Designation     | Salary |
| 1 | ASHISH                  | TEACHER         | 66000  |
| 2 | BHANU PRIYA             | TEACHER         | 66000  |
| 3 | BHARAMPAL               | TEACHER         | 66000  |
| 4 | KAVITA                  | LECTURER        | 84000  |
| 5 | MOHIT                   | TEACHER         | 66000  |
| 6 | SARITA                  | TEACHER         | 66000  |
| 7 | SHOBHA DABRA            | PRINCIPAL       | 165000 |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) Provious Year (2017-18) Current Year (2018-19)

|  | Previous Year (2017-18)      | Current Year (2018-19)       |
|--|------------------------------|------------------------------|
| Number of Sections                       | 16                           | 19                           |
| Number of Classrooms                     | 16                           | 25                           |
| Details of furniture, fans etc. privided | Fans 70, Tubes 60, Benches,  | Fans 90, Tubes 90, Benches,  |
| in each classrooms                       | Tables, Chairs in each class | Tables, Chairs in each class |
| (iv) Other Rooms Available               |                              |                              |
| (a) Library Room                         | Y                            | Y                            |
| (b) Reading Room                         | Y                            | Y                            |
| (c) Sport Room                           | Y                            | Y                            |
| (d) Geography Room                       | N                            | N                            |
| (e) Music Room                           | Y                            | Y                            |
| (f) Dance Room                           | N                            | Y                            |
|  |                              |                              |

# **HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)** [26249]

Form Submission Status
Complete Form

{Recognized on : 01/04/2003}

| eca on : 01/0 1/2005)                        |           |           |
|--|-----------|-----------|
| (g) Art and Craft Room                       | Y         | Y         |
| (h) Computer Lab                             | Y         | Y         |
| (i) Science Laboratory                       | Y         | N         |
| (j) Physics Lab                              | N         | Y         |
| (k) Chemistry Lab                            | N         | Y         |
| (l) Biology Lab                              | N         | Y         |
| (m) Commerce Room                            | N         | N         |
| (n) Home Science Room                        | N         | N         |
| (o) School Hall                              | N         | N         |
| (p) Any other room, if any                   | Y         | Y         |
| v) (a) Number of Books available in the      | 4950      | 4430      |
| library                                      |           |           |
| (b) Number of Books issued to Pupils         | 60        | 228       |
| vi) (a) Size of Play Groud                   | 11700 Sqm | 11700 Sqm |
| (b) Availability of sports facilities        | Y         | Y         |
| vii) (a) Availability of Drinking water      | Y         | Y         |
| Facilities                                   |           |           |
| (b) Number of coolers available for          | 4         | 4         |
| cold drinking water                          |           |           |
| viii) (a) Availability of toilets and urnals |           |           |
| For Staff                                    | Y         | Y         |
| For Boys                                     | Y         | Y         |
| Seprate for Girls                            | Y         | Y         |

(ix) Details of apparatus and equipment for

# **HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)**

#### [26249]

### {Recognized on : 01/04/2003}

(a) Physics No.

| 1 |    | PNP transistor     | 3      |   |
|---|----|--------------------|--------|---|
| 2 |    | Zener diode 3      |        |   |
| 3 |    | Weight Stand (Han  | ging)  | 4 |
| 4 |    | Stop Watch 3       |        |   |
| 5 |    | Voltmeter 10       |        |   |
| 6 |    | Ameter 9           |        |   |
| 7 |    | Galvanometer       | 5      |   |
| 8 |    | Step-down transfor | mer    | 2 |
| 9 |    | Rehostat 7         |        |   |
| 1 | 0. | Resistance Box     | 4      |   |
| 1 | 1. | Cell 1             |        |   |
| 1 | 2. | Spring balance     | 8      |   |
| 1 | 3. | Compass needle     | 5      |   |
| 1 | 4. | Magnifier 5        |        |   |
| 1 | 5. | Weight box 4       |        |   |
| 1 | 6. | Glass slab 5       |        |   |
| 1 | 7. | Drawing board      | 12     |   |
| 1 | 8. | Screw gauge 5      |        |   |
| 1 | 9. | Small hanging weig | ght 8  |   |
| 2 | 0. | 2-ways keys 5      |        |   |
| 2 | 1. | Prism 8            |        |   |
| 2 | 2. | Wooden Scale       | 5      |   |
| 2 | 3. | Potentiometer      | 2      |   |
| 2 | 4. | Meter bridge 6     |        |   |
| 2 | 5. | Sonometer 3        |        |   |
| 2 | 6. | Wheatstone keys    | 1 box  |   |
| 2 | 7. | Optical bench      | 5      |   |
| 2 | 8. | Tuning fork 1 bo   | X      |   |
| 2 | 9. | Battery Eliminator | 4      |   |
| 3 | 0. | Convex Lense       | 22     |   |
| 3 | 1. | Concave Lense      | 37     |   |
| 3 | 2. | Connecting wire    | 1 roll |   |
| 3 | 3. | Calorimeter 2      |        |   |
| 3 | 4. | Uprights 8         |        |   |
| 3 | 5. | Bar Magnet 5 bo    | X      |   |
| 3 | 6. | Convex Mirror      | 5      |   |
| 3 | 7. | Concave Mirror     | 5      |   |
| 3 | 8. | PN Junction 4      |        |   |
|   |    |                    |        |   |

# **HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)**

#### [26249]

### {Recognized on : 01/04/2003}

(b) Chemistry

### **Form Submission Status Complete Form**

| 1.  | Test Tubes 42               |   |
|-----|-----------------------------|---|
| 2.  | Test Tube Stands 12         |   |
| 3.  | Funnel 10                   |   |
| 4.  | China Dish 11               |   |
| 5.  | Measuring Cylinder (10 ml)  | 1 |
| 6.  | Measuring Cylinder (100 ml) | 2 |
| 7.  | Measuring Cylinder (500 ml) | 1 |
| 8.  | Litmus Paper (Blue) 1 box   |   |
| 9.  | Litmus Paper (Red) 1 box    |   |
| 10. | Spirit Lamp 8               |   |
| 11. | Wire guage 20               |   |
| 12. | Tripod stand 10             |   |
| 13. | Dropper 2                   |   |
| 14. | Burette Stand 10            |   |
| 15. | Beaker (100 ml) 11          |   |
| 16. | Beaker (200 ml) 14          |   |
| 17. | Beaker (400 ml) 1           |   |
| 18. | Beaker (500 ml) 1           |   |
| 19. | Magnesium Ribbon 1          |   |
| 20. | Physical Balance 4          |   |
| 21. | Glass Jar 3                 |   |
| 22. | Reagent Bottles 20          |   |
| 23. | Spatula 6                   |   |
| 24. | Thermometer 8               |   |
| 25. | Wattman Filter Paper 1      |   |
| 26. | Stirr Rod 15                |   |
| 27. | Pipette 15                  |   |
| 28. | Burette 17                  |   |
| 29. | Flask 25                    |   |
| 30. | Watch Glass 22              |   |
| 31. | Mortor 2                    |   |
| 32. | Kipps Apparatus 1           |   |
| 33. | Holder 12                   |   |
| 34. | Brush 11                    |   |

# **HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)**

#### [26249]

{Recognized on : 01/04/2003}

(c) Biology

| Spe   | cimens                      |
|-------|-----------------------------|
| 1.    | Earthworm 2                 |
| 2.    | Fish Labeo Rohita 1         |
| 3.    | Vallisneria 3               |
| 4.    | Spirogyra 2                 |
| 5.    | Eicchornia 1                |
| 6.    | Cockroach 2                 |
| 7.    | Lichen 2                    |
| 8.    | Snail (Helix) 1             |
| 9.    | Dog fish scolidon 1         |
| 10.   | Osciltatoria 1              |
| 11.   |                             |
| 12.   | <u> </u>                    |
|       | Frog / Rana tigrina 1       |
|       | Utricularia 1               |
|       | Rhizopus 1                  |
|       |                             |
|       | Hydrilla 3<br>Liver fluke 1 |
|       |                             |
| 10.   | Calotes (Lizard) 1          |
| C1: a | laa                         |
| Slid  |                             |
|       | Mammal Testis 1             |
| 2.    | Mammal Ovary 1              |
| 3.    | Germinative Pollengrain 2   |
| 4.    | Plasmodium 1                |
| 5.    | Entamoeba 1                 |
| 6.    | Amphibia Blastula 1         |
| 7.    | Ring Worm 1                 |
| 8.    | Parenchyma 1                |
| 9.    | Collenchyma 1               |
|       | Scalerenchyma 1             |
| 11.   |                             |
|       | Meiosis Sets 2              |
| 13.   | Cover slips 1 box           |
|       |                             |
| Dis   | secting Material            |
| 1.    | Dicot Root 1 bottle         |
| 2.    | Dicot Stem 1 bottle         |
| 3.    | Monocot Stem 1 bottle       |
| 4.    | Monocot Root 1 bottle       |
|       |                             |
| 5.    | Dissecting Box 3            |
| 6.    | Microscope 2                |
| 7.    | Skeletal System 2           |
|       |                             |
|       | Models                      |
| 1.    | Ear 1                       |
| 2.    | Eye 1                       |
| 3.    | Heart 1                     |
|       |                             |

# HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)

[26249]

{Recognized on: 01/04/2003}

| cu on . 01/04/2005 | <u> </u>   |                   |
|--------------------|--|-------------------|
| (d) Science        | Statement of Equipments in Science   | No                |
|                    | S.No. Name of Equipments Qty.  |                   |
|                    | 1. Prism 20  |                   |
|                    | 2. Glass Slab 18   |                   |
|                    | 3. Tripot Stand 4  |                   |
|                    | 4. Spirit Lamp 8   |                   |
|                    | 5. Wire Gauge 8  |                   |
|                    | 6. Trough 1  |                   |
|                    | 7. Beehive Shelven 1   |                   |
|                    | 8. Gas Jar 8   |                   |
|                    | 9. Salt  |                   |
|                    | (a) Calcium Corbonate 1 pkt.   |                   |
|                    | (b) Sodium Acetate 1 pkt.  |                   |
|                    | (c) Soda lime 1 pkt.   |                   |
|                    | 10. Thermometer  |                   |
|                    | 11. Mirror Strips 20   |                   |
|                    | <ul><li>12. Mirror Stand 22</li><li>13. Delivery Tube 1 bundle</li></ul>     |                   |
|                    | <ul><li>13. Delivery Tube 1 bundle</li><li>14. Filter Paper 5 pkt.</li></ul> |                   |
|                    | 15. Oil Pins 4 pkt.  |                   |
|                    | 16. Beeker 10  |                   |
|                    | 17. Test Tube 26   |                   |
|                    | 18. Slide Strip 2 pkt.   |                   |
|                    | 19. Acid   |                   |
|                    | (a) HCL  |                   |
|                    | (b) H2SO4  |                   |
|                    | (c) HNO3   |                   |
|                    | 20. Model  |                   |
|                    | (a) Eye  |                   |
|                    | (b) Ear  |                   |
|                    | (c) Skeleton   |                   |
|                    | 21. Microscope   |                   |
|                    | 22. Drawing Bottle 25  |                   |
|                    | 23. Cork 1 pkt.  |                   |
|                    | 24. Cork Drill 1 pkt.  |                   |
|                    | <ul><li>25. Drawings Pins 4 pkt.</li><li>26. Conical Flask 5 set</li></ul>   |                   |
|                    | 27. Diajector  |                   |
|                    | 28. Wind Mill  |                   |
|                    | 29. Solar Cooker   |                   |
|                    | 30. Excretory System   |                   |
|                    | 31. Electrical Bell  |                   |
| (e) Home Science   | No   | No                |
| (f) Music          | 1. Harmonium 2   | 1. Harmonium 2    |
|                    | 2. Tabla 1 set   | 2. Tabla 1 set    |
|                    | 3. Drum 1  | 3. Drum 1         |
|                    | 4. Audio System 2  | 4. Audio System 2 |
|                    | 5. DVD Player 2  | 5. DVD Player 2   |
|                    | 6. Kango 1 set   | 6. Kango 1 set    |
|                    | 7. Sitar 1   | 7. Sitar 1        |
|                    | 8. Dholak 1  | 8. Dholak 1       |
|                    | 9. Dhapli 1  | 9. Dhapli 1       |

# **HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)**

[26249]

Form Submission Status
Complete Form

{Recognized on : 01/04/2003}

| (g) Art and Craft      | 1.       | Drawing Board           |                    | 1.        | Drawing Board             |              |
|------------------------|----------|-------------------------|--------------------|-----------|---------------------------|--------------|
|                        | 2.       | 16<br>Clip Board        |                    | 2.        | 16<br>Clip Board          |              |
|                        | ۷.       | 10                      |                    | 2.        | 10                        |              |
|                        | 3.       | Paper (Cartridge S      | Sheet)             | 3.        | Paper (Cartridge Sł<br>50 | neet)        |
|                        | 4.       | Round Brush             |                    | 4.        | Round Brush               |              |
|                        | -        | 12<br>Fl + D = 1        |                    | -         | 12<br>F1 + D = 1          |              |
|                        | 5.       | Flat Brush              |                    | 5.        | Flat Brush<br>8           |              |
|                        | 6.       | 8<br>Poster Colour, Ske | otah Calaur        | 6.        | 8<br>Poster Colour, Sket  | tah Calaur   |
|                        | 0.       | 12 pcs.                 | acii Coloui,       | 0.        | 12 pcs.                   | ich Coloui,  |
|                        |          | Pencil Colour, Oil      | Colours            |           | Pencil Colour, Oil        | Colours      |
|                        | 7.       | Wax Colours             | Colours            | 7.        | Wax Colours               | Colours      |
|                        | ,.       | 5 dozen                 |                    | ,.        | 5 dozen                   |              |
|                        | 8.       | Water Colours           |                    | 8.        | Water Colours             |              |
|                        |          | 5 dozen                 |                    |           | 5 dozen                   |              |
|                        | 9.       | Floroscent Papers       |                    | 9.        | Floroscent Papers         |              |
|                        |          | dozen                   |                    |           | 5 dozen                   |              |
|                        | 10.      | Chart Papers            |                    | 10.       | Chart Papers              |              |
|                        |          | 5 pkts.                 |                    |           | 5 pkts.                   |              |
|                        | 11.      | Glaze Papers            |                    | 11.       | Glaze Papers              |              |
|                        |          | 2 dozen                 |                    |           | 2 dozen                   |              |
|                        | 12.      | Markers                 |                    | 12.       | Markers                   |              |
|                        | 12       | 5<br>GL + 1 P           |                    | 12        | 5                         |              |
|                        | 13.      | Sketch Pens             |                    | 13.       | Sketch Pens               |              |
|                        | 14.      | 6 pkts.<br>Brown Paper  |                    | 14.       | 6 pkts.<br>Brown Paper    |              |
|                        | 14.      | 4 pkts.                 |                    | 14.       | 4 pkts.                   |              |
| (h) Geography          | No       | . F                     |                    | No        | · F                       |              |
| (i) Commerce           | No       |                         |                    | No        |                           |              |
| (i) Computer           | Deskt    | op Computer 21 with U   | UPS, 21 LCD        | Deskto    | p Computer 25 with U      | PS, 25 LCD   |
| () 1                   | Monit    | ors and 3 CVT Monito    |                    | Monito    | ors with Laser Printer    |              |
| x) Medical Facilties   | availab  | le                      | Υ                  |           | Υ                         |              |
| xi) Arrangement of p   | ohysical | Training of             | Υ                  |           | Y                         |              |
| pupils                 | . •      | -                       |                    |           |                           |              |
| xii) Details of co-cur | ricular. | cultural and            | Birthday Celebrati | on        | Birthday Celeb            | oration      |
| other activities or    |          |                         | •                  |           | •                         |              |
| 5 Financial position   |          | •                       |                    |           |                           |              |
| •                      |          | 2011001                 | 125000             |           | 125000                    |              |
| (a) Reserve Fun        |          | C                       | 123000             |           | 123000                    |              |
| (b) Avereage m         | onthly i | ncome from              | 004:00             |           | 005=00                    |              |
| (i) Fees               |          |                         | 601192             |           | 635720                    |              |
| (ii) Other sour        | rces     |                         | 230195             |           | 266023                    |              |
|                        |          | her sources:-           |                    |           |                           |              |
|                        |          | ear 2017-18             |                    |           | Year 2018-19              |              |
|                        | ce Name  |                         | Amount (Rs.)       | Source Na |                           | Amount (Rs.) |
|                        | ual Char | ges                     | 87933              | Annual Ch | arges                     | 102730       |
| Othe                   |          |                         | 86790              | Others    |                           | 95710        |
|                        | ission   |                         | 55472              | Admission |                           | 67583        |
| (iii) Total inco       | ome      |                         | 831387             |           | 901743                    |              |
| (iv) Total Exp         | an ditum |                         | 783999             |           | 821231                    |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18    |        | Current Year 2018-19     |        |  |
|--------------------------|--------|--------------------------|--------|--|
| Expenditure Type         | Amount | Expenditure Type         | Amount |  |
| School Running Expenses  | 161160 | School Running Expenses  | 178925 |  |
| Addition in Fixed Assets | 196500 | Addition in Fixed Assets | 91806  |  |
| Salary                   | 426339 | Salary                   | 550500 |  |

# HOLY MOTHER PUBLIC SCHOOL (Yamunanagar)

#### [26249]

# Form Submission Status Complete Form

{Recognized on: 01/04/2003}

| 7 | Details of Fees (State Wise) |      |      |  |  |  |
|---|------------------------------|------|------|--|--|--|
|   | (a) Primary Stage            | 902  | 1012 |  |  |  |
|   | (b) Upper Primary Stage      | 1023 | 1143 |  |  |  |
|   | (c) Secondary Stage          | 1320 | 1470 |  |  |  |
|   | (d) Sr. Secondary Stage      | 0    | 0    |  |  |  |

| _  |  |             |        |  |  |
|----|--|-------------|--------|--|--|
| 5  | 5 Details of salaries paid to the staff. |             |        |  |  |
|    | Employee Name                            | Designation | Salary |  |  |
| 1  | Albert                                   | PRT         | 224510 |  |  |
| 2  | Amandeep Kaur                            | TGT         | 191885 |  |  |
| 3  | Deepika                                  | TGT         | 63300  |  |  |
| 4  | DK Panday                                | TGT         | 198070 |  |  |
| 5  | Geetanjali                               | NTT         | 217746 |  |  |
| 6  | Gurcharan Singh                          | TGT         | 45000  |  |  |
| 7  | Isha                                     | PRT         | 48000  |  |  |
| 8  | Mamta                                    | NTT         | 211786 |  |  |
| 9  | Mandeep Kaur                             | TGT         | 226315 |  |  |
| 10 | Mani                                     | NTT         | 48000  |  |  |
| 11 | Meena Sharma                             | TGT         | 218995 |  |  |
| 12 | Mona Sehgal                              | PRT         | 48000  |  |  |
| 13 | Monika Kashyap                           | Principal   | 780000 |  |  |
| 14 | Monika Sharma                            | TGT         | 222380 |  |  |
| 15 | Nirmal Sharma                            | TGT         | 223755 |  |  |
| 16 | Pinky Bansal                             | TGT         | 223850 |  |  |
| 17 | Rajvinder Kaur                           | TGT         | 139450 |  |  |
| 18 | Rekha                                    | TGT         | 222441 |  |  |
| 19 | Siddharth                                | PTI         | 216009 |  |  |
| 20 | Surekha                                  | PRT         | 48000  |  |  |
| 21 | Upasana                                  | NTT         | 206067 |  |  |
| 22 | Vivek                                    | TGT         | 46935  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| iouid be given)                          | Previous Year (2017-18)         | Current Year (2018-19)      |
|--|---------------------------------|-----------------------------|
| Number of Sections                       | 48                              | 48                          |
| Number of Classrooms                     | 54                              | 54                          |
| Details of furniture, fans etc. privided | Equipped with required          | Equipped with required      |
| in each classrooms                       | furniture and electric fans and | furniture and electric fans |
|  | tubes.                          | and                         |
|  |                                 | tubes.                      |
| v) Other Rooms Available                 |                                 |                             |
| (a) Library Room                         | Y                               | Y                           |
| (b) Reading Room                         | Y                               | Y                           |
| (c) Sport Room                           | Y                               | Y                           |
| (d) Geography Room                       | N                               | N                           |
| (e) Music Room                           | Y                               | Y                           |
| (f) Dance Room                           | Y                               | Y                           |
| (g) Art and Craft Room                   | Y                               | Y                           |
| (h) Computer Lab                         | Y                               | Y                           |
| (i) Science Laboratory                   | Y                               | Y                           |
| (j) Physics Lab                          | Y                               | Y                           |
| (k) Chemistry Lab                        | Y                               | Y                           |
| (l) Biology Lab                          | Y                               | Y                           |
| (m) Commerce Room                        | Y                               | Y                           |
| (n) Home Science Room                    | N                               | N                           |
| (o) School Hall                          | Y                               | Y                           |

| al Pu     | blic School Rac                | dhaur Road Camp Ya      | muna               | Form Su                | ibmission Status      |
|-----------|--------------------------------|-------------------------|--------------------|------------------------|-----------------------|
| (Yam      | unanagar) [265                 | 564]                    | Com                | plete Form             |                       |
| nized     | on: 20/06/2000                 | 6}                      |                    |                        |                       |
|           | (p) Any other roo              | om, if any              | Y                  | Y                      | 7                     |
| (v)       | (a) Number of B                | ooks available in the   | 9610               | <u>(</u>               | 9610                  |
| ( )       | library                        |                         |                    |                        |                       |
|           |                                | ooks issued to Pupils   | 636                | (                      | 650                   |
| (vi)      | ` '                            | •                       | 5695.25 Sqm        |                        | 5695.25 Sqm           |
| ( )       |                                | of sports facilities    | Y                  | Y                      | •                     |
| (vii      | ) (a) Availability o           |                         | Y                  | Y                      |                       |
|           | Facilities                     | 8                       |                    |                        |                       |
|           | (b) Number of co               | oolers available for    | 10                 |                        | 10                    |
|           | cold drinking wa               |                         |                    |                        |                       |
| (viii     |                                | of toilets and urnals   |                    |                        |                       |
| `         | $\frac{\overline{ForS}}{ForS}$ |                         | Y                  | Y                      | 7                     |
|           | For B                          | Boys                    | Y                  | Y                      | 7                     |
|           |                                | te for Girls            | Y                  | Y                      | 7                     |
| (ix)      | Details of appar               | atus and equipment for  |                    |                        |                       |
| ` -       | a) Physics                     | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| <u> ~</u> | b) Chemistry                   | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
|           | c) Biology                     | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
|           | (d) Science                    | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| (         | e) Home Science                | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| (         | f) Music                       | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| (         | g) Art and Craft               | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| (         | h) Geography                   | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| (         | i) Commerce                    | N.A                     |                    | N.A                    |                       |
| (         | i) Computer                    | As per CBSE requirement |                    | As per CBSE requirem   | ent                   |
| (x)       | Medical Facilties              | available               | Υ                  | Υ                      |                       |
| (xi)      | Arrangement of                 | physical Training of    | Υ                  | Y                      |                       |
|           | pupils                         |                         |                    |                        |                       |
| (xii)     | Details of co-cur              | ricular, cultural and   | We have five clubs | : (1) Maths Cl We have | five clubs: (1) Maths |
|           | other activities or            | ganised by school       |                    |                        |                       |
| 6         | Financial position             | n of the school         |                    |                        |                       |
|           | (a) Reserve Fur                | nd                      | 807213             | 807213                 |                       |
|           | (b) Avereage m                 | onthly income from      |                    |                        |                       |
|           | (i) Fees                       |                         | 1789178            | 1805910                |                       |
|           | (ii) Other sour                | rces                    | 767650             | 785220                 |                       |
|           | Deta                           | ail of other sources:-  |                    |                        |                       |
|           | Pre                            | vious Year 2017-18      |                    | Current Year 2018-19   |                       |
|           |                                | ce Name                 | Amount (Rs.)       | Source Name            | Amount (I             |
|           |                                | ission                  | 63992              | Admission              | 72969                 |
|           |                                | ission                  | 63992              | Admission              | 70520                 |
|           | Othe                           |                         | 461450             | Others Appual Charges  | 460620                |
|           |                                | ual Charges             | 242208<br>2556828  | Annual Charges 259113  | 251631                |
|           | (iii) Total inco               | enditure                | 2173717            | 225428                 |                       |

7 Details of Fees (State Wise)

Salary

Previous Year 2017-18 Expenditure Type

School Running Expenses

(a) Primary Stage 1100 1210

Amount

548848

1624869

Amount

616594

1637686

Current Year 2018-19

School Running Expenses

**Expenditure Type** 

Salary

National Public School Radhaur Road Camp Yamuna Nagar (Yamunanagar) [26564]

{Recognized on : 20/06/2006}

| 11 - 20/00/2000         |      |      |  |
|-------------------------|------|------|--|
| (b) Upper Primary Stage | 1300 | 1430 |  |
| (c) Secondary Stage     | 1400 | 1540 |  |
| (d) Sr. Secondary Stage | 1700 | 1900 |  |

# National Public School Radhaur Road Camp Yamuna Nagar (Yamunanagar) [26564]

Form Submission Status
Complete Form

{Recognized on : 20/06/2006}

| _             | l to the staff.   |   |
|---------------|---|---|
| • •           |   | Salary  |
|               |   | 190180  |
|               |   | 190180  |
|               |   | 242190  |
|               |   | 115830  |
|               |   | 54990   |
|               |   | 242190  |
| <u>·</u>      |   | 242190  |
| <del>-</del>  |   | 242190  |
|               |   | 242190  |
|               |   | 242190  |
|               |   | 297912  |
|               |   | 242190  |
|               |   | 249540  |
|               |   | 249540  |
|               |   | 54240   |
|               |   | 311040  |
| <u> </u>      |   | 249540  |
|               | TGT   | 249540  |
| Meenu         |   | 252990  |
| Mona Minhas   | TGT   | 249540  |
| Monika Dawar  | TGT   | 249540  |
| Monika Sharma | TGT   | 249540  |
| Navjeet       | PRT   | 242190  |
| Neelam        | TGT   | 54240   |
| Neeta         | PRT   | 242190  |
| Neetu         | PRT   | 242190  |
| Neha          | TGT   | 249540  |
| Nidhi         | PGT   | 252990  |
| Nivedita      | PRT   | 242190  |
| Pankaj Goyal  | TGT   | 249540  |
| Pankaj Mayur  | TGT   | 249540  |
| PAYAL         | PGT   | 97890   |
| Pooja         | TGT   | 249540  |
| Poonam Arora  | PRT   | 242190  |
| Preeti        | TGT   | 173600  |
| Preeti Chabra | PRT   | 242190  |
| Preeti Sharma | PRT   | 242190  |
|               |   | 249540  |
| •             | TGT   | 249540  |
| -             |   | 242190  |
| •             |   | 63180   |
|               |   | 289224  |
|               |   | 242190  |
|               |   | 249540  |
| -             |   | 252990  |
|               |   | 52650   |
|               |   | 252990  |
|               |   | 242190  |
|               |   | 252990  |
|               |   | 242190  |
|               |   | 99000   |
| •             |   |   |
| •             |   | 252990  |
|               |   | 252990  |
| Sarvjeet      | TGT   | 249540  |
|               | Mona Minhas Monika Dawar Monika Sharma Navjeet Neelam Neeta Neetu Neha Nidhi Nivedita Pankaj Goyal Pankaj Mayur PAYAL Pooja Poonam Arora Preeti Preeti Chabra Preeti Sharma Priya Priya Priya Priyanka R P Singh Rachna Rajeev Kumar Rajit Vig Rajni Rakesh Reena Ritu Sakshi Sandeep Sandeep Kumar | Anita         PRT           Anita         PRT           Anukma         PRT           Chitra         PRT           Damanpreet         PGT           Drishtarya         PRT           Drishtarya         PRT           Geeta Singh         PRT           Geeta Verma         PRT           Gulfsha         PRT           Ish         Coordinator           Kirti         PRT           Komal Sharma         TGT           Lalita Guasain         TGT           Manisha Gautam         Principal           Manjinder         TGT           Manisha Gautam         Principal           Manjinder         TGT           Meenakshi         TGT           Meenakshi         TGT           Monika Dawar         TGT           Monika Sharma         TGT           Navjeet         PRT           Neelam         TGT           Neeta         PRT           Neeta         PRT           Neeta         PRT           Neeta         PRT           Neeta         PRT           Neha         TGT           Nichi |

#### National Public School Radhaur Road Camp Yamuna Nagar (Yamunanagar) [26564]

Form Submission Status
Complete Form

{Recognized on : 20/06/2006}

| 56 | Shalu Rana   | TGT | 249540 |
|----|--------------|-----|--------|
| 57 | Sharmishta   | PGT | 252990 |
| 58 | Sheetal      | TGT | 249540 |
| 59 | Shefali      | PGT | 252990 |
| 60 | Shivalika    | PRT | 52650  |
| 61 | Shivalika    | PRT | 52650  |
| 62 | Shiwani      | TGT | 249540 |
| 63 | Shweta       | TGT | 65100  |
| 64 | Suraj Pal    | PGT | 252990 |
| 65 | Sweta Kumari | TGT | 249540 |
| 66 | Tanuja       | PTI | 52650  |
| 67 | Tarsem       | TGT | 249540 |
| 68 | Vanita       | PRT | 242190 |
| 69 | Vijeta       | TGT | 249540 |
| 70 | Zahida       | TGT | 249540 |
|    |              |     |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu be giverij                           | Previous Year (2017-18)     | Current Year (2018-19)      |
|--|-----------------------------|-----------------------------|
| Number of Sections                           | 41                          | 41                          |
| Number of Classrooms                         | 46                          | 46                          |
| Details of furniture, fans etc. privided     | 40 Table Chair, 4 Fan, One  | 40 Table Chair, 4 Fan, One  |
| in each classrooms                           | Ac, One Projector for smart | Ac, One Projector for smart |
|  | classes, White/Green Board  | classes, White/Green Board  |
| (iv) Other Rooms Available                   |                             |                             |
| (a) Library Room                             | Y                           | Y                           |
| (b) Reading Room                             | Y                           | Y                           |
| (c) Sport Room                               | Y                           | Y                           |
| (d) Geography Room                           | Y                           | Y                           |
| (e) Music Room                               | Y                           | Y                           |
| (f) Dance Room                               | Y                           | Y                           |
| (g) Art and Craft Room                       | Y                           | Y                           |
| (h) Computer Lab                             | Y                           | Y                           |
| (i) Science Laboratory                       | Y                           | Y                           |
| (j) Physics Lab                              | Y                           | Y                           |
| (k) Chemistry Lab                            | Y                           | Y                           |
| (l) Biology Lab                              | Y                           | Y                           |
| (m) Commerce Room                            | Y                           | Y                           |
| (n) Home Science Room                        | N                           | N                           |
| (o) School Hall                              | Y                           | Y                           |
| (p) Any other room, if any                   | Y                           | Y                           |
| (v) (a) Number of Books available in the     | 9732                        | 9820                        |
| library                                      |                             |                             |
| (b) Number of Books issued to Pupils         | 209                         | 250                         |
| vi) (a) Size of Play Groud                   | 20234 Sqm                   | 20234 Sqm                   |
| (b) Availability of sports facilities        | Y                           | Y                           |
| (vii) (a) Availability of Drinking water     | Y                           | Y                           |
| Facilities                                   |                             |                             |
| (b) Number of coolers available for          | 12                          | 12                          |
| cold drinking water                          |                             |                             |
| viii) (a) Availability of toilets and urnals |                             |                             |
| For Staff                                    | Y                           | Y                           |
| For Boys                                     | Y                           | Y                           |
| Seprate for Girls                            | Y                           | Y                           |

#### **DELHI PUBLIC SCHOOL BHAMBHOLI**

(ix) Details of apparatus and equipment for

(Yamunanagar) [26344]

{Recognized on: 28/03/2008}

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#### **DELHI PUBLIC SCHOOL BHAMBHOLI**

#### (Yamunanagar) [26344]

{Recognized on : 28/03/2008}

| 5                 | Details of salaries paid to the staff. |                  |        |  |  |  |
|-------------------|--|------------------|--------|--|--|--|
|                   | Employee Name                          | Designation      | Salary |  |  |  |
| 1                 | AMANDEEP KAUR                          | PRT              | 12500  |  |  |  |
| 2                 | AMIT GAMBHIR                           | PGT              | 35000  |  |  |  |
| 3                 | AMIT KUMAR                             | ACCOUNTANT       | 39000  |  |  |  |
| 4                 | ANIKA KUMAR                            | SPECIAL EDUCATOR | 20000  |  |  |  |
| 5                 | B MURALI                               | PRINCIPAL        | 152689 |  |  |  |
| 6                 | CHANCHAL PUNDIR                        | PRT              | 14000  |  |  |  |
| 7                 | DEEPIKA YADAV                          | PRT              | 15000  |  |  |  |
| 8                 | INDER PAL SINGH                        | PGT              | 35000  |  |  |  |
| 9                 | JASMEN KAUR                            | PRT              | 12000  |  |  |  |
| 10                | JATIN ARORA                            | ASSTT            | 30000  |  |  |  |
| 11                | JYOTI SINDHWANI                        | PRT              | 12500  |  |  |  |
| 12                | KAMALPREET KAUR                        | PGT              | 25000  |  |  |  |
| 13                | KAPIL BATRA                            | PGT              | 29000  |  |  |  |
| 14                | LALITA VERMA                           | TGT              | 20000  |  |  |  |
| 15                | MANOJ KUMAR                            | PGT              | 29000  |  |  |  |
| 16                | MANU KALRA                             | PRT              | 19500  |  |  |  |
| 17                | MANU SACHDEVA                          | PRT              | 14500  |  |  |  |
| 18                | MEENAKSHI SHARMA                       | PRT              | 21500  |  |  |  |
| 19                | MEGHA SHARMA                           | PRT              | 12000  |  |  |  |
| 20                | MINAKSHI JAISWAL                       | TGT              | 21100  |  |  |  |
| 21                | MONIKA BALJOTRA                        | PRT              | 13000  |  |  |  |
| 22                | MONIKA SANGWAN                         | TGT              | 20000  |  |  |  |
| <u></u><br>23     | NEERU VASHISTH                         | TGT              | 27000  |  |  |  |
| <del></del><br>24 | NITIKA GARG                            | TGT              | 23500  |  |  |  |
| <u></u><br>25     | PARUL RAJPAL                           | TGT              | 17000  |  |  |  |
| 26                | PARVEEN KUMAR                          | TGT              | 18500  |  |  |  |
| 27                | POOJA BOBAL                            | PRT              | 13000  |  |  |  |
| 28                | POOJA LEEKHA                           | PRT              | 16000  |  |  |  |
| <u>20</u><br>29   | POONAM BALA SHARMA                     | PRT              | 15500  |  |  |  |
| 30                | PRABAL SINGH                           | PGT              | 21100  |  |  |  |
| 31                | PREETI SACHDEVA                        | TGT              | 30000  |  |  |  |
| 32                | PRITPAL SINGH                          | PGT              | 25000  |  |  |  |
| 33                | PRIYA AHLAWAT                          | TGT              | 23000  |  |  |  |
|                   |  |                  |        |  |  |  |
| 34                | PRIYANKA BUDHIRAJA                     | PRT              | 18000  |  |  |  |
| 35                | RACHNA JINDAL                          | TGT              | 35000  |  |  |  |
| 36                | RAJNISH KALIA                          | PET              | 28500  |  |  |  |
| 37                | RAJNY KHARBANDA                        | PRT              | 18000  |  |  |  |
| 38                | RASHI DHANDA                           | PRT              | 14000  |  |  |  |
| 39                | RENU SHARMA                            | PRT              | 13516  |  |  |  |
| 40                | RITA RANI                              | PRT              | 14500  |  |  |  |
| 41_               | ROHINI SHARMA                          | TGT              | 22500  |  |  |  |
| 42                | SACHIN GARG                            | TGT              | 25500  |  |  |  |
| 43                | SANTANU SARKAR                         | PGT              | 28500  |  |  |  |
| 44                | SATVINDER KAUR                         | PRT              | 15000  |  |  |  |
| 45                | SHASHI BAKSHI                          | TGT              | 20000  |  |  |  |
| 46                | SHIV KUMAR SHARMA                      | TGT              | 25000  |  |  |  |
| 47                | SHIVALI                                | PGT              | 29000  |  |  |  |
| 48                | SHIVALIKA BATRA                        | TGT              | 21100  |  |  |  |
| 49                | SHIVANI BANSAL                         | TGT              | 29000  |  |  |  |
| 50                | SHRUTI SHARMA                          | PGT              | 30000  |  |  |  |
| 51                | SUMAN PATHAK                           | TGT LIBRARIAN    | 21100  |  |  |  |
| 52                | SUMIT JINDAL                           | VICE PRINCIPAL   | 100725 |  |  |  |
| 53                | SURJEET BENIWAL                        | PRT              | 17000  |  |  |  |
| 54                | SURUCHI KOCHAR                         | PRT              | 17500  |  |  |  |
|                   | TANINDER KAUR                          | PGT              |        |  |  |  |

35000

21100

PGT

PRT

#### **DELHI PUBLIC SCHOOL BHAMBHOLI**

(Yamunanagar) [26344]

{Recognized on: 28/03/2008} TARUN KALRA

TEENU SHAH

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**Form Submission Status Complete Form** 

| )/    | TEENU SHAH                            | PRI                                 |                                     | 21100             |                           |
|-------|---------------------------------------|-------------------------------------|-------------------------------------|-------------------|---------------------------|
| 8     | VANDANA SONI                          | PRT                                 |                                     | 21500             |                           |
| 9     | VARINDER KAUR                         | PRT                                 |                                     | 13516             |                           |
| 0     | VEENU                                 | TGT                                 |                                     | 23000             |                           |
| 31    | VIJAY KUMAR SH                        | IARMA PRT                           |                                     | 16000             |                           |
| De    | tails of Minimum                      | n Facilities Being p                | rovided (in case of                 | existing schools, | for two consecutive years |
| sh    | ould be given)                        |                                     |                                     |                   |                           |
| _     | N 1 CC .:                             |                                     | Previous Year (                     | (2017-18)         | Current Year (2018-19)    |
|       | Number of Section                     | ns                                  | 22                                  |                   | 22                        |
|       | Number of Classro                     | ooms                                | 26                                  |                   | 26                        |
|       | Details of furniture                  | e, fans etc. privided               | BENCHES,DE                          | SKS,ALIRAH        | BENCHES, DESKS, ALIRA     |
|       | in each classrooms                    | 3                                   | ,FAN                                |                   | H,FAN                     |
| (iv   | ) Other Rooms Av                      | ailable                             |                                     |                   |                           |
|       | (a) Library Roo                       | m                                   | Y                                   |                   | Y                         |
|       | (b) Reading Ro                        | om                                  | Y                                   |                   | Y                         |
|       | (c) Sport Room                        |                                     | N                                   |                   | N                         |
|       | (d) Geography 1                       | Room                                | N                                   |                   | N                         |
|       | (e) Music Room                        | 1                                   | N                                   |                   | Y                         |
|       | (f) Dance Room                        | 1                                   | N                                   |                   | Y                         |
|       | (g) Art and Cra                       | ft Room                             | Y                                   |                   | Y                         |
|       | (h) Computer L                        | ab                                  | Y                                   |                   | Y                         |
|       | (i) Science Labo                      | oratory                             | Y                                   |                   | Y                         |
|       | (j) Physics Lab                       |                                     | Y                                   |                   | Y                         |
|       | (k) Chemistry L                       | Lab                                 | Y                                   |                   | Y                         |
|       | (l) Biology Lab                       |                                     | Y                                   |                   | Y                         |
|       | (m) Commerce                          | Room                                | Y                                   |                   | Y                         |
|       | (n) Home Scien                        | ce Room                             | Y                                   |                   | Y                         |
|       | (o) School Hall                       |                                     | Y                                   |                   | Y                         |
|       | (p) Any other ro                      | oom, if any                         | Y                                   |                   | Y                         |
| (v)   | (a) Number of F                       | Books available in the              | 2300                                |                   | 2410                      |
| (')   | library                               | soons available in the              | 2500                                |                   | 2110                      |
|       |                                       | Books issued to Pupils              | 108                                 |                   | 90                        |
| (vi   | · · ·                                 | •                                   | 9680 Sqm                            |                   | 9680 Sqm                  |
| (11   | · · · · · · · · · · · · · · · · · · · | of sports facilities                | Y                                   |                   | Y                         |
| (wi   | i) (a) Availability                   | _                                   | Y                                   |                   | Y                         |
| ( 1 1 | Facilities                            | of Diffiking water                  | 1                                   |                   | 1                         |
|       |                                       | coolers available for               | 3                                   |                   | 3                         |
|       | cold drinking w                       |                                     | 3                                   |                   | 3                         |
| (vi   |                                       | of toilets and urnals               |                                     |                   |                           |
| (11   | • • •                                 | Staff                               | Y                                   |                   | Y                         |
|       |                                       | Boys                                | Y                                   |                   | Y                         |
|       |                                       | rate for Girls                      | <u> </u>                            |                   | <u>Y</u>                  |
| Gv    | •                                     |                                     |                                     |                   | 1                         |
|       |                                       | ratus and equipment                 | <del>ior</del><br>Tor,voltmeter,met | DATTEDV ELI       | MINATOR, VOLTMETER, ME    |
|       | (a) Physics                           | ER BRIDGE,RESISTA                   |                                     |                   | RESISTANCE,AMMETER        |
|       | (b) Chemistry                         | BEAKERS,TEST TUI                    |                                     | BEAKERS,TES       |                           |
|       | · /                                   |                                     | WIRE GAUGE,CHINA                    |                   | ETTE, WIRE GAUGE,CHINA    |
|       |                                       | DISH, TRIPOD STAN                   |                                     |                   | STAND,BURNER,SALTS        |
|       | (c) Biology                           | MICROSCOPE,PERM<br>BEAKERS, NUTRIEN |                                     |                   | PERMANENT SLIDES,         |
|       |                                       | BEAKERS NUTRIES                     | NT SOLUTIONS                        | BEAKERS NI        | LIKTEINT SOLUTIONS        |

BEAKERS, NUTRIENT SOLUTIONS

BEAKERS, NUTRIENT SOLUTIONS

# SHANTI NIKETAN SSS ITI YNR (Yamunanagar) [26304]

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| (d) Science            | PRISM,CANCAVE LEN<br>MIRROR, CONVEX<br>MIRROR,MICROSCOPI<br>OSTAT |                       | MIRROR,     | ANCAVE LENS,C<br>CONVEX<br>MICROSCOPE,RE |               |
|------------------------|---|-----------------------|-------------|--|---------------|
| (e) Home Scien         | nce N.A.  |                       | N.A.        |  |               |
| (f) Music              | N.A.  |                       | N.A.        |  |               |
| (g) Art and Cra        | ft N.A.   |                       | N.A.        |  |               |
| (h) Geography          | N.A.  |                       | N.A.        |  |               |
| (i) Commerce           | N.A.  |                       | N.A.        |  |               |
| (i) Computer           | 13 COMPUTERS  |                       | 13 COMP     | UTERS,4 LAPTOP                           | PS .          |
| (x) Medical Fac        | ilties available  | Υ                     |             | Y  |               |
| (xi) Arrangemen pupils | t of physical Training of   | Υ                     |             | Y  |               |
| (xii) Details of co    | -curricular, cultural and   | ARRANGEMENTS          | OF DEBATE   | ARRANGEME                                | NTS OF DEBATE |
| other activiti         | es organised by school  |                       |             |  |               |
| 6 Financial po         | osition of the school   |                       |             |  |               |
| (a) Reserve            | e Fund  | 9360                  |             | 11480                                    |               |
| (b) Averea             | ge monthly income from  |                       |             |  |               |
| (i) Fees               |   | 258320                |             | 246440                                   |               |
| (ii) Other             | sources   | 17740                 |             | 18300                                    |               |
|                        | Detail of other sources:-   |                       |             |  |               |
|                        | Previous Year 2017-18   |                       | Current Yea | ar 2018-19                               |               |
|                        | Source Name   | Amount (Rs.)          | Source Name |  | Amount (Rs.)  |
|                        | BUS CHARGES   | 17740                 | BUS CHARGE  |  | 18380         |
| (iii) Total            | income  | 285420                |             | 276300                                   |               |
| (iv) Total             | Expenditure   | 256970                |             | 263430                                   |               |
|                        | Total Expenditure (detail o                                       | of expenditure are):- |             | 2010 10                                  |               |
|                        | Previous Year 2017-18 Expenditure Type                            | Amount                | Expenditure | ear 2018-19<br>Type                      | Amount        |
|                        | ALL SCHOOL RELATED  | 256970                | ALL SCHOO   |  | 263430        |
| 7 Details of           | Fees (State Wise)   |                       |             |  |               |
| (a) Prima              | ry Stage  | 220                   |             | 250                                      |               |
| <u> </u>               | Primary Stage   | 280                   |             | 320                                      |               |
|                        | dary Stage  | 360                   |             | 400                                      |               |
|                        | condary Stage   | 400                   |             | 450                                      |               |

# SHANTI NIKETAN SSS ITI YNR (Yamunanagar) [26304]

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| 5  | 5 Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                            | Designation | Salary |
| 1  | ANIL KUMAR                               | TEACHER     | 10500  |
| 2  | ANJU                                     | TEACHER     | 4500   |
| 3  | ANU                                      | TEACHER     | 5000   |
| 4  | ARCHNA                                   | TEACHER     | 5500   |
| 5  | DALJEET KAUR                             | TEACHER     | 5000   |
| 6  | DAVENDER SHARMA                          | TEACHER     | 12500  |
| 7  | JASVINDER                                | TEACHER     | 5000   |
| 8  | KOMAL                                    | TEACHER     | 4500   |
| 9  | MADHU                                    | TEACHER     | 4500   |
| 10 | NAVNEET SHARMA                           | PRINCIPAL   | 25500  |
| 11 | PARVINDER                                | TEACHER     | 6000   |
| 12 | POOJA                                    | TEACHER     | 5000   |
| 13 | PRABHJYOTI SHARMA                        | TEACHER     | 11000  |
| 14 | RITA                                     | TEACHER     | 5500   |
| 15 | SANJANA                                  | TEACHER     | 4500   |
| 16 | SEEMA                                    | TEACHER     | 5000   |
| 17 | SUMAN SHARMA                             | TEACHER     | 9000   |
| 18 | SUNITA NAGPAL                            | TEACHER     | 8500   |
| 19 | TARANJEET KAUR                           | TEACHER     | 7000   |
| 20 | VANDANA                                  | TEACHER     | 6500   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| · · · · · · · · · · · · · · · · · · ·    | Previous Year (2017-18)      | <b>Current Year (2018-19)</b> |
|--|------------------------------|-------------------------------|
| Number of Sections                       | 40                           | 42                            |
| Number of Classrooms                     | 40                           | 49                            |
| Details of furniture, fans etc. privided | Fans 140, Tubes 140, Fixed   | Fans 196, Tubes 150, Fixed    |
| in each classrooms                       | Furniture and Tables, Chairs | Furniture and Tables, Chairs  |
|  | with other furniture         | with other furniture          |
| (iv) Other Rooms Available               |                              |                               |
| (a) Library Room                         | Y                            | Y                             |
| (b) Reading Room                         | N                            | N                             |
| (c) Sport Room                           | Y                            | Y                             |
| (d) Geography Room                       | N                            | N                             |
| (e) Music Room                           | Y                            | Y                             |
| (f) Dance Room                           | N                            | N                             |
| (g) Art and Craft Room                   | Y                            | Y                             |
| (h) Computer Lab                         | Y                            | Y                             |
| (i) Science Laboratory                   | N                            | N                             |
| (j) Physics Lab                          | Y                            | Y                             |
| (k) Chemistry Lab                        | Y                            | Y                             |
| (l) Biology Lab                          | Y                            | Y                             |
| (m) Commerce Room                        | N                            | N                             |
| (n) Home Science Room                    | N                            | N                             |
| (o) School Hall                          | Y                            | Y                             |
| (p) Any other room, if any               | Y                            | Y                             |
| (v) (a) Number of Books available in the | 4960                         | 4980                          |
| library                                  |                              |                               |
| (b) Number of Books issued to Pupils     | 135                          | 156                           |
| (vi) (a) Size of Play Groud              | 6500 Sqm                     | 6500 Sqm                      |
| (b) Availability of sports facilities    | Y                            | Y                             |
| (vii) (a) Availability of Drinking water | Y                            | Y                             |
| Facilities                               |                              |                               |

#### NEW HAPPY PUBLIC SCHOOL BILASPUR

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| (b) Numb          | er of coolers   | available for          | 7 |     | 7                        |
|-------------------|-----------------|------------------------|---|-----|--------------------------|
| cold drink        | king water      |                        |   |     |                          |
| (viii) (a) Availa | bility of toile | ets and urnals         |   |     |                          |
| . ,               | For Staff       |                        | Y |     | Y                        |
|                   | For Boys        |                        | Y |     | Y                        |
|                   | Seprate for     | Girls                  | Y |     | Y                        |
| (ix) Details of   | •               | and equipment for      |   |     |                          |
| (a) Physics       | 1.              | PNP transistor 3       |   | 1.  | PNP transistor 3         |
| ())               | 2.              | Zener diode 3          |   | 2.  | Zener diode 3            |
|                   | 3.              | Weight Stand (Hanging) | 5 | 3.  | Weight Stand (Hanging) 5 |
|                   | 4.              | Stop Watch 2           |   | 4.  | Stop Watch 2             |
|                   | 5.              | Voltmeter 12           |   | 5.  | Voltmeter 12             |
|                   | 6.              | Ameter 10              |   | 6.  | Ameter 10                |
|                   | 7.              | Galvanometer 6         |   | 7.  | Galvanometer 6           |
|                   | 8.              | Step-down transformer  | 2 | 8.  | Step-down transformer 2  |
|                   | 9.              | Rehostat 6             |   | 9.  | Rehostat 6               |
|                   | 10.             |                        |   | 10. | Resistance Box 5         |
|                   | 11.             | Cell 2                 |   | 11. | Cell 2                   |
|                   | 12.             | Spring balance 10      |   | 12. | Spring balance 10        |
|                   |                 | Compass needle 12      |   |     | Compass needle 12        |
|                   |                 | Magnifier 11           |   |     | Magnifier 11             |
|                   |                 | Weight box 4           |   |     | Weight box 4             |
|                   |                 | Glass slab 10          |   |     | Glass slab 10            |
|                   | 17.             | Drawing board 10       |   | 17. | Drawing board 10         |
|                   |                 | Screw gauge 10         |   |     | Screw gauge 10           |
|                   |                 | Small hanging weight 6 |   |     | Small hanging weight 6   |
|                   | 20.             |                        |   |     | 2-ways keys 5            |
|                   | 21.             |                        |   |     | Prism 18                 |
|                   | 22.             | Wooden Scale 10        |   |     | Wooden Scale 10          |
|                   | 23.             | Wheatstone bridge 2    |   | 23. | Wheatstone bridge 2      |
|                   |                 | Meter bridge 2         |   |     | Meter bridge 2           |
|                   | 25.             | <del>-</del>           |   | 25. |                          |
|                   | 26.             | Wheatstone keys 1 box  |   | 26. | Wheatstone keys 1 box    |
|                   | 27.             | •                      |   |     | Optical bench 4          |
|                   |                 | Tuning fork 1 box      |   |     | Tuning fork 1 box        |
|                   | 29.             |                        |   |     | Battery Eliminator 1     |
|                   | 30.             |                        |   |     | Convex Lense 12          |
|                   | 31.             | Concave Lense 12       |   | 31. | Concave Lense 12         |
|                   | _               | Connecting wire 1 roll |   | _   | Connecting wire 1 roll   |
|                   | 33.             | <del>-</del>           |   |     | Calorimeter 4            |
|                   | 34.             | Uprights 10            |   | 34. | Uprights 10              |
|                   |                 | -                      |   |     |                          |

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| (b) Chemistry | 1. Test Tubes 40                 | 1. Test Tubes 40                 |
|---------------|----------------------------------|----------------------------------|
| •             | 2. Test Tube Stands 20           | 2. Test Tube Stands 20           |
|               | 3. Funnel 25                     | 3. Funnel 25                     |
|               | 4. China Dish 32                 | 4. China Dish 32                 |
|               | 5. Measuring Cylinder (10 ml) 2  | 5. Measuring Cylinder (10 ml) 2  |
|               | 6. Measuring Cylinder (100 ml) 5 | 6. Measuring Cylinder (100 ml) 5 |
|               | 7. Measuring Cylinder (250 ml) 2 | 7. Measuring Cylinder (250 ml) 2 |
|               | 8. Measuring Cylinder (500 ml) 1 | 8. Measuring Cylinder (500 ml) 1 |
|               | 9. Litmus Paper (Blue) 1 box     | 9. Litmus Paper (Blue) 1 box     |
|               | 10. Litmus Paper (Red) 1 box     | 10. Litmus Paper (Red) 1 box     |
|               | 11. Spirit Lamp 25               | 11. Spirit Lamp 25               |
|               | 12. Wire guage 7                 | 12. Wire guage 7                 |
|               | 13. Tripod stand 18              | 13. Tripod stand 18              |
|               | 14. Dropper 8                    | 14. Dropper 8                    |
|               | 15. Burette Stand 21             | 15. Burette Stand 21             |
|               | 16. Beaker (100 ml) 10           | 16. Beaker (100 ml) 10           |
|               | 17. Beaker (200 ml) 1            | 17. Beaker (200 ml) 1            |
|               | 18. Beaker (250 ml) 20           | 18. Beaker (250 ml) 20           |
|               | 19. Beaker (400 ml) 1            | 19. Beaker (400 ml) 1            |
|               | 20. Beaker (500 ml) 9            | 20. Beaker (500 ml) 9            |
|               | 21. Magnesium Ribbon 1           | 21. Magnesium Ribbon 1           |
|               | 22. Physical Balance 1           | 22. Physical Balance 1           |
|               | 23. Glass Tumbler 3              | 23. Glass Tumbler 3              |
|               | 24. Glass Jar 1                  | 24. Glass Jar 1                  |
|               | 25. Reagent Bottles 16           | 25. Reagent Bottles 16           |
|               | 26. Spatula 9                    | 26. Spatula 9                    |
|               | 27. Thermometer 8                | 27. Thermometer 8                |
|               | 28. Wattman Filter Paper 1       | 28. Wattman Filter Paper 1       |
|               | 29. Stirr Rod 1                  | 29. Stirr Rod 1                  |
|               | 30. Pipette 22                   | 30. Pipette 22                   |
|               | 31. Burette 10                   | 31. Burette 10                   |
|               | 32. Flask 30                     | 32. Flask 30                     |
|               | 33. Watch Glass 10               | 33. Watch Glass 10               |
|               | 34. Mortor 1                     | 34. Mortor 1                     |
|               | 35. Kipps Apparatus 1            | 35. Kipps Apparatus 1            |

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| (c) Biology      | Specimens                    | Specimens                    |  |  |
|------------------|------------------------------|------------------------------|--|--|
| (e) Biology      | 1. Earthworm 1               | 1. Earthworm 1               |  |  |
|                  | 2. Fish Labeo Rohita 1       | 2. Fish Labeo Rohita 1       |  |  |
|                  | 3. Vallisneria 1             | 3. Vallisneria 1             |  |  |
|                  | 4. Spirogyra 1               | 4. Spirogyra 1               |  |  |
|                  | 5. Riccia 1                  | 5. Riccia 1                  |  |  |
|                  | 6. Eicchornia 2              | 6. Eicchornia 2              |  |  |
|                  | 7. Cockroach 1               | 7. Cockroach 1               |  |  |
|                  | 8. Lichen 1                  | 8. Lichen 1                  |  |  |
|                  | 9. Snail (Helix) 1           | 9. Snail (Helix) 1           |  |  |
|                  | 10. Dog fish scolidon 1      | 10. Dog fish scolidon 1      |  |  |
|                  | 11. Osciltatoria 1           | 11. Osciltatoria 1           |  |  |
|                  | 12. Hydra 1                  | 12. Hydra 1                  |  |  |
|                  | 13. Ascaris Male 1           | 13. Ascaris Male 1           |  |  |
|                  | 14. Frog / Rana tigrina 1    | 14. Frog / Rana tigrina 1    |  |  |
|                  | 15. Utricularia 1            | 15. Utricularia 1            |  |  |
|                  | 16. Rhizopus 1               | 16. Rhizopus 1               |  |  |
|                  | 17. Hydrilla 2               | 17. Hydrilla 2               |  |  |
|                  | 18. Liver fluke 1            | 18. Liver fluke 1            |  |  |
|                  | 19. Calotes (Lizard) 1       | 19. Calotes (Lizard) 1       |  |  |
|                  |                              |                              |  |  |
|                  | Slides                       | Slides                       |  |  |
|                  | 1. Mammal Testis 1           | 1. Mammal Testis 1           |  |  |
|                  | 2. Mammal Ovary 2            | 2. Mammal Ovary 2            |  |  |
|                  | 3. Germinative Pollengrain 1 | 3. Germinative Pollengrain 1 |  |  |
|                  | 4. Plasmodium 1              | 4. Plasmodium 1              |  |  |
|                  | 5. Entamoeba 1               | 5. Entamoeba 1               |  |  |
|                  | 6. Amphibia Blastula 1       | 6. Amphibia Blastula 1       |  |  |
|                  | 7. Ring Worm 1               | 7. Ring Worm 1               |  |  |
|                  | 8. Parenchyma 1              | 8. Parenchyma 1              |  |  |
|                  | 9. Collenchyma 1             | 9. Collenchyma 1             |  |  |
|                  | 10. Scalerenchyma 1          | 10. Scalerenchyma 1          |  |  |
|                  | 11. Nervous tissue 1         | 11. Nervous tissue 1         |  |  |
|                  | 12. Leaf stomata 1           | 12. Leaf stomata 1           |  |  |
|                  | 13. Yeast budding 1          | 13. Yeast budding 1          |  |  |
|                  | 14. Cardiac muscles 1        | 14. Cardiac muscles 1        |  |  |
|                  | 15. Meiosis Sets 1           | 15. Meiosis Sets 1           |  |  |
|                  | 16. Cover slips 1 box        | 16. Cover slips 1 box        |  |  |
|                  | Dissecting Material          | Dissecting Material          |  |  |
|                  | 1. Dicot Root 1 bottle       | 1. Dicot Root 1 bottle       |  |  |
|                  | 2. Dicot Stem 1 bottle       | 2. Dicot Stem 1 bottle       |  |  |
|                  | 3. Monocot Stem 1 bottle     | 3. Monocot Stem 1 bottle     |  |  |
|                  | 4. Monocot Root 1 bottle     | 4. Monocot Root 1 bottle     |  |  |
|                  | 5. Dissecting Box 2          | 5. Dissecting Box 2          |  |  |
|                  | 6. Dissecting Tray 1         | 6. Dissecting Tray 1         |  |  |
|                  | 7. Microscope 2              | 7. Microscope 2              |  |  |
|                  | 8. Dissecting Microscope 1   | 8. Dissecting Microscope 1   |  |  |
|                  | 9. Skeletal System 1         | 9. Skeletal System 1         |  |  |
|                  | Models                       | Models                       |  |  |
|                  | 1. Ear 1                     | 1. Ear 1                     |  |  |
|                  | 2. Eye 1                     | 2. Eye 1                     |  |  |
|                  | 3. Heart 1                   | 3. Heart 1                   |  |  |
|                  | 4. Human Respiratory 1       | 4. Human Respiratory 1       |  |  |
| (d) Science      | No                           | No                           |  |  |
| (e) Home Science | No                           | No                           |  |  |
| (e) nome science | INU                          | INU                          |  |  |

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| (f) Music         | 1. H  | Iarmonium 2                      | 1.  | Harmonium 2                       |
|-------------------|-------|----------------------------------|-----|-----------------------------------|
| . •               | 2. K  | ango 1                           | 2.  | Kango 1                           |
|                   |       | abla 1 set                       | 3.  | Tabla 1 set                       |
|                   | 4. D  | Pholak 1                         | 4.  | Dholak 1                          |
|                   | 5. C  | asio (big) with stand 1          | 5.  | Casio (big) with stand 1          |
|                   | 6. D  | hafli 2                          | 6.  | Dhafli 2                          |
|                   | 7. B  | longo 1 set                      | 7.  | Bongo 1 set                       |
|                   | 8. N  | fike stand (only stand) 4        | 8.  | Mike stand (only stand) 4         |
|                   | 9. S  | ound Box (big) 3                 | 9.  | Sound Box (big) 3                 |
|                   | 10. S | ound Box (small)                 | 10. | Sound Box (small) 1               |
|                   | 11. D | Orum (Band) 1                    | 11. | Drum (Band) 1                     |
|                   | 12. D | Orum Set (Rock drum) 1           | 12. | Drum Set (Rock drum) 1            |
|                   | 13. H | lammer 1                         | 13. | Hammer 1                          |
|                   | 14. T | .V. with stand 1                 | 14. | T.V. with stand 1                 |
|                   | 15. N | like 3                           | 15. | Mike 3                            |
|                   | 16. E | xtention Board 3                 | 16. | Extention Board 3                 |
|                   | 17. E | co Mike Mixer 1                  | 17. | Eco Mike Mixer 1                  |
|                   | 18. P | lass, Screw Drive, Hammer 1 each | 18. | Plass, Screw Drive, Hammer 1 each |
|                   | 19. N | Iike leade 7                     | 19. | Mike leade 7                      |
|                   | 20. L | ead (small) 2                    | 20. | Lead (small) 2                    |
|                   | 21. C | LD. Player 1                     | 21. | C.D. Player 1                     |
| (g) Art and Craft | 1.    | Drawing Board                    | 1.  | Drawing Board                     |
|                   |       | 12                               |     | 12                                |
|                   | 2.    | Clip Board                       | 2.  | Clip Board                        |
|                   |       | 8                                |     | 8                                 |
|                   | 3.    | Drawing Sheets                   | 3.  | Drawing Sheets                    |
|                   |       | 70                               |     | 70                                |
|                   | 4.    | Round Brush                      | 4.  | Round Brush                       |
|                   |       | 10                               |     | 10                                |
|                   | 5.    | Flat Brush                       | 5.  | Flat Brush                        |
|                   |       | 10                               |     | 10                                |
|                   | 6.    | Poster Colour, Sketch Colour,    | 6.  | Poster Colour, Sketch Colour,     |
|                   |       | 5 pcs.                           |     | 5 pcs.                            |
|                   |       | Pencil Colour, Oil Colours       |     | Pencil Colour, Oil Colours        |
|                   | 7.    | Flouroscent Sheet                | 7.  | Flouroscent Sheet                 |
|                   |       | 5 dozen                          |     | 5 dozen                           |
|                   | 8.    | Glaze Paper                      | 8.  | Glaze Paper                       |
|                   |       | 2 dozen                          |     | 2 dozen                           |
|                   | 9.    | Chart Paper                      | 9.  | Chart Paper                       |
|                   |       | 4 dozen                          |     | 4 dozen                           |
|                   | 10.   | Thumb Pins                       | 10. | Thumb Pins                        |
|                   |       | 4 pkts.                          |     | 4 pkts.                           |
|                   | 11.   | Scissors                         | 11. | Scissors                          |
|                   |       | 3                                |     | 3                                 |
|                   | 12.   | Fevicol                          | 12. | Fevicol                           |
|                   |       | 3                                |     | 3                                 |
|                   | 13.   | Cutter                           | 13. | Cutter                            |
|                   |       | 2                                |     | 2                                 |
|                   | 14.   | Napkins                          | 14. | Napkins                           |
|                   |       | 4 pkts.                          |     | 4 pkts.                           |
|                   | 15.   | Pencils                          | 15. | Pencils                           |
|                   |       | 10 pkts.                         |     | 10 pkts.                          |
|                   | 16.   | Colour Plate                     | 16. | Colour Plate                      |
|                   |       | 10                               | 10. | 10                                |
|                   | 17.   | Clayey                           | 17. | Clayey                            |
|                   | 1/.   | 12                               | 1/. | 12                                |
|                   | 18.   | Markers                          | 18. | Markers                           |
|                   | 10.   | 8                                | 10. | Markers<br>8                      |
|                   | 19.   | 8<br>Stencil                     | 19. | 8<br>Stencil                      |
|                   | 17.   | Stencii<br>8                     | 19. | 8                                 |
| (h) Geography     | No    | U                                | No  | U                                 |
| (11) Ocography    | 110   |                                  | 110 |                                   |

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{Recognized on: 19/01/2004}

| (     | i) Computer                         | Desktop Computer with UPS 32 | LCD Monitor 32 and    | Desktop Computer with LCD UPS 35 | Monitor 35 and |
|-------|-------------------------------------|------------------------------|-----------------------|----------------------------------|----------------|
| (x)   | Medical Facilties a                 | vailable                     | Υ                     | Υ                                |                |
| (xi)  | Arrangement of phypupils            | ysical Training of           | Υ                     | Υ                                |                |
| (xii) | Details of co-curric                | ular, cultural and           | Birthday Celebration  | Birthday Celeb                   | ration         |
| ,     | other activities orga               | nised by school              |                       |                                  |                |
| 6     | Financial position                  | <u>*</u>                     |                       |                                  |                |
|       | (a) Reserve Fund                    |                              | 250837                | 250837                           |                |
|       | (b) Avereage mon                    | thly income from             |                       |                                  |                |
|       | (i) Fees                            |                              | 2034975               | 2340221                          |                |
|       | (ii) Other source                   | S                            | 818878                | 797905                           |                |
|       | Detail                              | of other sources:-           |                       |                                  |                |
|       | Previo                              | ous Year 2017-18             |                       | Current Year 2018-19             |                |
|       | Source                              |                              | Amount (Rs.)          | Source Name                      | Amount (Rs.)   |
|       | Annual                              | Charges                      | 237668                | Annual Charges                   | 270458         |
|       | Others                              |                              | 472460                | Others                           | 472083         |
|       | Admiss                              | ion                          | 108750                | Admission                        | 55363          |
|       | (iii) Total incom                   | e                            | 2853853               | 3138126                          |                |
|       | (iv) Total Expen                    | diture                       | 2751919               | 2730170                          |                |
|       | Total 1                             | Expenditure (detail          | of expenditure are):- |                                  |                |
|       | Previo                              | ous Year 2017-18             | -                     | Current Year 2018-19             |                |
|       |                                     | iture Type                   | Amount                | Expenditure Type                 | Amount         |
|       | Additio                             | n in Fixed Assets            | 365710                | Addition in Fixed Assets         | 0              |
|       | Salary                              |                              | 1305588               | Salary                           | 1379718        |
|       | School                              | Running Expenses             | 1080621               | School Running Expenses          | 1350452        |
| 7     | Details of Fees (                   | State Wise)                  |                       |                                  |                |
| /     | (a) Primary Stage                   |                              | 1376                  | 1450                             |                |
| /     | (a) Primary Stag                    | e                            |                       | 1650                             |                |
| /     | (a) Primary Stag<br>(b) Upper Prima |                              | 1533                  | 1650                             |                |
| /     |                                     | nry Stage                    | 1533<br>1700          | 1650<br>1950                     |                |

### NEW HAPPY PUBLIC SCHOOL BILASPUR

#### (Yamunanagar) [26164]

{Recognized on : 19/01/2004}

| 5                   | Details of salaries paid to the staff. |                           |                         |  |  |
|---------------------|--|---------------------------|-------------------------|--|--|
| 1                   | <b>Employee Name</b><br>Aditya         | <b>Designation</b><br>PGT | <b>Salary</b><br>147435 |  |  |
| <del>'</del>        | Ajit Kaur                              | PGT                       | 204653                  |  |  |
| 3                   | Aman                                   | PGT                       | 211812                  |  |  |
| <del>3</del> —      |  | TGT                       | 198633                  |  |  |
| <del>4</del> —<br>5 | Amandeep Amandeep Kaur                 | TGT                       | 40280                   |  |  |
|                     | ·                                      |                           |                         |  |  |
| 6                   | Amita                                  | PRT                       | 146461                  |  |  |
| 7                   | Anita                                  | PRT                       | 179011                  |  |  |
| 8                   | Anjali                                 | TGT                       | 46941                   |  |  |
| 9                   | Anjali Aggarwal                        | TGT                       | 89478                   |  |  |
| 10                  | Anjali Bansal                          | PGT                       | 123335                  |  |  |
| 11                  | Anju                                   | PRT                       | 194148                  |  |  |
| 12                  | Anju                                   | PRT                       | 172840                  |  |  |
| 13                  | Anju Devi                              | PRT                       | 15100                   |  |  |
| 14                  | Anupama                                | PRT                       | 173873                  |  |  |
| 15                  | Arjinder                               | PRT                       | 36445                   |  |  |
| 16                  | Ashu                                   | PRT                       | 193090                  |  |  |
| 17                  | Deepali                                | TGT                       | 195300                  |  |  |
| 18                  | Deepika                                | PGT                       | 212799                  |  |  |
| 19                  | Deepika                                | PGT                       | 15400                   |  |  |
| 20                  | Gagandeep                              | PGT                       | 68530                   |  |  |
| 21                  | Gurjeet                                | PRT                       | 107250                  |  |  |
| 22                  | Gurvinder Kaur                         | PRT                       | 83738                   |  |  |
| 23                  | Harvinder Kaur                         | PGT                       | 172058                  |  |  |
| 24                  | Hrajas Kaur                            | TGT                       | 172446                  |  |  |
| <del></del><br>25   | Inderpreet Kaur                        | TGT                       | 189285                  |  |  |
| <del>26</del>       | Indu Dhiman                            | Clerk                     | 32925                   |  |  |
| <del>27</del><br>27 | Jasbir Kaur                            | PGT                       | 208291                  |  |  |
| <del>2.</del><br>28 | Jyoti                                  | PRT                       | 198343                  |  |  |
| <del>20</del><br>29 | Komal                                  | PRT                       | 187462                  |  |  |
| 30                  | Malti                                  | PGT                       | 193362                  |  |  |
| 31                  | Mamta Devi                             | PRT                       | 205225                  |  |  |
| 32                  | Manisha                                | TGT                       | 132349                  |  |  |
|                     |  |                           |                         |  |  |
| 33                  | Manjeet Kaur                           | PGT                       | 207198                  |  |  |
| 34                  | Manju                                  | PGT                       | 194627                  |  |  |
| 35                  | Manju Luthra                           | PGT                       | 92655                   |  |  |
| 36                  | Manpreet                               | PRT                       | 174974                  |  |  |
| 37                  | Meenakshi                              | Computer                  | 15100                   |  |  |
| 38                  | Minni                                  | PGT                       | 180256                  |  |  |
| 39                  | Monika                                 | Principal                 | 755825                  |  |  |
| 40                  | Monika Sethi                           | TGT                       | 52827                   |  |  |
| 41                  | Mukesh                                 | TGT                       | 207043                  |  |  |
| 42                  | Mumtaz                                 | PRT                       | 184853                  |  |  |
| 43                  | Neelam                                 | PRT                       | 85143                   |  |  |
| 44                  | Neha Rani                              | TGT                       | 49803                   |  |  |
| 45                  | Neha Sharma                            | PRT                       | 187948                  |  |  |
| 46                  | Neha Singla                            | TGT                       | 172243                  |  |  |
| 47                  | Nisha                                  | PRT                       | 15100                   |  |  |
| 48                  | Nisha Arora                            | PRT                       | 126320                  |  |  |
| 49                  | Nitika                                 | PRT                       | 190643                  |  |  |
| 50                  | Nitin                                  | PGT                       | 22800                   |  |  |
| 51                  | Parveen                                | PGT                       | 155469                  |  |  |
| 52                  | Pooja                                  | TGT                       | 45576                   |  |  |
| 52<br>53            | Pooja                                  | PGT                       | 176680                  |  |  |
| 53<br>54            | Pooja Chopra                           | TGT                       | 94696                   |  |  |
|                     |  |                           |                         |  |  |
| 55                  | Pooja Sharma                           | TGT                       | 165934                  |  |  |

#### NEW HAPPY PUBLIC SCHOOL BILASPUR

(Yamunanagar) [26164]

{Recognized on: 19/01/2004}

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| 56 | Poonam           | PRT      | 15100  |
|----|------------------|----------|--------|
|    |                  |          |        |
| 57 | Poonam Markanday | PRT      | 15100  |
| 58 | Promila          | PRT      | 45576  |
| 59 | Rajesh           | PTI      | 35745  |
| 60 | Rajinder         | TGT      | 196195 |
| 61 | Rajni            | PRT      | 145972 |
| 62 | Ravinder Kaur    | TGT      | 140507 |
| 63 | Ravnisha         | PRT      | 84100  |
| 64 | Reena            | PRT      | 188319 |
| 65 | Rekha            | TGT      | 222708 |
| 66 | Renu Sharma      | TGT      | 121950 |
| 67 | Ritu Rani        | PRT      | 185015 |
| 68 | Sangita          | PRT      | 80419  |
| 69 | Sapna            | PRT      | 197600 |
| 70 | Seema            | PRT      | 183420 |
| 71 | Shilpa           | PRT      | 55290  |
| 72 | Shivangi         | TGT      | 167565 |
| 73 | Sneh Lata        | TGT      | 181521 |
| 74 | Sonia            | PRT      | 45576  |
| 75 | Suman            | PRT      | 124019 |
| 76 | Sunil            | Computer | 86360  |
| 77 | Sunita           | TGT      | 98589  |
| 78 | Sushma           | PRT      | 168893 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| • ,   | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections                              | 14                      | 14                     |
| Number of Classrooms                            | 14                      | 14                     |
| Details of furniture, fans etc. privided        | 25 FANS WITH            | 25 FANS WITH           |
| in each classrooms                              | FURNITURE               | FURNITURE              |
| iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                | Y                       | Y                      |
| (b) Reading Room                                | N                       | N                      |
| (c) Sport Room                                  | N                       | N                      |
| (d) Geography Room                              | N                       | N                      |
| (e) Music Room                                  | N                       | N                      |
| (f) Dance Room                                  | N                       | N                      |
| (g) Art and Craft Room                          | N                       | N                      |
| (h) Computer Lab                                | Y                       | Y                      |
| (i) Science Laboratory                          | Y                       | Y                      |
| (j) Physics Lab                                 | N                       | N                      |
| (k) Chemistry Lab                               | N                       | N                      |
| (l) Biology Lab                                 | N                       | N                      |
| (m) Commerce Room                               | N                       | N                      |
| (n) Home Science Room                           | N                       | N                      |
| (o) School Hall                                 | Y                       | Y                      |
| (p) Any other room, if any                      | Y                       | Y                      |
| v) (a) Number of Books available in the library | 2776                    | 2826                   |
| (b) Number of Books issued to Pupils            | 400                     | 485                    |
| (vi) (a) Size of Play Groud                     | 28882 Sqm               | 28882 Sqm              |
| (b) Availability of sports facilities           | Y                       | Y                      |
| vii) (a) Availability of Drinking water         | Y                       | Y                      |
| Facilities                                      |                         |                        |

| SSS CHAMRORI (Yamunanagar) [2                   | 26374]    | Form Submission Statu         |
|---|-----------|-------------------------------|
| ized on : 28/09/2001}                           |           | <b>Complete Form</b>          |
| (b) Number of coolers available for             | 1         | 1                             |
| cold drinking water                             |           |                               |
| (viii) (a) Availability of toilets and urnals   |           |                               |
| For Staff                                       | Y         | Y                             |
| For Boys  | Y         | Y                             |
| Seprate for Girls                               | Y         | Y                             |
| (ix) Details of apparatus and equipment f       | for       |                               |
| (a) Physics 0                                   |           | 0                             |
| (b) Chemistry 0                                 |           | 0                             |
| (c) Biology 0                                   |           | 0                             |
| (d) Science globe prizm etc                     |           | globe prizm etc               |
| (e) Home Science 0                              |           | 0                             |
| (f) Music harmonium dholak sour                 | nd system | harmonium dholak sound system |
| (g) Art and Craft 0                             |           | 0                             |
| (h) Geography 0                                 |           | 0                             |
| (i) Commerce 0                                  |           | 0                             |
| (i) Computer 5                                  |           | 5                             |
| (x) Medical Facilties available                 | Υ         | Υ                             |
| (xi) Arrangement of physical Training of pupils | Υ         | Υ                             |
| (xii) Details of co-curricular, cultural and    | yes       | yes                           |
| other activities organised by school            |           |                               |
| 6 Financial position of the school              |           |                               |
| (a) Reserve Fund                                | 00        | 00                            |
| (b) Avereage monthly income from                |           |                               |
| (i) Fees  | 141586    | 173150                        |
| (ii) Other sources                              | 1242892   | 1238260                       |

| Detail of other sources. |              |                      |              |
|--------------------------|--------------|----------------------|--------------|
| Previous Year 2017-18    |              | Current Year 2018-19 |              |
| Source Name              | Amount (Rs.) | Source Name          | Amount (Rs.) |
| ADMISSION FEES           | 386100       | DEVELOPMENT FUND     | 449364       |
| INTREST RECEIVED         | 5012         | INTREST RECEIVED     | 12714        |
| MISC INCOME              | 870          | MISC INCOME          | 0            |
| FUND RECEIPTS            | 85739        | FUND RECEIPTS        | 82344        |
| BUS FARE CHAGES          | 739200       | BUS FARE CHARGES     | 670450       |
| DEVELOPMENT FUND         | 24333        | ADMISSION FESS       | 0            |
| RCF FUND                 | 1644         | INTT RECIVED ON FDR  | 23388        |
| iii) Total income        | 2941930      | 3316060              | ·            |
| iv) Total Expenditure    | 2941930      | 3316060              |              |
| -                        |              |                      |              |

#### GEETA SSS CHAMRORI (Yamunanagar) [26374]

{Recognized on: 28/09/2001}

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Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18  | Current Year 2018-19 |                        |         |
|------------------------|----------------------|------------------------|---------|
| Expenditure Type       | Amount               | Expenditure Type       | Amount  |
| OFFICE EXP             | 4700                 | TELEPHONE EXP          | 4700    |
| FUND EXP               | 5460                 | FUND EXP               | 0       |
| ELECTRICITY BILL       | 34108                | ELECTRICITY BILL       | 22116   |
| STAFF SALARY           | 1634400              | STAFF SALARY           | 1901600 |
| BANK CHARGES           | 204                  | BANK CHARGES           | 11828   |
| DESCRIPATION           | 258281               | DESCRIPATION           | 234347  |
| DISEL EXP              | 362056               | DIESEK EXP             | 553564  |
| INSURANCE              | 26831                | INSURANCE              | 82793   |
| REPAIR AND MAINTENANCE | 137175               | REPAIR AND MAINTENANCE | 174664  |
| ADVERTISEMENT CHARGES  | 13300                | ACC CHARGES ,BOARD     | 21240   |
|                        |                      | FEES,COMPUTER EXP      |         |
| FINANCE CHARGES        | 34106                | FINANCE CHARGES        | 8043    |
| EXCESS OF INCOME OVER  | 310363               | EXCESS OF INCOME OVER  | 215390  |
| EXPENDITURE            |                      | EXPENDITURE            |         |
| BUILDING EXP           | 22030                | ADVRTISEMENT EXP       | 9400    |
| PRINTING & STATIONARY  | 20935                | PRINTING & STATIONARY  | 20135   |
| MISC EXP               | 78120                | MISC EXP               | 56238   |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 500 | 550 |  |
|   | (b) Upper Primary Stage      | 550 | 600 |  |
|   | (c) Secondary Stage          | 600 | 650 |  |
|   | (d) Sr. Secondary Stage      | 700 | 750 |  |

| 5  | Details of salaries paid t | o the staff.     |        |
|----|----------------------------|------------------|--------|
|    | Employee Name              | Designation      | Salary |
| 1  | ASHU                       | JBT              | 72000  |
| 2  | DHARAM PAL                 | PGT              | 108000 |
| 3  | HARBANS SINGH              | DRIVER           | 87600  |
| 4  | KARAN DEV                  | DRIVER           | 87600  |
| 5  | MONIKA SHARMA              | TGT              | 72000  |
| 6  | MUKESH                     | CLERK            | 75600  |
| 7  | NARENDER KUMAR             | PTI              | 86400  |
| 8  | PADMA                      | TGT              | 72000  |
| 9  | PARVESH KAMBOJ             | TGT              | 80400  |
| 10 | PAVESH KUMARI              | JBT              | 78000  |
| 11 | RAJBIR SINGH               | PGT              | 114000 |
| 12 | RAVINDER KUMAR             | PRINCIPAL        | 118800 |
| 13 | REEJU                      | TGT              | 72000  |
| 14 | REENA DEVI                 | PGT              | 80400  |
| 15 | RIMPI DEVI                 | PGT              | 84000  |
| 16 | SALONI                     | PGT              | 78000  |
| 17 | SATBIR                     | SWEEPER          | 54400  |
| 18 | SHIVANI                    | JBT              | 72000  |
| 19 | SOMNATH                    | SWEEPER          | 63600  |
| 20 | SRITA                      | JBT              | 72000  |
| 21 | SUMAN                      | PEON             | 54400  |
| 22 | SUSHMA MALIK               | COMPUTER TEACHER | 66000  |
| 23 | VIJAY KUMAR                | PGT              | 80400  |
| 24 | VIKSHU                     | JBT              | 72000  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u>Previous Year (2017-18)</u> | Current Year (2018-19) |
|----------------------|--------------------------------|------------------------|
| Number of Sections   | 46                             | 47                     |
| Number of Classrooms | 46                             | 51                     |

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar)

[26271]

Form Submission Status
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{Recognized on: 17/01/2007}

| Fan 250, Tubes 198, Fixed    | Fan 280, Tubes 220, Fixed  |
|------------------------------|--|
| Furniture and Tables, Chairs | Furniture and Tables, Chairs   |
| with other furniture         | with other furniture   |
|                              |  |
| Y                            | Y  |
| N                            | N  |
| Y                            | Y  |
| N                            | N  |
| Y                            | Y  |
| N                            | N  |
| Y                            | Y  |
| Y                            | Y  |
| N                            | N  |
| Y                            | Y  |
| Y                            | Y  |
| Y                            | Y  |
| N                            | N  |
| N                            | N  |
| Y                            | Y  |
| Y                            | Y  |
| 5110                         | 5440   |
| 310                          | 520  |
| 6500 Sqm                     | 6500 Sqm   |
| Y                            | Y  |
| Y                            | Y  |
|                              |  |
| 9                            | 11   |
|                              |  |
|                              |  |
| Y                            | Y  |
| Y                            | Y  |
| Y                            | Y  |
|                              | Furniture and Tables, Chairs with other furniture  Y N Y N Y N Y N Y N Y Y N Y Y Y N N Y Y Y Y Y Y Y Y Y Y Y |

(ix) Details of apparatus and equipment for

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar)

#### [26271]

### {Recognized on : 17/01/2007}

| (a) Physics   |                             |                             |
|---------------|-----------------------------|-----------------------------|
| (a) 1 11y51C5 | 1. PNP transistor 3         | 1. PNP transistor 3         |
| · · · · · ·   | 2. Zener diode 3            | 2. Zener diode 3            |
|               | 3. Weight Stand (Hanging) 4 | 3. Weight Stand (Hanging) 4 |
|               | 4. Stop Watch 3             | 4. Stop Watch 3             |
|               | 5. Voltmeter 8              | 5. Voltmeter 8              |
|               | 6. Ameter 7                 | 6. Ameter 7                 |
|               | 7. Galvanometer 6           | 7. Galvanometer 6           |
|               | 8. Step-down transformer 2  | 8. Step-down transformer 2  |
|               | 9. Rehostat 7               | 9. Rehostat 7               |
|               | 10. Resistance Box 3        | 10. Resistance Box 3        |
|               | 11. Cell 2                  | 11. Cell 2                  |
|               | 12. Spring balance 10       | 12. Spring balance 10       |
|               | 13. Compass needle 8        | 13. Compass needle 8        |
|               | 14. Magnifier 10            | 14. Magnifier 10            |
|               | 15. Weight box 4            | 15. Weight box 4            |
|               | 16. Glass slab 10           | 16. Glass slab 10           |
|               | 17. Drawing board 9         | 17. Drawing board 9         |
|               | 18. Screw gauge 10          | 18. Screw gauge 10          |
|               | 19. Small hanging weight 8  | 19. Small hanging weight 8  |
|               | 20. 2-ways keys 5           | 20. 2-ways keys 5           |
|               | 21. Prism 30                | 21. Prism 30                |
|               | 22. Wooden Scale 12         | 22. Wooden Scale 12         |
|               | 23. Wheatstone bridge 2     | 23. Wheatstone bridge 2     |
|               | 24. Meter bridge 2          | 24. Meter bridge 2          |
|               | 25. Sonometer 2             | 25. Sonometer 2             |
|               | 26. Wheatstone keys 1 box   | 26. Wheatstone keys 1 box   |
|               | 27. Optical bench 4         | 27. Optical bench 4         |
|               | 28. Tuning fork 1 box       | 28. Tuning fork 1 box       |
|               | 29. Battery Eliminator 1    | 29. Battery Eliminator 1    |
|               | 30. Convex Lense 12         | 30. Convex Lense 12         |
|               | 31. Concave Lense 14        | 31. Concave Lense 14        |
|               | 32. Connecting wire 1 roll  | 32. Connecting wire 1 roll  |
|               | 33. Calorimeter 4           | 33. Calorimeter 4           |
|               | 34. Uprights 8              | 34. Uprights 8              |

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar)

#### [26271]

### {Recognized on : 17/01/2007}

| (b) Chemistry | 1. Test Tubes 40                 | 1. Test Tubes 40                 |
|---------------|----------------------------------|----------------------------------|
|               | 2. Test Tube Stands 20           | 2. Test Tube Stands 20           |
|               | 3. Funnel 20                     | 3. Funnel 20                     |
|               | 4. China Dish 32                 | 4. China Dish 32                 |
|               | 5. Measuring Cylinder (10 ml) 4  | 5. Measuring Cylinder (10 ml) 4  |
|               | 6. Measuring Cylinder (100 ml) 5 | 6. Measuring Cylinder (100 ml) 5 |
|               | 7. Measuring Cylinder (250 ml) 3 | 7. Measuring Cylinder (250 ml) 3 |
|               | 8. Measuring Cylinder (500 ml) 1 | 8. Measuring Cylinder (500 ml) 1 |
|               | 9. Litmus Paper (Blue) 1 box     | 9. Litmus Paper (Blue) 1 box     |
|               | 10. Litmus Paper (Red) 1 box     | 10. Litmus Paper (Red) 1 box     |
|               | 11. Spirit Lamp 20               | 11. Spirit Lamp 20               |
|               | 12. Wire guage 10                | 12. Wire guage 10                |
|               | 13. Tripod stand 18              | 13. Tripod stand 18              |
|               | 14. Dropper 8                    | 14. Dropper 8                    |
|               | 15. Burette Stand 20             | 15. Burette Stand 20             |
|               | 16. Beaker (100 ml) 12           | 16. Beaker (100 ml) 12           |
|               | 17. Beaker (200 ml) 1            | 17. Beaker (200 ml) 1            |
|               | 18. Beaker (250 ml) 22           | 18. Beaker (250 ml) 22           |
|               | 19. Beaker (400 ml) 1            | 19. Beaker (400 ml) 1            |
|               | 20. Beaker (500 ml) 9            | 20. Beaker (500 ml) 9            |
|               | 21. Magnesium Ribbon 1           | 21. Magnesium Ribbon 1           |
|               | 22. Physical Balance 1           | 22. Physical Balance 1           |
|               | 23. Glass Tumbler 4              | 23. Glass Tumbler 4              |
|               | 24. Glass Jar 1                  | 24. Glass Jar 1                  |
|               | 25. Reagent Bottles 15           | 25. Reagent Bottles 15           |
|               | 26. Spatula 10                   | 26. Spatula 10                   |
|               | 27. Thermometer 8                | 27. Thermometer 8                |
|               | 28. Wattman Filter Paper 1       | 28. Wattman Filter Paper 1       |
|               | 29. Stirr Rod 1                  | 29. Stirr Rod 1                  |
|               | 30. Pipette 20                   | 30. Pipette 20                   |
|               | 31. Burette 10                   | 31. Burette 10                   |
|               | 32. Flask 26                     | 32. Flask 26                     |
|               | 33. Watch Glass 8                | 33. Watch Glass 8                |
|               | 34. Mortor 1                     | 34. Mortor 1                     |
|               | 35. Kipps Apparatus 1            | 35. Kipps Apparatus 1            |
|               |                                  |                                  |

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar)

[26271]

{Recognized on : 17/01/2007}

| (c) Biology      | Specimens  | Specimens   |  |  |  |  |
|------------------|--|---|--|--|--|--|
| (-)              | 1. Earthworm 2   | 1. Earthworm 2  |  |  |  |  |
|                  | 2. Fish Labeo Rohita 2   | 2. Fish Labeo Rohita 2  |  |  |  |  |
|                  | 3. Vallisneria 2   | 3. Vallisneria 2  |  |  |  |  |
|                  | 4. Spirogyra 1   | 4. Spirogyra 1  |  |  |  |  |
|                  | 5. Riccia 1  | 5. Riccia 1   |  |  |  |  |
|                  | 6. Eicchornia 2  | 6. Eicchornia 2   |  |  |  |  |
|                  | 7. Cockroach 2   | 7. Cockroach 2  |  |  |  |  |
|                  | 8. Lichen 1  | 8. Lichen 1   |  |  |  |  |
|                  | 9. Snail (Helix) 1   | 9. Snail (Helix) 1  |  |  |  |  |
|                  | 10. Dog fish scolidon 1  |   |  |  |  |  |
|                  | 11. Osciltatoria 1   | 10. Dog fish scolidon 1   |  |  |  |  |
|                  |  | 11. Osciltatoria 1  |  |  |  |  |
|                  | ,  | 12. Hydra 2   |  |  |  |  |
|                  | 13. Ascaris Male 1   | 13. Ascaris Male 1  |  |  |  |  |
|                  | 14. Frog / Rana tigrina 1  | 14. Frog / Rana tigrina 1   |  |  |  |  |
|                  | 15. Utricularia 1  | 15. Utricularia 1   |  |  |  |  |
|                  | 16. Rhizopus 1   | 16. Rhizopus 1  |  |  |  |  |
|                  | 17. Hydrilla 3   | 17. Hydrilla 3  |  |  |  |  |
|                  | 18. Liver fluke 1  | 18. Liver fluke 1   |  |  |  |  |
|                  | 19. Calotes (Lizard) 1   | 19. Calotes (Lizard) 1  |  |  |  |  |
|                  | Slides   | Slides  |  |  |  |  |
|                  | 1. Mammal Testis 1   | 1. Mammal Testis 1  |  |  |  |  |
|                  | 2. Mammal Ovary 2  | 2. Mammal Ovary 2   |  |  |  |  |
|                  | 3. Germinative Pollengrain 1   | 3. Germinative Pollengrain 1  |  |  |  |  |
|                  | 4. Plasmodium 1  | 4. Plasmodium 1   |  |  |  |  |
|                  | <ul><li>5. Entamoeba 1</li><li>6. Amphibia Blastula 1</li><li>7. Ring Worm 1</li></ul> | 5. Entamoeba 1  |  |  |  |  |
|                  |  | 6. Amphibia Blastula 1  |  |  |  |  |
|                  |  | 7. Ring Worm 1  |  |  |  |  |
|                  | 8. Parenchyma 1  | 8. Parenchyma 1   |  |  |  |  |
|                  | 9. Collenchyma 1   | 9. Collenchyma 1  |  |  |  |  |
|                  |  | •   |  |  |  |  |
|                  |  | •   |  |  |  |  |
|                  | 11. Nervous tissue 1   | 11. Nervous tissue 1  |  |  |  |  |
|                  | 12. Leaf stomata 1   | 12. Leaf stomata 1  |  |  |  |  |
|                  | 13. Yeast budding 1  | 13. Yeast budding 1   |  |  |  |  |
|                  | 14. Cardiac muscles 1  | 14. Cardiac muscles 1   |  |  |  |  |
|                  | 15. Meiosis Sets 2   | 15. Meiosis Sets 2  |  |  |  |  |
|                  | 16. Cover slips 1 box  | <ul><li>16. Cover slips 1 box</li><li>Dissecting Material</li></ul> |  |  |  |  |
|                  | Dissecting Material  |   |  |  |  |  |
|                  | 1. Dicot Root 2 bottle   | 1. Dicot Root 2 bottle  |  |  |  |  |
|                  | 2. Dicot Stem 1 bottle   | 2. Dicot Stem 1 bottle  |  |  |  |  |
|                  | 3. Monocot Stem 1 bottle   | 3. Monocot Stem 1 bottle  |  |  |  |  |
|                  | 4. Monocot Root 1 bottle   | 4. Monocot Root 1 bottle  |  |  |  |  |
|                  | 5. Dissecting Box 3  | 5. Dissecting Box 3   |  |  |  |  |
|                  | 6. Dissecting Tray 1   | 6. Dissecting Tray 1  |  |  |  |  |
|                  | 7. Microscope 2  | 7. Microscope 2   |  |  |  |  |
|                  | 8. Dissecting Microscope 1   | 8. Dissecting Microscope 1  |  |  |  |  |
|                  | 9. Skeletal System 1   | 9. Skeletal System 1  |  |  |  |  |
|                  | ·  |   |  |  |  |  |
|                  | Models   | Models  |  |  |  |  |
|                  | 1. Ear 1   | 1. Ear 1  |  |  |  |  |
|                  | 2. Eye 1   | 2. Eye 1  |  |  |  |  |
|                  | 3. Heart 1   | 3. Heart 1  |  |  |  |  |
|                  | 4. Human Respiratory 1   | 4. Human Respiratory 1  |  |  |  |  |
| (d) Science      | No   | No  |  |  |  |  |
| (e) Home Science | e No   | No  |  |  |  |  |

## NEW HAPPY PUBLIC SCHOOL (Yamunanagar)

#### [26271]

# {Recognized on: 17/01/2007}

| <u> </u>                      | 4 -        |                                   |
|-------------------------------|------------|-----------------------------------|
| onium 2                       |            | Harmonium 2                       |
| 0 1                           |            | Kango 1                           |
| 1 set                         |            | Tabla 1 set                       |
| ak 1                          |            | Dholak 1                          |
| (big) with stand 1            |            | Casio (big) with stand 1          |
| i 4                           |            | Dhafli 4                          |
| o 2 set                       |            | Bongo 2 set                       |
| stand (only stand) 5          |            | Mike stand (only stand) 5         |
| d Box (big) 4                 |            | Sound Box (big) 4                 |
| d Box (small) 2               |            | Sound Box (small) 2               |
| (Band) 1                      |            | Drum (Band) 1                     |
| Set (Rock drum) 1             |            | Drum Set (Rock drum) 1            |
| mer 1                         |            | Hammer 1                          |
| with stand 1                  |            | T.V. with stand 1                 |
| 3                             | 15. 1      |                                   |
| tion Board 4                  |            | Extention Board 4                 |
| Mike Mixer 1                  |            | Eco Mike Mixer 1                  |
| Screw Drive, Hammer 1 each    |            | Plass, Screw Drive, Hammer 1 each |
| leade 10                      |            | Mike leade 10                     |
| (small) 3                     | 20.        | Lead (small) 3                    |
| Player 2                      | 21.        | C.D. Player 2                     |
| Drawing Board                 | 1.         | Drawing Board                     |
| 10                            |            | 10                                |
| Clip Board                    | 2.         | Clip Board                        |
| 10                            |            | 10                                |
| Drawing Sheets                | 3.         | Drawing Sheets                    |
| 90                            |            | 90                                |
| Round Brush                   | 4.         | Round Brush                       |
|                               |            | 14                                |
| Flat Brush                    | 5.         | Flat Brush                        |
| 12                            |            | 12                                |
| Poster Colour, Sketch Colour, | 6.         | Poster Colour, Sketch Colour,     |
| 5 pcs.                        |            | 5 pcs.                            |
| Pencil Colour, Oil Colours    |            | Pencil Colour, Oil Colours        |
| Flouroscent Sheet             | 7.         | Flouroscent Sheet                 |
| 3 dozen                       | ,.         | 3 dozen                           |
| Glaze Paper                   | 8.         | Glaze Paper                       |
| 2 dozen                       |            | 2 dozen                           |
| Chart Paper                   | 9.         | Chart Paper                       |
| 4 dozen                       | <i>)</i> . | 4 dozen                           |
| Thumb Pins                    | 10.        | Thumb Pins                        |
| 3 pkts.                       | 10.        | 3 pkts.                           |
| Scissors                      | 11.        | Scissors                          |
| 3                             | 11.        | 3                                 |
| Fevicol                       | 12.        | Fevicol                           |
| 2                             | 12.        | 2                                 |
|                               | 12         |                                   |
| Cutter                        | 13.        | Cutter                            |
| 2                             |            | 2                                 |
| Napkins                       | 14.        | Napkins                           |
| 5 pkts.                       |            | 5 pkts.                           |
| Pencils                       | 15.        | Pencils                           |
| 10 pkts.                      |            | 10 pkts.                          |
| Colour Plate                  | 16.        | Colour Plate                      |
| 12                            |            | 12                                |
| Clayey                        | 17.        | Clayey                            |
| 15                            |            | 15                                |
| Markers                       | 18.        | Markers                           |
| 3                             |            | 8                                 |
| Stencil                       | 19.        | Stencil                           |
| 3                             |            | 8                                 |
|                               | No         |                                   |
|                               | No         |                                   |
|                               |            | }                                 |

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar)

[26271]

| {Recognized on: 17/01 | ./2007} |  |
|-----------------------|---------|--|
|-----------------------|---------|--|

| (i) Computer           | 1.   |                       | er with LCD Monitor | 1.                             | Desktop Computer v        | with LCD Monitor |  |
|------------------------|--|-----------------------|---------------------|--------------------------------|---------------------------|------------------|--|
|                        | 2.   | 33<br>Desktop Compute | er with Colour CRT  | 2.                             | 65<br>UPS with Single Bar | tterv            |  |
|                        | Monitor  |                       |                     | ۷.                             | 65                        |                  |  |
|                        | 3.   |                       |                     | 3.                             |                           |                  |  |
|                        | 4.   |                       |                     | 4.                             |                           |                  |  |
|                        | 5.   | 24 Port Switch fo     | r Networking        | 5.                             | HP Laser Printer A-       | 4 Size           |  |
|                        | 6.   | HP Laser Printer      | A-4 Size            | 6.                             | Canon Scanner Flath       | oed A4 Size      |  |
|                        | 7.   | Canon Scanner F       | latbed A4 Size      | 7.<br>Facility                 | Broadband Connecti        | ion with Wi-Fi   |  |
|                        | 8.<br>Facility                                   | Broadband Conne       | ection with Wi-Fi   | 8.                             | Computer Table 40         |                  |  |
|                        | 9.   | Computer Table 20     |                     |                                |                           |                  |  |
| ( )                    | ilties available                                 |                       | Υ                   |                                | Υ                         |                  |  |
| (xi) Arrangemen pupils | t of physical T                                  | raining of            | Υ                   |                                | Y                         |                  |  |
| (xii) Details of co    | -curricular, cul                                 | tural and             | Birthday Celebratio | n                              | Birthday Celebr           | ation            |  |
| other activiti         | es organised by                                  | y school              |                     |                                |                           |                  |  |
|                        | osition of the so                                |                       |                     |                                |                           |                  |  |
| (a) Reserve            | e Fund   |                       | 240364              |                                | 240364                    |                  |  |
| (b) Averea             | ge monthly inc                                   | ome from              |                     |                                |                           |                  |  |
| (i) Fees               |  |                       | 2210447             |                                | 2655590                   |                  |  |
| (ii) Other             |  |                       | 575825              |                                | 597147                    |                  |  |
|                        | Detail of othe                                   |                       |                     | ~                              |                           |                  |  |
|                        | Previous Year<br>Source Name                     | r 2017-18             | Amount (Rs.)        | Source Name                    | ear 2018-19               | Amount (Rs.)     |  |
|                        | Admission  |                       | 159475              | Admission                      | <u>e</u>                  | 147308           |  |
|                        | Others   |                       | 116770              | Others                         |                           | 118310           |  |
|                        | Annual Charges                                   | <br>S                 | 299580              | Annual Char                    | rges                      | 331529           |  |
| (iii) Total            |  |                       | 2786272             |                                | 3252737                   |                  |  |
|                        | Expenditure                                      |                       | 2835512             |                                | 2849430                   |                  |  |
|                        | -  | •                     | expenditure are):-  | -                              |                           |                  |  |
|                        | Previous Year<br>Expenditure Typ                 |                       | Amount              | <u>Current S</u><br>Expenditur | Year 2018-19              | Amount           |  |
|                        | Fixed Assets                                     | <u> </u>              | 587868              | Fixed Asse                     |                           | 127350           |  |
|                        | Salary   |                       | 1620659             | Salary                         | <u></u>                   | 1984170          |  |
|                        | School Running Expenses                          |                       | 626985              |                                | nning Expenses            | 737910           |  |
|                        | Fees (State W                                    | ise)                  |                     |                                |                           |                  |  |
| (a) Prima              | <del>,                                    </del> |                       | 1360                |                                | 1530                      |                  |  |
|                        | Primary Stag                                     | e                     | 1450                | <u> </u>                       | 1650                      |                  |  |
| (c) Secon              | dary Stage                                       |                       | 1600                |                                | 1800                      |                  |  |
| (d) Sr. Se             | condary Stage                                    |                       | 1725                |                                | 1950                      |                  |  |

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar) [26271]

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| 5  | Details of salaries paid | l to the staff. |        |
|----|--------------------------|-----------------|--------|
|    | Employee Name            | Designation     | Salary |
| 1  | Amit                     | PRT             | 230725 |
| 2  | Amrit                    | PRT             | 21100  |
| 3  | Anu                      | TGT             | 210564 |
| 4  | Anupama                  | PRT             | 129800 |
| 5  | Anupama                  | PRT             | 21100  |
| 6  | Ashu                     | PRT             | 59736  |
| 7  | Avni                     | PGT             | 234596 |
| 8  | Bhupinder Kaur           | TGT             | 63300  |
| 9  | Bindu Sharma             | Principal       | 769170 |
| 10 | Bobby                    | PGT             | 238116 |
| 11 | Chitra Sharma            | PRT             | 78275  |
| 12 | Davinder Sharma          | TGT             | 233985 |
| 13 | Deepika                  | TGT             | 28333  |
| 14 | Deepti                   | TGT             | 238395 |
| 15 | Gagandeep                | TGT             | 100593 |
| 16 | Gurinder Kaur            | PGT             | 237338 |
| 17 | Harish                   | TGT             | 225550 |
| 18 | Harjeet                  | PRT             | 41750  |
| 19 | Ніmanshu                 | TGT             | 59175  |
| 20 | Humpreet Kaur            | TGT             | 176860 |
| ı— | Isha Sharma              |                 |        |
| 21 |                          | TGT             | 27334  |
| 22 | Jasmine Kaur             | PGT             | 241981 |
| 23 | Kamna                    | TGT             | 238095 |
| 24 | Kanwaljeet Kaur          | PRT             | 70110  |
| 25 | Karuna                   | PRT             | 224250 |
| 26 | Kavita                   | TGT             | 234965 |
| 27 | Kiran Bala               | TGT             | 228395 |
| 28 | Mamta                    | PRT             | 246712 |
| 29 | Meenakshi                | PRT             | 21100  |
| 30 | Minni                    | TGT             | 123790 |
| 31 | Monika                   | PRT             | 157650 |
| 32 | Monika                   | PRT             | 233233 |
| 33 | Monika Sharma            | TGT             | 161559 |
| 34 | Nancy                    | PRT             | 222815 |
| 35 | Narinder                 | PRT             | 220508 |
| 36 | Natasha                  | TGT             | 126600 |
| 37 | Navneet                  | TGT             | 48000  |
| 38 | Neetu                    | TGT             | 46667  |
| 39 | Nidhi                    | PGT             | 21100  |
| 40 | Nidhi Sharma             | TGT             | 46934  |
| 41 | Nirmala                  | TGT             | 238235 |
| 42 | Paramjeet Kaur           | TGT             | 142780 |
| 43 | Paramjit Kaur            | TGT             | 95553  |
| 44 | Paramjit Singh           | PRT             | 236815 |
| 45 | Pardeep                  | PRT             | 63300  |
| 46 | Parul                    | TGT             | 92291  |
| 47 | Pooja Dogra              | PRT             | 230635 |
| 48 | Poonam                   | TGT             | 235062 |
| 49 | Prabhpreet Kaur          | TGT             | 135455 |
| 50 | Preeti                   | TGT             | 89204  |
| 51 | Preeti                   | TGT             | 105500 |
| 52 | Promila                  | TGT             | 120943 |
| 53 | Rajni                    | TGT             | 82360  |
| 54 | Rajni                    | PRT             | 224790 |
| 55 | Rakhi                    | PGT             | 217671 |
| 33 | INANIII                  | ги              | 21/0/1 |

# NEW HAPPY PUBLIC SCHOOL (Yamunanagar) [26271]

Form Submission Status
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{Recognized on: 17/01/2007}

| 56 | Rama           | TGT | 47334  |
|----|----------------|-----|--------|
| 57 | Ramandeep      | PRT | 21100  |
| 58 | Ranju          | TGT | 223870 |
| 59 | Rashim         | PRT | 208360 |
| 60 | Rashmi         | TGT | 240874 |
| 61 | Reeta          | PGT | 235540 |
| 62 | Rekha          | PRT | 235440 |
| 63 | Rekha Devi     | TGT | 39390  |
| 64 | Renu Sharma    | TGT | 126150 |
| 65 | Reshu          | PRT | 220898 |
| 66 | Ritu Rani      | PRT | 21100  |
| 67 | Ritu Sharma    | TGT | 221580 |
| 68 | Sagar          | PRT | 21100  |
| 69 | Samriti        | TGT | 68747  |
| 70 | Sangeeta       | PGT | 126930 |
| 71 | Sangita Soni   | PRT | 220705 |
| 72 | Sarabjit Kaur  | TGT | 113483 |
| 73 | Satbir         | PGT | 222112 |
| 74 | Savita         | TGT | 229379 |
| 75 | Seema Bajaj    | PRT | 191210 |
| 76 | Shalu          | TGT | 238845 |
| 77 | Sharda         | TGT | 200696 |
| 78 | Shilpa         | TGT | 109985 |
| 79 | Shivani Kamboj | TGT | 233745 |
| 80 | Shruti Verma   | PGT | 123155 |
| 81 | Shweta         | PRT | 62620  |
| 82 | Sonia          | TGT | 121820 |
| 83 | Sonia Kaushik  | PGT | 233965 |
| 84 | Suman Bala     | TGT | 221215 |
| 85 | Swati          | PGT | 242976 |
| 86 | Tanuja         | TGT | 99375  |
| 87 | Taranpreet     | PRT | 21100  |
| 88 | Tarun          | PGT | 227658 |
| 89 | Toshal         | PGT | 234465 |
| 90 | Vandana        | TGT | 140175 |
| 91 | Vidhi          | PRT | 63300  |
| _  |                |     |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |  |
|--|-------------------------|-------------------------------|--|
| Number of Sections                       | 8                       | 8                             |  |
| Number of Classrooms                     | 7                       | 7                             |  |
| Details of furniture, fans etc. privided | 100 SETS FURNITURE      | 100 SETS FURNITURE            |  |
| in each classrooms                       | 10 FANS                 | 10 FANS                       |  |
|  | 15 CHAIRS               | 15 CHAIRS                     |  |
|  | 1 INVERTER AND          | 1 INVERTER AND                |  |
|  | BATTERY SET             | BATTERY SET                   |  |
| (iv) Other Rooms Available               |                         |                               |  |
| (a) Library Room                         | N                       | N                             |  |
| (b) Reading Room                         | N                       | N                             |  |
| (c) Sport Room                           | N                       | N                             |  |
| (d) Geography Room                       | N                       | N                             |  |
| (e) Music Room                           | N                       | N                             |  |
| (f) Dance Room                           | N                       | N                             |  |
| (g) Art and Craft Room                   | N                       | N                             |  |
| (h) Computer Lab                         | N                       | N                             |  |
|  |                         |                               |  |

| Bharat Public School Yamuna Nagar (Yamunanagar) |                 |                   | Form Submission Status |               |  |
|---|-----------------|-------------------|------------------------|---------------|--|
| 55]   |                 |                   | Complete Form          |               |  |
| cognized on: 01/04/2001}                        |                 |                   | •                      |               |  |
| (i) Science Laboratory                          | N               |                   | N                      |               |  |
| (j) Physics Lab                                 | N               |                   | N                      |               |  |
| (k) Chemistry Lab                               | N               |                   | N                      |               |  |
| (l) Biology Lab                                 | N               |                   | N                      |               |  |
| (m) Commerce Room                               | N               |                   | N                      |               |  |
| (n) Home Science Room                           | N               |                   | N                      |               |  |
| (o) School Hall                                 | N               |                   | N                      |               |  |
| (p) Any other room, if any                      | Y               |                   | Y                      |               |  |
|   | 0               |                   | 0                      |               |  |
|   | 0               |                   | 0                      |               |  |
| library (b) Number of Books issued to Pupils    | 0               |                   | 0                      |               |  |
| <u></u>   |                 |                   | 0                      | 00 G          |  |
| (vi) (a) Size of Play Groud                     | 80X80 Sqm       |                   |                        | 30 Sqm        |  |
| (b) Availability of sports facilities           | Y               |                   | Y                      |               |  |
| (vii) (a) Availability of Drinking water        | Y               |                   | Y                      |               |  |
| Facilities                                      |                 |                   |                        |               |  |
| (b) Number of coolers available for             | 0               |                   | 1                      |               |  |
| cold drinking water                             |                 |                   |                        |               |  |
| (viii) (a) Availability of toilets and urnals   |                 |                   |                        |               |  |
| For Staff                                       | Y               |                   | Y                      |               |  |
| For Boys  | Y               |                   | Y                      |               |  |
| Seprate for Girls                               | Y               |                   | Y                      |               |  |
| (ix) Details of apparatus and equipment for     | or              |                   |                        |               |  |
| (a) Physics NO                                  |                 | NO                |                        |               |  |
| (b) Chemistry NO                                |                 | NO                |                        |               |  |
| (c) Biology NO                                  |                 | NO                |                        |               |  |
| (d) Science NO                                  |                 | NO                |                        |               |  |
| (e) Home Science NO                             |                 | NO                |                        |               |  |
| (f) Music YES                                   |                 | YES               |                        |               |  |
| (g) Art and Craft YES                           |                 | YES               |                        |               |  |
| (h) Geography NO                                |                 | NO                |                        |               |  |
| (i) Commerce NO                                 |                 | NO                |                        |               |  |
| (i) Computer NO                                 |                 | NO                |                        |               |  |
| (x) Medical Facilties available                 | Υ               |                   | Υ                      |               |  |
| (xi) Arrangement of physical Training of        | Υ               |                   | Υ                      |               |  |
| pupils  |                 |                   |                        |               |  |
| (xii) Details of co-curricular, cultural and    | REPUBLIC DAY,IN | NDENDANCE         | REPUBLIC DA            | AY,INDENDANCE |  |
| other activities organised by school            |                 |                   |                        |               |  |
| 6 Financial position of the school              |                 |                   |                        |               |  |
| (a) Reserve Fund                                | 0               |                   | 0                      |               |  |
| (b) Avereage monthly income from                |                 |                   |                        |               |  |
| (i) Fees  | 80000           |                   | 85000                  |               |  |
| (ii) Other sources                              |                 |                   |                        |               |  |
| · /   | 0               |                   | 0                      |               |  |
| Detail of other sources:-                       |                 | _                 |                        |               |  |
| Previous Year 2017-18                           | A (B)           | Current Ye        | ear 2018-19            | A 100         |  |
| Source Name<br>NO                               | Amount (Rs.)    | Source Name<br>NO |                        | Amount (Rs.   |  |
|   | 80000           | INO               | 85000                  | U             |  |
| (iii) Total income                              |                 |                   |                        |               |  |
| (iv) Total Expenditure                          | 80000           |                   | 85000                  |               |  |

Jai Bharat Public School Yamuna Nagar (Yamunanagar) [26855]

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02-July-2019 - 2:54:17 pm

{Recognized on: 01/04/2001}

Total Expenditure (detail of expenditure are):-

| Total Expenditure (detail                                | or expenditure are):- | C 477 2010 10                         |                     |
|--|-----------------------|---------------------------------------|---------------------|
| <u>Previous Year 2017-18</u><br>Expenditure Type         | Amount                | Current Year 2018-19 Expenditure Type | Amount              |
| SATFF  | 80000                 | SATFF                                 | 85000               |
| SALARY,ELECTRICTY,FURN                                   |                       | SALARY,ELECTRICTY,FU                  |                     |
| E,SCHOOL BULDING   | WITOIN                | TURE, SCHOOL BULDING                  |                     |
| MAINTENCE,RENT,NEWS                                      |                       | MAINTENCE, RENT, NEWS                 |                     |
| PAPER,STATIONERY,TELEF                                   | PHON                  | PAPER, STATIONERY, TEL                |                     |
| E BILL,TRAVILING ECT.                                    |                       | HONE BILL, TRAVILING E                |                     |
|  |                       | ·                                     |                     |
| 7 Details of Fees (State Wise)                           |                       |                                       |                     |
| (a) Primary Stage  | 230                   | 240                                   |                     |
| (b) Upper Primary Stage                                  | 250                   | 250                                   |                     |
| (c) Secondary Stage                                      | 0                     | 0                                     |                     |
| (d) Sr. Secondary Stage                                  | 0                     | 0                                     |                     |
|  |                       |                                       |                     |
| 5 Details of salaries paid to the staff.                 |                       | -1                                    |                     |
| Employee Name Designation 1 SHIWANI MEHRA HEAD MIST      | n S<br>rress 1        | <b>alary</b><br>200                   |                     |
|  |                       |                                       |                     |
| Details of Minimum Facilities Being pro should be given) | vided (in case of e   | xisting schools, for tw               | o consecutive years |
| Siloulu be giveli)                                       | Previous Year (201    | 7-18) Curren                          | t Year (2018-19)    |
| Number of Sections                                       | 1                     | 1                                     | <u> </u>            |
| N. 1 0.01  | 10                    | 10                                    |                     |
| Number of Classrooms                                     | 12                    | 12                                    |                     |
| Details of furniture, fans etc. privided                 | 20 duel benches,4     |                                       | l benches,4 fan, 1  |
| in each classrooms                                       | table, 1 chair        | front ta                              | ıble, 1 chair       |
| (iv) Other Rooms Available                               |                       |                                       |                     |
| (a) Library Room   | Y                     | Y                                     |                     |
| (b) Reading Room   | N                     | N                                     |                     |
| (c) Sport Room   | Y                     | Y                                     |                     |
| (d) Geography Room                                       | N                     | N                                     |                     |
| (e) Music Room   | N                     | N                                     |                     |
| (f) Dance Room   | N                     | N                                     |                     |
| (g) Art and Craft Room                                   | N                     | N                                     |                     |
| (h) Computer Lab   | Y                     | Y                                     |                     |
| (i) Science Laboratory                                   | Y                     | Y                                     |                     |
| (j) Physics Lab  | N                     | N                                     |                     |
| (k) Chemistry Lab  | N                     | N                                     |                     |
|  |                       |                                       |                     |
| (l) Biology Lab  | N                     | N                                     |                     |
| (m) Commerce Room  | N                     | N                                     |                     |
| (n) Home Science Room                                    | N                     | N                                     |                     |
| (o) School Hall  | N                     | N                                     |                     |
| (p) Any other room, if any                               | Y                     | Y                                     |                     |
| (v) (a) Number of Books available in the                 | 2500                  | 350                                   | 00                  |
| library  |                       |                                       |                     |
| (b) Number of Books issued to Pupils                     | 115                   | 135                                   | ,<br>)              |
| (vi) (a) Size of Play Groud                              | 10190 Sqm             |                                       | 190 Sqm             |
| (b) Availability of sports facilities                    | Y                     | Y                                     | 190 5 <b>q</b> m    |
| (vii) (a) Availability of Drinking water                 | Y                     | <u> </u>                              |                     |
| Facilities   | 1                     | Ĭ                                     |                     |
|  | 2                     | 2                                     |                     |
| (b) Number of coolers available for                      | 2                     | 3                                     |                     |
| cold drinking water                                      |                       |                                       |                     |
| (viii) (a) Availability of toilets and urnals            |                       |                                       |                     |
| For Staff  | Y                     | Y                                     |                     |
| For Boys   | Y                     | Y                                     |                     |
| Daga 2F2 a   | 4 F.C.F.              | 00 1                                  | Ju 2010 2:54:17 nm  |

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### GANDEEP VM FATEHPUR (Yamunanagar) [26236]

{Recognized on: 29/04/2004}

| •                   | te for Girls<br>atus and equipment fo       | Y<br>or             | Y  |
|---------------------|---|---------------------|--|
| (a) Physics         | 1 OHM LAW APPR, 14                          |                     | 1 OHM LAW APPR, 144 CORK, 12 PRISM                                     |
| (a) I Hysics        | 18 CONVEX MIRROR                            |                     | , 18 CONVEX MIRROR , 12 LENS , 6                                       |
|                     | MEGNET U SHAPE, 6                           |                     | MEGNET U SHAPE, 6 SIMPLE,6   |
|                     | CAMPASS, 6 GLASS S                          | LAP, 2 DRY CELL, 2  | CAMPASS, 6 GLASS SLAP, 2 DRY CELL, 2                                   |
|                     | VOLT METER, 2 AMM                           |                     | VOLT METER, 2 AMMETER, 2   |
|                     | GALVANOMETER, 23                            |                     | GALVANOMETER, 23 RHEOSTCK, RESI  |
|                     | STANCE WIRE 50, OH                          | M 25 WATT, 2        | STANCE WIRE 50, OHM 25 WATT, 2   |
| (1.) (1,            | ELECTRIC BELL                               | CC IAD ADEALED      | ELECTRIC BELL  |
| (b) Chemistry       | 100 TEST TUBE, 4 GAS<br>4BEHIVE CELL, 10 GA |                     | 100 TEST TUBE, 4 GASS JAR, 4BEAKER,<br>4BEHIVE CELL, 10 GAS STAND, 6   |
|                     | WOLFBOTTEL, 4 TEST                          |                     | WOLFBOTTEL, 4 TEST TUBE STAND, 2                                       |
|                     | TUBES, 6 FILTER PAP                         |                     | TUBES, 6 FILTER PAPER, 15 JOINING                                      |
|                     | WIRE, 20 LITMUS PAP                         |                     | WIRE, 20 LITMUS PAPER(RED AND  |
|                     | 10 THERMOMETER, 2                           | MICROSCOPE,         | BLUE), 10 THERMOMETER, 2   |
|                     | HYDROCHLORIC ACI                            | D, SULPHURIC ACID,  | MICROSCOPE, HYDROCHLORIC ACID,   |
|                     | BAKING SODA, COPP                           | ER SULPHATE.        | SULPHURIC ACID, BAKING SODA,   |
|                     |   |                     | COPPER SULPHATE.   |
| (c) Biology         | 15 MODELS, 15 SLIDE                         |                     | 15 MODELS, 15 SLIDES, HUMAN EYE,                                       |
|                     | BRAIN, HEART, EXCR                          |                     | BRAIN, HEART, EXCRETORY SYSTEM,  |
|                     | HUMAN SKELETION,                            |                     | HUMAN SKELETION, CHINA DISH,   |
|                     | SPIRITE LAMP, HUMA<br>CHART,                | M DEOOD CELL        | SPIRITE LAMP, HUMAN BLOOD CELL<br>CHART,                               |
| (d) Science         | 1 OHM LAW APPR, 14                          | 4 CORK , 12 PRISM . | 1 OHM LAW APPR, 144 CORK, 12 PRISM                                     |
| (a) Belefice        | 18 CONVEX MIRROR                            |                     | , 18 CONVEX MIRROR , 12 LENS , 6                                       |
|                     | MEGNET U SHAPE, 6                           |                     | MEGNET U SHAPE, 6 SIMPLE, 6  |
|                     | CAMPASS, 6 GLASS S                          | LAP, 2 DRY CELL, 2  | CAMPASS, 6 GLASS SLAP, 2 DRY CELL, 2                                   |
|                     | VOLT METER, 2 AMM                           | ETER, 2             | VOLT METER, 2 AMMETER, 2   |
|                     | GALVANOMETER, 23 RHEOSTCK, RESI             |                     | GALVANOMETER, 23 RHEOSTCK, RESI  |
|                     | STANCE WIRE 50, OH                          |                     | STANCE WIRE 50, OHM 25 WATT, 2   |
|                     | ELECTRIC BELL 100 T                         |                     | ELECTRIC BELL 100 TEST TUBE, 4 GASS                                    |
|                     | JAR, 4BEAKER, 4BEHI                         |                     | JAR, 4BEAKER, 4BEHIVE CELL, 10 GAS                                     |
|                     | STAND, 6 WOLFBOTT<br>STAND, 2 TUBES, 6 FI   |                     | STAND, 6 WOLFBOTTEL, 4 TEST TUBE<br>STAND, 2 TUBES, 6 FILTER PAPER, 15 |
|                     | JOINING WIRE, 20 LIT                        |                     | JOINING WIRE, 20 LITMUS PAPER(RED                                      |
|                     | AND BLUE), 10 THERM                         | *                   | AND BLUE), 10 THERMOMETER, 2   |
|                     | MICROSCOPE, HYDRO                           |                     | MICROSCOPE, HYDROCHLORIC ACID,   |
|                     | SULPHURIC ACID, BA                          | KING SODA,          | SULPHURIC ACID, BAKING SODA,   |
|                     | COPPER SULPHATE. 1                          | 5 MODELS, 15        | COPPER SULPHATE. 15 MODELS, 15   |
|                     | SLIDES, HUMAN EYE                           |                     | SLIDES, HUMAN EYE, BRAIN, HEART,                                       |
|                     | EXCRETORY SYSTEM                            |                     | EXCRETORY SYSTEM, HUMAN  |
|                     | SKELETION, CHINA D                          |                     | SKELETION, CHINA DISH, SPIRITE   |
| (e) Home Science    | HUMAN BLOOD CELI<br>NA                      | L CHART             | NA LAMP, HUMAN BLOOD CELL CHART  |
| ` '                 |   |                     |  |
| (f) Music           | NA  |                     | NA NA  |
| (g) Art and Craft   | NA  |                     | NA   |
| (h) Geography       | NA  |                     | NA   |
| (i) Commerce        | NA  |                     | NA   |
| (i) Computer        | 10 SET COMPUTER, Pl                         |                     | 10 SET COMPUTER, PRINTER,  |
|                     | SCANNER,PROJECTO                            |                     | SCANNER,PROJECTOR  |
| Medical Facilties   |   | Y                   | Y  |
|                     | physical Training of                        | Υ                   | Υ  |
| pupils              |   |                     |  |
| Details of co-curr  | icular, cultural and                        | DANCING ,PAINTING,  | DANCING, PAINTING  |
| other activities or | ganised by school                           |                     |  |
| Financial positio   | •   |                     |  |
| (a) Reserve Fun     |   | 56000               | 72000  |
|                     | onthly income from                          |                     |  |
| (-,                 | , 110111                                    |                     |  |

#### GANDEEP VM FATEHPUR (Yamunanagar) [26236]

{Recognized on : 29/04/2004}

#### **Form Submission Status**

**Complete Form** 

| (ii) Other sources               | 18716        | 14318                |              |
|----------------------------------|--------------|----------------------|--------------|
| <b>Detail of other sources:-</b> |              |                      |              |
| Previous Year 2017-18            |              | Current Year 2018-19 |              |
| Source Name                      | Amount (Rs.) | Source Name          | Amount (Rs.) |
| BY INTEREST                      | 8716         | BY INTEREST          | 4318         |
| BY ADMISSION FEE                 | 10000        | BY ADMISSION FEE     | 10000        |
| (iii) Total income               | 1622716      | 1919318              |              |
| (iv) Total Expenditure           | 1550716      | 1847318              |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18    |         | Current Year 2018-19 |         |
|--------------------------|---------|----------------------|---------|
| Expenditure Type         | Amount  | Expenditure Type     | Amount  |
| TO NEWS PAPER & MAGZINE  | 3516    | TO NEWS PAPER &      | 8460    |
|                          |         | MAGZINE              |         |
| TO ELECTRICITY           | 34518   | TO ELECTRICITY       | 38834   |
| TO TELEPHONE & INTERNET  | 6826    | TO TELEPHONE &       | 15462   |
|                          |         | INTERNET             |         |
| TO DEPRICIATION          | 35612   | TO DEPRICIATION      | 36720   |
| TO ENTERTAINMENT         | 22396   | TO ENTERTAINMENT     | 49548   |
| TO EXAM EXP.             | 12630   | TO EXAM EXP.         | 24780   |
| TO ANNUAL BOARD FEE      | 8000    | TO ANNUAL BOARD FEE  | 8000    |
| TO PRINTING & STATIONERY | 2210    | TO PRINTING &        | 7316    |
|                          |         | STATIONERY           |         |
| TO TRAVELLING EXP.       | 26760   | TO TRAVELLING EXP.   | 63850   |
| TO EXCESS OF INCOME      | 14512   | TO EXCESS OF INCOME  | 55520   |
| TO GARDEN EXP.           | 11250   | TO GARDEN EXP.       | 19500   |
| TO MISC. EXP             | 25480   | TO MISC. EXP         | 28940   |
| TO SALERY                | 1308000 | TO SALERY            | 1386000 |
| TO STUDENT WELFARE       | 5466    | TO STUDENT WELFARE   | 28138   |
| TO PROFESSIONAL CHARGES  | 7000    | TO PROFESSIONAL      | 7000    |
|                          |         | CHARGES              |         |
| TO FUNCTION EXP.         | 26540   | TO FUNCTION EXP.     | 69250   |

| Details of Fees (State Wise) |     |     |  |
|------------------------------|-----|-----|--|
| (a) Primary Stage            | 600 | 650 |  |
| (b) Upper Primary Stage      | 650 | 700 |  |
| (c) Secondary Stage          | 700 | 800 |  |
| (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | AROMA                                  | PGT         | 111600 |  |  |
| 2  | BALA DEVI                              | PEON        | 46800  |  |  |
| 3  | DIVYA KAMBOJ                           | PGT         | 111600 |  |  |
| 4  | GURPREET KAUR                          | TGT         | 111600 |  |  |
| 5  | KOMAL KAMBOJ                           | TGT         | 111600 |  |  |
| 6  | MEHAK KAMBOJ                           | TGT         | 111600 |  |  |
| 7  | MONIKA KAMBOJ                          | TGT         | 111600 |  |  |
| 8  | RAJNI                                  | TGT         | 111600 |  |  |
| 9  | RAJWANT KAUR                           | PGT         | 111600 |  |  |
| 10 | RITU                                   | TGT         | 111600 |  |  |
| 11 | RIZU KAMBOJ                            | PGT         | 111600 |  |  |
| 12 | SARITA                                 | PGT         | 111600 |  |  |
| 13 | SHASHI                                 | TGT         | 111600 |  |  |

|                      | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|----------------------|-------------------------|-------------------------------|
| Number of Sections   | 8                       | 8                             |
| Number of Classrooms | 8                       | 8                             |

#### ADARSH VIDYA MANDIR MS KHANPUR

(Yamunanagar) [26339]

{Recognized on: 01/04/2007}

| Details of furniture, fans etc. privided      | fans lights & furniture in all | fans lights & furniture in all |
|---|--------------------------------|--------------------------------|
| in each classrooms                            | classroom                      | classroom                      |
| iv) Other Rooms Available                     |                                |                                |
| (a) Library Room                              | N                              | N                              |
| (b) Reading Room                              | N                              | N                              |
| (c) Sport Room                                | N                              | N                              |
| (d) Geography Room                            | N                              | N                              |
| (e) Music Room                                | N                              | N                              |
| (f) Dance Room                                | N                              | N                              |
| (g) Art and Craft Room                        | N                              | N                              |
| (h) Computer Lab                              | N                              | N                              |
| (i) Science Laboratory                        | N                              | N                              |
| (j) Physics Lab                               | N                              | N                              |
| (k) Chemistry Lab                             | N                              | N                              |
| (l) Biology Lab                               | N                              | N                              |
| (m) Commerce Room                             | N                              | N                              |
| (n) Home Science Room                         | N                              | N                              |
| (o) School Hall                               | N                              | N                              |
| (p) Any other room, if any                    | N                              | N                              |
| v) (a) Number of Books available in the       | 300                            | 300                            |
| library                                       |                                |                                |
| (b) Number of Books issued to Pupils          | 172                            | 212                            |
| vi) (a) Size of Play Groud                    | 00 Sqm                         | 00 Sqm                         |
| (b) Availability of sports facilities         | Y                              | Y                              |
| vii) (a) Availability of Drinking water       | Y                              | Y                              |
| Facilities                                    |                                |                                |
| (b) Number of coolers available for           | 0                              | 0                              |
| cold drinking water                           |                                |                                |
| viii) (a) Availability of toilets and urnals  |                                |                                |
| For Staff                                     | Y                              | Y                              |
| For Boys                                      | Y                              | Y                              |
| Seprate for Girls                             | Y                              | Y                              |
| ix) Details of apparatus and equipment for    |                                |                                |
| (a) Physics na                                | na                             |                                |
| (b) Chemistry na                              | na                             |                                |
| (c) Biology na                                | na                             |                                |
| (d) Science na                                | na                             |                                |
| (e) Home Science na                           | na                             |                                |
| (f) Music na                                  | na                             |                                |
| (g) Art and Craft na                          | na                             |                                |
| (h) Geography na                              | na                             |                                |
| (i) Commerce na                               | na                             |                                |
| (i) Computer NA                               | NA                             |                                |
| •   | Y                              | Υ                              |
|   | Y                              | Y                              |
| i) Arrangement of physical Training of        | •                              | •                              |
| pupils  Details of an experience cultural and | TIME TO TIME                   | TIME TO TIME                   |
| ii) Details of co-curricular, cultural and    | TIME TO TIME                   | THIVIE TO THIVIE               |
| other activities organised by school          |                                |                                |
| Financial position of the school              | 00                             | 00                             |
| (a) Reserve Fund                              | 00                             | 00                             |
| (b) Avereage monthly income from              |                                |                                |

#### ADARSH VIDYA MANDIR MS KHANPUR

(Yamunanagar) [26339]

{Recognized on: 01/04/2007}

## Form Submission Status Complete Form

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| (ii) Other sources | 00 | 00 |
|--------------------|----|----|
|--------------------|----|----|

#### Detail of other sources:-

| Previous Year 2017-18  | Previous Year 2017-18 |             |              |
|------------------------|-----------------------|-------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name | Amount (Rs.) |
| NA                     | 00                    | NA          | 00           |
| (iii) Total income     | 36600                 | 35700       |              |
| (iv) Total Expenditure | 30835                 | 31400       |              |

#### Total Expenditure (detail of expenditure are):-

| <u> Previous Year 2017-18</u> |        | Current Year 2018-19 |        |
|-------------------------------|--------|----------------------|--------|
| Expenditure Type              | Amount | Expenditure Type     | Amount |
| SALARY                        | 24500  | SALARY               | 24500  |
| MISC                          | 1600   | MISC                 | 1500   |
| ELECT BILL                    | 600    | ELECT BILL           | 600    |
| RENT                          | 500    | RENT                 | 500    |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 300 | 325 |  |
|   | (b) Upper Primary Stage      | 350 | 400 |  |
|   | (c) Secondary Stage          | 00  | 00  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| Details of salaries paid | to the staff.   |  |
|--------------------------|---|--|
| Employee Name            | Designation   | Salary   |
| KUSAM DEVI               | TEACHER   | 3000   |
| MAMTA RANI               | TEACHER   | 2500   |
| NARINDER KUMAR           | TEACHER   | 4000   |
| NEERU SAINI              | TEACHER   | 2500   |
| PRIYANKA                 | TEACHER   | 3000   |
| RUMA SHARMA              | TEACHER   | 2500   |
| SHOBHA RAM               | НМ  | 4500   |
|                          | Employee Name KUSAM DEVI MAMTA RANI NARINDER KUMAR NEERU SAINI PRIYANKA RUMA SHARMA | KUSAM DEVI TEACHER  MAMTA RANI TEACHER  NARINDER KUMAR TEACHER  NEERU SAINI TEACHER  PRIYANKA TEACHER  RUMA SHARMA TEACHER |

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 49                      | 45                            |
| Number of Classrooms                     | 62                      | 62                            |
| Details of furniture, fans etc. privided | FURNITUE 1600           | FURNITUE 1653                 |
| in each classrooms                       | FAN 300                 | FAN 314                       |
| iv) Other Rooms Available                |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | Y                       | Y                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | Y                       | Y                             |
| (k) Chemistry Lab                        | Y                       | Y                             |
| (l) Biology Lab                          | Y                       | Y                             |
| (m) Commerce Room                        | Y                       | Y                             |
| (n) Home Science Room                    | N                       | N                             |
| (o) School Hall                          | Y                       | Y                             |
| (p) Any other room, if any               | Y                       | Y                             |

## INDIAN PUBLIC SSS. RADAUR (Yamunanagar)

[26378]

| ) (a) Number of I<br>library | Books available in the                   | 12200     | 13700                                       |
|------------------------------|--|-----------|---|
|                              | 2 1 1 1 D 1                              | 2(20      | 2040  |
|                              | Books issued to Pupils                   | 2630      | 2840  |
| i) (a) Size of Play          |  | 65619 Sqm | 65619 Sqm                                   |
|                              | of sports facilities                     | Y         | Y   |
| ii) (a) Availability         | of Drinking water                        | Y         | Y   |
| Facilities                   |  |           |   |
| (b) Number of o              | coolers available for                    | 8         | 8   |
| cold drinking w              | ater                                     |           |   |
|                              | of toilets and urnals                    |           |   |
| · · · · —                    | Staff                                    | Y         | Y   |
|                              |  | Y         | Y   |
|                              | Boys                                     | Y         | Y   |
| •                            | ate for Girls                            | Y         | Y   |
|                              | ratus and equipment for                  |           |   |
| (a) Physics                  | 1.WEIGHING BOX 4                         |           | 1.WEIGHING BOX 6                            |
|                              | 2.VENIER CALLIPER 7                      |           | 2. VENIER CALLIPER 8                        |
|                              | 3.SCREW GAUGE 3                          |           | 3.SCREW GAUGE 4                             |
|                              | 4.WEIGHT BOX 2<br>5.POTENTIO METER 4     |           | 4.WEIGHT BOX 3<br>5.POTENTIO METER 6        |
|                              | 6.RHEOSTAT 4                             |           | 6.RHEOSTAT 6                                |
|                              | 7.RASONANCE TUBE 5                       |           | 7.RASONANCE TUBE 8                          |
|                              | 8.GALVANOMETER 7                         |           | 8.GALVANOMETER 9                            |
|                              | 9.VOLTMETER 7                            |           | 9.VOLTMETER 9                               |
|                              | 10.THERMOMETER 2                         |           | 10.THERMOMETER 3                            |
| (b) Chemistry                | 1 SMALL BEAKERS 17                       |           | 1 SMALL BEAKERS 19                          |
| (b) Chemistry                | 2 LARGE BEAKERS 16                       |           | 2 LARGE BEAKERS 17                          |
|                              | 3 BURETLE STAND 15                       |           | 3 BURETLE STAND 17                          |
|                              | 4 BURNERS                                |           | 4 BURNERS 18                                |
|                              | 5 WEIGHING BOXEX 2                       |           | 5 WEIGHING BOXEX 3                          |
|                              | 6 TRIPOD STAND 26                        |           | 6 TRIPOD STAND 38                           |
|                              | 7 SOLUTIONS 65                           |           | 7 SOLUTIONS 75                              |
|                              | 8 CENTRIFUGATING BA                      | CLING 15  | 8 CENTRIFUGATING BACLING 17                 |
|                              | 9 REAGENTS 60                            |           | 9 REAGENTS 80                               |
|                              | 10 FUNNELS 17                            |           | 10 FUNNELS 19                               |
| (c) Biology                  | 1 SPECIMENS 60                           |           | 1 SPECIMENS 75                              |
|                              | 2 SOLUTIONS 34                           |           | 2 SOLUTIONS 34                              |
|                              | 3 REAGENT BOTTLES 10                     | 0         | 3 REAGENT BOTTLES 13                        |
|                              | 4 SIPRIT LAMP 7                          |           | 4 SIPRIT LAMP 10                            |
|                              | 5 MICROSCOPE 10                          |           | 5 MICROSCOPE 11                             |
|                              | 6 LIGHT MICROSCOP 4 7 DISECTING MICROSCO | OD 2      | 6 LIGHT MICROSCOP 6 7 DISECTING MICROSCOP 5 |
|                              | 8 ANTI ABO KIT 2                         | OP 3      | 8 ANTI ABO KIT 4                            |
|                              | 9 HB PIPETTE 2                           |           | 9 HB PIPETTE 4                              |
|                              | 10 DIABETES CARE SYS                     | TFM 2     | 10 DIABETES CARE SYSTEM 3                   |
| (d) Science                  | 1 SMALL BEAKERS 17                       | TLIVI 2   | 1 SMALL BEAKERS 17                          |
| (u) Science                  | 2 LARGE BEAKERS 16                       |           | 2 LARGE BEAKERS 16                          |
| (e) Home Science             | NOT APLICABLE                            |           | NOT APLICABLE                               |
|                              | 1 TANPURA                                |           | 1 TANPURA                                   |
| (f) Music                    | 2 DHOLAK                                 |           | 2 DHOLAK                                    |
|                              | 3 HARMONIUM                              |           | 3 HARMONIUM                                 |
|                              | 4 DHAPLI                                 |           | 4 DHAPLI                                    |
|                              | 5 TABLA                                  |           | 5 TABLA                                     |
|                              | ·  |           | 6 MUSIC SYSTEM 5                            |
|                              |  |           |   |

#### INDIAN PUBLIC SSS. RADAUR (Yamunanagar)

[26378]

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{Recognized on: 01/04/2005}

| Geography Commerce Computer | 2 THUMB PIN 3 COLOURFUL SHEETS 4 COLOUR 5 PAINT BURSH 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU   |  | 2 THUMB PIN 3 COLOURFUL SHEETS 4 COLOUR 5 PAINT BURSH 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILAB   | V.D. 44 DDD                 |
|-----------------------------|--|--|--|-----------------------------|
| Commerce                    | 4 COLOUR 5 PAINT BURSH 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU  |  | 4 COLOUR 5 PAINT BURSH 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILAB  | V.D. 44 DDD                 |
| Commerce                    | 5 PAINT BURSH 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU   |  | 5 PAINT BURSH 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILAB   | V.D. 142 DDD                |
| Commerce                    | 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU   |  | 6 DRAWING BOOKS 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILAB   | V. D. J. G. D. D. D.        |
| Commerce                    | 7 SCISSOR 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU   |  | 7 SCISSOR<br>8 CELLO TAPE<br>9 BROWN PAPER<br>10 ALL PINS<br>NOT APLICABLE<br>ALL BOOKS ARE AVAILAB  | V. F. J. G. D. D. D.        |
| Commerce                    | 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU   |  | 8 CELLO TAPE 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILAB   | V. F. J. G. D. D. D.        |
| Commerce                    | 9 BROWN PAPER 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU  |  | 9 BROWN PAPER<br>10 ALL PINS<br>NOT APLICABLE<br>ALL BOOKS ARE AVAILAB   | LE LO DER                   |
| Commerce                    | 10 ALL PINS NOT APLICABLE ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU  |  | 10 ALL PINS<br>NOT APLICABLE<br>ALL BOOKS ARE AVAILAB  | LE 40 PER                   |
| Commerce                    | NOT APLICABLE  ALL BOOKS ARE AVAILA PRACTICALS AND ALSO DONE BY STUDENTS CPU   |  | NOT APLICABLE<br>ALL BOOKS ARE AVAILAB   | LE AG PER                   |
| Commerce                    | ALL BOOKS ARE AVAILA<br>PRACTICALS AND ALSO<br>DONE BY STUDENTS<br>CPU   |  | ALL BOOKS ARE AVAILAB  | I E AG DED                  |
|                             | PRACTICALS AND ALSO<br>DONE BY STUDENTS<br>CPU   |  |  | I E A C DEE                 |
| Computer                    | DONE BY STUDENTS CPU   | PRACTICAL ARE  |  | LE AS PER                   |
| Computer                    | CPU  |  | PRACTICALS AND ALSO PI   | RACTICAL                    |
| Computer                    |  |  | ARE DONE BY STUDENTS   |                             |
| •                           |  |  | CPU  |                             |
|                             | MONITER  |  | MONITER  |                             |
|                             | KEY BOARD  |  | KEY BOARD  |                             |
|                             | MOUSE  |  | MOUSE  |                             |
|                             | THIN CLINT   |  | THIN CLINT   |                             |
|                             | UPS  |  | UPS  |                             |
| Medical Facilties           | s available  | Υ  | Y  |                             |
| Arrangement of              | physical Training of   | Y  | Υ  |                             |
| pupils                      |  |  |  |                             |
| Details of co-cur           | ricular, cultural and  | POSTER MAKING,   | SLOGAN W POSTER MAKIN  | NG, SLOGAN W                |
|                             |  |  |  |                             |
|                             | <u> </u>   |  |  |                             |
| •                           |  | 440000   | 440000   |                             |
|                             |  | <del>44</del> 0000   | 440000   |                             |
| <u> </u>                    | nonthly income from  | 1011005  | 4000707  |                             |
|                             |  | 1644335  | 1398797  |                             |
| (ii) Other sour             | rces   | 1218572  | 1305673  |                             |
| Det                         | ail of other sources:-   |  |  |                             |
| Pre                         | vious Year 2017-18   |  | Current Year 2018-19   |                             |
|                             |  | Amount (Rs.)   | Source Name  | Amount (Rs.)                |
| OTH                         | IER FUND & INTEREST  | 1218572  | OTHER FUND & INTEREST  | 1305673                     |
| TUT                         | ION FEE  | 1644335  | TUTION FEE   | 1398797                     |
|                             |  | 2862907  | 2704470  |                             |
| _ ` '                       |  | 3151158  | 2761445  |                             |
| Tot                         | al Exnenditure (detail of a  | xnenditure are)-   |  |                             |
|                             | • `  | aponunui c ai c)   | Current Veer 2019 10   |                             |
|                             |  | Amount   |  | Amount                      |
|                             |  |  |  | 2761445                     |
|                             |  | 3131130  |  | 2101770                     |
| LAF                         |  |  | NOTATIVO EXI ENOLO   |                             |
| Details of Fee              | es (State Wise)  |  |  |                             |
| (a) Primary St              | tage   | 1033   | 1100   |                             |
| <u> </u>                    |  | 1257   | 1375   |                             |
|                             |  |  |  |                             |
| <u> </u>                    |  |  |  |                             |
| ]                           | Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Function (b) Avereage material (ii) Fees (ii) Other source of Financial position (iii) Other source of Free Source of Free Source of Free Expension (iv) Total Expension of Feed (a) Primary State (b) Upper Principles (c) Secondary | Medical Facilties available Arrangement of physical Training of pupils Details of co-curricular, cultural and other activities organised by school Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Detail of other sources:  Previous Year 2017-18 Source Name OTHER FUND & INTEREST TUTION FEE  (iii) Total income (iv) Total Expenditure | Medical Facilties available Arrangement of physical Training of pupils Details of co-curricular, cultural and other activities organised by school Financial position of the school (a) Reserve Fund 440000 (b) Avereage monthly income from (i) Fees 1644335 (ii) Other sources 1218572  Detail of other sources:- Previous Year 2017-18 Source Name Amount (Rs.) OTHER FUND & INTEREST 1218572 TUTION FEE 1644335 (iii) Total income 2862907 (iv) Total Expenditure (detail of expenditure are):- Previous Year 2017-18 Expenditure Type Amount SALARY & SCHOOL RUNNING 3151158  EXPENCES  Details of Fees (State Wise) (a) Primary Stage 1033 (b) Upper Primary Stage 1257 (c) Secondary Stage 1390 | Medical Facilties available |

## INDIAN PUBLIC SSS. RADAUR (Yamunanagar) [26378]

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| 5         Details of salaries paid to the staff.           Employee Name         Designation         \$21920           2         AHSU GUPTA         PGT         22880           3         AMANDEEP         PGT         23200           4         AMITA         TGT         22240           5         ANIL KUMAR         PGT         21600           6         ANITA         PRT         21920           7         ASHEENA         PRT         20440           8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           13         DEEPIKA         PGT         22880           13         DEEPIKA         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           16         ESHA         TGT         23200           19         GOPAL         PGT         23200      |  |
|---|--|
| 1         AASTHA         PRT         21920           2         AHSU GUPTA         PGT         22880           3         AMANDEEP         PGT         23200           4         AMITA         TGT         22240           5         ANIL KUMAR         PGT         21600           6         ANITA         PRT         21920           7         ASHEENA         PRT         20440           8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           13         DEEPIKA         PGT         22880           13         DEEPIKA         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200 <th></th>    |  |
| 2       AHSU GUPTA       PGT       22880         3       AMANDEEP       PGT       23200         4       AMITA       TGT       22240         5       ANIL KUMAR       PGT       21600         6       ANITA       PRT       21920         7       ASHEENA       PRT       20440         8       AVNEET KUAR       PRT       20440         8       AVNEET KUAR       HEAD MISTRESS       21600         9       BALINDER       TGT       22880         10       DALJEET KAUR       PRT       21920         11       DEEPAK       PGT       22880         12       DEEPIKA       PGT       22880         13       DEEPIKA       PRT       22240         14       DEEPII       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400  |  |
| 3         AMANDEEP         PGT         23200           4         AMITA         TGT         22240           5         ANIL KUMAR         PGT         21600           6         ANITA         PRT         21920           7         ASHEENA         PRT         20440           8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           12         DEEPIKA         PGT         22840           13         DEEPIKA         PRT         22240           14         DEEPTI         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         384          |  |
| 4       AMITA       TGT       22240         5       ANIL KUMAR       PGT       21600         6       ANITA       PRT       21920         7       ASHEENA       PRT       20440         8       AVNEET KUAR       HEAD MISTRESS       21600         9       BALINDER       TGT       22880         10       DALJEET KAUR       PRT       21920         11       DEEPAK       PGT       22880         12       DEEPIKA       PGT       22880         13       DEEPIKA       PGT       22880         13       DEEPIKA       PRT       22240         14       DEEPTI       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       23200         19       GOPAL       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       22880         25   |  |
| 5         ANIL KUMAR         PGT         21600           6         ANITA         PRT         21920           7         ASHEENA         PRT         20440           8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           13         DEEPIKA         PGT         22880           13         DEEPIKA         PRT         22240           14         DEEPTI         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         228          |  |
| 6         ANITA         PRT         21920           7         ASHEENA         PRT         20440           8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           13         DEEPIKA         PRT         22240           14         DEEPIKA         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         2280           25         JYOTI SACHDEVA         PGT               |  |
| 7         ASHEENA         PRT         20440           8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           13         DEEPIKA         PRT         22240           14         DEEPIKA         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         22800           24         JYOTI SACHDEVA         PGT         22800           25         JYOTI SONI         PRT        |  |
| 8         AVNEET KUAR         HEAD MISTRESS         21600           9         BALINDER         TGT         22880           10         DALJEET KAUR         PRT         21920           11         DEEPAK         PGT         22880           12         DEEPIKA         PGT         22880           13         DEEPIKA         PRT         22240           14         DEEPIKA         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         22880           25         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST |  |
| 9       BALINDER       TGT       22880         10       DALJEET KAUR       PRT       21920         11       DEEPAK       PGT       22880         12       DEEPIKA       PGT       22880         13       DEEPIKA       PRT       22240         14       DEEPTI       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       23200         17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200   |  |
| 10       DALJEET KAUR       PRT       21920         11       DEEPAK       PGT       22880         12       DEEPIKA       PGT       22880         13       DEEPIKA       PRT       22240         14       DEEPTI       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       23200         17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 11       DEEPAK       PGT       22880         12       DEEPIKA       PGT       22880         13       DEEPIKA       PRT       22240         14       DEEPTI       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       23200         17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 12       DEEPIKA       PGT       22880         13       DEEPIKA       PRT       22240         14       DEEPTI       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       21600         17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 13         DEEPIKA         PRT         22240           14         DEEPTI         PRT         21920           15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200   |  |
| 14       DEEPTI       PRT       21920         15       EKTA       TGT       21600         16       ESHA       TGT       21600         17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 15         EKTA         TGT         21600           16         ESHA         TGT         21600           17         GEETA         TGT         23200           18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200  |  |
| 16       ESHA       TGT       21600         17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 17       GEETA       TGT       23200         18       GEETANGLI       TGT       23200         19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 18         GEETANGLI         TGT         23200           19         GOPAL         PGT         23200           20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200   |  |
| 19       GOPAL       PGT       23200         20       GURVINDER       PRT       22240         21       INDU       PRINCIPAL       38400         22       ISHA ARORA       TGT       21920         23       JYOTI       PGT       21600         24       JYOTI SACHDEVA       PGT       22880         25       JYOTI SONI       PRT       22560         26       KAVITA       RECEPSNIST       5200  |  |
| 20         GURVINDER         PRT         22240           21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200   |  |
| 21         INDU         PRINCIPAL         38400           22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200  |  |
| 22         ISHA ARORA         TGT         21920           23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200  |  |
| 23         JYOTI         PGT         21600           24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200  |  |
| 24         JYOTI SACHDEVA         PGT         22880           25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200   |  |
| 25         JYOTI SONI         PRT         22560           26         KAVITA         RECEPSNIST         5200   |  |
| 26 KAVITA RECEPSNIST 5200   |  |
|   |  |
| 27 KRISHAN KUAMAR SUPERVISOR 21600  |  |
|   |  |
| 28 KRISHAN KUMAR OFFICE ASSISTANT 29440   |  |
| 29 LALIT TGT 22880  |  |
| 30 MAMTA PGT 21920  |  |
| 31 MANPREET KAUR TGT 21920  |  |
| 32 MEENAKSHI PRT 22240  |  |
| 33 MENKA PRT 21600  |  |
| 34 MOHINI TGT 21920   |  |
| 35 MONIKA PGT 22880   |  |
| 36 MONU PTI 22560   |  |
| 37 NEETU THAKUR TGT 22880   |  |
| 38 NEHA CLEARK 7000   |  |
| 39 NIRMALA PRT 22880  |  |
| 40 NITU SHARMA TGT 21600  |  |
|   |  |
| 41 PARVEEN PRT 21920  |  |
| 42 POONAM PRT 20440   |  |
| 43 PRIYANKA VICE PRINCIPAL 35200  |  |
| 44 R S PUNDIR CO ORDINATOR 40000  |  |
| 45 RITU PGT 22880   |  |
| 46 RUBAL LAB ATTENDENT 20440  |  |
| 47 RUBY LALLER PRT 21920  |  |
| 48 SANGEETA PRT 22240   |  |
| 49 SANGEETA CHOPRA HEAD MISTRESS 28800  |  |
| 50 SANGEETA K TGT 22880   |  |
| 51 SANJEEV PTI 21600  |  |
| 52 SANTOSH SAINI TGT 22880  |  |
| 53 SARLA TGT 21600  |  |
| 54 SHIVANI PRT 21600  |  |
| 55 SONA TGT 21600   |  |

#### INDIAN PUBLIC SSS. RADAUR (Yamunanagar) [26378]

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| 56 | SONAM          | PRT           | 21920 |
|----|----------------|---------------|-------|
| 57 | SONIA          | TGT           | 21600 |
| 58 | SUMAN DEMLA    | PGT           | 22880 |
| 59 | SUMAN SHARMA   | HEAD MISTRESS | 28800 |
| 60 | SUMIT          | TGT           | 23200 |
| 61 | SUNAINA        | PRT           | 20440 |
| 62 | SUSHMA         | TGT           | 22880 |
| 63 | UMA            | PRT           | 21920 |
| 64 | VANDANA        | TGT           | 21920 |
| 65 | VANDANA        | PRT           | 21920 |
| 66 | VANDANA        | TGT           | 21600 |
| 67 | VANDANA SHARMA | TGT           | 21920 |
| 68 | VINOD          | PGT           | 28800 |
| 69 | VISHAL         | PTI           | 21920 |
| 70 | YOGESH         | TGT           | 23200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| should be given)                                 | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 16                      | 16                     |
| Number of Classrooms                             | 21                      | 21                     |
| Details of furniture, fans etc. privided         | Furniture 300           | Furniture 300          |
| in each classrooms                               | Fan 45                  | Fan 45                 |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | Y                       | Y                      |
| (b) Reading Room                                 | Y                       | Y                      |
| (c) Sport Room                                   | Y                       | Y                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | Y                       | Y                      |
| (f) Dance Room                                   | Y                       | Y                      |
| (g) Art and Craft Room                           | Y                       | Y                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | Y                       | Y                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | N                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 3200                    | 3200                   |
| (b) Number of Books issued to Pupils             | 388                     | 370                    |
| (vi) (a) Size of Play Groud                      | 5695.25 Sqm             | 5695.25 Sqm            |
| (b) Availability of sports facilities            | Y                       | Y                      |
| (vii) (a) Availability of Drinking water         | Y                       | Y                      |
| Facilities                                       |                         |                        |
| (b) Number of coolers available for              | 2                       | 2                      |
| cold drinking water                              |                         |                        |
| (viii) (a) Availability of toilets and urnals    |                         |                        |
| For Staff  | Y                       | Y                      |
| For Boys   | Y                       | Y                      |
| Seprate for Girls                                | Y                       | Y                      |
| (ix) Details of apparatus and equipment for      | r                       |                        |
|  |                         |                        |

## NATIONAL SR. SEC. SCHOOL CAMP (Yamunanagar) [26264]

Form Submission Status
Complete Form

{Recognized on : 15/09/2000}

| (a) Physics  | N.A.  |   | N.A.  |   |   |
|--|---|---|---|---|---|
| (b) Chemistry  | N.A.  |   | N.A.  |   |   |
| (c) Biology  | N.A.  |   | N.A.  |   |   |
| (d) Science  | pendulum, prism, lenses,  | glass slabs, stop watch,  | pendulum, prism   | , lenses, glass slab  | s, stop                                     |
|  | beakers, microscopes etc  | ;   | watch,  |   |   |
|  |   |   | beakers, microsco   |   |   |
| (e) Home Science   |   | nduction etc.   |   | vave, induction et  | tc.   |
| (f) Music  | All Instruments   |   | All Instruments   |   |   |
| (g) Art and Craf   |   |   | Charts  |   |   |
|  | thumb pin   |   | thumb pin Colourful Sheets  |   |   |
|  | Colourful Sheets<br>Colour  |   | Colour Colour   |   |   |
|  | Paint Brush   |   | Paint Brush   |   |   |
|  | Drawing Books   |   | Drawing Books   |   |   |
|  | Scissor   |   | Scissor   |   |   |
|  | Cello Tape  |   | Cello Tape  |   |   |
|  | Brown Paper   |   | Brown Paper   |   |   |
|  | All Pin   |   | All Pin   |   |   |
| (h) Geography  | NA  |   | NA  |   |   |
| (i) Commerce   | NA  |   | NA  |   |   |
| (i) Computer   | 30  |   | 30  |   |   |
| ) Medical Facil  | ties available  | Υ   | Y   |   |   |
|  | of physical Training of   | Υ   | Y   |   |   |
| pupils   |   |   |   |   |   |
| 1 1  |   |   | 1 1 1 1: 0.1  |   |   |
| ii) Details of co-   | curricular, cultural and  | School is providing   | best education Scr  | nool is providing   | best education                              |
| ·  | curricular, cultural and  | School is providing   | best education Scr  | nool is providing   | best education                              |
| other activitie  | s organised by school   | School is providing   | best education Scr  | nool is providing   | best education                              |
| other activitie Financial pos  | s organised by school ition of the school   |   |   | nool is providing   | best education                              |
| other activitie Financial pos (a) Reserve  | s organised by school<br>ition of the school<br>Fund  | School is providing   | best educatic Scr   | nool is providing   | best education                              |
| other activitie Financial pos (a) Reserve (b) Avereage   | s organised by school ition of the school   | 0   | 0   |   | best education                              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees   | s organised by school<br>ition of the school<br>Fund<br>e monthly income from   |   | 0   | 3317  | best education                              |
| other activitie Financial pos (a) Reserve (b) Avereage   | s organised by school<br>ition of the school<br>Fund<br>e monthly income from   | 0   | 0   | 3317  | best education                              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school<br>ition of the school<br>Fund<br>e monthly income from   | 0<br>354075   | 0   | 3317  | best education                              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18   | 0<br>354075<br>48815  | 0   | 3317<br>095<br><b>18-19</b>                                 |   |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name  | 0<br>354075<br>48815<br>Amount (Rs.)  | 368 500 Current Year 20 Source Name   | 3317<br>095<br>18-19  | Amount (Rs.)                                |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission  | 0<br>354075<br>48815<br>Amount (Rs.)<br>10080   | 368 500 Current Year 20 Source Name Admission   | 3317<br>095<br><b>18-19</b>                                 | <b>Amount (Rs.)</b><br>10565                |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges   | 0<br>354075<br>48815<br>Amount (Rs.)<br>10080<br>38162  | 368 500 Current Year 202 Source Name Admission Annual Charges   | 9317<br>995<br><b>18-19</b>                                 | Amount (Rs.)<br>10565<br>38160              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others  | 0<br>354075<br>48815<br>Amount (Rs.)<br>10080<br>38162<br>573   | 368 500 Current Year 20 Source Name Admission Annual Charges Others   | 3317<br>095<br><b>18-19</b>                                 | <b>Amount (Rs.)</b><br>10565                |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s                                      | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others  | 0<br>354075<br>48815<br>Amount (Rs.)<br>10080<br>38162  | 368 500 Current Year 20 Source Name Admission Annual Charges Others   | 9317<br>995<br><b>18-19</b>                                 | Amount (Rs.)<br>10565<br>38160              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others  | 0<br>354075<br>48815<br>Amount (Rs.)<br>10080<br>38162<br>573   | 368 500 Current Year 20 Source Name Admission Annual Charges Others   | 3317<br>095<br><b>18-19</b>                                 | Amount (Rs.)<br>10565<br>38160              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure  | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695  | 368 500 Current Year 20 Source Name Admission Annual Charges Others   | 3317<br>995<br><b>18-19</b>                                 | Amount (Rs.)<br>10565<br>38160              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I S A (iii) Total i (iv) Total I  | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Fotal Expenditure (detail  | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695  | 368 500 Current Year 20 Source Name Admission Annual Charges Others 47  | 18-19<br>18412<br>31635                                     | Amount (Rs.)<br>10565<br>38160              |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Fotal Expenditure (detail Previous Year 2017-18  | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):-                      | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20                                    | 18-19<br>18412<br>31635                                     | Amount (Rs.)<br>10565<br>38160<br>1370      |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type   | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):- Amount               | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type                   | 3317<br>095<br>18-19<br>18412<br>31635                      | Amount (Rs.)<br>10565<br>38160<br>1370      |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type School Running Expenses   | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):-  Amount 72111        | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type School Running Ex | 3317<br>095<br>18-19<br>18412<br>31635                      | Amount (Rs.) 10565 38160 1370  Amount 65915 |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type   | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):- Amount               | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type                   | 3317<br>095<br>18-19<br>18412<br>31635                      | Amount (Rs.)<br>10565<br>38160<br>1370      |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type School Running Expenses Salary  | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):-  Amount 72111        | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type School Running Ex | 3317<br>095<br>18-19<br>18412<br>31635                      | Amount (Rs.) 10565 38160 1370  Amount 65915 |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Cotal Expenditure (detail Previous Year 2017-18 Expenditure Type School Running Expenses Salary Fees (State Wise)  | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):-  Amount 72111        | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type School Running Ex | 3317<br>095<br>18-19<br>18412<br>31635                      | Amount (Rs.) 10565 38160 1370  Amount 65915 |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others Income Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type School Running Expenses Galary Fees (State Wise) Type Type Type Type Type Type Type Type | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):-  Amount 72111 307584 | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type School Running Ex | 3317<br>095<br>18-19<br>18412<br>31635<br>018-19<br>xpenses | Amount (Rs.) 10565 38160 1370  Amount 65915 |
| other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I | s organised by school ition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name admission annual Charges Others ncome Expenditure Cotal Expenditure (detail Previous Year 2017-18 Expenditure Type School Running Expenses Galary Fees (State Wise) V Stage Primary Stage                    | 0 354075 48815  Amount (Rs.) 10080 38162 573 402890 379695 of expenditure are):-  Amount 72111 307584 | 368 500 Current Year 20 Source Name Admission Annual Charges Others 4 38 Current Year 20 Expenditure Type School Running Ex | 3317<br>995<br>18-19<br>18412<br>31635<br>918-19<br>kpenses | Amount (Rs.) 10565 38160 1370  Amount 65915 |

#### NATIONAL SR. SEC. SCHOOL CAMP (Yamunanagar) [26264]

**Form Submission Status Complete Form** 

{Recognized on: 15/09/2000}

| 5  | 5 Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                            | Designation | Salary |
| 1  | Anju                                     | TGT         | 252720 |
| 2  | Bhawna                                   | PGT         | 252720 |
| 3  | Garima                                   | TGT         | 252720 |
| 4  | Kamini                                   | PGT         | 252720 |
| 5  | Meenakshi                                | PGT         | 252720 |
| 6  | Neeraj                                   | TGT         | 252720 |
| 7  | Neha                                     | PRT         | 252720 |
| 8  | Poonam Arya                              | PGT         | 252720 |
| 9  | Rajeev Kumar                             | Principal   | 297912 |
| 10 | Rajni                                    | TGT         | 252720 |
| 11 | Sandeepa                                 | JBT         | 252720 |
| 12 | Sonu                                     | Clerk       | 252720 |
| 13 | SP Singh                                 | PTI         | 252720 |
| 14 | SP Singh                                 | PTI         | 252720 |
| 15 | Vijaya Luxmi                             | TGT         | 252720 |
| 16 | Vijaya Luxmi                             | TGT         | 252720 |

|   | Previous Year (2017-18) | Current Year (2018-19)    |
|---|-------------------------|---------------------------|
| Number of Sections                                      | 18                      | 18                        |
| Number of Classrooms                                    | 18                      | 18                        |
| Details of furniture, fans etc. privided                | Benches for every       | Benches for every         |
| in each classrooms                                      | child,chairs,fans,2 led | child, chairs, fans, 2led |
|   | bulbs,blackboard        | bulbs,blackboard.         |
| (iv) Other Rooms Available                              |                         |                           |
| (a) Library Room  | Y                       | Y                         |
| (b) Reading Room  | N                       | N                         |
| (c) Sport Room  | N                       | N                         |
| (d) Geography Room                                      | N                       | N                         |
| (e) Music Room  | Y                       | Y                         |
| (f) Dance Room  | N                       | N                         |
| (g) Art and Craft Room                                  | N                       | Y                         |
| (h) Computer Lab  | Y                       | Y                         |
| (i) Science Laboratory                                  | Y                       | N                         |
| (j) Physics Lab   | N                       | N                         |
| (k) Chemistry Lab                                       | N                       | N                         |
| (l) Biology Lab   | N                       | Y                         |
| (m) Commerce Room                                       | Y                       | N                         |
| (n) Home Science Room                                   | N                       | Y                         |
| (o) School Hall   | Y                       | Y                         |
| (p) Any other room, if any                              | N                       | N                         |
| (v) (a) Number of Books available in the library        | 3200                    | 3400                      |
| (b) Number of Books issued to Pupils                    | 144                     | 130                       |
| (vi) (a) Size of Play Groud                             | 4800 Sqm                | 4800 Sqm                  |
| (b) Availability of sports facilities                   | Y                       | Y                         |
| (vii) (a) Availability of Drinking water<br>Facilities  | Y                       | Y                         |
| (b) Number of coolers available for cold drinking water | 1                       | 1                         |
| (viii) (a) Availability of toilets and urnals           |                         |                           |

|            | `                     | Yamunanagar) [2633                                   | ام/                   |  | ission Status        |
|------------|-----------------------|--|-----------------------|--|----------------------|
| uzed       | on: 26/09/199         | <u> </u>   |                       | Comple   | ete Form             |
|            | For S                 |  | Y                     | Y  |                      |
|            | For I                 | <u> </u>   | Y                     | Y  |                      |
|            | •                     | ate for Girls  | Y                     | Y  |                      |
| _          |                       | ratus and equipment for                              | <u>r</u>              |  |                      |
|            | a) Physics            | Na   |                       | Na   |                      |
|            | b) Chemistry          | Na   |                       | Na   |                      |
| <u>(</u>   | c) Biology            | Na   |                       | Na   |                      |
| _          | (d) Science           | Test tubes,chemicals,gasj<br>models,human bony chart |                       | Test tubes,gas jar,chemicals chart, microscope models et | -                    |
|            | e) Home Science       | Na   |                       | Na   |                      |
| <u>(</u> 1 | f) Music              | Dholak,harmonium.                                    |                       | Dholak,harmonium.  |                      |
| <u>(</u> : | g) Art and Craft      | Na   |                       | Na   |                      |
| (1         | h) Geography          | Na   |                       | Na   |                      |
| (          | i) Commerce           | Yes  |                       | Yes  |                      |
| _ (        | i) Computer           | Yes  |                       | Yes  |                      |
| (x)        | Medical Faciltie      | s available  | Υ                     | Y  |                      |
| (xi)       | Arrangement of pupils | physical Training of                                 | Υ                     | Y  |                      |
| (xii)      | Details of co-cur     | ricular, cultural and                                | Quiz,competition, c   | ultural activiti Quiz,compet                             | ition, cultural acti |
|            | other activities o    | rganised by school                                   |                       |  |                      |
| 6          | Financial position    | -  |                       |  |                      |
|            | (a) Reserve Fu        |  | 180000                | 200000   |                      |
|            | <u> </u>              | nonthly income from                                  |                       |  |                      |
|            | (i) Fees              |  | 178000                | 190000   |                      |
|            | (ii) Other sou        | rces   | 450000                | 450000   |                      |
|            | . ,                   | ail of other sources:-                               | 150000                | 150000   |                      |
|            |                       | vious Year 2017-18                                   |                       | Current Year 2018-19                                     |                      |
|            |                       | rce Name   | Amount (Rs.)          | Source Name  | Amount (F            |
|            |                       | charges  | 80000                 | Bus charges  | 80000                |
|            | Ann                   | ual Exam Charges                                     | 70000                 | Annual Exam Charges                                      | 70000                |
|            | (iii) Total inc       | ome  | 1955000               | 2080000  |                      |
|            | (iv) Total Exp        | penditure  | 1919000               | 2031000  |                      |
|            | •                     |  |                       |  |                      |
|            |                       | al Expenditure (detail o                             | of expenditure are):- |  |                      |
|            |                       | vious Year 2017-18<br>enditure Type                  | Amount                | Current Year 2018-19 Expenditure Type                    | Amount               |
|            |                       | ary Expenses   | 1510000               | Salary Expenses  | 1527000              |
|            |                       | es Insurance   | 80000                 | Buses Insurance  | 82000                |
|            |                       | es Repair Expenses                                   | 30000                 | Buses Repair Expenses                                    | 40000                |
|            |                       | ctricity Bill  | 12000                 | Electricity Bill   | 15000                |
|            |                       | ionary Expenses                                      | 20000                 | Stationary Expenses                                      | 35000                |
|            |                       | l Expenses   | 55000                 | Fuel Expenses  | 70000                |
|            | Tele                  | phone Bill   | 12000                 | Telephone Bill   | 12000                |
|            | Buil                  | ding Repair  | 200000                | Building Repair, Furniture                               | 250000               |
|            | D : 11 0=             | (C) 1 117  |                       |  |                      |
|            | 1 3 - 4 1 41 17       | es (State Wise)                                      | 270                   | 100  |                      |
| 7          |                       |  |                       | 420  |                      |
| 7          | (a) Primary S         |  | 370                   |  |                      |
| 7          |                       | imary Stage  | 370<br>390<br>450     | 440  |                      |

#### VENUS SSS HARNAUL (Yamunanagar) [26330]

{Recognized on: 26/09/1994}

#### **Form Submission Status**

#### **Complete Form**

| 5  | 5 Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                            | Designation | Salary |
| 1  | Amit Kumar                               | Conductor   | 5000   |
| 2  | Darshani Devi                            | Peon        | 2500   |
| 3  | Hardeep Singh                            | Driver      | 5000   |
| 4  | Hemant                                   | Conductor   | 5000   |
| 5  | Mr Parveen Kumar                         | PGT         | 4650   |
| 6  | Mr Sinder Kumar                          | PGT         | 7000   |
| 7  | MRS ANU SHARMA                           | Principal   | 30000  |
| 8  | Mrs Deepa Rani                           | PGT         | 4300   |
| 9  | Mrs Jasvinder                            | PRT         | 3000   |
| 10 | Mrs Kusum Lata                           | TGT         | 6000   |
| 11 | Mrs Neetu                                | PRT         | 3000   |
| 12 | Ms Asha rani                             | PRT         | 3500   |
| 13 | Ms Deeksha                               | TGT         | 3600   |
| 14 | Ms Jyoti Rani                            | PRT         | 3600   |
| 15 | Ms Kanta                                 | PGT         | 4300   |
| 16 | Ms Kavita Rani                           | PRT         | 3200   |
| 17 | Ms Madhu                                 | PRT         | 3100   |
| 18 | Ms Meena                                 | TGT         | 4100   |
| 19 | Ms Navjeet                               | PRT         | 4200   |
| 20 | Ms Neha                                  | PRT         | 3500   |
| 21 | Ms Poonam                                | PRT         | 3200   |
| 22 | Ms Poonam                                | TGT         | 3000   |
| 23 | Ms Reena                                 | PRT         | 3500   |
| 24 | Sanjeev                                  | Driver      | 6500   |
| 25 | Saroj                                    | Sweeper     | 5000   |
| 26 | Shishpal                                 | Driver      | 7500   |

| Silould be given)                                | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 8                       | 8                      |
| Number of Classrooms                             | 8                       | 8                      |
| Details of furniture, fans etc. privided         | 21 fans                 | 24 fans                |
| in each classrooms                               | 280 desk                | 327 desk               |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | N                       | N                      |
| (b) Reading Room                                 | N                       | N                      |
| (c) Sport Room                                   | N                       | N                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | N                       | N                      |
| (f) Dance Room                                   | N                       | N                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | N                       | N                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | N                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 207                     | 228                    |
| (b) Number of Books issued to Pupils             | 52                      | 60                     |
|  |                         |                        |

## SHISHU VIDYA MANDIR BURIA (Yamunanagar)

# Form Submission Status Complete Form

{Recognized on : 28/08/2001}

|   | 28/08/2001}                         |                      |                      |              |
|---|-------------------------------------|----------------------|----------------------|--------------|
| · / <u>· /                                     </u> | ize of Play Groud                   | 0 Sqm                | 0 Sqn                | 1            |
| (b) A   | Availability of sports facilities   | N                    | N                    |              |
| vii) (a) A  | vailability of Drinking water       | Y                    | Y                    |              |
| Facil   | lities                              |                      |                      |              |
| (b) N   | Number of coolers available for     | 0                    | 0                    |              |
| cold  | drinking water                      |                      |                      |              |
|   | Availability of toilets and urnals  |                      |                      |              |
|   | For Staff                           | Y                    | Y                    |              |
|   | For Boys                            | Y                    | Y                    |              |
|   | Seprate for Girls                   | Y                    | Y                    |              |
| iv) Deta  | ails of apparatus and equipment for |                      | 1                    |              |
| (a) Phys  |                                     |                      | NA                   |              |
|   | 5165                                |                      | NA                   |              |
| (b) Che   | 1111011                             |                      |                      |              |
| (c) Biol  |                                     |                      | NA                   |              |
| (d) Sci   |                                     |                      | NA                   |              |
|   | ne Science NA                       |                      | NA                   |              |
| (f) Mus   |                                     |                      | NA                   |              |
|   | and Craft NA                        |                      | NA                   |              |
| (h) Geo   | ography NA                          |                      | NA                   |              |
| (i) Com   | nmerce NA                           |                      | NA                   |              |
| (i) Com   | nputer NA                           |                      | NA                   |              |
| ) Med   | ical Facilties available            | N                    | N                    |              |
| i) Arra   | ngement of physical Training of     | Υ                    | Y                    |              |
| pupi  | ls                                  |                      |                      |              |
|   | ils of co-curricular, cultural and  | NA                   | NA                   |              |
| ,   | activities organised by school      |                      |                      |              |
|   | incial position of the school       |                      |                      |              |
|   | Reserve Fund                        | 0                    | 0                    |              |
| <u> </u>  | Avereage monthly income from        |                      | -                    |              |
|   | ) Fees                              | 82230                | 89500                |              |
|   | <u></u>                             | 02200                |                      |              |
| (11   | i) Other sources                    | 0                    | 0                    |              |
|   | Detail of other sources:-           |                      |                      |              |
|   | Previous Year 2017-18               |                      | Current Year 2018-19 |              |
|   | Source Name                         | Amount (Rs.)         | Source Name          | Amount (Rs.) |
|   | NIL                                 |                      | NIL                  | 0            |
|   | ii) Total income                    | 82230                | 89500                |              |
| (ir   | v) Total Expenditure                | 71900                | 82660                |              |
|   | Total Expenditure (detail o         | of expenditure are): | _                    |              |
|   | Previous Year 2017-18               | or expenditure are). | Current Year 2018-19 |              |
|   | Expenditure Type                    | Amount               | Expenditure Type     | Amount       |
|   | PAY TO STAFF                        | 59000                | PAY TO STAFF         | 59400        |
|   | ELECTRICITY                         | 6000                 | ELECTRICITY          | 3200         |
|   | STATIONERY                          | 3200                 | STATIONERY           | 5600         |
|   | COMPUTER LAB                        | 0                    | COMPUTER LAB         | 13400        |
|   | WATER BILL                          | 700                  | WATER BILL           | 900          |
|   | NEWSPAPER                           | 150                  | NEWSPAPER            | 160          |
| D   |                                     |                      |                      |              |
| D   | etails of Fees (State Wise)         |                      |                      |              |
| (a  | ) Primary Stage                     | 420                  | 450                  |              |
| <u>(h</u>   | b) Upper Primary Stage              | 500                  | 600                  |              |
| (0  |                                     | 0                    | 0                    |              |
|   | e) Secondary Stage                  | 0                    | 0                    |              |

## SHISHU VIDYA MANDIR BURIA (Yamunanagar) [26306]

Form Submission Status
Complete Form

{Recognized on : 28/08/2001}

| 5         | Details of salaries paid to the staff. |             |        |
|-----------|--|-------------|--------|
|           | Employee Name                          | Designation | Salary |
| <u> 1</u> | ASHOK PART TIME                        | SWEAPER     | 2500   |
| 2         | BABITA PART TIME                       | TEACHER     | 2000   |
| 3         | LUXMI                                  | TEACHER     | 2700   |
| 4         | MEENU SHARMA                           | EHM         | 20000  |
| 5         | NEENA                                  | TEACHER     | 3000   |
| 6         | RAJNI PART TIME                        | SWEAPER     | 4000   |
| 7         | REKHA                                  | TEACHER     | 2700   |
| 8         | RITU                                   | TEACHER     | 3000   |
| 9         | SAMEENA                                | TEACHER     | 3000   |
| 10        | SHALLU                                 | TEACHER     | 2700   |
| 11        | SHILPI                                 | TEACHER     | 3000   |
| 12        | SHIWANI                                | TEACHER     | 3000   |
| 13        | SHRISHTI                               | TEACHER     | 3000   |
| 14        | SONIA PART TIME                        | TEACHER     | 2100   |
| 15        | SONIYA                                 | TEACHER     | 2700   |

| Siloulu de giveii)                               | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 10                      | 10                     |
| Number of Classrooms                             | 28                      | 28                     |
| Details of furniture, fans etc. privided         | EACH ROOM HAVE TWO      | EACH ROOM HAVE TWO     |
| in each classrooms                               | FANS TWO LED ONE        | FANS TWO LED ONE       |
|  | WHITE BOARD ONE         | WHITE BOARD ONE        |
|  | DUSTBIN AND             | DUSTBIN AND            |
|  | FURNITURE PROVIDED      | FURNITURE PROVIDED     |
|  | ACCORDING TO CLASS      | ACCORDING TO CLASS     |
|  | STERNTGH WE HAVE        | STERNTGH WE HAVE       |
|  | TOTAL 102 FANS 182      | TOTAL 102 FANS 182     |
|  | LEDS AND 63 DUSTBINS    | LEDS AND 63 DUSTBINS   |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | Y                       | Y                      |
| (b) Reading Room                                 | Y                       | Y                      |
| (c) Sport Room                                   | Y                       | Y                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | Y                       | Y                      |
| (f) Dance Room                                   | N                       | N                      |
| (g) Art and Craft Room                           | Y                       | Y                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | Y                       | Y                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 4023                    | 4261                   |
| (b) Number of Books issued to Pupils             | 525                     | 394                    |
| (vi) (a) Size of Play Groud                      | 2845 Sqm                | 2845 Sqm               |
| (b) Availability of sports facilities            | Y                       | Y                      |

|            | `                            | amunanagar) [263                                  | 25]                     | ' <u>-</u>                                      | ubmission Status          |
|------------|------------------------------|---|-------------------------|---|---------------------------|
| ized       | on: 01/04/1997               | 7}  |                         | Con   | nplete Form               |
| (vii)      | (a) Availability o           | f Drinking water                                  | Y                       |   | Y                         |
|            | Facilities                   |   |                         |   |                           |
|            | (b) Number of co             | olers available for                               | 2                       |   | 2                         |
|            | cold drinking wa             | ter   |                         |   |                           |
| (viii)     | ) (a) Availab <u>ility</u> o | f toilets and urnals                              |                         |   |                           |
|            | For St                       | taff  | Y                       |   | Y                         |
|            | For B                        | oys   | Y                       |   | Y                         |
|            | Sepra                        | te for Girls                                      | Y                       |   | Y                         |
| (ix)       | Details of appar             | atus and equipment f                              | or                      |   |                           |
| (;         | a) Physics                   | nil   |                         | nil   |                           |
| _          | o) Chemistry                 | nil   |                         | nil   |                           |
| _          | e) Biology                   | nil   |                         | nil   |                           |
| (          | d) Science                   | beaker burner conical fl                          | ask funnel weight       | beaker burner conical                           | flask funnel weight       |
|            |                              | machine permanent slid                            | es prism microscope     | -   | ides prism microscope     |
| _          | ) II                         | china dish tripod stand                           |                         | china dish tripod stand                         | <u>d</u>                  |
|            | e) Home Science              | nil   |                         | nil   |                           |
| (1         | f) Music                     | dholak flute harmonium records guitar base guitar |                         | dholak flute harmoniu<br>records guitar base gu | im microphone speaker     |
| 6          | g) Art and Craft             | colors painting brushes                           |                         |   | es hand made sheets char  |
| (8         | 5) Thi and Clair             | paper crape paper glaze                           |                         |   | ze paper clay thermoclol  |
| _          |                              | sheets beads gum pens                             |                         | sheets beads gum pen                            | S                         |
| <u>(</u> 1 | n) Geography                 | nil   |                         | nil   |                           |
| <u>(</u> i | ) Commerce                   | nil   |                         | nil   |                           |
| (j         | ) Computer                   | 14 monitors mouses CP                             | U ups printer scanner   | 11 monitors mouses C                            | CPU ups printer scanner   |
| (x)        | Medical Facilties            | available   | Υ                       | Y   |                           |
| (xi)       | Arrangement of pupils        | physical Training of                              | N                       | N   |                           |
| (xii)      | Details of co-curr           | ricular, cultural and                             | all festival activities | s rangoli mehr all festiv                       | /al activities rangoli me |
|            | other activities or          | ganised by school                                 |                         |   |                           |
| 6          | Financial positio            | n of the school                                   |                         |   |                           |
|            | (a) Reserve Fun              | ıd  | 2803186                 | 282213  | 3                         |
|            | (b) Avereage m               | onthly income from                                |                         |   |                           |
|            | (i) Fees                     |   | 336605                  | 345019  | 4                         |
|            | (ii) Other sour              | ces   | 31191                   | 32290   |                           |
|            | Deta                         | ail of other sources:-                            | 31.01                   | 02200   |                           |
|            |                              | vious Year 2017-18                                |                         | Current Year 2018-1                             | 9                         |
|            | Sour                         | ce Name   | Amount (Rs.)            | Source Name                                     | Amount (R                 |
|            |                              | REST ON FDR                                       | 25494                   | INTEREST ON FDR                                 | 26322                     |
|            |                              | REST ON SAVING                                    | 5697                    | INTEREST ON SAVING                              | 5832                      |
|            |                              | OUNT  | 05404                   | ACCOUNT   | 00000                     |
|            |                              | REST ON FDR                                       | 25494<br>4039269        | INTEREST ON FDR                                 | 26302                     |
|            | (iii) Total inco             |   | 403969                  | 41423   | 71                        |

SURINDRA SSS CAMP (Yamunanagar) [26325]

{Recognized on: 01/04/1997}

#### **Form Submission Status Complete Form**

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 Expenditure Type | Amount  | Current Year 2018-19 Expenditure Type | Amount  |
|--|---------|---------------------------------------|---------|
| BANK CHARGES & INTT.                   | 873     | BANK CHARGES                          | 940     |
| AFFILIATION FEE                        | 2000    | AFFILIATION FEE                       | 2000    |
| DEPRECITION                            | 229047  | DEPRECITION                           | 231023  |
| BUILDING RENT                          | 174000  | BUILDING RENT                         | 174000  |
| BUS RUNNING EXP.                       | 471105  | BUS RUNNING EXP.                      | 48309   |
| ELECTRICITY EXP.                       | 132112  | ELECTRICITY EXP.                      | 133302  |
| COMPUTER HIRING CHARGES                | 66000   | COMPUTER HIRING<br>CHARGES            | 68000   |
| E.S.I ACCOUNT                          | 9496    | E.S.I ACCOUNT                         | 11002   |
| NEWS PAPER &MAGAZINES                  | 6244    | NEWS PAPER &MAGAZINES                 | 6422    |
| ENTERTAIMENT EXP                       | 21226   | ENTERTAIMENT EXP                      | 23201   |
| MISC EXP                               | 20625   | MISC EXP                              | 21690   |
| PRINTING &STATIONERY                   | 18990   | PRINTING &STATIONERY                  | 19550   |
| PROFESSIONAL CHARGES                   | 30000   | PROFESSIONAL CHARGES                  | 32500   |
| PROVIDENT FUND                         | 30980   | PROVIDENT FUND                        | 31520   |
| SALARY ACCOUNT                         | 2516240 | SALARY ACCOUNT                        | 2715500 |
| STUDENTS WELFARE EXP.A                 | 9080    | STUDENTS WELFARE EXP.A                | 9150    |
| ENROLLMENT &EXAMINATION FEES           | 85660   | ENROLLMENT<br>&EXAMINATION FEES       | 86321   |
| SPORTS EXP.                            | 6650    | SPORTS EXP.                           | 6780    |
| TELEPHONE EXP.                         | 12300   | TELEPHONE EXP.                        | 13200   |
| GARDENING EXP                          | 22122   | GARDENING EXP                         | 23311   |
| GENERATOR EXP                          | 37990   | GENERATOR EXP                         | 39321   |
| TRAVELLING &CONVEYANCE EXP             | 26773   | TRAVELLING<br>&CONVEYANCE EXP         | 25505   |
| R/MAINTENANCE OF BUILDING              | 32770   | R/MAINTENANCE OF<br>BUILDING          | 34865   |
| AFFILIATION FEES                       | 2000    | AFFILIATION FEES                      | 2005    |
| f Fees (State Wise)                    |         |                                       |         |
| ry Stage                               | 650     | 710                                   |         |
| r Primary Stage                        | 770     | 850                                   |         |
| dary Stage                             | 800     | 880                                   |         |

| 7 Detail           | Details of Fees (State Wise) |     |     |  |  |
|--------------------|------------------------------|-----|-----|--|--|
| (a) Pr             | imary Stage                  | 650 | 710 |  |  |
| (b) U <sub>1</sub> | pper Primary Stage           | 770 | 850 |  |  |
| (c) Se             | condary Stage                | 800 | 880 |  |  |
| (d) Sr             | . Secondary Stage            | 00  | 00  |  |  |

| 5  | Details of salaries paid to the staff. |                           |                        |  |
|----|--|---------------------------|------------------------|--|
| 1  | Employee Name<br>ALKA                  | <b>Designation</b><br>TGT | <b>Salary</b><br>20500 |  |
| 2  | CHARU                                  | LIB                       | 20500                  |  |
| 3  | NAVNEET SHARMA                         | PRT                       | 20500                  |  |
| 4  | RAVINDER KUMAR                         | TGT                       | 21500                  |  |
| 5  | RITU PAHUJA                            | PRT                       | 20500                  |  |
| 6  | SHIWANI                                | PRT                       | 20500                  |  |
| 7  | SONIA NARULA                           | PRINCIPAL                 | 31500                  |  |
| 8  | SUNITA GHAI                            | PRT                       | 20500                  |  |
| 9  | VIKAS JOLLY                            | PRT                       | 20500                  |  |
| 10 | VIKAS MEHTA                            | TGT                       | 21500                  |  |

|                      | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections   | 45                             | 46                            |
| Number of Classrooms | 47                             | 46                            |

#### M.R INTERNATIONAL SCHOOL BILASPUR

(Yamunanagar) [26160]

{Recognized on: 30/06/2010}

## Form Submission Status Complete Form

| Details of furniture, fans etc. privided      | Banches-20      | Banches-20      |
|---|-----------------|-----------------|
| in each classrooms                            | Teacher Table-1 | Teacher Table-1 |
|   | Chair-1         | Chair-1         |
|   | Almirah-1       | Almirah-1       |
|   | Tubelight-2     | Tubelight-2     |
|   | Fans-4          | Fans-4          |
|   | BlackBoard-1    | BlackBoard-1    |
|   | Display Board-1 | Display Board-1 |
| (iv) Other Rooms Available                    |                 |                 |
| (a) Library Room                              | Y               | Y               |
| (b) Reading Room                              | Y               | Y               |
| (c) Sport Room                                | Y               | Y               |
| (d) Geography Room                            | N               | N               |
| (e) Music Room                                | Y               | Y               |
| (f) Dance Room                                | Y               | Y               |
| (g) Art and Craft Room                        | Y               | Y               |
| (h) Computer Lab                              | Y               | Y               |
| (i) Science Laboratory                        | Y               | Y               |
| (j) Physics Lab                               | Y               | Y               |
| (k) Chemistry Lab                             | Y               | Y               |
| (l) Biology Lab                               | Y               | Y               |
| (m) Commerce Room                             | Y               | Y               |
| (n) Home Science Room                         | N               | N               |
| (o) School Hall                               | Y               | Y               |
| (p) Any other room, if any                    | Y               | Y               |
| (v) (a) Number of Books available in the      | 3320            | 8050            |
| library                                       |                 |                 |
| (b) Number of Books issued to Pupils          | 532             | 648             |
| (vi) (a) Size of Play Groud                   | 10115 Sqm       | 10115 Sqm       |
| (b) Availability of sports facilities         | Y               | Y               |
| (vii) (a) Availability of Drinking water      | Y               | Y               |
| Facilities Facilities                         | -               | -               |
| (b) Number of coolers available for           | 4               | 4               |
| cold drinking water                           | ·               | ·               |
| (viii) (a) Availability of toilets and urnals |                 |                 |
| For Staff                                     | Y               | Y               |
| For Boys                                      | Y               | Y               |
| Seprate for Girls                             | <u>Y</u>        | Y               |
| (ix) Details of apparatus and equipment for   |                 | 1               |

#### (ix) Details of apparatus and equipment for

(a) Physics

Battery Eliminator Digital Multimeter Rheostat slinky plug key Resistor Magnifier Glass Pendulum Stand lens Glass Slab Galvanometer Prism Vernier Calliper Drawing Board Screw Gauze Spherometer Mirror Turning fork Potentiometer Metre Bridge (Slide wire) Resovance tube apparatus optical Bench Stop watch spring balance Connecting wires Drycell battery hanging wts Magnetic compass P-njuction diode Ohm's law kit PNP,NPN combined Tunning fork

Battery Eliminator Digital Multimeter Rheostat slinky plug key Resistor Magnifier Glass Pendulum Stand lens Glass Slab Galvanometer Prism Vernier Calliper Drawing Board Screw Gauze Spherometer Mirror Turning fork Potentiometer Metre Bridge (Slide wire) Resonance tube apparatus optical Bench Stop watch spring balance Connecting wires Drycell battery hanging wts Magnetic compass P-njuction diode Ohm's law kit PNP,NPN combined Tunning fork , young module apparatus , weighing machine , parallelogram apparatus , pendulum Bob , known resistance , capillary , tubes , newton cooling apparatus

#### M.R INTERNATIONAL SCHOOL BILASPUR

(Yamunanagar) [26160]

{Recognized on : 30/06/2010}

| u 011 . 50/00/2010 | u j  |   |
|--------------------|--|---|
| (b) Chemistry      | Sodium Carbonate Methyl Orange Universal       | Sodium Carbonate Methyl Orange Universal          |
| -3                 | Indicator Megnisium Ribbon Starch Urea         | Indicator Megnisium Ribbon Starch Urea            |
|                    | Ethanol. Nitric Acid Ammonium Sulphate         | Ethanol. Nitric Acid Ammonium Sulphate            |
|                    | Iodine Benzaldehyde Potassium Permagnate       | Iodine Benzaldehyde Potassium Permagnate          |
|                    | Mohr salt colbate zinc carbonate lead nitrate  | Mohr salt colbate zinc carbonate lead nitrate     |
|                    | potassium iodide reagent bottles potassium     | potassium iodide reagent bottles potassium        |
|                    | Dichromate copper turning potassium            | Dichromate copper turning potassium               |
|                    | ferricyanide potassium sulphocyanate           | ferricyanide potassium sulphocyanate, Ph          |
|                    | 101110 Junius pomosium surpnosyunate           | paper, oxalic acid, bezoic acid, hydrochloric     |
|                    |  | acid, pippetes, silver nitrate.                   |
| (c) Biology        | Microscope Human Skeleton Skeleton stand       | Microscope Human Skeleton Skeleton stand          |
| (c) Diology        | permanent slides Concave Mirror Dissecting kit | permanent slides Concave Mirror Dissecting        |
|                    | Dissecting Needles Physiology Chart Glass      | kit Dissecting Needles Physiology Chart Glass     |
|                    | slides cover slips models Monocot, Dicot root  | slides cover slips models Monocot, Dicot root     |
|                    | +stem Potrait(Scientist) Biurete Reagent       | +stem Potrait(Scientist) Biurete Reagent          |
|                    | Benedict reagent Acetone Pot.Hydroxide sulphur | Benedict reagent Acetone Pot.Hydroxide            |
|                    | powder wash bottles safranine stain methylene  |   |
|                    | powder wash ootties sarranine stain methylene  | sulphur powder wash bottles safranine stain       |
|                    |  | methylene, PH paper, oxalic acid, bezoic aci      |
|                    |  | , hydrochloric acid , sulphuric acid , burettes , |
|                    |  | pipettes, silver nitrate, Glass apparatus,        |
|                    |  | Burners, Tripod stand, Pretellioum ether,         |
| (1) G              | M IC A DI CONTRACTOR DE CO                     | Whatsmen filter paper                             |
| (d) Science        | Multimeter Rheostat slinky plugkey Resistor    | Multimeter Rheostat slinky plugkey Resistor       |
|                    | Magnifier Glass Pendulum stand Lens Glass slab | Magnifier Glass Pendulum stand Lens Glass         |
|                    | Galvanometer Indicator Megnesium Ribbon        | slab Galvanometer Indicator Megnesium             |
|                    | Starch Urea Ethanol                            | Ribbon Starch Urea Ethanol, Microscope,           |
|                    |  | Human Skeleton , Prism , Ribbon wires, Acid       |
|                    |  | base indicator, scientist portraits, PH-paper,    |
| ( ) II ~ ~ :       | 1 6 1  | Litmus paper , Sodium hydroxide.                  |
| (e) Home Science   | undefined                                      | undefined   |
| (f) Music          | Harmonium Tabla Khanjri Keyboard corner        | Harmonium Tabla Khanjri Keyboard corner           |
|                    | Keyboard Keyboard stand Octopad Pad stand      | Keyboard Keyboard stand Octopad Pad stand         |
|                    | Drumset drumstick Congo Guitar Speaker with    | Drumset drumstick Congo Guitar Speaker            |
|                    | mike Chimta Dholak Sitar Tanpura               | with mike Chimta Dholak Sitar Tanpura             |
| (g) Art and Craft  | Display Boards Tables Chairs Teacher table     | Display Boards Tables Chairs Teacher table        |
| <i>→</i>           | Teacher chair Drawing Board Charts Florescent  | Teacher chair Drawing Board Charts                |
|                    | sheet Tape roll Fevicol Bottle Drawing Board   | Florescent sheet Tape roll Fevicol Bottle         |
|                    | scissor colors Almirah Racks Green board Fans  | Drawing Board scissor colors Almirah Racks        |
|                    | Lights.  | Green board Fans Lights, Painting Brush,          |
|                    |  | designer sheets, shading pencil, sparkle sheet    |
|                    |  | , colour tape                                     |
| (h) Geography      | NIL  | NIL   |
| (i) Commerce       | Projector with screen 1 projects               | Projector with screen 1 projects                  |
| (1) Commerce       | Cety camera 1                                  | Cctv camera 1                                     |
|                    | Table + Chair                                  | Table + Chair                                     |
|                    | 20010 · Olimii                                 | Charts  |
|                    |  | Project files.                                    |
| (i) Computer       | 30 Computer                                    | 36 Computer                                       |
| (i) Computer       | 1 cctv camera                                  | 1 cctv camera                                     |
|                    |  |   |
|                    | 2 tube light                                   | 2 tube light                                      |
|                    | 4 Fans   | 4 Fans  |
| M 1' 1 T '1.'      | 35 Stools                                      | 38 Stools   |
| Medical Facilties  | 3 available                                    | •   |
| Arrangement of j   | physical Training of Y                         | Υ   |
| pupils             |  |   |
|                    | ricular, cultural and Article written on B.F   | R ambadkar Article written on B.R ambadk          |
| ·                  | rganised by school                             |   |
|                    | <u> </u>                                       |   |
| Financial position |  | 440000  |
| (a) Reserve Fur    |  | 440000  |
| <u> </u>           | nonthly income from                            |   |
| (') T              | 1315380  | 1446918   |
| (i) Fees           | Page 271 of 565                                | 02-July-2019 - 2:54:17                            |

#### M.R INTERNATIONAL SCHOOL BILASPUR

(Yamunanagar) [26160]

{Recognized on : 30/06/2010}

| (ii) Other sources   | 0                            | 0   |                            |
|--|------------------------------|---|----------------------------|
| Detail of other sources:-  |                              |   |                            |
| Previous Year 2017-18  |                              | Current Year 2018-19  |                            |
| Source Name  | Amount (Rs.)                 | Source Name   | Amount (Rs.)               |
| TRANSPORT FEE  | 624125                       | TRANSPORT FEE   | 686537                     |
| ADMISSION FEE  | 148883                       | ADMISSION FEE   | 148883                     |
| EXAM CHARGES   | 103191                       | EXAM CHARGES  | 103191                     |
| (iii) Total income   | 2191579                      | 2385529   |                            |
| (iv) Total Expenditure   | 2016670                      | 2218336   |                            |
| Total Expenditure (detail of ex  | penditure are):-             | Current Veer 2018 10  |                            |
| Total Expenditure (detail of ex  | nenditure are):-             |   |                            |
| Previous Year 2017-18  |                              | Current Year 2018-19  | Amount                     |
| Previous Year 2017-18 Expenditure Type   | Amount                       | Expenditure Type  | Amount 388756              |
| Previous Year 2017-18  | Amount 353415                |   | Amount<br>388756<br>389425 |
| Previous Year 2017-18 Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER  | Amount 353415                | Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY +                             | 388756                     |
| Previous Year 2017-18  Expenditure Type  TRANSPORT EXPENSE  SCHOOL ELECTRICITY + OTHER  EXPENSES   | Amount 353415 R 354023       | Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES              | 388756<br>389425           |
| Previous Year 2017-18 Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES STAFF SALARY  | Amount 353415 R 354023       | Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES              | 388756<br>389425           |
| Previous Year 2017-18  Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES STAFF SALARY  Details of Fees (State Wise)                   | Amount 353415 354023 1309232 | Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES STAFF SALARY | 388756<br>389425           |
| Previous Year 2017-18 Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES STAFF SALARY  Details of Fees (State Wise)  (a) Primary Stage | Amount 353415 354023 1309232 | Expenditure Type TRANSPORT EXPENSE SCHOOL ELECTRICITY + OTHER EXPENSES STAFF SALARY | 388756<br>389425           |

#### M.R INTERNATIONAL SCHOOL BILASPUR

(Yamunanagar) [26160]

{Recognized on : 30/06/2010}

| 5                   | Details of salaries paid to |             |        |
|---------------------|-----------------------------|-------------|--------|
| ١.                  | Employee Name               | Designation | Salary |
| $\frac{1}{2}$       | AALIM                       | DRIVER      | 99600  |
| 2                   | AARTI                       | PRT         | 144560 |
| $\frac{3}{4}$       | AASHU BHURE                 | PRT         | 108420 |
| <u> 4</u>           | AJAY                        | CONDUCTOR   | 60000  |
| 5                   | AMANPREET                   | TGT         | 222840 |
| 6                   | AMEER                       | DRIVER      | 99600  |
| 7                   | ANCHAL KAMBOJ               | PRT         | 90350  |
| 8                   | ANJALI                      | PRT         | 108420 |
| 9                   | ANJALI ANAND                | PRT         | 90350  |
| 10                  | ANJU                        | PRT         | 72280  |
| 11                  | ANU CHIBBER                 | PRT         | 72280  |
| 12                  | Anurag                      | PGT         | 225960 |
| 13                  | ARUNA                       | PRT         | 216840 |
| 14                  | AYUSH                       | PRT         | 108420 |
| 15                  | BANITA SHARMA               | PRT         | 162630 |
| 16                  | BRIJMOHAN                   | CONDUCTOR   | 66000  |
| 17                  | CHESTHA                     | TGT         | 77000  |
| 18                  | DALBIR                      | DRIVER      | 58100  |
| 19                  | DEEPIKA                     | PRT         | 216840 |
| 20                  | DHARAMBEER                  | DRIVER      | 99600  |
| 21                  | DHARAMBEER                  | CONDUCTOR   | 60000  |
| 22                  | DrNeelam Jain               | PRINCIPAL   | 716280 |
| 23                  | GAURAV                      | TGT         | 222840 |
| 24                  | GURBAKSH                    | DRIVER      | 68000  |
| 25                  | GURWINDER                   | PRT         | 216840 |
| 26                  | GURWINDER                   | PRT         | 216840 |
| 27                  | HARJEET                     | CONDUCTOR   | 60000  |
| 28                  | HARPINDER                   | DRIVER      | 98700  |
| 29                  | INDU                        | PRT         | 216840 |
| 30                  | IQBAL KAUR                  | PGT         | 225960 |
| 31                  | JASPAL                      | DRIVER      | 99600  |
| 32                  | JYOTI                       | PRT         | 216840 |
| 33                  | KAJAL SHARMA                | PRT         | 54210  |
| 34                  | KAMAL                       | CONDUCTOR   | 60000  |
| 35                  | kanchan                     | PGT         | 225960 |
| 36                  | KARAMBEER                   | DRIVER      | 99600  |
| 37                  | KAVITA                      | PRT         | 72280  |
| 38                  | KHUSHAL                     | CONDUCTOR   | 30000  |
| 39                  | KIRANPAL                    | GARDENER    | 78000  |
| 40                  | KRITIKA MALIK               | PRT         | 54210  |
| 41                  | KULDEEP                     | ACCOUNTANT  | 330000 |
| <del>11</del><br>42 | KULDEEP                     | CONDUCTOR   | 60000  |
| 43                  | KUSUM DEV                   | PRT         | 198770 |
| 44                  | MANISH                      | SWEEPER     | 81600  |
| 45                  | MANISH KUMAR                | PRT         | 36140  |
| 46                  | MANPREET                    | PRT         | 70000  |
| <del>40</del><br>47 | MANSI GUPTA                 | TGT         | 99000  |
| 48                  | MEENAKSHI                   | PRT         | 162630 |
| 49<br>49            | MEENAKSHI PRAJAPATI         | PRT         | 216840 |
| <del>49</del><br>50 | MEHAK                       | PGT         | 55000  |
| 50<br>51            | MONIKA                      | TGT         | 75320  |
| 52                  | MONIKA RANI                 | PRT         | 54210  |
|                     |                             |             |        |
| 53<br>54            | NAGESH                      | CONDUCTOR   | 60000  |
| _                   | NAMANPREE                   | PRT         | 216840 |
| 55                  | NEERU                       | TGT         | 132000 |

#### M.R INTERNATIONAL SCHOOL BILASPUR

#### (Yamunanagar) [26160]

{Recognized on : 30/06/2010}

|     | , |            |        |
|-----|---|------------|--------|
| 56  | NEHA                                    | PRT        | 36140  |
| 57  | NEHA GARG                               | PRT        | 90350  |
| 58  | NISHA BAKSHI                            | PRT        | 54210  |
| 59  | PANKAJ                                  | GATEKEEPER | 108000 |
| 60  | PARDEEP                                 | SWEEPER    | 81600  |
| 61  | PARDEEP                                 | CLERK      | 142320 |
|     |   |            |        |
| 62  | PARUL                                   | PRT        | 126490 |
| 63  | PINKI SHARMA                            | PRT        | 120000 |
| 64  | POOJA KAMBOJ                            | TGT        | 92850  |
| 65  | POONAM                                  | PEON       | 46800  |
| 66  | POONAM BIND                             | TGT        | 222840 |
| 67  | POONAM NAIK                             | TGT        | 222840 |
| 68  | POONAM SHARMA                           | PRT        | 72280  |
| 69  | PRINCE GROVER                           | PRT        | 10000  |
| 70  | PRINCI                                  | PGT        | 225960 |
| 71  | PRIYA GULATI                            | PRT        | 216840 |
|     | PRIYANKA CHAWLA                         | PRT        | 72280  |
| 72  |   |            |        |
| 73  | PRIYANKA SURI                           | PGT        | 75320  |
| 74  | RAJ RANI                                | PRT        | 162630 |
| 75  | RAJESH                                  | CONDUCTOR  | 58000  |
| 76  | RAJESH                                  | DRIVER     | 100800 |
| 77  | RAJNEESH                                | PRT        | 216840 |
| 78  | RAJNEESH                                | PRT        | 216840 |
| 79  | RAJNI                                   | PGT        | 327480 |
| 80  | RAJNI                                   | PRT        | 18070  |
| 81  | RAJWINDER KAUR                          | PRT        | 36140  |
| 82  | RAKESH KUMAR                            | PRT        | 92410  |
|     |   |            |        |
| 83  | RAMANJEET                               | PRT        | 72280  |
| 84  | RANJEET                                 | DRIVER     | 96000  |
| 85  | RASID                                   | CONDUCTOR  | 38400  |
| 86  | RAVI                                    | CONDUCTOR  | 60000  |
| 87  | RAVINDER                                | DRIVER     | 99600  |
| 88  | REEMA TIWARI                            | PRT        | 90350  |
| 89  | REENA PANJETA                           | TGT        | 222840 |
| 90  | REKHA                                   | PRT        | 216840 |
| 91  | REKHA                                   | PEON       | 50400  |
| 92  | REKHA RAWAT                             | PRT        | 54210  |
| 93  | RICHA                                   | PRT        |        |
|     |   |            | 72280  |
| 94  | RITU                                    | PRT        | 108420 |
| 95  | RITU RANI                               | PRT        | 72280  |
| 96  | RUPALI BEHL                             | PRT        | 144560 |
| 97  | RUPALI BEHL                             | PRT        | 144560 |
| 98  | RUPALI KAPILA                           | PRT        | 36140  |
| 99  | RUPALI KAPILA                           | PRT        | 36140  |
| 100 | SACHIN KUMAR                            | PRT        | 216840 |
| 101 | SANDEEP                                 | DRIVER     | 48000  |
| 102 | Sandeep                                 | PGT        | 225960 |
| 102 | SANGEETA                                | PRT        | 216840 |
|     |   |            |        |
| 104 | SANJAY                                  | PEON       | 49200  |
| 105 | SANJEEV KUMAR                           | PRT        | 72280  |
| 106 | SARITA TYAGI                            | PRT        | 216840 |
| 107 | SARVJEET                                | PRT        | 180100 |
| 108 | SEEMA BHASIM                            | TGT        | 222840 |
| 109 | SHAKEELA                                | PEON       | 60000  |
| 110 | SHIVANI BAKSHI                          | TGT        | 99000  |
| 111 | SITA                                    | PRT        | 198770 |
|     |   |            | 100110 |
| 112 | SONIA BAKSHI                            | PRT        | 120000 |

#### M.R INTERNATIONAL SCHOOL BILASPUR

(Yamunanagar) [26160]

{Recognized on: 30/06/2010}

## Form Submission Status Complete Form

| 113 | SONIA BAKSHI | PRT           | 216840 |
|-----|--------------|---------------|--------|
| 114 | SONU RANI    | PGT           | 37660  |
| 115 | SUDESH       | CONDUCTOR     | 60000  |
| 116 | SUMAN RANGRA | TGT           | 167130 |
| 117 | Sumit        | PGT           | 150640 |
| 118 | SURESH       | DRIVER        | 96000  |
| 119 | SURJEET      | TGT           | 37140  |
| 120 | TARUN DUTTA  | ACCOUNT CLERK | 142320 |
| 121 | VAISHALI     | TGT           | 33000  |
| 122 | VIBHA        | TGT           | 222840 |
| 123 | VIJAY KEEPER | GATE          | 90000  |
| 124 | VISHAL       | PGT           | 327480 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Should be given)                              | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections                            | 1                       | 1                      |
| Number of Classrooms                          | 10                      | 11                     |
| Details of furniture, fans etc. privided      | BENCH, DESK, FANS,TAT,  | BENCH, DESK,           |
| in each classrooms                            | TABLE , CHAIR ETC       | FANS, TAT, TABLE,      |
|   |                         | CHAIR ETC              |
| (iv) Other Rooms Available                    |                         |                        |
| (a) Library Room                              | Y                       | Y                      |
| (b) Reading Room                              | Y                       | Y                      |
| (c) Sport Room                                | N                       | N                      |
| (d) Geography Room                            | N                       | N                      |
| (e) Music Room                                | N                       | N                      |
| (f) Dance Room                                | N                       | N                      |
| (g) Art and Craft Room                        | N                       | N                      |
| (h) Computer Lab                              | N                       | N                      |
| (i) Science Laboratory                        | Y                       | Y                      |
| (j) Physics Lab                               | N                       | N                      |
| (k) Chemistry Lab                             | N                       | N                      |
| (l) Biology Lab                               | N                       | N                      |
| (m) Commerce Room                             | N                       | N                      |
| (n) Home Science Room                         | N                       | N                      |
| (o) School Hall                               | N                       | N                      |
| (p) Any other room, if any                    | Y                       | Y                      |
| (v) (a) Number of Books available in the      | 310                     | 325                    |
| library                                       |                         |                        |
| (b) Number of Books issued to Pupils          | 310                     | 320                    |
| (vi) (a) Size of Play Groud                   | 500 Sqm                 | 500 Sqm                |
| (b) Availability of sports facilities         | Y                       | Y                      |
| (vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                    |                         |                        |
| (b) Number of coolers available for           | 0                       | 0                      |
| cold drinking water                           |                         |                        |
| (viii) (a) Availability of toilets and urnals |                         |                        |
| For Staff                                     | Y                       | Y                      |
| For Boys                                      | Y                       | Y                      |
| Seprate for Girls                             | Y                       | Y                      |
| (ix) Details of apparatus and equipment for   |                         |                        |

0

(a) Physics

(b) Chemistry

0

0

## NATIONAL SSS THASKA KHADDER (Yamunanagar) [26385]

## Form Submission Status Complete Form

{Recognized on: 01/06/2004}

| iized | 1 on : 01/06/2      | 2004}                        |                 |                 |                          |           |              |
|-------|---------------------|------------------------------|-----------------|-----------------|--------------------------|-----------|--------------|
| (     | (c) Biology         | 0                            |                 |                 | 0                        |           |              |
| _     | (d) Science         | BLOBE PRIZM                  | I ETC           |                 | BLOBE PRIZI              | M ETC     |              |
| (     | (e) Home Scien      | ce 0                         |                 |                 | 0                        |           |              |
| (     | (f) Music           | 0                            |                 |                 | 0                        |           |              |
| (     | (g) Art and Cra     | ft 0                         |                 |                 | 0                        |           |              |
| _     | (h) Geography       | 0                            |                 |                 | 0                        |           |              |
| _     | (i) Commerce        | 0                            |                 |                 | 0                        |           |              |
|       | (i) Computer        | 0                            |                 |                 | 0                        |           |              |
| (x)   | .,                  | lties available              | Y               |                 |                          | Υ         |              |
| (xi)  | Arrangemen          | of physical Trainin          | g of Y          |                 |                          | Υ         |              |
| ()    | pupils              |                              | 8               |                 |                          |           |              |
| (xii) |                     | -curricular, cultural a      | and YE          | :S              | Y                        | ES        |              |
| ()    |                     | es organised by scho         |                 |                 |                          |           |              |
| 6     |                     | sition of the school         |                 |                 |                          |           |              |
| J     | (a) Reserve         |                              |                 | 00              | 0                        | 0         |              |
|       | <u> </u>            | ge monthly income f          | rom             |                 |                          | -         |              |
|       | (i) Fees            | ge monuny meome i            | 10111           | 60000           | 6                        | 5000      |              |
|       |                     |                              |                 |                 |                          |           |              |
|       | (ii) Other          |                              |                 | 5800            | 6                        | 200       |              |
|       |                     | Detail of other sour         |                 |                 |                          |           |              |
|       |                     | Previous Year 2017           | 7-18            |                 | Current Year 2           | 018-19    |              |
|       |                     | Source Name                  | NII I A I       | Amount (Rs.)    | Source Name              | ANINILIAI | Amount (Rs.) |
|       |                     | BUILDING FUND ANI<br>CHARGES | NUAL            | 5800            | BUILDING FUND<br>CHARGES | ANNUAL    | 6200         |
|       | (iii) Total         |                              |                 | 65800           |                          | 71200     |              |
|       | . ,                 |                              |                 | 65800           |                          | 71200     |              |
|       | (iv) I otal         | Expenditure                  |                 | 03600           |                          | 71200     |              |
|       |                     | Total Expenditure            | (detail of expe | enditure are):- | -                        |           |              |
|       |                     | Previous Year 2017           |                 | ŕ               | Current Year             | 2018-19   |              |
|       |                     | Expenditure Type             |                 | Amount          | Expenditure Type         |           | Amount       |
|       |                     | STAFF SALARY STA             |                 | 65800           | STAFF SALARY             |           | 71200        |
|       |                     | REPARING ELECTRI             | CITY BILL       |                 | REPARING ELE             | CTRICITY  |              |
|       |                     |                              |                 |                 | BILL                     |           |              |
| 7     | Details of          | Fees (State Wise)            |                 |                 |                          |           |              |
|       | (a) Primar          |                              |                 | 250             |                          | 270       |              |
|       | ( )                 | Primary Stage                |                 | 425             |                          | 450       |              |
|       | <u> </u>            | dary Stage                   |                 | 500             |                          | 525       |              |
|       | <u>` '</u>          | condary Stage                |                 | 550             |                          | 575       |              |
|       |                     |                              |                 |                 |                          | 1         |              |
| 5     |                     | ries paid to the sta         |                 |                 |                          |           |              |
| 1     | Employee Nam        |                              | signation<br>⊤  |                 | Salary<br>4000           |           |              |
| 2     | AMIT KUMAR<br>BITTU | PG <sup>-</sup>              | L<br>ACHER      |                 | 4000                     |           |              |
| 3     | PARAMJEET           |                              | ACHER           |                 | 4000                     |           |              |
|       |                     | 1 F                          | TOHER           |                 | <del>+</del> UUU         | 1         |              |

| 5 | Details of salaries paid to the staff. |                           |                       |  |
|---|--|---------------------------|-----------------------|--|
| 1 | <b>Employee Name</b><br>AMIT KUMAR     | <b>Designation</b><br>PGT | <b>Salary</b><br>4000 |  |
| 2 | BITTU                                  | TEACHER                   | 4000                  |  |
| 3 | PARAMJEET                              | TEACHER                   | 4000                  |  |
| 4 | SEEMA DEVI                             | PRINCIPAL                 | 6900                  |  |
| 5 | SOHAN LAL                              | TEACHER                   | 3500                  |  |
| 6 | VIR BHAN                               | PGT                       | 4500                  |  |
| 7 | YOGESH                                 | PGT                       | 4500                  |  |

| <u> </u>             | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|----------------------|-------------------------|-------------------------------|
| Number of Sections   | 1                       | 1                             |
| Number of Classrooms | 12                      | 12                            |

### NEW LIGHT HS RAJPURA (Yamunanagar) [26349]

{Recognized on: 27/05/1994}

| Details of furniture,                     | fans etc. privided                        | 180 Benches, 28 F       | Fans 2 fans, 16 dual desk, 1                               |
|---|---|-------------------------|--|
| in each classrooms                        | 1   | , :                     | teacher table or lecture stand                             |
|   |   |                         | in each room   |
| v) Other Rooms Avai                       | lable                                     |                         |  |
| (a) Library Room                          | 1   | Y                       | Y  |
| (b) Reading Room                          | n   | Y                       | Y  |
| (c) Sport Room                            |   | Y                       | Y  |
| (d) Geography Ro                          | oom                                       | N                       | N  |
| (e) Music Room                            |   | N                       | N  |
| (f) Dance Room                            |   | N                       | N  |
| (g) Art and Craft                         | Room                                      | Y                       | Y  |
| (h) Computer Lal                          | b   | Y                       | Y  |
| (i) Science Labor                         | atory                                     | Y                       | Y  |
| (j) Physics Lab                           |   | N                       | N  |
| (k) Chemistry La                          | b   | N                       | N  |
| (l) Biology Lab                           |   | N                       | N  |
| (m) Commerce R                            | .oom                                      | N                       | N  |
| (n) Home Science                          | e Room                                    | N                       | N  |
| (o) School Hall                           |   | N                       | N  |
| (p) Any other roo                         | om, if any                                | Y                       | Y  |
| (a) Number of Bo                          | ooks available in the                     | 250                     | 300  |
| library                                   |   |                         |  |
|   | ooks issued to Pupils                     | 22                      | 35   |
| (a) Size of Play C                        |   | 2500 Sqm                | 2500 Sqm   |
| (b) Availability o                        |   | Y                       | Y  |
| rii) (a) Availability o                   |   | Y                       | Y  |
| Facilities                                | J   |                         |  |
| (b) Number of co                          | olers available for                       | 0                       | 0  |
| cold drinking wat                         |   |                         |  |
| riii) (a) Availability o                  |   |                         |  |
| For St                                    |   | Y                       | Y  |
| For B                                     |   | Y                       | Y  |
|   | te for Girls                              | Y                       | Y  |
| •   | atus and equipment fo                     |                         | -  |
| (a) Physics                               | NA  |                         | NA   |
| (b) Chemistry                             | NA  |                         | NA   |
| (c) Biology                               | NA  |                         | NA   |
| (d) Science                               | Prism, Lamp, Beakers, T                   | est tubes, flask, Glass | Prism, Lamp, Beakers, Test tubes, flask, Glass             |
| ,   | Slab, Gas Jar, Spirit Lam                 | -                       | Slab, Gas Jar, Spirit Lamp, Concave Lens,                  |
| <u> </u>                                  | Convex Lens, Human Sk                     | eleton, etc.            | Convex Lens, Human Skeleton, etc.                          |
| (e) Home Science                          | NA  |                         | NA   |
| (f) Music                                 | Music Set, Sound System                   | n, Tape recorder,       | Music Set, Sound System, Tape recorder,                    |
| (g) Art and Craft                         | Microphone, etc.  Models, Charts, Drawing | Sheets, Colours         | Microphone, etc.  Models, Charts, Drawing Sheets, Colours, |
| (g) Art and Clart                         | Board, etc.                               | , 2.10010, 20101110,    | Board, etc.  |
| (h) Geography                             | Globes, Maps, Charts, et                  | c.                      | Globes, Maps, Charts, etc.                                 |
| (i) Commerce                              | NA  |                         | NA   |
| (i) Computer                              | 2 computer systems avail                  | lable                   | 2 computer systems available                               |
| Medical Facilties                         | available                                 | Υ                       | Υ  |
| Wicuical I acittics                       | 1 ' 1 T ' ' C                             | Υ                       | Υ  |
|   | onysical Training of                      |                         |  |
|   | onysical Training of                      |                         |  |
| ) Arrangement of p<br>pupils              |   | Annual School functi    | on, Annual Annual School function, Annual                  |
| Arrangement of pupils  Details of co-curr | ricular, cultural and ganised by school   | Annual School functi    | on, Annual Annual School function, Annual                  |

#### NEW LIGHT HS RAJPURA (Yamunanagar) [26349]

{Recognized on: 27/05/1994}

#### **Form Submission Status**

#### **Complete Form**

| (a) Reserve Fund                 | 590615 | 605728 |  |
|----------------------------------|--------|--------|--|
| (b) Avereage monthly income from |        |        |  |
| (i) Fees                         | 114105 | 130195 |  |
| (ii) Other sources               | 17800  | 18650  |  |

#### **Detail of other sources:-**

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Bus Fee                | 17800        | Bus Fee              | 18650        |
| (iii) Total income     | 1634000      | 232940               |              |
| (iv) Total Expenditure | 1469087      | 1076780              |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18  |        | Current Year 2018-19 |        |
|------------------------|--------|----------------------|--------|
| Expenditure Type       | Amount | Expenditure Type     | Amount |
| Salary+Bus Loan+School | 127276 | Salary.              | 934000 |
| Maintainance, etc.     |        |                      |        |
|                        | 0      | misc TRANSPORT, BANK | 600000 |
|                        |        | LOAN REPAYMENT       |        |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 300 | 320 |  |
|   | (b) Upper Primary Stage      | 380 | 410 |  |
|   | (c) Secondary Stage          | 520 | 560 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | Details of salaries paid to the staff. |                         |        |  |  |
|----|--|-------------------------|--------|--|--|
|    | Employee Name                          | Designation             | Salary |  |  |
| 1  | BALINDER KUMAR                         | SECOND HEAD MASTER      | 11000  |  |  |
| 2  | GURMEET KAUR                           | PEON                    | 3350   |  |  |
| 3  | JASBIR SINGH                           | JBT                     | 3550   |  |  |
| 4  | JYOTI                                  | SCIENCE TEACHER         | 4200   |  |  |
| 5  | KRISHAN LAL                            | HEADMASTER              | 11000  |  |  |
| 6  | NEERU                                  | PTI                     | 3800   |  |  |
| 7  | NIDHI SAINI                            | JBT                     | 3500   |  |  |
| 8  | NISHA                                  | MATHS AND SCIENCE TEACH | 3500   |  |  |
| 9  | PINKI                                  | SWEEPER                 | 2850   |  |  |
| 10 | RAJNI DEVI                             | JBT                     | 3500   |  |  |
| 11 | RAM SINGH                              | JBT                     | 3800   |  |  |
| 12 | SANGITA                                | MATHS TEACHER           | 4100   |  |  |
| 13 | SHELLY KALIA                           | JBT                     | 3600   |  |  |
| 14 | SONIA                                  | JBT                     | 4000   |  |  |
| 15 | VINOD KUMAR                            | BUS CONDUCTOR           | 3450   |  |  |
| 16 | VINOD KUMAR                            | BUS DRIVER              | 4850   |  |  |

|  | Previous Year (2017-18)        | <u>Current Year (2018-19)</u>  |
|--|--------------------------------|--------------------------------|
| Number of Sections                       | 8                              | 8                              |
| Number of Classrooms                     | 8                              | 8                              |
| Details of furniture, fans etc. privided | Avilable sufficient furniture, | Avilable sufficient furniture, |
| in each classrooms                       | fans in each class room.       | fans in each class room.       |
| (iv) Other Rooms Available               |                                | _                              |
| (a) Library Room                         | Y                              | Y                              |
| (b) Reading Room                         | Y                              | Y                              |
| (c) Sport Room                           | N                              | N                              |
| (d) Geography Room                       | N                              | N                              |
| (e) Music Room                           | N                              | N                              |
| (f) Dance Room                           | N                              | N                              |
|  |                                |                                |

| Vidya   | Mandir Hari  | yabass Yamuna Nag   | ar   | <u>Form Submi</u>   | ssion Status          |
|---|--|---|--|---|-----------------------|
| anaga   | ar) [26990]  |   |  | Complet   | te Form               |
| ized o  | on: 04/12/2018   | 8}  |  |   |                       |
|   | (g) Art and Craft  | Room  | N  | N   |                       |
|   | (h) Computer La  | lb  | Y  | Y   |                       |
|   | (i) Science Labor  | ratory  | Y  | Y   |                       |
|   | (j) Physics Lab  |   | N  | N   |                       |
|   | (k) Chemistry La   | ab  | N  | N   |                       |
|   | (l) Biology Lab  |   | N  | N   |                       |
|   | (m) Commerce F   |   | N  | N   |                       |
|   | (n) Home Science   | e Room  | N  | N   |                       |
|   | (o) School Hall  |   | Y  | Y   |                       |
|   | (p) Any other roo  | om, if any  | Y  | Y   |                       |
| (v)   | (a) Number of B  | ooks available in the   | 3015   | 3050  |                       |
|   | library  |   |  |   |                       |
|   |  | ooks issued to Pupils   | 315  | 450   |                       |
| . ,   | (a) Size of Play (   |   | 8266.03 Sqm  | 8266.   | 03 Sqm                |
|   |  | of sports facilities  | Y  | Y   |                       |
|   | • •  | of Drinking water   | Y  | Y   |                       |
|   | Facilities   |   |  |   |                       |
|   | ` /  | polers available for  | 1  | 1   |                       |
|   | cold drinking wa   |   |  |   |                       |
| (viii)  | • •  | of toilets and urnals   |  |   |                       |
|   | For S  |   | Y  | Y   |                       |
|   | For E  | Boys  | Y  | Y   |                       |
|   |  |   |  |   |                       |
| <i>(</i> : \  | •  | te for Girls  | Y  | Y   |                       |
| · ·   | Details of appar   | atus and equipment for  |  |   |                       |
| (a)   | Details of appar<br>) Physics  | ratus and equipment for<br>NA   |  | NA  |                       |
| (a)<br>(b)  | Details of appar<br>) Physics<br>) Chemistry   | ratus and equipment for<br>NA<br>NA   |  | NA<br>NA  |                       |
| (a)<br>(b)<br>(c)   | Details of appar<br>) Physics<br>) Chemistry<br>) Biology  | ratus and equipment for<br>NA<br>NA<br>NA   |  | NA<br>NA<br>NA  |                       |
| (a)<br>(b)<br>(c)   | Details of appar<br>) Physics<br>) Chemistry   | NA NA NA Well equipped lab with su  | fficient equipnent.  | NA NA NA Well equipped lab with suffic  |                       |
| (a)<br>(b)<br>(c)   | Details of appar<br>) Physics<br>) Chemistry<br>) Biology  | NA NA NA Well equipped lab with su Prisoms=20. glass slabs=2  | fficient equipnent. 0. mirrors=20  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20.   | mirrors=20            |
| (a)<br>(b)<br>(c)   | Details of appar<br>) Physics<br>) Chemistry<br>) Biology  | NA  NA  NA  NA  Well equipped lab with su  Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g   | fficient equipnent. 0. mirrors=20  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj   | mirrors=20            |
| (a)<br>(b)<br>(c)<br>(d   | Details of appar<br>) Physics<br>) Chemistry<br>) Biology  | NA NA NA Well equipped lab with su Prisoms=20. glass slabs=2  | fficient equipnent. 0. mirrors=20  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20.   | mirrors=20            |
| (a)<br>(b)<br>(c)<br>(d)<br>(e)   | Details of appar<br>) Physics<br>) Chemistry<br>) Biology<br>d) Science  | NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.   | fficient equipnent. 0. mirrors=20  | NA  NA  NA  Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4.   | mirrors=20            |
| (a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f)  | Details of appar<br>) Physics<br>) Chemistry<br>) Biology<br>I) Science  | NA  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA   | fficient equipnent. 0. mirrors=20  | NA  NA  NA  Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4.  NA   | mirrors=20            |
| (a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f)<br>(g)                                     | Details of appar ) Physics ) Chemistry ) Biology d) Science  ) Home Science  | NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA   | fficient equipnent. 0. mirrors=20  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA  | mirrors=20            |
| (a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f)<br>(g)<br>(h)                              | Details of appar ) Physics ) Chemistry ) Biology I) Science ) Home Science Music ) Art and Craft   | ratus and equipment for  NA  NA  NA  NA  Well equipped lab with su  Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA   | fficient equipnent. 0. mirrors=20  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA   | mirrors=20            |
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| (a) (b) (c) (d) (d) (e) (f) (g) (h) (i) (x)                                       | Details of appar ) Physics ) Chemistry ) Biology d) Science  Home Science Music ) Art and Craft ) Geography Commerce Computer Medical Facilties  | ratus and equipment for  NA  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  NA  COMPUTERS=2   | fficient equipnent.  0. mirrors=20 asjar=2.sprit   | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (i) (x) (xi)                                  | Details of appar ) Physics ) Chemistry ) Biology d) Science  Home Science Music ) Art and Craft ) Geography Commerce Computer Medical Facilties  | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y  | mirrors=20            |
| (a)<br>(b)<br>(c)<br>(d)<br>(e)<br>(f)<br>(g)<br>(h)<br>(i)<br>(i)<br>(x)<br>(xi) | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils  | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (i) (xi) (xii)                                | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science O Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur  | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of   | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y   | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (i) (xi) (xii)                                | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science O Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur  | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school   | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y   | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar ) Physics ) Chemistry ) Biology I) Science ) Home Science Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of   | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y   | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science O Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Fur   | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school and  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y YES                                   | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y Y Y  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science O Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Fur   | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y YES                                   | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y Y Y  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science O Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage manual of the serve for th | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school and monthly income from  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y YES  575862  58258                    | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y Y Y YES  691801                                    | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar ) Physics ) Chemistry ) Biology d) Science  O Home Science O Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage m (i) Fees (ii) Other sour   | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school and conthly income from  | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y YES  575862                           | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y Y Y YES  | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar  ) Physics ) Chemistry ) Biology d) Science  ) Home Science  Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial positio (a) Reserve Fur (b) Avereage m (i) Fees (ii) Other sour  | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school and monthly income from  rees ail of other sources:-                             | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y YES  575862  58258                    | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y Y Y  YES  691801  73075 1933                       | mirrors=20            |
| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar  ) Physics ) Chemistry ) Biology d) Science  ) Home Science  Music ) Art and Craft ) Geography  Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage m (i) Fees (ii) Other sour  Details  Details  Other sour  Details  Details  Other sour  Details  Details  Other sour  | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school and monthly income from  rees ail of other sources:- vious Year 2017-18          | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y YES  575862  58258  10957             | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA GLOBES=3 MAPS. NA COMPUTERS=2 Y Y Y  YES  691801  73075 1933  Current Year 2018-19 | mirrors=20 ar=2.sprit |
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| (a) (b) (c) (d) (d) (e) (f) (g) (h) (ii) (xi) (xii)                               | Details of appar  ) Physics ) Chemistry ) Biology d) Science  ) Home Science ) Music ) Art and Craft ) Geography Commerce Computer Medical Facilties Arrangement of pupils Details of co-cur other activities of Financial position (a) Reserve Fur (b) Avereage m (i) Fees (ii) Other sour    Details of the sour | ratus and equipment for  NA  NA  NA  Well equipped lab with su Prisoms=20. glass slabs=2 thermometer=5.beljar=2 g lamps=2.compass=4.  NA  NA  NA  GLOBES=3 MAPS  NA  COMPUTERS=2 s available physical Training of  ricular, cultural and rganised by school on of the school and monthly income from  rees ail of other sources:- vious Year 2017-18 ree Name | fficient equipnent. 0. mirrors=20 asjar=2.sprit  Y Y Y S S 575862 58258 10957 Amount (Rs.) | NA NA NA Well equipped lab with suffice Prisoms=20. glass slabs=20. thermometer=5.beljar=2 gasj lamps=2.compass=4. NA NA NA NA COMPUTERS=2 Y Y YES  691801  73075 1933  Current Year 2018-19 Source Name          | Amount (Rs            |

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Shalini Vidya Mandir Hariyabass Yamuna Nagar (Yamunanagar) [26990]

Form Submission Status
Complete Form

{Recognized on: 04/12/2018}

(iv) Total Expenditure

707806

892594

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     |        | Current Year 2018-19  |        |
|---------------------------|--------|-----------------------|--------|
| Expenditure Type          | Amount | Expenditure Type      | Amount |
| TO PRINTING & STATIONERY  | 4350   | TO PRINTING &         | 4510   |
|                           |        | STATIONERY            |        |
| TO SALARY & WAYS          | 612000 | TO SALARY & WAYS      | 786000 |
| TO ELECTRICITY EXP.       | 14953  | TO ELECTRICITY EXP.   | 15127  |
| TO BOOKS                  | 7000   | TO BOOKS              | 7200   |
| TO LEGAL & PROFESSIONAL   | 4000   | TO LEGAL &            | 4000   |
| EXP/                      |        | PROFESSIONAL EXP/     |        |
| TO ENTERTAINMENT EXP.     | 8390   | TO ENTERTAINMENT EXP. | 8725   |
| TO TRVELLING & CONVEYANCE | 7850   | TO TRVELLING &        | 8290   |
|                           |        | CONVEYANCE            |        |
| TO MISC. EXP.             | 5395   | TO MISC. EXP.         | 6614   |
| TO TELEPHONE EXPEN.       | 7200   | TO TELEPHONE EXPEN.   | 8400   |
| TO RENT.                  | 8000   | TO RENT.              | 8000   |
| TO DEPRECIATION           | 28668  | TO DEPRECIATION       | 35728  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 375 | 410 |  |
|   | (b) Upper Primary Stage      | 520 | 570 |  |
|   | (c) Secondary Stage          | 0   | 0   |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |                 |        |  |  |
|---|--|-----------------|--------|--|--|
|   | Employee Name                          | Designation     | Salary |  |  |
| 1 | MR RAKESH KUMAR                        | MASTER          | 90000  |  |  |
| 2 | MR EKLAKH                              | PRIMARY TEACHER | 78000  |  |  |
| 3 | MR PARVEEN KUMAR                       | PRIMARY TEACHER | 84000  |  |  |
| 4 | MR SUSHIL KUMAR                        | MASTER          | 90000  |  |  |
| 5 | MRS KOMAL                              | MISTRESS        | 90000  |  |  |
| 6 | MRS MONIKA DEVI                        | HEAD MISTRESS   | 108000 |  |  |
| 7 | MRS PREM LATA                          | PRIMARY TEACHER | 84000  |  |  |
| 8 | MS SHALINI SHARMA                      | PRIMARY TEACHER | 84000  |  |  |
| 9 | MS SHEETAL                             | PRIMARY TEACHER | 78000  |  |  |

|  | Previous Year (2017-18)        | Current Year (2018-19)    |
|--|--------------------------------|---------------------------|
| Number of Sections                       | 26                             | 26                        |
| Number of Classrooms                     | 31                             | 31                        |
| Details of furniture, fans etc. privided | Fans in each class room, dual  | Fans in each class room,  |
| in each classrooms                       | desk, Benches, table chair for | dual desk, Benches, table |
|  | teachers                       | chair for teachers        |
| (iv) Other Rooms Available               |                                |                           |
| (a) Library Room                         | Y                              | Y                         |
| (b) Reading Room                         | Y                              | Y                         |
| (c) Sport Room                           | Y                              | Y                         |
| (d) Geography Room                       | N                              | N                         |
| (e) Music Room                           | Y                              | Y                         |
| (f) Dance Room                           | Y                              | Y                         |
| (g) Art and Craft Room                   | Y                              | Y                         |
| (h) Computer Lab                         | Y                              | Y                         |
| (i) Science Laboratory                   | Y                              | Y                         |
| (j) Physics Lab                          | Y                              | Y                         |
| (k) Chemistry Lab                        | Y                              | Y                         |
| Page 280                                 | of 565                         | 02-July-2019 - 2:54:17 pm |

| **********                                    |                       | AFABAD (Yamunan                                       | <del></del>            |                           | Form Submiss                                |                  |
|---|-----------------------|---|------------------------|---------------------------|---|------------------|
|   | 0.4.10.11.            |   |                        |                           | Complete                                    | Form             |
| ized o <u>n : (</u>                           |                       | 0}  |                        |                           |   |                  |
|   | ology Lab             |   | Y                      |                           | Y   |                  |
| (m) (   | Commerce F            | Room  | N                      |                           | N   |                  |
|   | ome Scienc            | e Room  | Y                      |                           | Y   |                  |
| <u> </u>                                      | chool Hall            |   | Y                      |                           | Y   |                  |
| (p) A   | ny other roo          | om, if any  | Y                      |                           | Y   |                  |
| (v) (a) N<br>librar                           |                       | ooks available in the                                 | 4650                   |                           | 4800  |                  |
|   |                       | ooks issued to Pupils                                 | 160                    |                           | 300   |                  |
|   | ize of Play (         |   | 198X220 Sqm            |                           |   | 20 Sqm           |
| · · · <u>· · · · · · · · · · · · · · · · </u> |                       | of sports facilities                                  | Y                      |                           | Y   | _                |
|   | vailability o         | of Drinking water                                     | Y                      |                           | Y   |                  |
|   | umber of co           | oolers available for<br>ter                           | 2                      |                           | 3   |                  |
| (viii) (a) A                                  | vailability c         | of toilets and urnals                                 |                        |                           |   |                  |
| ` '   | For S                 |   | Y                      |                           | Y   |                  |
|   | For E                 | Boys  | Y                      |                           | Y   |                  |
|   | Sepra                 | te for Girls  | Y                      |                           | Y   |                  |
| (ix) Deta                                     | •                     | atus and equipment for                                | r                      |                           |   |                  |
| (a) Phys                                      |                       | Fully equipped with equip                             |                        | Fully equip               | pped with equipmen                          | t like Models,   |
| \   |                       | charts, drawing board, bar                            | _                      |                           | wing board, bar mag                         |                  |
|   |                       | compass,needle, prisms, v                             | vaves, concave lens,   | -                         | eedle, prisms, waves                        | s, concave lens  |
| (1.) (1                                       | • ,                   | convex mirror etc                                     |                        | convex min                |   | 4 1:1 11         |
| (b) Che                                       | mistry                | Fully equipped with equipration flask, china dish, fu |                        |                           | pped with equipmen<br>c, china dish, funnel |                  |
|   |                       | etc.  | inner saits, solutions | etc.                      | i, ciiiia disii, fuiiici                    | saits, solutions |
| (c) Biol                                      | ogv                   | Fully equipped with equip                             | oment like models,     |                           | pped with equipmen                          | t like models,   |
| (-)   | - 6)                  | charts, skeleton, electronic                          | c ray fish etc         |                           | leton, electronic ray                       |                  |
| (d) Scie                                      | ence                  | N/A   |                        | N/A                       |   |                  |
| (e) Hon                                       | ne Science            | N/A   |                        | N/A                       |   |                  |
| (f) Mus                                       | ic                    | CASIO, DRUM SET, HA<br>AMPLIFIER, MIC SYST            |                        |                           | RUM SET, HAND<br>ER, MIC SYSTEM             | HOLD,            |
| (g) Art                                       | and Craft             | YES   |                        | YES                       |   |                  |
| (h) Geo                                       | graphy                | N/A   |                        | N/A                       |   |                  |
| (i) Com                                       | merce                 | N/A   |                        | N/A                       |   |                  |
| (i) Com                                       |                       | Well equipped lab with 20                             | -                      | Well equip<br>and one pro | -   | nputers, 2 lapto |
| <u> </u>                                      | cal Facilties         |   | Y                      |                           | Y   |                  |
| ` '   |                       | physical Training of                                  | Υ                      |                           | Y   |                  |
| ` /   | ls of co-cur          | ricular, cultural and                                 | Cultural and other     | activities orga           | Cultural and oth                            | er activities o  |
|   |                       | ganised by school                                     |                        |                           |   |                  |
|   | •                     | on of the school                                      | 20000                  |                           | 380000                                      |                  |
| <u> </u>                                      | Reserve Fur           |   | 200000                 |                           | 280000                                      |                  |
| <u> </u>                                      |                       | onthly income from                                    | 407570                 |                           |   |                  |
|   | Fees                  |   | 467573                 |                           | 502665                                      |                  |
| (ii   | ) Other sour          | rces  | 248124                 |                           | 263114                                      |                  |
|   | Deta                  | ail of other sources:-                                |                        |                           |   |                  |
|   | Pre                   | vious Year 2017-18                                    |                        | Current Yea               | ır 2018-19                                  |                  |
|   | Sour                  | ce Name   | Amount (Rs.)           | Source Name               |   | Amount (         |
|   | Annı                  | ual charges, Conveyance                               | 248124                 | _                         | s, Conveyance                               | 263114           |
|   |                       |   |                        |                           |   |                  |
|   |                       | gesand Intrest etc                                    | 2722                   | charges and Ir            |   |                  |
| _(ii  | char<br>i) Total inco |   | 8588214<br>8356746     | charges and Ir            | 9189347                                     |                  |

### SARASWATI SSS MUSTAFABAD (Yamunanagar)

[26358]

Form Submission Status
Complete Form

{Recognized on: 01/04/1990}

#### Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18                         | Previous Year 2017-18 |   |         |
|---|---|-----------------------|---|---------|
|   | Expenditure Type                              | Amount                | Expenditure Type                              | Amount  |
|   | Salary, Elecricity and school running exp etc | 8356746               | Salary, Elecricity and school running exp etc | 8980150 |
| 7 | Details of Fees (State Wise)                  |                       |   |         |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 625 | 700 |  |
|   | (b) Upper Primary Stage      | 700 | 775 |  |
|   | (c) Secondary Stage          | 725 | 800 |  |
|   | (d) Sr. Secondary Stage      | 825 | 900 |  |

| Details of salaries paid to t<br>Employee Name<br>AMAN KUMAR<br>AMANDEEP<br>AMIT KUMAR | he staff.  Designation  PGT  | Salary  |
|--|--|---|
| AMAN KUMAR<br>AMANDEEP   |  | -   |
| AMANDEEP   | PGT  |   |
|  |  | 22000   |
| AMIT KI IMAR   | TGT  | 20180   |
|  | DP   | 21500   |
| AMITA SHARMA   | YOGA INST  | 20180   |
| ANAND SAWROOP  | PGT  | 21500   |
|  |  | 20180   |
|  |  | 20180   |
|  |  | 22330   |
| BALDEV SINGH   | DRIVER   | 10500   |
| BALDEV SINGH   | DRIVER   | 10500   |
| BALWINDER SINGH  | PGT  | 22000   |
| BHUPINDER SINGH  | DRIVER   | 10500   |
| DOLLY  | PRT  | 20180   |
| GINNI  | PRT  | 21500   |
| GULSHAN KUMAR  | HELPER   | 3200  |
| HARSHDEEP  | HELPER   | 3200  |
| HIMANI VASHISHT  | TGT  | 20180   |
| JASMEET KAUR   | TGT  | 20180   |
| JYOTI  | PGT  | 22000   |
| JYOTI SHARMA   | PRT  | 20180   |
| KAVITA   | PGT  | 21500   |
| KHUSHBOO MALHOTRA  | PRT  | 20180   |
| KHUSHBOO VERMA   | TGT  | 22110   |
| NEELAM VASHIST   | PGT  | 21500   |
| PANKAJ GOYAL   | LIB  | 20180   |
| PARVINDER KAUR   | PGT  | 20180   |
| PARWINDER KAUR   | PGT  | 20180   |
| POOJA KAMBOJ   | PRT  | 20180   |
| POONAM RANI  | PRT  | 20180   |
| PREETI   | PGT  | 21500   |
| PUNITA VERMA   | PGT  | 22330   |
| PUNITA VERMA   | PGT  | 22330   |
| PURNI DEVI   | SWEEPER  | 8500  |
| RAVI KUMAR   | HELPER   | 3200  |
| ROSY SHARMA  | PRT  | 20180   |
| SHALLU DUTTA   | PGT  | 21500   |
| SHIWANI  | PGT  | 22330   |
| SHIWANI SHARMA   | TGT  | 20180   |
| SUMAN LATA   | HELPER   | 8500  |
| SUNIL KUMAR  | DRIVER   | 10500   |
| TRIPTA   | PGT  | 20180   |
| VIJENDER KUMAR   | PRINCIPAL  | 30000   |
|  | ANITA ANITA ANURADHA MAKOL BALDEV SINGH BALDEV SINGH BALWINDER SINGH BHUPINDER SINGH DOLLY GINNI GULSHAN KUMAR HARSHDEEP HIMANI VASHISHT JASMEET KAUR JYOTI JYOTI SHARMA KAVITA KHUSHBOO MALHOTRA KHUSHBOO VERMA NEELAM VASHIST PANKAJ GOYAL PARVINDER KAUR PARWINDER KAUR POOJA KAMBOJ POONAM RANI PREETI PUNITA VERMA PURNITA VERMA PURNI DEVI RAVI KUMAR ROSY SHARMA SHALLU DUTTA SHIWANI SHIWANI SHARMA SUNIL KUMAR TRIPTA | ANITA PRT ANITA PRT ANURADHA MAKOL PGT BALDEV SINGH DRIVER BALDEV SINGH DRIVER BALWINDER SINGH PGT BHUPINDER SINGH DRIVER  DOLLY PRT GINNI PRT GULSHAN KUMAR HELPER HIMANI VASHISHT TGT JYOTI PGT KHUSHBOO WALHOTRA KHUSHBOO VERMA TGT NEELAM VASHIST PGT PARWINDER KAUR PGT PARWINDER KAUR PGT POOJA KAMBOJ PRT POONAM RANI PRT PUNITA VERMA PGT PUNITA VERMA PGT PUNITA VERMA PGT SHIWANI SHARMA PRT RAVI KUMAR PGT PURNI DEVI SWEEPER RAVI KUMAR PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT PARVINDER KAUR PGT PONAM RANI PRT PREETI PGT PUNITA VERMA PGT PUNITA VERMA PGT PURNI DEVI SWEEPER RAVI KUMAR HELPER ROSY SHARMA PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT SHIWANI PGT SHIWANI SHARMA TGT SUMAN LATA HELPER SUNIL KUMAR TRIPTA |

#### SHIVALIK HIGH SCHOOL (Yamunanagar) [26211]

{Recognized on: 01/04/2011}

#### **Form Submission Status**

#### **Complete Form**

| <u>'-18)</u> <u>Current Year (2018</u>                                 | <u>3-19)</u>                                  |
|--|---|
| 10   |   |
| 22   |   |
| oom, Dual Fans in each class   | room,   |
| es, table Dual Desk, desk,   | benches                                       |
| table chair for teac   | her etc.                                      |
|  |   |
| Y  |   |
| Y  |   |
| N  |   |
| N  |   |
| N  |   |
| N  |   |
| N  |   |
| Y  |   |
| Y  |   |
| N  |   |
| N  |   |
| N  |   |
| N  |   |
| N  |   |
| N  |   |
| Y  |   |
| 562  |   |
| 134  |   |
|  |   |
| 4180 Sqm<br>Y  |   |
| <u>Y</u>   |   |
| ĭ  |   |
|  |   |
| 2  |   |
|  |   |
|  |   |
| Y  |   |
| Y  |   |
| Y  |   |
| NI A   |   |
| NA<br>NA   |   |
| NA   |   |
| NA   |   |
| All related models, charts and instrumer available in the science lab. | nts are                                       |
| NA   |   |
|  |   |
|  |   |
| -  | Well equipped computer lab is existing.  Y  Y |

### SHIVALIK HIGH SCHOOL (Yamunanagar) [26211]

{Recog

## **Form Submission Status**

| 120              | d on: 01/04/2011}        |                          |                    | Complete        | Form               |                   |
|------------------|--------------------------|--------------------------|--------------------|-----------------|--------------------|-------------------|
| (xii)            | Details of co-curricu    | ular, cultural and       | Fancy dress compe  | etition, Diya N | Fancy dress con    | npetition, Diya N |
|                  | other activities orga    | nised by school          |                    |                 |                    |                   |
| 6                | Financial position of    | of the school            |                    |                 |                    |                   |
|                  | (a) Reserve Fund         |                          | 300000             |                 | 300000             |                   |
|                  | (b) Avereage mon         | thly income from         |                    |                 |                    |                   |
|                  | (i) Fees                 |                          | 94475              |                 | 105812             |                   |
|                  | (ii) Other source        | s                        | 29904              |                 | 32890              |                   |
|                  | Detail                   | of other sources:-       | 20004              |                 | 02000              |                   |
|                  |                          | ous Year 2017-18         |                    | Current Yes     | ar 2018-19         |                   |
|                  | Source 1                 |                          | Amount (Rs.)       | Source Name     | 2010 17            | Amount (Rs.)      |
|                  | Develo                   | pment Charges,           | 29904              | Development     |                    | 32890             |
|                  | •                        | ance Charges and         |                    | Conveyance (    | Charges and        |                   |
|                  | Interest                 |                          |                    | Interest etc.   |                    |                   |
|                  | (iii) Total income       | e                        | 1492550            |                 | 1641805            |                   |
|                  | (iv) Total Expend        | diture                   | 1379711            |                 | 1522341            |                   |
|                  | Total l                  | Expenditure (detail of o | expenditure are):- |                 |                    |                   |
|                  |                          | us Year 2017-18          |                    | Current Yo      | ear 2018-19        |                   |
|                  | Expend                   | iture Type               | Amount             | Expenditure     | Туре               | Amount            |
|                  | •                        | , Electricity and school | 1379711            |                 | tricity and school | 1522341           |
|                  | running                  | exp etc.                 |                    | running exp     | etc.               |                   |
| 7                | Details of Fees (        | State Wise)              |                    |                 |                    |                   |
|                  | (a) Primary Stag         |                          | 400                |                 | 450                |                   |
|                  | (b) Upper Prima          |                          | 500                |                 | 550                |                   |
|                  | (c) Secondary St         | <u> </u>                 | 550                |                 | 600                |                   |
|                  | (d) Sr. Secondary        | <u> </u>                 | 0                  |                 | 0                  |                   |
| 5                | Details of salaries p    |                          |                    |                 |                    |                   |
| 3                | Employee Name            | Designation              |                    | Salary          |                    |                   |
| 1                | Anu Rani                 | Teacher                  |                    | 5500            |                    |                   |
| 2                | Gaganpreet               | Teacher                  |                    | 5500            |                    |                   |
| 3                | Juhi Walia               | Teacher                  |                    | 5000            |                    |                   |
| 1                | Parminder                | Teacher                  |                    | 5000            |                    |                   |
| +                |                          | Head Mistress            |                    | 20000           |                    |                   |
|                  | Parmod Walia             | neau Mistress            |                    |                 |                    |                   |
| 5                | Parmod Walia Punam Walia | Teacher                  |                    | 5500            |                    |                   |
| 5                |                          |                          |                    | 5500<br>5500    |                    |                   |
| 5<br>6<br>7<br>8 | Punam Walia              | Teacher                  |                    |                 |                    |                   |

|                            | Lea- Z            | Lea- Z                    |
|----------------------------|-------------------|---------------------------|
|                            | Teacher table - 1 | Teacher table - 1         |
|                            | Teacher chair -1  | Teacher chair -1          |
| (iv) Other Rooms Available |                   |                           |
| (a) Library Room           | Y                 | Y                         |
| (b) Reading Room           | N                 | N                         |
| (c) Sport Room             | Y                 | Y                         |
| (d) Geography Room         | N                 | N                         |
| (e) Music Room             | N                 | Y                         |
| (f) Dance Room             | N                 | N                         |
| (g) Art and Craft Room     | N                 | N                         |
| Page                       | 284 of 565        | 02-July-2019 - 2:54:17 pm |

| paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system  (e) Home Science NOT APPLICABLE NOT APPLICABLE  (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE NOT APPLICABLE  (h) Geography Maps and globe  (i) Commerce 15 computers with financial software  (i) Computer 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Pupupils  filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, thermometer, model of the eye, skeleton system, brain, digestive system  NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE  15 computers with financial software  15 computers with financial software  15 computers and projector  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y   | патов    | SLIC SCHOOL         | L MILAK SUKHI   |                                    | Form Submission Status   |
|--|----------|---------------------|---|------------------------------------|--|
| (h) Computer Lab (l) Science (Laboratory) Y Y Y (l) Shipsies (Lab N N N N N (k) Chemistry Lab N N N N (l) Biology Lab N N N N (m) Commerce Room N N N N (m) Commerce Room N N N N (n) Home Science Room N N N N (n) Home Science Room N N N N (p) Any other room, if any Y Y (v) (a) Number of Books available in the library (b) Number of Books available in the library (c) (a) Size of Play Groud 6070 Sqm 6070 Sqm 6070 Sqm (b) Availability of sports facilities Y Y Y Facilities (b) Number of coolers available for 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | nunanag  | ar) [26153]         |   |                                    | Complete Form  |
| (i) Science Laboratory Y Y Y (j) Physics Lab N N N N N N N N N N N N N N N N N N N   | ognized  | on: 26/06/200'      | 7}  |                                    | _  |
| (i) Physics Lab (i) Riology Lab (i) Biology Lab (i) Biology Lab (ii) Biology Lab (iii) Biology Lab (iv) Availability of Drinking water (vii) (a) Availability of Drinking water (viii) (a) Availabilit | _        | (h) Computer La     | b   | Y                                  | Y  |
| (i) Chemistry Lab N N N (ii) Biology Lab N N N (iii) Commerce Room N N N (iii) Commerce Room N N N (iv) Commerce Room Room N N N (iv) Commerce Room Room Room Room Room Room Room Roo   |          | (i) Science Labor   | ratory  | Y                                  | Y  |
| Ill Biology Lab  |          | (j) Physics Lab     |   | N                                  | N  |
| (m) Commerce Room N N N N N N N N N N N N N N N N N N  |          | (k) Chemistry La    | ıb  | N                                  | N  |
| (a) Home Science Room N N N (b) School Hall N N N (c) School Hall N N N (d) Any other room, if any Y Y (v) (a) Number of Books available in the 3650 3700 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |          | (l) Biology Lab     |   | N                                  | N  |
| (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 240 276 (vi) (a) Size of Play Groud 6070 Sqm 6070 Sqm (b) Availability of Sports facilities Y Y Y (vii) (a) Availability of Drinking water Y Y Y Facilities (b) Number of coolers available for 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |          | (m) Commerce F      | Room  | N                                  | N  |
| (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 240 276 (vi) (a) Size of Play Groud 6070 Sqm 6070 Sqm 6070 Sqm (b) Availability of sports facilities Y Y Y Y Squillities (b) Number of Coolers available for 1 1 1 cold drinking water (viii) (a) Availability of Drinking water Y Y Y Y Squillities (b) Number of coolers available for 1 1 cold drinking water (viii) (a) Availability of Indices and urnals For Staff Y Y Y Y Squillity of Collets and urnals For Staff Y Y Y Y Y Squillity of Collets and urnals For Staff Y Y Y Y Y Squillity of Drinking water (viii) (a) Availability of Indices and urnals For Staff Y Y Y Y Y Squillity of Collets and urnals For Staff Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |          | (n) Home Science    | e Room  | N                                  | N  |
| (y) (a) Number of Books available in the library (b) Number of Books issued to Pupils 240 276 (vi) (a) Size of Play Groud 6070 Sqm 6070 Sqm (b) Availability of sports facilities Y Y Y  (vii) (a) Availability of Drinking water Y Y  Facilities (b) Number of coolers available for 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |          | (o) School Hall     |   | N                                  | N  |
| (b) Number of Books issued to Pupils 240 276 (vi) (a) Size of Play Groud 6070 Sqm 6070 Sqm (b) Availability of sports facilities Y Y (vii) (a) Availability of Drinking water Y Y Y Facilities (b) Number of coolers available for I I Cold drinking water (viii) (a) Availability of toilets and urnals For Staff Y Y Y For Boys Y Y Seprate for Girls Y Y (ix) Details of apparatus and equipment for (a) Physics NOT APPLICABLE NOT APPLICABLE (b) Chemistry NOT APPLICABLE NOT APPLICABLE (c) Biology NOT APPLICABLE NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, flumels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system (e) Home Science NOT APPLICABLE NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, guitar, dyd player, casio guitar, d |          | (p) Any other roo   | om, if any  | Y                                  | Y  |
| (b) Number of Books issued to Pupils 240 276 (vi) (a) Size of Play Groud 6070 Sqm 6070 Sqm (b) Availability of sports facilities Y Y (vii) (a) Availability of Drinking water Y Facilities (b) Number of coolers available for 1 1 cold drinking water (viii) (a) Availability of toilets and urnals For Staff Y Y For Boys Y Y Seprate for Girls Y Y (ix) Details of apparatus and equipment for (a) Physics NOT APPLICABLE NOT APPLICABLE (b) Chemistry NOT APPLICABLE NOT APPLICABLE (c) Biology NOT APPLICABLE NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, finanels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system (c) Home Science NOT APPLICABLE NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System , guitar, dvd player, casio (g) Art and Craft NOT APPLICABLE NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers and projector (x) Medical Facilities available Y Y (xi) Arrangement of physical Training of Y Pupipils (xii) Details of co-curricular, cultural and Other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 220000 (b) Avereage monthly income from (i) Fees 240000 250000  | (v)      | ` '                 | ooks available in the   | 3650                               | 3700   |
| (vi) (a) Size of Play Groud (b) Availability of sports facilities (vii) (a) Availability of Drinking water  Facilities (b) Number of coolers available for cold drinking water  (viii) (a) Availability of toilets and urnals  For Staff For Staff Y For Boys Y For Boys Y For Boys Y Seprate for Girls Y Y (ix) Details of apparatus and equipment for (a) Physics (b) Chemistry NOT APPLICABLE (c) Biology NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, theostaf, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system (e) Home Science (f) Music Harmonium, mic, Guitar, Music System , guitar, dvd player, casio (g) Art and Craft (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers with financial software (i) Commerce 15 computers with financial software (i) Commerce 15 computers with financial software (i) Commerce 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer (i) Computer 15 computers and projector (x) Medical Facilities available (y Y Y (xi) Arrangement of physical Training of Y Pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund  220000 220000 (b) Average monthly income from (i) Fees 240000 250000   |          |                     | ooks issued to Punils   | 240                                | 276  |
| (b) Availability of sports facilities Y Y  (vii) (a) Availability of Drinking water Y  Facilities (b) Number of coolers available for 1  cold drinking water  (viii) (a) Availability of toilets and urnals  For Staff Y  For Boys Y  Seprate for Girls Y  (ix) Details of apparatus and equipment for (a) Physics NOT APPLICABLE (b) Chemistry NOT APPLICABLE (c) Biology NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rhostat, flat slabs, burner, flunnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, disestive system (e) Home Science NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio (g) Art and Craft NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers with financial software (ii) Computer 15 computers with financial software (iii) Computer 15 computers and projector (x) Medical Facilities available Y (xi) Arrangement of physical Training of Y pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 220000 (b) Average monthly income from (i) Fees 240000 250000  | (vi)     | ` '                 |   |                                    |  |
| (viii) (a) Availability of Drinking water Y Y Y Facilities (b) Number of coolers available for I I I I I I I I I I I I I I I I I I I   | (11)     | <u> </u>            |   |                                    |  |
| cold drinking water  (viii) (a) Availability of toilets and urnals  For Staff Y Y For Boys Y Seprate for Girls Y Y Seprate for Girls Y Y  (ix) Details of apparatus and equipment for  (a) Physics NOT APPLICABLE NOT APPLICABLE (b) Chemistry NOT APPLICABLE NOT APPLICABLE (c) Biology NOT APPLICABLE NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat,flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system system, brain, digestive system system, rime, flungly and globe (e) Home Science NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio dvd player, casio (g) Art and Craft NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers and projector (x) Medical Facilties available Y (xi) Arrangement of physical Training of Y pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 220000 (b) Avereage monthly income from (i) Fees 240000 250000   | (vii)    | (a) Availability of |   |                                    |  |
| For Staff Y Y Y  For Boys Y Y  Seprate for Girls Y Y  Y  (ix) Details of apparatus and equipment for  (a) Physics NOT APPLICABLE  (b) Chemistry NOT APPLICABLE  (c) Biology NOT APPLICABLE  (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system  (e) Home Science NOT APPLICABLE  (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE  (h) Geography Maps and globe  (i) Commerce 15 computers with financial software  (ii) Computers is financial software  (iii) Computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y y pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 22000 250000  |          | ` '                 |   | 1                                  | 1  |
| For Boys Y Y Seprate for Girls Y Y  (ix) Details of apparatus and equipment for  (a) Physics NOT APPLICABLE NOT APPLICABLE (b) Chemistry NOT APPLICABLE NOT APPLICABLE (c) Biology NOT APPLICABLE NOT APPLICABLE  (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system  (e) Home Science NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers with financial software (i) Computer 15 computers and projector (x) Medical Facilities available Y (xi) Arrangement of physical Training of Y pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 22000 220000 (b) Avereage monthly income from (i) Fees 240000 250000   | (viii)   | (a) Availability of | of toilets and urnals   |                                    |  |
| Seprate for Girls Y Y  (ix) Details of apparatus and equipment for  (a) Physics NOT APPLICABLE NOT APPLICABLE  (b) Chemistry NOT APPLICABLE NOT APPLICABLE  (c) Biology NOT APPLICABLE NOT APPLICABLE  (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system system, brain, digestive system  (e) Home Science NOT APPLICABLE NOT APPLICABLE  (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE NOT APPLICABLE  (h) Geography Maps and globe Maps and globe  (i) Commerce 15 computers with financial software  (i) Computer 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y pupils  (xii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund 220000 220000  (b) Avereage monthly income from  (i) Fees 240000 250000   |          |                     |   | Y                                  | Y  |
| Seprate for Girls Y Y  (ix) Details of apparatus and equipment for  (a) Physics NOT APPLICABLE NOT APPLICABLE  (b) Chemistry NOT APPLICABLE NOT APPLICABLE  (c) Biology NOT APPLICABLE NOT APPLICABLE  (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system system, brain, digestive system  (e) Home Science NOT APPLICABLE NOT APPLICABLE  (f) Music Harmonium, mic, Guitar, Music System , guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE NOT APPLICABLE  (h) Geography Maps and globe Maps and globe  (i) Commerce 15 computers with financial software  (i) Computer 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y pupils  (xii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund 220000 220000  (b) Avereage monthly income from  (i) Fees 240000 250000  |          | For B               | Boys  | Y                                  | Y  |
| (ix) Details of apparatus and equipment for  (a) Physics NOT APPLICABLE (b) Chemistry NOT APPLICABLE (c) Biology NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system (e) Home Science NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio (g) Art and Craft NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers and projector (x) Medical Facilities available Y (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 250000  |          | Sepra               | te for Girls  | Y                                  | Y  |
| (a) Physics NOT APPLICABLE (b) Chemistry NOT APPLICABLE (c) Biology NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system (e) Home Science NOT APPLICABLE NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, dvd player, casio (g) Art and Craft NOT APPLICABLE NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers and projector (x) Medical Facilties available Y (xi) Arrangement of physical Training of Y pupils (xii) Details of co-curricular, cultural and Ouiz, dance, music, debate, Rar Ouiz, dance, music, debate, I other activities organised by school  (b) Avereage monthly income from (i) Fees 240000 250000  | (ix)     | -                   |   |                                    |  |
| (b) Chemistry NOT APPLICABLE (c) Biology NOT APPLICABLE (d) Science Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, flunnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system system, brain, digestive system (e) Home Science NOT APPLICABLE (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio (g) Art and Craft NOT APPLICABLE NOT APPLICABLE (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers and projector (x) Medical Facilties available Y Y (xi) Arrangement of physical Training of Y y pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 250000   |          |                     |   |                                    | NOT APPLICABLE   |
| (c) Biology NOT APPLICABLE  (d) Science Galvanometer, electric bell, mirror, lens, copper wire, theostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system  (e) Home Science NOT APPLICABLE  (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE  (h) Geography Maps and globe  (i) Commerce 15 computers with financial software  (i) Computer 15 computers and projector  (x) Medical Facilties available Y  (xii) Arrangement of physical Training of Y  pupils  (xiii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund 220000  (b) Avereage monthly income from  (i) Fees 240000 250000   |          |                     | NOT APPLICABLE  |                                    | NOT APPLICABLE   |
| (d) Science  Galvanometer, electric bell, mirror, lens, copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton system, brain, digestive system  (e) Home Science NOT APPLICABLE NOT APPLICABLE  (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE NOT APPLICABLE  (h) Geography Maps and globe Maps and globe  (i) Commerce 15 computers with financial software  (i) Computer 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 220000 250000   |          | •                   | NOT APPLICABLE  |                                    | NOT APPLICABLE   |
| (f) Music Harmonium, mic, Guitar, Music System, guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE  (h) Geography Maps and globe (i) Commerce 15 computers with financial software (i) Computer 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y pupils  (xii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund 220000 250000   | (0       | d) Science          | wire, rheostat,flat slabs, but<br>paper, test tube, compass tu<br>thermometer, model of the | rner, funnels, filter ibe holders, | copper wire, rheostat, flat slabs, burner, funnels, filter paper, test tube, compass tube holders, thermometer, model of the eye, skeleton |
| dvd player, casio guitar, dvd player, casio  (g) Art and Craft NOT APPLICABLE  (h) Geography Maps and globe  (i) Commerce 15 computers with financial software 15 computers with financial software  (i) Computer 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y Pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 220000 220000  (b) Avereage monthly income from  (i) Fees 240000 250000  | (e       | ) Home Science      | NOT APPLICABLE  |                                    | NOT APPLICABLE   |
| (h) Geography Maps and globe (i) Commerce 15 computers with financial software 15 computers with financial software (i) Computer 15 computers and projector 15 computers and projector (x) Medical Facilties available Y Y (xi) Arrangement of physical Training of Y Pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 220000 (b) Avereage monthly income from (i) Fees 240000 250000  |          |                     | dvd player, casio   | Music System , guitar,             | guitar, dvd player, casio  |
| (i) Commerce 15 computers with financial software 15 computers with financial software  (i) Computer 15 computers and projector 15 computers and projector  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of Y Pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 220000 220000  (b) Avereage monthly income from  (i) Fees 240000 250000  |          |                     |   |                                    |  |
| (i) Computer 15 computers and projector (x) Medical Facilties available Y (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund 220000 220000 (b) Avereage monthly income from (i) Fees 240000 250000   | <u> </u> |                     |   |                                    |  |
| (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees  Y  Y  Quiz, dance, music, debate, Rar Quiz, dance, music, debate, Rar  220000  220000  220000  |          |                     |   |                                    |  |
| (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  Y  Y  Quiz, dance, music, debate, Rar Quiz, dance, music | (i)      |                     |   |                                    |  |
| pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  Quiz, dance, music, debate, Rar Quiz, dance, d |          |                     |   |                                    |  |
| other activities organised by school  6 Financial position of the school  (a) Reserve Fund 220000 220000  (b) Avereage monthly income from  (i) Fees 240000 250000   | (xi)     |                     | physical Training of  | Υ                                  | Y  |
| (a) Reserve Fund       220000         (b) Avereage monthly income from         (i) Fees       240000    250000   | (xii)    | other activities or | rganised by school  | Quiz, dance, music, o              | debate, Rar Quiz, dance, music, debate, Ra   |
| (i) Fees 240000 250000   | 6        | (a) Reserve Fur     | nd  | 220000                             | 220000   |
|  |          |                     | onthly income from  | 240000                             | 250000   |

#### Detail of other sources:-

Previous Year 2017-18Current Year 2018-19Source NameAmount (Rs.)Source NameAmount (Rs.)Annual Charges300000Annual Charges350000Admission80000admission80000

#### ASTHA PUBLIC SCHOOL MILAK SUKHI

(Yamunanagar) [26153]

{Recognized on: 26/06/2007}

## Form Submission Status Complete Form

| (iii) Total income     | 3180000 | 3280000 |  |
|------------------------|---------|---------|--|
| (iv) Total Expenditure | 3180000 | 3280000 |  |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| loan                  | 400000 | loan                 | 400000 |
| School maintanence    | 450000 | school maintanence   | 380000 |
| Genrartor diesel      | 30000  | Generator diesel     | 56000  |
| computers             | 70000  | computers            | 120000 |
| electricity bill      | 50000  | electricity bill     | 40000  |
| plants                | 10000  | plants               | 35000  |
| furniture             | 50000  | furniture            | 80000  |
| message               | 10000  | message              | 10000  |
| paint                 | 16000  | paint                | 10000  |
| software              | 12000  | software             | 12000  |
| printer               | 9000   | stationary           | 14000  |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 600  | 600  |  |
|   | (b) Upper Primary Stage      | 750  | 800  |  |
|   | (c) Secondary Stage          | 950  | 1000 |  |
|   | (d) Sr. Secondary Stage      | 1250 | 1250 |  |

| _  | (a) 511 5000 haary stage |                |        |  |  |
|----|--------------------------|----------------|--------|--|--|
| 5  | Details of salaries paid | to the staff.  |        |  |  |
|    | Employee Name            | Designation    | Salary |  |  |
| 1  | Aarti                    | teacher        | 6500   |  |  |
| 2  | Arjun Singh              | Security Guard | 9200   |  |  |
| 3  | Bharti                   | teacher        | 6500   |  |  |
| 4  | Jaspal                   | Sweeper        | 6000   |  |  |
| 5  | Kanchan                  | teacher        | 5500   |  |  |
| 6  | Meenakshi                | teacher        | 6000   |  |  |
| 7  | Monika Srivastav         | teacher        | 5500   |  |  |
| 8  | Monika Rani              | Principal      | 16000  |  |  |
| 9  | Navneet kaur             | teacher        | 5500   |  |  |
| 10 | Neerupama Sharma         | teacher        | 6500   |  |  |
| 11 | Pooja chauhan            | teacher        | 6500   |  |  |
| 12 | Pooja devi               | teacher        | 5500   |  |  |
| 13 | Poonam vaid              | teacher        | 5500   |  |  |
| 14 | Rajni                    | Peon           | 6000   |  |  |
| 15 | Rajni Gujral             | teacher        | 6000   |  |  |
| 16 | Ramakaran                | Gardner        | 6500   |  |  |
| 17 | Rohit                    | Clerk          | 5500   |  |  |
| 18 | Sanjeev                  | Teacher        | 6500   |  |  |
| 19 | sonia                    | teacher        | 5000   |  |  |
| 20 | Subhash Sharma           | Vice Principal | 18000  |  |  |
| 21 | vibhor                   | teacher        | 7000   |  |  |
| 22 | Vikas                    | teacher        | 7000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 5                               | 5                             |
| Number of Classrooms                     | 5                               | 5                             |
| Details of furniture, fans etc. privided | 66Benches,3                     | 66Benches,4                   |
| in each classrooms                       | Almirah,3Teacher Table,6Fan     | Almirah,3Teacher              |
|  |                                 | Table,9Fan                    |

(iv) Other Rooms Available

| ANA VIDYA MANI<br>nized on : 01/04/2001 | OIR (Yamunanagar)<br>1}       | [20403]       | Form Submission Status Complete Form  |
|---|-------------------------------|---------------|---|
| (a) Library Roon                        | <u>´</u>                      | N             | N N   |
| (b) Reading Roo                         |                               | N             | N   |
| (c) Sport Room                          | 111                           | N             | N   |
| (d) Geography R                         | oom                           | N             | N N   |
| (e) Music Room                          | .00111                        | N             | Y   |
| (f) Dance Room                          |                               | N             | N   |
| <u> </u>                                | Doom                          |               |   |
| (g) Art and Craft                       |                               | N             | N<br>V  |
| (h) Computer La                         |                               | N             | Y   |
| (i) Science Labor                       | ratory                        | N             | Y   |
| (j) Physics Lab                         | 1                             | N             | N   |
| (k) Chemistry La                        | ıb                            | N             | N   |
| (l) Biology Lab                         |                               | N             | N   |
| (m) Commerce F                          |                               | N             | N   |
| (n) Home Science                        | e Room                        | N             | N   |
| (o) School Hall                         |                               | N             | N   |
| (p) Any other roo                       | om, if any                    | Y             | Y   |
| (v) (a) Number of B                     | ooks available in the         | 600           | 800   |
| (b) Number of B                         | ooks issued to Pupils         | 200           | 350   |
| (vi) (a) Size of Play (                 |                               | 100 Sqm       | 100 Sqm   |
|   | of sports facilities          | Y             | Y   |
| (vii) (a) Availability of               | _                             | Y             | Y   |
| Facilities                              | of Diniking water             | 1             | •   |
|   | polers available for          | 0             | 1   |
| cold drinking wa                        |                               | U             | 1   |
|   |                               |               |   |
| (viii) (a) Availability of              |                               | <b>X</b> 7    | ¥7  |
| For S                                   |                               | Y             | Y   |
| For E                                   |                               | N             | Y   |
|   | te for Girls                  | Y             | Y   |
| · <u> </u>                              | atus and equipment for        | •             |   |
| (a) Physics                             | NO                            |               | NO  |
| (b) Chemistry                           | NO                            |               | NO  |
| (c) Biology                             | NO                            |               | NO  |
| (d) Science                             | MODELS<br>EYE,HEART,SLIDES,MI | ICROSCOPE,    | MODELS EYE,HEART,SLIDES,MICROSCOPE,BURN ER,CHEMICAL,MEGNET,WAVING MACH,SCIENCE CHARTS |
| (e) Home Science                        | NO                            |               | NO  |
| (f) Music                               | NO                            |               | HARMONIUM, DHOLAK   |
| (g) Art and Craft                       | NO                            |               | NO  |
| (h) Geography                           | NO                            |               | NO  |
| (i) Commerce                            | NO                            |               | NO  |
|   | NO                            |               | 5 COMPUTER  |
| (i) Computer                            |                               | Υ             | Y   |
| (x) Medical Facilties                   |                               |               | <u> </u>  |
| pupils                                  | physical Training of          | N             | N   |
| (xii) Details of co-cur                 | ricular, cultural and         | 15AUG, SPORTS | DAY,ROAD S 15AUG, SPORTS DAY,ROAD   |
| other activities or                     | rganised by school            |               |   |
| 6 Financial position                    | on of the school              |               |   |
| (a) Reserve Fur                         |                               | 71187         | 76227   |
| <u> </u>                                | onthly income from            |               |   |
| (i) Fees                                | J                             | 10166         | 37500   |
| (ii) Other sour                         | ·ces                          |               |   |
| (II) Outer sour                         | .003                          | 263           | 12309   |

#### HARYANA VIDYA MANDIR (Yamunanagar) [26403]

{Recognized on: 01/04/2001}

## Form Submission Status Complete Form

#### Detail of other sources:-

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| EXAM FEE               | 0            | EXAM FEE             | 6100         |
| DONETION               | 0            | DONETION             | 12100        |
| ADDMISSION             | 3050         | ADDMISSION           | 7700         |
| INTEREST               | 107          | INTEREST             | 879          |
| ANNUAL                 | 0            | ANNUAL               | 120940       |
| (iii) Total income     | 10429        | 49809                |              |
| (iv) Total Expenditure | 19975        | 41158                |              |

#### Total Expenditure (detail of expenditure are):-

| D V 2017 10             |        |                       |        |  |  |  |
|-------------------------|--------|-----------------------|--------|--|--|--|
| Previous Year 2017-18   |        | Current Year 2018-19  |        |  |  |  |
| Expenditure Type        | Amount | Expenditure Type      | Amount |  |  |  |
| PROGRAMME               | 0      | PROGRAMME             | 4955   |  |  |  |
| PRINTING AND STATIONERY | 4500   | PRINTING AND          | 4500   |  |  |  |
|                         |        | STATIONERY            |        |  |  |  |
| REPAIR AND MAINTENCE    | 100200 | REPAIR AND MAINTENCE  | 187836 |  |  |  |
| BANK CHARGES            | 0      | BANK CHARGES          | 308    |  |  |  |
| AFFILATION              | 10000  | AFFILATION            | 8200   |  |  |  |
| SPORT FUND              | 0      | SPORT FUND            | 1836   |  |  |  |
| ELECTRICITY AND WATER   | 0      | ELECTRICITY AND WATER | 4007   |  |  |  |
| SALARY                  | 125000 | SALARY                | 232000 |  |  |  |
| FURNITURE               | 0      | FURNITURE             | 17577  |  |  |  |
| EQU SCIENCE LAB         | 0      | EQU SCIENCE LAB       | 14414  |  |  |  |
| TEACHER TRAINING        | 0      | TEACHER TRAINING      | 2900   |  |  |  |
| ELECTRICAL EQU          | 0      | ELECTRICAL EQU        | 3600   |  |  |  |
| JALPAN                  | 0      | JALPAN                | 3005   |  |  |  |
| TRAVELLING              | 0      | TRAVELLING            | 1000   |  |  |  |
| OFFICE                  | 0      | OFFICE                | 7765   |  |  |  |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 0   | 0   |  |  |
|   | (b) Upper Primary Stage      | 580 | 650 |  |  |
|   | (c) Secondary Stage          | 650 | 700 |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

| 5 | Details of salaries paid to the staff. |               |        |  |  |
|---|--|---------------|--------|--|--|
|   | Employee Name                          | Designation   | Salary |  |  |
| 1 | ALKA PASHRICHA                         | HEAD MISTRESS | 10000  |  |  |
| 2 | GUNJAN GERA                            | TEACHER       | 6000   |  |  |
| 3 | MAYA KHANDUJA                          | TEACHER       | 6000   |  |  |
| 4 | NEHA                                   | AAYA PT       | 2500   |  |  |
| 5 | SHAFALI                                | TEACHER       | 6000   |  |  |
| 6 | SIMRANDEEP KAUR                        | TEACHER       | 6000   |  |  |

| onodia do givon,                         | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 28                      | 28                            |
| Number of Classrooms                     | 51                      | 51                            |
| Details of furniture, fans etc. privided | 20 DUAL DESK, 4 TUBE    | 20 DUAL DESK, 4 TUBE          |
| in each classrooms                       | LIGHTS, 4 FANS.         | LIGHTS, 4 FANS.               |
| iv) Other Rooms Available                |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | Y                       | Y                             |
| (e) Music Room                           | Y                       | Y                             |

| /ISHVA R  | HARTI PIIRI.                            | Form-6 fo<br>IC SCHOOL (Yamuna | or the year 2018 | 8-19 Form Submission Status        |
|-----------|---|--------------------------------|------------------|------------------------------------|
| 26333]    | IIAKITI ODL                             |                                | anagai j         | Complete Form                      |
| Recognize | d on: 25/09/201                         | 14}                            |                  | •                                  |
|           | (f) Dance Roon                          |                                | Y                | Y                                  |
|           | (g) Art and Cra                         | ft Room                        | Y                | Y                                  |
|           | (h) Computer L                          |                                | Y                | Y                                  |
|           | (i) Science Lab                         |                                | Y                | Y                                  |
|           | (i) Physics Lab                         |                                | Y                | Y                                  |
|           | (k) Chemistry I                         | ah                             | Y                | Y                                  |
|           | (l) Biology Lab                         |                                | Y                | Y                                  |
|           | (m) Commerce                            |                                | Y                | Y                                  |
|           | (n) Home Scien                          |                                | Y                | Y                                  |
|           | (o) School Hall                         |                                | Y                | Y                                  |
|           | (p) Any other re                        |                                | <u>Y</u>         | Y                                  |
|           |   | ·                              |                  |                                    |
| (v)       | (a) Number of l                         | Books available in the         | 17118            | 17218                              |
|           | (b) Number of                           | Books issued to Pupils         | 20               | 20                                 |
| (vi       | (a) Size of Play                        | Groud                          | 7632.141 Sqm     | 7632.141 Sqm                       |
|           | (b) Availability                        | of sports facilities           | Y                | Y                                  |
| (vi       | ii) (a) Availability                    | of Drinking water              | Y                | Y                                  |
|           | Facilities                              |                                |                  |                                    |
|           | (b) Number of                           | coolers available for          | 4                | 4                                  |
|           | cold drinking w                         |                                |                  |                                    |
| (vi       |   | of toilets and urnals          |                  |                                    |
| ,         | • | Staff                          | Y                | Y                                  |
|           |   | Boys                           | Y                | Y                                  |
|           |   | rate for Girls                 | Y                | Y                                  |
| (iv       | -                                       |                                | 1                | 1                                  |
|           |   | GLASS SLABS, PRISMS,           | METED DDIDGE     | GLASS SLABS, PRISMS, METER BRIDGE, |
|           | (a) Physics                             | POTENTIOMETER, P-N J           |                  | POTENTIOMETER, P-N JUNCTION        |
|           |   | ZENER DIODE, GALVAN            |                  | DIODE, ZENER DIODE,                |
|           |   | AMMETER, VOLTMETE              |                  | GALVANOMETER, AMMETER,             |
|           |   | CALLIPERS, BATTERY,            | <i>'</i>         | VOLTMETER, VERNIER CALLIPERS,      |
|           |   | TRANSISTORS, PNP TRA           |                  | BATTERY, NPN TRANSISTORS, PNP      |
|           |   | RESISTANCE BOXES, RI           |                  | TRANSISTORS, RESISTANCE BOXES,     |
|           |   | POLARISERS, CONVEX             | LENS, CONCAVE    | RHEOSTATS, KEYS, POLARISERS,       |
|           |   | LENS, CONVEX MIRROI            | R, CONCAVE       | CONVEX LENS, CONCAVE LENS,         |
|           |   | MIRROR, OPTICAL EXP            | ERIMENT STANDS,  | CONVEX MIRROR, CONCAVE MIRROR,     |
|           |   | STOP WATCH, SIMPLE I           | PENDULUM.        | OPTICAL EXPERIMENT STANDS, STOP    |
|           |   |                                |                  | WATCH, SIMPLE PENDULUM.            |
|           | (b) Chemistry                           | BURETTE, PIPETTE, CO           | ,                | BURETTE, PIPETTE, CONICAL FLASK,   |
|           |   | BEAKERS (10ml, 20ml, 50        | Oml,100ml),      | BEAKERS (10ml, 20ml, 50ml,100ml),  |
|           |   | FUNNEL, BURNERS, CH            | `                | FUNNEL, BURNERS, CHEMICALS(        |
|           |   | HYDROCHLORIC ACID,             | SULPHURIC ACID,  | HYDROCHLORIC ACID, SULPHURIC       |
|           |   | POTASSIUM PERMAGN              | ATE, OXALIC      | ACID, POTASSIUM PERMAGNATE,        |
|           |   | ACID, MOHR SALT, AM            |                  | OXALIC ACID, MOHR SALT, AMMONIUM   |
|           |   | CHLORIDE, AMMONIUN             | M SULPHATE,      | CHLORIDE, AMMONIUM SULPHATE,       |
|           |   | AMMONIA, ALUMINIUN             | ,                | AMMONIA, ALUMINIUM SUPLHATE,       |
|           |   | POTASSIUM DICHROMA             | ATE, FERROUS     | POTASSIUM DICHROMATE, FERROUS      |
|           |   | SULPHATE ETC), SALTS           |                  | SULPHATE ETC), SALTS, WEIGHING     |
|           |   | MACHINE, TRIPOD STA            |                  | MACHINE, TRIPOD STAND, CHINA DISH, |
|           |   | TEST TUBES, GLASSWA            | RES OF ALL KIND. | TEST TUBES, GLASSWARES OF ALL      |
|           |   |                                |                  | KIND.                              |

# VISHVA BHARTI PUBLIC SCHOOL (Yamunanagar)

[26333]

Form Submission Status
Complete Form

| {Recognized | on | : | 25/09/2014} |
|-------------|----|---|-------------|
|-------------|----|---|-------------|

| (c) Biology  | SLIPS, MICROSCOPES   | , SLIDES, COVER<br>S, SKELETON  | PERMANENT SLIDES, SLII<br>SLIPS, MICROSCOPES, SK   |                         |
|--|--|---|--|-------------------------|
|  | (DUMMY), IODINE SC   | DLUTION BENEDICT  | (DUMMY), IODINE SOLUT  | TON BENEDICT            |
|  | SOLUTION, NITRATE  |   | SOLUTION, NITRATE, MA  | GNESIUM                 |
|  | SULPHATE, GLUCOSI  |   | SULPHATE, GLUCOSE, ST  |                         |
|  | SPECIMEN FOR SPOT  |   | SPECIMEN FOR SPOTTING  |                         |
|  | BRAIN (DUMMY MOI   |   | BRAIN (DUMMY MODEL),   |                         |
|  | EXTINGUISHER, FUM  | IE HOODS EXHAUST.   | EXTINGUISHER, FUME HO EXHAUST.   | OODS                    |
| (d) Science  | AMMETERS, VOLTMI   | ETERS,  | AMMETERS, VOLTMETER  | S,                      |
|  | GALVANOMETERS, C   |   | GALVANOMETERS, GLAS  |                         |
|  | PRISMS, LENSES OF V  |   | PRISMS, LENSES OF VARI   |                         |
|  | MAGNETS, STOP WAT  |   | MAGNETS, STOP WATCHI   |                         |
|  | (HYDROCHLORIC AC   |   | (HYDROCHLORIC ACID, S  |                         |
|  | ACID, NITRIC ACID E  |   | ACID, NITRIC ACID ETC.),   |                         |
|  | FUNNEL, PIPETTES, B  |   | FUNNEL, PIPETTES, BURE<br>TUBES, FILTERS, BURNER   |                         |
|  | TUBES, FILTERS, BUF<br>FLASKS, SPECIMEN F  |   | FLASKS, SPECIMEN FOR S   |                         |
|  | PLANTS, GLASSWAR   |   | PLANTS, GLASSWARES O   |                         |
| (e) Home Scie  |  | Lo of the tite.   | YES  | 1111.                   |
| (f) Music  | YES  |   | YES  |                         |
| (g) Art and Cr   |  |   | YES  |                         |
| (h) Geography  |  |   | YES  |                         |
| (i) Commerce   |  |   | YES  |                         |
| (1) Commerce   |  | ID.   | 30 COMPUTERS SETUP   |                         |
| (') ()   | 20 COMBUTEDS SETU  | ) F   | 30 COMPUTERS SETUP   |                         |
| (i) Computer   | 30 COMPUTERS SETU  |   | V  |                         |
| Medical Fa   | cilties available  | Υ   | Y  |                         |
| Medical Fa  Arrangeme  |  |   | Y  |                         |
| Medical Fa   | cilties available  | Y   | Υ  |                         |
| Medical Fa  Arrangeme pupils   | cilties available  | Υ   | Υ  | SPORTS FUNCT            |
| Medical Fa  Arrangeme pupils  Details of c   | cilties available<br>nt of physical Training of  | Y   | Υ  | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils  Details of cother activi  | nt of physical Training of<br>o-curricular, cultural and<br>ties organised by school   | Y   | Υ  | SPORTS FUNCT            |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p  | nt of physical Training of co-curricular, cultural and ties organised by school position of the school   | Y   | Υ  | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv   | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund   | Y<br>Y<br>ANNUAL AND SPC  | Y<br>PRTS FUNC1 ANNUAL AND   | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv (b) Avere   | nt of physical Training of co-curricular, cultural and ties organised by school position of the school   | Y Y ANNUAL AND SPC  | Y PRTS FUNCT ANNUAL AND 00   | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund age monthly income from   | Y<br>Y<br>ANNUAL AND SPC<br>00<br>9976758   | Y  ORTS FUNCT ANNUAL AND  00  804000   | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees  | cilties available nt of physical Training of o-curricular, cultural and ties organised by school oosition of the school we Fund age monthly income from  | Y Y ANNUAL AND SPC  | Y PRTS FUNCT ANNUAL AND 00   | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school ve Fund age monthly income from er sources  Detail of other sources:-   | Y<br>Y<br>ANNUAL AND SPC<br>00<br>9976758   | PRTS FUNCT ANNUAL AND  00  804000  00  | SPORTS FUNCT            |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees  | cilties available nt of physical Training of ro-curricular, cultural and ties organised by school rosition of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18   | Y Y ANNUAL AND SPC 00 9976758 00  | PRTS FUNCT ANNUAL AND  00  804000  00  Current Year 2018-19  |                         |
| Medical Fa Arrangeme pupils Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees  | cilties available nt of physical Training of ro-curricular, cultural and ties organised by school rosition of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name   | Y Y ANNUAL AND SPC 00 9976758 00 Amount (Rs.)   | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name   | Amount (Rs.)            |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO  | Y Y ANNUAL AND SPC 00 9976758 00 Amount (Rs.) 00  | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  |                         |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of no-curricular, cultural and ties organised by school position of the school we Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income  | Y Y ANNUAL AND SPC  00 9976758  00  Amount (Rs.) 00 9976758   | PRTS FUNCT ANNUAL AND  00  804000  00  Current Year 2018-19 Source Name NO  804000   | Amount (Rs.)            |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of ro-curricular, cultural and ties organised by school rosition of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income  | Y Y ANNUAL AND SPC  00 9976758 00  Amount (Rs.) 00 9976758 8495795  | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  | Amount (Rs.)            |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income al Expenditure Total Expenditure (detail   | Y Y ANNUAL AND SPC  00 9976758 00  Amount (Rs.) 00 9976758 8495795  | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000   | Amount (Rs.)            |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund age monthly income from er sources  Detail of other sources:  Previous Year 2017-18  Source Name NO al income al Expenditure  Total Expenditure (detail Previous Year 2017-18   | Y Y ANNUAL AND SPC  00  9976758  00  Amount (Rs.)  00  9976758  8495795  of expenditure are):-            | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19                                   | Amount (Rs.)            |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund age monthly income from er sources  Detail of other sources:  Previous Year 2017-18 Source Name NO al income al Expenditure  Total Expenditure (detail Previous Year 2017-18 Expenditure Type   | Y Y ANNUAL AND SPC  00  9976758  00  Amount (Rs.)  00  9976758  8495795  of expenditure are):- Amount     | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19 Expenditure Type                  | Amount (Rs.) 00  Amount |
| Medical Fa  Arrangeme pupils  Details of c other activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school we Fund age monthly income from er sources  Detail of other sources:  Previous Year 2017-18  Source Name NO al income al Expenditure  Total Expenditure (detail Previous Year 2017-18   | Y Y ANNUAL AND SPC  00  9976758  00  Amount (Rs.)  00  9976758  8495795  of expenditure are):-            | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19                                   | Amount (Rs.)            |
| Medical Fa Arrangeme pupils Details of cother activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  (iii) Tota (iv) Tota   | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income al Expenditure Total Expenditure (detail Previous Year 2017-18 Expenditure Type SALARY AND OTHER                                 | Y Y ANNUAL AND SPC  00 9976758 00  Amount (Rs.) 00 9976758 8495795  of expenditure are):-  Amount 8495795 | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19 Expenditure Type SALARY AND OTHER | Amount (Rs.) 00  Amount |
| Medical Fa Arrangeme pupils Details of cother activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  (iii) Tota (iv) Tota   | cilties available nt of physical Training of no-curricular, cultural and ties organised by school position of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income al Expenditure Total Expenditure (detail Previous Year 2017-18 Expenditure Type SALARY AND OTHER                                 | Y Y ANNUAL AND SPC  00 9976758 00 9976758 8495795 of expenditure are):-  Amount 8495795                   | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19 Expenditure Type SALARY AND OTHER | Amount (Rs.) 00  Amount |
| Medical Fa  Arrangeme pupils  Details of cother activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  (iii) Tota (iv) Tota  Details of cother activi  Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe    | cilties available nt of physical Training of co-curricular, cultural and ties organised by school cosition of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income al Expenditure Total Expenditure (detail Previous Year 2017-18 Expenditure Type SALARY AND OTHER                                 | Y Y ANNUAL AND SPC  00 9976758 00  Amount (Rs.) 00 9976758 8495795  of expenditure are):-  Amount 8495795 | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19 Expenditure Type SALARY AND OTHER | Amount (Rs.) 00  Amount |
| Medical Fa Arrangeme pupils Details of cother activi Financial p (a) Reserv (b) Avere (i) Fees (ii) Othe  (iii) Tota (iv) Tota  Details of cother activi  Givi Tota  Details of cother activi  (i) Fees (ii) Upper | cilties available nt of physical Training of no-curricular, cultural and ties organised by school position of the school re Fund age monthly income from er sources  Detail of other sources:- Previous Year 2017-18 Source Name NO al income al Expenditure Total Expenditure (detail Previous Year 2017-18 Expenditure Type SALARY AND OTHER  of Fees (State Wise) ary Stage | Y Y ANNUAL AND SPC  00 9976758 00 9976758 8495795 of expenditure are):-  Amount 8495795                   | PRTS FUNCT ANNUAL AND  00  804000 00  Current Year 2018-19 Source Name NO  804000 785000  Current Year 2018-19 Expenditure Type SALARY AND OTHER | Amount (Rs.) 00  Amount |

# VISHVA BHARTI PUBLIC SCHOOL (Yamunanagar) [26333]

Form Submission Status
Complete Form

{Recognized on: 25/09/2014}

| 5  | Details of salaries paid to | the staff.     |        |
|----|-----------------------------|----------------|--------|
|    | Employee Name               | Designation    | Salary |
| 1  | ANAJALI PURI                | PRT            | 11257  |
| 2  | ARCHANA                     | PGT            | 17124  |
| 3  | HARJEET KAUR                | PRT            | 13332  |
| 4  | MAMTESH                     | LIBRARIAN      | 11850  |
| 5  | MANPREET                    | TGT            | 13035  |
| 6  | MEENAKSHI                   | PGT            | 15879  |
| 7  | MRS ANCHALA GOEL            | PRINCIPAL      | 31521  |
| 8  | NEHA GARG                   | PGT            | 21405  |
| 9  | PAWAN                       | TGT            | 13035  |
| 10 | POOJA KASHAYAP              | PGT            | 21405  |
| 11 | POOJA SAINI                 | TGT            | 13035  |
| 12 | RACHNA                      | TGT            | 13035  |
| 13 | RAHUL                       | PGT            | 21405  |
| 14 | RAJNI                       | PRT            | 9954   |
| 15 | REETA KAUSHAL               | TGT            | 13035  |
| 16 | REKHA BANTA                 | PGT            | 15405  |
| 17 | REKHA DHIMAN                | TGT            | 14280  |
| 18 | REKHA GUPTA                 | TGT            | 16895  |
| 19 | RINKEY                      | TGT            | 13865  |
| 20 | RITIKA SAINI                | VICE PRINCIPAL | 22613  |
| 21 | SHILPA PAL                  | PRT            | 11376  |
| 22 | SHUBHAM NAUTIYAL            | PGT            | 21405  |
| 23 | UMESH                       | PGT            | 21405  |

| <b>3</b>  | Previous Year (2017-18)   | <b>Current Year (2018-19)</b> |
|---|---------------------------|-------------------------------|
| Number of Sections                              | 14                        | 14                            |
| Number of Classrooms                            | 15                        | 15                            |
| Details of furniture, fans etc. privided        | Bench18, table18,         | Bench18, Table18, Fans02,     |
| in each classrooms                              | Fans02, Teacher Chair and | Teacher Chair and Table 01    |
|   | table 01                  |                               |
| iv) Other Rooms Available                       |                           |                               |
| (a) Library Room                                | N                         | N                             |
| (b) Reading Room                                | N                         | N                             |
| (c) Sport Room                                  | N                         | N                             |
| (d) Geography Room                              | N                         | N                             |
| (e) Music Room                                  | N                         | N                             |
| (f) Dance Room                                  | N                         | N                             |
| (g) Art and Craft Room                          | N                         | N                             |
| (h) Computer Lab                                | Y                         | Y                             |
| (i) Science Laboratory                          | Y                         | Y                             |
| (j) Physics Lab                                 | N                         | N                             |
| (k) Chemistry Lab                               | N                         | N                             |
| (l) Biology Lab                                 | N                         | N                             |
| (m) Commerce Room                               | N                         | N                             |
| (n) Home Science Room                           | N                         | N                             |
| (o) School Hall                                 | N                         | N                             |
| (p) Any other room, if any                      | Y                         | Y                             |
| v) (a) Number of Books available in the library | 800                       | 800                           |
| (b) Number of Books issued to Pupils            | 0                         | 0                             |
| (vi) (a) Size of Play Groud                     | 1000 Sqm                  | 1000 Sqm                      |

|  | EC. SCHOOL BYPAS            | NO INOLID             | <u></u>                      | ission Status        |
|--|-----------------------------|-----------------------|------------------------------|----------------------|
| amunanagar) [20                                | •                           |                       | Comple                       | ete Form             |
| nized o <u>n : 01/09/1</u>                     |                             |                       |                              |                      |
|  | ty of sports facilities     | Y                     | Y                            |                      |
| . , . ,  | ty of Drinking water        | Y                     | Y                            |                      |
| Facilities                                     |                             |                       |                              |                      |
| (b) Number o                                   | f coolers available for     | 1                     | 1                            |                      |
| cold drinking                                  | water                       |                       |                              |                      |
| (viii) (a) Availabilii                         | ty of toilets and urnals    |                       |                              |                      |
| Fo   | or Staff                    | Y                     | Y                            |                      |
| Fo   | or Boys                     | Y                     | Y                            |                      |
| Se   | prate for Girls             | Y                     | Y                            |                      |
| (ix) Details of app                            | paratus and equipment fo    | r                     |                              |                      |
| (a) Physics                                    | 00                          |                       | 00                           |                      |
| (b) Chemistry                                  | 00                          |                       | 00                           |                      |
| (c) Biology                                    | 00                          |                       | 00                           |                      |
| (d) Science                                    | Biker 20, Prizam 10         |                       | Biker 20, Prizam 10          |                      |
| (=) ~ 5151166                                  | model of Eyes,Ear, nose,    | , elctric moter       | Model of Eys, ears nose, ele | ectric motor, lences |
|  | lences 20                   |                       | 20                           |                      |
| (e) Home Science                               | ce 00                       |                       | 00                           |                      |
| (f) Music                                      | 00                          |                       | 00                           |                      |
| (g) Art and Craf                               | t 00                        |                       | 00                           |                      |
| (h) Geography                                  | 00                          |                       | 00                           |                      |
| (i) Commerce                                   | 00                          |                       | 00                           |                      |
| (i) Computer                                   | CPU 02, Monitor02,          |                       | CPU, Monitor 02              |                      |
| (x) Medical Facil                              | ties available              | Υ                     | Y                            |                      |
|  | of physical Training of     | Υ                     | Y                            |                      |
| pupils   |                             |                       |                              |                      |
|  | curricular, cultural and    | Annual Function       | Annual Funct                 | ion                  |
| ` /  | s organised by school       |                       |                              |                      |
|  | sition of the school        |                       |                              |                      |
| (a) Reserve                                    |                             | 00                    | 00                           |                      |
| <u>``</u>                                      | e monthly income from       |                       |                              |                      |
| (i) Fees                                       | 2 monthly mediae from       | 90000                 | 95000                        |                      |
| (ii) Other s                                   | 1011#000                    |                       |                              |                      |
| . ,  |                             | 00                    | 00                           |                      |
|  | Detail of other sources:-   |                       |                              |                      |
|  | Previous Year 2017-18       | A (D)                 | Current Year 2018-19         | 4 (D                 |
| _  | Source Name<br>Donation     | Amount (Rs.)          | Source Name  Donation        | Amount (R            |
|  |                             | 1080000               | 1140000                      |                      |
| (iii) Total i                                  |                             |                       |                              |                      |
| (1V) Total I                                   | Expenditure                 | 997000                | 1072000                      |                      |
| 7  | Total Expenditure (detail o | of expenditure are):- |                              |                      |
|  | Previous Year 2017-18       | <b>,</b>              | Current Year 2018-19         |                      |
|  | Expenditure Type            | Amount                | Expenditure Type             | Amount               |
| _  | Stationery                  | 20000                 | Stationery                   | 22000                |
| _  | Salary                      | 960000                | Salary                       | 1032000              |
| <u>e</u>                                       | electricity bill            | 17000                 | elecrticity bill             | 18000                |
| 7 Details of 1                                 | Fees (State Wise)           |                       |                              |                      |
| ·  |                             | 50                    | 55                           |                      |
| (a) Primari                                    |                             |                       |                              |                      |
| (a) Primary                                    | Primary Stage               | 70                    | / 7                          |                      |
| <u>· · ·                                  </u> | Primary Stage               | 70<br>125             | 75<br>130                    |                      |

### NEW SARSWATI SR.SEC. SCHOOL BYPASS ROAD

YNR (Yamunanagar) [26278]

{Recognized on: 01/09/1996}

### **Form Submission Status Complete Form**

| Details of salaries paid to th | e staff.   |  |
|--------------------------------|--|--|
| Employee Name                  | Designation  | Salary   |
| DEEP RANI                      | TGT  | 120000   |
| DIVYA                          | PRIMARY  | 24000  |
| MANDEEP                        | TGT  | 120000   |
| NEELAM RANI                    | PRINCIPAL  | 144000   |
| NEHA                           | JBT  | 36000  |
| NEHA                           | JBT  | 48000  |
| RITA                           | JBT  | 30000  |
| SANTOSH RANI                   | TGT  | 120000   |
| VANDANA                        | JBT  | 30000  |
| VED PARKASH                    | PEON   | 24000  |
| VEENA                          | PRIMARY  | 24000  |
| VIJINDER                       | TGT  | 120000   |
| VIPIN                          | TGT  | 120000   |
|                                | Employee Name DEEP RANI DIVYA MANDEEP NEELAM RANI NEHA NEHA RITA SANTOSH RANI VANDANA VED PARKASH VIJINDER | DEEP RANI TGT  DIVYA PRIMARY  MANDEEP TGT  NEELAM RANI PRINCIPAL  NEHA JBT  RITA JBT  SANTOSH RANI TGT  VANDANA JBT  VED PARKASH PEON  VEENA PRIMARY  VIJINDER TGT |

| snould be given)                             | Previous Year (2017-18)      | <u>Current Year (2018-19)</u> |
|--|------------------------------|-------------------------------|
| Number of Sections                           | 3                            | 3                             |
| Number of Classrooms                         | 44                           | 44                            |
| Details of furniture, fans etc. privided     | 1 Table                      | 1 Table                       |
| in each classrooms                           | 1 chair each for 50 students | 1 chair each for 50 students  |
|  | 4 Fans                       | 4 Fans                        |
|  | 1 Smart Board                | 1 Smart Board                 |
|  | 1 Cupboard                   | 1 Cupboard                    |
|  | 1 Table/Lecture Stand        | 1 Table/Lecture Stand         |
| iv) Other Rooms Available                    |                              |                               |
| (a) Library Room                             | Y                            | Y                             |
| (b) Reading Room                             | Y                            | Y                             |
| (c) Sport Room                               | Y                            | Y                             |
| (d) Geography Room                           | N                            | N                             |
| (e) Music Room                               | Y                            | Y                             |
| (f) Dance Room                               | Y                            | Y                             |
| (g) Art and Craft Room                       | Y                            | Y                             |
| (h) Computer Lab                             | Y                            | Y                             |
| (i) Science Laboratory                       | Y                            | Y                             |
| (j) Physics Lab                              | Y                            | Y                             |
| (k) Chemistry Lab                            | Y                            | Y                             |
| (l) Biology Lab                              | Y                            | Y                             |
| (m) Commerce Room                            | N                            | N                             |
| (n) Home Science Room                        | N                            | N                             |
| (o) School Hall                              | Y                            | Y                             |
| (p) Any other room, if any                   | Y                            | Y                             |
| v) (a) Number of Books available in the      | 14500                        | 15200                         |
| library                                      |                              |                               |
| (b) Number of Books issued to Pupils         | 6150                         | 4100                          |
| vi) (a) Size of Play Groud                   | 11323 Sqm                    | 11323 Sqm                     |
| (b) Availability of sports facilities        | Y                            | Y                             |
| vii) (a) Availability of Drinking water      | Y                            | Y                             |
| Facilities Facilities                        |                              |                               |
| (b) Number of coolers available for          | 9                            | 9                             |
| cold drinking water                          |                              |                               |
| viii) (a) Availability of toilets and urnals |                              |                               |

**SACRED HEART CONVENT SCHOOL (Yamunanagar)** 

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| For Staff         | Y | Y |
|-------------------|---|---|
| For Boys          | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

### SACRED HEART CONVENT SCHOOL (Yamunanagar)

Travelling Microscope5Pcs

Battery Eleminator8Pcs

Plane Mirror95Pcs

Optical Bench12Pcs

Convex Lens75Pcs

Glass Tube2Pcs

Corks34Pcs

### [26293]

### {Recognized on : 28/01/1978}

(a) Physics

# Form Submission Status Complete Form

Travelling Microscope5
Battery Eleminator8
Plane Mirror95
Glass Tube2
Corks34
Optical Bench12

Convex Lens75

Convex Lens50Pcs Convex Lens5Horse Shoe Magnet3

Horse Shoe Magnet3Pcs
Vernier Calipers 38
Vernier Calipers 38Pcs
Scarles Apparatus9
Scarles Apparatus9Pcs
Metallic Bobs35
Metallic Bobs35Pcs
Glass Slab70
Glass Slab70Pcs
Glass Slab20
Friction Apparatus22

Friction Apparatus 22Pcs Beam Balance 20 Weights-1Gm34

Beam Balance20Pcs Holders 42 Bar Pendulum10Pcs Eye Piece 10 Weights-1Gm34Pcs Convex Mirror 20 Plumb Line 25 Holders 42Pcs Eye Piece PE10Pcs Plumb Line 20 Convex Mirror20Pcs Coppilolies Box 40 Plumb Line25Pcs Rubber Pads 15 Plumb Line20Pcs Rubber Pads 20 Coppilolies Box 40Pcs Drawing Board 40 Rubber Pads15PcsRubber Pads20Pcs Cylinder 11

Rubber Pads15PcsRubber Pads20Pcs Cylinder 11
Drawing Board 40Pcs Hangers Small 15

Cylinder11Pcs Stop Watch 25 Weights-1Gm 15

Hangers Small 15Pcs Convex Mirror 34 Stop Watch25Pcs Sonometer 9 Weights-1Gm15Pcs Stop Watch 10 Dead Weight 10 Convex Mirro 34Pcs Sonometer9Pcs Zinc Rod 20 Stop Watch10Pcs Two Way Key 10 Dead Weight10Pcs Fractional Weigh24 Zinc Rod20Pcs Weights-5Gm 15 Two Wy Key10Pcs Viseosity Apparatus 10

Fractional Weight24Pcs
Uprights 65
Weights-5Gm15Pcs
Concave Mirror 72
Viseosity Apparatus10Pcs
Uprights65Pcs
Concave Mirror 50
Uprights65Pcs
Screw Guage 33
Concave Mirror 72Pcs
Beaker 10

Concave Mirror 50Pcs Helical Spring Apparatus Small 13

Screw Guage33PcsZener Diode 4Beaker 10PcsRoller 17Helical Spring Apparatus Small 13PcsWooden Block 38

Zener Diode4Pcs Weights-2Gm 15
Roller17Pcs Weight Box 22 Bar Magnet 19

Wooden Block38Pcs

Resonance Apparatus 14

Weights-2Gm15Pcs

Resonance Apparatus 10

Weight Box22Pcs

Clamb Stand 25

Bar Magnet19Pcs

Spring Balance 18

Resonance Apparatus 14Pcs

Spherometer 24

Resonance Apparatus 10Pcs Travelling Microscope 10
Clamb Stand25Pcs Helical Spring Apparatus Small 10
Spring Balance 18Pcs Helical Spring Apparatus Big 10

Spherometer24Pcs Tunning Forks 38

Travelling Microscope 10 Pcs Pan 15

Concave Lens37Pcs

Helical Spring Apparatus Small 10Pcs
Helical Spring Apparatus Big10Pcs
Concave Lens 37
Tunning Forks38Pcs
Compass Needle14
Pan15Pcs
Electromegnet 9
Knitting Needle 5Pcs
Slinky 13

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Spherometer12

### **SACRED HEART CONVENT SCHOOL (Yamunanagar)**

[26293]

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Form Submission Status

**Complete Form** 

Compass Needl 14Pcs Jockeys 29
Electromegnet9Pcs Rheostat29

Slinky13Pcs Magnifying Glass24
Spherometer12 Pcs Capillary Apparatus10

Jockeys 29Pcs Reflection of Sound Apparatus 10

Rheostat29Pcs Needle 40

Magnifying Glass24Pcs Unkonwn Registor28

Capillary Apparatus 10Pcs G to A 10
Reflection of Sound Apparatus 10Pcs Concave Lens 20
Needle 40Pcs Prism 48
Unkonwn Registor 28Pcs Prism 20

Unkonwn Registor 28 Pcs Prism 20
G to A10 Pcs DC Ammeter 15
Concave Lens 20 Pcs Keys 32

Prism48Pcs Basic Logic Gate Apparatus3

Prism20Pcs Rheostat5
DC Ammeter15 Pcs G to V 10
Ke LDR Appa

LDR Apparatus 5
Meter Bridge 10
Battery Eleminator15
DC Galvanometer34
PNP Transistor

### SACRED HEART CONVENT SCHOOL (Yamunanagar)

[26293]

{Recognized on: 28/01/1978}

(b) Chemistry

# Form Submission Status

**Complete Form** 

Acetaldehyde500G Acetaldehyde400
Acetic Acid500ML Acetic acid700
Acetone Chem1350ML Acetone 500

Aluminium Chloride250G Aluminium Chloride250 Aluminium Filling700G Aluminium filling700

Aluminium Potassium Sulphate 1000G Aluminium potassium sulphate 500

Aluminium Sulphate 1500G Aluminium sulphate 500
Ammeter SPcs Ammonium bromide 800

Ammonium bromide800
Ammonium Bromide1000G
Ammonium Chloride Chem1500 G
Ammonium Ferrons Sulphate3000G
Ammonium hydroxide750Ammonium

Ammonium Hydroxide2500ML molybedate 300
Ammonium Molybedate Chem300G Ammonium nitrate500
Ammonium Nitrate1000G Ammonium oxalate400
Ammonium Oxalate400G Ammonium phosphate1000
Ammonium Phosphate1000G Ammonium sulphate2500
Ammonium Sulphate2500G Ammonium sulphide yellow400
Ammonium Sulphide Yellow400 ML Ammonium thiocynate500

Ammonium Thiocynate 500G Ammounium ceric nitrate150Aniline800

Ammounium Ceric Nitrate150G Aniline sulphate250 Anilin100ML Barium carbonate600 Anilin Sulphate250G Barium nitrate 500 Barium Carbonate 750G Barium sulphate900 Barium Nitrate 900G Beaker 100 ML60 Barium Sulphate900G Beaker 25 ML25 Beaker 100 ML91Pcs Beaker 250 ML65 Beaker 25 ML27Pcs Beaker 500 ML6 Beaker 250 ML65Pcs Benzaldehvde600 Beaker 500 ML6Pcs Benzene400 Benzaldehyde750G Benzoic acid200 Benzene500ML Boiling tube 70 Benzoic Acid500G Borax1500

Boiling Tube100 Pcs Bromine carbonate500
Borax2000G Bromine water500

Bromin Carbonate500G Burette40
Bromin Water500ML Burner24

Burette 12Pcs
Burner3Pcs
Butyl alcohal1500
Cadmium carbonate 500
Butyl Alcohal500ML
Cadmium Carbonate Chem300G
Cadmium Carbonate Chem300G

Cadmium Iodide300G Calcium oxide500Capillary tube1

calcium chloride500G Carbon di sulphide2000 Calcium Oxide500G Carbon tetrachloride500

Capillary Tube2 Packets China dish60
Carbon Di Sulphide2000 ML Chloroform1000

Carbon Tetrachloride500ML Chromatogrophy sheets 6

China Dish48Pcs Citric acid400
Chloroform1000ML Clamp for burner20
Chromatogrophy Sheets Chem6Pcs Conical flask 100 ML42
Citric Acid400G Conical flask 250 ML56
Clamp for Burner10Pcs Conical flask 500 ML6
Conical Flask 100 ML31Pcs Copper carbonate750
Conical Flask 250 ML24Pcs Copper filling500

Conical Flask 500 ML6Pcs Copper nitrate1000
Copper Carbonate500G Copper sulphate 3000
Copper Filling500G Cork borer4

Copper Nitrate500GDelivery tube10Copper Sulphate Chem1000GDethyl ether500Cork Borer4PcsDiethylamine400Cupric Carbonate500GDigital balance1

Delivery Tube10Pcs Dimethyl gloxime140
Deskjet Printer Photocopier Scanner1Pcs Diphenyl amine 200

Dethyl Ether 1500ML Dropper with teat60

### **SACRED HEART CONVENT SCHOOL (Yamunanagar)**

[26293]

{Recognized on: 28/01/1978}

Form Submission Status
Complete Form

Diethylamine500ML Digital Balance 1Pcs Dimethyl Gloxime50G Diphenyl Amine 250G Dropper with teat60Pcs Egg Albumen100G

Ethn

Egg albumen80 Ethylamine solution300 Felling A500 Felling B500 Ferric chloride700

Ferrous sulphate2000 Filter paper100 Flat bottom flask29 Formaline1000 Funnel38 Fusion tube2 Gas observation tube20

H2SO4 Conc12 HCL conc10 Hydrogen per oxide2 Iodine sublimed200 Iodine solution

### SACRED HEART CONVENT SCHOOL (Yamunanagar)

[26293]

{Recognized on : 28/01/1978}

(c) Biology

## Form Submission Status

**Complete Form** 

Acetic Acid100ML Acetic Acid100ML Aceto Carmine200ML Aceto Carmine200ML Acetocarmine300ML Acetocarmine300ML Acetone Bio2000ML Acetone Bio2000ML Ammonia Solution400ML Ammonia Solution400ML Ammonium Molybedate Bio100 G Ammonium Molybedate Bio100 G Ammonium Sulphate500G Ammonium Sulphate500G Anilin Hydrochloride250G Anilin Hydrochloride250G Beaker 100ML15Pcs Beaker 100ML15Pcs Beakers 500 ML 6Pcs Beakers 500 ML 6Pcs Beakers 50ML12Pcs Beakers 50ML12Pcs Bell Jar 3Pcs Bell Jar 3Pcs

Bendits Reagents 500ML
Benzaldehyde 400ML
Benzaldehyde 400ML
Biuret Reagents 250ML
Cadmium Carbonate Bio 50G
Canada Balsam Natural 500ML
Bendits Reagents 500ML
Benzaldehyde 400ML
Benzaldehyde 400ML
Benzaldehyde 400ML
Cadmium Carbonate Bio 50G
Cadmium Carbonate Bio 50G
Canada Balsam Natural 500ML

Conical Flask 250ML8Pcs Conical Flask 250ML8Pcs

Cork8Pcs Cork8Pcs

Cover Slips3Packets Cover Slips3Packets

Crystal Voicet Oxalated125ML Crystal Voicet Oxalated125ML

Dicot Root20Unit Dicot Root20Unit

Digital Compound Microscopes with Digital Compound Microscopes with

Camera2Pcs Camera2Pcs

Digital Compound Microscopes without Camera Digital Compound Microscopes without

Camera 10Pcs

Digital Dissecting Microscopes with
Camera 1 Pcs

Digital Dissecting Microscopes with
Camera 1 Pcs

Camera 1 Pcs

difficial to State of the California Co

Digital Dissecting Microscopes without Digital Dissecting Microscopes without

Camera4Pcs Camera4Pcs

Dissection Trays Large 25PcsDissection Trays Large 25PcsDroper with teats12PcsDroper with teats12PcsDropper Bio25PcsDropper Bio25PcsDropper with Teat22PcsDropper with Teat22PcsEgg Albuman Flask CR300GEgg Albuman Flask CR300G

Ethnol1000ML Ethnol1000ML Ethyle Alcohal1500ML Ethyle Alcohal1500ML Ethylene Glycal 500ML Ethylene Glycal 500ML Extra Teats100Pcs Extra Teats100Pcs Fehling Solution A500ML Fehling Solution A500ML Fehling Solution B500ML Fehling Solution B500ML Felling Solution A500ML Felling Solution A500ML Felling Solution B500ML Felling Solution B500ML Ferrous Sulphate Bio100G Ferrous Sulphate Bio100G Forceps Pointed12Pcs Forceps Pointed12Pcs FunnelLarge10Pcs FunnelLarge10Pcs FunnelSmall12Pcs FunnelSmall12Pcs Gibberellic Acid 1G Gibberellic Acid 1G Glucose750G Glucose750G Glycernie Bio400ML Glycernie Bio400ML

Grasshopper Tester10Unit
Human Brain Model1Pcs
Human Ear Clay Model2Pcs
Human Eye Model1Pcs
Human Eye Model1Pcs
Human Torso1Pcs
Grasshopper Tester10Unit
Human Brain Model1Pcs
Human Eye Model1Pcs
Human Eye Model1Pcs
Human Torso1Pcs
Human Torso1Pcs

Iodine Resublimed100GIodine Solution Iodine Resublimed100GIodine Solution

1500ML 1500ML

Jeck Bean Meal 100G
Klinostat1Pcs
KOH500G
KOH500G

Jeck Bean Meal 100G
Klinostat1Pcs
KOH500G

Lebeo Fish Model1Pcs
Leishmans Stain 500ML
Leishmans Stain 500ML
Leishmans Stain 500ML

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### SACRED HEART CONVENT SCHOOL (Yamunanagar)

[26293]

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# Form Submission Status Complete Form

| Leishmans Stain 250ML             | Leishmans Stain 250ML             |
|-----------------------------------|-----------------------------------|
| Life Cycle of Monocot & Dicot1Pcs | Life Cycle of Monocot & Dicot1Pcs |
| Life Cycle of Mosquito1Pcs        | Life Cycle of Mosquito1Pcs        |
| Lugols Iodin Solution125ML        | Lugols Iodin Solution125ML        |
| Magnesium Sulphate Bio500G        | Magnesium Sulphate Bio500G        |
| Measuring Cylinder Large Bio7 Pcs | Measuring Cylinder Large Bio7 Pcs |
| Measuring Cylinder Large Bio      | Measuring Cylinder Large Bio      |

(d) ScienceGlass Slab70PcsGlass Slab70PcsGlass Slab20PcsGlass Slab20PcsFriction Apparatus22PcsFriction Apparatus22PcsBeam Balance20PcsBeam Balance20Pcs

Bar Pendulum10PcsBar Pendulum10PcsWeights1Gm34PcsWeights1Gm34PcsHolders 42PcsHolders 42PcsEye Piece PE10PcsEye Piece PE10Pcs

Convex Mirror20PcsPlumb Line25Pcs Convex Mirror20PcsPlumb Line25Pcs

Plumb Line20PcsPlumb Line20PcsCoppilolies Box 40PcsCoppilolies Box 40PcsRubber Pads15PcsRubber Pads15PcsRubber Pads20PcsRubber Pads20Pcs

Drawing Board 40PcsUprights65PcsConcave Drawing Board 40PcsUprights65PcsConcave

Mirror 72PcsMirror 72PcsConcave Mirror 50PcsConcave Mirror 50PcsScrew Guage33PcsScrew Guage33PcsBeaker 10PcsBeaker 10Pcs

Helical Spring Apparatus Small 13Pcs Helical Spring Apparatus Small 13Pcs

Zener Diode4PcsRoller17Pcs

Zener Diode4PcsRoller17Pcs

W. J. Ph. 138P.

Wooden Block38Pcs Wooden Block38Pcs

Weights-2Gm15PcsWeight Box22Pcs Weights-2Gm15PcsWeight Box22Pcs

Bar Magnet19PcsBar Magnet19PcsSpring Balance 18PcsSpring Balance 18PcsConcave Lens37PcsConcave Lens37PcsCompass Needle 14PcsCompass Needle 14PcsElectromegnet9PcsSlinky13PcsElectromegnet9PcsSlinky13Pcs

Spherometer12 PcsSpherometer12 PcsJockeys 29PcsJockeys 29PcsRheostat29PcsRheostat29PcsMagnifying Glass24PcsMagnifying Glass24Pcs

Capillary Apparatus 10Pcs Capillary Apparatus 10Pcs Reflection of Sound Apparatus 10Pcs Reflection of Sound Apparatus 10Pcs

Needle 40Pcs Needle 40Pcs

(e) Home Science undefined undefined

# **SACRED HEART CONVENT SCHOOL (Yamunanagar)**

[26293]

Form Submission Status
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| (f) Music          | Bongo 4                             |                 | Bongo 4                             |
|--------------------|-------------------------------------|-----------------|-------------------------------------|
|                    | Cassio 2                            |                 | Cassio 2                            |
|                    | Dholak 1                            |                 | Dholak 1                            |
|                    | Drum Set 1                          |                 | Drum Set 1                          |
|                    | Electric Drum Pad 1                 |                 | Electric Drum Pad 1                 |
|                    | Electric Guitar 1                   |                 | Electric Guitar 1                   |
|                    | Guitar Hollow 6                     |                 | Guitar Hollow 6                     |
|                    | Harmonium 3                         |                 | Harmonium 3                         |
|                    | Kongo 1                             |                 | Kongo 1                             |
|                    | Kongo Short Size 1                  |                 | Kongo Short Size 1                  |
|                    | Speakers 1                          |                 | Speakers 1                          |
|                    | Tabla2                              |                 | Tabla2                              |
|                    | Tape Recorder Music Roo             | om1             | Tape Recorder Music Room1           |
|                    | Bagpipe 3                           |                 | Bagpipe 3                           |
|                    | Bass Drum3                          |                 | Bass Drum3                          |
|                    | Bass Drum Skin 4                    |                 | Bass Drum Skin 4                    |
|                    | Bass Drum Slings5                   |                 | Bass Drum Slings5                   |
|                    | Bass Drum Steel Stand1              |                 | Bass Drum Steel Stand1              |
|                    | Bass drum Stick New2                |                 | Bass drum Stick New2                |
|                    | Bass Drum Stick Old4                | 11              | Bass Drum Stick Old4                |
|                    | Bass Drum Wooden Stand              | <b>1</b> 1      | Bass Drum Wooden Stand1             |
|                    | Bugle New4                          |                 | Bugle New4                          |
|                    | Bugle Old8                          |                 | Bugle Old8                          |
|                    | Circle Bass3                        |                 | Circle Bass3                        |
|                    | Clarionet3                          |                 | Clarionet3                          |
|                    | Cymbal Big1                         |                 | Cymbal Big1                         |
|                    | Cymbal Small4 Drum Stick New 20     |                 | Cymbal Small4<br>Drum Stick New 20  |
|                    | Drum Stick Old 10                   |                 | Drum Stick Old 10                   |
|                    |                                     |                 |                                     |
|                    | Euphonium3<br>Flute Steel12         |                 | Euphonium3 Flute Steel12            |
|                    | Flute Wooden10                      |                 | Flute Wooden10                      |
|                    | Grama Phone 1                       |                 | Grama Phone 1                       |
|                    | Major Stick New1                    |                 | Major Stick New1                    |
|                    | Major Stick Old 4                   |                 | Major Stick Old 4                   |
|                    |                                     |                 |                                     |
|                    | Shoulder Rope 1<br>Shoulder Strip 2 |                 | Shoulder Rope 1                     |
|                    | Side Drum New 2                     |                 | Shoulder Strip 2<br>Side Drum New 2 |
|                    | Side Drum Old 8                     |                 | Side Drum Old 8                     |
|                    | Side Drum Slings10                  |                 | Side Drum Slings10                  |
|                    | Side Drum Skin 10                   |                 | Side Drum Skin 10                   |
|                    |                                     |                 |                                     |
|                    | Trumpet Mute 1 Trumpet New 10       |                 | Trumpet Mute 1 Trumpet New 10       |
|                    | Trumpet New 10 Trumpet Old 11       |                 | Trumpet New 10 Trumpet Old 11       |
|                    | Trumpet Old 11 Trumpet Springs20    |                 | Trumpet Old 11 Trumpet Springs20    |
|                    | Wooden Bass Drum Ring               | Ol46            | Wooden Bass Drum Ring Old6          |
| (g) Art and Craft  | n                                   | OIGU            | n                                   |
| <u>(C)</u>         |                                     |                 |                                     |
| (h) Geography      | n                                   |                 | n                                   |
| (i) Commerce       | n                                   |                 | n                                   |
| (i) Computer       |                                     |                 |                                     |
| -                  | 1 COMPUTERS 60                      |                 | 1 COMPUTERS 60                      |
|                    | 2 PRINTERS 4                        |                 | 2 PRINTERS 4                        |
|                    | 3 SCANNERS 2                        |                 | 3 SCANNERS 2                        |
|                    | 4 PHOTOCPIERS 2                     |                 | 4 PHOTOCPIERS 2                     |
| Medical Faciltie   | s available                         | Υ               | Υ                                   |
| Arrangement of     | physical Training of                | Υ               | Υ                                   |
| pupils             |                                     |                 |                                     |
|                    | miorilon oritanial 1                | 1ATHELETIC MEET | 1ATHELETIC MEET                     |
|                    | ricular, cultural and               | IATHELETIC MEET | IATRELETIC WEET                     |
| other activities o | rganised by school                  |                 |                                     |
|                    |                                     |                 |                                     |
| Financial position | on of the school                    |                 |                                     |

# SACRED HEART CONVENT SCHOOL (Yamunanagar) [26293]

(d) Sr. Secondary Stage

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37400

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| o) Avere   | age monthly income from   |  |   |   |
|------------|---|--|---|---|
| (i) Fees   |   | 3789930  | 4443494   |   |
| (ii) Othe  | er sources  | 77019  | 24931   |   |
|            | Detail of other sources:-   |  |   |   |
|            | Previous Year 2017-18   |  | Current Year 2018-19  |   |
|            | Source Name   | Amount (Rs.)   | Source Name   | Amount (Rs.)  |
|            | IT REFUND   | 0  | IT REFUND   | 0   |
|            | BANK ACCOUNT INTEREST   | 77019  | BANK ACCOUNT INTEREST   | 24931   |
|            | INTEREST FORM FDR   | 417392   | INTEREST FORM FDR   | 0   |
| (iii) Tota | al income   | 45973573   | 53321930  |   |
| (iv) Tota  | al Expenditure  | 36540257   | 48459362  |   |
|            | Total Expenditure (detail of exp  | enditure are):-  |   |   |
|            | Previous Year 2017-18   |  | Current Year 2018-19  | Amount  |
|            | • ` `   | Amount 1587648   | Current Year 2018-19 Expenditure Type PROVIDENT FUND  | Amount<br>3555096                                   |
|            | Previous Year 2017-18 Expenditure Type  | Amount   | Expenditure Type  |   |
|            | Previous Year 2017-18 Expenditure Type PROVIDENT FUND   | Amount<br>1587648  | Expenditure Type PROVIDENT FUND   | 3555096   |
|            | Previous Year 2017-18 Expenditure Type PROVIDENT FUND ESI   | Amount<br>1587648<br>402043  | Expenditure Type PROVIDENT FUND ESI   | 3555096<br>425556                                   |
|            | Previous Year 2017-18 Expenditure Type PROVIDENT FUND ESI SALARY  | Amount<br>1587648<br>402043<br>21762457                                  | Expenditure Type PROVIDENT FUND ESI SALARY  | 3555096<br>425556<br>24198228                       |
|            | Previous Year 2017-18 Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION   | Amount<br>1587648<br>402043<br>21762457<br>2000000                       | Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED                                    | 3555096<br>425556<br>24198228<br>2385720            |
| Details o  | Previous Year 2017-18 Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED EXPENDITURE REPAIR AND MAINTENANCE | Amount<br>1587648<br>402043<br>21762457<br>2000000<br>9288109            | Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED EXPENDITURE                        | 3555096<br>425556<br>24198228<br>2385720<br>4000000 |
|            | Previous Year 2017-18 Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED EXPENDITURE REPAIR AND MAINTENANCE | Amount<br>1587648<br>402043<br>21762457<br>2000000<br>9288109<br>1500000 | Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED EXPENDITURE REPAIR AND MAINTENANCE | 3555096<br>425556<br>24198228<br>2385720<br>4000000 |
| (a) Prima  | Previous Year 2017-18 Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED EXPENDITURE REPAIR AND MAINTENANCE | Amount<br>1587648<br>402043<br>21762457<br>2000000<br>9288109            | Expenditure Type PROVIDENT FUND ESI SALARY FEE CONCESSION CONSOLIDATED EXPENDITURE                        | 3555096<br>425556<br>24198228<br>2385720<br>4000000 |

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# SACRED HEART CONVENT SCHOOL (Yamunanagar) [26293]

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| ´        | Details of sale days and day the     | 4 - 66                                    |                 |
|----------|--------------------------------------|---|-----------------|
| 5        | Details of salaries paid to the      |   | Solomi          |
| 1        | Employee Name<br>ASHUTOSH SHARMA     | <b>Designation</b> SMART BOARD COORDINATO | Salary<br>18535 |
| 2        | BABITA                               | ATTENDENT                                 | 17384           |
| 3        | BHIM RAJ                             | DRIVER                                    | 20902           |
| 4        | DINESH                               | DRIVER                                    | 23758           |
| 5        | DR DEEPALI                           | DOCTOR                                    | 20000           |
| 6        | ELSON                                | GATE KEEPER                               | 19481           |
| 7        | FRANSIKA BARLA                       | SWEEPER                                   | 12426           |
| 8        | GURDEEP INGH                         | CLERK                                     | 19276           |
| 9        | IGNATIUS                             | GARDNER                                   | 18630           |
| 10       | INDERJEET                            | CONDUCTOR                                 | 13422           |
| 11       | JASMANI                              | SWEEPER                                   | 17922           |
| 12       | JOMY GEORGE                          | ACCOUNTANT                                | 25275           |
| 13       | KANTA                                | PEON                                      | 20467           |
| 14       | MERELINA                             | SWEEPER                                   | 16200           |
| 15       | MR. AMIT KUMAR                       | PGT                                       | 38203           |
| 16       | MR. DEEPAK CHOPRA                    | TGT                                       | 26208           |
| 17       | MR. JIWAN SHARMA                     | PGT                                       | 41710           |
| 18       | MR. MADAN GOPAL SHARMA               | TGT                                       | 29291           |
| 19       | MR. MANAV SHARMA                     | PRT                                       | 32132           |
| 20       | MR. MANOJ KUMAR                      | PGT                                       | 38625           |
| 21       | MR. SANJAY KUTHIALA                  | TGT                                       | 37124           |
| 22       | MR. SUMIT VERMA                      | PGT                                       | 35501           |
| 23       | MR. SUNIL KUMAR SHARMA               | PGT                                       | 27317           |
| 24       | MRS. AMITA SHARMA                    | TGT                                       | 17802           |
| 25       | MRS. ANJU BALA                       | PRT                                       | 17841           |
| 26       | MRS. ANJU GROVER                     | TGT                                       | 29958           |
| 27       | MRS. ANJU SHARMA                     | PRT                                       | 23112           |
| 28       | MRS. ANU CHADHA                      | PRT                                       | 16451           |
| 29       | MRS. ANU GUPTA                       | PRT                                       | 22617           |
| 30       | MRS. BINDU JAIN                      | TGT                                       | 28710           |
| 31       | MRS. BINDU JONEJA                    | TGT                                       | 30186           |
| 32       | MRS. BIRINDER KAUR                   | PRT                                       | 22734           |
| 33       | MRS. GAGANDEEP KAUR                  | PRT                                       | 31484           |
| 34       | MRS. GITU BHARDWAJ                   | PRT                                       | 23112           |
| 35       | MRS. HARSIMRAN KAUR                  | TGT                                       | 30186           |
| 36       | MRS. INDERJEET KAUR                  | TGT                                       | 30105           |
| 37       | MRS. JASPREET BHAMRA                 | TGT                                       | 32905           |
| 38       | MRS. JYOTI BHARAT                    | TGT                                       | 34485           |
| 39       | MRS. JYOTI SHARMA                    | PRT                                       | 30265           |
| 40       | MRS. JYOTI VAID                      | PRT                                       | 24145           |
| 41       | MRS. KAMINI BHATNAGAR                | TGT                                       | 28724           |
| 42       | MRS. KAMLESH KAUR                    | PRT                                       | 31484           |
| 43       | MRS. KAVITA BOLIII I A               | PRT                                       | 27912           |
| 44       | MRS. KAVITA ROHILLA                  | TGT                                       | 18870           |
| 45       | MRS. MADHVI UPLAKSH                  | PRT                                       | 29860           |
| 46       | MRS. MANUL BANU                      | PGT                                       | 38260           |
| 47<br>48 | MRS. MANJU RANI<br>MRS. MANJU SHARMA | PRT PGT                                   | 16128<br>38625  |
| 49       | MRS. MEENAKSHI DIXIT                 | PRT                                       | 24145           |
| 50       | MRS. MINI OBEROI                     | PRT                                       | 24145           |
| 51       | MRS. NEHA TYAGI                      | LIBRARIAN                                 | 13812           |
| 52       | MRS. PARAMJEET KAUR                  | PET                                       | 29982           |
| 53       | MRS. POOJA BATRA                     | TGT                                       | 21000           |
| 54       | MRS. RAKHI AGGARWAL                  | TGT                                       | 29583           |
| 55       | MRS. RASHMI SIKKA                    | PRT                                       | 29697           |
| 33       | WING. INTOLIMI SHANA                 | 1 1 1 1                                   | 2001            |

# **SACRED HEART CONVENT SCHOOL (Yamunanagar)** [26293]

Form Submission Status
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{Recognized on: 28/01/1978}

|    | u 011 ( 20/01/17/0)     |                  |       |
|----|-------------------------|------------------|-------|
| 56 | MRS. RAVINDER SHARMA    | PGT              | 33800 |
| 57 | MRS. REENA RAGHUWANSHI  | PRT              | 16726 |
| 58 | MRS. RITIKA SETHI       | TGT              | 21000 |
| 59 | MRS. RUCHI              | TGT              | 32133 |
| 60 | MRS. RUHINA MANZAR      | PGT              | 31800 |
| 61 | MRS. RUPINDER DEEP KAUR | PRT              | 27343 |
| 62 | MRS. SANGEETA JOHIA     | PRT              | 31241 |
| 63 | MRS. SANGEETA SABHARWA  | LIBRARIAN        | 31564 |
| 64 | MRS. SEEMA SHARMA       | PRT              | 24145 |
| 65 | MRS. SHAILJA TALE       | PRT              | 27506 |
| 66 | MRS. SHALINI CHADDA     | PRT              | 16728 |
| 67 | MRS. SHELJA SOOD        | TGT              | 30187 |
| 68 | MRS. SHINY JULIAN       | PRT              | 23344 |
| 69 | MRS. URVASHI MAINI      | PGT              | 37328 |
| 70 | MRS. URVASHI NAGPAL     | PRT              | 21000 |
| 71 | MRS. YOGITA MEHTA       | TGT              | 29982 |
| 72 | MS. ANIKA KUMAR         | WELLNESS TEACHER | 20000 |
| 73 | MS. PAWNA AGGARWAL      | PRT              | 23344 |
| 74 | MUNNA LAL               | GARDNER          | 17009 |
| 75 | NAVDEEP MASIH           | GATE KEEPER      | 15287 |
| 76 | PAULINA DHANGA          | ATTENDANT        | 15280 |
| 77 | PHULESSAR               | GROUND MAN       | 19124 |
| 78 | POOJA                   | ATTENDENT        | 13624 |
| 79 | RAJ KUMAR               | PEON             | 17010 |
| 80 | RAJWANTI                | SWEEPER          | 18839 |
| 81 | RANJIT SINGH            | GATE KEEPER      | 18538 |
| 82 | SANGEETA                | SWEEPER          | 13624 |
| 83 | SANJAY                  | SWEEPER          | 18141 |
| 84 | SEEMA                   | RECEPTIONIST     | 18767 |
| 85 | SHALINI                 | ATTENDENT        | 13624 |
| 86 | SR. BHAGYA              | VICE PRINCIPAL   | 41775 |
| 87 | SR. JESINA              | PRINCIPAL        | 49200 |
| 88 | SURESH                  | ELECTRICIAN      | 23000 |
| 89 | VIJAY KUMAR             | CONDUCTOR        | 16829 |
|    |                         |                  |       |

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 1                       | 1                      |
| Number of Classrooms                     | 8                       | 8                      |
| Details of furniture, fans etc. privided | FAN-28,DUAL DESK-150    | FAN-28,DUAL DESK-150   |
| in each classrooms                       |                         |                        |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | N                       | N                      |
| (c) Sport Room                           | N                       | N                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | N                       | N                      |
| (h) Computer Lab                         | N                       | N                      |
| (i) Science Laboratory                   | N                       | N                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | N                       | N                      |

HINDU BAL SADAN JAGADHRI (Yamunanagar)

| ized  | on: 01/01/1801}   |              |          | Complet                          | e rorm     |
|-------|---|--------------|----------|----------------------------------|------------|
| ızeu  | (n) Home Science Room   | N            |          | N                                |            |
|       | (o) School Hall   | <u>Y</u>     |          | Y                                |            |
|       | (p) Any other room, if any  | Y            |          | Y                                |            |
| (v)   | (a) Number of Books available in the library                                |              |          | 200                              |            |
|       | (b) Number of Books issued to Pupi  | ls 74        |          | 74                               |            |
| (vi)  | (a) Size of Play Groud  | 400 Sc       | m        | 400 So                           | am         |
| ( )   | (b) Availability of sports facilities                                       | Y            |          | Y                                | 1          |
| (vii) | (a) Availability of Drinking water Facilities                               | Y            |          | Y                                |            |
|       | (b) Number of coolers available for cold drinking water                     | 0            |          | 0                                |            |
| (viii | ) (a) Availability of toilets and urnals                                    |              |          |                                  |            |
|       | For Staff   | Y            |          | Y                                |            |
|       | For Boys  | Y            |          | Y                                |            |
|       | Seprate for Girls   | Y            |          | Y                                |            |
| (ix)  | Details of apparatus and equipmen   | nt for       |          |                                  |            |
| (     | a) Physics NO   |              |          | NO                               |            |
| (     | b) Chemistry NO   |              |          | NO                               |            |
| (     | c) Biology NO   |              |          | NO                               |            |
| (     | (d) Science NO  |              |          | NO                               |            |
| (     | e) Home Science No  |              |          | No                               |            |
| (     | f) Music NO   |              |          | NO                               |            |
| (     | g) Art and Craft NO   |              |          | NO                               |            |
| _     | h) Geography NO   |              |          | NO                               |            |
| (     | i) Commerce NO  |              |          | NO                               |            |
| (     | i) Computer NO  |              |          | NO                               |            |
| (x)   | Medical Facilties available   | Υ            |          | Υ                                |            |
| (xi)  | Arrangement of physical Training or pupils                                  |              |          | Y                                |            |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL I     | FUNCTIC  | ON, ANNUAL FUN                   | CTION,     |
| 6     | Financial position of the school  (a) Reserve Fund                          | 29507        | ,        | 19531                            |            |
|       | (b) Avereage monthly income from  | 1<br>23645   |          | 21000                            |            |
|       | (i) Fees  |              |          | 21000                            |            |
|       | (ii) Other sources  Detail of other sources                                 | 85828<br>:-  | 3        | 91609                            |            |
|       | Previous Year 2017-18   |              | . (TD. ) | Current Year 2018-19             | 1 (7)      |
|       | Source Name INTREST   | Amou<br>5518 | nt (Rs.) | Source Name<br>INTREST           | Amount (Rs |
|       | DONATION  | 16100        | )        | DONATION                         | 18100      |
|       | BY SALE OF OLD SCRA   |              |          | BY SALE OF OLD SCRAP             | 5909       |
|       | LOAN FROM HINDU PUI<br>SCHOOL   |              |          | LOAN FROM HINDU PUBLIC<br>SCHOOL | 50000      |
|       | RENT OF SHOP  | 0            |          | RENT OF SHOP                     | 14400      |
|       | (iii) Total income  | 3695         | 58       | 343609                           |            |
|       | (iv) Total Expenditure  | 37954        | 1        | 420118                           |            |

**Form Submission Status** 

# HINDU BAL SADAN JAGADHRI (Yamunanagar) [26246]

Form Submission Status
Complete Form

{Recognized on : 01/01/1801}

| zed on : 01/0   | 1/1801}  |                   |  |                |                    |             |  |   |
|---|--|-------------------|--|----------------|--------------------|-------------|--|---|
|   | Total Expendit   | ture (detail of e | xpenditure   | e are):-       |                    |             |  |   |
|   | <b>Previous Year</b>   | 2017-18           |  |                | Curre              | nt Year 2   | 2018-19  |   |
|   | Expenditure Type   | 2                 |  | mount          |                    | liture Type |  | Amount                                    |
|   | SALARY   |                   |  | 0813           | SALAF              |             |  | 288000                                    |
|   | REPAIR MAINTA  | AINANCE           | 29   |                |                    | R MAINTA    | INANCE   | 2500                                      |
|   | TRAVELLING   |                   | 67   | 17             |                    | ELLING      |  | 2000                                      |
|   | SALARY   |                   | 0  |                |                    |             | TO MAR-1   |   |
|   | ELECTRICITY B  |                   | 92   |                |                    | RICITY BI   |  | 8258                                      |
|   | PRINTING & STA   |                   |  | 550            |                    |             | TIONARY  | 0   |
|   | ANNUAL FUNCT   |                   |  | 505            |                    | AL FUNCT    |  | 4520                                      |
|   | ENTERTAINMEN   |                   |  | 10             |                    | RTAINMEN    |  | 0   |
|   | TELEPHONE BII  |                   | 40   |                |                    | HONE BIL    |  | 2295                                      |
|   | PROFESSIONAL   | _ CHG             |  | 00             |                    | ESSIONAL    | CHG  | 0   |
|   | NEWS PAPER   |                   |  | 95             |                    | PAPER       |  | 1645                                      |
|   | PHOTOSTATE   |                   |  | 99             |                    | OSTATE      |  | 3000                                      |
|   | MISC CHG   |                   | 48   | 30             | MISC               | JHG         |  | 11900                                     |
| Details   | s of Fees (State Wis   | se)               |  |                |                    |             |  |   |
|   | mary Stage   |                   | 170  |                |                    |             | 190  |   |
| <u> </u>  | per Primary Stage  |                   | 200  |                |                    |             | 220  |   |
| <u> </u>  | condary Stage  |                   | 0  |                |                    |             | 0  |   |
|   | Secondary Stage  |                   | 0  |                |                    |             | 0  |   |
| Details of Mi   | inimum Facilities  | Beina provide     | ed (in cas   | se of          | 252000<br>existing | schools.    | for two  | consecutive vear                          |
| Details of Mi<br>should be giver  |  | Being provide     | •  |                | existing           | schools,    |  | consecutive year                          |
|   | 1)   | Being provide     | ed (in cas   |                | existing           | schools,    |  | consecutive year<br><u>Year (2018-19)</u> |
| should be giver   | n)<br>Sections   | Being provide     | Previous   |                | existing           | schools,    | Current  | •   |
| Number of O   | Sections Classrooms  |                   | Previous 10 10   | Year (2        | existing           | schools,    | <u>Current</u> 10 10   | Year (2018-19)                            |
| Number of S  Number of O  Details of fu   | Sections Classrooms Irniture, fans etc. pr   |                   | Previous 10 10 Benches   | Year (2        | existing           | schools,    | Current 10 10 Benches  | Year (2018-19)                            |
| Number of O   | Sections Classrooms Irniture, fans etc. pr   |                   | Previous 10 10 Benches Fans 18   | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18  | <u>Year (2018-19)</u>                     |
| Number of S  Number of O  Details of fu   | Sections Classrooms Irniture, fans etc. pr   |                   | Previous 10 10 Benches Fans 18 chairs 20   | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2   | Year (2018-19) 102                        |
| Number of S  Number of C  Details of fur in each class  | Sections Classrooms Irniture, fans etc. pr   |                   | Previous 10 10 Benches Fans 18   | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18  | Year (2018-19) 102                        |
| Number of S  Number of C  Details of fur in each class  | Sections Classrooms Irniture, fans etc. pr srooms ms Available   |                   | Previous 10 10 Benches Fans 18 chairs 20   | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2   | Year (2018-19) 102                        |
| Number of S  Number of C  Details of fu in each class  (iv) Other Room (a) Librar   | Sections Classrooms Irniture, fans etc. pr srooms ms Available   |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  | Year (2018-19) 102                        |
| Number of S  Number of C  Details of fu in each class  (iv) Other Room (a) Librar   | Sections Classrooms Triniture, fans etc. prescrooms Triniture Available Try Room Try Room Try Room Try Room  |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  | Year (2018-19) 102                        |
| Number of S  Number of S  Details of furing each class  (iv) Other Room (a) Librar (b) Readi (c) Sport (d) Geografia  | Sections Classrooms Irniture, fans etc. prosrooms ms Available ry Room ng Room Room raphy Room   |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N                                 | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N                               | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of fu in each class  (iv) Other Root (a) Librar (b) Readi (c) Sport (d) Geogr  | Esctions Classrooms Triniture, fans etc. prosrooms  Mars Available Try Room Try Room Room Room Traphy Room Try Room  |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N                               | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N                             | Year (2018-19) 102                        |
| Number of S  Number of S  Details of furing each class  (iv) Other Room (a) Librar (b) Readi (c) Sport (d) Geografia  | Esctions Classrooms Triniture, fans etc. prosrooms  Mars Available Try Room Try Room Room Room Traphy Room Try Room  |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N                                 | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N                               | Year (2018-19) 102                        |
| Number of S  Number of S  Number of C  Details of fu in each class  (iv) Other Room  (a) Librar  (b) Readi (c) Sport (d) Geogr (e) Music (f) Dance  | Esctions Classrooms Triniture, fans etc. prosrooms  Mars Available Try Room Try Room Room Room Traphy Room Try Room  |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N                               | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N                             | Year (2018-19) 102                        |
| Number of S  Number of S  Number of C  Details of fu in each class  (iv) Other Room  (a) Librar  (b) Readi (c) Sport (d) Geogr (e) Music (f) Dance  | Elassrooms Classrooms Irniture, fans etc. prosrooms  ms Available ry Room ng Room Room Room raphy Room e Room e Room hd Craft Room   |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N                             | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N                             | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readi  (c) Sport  (d) Geogram  (e) Music  (f) Dance  (g) Art ar  (h) Comp   | Elassrooms Classrooms Irniture, fans etc. prosrooms  ms Available ry Room ng Room Room Room raphy Room e Room e Room hd Craft Room   |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N                           | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N                         | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of fu in each class  (iv) Other Room  (a) Librar  (b) Readi (c) Sport (d) Geogr (e) Music (f) Dance (g) Art ar (h) Comp (i) Science  | Elassrooms Classrooms Irniture, fans etc. prosrooms  ms Available ry Room ng Room Room raphy Room e Room e Room d Craft Room outer Lab ce Laboratory   |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N                         | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N Y                       | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readir  (c) Sport  (d) Geograt  (e) Music  (f) Dance  (g) Art ar  (h) Company  (i) Science  (j) Physic  | Elassrooms Classrooms Irniture, fans etc. prosrooms Image: Available Try Room Try Ro |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N N N N N N N N N N N N N | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N N N N N N N N N N N N N | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readi  (c) Sport  (d) Geogra  (e) Music  (f) Dance  (g) Art ar  (h) Comp  (i) Science  (j) Physic  (k) Chem   | Elassrooms Classrooms Irniture, fans etc. prescooms Irniture, fans |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N N N N N N N N N N N N N | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N N N N N N N N N N N N N | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readir  (c) Sport  (d) Geograt  (e) Music  (f) Dance  (g) Art ar  (h) Comp  (i) Science  (j) Physic  (k) Chem  (l) Biolog                                 | Elassrooms Classrooms Irniture, fans etc. prosrooms  ms Available ry Room ng Room Room raphy Room e Room e Room to Craft Room outer Lab to Laboratory to S Lab uistry Lab  |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N N N N N N N N N N N N N | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N N N N N N N N N N N N N | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readit  (c) Sport  (d) Geogn  (e) Music  (f) Dance  (g) Art ar  (h) Comp  (i) Science  (j) Physic  (k) Chem  (l) Biolog  (m) Comp                         | Elassrooms Classrooms Irniture, fans etc. prosrooms Image Available Ty Room Traphy Room Room Room Room Room Room Room Room   |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N N N N N N N N N N N N N | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N N N N N N N N N N N N N | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readi  (c) Sport  (d) Geogra  (e) Music  (f) Dance  (g) Art ar  (h) Comp  (i) Science  (j) Physic  (k) Chem  (l) Biolog  (m) Comp  (n) Home               | Elassrooms Classrooms Irniture, fans etc. prescooms Irniture, fans etc. prescoom Irniture, fans etc. prescooms Irniture, fans etc. pre |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N N N N N N N N N N N N N | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N N N N N N N N N N N N N | Year (2018-19) 102                        |
| Number of S  Number of S  Number of S  Details of furing each class  (iv) Other Room  (a) Librar  (b) Readir  (c) Sport  (d) Geograt  (e) Music  (f) Dance  (g) Art ar  (h) Comp  (i) Science  (j) Physic  (k) Chem  (l) Biolog  (m) Comp  (n) Home  (o) School | Elassrooms Classrooms Irniture, fans etc. prescooms Irniture, fans etc. prescoom Irniture, fans etc. prescooms Irniture, fans etc. pre |                   | Previous 10 10 Benches Fans 18 chairs 20 Tables 3  Y N N N N N N N N N N N N N N N N N N | <u>Year (2</u> | existing           | schools,    | Current 10 10 Benches Fans 18 Chairs 2 Tables 3  Y N N N N N N N N N N N N N N N N N N | Year (2018-19) 102                        |

272

154

(v) (a) Number of Books available in the

(b) Number of Books issued to Pupils

275

162

| MODERN HIGH SCHOOL | (Yamunanagar) | [26408] |
|--------------------|---------------|---------|
|--------------------|---------------|---------|

### Form Submission Status

| {Recognized | on: | 01/04/ | /1999} |
|-------------|-----|--------|--------|
|-------------|-----|--------|--------|

# **Complete Form**

| izcu   | OII: U1/U4/199                | <b>19</b> }                |                      | Complet              | e rorm       |
|--|-------------------------------|----------------------------|----------------------|----------------------|--------------|
| (vi)   | (a) Size of Play              | Groud                      | 266 Sqm              | 266 S                | qm           |
|  | (b) Availability              | of sports facilities       | Y                    | Y                    |              |
| (vii)  | (a) Availability              | of Drinking water          | Y                    | Y                    |              |
|  | Facilities                    |                            |                      |                      |              |
|  | (b) Number of c               | oolers available for       | 1                    | 1                    |              |
|  | cold drinking w               | ater                       |                      |                      |              |
| (viii)   |                               | of toilets and urnals      |                      |                      |              |
|  | For S                         |                            | Y                    | Y                    |              |
|  | For I                         |                            | Y                    | Y                    |              |
|  |                               | ate for Girls              | Y                    | Y                    |              |
| (ix)   | -                             | ratus and equipment for    |                      |                      |              |
| _  | ) Physics                     | no                         |                      | no                   |              |
|  | ) Chemistry                   | no                         |                      | no                   |              |
|  | ) Biology                     | no                         |                      | no                   |              |
| _  | d) Science                    | prisms 6                   |                      | prisms 6             |              |
| ,,   | , <del></del>                 | slabs 6                    |                      | slabs 6              |              |
|  |                               | Models 4                   |                      | Models 4             |              |
|  |                               | Beakers 5                  |                      | Beakers 5            |              |
|  |                               | Test Tubes 7               |                      | Test Tubes 7         |              |
| (0   | ) Home Science                | Charts 4                   |                      | Charts 4             |              |
| <u> </u>                                       | ) Music                       | no                         |                      | no                   |              |
|  | ) Art and Craft               | no                         |                      | no                   |              |
|  | ) Geography                   | no                         |                      | no                   |              |
| <u> </u>                                       | Commerce                      |                            |                      |                      |              |
|  |                               | 5                          |                      | 5 no                 |              |
|  | Computer  Medical Faciltie    |                            | Υ                    | Y                    |              |
| <u>.'                                     </u> |                               |                            | N                    | N                    |              |
| xi)  | _                             | physical Training of       | IN                   | IN                   |              |
| •••  | pupils                        | . 1 1 1                    |                      |                      |              |
| xii)   |                               | rricular, cultural and     | no                   | no                   |              |
|  |                               | organised by school        |                      |                      |              |
| 5  | •                             | on of the school           | 22705                | 26542                |              |
|  | (a) Reserve Fu                |                            | 32795                | 26542                |              |
|  | <u> </u>                      | nonthly income from        | 400000               | 445000               |              |
|  | (i) Fees                      |                            | 120823               | 115906               |              |
|  | (ii) Other sou                | rces                       | 0                    | 0                    |              |
|  | Det                           | tail of other sources:-    |                      |                      |              |
|  |                               | evious Year 2017-18        |                      | Current Year 2018-19 |              |
|  |                               | rce Name                   | Amount (Rs.)         | Source Name          | Amount (Rs.) |
|  | no no                         |                            | 0<br>1449880         | no 1065159           | 0            |
|  | (iii) Total inc               |                            |                      |                      |              |
|  | (iv) Total Ex                 | penditure                  | 1444908              | 1058650              |              |
|  | Tot                           | tal Expenditure (detail of | f expenditure are):- |                      |              |
|  |                               | evious Year 2017-18        |                      | Current Year 2018-19 |              |
|  | Exp                           | enditure Type              | Amount               | Expenditure Type     | Amount       |
|  | Tota                          | al Expenditure             | 1444908              | Total Expenditure    | 1036150      |
| ,  | Details of Ea                 | as (Stata Wisa)            |                      |                      |              |
|  |                               | es (State Wise)            | 426                  | 476                  |              |
| 1  |                               |                            |                      | 513                  |              |
| /  | (a) Primary S                 | ina aut Cta                |                      |                      |              |
| 7  | (b) Upper Pr<br>(c) Secondary |                            | 463<br>815           | 890                  |              |

### MODERN HIGH SCHOOL (Yamunanagar) [26408]

{Recognized on: 01/04/1999}

### **Form Submission Status**

**Complete Form** 

| 5  | Details of salaries paid to the staff. |               |        |  |  |  |
|----|--|---------------|--------|--|--|--|
|    | Employee Name                          | Designation   | Salary |  |  |  |
| 1  | Aradhna Dev                            | Teacher       | 4500   |  |  |  |
| 2  | Binita Rani                            | Teacher       | 3500   |  |  |  |
| 3  | Diksha Bharti                          | Teacher       | 3000   |  |  |  |
| 4  | Manju                                  | Teacher       | 4500   |  |  |  |
| 5  | Meenu Devi                             | Teacher       | 3000   |  |  |  |
| 6  | Nidhi Saini                            | Teacher       | 4500   |  |  |  |
| 7  | Pooja Rani                             | Teacher       | 4500   |  |  |  |
| 8  | Ram Rati                               | Peon          | 3500   |  |  |  |
| 9  | Ramesh Kumar                           | Bus Driver    | 7000   |  |  |  |
| 10 | Ravi Bhushan                           | Headmaster    | 21000  |  |  |  |
| 11 | seema                                  | sweeper       | 2500   |  |  |  |
| 12 | Shimla Devi                            | Bus Helper    | 2500   |  |  |  |
| 13 | Shimpi Saini                           | Teacher       | 3500   |  |  |  |
| 14 | Sonali Kashyap                         | Teacher       | 3500   |  |  |  |
| 15 | Yashvinder                             | Bus conductor | 3500   |  |  |  |

| snould be given)                             | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                           | 12                      | 14                     |
| Number of Classrooms                         | 24                      | 26                     |
| Details of furniture, fans etc. privided     | FANS EACH               | FANS EACH              |
| in each classrooms                           | CLASSROOM/DUAL          | CLASSROOM/DUAL         |
|  | DESK/                   | DESK/                  |
|  | DESK/BANCHES/TABLE/C    | DESK/BANCHES/TABLE/    |
|  | HAIR ETC                | CHAIR ETC              |
| iv) Other Rooms Available                    |                         |                        |
| (a) Library Room                             | Y                       | Y                      |
| (b) Reading Room                             | Y                       | Y                      |
| (c) Sport Room                               | Y                       | Y                      |
| (d) Geography Room                           | N                       | N                      |
| (e) Music Room                               | N                       | N                      |
| (f) Dance Room                               | Y                       | Y                      |
| (g) Art and Craft Room                       | Y                       | Y                      |
| (h) Computer Lab                             | Y                       | Y                      |
| (i) Science Laboratory                       | Y                       | Y                      |
| (j) Physics Lab                              | Y                       | Y                      |
| (k) Chemistry Lab                            | Y                       | Y                      |
| (l) Biology Lab                              | Y                       | Y                      |
| (m) Commerce Room                            | Y                       | Y                      |
| (n) Home Science Room                        | Y                       | Y                      |
| (o) School Hall                              | N                       | Y                      |
| (p) Any other room, if any                   | Y                       | Y                      |
| (v) (a) Number of Books available in the     | 1600                    | 2000                   |
| library                                      |                         |                        |
| (b) Number of Books issued to Pupils         | 370                     | 900                    |
| vi) (a) Size of Play Groud                   | 19436 Sqm               | 22000 Sqm              |
| (b) Availability of sports facilities        | Y                       | Y                      |
| vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                   |                         |                        |
| (b) Number of coolers available for          | 1                       | 1                      |
| cold drinking water                          |                         | -                      |
| viii) (a) Availability of toilets and urnals |                         |                        |

<sup>(</sup>viii) (a) Availability of toilets and urnals

|  | AR (Yamunanagar)  | , r 1   | <u>Form Submission</u> Complete Fo  |                  |  |
|--|---|---|---|------------------|--|
| ized on : 14/12/2<br>-   |   |   |   | ruriii           |  |
| _  | or Staff  | Y   | Y   |                  |  |
| _  | For Boys  | Y   | Y   |                  |  |
|  | Seprate for Girls   | Y   | Y   |                  |  |
|  | pparatus and equipme  |   |   |                  |  |
| (a) Physics  | FULLY EQUIPPEE<br>LIKE MODELS/CF<br>BOARD/BAR   | O WITH EQUIPMENT<br>HART/DRAWING  | FULLY EQUIPPED WITH EQ<br>LIKE MODELS/CHART/DRA<br>BOARD/BAR  |                  |  |
|  | MAGNET/LENSE/<br>ETC  | MIRROR/PRISM /SLAB  | MAGNET/LENSE/MIRROR/P<br>ETC  | PRISM /SLAB      |  |
| (b) Chemistry  | FULL EQUIPPED I   | LAB WITH APPRATUS   | FULL EQUIPPED LAB WITH  | APPRATUS         |  |
| (c) Biology  | FULL EQUIPPED I   | LAB WITH APPRATUS   | FULL EQUIPPED LAB WITH  | APPRATUS         |  |
| (d) Science  | FULL EQUIPPED I   | LAB WITH APPRATUS   | FULL EQUIPPED LAB WITH  | APPRATUS         |  |
| (e) Home Scien   | nce FULL EQUIPPED I   | LAB WITH APPRATUS   | FULL EQUIPPED LAB WITH  | APPRATUS         |  |
| (f) Music  | WHISTLE /DRUM   |   | WHISTLE /DRUM ETC   |                  |  |
| (g) Art and Cra  |   |   | CHART/ MAGAGINE ETC   |                  |  |
| (h) Geography  | NONE  |   | NONE  |                  |  |
| (i) Commerce   |   | ART/MODEL/BUSSINESS   | CHART/FLOW  |                  |  |
| (1) Commerce   | MAGAZINE  |   | CHART/MODEL/BUSSINESS   | S MAGAZINE       |  |
| (i) Computer   | FULL EQUIPPED I   | LAB   | FULL EQUIPPED LAB   |                  |  |
|  | ilties available  | Υ   | Y   |                  |  |
| pupils   | t of physical Training of   |   | Y<br>N /RANGOLI /I LOHRI FUNCTIO  | ON /RANGOLI      |  |
| ` /  | es organised by school  | 2011111 01101101  |   | 011714410021     |  |
|  | osition of the school   |   |   |                  |  |
| (a) Reserve  |   | 202655  | 203000  |                  |  |
| <u> </u>   |   |   | 20000   |                  |  |
| (b) Averea   | ge monthly income from  |   |   |                  |  |
| (') E  | · · ·   |   | 260006  |                  |  |
| (i) Fees   |   | 252411  | 269006  |                  |  |
| (i) Fees<br>(ii) Other   |   |   | 269006<br>84845   |                  |  |
| (ii) Other   |   | 252411<br>54825   |   |                  |  |
| (ii) Other   | sources  Detail of other sources  Previous Year 2017-18   | 252411<br>54825<br>:-   | 84845<br>Current Year 2018-19   |                  |  |
| (ii) Other   | sources  Detail of other sources  Previous Year 2017-18  Source Name  | 252411<br>54825<br>:-<br>3<br>Amount (Rs.)  | 84845  Current Year 2018-19 Source Name   | Amount (R        |  |
| (ii) Other   | sources  Detail of other sources  Previous Year 2017-18  Source Name  annual charge/convece ch  | 252411<br>54825<br>:-<br>3<br>Amount (Rs.)  | 84845  Current Year 2018-19  Source Name annual charge/convece  | Amount (R: 84845 |  |
| (ii) Other   | sources  Detail of other sources  Previous Year 2017-18  Source Name  annual charge/convece chand interest etc  | 252411 54825 :- 3 Amount (Rs.) parges 54825   | 84845  Current Year 2018-19  Source Name  annual charge/convece charges and interest etc  |                  |  |
| (ii) Other   | sources  Detail of other sources  Previous Year 2017-18  Source Name  annual charge/convece chand interest etc  income  | 252411 54825 :- 3 Amount (Rs.) 54825 307236   | 84845  Current Year 2018-19 Source Name annual charge/convece charges and interest etc  353851  |                  |  |
| (ii) Other   | sources  Detail of other sources  Previous Year 2017-18  Source Name  annual charge/convece chand interest etc  | 252411 54825 :- 3 Amount (Rs.) parges 54825   | 84845  Current Year 2018-19  Source Name  annual charge/convece charges and interest etc  |                  |  |
| (ii) Other  (iii) Total  (iv) Total                                      | sources  Detail of other sources Previous Year 2017-18 Source Name annual charge/convece chand interest etc income Expenditure  Total Expenditure (de   | 252411 54825 :- 3 Amount (Rs.) narges 54825 307236 307100 tail of expenditure are):-                            | 84845  Current Year 2018-19  Source Name annual charge/convece charges and interest etc  353851  352851   |                  |  |
| (ii) Other  (iii) Total  (iv) Total                                      | sources  Detail of other sources Previous Year 2017-18 Source Name annual charge/convece chand interest etc income Expenditure  Total Expenditure (der Previous Year 2017-18  | 252411 54825 :- 3 Amount (Rs.) narges 54825 307236 307100 tail of expenditure are):-                            | 84845  Current Year 2018-19  Source Name annual charge/convece charges and interest etc  353851  352851  Current Year 2018-19   | 84845            |  |
| (ii) Other  (iii) Total  (iv) Total                                      | sources  Detail of other sources Previous Year 2017-18 Source Name annual charge/convece chand interest etc income Expenditure  Total Expenditure (determine Year 2017-18 Expenditure Type  | 252411 54825 :- 3 Amount (Rs.) narges 54825 307236 307100 tail of expenditure are):-                            | 84845  Current Year 2018-19 Source Name annual charge/convece charges and interest etc  353851 352851  Current Year 2018-19 Expenditure Type  | 84845 Amount     |  |
| (ii) Other  (iii) Total  (iv) Total                                      | sources  Detail of other sources Previous Year 2017-18 Source Name annual charge/convece chand interest etc income Expenditure  Total Expenditure (der Previous Year 2017-18  | 252411 54825 :- 3 Amount (Rs.) narges 54825 307236 307100 tail of expenditure are):-                            | 84845  Current Year 2018-19  Source Name annual charge/convece charges and interest etc  353851  352851  Current Year 2018-19   | 84845            |  |
| (ii) Other  (iii) Total  (iv) Total                                      | sources  Detail of other sources  Previous Year 2017-18  Source Name  annual charge/convece chand interest etc  income  Expenditure  Total Expenditure (der  Previous Year 2017-18  Expenditure Type  salary/electricity/internet/arunning exp etc                            | 252411 54825 :- 3 Amount (Rs.) narges 54825 307236 307100 tail of expenditure are):-                            | 84845  Current Year 2018-19  Source Name annual charge/convece charges and interest etc  353851 352851  Current Year 2018-19  Expenditure Type salary/electricity/internet/and                      | 84845 Amount     |  |
| (iii) Other  (iii) Total  (iv) Total                                     | sources  Detail of other sources Previous Year 2017-18 Source Name annual charge/convece chand interest etc income Expenditure  Total Expenditure (der Previous Year 2017-18 Expenditure Type salary/electricity/internet/arunning exp etc  Fees (State Wise)                 | 252411 54825 :- 3 Amount (Rs.) harges 54825 307236 307100 tail of expenditure are):- 3 Amount and school 307100 | 84845  Current Year 2018-19 Source Name annual charge/convece charges and interest etc  353851 352851  Current Year 2018-19 Expenditure Type salary/electricity/internet/and school running exp etc | 84845 Amount     |  |
| (iii) Other  (iii) Total  (iv) Total  7 Details of (a) Primar            | sources  Detail of other sources  Previous Year 2017-18  Source Name  annual charge/convece chand interest etc  income  Expenditure  Total Expenditure (de Previous Year 2017-18  Expenditure Type  salary/electricity/internet/arunning exp etc  Fees (State Wise)  ry Stage | 252411 54825 :- 3 Amount (Rs.) narges 54825 307236 307100 tail of expenditure are):- 3 Amount and school 307100 | Current Year 2018-19 Source Name annual charge/convece charges and interest etc  353851 352851  Current Year 2018-19 Expenditure Type salary/electricity/internet/and school running exp etc        | 84845 Amount     |  |
| (ii) Other  (iii) Total  (iv) Total  7 Details of  (a) Primar  (b) Upper | sources  Detail of other sources Previous Year 2017-18 Source Name annual charge/convece chand interest etc income Expenditure  Total Expenditure (der Previous Year 2017-18 Expenditure Type salary/electricity/internet/arunning exp etc  Fees (State Wise)                 | 252411 54825 :- 3 Amount (Rs.) harges 54825 307236 307100 tail of expenditure are):- 3 Amount and school 307100 | 84845  Current Year 2018-19 Source Name annual charge/convece charges and interest etc  353851 352851  Current Year 2018-19 Expenditure Type salary/electricity/internet/and school running exp etc | 84845 Amount     |  |

### DAHIYA SSS KALAWAR (Yamunanagar) [26343]

{Recognized on: 14/12/2007}

### $\underline{Form\ Submission\ Status}$

### **Complete Form**

| 5  | Details of salaries paid to the staff. |                        |        |  |  |  |
|----|--|------------------------|--------|--|--|--|
|    | Employee Name                          | Designation            | Salary |  |  |  |
| 1  | AMARJEET                               | PART TIME HELPER       | 2700   |  |  |  |
| 2  | ASHU                                   | primary teacher        | 2400   |  |  |  |
| 3  | BABLI                                  | primary teacher        | 5000   |  |  |  |
| 4  | JAGDISH KUMAR                          | TGT                    | 2000   |  |  |  |
| 5  | jaswant singh                          | senior primary teacher | 21500  |  |  |  |
| 6  | KANWAR PAL                             | PART TIME HELPER       | 1300   |  |  |  |
| 7  | MEENA                                  | tgt                    | 2000   |  |  |  |
| 8  | MOHAN LAL                              | PGT                    | 22000  |  |  |  |
| 9  | PARUL PUNDIR                           | PGT                    | 5000   |  |  |  |
| 10 | POOJA                                  | primary teacher        | 2000   |  |  |  |
| 11 | PRIYANKA                               | TGT                    | 2000   |  |  |  |
| 12 | RAJNI SHARMA                           | PGT                    | 21500  |  |  |  |
| 13 | rakesh kumar                           | principal              | 25000  |  |  |  |
| 14 | rita                                   | primary teacher        | 3500   |  |  |  |
| 15 | ritu                                   | primary teacher        | 2100   |  |  |  |
| 16 | ritu chauhan                           | tgt                    | 2100   |  |  |  |
| 17 | ruchi dutta                            | pgt                    | 3100   |  |  |  |
| 18 | ruchi shrama                           | primary teacher        | 3000   |  |  |  |
| 19 | SANDEEP CHAUHAN                        | PART TIME DRIVER       | 4200   |  |  |  |
| 20 | SATISH KUMAR                           | DRIVER                 | 21500  |  |  |  |
| 21 | SHABANA                                | PART TIME PEON         | 2700   |  |  |  |
| 22 | SHIVANI                                | PGT                    | 10000  |  |  |  |
| 23 | sudesh rani                            | cleark                 | 10000  |  |  |  |
| 24 | VIDYA DEVI                             | PART TIME SWEAPER      | 2700   |  |  |  |

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 10                      | 10                     |
| Number of Classrooms                     | 10                      | 10                     |
| Details of furniture, fans etc. privided | CHAIR-1, TABLE-1,       | CHAIR-1, TABLE-1,      |
| in each classrooms                       | MATS-6, FANS-2          | BENCHES-18,            |
|  |                         | BLACKBOARD-1,          |
|  |                         | FANS-2, LED LIGHTS-2   |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | N                       | N                      |
| (c) Sport Room                           | N                       | N                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | N                       | N                      |
| (h) Computer Lab                         | N                       | Y                      |
| (i) Science Laboratory                   | Y                       | Y                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | N                       | N                      |
| (n) Home Science Room                    | N                       | N                      |
| (o) School Hall                          | N                       | N                      |
| (p) Any other room, if any               | Y                       | Y                      |
| (v) (a) Number of Books available in the | 1000                    | 2000                   |
| library                                  |                         |                        |
| (b) Number of Books issued to Pupils     | 110                     | 500                    |

|       |                             | Form-6 fo                            | r the year 20'   | 18-19                                 |                             |
|-------|-----------------------------|--------------------------------------|------------------|---------------------------------------|-----------------------------|
|       | BOJ HS PAN<br>on: 08/03/200 | SRA (Yamunanagar) [2<br>0 <b>2</b> } | 26292]           |                                       | mission Status<br>lete Form |
| (vi)  | (a) Size of Play            | Groud                                | 2607 Sqm         | 26                                    | 07 Sqm                      |
|       | (b) Availability            | of sports facilities                 | Y                | Y                                     | -                           |
| (vii) | (a) Availability            | of Drinking water                    | Y                | Y                                     |                             |
|       | Facilities                  |                                      |                  |                                       |                             |
|       | (b) Number of o             | coolers available for                | 0                | 0                                     |                             |
|       | cold drinking w             |                                      |                  |                                       |                             |
| (viii |                             | of toilets and urnals                |                  |                                       |                             |
|       |                             | Staff                                | Y                | Y                                     |                             |
|       | For                         | Boys                                 | Y                | Y                                     |                             |
|       |                             | rate for Girls                       | Y                | Y                                     |                             |
| (ix)  | •                           | ratus and equipment for              |                  |                                       |                             |
|       | a) Physics                  | NA                                   |                  | NA                                    |                             |
|       | b) Chemistry                | NA                                   |                  | NA                                    |                             |
|       | c) Biology                  | NA                                   |                  | NA                                    |                             |
|       | (d) Science                 | COMPOSITE SCIENCE KI                 | TS-2             | COMPOSITE SCIENCE                     | KITS-5                      |
| _     | e) Home Science             | NA                                   |                  | NA                                    |                             |
|       | f) Music                    | NA                                   |                  | NA                                    |                             |
|       | g) Art and Craft            | NA                                   |                  | NA                                    |                             |
|       | h) Geography                | NA                                   |                  | NA                                    |                             |
| _     | i) Commerce                 | NA                                   |                  | NA                                    |                             |
|       | i) Computer                 | NA                                   |                  | LAPTOP-1,                             |                             |
| (.    | i) Computer                 | 1111                                 |                  | COMPUTERS-11                          |                             |
| (x)   | Medical Faciltic            | es available                         | Υ                | Y                                     |                             |
| (xi)  | Arrangement of              | physical Training of                 | Υ                | Υ                                     |                             |
|       | pupils                      |                                      |                  |                                       |                             |
| (xii) | Details of co-cu            | rricular, cultural and               | ANNUAL FUNCTIO   | N, REPUBLI ANNUAL F                   | UNCTION, REPUE              |
|       | other activities            | organised by school                  |                  |                                       |                             |
| 6     | Financial posit             | ion of the school                    |                  |                                       |                             |
|       | (a) Reserve Fu              | ınd                                  | 200000           | 200000                                |                             |
|       | <u> </u>                    | nonthly income from                  |                  |                                       |                             |
|       | (i) Fees                    | <u> </u>                             | 254809           | 300000                                |                             |
|       | (ii) Other sou              | ırces                                | 42000            | 50000                                 |                             |
|       | ,                           | tail of other sources:-              | 43600            | 50000                                 |                             |
|       | _                           |                                      |                  | Current Year 2018-19                  |                             |
|       |                             | evious Year 2017-18<br>urce Name     | Amount (Rs.)     | Source Name                           | Amount (F                   |
|       | Exa                         | am and Transportation<br>arges       | 43600            | Exam and Transportation<br>Charges    | 50000                       |
|       | (iii) Total inc             |                                      | 298409           | 350000                                |                             |
|       | (iv) Total Ex               |                                      | 290000           | 338000                                |                             |
|       | То                          | tal Expenditure (detail of e         |                  |                                       |                             |
|       |                             | evious Year 2017-18                  |                  | Current Year 2018-19                  |                             |
|       |                             | oenditure Type<br>ff Salary          | Amount<br>140000 | Expenditure Type Staff Salary         | Amount 158000               |
|       |                             | ctricity Bill, Fuel, Maintenance     | 150000           | Electricity Bill, Fuel,               | 180000                      |
|       |                             | d Loan Installment etc.              | 130000           | Maintenance and Loan Installment etc. | 100000                      |
| 7     | Details of Fe               | es (State Wise)                      |                  |                                       |                             |
|       | (a) Primary S               | Stage                                | 153000           | 180000                                | 1                           |
|       | (b) Upper Pr                |                                      | 97000            | 115000                                |                             |
|       | <u> </u>                    | , 5                                  | <b>-</b>         | C1000                                 |                             |

56000

0

(c) Secondary Stage (d) Sr. Secondary Stage

64000 0

### S.U.S. KAMBOJ HS PANSRA (Yamunanagar) [26292]

{Recognized on: 08/03/2002}

## **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid | to the staff. |        |
|----|--------------------------|---------------|--------|
|    | Employee Name            | Designation   | Salary |
| 1  | Anuradha                 | Teacher       | 5000   |
| 2  | Balvinder                | Driver        | 8500   |
| 3  | Dharamvir                | Headmaster    | 50000  |
| 4  | Manu Kamboj              | Mistress      | 6500   |
| 5  | Mitee Kamboj             | Mistress      | 8000   |
| 6  | Pardeep Kumar            | Master        | 9000   |
| 7  | Rajiv Kant               | Driver        | 8500   |
| 8  | Reena Rani               | Teacher       | 5000   |
| 9  | Savita Devi              | Mistress      | 7200   |
| 10 | Shivam Kamboj            | Master        | 30000  |
| 11 | Sonia Dogra              | Clerk         | 6000   |
| 12 | Vandana Kamboj           | Mistress      | 5300   |
| 13 | Vinod Kumar              | Teacher       | 9000   |

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                                     | 10                      | 10                     |
| Number of Classrooms                                   | 14                      | 14                     |
| Details of furniture, fans etc. privided               | BANCHES 120, CHAIR 20,  | BANCHES 130, CHAIR 20, |
| in each classrooms                                     | TABLE 20, BLACK BOARD   | TABLE 20, BLACK        |
|  | 10. TAT PATTI 60, DUAL  | BOARD 10. TAT PATTI    |
|  | DASK 30 ,SMALL CHAIR    | 60, DUAL DASK 30       |
|  | 30                      | SMALL CHAIR 30 FANS    |
|  |                         | 20                     |
| (iv) Other Rooms Available                             |                         |                        |
| (a) Library Room                                       | Y                       | Y                      |
| (b) Reading Room                                       | N                       | N                      |
| (c) Sport Room   | N                       | N                      |
| (d) Geography Room                                     | N                       | N                      |
| (e) Music Room   | N                       | N                      |
| (f) Dance Room   | N                       | N                      |
| (g) Art and Craft Room                                 | N                       | N                      |
| (h) Computer Lab                                       | Y                       | Y                      |
| (i) Science Laboratory                                 | Y                       | Y                      |
| (j) Physics Lab  | N                       | N                      |
| (k) Chemistry Lab                                      | N                       | N                      |
| (l) Biology Lab  | N                       | N                      |
| (m) Commerce Room                                      | N                       | N                      |
| (n) Home Science Room                                  | N                       | N                      |
| (o) School Hall  | Y                       | Y                      |
| (p) Any other room, if any                             | Y                       | Y                      |
| (v) (a) Number of Books available in the               | 500                     | 700                    |
| library  | 120                     | 200                    |
| (b) Number of Books issued to Pupils                   | 120                     | 200                    |
| (vi) (a) Size of Play Groud                            | 1240 Sqm                | 1240 Sqm               |
| (b) Availability of sports facilities                  | Y<br>V                  | Y                      |
| (vii) (a) Availability of Drinking water<br>Facilities | Y                       | Y                      |
| (b) Number of coolers available for                    | 1                       | 1                      |
| cold drinking water                                    | 1                       | 1                      |
| (viii) (a) Availability of toilets and urnals          |                         |                        |
| For Staff  | Y                       | Y                      |
| rui stati  | 1                       | 1                      |

| TA HIC   | GH SCHOOL (        | Yamunanagar) [26       | 5404]           |                      | Form Submission Status    |
|----------|--------------------|------------------------|-----------------|----------------------|---------------------------|
|          | on: 13/06/200      | 0 , 1                  | •               | <b>Complete Form</b> |                           |
|          | For I              | Boys                   | Y               |                      | Y                         |
|          | Sepra              | ate for Girls          | Y               |                      | Y                         |
| (ix)     | Details of appar   | ratus and equipment    | for             |                      |                           |
| (:       | a) Physics         | NA                     |                 | NA                   |                           |
| (1       | b) Chemistry       | NA                     |                 | NA                   |                           |
| (        | e) Biology         | NA                     |                 | NA                   |                           |
| (        | (d) Science        | PRISAMS, SLABS ,M      |                 | PRISAMS              | , SLABS ,MICROSCOPE,SPRIT |
|          |                    | LAMP,BECKERS FL        |                 |                      | CCKERS FLASKS , TEST TUBE |
|          |                    | ,MEGANETS, FUNNI       |                 |                      | ETS, FUNNELS, EYE ,EAR ,  |
|          |                    | HEART, DIGESTIVE       | , SYSTAM MODALS | ETC.                 | DIGESTIVE, SYSTAM MODALS  |
| (        | e) Home Science    | NA                     |                 | NA                   |                           |
|          | f) Music           | NA                     |                 | NA                   |                           |
|          | g) Art and Craft   | NA                     |                 | NA                   |                           |
|          | h) Geography       | NA                     |                 | NA                   |                           |
|          | i) Commerce        | NA                     |                 | NA                   |                           |
| <u> </u> | i) Computer        | YES                    |                 | YES 05 C             | OMPUTERS                  |
| (x)      | Medical Faciltie   | s available            | Υ               |                      | Υ                         |
| (xi)     |                    | physical Training of   | Υ               |                      | Υ                         |
| ( )      | pupils             | 1 7 8                  |                 |                      |                           |
| (xii)    | * *                | ricular, cultural and  | DANCE.PAINTING  | , DRAMS AN           | DANCE.PAINTING, DRAMS AN  |
| ( )      |                    | rganised by school     |                 |                      |                           |
| 6        | Financial position | • •                    |                 |                      |                           |
|          | (a) Reserve Fu     |                        | 15000           |                      | 26853                     |
|          |                    | nonthly income from    |                 |                      |                           |
|          | (i) Fees           |                        | 68750           |                      | 82500                     |
|          | (ii) Other sou     | rces                   | 27500           |                      | 41250                     |
|          | Det                | ail of other sources:- | 21300           |                      | 41200                     |
|          |                    | evious Year 2017-18    |                 | Current Yes          | ar 2018-19                |
|          |                    | rce Name               | Amount (Rs.)    | Source Name          | Amount (Rs.)              |
|          | BUS                | FARE                   | 27500           | BUS FARE             | 41250                     |
|          | (iii) Total inc    | ome                    | 96250           |                      | 123750                    |
|          | (iv) Total Exp     | penditure              | 96250           |                      | 123750                    |

|   | DISEAL                       | 25000 | DISEAL | 32000 |
|---|------------------------------|-------|--------|-------|
|   |                              |       |        |       |
| 7 | Details of Fees (State Wise) |       |        |       |
|   | (a) Primary Stage            | 250   | 300    |       |
|   | (b) Upper Primary Stage      | 300   | 350    |       |
|   | (c) Secondary Stage          | 350   | 400    |       |
|   | (d) Sr. Secondary Stage      | 00    | 00     |       |

**Amount** 16250

55000

**Expenditure Type** 

STAFF SALARY

**MISLANIOUS** 

Expenditure Type

STAFF SALARY

**MISLANIOUS** 

**Amount** 28750

63000

### JANTA HIGH SCHOOL (Yamunanagar) [26404]

{Recognized on: 13/06/2005}

### **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid to th | e staff.    |        |
|----|--------------------------------|-------------|--------|
|    | Employee Name                  | Designation | Salary |
| 1  | AJAY GREWAL                    | PRT         | 5000   |
| 2  | ANIL KUMAR                     | TGT         | 6500   |
| 3  | GEETA RANI                     | SWEEPAR     | 2000   |
| 4  | KOMAL RANI                     | CONDUCTOR   | 4000   |
| 5  | MONA AGGARWAL                  | PRT         | 5000   |
| 6  | SARWAN ALI                     | DRIVER      | 7000   |
| 7  | SHASHI BALA                    | SOS         | 7000   |
| 8  | SHER MOHD                      | HM          | 8000   |
| 9  | SUBHASH CHAND                  | SCT         | 7000   |
| 10 | YAMIN KHAN                     | HINDI       | 4500   |
| 11 | YAMIN KHAN                     | MATH        | 7000   |

| snould be given)                                 | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                               | 12                      | 12                            |
| Number of Classrooms                             | 12                      | 12                            |
| Details of furniture, fans etc. privided         | Available for All       | Available for all             |
| in each classrooms                               |                         |                               |
| (iv) Other Rooms Available                       |                         |                               |
| (a) Library Room                                 | Y                       | Y                             |
| (b) Reading Room                                 | N                       | N                             |
| (c) Sport Room                                   | N                       | N                             |
| (d) Geography Room                               | N                       | N                             |
| (e) Music Room                                   | N                       | N                             |
| (f) Dance Room                                   | N                       | N                             |
| (g) Art and Craft Room                           | N                       | N                             |
| (h) Computer Lab                                 | N                       | N                             |
| (i) Science Laboratory                           | Y                       | Y                             |
| (j) Physics Lab                                  | N                       | N                             |
| (k) Chemistry Lab                                | N                       | N                             |
| (l) Biology Lab                                  | N                       | N                             |
| (m) Commerce Room                                | N                       | N                             |
| (n) Home Science Room                            | N                       | N                             |
| (o) School Hall                                  | N                       | N                             |
| (p) Any other room, if any                       | Y                       | Y                             |
| (v) (a) Number of Books available in the library | 3000                    | 3000                          |
| (b) Number of Books issued to Pupils             | 2200                    | 2200                          |
| (vi) (a) Size of Play Groud                      | 39841 Sqm               | 39841 Sqm                     |
| (b) Availability of sports facilities            | Y                       | Y                             |
| (vii) (a) Availability of Drinking water         | Y                       | Y                             |
| Facilities                                       |                         |                               |
| (b) Number of coolers available for              | 0                       | 0                             |
| cold drinking water                              |                         |                               |
| (viii) (a) Availability of toilets and urnals    |                         |                               |
| For Staff  | Y                       | Y                             |
| For Boys   | Y                       | Y                             |
| Seprate for Girls                                | Y                       | Y                             |
| (ix) Details of apparatus and equipment for      |                         |                               |

| (a) Physics   | Available | Available |
|---------------|-----------|-----------|
| (b) Chemistry | Available | Available |
| (c) Biology   | No        | No        |

### MDVM SSS JATHLANA (Yamunanagar) [26384]

{Recognized on: 08/10/2008}

## **Form Submission Status**

## **Complete Form**

|       |                  | ,                        |                       |              |                  |                   |
|-------|------------------|--------------------------|-----------------------|--------------|------------------|-------------------|
| (     | (d) Science      | Available                |                       | Available    |                  |                   |
| (     | e) Home Science  | undefined                |                       | undefined    |                  |                   |
| (1    | f) Music         | no                       |                       | no           |                  |                   |
| (;    | g) Art and Craft | no                       |                       | no           |                  |                   |
| (1    | h) Geography     | no                       |                       | no           |                  |                   |
| (i    | i) Commerce      | Available                |                       | Available    |                  |                   |
| (i    | i) Computer      | Available                |                       | Available    |                  |                   |
| (x)   | Medical Facilti  | es available             | Υ                     |              | Y                |                   |
| (xi)  | Arrangement o    | f physical Training of   | Υ                     |              | Y                |                   |
|       | pupils           |                          |                       |              |                  |                   |
| (xii) | Details of co-cu | ırricular, cultural and  | Cultural activities a | re organised | Cultural activit | ies are organised |
|       | other activities | organised by school      |                       |              |                  |                   |
| 6     | Financial posit  | ion of the school        |                       |              |                  |                   |
|       | (a) Reserve F    | und                      | 788823                |              | 00               |                   |
|       | (b) Avereage     | monthly income from      |                       |              |                  |                   |
|       | (i) Fees         |                          | 155190                |              | 00               |                   |
|       | (ii) Other so    | urces                    | 64                    |              | 00               |                   |
|       | De               | etail of other sources:- | •                     |              |                  |                   |
|       | Pr               | evious Year 2017-18      |                       | Current Ye   | ar 2018-19       |                   |
|       |                  | urce Name                | Amount (Rs.)          | Source Name  |                  | Amount (Rs.)      |
|       | Int              | erest                    | 64                    | 00           |                  | 00                |
|       | (iii) Total in   | come                     | 1863060               |              | 00               |                   |
|       | (iv) Total Ex    | rpenditure               | 1787528               |              | 00               |                   |
|       |                  |                          |                       |              |                  |                   |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |         | Current Year 2018-19 |        |
|----------------------------|---------|----------------------|--------|
| Expenditure Type           | Amount  | Expenditure Type     | Amount |
| Advertisment & Publicity   | 62314   | 00                   | 00     |
| annual Function Expenses   | 78909   | 00                   | 00     |
| Convencing Expenses        | 34990   | 00                   | 00     |
| Depreaction                | 73864   | 00                   | 00     |
| Electricty Exp.            | 24555   | 00                   | 00     |
| Building Rent              | 48000   | 00                   | 00     |
| Gardening & Plantation     | 38906   | 00                   | 00     |
| Examination Exp.           | 58708   | 00                   | 00     |
| Medical exp                | 19060   | 00                   | 00     |
| Misc. Exp.                 | 27886   | 00                   | 00     |
| Newspaper & Magazine       | 12210   | 00                   | 00     |
| R/Maintaince of Building   | 58770   | 00                   | 00     |
| Salary & Wages             | 1036100 | 00                   | 00     |
| Sports Expenses            | 14008   | 00                   | 00     |
| Students welfare Expenses  | 15666   | 00                   | 00     |
| Travelling & Convayence    | 24890   | 00                   | 00     |
| Telephone Exp.             | 11200   | 00                   | 00     |
| Accounting charges         | 30000   | 00                   | 00     |
| Generatior Running Exp.    | 40262   | 00                   | 00     |
| Pringting & Stationery     | 12930   | 00                   | 00     |
| Uniform Expenses           | 32200   | 00                   | 00     |
| R/ Maintenance of Furnitur | 32100   | 00                   | 00     |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 335 | 360 |  |
|   | (b) Upper Primary Stage      | 395 | 420 |  |
|   | (c) Secondary Stage          | 430 | 460 |  |
|   | (d) Sr. Secondary Stage      | 480 | 520 |  |

### MDVM SSS JATHLANA (Yamunanagar) [26384]

{Recognized on: 08/10/2008}

### **Form Submission Status**

**Complete Form** 

| 5  | Details of salaries paid to the staff. |                         |        |  |  |
|----|--|-------------------------|--------|--|--|
|    | Employee Name                          | Designation             | Salary |  |  |
| 1  | Mis Isha Ansari                        | Primary Teacher         | 4000   |  |  |
| 2  | Miss Alka                              | Primary Teacher         | 4000   |  |  |
| 3  | Miss Shalni                            | Primary Teacher         | 4000   |  |  |
| 4  | Sh Jasvinder singh                     | Sanskrit Teacher        | 6100   |  |  |
| 5  | Sh Karmveer                            | English Lecturer        | 7000   |  |  |
| 6  | Sh Raman Kumar                         | Principle Comm Lecturer | 8000   |  |  |
| 7  | Sh Vishal Kumar                        | Primary Teacher         | 6800   |  |  |
| 8  | Smt Baby Devi                          | Primary Teacher         | 5800   |  |  |
| 9  | Smt Johny                              | Math Mistress           | 4500   |  |  |
| 10 | Smt Nisha Rani                         | SS Mistress             | 5800   |  |  |
| 11 | Smt Sangita                            | Hindi Lecturer          | 7000   |  |  |
| 12 | Vipin Kumar                            | Math Science Lecturer   | 8500   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| should be given)                                 | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                               | 10                      | 10                            |
| Number of Classrooms                             | 10                      | 10                            |
| Details of furniture, fans etc. privided         | BENCHES, DESK, TAAT     | BENCHES, DESK, TAAT           |
| in each classrooms                               | PATTI FANS              | PATTI FANS                    |
| iv) Other Rooms Available                        |                         |                               |
| (a) Library Room                                 | N                       | N                             |
| (b) Reading Room                                 | N                       | N                             |
| (c) Sport Room                                   | N                       | N                             |
| (d) Geography Room                               | N                       | N                             |
| (e) Music Room                                   | N                       | N                             |
| (f) Dance Room                                   | N                       | N                             |
| (g) Art and Craft Room                           | N                       | N                             |
| (h) Computer Lab                                 | N                       | N                             |
| (i) Science Laboratory                           | Y                       | Y                             |
| (j) Physics Lab                                  | N                       | N                             |
| (k) Chemistry Lab                                | N                       | N                             |
| (l) Biology Lab                                  | N                       | N                             |
| (m) Commerce Room                                | N                       | N                             |
| (n) Home Science Room                            | N                       | N                             |
| (o) School Hall                                  | N                       | N                             |
| (p) Any other room, if any                       | Y                       | Y                             |
| (v) (a) Number of Books available in the library | 500                     | 500                           |
| (b) Number of Books issued to Pupils             | 0                       | 0                             |
| (vi) (a) Size of Play Groud                      | 1500 Sqm                | 1500 Sqm                      |
| (b) Availability of sports facilities            | Y                       | Y                             |
| (vii) (a) Availability of Drinking water         | Y                       | Y                             |
| Facilities                                       |                         |                               |
| (b) Number of coolers available for              | 0                       | 0                             |
| cold drinking water                              |                         |                               |
| (viii) (a) Availability of toilets and urnals    |                         |                               |
| For Staff  | Y                       | Y                             |
| For Boys   | Y                       | Y                             |
| Seprate for Girls                                | Y                       | Y                             |
| (ix) Details of apparatus and equipment for      |                         |                               |

00

00

00

(a) Physics

(b) Chemistry

# GAINDEEP HIGH SCHOOL SANDHLI (Yamunanagar) 1263721

# Form Submission Status Complete Form

{Recognized on : 28/02/2008}

| (c) Biolog             | y 00   |   | 00  |   |
|------------------------|--|---|---|---|
| (d) Science            | e 30   |   | 30  |   |
| (e) Home               | Science 00   |   | 00  |   |
| (f) Music              | 00   |   | 00  |   |
| (g) Art and            | 1 Craft 00   |   | 00  |   |
| (h) Geogra             |  |   | 2   |   |
| (i) Comme              | * ·  |   | 00  |   |
| (i) Compu              |  |   | 00  |   |
| • • •                  | l Facilties available  | Y   | Υ   |   |
|                        |  | Y   | Y   |   |
| xi) Arrange<br>pupils  | ement of physical Training of  | ı   | ı   |   |
| xii) Details           | of co-curricular, cultural and   | YES   | YES   |   |
| other ac               | tivities organised by school   |   |   |   |
| 6 Financi              | al position of the school  |   |   |   |
|                        | serve Fund   | 944786  | 00  |   |
| <u> </u>               | rereage monthly income from  |   |   |   |
| (i) Fe                 |  | 789350  | 00  |   |
|                        | Other sources  | 155436  | 00000   |   |
|                        | Detail of other sources:-  |   |   |   |
|                        | Previous Year 2017-18  |   | Current Year 2018-19  |   |
|                        | Source Name  | Amount (Rs.)  | Source Name   | Amount (Rs.)  |
|                        | EXAM FEES admission fess   | 155436  | EXAM FEES admission fess  | 00000   |
|                        | intrest  |   | intrest   |   |
| (iii)                  | Total income   | 944786  | 00000   |   |
| (iv)                   | D ( 1 D 1')  | 944786  | 00000   |   |
| (11)                   | Total Expenditure  |   |   |   |
| (11)                   | total Expenditure  Total Expenditure (detail)  |   |   |   |
| (17)                   | •  |   | Current Year 2018-19  |   |
| (17)                   | Total Expenditure (detail  |   | Current Year 2018-19 Expenditure Type   | Amount  |
| (IV)                   | Total Expenditure (detail Previous Year 2017-18  | of expenditure are):-   |   | 0000  |
| (IV)                   | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp  | of expenditure are):-<br>Amount                                   | Expenditure Type advertisment exp diesel exp  |   |
| (1v)                   | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill   | of expenditure are):-   | Expenditure Type advertisment exp diesel exp electricity bill   | 0000<br>0000<br>0000  |
| (1v)                   | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment expendiesel expendicate printing stationary   | Amount 5300 11527 4023 320  | Expenditure Type advertisment exp diesel exp electricity bill printing stationary   | 0000<br>0000<br>0000<br>0000  |
| (IV)                   | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent  | Amount 5300 11527 4023 320 84000                                  | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent  | 0000<br>0000<br>0000<br>0000<br>0000                                |
| (1v)                   | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary building rent sudit fees  | Amount 5300 11527 4023 320 84000 4000                             | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees   | 0000<br>0000<br>0000<br>0000<br>0000<br>000                         |
| (1)                    | Total Expenditure (detail expenditure Type advertisment expelectricity bill printing stationary builiding rent sudit fees function ecp   | Amount 5300 11527 4023 320 84000 4000 112000                      | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp  | 0000<br>0000<br>0000<br>0000<br>000<br>000<br>0000                  |
| (1)                    | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent sudit fees function ecp other exp  | Amount 5300 11527 4023 320 84000 4000 112000 000                  | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp                                      | 0000<br>0000<br>0000<br>0000<br>000<br>000<br>0000<br>0000          |
| (1)                    | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent sudit fees function ecp other exp salary   | Amount 5300 11527 4023 320 84000 4000 112000 000 784000           | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp salary                               | 0000<br>0000<br>0000<br>0000<br>000<br>000<br>0000<br>0000<br>0000  |
| (1)                    | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent sudit fees function ecp other exp salary repair maintence  | Amount 5300 11527 4023 320 84000 4000 112000 000 784000 2130      | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp salary repair maintence              | 0000<br>0000<br>0000<br>0000<br>000<br>0000<br>0000<br>0000<br>0000 |
|                        | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent sudit fees function ecp other exp salary   | Amount 5300 11527 4023 320 84000 4000 112000 000 784000           | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp salary                               | 0000<br>0000<br>0000<br>0000<br>000<br>000<br>0000<br>0000<br>0000  |
|                        | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent sudit fees function ecp other exp salary repair maintence  | Amount 5300 11527 4023 320 84000 4000 112000 000 784000 2130      | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp salary repair maintence              | 0000<br>0000<br>0000<br>0000<br>000<br>0000<br>0000<br>0000<br>0000 |
| 7 <u>D</u> eta         | Total Expenditure (detail expenditure Type advertisment expenditure type advertisment expenditure type electricity bill printing stationary builiding rent sudit fees function ecpenter expenditure expenditure expenditure type electricity bill printing stationary builiding rent sudit fees function ecpenditure expenditure expenditu | Amount 5300 11527 4023 320 84000 4000 112000 000 784000 2130      | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp salary repair maintence              | 0000<br>0000<br>0000<br>0000<br>000<br>0000<br>0000<br>0000<br>000  |
| 7 <u>Deta</u><br>(a) P | Total Expenditure (detail of Previous Year 2017-18  Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent sudit fees function ecp other exp salary repair maintence depreciation  ils of Fees (State Wise)  | Amount 5300 11527 4023 320 84000 4000 112000 000 784000 2130 3448 | Expenditure Type advertisment exp diesel exp electricity bill printing stationary builiding rent audit fees function exp other exp salary repair maintence depreciation | 0000<br>0000<br>0000<br>0000<br>000<br>0000<br>0000<br>0000<br>0000 |

# GAINDEEP HIGH SCHOOL SANDHLI (Yamunanagar) [26372]

Form Submission Status
Complete Form

{Recognized on: 28/02/2008}

| 5 | Details of salaries paid to the staff. |               |        |  |  |
|---|--|---------------|--------|--|--|
|   | Employee Name                          | Designation   | Salary |  |  |
| 1 | AMITA                                  | JBT TEACHER   | 5000   |  |  |
| 2 | ANSHUL KUMAR                           | HINDI TEACHER | 5000   |  |  |
| 3 | BOTI DEVI                              | SWEEPER       | 1500   |  |  |
| 4 | EKTA RANI                              | JBT TEACHER   | 5000   |  |  |
| 5 | MANDEEPA KAUR                          | TEACHER       | 5000   |  |  |
| 6 | naresh kumar                           | CPED          | 5000   |  |  |
| 7 | SALONI KAMBOJ                          | HEADMISTRESS  | 15000  |  |  |
| 8 | SONALI                                 | TEACHER       | 5000   |  |  |
| 9 | SONIA RANI                             | MATH TEACHER  | 5000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

|   | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|---|-------------------------|-------------------------------|
| Number of Sections                            | 1                       | 1                             |
| Number of Classrooms                          | 12                      | 12                            |
| Details of furniture, fans etc. privided      | 14                      | 14                            |
| in each classrooms                            | (3)3                    | (3)3                          |
| (iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                              | Y                       | Y                             |
| (b) Reading Room                              | Y                       | Y                             |
| (c) Sport Room                                | Y                       | Y                             |
| (d) Geography Room                            | Y                       | Y                             |
| (e) Music Room                                | N                       | N                             |
| (f) Dance Room                                | N                       | N                             |
| (g) Art and Craft Room                        | Y                       | Y                             |
| (h) Computer Lab                              | Y                       | Y                             |
| (i) Science Laboratory                        | Y                       | Y                             |
| (j) Physics Lab                               | N                       | N                             |
| (k) Chemistry Lab                             | N                       | N                             |
| (l) Biology Lab                               | N                       | N                             |
| (m) Commerce Room                             | Y                       | Y                             |
| (n) Home Science Room                         | N                       | N                             |
| (o) School Hall                               | Y                       | Y                             |
| (p) Any other room, if any                    | Y                       | Y                             |
| (v) (a) Number of Books available in the      | 150                     | 150                           |
| library                                       |                         |                               |
| (b) Number of Books issued to Pupils          | 55                      | 65                            |
| (vi) (a) Size of Play Groud                   | 110X96 Sqm              | 110X96 Sqm                    |
| (b) Availability of sports facilities         | Y                       | Y                             |
| (vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                    |                         |                               |
| (b) Number of coolers available for           | 1                       | 1                             |
| cold drinking water                           |                         |                               |
| (viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                     | Y                       | Y                             |
| For Boys                                      | Y                       | Y                             |
| Seprate for Girls                             | Y                       | Y                             |
| (ix) Details of apparatus and equipment for   | r                       |                               |
| (a) Dlaveing MILI                             | NILI                    |                               |

| in production | urueus uma equ | -P   |
|---------------|----------------|------|
| (a) Physics   | NILL           | NILL |
| (b) Chemistry | NILL           | NILL |
| (c) Biology   | NILL           | NILL |

### BHARAT SSS KANDROULI (Yamunanagar) [26368]

**Form Submission Status** 

| Recognized on : 31/10/2006} | `              | <i>3</i> / <b>1</b> | • | <b>Complete Form</b> |
|-----------------------------|----------------|---------------------|---|----------------------|
| 7 as = 1                    | . unn en empin | ā                   |   | LUDD OD GERLING      |

| (d) Science             | MIRROR, STRIPS,<br>magnetic particle inspection | n equipment, ETC | MIRROR,<br>magnetic p | STRIPS, article inspection | equipment, ETC |
|-------------------------|---|------------------|-----------------------|----------------------------|----------------|
| (e) Home Science        |   | 1 1 /            | NILL                  |                            | 1 1 /          |
| (f) Music               | NILL  |                  | NILL                  |                            |                |
| (g) Art and Craft       | GEOMETRY BOX, COLO                              | URS ETC          | GEOMETI               | RY BOX, COLOU              | RS ETC         |
| (h) Geography           | <u></u>   |                  | NILL                  |                            |                |
| (i) Commerce            | BOOKS & REGISTERS                               |                  | BOOKS &               | REGISTERS                  |                |
| (i) Computer            | 5 SETS WITH UPS                                 |                  | 5 SETS W              | TH UPS                     |                |
| x) Medical Facil        | ties available                                  | Υ                |                       | Υ                          |                |
|                         | of physical Training of                         | Υ                |                       | Υ                          |                |
| pupils                  |   |                  |                       |                            |                |
| xii) Details of co-     | curricular, cultural and                        | SEMINAR & SPOR   | TS, PTM               | SEMINAR & S                | PORTS, PTM     |
| other activities        | s organised by school                           |                  |                       |                            |                |
| 6 Financial pos         | ition of the school                             |                  |                       |                            |                |
| (a) Reserve l           | Fund  | 200000           |                       | 200000                     |                |
| (b) Avereage            | e monthly income from                           |                  |                       |                            |                |
| (i) Fees                |   | 47700            |                       | 41200                      |                |
| (ii) Other s            | ources  | 90000            |                       | 92000                      |                |
| D                       | etail of other sources:-                        |                  |                       |                            |                |
| P                       | revious Year 2017-18                            |                  | Current Yea           | r 2018-19                  |                |
| $\overline{\mathbf{s}}$ | ource Name                                      | Amount (Rs.)     | Source Name           |                            | Amount (Rs.)   |
| A                       | DMISSION FEES                                   | 90000            | ADMISSION F           | EES                        | 92000          |
| <u>T</u>                | UTION FEES                                      | 572400           | TUTION FEES           | •                          | 494400         |
| (iii) Total i           | ncome   | 662400           |                       | 586400                     |                |
| (iv) Total F            | Expenditure                                     | 672000           |                       | 622200                     |                |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |  |
|-----------------------|--------|----------------------|--------|--|
| Expenditure Type      | Amount | Expenditure Type     | Amount |  |
| SALARY & OTHERS       | 672000 | SALARY & OTHERS      | 622200 |  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 350 | 400 |  |
|   | (b) Upper Primary Stage      | 450 | 500 |  |
|   | (c) Secondary Stage          | 550 | 600 |  |
|   | (d) Sr. Secondary Stage      | 650 | 700 |  |

| 5  | Details of salaries paid to the staff. |                               |                       |  |  |
|----|--|-------------------------------|-----------------------|--|--|
| 1  | Employee Name<br>AMITA RANI            | <b>Designation</b><br>TEACHER | <b>Salary</b><br>4200 |  |  |
| 2  | JAI BHAGWAN                            | PRINCIPAL                     | 4800                  |  |  |
| 3  | MUMTAJ                                 | HELPER                        | 3300                  |  |  |
| 4  | NARENDER KUMAR                         | TEACHER                       | 4700                  |  |  |
| 5  | NEHA                                   | TEACHER                       | 4200                  |  |  |
| 6  | NIHARIKA                               | TEACHER                       | 3000                  |  |  |
| 7  | POOJA DEVI                             | TEACHER                       | 4200                  |  |  |
| 8  | RAJ KUMAR                              | SWEEPER CUM PEON              | 4100                  |  |  |
| 9  | SANJU                                  | TEACHER                       | 3000                  |  |  |
| 10 | SANJU DRIVER                           | BUS DRIVER                    | 4300                  |  |  |
| 11 | SANTOSH RANI                           | TEACHER                       | 3000                  |  |  |
| 12 | SATISH KUMAR                           | TEACHER                       | 4200                  |  |  |
| 13 | SONIA                                  | TEACHER                       | 4200                  |  |  |
| 14 | SONIA                                  | TEACHER                       | 4000                  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18) **Current Year (2018-19)** Number of Sections

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# S K Middle School (Yamunanagar) [27247]

{Recognized on : 11/12/2018}

### Form Submission Status

| zed on : 11/12/2018}                          |                              | Complete Form                |
|---|------------------------------|------------------------------|
| Number of Classrooms                          | 11                           | 11                           |
| Details of furniture, fans etc. privided      | 120Benches, 14fan, 20chairs, | 120benches, 14fan,           |
| in each classrooms                            | 1 lecture stand,             | 20chairs, 1lecture stand     |
| (iv) Other Rooms Available                    |                              |                              |
| (a) Library Room                              | N                            | N                            |
| (b) Reading Room                              | N                            | N                            |
| (c) Sport Room                                | N                            | N                            |
| (d) Geography Room                            | N                            | N                            |
| (e) Music Room                                | N                            | N                            |
| (f) Dance Room                                | N                            | N                            |
| (g) Art and Craft Room                        | N                            | N                            |
| (h) Computer Lab                              | Y                            | Y                            |
| (i) Science Laboratory                        | N                            | N                            |
| (j) Physics Lab                               | N                            | N                            |
| (k) Chemistry Lab                             | N                            | N                            |
| (l) Biology Lab                               | N                            | N                            |
| (m) Commerce Room                             | N                            | N                            |
| (n) Home Science Room                         | N                            | N                            |
| (o) School Hall                               | N                            | N                            |
| (p) Any other room, if any                    | Y                            | Y                            |
| (v) (a) Number of Books available in the      | 1200                         | 1250                         |
| library                                       | 1200                         | 1230                         |
| (b) Number of Books issued to Pupils          | 800                          | 750                          |
| (vi) (a) Size of Play Groud                   | 400 Sqm                      | 400 Sqm                      |
| (b) Availability of sports facilities         | N                            | N                            |
| (vii) (a) Availability of Drinking water      | Y                            | Y                            |
| Facilities                                    | 1                            | I                            |
| (b) Number of coolers available for           | 0                            | 0                            |
| cold drinking water                           | O                            | U                            |
|   |                              |                              |
| (viii) (a) Availability of toilets and urnals | V                            | V                            |
| For Staff                                     | Y<br>Y                       | Y<br>Y                       |
| For Boys                                      | Y                            |                              |
| Seprate for Girls                             |                              | Y                            |
| (ix) Details of apparatus and equipment for   |                              |                              |
| (a) Physics No                                | No                           |                              |
| (b) Chemistry No                              | No                           |                              |
| (c) Biology No                                | No                           |                              |
| (d) Science No                                | No                           |                              |
| (e) Home Science No                           | No                           |                              |
| (f) Music No                                  | No                           |                              |
| (g) Art and Craft No                          | No                           |                              |
| (h) Geography No                              | No                           |                              |
| (i) Commerce No                               | No                           |                              |
| (i) Computer 2computer                        | 2computer                    |                              |
| Medical Facilties available                   | Y                            | Y                            |
| i) Arrangement of physical Training of        | N                            | N                            |
| pupils  |                              |                              |
| xii) Details of co-curricular, cultural and   | Dancing, kho_Kho, Race, Poem | Kho_Kho, Race, dancing, poem |
| other activities organised by school          |                              |                              |
| Financial position of the school              |                              |                              |
| (a) Reserve Fund                              | 219040                       | 228900                       |
| (b) Avereage monthly income from              |                              |                              |
| (i) Fees                                      | 22546                        | 22985                        |

## S K Middle School (Yamunanagar) [27247]

(c) Secondary Stage (d) Sr. Secondary Stage

{Recognized on : 11/12/2018}

 $\overline{7}$ 

### **Form Submission Status**

**Complete Form** 

| (ii) Other sources        | 0            | 0                    |              |
|---------------------------|--------------|----------------------|--------------|
| Detail of other sources:- |              |                      |              |
| Previous Year 2017-18     |              | Current Year 2018-19 |              |
| Source Name               | Amount (Rs.) | Source Name          | Amount (Rs.) |
| Nill                      | 0            | Nill                 | 0            |
| (iii) Total income        | 476975       | 418103               |              |
| (iv) Total Expenditure    | 467115       | 417111               |              |

### Total Expenditure (detail of expenditure are):-

|   | <u>Previous Year 2017-18</u> | Previous Year 2017-18 |                                 |        |
|---|------------------------------|-----------------------|---------------------------------|--------|
|   | <b>Expenditure Type</b>      | Amount                | Expenditure Type                | Amount |
|   | SALARY, ELECTRICBILL, OTHER  | 467115                | SALARY, ELECTRICBILL,<br>OTHERS | 417111 |
| , | Details of Fees (State Wise) |                       |                                 |        |
|   | (a) Primary Stage            | 350                   | 400                             |        |
|   | (b) Upper Primary Stage      | 400                   | 450                             |        |

| 5  | Details of salaries paid to the staff. |               |        |  |  |
|----|--|---------------|--------|--|--|
|    | Employee Name                          | Designation   | Salary |  |  |
| 1  | ANITA                                  | PEON          | 2000   |  |  |
| 2  | BINDYA                                 | TEACHER       | 1500   |  |  |
| 3  | KUSUM                                  | HEAD MISTRESS | 5500   |  |  |
| 4  | MONIKA                                 | TEACHER       | 1500   |  |  |
| 5  | NARESH KUMAR                           | TEACHER       | 5000   |  |  |
| 6  | PRIYANKA SAINI                         | TEACHER       | 3000   |  |  |
| 7  | REETA                                  | TEACHER       | 2500   |  |  |
| 8  | SAROJ                                  | TEACHER       | 1500   |  |  |
| 9  | SAVITA                                 | TEACHER       | 2500   |  |  |
| 10 | SHREECHAND                             | TEACHER       | 3500   |  |  |

| 10 | 10                                    |
|----|---------------------------------------|
| 10 |                                       |
|    | 10                                    |
| 50 | 50                                    |
|    |                                       |
|    |                                       |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| N  | N                                     |
| Y  | Y                                     |
|    | N N N N N N N N N N N N N N N N N N N |

|       | AK HIGH SCHOOL (Yamunanag   | (ar) [20401]          | Form Submi                  |                |
|-------|---|-----------------------|-----------------------------|----------------|
| ized  | on: 31/08/2000}   |                       | Complet                     | te Form        |
| (v)   | (a) Number of Books available in the library                                | 0                     | 0                           |                |
|       | (b) Number of Books issued to Pupils  | 0                     | 0                           |                |
| (vi)  |   | 0 Sqm                 | 0 Sqn                       | 1              |
|       | (b) Availability of sports facilities                                       | N                     | N                           |                |
| (vii) | (a) Availability of Drinking water  | Y                     | Y                           |                |
|       | Facilities  |                       |                             |                |
|       | (b) Number of coolers available for   | 0                     | 0                           |                |
|       | cold drinking water   |                       |                             |                |
| (V111 | (a) Availability of toilets and urnals                                      | **                    | **                          |                |
|       | For Staff   | Y                     | Y                           |                |
|       | For Boys  | Y<br>Y                | <u> </u>                    |                |
| (iv)  | Seprate for Girls   |                       | Y                           |                |
| _     | Details of apparatus and equipment for                                      | <u>r</u>              | 0                           |                |
| _     | a) Physics 0 b) Chemistry 0   |                       | 0                           |                |
|       | c) Biology 0  |                       | 0                           |                |
| _     | (d) Science 0   |                       | 0                           |                |
| _     | e) Home Science 0   |                       | 0                           |                |
| _     | f) Music 0  |                       | 0                           |                |
|       | g) Art and Craft 0  |                       | 0                           |                |
|       | h) Geography 0  |                       | 0                           |                |
| _     | i) Commerce 0   |                       | 0                           |                |
| (     | i) Computer 0   |                       | 0                           |                |
| (x)   | Medical Facilties available   | Υ                     | Y                           |                |
| (xi)  | Arrangement of physical Training of pupils                                  | N                     | N                           |                |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 0                     | 0                           |                |
| 6     | Financial position of the school (a) Reserve Fund                           | 0                     | 0                           |                |
|       | (b) Avereage monthly income from  |                       |                             |                |
|       | (i) Fees  | 266210                | 261600                      |                |
|       | (ii) Other sources  | 0                     | 0                           |                |
|       | Detail of other sources:-   |                       |                             |                |
|       | Previous Year 2017-18   |                       | Current Year 2018-19        |                |
|       | Source Name<br>NILL   | Amount (Rs.)          | Source Name NILL            | Amount (       |
|       | (iii) Total income  | 266210                | 261600                      |                |
|       | (iv) Total Expenditure  | 266210                | 261600                      |                |
|       | •   |                       | 201000                      |                |
|       | Total Expenditure (detail o   | of expenditure are):- |                             |                |
|       | Previous Year 2017-18   | A 4                   | Current Year 2018-19        | A              |
|       | Expenditure Type NILL   | Amount 0              | Expenditure Type BIJLI BILL | Amount<br>5000 |
|       | TOTAL   | 266210                | SALARY                      | 250800         |
|       | NILL  | 0                     | NEWSPAPER                   | 1560           |
|       | NILL  | 0                     | OTHER EXPEN.                | 4240           |
|       | D + 11 0D //2 ****  |                       |                             |                |
| 7     | Details of Fees (State Wise)  | 170                   | 100                         |                |
|       | (a) Primary Stage   | 170                   | 180                         |                |
|       | (b) Upper Primary Stage   | 245                   | 255                         |                |
|       | (c) Secondary Stage   | 350                   | 360                         |                |

### GURU NANAK HIGH SCHOOL (Yamunanagar) [26401]

{Recognized on: 31/08/2000}

### **Form Submission Status**

### **Complete Form**

| 5 | Details of salaries paid to the staff. |                 |      |  |  |  |
|---|--|-----------------|------|--|--|--|
|   | Employee Name                          | Salary          |      |  |  |  |
| 1 | GULAB SINGH                            | ENGLISH TEACHER | 4200 |  |  |  |
| 2 | KANWAR PAL                             | HEAD MASTER     | 4800 |  |  |  |
| 3 | NEERAJ KHATUN                          | TEACHER         | 3200 |  |  |  |
| 4 | PARVEEN                                | MATH TEACHER    | 4500 |  |  |  |
| 5 | SHUSHAM LATA                           | TEACHER         | 4200 |  |  |  |

| Siloulu be giverij                              | Previous Year (2017-18)        | Current Year (2018-19)         |
|---|--------------------------------|--------------------------------|
| Number of Sections                              | 10                             | 10                             |
| Number of Classrooms                            | 10                             | 10                             |
| Details of furniture, fans etc. privided        | eighty four items in furniture | eighty four items in furniture |
| in each classrooms                              | and fifteen fans               | and fifteen fans               |
| (iv) Other Rooms Available                      |                                |                                |
| (a) Library Room                                | Y                              | Y                              |
| (b) Reading Room                                | N                              | N                              |
| (c) Sport Room                                  | N                              | N                              |
| (d) Geography Room                              | N                              | N                              |
| (e) Music Room                                  | N                              | N                              |
| (f) Dance Room                                  | N                              | N                              |
| (g) Art and Craft Room                          | N                              | N                              |
| (h) Computer Lab                                | Y                              | Y                              |
| (i) Science Laboratory                          | N                              | N                              |
| (j) Physics Lab                                 | N                              | N                              |
| (k) Chemistry Lab                               | N                              | N                              |
| (l) Biology Lab                                 | N                              | N                              |
| (m) Commerce Room                               | N                              | N                              |
| (n) Home Science Room                           | N                              | N                              |
| (o) School Hall                                 | N                              | N                              |
| (p) Any other room, if any                      | Y                              | Y                              |
| v) (a) Number of Books available in the library | 700                            | 700                            |
| (b) Number of Books issued to Pupils            | 100                            | 100                            |
| vi) (a) Size of Play Groud                      | 248.43 Sqm                     | 248.43 Sqm                     |
| (b) Availability of sports facilities           | Y                              | Y                              |
| vii) (a) Availability of Drinking water         | Y                              | Y                              |
| Facilities                                      |                                |                                |
| (b) Number of coolers available for             | 0                              | 0                              |
| cold drinking water                             |                                |                                |
| viii) (a) Availability of toilets and urnals    |                                |                                |
| For Staff                                       | Y                              | Y                              |
| For Boys  | Y                              | Y                              |
| Seprate for Girls                               | Y                              | Y                              |
| ix) Details of apparatus and equipment for      | r                              |                                |
| (a) Physics NA                                  | NA                             |                                |
| (1) (1) · · · · NA                              | ŊT A                           |                                |

| (a) Physics       | NA | NA |
|-------------------|----|----|
| (b) Chemistry     | NA | NA |
| (c) Biology       | NA | NA |
| (d) Science       | NA | NA |
| (e) Home Science  | NA | NA |
| (f) Music         | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography     | NA | NA |

### SARASWATI HIGH SCHOOL RADAUR

(iv) Total Expenditure

(Yamunanagar) [26390]

**Form Submission Status Complete Form** 

696333

| {Recognized on : | : 03/07/2007} |
|------------------|---------------|
|------------------|---------------|

| (i    | ) Commerce NA   |    |             | NA   |              |
|-------|---|----|-------------|--|--------------|
| (i    | ) Computer One computer available   |    |             | One computer available                     |              |
| (x)   | Medical Facilties available   | N  |             | N  |              |
| (xi)  | Arrangement of physical Training of pupils                                  | N  |             | N  |              |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NA |             | NA   |              |
| 6     | Financial position of the school (a) Reserve Fund                           | 58 | 0434        | 598359                                     |              |
|       | (b) Avereage monthly income from  |    |             |  |              |
|       | (i) Fees  | 44 | 382         | 42000                                      |              |
|       | (ii) Other sources  | 19 | 826         | 17316                                      |              |
|       | Detail of other sources:-<br>Previous Year 2017-18                          |    |             | Current Year 2018-19                       |              |
|       | Source Name   | Ar | nount (Rs.) | Source Name                                | Amount (Rs.) |
|       | dm fee,building fund,tie & belt,dairy etc.                                  | 23 | 3505        | dm fee,building fund,tie & belt,dairy etc. | 209798       |
|       | add fee, B.FUND ,ETC  | 23 | 3505        | add fee, B.FUND ,ETC                       | 209798       |
|       | (iii) Total income  | 77 | 70507       | 714258                                     |              |

755505

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| Salaryetc.            | 75505  | Salary etc.          | 696333 |
| SALARY ETC.           | 755505 | SALARY ETC.          | 696333 |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 350 | 400 |  |  |
|   | (b) Upper Primary Stage      | 420 | 480 |  |  |
|   | (c) Secondary Stage          | 00  | 00  |  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |  |

| 5 | Details of salaries paid to the staff. |                        |        |  |
|---|--|------------------------|--------|--|
|   | Employee Name                          | Designation            | Salary |  |
| 1 | mamta arora                            | teacher                | 4000   |  |
| 2 | NAVEEN KUMAR                           | HEAD TEACHER           | 6500   |  |
| 3 | smt baby                               | JBT TEACHER            | 4000   |  |
| 4 | Smt REETA                              | SWEEPER                | 2600   |  |
| 5 | Smt REETA GARG                         | TEACHER                | 3500   |  |
| 6 | Smt SANGEETA                           | TEACHER                | 4000   |  |
| 7 | Smt SUNITA RANI                        | PEON                   | 2800   |  |
| 8 | SUDESH GROVER                          | HEAD TEACHER CUM SUPER | 10000  |  |
| 9 | SUNITA ARORA                           | II nd head teacher     | 4500   |  |

### Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections                       | 8                              | 8                             |
| Number of Classrooms                     | 8                              | 8                             |
| Details of furniture, fans etc. privided | office table 1 office chair 5  | office table 2 office chair 8 |
| in each classrooms                       | class chair 09 fans 12 banch   | class chair 12 fans 15 banch  |
|  | 48                             | 60 tat patti 42 dual dask 20, |
|  |                                | small chair 20, black board 5 |

(iv) Other Rooms Available

(a) Library Room

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Y

| .:d                 | DYA MANDIR (Yamunanagar)                     | 1 1             |          | Form Submission Status       |
|---------------------|--|-----------------|----------|------------------------------|
| iizea               | on: 07/07/2007}                              |                 |          | Complete Form                |
|                     | (b) Reading Room                             | N               |          | N                            |
|                     | (c) Sport Room                               | N               |          | N                            |
|                     | (d) Geography Room                           | N               |          | N                            |
|                     | (e) Music Room                               | N               |          | N                            |
|                     | (f) Dance Room                               | N               |          | N                            |
|                     | (g) Art and Craft Room                       | N               |          | N                            |
|                     | (h) Computer Lab                             | N               |          | N                            |
|                     | (i) Science Laboratory                       | Y               |          | Y                            |
|                     | (j) Physics Lab                              | N               |          | N                            |
|                     | (k) Chemistry Lab                            | N               |          | N                            |
|                     | (l) Biology Lab                              | N               |          | N                            |
|                     | (m) Commerce Room                            | N               |          | N                            |
|                     | (n) Home Science Room                        | N               |          | N                            |
|                     | (o) School Hall                              | Y               |          | Y                            |
|                     | (p) Any other room, if any                   | N               |          | Y                            |
| (v)                 | (a) Number of Books available in the library | 45              |          | 200                          |
|                     | (b) Number of Books issued to Pupils         | 20              |          | 82                           |
| (vi)                | •  | 200 Sqm         |          | 200 Sqm                      |
| (VI)                | (b) Availability of sports facilities        | Y               |          | Y                            |
| (::)                | (a) Availability of Drinking water           | <u>Y</u>        |          | Y                            |
| (VII)               | Facilities                                   | I .             |          | <u> </u>                     |
|                     | (b) Number of coolers available for          | 1               |          | 1                            |
|                     | cold drinking water                          |                 |          |                              |
| (viii)              | (a) Availability of toilets and urnals       |                 |          |                              |
|                     | For Staff                                    | Y               |          | Y                            |
|                     | For Boys                                     | Y               |          | Y                            |
|                     | Seprate for Girls                            | Y               |          | Y                            |
| (ix)                | Details of apparatus and equipment           |                 |          |                              |
| _                   | ) Physics NA                                 |                 | NA       |                              |
|                     | ) Chemistry NA                               |                 | NA       |                              |
| <u> </u>            | ) Biology NA                                 |                 | NA       |                              |
|                     | d) Science YES                               |                 |          | ISAM, SLAB, MICROSCOPE,SPRIT |
| (,                  | 1) Science                                   |                 |          | BEACKER,                     |
| (e                  | ) Home Science NA                            |                 | NA       |                              |
|                     | ) Music NA                                   |                 | NA       |                              |
|                     | ) Art and Craft NA                           |                 | NA       |                              |
|                     | ) Geography NA                               |                 | NA       |                              |
| <u>`</u>            | Commerce NA                                  |                 | NA       |                              |
|                     | Computer YES                                 |                 |          | VO COMPUTER                  |
|                     | Medical Facilties available                  | Υ               | TESTV    | Y                            |
| $\frac{(x)}{(x;x)}$ |  | Y               |          | Y                            |
| (xi)                | Arrangement of physical Training of pupils   |                 |          |                              |
| (xii)               | Details of co-curricular, cultural and       | YOGA PTI GAME F | PAINTING | YOGA PTI GAME PAINTING A     |
|                     | other activities organised by school         |                 |          |                              |
| 6                   | Financial position of the school             |                 |          | 100                          |
|                     | (a) Reserve Fund                             | 10              |          | 100                          |
|                     | (b) Avereage monthly income from             |                 |          |                              |
|                     | (i) Fees                                     | 12750           |          | 14000                        |
|                     | (I) I CCS                                    |                 |          |                              |

ADARSH VIDYA MANDIR (Yamunanagar) [26151]

{Recognized on: 07/07/2007}

### **Form Submission Status**

**Complete Form** 

| Detail | of | other | sources:- |
|--------|----|-------|-----------|
|--------|----|-------|-----------|

| Previous Year 2017-18  | Previous Year 2017-18 |             |              |
|------------------------|-----------------------|-------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name | Amount (Rs.) |
| DONATION               | 28410                 | DONATION    | 30000        |
| (iii) Total income     | 41160                 | 44000       |              |
| (iv) Total Expenditure | 41160                 | 44000       |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| PATA RANT             | 21000  | PATA RANT            | 21000  |
| ELECTRICTY            | 1000   | ELECTRICITY          | 1500   |
| STAFF SALARY          | 12750  | STAFF SALARY         | 13950  |
| TEL .BILL             | 3500   | TEL BILL             | 2000   |
| NAWS PAPER            | 2910   | NEWS PAPER           | 4500   |
| MISLANIOUS            | 00     | MISLANIOUS           | 1050   |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 250 | 300 |  |
|   | (b) Upper Primary Stage      | 350 | 400 |  |
|   | (c) Secondary Stage          | 00  | 00  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | AMBIKA                                 | PRT         | 2150   |  |  |
| 2 | BHAGWATI PARSAD                        | НМ          | 3200   |  |  |
| 3 | MANJU                                  | SOS         | 2150   |  |  |
| 4 | RITU RANI                              | MATH        | 2150   |  |  |
| 5 | SANGEETA RANI                          | HINDI       | 2150   |  |  |
| 6 | SATISH CHAND                           | PRT         | 2150   |  |  |

|  | Previous Year (2017-18) | Current Year (2018-19)    |
|--|-------------------------|---------------------------|
| Number of Sections                       | 15                      | 15                        |
| Number of Classrooms                     | 19                      | 19                        |
| Details of furniture, fans etc. privided | BENCHES-150,FAINS-76,C  | BENCHES-150,FAINS-76,     |
| in each classrooms                       | HAIRS-45,STUDENTS       | CHAIRS-45,STUDENTS        |
|  | CHAIR-30,STOOLS-10,LEC  | CHAIR-30,STOOLS-10,LE     |
|  | T STAND-1 OFFICE        | CT STAND-1 OFFICE         |
|  | CHAIR-10,THREE          | CHAIR-10,THREE            |
|  | SITTER-2,MAIN OFFICE    | SITTER-2,MAIN OFFICE      |
|  | CHAIR-3                 | CHAIR-3                   |
| (iv) Other Rooms Available               |                         |                           |
| (a) Library Room                         | Y                       | Y                         |
| (b) Reading Room                         | Y                       | Y                         |
| (c) Sport Room                           | Y                       | Y                         |
| (d) Geography Room                       | N                       | N                         |
| (e) Music Room                           | N                       | N                         |
| (f) Dance Room                           | Y                       | Y                         |
| (g) Art and Craft Room                   | Y                       | Y                         |
| (h) Computer Lab                         | Y                       | Y                         |
| (i) Science Laboratory                   | Y                       | Y                         |
| (j) Physics Lab                          | N                       | N                         |
| (k) Chemistry Lab                        | N                       | N                         |
| (l) Biology Lab                          | Y                       | Y                         |
| (m) Commerce Room                        | Y                       | Y                         |
| Page 326 o                               | f 565                   | 02-July-2019 - 2:54:17 pm |

| WATT SSS JAGDH<br>ized on : 01/05/199 | IOLI (Yamunanagar<br>5}      | ) [2035/ <u>]</u> | <u>Form Submi</u><br>Comple                  |               |
|---------------------------------------|------------------------------|-------------------|--|---------------|
| (n) Home Science                      | ce Room                      | Y                 | Y  |               |
| (o) School Hall                       | 70 Teodii                    | Y                 | Y  |               |
| (p) Any other ro                      | om. if any                   | Y                 | Y  |               |
| (v) (a) Number of B                   | ooks available in the        | 2170              | 2470   |               |
| library                               |                              |                   |  |               |
|                                       | looks issued to Pupils       | 1560              | 1560   |               |
| (vi) (a) Size of Play                 |                              | 14760 Sqm         |  | 0 Sqm         |
| (b) Availability                      | of sports facilities         | Y                 | Y  |               |
| (vii) (a) Availability                | of Drinking water            | Y                 | Y  |               |
| Facilities                            |                              |                   |  |               |
| (b) Number of co                      | oolers available for         | 1                 | 1  |               |
| cold drinking wa                      | nter                         |                   |  |               |
| (viii) (a) Availability               |                              |                   |  |               |
| For S                                 |                              | Y                 | Y  |               |
| For I                                 |                              | Y                 | Y  |               |
|                                       | ate for Girls                | Y                 | <u>т</u><br>Ү                                |               |
| •                                     |                              |                   | ĭ  |               |
| · <u></u>                             | ratus and equipment for      | •                 | NO   |               |
| (a) Physics                           |                              |                   | NO   |               |
| (b) Chemistry                         | NO                           |                   | NO   |               |
| (c) Biology                           | NO                           |                   | NO   |               |
| (d) Science                           | PR,ISUMS SLAB,COVE           |                   | PR,ISUMS SLAB,COVEX,                         |               |
|                                       | LANS, TEST TUBES, SPI        |                   | LANS, TEST TUBES, SPIRT                      |               |
|                                       | LAMPS,STAND,MAGNI<br>ST TUBE | E15,MEASURING,1E  | LAMPS,STAND,MAGNET<br>EST TUBE               | S,MEASURING   |
| (e) Home Science                      | GAS CYLENDER,PLAT            | FS GLASSES        | GAS CYLENDER,PLATES                          | GLASSES       |
| (c) Home Science                      | ,BOWLS,SPOONS,CUPS           |                   | ,BOWLS,SPOONS,CUPS,JI                        |               |
| (f) Music                             | MIKE,LCD,DRUMB,MU            |                   | MIKE,LCD,DRUMB,MUSI                          |               |
| (g) Art and Craft                     | DRAWING BOARDS,PINS,DRAWING  |                   | DRAWING BOARDS,PINS                          |               |
| (g) The and Craft                     | SEETS,PENCILS,BRUSE          |                   | SEETS,PENCILS,BRUSES                         |               |
|                                       | LES                          |                   | ALES   |               |
| (h) Geography                         | GLOB,ATLES,MAPES             |                   | GLOB,ATLES,MAPES                             |               |
| (i) Commerce                          | GENERAL BOOKS,PET            | I KASH            | GENERAL BOOKS,PETI K                         | ASH           |
| •                                     | BOOK,TRAIL BALANC            |                   | BOOK,TRAIL BALANCE I                         |               |
|                                       | BOOKS,SINGLE COLUM           |                   | BOOKS,SINGLE COLUMN                          |               |
|                                       | BOOK,DOUBLE COULN            |                   | BOOK,DOUBLE COULMA                           |               |
| (i) Computer                          | LEPTOP COMPUTER K            |                   | LEPTOP COMPUTER KEE                          |               |
|                                       | BOARD, MOUSE, COMP           |                   | BOARD,MOUSE,COMPUT<br>.U,U.P.S,DONGLES,INVIT |               |
|                                       | U,U.P.S,DONGLES,INVI         | TER, TABLE CHAIR  | .U,U.P.S,DUNGLES,INVII<br>CHAIR              | LA, I ADLE    |
| (x) Medical Faciltie                  | s available                  | Υ                 | Y  |               |
| . /                                   | physical Training of         | Υ                 | Υ  |               |
| pupils                                | physical framing of          |                   | •  |               |
|                                       | ricular, cultural and        | DANCE,SONGS,P.    | AINTING RAI DANCE SON                        | GS,PAINTING   |
|                                       | · ·                          | D. 1140E,001400,1 | DANOE, OUN                                   | ,. / <b>v</b> |
|                                       | rganised by school           |                   |  |               |
| 6 Financial position                  |                              | 90000             | 40000  |               |
| (a) Reserve Fun                       |                              | 80000             | 100000                                       |               |
|                                       | nonthly income from          |                   |  |               |
| (i) Fees                              |                              | 251660            | 270960                                       |               |
| (ii) Other sou                        | rces                         | 303190            | 333400                                       |               |
| Det                                   | ail of other sources:-       | 300100            | 000 <del>1</del> 00                          |               |
|                                       | vious Year 2017-18           |                   | Current Year 2018-19                         |               |
|                                       | rce Name                     | Amount (Rs.)      | Source Name                                  | Amount        |
|                                       | SES/ NEW ADD FEES            | 52340             | BUSES/ NEW ADD FEES                          | 65600         |
| BUS                                   |                              | 52340             | BUS  | 65600         |
|                                       |                              |                   |  |               |
| TOT                                   | Al                           | 304200            | TOTAL  | 336560        |

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#### SARASWATI SSS JAGDHOLI (Yamunanagar) [26357]

{Recognized on: 01/05/1995}

**Form Submission Status Complete Form** 

(iv) Total Expenditure

303190

333400

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| NEWS PAPER            | 260    | BUS LOON             | 15715  |
| MUSIC EXP             | 3000   | TOADVER EXP          | 3500   |
| TRANSPORT OIL         | 32500  | TRANSPORT OIL        | 36900  |
| TRANSPORT MANTAINCE   | 15000  | SCHOOL LOON          | 12000  |
| ELECT BILL            | 2000   | NEWS PAPER           | 340    |
| LON MANTHLI           | 12000  | TRANS PORT MANTINASE | 12000  |
| PAINTING STATIONERY   | 2500   | ELECT BIL            | 2500   |
| TOADVER EXPS          | 3000   | BUS MANTINAS         | 8800   |
| STUDENT WEL           | 3000   | BUS TEX              | 2000   |
| TRAVLING              | 11500  | PAINTING STATIONERY  | 3000   |
| REPAIR                | 12500  | BATH ROOM            | 5500   |
| FARNATIOR EXP         | 5500   | EXAM EXP             | 3000   |
| STAFF SALERY          | 173880 | STAFF SALERY         | 188200 |
| SPORTS GOODS          | 2200   | LAIBRARY BOOK        | 2000   |
| SCIENSE EXP           | 1800   | SPORTS GOODS         | 2500   |
| LAIBRARY BOOK         | 3500   | SCHOOL MANTINATION   | 14000  |
| BUS INSO              | 7250   | SCIENSE EXP          | 2000   |
| MOBIL BIL             | 1200   | FARNECTOR            | 6000   |
| EXAM EXP              | 2500   | BUS PASSING          | 500    |
| BUS SEET TEX          | 1100   | LAND LINE BIL        | 350    |
| INTER NET CHARGE      | 500    | TRAVEL               | 12000  |
| BUS PASS              | 1500   | INTERNET CHARGE      | 600    |
| TOTAL                 | 303190 | TOTAL                | 333400 |
| f Fees (State Wise)   |        |                      |        |
| ry Stage              | 400    | 400                  |        |
|                       | 700    |                      |        |

| Details of Fees (State Wise) |     |     |  |  |
|------------------------------|-----|-----|--|--|
| (a) Primary Stage            | 400 | 400 |  |  |
| (b) Upper Primary Stage      | 520 | 550 |  |  |
| (c) Secondary Stage          | 550 | 580 |  |  |
| (d) Sr. Secondary Stage      | 580 | 600 |  |  |

#### SARASWATI SSS JAGDHOLI (Yamunanagar) [26357]

{Recognized on : 01/05/1995}

# Form Submission Status Complete Form

| 1<br>2<br>3 | Employee Name ANCHAL RANI ANJLI RANI ANJU BALA | Designation<br>TEA<br>TEA<br>PEON | <b>Salary</b> 5000 3000 |
|-------------|--|-----------------------------------|-------------------------|
| 2           | ANJLI RANI<br>ANJU BALA                        | TEA                               |                         |
|             | ANJU BALA                                      |                                   | 3000                    |
| 3           |  | DEON                              |                         |
|             | ANULIOFETI                                     | PEUN                              | 4000                    |
| 4           | ANU KREETI                                     | TEA                               | 9000                    |
| 5           | BALVINDER SINGH                                | PRINCEPAL                         | 26000                   |
| 6           | DEEPA RANI                                     | TEA                               | 8500                    |
| 7           | DHRAMBEER SINGH                                | TEA                               | 8500                    |
| 8           | HARSHPREET KAUR                                | LEC                               | 17500                   |
| 9           | HIM SINGH                                      | DRIVER                            | 6500                    |
| 10          | JARNAIL SINGH                                  | CHONKI DAR                        | 5000                    |
| 11          | KARNAIL SINGH                                  | TEA                               | 7500                    |
| 12          | KIRAN SHARMA                                   | TEA                               | 4000                    |
| 13          | MANPREET KAUR                                  | TEA                               | 8500                    |
| 14          | MONIKA SAINI                                   | TEA                               | 5000                    |
| 15          | NARINDER KUMAR                                 | TEA                               | 7500                    |
| 16          | NEHA CHUHAN                                    | TEA                               | 8500                    |
| 17          | PARDEEP KUMAR                                  | DRIVER                            | 7500                    |
| 18          | REKHA PUNDIR                                   | TEA                               | 8000                    |
| 19          | SACHIN KUMAR                                   | TEA                               | 9000                    |
| 20          | SAPNA DHIMAN                                   | TEA                               | 4000                    |
| 21          | SIMRAN SAINI                                   | TEA                               | 3000                    |
| 22          | SONAM SAINI                                    | TEA                               | 8700                    |
| 23          | VIJAY SAINI                                    | DRIVER                            | 7500                    |
| 24          | VISHVS VAID                                    | TEA                               | 6500                    |

|   | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|---|-------------------------------|-------------------------------|
| Number of Sections                            | 1                             | 1                             |
| Number of Classrooms                          | 18                            | 18                            |
| Details of furniture, fans etc. privided      | each classroom has two fans   | each classroom has two fans   |
| in each classrooms                            | and proper lighting.each room | and proper lighting.each      |
|   | is properly airy.             | room is properly airy.        |
| (iv) Other Rooms Available                    |                               |                               |
| (a) Library Room                              | Y                             | Y                             |
| (b) Reading Room                              | N                             | N                             |
| (c) Sport Room                                | Y                             | Y                             |
| (d) Geography Room                            | N                             | N                             |
| (e) Music Room                                | Y                             | Y                             |
| (f) Dance Room                                | Y                             | Y                             |
| (g) Art and Craft Room                        | N                             | N                             |
| (h) Computer Lab                              | Y                             | Y                             |
| (i) Science Laboratory                        | Y                             | Y                             |
| (j) Physics Lab                               | Y                             | Y                             |
| (k) Chemistry Lab                             | Y                             | Y                             |
| (l) Biology Lab                               | Y                             | Y                             |
| (m) Commerce Room                             | N                             | N                             |
| (n) Home Science Room                         | N                             | N                             |
| (o) School Hall                               | N                             | N                             |
| (p) Any other room, if any                    | Y                             | Y                             |
| (v) (a) Number of Books available in the      | 2820                          | 3005                          |
| library  (b) Number of Books issued to Dunils | 0                             | 0                             |
| (b) Number of Books issued to Pupils          |                               | 0                             |
| (vi) (a) Size of Play Groud                   | 4046 Sqm                      | 4046 Sqm                      |
|   |                               |                               |

### SHIV SHAKTI LUXMI MEMORIAL HIGH SCHOOL

CHOPRA GARDEN (Yamunanagar) [26307]

### **Form Submission Status Incomplete Form**

{Recognize

| ed on : 30/05/2<br>(b) Availabili | ty of sports facilities                                | Y                         | Y   |                         |
|-----------------------------------|--|---------------------------|---|-------------------------|
|                                   | ty of Drinking water                                   | Y                         | Y   |                         |
| Facilities                        | J 51 Dimming Water                                     | •                         | 1   |                         |
|                                   | f coolers available for                                | 1                         | 1   |                         |
| cold drinking                     |  | •                         | •   |                         |
|                                   | ty of toilets and urnals                               |                           |   |                         |
|                                   | or Staff   | Y                         | Y   |                         |
|                                   | or Boys  | <u>Y</u>                  | <u>Y</u>  |                         |
|                                   | eprate for Girls                                       | Y                         | <u>Y</u>  |                         |
|                                   | *  |                           | I   |                         |
|                                   | paratus and equipment for<br>glass slab, prism, bar ma |                           | glass slab, prism, bar magn                             | est vernier colliners   |
| (a) Physics                       | compass needle dropper                                 | -                         | compass needle dropper ch                               | _                       |
|                                   | burette stand etc.                                     | Time ordin, minimor,      | burette stand etc.                                      | and dion, million,      |
| (b) Chemistry                     | conicak flask, burette, be                             | eakers, test tubes, water | conicak flask, burette, beak                            | ters, test tubes, water |
|                                   | bath screw guage, optica                               | ıl bench, etc             | bath screw guage, optical b                             |                         |
| (c) Biology                       | compound microscope, s                                 | -                         | compound microscope, slic                               | _                       |
| (1) G                             | model, animal cell mode                                |                           | model, animal cell model p                              |                         |
| (d) Science                       | iodine sol., sprit lamp, to<br>specimens, methylene bl |                           | iodine sol., sprit lamp, telk specimens, methylene blue |                         |
|                                   | weighing machine etc                                   | iue, whe guage,           | weighing machine etc                                    | , wife guage,           |
| (e) Home Science                  |  |                           | nothing   |                         |
| (f) Music                         | harmonium, tabla, music                                | svstem                    | harmonium, tabla, music sy                              | vstem                   |
| (g) Art and Craf                  |  | <u> </u>                  | nothing   | <u>'</u>                |
| (h) Geography                     | nothing  |                           | nothing   |                         |
| (i) Commerce                      | nothing  |                           | nothing   |                         |
| (i) Computer                      | computers, projector                                   |                           | computers, projector                                    |                         |
|                                   | Ities available  | Υ                         | Y   |                         |
|                                   | of physical Training of                                | Y                         | Y   |                         |
| pupils                            | of physical Training of                                | ·                         | ·   |                         |
|                                   | 111  | our school is organ       | ising annual ( our school is                            | s organising annual a   |
| · ·                               | curricular, cultural and                               | our scrioor is organ      | iising annuar Coursonoons                               | organising annual t     |
|                                   | s organised by school                                  |                           |   |                         |
| •                                 | sition of the school                                   | 60000                     | 60000   |                         |
| (a) Reserve                       |  | 00000                     | 00000   |                         |
| <u> </u>                          | e monthly income from                                  | 407000                    | 400000  |                         |
| (i) Fees                          |  | 407000                    | 420000  |                         |
| (ii) Other s                      | sources  | 9000                      | 9000  |                         |
| I                                 | Detail of other sources:-                              |                           |   |                         |
|                                   | Previous Year 2017-18                                  |                           | Current Year 2018-19                                    |                         |
| _                                 | Source Name  | Amount (Rs.)              | Source Name   | Amount (Rs.)            |
|                                   | Bank Interest  | 9000                      | Bank Interest   | 9000                    |
| (iii) Total                       |  | 4903360                   | 5049000   |                         |
| (iv) Total I                      | Expenditure  | 4896914                   | 5040000   |                         |
| 7                                 | Total Expenditure (detail                              | of expenditure are):-     |   |                         |
|                                   | Previous Year 2017-18                                  |                           | Current Year 2018-19                                    |                         |
| Ι                                 | Expenditure Type                                       | Amount                    | Expenditure Type  | Amount                  |

| Previous Year 2017-18 |         | Current Year 2018-19 |         |
|-----------------------|---------|----------------------|---------|
| Expenditure Type      | Amount  | Expenditure Type     | Amount  |
| Salaries              | 4275000 | Salaries             | 4350000 |
| Deprection            | 157229  | Deprection           | 210000  |
| Insurance             | 26302   | Insurance            | 56500   |
| Diesel                | 127400  | Diesel               | 142500  |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 850  | 900  |  |
|   | (b) Upper Primary Stage      | 900  | 1000 |  |
|   | (c) Secondary Stage          | 1100 | 1100 |  |

#### SHIV SHAKTI LUXMI MEMORIAL HIGH SCHOOL

CHOPRA GARDEN (Yamunanagar) [26307]

on · 30/05/2006)

Form Submission Status
Incomplete Form

{Recognized on: 30/05/2006}

(d) Sr. Secondary Stage

|  |  | 1200 |
|--|--|------|
|  |  |      |

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | Arun Bala                              | LIBRARIAN   | 21752  |  |  |
| 2  | Asha Gulati                            | TGT         | 21122  |  |  |
| 3  | Lovie Gulati                           | PGT         | 21752  |  |  |
| 4  | Manmohan                               | PTI         | 21122  |  |  |
| 5  | Nisha Sharma                           | TGT         | 21122  |  |  |
| 6  | Pooja                                  | PGT         | 21752  |  |  |
| 7  | Pooja Rawat                            | TGT         | 21752  |  |  |
| 8  | Rajni Devi                             | TGT         | 21752  |  |  |
| 9  | Rita Negi                              | TGT         | 21122  |  |  |
| 10 | Sangeeta                               | PRT         | 21752  |  |  |
| 11 | Santosh Kumar                          | TGT         | 21122  |  |  |
| 12 | Sarva Daman Sharma                     | PRINCIPAL   | 21752  |  |  |
| 13 | Satinder Kaur                          | PRT         | 21122  |  |  |
| 14 | Suman Lata                             | PRT         | 21122  |  |  |
| 15 | Sunita Sharma                          | TGTs        | 29820  |  |  |
| 16 | Sushma Goel                            | PGT         | 21122  |  |  |
| 17 | Uma Rani                               | PGT         | 21122  |  |  |
|    |  |             |        |  |  |

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 8                       | 8                      |
| Number of Classrooms                             | 8                       | 8                      |
| Details of furniture, fans etc. privided         | FAN- 10, FURNITURE-     | FAN- 10, FURNITURE-    |
| in each classrooms                               | NILL                    | NILL                   |
| iv) Other Rooms Available                        |                         |                        |
| (a) Library Room                                 | N                       | N                      |
| (b) Reading Room                                 | N                       | N                      |
| (c) Sport Room                                   | N                       | N                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | N                       | N                      |
| (f) Dance Room                                   | N                       | N                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | N                       | N                      |
| (i) Science Laboratory                           | N                       | N                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | N                      |
| (p) Any other room, if any                       | N                       | N                      |
| (v) (a) Number of Books available in the library | 250                     | 300                    |
| (b) Number of Books issued to Pupils             | 200                     | 250                    |
| (vi) (a) Size of Play Groud                      | 2676 Sqm                | 2676 Sqm               |
| (b) Availability of sports facilities            | Y                       | Y                      |
| vii) (a) Availability of Drinking water          | Y                       | Y                      |
| Facilities                                       |                         |                        |
| (b) Number of coolers available for              | 0                       | 0                      |
| cold drinking water                              |                         |                        |

## SHIVA PUBLIC SCHOOL RASULPUR (Yamunanagar)

[26414]

Form Submission Status
Complete Form

67050

17325

| Recognized ( | on: | 03/12/2013 | ł |
|--------------|-----|------------|---|
|--------------|-----|------------|---|

|                           | - )                   |                       |                            |
|---------------------------|-----------------------|-----------------------|----------------------------|
| (viii) (a) Availability ( | of toilets and urnals |                       |                            |
| For S                     | taff                  | Y                     | Y                          |
| For H                     | Boys                  | Y                     | Y                          |
| Sepra                     | te for Girls          | Y                     | Y                          |
| (ix) Details of appar     | atus and equipment fo | r                     |                            |
| (a) Physics               | NILL                  | NII                   | LL                         |
| (b) Chemistry             | NILL                  | NII                   | LL                         |
| (c) Biology               | NILL                  | NII                   | LL                         |
| (d) Science               | NILL                  | NII                   | LL                         |
| (e) Home Science          | undefined             | unc                   | lefined                    |
| (f) Music                 | NILL                  | NII                   | LL                         |
| (g) Art and Craft         | NILL                  | NII                   | LL                         |
| (h) Geography             | NILL                  | NII                   | LL                         |
| (i) Commerce              | NILL                  | NII                   | LL                         |
| (i) Computer              | LAPTOP-1              | LA                    | PTOP-1                     |
| x) Medical Facilties      | s available           | Υ                     | Υ                          |
| xi) Arrangement of pupils | physical Training of  | N                     | N                          |
| xii) Details of co-cur    | ricular, cultural and | SPORTS DAY, ANNUAL FU | NC SPORTS DAY, ANNUAL FUNC |
|                           | rganised by school    |                       |                            |
| 6 Financial position      |                       |                       |                            |
| (a) Reserve Fun           |                       | 0                     | 0                          |
| (b) Avereage m            | nonthly income from   |                       |                            |

#### **Detail of other sources:-**

(i) Fees

(ii) Other sources

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| FUND, DONATION         | 202003       | FUND, DONATION       | 207900       |
| (iii) Total income     | 962203       | 1012500              |              |
| (iv) Total Expenditure | 920088       | 976972               |              |

63350

16834

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |        | Current Year 2018-19  |        |
|----------------------------|--------|-----------------------|--------|
| Expenditure Type           | Amount | Expenditure Type      | Amount |
| TELEPHONE EXP.             | 8700   | TELEPHONE EXP.        | 9700   |
| MISC EXP.                  | 16208  | MISC EXP.             | 16908  |
| BUILDING RENT              | 96000  | BUILDING RENT         | 108000 |
| TRAVELING EXP.             | 19040  | TRAVELING EXP.        | 20040  |
| DEPRECIATION A/C           | 14905  | DEPRECIATION A/C      | 15905  |
| ELECTRICITY EXP.           | 14090  | ELECTRICITY EXP.      | 15290  |
| EXAMINATION EXP.           | 28098  | EXAMINATION EXP.      | 30098  |
| GARDENING &PLANTATION      | 19022  | GARDENING &PLANTATION | 21022  |
| NEWS PAPER & MAGZINE       | 6098   | NEWS PAPER & MAGZINE  | 6791   |
| PRINTING & STATIONARY      | 9456   | PRINTING & STATIONARY | 16847  |
| R/MAINTAINANCE OF BUILDING | 27654  | R/MAINTAINANCE OF     | 28654  |
|                            |        | BUILDING              |        |
| SALARY A/C                 | 582800 | SALARY A/C            | 604400 |
| ADVERTISEMENT & PUBLICITY  | 28702  | ADVERTISEMENT &       | 31202  |
|                            |        | PUBLICITY             |        |
| ENTERTAINMENT EXP.         | 21225  | ENTERTAINMENT EXP.    | 22725  |
| R/MAINTAINANCE OF          | 28090  | R/MAINTAINANCE OF     | 29090  |
| FURNITURE                  |        | FURNITURE             |        |

## SHIVA PUBLIC SCHOOL RASULPUR (Yamunanagar) [26414]

# Form Submission Status Complete Form

{Recognized on: 03/12/2013}

| (a) Primary Stage       | 350 | 450 |  |
|-------------------------|-----|-----|--|
| (b) Upper Primary Stage | 0   | 0   |  |
| (c) Secondary Stage     | 0   | 0   |  |
| (d) Sr. Secondary Stage | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | ASHA                                   | JBT         | 9000   |  |  |
| 2 | DEEPIKA                                | PGT         | 9000   |  |  |
| 3 | MAMTA RANI                             | PGT         | 9000   |  |  |
| 4 | RITA DEVI                              | TGT         | 9000   |  |  |
| 5 | SURESH KUMAR                           | НМ          | 12500  |  |  |

| Should be given,                                | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|---|-------------------------------|-------------------------------|
| Number of Sections                              | 10                            | 10                            |
| Number of Classrooms                            | 10                            | 10                            |
| Details of furniture, fans etc. privided        | desk-98,chair-20,table-08,fan | desk-98,chair-24,table-10,fa  |
| in each classrooms                              | -22,                          | n-22,                         |
| iv) Other Rooms Available                       |                               |                               |
| (a) Library Room                                | Y                             | Y                             |
| (b) Reading Room                                | N                             | N                             |
| (c) Sport Room                                  | N                             | N                             |
| (d) Geography Room                              | N                             | N                             |
| (e) Music Room                                  | N                             | N                             |
| (f) Dance Room                                  | N                             | N                             |
| (g) Art and Craft Room                          | N                             | N                             |
| (h) Computer Lab                                | N                             | N                             |
| (i) Science Laboratory                          | Y                             | Y                             |
| (j) Physics Lab                                 | N                             | N                             |
| (k) Chemistry Lab                               | N                             | N                             |
| (l) Biology Lab                                 | N                             | N                             |
| (m) Commerce Room                               | N                             | N                             |
| (n) Home Science Room                           | N                             | N                             |
| (o) School Hall                                 | N                             | N                             |
| (p) Any other room, if any                      | Y                             | Y                             |
| v) (a) Number of Books available in the library | 2000                          | 2100                          |
| (b) Number of Books issued to Pupils            | 425                           | 600                           |
| vi) (a) Size of Play Groud                      | 2900 Sqm                      | 2420 Sqm                      |
| (b) Availability of sports facilities           | Y                             | Y                             |
| vii) (a) Availability of Drinking water         | Y                             | Y                             |
| Facilities                                      |                               |                               |
| (b) Number of coolers available for             | 1                             | 1                             |
| cold drinking water                             |                               |                               |
| viii) (a) Availability of toilets and urnals    |                               |                               |
| For Staff                                       | Y                             | Y                             |
| For Boys  | Y                             | Y                             |
| Seprate for Girls                               | Y                             | Y                             |
| ix) Details of apparatus and equipment for      |                               |                               |

| (a) Physics   | nil | nil |
|---------------|-----|-----|
| (b) Chemistry | nil | nil |
| (c) Biology   | nil | nil |

#### SARASWATI HIGH SCHOOL (Yamunanagar) [26413]

{Recognized on: 13/09/2001}

(c) Secondary Stage

(d) Sr. Secondary Stage

### **Form Submission Status Incomplete Form**

| (d)              | Science          | rehostate-2,volt meter-4,an |                      | rehostate-2,volt meter-4,a  |                        |
|------------------|------------------|-----------------------------|----------------------|-----------------------------|------------------------|
|                  |                  | -4,prism-14,slab-14,magne   |                      | -4,prism-14,slab-20,mag     |                        |
|                  |                  | niddle-7,mors key -2,conve  |                      | niddle-7,mors key -2,con    |                        |
|                  |                  | lence-7,candle stand -7,gas | zar-7,dry cell-3,bio | lence-12, candle stand -7,  |                        |
|                  |                  | models-8,cemicals-15 etc    |                      | cell-3,bio models-12,cem    | icals-15 etc           |
| (e) I            | Home Science     | nil                         |                      | nil                         |                        |
| (f) N            | Music            | nil                         |                      | nil                         |                        |
| $\overline{(g)}$ | Art and Craft    | nil                         |                      | drawing board 12,           |                        |
| (h) (            | Geography        | nil                         |                      | charts-5,maps-5,outlie m    | ap-2                   |
| (i) C            | Commerce         | nil                         |                      | nil                         |                        |
| (i) C            | Computer         | computer 1,ups-1, 1printer  | ( three in one )     | computer 1,ups-1, 1printe   | er( three in one )     |
| x) N             | Medical Faciltie | s available                 | Υ                    | Y                           |                        |
| xi) A            | rrangement of    | physical Training of        | Υ                    | Y                           |                        |
| р                | upils            |                             |                      |                             |                        |
|                  |                  | ricular, cultural and       | speech,painting,ex   | cursion tours, speech,slo   | gan writing, debate,pเ |
|                  |                  | organised by school         |                      |                             |                        |
|                  |                  | on of the school            |                      |                             |                        |
|                  | (a) Reserve Fu   |                             | 29160                | 28800                       |                        |
|                  | <u> </u>         | nonthly income from         |                      |                             |                        |
|                  | (i) Fees         | <u> </u>                    | 27570                | 27000                       |                        |
|                  | (ii) Other sou   | rces                        | 35000                | 40000                       |                        |
|                  | Det              | ail of other sources:-      | 33000                | 40000                       |                        |
|                  |                  | evious Year 2017-18         |                      | Current Year 2018-19        |                        |
|                  |                  | rce Name                    | Amount (Rs.)         | Source Name                 | Amount (Rs.)           |
|                  | agri             | culture & donations         | 35000                | agriculture & donations     | 40000                  |
|                  | (iii) Total inc  | ome                         | 62570                | 670000                      |                        |
|                  | (iv) Total Exp   | penditure                   | 60140                | 64600                       |                        |
|                  | Tot              | al Expenditure (detail of   | f evnenditure are):_ |                             |                        |
|                  |                  | vious Year 2017-18          | expenditure are)     | Current Year 2018-19        |                        |
|                  |                  | enditure Type               | Amount               | Expenditure Type            | Amount                 |
|                  |                  | ry,elecric &water bills etc | 60140                | salery,elecric &water bills |                        |
| ,                | Dotoila of E-    | os (Stata Wise)             |                      |                             |                        |
|                  |                  | es (State Wise)             | 150                  | 170                         |                        |
|                  | (a) Primary S    |                             |                      |                             |                        |
|                  | (b) Upper Pr     | ımary Stage                 | 210                  | 230                         |                        |

| 5        | Details of salaries paid to the staff. |               |        |  |  |
|----------|--|---------------|--------|--|--|
|          | Employee Name                          | Designation   | Salary |  |  |
| <u> </u> | AMIT SHARMA                            | HINDI SKT     | 25550  |  |  |
| 2        | GURJEET KAUR                           | MATH MISTRESS | 74400  |  |  |
| 3        | MANISH                                 | JBT           | 73200  |  |  |
| 4        | MANJEET KAUR                           | SSM           | 62400  |  |  |
| 5        | PARMINDER KAUR                         | HM            | 76800  |  |  |
| 6        | RAJNI                                  | SSM           | 72000  |  |  |
| 7        | RAJNI BALA                             | JBT           | 73200  |  |  |
| 8        | REENA DEVI                             | SS M          | 62400  |  |  |
| 9        | SANDEEP KUMAR                          | JBT           | 70800  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

290

|                      | <u>Previous Year (2017-18)</u> | Current Year (2018-19) |
|----------------------|--------------------------------|------------------------|
| Number of Sections   | 16                             | 16                     |
| Number of Classrooms | 16                             | 16                     |

310

0

|  | Form-6                               | for the year 2018-1 | 9                                      |
|--|--------------------------------------|---------------------|--|
| ALIK SR. SEC                                   | . SCHOOL (Yamunanaga                 | r) [26415]          | <b>Form Submission Status</b>          |
| nized on: 09/0                                 | `                                    | , ,                 | <b>Complete Form</b>                   |
|  | urniture, fans etc. privided         | 2 FANS IN EACH      | 2 FANS IN EACH                         |
| in each clas                                   |                                      | CLASSROOMS, 20      | CLASSROOMS, 25                         |
| in each clas                                   | Si Coms                              | BENCHES IN EACH     | BENCHES IN EACH                        |
|  |                                      | CLASSROOM           | CLASSROOM                              |
| (iv) Other Roo                                 | oms Available                        | CL/IOSICOOM         | CL/ISSICOWI                            |
| (a) Libra                                      |                                      | Y                   | Y                                      |
|  | ing Room                             | N                   | N                                      |
| (c) Sport                                      |                                      | N                   | N                                      |
| · · · -  | raphy Room                           | N                   | N                                      |
| (e) Music                                      | 1 0                                  | N                   | N                                      |
| (f) Dance                                      |                                      | N                   | N                                      |
|  | nd Craft Room                        | N                   | N                                      |
|  | outer Lab                            | Y                   | Y                                      |
| <u> </u>                                       | ce Laboratory                        | Y                   | Y                                      |
| (j) Physic                                     |                                      | Y                   | Y                                      |
|  | nistry Lab                           | Y                   | Y                                      |
| (l) Biolog                                     | <u>~</u>                             | Y                   | Y                                      |
|  | merce Room                           | N                   | N N                                    |
| ( )  | e Science Room                       | N                   | N                                      |
| (o) School                                     |                                      | Y                   | Y                                      |
| <u>` '</u>                                     | other room, if any                   | Y                   | Y                                      |
|  | •                                    |                     |  |
| ( ) ( )  | per of Books available in the        | 2500                | 2800                                   |
| library  | 00 1 1 0 1                           | 100                 | 200                                    |
|  | ber of Books issued to Pupils        | 180                 | 200                                    |
| · / <u>· / · / · / · / · / · / · / · / · /</u> | of Play Groud                        | 9000 Sqm            | 9000 Sqm                               |
|  | ability of sports facilities         | Y                   | Y                                      |
| . , . ,  | ability of Drinking water            | Y                   | Y                                      |
| Facilities                                     |                                      |                     |  |
| ` '  | ber of coolers available for         | 0                   | 0                                      |
|  | king water                           |                     |  |
| (VIII) (a) Avail                               | ability of toilets and urnals        | ***                 | **                                     |
|  | For Staff                            | Y                   | Y                                      |
|  | For Boys                             | Y                   | Y                                      |
| (1)  | Seprate for Girls                    | Y                   | Y                                      |
| `  | of apparatus and equipment fo        | r                   | n                                      |
| (a) Physics                                    | Prism- 75<br>Burrete Clamp- 20       |                     | Prism- 75<br>Burrete Clamp- 20         |
|  | Capacitors- 20                       |                     | Capacitors- 20                         |
|  | Voltmeter- 20                        |                     | Voltmeter- 20                          |
|  | Resistence Box- 10                   |                     | Resistence Box- 10                     |
|  | Spectrometer-2                       |                     | Spectrometer-2                         |
|  | Ammeter- 5                           |                     | Ammeter- 5                             |
|  | Bar Magnet- 20<br>Melting Point App4 |                     | Bar Magnet- 20<br>Melting Point App4   |
|  | Funnel-15                            |                     | Funnel-15                              |
|  | Vollumetric Flask-10                 |                     | Vollumetric Flask-10                   |
|  | Rheostat-2                           |                     | Rheostat-2                             |
|  | Microscope-1                         |                     | Microscope-1                           |
|  | Galvanometer0-5                      |                     | Galvanometer0-5<br>Weight Machine- 3   |
|  | Weight Machine- 3<br>Model(Glass)-2  |                     | Model(Glass)-2                         |
|  | H.B. Metre Square Tube-              | .6                  | H.B. Metre Square Tube-6               |
|  | Dropping Bottle-10                   |                     | Dropping Bottle-10                     |
|  | Measuring Cylinder10ml               | -2                  | Measuring Cylinder10ml-2               |
|  |                                      |                     |  |
|  | Measuring Cylinder25ml<br>Beaker- 20 |                     | Measuring Cylinder25ml-3<br>Beaker- 20 |

#### SHIVALIK SR. SEC. SCHOOL (Yamunanagar) [26415]

{Recognized on: 09/01/2008}

# Form Submission Status Complete Form

| (xi) Arrangement of physical Training of Pupils (xii) Details of co-curricular, cultural and other activities organised by school  | izcu         | 011 : 02/01/2000    | <b>7</b> )          |                     | Compie                 | te i oi iii    |
|--|--------------|---------------------|---------------------|---------------------|------------------------|----------------|
| Alluminium Sulphat-1   Silver Nitrate-1   Nickle Sulphat-1   Lime Water-1   Nitrate-6   Seeker-20   | <u>(l</u>    | o) Chemistry        | -                   |                     | _                      |                |
| Silver Nitrate-1   Nickle Sulphar-1   Nickle Sulphar-1   Nickle Sulphar-1   Nickle Sulphar-1   Nickle Sulphar-1   Nickle Sulphar-1   Detacium Ferrocyanide-1   Lime Water-1   Lime Water-1   Lime Water-1   Burrete-6   Beaker-20   Beaker-20   Mg Sulphar-1   Acetic Acid-1   Acetic Acid-1   Nitric Acid-1   |              |                     | -                   |                     | -                      |                |
| Nickle Sulphar   Pottacium Ferrocyanide-1   Lime Water-1   Lime Maker-1   Lime Water-1   Lime    |              |                     | -                   |                     | •                      |                |
| Potacium Ferrocyanide-1  |              |                     |                     |                     |                        |                |
| Lime Water-1   Burrets- 6   Beaker-20   Beaker-20   Beaker-20   Beaker-20   Beaker-20   Beaker-20   Mg Sulphat-1   Acetic Acid-1   Nitric Acid-1   Nitric Acid-1   Nitric Acid-1   Nitric Acid-1   Nitric Acid-1   Jarr-10   Jarr-10   Jarr-10   Jarr-10   Pipet-10   Slides-200   Slides-200   Slides-200   Test Tube- 20   Test Tube- 20   Test Tube- 20   Funnel- 10   Filter Paper-100   Nacl- 2   Nach- 2   Nac   |              |                     |                     |                     | -                      |                |
| Burret- 6   Beaker-20   Beaker-20   Mg Sulphat-1   Acetic Acid-1   Acetic Ac   |              |                     |                     |                     |                        |                |
| Beaker-20   Beaker-20   Mg Sulphat-1   Acetic Acid-1   Acetic Acid-1   Acetic Acid-1   Acetic Acid-1   Nitric Acid-1   Jar-10     |              |                     |                     |                     |                        |                |
| Mg Sulphat   |              |                     |                     |                     |                        |                |
| Acetic Acid-1   Nitric Acid-1   Jar- 10   Jar- 10   Jar- 10   Pipel-10   Pimel-10   Pilker-20   Pimel-20   Pimel-   |              |                     |                     |                     |                        |                |
| Nitric Acid-1   Jar  |              |                     |                     |                     |                        |                |
| Jars-10  |              |                     |                     |                     |                        |                |
| Pipet-10   Pipet-10   Slides-200   Slides-200   Test Tube-20   T   |              |                     |                     |                     |                        |                |
| Slides-200   |              |                     |                     |                     |                        |                |
| Test Tube-20   |              |                     | -                   |                     | -                      |                |
| Funnel- 10   Filter Paper- 100   Filter Paper- 100   Nacl- 2   N   |              |                     |                     |                     |                        |                |
| Filter Paper   |              |                     |                     |                     |                        |                |
| Nacl- 2  |              |                     |                     |                     |                        |                |
| Naoh- 2   Naoh- 5   Naoh- 5   Naoh- 6   Na- 10   |              |                     | -                   |                     | -                      |                |
| Kmno4 - 5 Na - 10 Na   |              |                     |                     |                     |                        |                |
| Na-10   Microscope-2   Microscope-2  |              |                     |                     |                     |                        |                |
| Microscope-2   Microscope-2   Microscope-2   |              |                     |                     |                     |                        |                |
| (c) Biology Microscope-2 Ran Slides-10 Human Eye Model-1 Ear Model-2 Human Sakelton Model-1  (d) Science Prism-75 Slab-10 Optical Bench-6 Voltmeter-10 Ampear Meter-10 Ampear Meter-10 (e) Home Science NILL (f) Music NILL (f) Music NILL (f) Geography NILL NILL (i) Commerce NILL (i) Computer 6 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees 28000 31000  Terrent Year 2018-19 Source Name Amount (Rs.) ODNATION 15000 DONATION 15000 DONATION 18000  Nedel-1 Ear Model-1 Ear Model-1 Ear Model-2 Ear Model-2 Ear Model-2 Ear Model-2 Ear Model-2 Ear Model-1 Ear Model-2 Ear Model-1 Ear Model-2 Ear Model-1 Ear Model-2 Ear Model-1 Ear Model-2 Ear Model-2 Ear Model-2 Ear Model-2 Ear Model-2 Ear |              |                     |                     |                     |                        |                |
| Ran Slides-10  | <del>-</del> | -) D:-1             |                     |                     | -                      |                |
| Human Eye Model-1   Ear Model-2   Ear Model-2   Ear Model-2   Ear Model-2  | (0           | c) Biology          | -                   |                     | _                      |                |
| Ear Model-2   Human Sakelton Model-1   Human Sakelton Model-1  |              |                     |                     |                     |                        |                |
| Human Sakelton Model-1   |              |                     | -                   |                     | -                      |                |
| Color  |              |                     |                     |                     |                        |                |
| Slab-10  | 7            | d) Science          |                     |                     |                        |                |
| Optical Bench-6  | ,            | d) Science          |                     |                     |                        |                |
| Voltmeter-10   |              |                     |                     |                     |                        |                |
| Ampear Meter-10  |              |                     | -                   |                     | -                      |                |
| (e) Home Science         NILL         NILL           (f) Music         NILL         NILL           (g) Art and Craft         NILL         NILL           (h) Geography         NILL         NILL           (i) Commerce         NILL         NILL           (i) Computer         6         8           (x) Medical Facilties available         Y         Y           (xi) Arrangement of physical Training of pupils         Y         Y           (xii) Details of co-curricular, cultural and other activities organised by school         SPORTS DAY, ANNUAL FUNC         SPORTS DAY, ANNUAL FUNC           6 Financial position of the school         (a) Reserve Fund         210000         225000           (b) Avereage monthly income from         (i) Fees         280000         310000           (ii) Other sources         15000         18000           Detail of other sources:- Previous Year 2017-18 Source Name DONATION         Amount (Rs.)         Source Name         Amount (Rs.)           DONATION         15000         DONATION         18000   |              |                     | Ampear Meter-10     |                     |                        |                |
| (g) Art and Craft   NILL   NILL  | (6           | e) Home Science     |                     |                     |                        |                |
| (h) Geography NILL NILL  (i) Commerce NILL NILL  (i) Computer 6 8  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 210000 225000  (b) Avereage monthly income from  (i) Fees 280000 310000  (ii) Other sources 15000 18000  Detail of other sources:  Previous Year 2017-18 Current Year 2018-19  Source Name Amount (Rs.) Source Name Amount (Rs.) DONATION 18000  (iii) Total income 365000 398000   | (1           | f) Music            | NILL                |                     | NILL                   |                |
| (h) Geography NILL NILL  (i) Commerce NILL NILL  (i) Computer 6 8  (x) Medical Facilties available Y Y  (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school  (a) Reserve Fund 210000 225000  (b) Avereage monthly income from  (i) Fees 280000 310000  (ii) Other sources 15000 18000  Detail of other sources:  Previous Year 2017-18 Current Year 2018-19  Source Name Amount (Rs.) Source Name Amount (Rs.) DONATION 18000  (iii) Total income 365000 398000   | (9           | g) Art and Craft    | NILL                |                     | NILL                   |                |
| (i) Commerce         NILL         NILL           (i) Computer         6         8           (x) Medical Facilties available         Y         Y           (xi) Arrangement of physical Training of pupils         Y         Y           (xii) Details of co-curricular, cultural and other activities organised by school         SPORTS DAY, ANNUAL FUNC         SPORTS DAY, ANNUAL FUNC           6 Financial position of the school         210000         225000           (a) Reserve Fund         210000         225000           (b) Avereage monthly income from         310000           (i) Fees         280000         310000           (ii) Other sources         15000         18000           Detail of other sources:- Previous Year 2017-18 Source Name DONATION         Current Year 2018-19 Source Name DONATION         Amount (Rs.)           5000         398000  |              |                     | NILL                |                     | NILL                   |                |
| (x) Medical Facilties available (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Previous Year 2017-18 Source Name Amount (Rs.) DONATION  18000  8  Y  Y  Y  Y  SPORTS DAY, ANNUAL FUNC  SPORTS D |              |                     | NILL                |                     | NILL                   |                |
| (xi) Medical Facilties available Y Y Y pupils  (xii) Arrangement of physical Training of pupils  (xiii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund 210000 225000  (b) Avereage monthly income from (i) Fees 280000 310000  (ii) Other sources 15000 18000  Detail of other sources:  Previous Year 2017-18 Current Year 2018-19 Source Name Amount (Rs.) Source Name Amount (Rs.) DONATION 15000 DONATION 18000  (iii) Total income 365000 398000   | <u>`</u>     | <u> </u>            |                     |                     |                        |                |
| (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees  280000  225000  (ii) Other sources  Previous Year 2017-18  Source Name  DONATION  Amount (Rs.)  DONATION  398000  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  |              |                     |                     | Υ                   |                        |                |
| pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Previous Year 2017-18 Source Name DONATION  (iii) Total income  SPORTS DAY, ANNUAL FUNC SP |              |                     |                     |                     |                        |                |
| (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Previous Year 2017-18 Source Name DONATION  (iii) Total income  SPORTS DAY, ANNUAL FUNC SPORTS DAY, ANDUAL FUNC SPORTS DA | (XI)         |                     | onysical framing of | ı                   | '                      |                |
| other activities organised by school           6         Financial position of the school           (a) Reserve Fund         210000         225000           (b) Avereage monthly income from         280000         310000           (ii) Fees         280000         310000           (iii) Other sources         15000         18000           Previous Year 2017-18         Current Year 2018-19           Source Name         Amount (Rs.)         Source Name         Amount (Rs.)           DONATION         15000         DONATION         18000           (iii) Total income         365000         398000  |              | * *                 |                     | ODODTO DAV. AN      | NILLAL FUNC: ODODTO DA | ANNILIAL FUNO: |
| 6 Financial position of the school (a) Reserve Fund 210000 225000 (b) Avereage monthly income from (i) Fees 280000 310000 (ii) Other sources 15000 18000  Detail of other sources:- Previous Year 2017-18 Current Year 2018-19 Source Name Amount (Rs.) Source Name Amount (Rs.) DONATION 15000 DONATION 18000  (iii) Total income 365000 398000   | (xii)        |                     | *                   | SPORTS DAY, AN      | NUAL FUNC SPORTS DA    | Y, ANNUAL FUNC |
| (a) Reserve Fund       210000       225000         (b) Avereage monthly income from       280000       310000         (ii) Fees       280000       310000         (iii) Other sources       15000       18000         Detail of other sources:-         Previous Year 2017-18       Current Year 2018-19         Source Name       Amount (Rs.)       Source Name       Amount (Rs.)         DONATION       15000       DONATION       18000         (iii) Total income       365000       398000  |              | other activities or | ganised by school   |                     |                        |                |
| (b) Avereage monthly income from  (i) Fees 280000 310000  (ii) Other sources 15000 18000  Detail of other sources:-  Previous Year 2017-18 Current Year 2018-19  Source Name Amount (Rs.) Source Name Amount (Rs.)  DONATION 15000 DONATION 18000  (iii) Total income 365000 398000  | 6            | Financial positio   | n of the school     |                     |                        |                |
| (b) Avereage monthly income from         (i) Fees       280000       310000         (ii) Other sources       15000       18000         Detail of other sources:-         Previous Year 2017-18       Current Year 2018-19         Source Name       Amount (Rs.)         DONATION       15000       DONATION       18000         (iii) Total income       365000       398000  |              | (a) Reserve Fun     | ıd                  | 210000              | 225000                 |                |
| (i) Fees         280000         310000           (ii) Other sources         15000         18000           Detail of other sources:-           Previous Year 2017-18         Current Year 2018-19           Source Name         Amount (Rs.)         Source Name         Amount (Rs.)           DONATION         15000         DONATION         18000           (iii) Total income         365000         398000  |              |                     |                     |                     |                        |                |
| Detail of other sources:-         Current Year 2018-19           Previous Year 2017-18         Current Year 2018-19           Source Name         Amount (Rs.)         Source Name         Amount (Rs.)           DONATION         15000         DONATION         18000           (iii) Total income         365000         398000   |              | <del> </del>        | <u></u>             | 280000              | 310000                 |                |
| Detail of other sources:-   Previous Year 2017-18  |              |                     | res                 |                     |                        |                |
| Previous Year 2017-18         Current Year 2018-19           Source Name         Amount (Rs.)         Source Name         Amount (Rs.)           DONATION         15000         DONATION         18000           (iii) Total income         365000         398000  |              | . ,                 |                     | 15000               | 18000                  |                |
| Source Name         Amount (Rs.)         Source Name         Amount (Rs.)           DONATION         15000         DONATION         18000           (iii) Total income         365000         398000   |              |                     |                     |                     |                        |                |
| DONATION         15000         DONATION         18000           (iii) Total income         365000         398000   |              | Pres                | vious Year 2017-18  | Amount (D-)         |                        | Amount (D-)    |
| (iii) Total income 365000 398000   |              |                     |                     |                     |                        |                |
|  |              |                     |                     |                     |                        | 10000          |
| (iv) Total Expenditure 343000 370000   |              |                     |                     |                     |                        |                |
|  |              | (iv) Total Exp      | enaiture            | 3 <del>4</del> 3000 | 370000                 |                |
|  |              |                     |                     |                     |                        |                |

#### SHIVALIK SR. SEC. SCHOOL (Yamunanagar) [26415]

{Recognized on : 09/01/2008}

(d) Sr. Secondary Stage

# Form Submission Status Complete Form

900

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        |        | Current Year 2018-19 |        |
|---|------------------------------|--------|----------------------|--------|
|   | Expenditure Type             | Amount | Expenditure Type     | Amount |
|   | SALARY, BUILDING             | 345000 | SPORTS DAY, ANNUAL   | 370000 |
|   | MAINTAINANCE                 |        | FUNCTION, FAREWELL   |        |
|   |                              |        | PARTY, REPUBLIC DAY, |        |
|   |                              |        | INDEPENDENCE DAY     |        |
|   |                              |        |                      |        |
| 7 | Details of Fees (State Wise) |        |                      |        |
|   | (a) Primary Stage            | 520    | 550                  |        |
|   | (b) Upper Primary Stage      | 520    | 550                  |        |
|   | (c) Secondary Stage          | 740    | 800                  |        |

850

| 5         | Details of salaries paid to | the staff        |        |
|-----------|-----------------------------|------------------|--------|
|           | Employee Name               | Designation      | Salary |
| <u> 1</u> | BAKSHI RAM                  | CONDUCTER        | 100000 |
| 2         | HASAN                       | DRIVER           | 100000 |
| 3         | ISHAM SINGH                 | PGT HINDI        | 120000 |
| 4         | POONAM                      | TGT SS           | 120000 |
| 5         | RAJAT RATHEE                | TGT SCIENCE      | 120000 |
| 6         | RAJNI VERMA                 | PGT COMMERCE     | 120000 |
| 7         | REKHA                       | NTT              | 108000 |
| 8         | REKHA                       | PGT HISTORY      | 120000 |
| 9         | ROHIT KUMAR                 | PGT HISTORY      | 120000 |
| 10        | SAJID                       | CONDUCTER        | 100000 |
| 11        | SAKSHI                      | COMPUTER TEACHER | 108000 |
| 12        | SANJEEV KUMAR               | PTI              | 120000 |
| 13        | SEEMA RANI                  | TGT SS           | 120000 |
| 14        | SHWETA AGRAWAL              | TGT MATHS        | 120000 |
| 15        | SUNIL KUMAR                 | PRINCIPAL        | 180000 |
| 16        | SUNITA DEVI                 | NTT              | 108000 |
| 17        | SUNITA RANI                 | NTT              | 108000 |
| 18        | TAJJU DEEN                  | DRIVER           | 100000 |
| 19        | VIDYA BHUSHAN SAINI         | TGT MATHS        | 120000 |
| 20        | VINOD KUMAR                 | PEON CUM SWEEPER | 100000 |
| 21        | YOGITA SHARMA               | PGT SANSKRIT     | 120000 |

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 15                      | 15                            |
| Number of Classrooms                     | 16                      | 16                            |
| Details of furniture, fans etc. privided | 32                      | 32                            |
| in each classrooms                       |                         |                               |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |

| R.SEC SCHOOL (Yamunanagar) [26205 nized on: 06/02/2008} | J                     | ·                              | ission Statu<br>te Form |
|---|-----------------------|--------------------------------|-------------------------|
| (m) Commerce Room                                       | N                     | N                              |                         |
| (n) Home Science Room                                   | N                     | N                              |                         |
| (o) School Hall   | N                     | N                              |                         |
| (p) Any other room, if any                              | Y                     | Y                              |                         |
| (v) (a) Number of Books available in the                | 1800                  | 2000                           | )                       |
| library   |                       |                                |                         |
| (b) Number of Books issued to Pupils                    | 400                   | 420                            |                         |
| (vi) (a) Size of Play Groud                             | 28980 Sqm             | 2898                           | 30 Sqm                  |
| (b) Availability of sports facilities                   | Y                     | Y                              | _                       |
| (vii) (a) Availability of Drinking water<br>Facilities  | Y                     | Y                              |                         |
| (b) Number of coolers available for                     | 1                     | 1                              |                         |
| cold drinking water                                     | 1                     | 1                              |                         |
|   |                       |                                |                         |
| (viii) (a) Availability of toilets and urnals           | V                     | 17                             |                         |
| For Staff   | Y                     | Y                              |                         |
| For Boys  | Y                     | Y                              |                         |
| Seprate for Girls                                       | Y                     | Y                              |                         |
| (ix) Details of apparatus and equipment for             |                       |                                |                         |
| (a) Physics NO  |                       | NO                             |                         |
| (b) Chemistry NO  |                       | NO                             |                         |
| (c) Biology NO  |                       | NO                             |                         |
| (d) Science 150   |                       | 200                            |                         |
| (e) Home Science NO                                     |                       | NO                             |                         |
| (f) Music NO  |                       | NO                             |                         |
| (g) Art and Craft NO                                    |                       | NO                             |                         |
| (h) Geography NO  |                       | NO                             |                         |
| (i) Commerce 08   |                       | 08                             |                         |
| (i) Computer YES  |                       | YES                            |                         |
| (x) Medical Facilties available                         | Υ                     | Υ                              |                         |
| (xi) Arrangement of physical Training of                | Υ                     | Y                              |                         |
| pupils  | ·                     | ·                              |                         |
| (xii) Details of co-curricular, cultural and            | PAINTING DRAWII       | NG DRAMA F PAINTING DI         | RAWING DRA              |
| other activities organised by school                    |                       |                                |                         |
| 6 Financial position of the school                      |                       |                                |                         |
| (a) Reserve Fund  | 450000                | 460000                         |                         |
| (b) Avereage monthly income from                        |                       |                                |                         |
| (i) Fees  | 210000                | 220000                         |                         |
|   | 210000                | 220000                         |                         |
| (ii) Other sources                                      | 30000                 | 35000                          |                         |
| Detail of other sources:-                               |                       |                                |                         |
| Previous Year 2017-18                                   | , (B)                 | Current Year 2018-19           |                         |
| Source Name BUS FARE                                    | Amount (Rs.)<br>30000 | Source Name BUS FARE           | Amount 350000           |
|   | 2407750               | 2612250                        | 330000                  |
| (iii) Total income                                      |                       |                                |                         |
| (iv) Total Expenditure                                  | 21124654              | 2327250                        |                         |
| Total Expenditure (detail of $\epsilon$                 | expenditure are):-    |                                |                         |
| Previous Year 2017-18                                   |                       | Current Year 2018-19           |                         |
| Expenditure Type  | Amount                | Expenditure Type               | Amour                   |
| WHOLE SCHOOL EXPENDITUR                                 |                       | WHOLE SCHOOL<br>EXPENDITURE111 | 23272                   |
| OTHER SOURCES   | 30000                 | OTHER SOURCES                  | 35000                   |
|   |                       |                                |                         |
| 7 Details of Fees (State Wise)                          |                       |                                |                         |

#### S.V.N SR.SEC SCHOOL (Yamunanagar) [26205]

## Recognized on : 06/02/2008}

## Form Submission Status Complete Form

| (b) Upper Primary Stage | 420 | 460 |  |
|-------------------------|-----|-----|--|
| (c) Secondary Stage     | 460 | 520 |  |
| (d) Sr. Secondary Stage | 550 | 620 |  |

| 5  | Details of salaries paid to the | ne staff.          |        |
|----|---------------------------------|--------------------|--------|
|    | Employee Name                   | Designation        | Salary |
| 1  | AMARJEET KAUR                   | PGT                | 5000   |
| 2  | CHANDA SHARMA                   | PGT                | 6000   |
| 3  | HAR KUMAR                       | PGT                | 7000   |
| 4  | JAI SINGH                       | CHOWKIDAR CUM MALI | 6000   |
| 5  | KULVINDER KAUR                  | PRT                | 6000   |
| 6  | MAMTA                           | CONDUCTOR          | 5000   |
| 7  | MANJEET SINGH                   | PRT                | 6000   |
| 8  | MANPREET CHAHAL                 | PGT                | 6000   |
| 9  | RAJIV KUMAR                     | TGT                | 6000   |
| 10 | RAJNI DEVI                      | PRT                | 6000   |
| 11 | RAM KUMAR                       | PRT                | 7500   |
| 12 | RANI                            | CONDUCTOR          | 5000   |
| 13 | RANJAN SHARMA                   | PRT                | 6000   |
| 14 | RAVI KUMAR                      | PRINCIPAL          | 14000  |
| 15 | REENA DEVI                      | PEON               | 5000   |
| 16 | SANDEEP KUMAR                   | DRIVER             | 7500   |
| 17 | SANJEEV KUMAR                   | PGT                | 6500   |
| 18 | SATYA DEVI                      | SWEEPER            | 5000   |
| 19 | SHEETAL DEVI                    | PGT                | 6000   |
| 20 | SHIKHA RANI                     | PRT                | 6000   |
| 21 | SHOBHA DEVI                     | PGT                | 6000   |
| 22 | SONIA DEVI                      | PRT                | 6000   |
| 23 | SUMAN DEVI                      | PRT                | 5000   |
| 24 | SUMAN RANI                      | PRT                | 5000   |
| 25 | UPKAR                           | PRT                | 7000   |
| 26 | VEENA RANI                      | TGT                | 6000   |
| 27 | VIKAS KUMAR                     | DRIVER             | 7500   |
| 28 | VIRENDER KUMAR                  | CLERK              | 6000   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Provious Year (2017-18)

Current Year (2018-19)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 14                              | 14                            |
| Number of Classrooms                     | 14                              | 14                            |
| Details of furniture, fans etc. privided | ADEQUATE SITTING                | ADEQUATE SITTING              |
| in each classrooms                       | ARRANGEMENT FOR                 | ARRANGEMENT FOR               |
|  | EACH STUDENT WITH               | EACH STUDENT WITH             |
|  | PROPER LIGHTING                 | PROPER LIGHTING               |
|  | FESCILITY AND THREE             | FESCILITY AND THREE           |
|  | FANS IN EACH ROOM               | FANS IN EACH ROOM             |
| (iv) Other Rooms Available               |                                 |                               |
| (a) Library Room                         | Y                               | Y                             |
| (b) Reading Room                         | N                               | N                             |
| (c) Sport Room                           | N                               | N                             |
| (d) Geography Room                       | N                               | N                             |
| (e) Music Room                           | N                               | N                             |
| (f) Dance Room                           | N                               | N                             |
| (g) Art and Craft Room                   | N                               | N                             |
| (h) Computer Lab                         | Y                               | Y                             |
| (i) Science Laboratory                   | Y                               | Y                             |
| (j) Physics Lab                          | N                               | N                             |

|          |                                    | IOOL JAGADHRI            |               |             |                 | ssion Status  |
|----------|------------------------------------|--------------------------|---------------|-------------|-----------------|---------------|
|          | ar) [26308]                        |                          |               |             | Complet         | e Form        |
|          | on: 01/04/2000                     |                          |               |             |                 |               |
|          | (k) Chemistry La                   | ıb                       | N             |             | N               |               |
|          | (l) Biology Lab                    |                          | N             |             | N               |               |
|          | (m) Commerce F<br>(n) Home Science |                          | N             |             | N               |               |
|          | (o) School Hall                    | e Room                   | N<br>Y        |             | N<br>Y          |               |
|          | (p) Any other roo                  | m if any                 | N N           |             | N N             |               |
|          |                                    | ·                        |               |             |                 |               |
| ` '      | (a) Number of Bolibrary            | ooks available in the    | 250           |             | 250             |               |
|          |                                    | ooks issued to Pupils    | 170           |             | 175             |               |
|          | (a) Size of Play (                 |                          | 19000 Sqm     |             | 19000           | ) Sqm         |
|          | · ·                                | of sports facilities     | Y             |             | Y               | 1             |
|          | • /                                | of Drinking water        | Y             |             | Y               |               |
| ` ′      | Facilities                         | -6                       | ·             |             | -               |               |
|          |                                    | oolers available for     | 2             |             | 2               |               |
|          | cold drinking wa                   |                          | -             |             | <del>-</del>    |               |
|          |                                    | of toilets and urnals    |               |             |                 |               |
| ( )      | For S                              |                          | Y             |             | Y               |               |
|          | For E                              |                          | Y             |             | Y               |               |
|          |                                    | te for Girls             | Y             |             | Y               |               |
| (iv)     | •                                  | ratus and equipment fo   |               |             | 1               |               |
|          | Physics                            | N.A.                     | 1             | N.A.        |                 |               |
|          | Chemistry                          | N.A.                     |               | N.A.        |                 |               |
|          | Biology                            | N.A.                     |               | N.A.        |                 |               |
|          | ) Science                          | AVAILABILITY OF AL       | I FOLIDEMENTS |             | BILITY OF ALL E | OLUPEMENTS    |
| (u       | ) Science                          | FOR DOING SCIENCE        |               |             | NG SCIENCE EXI  | •             |
| (e)      | Home Science                       | N.A.                     |               | N.A.        |                 |               |
| <u> </u> | Music                              | N.A.                     |               | N.A.        |                 |               |
| <u> </u> | Art and Craft                      | N.A.                     |               | N.A.        |                 |               |
|          | Geography                          | N.A.                     |               | N.A.        |                 |               |
|          | Commerce                           | N.A.                     |               | N.A.        |                 |               |
|          | Computer                           | FOUR COMPUTER WIT        | TH INTERNET   |             | MPUTER WITH     | NTERNET       |
| (1)      | Computer                           | FESCILITY AND PRIN       |               |             | Y AND PRINTER   |               |
| (x)      | Medical Facilties                  | s available              | Υ             |             | Υ               |               |
| (xi)     | Arrangement of j                   | physical Training of     | Υ             |             | Υ               |               |
|          | pupils                             |                          |               |             |                 |               |
| (xii)    | Details of co-cur                  | ricular, cultural and    | INDEPENDENCE  | DAY CELEBF  | INDEPENDEN      | ICE DAY CELEI |
|          | other activities or                | rganised by school       |               |             |                 |               |
| 6        | Financial position                 | on of the school         |               |             |                 |               |
|          | (a) Reserve Fur                    | nd                       | 70000         |             | 80000           |               |
|          | (b) Avereage m                     | onthly income from       |               |             |                 |               |
|          | (i) Fees                           |                          | 75000         |             | 81000           |               |
|          | (ii) Other sour                    | ces                      | 5000          |             | 7000            |               |
|          | Dete                               | ail of other sources:-   | 0000          |             | , 500           |               |
|          |                                    | vious Year 2017-18       |               | Current Yea | ar 2018-19      |               |
|          | Sour                               | ce Name                  | Amount (Rs.)  | Source Name |                 | Amount (R     |
|          |                                    | IATION                   | 5000          | DONATION    |                 | 7000          |
|          | (iii) Total inco                   | ome                      | 900000        |             | 972000          |               |
|          | (iv) Total Exp                     | enditure                 | 90000         |             | 125000          |               |
|          |                                    |                          |               |             |                 |               |
|          | TT - 4                             | al Expenditure (detail o | f avnanditure |             |                 |               |

Expenditure Type

OTHER EXPENSES

SALARY

ES 90000 OTHER EXPENSES 144000
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SALARY

Amount

844000

Expenditure Type

Amount

850000

#### SHIV SHAKTI HIGH SCHOOL JAGADHRI

(Yamunanagar) [26308]

{Recognized on: 01/04/2000}

# Form Submission Status Complete Form

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 200 | 250 |  |
|   | (b) Upper Primary Stage      | 250 | 300 |  |
|   | (c) Secondary Stage          | 300 | 400 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | AMARPAL                                | HEADMASTER  | 72000  |  |  |
| 2 | HEMANT                                 | TEACHER     | 60000  |  |  |
| 3 | IFTEKHAR ALAM                          | TEACHER     | 60000  |  |  |
| 4 | MUQMMIL                                | TEACHER     | 60000  |  |  |
| 5 | SARABJEET KAUR                         | TEACHER     | 60000  |  |  |
| 6 | SATYA RANI                             | TEACHER     | 60000  |  |  |
| 7 | SHAMSHAD AHMAD                         | TEACHER     | 60000  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|   | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                            | 20                      | 20                            |
| Number of Classrooms                          | 20                      | 22                            |
| Details of furniture, fans etc. privided      | 1 CHAIR 1 TABLE         | 1 CHAIR 1 TABLE               |
| in each classrooms                            | 2 FANS BENCHES          | 2 FANS BENCHES                |
| (iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                              | Y                       | Y                             |
| (b) Reading Room                              | N                       | N                             |
| (c) Sport Room                                | N                       | N                             |
| (d) Geography Room                            | N                       | N                             |
| (e) Music Room                                | N                       | N                             |
| (f) Dance Room                                | N                       | N                             |
| (g) Art and Craft Room                        | N                       | N                             |
| (h) Computer Lab                              | Y                       | Y                             |
| (i) Science Laboratory                        | Y                       | Y                             |
| (j) Physics Lab                               | N                       | N                             |
| (k) Chemistry Lab                             | N                       | N                             |
| (l) Biology Lab                               | N                       | N                             |
| (m) Commerce Room                             | N                       | N                             |
| (n) Home Science Room                         | N                       | N                             |
| (o) School Hall                               | Y                       | Y                             |
| (p) Any other room, if any                    | Y                       | Y                             |
| (v) (a) Number of Books available in the      | 2700                    | 2750                          |
| library                                       |                         |                               |
| (b) Number of Books issued to Pupils          | 2200                    | 2250                          |
| (vi) (a) Size of Play Groud                   | 4180 Sqm                | 4180 Sqm                      |
| (b) Availability of sports facilities         | Y                       | Y                             |
| (vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                    |                         |                               |
| (b) Number of coolers available for           | 1                       | 1                             |
| cold drinking water                           |                         |                               |
| (viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                     | Y                       | Y                             |
| For Boys                                      | Y                       | Y                             |
| Seprate for Girls                             | Y                       | Y                             |

#### (ix) Details of apparatus and equipment for

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#### BHARTIYA VIDYA MANDIR (Yamunanagar) [26183]

#### Form Submission Status

{Recognized on: 22/01/1998}

**Complete Form** 

|          |                | ,                                |                |             | - I            |                |
|----------|----------------|----------------------------------|----------------|-------------|----------------|----------------|
| (a) Phy  | ysics          | 0                                |                | 0           |                |                |
| (b) Ch   | emistry        | 0                                |                | 0           |                |                |
| (c) Bio  | ology          | 0                                |                | 0           |                |                |
| (d) Sc   |                | MAGNET PRISM SLAB                | AMMETER        | MAGNET      | PRISM SLAB A   | MMETER         |
|          |                | VOLTMETER FLASK FI               |                |             | TER FLASK FILT |                |
|          |                | CONVEX LENS CONCA                | VE LENS        |             | LENS CONCAV    | E LENS         |
| (e) Ho   | me Science     | undefined                        |                | undefined   |                |                |
| (f) Mu   | sic            | 0                                |                | 0           |                |                |
| (g) Art  | and Craft      | 0                                |                | 0           |                |                |
| (h) Ge   | ography        | 0                                |                | 0           |                |                |
| (i) Cor  | nmerce         | 0                                |                | 0           |                |                |
| (i) Cor  | nputer         | 05 COMPUTER, 02PRIN              | TER            | 05 COMP     | UTER, 02PRINTE | ER             |
| x) Med   | dical Facilti  | es available                     | Υ              |             | Υ              |                |
|          | angement of    | physical Training of             | N              |             | N              |                |
| pup      | ils            |                                  |                |             |                |                |
|          |                | rricular, cultural and           | INDEPENDENCE [ | DAY AND RE  | INDEPENDE      | NCE DAY AND RE |
|          |                | organised by school              |                |             |                |                |
|          |                | ion of the school                |                |             |                |                |
|          | ) Reserve Fi   |                                  | 627159         |             | 727160         |                |
| <u> </u> |                | nonthly income from              |                |             |                |                |
|          | i) Fees        | monumy meetine from              | 243610         |             | 279010         |                |
|          | ii) Other sou  | irces                            | 50000          |             | 50000          |                |
| (        |                |                                  | 506000         |             | 506000         |                |
|          |                | tail of other sources:-          |                | G           | 2010 10        |                |
|          |                | evious Year 2017-18<br>rrce Name | A (D- )        | Current Yes | ar 2018-19     | A 4 (D - )     |
|          | Sot<br>BU      |                                  | Amount (Rs.)   | Source Name |                | Amount (Rs.)   |
| _        |                |                                  | 506000         | BUS         | 0004700        | 556600         |
| _(       | iii) Total ind | come                             | 3514796        |             | 3904720        |                |
|          | iv) Total Ex   | nenditure                        | 3407206        |             | 3762720        |                |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18       |         | Current Year 2018-19     |         |
|-----------------------------|---------|--------------------------|---------|
| Expenditure Type            | Amount  | Expenditure Type         | Amount  |
| SALARY, STATIONARY, RCF,    | 3407206 | SALARY, STATIONARY, RCF, | 3762720 |
| DIESEL, ELECTRIC BILL,      |         | DIESEL, ELECTRIC BILL,   |         |
| FURNITURE ETC.              |         | FURNITURE ETC.           |         |
| DIESEL, FURNITURE. BUILDING | 3407206 | DIESEL, FURNITURE.       | 3762720 |
| MAINTAINANCE, ELECTRICITY   |         | BUILDING MAINTAINANCE,   |         |
| BILL ETC.                   |         | ELECTRICITY BILL ETC.    |         |

| 7 | Details of Fees (State Wise) |         |         |  |  |
|---|------------------------------|---------|---------|--|--|
|   | (a) Primary Stage            | 1307400 | 1489080 |  |  |
|   | (b) Upper Primary Stage      | 702240  | 938400  |  |  |
|   | (c) Secondary Stage          | 913680  | 920640  |  |  |
|   | (d) Sr. Secondary Stage      | 00      | 00      |  |  |

| 5 | Details of salaries paid to the staff. |                 |        |  |  |
|---|--|-----------------|--------|--|--|
|   | Employee Name                          | Designation     | Salary |  |  |
| 1 | BRIJPAL                                | MATHS TEACHER   | 8500   |  |  |
| 2 | MADAN LAL                              | HEADMASTER      | 18900  |  |  |
| 3 | PARVEEN KUMARI                         | SST MISTRESS    | 11300  |  |  |
| 4 | SAVITA                                 | PRIMARY TEACHER | 8200   |  |  |
| 5 | SONY KUMAR                             | SKT MASTER      | 11500  |  |  |
| 6 | SUSHIL KUMAR                           | SKT MASTER      | 12600  |  |  |
| 7 | TEJPAL                                 | CLERK           | 8900   |  |  |
| 8 | VISHWAS                                | SST MASTER      | 10000  |  |  |

### Medhavi High School Amarpuri Sasauliroad Yamunanagar (Yamunanagar) [27793]

Form Submission Status
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| Number of Sections   | 8                                 | 8                              |
|--|-----------------------------------|--------------------------------|
| Number of Classrooms   | 18                                | 18                             |
| Details of furniture, fans etc. privided   | 320duaidesk,22fan,29chaires,      | 320dualdesk,23fan,28chair      |
| in each classrooms   | 14lecturestand                    | s,14lecturestand               |
| (iv) Other Rooms Available   |                                   |                                |
| (a) Library Room   | Y                                 | Y                              |
| (b) Reading Room   | N                                 | N                              |
| (c) Sport Room   | N                                 | N                              |
| (d) Geography Room   | N                                 | N                              |
| (e) Music Room   | N                                 | N                              |
| (f) Dance Room   | N                                 | N                              |
| (g) Art and Craft Room   | N                                 | N                              |
| (h) Computer Lab   | Y                                 | Y                              |
| (i) Science Laboratory   | N                                 | N                              |
| (j) Physics Lab  | N                                 | N                              |
| (k) Chemistry Lab  | N                                 | N                              |
| (l) Biology Lab  | N                                 | N                              |
| (m) Commerce Room  | N                                 | N                              |
| (n) Home Science Room  | N                                 | N                              |
| (o) School Hall  | N                                 | N                              |
| (p) Any other room, if any   | Y                                 | Y                              |
|  | 1200                              | 1250                           |
|  | 1200                              | 1230                           |
| library  | 950                               | 760                            |
| (b) Number of Books issued to Pupils   | 850                               | 760<br>400 S                   |
| (vi) (a) Size of Play Groud  | 400 Sqm                           | 400 Sqm                        |
| (b) Availability of sports facilities  | N                                 | N                              |
| (vii) (a) Availability of Drinking water   | Y                                 | Y                              |
| Facilities   |                                   |                                |
| (b) Number of coolers available for  | 0                                 | 1                              |
| cold drinking water  |                                   |                                |
| (viii) (a) Availability of toilets and urnals  |                                   |                                |
| For Staff  | Y                                 | Y                              |
| For Boys   | Y                                 | Y                              |
| Seprate for Girls  | Y                                 | Y                              |
| ix) Details of apparatus and equipment for   |                                   |                                |
| (a) Physics No   | No                                |                                |
| (b) Chemistry No   | No                                |                                |
| (c) Biology No   | No                                |                                |
| (d) Science No   | No                                |                                |
| (e) Home Science No  | No                                |                                |
| (f) Music No   | No                                |                                |
| (g) Art and Craft No   | No                                |                                |
| (h) Geography No   | No                                |                                |
| (i) Commerce No  | No                                |                                |
| (i) Computer 6 computer  | 6 compute                         | <del></del> er                 |
| ) Medical Facilties available  | Y                                 | Y                              |
| i) Arrangement of physical Training of   | N                                 | N                              |
| pupils   |                                   |                                |
| * *  | dancing,kho-kho,race, debate,qı   | kho-kho,race,dancing,poem,quiz |
| ii) Details of co-curricular cultural and  |                                   |                                |
| ii) Details of co-curricular, cultural and   | danonig, and ano, add, addato, qu |                                |
| ii) Details of co-curricular, cultural and other activities organised by school Financial position of the school |                                   |                                |

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### Medhavi High School Amarpuri Sasauliroad Yamunanagar (Yamunanagar) [27793]

(c) Secondary Stage (d) Sr. Secondary Stage Form Submission Status
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| (b) Avereage monthly income from |                      |             |              |
|----------------------------------|----------------------|-------------|--------------|
| (i) Fees                         | 41545                | 42500       |              |
| (ii) Other sources               | 0                    | 0           |              |
| Detail of other sources:-        |                      |             |              |
| Previous Year 2017-18            | Current Year 2018-19 |             |              |
| Source Name                      | Amount (Rs.)         | Source Name | Amount (Rs.) |
| NILL                             | 0                    | NILL        | 0            |
| (iii) Total income               | 498550               | 515500      |              |
| (iv) Total Expenditure           | 495026               | 511550      |              |

#### Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        | Previous Year 2017-18 |                              |        |
|---|------------------------------|-----------------------|------------------------------|--------|
|   | <b>Expenditure Type</b>      | Amount                | Expenditure Type             | Amount |
|   | SALARY,ELECTICBILL,OTHERS    | 495026                | SALARY,ELECTCBILL,OTHE<br>RS | 511550 |
| 7 | Details of Fees (State Wise) |                       |                              |        |
|   | (a) Primary Stage            | 420                   | 450                          |        |
|   | (b) Upper Primary Stage      | 450                   | 500                          |        |

| 5  | Details of salaries paid to the staff. |               |        |  |  |
|----|--|---------------|--------|--|--|
|    | Employee Name                          | Designation   | Salary |  |  |
| 1  | KAJAL                                  | TEACHER       | 3000   |  |  |
| 2  | KISHMATI                               | PEON          | 2500   |  |  |
| 3  | KRITIKA SHUKLA                         | TEACHER       | 3500   |  |  |
| 4  | POOJA BAWA                             | TEACHER       | 3000   |  |  |
| 5  | RAJNI SHARMA                           | TEACHER       | 4000   |  |  |
| 6  | RIMPI                                  | TEACHER       | 3000   |  |  |
| 7  | SHIVANI RANA                           | TEACHER       | 5000   |  |  |
| 8  | SUMAN CHAUHAN                          | HEAD MISTRESS | 7000   |  |  |
| 9  | SUNITA GUPTA                           | TEACHER       | 3000   |  |  |
| 10 | VISHU BHATIA                           | TEACHER       | 4000   |  |  |

|  | Previous Year (2017-18)   | Current Year (2018-19)    |
|--|---------------------------|---------------------------|
| Number of Sections                       | 12                        | 12                        |
| Number of Classrooms                     | 12                        | 12                        |
| Details of furniture, fans etc. privided | 2 Fans 15 Benches & Six   | 2 Fans 15 Benches & Six   |
| in each classrooms                       | Well Furnished Furniture. | Well Furnished Furniture. |
| (iv) Other Rooms Available               |                           |                           |
| (a) Library Room                         | Y                         | Y                         |
| (b) Reading Room                         | Y                         | Y                         |
| (c) Sport Room                           | N                         | N                         |
| (d) Geography Room                       | N                         | N                         |
| (e) Music Room                           | N                         | N                         |
| (f) Dance Room                           | N                         | N                         |
| (g) Art and Craft Room                   | Y                         | Y                         |
| (h) Computer Lab                         | Y                         | Y                         |
| (i) Science Laboratory                   | Y                         | Y                         |
| (j) Physics Lab                          | N                         | N                         |
| (k) Chemistry Lab                        | N                         | N                         |
| (l) Biology Lab                          | N                         | N                         |
| (m) Commerce Room                        | N                         | N                         |

| ized on: 01/04/200   | 00}  |  |                                 | Complet   | te Form                            |
|--|--|--|---------------------------------|---|------------------------------------|
| (n) Home Science   |  | N  |                                 | N   |                                    |
| (o) School Hall  | ee itooni  | Y  |                                 | Y   |                                    |
| (p) Any other ro   | oom, if any  | Y  |                                 | Y   |                                    |
| (v) (a) Number of B  | Books available in the   | 1500                                     |                                 | 1500  |                                    |
| library  |  | • • • •                                  |                                 |   |                                    |
|  | Books issued to Pupils   | 200                                      |                                 | 220   | ~                                  |
| (vi) (a) Size of Play  |  | 2000 Sqm                                 |                                 | 2000  | Sqm                                |
|  | of sports facilities   | Y  |                                 | Y   |                                    |
| (vii) (a) Availability   | of Drinking water  | Y  |                                 | Y   |                                    |
| Facilities   | 1 1110   |  |                                 |   |                                    |
|  | coolers available for  | 1  |                                 | 1   |                                    |
| cold drinking wa   |  |  |                                 |   |                                    |
| (viii) (a) Availability  |  | <b>T</b> 7                               |                                 | <b>3</b> 7  |                                    |
| For S  |  | Y  |                                 | Y   |                                    |
| For I  | <u> </u>   | Y  |                                 | Y   |                                    |
| •  | ate for Girls  | Y  |                                 | Y   |                                    |
|  | ratus and equipment for  | <u>r</u>                                 | NIA                             |   |                                    |
| (a) Physics  | NA NA  |  | NA                              |   |                                    |
| (b) Chemistry  | NA   |  | NA                              |   |                                    |
| (c) Biology (d) Science  | NA Ammonium Sulphate, An   | . (11.11                                 | NA ·                            | m Sulphate, Ammo  | ' 011 '1                           |
|  | Suphate solution.Glass No<br>Stand Magnetic compass,<br>Disk, Ohms Law, Ohms F<br>Physical Balance, Platinus<br>Watch, Spring. | Micrometer, Newton<br>Resistance, Prism, | Leus,<br>Stand Mag<br>Disk, Ohn | plution.Glass Need<br>gnetic compass, Mins Law, Ohms Res<br>Balance, Platinum v | icrometer, Newt<br>istance, Prism, |
| (e) Home Science   | NA   |  | NA                              |   |                                    |
| (f) Music  | NA   |  | NA                              |   |                                    |
| (g) Art and Craft  | DRAWING BOARD ,DR<br>PINS,COLOUR CHARTS  | S,WAX                                    | PINS,COI                        | G BOARD ,DRAV<br>LOUR CHARTS,W  |                                    |
| (h) Geography  | COLOUR,SKETCH PEN  | 3  | NA NA                           | ,SKETCH PENS  |                                    |
| (i) Commerce   | NA   |  | NA                              |   |                                    |
| (i) Computer   | 15 Computers, Printer, In  | nternet                                  |                                 | iters, Printer, Inter   | net                                |
| (x) Medical Faciltie   |  | N  |                                 | Υ   |                                    |
| ( )  | physical Training of   | Υ  |                                 | Υ   |                                    |
|  | rricular, cultural and   | SOLO DANCE,SOI                           | LO SINGING,                     | SOLO DANCE  | E,SOLO SING                        |
| ` '  | organised by school  |  |                                 |   |                                    |
|  | OH OF THE SCHOOL   | 00000                                    |                                 | 20000   |                                    |
| 6 Financial position   |  | 20000                                    |                                 |   |                                    |
| 6 Financial position (a) Reserve Fu  | nd   | 20000                                    |                                 |   |                                    |
| 6 Financial position (a) Reserve Fu (b) Avereage n   |  |  |                                 | 87450   |                                    |
| 6 Financial position (a) Reserve Fu (b) Avereage no (i) Fees   | nonthly income from  | 87450                                    |                                 | 87450   |                                    |
| 6 Financial position (a) Reserve Furus (b) Avereage note (ii) Fees (ii) Other source   | nonthly income from  |  |                                 | 87450<br>0  |                                    |
| 6 Financial position (a) Reserve Fu (b) Avereage n (i) Fees (ii) Other sou   | nonthly income from  arces tail of other sources:-   | 87450                                    | Constructive                    | 0   |                                    |
| 6 Financial position (a) Reserve Function (b) Avereage in (i) Fees (ii) Other soun  Determine Preserve Function (b) Avereage in (ii) Fees (iii) Other position (iii) Other position (iii) Other preserve Function (iii) Other position (iii) Oth | nonthly income from  arces tail of other sources:- evious Year 2017-18   | 87450<br>0                               | Current Ye                      | 0   | Amount                             |
| 6 Financial position (a) Reserve Function (b) Avereage in (i) Fees (ii) Other soun  Determine Preserve Function (b) Avereage in (ii) Fees (iii) Other position (iii) Other position (iii) Other preserve Function (iii) Other position (iii) Oth | nonthly income from  arces tail of other sources:-   | 87450                                    | Current Ye<br>Source Name<br>NA | 0   | Amount 0                           |

S.N.M.S.S. CHHAPPAR (Yamunanagar) [26354]

{Recognized on: 01/04/2000}

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|   | Total Exp                | oenditure (detail of exp | penditure are):- |                   |            |        |
|---|--------------------------|--------------------------|------------------|-------------------|------------|--------|
|   | Previous                 | Year 2017-18             |                  | Current Year 2    | 018-19     |        |
|   | Expenditur               | е Туре                   | Amount           | Expenditure Type  |            | Amount |
|   | Salaries &               | Current Expanses         | 982200           | Salaries & Currer | t Expanses | 984200 |
| 7 | Details of Fees (Star    | te Wise)                 |                  |                   |            |        |
|   | (a) Primary Stage        |                          | 330              |                   | 350        |        |
|   | (b) Upper Primary        | Stage                    | 430              |                   | 450        |        |
|   | (c) Secondary Stage      | ;                        | 480              |                   | 500        |        |
|   | (d) Sr. Secondary St     | tage                     | 630              |                   | 650        |        |
| 5 | Details of salaries paid | to the staff.            |                  |                   |            |        |
|   | Employee Name            | Designation              |                  | Salary            |            |        |
| 1 | Mr Pardeep               | Teacher                  |                  | 7000              |            |        |
| 2 | Mr Pardeep               | Teacher                  |                  | 7000              |            |        |
| 3 | Mr Sandeep Kumar         | Teacher                  |                  | 4500              |            |        |
| 4 | Mr Vijay Sharma          | Teacher                  |                  | 7000              |            |        |

| 5  | Mr Yogendra Singh | Teacher   | 9000  |
|----|-------------------|-----------|-------|
| 6  | Ms Anu Radha      | Teacher   | 3000  |
| 7  | Ms Archana        | Teacher   | 3500  |
| 8  | Ms Meenu Rani     | Teacher   | 3500  |
| 9  | Ms Pooja Rani     | Teacher   | 4500  |
| 10 | Ms Punam Chouhan  | Principal | 14200 |
| 11 | Ms Reeta          | Teacher   | 3500  |
| 12 | Sarita Rani       | Teacher   | 3000  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ,  | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 35                            | 35                            |
| Number of Classrooms                     | 56                            | 56                            |
| Details of furniture, fans etc. privided | Desk & benches available for  | Desk & benches available      |
| in each classrooms                       | all students.2 LED & fans in  | for all students.2 LED &      |
|  | each room. Tables, chairs for | fans in each                  |
|  | teachers.Blackboard in every  | room.Tables,chairs for        |
|  | class.Airy,well-ventilated    | teachers.Blackboard in        |
|  | rooms with windows.           | every                         |
|  |                               | class.Airy,well-ventilated    |
|  |                               | rooms with windows.           |
| v) Other Rooms Available                 |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | N                             | N                             |
| (c) Sport Room                           | Y                             | Y                             |
| (d) Geography Room                       | N                             | N                             |
| (e) Music Room                           | N                             | N                             |
| (f) Dance Room                           | Y                             | Y                             |
| (g) Art and Craft Room                   | Y                             | Y                             |
| (h) Computer Lab                         | Y                             | Y                             |
| (i) Science Laboratory                   | Y                             | Y                             |
| (j) Physics Lab                          | N                             | N                             |
| (k) Chemistry Lab                        | N                             | N                             |
| (l) Biology Lab                          | N                             | N                             |
| (m) Commerce Room                        | N                             | N                             |
| (n) Home Science Room                    | N                             | N                             |
| (o) School Hall                          | N                             | N                             |
| (p) Any other room, if any               | Y                             | Y                             |

# VISHV SAMTA HS GANDHI NAGAR (Yamunanagar) [26332]

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{Recognized on : 24/08/2000}

| zed on:24/08/2000}               | •                            |                       |                        |                     |                  |
|----------------------------------|------------------------------|-----------------------|------------------------|---------------------|------------------|
| (v) (a) Number of Boo<br>library | oks available in the         | 4010                  |                        | 4030                |                  |
|                                  | oks issued to Pupils         | 374                   |                        | 380                 |                  |
| (vi) (a) Size of Play Gr         | oud                          | 1143 Sqm              |                        | 1143 5              | Sqm              |
| (b) Availability of              |                              | Y                     |                        | Y                   | 1                |
| (vii) (a) Availability of        | *                            | Y                     |                        | Y                   |                  |
| Facilities                       | 8                            |                       |                        |                     |                  |
| (b) Number of coo                | lers available for           | 1                     |                        | 1                   |                  |
| cold drinking wate               |                              | 1                     |                        | 1                   |                  |
| viii) (a) Availability of        |                              |                       |                        |                     |                  |
| For Sta                          |                              | Y                     |                        | Y                   |                  |
|                                  |                              | <u>Y</u>              |                        | Y                   |                  |
| For Bo                           | •                            | Y                     |                        |                     |                  |
| •                                | for Girls                    |                       |                        | Y                   |                  |
| (ix) Details of appara           |                              |                       |                        |                     |                  |
| (a) Physics                      | Prism-4<br>Glass Slab-2      |                       | Prism-4                | 2                   |                  |
|                                  | Glass Slab-2<br>Lenses-2     |                       | Glass Slab<br>Lenses-2 | <b>-</b> ∠          |                  |
|                                  | Mirrors-2                    |                       | Mirrors-2              |                     |                  |
| (b) Chemistry                    | Nitric Acid, Hydrochloric a  | acid,Sulphuric acid-1 |                        | d,Hydrochloric acid | Sulphuric acid-1 |
| (e) enemony                      | Testtubes, testtube holder-5 | -                     |                        | testtube holder-5   | , 1              |
|                                  | Spirit lamps-2               |                       | Spirit lamp            | os-2                |                  |
|                                  | Funnels-2                    |                       | Funnels-2              |                     |                  |
| (c) Biology                      | Human Respiratory System     | n model-1             |                        | spiratory System m  | odel-1           |
| (1) ~ ·                          | Human skeleton-1             |                       | Human ske              | eleton-1            |                  |
| (d) Science                      | As above                     |                       | As Above               |                     |                  |
| (e) Home Science                 | NIL                          |                       | NIL                    |                     |                  |
| (f) Music                        | NIL                          |                       | NIL                    |                     |                  |
| (g) Art and Craft                | NIL                          |                       | NIL                    |                     |                  |
| (h) Geography                    | NIL                          |                       | NIL                    |                     |                  |
| (i) Commerce                     | NIL                          |                       | NIL                    |                     |                  |
| (i) Computer                     | Computer-4                   |                       | Computer-              | 4                   |                  |
| Medical Facilties a              | ıvailable                    | Υ                     |                        | Υ                   |                  |
| (i) Arrangement of ph            | ysical Training of           | N                     |                        | N                   |                  |
| pupils                           | J                            |                       |                        |                     |                  |
| (ii) Details of co-curric        | cular cultural and           | Independence Day      | Republic Da            | Independence        | Day,Republic Day |
| other activities org             |                              |                       |                        | ·                   |                  |
| Financial position               | <u> </u>                     |                       |                        |                     |                  |
| (a) Reserve Fund                 |                              | 530000                |                        | 530000              |                  |
|                                  | nthly income from            |                       |                        |                     |                  |
| (i) Fees                         | nuny income nom              | 330000                |                        | 330000              |                  |
|                                  |                              | 330000                |                        | 330000              |                  |
| (ii) Other source                | es                           | 20600                 |                        | 20600               |                  |
| Detai                            | l of other sources:-         |                       |                        |                     |                  |
|                                  | ous Year 2017-18             |                       | Current Yea            | ar 2018-19          |                  |
| Source                           | Name                         | Amount (Rs.)          | Source Name            |                     | Amount (Rs.)     |
|                                  | -00                          | 20600                 | Adm. Fee               |                     | 20600            |
| Adm. I                           |                              |                       |                        |                     |                  |
|                                  | ne                           | 350600<br>220000      |                        | 350600<br>220000    |                  |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| Teacher Salary        | 170000 | Teacher Salary       | 170000 |
| Electricity Bill      | 24000  | Electricity Bill     | 24000  |
| Others                | 26000  | Others               | 26000  |

# VISHV SAMTA HS GANDHI NAGAR (Yamunanagar) [26332]

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{Recognized on: 24/08/2000}

| 7 | Details of Fees (State Wise) |     |     |   |  |  |  |
|---|------------------------------|-----|-----|---|--|--|--|
|   | (a) Primary Stage            | 400 | 450 | _ |  |  |  |
|   | (b) Upper Primary Stage      | 480 | 550 |   |  |  |  |
|   | (c) Secondary Stage          | 500 | 580 |   |  |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |   |  |  |  |

| 5  | Details of salaries paid to the staff. |               |        |  |  |
|----|--|---------------|--------|--|--|
|    | Employee Name                          | Designation   | Salary |  |  |
| 1  | Anuradha                               | Teacher       | 16000  |  |  |
| 2  | Anurag Sharma                          | Teacher       | 16000  |  |  |
| 3  | Manisha                                | Teacher       | 16000  |  |  |
| 4  | Poonam Tanwar                          | Head Mistress | 25000  |  |  |
| 5  | Preeti                                 | Teacher       | 3000   |  |  |
| 6  | Promila                                | Teacher       | 16000  |  |  |
| 7  | Raj Kumar                              | Teacher       | 3000   |  |  |
| 8  | Rajni                                  | Teacher       | 16000  |  |  |
| 9  | Raman Lata                             | Teacher       | 16000  |  |  |
| 10 | Ranjana Singh                          | Teacher       | 2500   |  |  |
| 11 | Sarita Rani                            | Teacher       | 2900   |  |  |
| 12 | Satish                                 | Teacher       | 2200   |  |  |
| 13 | Shakuntala                             | Teacher       | 3000   |  |  |
| 14 | Sharanjeet                             | Teacher       | 2000   |  |  |
| 15 | Shashi                                 | Teacher       | 2000   |  |  |
| 16 | Sona                                   | Sweeper       | 2700   |  |  |
| 17 | Tamanna                                | Teacher       | 16000  |  |  |
| 18 | Taro Wati                              | Peon          | 2200   |  |  |

| nouia be given)                          | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 8                       | 8                             |
| Number of Classrooms                     | 16                      | 16                            |
| Details of furniture, fans etc. privided | 600 BENCH 34 FANS 16    | 600 BENCH 34 FANS 16          |
| in each classrooms                       | CLASS ROOMS TOILET 6    | CLASS ROOMS TOILET 6          |
|  | MALE 6 FEMALE SPORTS    | MALE 6 FEMALE                 |
|  | ROOM LIBRARY ROMM       | SPORTS ROOM LIBRARY           |
|  |                         | ROMM                          |
| iv) Other Rooms Available                |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | N                       | N                             |
| (n) Home Science Room                    | N                       | N                             |
| (o) School Hall                          | Y                       | Y                             |
| (p) Any other room, if any               | Y                       | Y                             |

| izod         | `   | munanagar) [27200]   |  |  | Form Submis  |                               |
|--------------|---|--|--|--|--|-------------------------------|
| <u>zeu</u>   | on: 28/01/201   | .0}  |  |  | Complet  | егопп                         |
| (v)          | (a) Number of Elibrary  | Books available in the   | 240  |  | 240  |                               |
|              | (b) Number of E   | Books issued to Pupils   | 56   |  | 60   |                               |
| (vi)         | . ,   |  | 02 Sqm   |  | 02 Sq1   | m                             |
| . ,          |   | of sports facilities   | Y  |  | Y  |                               |
| (vii)        |   | of Drinking water  | Y  |  | Y  |                               |
|              | (b) Number of c   | coolers available for  | 6  |  | 6  |                               |
| (-::::)      | cold drinking w   |  |  |  |  |                               |
| (VIII)       |   | of toilets and urnals  | Y  |  | Y  |                               |
|              | For S   |  | Y  |  | Y  |                               |
|              |   | Boys   | Y  |  | Y  |                               |
| <i>(</i> : ) |   | ate for Girls  |  |  | Y  |                               |
| _            |   | ratus and equipment for  | '  | NIA  |  |                               |
|              | a) Physics  | NA<br>NA   |  | NA<br>NA                                     |  |                               |
|              | o) Chemistry  | NA   |  | NA   |  |                               |
|              | e) Biology  | NA   | A DOTTOLIA A D   | NA<br>DA DELGLI                              | I A D. CL. A CCEC  |                               |
| _            | d) Science  | SCIENCE ROOM FOR P. CLASSES  | ARTICULAR  |  | LAR CLASSES  |                               |
|              | e) Home Science   | NA   |  | NA   | D. C. L.   |                               |
|              | f) Music  | 1 MUSIC ROOM   |  | 1 MUSIC                                      |  |                               |
|              | g) Art and Craft  | ART AND CRAFT ROOM   | М  |  | CRAFT ROOM   |                               |
|              | n) Geography  | NA   |  | NA   |  |                               |
|              | ) Commerce  | NA   |  | NA   |  |                               |
|              | ) Computer  | COMPUTER LAB HAVE  |  | COMPUT                                       | ER LAB HAVE 60   | COMPUTER                      |
| (x)          | Medical Faciltie  |  | Y  |  | Y  |                               |
| (xi)         | Arrangement of  | physical Training of   | Υ  |  | Υ  |                               |
|              | pupils  |  |  |  |  |                               |
| (xii)        | pupils  Details of co-cur   | rricular, cultural and   | THERE ARE EXTR   | RA CLASSES                                   | THERE ARE E  | XTRA CLASSE                   |
| (xii) 6      | pupils  Details of co-cur other activities of Financial positi  | rricular, cultural and organised by school on of the school  |  | RA CLASSES                                   |  | XTRA CLASSE                   |
|              | pupils  Details of co-cur other activities of Financial position (a) Reserve Fu   | rricular, cultural and organised by school on of the school and  | THERE ARE EXTR   | RA CLASSES                                   | THERE ARE E  | XTRA CLASSE                   |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage re   | rricular, cultural and organised by school on of the school  | 00   | RA CLASSES                                   | 00   | XTRA CLASSE                   |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  | rricular, cultural and organised by school on of the school and monthly income from  | 76000  | RA CLASSES                                   | 132000   | EXTRA CLASSE                  |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sou  | rricular, cultural and organised by school on of the school and monthly income from  | 00   | RA CLASSES                                   | 00   | XTRA CLASSE                   |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sou  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18   | 76000<br>72000   | Current Ye                                   | 00<br>132000<br>81000  |                               |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sour  Pro Sour   | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 rce Name  | 76000<br>72000<br>Amount (Rs.)   | Current Yes                                  | 00<br>132000<br>81000  | Amount (R                     |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage re  (i) Fees  (ii) Other sour  Pro  Sour  EXE  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18   | 76000<br>72000<br>Amount (Rs.)<br>170000   | Current Yes                                  | 00<br>132000<br>81000  | Amount (R<br>215000           |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sou  EXE  EXE  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:- evious Year 2017-18 rce Name   | 76000 72000  Amount (Rs.) 170000 76000   | Current Yes                                  | 00<br>132000<br>81000<br>ar 2018-19                            | Amount (R                     |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sour  EXE  EXE  (iii) Total inc  | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 rce Name  | 76000 72000  Amount (Rs.) 170000 76000 148000  | Current Yes                                  | 00<br>132000<br>81000<br>ar 2018-19                            | Amount (R<br>215000           |
|              | pupils  Details of co-cur other activities of Financial positi  (a) Reserve Fu  (b) Avereage r  (i) Fees  (ii) Other sour  EXE  EXE  (iii) Total incur  (iv) Total Exp                            | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 rce Name  | 76000 72000  Amount (Rs.) 170000 76000 148000 170000                                     | Current Yes                                  | 00<br>132000<br>81000<br>ar 2018-19                            | Amount (R<br>215000           |
|              | pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  EXF  EXF  (iii) Total inc (iv) Total Exp                                    | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 ree Name of the school of the sources are levious Year 2017-18 ree Name of the school of the  | 76000 72000  Amount (Rs.) 170000 76000 148000 170000 f expenditure are):-                | Current Yes Source Name EXP EXP              | 00  132000 81000 81000 213000 215000 ear 2018-19               | Amount (R<br>215000<br>132000 |
|              | pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  EXF  EXF  (iii) Total inc (iv) Total Exp                                    | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 ree Name of the penditure tal Expenditure (detail of evious Year 2017-18 penditure Type   | 76000 72000  Amount (Rs.) 170000 76000 148000 170000                                     | Current Yes<br>Source Name<br>EXP<br>EXP     | 00  132000 81000 81000 213000 215000 ear 2018-19               | Amount (R<br>215000           |
|              | pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sour  EXF  EXF  (iii) Total inc (iv) Total Exp  EXF  EXF                         | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 ree Name of the penditure tal Expenditure (detail of evious Year 2017-18 penditure Type   | 76000 72000  Amount (Rs.) 170000 76000 148000 170000 f expenditure are):- Amount         | Current Yes Source Name EXP EXP  Current Yes | 00  132000 81000 81000 213000 215000 ear 2018-19               | Amount (R<br>215000<br>132000 |
| 6            | pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sour  EXF  EXF  (iii) Total inc (iv) Total Exp  EXF  EXF                         | rricular, cultural and organised by school on of the school and monthly income from arces  tail of other sources:- evious Year 2017-18 rce Name  come penditure  tal Expenditure (detail of evious Year 2017-18 benditure Type  ces (State Wise)   | 76000 72000  Amount (Rs.) 170000 76000 148000 170000 f expenditure are):- Amount         | Current Yes Source Name EXP EXP  Current Yes | 00  132000 81000 81000 213000 215000 ear 2018-19               | Amount (R<br>215000<br>132000 |
| 6            | pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  EXF  Sou  EXF  (iii) Total inc (iv) Total Exp  Exp  Exp  Exp  Exp  Exp  Exp | rricular, cultural and organised by school on of the school and monthly income from arces tail of other sources:-evious Year 2017-18 ree Name or some penditure (detail of evious Year 2017-18 penditure Type or school of the sch | 76000 72000  Amount (Rs.) 170000 76000 148000 170000 f expenditure are):-  Amount 170000 | Current Yes Source Name EXP EXP  Current Yes | 00  132000 81000  ar 2018-19  213000 215000  ear 2018-19  Type | 132000<br>Amount              |

Dharam Public School (Yamunanagar) [27200]

{Recognized on: 28/01/2016}

### **Form Submission Status**

**Complete Form** 

| 5 | Details of salaries paid to the |             |        |
|---|---------------------------------|-------------|--------|
|   | Employee Name                   | Designation | Salary |
| 1 | ANITA SHARMA                    | TEACHER     | 6500   |
| 2 | GURMEET                         | TEACHER     | 6000   |
| 3 | MANISHA                         | TEACHER     | 6000   |
| 4 | NISHA                           | TEACHER     | 6500   |
| 5 | PRACHI KAUSHIK                  | COORDINATOR | 8000   |
| 6 | RAHUL                           | COORDINATOR | 7000   |
| 7 | RITU SHARMA                     | TEACHER     | 6500   |
| 8 | SMT NAMITA SEHGAL               | PRINCIPAL   | 10000  |
|   |                                 |             |        |

| (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | 8 10 fans 10 chairs 10 tables 10 benches in each class | 8 10 fans 10 chairs 10 tables |
|---|--|-------------------------------|
| Details of furniture, fans etc. privided in each classrooms  (iv) Other Rooms Available  (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab | 10 fans<br>10 chairs<br>10 tables                      | 10 fans<br>10 chairs          |
| in each classrooms  (iv) Other Rooms Available  (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | 10 chairs<br>10 tables                                 | 10 chairs                     |
| (iv) Other Rooms Available  (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | 10 tables  |                               |
| (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  |  | 10 toblog                     |
| (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | 10 benches in each class                               | TO tables                     |
| (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  |  | 10 benches in each class      |
| (a) Library Room (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | room   | room                          |
| (b) Reading Room (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab   |  |                               |
| (c) Sport Room (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | Y  | Y                             |
| (d) Geography Room (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab   | Y  | Y                             |
| (e) Music Room (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | Y  | Y                             |
| (f) Dance Room (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab   | N  | N                             |
| (g) Art and Craft Room (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | N  | N                             |
| (h) Computer Lab (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab   | Y  | Y                             |
| (i) Science Laboratory (j) Physics Lab (k) Chemistry Lab (l) Biology Lab  | Y  | Y                             |
| (j) Physics Lab (k) Chemistry Lab (l) Biology Lab   | Y  | Y                             |
| (k) Chemistry Lab (l) Biology Lab   | N  | N                             |
| (l) Biology Lab   | N  | N                             |
|   | N  | N                             |
| ( ) C P   | N  | N                             |
| (m) Commerce Room   | N  | N                             |
| (n) Home Science Room   | N  | N                             |
| (o) School Hall   | Y  | Y                             |
| (p) Any other room, if any  | Y  | Y                             |
| (v) (a) Number of Books available in the  | 350  | 360                           |
| library   |  |                               |
| (b) Number of Books issued to Pupils  | 50   | 40                            |
| (vi) (a) Size of Play Groud   | 100 Sqm  | 100 Sqm                       |
| (b) Availability of sports facilities   | Y  | Y                             |
| (vii) (a) Availability of Drinking water  | Y  | Y                             |
| Facilities  |  |                               |
| (b) Number of coolers available for   | 1  | 1                             |
| cold drinking water   |  |                               |
| (viii) (a) Availability of toilets and urnals   |  |                               |
| For Staff   | Y  | Y                             |
| For Boys  | Y  | Y                             |
| Seprate for Girls   |  |                               |
| (ix) Details of apparatus and equipment for   | Y  | Y                             |

| (a) Physics   | Nil | Nil |
|---------------|-----|-----|
| (b) Chemistry | Nil | Nil |
| (c) Biology   | Nil | Nil |

### SAVITRI MEMORIAL PUB SCHOOL (Yamunanagar)

[26299]

Form Submission Status
Complete Form

| zeu on . 25/05/20003                         |                     |                   |               |                    |
|--|---------------------|-------------------|---------------|--------------------|
| (d) Science Nil                              |                     | Nil               |               |                    |
| (e) Home Science Nil                         |                     | Nil               |               |                    |
| (f) Music Nil                                |                     | Nil               |               |                    |
| (g) Art and Craft 4 drawing board            |                     | 4 drawing         | board         |                    |
| (h) Geography Nil                            |                     | Nil               |               |                    |
| (i) Commerce Nil                             |                     | Nil               |               |                    |
| (i) Computer 5                               |                     | 5                 |               |                    |
| (x) Medical Facilties available              | Υ                   |                   | Y             |                    |
| (xi) Arrangement of physical Training of     | Υ                   |                   | Υ             |                    |
| pupils                                       |                     |                   |               |                    |
| (xii) Details of co-curricular, cultural and | Sports mela quiz co | ompition draw     | Sports mela q | uiz compition draw |
| other activities organised by school         |                     |                   |               |                    |
| 6 Financial position of the school           |                     |                   |               |                    |
| (a) Reserve Fund                             | 00                  |                   | 00            |                    |
| (b) Avereage monthly income from             |                     |                   |               |                    |
| (i) Fees                                     | 30000               |                   | 30000         |                    |
| (ii) Other sources                           | 00                  |                   | 00            |                    |
| Detail of other sources:-                    |                     |                   |               |                    |
| Previous Year 2017-18                        |                     | <b>Current Ye</b> | ar 2018-19    |                    |
| Source Name                                  | Amount (Rs.)        | Source Name       |               | Amount (Rs.)       |
| tution fee                                   | 30000               | tution fee        |               | 30000              |
| (iii) Total income                           | 30000               |                   | 30000         |                    |
| (iv) Total Expenditure                       | 240000              |                   | 253000        |                    |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18              |        | Current Year 2018-19         |        |  |
|------------------------------------|--------|------------------------------|--------|--|
| Expenditure Type                   | Amount | Expenditure Type             | Amount |  |
| staff salary 96000 buildingrent    | 240000 | staff salary 144000 building | 253000 |  |
| 72000 electricity bill 25000 books |        | rent 72000 electricity bill  |        |  |
| 1200                               |        | 25000 books 12000            |        |  |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 200 | 200 |  |  |  |
|   | (b) Upper Primary Stage      | 250 | 250 |  |  |  |
|   | (c) Secondary Stage          | 00  | 00  |  |  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |  |  |

| 5 | Details of salaries paid | d to the staff. | aff.   |  |  |  |
|---|--------------------------|-----------------|--------|--|--|--|
|   | Employee Name            | Designation     | Salary |  |  |  |
| 1 | ekta sharma              | teacher         | 24000  |  |  |  |
| 2 | saroj sharma             | teacher         | 24000  |  |  |  |
| 3 | shalu                    | teacher         | 25000  |  |  |  |
| 4 | swati                    | teacher         | 24000  |  |  |  |
| 5 | tej pal sharma           | teacher         | 27000  |  |  |  |
| 6 | vikas kapil              | teacher         | 25000  |  |  |  |

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|---------------------------------|-------------------------------|
| Number of Sections   | 24                              | 28                            |
| Number of Classrooms | 26                              | 47                            |

#### SHIVANANDA PRAVEEN PUBLIC SCHOOL

KANSAPUR (Yamunanagar) [26313]

{Recognized on: 01/04/2001}

# Form Submission Status Complete Form

| De                 | etails of furniture,    | fans etc. privided                                      | STUDENTS DESK        | , STUDENTS DESK ,   |
|--------------------|-------------------------|---|----------------------|---|
| in each classrooms |                         |   | TEACHERS TABL        | LE TEACHERS TABLE   |
|                    |                         |   | ,TEACHERS CHA        | IR , ,TEACHERS CHAIR ,  |
|                    |                         |   | LECTURE STAND        |   |
|                    |                         |   | GREEN BOARDS         |   |
|                    |                         |   | LIGHTS, DISPLA       |   |
|                    |                         |   | BOARDS, CCTV         | BOARDS, CCTV  |
|                    |                         |   | CAMERAS, ALM         | •   |
|                    |                         |   | CAMERAS, ALM         | etc.  |
| iv) (              | Other Rooms Ava         | ilable  |                      | cic.  |
|                    | (a) Library Roon        | n   | Y                    | Y   |
|                    | (b) Reading Roo         |   | Y                    | Y   |
|                    | (c) Sport Room          |   | Y                    | Y   |
|                    | (d) Geography R         | oom   | N                    | N   |
|                    | (e) Music Room          |   | Y                    | Y   |
|                    | (f) Dance Room          |   | N                    | Y   |
|                    | (g) Art and Craft       | Room  | Y                    | Y   |
|                    | (h) Computer La         |   | Y                    | Y   |
|                    | (i) Science Labor       |   | Y                    | Y   |
|                    | (j) Physics Lab         | Tutol y   | Y                    | Y   |
|                    | (k) Chemistry La        | nh  | Y                    | Y   |
|                    | (l) Biology Lab         |   | Y                    | Y   |
|                    | (m) Commerce F          | Poom  | N                    | N   |
|                    | (n) Home Science        |   | N                    | N   |
|                    | (o) School Hall         | C KOOIII  | Y                    | Y   |
|                    | (p) Any other roo       | om if ony   | <u>Y</u>             | Y   |
| · \                | •                       |   |                      |   |
| (v)                | (a) Number of Bolibrary | ooks available in the                                   | 4766                 | 5014  |
|                    |                         | ooks issued to Pupils                                   | 446                  | 468   |
| (vi)               | (a) Size of Play        | •   | 6500 Sqm             | 6500 Sqm  |
| (V1)               |                         | of sports facilities                                    | Y                    | Y   |
| (T.;;)             |                         | of Drinking water                                       | Y                    | Y   |
| VII)               | Facilities              | of Diffiking water                                      | 1                    | 1   |
|                    |                         | - 1 '1-1-1- £   | 2                    | 2   |
|                    | * *                     | oolers available for                                    | 2                    | 2   |
| :::                | cold drinking wa        |   |                      |   |
| VIII)              | · · · — —               | of toilets and urnals                                   | <b>1</b> 7           | <b>V</b>  |
|                    | For S                   |   | Y                    | Y   |
|                    | For E                   |   | Y                    | Y   |
| · \                | •                       | te for Girls  | Y                    | Y   |
| (ix)               |                         | optical bench, we                                       |                      | OPTICAL BENCH , WEIGHING MACHINE  |
| (a                 | ) Physics               | RESISTORS, RESISTEN                                     |                      | , RESISTORS , RESISTENCE , BATTERY  |
|                    |                         | ELIMINATORS, WEIGH                                      |                      | ELIMINATORS, WEIGHING MACHINE   |
|                    |                         | and all other necessary eq                              |                      | .etc. and all other necessary equipments and  |
|                    |                         | apparatus required upto cl                              | asses secondary and  | apparatus required upto classes secondary and   |
| _                  |                         | senior secondary level stu                              |                      | senior secondary level students.  |
| (b                 | ) Chemistry             | salts, acids, beakers, tes                              | _                    | salts, acids, beakers, test tubes, glass rods,  |
|                    |                         | weighing machines .etc.                                 | <del>_</del>         | weighing machines .etc. and all other   |
|                    |                         | equipments and apparatus secondary and senior secondary |                      | necessary equipments and apparatus required upto classes secondary and senior secondary |
|                    |                         |   | maary level singenis | libio classes secondary and senior secondary  |

#### SHIVANANDA PRAVEEN PUBLIC SCHOOL

KANSAPUR (Yamunanagar) [26313]

{Recognized on: 01/04/2001}

# Form Submission Status Complete Form

| (c) Biology                            | Specimens, samples, slides    | , microscope ,        | Specimens, samples, slides,       | microscope,         |
|--|-------------------------------|-----------------------|-----------------------------------|---------------------|
| (c) Biology                            | disection kits, disection box | -                     | disection kits, disection boxe    | -                   |
|  | necessary equipments and a    |                       | necessary equipments and app      |                     |
|  | upto classes secondary and s  | -                     | upto classes secondary and se     | -                   |
|  | level students.               | •                     | level students.                   | ·                   |
| (d) Science                            | All necessary equipments ar   | nd apparatus required | All necessary equipments and      | apparatus           |
|  | by students upto high school  | l.                    | required by students upto high    | n school.           |
| (e) Home Science                       |                               |                       |                                   |                     |
| (f) Music                              | Tabla, Harmonium, casio,      | drums, congo,         | Tabla, Harmonium, casio, d        | rums, congo,        |
| <b>(</b> )                             | speakers, PA system, music    | c system egg          | speakers, PA system, music        | system egg          |
|  | shakers etc.                  |                       | shakers etc.                      |                     |
| (g) Art and Craft                      | Painting boards, colours, ca  | anvas , painting      | Painting boards, colours, car     | vas , painting      |
|  | canvas stands . etc.          |                       | canvas stands . etc.              |                     |
| (h) Geography                          |                               |                       |                                   |                     |
| (i) Commerce                           |                               |                       |                                   |                     |
| (i) Computer                           | Computers, ups, servers, n    | etworking modules,    | Computers, ups, servers, ne       | tworking modules    |
| 1                                      | lease line, printers, scanner | •                     | , lease line , printers , scanner | •                   |
| (x) Medical Facilti                    | es available                  | Υ                     | Y                                 |                     |
|  | f physical Training of        | Υ                     | Y                                 |                     |
| pupils                                 |                               |                       |                                   |                     |
|  | urricular, cultural and       | Annual day celebra    | tion . inter ho Annual day cel    | ebration , inter ho |
|  | organised by school           | ,                     | ,                                 | ,                   |
|  | ion of the school             |                       |                                   |                     |
| •                                      |                               | 214477                | 220000                            |                     |
| (a) Reserve Fr                         |                               | 214477                | 229099                            |                     |
| (b) Avereage                           | monthly income from           |                       |                                   |                     |
| (i) Fees                               |                               | 650020                | 715286                            |                     |
| (ii) Other so                          | urces                         | 1242                  | 1317                              |                     |
| De                                     | etail of other sources:-      |                       |                                   |                     |
|  | evious Year 2017-18           |                       | Current Year 2018-19              |                     |
|  | urce Name                     | Amount (Rs.)          | Source Name                       | Amount (Rs.)        |
|  | erest                         | 1242                  | interest                          | 1317                |
| (iii) Total in                         |                               | 651262                | 716603                            |                     |
|  |                               |                       | 711603                            |                     |
| (iv) Total Ex                          | penditure                     | 645231                | 711603                            |                     |
| To                                     | tal Expenditure (detail of    | expenditure are):-    |                                   |                     |
|  | evious Year 2017-18           | <b></b>               | Current Year 2018-19              |                     |
|  | penditure Type                | Amount                | Expenditure Type                  | Amount              |
|  | laries to staff and others    | 547835                | Salaries to staff and others      | 609038              |
|  | ner school running expenses   | 97396                 | Other School running              | 102565              |
| Oli                                    | 5 1                           |                       | •                                 |                     |
| Ot.                                    |                               |                       | expenses                          |                     |
| —————————————————————————————————————— |                               |                       | expenses                          |                     |
|  | ees (State Wise)              |                       | expenses                          |                     |
|  |                               | 640                   | expenses 695                      |                     |
| 7 Details of Fe (a) Primary            | Stage                         | 640<br>690            |                                   |                     |
| 7 Details of Fe (a) Primary            | Stage<br>rimary Stage         |                       | 695                               |                     |

#### SHIVANANDA PRAVEEN PUBLIC SCHOOL

KANSAPUR (Yamunanagar) [26313]

{Recognized on : 01/04/2001}

# Form Submission Status Complete Form

| 5  | 5 Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                            | Designation | Salary |
| 1  | Mr Munish                                | PGT         | 21380  |
| 2  | Mr Varun N Sharma                        | PGT         | 21800  |
| 3  | Mrs Anupma                               | TGT         | 21360  |
| 4  | Mrs Aradhana                             | Librarian   | 21060  |
| 5  | Mrs Arti                                 | TGT         | 21360  |
| 6  | Mrs Dimpy Sharma                         | PGT         | 21580  |
| 7  | Mrs Geeta                                | TGT         | 21060  |
| 8  | Mrs Himani                               | TGT         | 21360  |
| 9  | Mrs Isha                                 | PGT         | 21580  |
| 10 | Mrs Jyoti                                | TGT         | 21360  |
| 11 | Mrs Kusum                                | PRT         | 21190  |
| 12 | Mrs Neetu                                | TGT         | 21360  |
| 13 | Mrs Pooja Aggarwal                       | TGT         | 21060  |
| 14 | Mrs Sanju                                | PGT         | 21580  |
| 15 | Mrs Sapna                                | PRT         | 21190  |
| 16 | Mrs Sarika                               | PRT         | 21060  |
| 17 | Mrs Seema Sharma                         | PGT         | 21580  |
| 18 | Mrs Shalini                              | PGT         | 21380  |
| 19 | Mrs Shanti Kala                          | PGT         | 21580  |
| 20 | Mrs Sonia                                | PRT         | 21190  |
| 21 | Mrs Sunita                               | TGT         | 21060  |
| 22 | Mrs Surbhi Bali                          | Principal   | 21800  |
| 23 | Mrs Surinder                             | PGT         | 21580  |
| 24 | Mrs Tripta                               | PGT         | 21580  |
| 25 | Mrs Yashoda                              | PGT         | 21580  |
| 26 | Ms Aanchal                               | PRT         | 21190  |
| 27 | Ms Amandeep Kaur                         | PGT         | 21380  |
| 28 | Ms Jaswinder Kaur                        | TGT         | 21360  |
| 29 | Ms Tanya                                 | PRT         | 21190  |
| 30 | Ms Veena                                 | PTI         | 21060  |
| _  |  |             |        |

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 18                      | 18                     |
| Number of Classrooms                     | 18                      | 18                     |
| Details of furniture, fans etc. privided | bench- 350              | bench- 370             |
| in each classrooms                       | fans- 36                | fans- 36               |
|  | chairs- 30              | chairs- 35             |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | N                       | N                      |
| (h) Computer Lab                         | N                       | N                      |
| (i) Science Laboratory                   | Y                       | Y                      |
| (j) Physics Lab                          | Y                       | Y                      |
| (k) Chemistry Lab                        | Y                       | Y                      |
| (l) Biology Lab                          | Y                       | Y                      |
| (m) Commerce Room                        | Y                       | Y                      |
| (n) Home Science Room                    | N                       | N                      |

| anagar) [7              | 120]        | Sadhora Yamuna Naga               |                       |                                   | <u>Submission Status</u><br>Omplete Form |
|-------------------------|-------------|-----------------------------------|-----------------------|-----------------------------------|--|
| ized on: 1              | 0/03/193    | 9}                                |                       |                                   |  |
| (o) Sc                  | hool Hall   |                                   | N                     |                                   | N  |
| (p) A1                  | ny other ro | om, if any                        | Y                     |                                   | Y  |
| . , . ,                 |             | Books available in the            | 400                   |                                   | 450                                      |
| librar                  |             | ) 1 ' 1, D '1                     | 250                   |                                   | 265                                      |
|                         |             | Books issued to Pupils            | 250                   |                                   | 265                                      |
| (vi) <u>(a) Siz</u>     |             |                                   | 12140.57 Sqm          |                                   | 12140.57 Sqm                             |
|                         |             | of sports facilities              | Y                     |                                   | Y  |
| . , . ,                 | •           | of Drinking water                 | Y                     |                                   | Y  |
| Facili                  |             |                                   |                       |                                   |  |
| ` '                     |             | oolers available for              | 2                     |                                   | 2  |
| cold d                  | rinking w   | ater                              |                       |                                   |  |
| (viii) (a) Av           | ailability  | of toilets and urnals             |                       |                                   |  |
|                         | For S       | Staff                             | Y                     |                                   | Y  |
|                         | For 1       | Boys                              | Y                     |                                   | Y  |
|                         | Sepr        | ate for Girls                     | Y                     |                                   | Y  |
| (ix) <b>Detai</b>       | -           | ratus and equipment for           |                       |                                   |  |
| (a) Physi               |             | Prisam- 10                        |                       | Prisam- 20                        |  |
| ()3                     |             | Slab- 10                          |                       | Slab- 20                          |  |
|                         |             | Ohms Law- 4                       |                       | Ohms Law- 5                       |  |
| (b) Chen                | nistry      | Amonium Sulphate- 4               |                       | Amonium Sulphate                  | e- 6                                     |
| () 51.1                 |             | Silver Nitrate- 4                 |                       | Silver Nitrate- 6                 |  |
| (c) Biolo               | gy          | Microscope- 2                     |                       | Microscope- 2                     |  |
|                         |             | DNA Model- 2<br>Eye Model- 1      |                       | DNA Model- 2<br>Eye Model- 1      |  |
| (d) Scie                | 100         | Prisam- 10                        |                       | Prisam- 20                        |  |
| (d) Sele                | icc         | Slab - 15                         |                       | Slab - 20                         |  |
| (e) Home                | Science     | NA                                |                       | NA                                |  |
| (f) Music               |             | NA                                |                       | NA                                |  |
| $\frac{(r)}{(g)}$ Art a |             | NA                                |                       | NA                                |  |
| (h) Geog                |             | NA                                |                       | NA                                |  |
| (i) Comr                |             | Account Practical Chart-10        |                       | Account Practical                 | Chart_10                                 |
| (I) Collii              | lierce      | Economics Practical Chart-        | 10                    | Economics Practice                |  |
| (i) Comp                | uter        | NA                                |                       | NA                                |  |
|                         |             | es available                      | Υ                     | Υ                                 |  |
| ( )                     |             | physical Training of              | Υ                     | Υ                                 |  |
| pupils                  | _           | Parjorem Training Or              |                       |                                   |  |
|                         |             | rricular, cultural and            | Sports Day, Annua     | l Day, Indene Spor                | ts Day, Annual Day, Ind                  |
| ` /                     |             | organised by school               | 5p5.13 Day, / tillida | ,aopo                             | 26,,, miladi Day, ma                     |
|                         |             | <u> </u>                          |                       |                                   |  |
|                         | -           | on of the school                  | 15200                 | 2000                              | Ω  |
| <u> </u>                | leserve Fu  |                                   | 15200                 | 2000                              | · · · · · · · · · · · · · · · · · · ·    |
| <u> </u>                |             | nonthly income from               | 7000                  | 7500                              |  |
|                         | Fees        |                                   | 7000                  | 7500                              |  |
| (ii)                    | Other sou   | rces                              | 9050000               | 9080                              | 000                                      |
|                         | Det         | tail of other sources:-           |                       |                                   |  |
|                         | Pre         | evious Year 2017-18               |                       | Current Year 2018                 | <b>3-19</b>                              |
|                         | Sou         | rce Name                          | Amount (Rs.)          | Source Name                       | Amount (                                 |
|                         | RE          | nt &v Management Fund             | 2250000               | REnt &v Managemen                 |  |
| (iii                    | ) Total inc | ome                               | 9050000               | 915                               | 50000                                    |
| (iv)                    | Total Exp   | penditure                         | 8847404               | 913                               | 80000                                    |
|                         | Та          | tal Expenditure (detail of o      | evnenditure era).     |                                   |  |
|                         |             | -                                 |                       | C                                 | 0 10                                     |
|                         |             | evious Year 2017-18 enditure Type | Amount                | Current Year 201 Expenditure Type | 0-17                                     |

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Amount

8847404

**Expenditure Type** 

Salary & Maintainance

**Expenditure Type** 

Salary & Maintainance

Amount

9130000

### Hindu AS Sr. Sec. School Sadhora Yamuna Nagar

(Yamunanagar) [7120]

Form Submission Status
Complete Form

{Recognized on: 10/03/1939}

|   | ,                            |     |     |  |
|---|------------------------------|-----|-----|--|
| 7 | Details of Fees (State Wise) |     |     |  |
|   | (a) Primary Stage            | 0   | 0   |  |
|   | (b) Upper Primary Stage      | 0   | 0   |  |
|   | (c) Secondary Stage          | 80  | 90  |  |
|   | (d) Sr. Secondary Stage      | 300 | 330 |  |

| 5  | Details of salaries paid to the staff. |                  |        |  |
|----|--|------------------|--------|--|
|    | Employee Name                          | Designation      | Salary |  |
| 1  | ANKUSH SHARMA                          | COMPUTER TEACHER | 72000  |  |
| 2  | Divya Bali                             | Principal        | 216000 |  |
| 3  | GOBIND SINGH                           | TGT ENGLISH      | 72000  |  |
| 4  | MANJU BALA                             | TGT MATHS        | 72000  |  |
| 5  | Pooja Khaneja                          | PGT ECONOMICS    | 84000  |  |
| 6  | PRINCE                                 | PGT CHEMISTRY    | 120000 |  |
| 7  | PRIYANKA                               | PGT ECONOMICS    | 72000  |  |
| 8  | PRIYANKA SAINI                         | NTT              | 72000  |  |
| 9  | RAJINDER KUMAR                         | DP               | 120000 |  |
| 10 | RAJIV                                  | PEON             | 72000  |  |
| 11 | RANJEETA                               | PGT POL SCIENCE  | 72000  |  |
| 12 | REENA                                  | PGT HISTORY      | 72000  |  |
| 13 | RISHI PAL                              | PGT PHYSICS      | 96000  |  |
| 14 | RITU                                   | TGT MATHS        | 66000  |  |
| 15 | SANJEEV KUMAR                          | TGT MATHS        | 72000  |  |
| 16 | SIMRANJIT KAUR                         | TGT PUNJABI      | 72000  |  |
| 17 | SUMAN                                  | TGT HINDI        | 72000  |  |
| 18 | SUMIT SHARMA                           | TGT SANSKRIT     | 72000  |  |

| ,  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 8                       | 8                      |
| Number of Classrooms                     | 14                      | 14                     |
| Details of furniture, fans etc. privided | 50 FANS,150 BENCH       | 50 FANS,150 BENCH      |
| in each classrooms                       | DESK,20 CHAIRS,20       | DESK,20 CHAIRS,20      |
|  | TEACHERS TABLES.        | TEACHERS TABLES.       |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | N                       | N                      |
| (c) Sport Room                           | N                       | N                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | N                       | N                      |
| (h) Computer Lab                         | Y                       | Y                      |
| (i) Science Laboratory                   | N                       | N                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | N                       | N                      |
| (n) Home Science Room                    | N                       | N                      |
| (o) School Hall                          | Y                       | Y                      |
| (p) Any other room, if any               | Y                       | Y                      |
| (v) (a) Number of Books available in the | 150                     | 180                    |
| library                                  |                         |                        |
| (b) Number of Books issued to Pupils     | 70                      | 85                     |

# VIRENDER MOHAN VIDYA MANDIR (Yamunanagar) [26215]

# Form Submission Status Complete Form

{Recognized on : 24/02/2015}

| ized    | on: 24/02/2015}                                    |                       |   |              |
|---------|--|-----------------------|---|--------------|
| (vi)    | (a) Size of Play Groud                             | 14520 Sqm             | 14520 \$                                | Sqm          |
|         | (b) Availability of sports facilities              | Y                     | Y                                       |              |
| (vii)   | (a) Availability of Drinking water                 | Y                     | Y                                       |              |
| , ,     | Facilities   |                       |   |              |
|         | (b) Number of coolers available for                | 2                     | 2                                       |              |
|         | cold drinking water                                |                       |   |              |
| (viii)  | (a) Availability of toilets and urnals             |                       |   |              |
| ` /     | For Staff  | Y                     | Y                                       |              |
|         | For Boys   | Y                     | Y                                       |              |
|         | Seprate for Girls                                  | <u> </u>              | <u> </u>                                |              |
| (iv)    | Details of apparatus and equipment fo              |                       | 1                                       |              |
| · —     |  | 1                     | NO                                      |              |
| _       | 1) 1 11/5105                                       |                       | NO                                      |              |
|         | ) enemisiry  |                       | NO                                      |              |
|         | ) Bielegj  |                       |   |              |
|         | d) Science NO                                      |                       | NO                                      |              |
|         | e) Home Science NO                                 |                       | NO                                      |              |
|         | ) Music NO   |                       | NO                                      |              |
| <u></u> | g) Art and Craft NO                                |                       | NO                                      |              |
| _       | n) Geography NO                                    |                       | NO                                      |              |
| (i)     | ) Commerce NO                                      |                       | NO                                      |              |
| (i)     | ) Computer YES                                     |                       | YES                                     |              |
| ()      | Medical Facilties available                        | Υ                     | Υ                                       |              |
| (i)     | Arrangement of physical Training of                | Υ                     | Y                                       |              |
|         | pupils   |                       |   |              |
| kii)    | Details of co-curricular, cultural and             | CULTURAL PROGI        | RAM,SPORT CULTURAL PR                   | OGRAM,SPORT  |
|         | other activities organised by school               |                       |   |              |
| 5       | Financial position of the school                   |                       |   |              |
|         | (a) Reserve Fund                                   | 0                     | 0                                       |              |
|         | (b) Avereage monthly income from                   |                       |   |              |
|         | (i) Fees   | 135000                | 150000                                  |              |
|         | (ii) Other sources                                 | 22222                 | 400000                                  |              |
|         | ` '  | 300000                | 4200000                                 |              |
|         | Detail of other sources:-                          |                       | C 437 2010 10                           |              |
|         | Previous Year 2017-18 Source Name                  | Amount (Rs.)          | Current Year 2018-19 Source Name        | Amount (Rs.) |
|         | BY GOVT GRANT                                      | 300000                | BY GOVT GRANT                           | 4200000      |
|         | (iii) Total income                                 | 1620000               | 1800000                                 |              |
|         | (iv) Total Expenditure                             | 1620000               | 1800000                                 |              |
|         | (IV) Total Expenditure                             | 1020000               | 100000                                  |              |
|         | Total Expenditure (detail o                        | of expenditure are):- |   |              |
|         | Previous Year 2017-18                              |                       | Current Year 2018-19                    |              |
|         | Expenditure Type                                   | Amount                | Expenditure Type                        | Amount       |
|         | STAFF SALARY,E P F,E S<br>I,ELECTRICITY BILL,SCHOO | 1620000               | STAFF SALARY,E P F,E S<br>I,ELECTRICITY | 1800000      |
|         | MENTIANCE, BUS                                     | L                     | BILL,SCHOOL                             |              |
|         | MAINTENCE,PHONE BILL,OF                            | FICE                  | MENTIANCE,BUS                           |              |
|         | EXPENCIVE ETC.                                     |                       | MAINTENCE, PHONE                        |              |
|         |  |                       | BILL, OFFICE EXPENCIVE                  |              |
|         |  |                       | ETC.                                    |              |
|         | D 4 '1 CF (C; 4 W' )                               |                       |   |              |
|         | Details of Fees (State Wise)                       | 400                   | 450                                     |              |
|         | (a) Primary Stage                                  | 400                   | 450                                     |              |
|         | (b) Upper Primary Stage                            | 450                   | 500                                     |              |
|         | (c) Secondary Stage                                | 500                   | 550                                     |              |
|         | (3) C., C.,  | 0                     | 0                                       |              |

0

(d) Sr. Secondary Stage

0

# VIRENDER MOHAN VIDYA MANDIR (Yamunanagar) [26215]

Form Submission Status
Complete Form

{Recognized on: 24/02/2015}

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | MR LALIT SHARMA                        | HEAD MASTER | 16370  |  |  |
| 2  | MRS GEETA RANI                         | TEACHER     | 5200   |  |  |
| 3  | MRS KOMAL                              | TEACHER     | 4500   |  |  |
| 4  | MRS MITHLESH                           | TEACHER     | 5000   |  |  |
| 5  | MRS POONAM                             | TEACHER     | 5000   |  |  |
| 6  | MRS RAJNI RANI                         | TEACHER     | 5000   |  |  |
| 7  | MRS RAJNI WALIA                        | TEACHER     | 5000   |  |  |
| 8  | MRS REENA                              | TEACHER     | 5000   |  |  |
| 9  | MRS REKHA                              | TEACHER     | 5000   |  |  |
| 10 | MRS ROMI                               | TEACHER     | 5000   |  |  |
| 11 | MRS RUCHI                              | TEACHER     | 5000   |  |  |
| 12 | MRS SANDHYA                            | TEACHER     | 5000   |  |  |
| 13 | PARDEEP                                | PEON        | 4500   |  |  |
| 14 | RISHI PAL                              | DRIVER      | 6500   |  |  |

| <b>,</b>                                      | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections                            | 1                       | 1                      |
| Number of Classrooms                          | 10                      | 10                     |
| Details of furniture, fans etc. privided      | 18 BANCHES, 1 FAN 1     | 18 BANCHES, 1 FAN 1    |
| in each classrooms                            | FRONT TABLE, 1 CHAIR    | FRONT TABLE , 1 CHAIR  |
| (iv) Other Rooms Available                    |                         |                        |
| (a) Library Room                              | Y                       | Y                      |
| (b) Reading Room                              | N                       | N                      |
| (c) Sport Room                                | N                       | N                      |
| (d) Geography Room                            | N                       | N                      |
| (e) Music Room                                | N                       | N                      |
| (f) Dance Room                                | N                       | N                      |
| (g) Art and Craft Room                        | N                       | N                      |
| (h) Computer Lab                              | Y                       | Y                      |
| (i) Science Laboratory                        | Y                       | Y                      |
| (j) Physics Lab                               | N                       | N                      |
| (k) Chemistry Lab                             | N                       | N                      |
| (l) Biology Lab                               | N                       | N                      |
| (m) Commerce Room                             | N                       | N                      |
| (n) Home Science Room                         | N                       | N                      |
| (o) School Hall                               | N                       | N                      |
| (p) Any other room, if any                    | Y                       | Y                      |
| (v) (a) Number of Books available in the      | 1200                    | 1500                   |
| library                                       |                         |                        |
| (b) Number of Books issued to Pupils          | 75                      | 80                     |
| (vi) (a) Size of Play Groud                   | 8000 Sqm                | 8000 Sqm               |
| (b) Availability of sports facilities         | Y                       | Y                      |
| (vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                    |                         |                        |
| (b) Number of coolers available for           | 4                       | 4                      |
| cold drinking water                           |                         |                        |
| (viii) (a) Availability of toilets and urnals |                         |                        |
| For Staff                                     | Y                       | Y                      |
| For Boys                                      | Y                       | Y                      |
| Seprate for Girls                             | Y                       | Y                      |

### RAJIV NIKETAN MS JAMMU CLY CAMP

(Yamunanagar) [26284]

{Recognized on : 31/03/2007}

Form Submission Status
Complete Form

| (a) Physics        | PRISM GLASS 10, VOLTM                 | ETER 1 , OHM      | PRISM GLASS 10 , VC<br>LAW1  | OLTMETER 1, OHM           |
|--------------------|---------------------------------------|-------------------|------------------------------|---------------------------|
|                    | LAW1                                  |                   |                              |                           |
| (b) Chemistr       |                                       |                   | TEST TUBE 20, GAS            |                           |
|                    | BEEHIVE CELL 2, GAS ST.               | AND 5, TEST       | BEEHIVE CELL 2, GA           | AS STAND 5, TEST          |
| ( ) D' 1           | TUBE STAND 5                          |                   | TUBE STAND 5                 |                           |
| (c) Biology        | NA                                    | EMED 1 CTT-       | NA                           | V. T. (1977)              |
| (d) Science        | PRISM GLASS 10 , VOLTM                | ETER 1 , OHM      | PRISM GLASS 10, VC           | OLTMETER 1, OHM           |
|                    | LAW1<br>TEST TUBE 20 , GAS JAR 1      | DIVED 2           | LAW1<br>TEST TUBE 20 , GAS   | IAD 1 DIVED 2             |
|                    | BEEHIVE CELL 2 , GAS S                |                   | BEEHIVE CELL 2, GAS          |                           |
|                    | TUBE STAND 5                          | 111,123,11231     | TUBE STAND 5                 | 10 51711125 7, 1251       |
| (e) Home Sc        |                                       |                   | NA                           |                           |
| (f) Music          | NA                                    |                   | NA                           |                           |
| (g) Art and (      | Craft NA                              |                   | NA                           |                           |
| (h) Geograp        |                                       |                   | NA                           |                           |
| (i) Commerce       | -y                                    |                   | NA                           |                           |
|                    |                                       | TED SCANNED       | 4 SET COMPUTER, 1            | DRINTER SCANNED           |
| (i) Computer       | + SET CONFUTER, I PRIN                | IER, SCAININER    | 4 SET COMPUTER, I            | TRIVIER, SCAINNER         |
| x) Medical F       | facilties available                   | Υ                 | Y                            |                           |
| ,                  | ent of physical Training of           | Y                 | Y                            |                           |
| pupils             | on or physical framing of             |                   | •                            |                           |
| * *                | co-curricular, cultural and           | DANCING SINGING   | G QUIZ PAIN DANCING          | SINGING QUIZ,PAIN         |
|                    |                                       | D. HACHAC CHACHA  | C QUIZ,I AIIN DAINOING       | J JII VOII VOI QUIZ,I AII |
|                    | vities organised by school            |                   |                              |                           |
|                    | position of the school                | 1500              | 0700                         |                           |
|                    | (a) Reserve Fund                      |                   | 2700                         |                           |
|                    | eage monthly income from              |                   |                              |                           |
| (i) Fee            |                                       | 28250             | 44400                        |                           |
| (ii) Oth           | er sources                            | 21000             | 36000                        |                           |
|                    | <b>Detail of other sources:-</b>      | -                 |                              |                           |
|                    | Previous Year 2017-18                 |                   | Current Year 2018-19         |                           |
|                    | Source Name                           | Amount (Rs.)      | Source Name                  | Amount (Rs.               |
|                    | BY ADMISSION                          | 22500             | BY ADMISSION                 | 36000                     |
|                    | BY EXAM                               | 13500             | BY EXAM                      | 14000                     |
| (iii) To           | tal income                            | 375000            | 584300                       |                           |
| (iv) To            | tal Expenditure                       | 376000            | 581600                       |                           |
|                    | Total Expenditure (detail of ex       | xpenditure are):- |                              |                           |
|                    | Previous Year 2017-18                 |                   | Current Year 2018-19         | )                         |
|                    | Expenditure Type                      | Amount            | Expenditure Type             | Amount                    |
|                    | BY SALERY                             | 306000            | BY SALERY                    | 516000                    |
|                    | BY PRINTING & STATIONERY              | 17000             | BY PRINTING &                | 11000                     |
|                    | TO ELECTRICITY                        | 22000             | STATIONERY<br>TO ELECTRICITY | 24400                     |
|                    | TO RENT                               | 23000<br>25000    | TO ELECTRICITY  TO RENT      | 24400<br>25000            |
|                    | TO STUDENT WELFARE                    | 5000              | TO STUDENT WELFAR            |                           |
|                    | 10 STUDENT WELFARE                    | 5000              | 10 STUDENT WELFAR            | <u> </u>                  |
|                    | of Fees (State Wise)                  |                   |                              |                           |
| Details            | (a) Primary Stage                     |                   | 250                          |                           |
|                    | · · · · · · · · · · · · · · · · · · · | 300               | 350                          |                           |
| (a) Pri            | nary Stage                            | 300               | 400                          |                           |
| (a) Prin<br>(b) Up | · · · · · · · · · · · · · · · · · · · |                   |                              |                           |

#### RAJIV NIKETAN MS JAMMU CLY CAMP

(Yamunanagar) [26284]

{Recognized on: 31/03/2007}

# Form Submission Status Complete Form

| 5 | Details of salaries paid to the staff. |               |        |  |  |
|---|--|---------------|--------|--|--|
|   | Employee Name                          | Designation   | Salary |  |  |
| 1 | ARTI                                   | TEACHER       | 54000  |  |  |
| 2 | BHARTI                                 | TEACHER       | 54000  |  |  |
| 3 | DAMANJEET KAUR                         | HEAD MISTRESS | 96000  |  |  |
| 4 | MONIKA                                 | TEACHER       | 54000  |  |  |
| 5 | MUSKAN                                 | TEACHER       | 54000  |  |  |
| 6 | NEELAM RANI                            | TEACHER       | 54000  |  |  |
| 7 | SANJEEV KUMAR                          | TEACHER       | 96000  |  |  |
| 8 | SEETA                                  | TEACHER       | 54000  |  |  |

| snould be given)                                 | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                               | 10                      | 10                            |
| Number of Classrooms                             | 13                      | 13                            |
| Details of furniture, fans etc. privided         | 100 benches             | 100 benches                   |
| in each classrooms                               | 13 fans                 | 13 fans                       |
| (iv) Other Rooms Available                       |                         |                               |
| (a) Library Room                                 | Y                       | Y                             |
| (b) Reading Room                                 | N                       | N                             |
| (c) Sport Room                                   | N                       | N                             |
| (d) Geography Room                               | N                       | N                             |
| (e) Music Room                                   | N                       | N                             |
| (f) Dance Room                                   | N                       | N                             |
| (g) Art and Craft Room                           | N                       | N                             |
| (h) Computer Lab                                 | N                       | N                             |
| (i) Science Laboratory                           | N                       | N                             |
| (j) Physics Lab                                  | N                       | N                             |
| (k) Chemistry Lab                                | N                       | N                             |
| (l) Biology Lab                                  | N                       | N                             |
| (m) Commerce Room                                | N                       | N                             |
| (n) Home Science Room                            | N                       | N                             |
| (o) School Hall                                  | N                       | N                             |
| (p) Any other room, if any                       | Y                       | Y                             |
| (v) (a) Number of Books available in the library | 500                     | 500                           |
| (b) Number of Books issued to Pupils             | 150                     | 200                           |
| (vi) (a) Size of Play Groud                      | 900 Sqm                 | 900 Sqm                       |
| (b) Availability of sports facilities            | Y                       | Y                             |
| (vii) (a) Availability of Drinking water         | Y                       | Y                             |
| Facilities                                       |                         |                               |
| (b) Number of coolers available for              | 1                       | 1                             |
| cold drinking water                              |                         |                               |
| (viii) (a) Availability of toilets and urnals    |                         |                               |
| For Staff  | Y                       | Y                             |
| For Boys   | Y                       | Y                             |
| Seprate for Girls                                | Y                       | Y                             |
| (ix) Details of apparatus and equipment for      |                         |                               |

| (a) Physics      | na | na |
|------------------|----|----|
| (b) Chemistry    | na | na |
| (c) Biology      | na | na |
| (d) Science      | na | na |
| (e) Home Science | na | na |

### NEW LIGHT VM HS MEHLAWALI (Yamunanagar) [26275]

## Form Submission Status **Complete Form**

{Recog

| zed o            | 7.5.1   |  |   |  |   |                    |
|------------------|---|--|---|--|---|--------------------|
|                  | Music na  |  |   | na   |   |                    |
|                  | ) Art and Craft na  |  |   | na   |   |                    |
|                  | ) Geography na  |  |   | na   |   |                    |
|                  | Commerce na   |  |   | na   |   |                    |
|                  | Computer na   |  |   | na   |   |                    |
| /                | Medical Facilties availa  |  | Υ   |  | Y   |                    |
|                  | Arrangement of physica pupils   | al Training of   | Υ   |  | Υ   |                    |
| (ii)             | Details of co-curricular.   | cultural and   | all functions and co                                    | ultural activitie  | all functions and   | cultural activitie |
|                  | other activities organise   | ed by school   |   |  |   |                    |
| <u> </u>         | Financial position of th  | -  |   |  |   |                    |
|                  | (a) Reserve Fund  |  | 800   |  | 1000  |                    |
|                  | (b) Avereage monthly  | income from  |   |  |   |                    |
|                  | (i) Fees  |  | 20600   |  | 20800   |                    |
|                  | (ii) Other sources  |  | 0   |  | 0   |                    |
|                  | Detail of o   | ther sources:-   | · ·   |  | · ·   |                    |
|                  | Previous Y  | Year 2017-18   |   | Current Ye   | ar 2018-19  |                    |
|                  | Source Nam  | e  | Amount (Rs.)  | Source Name  |   | Amount (Rs.)       |
|                  | nil   |  | 0   | nil  |   | 0                  |
|                  |   |  |   |  |   |                    |
|                  | (iii) Total income<br>(iv) Total Expenditure  |  | 20600<br>268220<br>penditure are):-                     |  | 20800<br>249600   |                    |
|                  | (iii) Total income (iv) Total Expenditus  Total Exp   | enditure (detail of ex<br>Year 2017-18   | 268220<br>penditure are):-                              |  | 249600<br>ear 2018-19   | Amount             |
|                  | (iii) Total income (iv) Total Expenditure  Total Exp  Previous V  Expenditure nil   | enditure (detail of ex<br>Year 2017-18<br>Type   | 268220  penditure are):-  Amount 0                      | Current You<br>Expenditure   | 249600<br>ear 2018-19<br>Type   | 0                  |
|                  | (iii) Total income (iv) Total Expenditure  Total Exp  Previous V  Expenditure nil   | enditure (detail of ex<br>Year 2017-18<br>Type<br>e,salary,stationery and  | 268220<br>penditure are):-                              | Current You<br>Expenditure   | 249600  ear 2018-19 Type  e,salary,stationery                           |                    |
|                  | (iii) Total income (iv) Total Expenditus  Total Exp  Previous V  Expenditure nil affiliation fe   | enditure (detail of ex<br>Year 2017-18<br>E Type<br>e,salary,stationery and<br>ing exp   | 268220  penditure are):-  Amount 0                      | Current You<br>Expenditure<br>nil<br>affiliation fee   | 249600  ear 2018-19 Type  e,salary,stationery                           | 0                  |
|                  | (iii) Total income (iv) Total Expenditure  Total Exp  Previous V  Expenditure  nil  affiliation fe school runn  | enditure (detail of ex<br>Year 2017-18<br>E Type<br>e,salary,stationery and<br>ing exp   | 268220  penditure are):-  Amount 0                      | Current You<br>Expenditure<br>nil<br>affiliation fee   | 249600  ear 2018-19 Type  e,salary,stationery                           | 0                  |
|                  | (iii) Total income (iv) Total Expenditure  Total Exp  Previous V  Expenditure nil  affiliation fe school runn  Details of Fees (State   | enditure (detail of exercise 2017-18 e Type e,salary,stationery and ing exp e Wise)  | 268220  penditure are):-  Amount 0 268220               | Current You<br>Expenditure<br>nil<br>affiliation fee   | 249600  ear 2018-19 Type  e,salary,stationery unning exp                | 0                  |
|                  | (iii) Total income (iv) Total Expenditure  Total Exp Previous Y Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage  | enditure (detail of exercise 2017-18 e Type e,salary,stationery and ing exp e Wise)  | 268220  penditure are):-  Amount 0 268220               | Current You<br>Expenditure<br>nil<br>affiliation fee   | 249600  ear 2018-19 Type  e,salary,stationery unning exp                | 0                  |
|                  | (iii) Total income (iv) Total Expenditure  Total Exp  Previous Y  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  | enditure (detail of exercise 2017-18 exercise 2017-18 exercise e,salary,stationery and ing exp   | 268220  penditure are):-  Amount 0 268220  1350 960     | Current You<br>Expenditure<br>nil<br>affiliation fee   | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050     | 0                  |
| 5 1              | (iii) Total income (iv) Total Expenditure  Total Exp Previous V Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage  | enditure (detail of exercise 2017-18 e Type e,salary,stationery and ing exp e Wise) Stage  | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Current You<br>Expenditure<br>nil<br>affiliation fee   | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |
| E                | (iii) Total income  (iv) Total Expenditure  Total Exp  Previous V  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  (c) Secondary Stage (d) Sr. Secondary Stage  Total Exp  Previous V  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  (c) Secondary Stage (d) Sr. Secondary Stage  Total Exp  Previous V  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  (c) Secondary Stage (d) Sr. Secondary Stage  Total Exp  Previous V  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  (c) Secondary Stage (d) Sr. Secondary Stage  Total Exp  Previous V  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  (c) Secondary Stage (d) Sr. Secondary Stage  Total Exp  Previous V  Expenditure nil affiliation fe school runn | enditure (detail of exercise 2017-18 e Type  e,salary,stationery and ing exp  e Wise)  Stage  age  to the staff.  Designation  | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Current You<br>Expenditure<br>nil<br>affiliation fee<br>and school r   | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |
| E<br>K           | (iii) Total income (iv) Total Expenditure  Total Exp  Previous Y  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary S  (c) Secondary Stage (d) Sr. Secondary Stage  Oetails of salaries paid Employee Name (AVITA  | enditure (detail of exercise 2017-18 e Type e,salary,stationery and ing exp e Wise) Stage to the staff. Designation TEACHER  | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Current You<br>Expenditure<br>nil<br>affiliation fee<br>and school r   | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |
| K<br>N           | (iii) Total income (iv) Total Expenditure  Total Exp  Previous V  Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage (d) Sr. Secondary Stage  Cetails of salaries paid  Employee Name (AVITA MAHAVIR  | enditure (detail of external e | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Current You Expenditure nil affiliation fee and school rule and school rule sc | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |
| K<br>N           | (iii) Total income (iv) Total Expenditure  Total Exp Previous V Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage (d) Sr. Secondary Stage Employee Name (AVITA MAHAVIR MEHA SHARMA   | enditure (detail of exercise 2017-18 e Type  e,salary,stationery and ing exp  e Wise)  Stage  to the staff.  Designation TEACHER TEACHER TEACHER   | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Current You Expenditure nil affiliation fee and school rule and school rule sc | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |
| K<br>N<br>N      | (iii) Total income  (iv) Total Expenditure  Total Exp  Previous V  Expenditure  nil  affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage (d) Sr. Secondary Stage Employee Name (AVITA MAHAVIR MEHA SHARMA PAWAN SHARMA   | enditure (detail of exercise 2017-18 e Type  e,salary,stationery and ing exp  e Wise)  Stage  to the staff.  Designation TEACHER TEACHER TEACHER HEADMASTER  | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Salary 1500 2500 2000 4500   | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |
| K<br>N<br>N<br>P | (iii) Total income (iv) Total Expenditure  Total Exp Previous V Expenditure nil affiliation fe school runn  Details of Fees (State (a) Primary Stage (b) Upper Primary Stage (c) Secondary Stage (d) Sr. Secondary Stage (d) Sr. Secondary Stage Employee Name (AVITA MAHAVIR MEHA SHARMA   | enditure (detail of exercise 2017-18 e Type  e,salary,stationery and ing exp  e Wise)  Stage  to the staff.  Designation TEACHER TEACHER TEACHER   | 268220  penditure are):-  Amount 0 268220  1350 960 820 | Current You Expenditure nil affiliation fee and school rule and school rule sc | 249600  ear 2018-19 Type  e,salary,stationery unning exp  1450 1050 900 | 0                  |

| ,  | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 13                            | 13                            |
| Number of Classrooms                     | 15                            | 15                            |
| Details of furniture, fans etc. privided | Fans in each class room, Dual | Fans in each class room,      |
| in each classrooms                       | Desk, desk, benches, table    | Dual Desk, desk, benches,     |
|  | chair for teacher etc.        | table chair for teacher etc.  |
| (iv) Other Rooms Available               |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | N                             | N                             |
| (c) Sport Room                           | N                             | N                             |

| (d) Geography Room   | /IDYA MANDIR (Yamunanagar) [261               | [91]             | <u>Form Submissio</u>             |            |
|--|---|------------------|-----------------------------------|------------|
| (e) Music Room   | zed on : 01/04/1998}                          |                  | <b>Complete F</b>                 | orm        |
| (f) Dance Room N N N  (g) Art and Craft Room N N N  (h) Computer Lab Y Y Y  (i) Science Laboratory Y Y  (j) Physics Lab N N N  (k) Chemistry Lab N N N  (m) Commerce Room N N N  (m) Commerce Room N N N  (m) Home Science Room N N N  (o) School Hall N N  (o) School Hall N N N  (o) School Hall N N N  (o) School Hall N N  (o) School Hall N N N  (o) School Hall N N  (o | (d) Geography Room                            | N                | N                                 |            |
| (g) Art and Craft Room N N N (h) Computer Lab Y Y Y (j) Science Laboratory Y Y Y (j) Physics Lab N N N (k) Chemistry Lab N N N (k) Chemistry Lab N N N (m) Commerce Room N N N (m) Commerce Room N N N (m) Home Science Room N N N (o) School Hall N N (o) School Hall N N N (o) School Hall N N N (o) School Hall N N (o) School Hall N N N (o) School Hall N N N (o) School Hall N N (o) School Hall N N N (o) School Hall N N N (o) School Hall N N (o) School Hall Hall N N (o) School Hall Hall N N (o) School Hall Hall Hall Hall Hall Hall Hall H   | (e) Music Room                                | N                | N                                 |            |
| (ii) Computer Lab Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  | (f) Dance Room                                | N                | N                                 |            |
| (i) Science Laboratory Y Y Y (j) Physics Lab N N N (k) Chemistry Lab N N N (k) Chemistry Lab N N N (l) Biology Lab N N N N (m) Commerce Room N N N (n) Home Science Room N N N (o) School Hall N N N (p) Any other room, if any Y Y (v) (a) Number of Books available in the T12 1008 library (b) Number of Books issued to Pupils 654 692 (vi) (a) Size of Play Groud 388.15 Sqm 388.15 Vgm 388. | (g) Art and Craft Room                        | N                | N                                 |            |
| (j) Physics Lab  | (h) Computer Lab                              | Y                | Y                                 |            |
| (k) Chemistry Lab         N         N           (l) Biology Lab         N         N           (m) Commerce Room         N         N           (n) Home Science Room         N         N           (p) Any other room, if any         Y         Y           (v)         (a) Number of Books available in the library         1008           (b) Number of Books issued to Pupils         654         692           (vi)         (a) Size of Play Groud         388.15 Sqm         388.15 Sqm           (b) Availability of sports facilities         Y         Y           (vii)         (a) Availability of Drinking water         Y         Y           (viii)         (a) Availability of toilets and urnals         For Staff         Y         Y           For Staff         Y         Y         Y         Y           For Staff         Y         Y         Y         Y           (viii)         (a) Availability of toilets and urnals         Y         Y         Y           For Staff         Y         Y         Y   | (i) Science Laboratory                        | Y                | Y                                 |            |
| (i) Biology Lab N N N (m) Commerce Room N N N (n) Home Science Room N N (o) School Hall N N N (p) Any other room, if any Y (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 654 692 (vi) (a) Size of Play Groud 388.15 Sqm 388.15 Vgm 4 Vgmild (a) Availability of Porinking water Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  | (j) Physics Lab                               | N                | N                                 |            |
| (m) Commerce Room  | (k) Chemistry Lab                             | N                | N                                 |            |
| (a) Home Science Room   N  | (l) Biology Lab                               | N                | N                                 |            |
| (a) School Hall  | (m) Commerce Room                             | N                | N                                 |            |
| (v) Any other room, if any Y Y 1008   library   (v) (a) Number of Books available in the library   (v) (a) Number of Books available in the library   (b) Number of Books issued to Pupils   654   692   (vi) (a) Size of Play Groud   388.15 Sqm   388.15 S | (n) Home Science Room                         | N                | N                                 |            |
| (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 654 692 (vi) (a) Size of Play Groud 388.15 Sqm 388.15 Sq  | (o) School Hall                               | N                | N                                 |            |
| (v) (a) Number of Books available in the library (b) Number of Books issued to Pupils 654 692 (vi) (a) Size of Play Groud 388.15 Sqm 388.15 Sq  | (p) Any other room, if any                    | Y                | Y                                 |            |
| (b) Number of Books issued to Pupils 654 692  (vi) (a) Size of Play Groud 388.15 Sqm Yq  | (v) (a) Number of Books available in the      | 712              | 1008                              |            |
| (vi) (a) Size of Play Groud 388.15 Sqm 388.15 Sqm 388.15 Sqm (b) Availability of sports facilities Y Y Y Y A Y A Facilities (b) Number of coolers available for 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   | 654              | 692                               |            |
| (b) Availability of sports facilities Y Y  (vii) (a) Availability of Drinking water Y  Facilities (b) Number of coolers available for 0 0 0 0 0 cold drinking water  (viii) (a) Availability of toilets and urnals  For Staff Y Y  For Boys Y Y  Seprate for Girls Y  (ix) Details of apparatus and equipment for  (a) Physics NA (b) Chemistry NA (c) Biology NA (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA (f) Music NA (g) Art and Craft NA (h) Geography NA (h) Geography NA (i) Commerce NA (i) Commerce NA (i) Commerce NA (i) Commerce NA (i) Computer Well equipped computer lab is existing. (e) Medical Facilities available Y  Arrangement of physical Training of Y  pupils (ii) Details of co-curricular, cultural and other activities organised by school (i) Financial position of the school (a) Reserve Fund 794180 (b) Avereage monthly income from (i) Fees 153950 167805  Detail of other sources:-  Previous Year 2017-18 Current Year 2018-19  | •   |                  | 388.15 Sq                         | ım         |
| (vii) (a) Availability of Drinking water  Facilities (b) Number of coolers available for 0 0 0 cold drinking water  (viii) (a) Availability of toilets and urnals  For Staff Y Y Y For Boys Y Y Seprate for Girls Y Y Seprate for Girls Y Y  (ix) Details of apparatus and equipment for  (a) Physics NA NA (b) Chemistry NA NA (c) Biology NA NA (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA NA (f) Music NA (g) Art and Craft NA NA (h) Geography NA NA (i) Commerce NA NA (i) Commerce NA NA (i) Computer Well equipped computer lab is existing. Well equipped computer lab is exist of the activities organised by school  Medical Facilities available Y Y  Arrangement of physical Training of Y Y  pupils  (ii) Details of co-curricular, cultural and other activities organised by school  Financial position of the school (a) Reserve Fund 794180 856720  (b) Avereage monthly income from (i) Fees 153950 167805  Detail of other sources:-  Previous Year 2017-18 Current Year 2018-19   | •       |                  |                                   | 1          |
| (b) Number of coolers available for 0  | (vii) (a) Availability of Drinking water      |                  |                                   |            |
| (viii) (a) Availability of toilets and urnals  For Staff Y Y For Boys Y Seprate for Girls Y Y Seprate for Girls Y Y Y  (ix) Details of apparatus and equipment for  (a) Physics NA (b) Chemistry NA (c) Biology NA (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA (f) Music NA (g) Art and Craft NA (h) Geography NA (i) Commerce NA (ii) Computer Well equipped computer lab is existing. Financial position of the school  (a) Reserve Fund 794180 (b) Avereage monthly income from (i) Fees 153950 167805  Detail of other sources: Previous Year 2017-18  Current Year 2018-19  | (b) Number of coolers available for           | 0                | 0                                 |            |
| For Staff Y Y For Boys Y Y Seprate for Girls Y Y NA Sha  |   |                  |                                   |            |
| For Boys Y Y Seprate for Girls Y Seprate for G |   | V                | V                                 |            |
| Seprate for Girls Y  (ix) Details of apparatus and equipment for  (a) Physics NA NA  (b) Chemistry NA NA  (c) Biology NA NA  (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA NA  (f) Music NA NA  (g) Art and Craft NA NA  (i) Commerce NA NA  (i) Computer Well equipped computer lab is existing. Well equipped computer lab is existing.  (ii) Medical Facilties available Y Y  pupils  (iii) Details of co-curricular, cultural and Fancy dress competition, Diya N Fancy dress comother activities organised by school  (ii) Financial position of the school  (iii) Other sources  20905  22570  Detail of other sources:-  Previous Year 2017-18  Current Year 2018-19  |   |                  |                                   |            |
| (ix) Details of apparatus and equipment for  (a) Physics NA NA (b) Chemistry NA NA (c) Biology NA NA (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA NA (f) Music NA NA (g) Art and Craft NA NA (h) Geography NA NA (i) Computer Well equipped computer lab is existing. Well equipped computer lab is existing.  (i) Medical Facilties available Y Y (ii) Arrangement of physical Training of y pupils (iii) Details of co-curricular, cultural and other activities organised by school (a) Reserve Fund 794180 856720 (b) Avereage monthly income from (i) Fees 153950 167805 (ii) Other sources Previous Year 2017-18 Current Year 2018-19   | <u>-</u>                                      |                  |                                   |            |
| (a) Physics NA NA (b) Chemistry NA (c) Biology NA (d) Science All related models, charts and instruments are available in the science lab. (e) Home Science NA (f) Music NA (g) Art and Craft NA (h) Geography NA (i) Commerce NA (i) Computer Well equipped computer lab is existing. Well equipped computer lab is existing. (c) Medical Facilities available (d) Arrangement of physical Training of Y y y y y y y y y y y y y y y y y y y  | -   |                  | 1                                 |            |
| (b) Chemistry NA NA (c) Biology NA NA (d) Science All related models, charts and instruments are available in the science lab. (e) Home Science NA NA (f) Music NA NA (g) Art and Craft NA NA (i) Commerce NA NA (i) Computer Well equipped computer lab is existing. The pupils of co-curricular, cultural and pupils scii) Details of co-curricular, cultural and other activities organised by school (a) Reserve Fund 794180 856720 (b) Avereage monthly income from (i) Fees 153950 167805 (ii) Other sources  Detail of other sources:-  Previous Year 2017-18 Current Year 2018-19  |   |                  | NΔ                                |            |
| (c) Biology NA NA NA  (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA NA  (f) Music NA NA  (g) Art and Craft NA NA  (h) Geography NA NA  (i) Computer Well equipped computer lab is existing. The pupils of co-curricular, cultural and pother activities organised by school  (a) Reserve Fund 794180 856720  (b) Avereage monthly income from  (i) Fees 153950 167805  (ii) Other sources 20905 22570  Detail of other sources:-  Previous Year 2017-18 Current Year 2018-19   | (a) 1 Hy 5105                                 |                  |                                   |            |
| (d) Science All related models, charts and instruments are available in the science lab.  (e) Home Science NA NA  (f) Music NA NA  (g) Art and Craft NA NA  (i) Commerce NA NA  (i) Computer Well equipped computer lab is existing. The existing is existent lab is existing. Well equipped computer lab is existing. The existing is existent lab is existing. The existing is existent lab is existing. The existing is existent lab is existing. The existent lab is existent lab is existing. The existent lab is existen | (e) eliciliary                                |                  |                                   |            |
| available in the science lab.  (e) Home Science NA NA  (f) Music NA NA  (g) Art and Craft NA NA  (h) Geography NA NA  (i) Commerce NA NA  (i) Computer Well equipped computer lab is existing. The properties of the existing and the properties of the properties of the properties of the propert | <u>·                                     </u> | 1: 4             |                                   |            |
| (f) Music NA NA  (g) Art and Craft NA  (h) Geography NA  (i) Commerce NA  (i) Computer Well equipped computer lab is existing. Well equipped computer lab is existing. Well equipped computer lab is existing. Well equipped computer lab is exist. Arrangement of physical Training of Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  | available in the science lab                  |                  | available in the science lab.     | ruments a  |
| (g) Art and Craft NA NA (h) Geography NA NA (i) Commerce NA NA (i) Computer Well equipped computer lab is existing. Arrangement of physical Training of Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |   |                  |                                   |            |
| (h) Geography NA NA (i) Commerce NA NA (i) Computer Well equipped computer lab is existing. Arrangement of physical Training of Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  | (1) 1/10510                                   |                  |                                   |            |
| (i) Commerce NA Well equipped computer lab is existing. And is existence to the property of th | (8) 1111 41114 51411                          |                  |                                   |            |
| (i) Computer Well equipped computer lab is existing. Well equipped computer lab is existing.  Medical Facilties available  Y  Arrangement of physical Training of Y  pupils  (ii) Details of co-curricular, cultural and other activities organised by school  Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  (ii) Other sources  Detail of other sources:-  Previous Year 2017-18  Well equipped computer lab is existing.  Note of the sexisting is existing.  Y  Y  Y  Arrangement of physical Training of Y  pupils  Fancy dress competition, Diya N   | (ii) Geography                                |                  |                                   |            |
| Medical Facilties available  Xi) Arrangement of physical Training of pupils  Xii) Details of co-curricular, cultural and other activities organised by school  Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  (ii) Other sources  Previous Year 2017-18  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  Y  | (i) commerce                                  | h is avistina    |                                   | atin ~     |
| Arrangement of physical Training of pupils  Exit Details of co-curricular, cultural and other activities organised by school  Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  (ii) Other sources  Detail of other sources:-  Previous Year 2017-18  Y  Y  Y  Y  Y  Y  Y  Y  Y  153950  Fancy dress competition, Diya N  Fancy dress competition of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  Current Year 2018-19  |   |                  |                                   | sung.      |
| pupils  (ii) Details of co-curricular, cultural and other activities organised by school  (a) Reserve Fund (b) Avereage monthly income from  (i) Fees (ii) Other sources  Previous Year 2017-18  Fancy dress competition, Diya N  Fancy | <i>,</i>                                      |                  |                                   |            |
| Details of co-curricular, cultural and other activities organised by school  Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  (ii) Other sources  Previous Year 2017-18  Fancy dress competition, Diya N  Fancy dress competition of the school  Current Vear 2018-19   | , , ,   | 1                | ī                                 |            |
| Financial position of the school  (a) Reserve Fund  (b) Avereage monthly income from  (i) Fees  (ii) Other sources  Detail of other sources:-  Previous Year 2017-18  Financial position of the school  794180  856720  856720  856720  856720  856720  856720  856720  856720  856720  856720  856720  856720  856720  856720  856720  866720  866720  866720  167805  20905  22570  866720  167805  Current Year 2018-19   | xii) Details of co-curricular, cultural and   | Fancy dress comp | etition, Diya N Fancy dress compo | etition, D |
| (a) Reserve Fund       794180       856720         (b) Avereage monthly income from          (i) Fees       153950       167805         (ii) Other sources       20905       22570         Detail of other sources:-         Previous Year 2017-18       Current Year 2018-19  | <del>-</del>                                  |                  |                                   |            |
| (b) Avereage monthly income from  (i) Fees 153950 167805  (ii) Other sources 20905 22570  Detail of other sources:- Previous Year 2017-18 Current Year 2018-19   |   |                  |                                   |            |
| (i) Fees 153950 167805 (ii) Other sources 20905 22570  Detail of other sources:- Previous Year 2017-18 Current Year 2018-19  | <u>× /                                   </u> | 794180           | 856720                            |            |
| (ii) Other sources 20905 22570  Detail of other sources:- Previous Year 2017-18 Current Year 2018-19   | (b) Avereage monthly income from              |                  |                                   |            |
| Detail of other sources:- Previous Year 2017-18  Current Year 2018-19  | (i) Fees                                      | 153950           | 167805                            |            |
| Detail of other sources:- Previous Year 2017-18 Current Year 2018-19   | (ii) Other sources                            | 20905            | 22570                             |            |
| Previous Year 2017-18 Current Year 2018-19   |   | 20303            | 22310                             |            |
|  |   |                  | Current Vear 2019-10              |            |
|  |   | Amount (Rs.)     | Source Name                       | Amount     |
| School Development Charges, 20905 School Development   |   | · · ·            |                                   | 22570      |
| Conveyance Charges and Charges, Conveyance   | Conveyance Charges and                        |                  |                                   |            |

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Interest etc.

Charges and Interest etc.

#### JANTA VIDYA MANDIR (Yamunanagar) [26191]

{Recognized on : 01/04/1998}

#### **Form Submission Status**

**Complete Form** 

Current Year 2018-19

**Expenditure Type** 

| (iii) Total income     | 2098222 | 2284500 |  |
|------------------------|---------|---------|--|
| (iv) Total Expenditure | 1966408 | 2146600 |  |

#### Total Expenditure (detail of expenditure are):-

**Previous Year 2017-18** 

**Expenditure Type** 

|   | running exp etc.             | 1966408 | Salary , Electricity and school running exp etc. | 2146600 |
|---|------------------------------|---------|--|---------|
| 7 | Details of Fees (State Wise) |         |  | _       |
|   | (a) Primary Stage            | 350     | 390  |         |
|   | (b) Upper Primary Stage      | 400     | 450  |         |
|   | (c) Secondary Stage          | 450     | 500  |         |
|   | (d) Sr. Secondary Stage      | 0       | 0  |         |

| 5  | Details of salaries paid to | the staff.          |                |
|----|-----------------------------|---------------------|----------------|
| 1  | Employee Name AJAY SINGH    | Designation TEACHER | Salary<br>8500 |
| 2  | ALIM                        | DRIVER              | 8000           |
| 3  | BHUPESH SINGH               | TEACHER             | 8500           |
| 4  | DHARMVEER                   | CONDUCTOR           | 5000           |
| 5  | GOURAV                      | CONDUCTOR           | 4000           |
| 6  | JAI SINGH                   | TEACHER             | 8500           |
| 7  | JYOTI BEDI                  | TEACHER             | 8100           |
| 8  | MANGA RAM                   | TEACHER             | 8500           |
| 9  | MONIKA DEVI                 | TEACHER             | 8500           |
| 10 | NEETA RANI                  | TEACHER             | 4900           |
| 11 | PRIYANKA                    | TEACHER             | 8500           |
| 12 | RADHA BABY                  | TEACHER             | 8500           |
| 13 | Ram Kumar                   | HEADMASTER          | 24500          |
| 14 | RAMSARAN                    | DRIVER              | 8000           |
| 15 | SAHAB                       | PEON                | 3000           |
| 16 | SEEMA CHAUDHARY             | TEACHER             | 8100           |
| 17 | SHABANA KHATOON             | TEACHER             | 5000           |
| 18 | sOURABH SHARMA              | TEACHER             | 8500           |
| 19 | SUMIT KUMAR                 | TEACHER             | 5000           |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| <b>5</b> ,                               | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 11                      | 15                            |
| Number of Classrooms                     | 11                      | 15                            |
| Details of furniture, fans etc. privided | 20 dual desk,           | 300 dual desk,                |
| in each classrooms                       | 1 black board,          | 60 fans,                      |
|  | 1 chair,                | 20 tables                     |
|  | 4 fans,                 | 20 chairs                     |
|  | 3 led bulb,             | 20 dustbins                   |
|  | 1 dustbin               |                               |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | N                       | N                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | N                       | N                             |
| D 000                                    | 1505                    | 00 / / 00 / 0 0 5 / / 7       |

|   | for the year 20     |                                     |                      |
|---|---------------------|-------------------------------------|----------------------|
| ess Public School (Yamunanagar) [27153  | 3]                  | Form Submis                         | sion Status          |
| nized on: 13/02/2014}   |                     | Complete                            | e Form               |
| (j) Physics Lab   | N                   | N                                   |                      |
| (k) Chemistry Lab   | N                   | N                                   |                      |
| (l) Biology Lab   | N                   | N                                   |                      |
| (m) Commerce Room   | N                   | N                                   |                      |
| (n) Home Science Room   | N                   | N                                   |                      |
| (o) School Hall   | Y                   | Y                                   |                      |
| (p) Any other room, if any  | Y                   | Y                                   |                      |
| (v) (a) Number of Books available in the library                                  | 0                   | 0                                   |                      |
| (b) Number of Books issued to Pupils  | 0                   | 0                                   |                      |
| (vi) (a) Size of Play Groud   | 4000 Sqm            | 6000 S                              | gm                   |
| (b) Availability of sports facilities   | Y                   | Y                                   | 1                    |
| (vii) (a) Availability of Drinking water<br>Facilities                            | Y                   | Y                                   |                      |
| (b) Number of coolers available for   | 2                   | 2                                   |                      |
| cold drinking water   |                     |                                     |                      |
| (viii) (a) Availability of toilets and urnals                                     |                     |                                     |                      |
| For Staff   | Y                   | Y                                   |                      |
| For Boys  | Y                   | Y                                   |                      |
| Seprate for Girls   | Y                   | Y                                   |                      |
| (ix) Details of apparatus and equipment for                                       |                     | _                                   |                      |
| (a) Physics 0   |                     | 0                                   |                      |
| (b) Chemistry 0   |                     | 0                                   |                      |
| (c) Biology 0   |                     | 0                                   |                      |
| (d) Science 0   |                     | 0                                   |                      |
| (e) Home Science 0  |                     | 0                                   |                      |
| (f) Music 0   |                     | 0                                   |                      |
| (g) Art and Craft 0   |                     | 0                                   |                      |
|   |                     | 0                                   |                      |
| (ii) Geography  |                     | 0                                   |                      |
| (1) Commerce  |                     | ·                                   |                      |
| (i) Computer pc   | Υ                   | pc<br>Y                             |                      |
| (x) Medical Facilties available   |                     | т<br>Ү                              |                      |
| (xi) Arrangement of physical Training of pupils                                   | Y                   |                                     | P P C (              |
| (xii) Details of co-curricular, cultural and other activities organised by school | science exhibition, | diwali fate,rak science exhibiti    | on,diwali fate,ra    |
| 6 Financial position of the school  | 0                   | 0                                   |                      |
| (a) Reserve Fund  | 0                   | 0                                   |                      |
| (b) Avereage monthly income from  | 407000              | 000700                              |                      |
| (i) Fees  | 187080              | 289760                              |                      |
| (ii) Other sources  | 142000              | 3414716                             |                      |
| Detail of other sources:-   |                     |                                     |                      |
| Previous Year 2017-18   | 1 (7)               | Current Year 2018-19                |                      |
| Source Name BUS FARE  | Amount (Rs.)        | Source Name  EXAM FUND, ID CARD,BUS | Amount (R<br>3414716 |
| DUS FARE  | 142000              | FARE                                | J414/10              |
| ·   | 329080              | 6891836                             |                      |
| (iii) Total income  | 3/9080              | 0091030                             |                      |

God Bless Public School (Yamunanagar) [27153]

{Recognized on: 13/02/2014}

#### **Form Submission Status Complete Form**

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18       |          | Current Year 2018-19 |         |
|-----------------------------|----------|----------------------|---------|
| Expenditure Type            | Amount   | Expenditure Type     | Amount  |
| STAFF SALARY,BUS            | 39489860 | STAFF SALARY,BUS     | 9983400 |
| DIESEL,OTHER EXPENSES, ETC. |          | DIESEL,OTHER EXPENSE | ΞS,     |
|                             |          | ETC.                 |         |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 500 | 575 |  |
|   | (b) Upper Primary Stage      | 540 | 620 |  |
|   | (c) Secondary Stage          | 0   | 0   |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

|    | (d) Sr. Secondary Stage        |             | 0 |  |        |  |
|----|--------------------------------|-------------|---|--|--------|--|
| 5  | Details of salaries paid to th | ne staff.   |   |  |        |  |
|    | Employee Name                  | Designation |   |  | Salary |  |
| 1  | AMARJIT KAUR                   | TEACHER     |   |  | 10000  |  |
| 2  | ARTI PAL                       | TEACHER     |   |  | 9350   |  |
| 3  | ASHWANI                        | DRIVER      |   |  | 10000  |  |
| 4  | BALA                           | SWEEPER     |   |  | 4000   |  |
| 5  | CHITRA SHARMA                  | TEACHER     |   |  | 9700   |  |
| 6  | DULARI                         | SWEEPER     |   |  | 4000   |  |
| 7  | HARJEET                        | DRIVER      |   |  | 10000  |  |
| 8  | JAGJEET                        | COND        |   |  | 5000   |  |
| 9  | JYOTI AHUJA                    | TEACHER     |   |  | 10000  |  |
| 10 | JYOTI JAIN                     | TEACHER     |   |  | 10000  |  |
| 11 | JYOTI SHARMA                   | TEACHER     |   |  | 10000  |  |
| 12 | KAVITA                         | PEON        |   |  | 5000   |  |
| 13 | KIRAN DEVI                     | TEACHER     |   |  | 9500   |  |
| 14 | LEENA                          | TEACHER     |   |  | 9500   |  |
| 15 | MANJU KASHYAP                  | TEACHER     |   |  | 8750   |  |
| 16 | MEETA                          | TEACHER     |   |  | 8500   |  |
| 17 | MONU                           | COND        |   |  | 5000   |  |
| 18 | NOOR MOHAMMAD                  | DRIVER      |   |  | 10000  |  |
| 19 | PANKAJ SHARMA                  | TEACHER     |   |  | 13000  |  |
| 20 | PARMJEET                       | TEACHER     |   |  | 10000  |  |
| 21 | PARTIBHA                       | TEACHER     |   |  | 9500   |  |
| 22 | PARVEJ                         | COND        |   |  | 5000   |  |
| 23 | PRABHJOT                       | DRIVER      |   |  | 10000  |  |
| 24 | RAJINDER                       | DRIVER      |   |  | 10000  |  |
| 25 | RAJINDER PAL                   | HEADMASTER  |   |  | 37000  |  |
| 26 | RAJKUMARI                      | SWEEPER     |   |  | 4000   |  |
| 27 | RAJNI DEVI                     | TEACHER     |   |  | 10000  |  |
| 28 | RAVI                           | SUPERVISOR  |   |  | 8000   |  |
| 29 | RAVINDER                       | DRIVER      |   |  | 10000  |  |
| 30 | REKHA                          | PEON        |   |  | 5000   |  |
| 31 | ROHIT SANGWAN                  | TEACHER     |   |  | 8900   |  |
| 32 | SANDEEP KUMAR                  | GATEKEEPER  |   |  | 8000   |  |
| 33 | SANGEETA                       | SWEEPER     |   |  | 5000   |  |
| 34 | SANTOSH                        | PEON        |   |  | 5000   |  |
| 35 | SANTOSH KASHJYAP               | PEON        |   |  | 5000   |  |
| 36 | SAPANDEEP                      | TEACHER     |   |  | 9500   |  |
| 37 | SAVITA SHARMA                  | TEACHER     |   |  | 9400   |  |
| 38 | SELLY VERMA                    | ACCOUNTANT  |   |  | 11000  |  |
| 39 | TOHIYAB                        | CONDUCTOR   |   |  | 5000   |  |
| 40 | UPKAR                          | TEACHER     |   |  | 10000  |  |
| _  | tails of Minimum Facilities    |             |   |  |        |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

**Current Year (2018-19)** 

#### GURU NANAK M/S MEHLAWALI (Yamunanagar) [26241]

**Form Submission Status Complete Form** 

{Recognized on: 01/04/2001}

| ans etc. privided  able  om | Fans in each class Desk, desk, benche chair for teacher experience  Y  N  N  N  N  | hes, table   | Fans in each class room, Dual Desk, desk, benches, table chair for teacher etc.  Y N |
|-----------------------------|--|--|--|
| able                        | Desk, desk, bencher exchair for teacher exchair for the exchair fo | hes, table   | Dual Desk, desk, benches, table chair for teacher etc.                               |
| om                          | Y N N N  | *  | Y  |
| om                          | Y<br>N<br>N  | etc.   | Y  |
| om                          | N<br>N<br>N  |  |  |
| om                          | N<br>N<br>N  |  |  |
| om                          | N<br>N   |  | N  |
|                             | N  |  |  |
|                             |  |  | N  |
| 200                         | N  |  | N  |
| 2000                        |  |  | N  |
|                             | N  |  | N  |
| Room                        | N  |  | N  |
|                             |  |  | Y  |
| tory                        |  |  | Y  |
|                             |  |  | N  |
|                             |  |  | N  |
|                             |  |  | N  |
|                             |  |  | N  |
| Room                        |  |  | N  |
|                             |  |  | Y  |
| n, if any                   | Y  |  | Y  |
| oks available in the        | 435  |  | 458  |
| oks issued to Pupils        | 142  |  | 156  |
|                             |  |  | 6070 Sqm   |
|                             |  |  | Y  |
|                             | Y  |  | Y  |
| C                           |  |  |  |
| lers available for          | 0  |  | 0  |
|                             |  |  |  |
|                             |  |  |  |
|                             | Y  |  | Y  |
|                             | Y  |  | Y  |
| •                           | Y  |  | Y  |
|                             | •  |  |  |
| NA                          |  | NA   |  |
| NA                          |  | NA   |  |
| NA                          |  | NA   |  |
|                             |  |  | dels, charts and instruments are science lab.  |
| NA                          |  | NA   |  |
| Well equipped computer l    | ab is existing.  | Well equipped  | computer lab is existing.  |
|                             | Y  |  | Y  |
|                             | Y  | ,  | Y  |
| cular cultural and          | Fancy dress compet   | tition, Diva N Fa  | ancy dress competition, Diya N   |
|                             | NA NA NA All related models, charts available in the science la NA NA NA NA NA NA NA   | N N N N N N N Room N Room N Y n, if any Y oks available in the 435  oks issued to Pupils sports facilities Y Drinking water Y olers available for of toilets and urnals off Y off Y off Y off Y off NA | N N N N N N N N N N N N N N N N N N N  |

#### GURU NANAK M/S MEHLAWALI (Yamunanagar) [26241]

#### **Form Submission Status Complete Form**

{Recogn

|    |                              |                               |                  | Complete   | 1 01 111     |
|----|------------------------------|-------------------------------|------------------|--|--------------|
| ze | d on: 01/04/2001}            |                               |                  |  |              |
| 5  | Financial position of the    | eschool                       |                  |  |              |
|    | (a) Reserve Fund             |                               | 100000           | 100000   |              |
|    | (b) Avereage monthly         | income from                   |                  |  |              |
|    | (i) Fees                     |                               | 43070            | 46750  |              |
|    | (ii) Other sources           |                               | 800              | 1010   |              |
|    | Detail of ot                 | her sources:-                 |                  |  |              |
|    |                              | ear 2017-18                   |                  | Current Year 2018-19                             |              |
|    | Source Name                  |                               | Amount (Rs.)     | Source Name                                      | Amount (Rs.) |
|    | School Deve<br>Interest etc. | lopment Charges,              | 800              | School Development Charges, Interest etc.        | 1010         |
|    | (iii) Total income           |                               | 526405           | 573200   |              |
|    | (iv) Total Expenditur        | <del></del>                   | 457900           | 472300   |              |
|    | •                            | nditure (detail of ex         | penditure are):- |  |              |
|    |                              | ear 2017-18                   |                  | Current Year 2018-19                             |              |
|    | Expenditure                  | tricity and school            | Amount 457900    | Expenditure Type Salary , Electricity and school | 472300       |
|    | running exp                  | •                             | 457900           | running exp etc.                                 | 472300       |
|    | Details of Fees (State       | Wise)                         |                  |  |              |
|    | (a) Primary Stage            |                               | 185              | 200  |              |
|    | (b) Upper Primary St         | age                           | 225              | 250  |              |
|    | (c) Secondary Stage          |                               | 0                | 0  |              |
|    | (d) Sr. Secondary Sta        | ge                            | 0                | 0  |              |
| 5  | Details of salaries paid t   | o the staff.                  |                  |  |              |
|    | Employee Name<br>Aabha Rani  | <b>Designation</b><br>Teacher |                  | Salary<br>1800                                   |              |
|    | Asha Rani                    | Teacher                       |                  | 1800   |              |

| 5  | Details of salaries paid | to the staff.    |        |
|----|--------------------------|------------------|--------|
|    | Employee Name            | Designation      | Salary |
| 1  | Aabha Rani               | Teacher          | 1800   |
| 2  | Asha Rani                | Teacher          | 1800   |
| 3  | Manjeet Kaur             | Teacher          | 1800   |
| 4  | Paramjeet Kaur           | Part time helper | 2000   |
| 5  | Raman                    | Teacher          | 1400   |
| 6  | Rattan Sain              | Head master      | 5600   |
| 7  | Reeta Devi               | Teacher          | 1300   |
| 8  | Sangeeta Rani            | Teacher          | 2100   |
| 9  | Sant kumar               | TEACHER          | 3700   |
| 10 | Savita Devi              | Teacher          | 1500   |
| 11 | Shobha Rani              | part time helper | 1800   |
| 12 | Sukhwinder Kaur          | Teacher          | 1500   |
| 13 | Veena Bajaj              | Teacher          | 3300   |

#### Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) Previous Year (2017-18) Current Year (2018-19)

| Number of Sections                       | 8                        | 8                        |
|--|--------------------------|--------------------------|
| Number of Classrooms                     | 8                        | 8                        |
| Details of furniture, fans etc. privided | 10 fans                  | 10 fans                  |
| in each classrooms                       | 10 tables                | 10 tables                |
|  | 10 chair                 | 10 chair                 |
|  | 10 benches in each class | 10 benches in each class |
|  | room                     | room                     |
| iv) Other Rooms Available                |                          |                          |
| (a) Library Room                         | Y                        | Y                        |
| (b) Reading Room                         | Y                        | Y                        |
| (c) Sport Room                           | Y                        | Y                        |
| (d) Geography Room                       | N                        | N                        |
| (e) Music Room                           | N                        | N                        |
| Dama 207 a                               | 4.505                    | 00 1.1. 0040 0.54.47     |

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| 22]  | unanagar)   | Form Submission Status Complete Form  |
|--|---|---|
| ognized on: 23/05/2008}  |   | _   |
| (f) Dance Room   | Y   | Y   |
| (g) Art and Craft Room   | Y   | Y   |
| (h) Computer Lab   | Y   | Y   |
| (i) Science Laboratory   | N   | N   |
| (j) Physics Lab  | N   | N   |
| (k) Chemistry Lab  | N   | N   |
| (l) Biology Lab  | N   | N   |
| (m) Commerce Room  | N   | N   |
| (n) Home Science Room  | N   | N   |
| (o) School Hall  | Y   | Y   |
| (p) Any other room, if any   | Y   | Y   |
| (v) (a) Number of Books available in the library   | 355   | 370   |
| (b) Number of Books issued to Pupils   | 45  | 40  |
| (vi) (a) Size of Play Groud  | 100 Sqm   | 100 Sqm   |
| (b) Availability of sports facilities  | Y   | Y   |
| (vii) (a) Availability of Drinking water   | Y   | Y   |
| Facilities   | I   | I   |
| (b) Number of coolers available for  | 1   | 1   |
|  | 1   | 1   |
| cold drinking water  |   |   |
| (viii) (a) Availability of toilets and urnals  | <b>37</b>   |   |
| For Staff  | Y   | Y   |
| For Boys Seprate for Girls   | Y<br>Y  | Y<br>Y  |
| (ix) Details of apparatus and equipment  (a) Physics nill  (b) Chemistry nill  | for   | nill<br>nill  |
| (c) Biology nill   |   | nill  |
| <u> </u>   |   | nill  |
| (4) 20101100   |   | undefined   |
| (e) Home Science undefined (f) Music nill  |   |   |
| (T) Music  |   |   |
| (-)  |   | nill  |
| (g) Art and Craft 10*10  |   | 10*10   |
| (g) Art and Craft 10*10 (h) Geography nill   |   | 10*10<br>nill   |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill   |   | 10*10<br>nill<br>nill   |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  |   | 10*10 nill nill 10*10   |
| (g) Art and Craft 10*10  (h) Geography nill  (i) Commerce nill  (i) Computer 10*10  (x) Medical Facilties available  | Y   | 10*10 nill nill 10*10  Y  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils  | Υ   | 10*10 nill nill 10*10  Y  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and   |   | 10*10 nill nill 10*10  Y  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  | Υ   | 10*10 nill nill 10*10  Y  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school 6 Financial position of the school   | y<br>sports/quiz/drawing                          | 10*10 nill nill 10*10  Y Y sports/quiz/drawing  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund   | Υ   | 10*10 nill nill 10*10  Y  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school 6 Financial position of the school   | y<br>sports/quiz/drawing<br>00                    | 10*10 nill nill 10*10  Y Y sports/quiz/drawing  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10 (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund   | y<br>sports/quiz/drawing                          | 10*10 nill nill 10*10  Y Y sports/quiz/drawing  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from   | y<br>sports/quiz/drawing<br>00<br>30000           | 10*10 nill nill 10*10  Y Y  sports/quiz/drawing  00  30000  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources                                     | y<br>sports/quiz/drawing<br>00                    | 10*10 nill nill 10*10  Y Y sports/quiz/drawing  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Detail of other sources:-          | y<br>sports/quiz/drawing<br>00<br>30000           | 10*10 nill nill 10*10  Y Y  sports/quiz/drawing  00  30000 00000  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Previous Year 2017-18             | y sports/quiz/drawing 00 30000 00000              | 10*10 nill nill 10*10  Y Y  Sports/quiz/drawing  00  30000  00000  Current Year 2018-19                             |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Detail of other sources:-          | y<br>sports/quiz/drawing<br>00<br>30000           | 10*10 nill nill 10*10  Y Y  sports/quiz/drawing  00  30000 00000  |
| (g) Art and Craft 10*10 (h) Geography nill (i) Commerce nill (i) Computer 10*10  (x) Medical Facilties available (xi) Arrangement of physical Training of pupils  (xii) Details of co-curricular, cultural and other activities organised by school  6 Financial position of the school (a) Reserve Fund (b) Avereage monthly income from (i) Fees (ii) Other sources  Previous Year 2017-18 Source Name | y sports/quiz/drawing 00 30000 00000 Amount (Rs.) | 10*10  nill  nill  10*10  Y  Y  sports/quiz/drawing  00  30000  00000  Current Year 2018-19  Source Name  Amount (F |

#### ANAND MODEL SCHOOL HAMIDA (Yamunanagar)

[26222]

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{Recognized on: 23/05/2008}

| Total Expenditur   |                      | penditure a | re):-  |                   | 4 \$7                            | 010 10                      |                |     |
|--|----------------------|-------------|--------|-------------------|----------------------------------|-----------------------------|----------------|-----|
| <u>Previous Year 20</u><br>Expenditure Type                            | 17-18                | Amo         |        |                   | <u>ent Year 2</u><br>diture Type |                             | Amount         |     |
| salary staff 96000 b<br>72000 electriciy bill<br>8000 sports activitie | 20000 boos           | 2200        |        | staff sa<br>72000 |                                  | ) building re<br>oill 20000 |                |     |
| Details of Fees (State Wise)   |                      |             |        |                   |                                  |                             |                |     |
| (a) Primary Stage  |                      | 200         |        |                   |                                  | 200                         |                |     |
| (b) Upper Primary Stage  |                      | 200         |        |                   |                                  | 200                         |                |     |
| (c) Secondary Stage  |                      | 00          |        |                   |                                  | 00                          |                |     |
| (d) Sr. Secondary Stage  |                      | 00          |        |                   |                                  | 00                          |                |     |
| Details of salaries paid to the s                                      | taff.                |             |        |                   |                                  |                             |                |     |
|  | esignation<br>eacher |             |        | Salary<br>24000   |                                  |                             |                |     |
| monika te  | eacher               |             |        | 24000             |                                  |                             |                |     |
|  | eacher               |             |        | 24000             |                                  |                             |                |     |
| satinder te  | eacher               |             |        | 24000             |                                  |                             |                |     |
|  | eing provided        | (in case    | of     | existing          | schools,                         | for two                     | consecutive    | yea |
| hould be given)  |                      | Previous Ye | ar (2  | 017-18)           |                                  | Current \                   | rear (2018-19) |     |
| Number of Sections   |                      | 5           | /u. \= | <u> </u>          |                                  | 5                           | <u> </u>       |     |
| Number of Classrooms   |                      | 9           |        |                   |                                  | 9                           |                |     |
| Details of furniture, fans etc. privi                                  | ided                 | 80 benches, | 14 fg  | ınç               |                                  |                             | es,14 fans     |     |
| in each classrooms   | ided                 | oo ochenes, | 1 1 10 | 1115              |                                  | oo oenen                    |                |     |
| iv) Other Rooms Available  |                      |             |        |                   |                                  |                             |                |     |
| (a) Library Room   |                      | Y           |        |                   |                                  | Y                           |                |     |
| (b) Reading Room   |                      | N           |        |                   |                                  | N                           |                |     |
| (c) Sport Room   |                      | N           |        |                   |                                  | N                           |                |     |
| (d) Geography Room   |                      | N           |        |                   |                                  | N                           |                |     |
| (e) Music Room   |                      | N           |        |                   |                                  | N                           |                |     |
| (f) Dance Room   |                      | N           |        |                   |                                  | N                           |                |     |
| (g) Art and Craft Room   |                      | N           |        |                   |                                  | N                           |                |     |
| (h) Computer Lab   |                      | N           |        |                   |                                  | N                           |                |     |
| (i) Science Laboratory   |                      | N           |        |                   |                                  | N                           |                |     |
| (j) Physics Lab  |                      | N           |        |                   |                                  | N                           |                |     |
| (k) Chemistry Lab  |                      | N           |        |                   |                                  | N                           |                |     |
| (l) Biology Lab  |                      | N           |        |                   |                                  | N                           |                |     |
| (m) Commerce Room  |                      | N           |        |                   |                                  | N                           |                |     |
| (n) Home Science Room  |                      | N           |        |                   |                                  | N                           |                |     |
| (o) School Hall  |                      | N           |        |                   |                                  | N                           |                |     |
| (p) Any other room, if any   |                      | N           |        |                   |                                  | N                           |                |     |
| v) (a) Number of Books available                                       | in the               | 800         |        |                   |                                  | 850                         |                |     |
| library  | D ''                 | 100         |        |                   |                                  | 4.5.0                       |                |     |
| (b) Number of Books issued to  | Pupils               | 100         |        |                   |                                  | 120                         | ~              |     |
| vi) (a) Size of Play Groud   |                      | 1475 Sqm    | l      |                   |                                  | 1475                        | Sqm            |     |
| (b) Availability of sports facility                                    | ties                 | Y           |        |                   |                                  | Y                           |                |     |

0

(vii) (a) Availability of Drinking water

(viii) (a) Availability of toilets and urnals For Staff

cold drinking water

(b) Number of coolers available for

Facilities

#### NEW MODERN SCHOOL BHAMBHOL

(Yamunanagar) [26351]

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904224

{Recognized on : 01/04/2007}

| nized on: 01/04/2007}                        |                         |                |                    |                    |
|--|-------------------------|----------------|--------------------|--------------------|
| For Boys                                     | Y                       |                | Y                  |                    |
| Seprate for Girls                            | Y                       |                | Y                  |                    |
| (ix) Details of apparatus and equipment fo   | r                       |                |                    |                    |
| (a) Physics na                               |                         | na             |                    |                    |
| (b) Chemistry na                             |                         | na             |                    |                    |
| (c) Biology na                               |                         | na             |                    |                    |
| (d) Science na                               |                         | na             |                    |                    |
| (e) Home Science na                          |                         | na             |                    |                    |
| (f) Music na                                 |                         | na             |                    |                    |
| (g) Art and Craft na                         |                         | na             |                    |                    |
| (h) Geography na                             |                         | na             |                    |                    |
| (i) Commerce na                              |                         | na             |                    |                    |
| (i) Computer na                              |                         | na             |                    |                    |
| (x) Medical Facilties available              | Υ                       |                | Υ                  |                    |
| (xi) Arrangement of physical Training of     | Υ                       |                | Y                  |                    |
| pupils                                       |                         |                |                    |                    |
| (xii) Details of co-curricular, cultural and | all cultural activities | s,republic day | all cultural activ | ities,republic day |
| other activities organised by school         |                         |                |                    |                    |
| 6 Financial position of the school           |                         |                |                    |                    |
| (a) Reserve Fund                             | 283869                  |                | 295000             |                    |
| (b) Avereage monthly income from             |                         |                |                    |                    |
| (i) Fees                                     | 72313                   |                | 75352              |                    |
| (ii) Other sources                           | 0                       |                | 0                  |                    |
| Detail of other sources:-                    |                         |                |                    |                    |
| Previous Year 2017-18                        |                         | Current Ye     | ar 2018-19         |                    |
| Source Name                                  | Amount (Rs.)            | Source Name    |                    | Amount (Rs.)       |
| NIL  | 0                       | NIL            | 75050              | 0                  |
| (iii) Total income                           | 72313                   |                | 75352              |                    |

867758

#### Total Expenditure (detail of expenditure are):-

(iv) Total Expenditure

| Previous Year 2017-18       |        | Current Year 2018-19     |        |
|-----------------------------|--------|--------------------------|--------|
| Expenditure Type            | Amount | Expenditure Type         | Amount |
| ADVERTISEMENT & PUBLICITY,  | 867758 | ADVERTISEMENT &          | 904224 |
| BUILDING RENT DEPRECIATION, |        | PUBLICITY, BUILDING RENT |        |
| ELECTRICITY                 |        | DEPRECIATION,            |        |
| EXPENSES, ENROLLMENT &      |        | ELECTRICITY              |        |
| EXAMINATION                 |        | EXPENSES, ENROLLMENT &   |        |
| EXP,ENTERTAINMENT           |        | EXAMINATION              |        |
| EXP,GARDENING &             |        | EXP,ENTERTAINMENT        |        |
| PLANTATION,MISC             |        | EXP,GARDENING &          |        |
| EXPENSES,NEWSPAPER &        |        | PLANTATION,MISC          |        |
| MAGAZINE PRINTING &         |        | EXPENSES, NEWSPAPER &    |        |
| STATIONERY,                 |        | MAGAZINE PRINTING &      |        |
| SALARY,TELEPHONE            |        | STATIONERY,              |        |
| EXP,TRAVELLING EXPENSES     |        | SALARY, TELEPHONE        |        |
| EXCESS OF INCOME OVER       |        | EXP,TRAVELLING           |        |
| EXPENDITURE                 |        | EXPENSES EXCESS OF       |        |
|                             |        | INCOME OVER              |        |
|                             |        | EXPENDITURE              |        |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 1750 | 2000 |  |
|   | (b) Upper Primary Stage      | 0    | 0    |  |
|   | (c) Secondary Stage          | 0    | 0    |  |
|   | (d) Sr. Secondary Stage      | 0    | 0    |  |

#### NEW MODERN SCHOOL BHAMBHOL

(Yamunanagar) [26351]

{Recognized on: 01/04/2007}

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| 5 | Details of salaries pa | id to the staff. |        |
|---|------------------------|------------------|--------|
|   | Employee Name          | Designation      | Salary |
| 1 | DEEPALI                | TEACHER          | 8300   |
| 2 | DEEPALI                | TEACHER          | 8300   |
| 3 | PINKI                  | HEAD             | 8300   |
| 4 | RENU BALA              | TEACHER          | 5000   |
| 5 | RITU                   | TEACHER          | 5000   |
| 6 | SHANTA KUMARI          | TEACHER          | 8300   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu be giveii)                            | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|---|-------------------------------|-------------------------------|
| Number of Sections                            | 12                            | 15                            |
| Number of Classrooms                          | 20                            | 20                            |
| Details of furniture, fans etc. privided      | Fans in each class room, dual | Fans in each class room,      |
| in each classrooms                            | desk, benches, table, chair   | dual desk, benches, table,    |
|   | for teacher etc.              | chair for teacher etc.        |
| (iv) Other Rooms Available                    |                               |                               |
| (a) Library Room                              | Y                             | Y                             |
| (b) Reading Room                              | Y                             | Y                             |
| (c) Sport Room                                | Y                             | Y                             |
| (d) Geography Room                            | N                             | N                             |
| (e) Music Room                                | N                             | N                             |
| (f) Dance Room                                | N                             | N                             |
| (g) Art and Craft Room                        | N                             | N                             |
| (h) Computer Lab                              | Y                             | Y                             |
| (i) Science Laboratory                        | Y                             | Y                             |
| (j) Physics Lab                               | N                             | N                             |
| (k) Chemistry Lab                             | N                             | N                             |
| (l) Biology Lab                               | N                             | N                             |
| (m) Commerce Room                             | Y                             | Y                             |
| (n) Home Science Room                         | N                             | N                             |
| (o) School Hall                               | Y                             | Y                             |
| (p) Any other room, if any                    | Y                             | Y                             |
| (v) (a) Number of Books available in the      | 2200                          | 2250                          |
| library                                       |                               |                               |
| (b) Number of Books issued to Pupils          | 205                           | 312                           |
| (vi) (a) Size of Play Groud                   | 3660 Sqm                      | 3660 Sqm                      |
| (b) Availability of sports facilities         | Y                             | Y                             |
| (vii) (a) Availability of Drinking water      | Y                             | Y                             |
| Facilities                                    |                               |                               |
| (b) Number of coolers available for           | 1                             | 2                             |
| cold drinking water                           |                               |                               |
| (viii) (a) Availability of toilets and urnals |                               |                               |
| For Staff                                     | Y                             | Y                             |
| For Boys                                      | Y                             | Y                             |
| Seprate for Girls                             | Y                             | Y                             |
| (ix) Details of apparatus and equipment for   |                               |                               |

| ( | (a) | ) P. | hy | Si | cs |
|---|-----|------|----|----|----|
|   |     |      |    |    |    |

NA

(b) Chemistry

## SARASWATI SR SEC SCHOOL BHOGPUR

(Yamunanagar) [26170]

{Recognized on: 14/02/2017}

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|                | c) Biology                      |   |                  |  |                  |
|----------------|---------------------------------|---|------------------|--|------------------|
|                |                                 |   |                  | NA   |                  |
| _              |                                 | NA  |                  |  |                  |
| _              | (d) Science                     | Fully equipped with models and  | charts.          | Fully equipped with models and             | d charts.        |
| (6             | e) Home Scien                   | ce  |                  |  |                  |
|                |                                 | NA  |                  | NA   |                  |
| (1             | f) Music                        | IVA   |                  | IVA  |                  |
|                |                                 | NA  |                  | NA   |                  |
| (5             | g) Art and Cra                  |   |                  | IVA  |                  |
|                | <i>C</i> ,                      |   |                  |  |                  |
|                |                                 | NA  |                  | NA   |                  |
| (1             | h) Geography                    |   |                  | IVA  |                  |
|                | , , ,                           | NIA   |                  | N.   |                  |
| G              | i) Commerce                     | NA Fully equipped with models and   | charts.          | Na Fully equipped with models and          | d charts.        |
| _              | i) Computer                     | Will equipped computer lab is ex  |                  | Will equipped computer lab is e            |                  |
| (1             | / 1                             | ilties available  |                  | Y I'm equipped computer rao is e           |                  |
| <u>)</u><br>i) |                                 | t of physical Training of   |                  |  |                  |
| IJ             | pupils                          | tor physical framing of   |                  | ·  |                  |
| ii)            | • •                             | -curricular, cultural and   | ancy dress compe | etition, Rakhi Fancy dress con             | npetition. Rakhi |
| 11)            |                                 | es organised by school  |                  |  |                  |
|                |                                 | sition of the school  |                  |  |                  |
|                | (a) Reserve                     |   | 35000            | 42000                                      |                  |
|                | <u> </u>                        | ge monthly income from  |                  |  |                  |
|                | (i) Fees                        | ge monthly meome from   | 275000           | 310000                                     |                  |
|                | (ii) Other                      | sources   |                  |  |                  |
|                | . ,                             |   | 37000            | 42000                                      |                  |
|                |                                 | Detail of other sources:-   |                  | Comment Veen 2019 10                       |                  |
|                |                                 | Previous Year 2017-18 Source Name   | Amount (Rs.)     | Current Year 2018-19 Source Name           | Amount (Rs.)     |
|                |                                 | Annual . conveyance charges   | 37000            | Annual . conveyance charges                | 42000            |
|                |                                 | and interest etc.   |                  | and interest etc.                          |                  |
|                | (iii) Total                     | income  | 3335000          | 3752000                                    |                  |
|                | (iv) Total                      | Expenditure   | 3293000          | 3710000                                    |                  |
|                |                                 | Total Expenditure (detail of exp  | enditure are):-  |  |                  |
|                |                                 | Previous Year 2017-18   |                  | Current Year 2018-19                       |                  |
|                |                                 |   | A                | Expenditure Type                           |                  |
|                |                                 | Expenditure Type  | Amount           |  | Amount           |
|                |                                 | Expenditure Type salary electricity and school running                                  | 3210000          | salary electricity and school              | 3660000          |
|                |                                 | Expenditure Type  |                  |  |                  |
|                |                                 | Expenditure Type salary electricity and school running                                  |                  | salary electricity and school              |                  |
|                |                                 | Expenditure Type salary electricity and school running etc. Fees (State Wise)           |                  | salary electricity and school              |                  |
|                | Details of (a) Primar           | Expenditure Type salary electricity and school running etc. Fees (State Wise)           | 3210000          | salary electricity and school running etc. |                  |
|                | Details of (a) Primar (b) Upper | Expenditure Type salary electricity and school running etc.  Fees (State Wise) ry Stage | 3210000<br>500   | salary electricity and school running etc. |                  |

#### SARASWATI SR SEC SCHOOL BHOGPUR

(Yamunanagar) [26170]

{Recognized on : 14/02/2017}

## Form Submission Status Complete Form

| 5  | Details of salaries paid to | Details of salaries paid to the staff. |        |
|----|-----------------------------|--|--------|
|    | Employee Name               | Designation                            | Salary |
| 1  | ANJALI                      | TEACHER                                | 10000  |
| 2  | DOLLY                       | TEACHER                                | 9000   |
| 3  | KAVITA                      | TEACHER                                | 9000   |
| 4  | KOMAL DEVI                  | TEACHER                                | 8500   |
| 5  | KOMAL MAGLA                 | TEACHER                                | 12500  |
| 6  | MANJEET                     | TEACHER                                | 11500  |
| 7  | MOHAN SHARMA                | TEACHER                                | 11500  |
| 8  | NEELAM                      | TEACHER                                | 9500   |
| 9  | PARUL                       | TEACHER                                | 10000  |
| 10 | PRIYAMKA                    | TEACHER                                | 8500   |
| 11 | RAHUL                       | TEACHER                                | 12000  |
| 12 | RAJNI                       | TEACHER                                | 11000  |
| 13 | RENU                        | TEACHER                                | 9000   |
| 14 | SEEMA                       | TEACHER                                | 8500   |
| 15 | SHASHI BALA                 | PRINCIPAL                              | 16000  |

| ,   | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                            | 10                      | 12                            |
| Number of Classrooms                          | 10                      | 12                            |
| Details of furniture, fans etc. privided      | 1 CHAIR, 1 TABLE,       | 1 CHAIR, 1 TABLE,             |
| in each classrooms                            | 2 FANS, BENCHES         | 2 FANS, BENCHES               |
| (iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                              | Y                       | Y                             |
| (b) Reading Room                              | N                       | N                             |
| (c) Sport Room                                | N                       | N                             |
| (d) Geography Room                            | N                       | N                             |
| (e) Music Room                                | N                       | N                             |
| (f) Dance Room                                | N                       | N                             |
| (g) Art and Craft Room                        | N                       | N                             |
| (h) Computer Lab                              | Y                       | Y                             |
| (i) Science Laboratory                        | Y                       | Y                             |
| (j) Physics Lab                               | N                       | N                             |
| (k) Chemistry Lab                             | N                       | N                             |
| (l) Biology Lab                               | N                       | N                             |
| (m) Commerce Room                             | N                       | N                             |
| (n) Home Science Room                         | N                       | N                             |
| (o) School Hall                               | Y                       | Y                             |
| (p) Any other room, if any                    | Y                       | Y                             |
| (v) (a) Number of Books available in the      | 1800                    | 2000                          |
| library                                       |                         |                               |
| (b) Number of Books issued to Pupils          | 1100                    | 1600                          |
| (vi) (a) Size of Play Groud                   | 34848 Sqm               | 34848 Sqm                     |
| (b) Availability of sports facilities         | Y                       | Y                             |
| (vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                    |                         |                               |
| (b) Number of coolers available for           | 1                       | 1                             |
| cold drinking water                           |                         |                               |
| (viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                     | Y                       | Y                             |
| For Boys                                      | Y                       | Y                             |
|   |                         |                               |

Moon Valley Public School (Yamunanagar) [27044]

{Recognized on : 05/02/2015}

Form Submission Status
Complete Form

| Details of ap   | pparatus and equipment for              |                 |  |              |
|-----------------|---|-----------------|--|--------------|
| (a) Physics     | 0                                       |                 | 0  |              |
| (b) Chemistry   | 0                                       |                 | 0  |              |
| (c) Biology     | 0                                       |                 | 0  |              |
| (d) Science     | AMMETER, VOLTMETER, F                   | LASK, FILTER    | AMMETER, VOLTMETER, FI                   | LASK, FILTER |
|                 | PAPER, PRISM, CONCAVE L                 |                 | PAPER, PRISM, CONCAVE L                  |              |
|                 | CONVEX LENSES, BURNER                   | , BEAKER,       | CONVEX LENSES, BURNER,                   | BEAKER,      |
| (e) Home Scien  |   |                 | 0  |              |
| (f) Music       | 0                                       |                 | 0  |              |
| (g) Art and Cra |   |                 | 0  |              |
| (h) Geography   | 0                                       |                 | 0  |              |
| (i) Commerce    | 0                                       |                 | 0  |              |
| (i) Computer    | 08 COMPUTERS,                           |                 | 08 COMPUTERS,                            |              |
| N 1' 1 E        | 1 PRINTER                               | Υ               | 1 PRINTER<br>Y                           |              |
|                 | ittes available                         | Y Y             | Y  |              |
| •               | t of physical Training of               | Y               | Y  |              |
| pupils          |   | IDEDEDENIAE DA  | W. W | 54)/         |
|                 | *************************************** | NDEPEDENCE DA   | AY, INDEPEDENCE                          | DAY,         |
|                 | es organised by school                  |                 |  |              |
| •               | sition of the school                    |                 |  |              |
| (a) Reserve     |   | 171800          | 267320                                   |              |
|                 | ge monthly income from                  |                 |  |              |
| (i) Fees        |   | 119400          | 161410                                   |              |
| (ii) Other      | sources                                 | 539000          | 578050                                   |              |
|                 | Detail of other sources:-               |                 |  |              |
|                 | Previous Year 2017-18                   |                 | Current Year 2018-19                     |              |
|                 | Source Name                             | Amount (Rs.)    | Source Name                              | Amount (Rs.) |
| •               | BUS                                     | 539000          | BUS                                      | 578050       |
|                 | BUS                                     | 539000          | BUS                                      | 578050       |
| (iii) Total     | income                                  | 1971800         | 2475920                                  |              |
| (iv) Total      | Expenditure                             | 1800000         | 22008600                                 |              |
| 1               | Total Expenditure (detail of exp        | enditure are):- |  |              |
|                 | Previous Year 2017-18                   | ŕ               | Current Year 2018-19                     |              |
|                 | Expenditure Type                        | Amount          | Expenditure Type                         | Amount       |
|                 | SALARY, BUS, ELECTRICITY                | 1800000         | SALARY, BUS, ELECTRICITY                 | 22008600     |
|                 | BILL, BUILDING MAINTAINANCE             |                 | BILL, BUILDING                           |              |
|                 | ETC.                                    |                 | MAINTAINANCE ETC.                        |              |
| Details of      | Fees (State Wise)                       |                 |  |              |
| (a) Primar      |   | 1182000         | 1561680                                  |              |
| <u> </u>        | Primary Stage                           | 2050800         | 375240                                   |              |
|                 | dary Stage                              | 00              | 00                                       |              |
| (5) 500011      | condary Stage                           | 00              | 00                                       |              |

Moon Valley Public School (Yamunanagar) [27044] {Recognized on: 05/02/2015}

#### **Form Submission Status Complete Form**

| 5  | Details of salaries  | paid to th | e staff.           |                     |
|----|----------------------|------------|--------------------|---------------------|
|    | <b>Employee Name</b> |            | Designation        | Salary              |
| 1  | ARTI                 |            | PRIMARY            | 12000               |
| 2  | GAMBHIR SINGH        |            | PRIMARY TEACHER    | R 12000             |
| 3  | INDU                 |            | PRIMARY TEACHER    | R 12000             |
| 4  | KALPNA               |            | PRIMARY            | 12000               |
| 5  | MAMTA                |            | PRIMARY            | 12000               |
| 6  | MANISHA              |            | HINDI TEACHER      | 12000               |
| 7  | PARMOD               |            | MATHS TEACHER      | 12000               |
| 8  | PINKI                |            | ENGLISH            | 12000               |
| 9  | SONIA                |            | SCIENCE            | 12000               |
| 10 | VIKAS KUMAR          |            | SST TEACHER        | 12000               |
| 11 | YASHPAL SINGH        | ·          | HEADMASTER         | 13000               |
| _  | tails of Minimum     | Facilities | Daimar massidad (i | n according askerds |

| should be given)                              | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections                            | 42                      | 43                     |
| Number of Classrooms                          | 52                      | 52                     |
| Details of furniture, fans etc. privided      | EACH CLASSROOM HAS      | EACH CLASSROOM HAS     |
| in each classrooms                            | FOUR CEILING FANS AND   | FOUR CEILING FANS      |
|   | TWENTY DUAL DESK        | AND TWENTY DUAL        |
|   | FURNITURE SUFFICIENT    | DESK FURNITURE         |
|   | FOR 1600 STUDENTS.      | SUFFICIENT FOR 1720    |
|   |                         | STUDENTS.              |
| (iv) Other Rooms Available                    |                         |                        |
| (a) Library Room                              | Y                       | Y                      |
| (b) Reading Room                              | Y                       | Y                      |
| (c) Sport Room                                | Y                       | Y                      |
| (d) Geography Room                            | N                       | N                      |
| (e) Music Room                                | Y                       | Y                      |
| (f) Dance Room                                | Y                       | Y                      |
| (g) Art and Craft Room                        | Y                       | Y                      |
| (h) Computer Lab                              | Y                       | Y                      |
| (i) Science Laboratory                        | N                       | N                      |
| (j) Physics Lab                               | Y                       | Y                      |
| (k) Chemistry Lab                             | Y                       | Y                      |
| (l) Biology Lab                               | Y                       | Y                      |
| (m) Commerce Room                             | N                       | N                      |
| (n) Home Science Room                         | N                       | N                      |
| (o) School Hall                               | Y                       | Y                      |
| (p) Any other room, if any                    | Y                       | Y                      |
| (v) (a) Number of Books available in the      | 11215                   | 12054                  |
| library                                       |                         |                        |
| (b) Number of Books issued to Pupils          | 1467                    | 1503                   |
| (vi) (a) Size of Play Groud                   | 4421 Sqm                | 4421 Sqm               |
| (b) Availability of sports facilities         | Y                       | Y                      |
| (vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                    |                         |                        |
| (b) Number of coolers available for           | 3                       | 3                      |
| cold drinking water                           |                         |                        |
| (viii) (a) Availability of toilets and urnals |                         |                        |
| For Staff                                     | Y                       | Y                      |
| For Boys                                      | Y                       | Y                      |
| Seprate for Girls                             | Y                       | Y                      |

#### SARSWATI PUBLIC SCHOOL JAGADHRI

(ix) Details of apparatus and equipment for

(Yamunanagar) [26298]

{Recognized on: 01/04/2006}

Form Submission Status
Complete Form

| (-  |  |  |  |   |                        |
|---|--|--|--|---|------------------------|
| (8  | i) Physics   | SUFFICIENT APPARAT   |  | SUFFICIENT APPARATUS A  |                        |
|   |  | EQUIPMENT AS PER C.  | B.S.E., NEW DELHI,   | EQUIPMENT AS PER C.B.S.   | E., NEW                |
| (a) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d  |  | NORMS.   |  | DELHI , NORMS.  |                        |
|   | o) Chemistry   | SUFFICIENT APPARAT   |  | SUFFICIENT APPARATUS A  |                        |
|   |  | EQUIPMENT AS PER C.  | B.S.E., NEW DELHI,   | EQUIPMENT AS PER C.B.S.I  | E., NEW                |
| _   | \ <b>D</b> . 1   | NORMS.   | HG AND   | DELHI , NORMS.  |                        |
| (0  | c) Biology   | SUFFICIENT APPARAT   |  | SUFFICIENT APPARATUS A  |                        |
|   |  | EQUIPMENT AS PER C. NORMS.   | B.S.E., NEW DELHI,   | EQUIPMENT AS PER C.B.S.I  | E., NEW                |
| _   | d) Caianaa   | NOT APPLICABLE   |  | DELHI , NORMS.  NOT APPLICABLE  |                        |
| _   | ,  |  |  | NOT APPLICABLE  |                        |
|   | ,  | NOT APPLICABLE   |  |   |                        |
| (f  | ) Music  | SUFFICIENT APPARAT   |  | SUFFICIENT APPARATUS A  |                        |
|   |  | EQUIPMENT AS PER C.  | B.S.E., NEW DELHI,   | EQUIPMENT AS PER C.B.S.I  | E., NEW                |
| _   | .) A4 - 1.C. C   | NORMS.   | LIC AND  | DELHI, NORMS.   | AND                    |
| ii) Arrangement of pupils iii) Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  Details of co-cur of the properties of the pupils of the | SUFFICIENT APPARATUS AND EQUIPMENT AS PER C.B.S.E., NEW DELHI ,  |  | SUFFICIENT APPARATUS A   |   |                        |
|   |  | NORMS.   | D.S.E., NEW DELHI,   | EQUIPMENT AS PER C.B.S.I<br>DELHI , NORMS.  | E., INEW               |
| 71  | ) Geography  | NOT APPLICABLE   |  | NOT APPLICABLE  |                        |
|   |  |  |  |   |                        |
|   | <u> </u>   | NOT APPLICABLE   |  | NOT APPLICABLE  |                        |
|   | , 1  | 50 COMPUTER PC .   |  | 50 DESKTOP COMPUTER   |                        |
| )   | Medical Facilties  | s available  | Υ  | Υ   |                        |
| i)  | Arrangement of   | physical Training of   | Υ  | Υ   |                        |
|   | pupils   |  |  |   |                        |
| ii)   | Details of co-cur  | ricular, cultural and  | AS PER ACADEMIC  | C PLANNER AS PER ACADE  | EMIC PLANNER           |
| -)  |  | *  |  |   |                        |
|   | outer activities of  |  |  |   |                        |
|   |  |  |  |   |                        |
|   | Financial position   | on of the school   | 229004   | 254420  |                        |
|   | Financial position (a) Reserve Fun   | on of the school   | 238901   | 254430  |                        |
|   | Financial position (a) Reserve Fun (b) Avereage m  | on of the school   |  |   |                        |
|   | Financial position (a) Reserve Fun (b) Avereage m  | on of the school   | 238901<br>1000841  | 254430<br>1250211   |                        |
|   | Financial position (a) Reserve Fun (b) Avereage m  | on of the school and anonthly income from  | 1000841  | 1250211   |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage material  (i) Fees  (ii) Other source   | on of the school and anonthly income from arces  |  |   |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other sound  Detail   | on of the school and anothly income from arces ail of other sources:-  | 1000841  | 1250211<br>178375   |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other source  Details  Pre  | on of the school and anothly income from arces ail of other sources:- vious Year 2017-18   | 1000841<br>124201  | 1250211<br>178375<br>Current Year 2018-19   | Amount (Re)            |
|   | Financial position  (a) Reserve Function  (b) Avereage model (i) Fees  (ii) Other source  President Source  Source  President Source  President Source  President Source  Source  President Source  President Source  President Source  Source  President Source  President Source  Source  President Source | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name  | 1000841<br>124201<br>Amount (Rs.)  | 1250211<br>178375<br>Current Year 2018-19<br>Source Name  | Amount (Rs.)           |
|   | Financial position  (a) Reserve Function  (b) Avereage material  (i) Fees  (ii) Other source  Preserve  Source  AS F   | on of the school and anonthly income from arces ail of other sources: vious Year 2017-18 arce Name PER BALANCE SHEET   | 1000841<br>124201<br>Amount (Rs.)<br>124201  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET   | Amount (Rs.)<br>178375 |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other source  Presource  Source  AS Feed  (iii) Total income  | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome  | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598                                      | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780  |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage material  (i) Fees  (ii) Other source  Preserve  Source  AS F   | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome  | 1000841<br>124201<br>Amount (Rs.)<br>124201  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET   |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other source  Presource  Source  (iii) Total incomplete in the control of the c | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure  | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598<br>11555653                          | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780  |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage material  (i) Fees  (ii) Other sound  Detail Presound  AS Found  (iii) Total incompared in the control of the contro | on of the school and anonthly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure al Expenditure (detail of   | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598<br>11555653                          | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075   |                        |
|   | Financial position  (a) Reserve Function  (b) Avereage magnetic (i) Fees  (ii) Other sound  Detail President Sound  AS Faction  (iv) Total Expure Total  President Pre | on of the school and anonthly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure al Expenditure (detail of vious Year 2017-18)   | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598<br>11555653<br>f expenditure are):-  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19                                       | 178375                 |
|   | Financial position (a) Reserve Function (b) Avereage magnetic (ii) Fees (ii) Other sound President AS Foundation (iv) Total Expenses Total Expenses Foundation (iv) Total Expenses Foundat | on of the school and anonthly income from  rces ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure al Expenditure (detail of vious Year 2017-18 enditure Type  | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598<br>11555653<br>f expenditure are):-  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19 Expenditure Type                      | 178375 Amount          |
|   | Financial position (a) Reserve Function (b) Avereage magnetic (ii) Fees (ii) Other sound President AS Foundation (iv) Total Expenses Total Expenses Foundation (iv) Total Expenses Foundat | on of the school and anonthly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure al Expenditure (detail of vious Year 2017-18)   | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598<br>11555653<br>f expenditure are):-  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19                                       | 178375                 |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other source  Presource  Source  (iii) Total incomplete  (iv) Total Expenses  AS F  | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure al Expenditure (detail of vious Year 2017-18 enditure Type PER BALANCE SHEET   | 1000841<br>124201<br>Amount (Rs.)<br>124201<br>18644598<br>11555653<br>f expenditure are):-  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19 Expenditure Type                      | 178375  Amount         |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other sound  Presound  AS F  (iii) Total incomplete in the sound  (iv) Total Exp  AS F  Details of Fee  | on of the school and anothly income from sces ail of other sources:-vious Year 2017-18 are Name PER BALANCE SHEET Dime benditure al Expenditure (detail of vious Year 2017-18 and the period of the pe | 1000841 124201  Amount (Rs.) 124201 18644598 11555653  f expenditure are):-  Amount 11555653 | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19 Expenditure Type AS PER BALANCE SHEET | 178375  Amount         |
|   | Financial position  (a) Reserve Function  (b) Avereage magnetic  (i) Fees  (ii) Other sound  Presound  AS F  (iii) Total incomplete  | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome benditure al Expenditure (detail of vious Year 2017-18 enditure Type PER BALANCE SHEET  res (State Wise) tage  | 1000841 124201  Amount (Rs.) 124201 18644598 11555653 f expenditure are):-  Amount 11555653  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19 Expenditure Type AS PER BALANCE SHEET | 178375  Amount         |
|   | Financial position  (a) Reserve Function  (b) Avereage model  (i) Fees  (ii) Other sound  Presound  AS F  (iii) Total incomplete inc | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome and Expenditure (detail of vious Year 2017-18 rependiture Type PER BALANCE SHEET  See State Wise) reage mary Stage   | 1000841 124201  Amount (Rs.) 124201 18644598 11555653  f expenditure are):-  Amount 11555653 | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19 Expenditure Type AS PER BALANCE SHEET | 178375 Amount          |
|   | Financial position  (a) Reserve Function  (b) Avereage magnetic  (i) Fees  (ii) Other sound  Presound  AS F  (iii) Total incomplete  | on of the school and anothly income from  rees ail of other sources:- vious Year 2017-18 ree Name PER BALANCE SHEET ome and Expenditure (detail of vious Year 2017-18 rependiture Type PER BALANCE SHEET  See State Wise) reage mary Stage   | 1000841 124201  Amount (Rs.) 124201 18644598 11555653 f expenditure are):-  Amount 11555653  | 1250211 178375  Current Year 2018-19 Source Name AS PER BALANCE SHEET 19938780 10528075  Current Year 2018-19 Expenditure Type AS PER BALANCE SHEET | 178375 Amount          |

#### SARSWATI PUBLIC SCHOOL JAGADHRI

#### (Yamunanagar) [26298]

{Recognized on : 01/04/2006}

# Form Submission Status Complete Form

| 5   | <b>1</b>                      |                        |                |  |
|---|-------------------------------|------------------------|----------------|--|
| 1   | Employee Name<br>AARTI SHARMA | <b>Designation</b> PRT | Salary<br>6200 |  |
| <del>'</del>                                  | AMARJEET KAUR                 | PRT                    | 11170          |  |
| <del></del> 3                                 | ANJALI BANSAL                 | PRT                    | 11170          |  |
| <u>3                                    </u>  | ANJANA SHARMA                 | PRT                    | 8700           |  |
|   | ARPANA GARG                   | PRT                    |                |  |
| 5   |                               |                        | 6450           |  |
| <u>6</u>                                      | ARPANA GUPTA                  | TGT                    | 9900           |  |
| 7   | CHANDERKANTA                  | PRT                    | 11170          |  |
| 8   | DEEPAK SINGHAL                | PRINCIPAL              | 41000          |  |
| 9   | DEEPIKA                       | COMPUTER TEACHER       | 7300           |  |
| 10  | GULSHAN SHARMA                | PRT                    | 7700           |  |
| 11  | GURMEET KAUR                  | TGT                    | 9000           |  |
| 12  | INDU BALA SHARMA              | PRT                    | 11170          |  |
| 13  | ISHA GARG                     | NTT                    | 6000           |  |
| 14  | JAGRITI                       | LIBRARIAN              | 7750           |  |
| 15  | JASBIR KAUR                   | TGT                    | 9000           |  |
| 16  | KHUSHWANT SINGH               | PGT                    | 14900          |  |
| 17  | MAMTA RANI                    | PRT                    | 7100           |  |
| 18  | MAMTA RANI KALYAN             | TGT                    | 12000          |  |
| 19  | MANJEET KAUR                  | NTT                    | 6300           |  |
| 20  | MEENU                         | TGT                    | 11500          |  |
| 21  | MEGHA                         | PRT                    | 6000           |  |
| 22  | MNPREET KAUR                  | MUSIC TEACHER          | 5500           |  |
| <u></u><br>23                                 | MONIKA VERMA                  | NTT                    | 5600           |  |
| <del></del><br>24                             | NEELMANI SHARMA               | TGT                    | 10000          |  |
| <del>2</del><br>25                            | NEERAJ DEVI                   | NTT                    | 5900           |  |
| <u>23                                    </u> | NEERU KAMBOJ                  | PGT                    | 18500          |  |
| <del>20</del><br>27                           | NIDHI CHAUDHARY               | PGT                    | 13000          |  |
|   |                               |                        |                |  |
| 28  | PAYAL MEHTA POONAM SHARMA     | PGT                    | 8450           |  |
| 29  |                               | PRT                    | 11170          |  |
| 30  | PUNEET BAWRA                  | COMPUTER TEACHER       | 8200           |  |
| 31  | PUNEET BHATIA                 | MUSIC TEACHER          | 11600          |  |
| 32  | RACHNA SHARMA                 | TGT                    | 9500           |  |
| 33  | RADHEY SHYAM                  | TGT                    | 10700          |  |
| 34  | RAJ KUMAR                     | PGT                    | 18700          |  |
| 35  | RAJEEV BANSAL                 | PGT                    | 20400          |  |
| 36  | RAJNI                         | PGT                    | 11500          |  |
| 37  | RAJNI ANAND                   | NTT                    | 6700           |  |
| 38  | RAJNI VERMA                   | NTT                    | 6000           |  |
| 39  | RAKHI                         | PGT                    | 10700          |  |
| 40  | RENU BANSAL                   | NTT                    | 7400           |  |
| 41  | ROMA WALIA                    | TGT                    | 7500           |  |
| 42  | SANGEETA                      | ART AND CRAFT TEACHER  | 5800           |  |
| 43  | SANJEEV KUMAR                 | PGT                    | 16100          |  |
| 44  | SAVITA BHATIA                 | TGT                    | 7600           |  |
| 45  | SEEMA                         | PRT                    | 11170          |  |
| 46  | SEEMA RANI                    | DRG TEACHER            | 6500           |  |
| <del>10</del><br>47                           | SHAVETA                       | NTT                    | 6500           |  |
| <del>4</del> 7<br>48                          | SHIKHA BANSAL                 | NTT                    | 5450           |  |
| <del>40</del><br>49                           | SHIVANI ARORA                 | COMPUTER TEACHER       | 6500           |  |
|   | SIMMI                         |                        |                |  |
| 50<br>51                                      |                               | PRT                    | 6550           |  |
| 51  | SIMMI KAPOOR                  | PRT                    | 6400           |  |
| 52  | SONAM KATYAL                  | TGT                    | 11200          |  |
| 53  | SONIA SHARMA                  | DRAWING TEACHER        | 6500           |  |
| 54  | SUMAN KOHLI                   | TGT                    | 10230          |  |
| 55  | SUMAN SAINI                   | TGT                    | 10500          |  |

#### SARSWATI PUBLIC SCHOOL JAGADHRI

(Yamunanagar) [26298]

**Form Submission Status Complete Form** 

{Recognized on: 01/04/2006}

| 56 | SUNAINA RANI  | TGT | 10800 |
|----|---------------|-----|-------|
| 57 | SUSHMA        | TGT | 9300  |
| 58 | TRISHA GOEL   | TGT | 8000  |
| 59 | URMIL GARG    | PRT | 11170 |
| 60 | VIKAS CHOUHAN | TGT | 8600  |

| should be given)                              | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections                            | 1                       | 1                      |
|   | 12                      | 12                     |
| Number of Classrooms                          | 13                      | 13                     |
| Details of furniture, fans etc. privided      | 15 DUAL DESK, 2 FANS,   | 15 DUAL DESK, 2 FANS,  |
| in each classrooms                            | CC TV 1, GREEN BOARD 1  | CC TV 1, GREEN BOARD   |
|   | TEACHER TABLE, 1        | 1 TEACHER TABLE, 1     |
| ( ) O.I. B. A. '1.11                          | CHAIR ETC               | CHAIR ETC              |
| (iv) Other Rooms Available                    | 37                      | ***                    |
| (a) Library Room                              | Y                       | Y                      |
| (b) Reading Room                              | N                       | N                      |
| (c) Sport Room                                | N                       | N                      |
| (d) Geography Room                            | N                       | N                      |
| (e) Music Room                                | N                       | N                      |
| (f) Dance Room                                | N                       | N                      |
| (g) Art and Craft Room                        | N                       | N                      |
| (h) Computer Lab                              | Y                       | Y                      |
| (i) Science Laboratory                        | Y                       | Y                      |
| (j) Physics Lab                               | N                       | N                      |
| (k) Chemistry Lab                             | N                       | N                      |
| (l) Biology Lab                               | N                       | N                      |
| (m) Commerce Room                             | N                       | N                      |
| (n) Home Science Room                         | N                       | N                      |
| (o) School Hall                               | N                       | N                      |
| (p) Any other room, if any                    | Y                       | Y                      |
| (v) (a) Number of Books available in the      | 1700                    | 1700                   |
| library                                       |                         |                        |
| (b) Number of Books issued to Pupils          | 240                     | 250                    |
| (vi) (a) Size of Play Groud                   | 1900 SQM Sqm            | 1900 SQM Sqm           |
| (b) Availability of sports facilities         | Y                       | Y                      |
| (vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                    |                         |                        |
| (b) Number of coolers available for           | 1                       | 1                      |
| cold drinking water                           |                         |                        |
| (viii) (a) Availability of toilets and urnals |                         |                        |
| For Staff                                     | Y                       | Y                      |
| For Boys                                      | Y                       | Y                      |
| Seprate for Girls                             | Y                       | Y                      |
| (ix) Details of apparatus and equipment for   | _                       |                        |
| (a) Physics NA                                | NA                      |                        |
| (b) Chemistry NA                              | NA                      |                        |
| (c) Biology NA                                | NA                      |                        |
| (1) G : Minn Conna Haman Conl                 | M: C                    | - II C-14 C-1 C1       |

| (a) Physics      | NA  | NA  |
|------------------|---|---|
| (b) Chemistry    | NA  | NA  |
| (c) Biology      | NA  | NA  |
| (d) Science      | Micro Scope, Human Scalton, Solar Cooker,   | Micro Scope, Human Scalton, Solar Cooker,   |
| . ,              | Pawan Chakki, Electric Bell, Prizms, Slabs, | Pawan Chakki, Electric Bell, Prizms, Slabs, |
|                  | Spirits Lamaps, Test Tunbe etc              | Spirits Lamaps, Test Tunbe etc              |
| (e) Home Science | undefined                                   | undefined                                   |
| (f) Music        | Harmonium, Dholak, drum set etc             | Harmonium, Dholak, drum set etc             |

#### SHRI KRISHAN HIGH SCHOOL TIRATH NAGAR

(Yamunanagar) [26314]

Form Submission Status
Complete Form

{Recognized on: 31/08/2001}

| (8    | g) Art and Craft na                    |                        | na                                |                  |
|-------|--|------------------------|-----------------------------------|------------------|
| (1    | h) Geography na                        |                        | na                                |                  |
| (i    | i) Commerce na                         |                        | na                                |                  |
| (i    | i) Computer 4 desktop, 1 laptop        |                        | 4 desktop, 1 laptop               |                  |
| (x)   | Medical Facilties available            | Υ                      | Y                                 |                  |
| (xi)  | Arrangement of physical Training of    | Υ                      | Υ                                 |                  |
| . ,   | pupils                                 |                        |                                   |                  |
| (xii) | Details of co-curricular, cultural and | Cultural Activities, o | uiz Function: Cultural Activities | , quiz Function: |
| ` /   | other activities organised by school   |                        |                                   |                  |
| 6     | Financial position of the school       |                        |                                   |                  |
|       | (a) Reserve Fund                       | 125562                 | 152500                            |                  |
|       | (b) Avereage monthly income from       |                        |                                   |                  |
|       | (i) Fees                               | 88445                  | 110500                            |                  |
|       | (ii) Other sources                     | 1174550                | 1420500                           |                  |
|       | Detail of other sources:-              | 117 1000               | 1.12000                           |                  |
|       | Previous Year 2017-18                  |                        | Current Year 2018-19              |                  |
|       | Source Name                            | Amount (Rs.)           | Source Name                       | Amount (Rs.)     |
|       | INTEREST TRANSPORT ETC                 | 9430                   | INTEREST TRANSPORT ETC            | 11200            |
|       | (iii) Total income                     | 1174550                | 1420500                           |                  |
|       | (iv) Total Expenditure                 | 1048988                | 1268000                           |                  |
|       | Total Expenditure (detail o            | of expenditure are):-  |                                   |                  |
|       | Previous Year 2017-18                  | - /                    | Current Year 2018-19              |                  |
|       | Expenditure Type                       | Amount                 | Expenditure Type                  | Amount           |
|       | ELECTRICITY, MISC, NEWS,               | 1048988                | ELECTRICITY, MISC, NEWS,          | 1268000          |
|       | PRINTING & STATIONERY,                 |                        | PRINTING & STATIONERY,            |                  |
|       | PROFESSIONAL CHARGES,                  |                        | PROFESSIONAL CHARGES,             |                  |

| Details of Fees (State Wise) |     |     |  |
|------------------------------|-----|-----|--|
| (a) Primary Stage            | 220 | 250 |  |
| (b) Upper Primary Stage      | 300 | 330 |  |
| (c) Secondary Stage          | 380 | 430 |  |
| (d) Sr. Secondary Stage      | 0   | 0   |  |

RENT, SALERIES ETC

| 5  | Details of salaries paid to | the staff.  |        |
|----|-----------------------------|-------------|--------|
|    | Employee Name               | Designation | Salary |
| 1  | AARTI                       | PRT         | 2500   |
| 2  | DEEPA                       | TGT         | 3000   |
| 3  | DEEPIKA                     | PRT         | 2500   |
| 4  | GULSHAN KUMAR               | TGT         | 5500   |
| 5  | GURDEEP KAUR                | PRT         | 3000   |
| 6  | HARVINDER SINGH             | TGT         | 5500   |
| 7  | KRISHNA                     | PRT         | 2500   |
| 8  | MAMTA                       | PRT         | 2500   |
| 9  | SAPNA                       | TGT         | 2500   |
| 10 | SAT PAL SHARMA              | НМ          | 22000  |
| 11 | SONIA                       | PRT         | 2500   |
| 12 | SUNITA                      | PRT         | 2500   |
| 13 | VANDANA                     | TGT         | 3000   |

RENT, SALERIES ETC

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |  |
|----------------------|---------------------------------|-------------------------------|--|
| Number of Sections   | 13                              | 13                            |  |
| Number of Classrooms | 13                              | 13                            |  |

NATIONAL SSS U. CHANDNA (Yamunanagar) [26348]

{Recognized on: 01/04/2000}

## **Form Submission Status Complete Form**

| 200 OH : 01/0 1/2000  | 3)  |   |  | complete 1 orm   |
|---|---|---|--|--|
| Details of furniture,   | fans etc. privided  | Fans in each class i                      | room, Dual   | Fans in each class room,                                     |
| in each classrooms  |   | Desk, desk, benche                        | es, table  | Dual Desk, desk, benches,                                    |
|   |   | chair for teacher et                      | c.   | table chair for teacher etc.                                 |
| (iv) Other Rooms Avai   | ilable  |   |  |  |
| (a) Library Room  | 1   | Y   |  | Y  |
| (b) Reading Room  |   | N   |  | N  |
| (c) Sport Room  |   | Y   |  | Y  |
| (d) Geography R   | oom   | N   |  | N  |
| (e) Music Room  |   | N   |  | N  |
| (f) Dance Room  |   | N   |  | N  |
| (g) Art and Craft   | Room  | N   |  | N  |
| (h) Computer Lal  |   | Y   |  | N  |
| (i) Science Labor   |   | Y   |  | Y  |
|   | atory   | N   |  | <u>Y</u>   |
| (j) Physics Lab   | 1   |   |  |  |
| (k) Chemistry La  | ıb  | N   |  | N  |
| (l) Biology Lab   |   | N   |  | N  |
| (m) Commerce R  |   | Y   |  | Y  |
| (n) Home Science  | e Room  | N   |  | N  |
| (o) School Hall   |   | N   |  | N  |
| (p) Any other roo   | om, if any  | Y   |  | Y  |
| v) (a) Number of Bo   | ooks available in the   | 2970                                      |  | 3020   |
| library   |   |   |  |  |
|   | ooks issued to Pupils   | 518                                       |  | 542  |
| vi) (a) Size of Play C  |   | 2575 Sqm                                  |  | 2575 Sqm   |
| (b) Availability o  |   | Y   |  | Y  |
| vii) (a) Availability o   | *   | Y   |  | Y  |
| Facilities  | of Diffiking water  | 1   |  | 1  |
|   | oolers available for  | 2   |  | 2  |
| · /   |   | 2   |  | 2  |
| cold drinking war   |   |   |  |  |
| viii) (a) Availab <u>ility o</u>  |   |   |  |  |
| For St  |   | Y   |  | Y  |
| For B   |   | Y   |  | Y  |
| •   | te for Girls  | Y   |  | Y  |
| ix) <b>Details of appar</b>   | atus and equipment fo   | r   |  |  |
| (a) Physics   | NA  |   | 3.7.4  |  |
|   | 1121  |   | NA   |  |
| (b) Chemistry   | NA  |   | NA<br>NA   |  |
| · · ·   |   |   |  |  |
| (b) Chemistry   | NA  | s and instruments are                     | NA<br>NA   | nodels, charts and instruments are                           |
| (b) Chemistry (c) Biology (d) Science   | NA NA All related models, charts available in the science la  |   | NA<br>NA<br>All related m  | nodels, charts and instruments are the science lab.          |
| (b) Chemistry<br>(c) Biology  | NA NA All related models, charts  |   | NA<br>NA<br>All related m  |  |
| (b) Chemistry (c) Biology (d) Science   | NA NA All related models, charts available in the science la  |   | NA<br>NA<br>All related m<br>available in t                              |  |
| (b) Chemistry (c) Biology (d) Science (e) Home Science  | NA  All related models, charts available in the science la  |   | NA NA All related m available in t NA                                    |  |
| (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music  | NA NA All related models, charts available in the science la NA NA  |   | NA NA All related m available in t NA NA                                 |  |
| (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft  | NA NA All related models, charts available in the science la NA NA NA   | ab.                                       | NA NA All related m available in t NA NA NA NA NA                        |  |
| (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce   | NA NA All related models, charts available in the science la NA NA NA NA NA   | lels & Charts etc.                        | NA NA All related m available in t NA NA NA NA NA Fully equipp           | the science lab.   |
| (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer  | NA NA All related models, charts available in the science la NA NA NA NA Fully equipped with Mod Well equipped computer   | lels & Charts etc.                        | NA NA All related m available in t NA NA NA NA NA Fully equipp           | ed with Models & Charts etc.                                 |
| (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer ) Medical Facilties  | NA NA All related models, charts available in the science la NA NA NA NA Fully equipped with Mod Well equipped computer s available   | lels & Charts etc. lab is existing.       | NA NA All related m available in t NA NA NA NA NA Fully equipp           | ed with Models & Charts etc.                                 |
| (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer ) Medical Facilties ii) Arrangement of p  | NA NA All related models, charts available in the science la NA NA NA NA Fully equipped with Mod Well equipped computer   | lels & Charts etc. lab is existing.       | NA NA All related m available in t NA NA NA NA NA Fully equipp           | ed with Models & Charts etc. ed computer lab is existing.    |
| (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer ) Medical Facilties ii) Arrangement of pupils   | NA  NA  All related models, charts available in the science la NA  NA  NA  NA  Fully equipped with Models well equipped computer available physical Training of   | lels & Charts etc. lab is existing.  Y  Y | NA NA All related m available in t NA NA NA NA Fully equipp Well equippe | ed with Models & Charts etc. ed computer lab is existing.  Y |
| (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer ) Medical Facilties i) Arrangement of pupils ii) Details of co-curr                   | NA  NA  All related models, charts available in the science la NA  NA  NA  NA  Fully equipped with Mode Well equipped computer available physical Training of ricular, cultural and   | lels & Charts etc. lab is existing.       | NA NA All related m available in t NA NA NA NA Fully equipp Well equippe | ed with Models & Charts etc. ed computer lab is existing.    |
| (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer ) Medical Facilties i) Arrangement of pupils ii) Details of co-currother activities or | NA  NA  All related models, charts available in the science la NA  NA  NA  NA  Fully equipped with Mode Well equipped computer available physical Training of cricular, cultural and ganised by school                      | lels & Charts etc. lab is existing.  Y  Y | NA NA All related m available in t NA NA NA NA Fully equipp Well equippe | ed with Models & Charts etc. ed computer lab is existing.  Y |
| (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (i) Medical Facilties (ii) Arrangement of pupils (iii) Details of co-curr             | NA  NA  All related models, charts available in the science la NA  NA  NA  NA  Fully equipped with Models well equipped computer available physical Training of cricular, cultural and reganised by school on of the school | lels & Charts etc. lab is existing.  Y  Y | NA NA All related m available in t NA NA NA NA Fully equipp Well equippe | ed with Models & Charts etc. ed computer lab is existing.  Y |

#### NATIONAL SSS U. CHANDNA (Yamunanagar) [26348]

{Recognized on : 01/04/2000}

## Form Submission Status Complete Form

| (i) Fees                    | 135695       | 146260               |              |
|-----------------------------|--------------|----------------------|--------------|
| (ii) Other sources          | 52650        | 55345                |              |
| Detail of other sources:-   |              |                      |              |
| Previous Year 2017-18       |              | Current Year 2018-19 |              |
| Source Name                 | Amount (Rs.) | Source Name          | Amount (Rs.) |
| School Development Charges, | 52650        | School Development   | 55345        |

Conveyance Charges and Interest etc.

(iii) Total income

(iv) Total Expenditure

Charges, Conveyance
Charges and Interest etc.

2260140

2419260

2245640

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18           |         | Current Year 2018-19            |         |
|---------------------------------|---------|---------------------------------|---------|
| Expenditure Type                | Amount  | Expenditure Type                | Amount  |
| Salary , Electricity and school | 2106520 | Salary , Electricity and school | 2245640 |
| running exp etc.                |         | running exp etc.                |         |

7 Details of Fees (State Wise)

(a) Primary Stage 390 430

(b) Upper Primary Stage 490 540

(c) Secondary Stage 510 560

(d) Sr. Secondary Stage 570 625

| 5  | Details of salaries paid to th | e staff.          |        |
|----|--------------------------------|-------------------|--------|
|    | Employee Name                  | Designation       | Salary |
| 1  | Daljeet Kaur                   | Teacher           | 9000   |
| 2  | Geeta Devi                     | Part time Sweeper | 5330   |
| 3  | Gurjit Kaur                    | Teacher           | 5200   |
| 4  | Gurmeet Singh                  | Part time driver  | 5500   |
| 5  | Harpal Singh                   | Teacher           | 5400   |
| 6  | Jagjeet Singh                  | Principal         | 24000  |
| 7  | Jasmeet Kaur                   | Teacher           | 4000   |
| 8  | Kamal Kumar                    | Part time Driver  | 10895  |
| 9  | Kulwinder Singh                | Teacher           | 6200   |
| 10 | Neeru                          | Teacher           | 4000   |
| 11 | Pooja                          | Teacher           | 6000   |
| 12 | Reena                          | Teacher           | 4000   |
| 13 | Roopa                          | Part time helpler | 3200   |
| 14 | sonia                          | Teacher           | 4200   |
| 15 | Sunita                         | Teacher           | 4400   |

|  | <u>Previous Year (2017-18)</u> | Current Year (2018-19)   |
|--|--------------------------------|--------------------------|
| Number of Sections                       | 1                              | 1                        |
| Number of Classrooms                     | 13                             | 13                       |
| Details of furniture, fans etc. privided | 180 dual desk, 19 fan 34       | 180 dual desk, 19 fan 34 |
| in each classrooms                       | chair 20 teacher table         | chair 20 teacher table   |
| (iv) Other Rooms Available               |                                |                          |
| (a) Library Room                         | Y                              | Y                        |
| (b) Reading Room                         | Y                              | Y                        |
| (c) Sport Room                           | N                              | N                        |
| (d) Geography Room                       | N                              | N                        |
| (e) Music Room                           | N                              | N                        |
| (f) Dance Room                           | N                              | N                        |
| (g) Art and Craft Room                   | N                              | N                        |
| (h) Computer Lab                         | Y                              | Y                        |
| (i) Science Laboratory                   | Y                              | Y                        |

| DARSH V       | IDYA MANDII                    | R YNR (Yamunanag  | gar)                | Form S  | ubmission Status                                   |
|---------------|--------------------------------|---|---------------------|---|--|
| <b>5220</b> ] |                                |   |                     | Con   | aplete Form  |
| ecognized     | on: 01/01/1801                 | 1}  |                     |   | •  |
| O             | (j) Physics Lab                | ,   | N                   |   | N  |
|               | (k) Chemistry La               | ıb  | N                   |   | N  |
|               | (l) Biology Lab                |   | N                   |   | N  |
|               | (m) Commerce R                 | Room  | N                   |   | N  |
|               | (n) Home Scienc                | e Room  | N                   |   | N  |
|               | (o) School Hall                |   | N                   |   | N  |
|               | (p) Any other roo              | om, if any  | Y                   |   | Y  |
| (v)           | (a) Number of Bo               | ooks available in the   | 1700                |   | 1740   |
|               | library                        |   |                     |   |  |
|               | ` '                            | ooks issued to Pupils   | 120                 |   | 150  |
| (vi)          | •                              |   | 2100 sqm Sqm        |   | 2100 sqm Sqm                                       |
|               | (b) Availability of            | of sports facilities  | Y                   |   | Y  |
| (vii)         | (a) Availability of Facilities | f Drinking water  | Y                   |   | Y  |
|               |                                | oolers available for  | 0                   |   | 0  |
|               | cold drinking wa               |   | V                   |   | V  |
| (27:11)       |                                | of toilets and urnals   |                     |   |  |
| (VIII)        | For S                          |   | Y                   |   | Y  |
|               |                                |   |                     |   |  |
|               | For B                          |   | Y                   |   | Y  |
|               | •                              | te for Girls  | Y                   |   | Y  |
| · -           |                                | atus and equipment for  |                     |   |  |
|               | a) Physics                     | na  |                     | na  |  |
| <u> ~</u>     | b) Chemistry                   | na  |                     | na  |  |
| (0            | e) Biology                     | na  |                     | na  |  |
| (             | (d) Science                    | micro scope, test tube, spin<br>meter, model of human bo<br>chemicals | -                   | micro scope, test tube<br>meter, model of huma<br>chemicals | s, spirit lamp, burner, bero<br>an body, chrts and |
| (6            | e) Home Science                | na  |                     | na  |  |
| <u> </u>      | f) Music                       | na  |                     | HARMONIUM , table   | a  |
| _             | g) Art and Craft               |   |                     |   | <u> </u>   |
|               | ٥,                             | na  |                     | na  |  |
|               | h) Geography                   | na  |                     | na  |  |
|               | i) Commerce                    | na  |                     | na  |  |
|               | i) Computer                    | 1 desktop 1 laptop  |                     | 1 desktop 1 laptop  |  |
| <u>(x)</u>    | Medical Facilties              |   | Y                   | Y   |  |
| (xi)          |                                | physical Training of  | Υ                   | Υ   |  |
|               | pupils                         |   |                     |   |  |
| (xii)         |                                | ricular, cultural and   | culture dance, spee | ech, quiz, spo culture                                      | dance, speech, quiz, spo                           |
|               | other activities or            | ganised by school   |                     |   |  |
| 6             | Financial positio              | n of the school   |                     |   |  |
|               | (a) Reserve Fun                | nd  | 20000               | 31000   |  |
|               | (b) Avereage m                 | onthly income from  |                     |   |  |
|               | (i) Fees                       | -   | 81600               | 99430   |  |
|               | (ii) Other sour                | ces   | 0                   | ^   |  |
|               | ,                              | ail of other sources:-  | 0                   | 0   |  |
|               |                                |   |                     | Cummar-4 War - 2010 1                                       | 0  |
|               |                                | vious Year 2017-18<br>ce Name   | Amount (Rs.)        | Current Year 2018-1<br>Source Name                          | Amount (Rs.)                                       |
|               |                                | K INTEREST  | 8000                | BANK INTEREST   | 8000   |
|               | (iii) Total inco               |   | 979200              | 11931   |  |
|               | _ ` '                          |   | 959200              | 11700   |  |
|               | (iv) Total Exp                 | enature   | 3J3ZUU              | 11700   | 100  |

#### ADARSH VIDYA MANDIR YNR (Yamunanagar)

[26220]

Form Submission Status
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{Recognized on: 01/01/1801}

Total Expenditure (detail of expenditure are):-

|         | Previous Year 2017-18 Expenditure Type       | Amount | Current Year 2018-19 Expenditure Type           | Amount  |
|---------|--|--------|---|---------|
|         | SALERIES, ELECTRICITY BILL, RENT, STATIONERY | 959200 | SALERIES, ELECTRICITY<br>BILL, RENT, STATIONERY | 1170000 |
| <u></u> | Details of Fees (State Wise)                 |        |   |         |
| (:      | a) Primary Stage                             | 230    | 250   |         |
| (1      | b) Upper Primary Stage                       | 280    | 300   |         |
| (0      | c) Secondary Stage                           | 350    | 400   |         |
| 7       | d) Sr. Secondary Stage                       | 0      | 0   |         |

| 5 | Details of salaries paid to th | e staff.    |        |
|---|--------------------------------|-------------|--------|
|   | Employee Name                  | Designation | Salary |
| 1 | DIMPAL                         | TGT         | 1800   |
| 2 | KOMAL                          | PRT         | 1500   |
| 3 | NISHA                          | TGT         | 1500   |
| 4 | PAYAL                          | TGT         | 1600   |
| 5 | PRIYA                          | TGT         | 2000   |
| 6 | RUBY                           | TGT         | 1600   |
| 7 | SUNITA GIRI                    | TGT         | 1500   |
| 8 | SUNITA KUMAR                   | TGT         | 2000   |
| 9 | VIVEK SHARMA                   | HM          | 23000  |

| snould be given)                                | Previous Year (2017-18)       | Current Year (2018-19)       |
|---|-------------------------------|------------------------------|
| Number of Sections                              | 27                            | 27                           |
| Number of Classrooms                            | 27                            | 27                           |
| Details of furniture, fans etc. privided        | Fans in each class room, Dual | Fans in each class room,     |
| in each classrooms                              | Desk, desk, benches, table    | Dual Desk, desk, benches,    |
|   | chair for teacher etc.        | table chair for teacher etc. |
| iv) Other Rooms Available                       |                               |                              |
| (a) Library Room                                | Y                             | Y                            |
| (b) Reading Room                                | Y                             | Y                            |
| (c) Sport Room                                  | N                             | N                            |
| (d) Geography Room                              | N                             | N                            |
| (e) Music Room                                  | N                             | N                            |
| (f) Dance Room                                  | N                             | N                            |
| (g) Art and Craft Room                          | N                             | N                            |
| (h) Computer Lab                                | Y                             | Y                            |
| (i) Science Laboratory                          | Y                             | Y                            |
| (j) Physics Lab                                 | N                             | N                            |
| (k) Chemistry Lab                               | N                             | N                            |
| (l) Biology Lab                                 | N                             | N                            |
| (m) Commerce Room                               | N                             | N                            |
| (n) Home Science Room                           | N                             | N                            |
| (o) School Hall                                 | Y                             | Y                            |
| (p) Any other room, if any                      | Y                             | Y                            |
| v) (a) Number of Books available in the library | 2018                          | 2050                         |
| (b) Number of Books issued to Pupils            | 252                           | 280                          |
| vi) (a) Size of Play Groud                      | 1145 Sqm                      | 1145 Sqm                     |
| (b) Availability of sports facilities           | Y                             | Y                            |
|   |                               |                              |

|  | R SSS BURIA (Yamuna  | <i>θ</i> /  | Form Submissi  | E               |
|--|--|---|--|-----------------|
| • 1 04/04/1  | 00.4)  |   | Complete   | Form            |
| ized on : 01/04/19   |  |   |  |                 |
| . , . ,  | ty of Drinking water   | Y   | Y  |                 |
| Facilities   |  |   |  |                 |
| ` '  | f coolers available for  | 0   | 0  |                 |
| cold drinking  |  |   |  |                 |
|  | ty of toilets and urnals   |   |  |                 |
| Fo   | or Staff   | Y   | Y  |                 |
| Fc   | or Boys  | Y   | Y  |                 |
| Se   | prate for Girls  | Y   | Y  |                 |
| (ix) Details of app  | paratus and equipment for  |   |  |                 |
| (a) Physics  | NA   |   | NA   |                 |
| (b) Chemistry  | NA   |   | NA   |                 |
| (c) Biology  | NA   |   | NA   |                 |
| (d) Science  | All related models, charts ar  | nd instruments are  | All related models, charts and ir  | nstruments a    |
|  | available in the science lab.  |   | available in the science lab.  |                 |
| (e) Home Science   | ee NA  |   | NA   |                 |
| (f) Music  | NA   |   | NA   |                 |
| (g) Art and Craft  | t NA   |   | NA   |                 |
| (h) Geography  | NA   |   | NA   |                 |
| (i) Commerce   | NA   |   | NA   |                 |
| (i) Computer   | Well equipped computer lab   | is existing.  | Well equipped computer lab is e  | existing.       |
| (x) Medical Facil  | ties available   | Υ   | Y  |                 |
|  |  |   |  |                 |
|  | of physical Training of  | Υ   | Υ  |                 |
| (xi) Arrangement   | of physical Training of  | Υ   | Y  |                 |
| (xi) Arrangement pupils  |  | Y Fancy dress comp  | ·  | npetition, Di   |
| (xi) Arrangement<br>pupils<br>(xii) Details of co-o  | curricular, cultural and   |   | ·  | npetition, Di   |
| (xi) Arrangement<br>pupils<br>(xii) Details of co-<br>other activities   | curricular, cultural and s organised by school   |   | ·  | npetition, Di   |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos   | curricular, cultural and s organised by school cition of the school  | Fancy dress comp  | etition, Diya N Fancy dress com  | npetition, Di   |
| (xi) Arrangement pupils (xii) Details of co-cother activities 6 Financial pos (a) Reserve  | curricular, cultural and s organised by school sition of the school Fund   |   | ·  | npetition, Di   |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage  | curricular, cultural and s organised by school cition of the school  | Fancy dress comp  | etition, Diya N Fancy dress com  | petition, Di    |
| (xi) Arrangement pupils (xii) Details of co-conternactivities 6 Financial post (a) Reserve (b) Avereage (i) Fees   | curricular, cultural and s organised by school sition of the school Fund e monthly income from   | Fancy dress comp<br>300000<br>523840  | etition, Diya N Fancy dress com<br>300000<br>555270  | npetition, Di   |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  | curricular, cultural and s organised by school cition of the school Fund e monthly income from   | Fancy dress comp  | etition, Diya N Fancy dress com  | npetition, Di   |
| (xi) Arrangement pupils (xii) Details of co-content activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:-  | Fancy dress comp<br>300000<br>523840  | etition, Diya N Fancy dress com<br>300000<br>555270<br>52440   | petition, Di    |
| (xi) Arrangement pupils (xii) Details of co-content activities (a) Reserve (b) Avereage (i) Fees (ii) Other s  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  | 300000<br>523840<br>49010   | ### State  |                 |
| (xi) Arrangement pupils (xii) Details of co-orther activities (a) Reserve (b) Avereage (i) Fees (ii) Other s   | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name   | Fancy dress comp 300000 523840 49010 Amount (Rs.)   | ### Source Name   Fancy dress compared   | Amount          |
| (xi) Arrangement pupils (xii) Details of co-order activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18 cource Name School Development Charges,  | 300000<br>523840<br>49010   | etition, Diya N Fancy dress com  300000  555270  52440  Current Year 2018-19  Source Name School Development   |                 |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name   | Fancy dress comp 300000 523840 49010 Amount (Rs.)   | ### Source Name   Fancy dress compared   | Amount          |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and interest etc.  | Fancy dress comp 300000 523840 49010 Amount (Rs.)   | atition, Diya N Fancy dress com  300000  555270  52440  Current Year 2018-19  Source Name School Development Charges, Conveyance   | Amount          |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  Example 1  Example 2  (iii) Total i   | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and interest etc.  Income  | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  | and the state of t | Amount          |
| (xi) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  Example 1  Example 2  (iii) Total i   | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and interest etc.  | Fancy dress comp  300000  523840  49010  Amount (Rs.) 49010   | and the state of t | Amount          |
| (xii) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  Example 1  (iii) Total ii (iv) Total F   | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and interest etc.  Income  | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420                                  | 300000  300000  555270  52440  Current Year 2018-19 Source Name School Development Charges, Conveyance Charges and Interest etc.  7292040 7087680  | Amount          |
| (xi) Arrangement pupils (xii) Details of co-other activities (a) Reserve (b) Avereage (i) Fees (ii) Other s  End (iii) Total ii (iv) Total F   | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 Cource Name School Development Charges, Conveyance Charges and Interest etc. Income Expenditure Cotal Expenditure (detail of Previous Year 2017-18  | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420                                  | 300000  300000  555270  52440  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  7292040 7087680  Current Year 2018-19   | Amount          |
| (xii) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve I (b) Avereage (i) Fees (ii) Other s  Financial pos (iii) Total i (iv) Total Financial pos (iii) Total Financial pos (iii) Total Financial pos (iii) Total Financial pupils (iv) Total Financial | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 Cource Name School Development Charges, Conveyance Charges and Interest etc. Income Expenditure Fotal Expenditure (detail of Previous Year 2017-18 Expenditure Type   | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420  expenditure are):-  Amount      | 300000  300000  555270  52440  Current Year 2018-19 Source Name School Development Charges, Conveyance Charges and Interest etc.  7292040 7087680  Current Year 2018-19 Expenditure Type   | Amount<br>52440 |
| (xii) Arrangement pupils (xii) Details of co-other activities (a) Reserve (b) Avereage (i) Fees (ii) Other s  (iii) Total ii (iv) Total E  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and Interest etc.  Income Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary, Electricity and school                                      | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420  expenditure are):-              | and the state of t | Amount<br>52440 |
| (xii) Arrangement pupils (xii) Details of co-other activities (a) Reserve (b) Avereage (i) Fees (ii) Other s  (iii) Total ii (iv) Total E  | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 Cource Name School Development Charges, Conveyance Charges and Interest etc. Income Expenditure Fotal Expenditure (detail of Previous Year 2017-18 Expenditure Type   | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420  expenditure are):-  Amount      | 300000  300000  555270  52440  Current Year 2018-19 Source Name School Development Charges, Conveyance Charges and Interest etc.  7292040 7087680  Current Year 2018-19 Expenditure Type   | Amount<br>52440 |
| (xii) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  Financial pos (ii) Fees (ii) Total ii (iv) Total Financial pos (iii) Total Financial pos (iiii) Total Financial pos (iii) Tota | curricular, cultural and s organised by school sition of the school Fund e monthly income from cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and Interest etc.  Income Expenditure  Total Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary, Electricity and school                                      | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420  expenditure are):-  Amount      | and the state of t | Amount<br>52440 |
| (xii) Arrangement pupils (xii) Details of co-other activities 6 Financial pos (a) Reserve (b) Avereage (i) Fees (ii) Other s  Financial pos (ii) Fees (ii) Total ii (iv) Total ii (iv) Total ii  Property of the property of the public serve is a serve in the public serve in the public serve is a serve in the public serve in the public serve is a serve in the public serve in the public serve in the public serve is a serve in the public serv | curricular, cultural and s organised by school sition of the school Fund e monthly income from  cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and Interest etc.  Income Expenditure  Fotal Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary , Electricity and school unning exp etc.  Fees (State Wise) | Fancy dress comp  300000  523840  49010  Amount (Rs.)  49010  6874200  6678420  expenditure are):-  Amount      | and the state of t | Amount<br>52440 |
| (xii) Arrangement pupils (xii) Details of co-other activities (a) Reserve (b) Avereage (i) Fees (ii) Other s (iii) Total ii (iv) Total E   | curricular, cultural and s organised by school sition of the school Fund e monthly income from  cources  Detail of other sources:- Previous Year 2017-18  Source Name School Development Charges, Conveyance Charges and Interest etc.  Income Expenditure  Fotal Expenditure (detail of Previous Year 2017-18  Expenditure Type  Salary , Electricity and school unning exp etc.  Fees (State Wise) | Fancy dress comp  300000  523840  49010  Amount (Rs.) 49010  6874200 6678420 expenditure are):-  Amount 6678420 | 300000  300000  555270  52440  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  7292040  7087680  Current Year 2018-19  Expenditure Type Salary, Electricity and school running exp etc.  | Amount          |

(d) Sr. Secondary Stage

900

1000

## JANTA VIDYA MANDIR SSS BURIA (Yamunanagar) [26254]

Form Submission Status
Complete Form

{Recognized on: 01/04/1994}

| Employee Name         Designation         Salary           1 Aashu         Teacher         2000           2 Anu         Teacher         1800           3 Dipali         Teacher         2500           4 Geetu         Teacher         1800           5 Haseena         peon         1400           6 Inder Pal         Driver         8500           7 Kiran         Teacher         1800           8 Kultar Singh         Teacher         7000           9 KUlwinder Singh         Teacher         5200           10 Minakshi         Teacher         3900           11 Nikam         Driver         9500           12 Nirmala         peon         1800           13 Nisha         Teacher         2100           14 Pankaj Mishra         Teacher         3800           15 Parul         peon         1000           16 Parvesh Rani         Principal         7000           17 Pooja         Teacher         1800           18 Priyanka         Teacher         2500           19 Raj Rani         Teacher         2500           20 Raj Rani         Teacher         2500           21 Rajni         Teacher  | 5  | Details of salaries paid to the staff. |             |        |  |  |
|---|----|--|-------------|--------|--|--|
| 2         Anu         Teacher         1800           3         Dipali         Teacher         2500           4         Geetu         Teacher         1800           5         Haseena         peon         1400           6         Inder Pal         Driver         8500           7         Kiran         Teacher         1800           8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2500           21         Rajni   |    | Employee Name                          | Designation | Salary |  |  |
| 3         Dipali         Teacher         2500           4         Geetu         Teacher         1800           5         Haseena         peon         1400           6         Inder Pal         Driver         8500           7         Kiran         Teacher         1800           8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         2500           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20 <td< th=""><th>1</th><th>Aashu</th><th>Teacher</th><th>2000</th></td<> | 1  | Aashu                                  | Teacher     | 2000   |  |  |
| 4         Geetu         Teacher         1800           5         Haseena         peon         1400           6         Inder Pal         Driver         8500           7         Kiran         Teacher         1800           8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         2500           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2500           20         R  | 2  | Anu                                    | Teacher     | 1800   |  |  |
| 5         Haseena         peon         1400           6         Inder Pal         Driver         8500           7         Kiran         Teacher         1800           8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           18         Priyanka         Teacher         2700           20         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2700           21         Rajni         Teacher         1500           22   | 3  | Dipali                                 | Teacher     | 2500   |  |  |
| 6         Inder Pal         Driver         8500           7         Kiran         Teacher         1800           8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2700           21         Rajni         Teacher         1500           22         Rani Sethi         Teacher         1500           23   | 4  | Geetu                                  | Teacher     | 1800   |  |  |
| 7         Kiran         Teacher         1800           8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2500           19         Raj Rani         Teacher         2500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         R  | 5  | Haseena                                | peon        | 1400   |  |  |
| 8         Kultar Singh         Teacher         7000           9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2700           21         Rajni         Teacher         1500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25  | 6  | Inder Pal                              | Driver      | 8500   |  |  |
| 9         KUlwinder Singh         Teacher         5200           10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2500           20         Raj Rani         Teacher         2700           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         2500           23         Reena         Peon         1500           24         Rimpi         Teacher         200           25 <t< td=""><td>7</td><td>Kiran</td><td>Teacher</td><td>1800</td></t<>  | 7  | Kiran                                  | Teacher     | 1800   |  |  |
| 10         Minakshi         Teacher         3900           11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         2500           28         Sanjeev         Teacher         2500           28         Sanjeev  | 8  | Kultar Singh                           | Teacher     | 7000   |  |  |
| 11         Nikam         Driver         9500           12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         2500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         3300           30         Shivani   | 9  | KUlwinder Singh                        | Teacher     | 5200   |  |  |
| 12         Nirmala         peon         1800           13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         2500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         3300           30         Shivani         Teacher         3300           31         Shiwani  | 10 | Minakshi                               | Teacher     | 3900   |  |  |
| 13         Nisha         Teacher         2100           14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         2500           21         Rajni         Teacher         2500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         3300           30         Shivani         Teacher         3300           31         Shiwani   | 11 | Nikam                                  | Driver      | 9500   |  |  |
| 14         Pankaj Mishra         Teacher         3800           15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         1500           21         Rajni         Teacher         2500           21         Rajni         Teacher         1500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         3300           30         Shivani         Teacher         3300           31         Shiwani         Teacher         1400           32         Sujata  | 12 | Nirmala                                | peon        | 1800   |  |  |
| 15         Parul         peon         1000           16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         1500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         3300           29         Sapna Rani         Teacher         3300           30         Shivani         Teacher         1400           32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet   | 13 | Nisha                                  | Teacher     | 2100   |  |  |
| 16         Parvesh Rani         Principal         7000           17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         1500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         5600           29         Sapna Rani         Teacher         3300           30         Shivani         Teacher         1400           31         Shiwani         Teacher         1400           32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet <td>14</td> <td>Pankaj Mishra</td> <td>Teacher</td> <td>3800</td>  | 14 | Pankaj Mishra                          | Teacher     | 3800   |  |  |
| 17         Pooja         Teacher         1800           18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         1500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         2500           28         Sanjeev         Teacher         3300           30         Shivani         Teacher         3300           31         Shiwani         Teacher         1400           32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet         Conductor         4200           35         Usha         <   | 15 | Parul                                  | peon        | 1000   |  |  |
| 18         Priyanka         Teacher         2500           19         Raj Rani         Teacher         2700           20         Raj Rani         Teacher         1500           21         Rajni         Teacher         2500           22         Rani Sethi         Teacher         1500           23         Reena         Peon         1500           24         Rimpi         Teacher         2200           25         Ritu         Teacher         1700           26         Ritu         Teacher         1700           27         Rohni         Teacher         2500           28         Sanjeev         Teacher         5600           29         Sapna Rani         Teacher         3300           30         Shivani         Teacher         3300           31         Shiwani         Teacher         1400           32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet         Conductor         4200           35         Usha         Teacher         1900   | 16 | Parvesh Rani                           | Principal   | 7000   |  |  |
| 19       Raj Rani       Teacher       2700         20       Raj Rani       Teacher       1500         21       Rajni       Teacher       2500         22       Rani Sethi       Teacher       1500         23       Reena       Peon       1500         24       Rimpi       Teacher       2200         25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       1900  | 17 | Pooja                                  | Teacher     | 1800   |  |  |
| 20       Raj Rani       Teacher       1500         21       Rajni       Teacher       2500         22       Rani Sethi       Teacher       1500         23       Reena       Peon       1500         24       Rimpi       Teacher       2200         25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       1900   | 18 | Priyanka                               | Teacher     | 2500   |  |  |
| 21       Rajni       Teacher       2500         22       Rani Sethi       Teacher       1500         23       Reena       Peon       1500         24       Rimpi       Teacher       2200         25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900  | 19 | Raj Rani                               | Teacher     | 2700   |  |  |
| 22       Rani Sethi       Teacher       1500         23       Reena       Peon       1500         24       Rimpi       Teacher       2200         25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       1900  | 20 | Raj Rani                               | Teacher     | 1500   |  |  |
| 23       Reena       Peon       1500         24       Rimpi       Teacher       2200         25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900   | 21 | Rajni                                  | Teacher     | 2500   |  |  |
| 24       Rimpi       Teacher       2200         25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900  | 22 | Rani Sethi                             | Teacher     | 1500   |  |  |
| 25       Ritu       Teacher       1700         26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900  | 23 | Reena                                  | Peon        | 1500   |  |  |
| 26       Ritu       Teacher       1700         27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900   | 24 | Rimpi                                  | Teacher     | 2200   |  |  |
| 27       Rohni       Teacher       2500         28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900  | 25 | Ritu                                   | Teacher     | 1700   |  |  |
| 28       Sanjeev       Teacher       5600         29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900  | 26 | Ritu                                   | Teacher     | 1700   |  |  |
| 29       Sapna Rani       Teacher       3300         30       Shivani       Teacher       3300         31       Shiwani       Teacher       1400         32       Sujata       Teacher       1400         33       Sunita       peon       1500         34       Taranjeet       Conductor       4200         35       Usha       Teacher       2600         36       Vandana       Teacher       1900  | 27 | Rohni                                  | Teacher     | 2500   |  |  |
| 30         Shivani         Teacher         3300           31         Shiwani         Teacher         1400           32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet         Conductor         4200           35         Usha         Teacher         2600           36         Vandana         Teacher         1900   | 28 | Sanjeev                                | Teacher     | 5600   |  |  |
| 31         Shiwani         Teacher         1400           32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet         Conductor         4200           35         Usha         Teacher         2600           36         Vandana         Teacher         1900   | 29 | Sapna Rani                             | Teacher     | 3300   |  |  |
| 32         Sujata         Teacher         1400           33         Sunita         peon         1500           34         Taranjeet         Conductor         4200           35         Usha         Teacher         2600           36         Vandana         Teacher         1900   | 30 | Shivani                                | Teacher     | 3300   |  |  |
| 33         Sunita         peon         1500           34         Taranjeet         Conductor         4200           35         Usha         Teacher         2600           36         Vandana         Teacher         1900  | 31 | Shiwani                                | Teacher     | 1400   |  |  |
| 34         Taranjeet         Conductor         4200           35         Usha         Teacher         2600           36         Vandana         Teacher         1900  | 32 | Sujata                                 | Teacher     | 1400   |  |  |
| 35         Usha         Teacher         2600           36         Vandana         Teacher         1900  | 33 | Sunita                                 | peon        | 1500   |  |  |
| 36 Vandana Teacher 1900   | 34 | Taranjeet                              | Conductor   | 4200   |  |  |
|   | 35 | Usha                                   | Teacher     | 2600   |  |  |
| 37 Vishal Conductor 4000  | 36 | Vandana                                | Teacher     | 1900   |  |  |
|   | 37 | Vishal                                 | Conductor   | 4000   |  |  |

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 1                               | 1                             |
| Number of Classrooms                     | 10                              | 10                            |
| Details of furniture, fans etc. privided | Fan - 2                         | Fan - 1                       |
| in each classrooms                       | Chairs- 1                       | Chair - 1                     |
|  | Table - 1                       | Table - 1                     |
| (iv) Other Rooms Available               |                                 |                               |
| (a) Library Room                         | Y                               | Y                             |
| (b) Reading Room                         | Y                               | Y                             |
| (c) Sport Room                           | Y                               | Y                             |
| (d) Geography Room                       | N                               | N                             |
| (e) Music Room                           | N                               | N                             |
| (f) Dance Room                           | N                               | N                             |
| (g) Art and Craft Room                   | N                               | N                             |

|             | RADAUR (Yamuna<br>on : 01/01/1801} | ,g) [=000)            | . 1                        |                              | ission Status<br>ete Form |
|-------------|------------------------------------|-----------------------|----------------------------|------------------------------|---------------------------|
|             | (h) Computer Lab                   |                       | Y                          | Y                            |                           |
|             | (i) Science Laboratory             |                       | Y                          | Y                            |                           |
|             | (j) Physics Lab                    |                       | N                          | N                            |                           |
|             | (k) Chemistry Lab                  |                       | N                          | N                            |                           |
|             | (l) Biology Lab                    |                       | N                          | N                            |                           |
|             | (m) Commerce Room                  |                       | N                          | N                            |                           |
|             | (n) Home Science Roc               |                       | N                          | N                            |                           |
|             | (o) School Hall                    | ,111                  | Y                          | Y                            |                           |
|             | (p) Any other room, if             | anv                   | Y                          | Y                            |                           |
| (7:1)       |                                    | -                     |                            |                              | <u> </u>                  |
| (v)         | (a) Number of Books                | avanable in the       | 3000                       | 3000                         | ,                         |
|             | library                            | ' 14 D '1             | 700                        | 700                          |                           |
| <del></del> | (b) Number of Books                |                       | 700                        | 700                          | ) C                       |
| (vi)        | (a) Size of Play Groud             |                       | 1500 Sqm                   |                              | ) Sqm                     |
| <i>(</i> )  | (b) Availability of spo            |                       | Y                          | Y                            |                           |
| (V11)       | (a) Availability of Drin           | nking water           | Y                          | Y                            |                           |
|             | Facilities                         |                       |                            |                              |                           |
|             | (b) Number of coolers              | available for         | 1                          | 1                            |                           |
|             | cold drinking water                |                       |                            |                              |                           |
| (viii)      | (a) Availability of toil           | ets and urnals        |                            |                              |                           |
|             | For Staff                          |                       | Y                          | Y                            |                           |
|             | For Boys                           |                       | Y                          | Y                            |                           |
|             | Seprate for                        |                       | Y                          | Y                            |                           |
| _           | Details of apparatus               |                       | for                        |                              |                           |
|             | ) Physics NII                      |                       |                            | NIL                          |                           |
| <u>(b</u>   | ) Chemistry NII                    | L                     |                            | NIL                          |                           |
| <u>(c</u>   | ) Biology NII                      |                       |                            | NIL                          |                           |
| (0          | d) Science NII                     | L                     |                            | NIL                          |                           |
| (e          | ) Home Science NII                 | L                     |                            | NIL                          |                           |
| (f          | ) Music NII                        | Ĺ                     |                            | NIL                          |                           |
| (g          | ) Art and Craft NII                | Ĺ                     |                            | NIL                          |                           |
| (h          | ) Geography NII                    | L                     |                            | NIL                          |                           |
| (i)         | ) Commerce cal                     | culator, computer, le | edger register             | calculator, computer, ledger | register                  |
| (i)         | Computer 6 c                       | omputers in lab and   | d 1 computer and 1 printer | 6 computer in lab and 1 con  | nputer and 1 printe       |
|             |                                    | office                |                            | in office                    |                           |
| (x)         | Medical Facilties avai             |                       | Υ                          | Y                            |                           |
| (xi)        | Arrangement of physic              | cal Training of       | Υ                          | Υ                            |                           |
|             | pupils                             |                       |                            |                              |                           |
| (xii)       | Details of co-curricula            | *                     | Drawing competition        | ns Drawing Com               | petitions                 |
|             | other activities organis           |                       |                            |                              |                           |
| 6           | Financial position of t            | he school             |                            |                              |                           |
|             | (a) Reserve Fund                   |                       | 200000                     | 200000                       |                           |
|             | (b) Avereage monthl                | y income from         |                            |                              |                           |
|             | (i) Fees                           |                       | 40000                      | 60000                        |                           |
|             | (ii) Other sources                 |                       | 150000                     | 200000                       |                           |
|             | Detail of                          | other sources:-       | 130000                     | 20000                        |                           |
|             |                                    | Year 2017-18          |                            | Current Year 2018-19         |                           |
|             | Source Nai                         |                       | Amount (Rs.)               | Source Name                  | Amount (I                 |
|             |                                    |                       |                            |                              |                           |
|             | From Fees                          | s and Donation        | 550000                     | From Fees and Donation       | 700000                    |

## RAJ R SSS RADAUR (Yamunanagar) [26389]

(d) Sr. Secondary Stage

{Recognized on : 01/01/1801}

## Form Submission Status Incomplete Form

700

#### Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18               |        | Current Year 2018-19     |        |
|---|-------------------------------------|--------|--------------------------|--------|
|   | Expenditure Type                    | Amount | Expenditure Type         | Amount |
|   | Salary, Furniture, Power Supply and | 500000 | Salary, Furniture, Power | 650000 |
|   | mislenious                          |        | Supply and mislenious    |        |
|   | Salary, Furniture, Power Supply and | 500000 | Salary, Furniture, Power | 650000 |
|   | mislenious                          |        | Supply and mislenious    |        |
| 7 | Details of Fees (State Wise)        |        |                          |        |
|   | (a) Primary Stage                   | 300    | 400                      |        |
|   | (b) Upper Primary Stage             | 400    | 500                      |        |
|   | (c) Secondary Stage                 | 500    | 600                      |        |

600

| 5 | Details of salaries paid to the staff. |                 |        |  |
|---|--|-----------------|--------|--|
|   | Employee Name                          | Designation     | Salary |  |
| 1 | Anupma                                 | Primery Teacher | 3000   |  |
| 2 | Dinesh                                 | PGT Teacher     | 7000   |  |
| 3 | Meenu                                  | Primery Teacher | 3000   |  |
| 4 | Neeru                                  | TGT Teacher     | 5000   |  |
| 5 | Nitesh                                 | TGT Teacher     | 5000   |  |
| 6 | Poonam                                 | Primery Teacher | 3000   |  |
| 7 | Rajesh Kumar                           | PGT Teacher     | 7000   |  |
| 8 | Santosh                                | PGT Teacher     | 7000   |  |
| 9 | Shiba                                  | Primery Teacher | 3000   |  |

| ,  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 5                       | 5                      |
| Number of Classrooms                     | 5                       | 5                      |
| Details of furniture, fans etc. privided | 5 tables                | 5 tables               |
| in each classrooms                       | 5 chairs                | 5 chairs               |
|  | 5 fans                  | 5 fans                 |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | Y                       | Y                      |
| (g) Art and Craft Room                   | N                       | N                      |
| (h) Computer Lab                         | N                       | N                      |
| (i) Science Laboratory                   | N                       | N                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | N                       | N                      |
| (n) Home Science Room                    | N                       | N                      |
| (o) School Hall                          | Y                       | Y                      |
| (p) Any other room, if any               | Y                       | Y                      |
| (v) (a) Number of Books available in the | 150                     | 150                    |
| library                                  |                         |                        |
| (b) Number of Books issued to Pupils     | 50                      | 40                     |
| (vi) (a) Size of Play Groud              | 100 Sqm                 | 100 Sqm                |
| (b) Availability of sports facilities    | Y                       | Y                      |
|  |                         |                        |

|       | -                             | lir School (Yamunanagar)  | , i=,              | Form Submissi   |              |
|-------|-------------------------------|---|--------------------|---|--------------|
| nizec | d on : 01/04/                 | 2017}   |                    | Complete  | <u> Form</u> |
| (vii  | (a) Availabi<br>Facilities    | llity of Drinking water   | Y                  | Y   |              |
|       | (b) Number                    | of coolers available for  | 1                  | 1   |              |
|       | cold drinkin                  |   |                    |   |              |
| (vii  |                               | lity of toilets and urnals  |                    |   |              |
|       | · · ·                         | For Staff   | Y                  | Y   |              |
|       | _                             | For Boys  | Y                  | Y   |              |
|       | _                             | Seprate for Girls   | Y                  | Y   |              |
| (ix)  |                               | pparatus and equipment for  | •                  | •   |              |
|       | (a) Physics                   | nil   |                    | nil   |              |
| -     | (b) Chemistry                 | nil   |                    | nil   |              |
| -     | (c) Biology                   | nil   |                    | nil   |              |
| -     | (d) Science                   | nil   |                    | 1 body skectton   |              |
| _     | (e) Home Scien                |   |                    | nil   |              |
| _     | (f) Music                     | nil   |                    | nil   |              |
| _     | (g) Art and Cra               |   |                    | nil   |              |
| -     | (C)                           | ··  |                    | nil   |              |
| -     | (h) Geography<br>(i) Commerce | nil   |                    | nil   |              |
| -     | · /                           | 2   |                    | 2   |              |
|       | (i) Computer                  | cilties available   | Υ                  | Y   |              |
| (x)   |                               |   | Y                  | Y   |              |
| (xi)  | Arrangemer<br>pupils          | nt of physical Training of  | ı                  | ı   |              |
| (xii) |                               | o-curricular, cultural and  | sports music dance | sports music dan  | ce           |
|       |                               | ies organised by school   |                    |   |              |
| 6     | _                             | osition of the school   |                    |   |              |
|       | (a) Reserv                    |   | 000                | 000   |              |
|       | (b) Averea                    | age monthly income from   |                    |   |              |
|       | (i) Fees                      |   | 20000              | 20000   |              |
|       | (ii) Other                    | r sources   | 20000              | 20000   |              |
|       |                               | <b>Detail of other sources:-</b>  |                    |   |              |
|       |                               | Previous Year 2017-18   |                    | Current Year 2018-19  |              |
|       |                               | Source Name   | Amount (Rs.)       | Source Name   | Amount (R    |
|       |                               | tution fees   | 20000              | tution fees   | 20000        |
|       |                               | tution fee  | 20000              | tution fee  | 20000        |
|       | (iii) Tota                    | l income  | 20000              | 20000   |              |
|       | (iv) Total                    | l Expenditure   | 165000             | 165000  |              |
|       |                               | <b>Total Expenditure (detail of</b>   | expenditure are):- |   |              |
|       |                               | Previous Year 2017-18   | expenditure arej.  | Current Year 2018-19  |              |
|       |                               | Expenditure Type  | Amount             | Expenditure Type  | Amount       |
|       |                               | staff salary 96000building rent   | 165000             | taff salary 96000building rent  | 165000       |
|       |                               | 48000 electrical bill 15000   |                    | 48000 electrical bill 15000   |              |
|       |                               | book6000  | 405000             | book6000  | 405000       |
|       |                               | staffsalary96000 building rent 48 electrical bill 15000 books 6000            | 000 165000         | staffsalary96000 building rent<br>48000 electrical bill 15000                     | 165000       |
|       |                               | staff salary 96000 building rent<br>48000 electricty bill 15000 books<br>6000 | 165000             | books 6000 taff salary 96000 building rent 48000 electricty bill 15000 books 6000 | 165000       |
|       | Details o                     | f Fees (State Wise)   |                    |   |              |
| 7     |                               | ary Stage   | 200                | 250   |              |
| 7     |                               | ny Biago  |                    |   |              |
| 7     | <u>``</u>                     | <u> </u>  | 000                | 000   |              |
| 7     | (b) Uppe                      | r Primary Stage   | 000                | 000   |              |

Bal Bharti Vidya Mandir School (Yamunanagar) [28836]

{Recognized on : 01/04/2017}

## Form Submission Status Complete Form

| 5 | Details of salaries pa | id to the staff. |        |
|---|------------------------|------------------|--------|
|   | Employee Name          | Designation      | Salary |
| 1 | PINKI                  | TEACHER          | 24000  |
| 2 | PRIYA                  | TEACHER          | 24000  |
| 3 | RAVEENA                | TEACHER          | 24000  |
| 4 | RAVI KANT              | TEACHER          | 24000  |

| snould be given)                              | Previous Year (2017-18)       | Current Year (2018-19)       |
|---|-------------------------------|------------------------------|
| Number of Sections                            | 19                            | 19                           |
| Number of Classrooms                          | 24                            | 24                           |
| Details of furniture, fans etc. privided      | Fans in each class room, Dual | Fans in each class room,     |
| in each classrooms                            | Desk, desk, benches, table    | Dual Desk, desk, benches,    |
|   | chair for teacher etc.        | table chair for teacher etc. |
| (iv) Other Rooms Available                    |                               |                              |
| (a) Library Room                              | Y                             | Y                            |
| (b) Reading Room                              | N                             | N                            |
| (c) Sport Room                                | N                             | N                            |
| (d) Geography Room                            | N                             | N                            |
| (e) Music Room                                | N                             | N                            |
| (f) Dance Room                                | N                             | N                            |
| (g) Art and Craft Room                        | N                             | N                            |
| (h) Computer Lab                              | Y                             | Y                            |
| (i) Science Laboratory                        | N                             | N                            |
| (j) Physics Lab                               | N                             | N                            |
| (k) Chemistry Lab                             | N                             | N                            |
| (l) Biology Lab                               | N                             | N                            |
| (m) Commerce Room                             | N                             | N                            |
| (n) Home Science Room                         | N                             | N                            |
| (o) School Hall                               | Y                             | Y                            |
| (p) Any other room, if any                    | Y                             | Y                            |
| (v) (a) Number of Books available in the      | 240                           | 270                          |
| library                                       |                               |                              |
| (b) Number of Books issued to Pupils          | 52                            | 60                           |
| (vi) (a) Size of Play Groud                   | 400 Sqm                       | 400 Sqm                      |
| (b) Availability of sports facilities         | Y                             | Y                            |
| (vii) (a) Availability of Drinking water      | Y                             | Y                            |
| Facilities                                    |                               |                              |
| (b) Number of coolers available for           | 0                             | 0                            |
| cold drinking water                           |                               |                              |
| (viii) (a) Availability of toilets and urnals |                               |                              |
| For Staff                                     | Y                             | Y                            |
| For Boys                                      | Y                             | Y                            |
| Seprate for Girls                             | Y                             | Y                            |
| (ix) Details of apparatus and equipment for   |                               |                              |
| (a) Dhysias NA                                | NΛ                            |                              |

| (a) Physics       | NA   | NA   |
|-------------------|--|--|
| (b) Chemistry     | NA   | NA   |
| (c) Biology       | NA   | NA   |
| (d) Science       | All related models, charts and instruments are | All related models, charts and instruments are |
|                   | available.                                     | available.                                     |
| (e) Home Science  | NA   | NA   |
| (f) Music         | NA   | NA   |
| (g) Art and Craft | NA   | NA   |
| (h) Geography     | NA   | NA   |

#### New World Middle School (Yamunanagar) [27152]

{Recognized on : 30/03/2007}

## **Form Submission Status**

**Complete Form** 

| (i    | i) Commerce NA                                   |                          | NA                     |                           |
|-------|--|--------------------------|------------------------|---------------------------|
| (i    | i) Computer Well equipped comput                 | ter lab is existing.     | Well equipped comp     | uter lab is existing.     |
| (x)   | Medical Facilties available                      | Υ                        | Y                      |                           |
| (xi)  | Arrangement of physical Training of              | Υ                        | Y                      |                           |
|       | pupils   |                          |                        |                           |
| (xii) | Details of co-curricular, cultural and           | Fancy dress comp         | etition, Diya N Fancy  | dress competition, Diya N |
|       | other activities organised by school             |                          |                        |                           |
| 6     | Financial position of the school                 |                          |                        |                           |
|       | (a) Reserve Fund                                 | 27500                    | 35500                  |                           |
|       | (b) Avereage monthly income from                 |                          |                        |                           |
|       | (i) Fees   | 214275                   | 235705                 | 5                         |
|       | (ii) Other sources                               | 8570                     | 9470                   |                           |
|       | Detail of other sources:-                        |                          |                        |                           |
|       | Previous Year 2017-18                            |                          | Current Year 2018-1    | 19                        |
|       | Source Name                                      | Amount (Rs.)             | Source Name            | Amount (Rs.)              |
|       | School Development Charg                         | jes, 8570                | School Development     | 9470                      |
|       | Interest etc.                                    |                          | Charges, Interest etc. |                           |
|       | (iii) Total income                               | 2676300                  | 30468                  | 300                       |
|       | (iv) Total Expenditure                           | 2595550                  | 28780                  | 050                       |
|       | •  | il of owner diture are). |                        |                           |
|       | Total Expenditure (deta<br>Previous Year 2017-18 | n or expenditure are):   | -<br>Current Year 2018 | _10                       |
|       | 1 I CVIOUS I CAI 2017-10                         |                          | Cullent I car 2010     | -1/                       |

| <b>Expenditure Type</b>         | Amount  | Expenditure Type                | Amount  |
|---------------------------------|---------|---------------------------------|---------|
| Salary , Electricity and school | 2595550 | Salary , Electricity and school | 2878050 |
| running exp etc.                |         | running exp etc.                |         |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 425 | 465 |  |
|   | (b) Upper Primary Stage      | 470 | 510 |  |
|   | (c) Secondary Stage          | 0   | 0   |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | 5 Details of salaries paid to the staff. |                |        |  |  |  |
|----|--|----------------|--------|--|--|--|
|    | Employee Name                            | Designation    | Salary |  |  |  |
| 1  | Gurmeet Khurana                          | Teacher        | 3500   |  |  |  |
| 2  | Kiran Bhalla                             | Head Mistress  | 5100   |  |  |  |
| 3  | Meenu                                    | Teacher        | 4600   |  |  |  |
| 4  | Neha                                     | Teacher        | 2500   |  |  |  |
| 5  | Nirmala                                  | Part time peon | 2300   |  |  |  |
| 6  | Pinki                                    | Teacher        | 2500   |  |  |  |
| 7  | Priyanka                                 | Teacher        | 2800   |  |  |  |
| 8  | Pushpa                                   | Teacher        | 2500   |  |  |  |
| 9  | Rajni Verma                              | Teacher        | 2800   |  |  |  |
| 10 | Rekha Kohli                              | Teacher        | 3200   |  |  |  |
| 11 | Rekha Sharma                             | Teacher        | 3400   |  |  |  |
| 12 | Richa                                    | Teacher        | 4600   |  |  |  |
| 13 | Sakshi                                   | Teacher        | 2500   |  |  |  |
| 14 | Shaha Jahan                              | Part time Peon | 4800   |  |  |  |
| 15 | Sheetal                                  | Teacher        | 4400   |  |  |  |
| 16 | Shiwani                                  | Teacher        | 3600   |  |  |  |
| 17 | Simran                                   | Teacher        | 2500   |  |  |  |
| 18 | Vadana                                   | Teacher        | 2500   |  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | Previous Year (2017-18) | <u>Current Year (2018-19)</u> | _ |
|----------------------|-------------------------|-------------------------------|---|
| Number of Sections   | 10                      | 10                            |   |
| Number of Classrooms | 12                      | 12                            | • |

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#### SHIVALIK HIGH SCHOOL BILASPUR (Yamunanagar) [26173]

Form Submission Status **Complete Form** 

{Recognized on : 01/04/1996}

| Details of furniture, fans etc. privided         | Fans in each class re    |                         | Fans in each class room,        |
|--|--------------------------|-------------------------|---------------------------------|
| in each classrooms                               | Desk, desk, benche       | *                       | Dual Desk, desk, benches,       |
|  | chair for teacher etc    |                         | table chair for teacher etc.    |
| (iv) Other Rooms Available                       |                          |                         |                                 |
| (a) Library Room                                 | Y                        |                         | Y                               |
| (b) Reading Room                                 | N                        |                         | N                               |
| (c) Sport Room                                   | N                        |                         | N                               |
| (d) Geography Room                               | N                        |                         | N                               |
| (e) Music Room                                   | N                        |                         | N                               |
| (f) Dance Room                                   | N                        |                         | N                               |
| (g) Art and Craft Room                           | N                        |                         | N                               |
| (h) Computer Lab                                 | Y                        |                         | Y                               |
| (i) Science Laboratory                           | N                        |                         | N                               |
| (j) Physics Lab                                  | N                        |                         | N                               |
| (k) Chemistry Lab                                | N                        |                         | N                               |
| (l) Biology Lab                                  | N                        |                         | N                               |
| (m) Commerce Room                                | N                        |                         | N                               |
| (n) Home Science Room                            | N                        |                         | N                               |
| (o) School Hall                                  | N                        |                         | N                               |
| (p) Any other room, if any                       | Y                        |                         | Y                               |
| (v) (a) Number of Books available in the library | 567                      |                         | 593                             |
| (b) Number of Books issued to Pupils             | 156                      |                         | 142                             |
| (vi) (a) Size of Play Groud                      | 0 Sqm                    |                         | 0 Sqm                           |
| (b) Availability of sports facilities            | Y                        |                         | Y                               |
| (vii) (a) Availability of Drinking water         | Y                        |                         | Y                               |
| Facilities                                       | _                        |                         | _                               |
| (b) Number of coolers available for              | 1                        |                         | 1                               |
| cold drinking water                              | -                        |                         | •                               |
| (viii) (a) Availability of toilets and urnals    |                          |                         |                                 |
| For Staff  | Y                        |                         | Y                               |
| For Boys   | Y                        |                         | Y                               |
| Seprate for Girls                                | Y                        |                         | Y                               |
| (ix) Details of apparatus and equipment          | _                        |                         | 1                               |
| (a) Physics NA                                   | 101                      | NA                      |                                 |
| (b) Chemistry NA                                 |                          | NA                      |                                 |
| (b) chemisary                                    |                          | NA NA                   |                                 |
| (4) 2181883                                      | arts and instruments are |                         | els, charts and instruments are |
| available in the science                         |                          | available in the        | *                               |
| (e) Home Science NA                              |                          | NA                      |                                 |
| (f) Music NA                                     |                          | NA                      |                                 |
| (g) Art and Craft NA                             |                          | NA                      |                                 |
| (h) Geography NA                                 |                          | NA                      |                                 |
| (i) Commerce NA                                  |                          | NA                      |                                 |
| (i) Computer NA                                  |                          | NA                      |                                 |
| x) Medical Facilties available                   | Υ                        |                         | Y                               |
| xi) Arrangement of physical Training of          | Y                        |                         | Y                               |
| pupils   |                          |                         |                                 |
| xii) Details of co-curricular, cultural and      | Fancy dress competition  | on. Diva W Fa           | ancy dress competition, Diya N  |
| other activities organised by school             | . a a. coo compount      | , =., \( \tilde{\pi} \) | , a. 222 Sompondon, Diya W      |
|  |                          |                         |                                 |
| -  | 29652                    | 20                      | 2650                            |
| (a) Reserve Fund                                 | 23002                    | 32                      | -000                            |

## SHIVALIK HIGH SCHOOL BILASPUR (Yamunanagar)

[26173]

Form Submission Status
Complete Form

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{Recognized on: 01/04/1996}

| (b) Avereage monthly in                                 | ncome from           |                    |                   |                      |                      |
|---|----------------------|--------------------|-------------------|----------------------|----------------------|
| (i) Fees  |                      | 131260             |                   | 143073               |                      |
| (ii) Other sources                                      |                      | 2264               |                   | 2750                 |                      |
| Detail of oth   | ier sources:_        | 3364               |                   | 3750                 |                      |
| Previous Ye   |                      |                    | Current Year      | 2018-19              |                      |
| Source Name   | ai 2017-10           | Amount (Rs.)       | Source Name       | 2010-17              | Amount (Rs.)         |
| School Devel  | opment Charges,      | 3364               | School Developr   | nent                 | 3750                 |
| Interest etc.   |                      |                    | Charges, Intere   | st etc.              |                      |
| (iii) Total income                                      |                      | 1615490            |                   | 1761876              |                      |
| (iv) Total Expenditure                                  |                      | 1499860            |                   | 1591560              |                      |
| Total Expen   | nditure (detail of e | expenditure are):- |                   |                      |                      |
| Previous Ye   | ear 2017-18          | <u>,</u>           | Current Year      |                      |                      |
| Expenditure T   |                      | Amount             | Expenditure Ty    |                      | Amount               |
| •   | ricity and school    | 1499860            | Salary , Electric | •                    | 1591560              |
| running exp e   | īc.                  |                    | running exp etc   | ).<br>               |                      |
| Details of Fees (State                                  | Wise)                |                    |                   |                      |                      |
| (a) Primary Stage                                       |                      | 525                |                   | 580                  | _                    |
| (b) Upper Primary Sta                                   | ige                  | 610                |                   | 670                  |                      |
| (c) Secondary Stage                                     |                      | 700                |                   | 780                  |                      |
| (d) Sr. Secondary Stag                                  | e                    | 0                  |                   | 0                    |                      |
| Details of salaries paid to                             | the staff.           |                    |                   | $\neg$               |                      |
| Employee Name   | Designation          |                    | Salary            |                      |                      |
| Bhupinder Singh   | Headmaster           |                    | 12000             |                      |                      |
| Deeksha Sharma  | Teacher              |                    | 3300              |                      |                      |
| Geeta Rani  | Teacher              |                    | 3300              |                      |                      |
| Gurmeet Kaur  | Teacher              |                    | 7000              |                      |                      |
| Harjeet Kaur  | Teacher              |                    | 2800              |                      |                      |
| Neeru   | Teacher              |                    | 3300              |                      |                      |
| Savita  | Teacher              |                    | 2800              |                      |                      |
| Seema Rani  | Teacher              |                    | 2800              |                      |                      |
| Shivani   | Teacher              |                    | 2800              | _                    |                      |
| Shivani Saini   | Teacher              |                    | 2800              | _                    |                      |
| Simranjeet Kaur   | Teacher              |                    | 3300              | _                    |                      |
| Sonia   | Teacher              |                    | 3300              |                      |                      |
| tails of Minimum Facilitio<br>ould be given)            | es Being provide     | ed (in case of     | existing schools  | s, for two c         | onsecutive yea       |
|   |                      | Previous Year (2   | 017-18)           | Current Yea          | ar (2018-19 <u>)</u> |
| Number of Sections                                      |                      | 8                  |                   | 8                    |                      |
| Number of Classrooms                                    |                      | 8                  |                   | 8                    |                      |
| Details of furniture, fans etc                          | . privided           | DESK 75 SETS,      |                   | DESK 80 S            | ETS, FAN 18,         |
| in each classrooms                                      |                      | CHAIRS,HEAD        | MASTER            | 15                   |                      |
|   |                      | CHAIR, HEAD!       | MASTER            | CHAIRS,H             | EADMASTER            |
|   |                      | OFFICE TABLE       | Ξ,                | CHAIR, HI            | EADMASTER            |
|   |                      | ALMIRAH,5 CO       | OMPUTER,5         | OFFICE TA            | ABLE,                |
|   |                      | COMPUTER TA        |                   | ALMIRAH              | *                    |
|   |                      |                    | *                 | COMPUTE              | •                    |
|   |                      | SITTING TABL       | LE                | COMITOTI             | $X, \mathcal{S}$     |
|   |                      | SITTING TABL       | LΕ                |                      | *                    |
|   |                      | SITTING TABL       | ĿĖ                |                      | ER TABLE, 15         |
| ) Other Rooms Available                                 |                      | SITTING TABL       | JE                | COMPUTE              | ER TABLE, 15         |
| ,   |                      | SITTING TABL       | JE                | COMPUTE              | ER TABLE, 15         |
| Other Rooms Available (a) Library Room (b) Reading Room |                      |                    | JE                | COMPUTE<br>SITTING T | ER TABLE, 15         |
| (a) Library Room  |                      | N                  | JE                | COMPUTE<br>SITTING T | ER TABLE, 15         |

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| SE MS CAMP (Yamunanagar) [26324<br>nized on : 03/12/2008} | ij               | <u>Form Submiss</u><br>Incomplete |            |
|---|------------------|-----------------------------------|------------|
| (e) Music Room  | N                | N N                               |            |
| (f) Dance Room  | N                | N                                 |            |
| (g) Art and Craft Room                                    | N                | N                                 |            |
| (h) Computer Lab  | Y                | Y                                 |            |
| (i) Science Laboratory                                    | N                | N                                 |            |
| (j) Physics Lab   | N                | N                                 |            |
| (k) Chemistry Lab   | N                | N                                 |            |
| (1) Biology Lab   | N                | N                                 |            |
| (m) Commerce Room   | N                | N                                 |            |
| (n) Home Science Room                                     | N                | N                                 |            |
| (o) School Hall   | N                | N                                 |            |
| (p) Any other room, if any                                | N                | N                                 |            |
| (v) (a) Number of Books available in the                  | 300              | 310                               |            |
| library   | 0                | 0                                 |            |
| (b) Number of Books issued to Pupils                      | 0                | 0                                 |            |
| (vi) (a) Size of Play Groud                               | 200 Sqm          | 200 Sqr                           | n          |
| (b) Availability of sports facilities                     | N                | N                                 |            |
| (vii) (a) Availability of Drinking water                  | Y                | Y                                 |            |
| Facilities  |                  |                                   |            |
| (b) Number of coolers available for                       | 0                | 0                                 |            |
| cold drinking water                                       |                  |                                   |            |
| (viii) (a) Availability of toilets and urnals             |                  |                                   |            |
| For Staff   | Y                | Y                                 |            |
| For Boys  | Y                | Y                                 |            |
| Seprate for Girls   | Y                | Y                                 |            |
| (ix) Details of apparatus and equipment                   | for              |                                   |            |
| (a) Physics NO  |                  | NO                                |            |
| (b) Chemistry NO  |                  | NO                                |            |
| (c) Biology NO  |                  | NO                                |            |
| (d) Science NO  |                  | NO                                |            |
| (e) Home Science NO                                       |                  | NO                                |            |
| (f) Music NO  |                  | NO                                |            |
| (g) Art and Craft NO                                      |                  | NO                                |            |
| (h) Geography NO  |                  | NO                                |            |
| (i) Commerce NO   |                  | NO                                |            |
| (i) Computer 5 COMPUTER                                   |                  | 5 COMPUTER                        |            |
| (x) Medical Facilties available                           | Υ                | Y                                 |            |
| (xi) Arrangement of physical Training of pupils           | N                | N                                 |            |
| (xii) Details of co-curricular, cultural and              | DANCE, ACTING, I | DRAWING C DANCE, ACTING           | G, DRAWING |
| other activities organised by school                      |                  |                                   |            |
| 6 Financial position of the school                        |                  |                                   |            |
| (a) Reserve Fund  | 43593            | 48500                             |            |
| (b) Avereage monthly income from                          |                  |                                   |            |
| (i) Fees  | 64546            | 68500                             |            |
| (ii) Other sources  |                  |                                   |            |
|   | 0                | 0                                 |            |
| Detail of other sources:-                                 |                  | 0 15 2000 10                      |            |
| <u>Previous Year 2017-18</u><br>Source Name               | Amount (Da)      | Current Year 2018-19              | Amount (T  |
| nill  | Amount (Rs.)     | Source Name<br>nill               | Amount (F  |
|   | 775750           | 822000                            |            |
| (iii) Total income  |                  |                                   |            |
| (iv) Total Expenditure                                    | 732157           | 817093                            |            |
|   |                  |                                   |            |

SUNRISE MS CAMP (Yamunanagar) [26324]

{Recognized on : 03/12/2008}

## Form Submission Status Incomplete Form

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     | Previous Year 2017-18 |                          |        |
|---------------------------|-----------------------|--------------------------|--------|
| Expenditure Type          | Amount                | Expenditure Type         | Amount |
| SALARY, PRINTING AND      | 775750                | SALARY,PRINTING AND      | 822000 |
| STATIONERY, ELECTRICTY    |                       | STATIONERY, ELECTRICTY   |        |
| CHARGE, EXAM EXP., WHITE  |                       | CHARGE, EXAM EXP., WHITE |        |
| WASH, STAFF               |                       | WASH, STAFF              |        |
| WALEFARE, STUDENT         |                       | WALEFARE,STUDENT         |        |
| WELFARE, TRAVLING & CONV. |                       | WELFARE,TRAVLING &       |        |
| CHARGE, DEPRECIATION      |                       | CONV. CHARGE,            |        |
|                           |                       | DEPRECIATION             |        |

| 7 Details of Fees (State Wise) |     |     |  |
|--------------------------------|-----|-----|--|
| (a) Primary Stage              | 300 | 350 |  |
| (b) Upper Primary Stage        | 500 | 550 |  |
| (c) Secondary Stage            | 0   | 0   |  |
| (d) Sr. Secondary Stage        | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |              |        |  |  |  |
|---|--|--------------|--------|--|--|--|
|   | Employee Name                          | Designation  | Salary |  |  |  |
| 1 | MINAKSHI                               | TEACHER      | 3500   |  |  |  |
| 2 | MONIKA SHARMA                          | TEACHER      | 4500   |  |  |  |
| 3 | NEELAM                                 | TEACHER      | 5000   |  |  |  |
| 4 | PARVEEN KUMARI                         | TEACHER      | 4500   |  |  |  |
| 5 | POONAM                                 | TEACHER      | 3000   |  |  |  |
| 6 | POONAM KUMARI                          | HEADMISTRESS | 10000  |  |  |  |
| 7 | PRIYANKA                               | PEON         | 2500   |  |  |  |
| 8 | SHALU                                  | TEACHER      | 3000   |  |  |  |
| 9 | SUNITA                                 | TEACHER      | 3000   |  |  |  |

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 8                       | 8                             |
| Number of Classrooms                     | 8                       | 8                             |
| Details of furniture, fans etc. privided | 10 fans                 | 10 fans                       |
| in each classrooms                       | 10 chairs               | 1o chairs                     |
|  | 10 tables               | 10 bench in each class room   |
|  | 10 bench in class room1 | 10 tables                     |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | Y                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | N                       | N                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | N                       | N                             |
| (n) Home Science Room                    | N                       | N                             |
| (o) School Hall                          | Y                       | Y                             |
| (p) Any other room, if any               | Y                       | Y                             |
|  |                         |                               |

|            | lya Gyan Ma<br>on : 30/09/20 | indir (Yamunanagar)<br>016}   | [27415]               | <u>Form Submissi</u><br>Complete  | <u> </u>  |
|------------|------------------------------|---|-----------------------|---|-----------|
| (v)        | (a) Number of library        | f Books available in the  | 200                   | 250   |           |
|            | (b) Number of                | f Books issued to Pupils  | 45                    | 40  |           |
| (vi)       | (a) Size of Pla              | ıy Groud  | 100 Sqm               | 100 Sqn   | n         |
|            | (b) Availabilit              | ty of sports facilities   | Y                     | Y   |           |
| (vii)      | (a) Availabilit Facilities   | y of Drinking water   | Y                     | Y   |           |
|            |                              | f coolers available for   | 1                     | 1   |           |
|            | cold drinking                | water   |                       |   |           |
| (viii)     | (a) Availabilit              | y of toilets and urnals   |                       |   |           |
|            | Fo                           | r Staff   | Y                     | Y   |           |
|            | Fo                           | or Boys   | Y                     | Y   |           |
|            | Se                           | prate for Girls   | Y                     | Y   |           |
| (ix)       | Details of app               | paratus and equipment fo  | or                    |   |           |
| (a         | a) Physics                   | nil   |                       | nil   |           |
| <u>(</u> t | o) Chemistry                 | nil   |                       | nil   |           |
| (0         | e) Biology                   | nil   |                       | nil   |           |
| (          | d) Science                   | nil   |                       | nil   |           |
| (6         | e) Home Scienc               | e nil   |                       | nil   |           |
| <u>(</u> 1 | f) Music                     | nil   |                       | nil   |           |
| (8         | g) Art and Craft             | nil   |                       | nil   |           |
| <u>(1</u>  | n) Geography                 | nil   |                       | nil   |           |
| (i         | ) Commerce                   | nil   |                       | nil   |           |
| (i         | ) Computer                   | 2   |                       | 2   |           |
| (x)        | Medical Facil                | ties available  | Υ                     | Y   |           |
| (xi)       | Arrangement pupils           | of physical Training of   | Υ                     | Υ   |           |
| (xii)      |                              | curricular, cultural and sorganised by school                             | sports games dance    | sports games da   | nce       |
| 6          |                              | ition of the school   |                       |   |           |
|            | (a) Reserve I                |   | 00                    | 00  |           |
|            |                              | e monthly income from   |                       |   |           |
|            | (i) Fees                     | ,   | 30000                 | 30000   |           |
|            | (ii) Other se                | ources  | 00                    | 00  |           |
|            | . ,                          | Detail of other sources:-   | UU                    | 00  |           |
|            |                              | Previous Year 2017-18   |                       | Current Year 2018-19  |           |
|            |                              | ource Name  | Amount (Rs.)          | Source Name   | Amount (F |
|            | t <u>.</u>                   | ution fee   | 30000                 | tution fee  | 30000     |
|            | (iii) Total i                | ncome   | 30000                 | 30000   |           |
|            | (iv) Total E                 | Expenditure   | 210000                | 210000  |           |
|            |                              | Total Expenditure (detail   | of expenditure are):- | Current Year 2018-19  |           |
|            |                              | Previous Year 2017-18<br>Expenditure Type                                 | Amount                | Expenditure Type  | Amount    |
|            | st<br>7:                     | taff salary 96000 building ren<br>2000 elictricity bill 25000 boo<br>0000 | nt 210000             | staff salary 96000 bilding rent<br>72000 electricity 25000 books<br>10000 | 210000    |
| 7          | Details of I                 | Fees (State Wise)   |                       |   |           |
|            | (a) Primary                  | Stage   | 200                   | 200   |           |
|            | ()                           | Stage   |                       |   |           |
|            | <u> </u>                     | Primary Stage   | 250                   | 250   |           |

Sarswati Vidya Gyan Mandir (Yamunanagar) [27415]

{Recognized on : 30/09/2016}

## Form Submission Status Complete Form

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | nisha                                  | teacher     | 24000  |  |  |
| 2 | preeti                                 | teacher     | 24000  |  |  |
| 3 | promila                                | teacher     | 30000  |  |  |
| 4 | rakhi                                  | teacher     | 24000  |  |  |
| 5 | ritu                                   | teacher     | 24000  |  |  |

| should be given)                              | Previous Year (2017-18)       | Current Year (2018-19)       |
|---|-------------------------------|------------------------------|
| Number of Sections                            | 27                            | 27                           |
| Number of Classrooms                          | 27                            | 27                           |
| Details of furniture, fans etc. privided      | Fans in each class room, Dual | Fans in each class room,     |
| in each classrooms                            | Desk, desk, benches, table    | Dual Desk, desk, benches     |
|   | chair for teacher etc.        | table chair for teacher etc. |
| (iv) Other Rooms Available                    |                               |                              |
| (a) Library Room                              | Y                             | Y                            |
| (b) Reading Room                              | Y                             | Y                            |
| (c) Sport Room                                | N                             | N                            |
| (d) Geography Room                            | N                             | N                            |
| (e) Music Room                                | N                             | N                            |
| (f) Dance Room                                | N                             | N                            |
| (g) Art and Craft Room                        | Y                             | Y                            |
| (h) Computer Lab                              | Y                             | Y                            |
| (i) Science Laboratory                        | Y                             | Y                            |
| (j) Physics Lab                               | N                             | N                            |
| (k) Chemistry Lab                             | N                             | N                            |
| (l) Biology Lab                               | N                             | N                            |
| (m) Commerce Room                             | N                             | N                            |
| (n) Home Science Room                         | N                             | N                            |
| (o) School Hall                               | Y                             | Y                            |
| (p) Any other room, if any                    | Y                             | Y                            |
| (v) (a) Number of Books available in the      | 3280                          | 3345                         |
| library                                       |                               |                              |
| (b) Number of Books issued to Pupils          | 380                           | 296                          |
| (vi) (a) Size of Play Groud                   | 16000 Sqm                     | 16000 Sqm                    |
| (b) Availability of sports facilities         | Y                             | Y                            |
| (vii) (a) Availability of Drinking water      | Y                             | Y                            |
| Facilities                                    |                               |                              |
| (b) Number of coolers available for           | 1                             | 1                            |
| cold drinking water                           |                               |                              |
| (viii) (a) Availability of toilets and urnals |                               |                              |
| For Staff                                     | Y                             | Y                            |
| For Boys                                      | Y                             | Y                            |
| Seprate for Girls                             | Y                             | Y                            |
| (ix) Details of apparatus and equipment for   |                               |                              |
| (a) Physics NA                                | NA                            |                              |
| (b) Chemistry NA                              | NA                            |                              |
| (c) Biology NA                                | NA                            |                              |

| (a) Physics      | 14/1   | 1471   |
|------------------|--|--|
| (b) Chemistry    | NA   | NA   |
| (c) Biology      | NA   | NA   |
| (d) Science      | All related models, charts and instruments are | All related models, charts and instruments are |
|                  | available in the science lab.                  | available in the science lab.                  |
| (e) Home Science | NA   | NA   |
| (f) Music        | NA   | NA   |

## ADARASH SSS FARAKPUR (Yamunanagar) [26217]

## {Recognized on: 01/04/1995}

(d) Sr. Secondary Stage

## **Form Submission Status Complete Form**

| _         |   |  |                       |   |                       |
|-----------|---|--|-----------------------|---|-----------------------|
| <b>(g</b> | g) Art and Craft                        | Fully equipped with equipment like Pots, |                       | Fully equipped with equipment like Pots,          |                       |
|           |   | glasses, clothes, wood stick             | s, stone, oil paints, | glasses, clothes, wood sticks, stone, oil paints, |                       |
| _         |   | water paint, model etc.                  |                       | water paint, model etc.                           |                       |
| <u>(h</u> | (h) Geography NA                        |  |                       | NA  |                       |
| (i        | ) Commerce                              | NA                                       |                       | NA  |                       |
| (i        | ) Computer                              | Well equipped computer lab               | is existing.          | Well equipped computer la                         | ab is existing.       |
| (x)       | Medical Faciltie                        | s available                              | Υ                     | Y   |                       |
| (xi)      | Arrangement of                          | physical Training of                     | Υ                     | Υ   |                       |
| ` /       | pupils                                  |  |                       |   |                       |
| (xii)     |   | rricular, cultural and                   | Fancy dress compe     | tition, Diya N Fancy dress                        | s competition, Diya N |
| ()        |   | organised by school                      |                       |   |                       |
| 6         | Financial positi                        | · · · · · · · · · · · · · · · · · · ·    |                       |   |                       |
| O         | (a) Reserve Fu                          |  | 370000                | 380000  |                       |
|           | (b) Avereage monthly income from        |  |                       |   |                       |
|           | (i) Fees                                | nonuny meome nom                         | 138700                | 151370  |                       |
|           | (ii) Other sources                      |  |                       |   |                       |
|           | . ,                                     |  | 36240                 | 38790   |                       |
|           |   | tail of other sources:-                  |                       |   |                       |
|           |   | evious Year 2017-18                      |                       | Current Year 2018-19                              |                       |
|           |   | rce Name                                 | Amount (Rs.)          | Source Name                                       | Amount (Rs.)          |
|           |   | ool Development Charges, rest etc.       | 36240                 | School Development Charges, Interest etc.         | 38790                 |
|           |   |  | 2096400               |   |                       |
|           | (iii) Total inc                         |  |                       | 2281920   |                       |
|           | (iv) Total Ex                           | penditure                                | 1967635               | 2112600   |                       |
|           | Tot                                     | al Expenditure (detail of                | evnenditure are):-    |   |                       |
|           |   | evious Year 2017-18                      | capendicule die).     | Current Year 2018-19                              |                       |
|           |   | enditure Type                            | Amount                | Expenditure Type                                  | Amount                |
|           |   | ary , Electricity and school             | 1967635               | Salary , Electricity and sch                      |                       |
|           |   | ning exp etc.                            |                       | running exp etc.                                  |                       |
|           |   |  |                       |   |                       |
|           | Details of Fed                          | es (State Wise)                          |                       |   |                       |
| 7         | 200000000000000000000000000000000000000 |  | 200                   | 225   |                       |
| 7         | (a) Primary S                           | tage                                     | 300                   | 335   |                       |
| 7         |   |  | 350                   | 400   |                       |

500

550

## ADARASH SSS FARAKPUR (Yamunanagar) [26217]

{Recognized on: 01/04/1995}

## **Form Submission Status**

## **Complete Form**

| 5  | Details of salaries paid to the staff. |                   |        |  |  |
|----|--|-------------------|--------|--|--|
|    | Employee Name                          | Designation       | Salary |  |  |
| 1  | Amarjit Kaur                           | Teacher           | 1500   |  |  |
| 2  | Anju Bala                              | Teacher           | 2700   |  |  |
| 3  | Anuradha                               | Teacher           | 1800   |  |  |
| 4  | Aradhana                               | Teacher           | 3300   |  |  |
| 5  | Asha RAni                              | Teacher           | 1500   |  |  |
| 6  | Babita                                 | Teacher           | 2250   |  |  |
| 7  | Baljit Kaur                            | Part time peon    | 2500   |  |  |
| 8  | Deepa                                  | part time Peon    | 3000   |  |  |
| 9  | Divya                                  | Teacher           | 2300   |  |  |
| 10 | Gurmeet Kaur                           | Teacher           | 1400   |  |  |
| 11 | Hinashki                               | Teacher           | 2000   |  |  |
| 12 | Kanchan                                | Teacher           | 2000   |  |  |
| 13 | karuna sharma                          | Teacher           | 6500   |  |  |
| 14 | Mamta                                  | Teacher           | 2000   |  |  |
| 15 | Manpreet Kaur                          | Teacher           | 2000   |  |  |
| 16 | Neelam Negi                            | Teacher           | 1300   |  |  |
| 17 | P N Sharma                             | Clerk             | 3500   |  |  |
| 18 | Pachoo                                 | Part time sweeper | 3000   |  |  |
| 19 | Prabhjot Kaur                          | Teacher           | 2000   |  |  |
| 20 | Prince                                 | Driver            | 6000   |  |  |
| 21 | Pripinder Kaur                         | Teacher           | 2000   |  |  |
| 22 | Pushpa Bala                            | Teacher           | 5500   |  |  |
| 23 | Rajinder Kaur                          | Teacher           | 5000   |  |  |
| 24 | Rajni                                  | Teacher           | 1800   |  |  |
| 25 | Rani Adarsh                            | Headmistress      | 18500  |  |  |
| 26 | Savita Bajaj                           | Teacher           | 3300   |  |  |
| 27 | Sheetal                                | Teacher           | 1500   |  |  |
| 28 | Simmi                                  | Teacher           | 2800   |  |  |
| 29 | Simran Kaur                            | Teacher           | 1500   |  |  |
| 30 | Sonika                                 | Teacher           | 2800   |  |  |
| 31 | Veena Sani                             | Teacher           | 2800   |  |  |
|    |  |                   |        |  |  |

| Siloula be givelij                       | Previous Year (2017-18)  | Current Year (2018-19)   |
|--|--------------------------|--------------------------|
| Number of Sections                       | 21                       | 21                       |
| Number of Classrooms                     | 24                       | 24                       |
| Details of furniture, fans etc. privided | 45 chair,35 led light,65 | 45 chair,35 led light,65 |
| in each classrooms                       | ceiling fans,400 bench   | ceiling fans,400 bench   |
| (iv) Other Rooms Available               |                          |                          |
| (a) Library Room                         | N                        | N                        |
| (b) Reading Room                         | N                        | N                        |
| (c) Sport Room                           | N                        | N                        |
| (d) Geography Room                       | N                        | N                        |
| (e) Music Room                           | N                        | N                        |
| (f) Dance Room                           | N                        | N                        |
| (g) Art and Craft Room                   | N                        | N                        |
| (h) Computer Lab                         | Y                        | Y                        |
| (i) Science Laboratory                   | Y                        | Y                        |
| (j) Physics Lab                          | N                        | N                        |
| (k) Chemistry Lab                        | N                        | N                        |
| (l) Biology Lab                          | N                        | N                        |
| (m) Commerce Room                        | N                        | N                        |
| (n) Home Science Room                    | N                        | N                        |
| (o) School Hall                          | N                        | N                        |

| SANT SHEETAL GIR | I VIDYA MANDIR |
|------------------|----------------|
|------------------|----------------|

(Yamunanagar) [26296]

{Recognized on : 16/10/2000}

## **Form Submission Status Complete Form**

| zed on : 16/10/2                | 000}                              |                   |                |               |                    |
|---------------------------------|-----------------------------------|-------------------|----------------|---------------|--------------------|
| (p) Any other                   | room, if any                      | Y                 |                | Y             |                    |
| (v) (a) Number o                | f Books available in the          | 500               |                | 600           |                    |
| library                         |                                   |                   |                |               |                    |
| (b) Number o                    | of Books issued to Pupils         | 45                |                | 55            |                    |
| (vi) (a) Size of Pla            | ay Groud                          | 47907 Sqm         |                | 47907         | 7 Sqm              |
| (b) Availabili                  | ty of sports facilities           | Y                 |                | Y             | -                  |
| (vii) (a) Availabili            | ty of Drinking water              | Y                 |                | Y             |                    |
| Facilities                      |                                   |                   |                |               |                    |
| (b) Number o                    | of coolers available for          | 0                 |                | 1             |                    |
| cold drinking                   | water                             |                   |                |               |                    |
| (viii) (a) Availabili           | ty of toilets and urnals          |                   |                |               |                    |
| Fc                              | or Staff                          | Y                 |                | Y             |                    |
| Fo                              | or Boys                           | Y                 |                | Y             |                    |
| $\overline{\mathrm{S}\epsilon}$ | eprate for Girls                  | Y                 |                | Y             |                    |
| (ix) Details of ap              | paratus and equipment for         | r                 |                |               |                    |
| (a) Physics                     | N/A                               |                   | N/A            |               |                    |
| (b) Chemistry                   | N/A                               |                   | N/A            |               |                    |
| (c) Biology                     | N/A                               |                   | N/A            |               |                    |
| (d) Science                     | Microscope                        |                   | Microscope     | e             |                    |
| (e) Home Science                | ce N/A                            |                   | N/A            |               |                    |
| (f) Music                       | N/A                               |                   | N/A            |               |                    |
| (g) Art and Craf                | t N/A                             |                   | N/A            |               |                    |
| (h) Geography                   | N/A                               |                   | N/A            |               |                    |
| (i) Commerce                    | N/A                               |                   | N/A            |               |                    |
| (i) Computer                    | 3 COMPUTER                        |                   | 3 COMPU        | TER           |                    |
| () Medical Facil                | lties available                   | Υ                 |                | Υ             |                    |
| i) Arrangement                  | of physical Training of           | N                 |                | N             |                    |
| pupils                          |                                   |                   |                |               |                    |
| ii) Details of co-              | curricular, cultural and          | Sports,Speech,Dar | nce,annual fui | Sports,Speech | n,Dance,annual fui |
|                                 | es organised by school            |                   |                |               |                    |
| Financial pos                   | sition of the school              |                   |                |               |                    |
| (a) Reserve                     |                                   | 263318            |                | 263318        |                    |
| (b) Avereag                     | e monthly income from             |                   |                |               |                    |
| (i) Fees                        |                                   | 151621            |                | 160508        |                    |
| (ii) Other s                    | sources                           | 332000            |                | 357870        |                    |
| J                               | Detail of other sources:-         |                   |                |               |                    |
|                                 | Previous Year 2017-18 Source Name |                   | Current Yea    | ar 2018-19    |                    |
|                                 |                                   |                   | Source Name    |               | Amount (Rs.)       |
|                                 | Annual charges,exam fee           | 332000            | Annual charge  |               | 357870             |
| (iii) Total i                   |                                   | 2174360           |                | 2328189       |                    |
| (iv) Total I                    | Expenditure                       | 2136360           |                | 2300000       |                    |

#### Total Expenditure (detail of expenditure are):-

**Previous Year 2017-18** 

|   | Expenditure Type               | Amount  | Expenditure Type               | Amount  |
|---|--------------------------------|---------|--------------------------------|---------|
|   | salary,electricity,maintenance | 2136360 | salary,electricity,maintenance | 2300000 |
|   |                                |         |                                |         |
| 7 | Details of Fees (State Wise)   |         |                                |         |
|   | (a) Primary Stage              | 180     | 190                            |         |

Current Year 2018-19

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 180 | 190 |  |  |  |
|   | (b) Upper Primary Stage      | 230 | 250 |  |  |  |
|   | (c) Secondary Stage          | 280 | 300 |  |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |  |

#### SANT SHEETAL GIRI VIDYA MANDIR

(Yamunanagar) [26296]

{Recognized on : 16/10/2000}

# Form Submission Status Complete Form

| 4  | Employee Name  | Decimation       |        |
|----|----------------|------------------|--------|
| 4  |                | Designation      | Salary |
| 1  | AARTI          | TEACHER          | 2809   |
| 2  | ASHA TYAGI     | TEACHER          | 4815   |
| 3  | ASHOK KUMAR    | WATCHMAN         | 4067   |
| 4  | BABLI          | PEON             | 2585   |
| 5  | BHAWNA         | COMPUTER TEACHER | 3000   |
| 6  | DEEPIKA        | TEACHER          | 2380   |
| 7  | GEETA          | PEON             | 4067   |
| 8  | GEETA VERMA    | TEACHER          | 2660   |
| 9  | KANCHAN        | TEACHER          | 2000   |
| 10 | KAVITA         | TEACHER          | 2677   |
| 11 | KIRAN BALA     | TEACHER          | 5476   |
| 12 | KUSUM LATA     | HEAD MISTRESS    | 12650  |
| 13 | MEENU          | TEACHER          | 5018   |
| 14 | MONIKA RANI    | TEACHER          | 2928   |
| 15 | NAVNEET GOEL   | TEACHER          | 5528   |
| 16 | NISHA          | TEACHER          | 2000   |
| 17 | NISHA          | SWEEPER          | 7000   |
| 18 | NISHA RANI     | TEACHER          | 2862   |
| 19 | PARVEEN BHATIA | TEACHER          | 2510   |
| 20 | RAJNI          | TEACHER          | 2000   |
| 21 | REKHA RANI     | TEACHER          | 2280   |
| 22 | REKHA SHARMA   | TEACHER          | 2000   |
| 23 | RENU BALA      | TEACHER          | 5000   |
| 24 | SAVITA DEVI    | TEACHER          | 4700   |
| 25 | SONIA          | TEACHER          | 2000   |
| 26 | SUDESH BALA    | TEACHER          | 2710   |
| 27 | SUDHA SINGH    | TEACHER          | 4479   |
| 28 | SUNITA RANI    | TEACHER          | 2083   |
| 29 | USHA           | TEACHER          | 4569   |
| 30 | USHA TIWARI    | TEACHER          | 6855   |
| 31 | VARINDER KUMAR | TEACHER          | 6269   |

| modia be given,                          | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 1                       | 1                      |
| Number of Classrooms                     | 14                      | 14                     |
| Details of furniture, fans etc. privided | yes                     | yes                    |
| in each classrooms                       |                         |                        |
| iv) Other Rooms Available                |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | Y                       | Y                      |
| (e) Music Room                           | Y                       | Y                      |
| (f) Dance Room                           | Y                       | Y                      |
| (g) Art and Craft Room                   | Y                       | Y                      |
| (h) Computer Lab                         | N                       | N                      |
| (i) Science Laboratory                   | N                       | N                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | Y                       | N                      |
| (n) Home Science Room                    | Y                       | N                      |

|              | KTI PUBLIC SCHOOL (Yamuna                     | · · · · · · · · · · · · · · · · · · · | ·                          | mission Status |
|--------------|---|---------------------------------------|----------------------------|----------------|
|              |   |                                       | Comp                       | lete Form      |
| ized         | on: 01/01/2002}                               |                                       |                            |                |
|              | (o) School Hall                               | Y                                     | Y                          |                |
|              | (p) Any other room, if any                    | Y                                     | Y                          |                |
| (v)          | (a) Number of Books available in the library  | 2500                                  | 25                         | 00             |
|              | (b) Number of Books issued to Pupils          | 2000                                  | 20                         | 00             |
| (vi)         | (a) Size of Play Groud                        | 1500 Sqm                              |                            | 00 Sqm         |
| (11)         | (b) Availability of sports facilities         | Y                                     | Y                          | oo sqiii       |
| (vii)        | (a) Availability of Drinking water Facilities | Y                                     | Y                          |                |
|              | (b) Number of coolers available for           | 1                                     | 1                          |                |
| <del>,</del> | cold drinking water                           |                                       |                            |                |
| (V111        | (a) Availability of toilets and urnals        | <b>T</b> 7                            | \$7                        |                |
|              | For Staff                                     | Y                                     | Y                          |                |
|              | For Boys                                      | Y                                     | Y                          |                |
|              | Seprate for Girls                             | Y                                     | Y                          |                |
| · · ·        | Details of apparatus and equipment            | for                                   |                            |                |
| _            | a) Physics 0                                  |                                       | 0                          |                |
|              | b) Chemistry 0                                |                                       | 0                          |                |
|              | c) Biology 0                                  |                                       | 0                          |                |
| _            | (d) Science 0                                 |                                       | 0                          |                |
|              | e) Home Science yes                           |                                       | yes                        |                |
|              | f) Music yes                                  |                                       | yes                        |                |
| _            | g) Art and Craft yes                          |                                       | yes                        |                |
|              | h) Geography NO                               |                                       | NO                         |                |
| (            | i) Commerce NO                                |                                       | NO                         |                |
| (            | i) Computer 10                                |                                       | 10                         |                |
| (x)          | Medical Facilties available                   | Υ                                     | Υ                          |                |
| (xi)         | Arrangement of physical Training of pupils    | Υ                                     | Υ                          |                |
| (xii)        | Details of co-curricular, cultural and        | YES                                   | YES                        |                |
| . ,          | other activities organised by school          |                                       |                            |                |
| 6            | Financial position of the school              |                                       |                            |                |
|              | (a) Reserve Fund                              | 26100                                 | 26100                      |                |
|              | (b) Avereage monthly income from              |                                       |                            |                |
|              | (i) Fees                                      | 334641                                | 334641                     |                |
|              | (ii) Other sources                            | 28500                                 | 28500                      |                |
|              | Detail of other sources:-                     | 20000                                 | 20000                      |                |
|              | Previous Year 2017-18                         |                                       | Current Year 2018-19       |                |
|              | Source Name                                   | Amount (Rs.)                          |                            | Amount         |
|              | OTHER   | 28500                                 | OTHER                      | 28500          |
|              | (iii) Total income                            | 485544                                | 485544                     |                |
|              | (iv) Total Expenditure                        | 49300                                 | 49300                      |                |
|              | •   | 1 0 10.                               |                            |                |
|              | Total Expenditure (detai                      | i of expenditure are)                 |                            |                |
|              | Previous Year 2017-18 Expanditure Type        | A 4                                   | Current Year 2018-19       | A:             |
|              | Expenditure Type FURNITURE                    | <u>Amount</u><br>49300                | Expenditure Type FURNITURE | Amoun<br>49300 |
|              | ONWITOIL                                      | +3000                                 | TOMMITOINE                 | 49300          |
| 7            | Details of Fees (State Wise)                  |                                       |                            |                |
| -            | (a) Primary Stage                             | 0                                     | 0                          |                |
|              |   | 0                                     | 0                          |                |
|              | (h) Unner Primary Stage                       | U)                                    |                            |                |
|              | (b) Upper Primary Stage (c) Secondary Stage   | 0                                     | 0                          |                |

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02-July-2019 - 2:54:17 pm

## SHIV SHAKTI PUBLIC SCHOOL (Yamunanagar)

[26392]

Form Submission Status
Complete Form

{Recognized on: 01/01/2002}

| 5 | Details of salaries paid to the staff. |             |        |  |  |  |
|---|--|-------------|--------|--|--|--|
|   | Employee Name                          | Designation | Salary |  |  |  |
| 1 | MOHAN LALA                             | HEAD MASTER | 72000  |  |  |  |
| 2 | SUKHBIR                                | TEACHER     | 66000  |  |  |  |
| 3 | SUKHVINDER                             | TEACHER     | 60000  |  |  |  |
| 4 | SUNITA                                 | TEACHER     | 60000  |  |  |  |

| should be given)                                       | Previous Year (2017-18)         | <b>Current Year (2018-19)</b> |
|--|---------------------------------|-------------------------------|
| Number of Sections                                     | 11                              | 11                            |
| Number of Classrooms                                   | 14                              | 17                            |
| Details of furniture, fans etc. privided               | fans in each room,dual          | fans in each room,dual        |
| in each classrooms                                     | desk, benches tables chairs for | desk, benches tables chairs   |
|  | all teachers                    | for all teachers              |
| (iv) Other Rooms Available                             |                                 |                               |
| (a) Library Room                                       | Y                               | Y                             |
| (b) Reading Room                                       | Y                               | Y                             |
| (c) Sport Room   | N                               | N                             |
| (d) Geography Room                                     | N                               | N                             |
| (e) Music Room   | N                               | N                             |
| (f) Dance Room   | N                               | N                             |
| (g) Art and Craft Room                                 | N                               | N                             |
| (h) Computer Lab                                       | Y                               | Y                             |
| (i) Science Laboratory                                 | Y                               | Y                             |
| (j) Physics Lab  | N                               | N                             |
| (k) Chemistry Lab                                      | N                               | N                             |
| (l) Biology Lab  | N                               | N                             |
| (m) Commerce Room                                      | N                               | N                             |
| (n) Home Science Room                                  | N                               | N                             |
| (o) School Hall  | N                               | N                             |
| (p) Any other room, if any                             | Y                               | Y                             |
| (v) (a) Number of Books available in the library       | 1700                            | 1744                          |
| (b) Number of Books issued to Pupils                   | 110                             | 122                           |
| (vi) (a) Size of Play Groud                            | 8244 Sqm                        | 8244 Sqm                      |
| (b) Availability of sports facilities                  | Y                               | Y                             |
| (vii) (a) Availability of Drinking water<br>Facilities | Y                               | Y                             |
| (b) Number of coolers available for                    | 1                               | 1                             |
| cold drinking water                                    |                                 |                               |
| (viii) (a) Availability of toilets and urnals          |                                 |                               |
| For Staff  | Y                               | Y                             |
| For Boys   | Y                               | Y                             |
| Seprate for Girls                                      | Y                               | Y                             |
| (ix) Details of apparatus and equipment for            |                                 |                               |
| (a) Physics na   | na                              |                               |
| (b) Chemistry na                                       | na                              |                               |
| (c) Biology na   | na                              |                               |
| (1) (1)  |                                 |                               |

| (a) Physics       | na | na |
|-------------------|----|----|
| (b) Chemistry     | na | na |
| (c) Biology       | na | na |
| (d) Science       | na | na |
| (e) Home Science  | na | na |
| (f) Music         | na | na |
| (o) Art and Craft | na | na |

## NEW RISING STAR MS MANDOLI (Yamunanagar)

[26277]

Form Submission Status
Complete Form

{Recognized on: 01/04/1995}

|       |               | )                                     |                    |                                |                   |
|-------|---------------|---------------------------------------|--------------------|--------------------------------|-------------------|
| (     | (h) Geography | na                                    |                    | na                             |                   |
| (     | (i) Commerce  | na                                    |                    | na                             |                   |
| (     | (i) Computer  | well equipped computer lab e          | exists             | well equipped computer lab ex  | tists             |
| (x)   | Medical Fac   | cilties available                     | Υ                  | Y                              |                   |
| (xi)  | Arrangemer    | nt of physical Training of            | Υ                  | Y                              |                   |
| . ,   | pupils        | 1 7                                   |                    |                                |                   |
| (xii) |               | o-curricular, cultural and            | fancy dress compet | ition diya ma fancy dress cor  | npetition diya ma |
| ( )   |               | ies organised by school               |                    |                                |                   |
| 6     |               | osition of the school                 |                    |                                |                   |
| Ü     | (a) Reserv    |                                       | 184799             | 195000                         |                   |
|       | <u> </u>      | age monthly income from               |                    |                                |                   |
|       | (i) Fees      | ige monuny meome nom                  | 79220              | 85260                          |                   |
|       |               | 4 50114005                            | 70220              |                                |                   |
|       | (ii) Other    |                                       | 252680             | 265360                         |                   |
|       |               | <b>Detail of other sources:-</b>      |                    |                                |                   |
|       |               | Previous Year 2017-18                 |                    | Current Year 2018-19           |                   |
|       |               | Source Name                           | Amount (Rs.)       | Source Name                    | Amount (Rs.)      |
|       |               | by admision fee,exam fee,by           | 252680             | by admision fee,exam fee,by    | 265360            |
|       | (''') T. (    | fine                                  | 1203320            | fine 1288480                   |                   |
|       | (iii) Tota    |                                       |                    |                                |                   |
|       | (iv) Total    | l Expenditure                         | 1203320            | 1288480                        |                   |
|       |               | <b>Total Expenditure (detail of e</b> | vnenditure are):-  |                                |                   |
|       |               | Previous Year 2017-18                 | apendicui e di e). | Current Year 2018-19           |                   |
|       |               | Expenditure Type                      | Amount             | Expenditure Type               | Amount            |
|       |               | by printing stationery,salary,dep o   | n 1203320          | by printing                    | 1288480           |
|       |               | assests newspaper exp, rent,          |                    | stationery,salary,dep on       |                   |
|       |               | telephone exp, repair & maint         |                    | assests newspaper exp, rent,   |                   |
|       |               | electricity exp, staff welfare studer | nt                 | telephone exp, repair & maint  |                   |
|       |               | welfare surplus tr                    |                    | electricity exp, staff welfare |                   |
|       |               |                                       |                    |                                |                   |

| 7 Details of Fees (State Wise | Details of Fees (State Wise) |     |  |  |  |
|-------------------------------|------------------------------|-----|--|--|--|
| (a) Primary Stage             | 220                          | 250 |  |  |  |
| (b) Upper Primary Stage       | 250                          | 300 |  |  |  |
| (c) Secondary Stage           | 0                            | 0   |  |  |  |
| (d) Sr. Secondary Stage       | 0                            | 0   |  |  |  |

| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | AMRIKO                                 | TEACHER      | 4800   |  |  |
| 2  | ANNU                                   | TEACHER      | 4300   |  |  |
| 3  | GULSHAN                                | TEACHER      | 7200   |  |  |
| 4  | HARMANDEEP KAUR                        | HEADMISTRESS | 8000   |  |  |
| 5  | NEHA                                   | TEACHER      | 4200   |  |  |
| 6  | NEHA GOGIA                             | TEACHER      | 540    |  |  |
| 7  | PARGATI                                | TEACHER      | 4200   |  |  |
| 8  | PREETI                                 | TEACHER      | 5200   |  |  |
| 9  | RAVINDER RANA                          | TEACHER      | 4400   |  |  |
| 10 | SHEHZADI                               | TEACHER      | 4800   |  |  |
| 11 | SNEHA                                  | TEACHER      | 4700   |  |  |

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|---------------------------------|-------------------------------|
| Number of Sections   | 10                              | 10                            |
| Number of Classrooms | 10                              | 10                            |

#### NATIONAL HIGH SCHOOL MDL CLY

(Yamunanagar) [26262]

{Recognized on: 01/04/2000}

## Form Submission Status **Complete Form**

| Lietaile at turnitura  | fans etc. privided   | Fans in each class                                 | room Dual   | Fans in each class room,  |
|--|--|--|---|---|
| in each classrooms   | ians etc. privided   | Desk, desk, bench                                  | *   | Dual Desk, desk, benches,   |
| m cach classioums  |  | chair for teacher et                               |   | table chair for teacher etc.  |
| (iv) Other Rooms Avail   | lable  | chan for teacher et                                | ···   | table chan for teacher etc.   |
| (a) Library Room   |  | Y  |   | Y   |
| (b) Reading Roon   |  | N  |   | N   |
| (c) Sport Room   | •  | N  |   | N   |
| (d) Geography Ro   |  | N  |   | N   |
| (e) Music Room   | 70III  | N  |   | N   |
| (f) Dance Room   |  | N  |   | N   |
| (g) Art and Craft  | Room   | N  |   | N   |
| (h) Computer Lab   |  | Y  |   | Y   |
| (i) Science Labora   |  | Y  |   | Y   |
| (j) Physics Lab  | ator y   | N  |   | N   |
| (k) Chemistry Lab  | h  | N  |   | N   |
| (l) Biology Lab  | <u> </u>   | N  |   | N   |
| (m) Commerce Ro  | 00m  | N N  |   | N   |
| (n) Home Science   |  | N<br>N   |   | N   |
| (o) School Hall  | , IXUUIII  | Y  |   | Y   |
| (p) Any other room   | m if any   | Y  |   | Y   |
|  |  |  |   |   |
| (v) (a) Number of Bo<br>library  | ooks available in the  | 2960   |   | 3015  |
|  | ooks issued to Pupils  | 198  |   | 219   |
| (vi) (a) Size of Play G  | •  | 185 Sqm  |   | 185 Sqm   |
| (b) Availability of  |  | Y  |   | Y   |
| (vii) (a) Availability of  | -  | Y  |   | Y   |
| Facilities   | Dilliking water  | 1  |   | 1   |
|  | olers available for  | 1  |   | 1   |
| ( )  |  | 1  |   | 1   |
| cold drinking wat  |  |  |   |   |
| (viii) (a) Availability of   |  | 37   |   |   |
| For Sta  |  | Y  |   | Y   |
|  | OVC  | Y  |   | Y   |
| For Bo   | <u> </u>   |  |   | <b>3</b> 7  |
| Seprat   | e for Girls  | Y  |   | Y   |
| Seprat  (ix) <b>Details of appara</b>  | e for Girls<br>atus and equipment fo   | Y  | NT A  | Y   |
| Seprate (ix) Details of appara (a) Physics   | e for Girls<br>atus and equipment fo<br>NA   | Y  | NA  | Y   |
| Seprat  (ix) <b>Details of appara</b> (a) Physics  (b) Chemistry   | e for Girls<br>atus and equipment fo<br>NA<br>NA   | Y  | NA  | Y   |
| Seprate  (ix) Details of appara  (a) Physics  (b) Chemistry  (c) Biology   | re for Girls  atus and equipment for NA  NA  NA  NA  | Y<br>r   | NA<br>NA  |   |
| Seprat  (ix) <b>Details of appara</b> (a) Physics  (b) Chemistry   | e for Girls  atus and equipment for NA  NA  NA  NA  All related models, charts   | Y r s and instruments are                          | NA<br>NA<br>All related n                                   | nodels, charts and instruments are  |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  | e for Girls  Atus and equipment for NA  NA  NA  All related models, charts available in the science la   | Y r s and instruments are                          | NA<br>NA<br>All related n<br>available in                   |   |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science (e) Home Science   | e for Girls  atus and equipment for NA  NA  NA  All related models, charts available in the science land NA  | Y r s and instruments are                          | NA NA All related n available in NA                         | nodels, charts and instruments are  |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music  | e for Girls  atus and equipment for NA  NA  NA  All related models, charts available in the science land NA  NA  NA  | Y r s and instruments are                          | NA NA All related n available in NA NA                      | nodels, charts and instruments are  |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft  | e for Girls  Atus and equipment for  NA  NA  NA  All related models, charts available in the science land NA  NA  NA  NA  NA  NA   | Y r s and instruments are                          | NA NA All related n available in NA NA NA                   | nodels, charts and instruments are  |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography  | e for Girls  atus and equipment for  NA  NA  NA  All related models, charts available in the science la  NA  NA  NA  NA  NA  NA  NA  NA  | Y r s and instruments are                          | NA NA All related r available in NA NA NA NA                | nodels, charts and instruments are  |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce   | e for Girls  Atus and equipment for  NA  NA  NA  All related models, charts available in the science land  NA  NA  NA  NA  NA  NA  NA  NA  NA  N   | Y r s and instruments are                          | NA NA All related n available in NA NA NA NA NA NA          | nodels, charts and instruments are the science lab.                                     |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer   | e for Girls  atus and equipment for  NA  NA  NA  All related models, charts available in the science late NA  NA  NA  NA  NA  NA  NA  Well equipped computer   | Y r s and instruments are ab. lab is existing.     | NA NA All related n available in NA NA NA NA NA NA          | nodels, charts and instruments are the science lab.                                     |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties   | e for Girls atus and equipment for NA NA NA All related models, charts available in the science late NA NA NA NA NA NA NA Well equipped computer available   | Y r s and instruments are ab.  lab is existing.    | NA NA All related n available in NA NA NA NA NA NA          | nodels, charts and instruments are the science lab.  ed computer lab is existing.       |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of p  | e for Girls  atus and equipment for  NA  NA  NA  All related models, charts available in the science late NA  NA  NA  NA  NA  NA  NA  Well equipped computer   | Y r s and instruments are ab. lab is existing.     | NA NA All related n available in NA NA NA NA NA NA          | nodels, charts and instruments are the science lab.                                     |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer  (x) Medical Facilties (xi) Arrangement of p pupils  | e for Girls  atus and equipment for NA  NA  NA  All related models, charts available in the science land NA  NA  NA  NA  NA  NA  NA  Well equipped computer available  shysical Training of  | Y r s and instruments are ab. lab is existing. Y Y | NA NA All related reavailable in NA NA NA NA NA Well equipp | nodels, charts and instruments are the science lab.  ed computer lab is existing.  Y  Y |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of p pupils (xii) Details of co-curri   | e for Girls  atus and equipment for  NA  NA  NA  All related models, charts available in the science land NA  NA  NA  NA  NA  NA  Well equipped computer available obysical Training of sicular, cultural and                                  | Y r s and instruments are ab.  lab is existing.    | NA NA All related reavailable in NA NA NA NA NA Well equipp | nodels, charts and instruments are the science lab.  ed computer lab is existing.       |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer (x) Medical Facilties (xi) Arrangement of pupils (xii) Details of co-curring other activities organical entry of apparatus of appar | e for Girls  atus and equipment for  NA  NA  All related models, charts available in the science late NA  NA  NA  NA  NA  Well equipped computer available shysical Training of icular, cultural and ganised by school                         | Y r s and instruments are ab. lab is existing. Y Y | NA NA All related reavailable in NA NA NA NA NA Well equipp | nodels, charts and instruments are the science lab.  ed computer lab is existing.  Y  Y |
| (ix) Details of appara  (a) Physics (b) Chemistry (c) Biology (d) Science  (e) Home Science (f) Music (g) Art and Craft (h) Geography (i) Commerce (i) Computer  (x) Medical Facilties (xi) Arrangement of p pupils (xii) Details of co-curri  | e for Girls  atus and equipment for NA  NA  NA  All related models, charts available in the science land NA  NA  NA  NA  NA  NA  Well equipped computer available obysical Training of icular, cultural and ganised by school in of the school | Y r s and instruments are ab. lab is existing. Y Y | NA NA All related reavailable in NA NA NA NA NA Well equipp | nodels, charts and instruments are the science lab.  ed computer lab is existing.  Y  Y |

#### NATIONAL HIGH SCHOOL MDL CLY

(Yamunanagar) [26262]

{Recognized on : 01/04/2000}

## Form Submission Status Complete Form

| CUIII | picte | IUII | LI |  |
|-------|-------|------|----|--|
|       |       |      |    |  |
|       |       |      |    |  |
|       |       |      |    |  |
|       |       |      |    |  |

| (b) Avereage monthly income from |        |        |  |
|----------------------------------|--------|--------|--|
| (i) Fees                         | 117688 | 124785 |  |
| (ii) Other sources               | 5600   | 5750   |  |

#### **Detail of other sources:-**

| Previous Year 2017-18       | Previous Year 2017-18 |                        |              |  |
|-----------------------------|-----------------------|------------------------|--------------|--|
| Source Name                 | Amount (Rs.)          | Source Name            | Amount (Rs.) |  |
| School Development Charges, | 5600                  | School Development     | 5750         |  |
| Interest etc.               |                       | Charges, Interest etc. |              |  |
| (iii) Total income          | 1412266               | 1539370                |              |  |
| (iv) Total Expenditure      | 1343342               | 1464715                |              |  |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18           |         | Current Year 2018-19            |         |
|---------------------------------|---------|---------------------------------|---------|
| <b>Expenditure Type</b>         | Amount  | Expenditure Type                | Amount  |
| Salary , Electricity and school | 1343342 | Salary , Electricity and school | 1464715 |
| running exp etc.                |         | running exp etc.                |         |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 600 | 650 |  |  |
|   | (b) Upper Primary Stage      | 650 | 700 |  |  |
|   | (c) Secondary Stage          | 700 | 750 |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

| 5  | Details of salaries paid to the staff. |              |        |
|----|--|--------------|--------|
|    | Employee Name                          | Designation  | Salary |
| 1  | Bablee                                 | Teacher      | 2200   |
| 2  | Bhawna                                 | Teacher      | 4100   |
| 3  | Ekta                                   | Teacher      | 2200   |
| 4  | Isha                                   | Teacher      | 2600   |
| 5  | Kanika                                 | Teacher      | 4300   |
| 6  | Nirmala                                | Teacher      | 2300   |
| 7  | Reena                                  | Teacher      | 3100   |
| 8  | Sakshi                                 | Teacher      | 2000   |
| 9  | Sangeeta                               | Teacher      | 2300   |
| 10 | Sarbani Lodh                           | Teacher      | 4500   |
| 11 | Seema                                  | Teacher      | 2000   |
| 12 | Sudesh Baweja                          | Headmistress | 11000  |
| 13 | Sudha                                  | Teacher      | 3300   |
| 14 | Usha                                   | Teacher      | 2400   |

| ,  | Previous Year (2017-18)       | <b>Current Year (2018-19)</b> |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 12                            | 12                            |
| Number of Classrooms                     | 12                            | 12                            |
| Details of furniture, fans etc. privided | Fans in each class room, Dual | Fans in each class room,      |
| in each classrooms                       | Desk, desk, benches, table    | Dual Desk, desk, benches,     |
|  | chair for teacher etc.        | table chair for teacher etc.  |
| (iv) Other Rooms Available               |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | Y                             | Y                             |
| (c) Sport Room                           | N                             | N                             |
| (d) Geography Room                       | N                             | N                             |
| (e) Music Room                           | N                             | N                             |
| (f) Dance Room                           | N                             | N                             |
| (g) Art and Craft Room                   | N                             | N                             |
| (h) Computer Lab                         | Y                             | Y                             |

|   |  | (Yamunanagar) [26]  | <u>-</u> j                  |  |   | ssion Status      |
|---|--|---|-----------------------------|--|---|-------------------|
| nized   | on: 01/04/2001   | 1}  |                             |  | Complet   | te Form           |
|   | (i) Science Labor  | ratory  | Y                           |  | Y   |                   |
|   | (j) Physics Lab  |   | N                           |  | N   |                   |
|   | (k) Chemistry La   | ab  | N                           |  | N   |                   |
|   | (l) Biology Lab  |   | N                           |  | N   |                   |
|   | (m) Commerce R   |   | N                           |  | N   |                   |
|   | (n) Home Scienc  | e Room  | N                           |  | N   |                   |
|   | (o) School Hall  |   | Y                           |  | Y   |                   |
|   | (p) Any other roo  | om, if any  | Y                           |  | Y   |                   |
| (v)   | (a) Number of Bo<br>library  | ooks available in the   | 810                         |  | 845   |                   |
|   |  | ooks issued to Pupils   | 150                         |  | 186   |                   |
| (vi)  |  | •   | 41 Sqm                      |  | 41 Sq   | m                 |
| ( . 1)  |  | of sports facilities  | Y                           |  | Y   |                   |
| (vii)   | (a) Availability o   | -   | Y                           |  | Y   |                   |
| (111)   | Facilities   | 71 Diniking water   | 1                           |  | 1   |                   |
|   |  | polers available for  | 1                           |  | 1   |                   |
|   | cold drinking wa   |   | 1                           |  | 1   |                   |
| (viii)  |  | of toilets and urnals   |                             |  |   |                   |
| (1111)  | For S  |   | Y                           |  | Y   |                   |
|   | For B  |   | Y                           |  | Y   |                   |
|   |  | ate for Girls   | Y                           |  | Y   |                   |
| (:)   | •  |   |                             |  | 1   |                   |
| · · ·   |  | ratus and equipment for   |                             | NA   |   |                   |
|   | a) Physics   |   |                             |  |   |                   |
| <u> </u>  | o) Chemistry   | NA  |                             | NA   |   |                   |
|   | e) Biology   | NA  |                             | NA   |   |                   |
| (   | d) Science   | All related models, charts available in the science lab   |                             |  | models, charts and the science lab.                 | d instruments are |
| (6  | e) Home Science  | NA  | J.                          | NA   | the science lab.                                    |                   |
|   | f) Music   | NA  |                             | NA   |   |                   |
| _   | g) Art and Craft   | NA  |                             |  |   |                   |
|   | JI ATI ANG UTAH  | INA   |                             | N A  |   |                   |
|   |  | NIA   |                             | NA   |   |                   |
| <u>(</u> h  | n) Geography   | NA  |                             | NA   |   |                   |
| (h<br>(i  | n) Geography<br>n) Commerce  | NA  |                             | NA<br>NA   |   |                   |
| (h<br>(i<br>(i  | n) Geography (i) Commerce (i) Computer   | NA<br>Well equipped computer la   |                             | NA<br>NA   | ped computer lab                                    | is existing.      |
| $\frac{\frac{(i)}{(i)}}{(i)}$                                   | n) Geography<br>c) Commerce<br>d) Computer<br>Medical Facilties  | NA<br>Well equipped computer la<br>s available  | Υ                           | NA<br>NA   | Y   | is existing.      |
| (h<br>(i<br>(i  | n) Geography (i) Commerce (i) Computer (i) Medical Facilties (ii) Arrangement of I   | NA<br>Well equipped computer la   |                             | NA<br>NA   | <u> </u>  | is existing.      |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$                      | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils   | NA Well equipped computer last available physical Training of   | Y                           | NA<br>NA<br>Well equip   | Y   |                   |
| $\frac{\frac{(i)}{(i)}}{(i)}$                                   | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-curr  | NA Well equipped computer last available physical Training of ricular, cultural and   | Υ                           | NA<br>NA<br>Well equip   | Y   | is existing.      |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-current other activities or   | NA Well equipped computer less available physical Training of ricular, cultural and rganised by school  | Y                           | NA<br>NA<br>Well equip   | Y   |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$                      | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-current other activities of Financial position  | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school   | Y<br>Y<br>Fancy dress compe | NA<br>NA<br>Well equip   | Y<br>Y<br>Fancy dress c                             |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography n) Commerce n) Computer Medical Facilties Arrangement of pupils Details of co-currother activities or Financial positio (a) Reserve Fun   | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and   | Y                           | NA<br>NA<br>Well equip   | Y   |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography n) Commerce n) Computer Medical Facilties Arrangement of pupils Details of co-currother activities or Financial positio (a) Reserve Fun   | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school   | Y Y Fancy dress compe       | NA<br>NA<br>Well equip   | Y Y Fancy dress c                                   |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography n) Commerce n) Computer Medical Facilties Arrangement of pupils Details of co-currother activities or Financial positio (a) Reserve Fun   | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and   | Y<br>Y<br>Fancy dress compe | NA<br>NA<br>Well equip   | Y<br>Y<br>Fancy dress c                             |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-currother activities of Financial positio (a) Reserve Fun (b) Avereage m  | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and nonthly income from   | Y Y Fancy dress compe       | NA<br>NA<br>Well equip   | Y<br>Y<br>Fancy dress c<br>58850                    |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-current other activities of Financial positio (a) Reserve Fun (b) Avereage m (i) Fees (ii) Other sour               | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and monthly income from   | Y Y Fancy dress compe       | NA<br>NA<br>Well equip   | Y Y Fancy dress c                                   |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-currother activities on Financial positio (a) Reserve Fun (b) Avereage m (i) Fees (ii) Other sour                   | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and anonthly income from rces ail of other sources:-  | Y Y Fancy dress compe       | NA NA Well equip   | Y<br>Y<br>Fancy dress c<br>58850<br>71310<br>5430   |                   |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-currother activities on Financial positio (a) Reserve Fun (b) Avereage m (i) Fees (ii) Other sour                   | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and monthly income from   | Y Y Fancy dress compe       | NA<br>NA<br>Well equip   | Y<br>Y<br>Fancy dress c<br>58850<br>71310<br>5430   | ompetition, Diya  |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-currother activities or Financial positio (a) Reserve Fun (b) Avereage m (i) Fees (ii) Other sour  Prev Sour School | NA Well equipped computer less available physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces ail of other sources:- vious Year 2017-18 rce Name cool Development Charges,         | Y Y Fancy dress compe       | NA NA Well equip  etition, Diya N  Current Yea Source Name School Develo | Y Y Fancy dress c 58850 71310 5430 ar 2018-19 pment | ompetition, Diya  |
| $\frac{\frac{(1)}{(1)}}{\frac{(x)}{(xi)}}$ $\frac{(xx)}{(xxi)}$ | n) Geography D) Commerce D) Computer Medical Facilties Arrangement of pupils Details of co-currother activities or Financial positio (a) Reserve Fun (b) Avereage m (i) Fees (ii) Other sour  Prev Sour School | NA Well equipped computer last available physical Training of ricular, cultural and rganised by school on of the school and nonthly income from rces ail of other sources: vious Year 2017-18 rce Name ool Development Charges, rest etc. | Y Y Fancy dress compe       | NA NA Well equip etition, Diya N  Current Yea Source Name                | Y Y Fancy dress c 58850 71310 5430 ar 2018-19 pment | ompetition, Diya  |

## J.S.BEDI HIGH SCHOOL (Yamunanagar) [26252]

{Recognized on : 01/04/2001}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18                            |        | Current Year 2018-19                             |        |
|---|--|--------|--|--------|
|   | Expenditure Type                                 | Amount | Expenditure Type                                 | Amount |
|   | Salary , Electricity and school running exp etc. | 771480 | Salary , Electricity and school running exp etc. | 834200 |
| 7 | Details of Fees (State Wise)                     |        |  |        |
|   | (a) Primary Stage                                | 400    | 440  |        |
|   | (b) Upper Primary Stage                          | 450    | 500  |        |
|   | (c) Secondary Stage                              | 550    | 600  |        |
|   | (d) Sr. Secondary Stage                          | 0      | 0  |        |
|   |  |        |  |        |

| 5  | Details of salaries paid to the staff. |                                    |                       |  |  |
|----|--|------------------------------------|-----------------------|--|--|
| 1  | <b>Employee Name</b><br>Bharat         | <b>Designation</b> Part time Clerk | <b>Salary</b><br>5000 |  |  |
| 2  | Isha                                   | Teacher                            | 3500                  |  |  |
| 3  | Kiran                                  | Heamistress                        | 5000                  |  |  |
| 4  | Luxmi                                  | Teacher                            | 3500                  |  |  |
| 5  | Mukesh                                 | Teacher                            | 3000                  |  |  |
| 6  | Rajni                                  | Teacher                            | 3000                  |  |  |
| 7  | Rakhi                                  | Teacher                            | 2500                  |  |  |
| 8  | Sangeeta                               | Teacher                            | 2500                  |  |  |
| 9  | Shashi                                 | Teacher                            | 3500                  |  |  |
| 10 | Veena                                  | Part time peon                     | 3000                  |  |  |

|  | Previous Year (2017-18)       | Current Year (2018-19)       |
|--|-------------------------------|------------------------------|
| Number of Sections                       | 12                            | 12                           |
| Number of Classrooms                     | 12                            | 12                           |
| Details of furniture, fans etc. privided | Fans in each class room, Dual | Fans in each class room,     |
| in each classrooms                       | Desk, desk, benches, table    | Dual Desk, desk, benches     |
|  | chair for teacher etc.        | table chair for teacher etc. |
| iv) Other Rooms Available                |                               |                              |
| (a) Library Room                         | Y                             | Y                            |
| (b) Reading Room                         | N                             | N                            |
| (c) Sport Room                           | N                             | N                            |
| (d) Geography Room                       | N                             | N                            |
| (e) Music Room                           | Y                             | Y                            |
| (f) Dance Room                           | N                             | N                            |
| (g) Art and Craft Room                   | N                             | N                            |
| (h) Computer Lab                         | Y                             | Y                            |
| (i) Science Laboratory                   | Y                             | Y                            |
| (j) Physics Lab                          | N                             | N                            |
| (k) Chemistry Lab                        | N                             | N                            |
| (l) Biology Lab                          | N                             | N                            |
| (m) Commerce Room                        | N                             | N                            |
| (n) Home Science Room                    | N                             | N                            |
| (o) School Hall                          | Y                             | Y                            |
| (p) Any other room, if any               | Y                             | Y                            |
| v) (a) Number of Books available in the  | 550                           | 585                          |
| library                                  |                               |                              |
| (b) Number of Books issued to Pupils     | 82                            | 110                          |
| vi) (a) Size of Play Groud               | 467 Sqm                       | 467 Sqm                      |
| (b) Availability of sports facilities    | Y                             | Y                            |
|  |                               |                              |

#### HOLLY HEART HIGH SCHOOL NEAR ESI

HOSPITAL (Yamunanagar) [26248]

{Recognized on : 01/04/1998}

Form Submission Status
Complete Form

| , , ,         | Availability of Cilities  | of Drinking water   | Y  | Y  |                      |
|---------------|---|---|--|--|----------------------|
|               |   |   |  |  |                      |
| ` ′           | ) Number of cold  | oolers available for<br>ater  | 1  | 1  |                      |
|               |   | of toilets and urnals   |  |  |                      |
| / ( )         | For S   |   | Y  | Y  |                      |
|               | For I   |   | Y  | Y  |                      |
|               |   | ate for Girls   | Y  | Y  |                      |
| iv) Do        | •   | ratus and equipment for   | 1  | 1  |                      |
|               |   | NA  |  | NA   |                      |
|               | hysics  | NA  |  | NA   |                      |
| <u>` ´</u>    | hemistry  | NA<br>NA  |  | NA<br>NA   |                      |
|               | iology  |   | 1.   |  |                      |
|               | Science   | All related models, charts a available in the science lab.  | nd instruments are   | All related models, charts and in available in the science lab.  | istruments are       |
|               | ome Science   | NA  |  | NA   |                      |
| (f) M         | usic  | Well furnished with all the   | required instruments   | Well furnished with all the requi  | ired                 |
| <u></u>       | . 10 0  | and charts etc.   |  | instruments and charts etc.  |                      |
|               | rt and Craft  | NA  |  | NA NA  |                      |
|               | eography  | NA  |  | NA   |                      |
| · /           | ommerce   | NA  |  | NA   |                      |
| . ,           | omputer   | Well equipped computer lab  |  | Well equipped computer lab is e  | existing.            |
|               | edical Faciltie   |   | Y  | Y  |                      |
|               | rangement of pils   | physical Training of  | Υ  | Υ  |                      |
|               | •   | ricular, cultural and   | Fancy dress compe  | etition, Diya N Fancy dress com  | netition Diva M      |
| · ·           |   |   | r ancy dress compe   | allon, Diya iv Tancy dress com   | ipetition, Diya iv   |
|               |   | rganised by school  |  |  |                      |
|               | •   | on of the school  | 105110   | 540450   |                      |
|               | a) Reserve Fu   |   | 485118   | 510450   |                      |
|               | h) Awaraaga n   |   |  |  |                      |
|               |   | nonthly income from   |  |  |                      |
| _             | (i) Fees  |   | 126715   | 139350   |                      |
| _             |   |   | 126715<br>3578   | 139350<br>3940   |                      |
| _             | (i) Fees<br>(ii) Other sou  | rces  |  |  |                      |
| _             | (i) Fees<br>(ii) Other sou<br>Det   | rces  |  | 3940   |                      |
| _             | (i) Fees<br>(ii) Other sou<br>Det<br>Pre  | rces  |  |  | Amount (Rs.)         |
| _             | (i) Fees (ii) Other sou  Pet  Soun Sch  | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges,  | 3578   | 3940  Current Year 2018-19  Source Name School Development   | Amount (Rs.)<br>3940 |
| _             | (i) Fees (ii) Other sou  Pet Sour Sch Con   | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and   | 3578  Amount (Rs.)   | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance   | ( )                  |
| _             | (i) Fees (ii) Other sou  Pet Sour Sch Con Inte  | rces  rail of other sources:-  evious Year 2017-18  rce Name  ool Development Charges,  eveyance Charges and  rest etc.   | 3578  Amount (Rs.) 3578  | 3940  Current Year 2018-19  Source Name  School Development Charges, Conveyance Charges and Interest etc.  | ( )                  |
| _             | (i) Fees (ii) Other sou  Pre Sour Sch Con Inte  | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome   | 3578  Amount (Rs.) 3578  | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480  | ( )                  |
| _<br>         | (i) Fees (ii) Other sou  Pet Sour Sch Con Inte  | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome   | 3578  Amount (Rs.) 3578  | 3940  Current Year 2018-19  Source Name  School Development Charges, Conveyance Charges and Interest etc.  | ( )                  |
| _             | (i) Fees (ii) Other sou  Pre Sour Sch Con Inter (iii) Total inco (iv) Total Exp                                       | rces rail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome penditure ral Expenditure (detail of  | 3578  Amount (Rs.) 3578  1327225 1311965                                     | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  | ( )                  |
| _             | (i) Fees (ii) Other sou  Pre Sour Sch Con Inter (iii) Total inco (iv) Total Exp Tot Pre                               | rces rail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome penditure ral Expenditure (detail of evious Year 2017-18  | 3578  Amount (Rs.) 3578  1327225 1311965  expenditure are):-                 | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  Current Year 2018-19  | 3940                 |
| _<br>         | (i) Fees (ii) Other sou  Pre Sour Sch Con Inter (iii) Total incr (iv) Total Exp  Tot Pre Exp                          | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome cenditure cal Expenditure (detail of evious Year 2017-18 enditure Type  | 3578  Amount (Rs.) 3578  1327225 1311965 expenditure are):- Amount           | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480  1690700  Current Year 2018-19  Expenditure Type   | 3940 Amount          |
| _             | (i) Fees (ii) Other sou  Pre Sour Sch Con Inte (iii) Total inc (iv) Total Exp Sala                                    | rces rail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome penditure ral Expenditure (detail of evious Year 2017-18  | 3578  Amount (Rs.) 3578  1327225 1311965  expenditure are):-                 | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  Current Year 2018-19  | 3940                 |
| <u>-</u><br>- | (i) Fees (ii) Other sou  Pre Sour Sch Con Inter (iii) Total inco (iv) Total Exp Tot Pre Exp Sala runr                 | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome cenditure al Expenditure (detail of evious Year 2017-18 enditure Type ary, Electricity and school   | 3578  Amount (Rs.) 3578  1327225 1311965 expenditure are):- Amount           | 3940  Current Year 2018-19 Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  Current Year 2018-19 Expenditure Type Salary, Electricity and school                   | 3940 Amount          |
| _             | (i) Fees (ii) Other sou  Pre Sour Sch Con Intel (iii) Total ince (iv) Total Exp Sala runr  Details of Fee             | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome cenditure ral Expenditure (detail of evious Year 2017-18 enditure Type ary , Electricity and school ning exp etc. es (State Wise)                   | 3578  Amount (Rs.) 3578  1327225 1311965 expenditure are):- Amount           | 3940  Current Year 2018-19 Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  Current Year 2018-19 Expenditure Type Salary, Electricity and school                   | 3940 Amount          |
|               | (i) Fees (ii) Other sou  Pre Soun Sch Con Inte (iii) Total inc (iv) Total Exp Sala runr  Details of Fee (a) Primary S | rces rail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome penditure ral Expenditure (detail of evious Year 2017-18 enditure Type ary , Electricity and school aing exp etc. es (State Wise) tage              | 3578  Amount (Rs.) 3578  1327225 1311965  expenditure are):-  Amount 1311965 | Current Year 2018-19 Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  Current Year 2018-19 Expenditure Type Salary, Electricity and school running exp etc.        | 3940 Amount          |
| _             | (i) Fees (ii) Other sou  Pre Sour Sch Con Intel (iii) Total ince (iv) Total Exp Sala runr  Details of Fee             | rces  ail of other sources:- evious Year 2017-18 rce Name ool Development Charges, eveyance Charges and rest etc. ome cenditure  al Expenditure (detail of evious Year 2017-18 enditure Type ary , Electricity and school ning exp etc.  es (State Wise) tage imary Stage | 3578  Amount (Rs.) 3578  1327225 1311965  expenditure are):-  Amount 1311965 | 3940  Current Year 2018-19  Source Name School Development Charges, Conveyance Charges and Interest etc.  1719480 1690700  Current Year 2018-19 Expenditure Type Salary, Electricity and school running exp etc. | 3940 Amount          |

#### HOLLY HEART HIGH SCHOOL NEAR ESI

HOSPITAL (Yamunanagar) [26248]

{Recognized on: 01/04/1998}

# Form Submission Status Complete Form

| 5  | Details of salaries paid to the staff. |                        |        |
|----|--|------------------------|--------|
|    | Employee Name                          | Designation            | Salary |
| 1  | Bikramjeet Kaur                        | Teacher                | 4600   |
| 2  | Jyoti                                  | Teacher                | 3500   |
| 3  | Kavita Nanda                           | Teacher                | 5000   |
| 4  | Manjeet Kaur                           | Teacher                | 3800   |
| 5  | Monia Rani                             | Teacher                | 3800   |
| 6  | Narinder Kumar                         | Head Master            | 25000  |
| 7  | Parminder Gulati                       | Part Time Sports coach | 5000   |
| 8  | Pooja                                  | Teacher                | 4200   |
| 9  | Rachna                                 | Teacher                | 3800   |
| 10 | Seema Mehta                            | Teacher                | 3900   |
| 11 | Sumitra Yadav                          | Teacher                | 3800   |
| 12 | Sunita Kiran                           | Teacher                | 3900   |
| 13 | Suresh kumar Bagla                     | Sports Teacher         | 6000   |
| 14 | Vandana                                | Teacher                | 3800   |
| 15 | Veneet Kumari                          | Teacher                | 3400   |

| should be given)  | Previous Year (2017-18)       | Current Year (2018-19)       |
|---|-------------------------------|------------------------------|
| Number of Sections  | 13                            | 13                           |
| Number of Classrooms  | 13                            | 13                           |
| Details of furniture, fans etc. privided                          | Fans in each class room, Dual | Fans in each class room,     |
| in each classrooms  | Desk, desk, benches, table    | Dual Desk, desk, benches     |
|   | chair for teacher etc.        | table chair for teacher etc. |
| iv) Other Rooms Available   |                               |                              |
| (a) Library Room  | Y                             | Y                            |
| (b) Reading Room  | N                             | N                            |
| (c) Sport Room  | Y                             | Y                            |
| (d) Geography Room  | N                             | N                            |
| (e) Music Room  | N                             | N                            |
| (f) Dance Room  | N                             | N                            |
| (g) Art and Craft Room  | N                             | N                            |
| (h) Computer Lab  | Y                             | Y                            |
| (i) Science Laboratory  | Y                             | Y                            |
| (j) Physics Lab   | Y                             | Y                            |
| (k) Chemistry Lab   | Y                             | Y                            |
| (l) Biology Lab   | Y                             | Y                            |
| (m) Commerce Room   | Y                             | Y                            |
| (n) Home Science Room   | N                             | N                            |
| (o) School Hall   | N                             | N                            |
| (p) Any other room, if any  | Y                             | Y                            |
| (a) Number of Books available in the library                      | 2375                          | 2420                         |
| (b) Number of Books issued to Pupils                              | 612                           | 546                          |
| (c) Frameer of Books issued to Fupilis (i) (a) Size of Play Groud | 1502 Sqm                      | 1502 Sqm                     |
| (b) Availability of sports facilities                             | Y                             | Y                            |
| vii) (a) Availability of Drinking water                           | Y                             | Y                            |
| Facilities  | -                             | •                            |
| (b) Number of coolers available for                               | 1                             | 1                            |
| cold drinking water   | •                             | 1                            |
| viii) (a) Availability of toilets and urnals                      |                               |                              |
| For Staff   | Y                             | Y                            |
| 1 OI Duill  | 1                             | 1                            |

#### SWAMI VIVEKANAND SSS U. CHANDNA

(Yamunanagar) [26364]

{Recognized on: 25/01/2002}

# Form Submission Status Complete Form

| For I                  |  | Y                 | Y   |                   |
|------------------------|--|-------------------|---|-------------------|
| Sepra                  | nte for Girls                                | Y                 | Y   |                   |
| ix) Details of appar   | ratus and equipment for                      |                   |   |                   |
| (a) Physics            | Fully equipped with equipment like Models,   |                   | Fully equipped with equipment                 |                   |
|                        | charts, drawing board, Bar ma                | -                 | charts, drawing board, Bar magi               | _                 |
|                        | Needle, Prisms, Concave Lea                  | ns, Convex Mirror | Needle, Prisms, Concave Lens,                 | Convex Mirror     |
|                        | etc.   |                   | etc.  |                   |
| (b) Chemistry          | Fully equipped with equipme                  |                   | Fully equipped with equipment                 |                   |
|                        | Titration Flask, China Dish, F               | funnels, Salts,   | Titration Flask, China Dish, Fur              | inels, Salts,     |
| (-) D:-1               | Solutions, etc.  Fully equipped with equipme | nt lilra Madala   | Solutions, etc. Fully equipped with equipment | lilra Madala      |
| (c) Biology            | charts, Skelton, Electronic ray              |                   | charts, Skelton, Electronic ray fi            |                   |
| (d) Science            | All related models, charts and               |                   | All related models, charts and in             |                   |
| (d) Science            | available in the science lab.                | i mstraments are  | available in the science lab.                 | istraments are    |
| (e) Home Science       | NA   |                   | NA  |                   |
| (f) Music              | NA   |                   | NA  |                   |
| (g) Art and Craft      | NA   |                   | NA  |                   |
| (h) Geography          | NA   |                   | NA  |                   |
| (i) Commerce           | Fully equipped with Models &                 | & Charts etc.     | Fully equipped with Models & O                | Charts etc.       |
| (i) Computer           | Well equipped computer lab i                 |                   | Well equipped computer lab is e               |                   |
| •                      |  | Y                 | Y   | Alsting.          |
| ,                      |  | Y                 | Υ   |                   |
| · -                    | physical Training of                         | 1                 | ľ   |                   |
| pupils                 |  |                   |   |                   |
| (ii) Details of co-cur | ricular, cultural and                        | Fancy dress compe | etition, Diya N Fancy dress com               | ipetition, Diya N |
| other activities o     | rganised by school                           |                   |   |                   |
| Financial position     | on of the school                             |                   |   |                   |
| (a) Reserve Fu         |  | 200000            | 200000  |                   |
| <u>``</u>              | nonthly income from                          |                   |   |                   |
| (i) Fees               | <u> </u>                                     | 167325            | 177360  |                   |
| (ii) Other sou         | roes   |                   |   |                   |
| · /                    |  | 41260             | 43320   |                   |
|                        | ail of other sources:-                       |                   |   |                   |
|                        | vious Year 2017-18                           |                   | Current Year 2018-19                          |                   |
|                        | rce Name                                     | Amount (Rs.)      | Source Name                                   | Amount (Rs.)      |
|                        | ool Development Charges,                     | 41260             | School Development                            | 43320             |
|                        | veyance Charges and                          |                   | Charges and Interest etc                      |                   |
|                        | rest etc.                                    | 41260             | Charges and Interest etc.                     |                   |
| (iii) Total inco       |  |                   | 43320   |                   |
| (iv) Total Exp         | enditure                                     | 2503020           | 2648160                                       |                   |
| Tot                    | al Expenditure (detail of e                  | vnenditure are)   |   |                   |
|                        | vious Year 2017-18                           | apendicui e ai ej | Current Year 2018-19                          |                   |
|                        | vious Year 2017-18<br>enditure Type          | Amount            | Expenditure Type                              | Amount            |
|                        | ary , Electricity and school                 | 2503020           | Salary , Electricity and school               | 2648160           |
|                        | ning exp etc.                                |                   | running exp etc.                              | 2.2.20            |
|                        |  |                   |   |                   |
| Details of Fee         | es (State Wise)                              |                   |   |                   |
| (a) Primary S          | tage   | 450               | 500   |                   |
| (b) Upper Pri          | mary Stage                                   | 600               | 670   |                   |
| (c) Secondary          | •  | 650               | 720   |                   |
| (4) Sr. Sasana         |  | 850               | 940   |                   |

850

(d) Sr. Secondary Stage

940

#### SWAMI VIVEKANAND SSS U. CHANDNA

(Yamunanagar) [26364]

{Recognized on: 25/01/2002}

## **Form Submission Status Complete Form**

| 5  | Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                          | Designation | Salary |
| 1  | Amarjeet                               | Teacher     | 3500   |
| 2  | Devkant                                | Principal   | 6000   |
| 3  | Dippi                                  | Teacher     | 4500   |
| 4  | Gagan                                  | Teacher     | 6000   |
| 5  | Haseena                                | Teacher     | 3500   |
| 6  | Kanwar Pal                             | Driver      | 6700   |
| 7  | Manu                                   | Teacher     | 4500   |
| 8  | Mukesh                                 | Teacher     | 3500   |
| 9  | Neetu                                  | Teacher     | 5400   |
| 10 | Pritam Pal                             | Driver      | 6200   |
| 11 | Priyanka                               | Teacher     | 4000   |
| 12 | Ritu                                   | Teacher     | 4000   |
| 13 | Sanjeev                                | Teacher     | 4000   |
| 14 | Shalini                                | Teacher     | 3000   |
| 15 | Sonia                                  | Teacher     | 4000   |
| 16 | Vikas                                  | Teacher     | 6000   |

| snould be given)                            | Previous Year (2017-18)   | Current Year (2018-19)    |
|---|---------------------------|---------------------------|
| Number of Sections                          | 8                         | 8                         |
| Number of Classrooms                        | 12                        | 14                        |
| Details of furniture, fans etc. privided    | 160 desks and 25 fans, 25 | 180 desks and 29 fans, 26 |
| in each classrooms                          | chairs are total in all   | chairs are total in all   |
|   | classroom                 | classroom                 |
| v) Other Rooms Available                    |                           |                           |
| (a) Library Room                            | Y                         | Y                         |
| (b) Reading Room                            | N                         | N                         |
| (c) Sport Room                              | N                         | N                         |
| (d) Geography Room                          | N                         | N                         |
| (e) Music Room                              | N                         | N                         |
| (f) Dance Room                              | N                         | N                         |
| (g) Art and Craft Room                      | N                         | N                         |
| (h) Computer Lab                            | Y                         | Y                         |
| (i) Science Laboratory                      | N                         | N                         |
| (j) Physics Lab                             | N                         | N                         |
| (k) Chemistry Lab                           | N                         | N                         |
| (l) Biology Lab                             | N                         | N                         |
| (m) Commerce Room                           | N                         | N                         |
| (n) Home Science Room                       | N                         | N                         |
| (o) School Hall                             | N                         | N                         |
| (p) Any other room, if any                  | N                         | N                         |
| (a) Number of Books available in the        | 200                       | 250                       |
| library                                     |                           |                           |
| (b) Number of Books issued to Pupils        | 150                       | 200                       |
| (i) (a) Size of Play Groud                  | 800 Sqm                   | 800 Sqm                   |
| (b) Availability of sports facilities       | Y                         | Y                         |
| ii) (a) Availability of Drinking water      | Y                         | Y                         |
| Facilities                                  |                           |                           |
| (b) Number of coolers available for         | 1                         | 1                         |
| cold drinking water                         |                           |                           |
| iii) (a) Availability of toilets and urnals |                           |                           |

| ized  | l on: 21/04/20   | 006}   |                      | <b>Complete</b>  | Form           |
|-------|------------------|--|----------------------|--|----------------|
|       |                  | r Staff  | Y                    | Y  |                |
|       |                  | or Boys  | Y                    | Y  |                |
|       |                  | prate for Girls  | <u>Y</u>             | Y  |                |
| (ix)  |                  | paratus and equipment for                              | 1                    | 1  |                |
| _     | a) Physics       | not available  |                      | not available  |                |
| _     | b) Chemistry     | not available  |                      | not available  |                |
| _     | c) Biology       | not available  |                      | not available  |                |
| _     | (d) Science      | not available  |                      | not available  |                |
| _     | e) Home Science  |  |                      | not available  |                |
|       | f) Music         | not available  |                      | not available  |                |
| _     | g) Art and Craft |  |                      | not available  |                |
|       | h) Geography     | not available  |                      | not available  |                |
| _     | i) Commerce      | not available  |                      | not available  |                |
|       | i) Computer      | 5 CPU 5 computer 5keyboar                              | rd 1 printer scanner | 5 CPU 5 COMPUTER 5KEYBO                                | OARD           |
|       |                  |  |                      | 1PRINTER SCANNER                                       |                |
| (x)   | Medical Facil    |  | Y                    | Y  |                |
| (xi)  | •                | of physical Training of                                | Υ                    | Υ  |                |
|       | pupils           |  |                      |  |                |
| (xii) |                  | curricular, cultural and                               | MOTHERS DAY FU       | JNCTION ANNUAL FUNCT                                   | ION MOTHE      |
|       |                  | s organised by school                                  |                      |  |                |
| 6     | •                | ition of the school                                    |                      |  |                |
|       | (a) Reserve l    |  | 5000                 | 10000  |                |
|       |                  | e monthly income from                                  |                      |  |                |
|       | (i) Fees         |  | 110000               | 130000   |                |
|       | (ii) Other s     | ources   | 1000                 | 1200   |                |
|       | D                | Detail of other sources:-                              |                      |  |                |
|       | <u>P</u>         | revious Year 2017-18                                   |                      | Current Year 2018-19                                   |                |
|       | _                | ource Name   | Amount (Rs.)         | Source Name  | Amount (I      |
|       |                  | y social activity                                      | 1000                 | by children activity                                   | 1200           |
|       | (iii) Total i    |  | 1330763              | 1570763  |                |
|       | (1V) Total E     | Expenditure  | 1330763              | 1570763  |                |
|       | T                | otal Expenditure (detail of o                          | expenditure are):-   |  |                |
|       | <u>P</u>         | revious Year 2017-18                                   |                      | Current Year 2018-19                                   |                |
|       |                  | xpenditure Type  | Amount               | Expenditure Type                                       | Amount         |
|       | _                | o Building Renovation                                  | 312140               | To Chief Guest Expense                                 | 14970          |
|       | _                | o Travelling Expense                                   | 42655                | To Travelling Expense                                  | 62780          |
|       | _                | o Electricity Expense                                  | 36120                | To Electricity Expense                                 | 50000          |
|       | _                | o printing and Stationary<br>oor Child Welfare Expense | 18525<br>18640       | To printing and Stationary  Poor Child Welfare Expense | 23520<br>33750 |
|       | _                | o Salary to Staff                                      | 515000               | To White Wash Expense                                  | 41899          |
|       | _                | o Vehicle Rent   | 259000               | To Vehicle Rent  | 284000         |
|       | _                | o Repair and Maintenance                               | 4550                 | To Repair and Maintenance                              | 12300          |
|       | _                | o Dress provided to poor child                         | 12250                | To Dress provided to poor child                        | 26498          |
|       | Ī                | o Medical Checkup Camp                                 | 4680                 | To Medical Checkup Camp                                | 11520          |
|       | _                | o Chief Guest Expense                                  | 4620                 | Salary to Staff  | 511030         |
|       | _                | o Shoes provide to poor child                          | 2620                 | To Shoes provide to poor child                         | 8300           |
|       |                  | o Misc Expense   | 61205                | To Misc Expense  | 80702          |
|       | _                |  | 9248                 | To Books provide to Poor                               | 17250          |
|       | <del>T</del>     | o Books provide to Poor Child                          |                      | Child  |                |
|       | <del>T</del>     | o Books provide to Poor Child o White Wash             | 24150                | To Building Renovation                                 | 392244         |
| 7     | Ī                | o White Wash   | 24150                |  | 392244         |
| 7     | Ī                | o White Wash Fees (State Wise)                         | 24150                |  | 392244         |

## Gayatri Public School (Yamunanagar) [27345]

{Recognized on: 21/04/2006}

## **Form Submission Status**

**Complete Form** 

| <u></u>                 |    |    |  |
|-------------------------|----|----|--|
| (c) Secondary Stage     | 00 | 00 |  |
| (d) Sr. Secondary Stage | 00 | 00 |  |

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | gurmeet kaur                           | teacher     | 8500   |  |  |
| 2 | gurpreet                               | teacher     | 8500   |  |  |
| 3 | jeenu                                  | teacher     | 8500   |  |  |
| 4 | mamta sharma                           | teacher     | 8500   |  |  |
| 5 | neelam sharma                          | teacher     | 8500   |  |  |
| 6 | vipin kumar                            | headmaster  | 12000  |  |  |

| <b>G</b> ,                                       | Previous Year (2017-18 | Current Year (2018-19)          |
|--|------------------------|---------------------------------|
| Number of Sections                               | 12                     | 12                              |
| Number of Classrooms                             | 22                     | 22                              |
| Details of furniture, fans etc. privided         | FAN 4,FURNITURE 2      | 25 FAN 4,FURNITURE 25           |
| in each classrooms                               |                        |                                 |
| (iv) Other Rooms Available                       |                        |                                 |
| (a) Library Room                                 | Y                      | Y                               |
| (b) Reading Room                                 | Y                      | Y                               |
| (c) Sport Room                                   | Y                      | Y                               |
| (d) Geography Room                               | Y                      | Y                               |
| (e) Music Room                                   | Y                      | Y                               |
| (f) Dance Room                                   | Y                      | Y                               |
| (g) Art and Craft Room                           | Y                      | Y                               |
| (h) Computer Lab                                 | Y                      | Y                               |
| (i) Science Laboratory                           | Y                      | Y                               |
| (j) Physics Lab                                  | Y                      | Y                               |
| (k) Chemistry Lab                                | Y                      | Y                               |
| (l) Biology Lab                                  | Y                      | Y                               |
| (m) Commerce Room                                | Y                      | Y                               |
| (n) Home Science Room                            | Y                      | Y                               |
| (o) School Hall                                  | Y                      | Y                               |
| (p) Any other room, if any                       | Y                      | Y                               |
| (v) (a) Number of Books available in the library | 2000                   | 2250                            |
| (b) Number of Books issued to Pupils             | 500                    | 550                             |
| (vi) (a) Size of Play Groud                      | 4047 Sqm               | 4047 Sqm                        |
| (b) Availability of sports facilities            | Y                      | Y                               |
| (vii) (a) Availability of Drinking water         | Y                      | Y                               |
| Facilities                                       |                        |                                 |
| (b) Number of coolers available for              | 3                      | 3                               |
| cold drinking water                              |                        |                                 |
| (viii) (a) Availability of toilets and urnals    |                        |                                 |
| For Staff  | Y                      | Y                               |
| For Boys   | Y                      | Y                               |
| Seprate for Girls                                | Y                      | Y                               |
| (ix) Details of apparatus and equipment for      | •                      |                                 |
| (a) Physics ALL THE APPARATUS                    |                        | ALL THE APPARATUS AND EQUIPMENT |

| (a) Physics   | ALL THE APPARATUS AND EQUIPMENT     | ALL THE APPARATUS AND EQUIPMENT  |
|---------------|-------------------------------------|----------------------------------|
| •             | AS PER CBSE NORMS FOR CLASSES IX TO | AS PER CBSE NORMS FOR CLASSES IX |
|               | XII                                 | TO XII                           |
| (b) Chemistry | ALL THE APPARATUS AND EQUIPMENT     | ALL THE APPARATUS AND EQUIPMENT  |
| •             | AS PER CBSE NORMS FOR CLASSES IX TO | AS PER CBSE NORMS FOR CLASSES IX |
|               |                                     |                                  |

#### ST. VIVEKANAND INTERNATIONAL SCHOOL

## TEJLI (Yamunanagar) [26320]

{Recognized on: 01/04/2014}

# Form Submission Status Complete Form

| 2C <u>u on . 01/0<del>4</del>/20</u>          | ,                        |                  |   |                     |
|---|--------------------------|------------------|---|---------------------|
| (c) Biology                                   | ALL THE APPARATUS A      |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO |   | MS FOR CLASSES IX   |
|   | XII                      |                  | TO XII  |                     |
| (d) Science                                   | ALL THE APPARATUS A      |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO | AS PER CBSE NORM  | AS FOR CLASSES IX   |
|   | XII                      |                  | TO XII  |                     |
| (e) Home Science                              |                          |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO |   | AS FOR CLASSES IX   |
|   | XII                      |                  | TO XII  |                     |
| (f) Music                                     | ALL THE APPARATUS A      |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO |   | MS FOR CLASSES IX   |
|   | XII                      |                  | TO XII  |                     |
| (g) Art and Craft                             | ALL THE APPARATUS A      |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO |   | MS FOR CLASSES IX   |
|   | XII                      |                  | TO XII  |                     |
| (h) Geography                                 | ALL THE APPARATUS A      |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO |   | MS FOR CLASSES IX   |
| (i) G   | XII                      | ND FOLUDIATION   | TO XII  | TIC AND FOLUDATION  |
| (i) Commerce                                  | ALL THE APPARATUS A      |                  |   | US AND EQUIPMENT    |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO |   | MS FOR CLASSES IX   |
| (') Q   | XII                      | ND FOLUDIAENT    | TO XII  | TIC AND POLIDMENT   |
| (i) Computer                                  | ALL THE APPARATUS A      |                  | ALL THE APPARATUS AND EQUIPMEN AS PER CBSE NORMS FOR CLASSES IX |                     |
|   | AS PER CBSE NORMS FO     | OR CLASSES IX TO | TO XII  | AS FOR CLASSES IX   |
| x) Medical Facilti                            |                          | Υ                | Y   |                     |
| /   |                          | Y                | Y   |                     |
| ,   | f physical Training of   |                  |   |                     |
| pupils  |                          |                  |   |                     |
| · ·   | urricular, cultural and  | ALL THE NATIONA  | ALFESTIVAL ALL TH   | E NATIONAL FESTIVAL |
| other activities                              | organised by school      |                  |   |                     |
| Financial posit                               | tion of the school       |                  |   |                     |
| (a) Reserve F                                 |                          | 449511           | 471987  |                     |
|   | monthly income from      |                  |   |                     |
| <u>· · · · · · · · · · · · · · · · · · · </u> | monuny meome nom         | 7950405          | 914296  | <u> </u>            |
| (i) Fees                                      |                          | 7930403          | 914290  | J                   |
| (ii) Other so                                 | urces                    | 4574409          | 5031849   | 9                   |
| De  | etail of other sources:- |                  |   |                     |
| Pı  | evious Year 2017-18      |                  | Current Year 2018-1   | 9                   |
|   | urce Name                | Amount (Rs.)     | Source Name   | Amount (Rs.)        |
|   | INUAL FEE                | 545450           | ANNUAL FEE  | 599995              |
|   | OMPUTER                  | 2093605          | COMPUTER  | 2302965             |
|   | E,EXAMINATION FEE,LAB    | 200000           | FEE,EXAMINATION FE  |                     |
|   | E,LIBRARY FEE,MESS       |                  | FEE,LIBRARY FEE,MES   |                     |
|   | E,SPORTS FEE ETC         |                  | FEE,SPORTS FEE ETC  |                     |
|   | JS FEE                   | 1563770          | BUS FEE   | 1720147             |
|   |                          | 12524814         | 14174   |                     |
| (iii) Total in                                |                          |                  |   |                     |
| (1V) Total Fr                                 | xpenditure               | 12368464         | 13605   | 310                 |

#### ST. VIVEKANAND INTERNATIONAL SCHOOL

#### TEJLI (Yamunanagar) [26320]

{Recognized on : 01/04/2014}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18       |          | Current Year 2018-19    |          |
|-----------------------------|----------|-------------------------|----------|
| Expenditure Type            | Amount   | Expenditure Type        | Amount   |
| ADVERTISEMENT EXP, BUILDING | 12368464 | ADVERTISEMENT           | 13605310 |
| REPAIR,BUS RUNING &         |          | EXP,BUILDING REPAIR,BUS |          |
| MAINTANCE, CAR RUNING &     |          | RUNING & MAINTANCE, CAR |          |
| MAINTNESS, EXAMINATION FEE  |          | RUNING &                |          |
| EXP,CELEBRATION             |          | MAINTNESS, EXAMINATION  |          |
| EXP,ELECTRICITY             |          | FEE EXP,CELEBRATION     |          |
| EXP,EPF,ESI,INSURANCE,MEDIC |          | EXP,ELECTRICITY         |          |
| AL,MEDICAL ESP,NEWS PAPER   |          | EXP,EPF,ESI,INSURANCE,M |          |
| EXP,POSTAGE & TELEGGRAM     |          | EDICAL,MEDICAL          |          |
| ESP,ETC                     |          | ESP,NEWS PAPER          |          |
|                             |          | EXP,POSTAGE &           |          |
|                             |          | TELEGGRAM ESP,ETC       |          |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 1800 | 2070 |  |
|   | (b) Upper Primary Stage      | 2000 | 2300 |  |
|   | (c) Secondary Stage          | 2000 | 2300 |  |
|   | (d) Sr. Secondary Stage      | 2200 | 2530 |  |

| 5  | 5 Details of salaries paid to the staff. |                             |                  |  |
|----|--|-----------------------------|------------------|--|
|    | Employee Name                            | Designation                 | Salary           |  |
| 1  | ANISHA                                   | TGT                         | 27500            |  |
| 2  | ANJUA SURI                               | PRT                         | 27300            |  |
| 3  | GAURAV SHARMA                            | PTI                         | 28300            |  |
| 4  | HARI OM                                  | PGT                         | 27500            |  |
| 5  | JYOTI                                    | TGT                         | 26500            |  |
| 6  | JYOTI BHATIA                             | PGT                         | 30700            |  |
| 7  | KAMINI                                   | PGT                         | 27500            |  |
| 8  | KEERTI WADHWA                            | LIB                         | 26500            |  |
| 9  | KIRAN SHARMA                             | TGT                         | 27500            |  |
| 10 | KUSUM SAINI                              | NTT                         | 24500            |  |
| 11 | MEGHA KAMBOJ                             | TGT                         | 29700            |  |
| 12 | PALLAVI                                  | PGT                         | 27500            |  |
| 13 | PARVEEN KUMARI                           | PGT                         | 28300            |  |
| 14 | PAYAL DUTTA                              | PGT                         | 27500            |  |
| 15 | POOJA BAKSHI                             | PGT                         | 30700            |  |
| 16 | POOJA GULATI                             | TGT                         | 28300            |  |
| 17 | PRABHJOT KAUR                            | PRT                         | 26500            |  |
| 18 | PRIYANKA GULATI                          | TGT                         | 29100            |  |
| 19 | RAJINDER KAUR                            | PTI                         | 27300            |  |
| 20 | RAJNI AHUJA                              | PGT                         | 40000            |  |
| 21 | RITU SUNEJA                              | PRT                         | 26500            |  |
| 22 | SADHNA SINGH                             | PGT                         | 27500            |  |
| 23 | SEEMA CHUCHRA                            | NTT                         | 24500            |  |
| 24 | SUDHIR ARORA                             | PGT                         | 30700            |  |
| 25 | TAMMANA                                  | TGT                         | 26500            |  |
| 26 | USHA DUA                                 | PTR                         | 28300            |  |
| 27 | USHA SHARMA                              | PGT                         | 28300            |  |
|    | tails of Minimum Casilities              | Daine energidad (in account | aviatina alaaala |  |

|                      | <u>Previous Year (2017-18)</u> | <b>Current Year (2018-19)</b> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections   | 14                             | 14                            |
| Number of Classrooms | 22                             | 23                            |

# OM VIDYA MANDIR SSS SHADIPUR (Yamunanagar) [26280]

Form Submission Status
Complete Form

{Recognized on : 01/04/1991}

| Details of furniture,                          | tans etc. privided    | DESK,BENCH,T  |           | DESK,BENCH,TAT                |
|--|-----------------------|---------------|-----------|-------------------------------|
| in each classrooms                             |                       | PATTI,FANS,CI | HAIRS,TAB | PATTI,FANS,CHAIRS,TA          |
| ' ) O.1 B                                      | 1.1                   | LES           |           | BLES                          |
| (v) Other Rooms Avail                          | lable                 | ***           |           | ***                           |
| (a) Library Room                               |                       | Y             |           | Y                             |
| (b) Reading Roon                               | 1                     | N             |           | N                             |
| (c) Sport Room                                 |                       | N             |           | N                             |
| (d) Geography Ro                               | oom                   | N             |           | N                             |
| (e) Music Room                                 |                       | N             |           | N                             |
| (f) Dance Room                                 | <u> </u>              | N             |           | N                             |
| (g) Art and Craft                              |                       | N<br>Y        |           | N<br>Y                        |
| (h) Computer Lab                               |                       |               |           |                               |
| (i) Science Labora                             | ntory                 | Y             |           | Y                             |
| (j) Physics Lab                                |                       | N             |           | N                             |
| (k) Chemistry Lab                              | )                     | N             |           | N                             |
| (l) Biology Lab<br>(m) Commerce Ro             |                       | N             |           | N                             |
| (n) Home Science                               |                       | Y<br>N        |           | Y<br>N                        |
| <u> </u>                                       | KOOIII                |               |           |                               |
| (o) School Hall                                | if any                | N<br>Y        |           | N<br>Y                        |
| (p) Any other room                             | •                     |               |           |                               |
| <ul><li>(a) Number of Bo<br/>library</li></ul> | oks available in the  | 4000          |           | 4000                          |
| (b) Number of Bo                               | oks issued to Pupils  | 0             |           | 0                             |
| ri) (a) Size of Play G                         | •                     | 900 Sqm       |           | 900 Sqm                       |
| (b) Availability of                            |                       | Y             |           | Y                             |
| rii) (a) Availability of                       | *                     | Y             |           | Y                             |
| Facilities                                     | S                     |               |           |                               |
| (b) Number of coo                              | olers available for   | 0             |           | 0                             |
| cold drinking wat                              |                       |               |           |                               |
| riii) (a) Availability of                      |                       |               |           |                               |
| For Sta  |                       | Y             |           | Y                             |
| For Bo   |                       | Y             |           | Y                             |
|  | e for Girls           | Y             |           | Y                             |
|  | itus and equipment fo | r             |           |                               |
| (a) Physics                                    | NA                    |               | NA        |                               |
| (b) Chemistry                                  | NA                    |               | NA        |                               |
| (c) Biology                                    | NA                    |               | NA        |                               |
| (d) Science                                    | LAB IS FULLY EQUIP    | PED           | LAB IS FU | JLLY EQUIPPED                 |
| (e) Home Science                               | NA                    |               | NA        | ·                             |
| (f) Music                                      | NA                    |               | NA        |                               |
| (g) Art and Craft                              | NA                    |               | NA        |                               |
| (h) Geography                                  | NA                    |               | NA        |                               |
| (i) Commerce                                   | COMMERCE LAB IS F     | ULLY EQUIPPED |           | CE LAB IS FULLY EQUIPPED      |
| (i) Computer                                   | COMPUTER LAB IS FU    | <u> </u>      |           | ER LAB IS FULLY EQUIPPED      |
| Medical Facilties                              |                       | Y             |           | Υ                             |
|  | hysical Training of   | Υ             |           | Υ                             |
| pupils   | ,                     |               |           |                               |
| * *  | cular, cultural and   | ARRANGEMENTS  | FOR DEBAT | ARRANGEMENTS FOR DEBAT        |
| other activities org                           |                       |               |           | · - · · - = = = <b> · · ·</b> |
| omer activities of                             |                       |               |           |                               |
| Financial position                             | LOT THE SCHOOL        |               |           |                               |
| Financial position (a) Reserve Fund            |                       | 566757        |           | 623432                        |

## OM VIDYA MANDIR SSS SHADIPUR (Yamunanagar)

[26280]

Form Submission Status
Complete Form

{Recognized on : 01/04/1991}

| 173292       | 190621                                 |   |
|--------------|--|---|
| 82765        | 91041                                  |   |
|              |  |   |
|              | Current Year 2018-19                   |   |
| Amount (Rs.) | Source Name                            | Amount (Rs.)  |
| 79250        | BUS                                    | 87175   |
| 3515         | INTEREST                               | 3870  |
| 3072698      | 3379967                                |   |
| 2759609      | 3035569                                |   |
|              | 82765  Amount (Rs.) 79250 3515 3072698 | 82765 91041  Current Year 2018-19  Amount (Rs.) Source Name 79250 BUS 3515 INTEREST 3072698 3379967 |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |         | Current Year 2018-19        |         |
|----------------------------|---------|-----------------------------|---------|
| Expenditure Type           | Amount  | Expenditure Type            | Amount  |
| BUILDING RENT EXP          | 300000  | BUILDING RENT EXP           | 330000  |
| ELECTRICITY EXP            | 52989   | ELECTRICITY EXP             | 55290   |
| EPF EXP                    | 53819   | EPF EXP                     | 59200   |
| SALARIES & HONORIRUM EXP   | 1411524 | SALARIES & HONORIRUM<br>EXP | 1552675 |
| TELEPHONE & MOBILE EXP     | 12850   | TELEPHONE & MOBILE EXP      | 14135   |
| VEHICLE RUNNING & MAIN EXP | 463719  | VEHICLE RUNNING & MAIN      | 510090  |
|                            |         | EXP                         |         |
| ESI EXP                    | 17385   | ESI EXP                     | 19125   |
| GENERATOR EXPENSES         | 7210    | GENERATOR EXPENSES          | 8000    |
| PREPAID INSURANCE EXP      | 111914  | PREPAID INSURANCE EXP       | 123105  |
| PRINTING & STATIONERY      | 11404   | PRINTING & STATIONERY       | 12545   |
| SCHOOL RUNING EXP          | 245426  | SCHOOL RUNING EXP           | 269970  |
| ACCOUNTANCY CHARGES        | 60000   | ACCOUNTANCY CHARGES         | 66000   |
| BANK CHARGES               | 1076    | BANK CHARGES                | 1183    |
| COMPUTER EXP               | 2293    | COMPUTER EXP                | 2525    |
| FEES & SUBSCRIPTION        | 8000    | FEES & SUBSCRIPTION         | 8000    |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 1500 | 1725 |  |
|   | (b) Upper Primary Stage      | 1095 | 1210 |  |
|   | (c) Secondary Stage          | 805  | 925  |  |
|   | (d) Sr. Secondary Stage      | 1640 | 1880 |  |

| (a) SI. Secondary Sta      | <b>5</b> -   |   |
|----------------------------|--|---|
| Details of salaries paid t | o the staff.   |   |
| Employee Name              | Designation  | Salary  |
| ANUPAM                     | TEACHER  | 7000  |
| ASHA                       | TEACHER  | 3000  |
| ASMITA PANDEY              | TEACHER  | 2300  |
| BABLI                      | SWEEPER  | 4000  |
| CHARU                      | TEACHER  | 2500  |
| DEEP KUMAR                 | TEACHER  | 6400  |
| KAMLESH                    | PEON   | 2500  |
| MANDEEP KAUR               | TEACHER  | 2500  |
| NARENDER KUMAR             | PTI  | 4500  |
| NEELAM                     | TEACHER  | 2300  |
| NEHA                       | TEACHER  | 3000  |
| PARSHANT SHARMA            | TEACHER  | 6400  |
| PARVEEN KUMAR              | LECTURER   | 5200  |
| PAWAN KUMAR                | TEACHER  | 5300  |
| PRIYANKA                   | LECTURER   | 5000  |
| RAJVIR VERMA               | PRINCIPAL  | 26000   |
| SARITA SHARMA              | LECTURER   | 5200  |
| SUSHMA                     | TEACHER  | 3400  |
|                            | Details of salaries paid to Employee Name ANUPAM ASHA ASMITA PANDEY BABLI CHARU DEEP KUMAR KAMLESH MANDEEP KAUR NARENDER KUMAR NEELAM NEHA PARSHANT SHARMA PARVEEN KUMAR PAWAN KUMAR PRIYANKA RAJVIR VERMA SARITA SHARMA | ANUPAM TEACHER  ASHA TEACHER  ASMITA PANDEY TEACHER  BABLI SWEEPER  CHARU TEACHER  DEEP KUMAR TEACHER  KAMLESH PEON  MANDEEP KAUR TEACHER  NARENDER KUMAR PTI  NEELAM TEACHER  NEHA TEACHER  PARSHANT SHARMA TEACHER  PAWAN KUMAR LECTURER  PRIYANKA LECTURER  RAJVIR VERMA PRINCIPAL  SARITA SHARMA LECTURER |

#### ASHISH ARYA HIGH SCHOOL HAIBATPUR

(Yamunanagar) [26152]

{Recognized on: 01/04/2001}

# Form Submission Status Complete Form

| should be given)                |  | Previous Year (201  |  |
|---------------------------------|--|---------------------|--|
| Number of Sections              |  | 10                  | 10   |
| Number of Classroo              | oms  | 12                  | 12   |
| Details of furniture,           | fans etc. privided   | Black board, chair  |  |
| in each classrooms              |  | dask                | 8,duel dask 25,tatpatti etc.   |
| (iv) Other Rooms Ava            | ilable   |                     |  |
| (a) Library Roon                |  | Y                   | Y  |
| (b) Reading Room                | m  | N                   | N  |
| (c) Sport Room                  |  | N                   | N  |
| (d) Geography R                 | oom  | N                   | N  |
| (e) Music Room                  |  | N                   | N  |
| (f) Dance Room                  |  | N                   | N  |
| (g) Art and Craft               |  | N                   | N  |
| (h) Computer La                 |  | N                   | N  |
| (i) Science Labor               | ratory   | Y                   | Y  |
| (j) Physics Lab                 |  | N                   | N  |
| (k) Chemistry La                | ıb   | N                   | N  |
| (l) Biology Lab                 |  | N                   | N  |
| (m) Commerce R                  |  | N                   | N  |
| (n) Home Science                | e Room   | N                   | N  |
| (o) School Hall                 |  | N                   | N  |
| (p) Any other roo               | om, if any   | Y                   | Y  |
| (v) (a) Number of Bo<br>library | ooks available in the  | 2200                | 3000   |
| (b) Number of B                 | ooks issued to Pupils  | 170                 | 250  |
| (vi) (a) Size of Play (         | Groud  | 3000 Sqm            | 5900 Sqm   |
| (b) Availability of             | of sports facilities   | Y                   | Y  |
| (vii) (a) Availability o        | of Drinking water  | Y                   | Y  |
| Facilities                      |  |                     |  |
| (b) Number of co                | oolers available for   | 0                   | 0  |
| cold drinking wa                | ter  |                     |  |
| (viii) (a) Availability o       | of toilets and urnals  |                     |  |
| For S                           | taff   | Y                   | Y  |
| For B                           | Boys   | Y                   | Y  |
| Sepra                           | te for Girls   | Y                   | Y  |
| -                               | atus and equipment fo  | )r                  |  |
| (a) Physics                     | Na   |                     | Na   |
| (b) Chemistry                   | Na   |                     | Na   |
| (c) Biology                     | Na   |                     | Na   |
| (d) Science                     | Yes, galvanometer, elect<br>spirit lamps,slab,glass,m<br>microscope morals:- hea | agnet,filter paper, | Yes, galvanometer, electronic bell,<br>mirrors,lens, spirit<br>lamps,slab,glass,magnet,filter paper, |
|                                 | merescope morais. nea  | ,                   | microscope morals:- heart eye ear brain  |
| (e) Home Science                | Na   |                     | Na   |
| (f) Music                       | Na   |                     | Na   |
| (g) Art and Craft               | Yes  |                     | Yes  |
| (h) Geography                   | Na   |                     | Na   |
| (i) Commerce                    | Na   |                     | Na   |
| (i) Computer                    | Na   |                     | Na   |
| x) Medical Facilties            | s available  | Υ                   | Υ  |

#### ASHISH ARYA HIGH SCHOOL HAIBATPUR

(iv) Total Expenditure

(Yamunanagar) [26152]

{Recognized on: 01/04/2001}

## **Form Submission Status**

| TOT III Subiiiissioii | Status |
|-----------------------|--------|
| Complete Fo           | rm     |

3018000

| (xi)  | Arrangement of physical Training of    | Υ                |             | Y            |                |
|-------|--|------------------|-------------|--------------|----------------|
|       | pupils                                 |                  |             |              |                |
| (xii) | Details of co-curricular, cultural and | Drama and dance, | painting    | Drama and da | ance, painting |
|       | other activities organised by school   |                  |             |              |                |
| 6     | Financial position of the school       |                  |             |              |                |
|       | (a) Reserve Fund                       | 32000            |             | 50100        |                |
|       | (b) Avereage monthly income from       |                  |             |              |                |
|       | (i) Fees                               | 33000            |             | 29325        |                |
|       | (ii) Other sources                     | 0                |             | 0            |                |
|       | Detail of other sources:-              |                  |             |              |                |
|       | Previous Year 2017-18                  |                  | Current Yo  | ear 2018-19  |                |
|       | Source Name                            | Amount (Rs.)     | Source Name | 9            | Amount (Rs.)   |
|       | Na                                     | 0                | Na          |              | 0              |
|       | (iii) Total income                     | 396000           |             | 351900       |                |
|       |  |                  |             |              |                |

336000

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        |                  |        |
|-----------------------|--------|------------------|--------|
| Expenditure Type      | Amount | Expenditure Type | Amount |
| Staff salary          | 238800 | Staff salary     | 256800 |
| misc.exp.             | 98000  | Misc.exp.        | 45000  |
|                       |        |                  |        |

| 7 Details of Fees (State Wise | 2)  |     |  |
|-------------------------------|-----|-----|--|
| (a) Primary Stage             | 175 | 175 |  |
| (b) Upper Primary Stage       | 275 | 275 |  |
| (c) Secondary Stage           | 325 | 300 |  |
| (d) Sr. Secondary Stage       | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | Ajuj kumar                             | Jbt         | 2800   |  |  |
| 2 | Dharmendra kumar                       | Jbt         | 2800   |  |  |
| 3 | Jyoti chauhan                          | НМ          | 4000   |  |  |
| 4 | Jyoti Chauhan                          | Jbt         | 2800   |  |  |
| 5 | Mahinder singh                         | PTI         | 3000   |  |  |
| 6 | Meenu sharma                           | SS Mistress | 2000   |  |  |
| 7 | Prachi sharma                          | B.ed        | 3000   |  |  |
| 8 | Ram kali                               | Sweepar     | 1000   |  |  |

| g,                                       | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 24                      | 24                            |
| Number of Classrooms                     | 39                      | 39                            |
| Details of furniture, fans etc. privided | PROPER SITTING          | PROPER SITTING                |
| in each classrooms                       | ARRANGEMENT FOR         | ARRANGEMENT FOR               |
|  | EACH STUDENT WITH       | EACH STUDENT WITH             |
|  | PROPER LIGHTING AND     | PROPER LIGHTING AND           |
|  | FOUR FANS IN EACH       | FOUR FANS IN EACH             |
|  | ROOM                    | ROOM                          |
| iv) Other Rooms Available                |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
|  |                         |                               |

|  |  | condary School Ch<br>agar (Yamunanag  | Form Submission Status Complete Form  |  |         |
|--|--|---|---|--|---------|
|  | 29/08/2000   |   | ) []  | 2011 <b>-P1-00</b>   |         |
|  | ance Room  | ·)  | N   | N  |         |
| <u> </u>   | Art and Craft  | Room  | N   | N  |         |
| <u>,</u>   | Computer La  |   | Y   | Y  |         |
| <u> </u>   | cience Labor   |   | Y   | Y  |         |
| (j) P  | hysics Lab   | <u> </u>  | Y   | Y  |         |
| (k) (  | Chemistry La   | ıb  | Y   | Y  |         |
| (l) B  | iology Lab   |   | N   | N  |         |
| (m)  | Commerce R   | Room  | N   | N  |         |
| (n) I  | Home Scienc  | e Room  | N   | N  |         |
| (o) S  | School Hall  |   | Y   | Y  |         |
| (p) A  | Any other roo  | om, if any  | Y   | Y  |         |
| (v) (a) N<br>libra   |  | ooks available in the   | 1200  | 2000   |         |
|  | •  | ooks issued to Pupils   | 665   | 933  |         |
|  | ize of Play (  |   | 19200 Sqm   | 19200 Sqm  |         |
| · / · /  |  | of sports facilities  | Y   | Y  |         |
|  |  | of Drinking water   | <u> </u>  | Y  |         |
| . , . ,  | lities   | T Dinking water   | 1   | 1  |         |
|  |  | oolers available for  | 2   | 2  |         |
|  | drinking wa  |   | 2   | 2  |         |
|  |  | of toilets and urnals   |   |  |         |
| ('III) (a) 1   |  |   | Y   | Y  |         |
|  | For Si   |   | 1   | _  |         |
|  | For S  | For Boys  |   | Y  |         |
| (iv) Doto  | For B<br>Sepra   | Boys<br>te for Girls  | Y<br>Y  | Y<br>Y   |         |
| (a) Phy  | For B<br>Sepra<br>ails of appar<br>sics  | te for Girls  atus and equipment f  SLAB, PRISMS, AND   | Y<br>Or<br>OTHER EQUIPMENTS   | Y SLAB, PRISMS, AND OTHER EQUIPMENTS   |         |
| (a) Phy  | For B Sepra sils of appar sics emistry   | te for Girls  tatus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T   | Y   | Y  SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS   |         |
| (a) Phy<br>(b) Che   | For B Sepra ails of appar sics emistry   | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  | Y Or OTHER EQUIPMENTS TYPES OF SOLUTIONS  | Y  SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL   |         |
| (a) Phy (b) Che (c) Bio (d) Sci  | For B Sepra sics smistry logy ence   | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  | Y Or OTHER EQUIPMENTS TYPES OF SOLUTIONS  | Y  SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS   | MISTR   |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor  | For B Sepra Sepra Sics Semistry Strong Semistry Strong Semistry Strong Semistry Strong | te for Girls te for Girls atus and equipment f SLAB, PRISMS, AND SOLVENTS OF ALL T NIL PHYSICS APPARATU APPARATUS NIL   | Y Or OTHER EQUIPMENTS TYPES OF SOLUTIONS  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL  | MISTR   |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus  | For B Sepra sics emistry logy ence ne Science  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  | Y Or OTHER EQUIPMENTS TYPES OF SOLUTIONS  | Y  SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL   | MISTR   |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art  | For B Sepra sils of appar sics emistry logy ence ne Science sic and Craft  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL   | Y Or OTHER EQUIPMENTS TYPES OF SOLUTIONS  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL  | MISTR   |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo  | For B Sepra sics emistry logy ence ne Science ic and Craft ography   | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL  NIL  | Y Or OTHER EQUIPMENTS TYPES OF SOLUTIONS  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL  | MISTR   |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo  | For B Sepra Sepra Semistry Sem | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL  NIL  NIL  NI   | Y OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL NIL  |         |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con  | For B Sepra Sepra Semistry Sem | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A   | Y OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES  |         |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con x) Med   | For B Sepra sics smistry logy ence ne Science cic and Craft ography merce nputer ical Facilties  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available  | Y OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES  |         |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra  | For B Sepra  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A   | Y OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES  |         |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi                                   | For B Sepra  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available  physical Training of   | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY ND NET FESCILITY Y Y                        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y  | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi (xii) Deta                        | For B Sepra  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available  physical Training of  | Y OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y  | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y  | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi (xii) Deta other                  | For B Sepra  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available  physical Training of  ricular, cultural and  rganised by school   | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY ND NET FESCILITY Y Y                        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y  | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi (xii) Deta other 6 Fina           | For B Sepra  sils of appar sics  emistry  logy ence  ne Science cic and Craft ography merce aputer ical Facilties ngement of p ls ils of co-curr activities or uncial position   | te for Girls te for Girls atus and equipment f SLAB, PRISMS, AND SOLVENTS OF ALL T NIL PHYSICS APPARATU APPARATUS NIL NIL NIL NIL PC WITH PRINTER A savailable physical Training of cricular, cultural and reganised by school on of the school                           | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y TOTAL TO THE | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi (xii) Deta other (a)              | For B Sepra Sepra sics smistry logy ence me Science cic and Craft ography merce nputer ical Facilties ngement of pls ils of co-curr activities or activities or necial positio Reserve Fun   | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU APPARATUS  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available chysical Training of  ricular, cultural and rganised by school on of the school and                    | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY ND NET FESCILITY Y Y                        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y  | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi (xii) Deta other (a)              | For B Sepra Sepra sics smistry logy ence me Science cic and Craft ography merce nputer ical Facilties ngement of pls ils of co-curr activities or activities or necial positio Reserve Fun   | te for Girls te for Girls atus and equipment f SLAB, PRISMS, AND SOLVENTS OF ALL T NIL PHYSICS APPARATU APPARATUS NIL NIL NIL NIL PC WITH PRINTER A savailable physical Training of cricular, cultural and reganised by school on of the school                           | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y TOTAL TO THE | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra pupi (xii) Deta other (6) Fina (a) (b) | For B Sepra Sepra sics smistry logy ence me Science cic and Craft ography merce nputer ical Facilties ngement of pls ils of co-curr activities or activities or necial positio Reserve Fun   | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU APPARATUS  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available chysical Training of  ricular, cultural and rganised by school on of the school and                    | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y TOTAL TO THE | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra (xii) Deta (other 6 Fina (a) (b) (i)   | For B Sepra  | te for Girls te for Girls tatus and equipment f SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL PHYSICS APPARATU APPARATUS NIL NIL NIL NIL PC WITH PRINTER A savailable chysical Training of ricular, cultural and rganised by school on of the school ad onthly income from    | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I 400000 | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y Y  DAY CELEBF INDEPENDENCE DA  450000  | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra (xii) Deta (other 6 Fina (a) (b) (i)   | For B Sepra Sepra Sepra Sepra Sepra Sics Semistry Sepra Semistry Sepra Semistry Sepra Semistry Sepra Semistry Sepra Semistry Sepra Sepra Semistry Sepra Sepra Semistry Sepra S | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available  physical Training of  ricular, cultural and rganised by school  on of the school  ad  onthly income from  | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I        | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y  ADAY CELEBF INDEPENDENCE DA   | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra (xii) Deta (other 6 Fina (a) (b) (i)   | For B Sepra sils of appar sics smistry logy ence me Science sic and Craft ography merce nputer ical Facilties ngement of pls ils of co-curr activities or ncial positio Reserve Fun Avereage m ) Fees i) Other sour  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU APPARATUS  NIL  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available chysical Training of  ricular, cultural and rganised by school on of the school and onthly income from | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I 400000 | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y Y  DAY CELEBF INDEPENDENCE DA  450000  12000   | SCILITY |
| (a) Phy (b) Che (c) Bio (d) Sci (e) Hor (f) Mus (g) Art (h) Geo (i) Con (i) Con (x) Med (xi) Arra (xii) Deta (other (6) Fina (b) (i)     | For B Sepra  sils of appar sics  emistry  logy ence  me Science sic and Craft ography merce ical Facilties ils of co-curr activities or uncial positio Reserve Fun Avereage m ) Fees i) Other sour  Deta Prev  | te for Girls  atus and equipment f  SLAB, PRISMS, AND  SOLVENTS OF ALL T  NIL  PHYSICS APPARATU  APPARATUS  NIL  NIL  NIL  NIL  PC WITH PRINTER A  s available  physical Training of  ricular, cultural and rganised by school  on of the school  ad  onthly income from  | Y OTHER EQUIPMENTS OTHER EQUIPMENTS TYPES OF SOLUTIONS US AND CHEMISTRY  ND NET FESCILITY Y Y INDEPENDENCE I 400000 | SLAB, PRISMS, AND OTHER EQUIPMENTS SOLVENTS OF ALL TYPES OF SOLUTIONS NIL PHYSICS APPARATUS AND CHE APPARATUS NIL NIL NIL NIL NIL PC WITH PRINTER AND NET FES Y Y Y  DAY CELEBF INDEPENDENCE DA  450000  12000  Current Year 2018-19   | SCILITY |

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## Al Rasheed Ideal Senior Secondary School Chachhrauli Road Jagadhari Yamuna Nagar (Yamunanagar) [26221] {Recognized on: 29/08/2000}

Form Submission Status
Complete Form

(iv) Total Expenditure

7000000

7500000

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |         | Current Year 2018-19 |          |
|-----------------------|---------|----------------------|----------|
| Expenditure Type      | Amount  | Expenditure Type     | Amount   |
| BUS DIESEL            | 2000000 | BUS DIESEL           | 2400000  |
| OTHER EXP.            | 200000  | OTHER EXP.           | 250000   |
| SALARY                | 4800000 | SALARY               | 5000000  |
| -                     |         | ·                    | <u> </u> |

| 7 | Details of Fees (State Wise) |    |     |  |  |
|---|------------------------------|----|-----|--|--|
|   | (a) Primary Stage            | 20 | 50  |  |  |
|   | (b) Upper Primary Stage      | 50 | 100 |  |  |
|   | (c) Secondary Stage          | 0  | 0   |  |  |
|   | (d) Sr. Secondary Stage      | 0  | 0   |  |  |

| 5  | Details of salaries paid to th | e staff.           |        |
|----|--------------------------------|--------------------|--------|
|    | Employee Name                  | Designation        | Salary |
| 1  | AAKIL                          | CONDUCTOR          | 60000  |
| 2  | ABDUL JABBAR                   | CONDUCTOR          | 60000  |
| 3  | ABDUL KHALEEL                  | DRIVER             | 120000 |
| 4  | AKBARI                         | CONDUCTOR          | 60000  |
| 5  | AMIT KUMAR                     | TEACHER            | 156000 |
| 6  | ANIL KUMAR                     | TEACHER            | 180000 |
| 7  | ARSHAD                         | DRIVER             | 144000 |
| 8  | FARIYAD                        | CONDUCTOR          | 60000  |
| 9  | FAROOK                         | CONDUCTOR          | 60000  |
| 10 | HARUN                          | DRIVER             | 120000 |
| 11 | KANWAR PAL                     | PEON               | 96000  |
| 12 | KULDEEP                        | TEACHER            | 180000 |
| 13 | MOHAMMAD SALEEM                | HEADMASTER         | 216000 |
| 14 | MOHSEEN                        | TEACHER            | 156000 |
| 15 | MURARI LAL                     | TEACHER            | 180000 |
| 16 | MUSTAK AHMAD                   | TEACHER            | 156000 |
| 17 | PARDEEP GUPTA                  | TEACHER            | 180000 |
| 18 | PARDEEP KUMAR                  | TEACHER            | 120000 |
| 19 | PARVEJ ALAM                    | TEACHER            | 156000 |
| 20 | RAJ KUMAR                      | DRIVER             | 120000 |
| 21 | RAJIV KUMAR                    | TEACHER            | 156000 |
| 22 | RAJIV KUMAR                    | TEACHER            | 180000 |
| 23 | RAKIB                          | DRIVER             | 120000 |
| 24 | RAKIB HUSSEIN                  | TEACHER            | 156000 |
| 25 | SAJID                          | TEACHER            | 120000 |
| 26 | SANDEEP KUMAR                  | TEACHER            | 180000 |
| 27 | SATISH KUMAR                   | TEACHER            | 156000 |
| 28 | SATISH KUMAR                   | TEACHER            | 156000 |
| 29 | SHAMSHAD                       | CONDUCTOR          | 60000  |
| 30 | SHIV KUMAR                     | DRIVER             | 120000 |
| 31 | SOHAN SINGH                    | DRIVER             | 120000 |
| 32 | SUNITA                         | SWEAPER            | 120000 |
| 33 | TEJ PAL                        | TEACHER            | 156000 |
| 34 | USHMAN                         | TEACHER            | 180000 |
| 35 | USMAN                          | TEACHER            | 180000 |
| 36 | VIBHOR KAPIL                   | TEACHER            | 180000 |
| 37 | WASEEM                         | CONDUCTOR          | 60000  |
|    | tails of Minimum Facilities    | Daine provided (in |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Current Year (2018-19)

Previous Year (2017-18)

## SHIV SHAKTI VIDYA MANDIR (Yamunanagar)

[26210]

## **Form Submission Status Complete Form**

{Recognized on: 01/04/2007}

| Number of Sections  | 8                           | 8                                |
|---|-----------------------------|----------------------------------|
| Number of Classrooms  | 8                           | 8                                |
| Details of furniture, fans etc. privided                              | furnitures lights fans in a | ll furnitures lights fans in all |
| in each classrooms  | classrooms                  | classrooms                       |
| (iv) Other Rooms Available  |                             |                                  |
| (a) Library Room  | Y                           | Y                                |
| (b) Reading Room  | N                           | N                                |
| (c) Sport Room  | N                           | N                                |
| (d) Geography Room  | N                           | N                                |
| (e) Music Room  | N                           | N                                |
| (f) Dance Room  | N                           | N                                |
| (g) Art and Craft Room  | N                           | N                                |
| (h) Computer Lab  | Y                           | Y                                |
| (i) Science Laboratory  | Y                           | Y                                |
| (j) Physics Lab   | N                           | N                                |
| (k) Chemistry Lab   | N                           | N                                |
| (l) Biology Lab   | N                           | N                                |
| (m) Commerce Room   | N                           | N                                |
| (n) Home Science Room   | N                           | N                                |
| (o) School Hall   | Y                           | Y                                |
| (p) Any other room, if any  | Y                           | Y                                |
| (v) (a) Number of Books available in the                              | 450                         | 450                              |
| library   | 430                         | 130                              |
| (b) Number of Books issued to Pupils                                  | 315                         | 367                              |
| (vi) (a) Size of Play Groud   | 200 Sqm                     | 200 Sqm                          |
| (b) Availability of sports facilities                                 | Y                           | Y                                |
| (vii) (a) Availability of Drinking water                              | Y                           | Y                                |
| Facilities  | 1                           | 1                                |
| (b) Number of coolers available for                                   | 0                           | 0                                |
|   | U                           | U                                |
| cold drinking water (viii) (a) Availability of toilets and urnals     |                             |                                  |
| For Staff   | Y                           | Y                                |
|   | Y                           | Y                                |
| For Boys  |                             |                                  |
| Seprate for Girls   | Y                           | Y                                |
| (ix) Details of apparatus and equipment for                           |                             |                                  |
| (a) Physics na  | na                          |                                  |
| (b) Chemistry na  | na                          |                                  |
| (c) Biology na  | na                          |                                  |
| (d) Science yes   | yes                         | 5                                |
| (e) Home Science na   | na                          |                                  |
| (f) Music na  | na                          |                                  |
| (g) Art and Craft na  | na                          |                                  |
| (h) Geography na  | na                          |                                  |
| (i) Commerce na   | na                          |                                  |
| (i) Computer yes  | yes                         | S                                |
| Medical Facilties available   | Υ                           | Y                                |
| i) Arrangement of physical Training of                                | Υ                           | Υ                                |
| pupils  |                             |                                  |
| ii) Details of co-curricular, cultural and                            | time to time                | time to time                     |
| · ·   |                             |                                  |
| other activities organised by school                                  |                             |                                  |
| other activities organised by school Financial position of the school |                             |                                  |

## SHIV SHAKTI VIDYA MANDIR (Yamunanagar)

[26210]

Form Submission Status
Complete Form

{Recognized on: 01/04/2007}

| (i) Fees                  | 41350        | 44380                |              |
|---------------------------|--------------|----------------------|--------------|
| ii) Other sources         | 00           | 00                   |              |
| Detail of other sources:- |              |                      |              |
| Previous Year 2017-18     |              | Current Year 2018-19 |              |
| Source Name               | Amount (Rs.) | Source Name          | Amount (Rs.) |
| na                        | 00           | na                   | 00           |
| (iii) Total income        | 41350        | 44380                |              |
|                           |              |                      |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| SELARY                | 22000  | SALERY               | 22500  |
| RENT                  | 500    | RENT                 | 500    |
| MISC                  | 9700   | MISC                 | 12300  |
| RENT                  | 1200   | RENT                 | 1200   |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 225 | 250 |  |
|   | (b) Upper Primary Stage      | 275 | 300 |  |
|   | (c) Secondary Stage          | 00  | 00  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| 5 | Details of salaries paid t           | o the staff.                  |                |
|---|--------------------------------------|-------------------------------|----------------|
| 1 | <b>Employee Name</b><br>ANAMIKA DEVI | <b>Designation</b><br>TEACHER | Salary<br>0000 |
| 2 | MAHINDRO                             | TEACHER                       | 4000           |
| 3 | MAINKA                               | TEACHER                       | 3500           |
| 4 | PARDEEP KUMAR                        | TEACHER                       | 4200           |
| 5 | PRIYANKA SHARMA                      | НМ                            | 5000           |
| 6 | RAJESH KAUR                          | TEACHER                       | 0000           |
| 7 | SURENDER KAUR                        | TEACHER                       | 4200           |

|  | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections                       | 31                             | 31                            |
| Number of Classrooms                     | 31                             | 34                            |
| Details of furniture, fans etc. privided | Fans-124,                      | Fans-124,                     |
| in each classrooms                       | Students Table-600             | Students Table-600            |
|  | Staff Chair Table-80           | Staff Chair Table-80          |
|  | Lecture Stand-12               | Lecture Stand-12              |
| (iv) Other Rooms Available               |                                |                               |
| (a) Library Room                         | Y                              | Y                             |
| (b) Reading Room                         | Y                              | Y                             |
| (c) Sport Room                           | Y                              | Y                             |
| (d) Geography Room                       | N                              | N                             |
| (e) Music Room                           | Y                              | Y                             |
| (f) Dance Room                           | Y                              | Y                             |
| (g) Art and Craft Room                   | Y                              | Y                             |
| (h) Computer Lab                         | Y                              | Y                             |
| (i) Science Laboratory                   | Y                              | Y                             |
| (j) Physics Lab                          | Y                              | Y                             |
| (k) Chemistry Lab                        | Y                              | Y                             |
| (l) Biology Lab                          | Y                              | Y                             |
|  |                                |                               |

**Form Submission Status** 

02-July-2019 - 2:54:17 pm

S.S.PUBLIC SCHOOL SADHAURA (Yamunanagar)

| library  | Room ce Room com, if any Books available in the Books issued to Pupils      | N<br>N<br>Y<br>Y<br>5940 | N<br>N<br>Y<br>Y<br>Y<br>6200  |
|--|---|--------------------------|--|
| (n) Home Scien (o) School Hall (p) Any other ro (v) (a) Number of Hall library | ce Room  com, if any  Books available in the  Books issued to Pupils  Groud | N<br>Y<br>Y<br>Y<br>5940 | N<br>Y<br>Y  |
| (o) School Hall (p) Any other ro (v) (a) Number of H library                   | Books available in the Books issued to Pupils Groud                         | Y<br>Y<br>5940           | Y<br>Y   |
| (p) Any other ro<br>(v) (a) Number of I<br>library                             | Books available in the Books issued to Pupils Groud                         | Y<br>5940<br>0           | Y  |
| (v) (a) Number of I<br>library   | Books available in the Books issued to Pupils Groud                         | 5940                     |  |
| library  | Books issued to Pupils<br>Groud   | 0                        | 6200   |
|  | Groud   |                          |  |
| (b) Number of F  | Groud   |                          | 0  |
| (vi) (a) Size of Play  |   | 3552 Sqm                 | 3552 Sqm   |
| · · · · · · · · · · · · · · · · · · ·  | or sports facilities  | Y                        | Y  |
| (vii) (a) Availability   | of Drinking water   | Y                        | Y  |
| Facilities   | of Diffiking water  | 1                        | 1  |
|  | coolers available for   | 2                        | 2  |
| cold drinking w  |   |                          |  |
| (viii) (a) Availability  |   |                          |  |
| •  | Staff   | Y                        | Y  |
|  | Boys  | Y                        | Y  |
|  | ate for Girls   | Y                        | Y  |
| •  | ratus and equipment for   |                          |  |
| (a) Physics  | 3 Meter bridge  |                          | 3 Meter bridge   |
| (a) Filysics   | 3 Potentiometer   |                          | 3 Potentiometer  |
|  | 3 ohms law  |                          | 3 ohms law   |
|  | 3 optical benches   |                          | 3 optical benches  |
|  | 2 zener diode apparatus, 6  | glass slab, 4 drawing    | 2 zener diode apparatus, 6 glass slab, 4 drawing   |
|  | board,1 Microscope, 6 eye   |                          | board,1 Microscope, 6 eye lens, 5 slinky   |
| (b) Chemistry  | 8 round bottom flask, 10 B  |                          | 8 round bottom flask, 10 Burette stand, 1  |
|  | calcium carbonate,15 bure   |                          | calcium carbonate,15 burette, 10 pipette, 12   |
|  | conical flask, 3 box test tul   |                          | conical flask, 3 box test tube, 1 weighing   |
|  | balance, salts & acids, Tou   |                          | balance, salts & acids, Toulene, oxalic acid,  |
|  | ethanol, aluminium sulpha ammonium acetate, nameta                          |                          | ethanol, aluminium sulphate, sulphur powder, ammonium acetate, nametal, Hcl, Kcl                 |
| (a) Piology  | 10 microscope, 40 slides p  |                          | 10 microscope, 40 slides permanen, 15  |
| (c) Biology  | chemicals & salts, 4 slide b  |                          | chemicals & salts, 4 slide box, 7 staining dyes,   |
|  | forecep set, 30 specimen(   |                          | 5 forecep set, 30 specimen( plant & animals),  |
|  | recognizing charts, 02 alim   |                          | 12 recognizing charts, 02 alimirahs  |
| (d) Science  | 5 microscope, 15 charts, 5  | eye lens, 15 slides, 1   | 5 microscope, 15 charts, 5 eye lens, 15 slides, 1  |
|  | almirah, 25 specimans, 15   | models                   | almirah, 25 specimans, 15 models   |
| (e) Home Science   | Nil   |                          | Nil  |
| (f) Music  | 2 harmonium, 1 tabla, 1 Dl  | •                        | 2 harmonium, 1 tabla, 1 Dholak, 4 set speakers   |
| (g) Art and Craft  | 8 pencil box, 7 double side   |                          | 10 pencil box, 7 double sided tape, 25   |
|  | sheets, 7 thumb pin box, 15   |                          | thermacol sheets, 7 thumb pin box, 25 markers,   |
|  | set, 15 cellotapes, 15 water<br>tubes, 10 brush kits, 10 sta                |                          | 25 ribbon set, 15 cellotapes, 15 water colour box, 25 glitter tubes, 13 brush kits, 10 stapplers |
|  | handmade sheets   | ppiers, 10 scissurs, 23  | , 7 scissors, 25 handmade sheets   |
| (h) Geography  | Nil   |                          | Nil  |
| (i) Commerce   | Nil   |                          | Nil  |
| (i) Computer   | 20 systems, 1 printer   |                          | 20 systems, 2 printer  |
| (1) Compator   | , - F   |                          | 1 scanner  |
| (x) Medical Faciltie   | es available  | N                        | N  |
|  | physical Training of  | Υ                        | Y  |
| pupils   |   |                          |  |
|  | rricular, cultural and  | Declamation competi      | ion, Salog: Declamation competition, Salo  |
| ` /  | organised by school   | ·                        |  |
|  | on of the school  |                          |  |
| (a) Reserve Fu   |   | 305590                   | 305590   |
| <u> </u>   |   |                          |  |
| <u> </u>   | nonthly income from   | 600000                   | 040400   |
| (i) Fees   |   | 692000                   | 818100   |

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## S.S.PUBLIC SCHOOL SADHAURA (Yamunanagar)

[26410]

Form Submission Status
Complete Form

{Recognized on : 29/06/2009}

| (ii) Other sources    |  | 166634                     | 117234   |                  |
|-----------------------|--|----------------------------|--|------------------|
|                       | Detail of other sources:-  |                            |  |                  |
| Previous Year 2017-18 |  | Current Year 2018-19       |  |                  |
|                       | Source Name  | Amount (Rs.)               | Source Name                                    | Amount (Rs       |
|                       | Interest on FDR  | 26634                      | Interest on FDR                                | 26634            |
|                       | Others   | 140000                     | Others   | 90600            |
| (ii                   | ii) Total income   | 858634                     | 935334   |                  |
| (iv                   | v) Total Expenditure   | 814000                     | 915334   |                  |
|                       |  |                            |  |                  |
|                       | Previous Year 2017-18  |                            | Current Year 2018-19                           |                  |
|                       | Expenditure Type   | Amount                     | Expenditure Type                               | Amount           |
|                       | Expenditure Type<br>Salary   | 375000                     | Expenditure Type<br>Salary                     | 366000           |
|                       | Expenditure Type   |                            | Expenditure Type                               |                  |
|                       | Expenditure Type<br>Salary   | 375000                     | Expenditure Type<br>Salary                     | 366000           |
| D                     | Expenditure Type Salary Buses Exp.   | 375000<br>306000           | Expenditure Type Salary Buses Exp.             | 366000<br>320509 |
|                       | Expenditure Type Salary Buses Exp. Sundry Exp.   | 375000<br>306000           | Expenditure Type Salary Buses Exp.             | 366000<br>320509 |
| (a                    | Expenditure Type Salary Buses Exp. Sundry Exp. Details of Fees (State Wise)                    | 375000<br>306000<br>133000 | Expenditure Type Salary Buses Exp. Sundry Exp. | 366000<br>320509 |
| (a<br>(b              | Expenditure Type Salary Buses Exp. Sundry Exp.  Details of Fees (State Wise)  A) Primary Stage | 375000<br>306000<br>133000 | Expenditure Type Salary Buses Exp. Sundry Exp. | 366000<br>320509 |

# S.S.PUBLIC SCHOOL SADHAURA (Yamunanagar) [26410]

Form Submission Status
Complete Form

{Recognized on: 29/06/2009}

| 5  | Details of salaries paid to th | e staff.         |        |
|----|--------------------------------|------------------|--------|
|    | Employee Name                  | Designation      | Salary |
| 1  | Amit                           | TGT              | 12000  |
| 2  | Amita Saini                    | TGT              | 12000  |
| 3  | Anju Rani                      | PGT              | 14000  |
| 4  | Anu Rani                       | PGT              | 14000  |
| 5  | Bimla                          | Peon             | 4000   |
| 6  | Bindu                          | Punjabi teacher  | 10000  |
| 7  | Bittu                          | Driver           | 5000   |
| 8  | Deenu                          | Driver           | 5000   |
| 9  | Deepa Chauhan                  | Principal        | 16000  |
| 10 | Deepak                         | Gate Keeper      | 4000   |
| 11 | Dharampal                      | Driver           | 5000   |
| 12 | Gurpreet                       | Driver           | 5000   |
| 13 | Harpreet Kaur                  | PRT              | 8000   |
| 14 | Kuldeep Rathor                 | PGT              | 14000  |
| 15 | Kusum                          | Peon             | 4000   |
| 16 | Mamta                          | Clerk            | 8000   |
| 17 | Mandeep Kaur                   | PGT              | 14000  |
| 18 | Meenu                          | Peon             | 4000   |
| 19 | Mehndi Hussan                  | Driver           | 5000   |
| 20 | Mukesh Kumar                   | Music teacher    | 7000   |
| 21 | Nikhil                         | TGT              | 12000  |
| 22 | Nishu                          | PRT              | 8000   |
| 23 | Paras                          | Driver           | 5000   |
| 24 | Pardeep Singh                  | Computer teacher | 11000  |
| 25 | Pooja                          | Librarian        | 10000  |
| 26 | Poonam                         | Peon             | 4000   |
| 27 | Rajinder Kumar                 | PET              | 14000  |
| 28 | Rajni Bala                     | PGT              | 14000  |
| 29 | Ritu                           | PRT              | 8000   |
| 30 | Sandeep Kumar                  | Art Craft        | 10000  |
| 31 | Sangeeta                       | PRT              | 8000   |
| 32 | Satinder                       | Driver           | 5000   |
| 33 | Seema                          | PRT              | 8000   |
| 34 | Seema Saini                    | TGT              | 12000  |
| 35 | Shaili Chhibber                | PGT              | 14000  |
| 36 | Shiv Naryan                    | Mali             | 4000   |
| 37 | Sona                           | PGT              | 14000  |
| 38 | Surender                       | Driver           | 5000   |
| 39 | Surender Kumar                 | Watchman         | 4000   |
| 40 | Tripta                         | JBT              | 10000  |
| 41 | Usha                           | sweeper          | 4000   |
| 42 | Vikram Guleria                 | TGT              | 12000  |
|    |                                |                  |        |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 10                              | 10                            |
| Number of Classrooms                     | 16                              | 16                            |
| Details of furniture, fans etc. privided | DUAL DESK- 15, FAN-3,           | DUAL DESK- 15, FAN-3,         |
| in each classrooms                       | LIGHT -2 TEACHER                | LIGHT -2 TEACHER              |
|  | CHAIR-1, CCTV CAMERA            | CHAIR-1, CCTV                 |
|  | -1, WHITE BOARD -1              | CAMERA -1 WHITE               |
|  |                                 | BOARD-1                       |

(iv) Other Rooms Available

(a) Library Room

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| M HIGH SCHOOL JAGADHRI (Yamunan |   | agar)   | <b>Form Submission Status</b> |
|---------------------------------|---|---------|-------------------------------|
|                                 | `   |         | <b>Incomplete Form</b>        |
|                                 | on: 01/04/2000}   |         |                               |
|                                 | (b) Reading Room  | Y       | Y                             |
|                                 | (c) Sport Room  | N       | N                             |
|                                 | (d) Geography Room                                      | N       | N                             |
|                                 | (e) Music Room  | N       | N                             |
|                                 | (f) Dance Room  | N       | N                             |
|                                 | (g) Art and Craft Room                                  | Y       | Y                             |
|                                 | (h) Computer Lab  | Y       | Y                             |
|                                 | (i) Science Laboratory                                  | Y       | Y                             |
|                                 | (j) Physics Lab   | N       | N                             |
|                                 | (k) Chemistry Lab                                       | N       | N                             |
|                                 | (l) Biology Lab   | N       | N                             |
|                                 | (m) Commerce Room                                       | N       | N                             |
|                                 | (n) Home Science Room                                   | N       | N                             |
|                                 | (o) School Hall   | Y       | Y                             |
|                                 | (p) Any other room, if any                              | Y       | Y                             |
| (v)                             | (a) Number of Books available in the library            | 2615    | 2615                          |
|                                 | (b) Number of Books issued to Pupils                    | 337     | 517                           |
| (vi)                            | (a) Size of Play Groud                                  | 360 Sqm | 360 Sqm                       |
|                                 | (b) Availability of sports facilities                   | Y       | Y                             |
| (vii)                           | (a) Availability of Drinking water Facilities           | Y       | Y                             |
|                                 | (b) Number of coolers available for cold drinking water | 3       | 3                             |
| (viii)                          | (a) Availability of toilets and urnals                  |         |                               |
| ()                              | For Staff   | Y       | Y                             |
|                                 | For Boys  | Y       | Y                             |
|                                 | Seprate for Girls                                       | Y       | Y                             |
| (ix)                            | Details of apparatus and equipment for                  | •       | •                             |
| _                               | i) Physics NO   | N       | 10                            |
| _                               | ) Cl · · · · NO   | 3       | 10                            |

NO

NO

(b) Chemistry

(c) Biology

NO

NO

# BDSM HIGH SCHOOL JAGADHRI (Yamunanagar) [26226]

Form Submission Status
Incomplete Form

{Recognized on: 01/04/2000}

| (d) Science       | ???? - 10  | ???? - 10   |  |
|-------------------|--|---|--|
| ( ) = =======     | ??????- 18   | ??????- 18  |  |
|                   | ???????-4  | ???????-4   |  |
|                   | ?????? ????-6  | ??????? ????-6  |  |
|                   | ?????- 7   | ?????- 7  |  |
|                   | ??????? -4   | ??????? -4  |  |
|                   | ????-10  | ????-10   |  |
|                   | ??????-5   | ??????-5  |  |
|                   | ??????? ????-10  | ??????? ?????-10  |  |
|                   | ???? ????? -10   | ???? ????? -10  |  |
|                   | ????? ?????? -25   | ????? ?????? -25  |  |
|                   | ???? ????-145  | 7??? 7???-145   |  |
|                   |  |   |  |
|                   | ??????? ??? - 2 ?????<br>22222 - 12  | ??????? ??? - 2 ?????   |  |
|                   | ????? - 12   | ????? - 12  |  |
|                   | ??????? -15  | ??????? -15   |  |
|                   | ????? ???? -20   | ????? ???? -20  |  |
|                   | ???????-10   | ???????-10  |  |
|                   | ????????? -10  | ????????? -10   |  |
|                   | ???? ???????- 100 ?????  | ???? ????????- 100 ?????  |  |
|                   | ?????? ???- 5  | ?????? ???- 5   |  |
|                   | ???????? ?????????? - 200 ????? , ????? ???? -2  | ???????? ?????????? - 200 ?????? , ????? ????                               |  |
|                   | ????? ??? -5   | -2  |  |
|                   | ????? -25  | ????? ??? -5  |  |
|                   | ??? ??? -05  | ????? -25   |  |
|                   | ???? ??? ???? ?? ?????-500 ????? ,   | ??? ??? -05   |  |
|                   | ????????????? ??? -2 ???? , ?????? ????  | ???? ??? ???? ?? ?????-500 ????? ,  |  |
|                   | ??? -10  | ???????????????? -2 ???? , ?????? ???? 50                                   |  |
|                   | ?????? ???????-2   | ??? -10   |  |
|                   | ????-  | ?????? ???????-2<br>????-<br>??? ?? ???? -1<br>??? ?? ????-1<br>?????? ???? |  |
|                   | ??? ?? ???? <b>-</b> 1   |   |  |
|                   | ??? ?? ????-1  |   |  |
|                   | 7777777 7777 77 7777   |   |  |
|                   |  |   |  |
|                   | ???? ????? ?? ???? -1 , ???? ????? ?? ???????<br>???? ?? ?? ???? 16 , ??? ???? 15 ,??? ???? 15 |   |  |
|                   | 77777 77 77777 -10 , 777 7777 -15 7777 7777 -15 ,  | 7777 77777 77 7777 -1 , 7777 77777 77 7777777                               |  |
|                   | 77?? 77?? -15 , 7??? 7???? ?? ?????? 4 , ?????   | 7???? ?? ????? -10 , ??? ???? -15 ???? ????                                 |  |
|                   | ?????? - 4   | -15, ???? ???? -15, ???? ????? ?? ?????? 4,                                 |  |
| ( ) II            | 1 6 1  | ????? ?????? - 4  |  |
| (e) Home Science  | undefined  | undefined   |  |
| (f) Music         | NO   | NO  |  |
| (g) Art and Craft | YES  | YES   |  |
| (h) Geography     | NO   | NO  |  |
| (i) Commerce      | NO   | NO  |  |
| (i) Computer      | COMPUTER SET-05  | COMPUTER SET-05   |  |
| 1                 | PRINTER SET-1  | PRINTER SET-1   |  |
|                   | PROJECTOR SET-1  | PROJECTOR SET-1   |  |
|                   | UPS SET-3  | UPS SET-3   |  |
| Medical Facilties |  | Υ   |  |
|                   | physical Training of Y   | Υ   |  |
| pupils            | <i>8</i>   |   |  |
|                   | ricular, cultural and YES  | YES   |  |
| *                 | ganised by school  |   |  |
|                   |  |   |  |
| Financial positio |  | 440450  |  |
| (a) Reserve Fun   |  | 112458  |  |
| (b) Avereage m    | onthly income from   |   |  |
| (i) Fees          | 153090   | 174040  |  |
|                   |  |   |  |
| (ii) Other sour   | ces 900  | 1000  |  |

## BDSM HIGH SCHOOL JAGADHRI (Yamunanagar)

[26226]

Form Submission Status
Incomplete Form

{Recognized on: 01/04/2000}

Detail of other sources:-

| Previous Year 2017-18  | Current Year 2018-19 |             |              |
|------------------------|----------------------|-------------|--------------|
| Source Name            | Amount (Rs.)         | Source Name | Amount (Rs.) |
| waste paper            | 900                  | waste paper | 1000         |
| (iii) Total income     | 153990               | 175040      |              |
| (iv) Total Expenditure | 153990               | 175040      |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18    |        | Current Year 2018-19     |        |
|--------------------------|--------|--------------------------|--------|
| Expenditure Type         | Amount | Expenditure Type         | Amount |
| SALARY                   | 80175  | SALARY                   | 80175  |
| GENERATOR MENT           | 1916   | GENERATOR MENT           | 3000   |
| AVERAGE FURNITURE        | 2000   | AVERAGE FURNITURE        | 4200   |
| EXPENDITURE              |        | EXPENDITURE              |        |
| PROVIDENT FUND           | 4450   | PROVIDENT FUND           | 4450   |
| RENT PER MONTH           | 14000  | RENT PER MONTH           | 17500  |
| OTHER EXPENSES M         | 10000  | OTHER EXPENSES M         | 13000  |
| NEWSPAPER                | 200    | NEWSPAPER                | 300    |
| ACCOUNTANT CHARGE        | 1000   | ACCOUNTANT CHARGE        | 4000   |
| WATER COOLER MAINT       | 100    | WATER COOLER MAINT       | 200    |
| AVG ELECTRICITY BILL     | 10833  | AVG ELECTRICITY BILL     | 12000  |
| MONTHLY                  |        | MONTHLY                  |        |
| BANK CHARGE MONTHLY      | 31     | BANK CHARGE MONTHLY      | 211    |
| DIESEL MONTHLY           | 4000   | DIESEL MONTHLY           | 4200   |
| STATIONARY               | 3000   | STATIONARY               | 4500   |
| FEES & TAXES             | 3981   | FEES & TAXES             | 5500   |
| E.S.I                    | 3304   | E.S.I                    | 3304   |
| BUILDING , ELECTRICITY , | 15000  | BUILDING , ELECTRICITY , | 17500  |
| OTHER MAINTAINENCE AVG   |        | OTHER MAINTAINENCE AVG   |        |
| MONTHLY                  |        | MONTHLY                  |        |

| 7 Deta | ils of Fees (State Wise) |     |     |  |
|--------|--------------------------|-----|-----|--|
| (a) P  | rimary Stage             | 300 | 350 |  |
| (b) U  | Jpper Primary Stage      | 410 | 450 |  |
| (c) S  | Secondary Stage          | 500 | 550 |  |
| (d) S  | Sr. Secondary Stage      | 0   | 0   |  |

| 5 | 5 Details of salaries paid to the staff. |             |        |
|---|--|-------------|--------|
|   | Employee Name                            | Designation | Salary |
| 1 |  |             |        |

| · ,                                      | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 13                      | 13                     |
| Number of Classrooms                     | 17                      | 17                     |
| Details of furniture, fans etc. privided | 20 BENCHES,1 CHAIR, 1   | 20 BENCHES,1 CHAIR, 1  |
| in each classrooms                       | TABLE, 2 FANS, 2 LED    | TABLE, 2 FANS, 2 LED   |
|  | BULB                    | BULB                   |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | N                       | N                      |
| (h) Computer Lab                         | Y                       | Y                      |

| . MEMO     | MEMORIAL HIGH SCHOOL (Yamunanagar)           |                      | <b>Form Submission Status</b>       |               |
|------------|--|----------------------|-------------------------------------|---------------|
| 04]        |  | <b>Complete Form</b> |                                     |               |
| cognized   | on: 09/04/2008}                              |                      | •                                   |               |
|            | (i) Science Laboratory                       | Y                    | Y                                   |               |
|            | (j) Physics Lab                              | N                    | N                                   |               |
|            | (k) Chemistry Lab                            | N                    | N                                   |               |
|            | (l) Biology Lab                              | N                    | N                                   |               |
|            | (m) Commerce Room                            | N                    | N                                   |               |
|            | (n) Home Science Room                        | N                    | N                                   |               |
|            | (o) School Hall                              | Y                    | Y                                   |               |
|            | (p) Any other room, if any                   | Y                    | Y                                   |               |
| (v)        | (a) Number of Books available in the library | 1860                 | 1900                                |               |
|            | (b) Number of Books issued to Pupils         | 950                  | 960                                 |               |
| (vi)       | *  | 4700 Sqm             | 4700 S                              | Sam           |
| (11)       | (b) Availability of sports facilities        | Y                    | Y                                   | , q           |
| (vii)      | (a) Availability of Drinking water           | Y                    | Y                                   |               |
| (*11)      | Facilities                                   | 1                    | •                                   |               |
|            | (b) Number of coolers available for          | 1                    | 1                                   |               |
|            | cold drinking water                          | 1                    | 1                                   |               |
| (viii      | (a) Availability of toilets and urnals       |                      |                                     |               |
| (*111      | For Staff                                    | Y                    | Y                                   |               |
|            | For Boys                                     | <u>Y</u>             | Y                                   |               |
|            | Seprate for Girls                            | Y                    | Y                                   |               |
| (:)        | •  |                      | Ĭ                                   |               |
| · · · · ·  | Details of apparatus and equipment fo        | <u>Or</u>            | N A                                 |               |
|            | n) Physics NA                                |                      | NA                                  |               |
| _          | b) Chemistry NA                              |                      | NA                                  |               |
|            | c) Biology NA                                |                      | NA                                  |               |
|            | d) Science 262                               |                      | 270                                 |               |
|            | e) Home Science NA                           |                      | NA                                  |               |
|            | Music 3                                      |                      | 3                                   |               |
|            | g) Art and Craft 15                          |                      | 15                                  |               |
|            | n) Geography NA                              |                      | NA                                  |               |
|            | ) Commerce NA                                |                      | NA                                  |               |
| <u>(</u> 1 | ) Computer 6 COMPUTERS                       |                      | 6 COMPUTERS                         |               |
| <u>(x)</u> | Medical Facilties available                  | Y                    | Y                                   |               |
| (xi)       | Arrangement of physical Training of          | Υ                    | Υ                                   |               |
|            | pupils                                       |                      |                                     |               |
| (xii)      | Details of co-curricular, cultural and       | INTER SCHOOL C       | COMPITITION INTER SCHOO             | L COMPITITION |
|            | other activities organised by school         |                      |                                     |               |
| 6          | Financial position of the school             |                      |                                     |               |
|            | (a) Reserve Fund                             | 225000               | 260000                              |               |
|            | (b) Avereage monthly income from             |                      |                                     |               |
|            | (i) Fees                                     | 201460               | 224000                              |               |
|            | (ii) Other sources                           | 38000                | 20000                               |               |
|            | Detail of other sources:-                    | 38000                | 38000                               |               |
|            | Previous Year 2017-18                        |                      | Current Voer 2019 10                |               |
|            | Source Name                                  | Amount (Rs.)         | Current Year 2018-19<br>Source Name | Amount (Rs.   |
|            | DONATION BY COMMITTEE                        |                      | DONATION BY COMMITTEE               | 38000         |
|            | (iii) Total income                           | 239460               | 262000                              |               |
|            | (iv) Total Expenditure                       | 236394               | 252000                              |               |
|            | (11) Tomi Dapondiuic                         | <del>-</del> -       |                                     |               |

## S.S. MEMORIAL HIGH SCHOOL (Yamunanagar)

[26204]

Form Submission Status
Complete Form

{Recognized on: 09/04/2008}

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18                     |        | Current Year 2018-19  |        |
|---|---|--------|-----------------------|--------|
|   | Expenditure Type                          | Amount | Expenditure Type      | Amount |
|   | WHOLE SCHOOL EXPENDITURE INCLUDING SALARY | 236394 | DONATION BY COMMITTEE | 252000 |
|   |   |        |                       |        |
| 7 | Details of Fees (State Wise)              |        |                       |        |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 420 | 450 |  |
|   | (b) Upper Primary Stage      | 460 | 500 |  |
|   | (c) Secondary Stage          | 500 | 550 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5  | 5 Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                            | Designation | Salary |
| 1  | AJMER                                    | WATCHMAN    | 4000   |
| 2  | CHARANJEET KAUR                          | TGT         | 6000   |
| 3  | FIROJ KHAN                               | TGT         | 6000   |
| 4  | GURJJET KAUR                             | PRT         | 5500   |
| 5  | ILAMDEEN                                 | HEADMASTER  | 9200   |
| 6  | MANJEET KUMAR                            | PRT         | 5500   |
| 7  | MINAKSHI                                 | PGT         | 6000   |
| 8  | MRS APOORVA                              | PGT         | 6000   |
| 9  | MRS APOORVA                              | TGT         | 6000   |
| 10 | MRS NISHA                                | TGT         | 6000   |
| 11 | MRS SHALINI SHARMA                       | PRT         | 5500   |
| 12 | MUKTI SHARMA                             | PRT         | 5500   |
| 13 | NAGMA                                    | PRT         | 5500   |
| 14 | NAVNEET KAUR                             | PGT         | 5500   |
| 15 | RAJNI SHARMA                             | TGT         | 5500   |
| 16 | RAJNISH KHAN                             | TGT         | 6000   |
| 17 | RAJNISH KHAN                             | PGT         | 6000   |
| 18 | RITU                                     | PRT         | 5500   |
| 19 | SAHAB SINGH                              | DRIVER      | 6000   |
| 20 | SAHAB SINGH                              | DRIVER      | 6000   |
| 21 | SHASHIPAL                                | TGT         | 6000   |
| 22 | SUKHVINDER KAUR                          | PEON        | 4000   |

| Previous Year (2017-18) | Current Year (2018-19)  |
|-------------------------|---|
| 8                       | 8   |
| 8                       | 8   |
| LIGHTS FURNITURS        | LIGHTS FURNITURES   |
| FANS IN ALL             | FANS IN ALL   |
| CLASSROOM               | CLASSROOM   |
|                         |   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
| N                       | N   |
|                         | 8 8 LIGHTS FURNITURS FANS IN ALL CLASSROOM  N N N N N N N N N N N N N N N N N N |

|   | for the year 20 |                        |
|---|-----------------|------------------------|
| A VIDYA MANDIR (Yamunanagar) [26  | 186]            | Form Submission Status |
| nized on: 01/04/2002}   |                 | Complete Form          |
| (l) Biology Lab   | N               | N                      |
| (m) Commerce Room   | N               | N                      |
| (n) Home Science Room   | N               | N                      |
| (o) School Hall   | N               | N                      |
| (p) Any other room, if any  | N               | N                      |
| (v) (a) Number of Books available in the library                                  | 540             | 540                    |
| (b) Number of Books issued to Pupils  | 385             | 312                    |
| (vi) (a) Size of Play Groud   | 19000 Sqm       | 19000 Sqm              |
| (b) Availability of sports facilities   | Y               | Y                      |
| (vii) (a) Availability of Drinking water<br>Facilities                            | Y               | Y                      |
| (b) Number of coolers available for   | 0               | 0                      |
| cold drinking water   |                 |                        |
| (viii) (a) Availability of toilets and urnals                                     |                 |                        |
| For Staff   | Y               | Y                      |
| For Boys  | Y               | Y                      |
| Seprate for Girls   | Y               | Y                      |
| (ix) Details of apparatus and equipment for                                       | •               |                        |
| (a) Physics NA  |                 | NA                     |
| (b) Chemistry NA  |                 | NA                     |
| (c) Biology NA  |                 | NA                     |
| (d) Science NA  |                 | NA                     |
| (e) Home Science NA   |                 | NA                     |
| (f) Music NA  |                 | NA                     |
| (g) Art and Craft NA  |                 | NA                     |
| (h) Geography NA  |                 | NA                     |
| (i) Commerce NA   |                 | NA                     |
| (i) Computer NA   |                 | NA                     |
| (x) Medical Facilties available   | Υ               | Υ                      |
| (xi) Arrangement of physical Training of pupils                                   | Υ               | Y                      |
| (xii) Details of co-curricular, cultural and other activities organised by school | TIME TO TIME    | TIME TO TIME           |
| 6 Financial position of the school (a) Reserve Fund                               | 5000            | 5000                   |
| (b) Avereage monthly income from  |                 |                        |
| (i) Fees  | 35700           | 38600                  |
| (ii) Other sources  | 00              | 00                     |
| Detail of other sources:-   |                 |                        |
| Previous Year 2017-18   |                 | Current Year 2018-19   |
| Source Name   | Amount (Rs.)    | Source Name Amount (Rs |
| NA NA   | 00              | NA 00                  |
| (iii) Total income  | 35700           | 38600                  |
| (iv) Total Expenditure  | 34000           | 36200                  |

## **Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| SELARY                | 22500  | SELARY               | 22500  |
| ELECT BILL            | 1000   | ELECT BILL           | 1000   |
| RENT                  | 3500   | RENT                 | 3500   |
| MISC                  | 3000   | MISC                 | 4500   |

#### GEETA VIDYA MANDIR (Yamunanagar) [26186]

## Form Submission Status

{Recognized on: 01/04/2002}

**Complete Form** 

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 325 | 375 |  |
|   | (b) Upper Primary Stage      | 500 | 550 |  |
|   | (c) Secondary Stage          | 00  | 00  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| 5 | Details of salaries paid to the staff. |                               |                |
|---|--|-------------------------------|----------------|
| 1 | <b>Employee Name</b><br>BALINDER SINGH | <b>Designation</b><br>TEACHER | Salary<br>3500 |
| 2 | MUNESH                                 | TEACHER                       | 3000           |
| 3 | NEHA DEVI                              | TEACHER                       | 2500           |
| 4 | OM SINGH                               | Н М                           | 6000           |
| 5 | POOJA DEVI                             | TEACHER                       | 2500           |
| 6 | ROSHAN LAL                             | TEACHER                       | 5000           |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Should be given)                              | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections                            | 10                      | 10                     |
| Number of Classrooms                          | 14                      | 14                     |
| Details of furniture, fans etc. privided      | FAN-1 CHAIR -1 TABLE -1 | FAN-1 CHAIR -1 TABLE   |
| in each classrooms                            | BLACKBOARD-1 BULB-1     | -1 BLACKBOARD-1        |
|   |                         | BULB-1                 |
| (iv) Other Rooms Available                    |                         |                        |
| (a) Library Room                              | Y                       | Y                      |
| (b) Reading Room                              | N                       | N                      |
| (c) Sport Room                                | N                       | N                      |
| (d) Geography Room                            | N                       | N                      |
| (e) Music Room                                | N                       | N                      |
| (f) Dance Room                                | N                       | N                      |
| (g) Art and Craft Room                        | N                       | N                      |
| (h) Computer Lab                              | N                       | N                      |
| (i) Science Laboratory                        | Y                       | Y                      |
| (j) Physics Lab                               | N                       | N                      |
| (k) Chemistry Lab                             | N                       | N                      |
| (l) Biology Lab                               | N                       | N                      |
| (m) Commerce Room                             | N                       | N                      |
| (n) Home Science Room                         | N                       | N                      |
| (o) School Hall                               | N                       | N                      |
| (p) Any other room, if any                    | Y                       | Y                      |
| (v) (a) Number of Books available in the      | 1800                    | 1820                   |
| library                                       |                         |                        |
| (b) Number of Books issued to Pupils          | 450                     | 460                    |
| (vi) (a) Size of Play Groud                   | 800 Sqm                 | 800 Sqm                |
| (b) Availability of sports facilities         | Y                       | Y                      |
| (vii) (a) Availability of Drinking water      | Y                       | Y                      |
| Facilities                                    |                         |                        |
| (b) Number of coolers available for           | 0                       | 0                      |
| cold drinking water                           |                         |                        |
| (viii) (a) Availability of toilets and urnals |                         |                        |
| For Staff                                     | Y                       | Y                      |
| For Boys                                      | Y                       | Y                      |
| Seprate for Girls                             | Y                       | Y                      |

 $(ix) \quad \textbf{Details of apparatus and equipment for} \\$ 

(a) Physics NIL

NIL

## NEW MODEL HS (Yamunanagar) [26350]

{Recognized on : 01/04/2007}

## **Form Submission Status**

**Complete Form** 

|   | •                                    |                       | 1                                 |                  |
|---|--------------------------------------|-----------------------|-----------------------------------|------------------|
| (b) Chemistry                                 | NIL                                  |                       | NIL                               |                  |
| (c) Biology                                   | NIL                                  |                       | NIL                               |                  |
| (d) Science                                   | SOME BURETE ,SOME                    |                       | SOME BURETE ,SOME IR              |                  |
|   | PRISM,GLASS SLABS,                   | FLASK ETC.            | PRISM,GLASS SLABS,FL              | ASK ETC.         |
| (e) Home Science                              |                                      |                       | NIL                               |                  |
| (f) Music                                     | NIL                                  |                       | NIL                               |                  |
| (g) Art and Craft                             | t NIL                                |                       | NIL                               |                  |
| (h) Geography                                 | NIL                                  |                       | NIL                               |                  |
| (i) Commerce                                  | NIL                                  |                       | NIL                               |                  |
| (i) Computer                                  | 02                                   |                       | 03                                |                  |
| (x) Medical Facil                             | ties available                       | Υ                     | Y                                 |                  |
|   | of physical Training of              | N                     | N                                 |                  |
| pupils  | -                                    |                       |                                   |                  |
|   | curricular, cultural and             | SPORT AND CULT        | TURAL SPORT AND                   | CULTURAL         |
| ` '   | s organised by school                |                       |                                   |                  |
|   | sition of the school                 |                       |                                   |                  |
| (a) Reserve l                                 |                                      | 55000                 | 60000                             |                  |
| <u> </u>                                      | e monthly income from                |                       |                                   |                  |
| (i) Fees                                      | J                                    | 36500                 | 38500                             |                  |
| (ii) Other s                                  | ources                               | 55000                 | 60000                             |                  |
| ,   | Detail of other sources:-            | 33000                 | 00000                             |                  |
|   | Previous Year 2017-18                |                       | Current Year 2018-19              |                  |
|   | Source Name                          | Amount (Rs.)          | Source Name                       | Amount (Rs.)     |
| <u></u>                                       | OONATION                             | 55000                 | DONATION                          | 60000            |
| (iii) Total i                                 | ncome                                | 493000                | 522000                            |                  |
| (iv) Total I                                  | Expenditure                          | 450000                | 480000                            |                  |
| ` ,   | •                                    | ·                     |                                   |                  |
|   | Total Expenditure (detail o          | of expenditure are):- | ~                                 |                  |
|   | Previous Year 2017-18                | Amount                | Current Year 2018-19              | Amount           |
|   | Expenditure Type<br>SALERY AND OTHER | Amount 450000         | Expenditure Type SALERY AND OTHER | Amount<br>480000 |
| Ĭ   | WELLIN THE CHIER                     | 10000                 | ONLENT THE OTHER                  | 100000           |
| 7 Details of I                                | Fees (State Wise)                    |                       |                                   |                  |
| (a) Primary                                   | y Stage                              | 250                   | 275                               |                  |
| <u>• • • • • • • • • • • • • • • • • • • </u> | Primary Stage                        | 300                   | 330                               |                  |
| (c) Seconda                                   |                                      | 350                   | 380                               |                  |
| <u> </u>                                      | ondary Stage                         | 00                    | 00                                |                  |
| . ,   |                                      |                       |                                   |                  |
|   | ries paid to the staff.              |                       |                                   |                  |
| Employee Name                                 | e Designatior                        | 1                     | Salary                            |                  |

| 5  | Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                          | Designation | Salary |
| 1  | DEEPIKA                                | TEACHER     | 3000   |
| 2  | GURMEET KAUR                           | TEACHER     | 4000   |
| 3  | LAKHVINDER SINGH                       | TEACHER     | 4000   |
| 4  | MONIKA                                 | TEACHER     | 3500   |
| 5  | MONIKA                                 | TEACHER     | 4000   |
| 6  | NEERU                                  | TEACHER     | 3000   |
| 7  | PRIYANKA                               | TEACHER     | 3000   |
| 8  | RAJINDER KAMAR                         | HEAD MASTER | 4500   |
| 9  | SACHIN KUMAR                           | TEACHER     | 3500   |
| 10 | VIKRAM KUMAR                           | TEACHER     | 4000   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|---------------------------------|-------------------------------|
| Number of Sections   | 1                               | 1                             |
| Number of Classrooms | 9                               | 9                             |

SMM SCHOOL KHERI LS (Yamunanagar) [26393]

{Recognized on : 01/04/2001}

Form Submission Status
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|   |                             | Complete 1 of m                        |
|---|-----------------------------|--|
| Details of furniture, fans etc. privided      | Fans, Benches, Chair,       | Fans, Benches, Chair,                  |
| in each classrooms                            | Tat,Black board             | Tat,Black board                        |
| (iv) Other Rooms Available                    |                             |  |
| (a) Library Room                              | Y                           | Y                                      |
| (b) Reading Room                              | Y                           | Y                                      |
| (c) Sport Room                                | N                           | N                                      |
| (d) Geography Room                            | N                           | N                                      |
| (e) Music Room                                | Y                           | Y                                      |
| (f) Dance Room                                | Y                           | Y                                      |
| (g) Art and Craft Room                        | Y                           | Y                                      |
| (h) Computer Lab                              | Y                           | Y                                      |
| (i) Science Laboratory                        | N                           | N                                      |
| <u>**</u>                                     |                             |  |
| (j) Physics Lab                               | N                           | N                                      |
| (k) Chemistry Lab                             | N                           | N                                      |
| (l) Biology Lab                               | N                           | N                                      |
| (m) Commerce Room                             | N                           | N                                      |
| (n) Home Science Room                         | N                           | N                                      |
| (o) School Hall                               | Y                           | Y                                      |
| (p) Any other room, if any                    | Y                           | Y                                      |
| (v) (a) Number of Books available in the      | 300                         | 300                                    |
| library                                       |                             |  |
| (b) Number of Books issued to Pupils          | 200                         | 200                                    |
|   |                             |  |
| · / <u>· / · </u>                             | 2550 Sqm                    | 2550 Sqm                               |
| (b) Availability of sports facilities         | Y                           | Y                                      |
| (vii) (a) Availability of Drinking water      | Y                           | Y                                      |
| Facilities                                    |                             |  |
| (b) Number of coolers available for           | 1                           | 1                                      |
| cold drinking water                           |                             |  |
| (viii) (a) Availability of toilets and urnals |                             |  |
| For Staff                                     | Y                           | Y                                      |
| For Boys                                      | Y                           | Y                                      |
| Seprate for Girls                             | Y                           | Y                                      |
| (ix) Details of apparatus and equipment for   |                             |  |
| (a) Physics No                                |                             | NO                                     |
| (b) Chemistry NO                              |                             | NO                                     |
| (c) Biology NO                                |                             | NO                                     |
| (d) Science NO                                |                             | NO                                     |
|   |                             |  |
| (e) Home Science NO                           |                             | NO                                     |
| (f) Music YES                                 |                             | YES                                    |
| (g) Art and Craft YES                         |                             | YES                                    |
| (h) Geography NO                              |                             | NO                                     |
| (i) Commerce NO                               |                             | NO                                     |
| (i) Computer No                               |                             | NO                                     |
| (x) Medical Facilties available               | Υ                           | Υ                                      |
| (xi) Arrangement of physical Training of      | Υ                           | Υ                                      |
| pupils  |                             |  |
| (xii) Details of co-curricular, cultural and  | Cricket, volly ball, basket | ball, Cricket, volly ball, basket ball |
| other activities organised by school          | • •                         | · · · · · · · · · · · · · · · · · · ·  |
| 6 Financial position of the school            |                             |  |
| (a) Reserve Fund                              | 0                           | 0                                      |
|   | <u> </u>                    | <u> </u>                               |
| (b) Avereage monthly income from              | 10000                       | 122000                                 |
| (i) Fees                                      | 108800                      | 132900                                 |
| (ii) Other sources                            | 327500                      | 319000                                 |
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#### SMM SCHOOL KHERI LS (Yamunanagar) [26393]

{Recognized on: 01/04/2001}

## Form Submission Status

## **Complete Form**

| Detail of | of other | sources:- |
|-----------|----------|-----------|
|-----------|----------|-----------|

| Previous Year 2017-18  | Current Year 2018-19 |                |              |
|------------------------|----------------------|----------------|--------------|
| Source Name            | Amount (Rs.)         | Source Name    | Amount (Rs.) |
| Annual Charges         | 327500               | Annual Charges | 319000       |
| (iii) Total income     | 1633100              | 1913800        |              |
| (iv) Total Expenditure | 1472040              | 0              |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |        | Current Year 2018-19 |       |
|-------------------------|--------|----------------------|-------|
| <b>Expenditure Type</b> | Amount | Expenditure Type     | Amoun |
| Diesel                  | 180000 |                      | 0     |
| Bus Reparing            | 30000  |                      | 0     |
| Building reparing       | 20000  |                      | 0     |
| Bus Purchage            | 300000 |                      | 0     |
| New Building            | 350000 |                      | 0     |
| Advertisement           | 10000  |                      | 0     |
| staff sellery           | 918000 |                      | 0     |
| Newspaper bill          | 2040   |                      | 0     |
|                         | 0      |                      | 0     |
| electricty bill         | 12000  |                      | 0     |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 300 | 350 |  |
|   | (b) Upper Primary Stage      | 400 | 450 |  |
|   | (c) Secondary Stage          | 0   | 0   |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |              |        |
|---|--|--------------|--------|
|   | Employee Name                          | Designation  | Salary |
| 1 | Kapil Dev                              | Headmaster   | 20000  |
| 2 | Nisha Rani                             | Eng Teacher  | 15000  |
| 3 | Nisha Rani                             | Math Teacher | 8000   |
| 4 | Pardeep                                | Driver       | 7500   |
| 5 | Pooja                                  | Healper      | 7500   |
| 6 | Sachin Kumar                           | Drg teacher  | 8000   |
| 7 | Shri Ram                               | Sci Teacher  | 8000   |

## Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| onouna ao giron,                         | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 9                       | 9                             |
| Number of Classrooms                     | 9                       | 9                             |
| Details of furniture, fans etc. privided | Benches = 120           | Benches = 130                 |
| in each classrooms                       | Fans = 33               | Fans = 33                     |
|  | Chair = 40              | Chair = 40                    |
|  | Table = $22$            | Table $= 22$                  |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | Y                       | Y                             |
| (h) Computer Lab                         | Y                       | Y                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |

| naga     | ar) [28932]        |  |  | <b>Complete Form</b>   |
|----------|--------------------|--|--|--|
| _        | on: 06/04/201      | <b>7</b> }   |  | •  |
|          | (l) Biology Lab    | ,  | N  | N  |
|          | (m) Commerce F     | Room   | N  | N  |
|          | (n) Home Science   |  | N  | N  |
|          | (o) School Hall    |  | Y  | Y  |
|          | (p) Any other roo  | om, if any   | N  | N  |
|          | •                  | ooks available in the  | 2000   | 2000   |
|          | library            | ooks available iii tile  | 2000   | 2000   |
|          |                    | ooks issued to Pupils  | 150  | 165  |
|          | (a) Size of Play ( |  |  |  |
|          | <u> </u>           |  | 310 ft x 200 ft Sqm<br>Y   | 310 ft x 200 ft Sqm<br>Y   |
|          | ` '                | of sports facilities   |  |  |
|          | •                  | of Drinking water  | Y  | Y  |
|          | Facilities         | 1 '111 0   |  |  |
|          | ` '                | oolers available for   | 2  | 2  |
|          | cold drinking wa   |  |  |  |
| viii)    | · · · · · ·        | of toilets and urnals  |  |  |
|          | For S              |  | Y  | Y  |
|          | For E              | Boys   | Y  | Y  |
|          | Sepra              | te for Girls   | Y  | Y  |
| ix)      | Details of appar   | atus and equipment fo  | r  |  |
| (a)      | Physics            | NA   |  | NA   |
|          | Chemistry          | NA   |  | NA   |
| <u> </u> | Biology            | NA   |  | NA   |
|          | ) Science          | Support Stand, Burrete,  | Wire Guage graduated   | Support Stand , Burrete , Wire Guage   |
|          |                    | cylinder, Test tube rack, NAOH flask, Nitric acid BICARBONATE CUSOsolution, Glecerol, Amm Hydrochloric Acid Isopro Human ear, Human eye, slides, alchohal measuring glass beakers pippets, flast reagent, droppers, rubber measuring cylinder, botth hearts, circulatory, small for cylinder, jar cover gas, the conical, glass rode, test model, chart, wet and dry, borosilicate glass, beaker projector, overhead projedigestive system, Respirate plant plant disease frog, snake, test tube holdersm, | , Sodium 4 ,Litmus red indicator conia Solution , copye Alcohol model of Resistance Box , Micro g cylinder, borosilicate sk conical ,flasks s stopper,glass les , models, flower cone,measuring ermometer,pippets flask tube holders, kidney y alchohal measuring s pippetscycle , slide ctor , Model-Human ttory system , model of Human ear, cobra | graduated cylinder, Test tube rack, Spring balance, NAOH flask, Nitric acid, Sodium BICARBONATE CUSO4, Litmus red indicator solution, Glecerol, Ammonia Solution, Hydrochloric Acid Isopropye Alcohol model of Human ear, Human eye, Resistance Box, Micro slides, alchohal measuring cylinder, borosilicate glass beaker pippets, flask conical, flasks reagent, dropper rubbers stopper, glass measuring cylinder, bottles, models, hearts, circulatory, small flower cone, measuring cylinder, jar cover gas, thermometer, pippets flask conical, glass rode, test tube holders, kidney model, chart, wet and dry alchohal measuring, borosilicate glass, beakers pippetscycle, slide projector, overhead projector, Model-Human digestive system, Respiratory system, model of plant plant disease frog, Human ear, cobra snake, test tube holdersm, apparatus board |
| (e)      | Home Science       | NA   |  | NA   |
|          | Music              | Harmonium drum side dr   | um music system tabla  | Harmonium drum side drum music system  |
| (a)      | Art and Craft      | Paints, Colours (Oil & W   | ax) Paint Rruch  | Paints, Colours (Oil & Wax), Paint Brush,  |
| (g)      | , zari anu Clati   | Scissors, Ruler, Cutter,, A4 & A3 sheets Drawing), Charts, Demo Fluorescent sheets, Almin  | (For<br>nstration table,   | Scissors , Ruler, Cutter, , A4 & A3 sheets (For Drawing), Charts , Demonstration table, Fluorescent sheets, Almirah, Racks (For  |
|          |                    | display of materials)  |  | display of materials)  |
|          | Geography          | NA   |  | NA   |
| (i)      | Commerce           | NA   |  | NA   |
|          | Computer           | 15 computer  |  | 15 computer  |

## Jai Geetanjali Wisdhom Public School Yamuna Nagar (Yamunanagar) [28932]

Form Submission Status
Complete Form

{Recognized on : 06/04/2017}

| (xi)  | Arrangement of physical Training of    | Υ                  |               | Υ             |                   |
|-------|--|--------------------|---------------|---------------|-------------------|
|       | pupils                                 |                    |               |               |                   |
| (xii) | Details of co-curricular, cultural and | Various dance & si | nging perform | Various dance | & singing perform |
|       | other activities organised by school   |                    |               |               |                   |
| 6     | Financial position of the school       |                    |               |               |                   |
|       | (a) Reserve Fund                       | 100000             |               | 100000        |                   |
|       | (b) Avereage monthly income from       |                    |               |               |                   |
|       | (i) Fees                               | 114172             |               | 124572        |                   |
|       | (ii) Other sources                     | 2168               |               | 2280          |                   |
|       | Detail of other sources:-              |                    |               |               |                   |
|       | Previous Year 2017-18                  |                    | Current Yea   | r 2018-19     |                   |
|       | Source Name                            | Amount (Rs.)       | Source Name   |               | Amount (Rs.)      |
|       | Interest                               | 2168               | Interest      |               | 2280              |
|       | (iii) Total income                     | 1370070            |               | 1494864       |                   |
|       | (iv) Total Expenditure                 | 2603447            |               | 2613147       |                   |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18        |         | Current Year 2018-19            |         |
|------------------------------|---------|---------------------------------|---------|
| Expenditure Type             | Amount  | Expenditure Type                | Amount  |
| Diesal& Electricity          | 48510   | Diesal& Electricity             | 49610   |
| Bus Running & Maintance Exps | 132270  | Bus Running & Maintance<br>Exps | 132350  |
| Computer Repair & Maintance  | 760     | Computer Repair & Maintance     | 800     |
| Function Expenses            | 18500   | Function Expenses               | 15460   |
| Garden Maintance Exp.        | 6650    | Garden Maintance Exp.           | 66700   |
| Misc. Exp.                   | 3480    | Misc. Exp.                      | 3500    |
| Accounting Charges           | 36000   | Accounting Charges              | 37800   |
| Audit Fee                    | 12980   | Audit Fee                       | 12900   |
| Staff Welfare Exp            | 21200   | Staff Welfare Exp.              | 21300   |
| To bank Charges              | 12484   | To fee & Taxes                  | 3000    |
| salary                       | 1242000 | salary                          | 1245000 |
| Printing & Stationary        | 6520    | Printing & Stationary           | 6550    |
| To fee & Mobile Exp.         | 3000    | To bank Charges                 | 12584   |
| Insurance                    | 80717   | Insurance                       | 80767   |
| To lease Rent                | 9000    | To lease Rent                   | 9080    |
| News paper /Exp.             | 4200    | News paper / exp.               | 4220    |
| Telephone & Moblie Exp.      | 6950    | Telephone & Moblie Exp.         | 7000    |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |  |  |
|---|------------------------------|-----|-----|--|--|--|--|--|
|   | (a) Primary Stage            | 460 | 480 |  |  |  |  |  |
|   | (b) Upper Primary Stage      | 560 | 580 |  |  |  |  |  |
|   | (c) Secondary Stage          | 0   | 0   |  |  |  |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |  |  |  |

| 5  | Details of salaries paid to the staff. |             |        |  |  |  |  |  |
|----|--|-------------|--------|--|--|--|--|--|
|    | Employee Name                          | Designation | Salary |  |  |  |  |  |
| 1  | Ms Anju                                | peon        | 6000   |  |  |  |  |  |
| 2  | MR RAKESH SHARMA                       | TGT         | 9400   |  |  |  |  |  |
| 3  | MS ANU BALA                            | TGT         | 8900   |  |  |  |  |  |
| 4  | MS MEENAKSHI                           | CLERK       | 9000   |  |  |  |  |  |
| 5  | MS PARAMJEET KAUR                      | JBT         | 8700   |  |  |  |  |  |
| 6  | MS POONAM DEVI                         | TGT         | 9300   |  |  |  |  |  |
| 7  | MS RAVINDER KAUR                       | TGT         | 9400   |  |  |  |  |  |
| 8  | MS REENA                               | PRT         | 8800   |  |  |  |  |  |
| 9  | MS RUCHI                               | JBT         | 8800   |  |  |  |  |  |
| 10 | MS SONIA RANA                          | PRINCIPAL   | 16000  |  |  |  |  |  |
| 11 | MS VAISHALI MANGLA                     | JBT         | 8900   |  |  |  |  |  |

#### NEW HAPPY SENIOR SECONDARY SCHOOL

(Yamunanagar) [26272]

{Recognized on: 02/01/1998}

## Form Submission Status Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|   | Previous Year (2017-18)            | <b>Current Year (2018-19)</b> |
|---|------------------------------------|-------------------------------|
| Number of Sections                            | 32                                 | 31                            |
| Number of Classrooms                          | 34                                 | 45                            |
| Details of furniture, fans etc. privided      | Fans = $70$ , Tubes = $70$ , Fixed | Fans = 75, Tubes = 92,        |
| in each classrooms                            | Furniture and other chairs &       | Fixed Furniture and other     |
|   | tables                             | chairs & tables               |
| (iv) Other Rooms Available                    |                                    |                               |
| (a) Library Room                              | Y                                  | Y                             |
| (b) Reading Room                              | N                                  | N                             |
| (c) Sport Room                                | N                                  | N                             |
| (d) Geography Room                            | N                                  | N                             |
| (e) Music Room                                | Y                                  | Y                             |
| (f) Dance Room                                | N                                  | N                             |
| (g) Art and Craft Room                        | Y                                  | Y                             |
| (h) Computer Lab                              | Y                                  | Y                             |
| (i) Science Laboratory                        | N                                  | N                             |
| (j) Physics Lab                               | Y                                  | Y                             |
| (k) Chemistry Lab                             | Y                                  | Y                             |
| (l) Biology Lab                               | Y                                  | Y                             |
| (m) Commerce Room                             | N                                  | N                             |
| (n) Home Science Room                         | N                                  | N                             |
| (o) School Hall                               | N                                  | N                             |
| (p) Any other room, if any                    | Y                                  | Y                             |
| (v) (a) Number of Books available in the      | 4350                               | 4410                          |
| library                                       |                                    |                               |
| (b) Number of Books issued to Pupils          | 115                                | 153                           |
| (vi) (a) Size of Play Groud                   | 6000 Sqm                           | 6000 Sqm                      |
| (b) Availability of sports facilities         | N                                  | N                             |
| (vii) (a) Availability of Drinking water      | Y                                  | Y                             |
| Facilities                                    |                                    |                               |
| (b) Number of coolers available for           | 3                                  | 3                             |
| cold drinking water                           |                                    |                               |
| (viii) (a) Availability of toilets and urnals |                                    |                               |
| For Staff                                     | Y                                  | Y                             |
| For Boys                                      | Y                                  | Y                             |
| Seprate for Girls                             | Y                                  | Y                             |

(ix) Details of apparatus and equipment for

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|             | · · ·                       |                             |
|-------------|-----------------------------|-----------------------------|
| (a) Physics | 1. PNP transistor 4         | 1. PNP transistor 3         |
| •           | 2. Zener diode 4            | 2. Zener diode 3            |
|             | 3. Weight Stand (Hanging) 5 | 3. Weight Stand (Hanging) 4 |
|             | 4. Stop Watch 3             | 4. Stop Watch 3             |
|             | 5. Voltmeter 13             | 5. Voltmeter 10             |
|             | 6. Ameter 11                | 6. Ameter 9                 |
|             | 7. Galvanometer 6           | 7. Galvanometer 5           |
|             | 8. Step-down transformer 2  | 8. Step-down transformer 2  |
|             | 9. Rehostat 7               | 9. Rehostat 7               |
|             | 10. Resistance Box 4        | 10. Resistance Box 4        |
|             | 11. Cell 1                  | 11. Cell 1                  |
|             | 12. Spring balance 10       | 12. Spring balance 8        |
|             | 13. Compass needle 5        | 13. Compass needle 5        |
|             | 14. Magnifier 5             | 14. Magnifier 5             |
|             | 15. Weight box 4            | 15. Weight box 4            |
|             | 16. Glass slab 6            | 16. Glass slab 5            |
|             | 17. Drawing board 10        | 17. Drawing board 12        |
|             | 18. Screw gauge 6           | 18. Screw gauge 5           |
|             | 19. Small hanging weight 10 | 19. Small hanging weight 8  |
|             | 20. 2-ways keys 5           | 20. 2-ways keys 5           |
|             | 21. Prism 10                | 21. Prism 8                 |
|             | 22. Wooden Scale 5          | 22. Wooden Scale 5          |
|             | 23. Potentiometer 2         | 23. Potentiometer 2         |
|             | 24. Meter bridge 6          | 24. Meter bridge 6          |
|             | 25. Sonometer 4             | 25. Sonometer 3             |
|             | 26. Wheatstone keys 1 box   | 26. Wheatstone keys 1 box   |
|             | 27. Optical bench 6         | 27. Optical bench 5         |
|             | 28. Tuning fork 1 box       | 28. Tuning fork 1 box       |
|             | 29. Battery Eliminator 5    | 29. Battery Eliminator 4    |
|             | 30. Convex Lense 24         | 30. Convex Lense 22         |
|             | 31. Concave Lense 39        | 31. Concave Lense 37        |
|             | 32. Connecting wire 1 roll  | 32. Connecting wire 1 roll  |
|             | 33. Calorimeter 3           | 33. Calorimeter 2           |
|             | 34. Uprights 10             | 34. Uprights 8              |
|             | 35. Bar Magnet 5 box        | 35. Bar Magnet 5 box        |
|             | 36. Convex Mirror 6         | 36. Convex Mirror 5         |
|             | 37. Concave Mirror 6        | 37. Concave Mirror 5        |
|             | 38. PN Junction 4           | 38. PN Junction 4           |

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| (b) Chemistry | 1. Test Tubes 46                 | 1. Test Tubes 42                 |
|---------------|----------------------------------|----------------------------------|
| •             | 2. Test Tube Stands 16           | 2. Test Tube Stands 12           |
|               | 3. Funnel 14                     | 3. Funnel 10                     |
|               | 4. China Dish 16                 | 4. China Dish 11                 |
|               | 5. Measuring Cylinder (10 ml) 10 | 5. Measuring Cylinder (10 ml) 1  |
|               | 6. Measuring Cylinder (100 ml) 2 | 6. Measuring Cylinder (100 ml) 2 |
|               | 7. Measuring Cylinder (500 ml) 1 | 7. Measuring Cylinder (500 ml) 1 |
|               | 8. Litmus Paper (Blue) 1 box     | 8. Litmus Paper (Blue) 1 box     |
|               | 9. Litmus Paper (Red) 1 box      | 9. Litmus Paper (Red) 1 box      |
|               | 10. Spirit Lamp 11               | 10. Spirit Lamp 8                |
|               | 11. Wire guage 22                | 11. Wire guage 20                |
|               | 12. Tripod stand 12              | 12. Tripod stand 10              |
|               | 13. Dropper 2                    | 13. Dropper 2                    |
|               | 14. Burette Stand 10             | 14. Burette Stand 10             |
|               | 15. Beaker (100 ml) 10           | 15. Beaker (100 ml) 11           |
|               | 16. Beaker (200 ml) 16           | 16. Beaker (200 ml) 14           |
|               | 17. Beaker (400 ml) 1            | 17. Beaker (400 ml) 1            |
|               | 18. Beaker (500 ml) 1            | 18. Beaker (500 ml) 1            |
|               | 19. Magnesium Ribbon 1           | 19. Magnesium Ribbon 1           |
|               | 20. Physical Balance 4           | 20. Physical Balance 4           |
|               | 21. Glass Jar 3                  | 21. Glass Jar 3                  |
|               | 22. Reagent Bottles 24           | 22. Reagent Bottles 20           |
|               | 23. Spatula 8                    | 23. Spatula 6                    |
|               | 24. Thermometer 10               | 24. Thermometer 8                |
|               | 25. Wattman Filter Paper 1       | 25. Wattman Filter Paper 1       |
|               | 26. Stirr Rod 18                 | 26. Stirr Rod 15                 |
|               | 27. Pipette 17                   | 27. Pipette 15                   |
|               | 28. Burette 20                   | 28. Burette 17                   |
|               | 29. Flask 28                     | 29. Flask 25                     |
|               | 30. Watch Glass 26               | 30. Watch Glass 22               |
|               | 31. Mortor 2                     | 31. Mortor 2                     |
|               | 32. Kipps Apparatus 1            | 32. Kipps Apparatus 1            |
|               | 33. Holder 12                    | 33. Holder 12                    |
|               | 34. Brush 11                     | 34. Brush 11                     |
|               |                                  |                                  |

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## Form Submission Status Complete Form

| (c) Biology      | Specimens                    | Specimens                    |
|------------------|------------------------------|------------------------------|
| ., <u>.,</u>     | 1. Earthworm 2               | 1. Earthworm 2               |
|                  | 2. Fish Labeo Rohita 1       | 2. Fish Labeo Rohita 1       |
|                  | 3. Vallisneria 3             | 3. Vallisneria 3             |
|                  | 4. Spirogyra 2               | 4. Spirogyra 2               |
|                  | 5. Eicchornia 1              | 5. Eicchornia 1              |
|                  | 6. Cockroach 2               | 6. Cockroach 2               |
|                  | 7. Lichen 2                  | 7. Lichen 2                  |
|                  | 8. Snail (Helix) 1           | 8. Snail (Helix) 1           |
|                  | 9. Dog fish scolidon 1       | 9. Dog fish scolidon 1       |
|                  | 10. Osciltatoria 1           | 10. Osciltatoria 1           |
|                  | 11. Hydra 2                  | 11. Hydra 2                  |
|                  | 12. Ascaris Male 1           | 12. Ascaris Male 1           |
|                  | 13. Frog / Rana tigrina 1    | 13. Frog / Rana tigrina 1    |
|                  | 14. Utricularia 1            | 14. Utricularia 1            |
|                  | 15. Rhizopus 1               | 15. Rhizopus 1               |
|                  | 16. Hydrilla 3               | 16. Hydrilla 3               |
|                  | 17. Liver fluke 1            | 17. Liver fluke 1            |
|                  | 18. Calotes (Lizard) 1       | 18. Calotes (Lizard) 1       |
|                  | Slides                       | Slides                       |
|                  | 1. Mammal Testis 1           | 1. Mammal Testis 1           |
|                  | 2. Mammal Ovary 1            | 2. Mammal Ovary 1            |
|                  | 3. Germinative Pollengrain 2 | 3. Germinative Pollengrain 2 |
|                  | 4. Plasmodium 1              | 4. Plasmodium 1              |
|                  | 5. Entamoeba 1               | 5. Entamoeba 1               |
|                  | 6. Amphibia Blastula 1       | 6. Amphibia Blastula 1       |
|                  | 7. Ring Worm 1               | 7. Ring Worm 1               |
|                  | 8. Parenchyma 1              | 8. Parenchyma 1              |
|                  | 9. Collenchyma 1             | 9. Collenchyma 1             |
|                  | 10. Scalerenchyma 1          | 10. Scalerenchyma 1          |
|                  | 11. Leaf stomata 1           | 11. Leaf stomata 1           |
|                  | 12. Meiosis Sets 2           | 12. Meiosis Sets 2           |
|                  | 13. Cover slips 1 box        | 13. Cover slips 1 box        |
|                  | Dissecting Material          | Dissecting Material          |
|                  | 1. Dicot Root 1 bottle       | 1. Dicot Root 1 bottle       |
|                  | 2. Dicot Stem 1 bottle       | 2. Dicot Stem 1 bottle       |
|                  | 3. Monocot Stem 1 bottle     | 3. Monocot Stem 1 bottle     |
|                  | 4. Monocot Root 1 bottle     | 4. Monocot Root 1 bottle     |
|                  | 5. Dissecting Box 3          | 5. Dissecting Box 3          |
|                  | 6. Microscope 2              | 6. Microscope 2              |
|                  | 7. Skeletal System 2         | 7. Skeletal System 2         |
|                  | Models                       | Models                       |
|                  | 1. Ear 1                     | 1. Ear 1                     |
|                  | 2. Eye 1                     | 2. Eye 1                     |
|                  | 3. Heart 1                   | 3. Heart 1                   |
| (d) Science      | No                           | No                           |
| (e) Home Science | No                           | No                           |

No

No

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## Form Submission Status

## **Complete Form**

|                   | )     |                                   |     |                                      |
|-------------------|-------|-----------------------------------|-----|--------------------------------------|
| (f) Music         | 1. I  | Harmonium 1                       | 1.  | Harmonium 1                          |
|                   | 2. I  | Kango 1                           | 2.  | Kango 1                              |
|                   | 3. I  | Oholak 1                          | 3.  | Dholak 1                             |
|                   | 4. (  | Casio 1                           | 4.  | Casio 1                              |
|                   | 5. I  | Dhafli 2                          | 5.  | Dhafli 2                             |
|                   | 6. N  | Mike stand (only stand) 2         | 6.  | Mike stand (only stand) 2            |
|                   | 7. \$ | Sound Box (big) 2                 | 7.  | Sound Box (big) 2                    |
|                   |       | Sound Box (small) 2               |     | Sound Box (small) 2                  |
|                   |       | Γ.V. 1                            |     | T.V. 1                               |
|                   | 10. N | Mike 4                            | 10. | Mike 4                               |
|                   |       | Extention Board 3                 |     | Extention Board 3                    |
|                   | 12. N | Mike leads 4                      | 12. | Mike leads 4                         |
|                   |       | C.D. Player 2                     |     | C.D. Player 2                        |
| (g) Art and Craft | 1.    | Drawing Board                     | 1.  | Drawing Board                        |
| (B) The ana State |       | 16                                |     | 15                                   |
|                   | 2.    | Clip Board                        | 2.  | Clip Board                           |
|                   |       | 8                                 |     | 6                                    |
|                   | 3.    | Drawing Sheets                    | 3.  | Drawing Sheets                       |
|                   | ٥.    | 80                                | ٥.  | 70                                   |
|                   | 4.    | Round Brush                       | 4.  | Round Brush                          |
|                   | ٦.    | 15                                | 7.  | 12                                   |
|                   | 5.    | Flat Brush                        | 5.  | Flat Brush                           |
|                   | ٥.    | 8                                 | 5.  | 6                                    |
|                   | 6.    | Poster Colour, Sketch Colour,     | 6.  | Poster Colour, Sketch Colour,        |
|                   | 0.    |                                   | 0.  |                                      |
|                   |       | 5 pcs. Pencil Colour, Oil Colours |     | 5 pcs.<br>Pencil Colour, Oil Colours |
|                   | 7     |                                   | 7   |                                      |
|                   | 7.    | Flouroscent Sheet                 | 7.  | Flouroscent Sheet                    |
|                   | 0     | 6 dozen                           | 0   | 6 dozen                              |
|                   | 8.    | Glaze Paper                       | 8.  | Glaze Paper                          |
|                   | 0     | 2 dozen                           | 0   | 2 dozen                              |
|                   | 9.    | Chart Paper                       | 9.  | Chart Paper                          |
|                   | 4.0   | 2 dozen                           | 4.0 | 2 dozen                              |
|                   | 10.   | Thumb Pins                        | 10. | Thumb Pins                           |
|                   |       | 2 pkts.                           |     | 2 pkts.                              |
|                   | 11.   | Scissors                          | 11. | Scissors                             |
|                   |       | 4                                 |     | 4                                    |
|                   | 12.   | Fevicol                           | 12. | Fevicol                              |
|                   |       | 2                                 |     | 2                                    |
|                   | 13.   | Cutter                            | 13. | Cutter                               |
|                   |       | 2                                 |     | 2                                    |
|                   | 14.   | Napkins                           | 14. | Napkins                              |
|                   |       | 5 pkts.                           |     | 5 pkts.                              |
|                   | 15.   | Pencils                           | 15. | Pencils                              |
|                   |       | 10 pkts.                          |     | 10 pkts.                             |
|                   | 16.   | Colour Plate                      | 16. | Colour Plate                         |
|                   |       | 10                                |     | 10                                   |
|                   | 17.   | Clayey                            | 17. | Clayey                               |
|                   |       | 15                                |     | 15                                   |
|                   | 18.   | Markers                           | 18. | Markers                              |
|                   |       | 10                                |     | 10                                   |
|                   | 19.   | Stencil                           | 19. | Stencil                              |
|                   |       | 10                                |     | 10                                   |
|                   | No    |                                   | No  |                                      |
| (h) Geography     | INO   |                                   |     |                                      |

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| _     |                |                      |                     |                      |                      |   |                 |  |
|-------|----------------|----------------------|---------------------|----------------------|----------------------|---|-----------------|--|
| (i)   | ) Computer     |                      |                     | ter with LCD Monitor | 1.                   | Desktop Computer with LCD Monitor                               |                 |  |
|       |                | 2                    | 20<br>Deskton Compu | tar with Colour CDT  | 2                    | 19<br>Deskton Computer v  | with Colour CDT |  |
|       |                | 2.<br>Monitor        | Desktop Compu       | ter with Colour CRT  | 2.<br>Monitor        | <ol> <li>Desktop Computer with Co</li> <li>Monitor 1</li> </ol> |                 |  |
|       |                | 3.                   | UPS with Single     | Batterv              | 3.                   | UPS with Single Ba  | tterv           |  |
|       |                |                      | 20                  | , Zuitely            | <i>3.</i>            | 20  |                 |  |
|       |                | 4.                   | UPS with Doubl      | e Battery            | 4.                   | 24 Port Switch for N  | letworking      |  |
|       |                | 5.                   | 24 Port Switch f    | or Networking        | 5.                   | HP Laser Printer A-   | 4 Size          |  |
|       |                | 6.                   | HP Laser Printer    | A-4 Size             | 6.                   | Canon Scanner Flatt   | bed A4 Size     |  |
|       |                | 7                    | l                   | E1 .1 1 A 4 G'       | 7                    | l<br>D II 10 d  | 4 w. e.         |  |
|       |                | 7.                   | Canon Scanner I     | Flatbed A4 Size      | 7.<br>Facility       | Broadband Connects  | ion with Wi-Fi  |  |
|       |                | 8.                   | Broadband Conr      | nection with Wi-Fi   | 8.                   | Computer Table  |                 |  |
|       |                | Facility             | 1                   |                      |                      | 12  |                 |  |
|       |                | 9.                   | Computer Table      |                      |                      |   |                 |  |
| (x)   | Medical Faci   | lties available      | 1.7                 | Υ                    |                      | Υ   |                 |  |
| (xi)  | Arrangement    | of physical Ti       | raining of          | Υ                    |                      | Y   |                 |  |
|       | pupils         |                      |                     |                      |                      |   |                 |  |
| (xii) | Details of co- | curricular, cul      | tural and           | Birthday Celebration | า                    | Birthday Celebi   | ration          |  |
| . /   |                | es organised by      |                     |                      |                      |   |                 |  |
| 6     |                | sition of the sc     |                     |                      |                      |   |                 |  |
|       | (a) Reserve    | Reserve Fund         |                     | 200000               | 200000 200000        |   |                 |  |
|       | (b) Avereag    | ge monthly inc       | ome from            |                      |                      |   |                 |  |
|       | (i) Fees       | -                    |                     | 908710               |                      | 965610  |                 |  |
|       | (ii) Other s   | ner sources          |                     | 157818               | 258791               |   |                 |  |
|       | ]              | Detail of other      | r sources:-         |                      |                      |   |                 |  |
|       | ]              | Previous Year        | r 2017-18           |                      | Current Y            | ear 2018-19   |                 |  |
|       | _              | Source Name          |                     | Amount (Rs.)         | Source Name          | 2   | Amount (Rs.)    |  |
|       | <del>-</del>   | Admission            |                     | 35300                | Admission            |   | 42041           |  |
|       | -              | Annual Charges       | 3                   | 121135               | Annual Char          | ges   | 176462          |  |
|       |                | Others               |                     | 1383                 | Others               |   | 40288           |  |
|       | (iii) Total    | income               |                     | 1066528              |                      | 1224401   |                 |  |
|       | (iv) Total     | Expenditure          |                     | 912230               |                      | 1065229   |                 |  |
|       | ŗ              | <b>Fotal Expend</b>  | iture (detail o     | f expenditure are):- |                      |   |                 |  |
|       |                | <u>Previous Year</u> |                     |                      |                      | Year 2018-19  |                 |  |
|       | _              | Expenditure Typ      | oe                  | Amount               | Expenditure          | е Туре  | Amount          |  |
|       | -              | Salary               | - Evnens            | 664800               | Salary<br>Sahaal Bur | ning Evacues  | 710520          |  |
|       | <u>-</u>       | School Running       | Expenses            | 247430               | School Rur           | nning Expenses  | 354709          |  |
| 7     |                | Fees (State W        | ise)                |                      |                      |   |                 |  |
|       | (a) Primar     | y Stage              |                     | 890                  |                      | 998   |                 |  |
|       | (b) Upper      | Primary Stage        | e                   | 953                  |                      | 1067  |                 |  |
|       | ( ) (          | 1 04                 |                     | 1063                 | 1175                 |   |                 |  |
|       | (c) Second     | iary Stage           |                     | 1003                 |                      | 11/3  |                 |  |

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| 5  | Details of salaries noi                  | d to the staff |        |
|----|--|----------------|--------|
| 3  | Details of salaries pai<br>Employee Name | Designation    | Salary |
| 1  | Aarti Shah                               | PRT            | 159660 |
| 2  | Akhilesh Verma                           | PGT            | 117910 |
| 3  | Anita Rani                               | PRT            | 28952  |
| 4  | Anita Sharma                             | PGT            | 66395  |
| 5  | Asha                                     | PRT            | 227190 |
| 6  | Ashwani                                  | PGT            | 41547  |
| 7  | Baljeet Kaur                             | PRT            | 41910  |
| 8  | Bhopinder                                | Clerk          | 226955 |
| 9  | Dalwinder                                | PRT            | 30000  |
| 10 | Gulshan                                  | TGT            | 142935 |
| 11 | Kamlesh Sikka                            | Principal      | 214165 |
| 12 | Komal                                    | PRT            | 235890 |
| 13 | Kulwant Kaur                             | PGT            | 234891 |
| 14 | Lakshmi                                  | TGT            | 19545  |
| 15 | Luxmi                                    | PRT            | 92455  |
| 16 |  | PRT            |        |
| 17 | Madhu                                    |                | 245395 |
| I— | Madhu                                    | PGT            | 176225 |
| 18 | Mamta                                    | PGT            | 132385 |
| 19 | Mamta                                    | TGT            | 107600 |
| 20 | Mandeep Singh                            | PGT            | 144910 |
| 21 | Maninder Kaur                            | PRT            | 42200  |
| 22 | Manju                                    | PRT            | 29798  |
| 23 | Manju Bala                               | PRT            | 111780 |
| 24 | Meena Rani                               | PGT            | 60580  |
| 25 | Meenakshi                                | PGT            | 77765  |
| 26 | Munish                                   | PGT            | 191836 |
| 27 | Neeru                                    | PRT            | 86232  |
| 28 | Nidhi                                    | PGT            | 187720 |
| 29 | Nirmal                                   | PRT            | 238270 |
| 30 | Nishtha                                  | PRT            | 186760 |
| 31 | Pooja Shori                              | TGT            | 116571 |
| 32 | Priya                                    | PGT            | 62620  |
| 33 | Rajinder Paul                            | PRT            | 144970 |
| 34 | Rakesh                                   | PGT            | 236051 |
| 35 | Rama                                     | PRT            | 246865 |
| 36 | Rekha                                    | PRT            | 103075 |
| 37 | Rekha Rani                               | PRT            | 140580 |
| 38 | Renu Sharma                              | TGT            | 137357 |
| 39 | Reshma                                   | PRT            | 245055 |
| 40 | Ritika                                   | PGT            | 108251 |
| 41 | Sanjeev Kumar                            | TGT            | 229452 |
| 42 | Saroj Kumari                             | PTI            | 15995  |
| 43 | Seema                                    | PGT            | 106100 |
| 44 | Seema Bansal                             | PRT            | 231805 |
| 45 | Shachi                                   | PGT            | 63300  |
| 46 | Shalu                                    | TGT            | 110825 |
| 47 | Shilpi                                   | PRT            | 101420 |
| 48 | Shyama                                   | TGT            | 97970  |
| 49 | Somnath                                  | PRT            | 221920 |
| 50 | Sonia                                    | PRT            | 30000  |
| 51 | Sonia Bakshi                             | TGT            | 68065  |
| 52 | Srishti                                  | TGT            | 100285 |
| 53 | Subhash Chand                            | PGT            | 224700 |
| 54 | Suman                                    | PGT            | 100446 |
| 55 | Sunita                                   | TGT            | 225645 |
| ڪّ |  |                |        |

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| 56 Swati      |                               | PGT           |        |         |        | 38100          |          |                                     |
|---------------|-------------------------------|---------------|--------|---------|--------|----------------|----------|-------------------------------------|
| 7 Tarur       | 1                             | Clerk         |        |         |        | 218435         |          |                                     |
| 8 Yoge        | sh Kumar                      | PRT           |        |         |        | 210296         |          |                                     |
|               |                               | Being provide | ed (in | case    | of     | existing       | schools, | for two consecutive year            |
| should be     | given)                        |               | Drovi  | oue Ve  | or (2) | <u>017-18)</u> |          | Current Voor (2019 10)              |
| Numb          | er of Sections                |               | 10     | ous rea | ai (2) | <u>017-10)</u> |          | <u>Current Year (2018-19)</u><br>10 |
| Numbe         | er of Classrooms              |               | 12     |         |        |                |          | 12                                  |
| Details       | s of furniture, fans etc. pri | vided         | FAN    | 24,CH   | AIR    | S 20 BL        | ACK      | FAN 26,CHAIRS 22                    |
| in each       | n classrooms                  |               | BOA    | RD 18   | TAT    | Γ PATTI        |          | BLACK BOARD 20 TAT                  |
|               |                               |               | 70,DI  | JAL D   | ESK    | 30,TAB         | LE       | PATTI 72,DUAL DESK                  |
|               |                               |               | 15,    |         |        | ŕ              |          | 32,TABLE 16,                        |
| (iv) Other    | r Rooms Available             |               | · ·    |         |        |                |          |                                     |
| (a) ]         | Library Room                  |               | Y      |         |        |                |          | Y                                   |
| (b)           | Reading Room                  |               | N      |         |        |                |          | N                                   |
| (c)           | Sport Room                    |               | Y      |         |        |                |          | Y                                   |
| (d)           | Geography Room                |               | N      |         |        |                |          | N                                   |
|               | Music Room                    |               | N      |         |        |                |          | N                                   |
| (f) I         | Dance Room                    |               | N      |         |        |                |          | N                                   |
| (g)           | Art and Craft Room            |               | Y      |         |        |                |          | Y                                   |
| (h)           | Computer Lab                  |               | Y      |         |        |                |          | Y                                   |
| (i) S         | Science Laboratory            |               | Y      |         |        |                |          | Y                                   |
| (j) I         | Physics Lab                   |               | N      |         |        |                |          | N                                   |
| (k)           | Chemistry Lab                 |               | N      |         |        |                |          | N                                   |
| (1) H         | Biology Lab                   |               | N      |         |        |                |          | N                                   |
| (m)           | Commerce Room                 |               | N      |         |        |                |          | N                                   |
| (n)           | Home Science Room             |               | N      |         |        |                |          | N                                   |
| (o)           | School Hall                   |               | N      |         |        |                |          | N                                   |
| (p)           | Any other room, if any        |               | Y      |         |        |                |          | Y                                   |
| (v) (a) libra | Number of Books availabl      | le in the     | 200    | 00      |        |                |          | 3000                                |
|               | Number of Books issued t      | to Pupils     | 170    | )       |        |                |          | 250                                 |
|               | Size of Play Groud            | 1             |        | 0 Sqm   |        |                |          | 2600 Sqm                            |
|               | Availability of sports facil  | lities        | Y      |         |        |                |          | Y                                   |
|               | Availability of Drinking w    |               | Y      |         |        |                |          | Y                                   |
| . , . ,       | ilities                       |               |        |         |        |                |          |                                     |
| (b)           | Number of coolers availab     | ble for       | 1      |         |        |                |          | 1                                   |
| ` /           | drinking water                |               |        |         |        |                |          |                                     |
|               | Availability of toilets and   | urnals        |        |         |        |                |          |                                     |
| ( ) ( )       | For Staff                     |               | Y      |         |        |                |          | Y                                   |
|               | For Boys                      |               | Y      |         |        |                |          | Y                                   |
|               | Seprate for Girls             |               | Y      |         |        |                |          | Y                                   |
| (ix) Det      | ails of apparatus and eq      | uipment for   |        |         |        |                |          | ÷                                   |
| (a) Phy       |                               |               |        |         |        | NA             | ٠        |                                     |
|               | emistry NA                    |               |        |         |        | NA             |          |                                     |

| (a) Physics      | NA                               | NA                               |
|------------------|----------------------------------|----------------------------------|
| (b) Chemistry    | NA                               | NA                               |
| (c) Biology      | NA                               | NA                               |
| (d) Science      | PRISAM ,SLAB,MICROSCOPE,SPRIT    | PRISAM ,SLAB,MICROSCOPE,SPRIT    |
| . ,              | LAMP,TEST                        | LAMP,TEST                        |
|                  | TUBES,BEACKERS,FUNNELS,MAGINETS, | TUBES,BEACKERS,FUNNELS,MAGINETS, |
|                  | MODELS OF EYE EAR DIGESTIV       | MODELS OF EYE EAR DIGESTIV       |
|                  | SYSTAM,HEART ETC.                | SYSTAM,HEART ETC.                |
| (e) Home Science | NA                               | NA                               |
| (f) Music        | NA                               | NA                               |

## GREEN LAND HIGH SCHOOL (Yamunanagar) [26187]

## **Form Submission Status**

| {Recognized on : 10/04/2007} |
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| _     | g) Art and Craft NA<br>h) Geography NA |                    | NA<br>NA      |             |                |
|-------|--|--------------------|---------------|-------------|----------------|
|       | ii) Geography                          |                    |               |             |                |
| _     | i) Commerce NA                         |                    | NA            |             |                |
| (     | i) Computer YES 04 COMPUTERS           |                    | YES 04 CO     | OMPUTERS    |                |
| (x)   | Medical Facilties available            | Υ                  |               | Υ           |                |
| (xi)  | Arrangement of physical Training of    | Υ                  |               | Υ           |                |
|       | pupils                                 |                    |               |             |                |
| (xii) | Details of co-curricular, cultural and | DANCE ,PAINTING    | ,ANNUAL Fl    | DANCE ,PAIN | TING,ANNUAL FU |
| . ,   | other activities organised by school   |                    |               |             |                |
| 6     | Financial position of the school       |                    |               |             |                |
|       | (a) Reserve Fund                       | 12000              |               | 12600       |                |
|       | (b) Avereage monthly income from       |                    |               |             |                |
|       | (i) Fees                               | 92000              |               | 98500       |                |
|       | (ii) Other sources                     | 78000              |               | 81000       |                |
|       | Detail of other sources:-              |                    |               |             |                |
|       | Previous Year 2017-18                  |                    | Current Yea   | ar 2018-19  |                |
|       | Source Name                            | Amount (Rs.)       | Source Name   |             | Amount (Rs.)   |
|       | BY COMM.                               | 78000              | BY COMM.      |             | 81000          |
|       | (iii) Total income                     | 1182000            |               | 1263000     |                |
|       | (iv) Total Expenditure                 | 1170000            |               | 1250400     |                |
|       | Total Expenditure (detail of           | expenditure are):- |               |             |                |
|       | Previous Year 2017-18                  | •                  | Current Ye    | ear 2018-19 |                |
|       | Expenditure Type                       | Amount             | Expenditure ' | Type        | Amount         |
|       | PAYMENT OF STAFF                       | 1048000            | PAYMENT C     | OF STAFF    | 1048800        |
|       | MISLANIOUS                             | 22000              | MISLANIOU:    |             | 100000         |
|       | INSURANCE                              | 100000             | INSURANCE     | Ī           | 112000         |

| 7 | Details of Fees (State Wise) |     |     |   |
|---|------------------------------|-----|-----|---|
|   | (a) Primary Stage            | 300 | 320 |   |
|   | (b) Upper Primary Stage      | 320 | 350 |   |
|   | (c) Secondary Stage          | 350 | 370 | _ |
|   | (d) Sr. Secondary Stage      | 0   | 0   |   |

| 5  | Details of salaries paid to the staff. |              |        |  |  |  |
|----|--|--------------|--------|--|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |  |
| 1  | ANJU                                   | JBT          | 8800   |  |  |  |
| 2  | DIKSHA                                 | JBT          | 8200   |  |  |  |
| 3  | DIVYA                                  | JBT          | 8800   |  |  |  |
| 4  | HARJINDER SINGH                        | HINDI        | 8800   |  |  |  |
| 5  | JARNAILO DEVI                          | SS           | 9000   |  |  |  |
| 6  | MANPREET                               | MATH SCIENCE | 9200   |  |  |  |
| 7  | NISHA                                  | SOS          | 8800   |  |  |  |
| 8  | PRIYANKA                               | JBT          | 8200   |  |  |  |
| 9  | SANJEEV KUMAR                          | НМ           | 9200   |  |  |  |
| 10 | SHALINI                                | NTT          | 8200   |  |  |  |

## Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 8                               | 8                             |
| Number of Classrooms                     | 18                              | 22                            |
| Details of furniture, fans etc. privided | FANS 38                         | FANS 46                       |
| in each classrooms                       | TABLES 30                       | TABLES 34                     |
|  | CHAIRS 30                       | CHAIRS 35                     |
| (iv) Other Rooms Available               |                                 |                               |
| (a) Library Room                         | Y                               | Y                             |

|                      | ANDIR (Yamunanagar)                             | , [ ']       | Form Submission State         |
|----------------------|---|--------------|-------------------------------|
| zed on : 16/03/2     |   |              | Complete Form                 |
| (b) Reading I        |   | N            | N                             |
| (c) Sport Roo        |   | N            | N                             |
| (d) Geograph         | -   | N            | N                             |
| (e) Music Ro         |   | N            | N                             |
| (f) Dance Ro         |   | N            | N                             |
| (g) Art and C        |   | N            | N                             |
| (h) Computer         | Lab   | Y            | Y                             |
| (i) Science La       | aboratory                                       | N            | N                             |
| (j) Physics La       | ab  | N            | N                             |
| (k) Chemistry        | y Lab   | N            | N                             |
| (l) Biology L        | ab  | N            | N                             |
| (m) Commerc          | ce Room   | N            | N                             |
| (n) Home Sci         | ence Room                                       | N            | N                             |
| (o) School Ha        |   | N            | N                             |
| ( )                  | room, if any                                    | Y            | Y                             |
|                      | f Books available in the                        | 1800         | 1800                          |
|                      | of Books issued to Pupils                       | 0            | 0                             |
| (vi) (a) Size of Pla | *   | 907 Sqm      | 907 Sqm                       |
| · / <u>· /</u>       | ty of sports facilities                         | Y            | Y                             |
|                      | ty of Drinking water                            | Y            | Y                             |
| Facilities           | ty of Dimking water                             | 1            | 1                             |
|                      | of coolers available for                        | 0            | 0                             |
| cold drinking        |   | V            | U                             |
|                      | ty of toilets and urnals                        |              |                               |
|                      | or Staff  | Y            | Y                             |
|                      |   | Y            | Y                             |
|                      | or Boys   | Y            | Y                             |
|                      | eprate for Girls                                |              | 1                             |
| (a) Physics          | paratus and equipment for<br>SLAB,PRISM,DRAWING |              | SLAB,PRISM,DRAWING            |
| (a) Physics          | BOARD,PINS,BALANCI                              |              | BOARD,PINS,BALANCING MACHIN   |
| (b) Chemistry        | NO  |              | NO                            |
| (c) Biology          | NO  |              | NO                            |
| (d) Science          | MODELS OF HEART,                                |              | MODELS OF HEART,              |
|                      | CHART OF HUMAN BO                               | DY.          | CHART OF HUMAN BODY.          |
| (e) Home Science     | ce NO   |              | NO                            |
| (f) Music            | NO  |              | NO                            |
| (g) Art and Craf     | t NO  |              | NO                            |
| (h) Geography        | NO  |              | NO                            |
| (i) Commerce         | NO  |              | NO                            |
| (i) Computer         | YES   |              | YES                           |
| · / I                | lties available                                 | Υ            | Y                             |
| xi) Arrangement      | of physical Training of                         | N            | N N                           |
|                      | curricular, cultural and                        | INDEPENDENCE | DAY,REPUBL INDEPENDENCE DAY,F |
|                      | es organised by school                          |              |                               |
| 5 Financial pos      | sition of the school                            | ^            | •                             |
| •                    | Fund  | 0            | 0                             |
| (a) Reserve          |   |              | <del>-</del>                  |
| (a) Reserve          | e monthly income from                           | 132729       | 146760                        |

#### BHARTIYA VIDYA MANDIR (Yamunanagar) [26184]

{Recognized on: 16/03/2018}

## Form Submission Status

## **Complete Form**

#### Detail of other sources:-

| <u>Previous Year 2017-18</u> |              | Current Year 2018-19 |              |
|------------------------------|--------------|----------------------|--------------|
| Source Name                  | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NO                           | 0            | NO                   | 0            |
| (iii) Total income           | 132729       | 146760               |              |
| (iv) Total Expenditure       | 132729       | 146760               |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18         |        | Current Year 2018-19      |        |
|-------------------------------|--------|---------------------------|--------|
| Expenditure Type              | Amount | Expenditure Type          | Amount |
| STAFF                         | 132729 | STAFF                     | 146760 |
| SALERY, ELECTRICITY, STATIONE |        | SALERY, ELECTRICITY, STAT |        |
| RY,FIRST                      |        | IONERY,FIRST              |        |
| AID,FURNITURE,BULDING         |        | AID, FURNITURE, BULDING   |        |
| MANTINCE ETC.                 |        | MANTINCE ETC.             |        |

| 7 | Details of Fees (State Wise) |        |        |  |
|---|------------------------------|--------|--------|--|
|   | (a) Primary Stage            | 132729 | 146760 |  |
|   | (b) Upper Primary Stage      | 0      | 0      |  |
|   | (c) Secondary Stage          | 0      | 0      |  |
|   | (d) Sr. Secondary Stage      | 0      | 0      |  |

| 5  | Details of salaries paid to the staff. |                  |        |
|----|--|------------------|--------|
|    | Employee Name                          | Designation      | Salary |
| 1  | MRS AMARPREET                          | TEACHER          | 10000  |
| 2  | MRS ANITA                              | PEON             | 10000  |
| 3  | MRS ANURITA                            | TEACHER          | 10000  |
| 4  | MRS ESHA VERMA                         | TEACHER          | 10000  |
| 5  | MRS JASPREET                           | TEACHER          | 10000  |
| 6  | MRS MOHINI                             | TEACHER          | 10000  |
| 7  | MRS NEHA                               | TEACHER          | 10000  |
| 8  | MRS POONAM                             | CLERK            | 10000  |
| 9  | MRS SAVITA                             | S ST TEACHER     | 10000  |
| 10 | MRS SUMAN LATA                         | TEACHER          | 10000  |
| 11 | MRS SUNITA TANEJA                      | PRIMERY TEACHER  | 10000  |
| 12 | MRS SURBHI                             | COMPUTER TEACHER | 10000  |
| 13 | MRS TARUN GARG                         | HEAD MISTRESS    | 15000  |

## Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| oneana de given,                         | Previous Year (2017-18)  | Current Year (2018-19)   |
|--|--------------------------|--------------------------|
| Number of Sections                       | 35                       | 36                       |
| Number of Classrooms                     | 35                       | 36                       |
| Details of furniture, fans etc. privided | Total Bench+Desk = 810   | Total Bench+Desk = 810   |
| in each classrooms                       | Total Almirah = 59       | Total Almirah = 59       |
|  | Total Fans $= 304$       | Total Fans $= 311$       |
|  | Total Teacher Table = 60 | Total Teacher Table = 60 |
| (iv) Other Rooms Available               |                          |                          |
| (a) Library Room                         | Y                        | Y                        |
| (b) Reading Room                         | Y                        | Y                        |
| (c) Sport Room                           | Y                        | Y                        |
| (d) Geography Room                       | N                        | N                        |
| (e) Music Room                           | N                        | N                        |
| (f) Dance Room                           | N                        | N                        |
| (g) Art and Craft Room                   | Y                        | Y                        |
| (h) Computer Lab                         | Y                        | Y                        |
| (i) Science Laboratory                   | Y                        | Y                        |
| (j) Physics Lab                          | Y                        | Y                        |

|   | RADAUR (Yamunana                        | 8 /   | Comp                      | lete Form          |
|---|---|---|---------------------------|--------------------|
| izad an . 20/06/20                      | 04)                                     |   | Comp                      | iete Porm          |
| ized on: $30/06/20$<br>(k) Chemistry    |   | Y   | Y                         |                    |
| (l) Biology Lal                         |   | Y   | Y                         |                    |
| (m) Commerce                            |   | N   | N                         |                    |
| (n) Home Scie                           |   | N   | N                         |                    |
| (o) School Hal                          |   | N   | N                         |                    |
| (p) Any other i                         |   | Y   | Y                         |                    |
|   | Books available in the                  | 3137  |                           | 94                 |
| (v) (a) Number of library               | Dooks available in the                  | 3137  | 33                        | 7 <del>1</del>     |
|   | Books issued to Pupils                  | 420   | 12                        | 50                 |
| (vi) (a) Size of Play                   |   | 5729 Sqm                                    |                           | 29 Sqm             |
| · · · · · · · · · · · · · · · · · · ·   | y of sports facilities                  | Y   | Y                         | 29 Sqiii           |
| (vii) (a) Availability                  |   | Y   | <u>т</u><br>Ү             |                    |
| Facilities                              | of Dilliking water                      | I   | I                         |                    |
|   | coolers available for                   | 6   | 6                         |                    |
| * *                                     |   | O   | O                         |                    |
| cold drinking v                         |   |   |                           |                    |
| • | y of toilets and urnals Staff           | Y   | Y                         |                    |
|   |   | Y   | <u>Y</u>                  |                    |
|   | Boys                                    | Y   | Y Y                       |                    |
| •                                       | orate for Girls                         | Y   | Y                         |                    |
|   | aratus and equipment for                | 4111-1                                      | A 11                      | 41111              |
| <u> </u>                                | (a) Physics All apparatus prescribed in |   | All apparatus prescribed  |                    |
| (b) Chemistry                           | All apparatus prescribed in             | <u> </u>                                    |                           |                    |
| (c) Biology                             | All apparatus prescribed in             |   | <u> </u>                  |                    |
| (d) Science                             | All apparatus prescribed in             |   |                           | in the syllabus    |
| (e) Home Science                        |   |   | undefined                 |                    |
|   | f) Music Music System, Drum, Har        |   | Music system, Drum, Ha    |                    |
| (g) Art and Craft                       | All apparatus for Art & Cra             | aft<br>———————————————————————————————————— | All apparatus for Art & C | raft               |
| (h) Geography                           | Books, Charts, Maps etc.                |   | Books, Charts, Maps etc.  |                    |
| (i) Commerce                            | Books                                   |   | Books                     |                    |
| (i) Computer                            | 42 Desktop                              |   | 45 Desktop                |                    |
| (x) Medical Facilt                      |   | Y   | Y                         |                    |
| . ,                                     | of physical Training of                 | Υ   | Υ                         |                    |
| pupils                                  |   | 0   | D                         |                    |
|   | urricular, cultural and                 | Seminar/Sports/Cu                           | iturai Progran Seminar/S  | ports/Cultural Pro |
|   | organised by school                     |   |                           |                    |
| •                                       | tion of the school                      | •   | •                         |                    |
| (a) Reserve F                           |   | 0   | 0                         |                    |
| <u> </u>                                | monthly income from                     | 0500545                                     | 000000                    |                    |
| (i) Fees                                |   | 2522515                                     | 2836636                   |                    |
| (ii) Other so                           | ources                                  | 35670                                       | 101373                    |                    |
| D                                       | etail of other sources:-                |   |                           |                    |
|   | revious Year 2017-18                    |   | Current Year 2018-19      |                    |
| So                                      | urce Name                               | Amount (Rs.)                                | Source Name               | Amount (           |
|   | sc. Receipt                             | 35670                                       | Misc. Receipt             | 101373             |
| (iii) Total in                          | come                                    | 30895621                                    | 2372327                   |                    |
| (iv) Total E                            | xpenditure                              | 30343088                                    | 1564278                   | 5                  |

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Previous Year 2017-18 Expenditure Type

Recurring Exp.

Capital Exp.

Amount

690232

14952554

Current Year 2018-19 Expenditure Type

Recurring Exp.

Capital Exp.

Amount

28659855

1683233

## DAV PUBLIC SCHOOL RADAUR (Yamunanagar)

[26369]

# Form Submission Status Complete Form

{Recognized on : 30/06/2004}

| 11.50/00/2004                |                      |      |  |  |
|------------------------------|----------------------|------|--|--|
| Details of Fees (State Wise) | of Fees (State Wise) |      |  |  |
| (a) Primary Stage            | 1000                 | 1100 |  |  |
| (b) Upper Primary Stage      | 1300                 | 1400 |  |  |
| (c) Secondary Stage          | 1400                 | 1500 |  |  |
| (d) Sr. Secondary Stage      | 1650                 | 1800 |  |  |

## DAV PUBLIC SCHOOL RADAUR (Yamunanagar)

[26369]

{Recognized on : 30/06/2004}

| 5   | Details of salaries paid to       | the staff.     |        |
|---|-----------------------------------|----------------|--------|
|   | Employee Name                     | Designation    | Salary |
| 1   | Mr. Amit Kumar                    | DS             | 31485  |
| 2   | Mr. Amit Kumar                    | Conductor      | 7500   |
| 3   | Mr. Anudeep Sharma                | Peon           | 8000   |
| 4   | Mr. Baldev Singh                  | Mali           | 9000   |
| 5   | Mr. Darshan Singh                 | Driver         | 11000  |
| 6   | Mr. Gourav Kalyan                 | Driver         | 11000  |
| 7   | Mr. Hukam Chand                   | Chowkidar      | 9000   |
| 8   | Mr. Jitender                      | TGT            | 17500  |
| 9   | Mr. Kamer Singh                   | Driver         | 16498  |
| 10  | Mr. Karam Singh                   | Driver         | 16498  |
| 11  | Mr. Mukesh Kumar                  | PET            | 15000  |
| 12  | Mr. Parmal Singh                  | Chowkidar      | 8500   |
| 13  | Mr. Prem Singh                    | Driver         | 11000  |
| 14  | Mr. Rajesh Kumar                  | LDC            | 18050  |
| 15  | Mr. Rajesh Kumar                  | Driver         | 10000  |
| 16  | Mr. Rajinder Kumar                | Sweeper        | 11000  |
| 17  | Mr. Ram Sarup                     | Chowkidar      | 10000  |
| 18  | Mr. Raman Kumar                   | Principal      | 81617  |
| 19  | Mr. Ravinder Singh                | Driver         | 11000  |
| 20  | Mr. Rinku                         | Driver         | 9000   |
| 21  | Mr. Sher Singh                    | Driver         | 11000  |
| 22  | Mr. Sonu                          | PGT            | 18500  |
| <del></del><br>23                             | Mr. Sukhvinder Kumar              | UDC            | 23122  |
| <u>24</u>                                     | Mr. Sukhvir                       | Sweeper        | 8000   |
| <del>2</del><br>25                            | Mrs. Alka                         | PRT            | 11000  |
| <u>23                                    </u> | Mrs. Anita Rani                   | PRT            | 12000  |
| <del>20</del><br>27                           | Mrs. Anju Beniwal                 | TGT            | 37633  |
| <u>27</u><br>28                               | Mrs. Annu                         | Lady Attendant | 7000   |
| <u>20                                    </u> | Mrs. Bimla Rani                   | •              | 7000   |
| <del>29</del><br>30                           | Mrs. Diksha Mago                  | Aaya<br>PGT    | 17000  |
| 30<br>31                                      |                                   |                |        |
| 32  | Mrs. Harpreet Kaur Mrs. Hema Rani | TGT            | 16000  |
|   |                                   | Aaya           | 8500   |
| 33  | Mrs. Isha Verma                   | TGT            | 18500  |
| 34  | Mrs. Kamal Saini                  | PGT            | 34962  |
| 35  | Mrs. Karamjit Kaur                | Lady Attendant | 7000   |
| 36  | Mrs. Krishna                      | PRT            | 10000  |
| 37  | Mrs. Madhu Rani                   | Librarian      | 10000  |
| 38  | Mrs. Manu Bansal                  | PRT            | 11000  |
| 39  | Mrs. Maya Kumari                  | PRT            | 10000  |
| 40  | Mrs. Meena                        | Sweeper        | 7500   |
| 41  | Mrs. Meenakshi Sharma             | PGT            | 39992  |
| 42  | Mrs. Meenu Grover                 | PRT            | 10000  |
| 43  | Mrs. Neelam                       | Lady Attendant | 7000   |
| 44  | Mrs. Neeshu                       | PRT            | 9000   |
| 45  | Mrs. Neha Sharma                  | PRT            | 12500  |
| 46  | Mrs. Nitu Sharma                  | TGT            | 12500  |
| 47  | Mrs. Pooja                        | PRT            | 10000  |
| 48  | Mrs. Promila Devi                 | Aaya           | 7500   |
| 49  | Mrs. Rashmi Bindra                | PRT            | 10000  |
| 50  | Mrs. Rekha Devi                   | lady Attandant | 7000   |
| 51  | Mrs. Ritu Rani                    | PRT            | 8500   |
| 52  | Mrs. Rohi                         | TGT            | 34590  |
| 53  | Mrs. Roopam Sharma                | PRT            | 10000  |
| <del>54</del>                                 | Mrs. Salelata                     | Sweeper        | 8000   |
| 55  | Mrs. Sandhya Sharma               | TGT            | 13500  |

## DAV PUBLIC SCHOOL RADAUR (Yamunanagar)

[26369] {Recognized on : 30/06/2004}

Ms. Savita

Ms. Sudha

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Ms. Shweta Sharma

Ms. Surbhi Sajhwani

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| 56 | Mrs. Sangeeta Rani   | Aaya           | 7000  |
|----|----------------------|----------------|-------|
| 57 | Mrs. Seema Dhiman    | PGT            | 34962 |
| 58 | Mrs. Seema Rani      | Lady Attendant | 7000  |
| 59 | Mrs. Seema Sharma    | PRT            | 15000 |
| 60 | Mrs. Shalini Sharma  | PGT            | 20000 |
| 61 | Mrs. Shallu Gupta    | PRT            | 12500 |
| 62 | Mrs. Shubh Lata      | Aaya           | 7000  |
| 63 | Mrs. Sonia           | lady Attendant | 6500  |
| 64 | Mrs. Sudesh Rani     | lady Attendant | 7000  |
| 65 | Mrs. Sukhwant Kaur   | Lady Attendant | 7000  |
| 66 | Mrs. Sushil Sharma   | PRT            | 33534 |
| 67 | Mrs. Sushila Jolly   | TGT            | 39144 |
| 68 | Mrs. Tanu            | PGT            | 17000 |
| 69 | Mrs. Tripta Narula   | TGT            | 16000 |
| 70 | Mrs. Vimmi Khurana   | PRT            | 12500 |
| 71 | Ms. Anjali           | Art Craft      | 10000 |
| 72 | Ms. Anjali Sharma    | PRT            | 13500 |
| 73 | Ms. Kanta Devi       | PRT            | 7500  |
| 74 | Ms. Meenakshi Bakshi | PRT            | 10000 |
| 75 | Ms. Nancy Garg       | PRT            | 10000 |
| 76 | Ms. Payal Sharma     | PRT            | 9000  |
| 77 | Ms. Ruchi Gulati     | PRT            | 11000 |
| 78 | Ms. Sangeeta Arora   | PRT            | 10000 |
| 79 | Ms. Saroj            | PET            | 14000 |
|    |                      |                |       |

PRT

PRT

PRT

PGT

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

10000

10000

10500

17500

|  | Previous Year (2017-18)        | <b>Current Year (2018-19)</b> |
|--|--------------------------------|-------------------------------|
| Number of Sections                       | 1                              | 1                             |
| Number of Classrooms                     | 14                             | 14                            |
| Details of furniture, fans etc. privided | 10 Bench & 1 Table/Class, 2    | 10 Bench & 1 Table/Class, 2   |
| in each classrooms                       | Fans each in four classrooms,  | Fans each in four             |
|  | 1 fan each in other            | classrooms, 1 fan each in     |
|  | classrooms, 1                  | other classrooms, 1           |
|  | chair/classrooms, 1 Bulb& 2    | chair/classrooms, 1 Bulb& 2   |
|  | Tube light in four classrooms, | Tube light in four            |
|  | 1 Bulb & 1 Tube light in       | classrooms, 1 Bulb & 1        |
|  | other classrooms.              | Tube light in other           |
|  |                                | classrooms.                   |
| (iv) Other Rooms Available               |                                |                               |
| (a) Library Room                         | Y                              | Y                             |
| (b) Reading Room                         | Y                              | Y                             |
| (c) Sport Room                           | Y                              | Y                             |
| (d) Geography Room                       | N                              | N                             |
| (e) Music Room                           | Y                              | Y                             |
| (f) Dance Room                           | Y                              | Y                             |
| (g) Art and Craft Room                   | Y                              | Y                             |
| (h) Computer Lab                         | Y                              | Y                             |
| (i) Science Laboratory                   | Y                              | Y                             |
| (j) Physics Lab                          | Y                              | Y                             |
| (k) Chemistry Lab                        | Y                              | Y                             |
| (l) Biology Lab                          | Y                              | Y                             |
| Page 453 o                               | f 565                          | 02-July-2019 - 2:54:17 pm     |

|            |                        | HOP (Yamunanaga                    | 1 / [40307]           |                                       | omission Status     |
|------------|------------------------|------------------------------------|-----------------------|---------------------------------------|---------------------|
| ized       | on: 09/08/200          | 00}                                |                       | Comp                                  | lete Form           |
|            | (m) Commerce           | Room                               | N                     | N                                     |                     |
|            | (n) Home Scien         | ce Room                            | Y                     | Y                                     |                     |
|            | (o) School Hall        |                                    | Y                     | Y                                     |                     |
|            | (p) Any other ro       | oom, if any                        | Y                     | Y                                     |                     |
| (v)        | (a) Number of Elibrary | Books available in the             | 3000                  | 30                                    | 000                 |
|            |                        | Books issued to Pupils             | 182                   | 20                                    | )5                  |
| (vi)       |                        | *                                  | More then 2 ac        |                                       | ore then 2 acres So |
| (11)       | <u> </u>               | of sports facilities               | Y                     | Y Y                                   | ore then 2 deres be |
| (vii)      | <u> </u>               | of Drinking water                  | Y                     | Y                                     |                     |
| (111)      | Facilities             |                                    |                       |                                       |                     |
|            | * *                    | coolers available for              | 1                     | 1                                     |                     |
|            | cold drinking w        |                                    |                       |                                       |                     |
| (viii)     | • •                    | of toilets and urnals              |                       |                                       |                     |
|            | For S                  |                                    | Y                     | Y                                     |                     |
|            |                        | Boys                               | Y                     | Y                                     |                     |
|            | Sepr                   | ate for Girls                      | Y                     | Y                                     |                     |
| (ix)       | Details of appa        | ratus and equipment fo             | r                     |                                       |                     |
|            | ) Physics              | Requisite material have b          |                       | Requisite material have b<br>Lab      |                     |
| _          | o) Chemistry           | Requisite material have b          | _                     | Requisite material have l<br>Lab      |                     |
| _          | e) Biology             | Requisite material have b          |                       | Requisite material have l<br>Lab      |                     |
| _          | d) Science             | Requisite material have b          |                       | Requisite material have l<br>Lab      |                     |
| <u> </u>   | ) Home Science         | Requisite material have b          |                       | Requisite material have l             | •                   |
| <u>(f</u>  | ) Music                | Requisite material have b          | -                     | Requisite material have l             |                     |
| <u>(g</u>  | g) Art and Craft       | Requisite material have b          | *                     | Requisite material have b             |                     |
| <u>(h</u>  | ı) Geography           | Requisite material have b          |                       | Requisite material have b             |                     |
| <u>(i)</u> | ) Commerce             | Requisite material have b          | peen provided         | Requisite material have b             | •                   |
| (i)        | ) Computer             | Requisite material have b          | peen provided         | Requisite material have b             | peen provided       |
| (x)        | Medical Faciltie       | es available                       | Υ                     | Υ                                     |                     |
| (xi)       | Arrangement of         | physical Training of               | Υ                     | Y                                     |                     |
|            | pupils                 |                                    |                       |                                       |                     |
| (xii)      | Details of co-cu       | rricular, cultural and             | Dance and school      | functions Dance and                   | d school functions  |
|            | other activities of    | organised by school                |                       |                                       |                     |
| 6          | Financial positi       | on of the school                   |                       |                                       |                     |
|            | (a) Reserve Fu         | ınd                                | 200000                | 200000                                |                     |
|            | (b) Avereage r         | nonthly income from                |                       |                                       |                     |
|            | (i) Fees               | ·                                  | 86732                 | 80500                                 |                     |
|            | (ii) Other sou         | ırces                              | 0                     | 0                                     |                     |
|            |                        | tail of other sources:-            | U                     | U                                     |                     |
|            |                        | evious Year 2017-18                |                       | Current Year 2018-19                  |                     |
|            |                        | rce Name                           | Amount (Rs.)          | Source Name                           | Amount (R           |
|            |                        | hing                               | 0                     | nothing                               | 0                   |
|            | (iii) Total inc        | -                                  | 1040784               | 966000                                |                     |
|            | (iv) Total Ex          |                                    | 868482                | 912000                                |                     |
|            | Tot                    | tal Evnenditure (detail :          | of expenditure are):- |                                       |                     |
|            |                        | •                                  | or emperiories are,   |                                       |                     |
|            | <u>Pre</u>             | evious Year 2017-18 Denditure Type | Amount                | Current Year 2018-19 Expenditure Type | Amount              |

## SHIVALIK SSS JAG.W/SHOP (Yamunanagar) [26309]

## **Form Submission Status**

{Recognized on: 09/08/2000}

| Complete | Form     |
|----------|----------|
| Complete | 1 01 111 |

|                         |     | •   |  |
|-------------------------|-----|-----|--|
| (a) Primary Stage       | 500 | 500 |  |
| (b) Upper Primary Stage | 600 | 600 |  |
| (c) Secondary Stage     | 700 | 700 |  |
| (d) Sr. Secondary Stage | 900 | 900 |  |

| 5  | Details of salaries paid to the staff. |                          |        |
|----|--|--------------------------|--------|
|    | Employee Name                          | Designation              | Salary |
| 1  | Anita Mehta                            | Principal                | 60000  |
| 2  | Arjun                                  | Peon                     | 36000  |
| 3  | Banita                                 | Teacher                  | 36000  |
| 4  | Charanjeet Kaur                        | Vice Principal and Clerk | 48000  |
| 5  | Gurpreet Kaur                          | Teacher                  | 36000  |
| 6  | Manpreet                               | Conductor                | 48000  |
| 7  | Meenakkshi                             | Teacher                  | 36000  |
| 8  | Mukesh                                 | Driver                   | 96000  |
| 9  | Neha                                   | Teacher                  | 36000  |
| 10 | Rajni                                  | Teacher                  | 36000  |
| 11 | Rashmi                                 | Teacher                  | 42000  |
| 12 | Shobha                                 | Teacher                  | 36000  |
| 13 | Swati Duggal                           | Teacher                  | 42000  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| should be given)  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                                      | 10                      | 10                            |
| Number of Classrooms                                    | 15                      | 15                            |
| Details of furniture, fans etc. privided                | 2 Fans 15 Benches       | 2 Fans 15 Benches             |
| in each classrooms                                      | With Fix Furniture      | With Fix Furniture            |
| iv) Other Rooms Available                               |                         |                               |
| (a) Library Room  | Y                       | Y                             |
| (b) Reading Room  | N                       | N                             |
| (c) Sport Room  | N                       | N                             |
| (d) Geography Room                                      | N                       | N                             |
| (e) Music Room  | N                       | N                             |
| (f) Dance Room  | N                       | N                             |
| (g) Art and Craft Room                                  | Y                       | Y                             |
| (h) Computer Lab  | Y                       | Y                             |
| (i) Science Laboratory                                  | Y                       | Y                             |
| (j) Physics Lab   | N                       | N                             |
| (k) Chemistry Lab                                       | N                       | N                             |
| (l) Biology Lab   | N                       | N                             |
| (m) Commerce Room                                       | N                       | N                             |
| (n) Home Science Room                                   | N                       | N                             |
| (o) School Hall   | N                       | N                             |
| (p) Any other room, if any                              | Y                       | Y                             |
| v) (a) Number of Books available in the library         | 3000                    | 3400                          |
| (b) Number of Books issued to Pupils                    | 75                      | 85                            |
| vi) (a) Size of Play Groud                              | 9104 Sqm                | 9104 Sqm                      |
| (b) Availability of sports facilities                   | N                       | N                             |
| vii) (a) Availability of Drinking water<br>Facilities   | Y                       | Y                             |
| (b) Number of coolers available for cold drinking water | 1                       | 1                             |
| (viii) (a) Availability of toilets and urnals           |                         |                               |
| For Staff   | Y                       | Y                             |

#### TAGORE BAL NIKETAN HS U. CHANDNA

(Yamunanagar) [26365]

{Recognized on : 01/04/1997}

# Form Submission Status Complete Form

| _                  | or Boys  | Y   | Y  |  |
|--------------------|--|---|--|--|
| Se                 | eprate for Girls   | Y   | Y  |  |
| (ix) Details of ap | paratus and equipment for  | <u>r</u>  |  |  |
| (a) Physics        | NA   |   | NA   |  |
| (b) Chemistry      | NA   |   | NA   |  |
| (c) Biology        | NA   |   | NA   |  |
| (d) Science        | Ammonium Sulphate, Am Ammonium Fersous Sulp Bengoic Acid, Barium Ch Suphate solution.Glass No Stand Magnetic compass, Disk, Ohms Law, Ohms F Physical Balance, Platinu | hate, Aluminum<br>iloride, Bora, Copper<br>cedel Stand, Key Leus,<br>Micrometer, Newton<br>Resistance, Prism, | Ammonium Sulphate, Ammonium Fersous Sulphate, Ammonium Fersous Sulphate, Ammonium Fersous Sulphate, Ammonium Fersous Acid, Ammonium Fersous Acid, Barium Bora, Copper Suphate solution. Stand, Key Leus, Stand Magnet Micrometer, Newton Disk, Ohn | Aluminum<br>monium<br>i Chloride,<br>Glass Needel<br>ic compass, |
|                    | Watch, Spring.   |   | Resistance, Prism, Physical Bala   |  |
| ( ) II . C :       | ce NA  |   | wire, Rheostat, Stop Watch, Spi<br>NA  | ring.  |
| (e) Home Science   |  | Danna Cida Danna  |  | Side Danses  |
| (f) Music          | Cango Harmonium Tabla<br>Dholak  | Drum Side Drum  | Cango Harmonium Tabla Drum<br>Dholak   | Side Druin   |
| (g) Art and Craf   | Drawing Baord, Colours A<br>Paints Wax Colour, Pins  | Art Craft Papers Brush  | Drawing Baord, Colours Art Cr<br>Brush Paints Wax Colour, Pins   | aft Papers   |
| (h) Geography      | NA   |   | NA   |  |
| (i) Commerce       | NA   |   | NA   |  |
| (i) Computer       | 15 Computers, Printer , In<br>Board.   |   | 15 Computers, Printer , Internet Board.  | , Smart Class  |
| x) Medical Faci    | lties available  | Υ   | Υ  |  |
| xi) Arrangement    | of physical Training of  | Υ   | Υ  |  |
| pupils             |  |   |  |  |
| *                  | curricular, cultural and es organised by school  | Gardening, Dance,   | , Needle Work Gardening, Danc  | ce, Needle Work  |
| 6 Financial po     | sition of the school   |   |  |  |
| (a) Reserve        | Fund   | 200000  | 200000   |  |
|                    | ge monthly income from   |   |  |  |
| (i) Fees           |  | 77135   | 79135  |  |
| (ii) Other         | sources  | 0   | 0  |  |
| ]                  | Detail of other sources:-  |   |  |  |
| ]                  | Previous Year 2017-18  |   | Current Year 2018-19   |  |
| -                  | Source Name  | Amount (Rs.)  | Source Name  | Amount (Rs.)   |
|                    | NA NA  | 0   | NA   | 0  |
| (iii) Total        |  | 77135   | 79135  |  |
| (iv) Total         | Expenditure  | 72000   | 74000  |  |
| ,                  | Total Expenditure (detail o  | of expenditure are):-   |  |  |
|                    | Previous Year 2017-18  | p   | Current Year 2018-19   |  |
|                    | Expenditure Type   | Amount  | Expenditure Type   | Amount   |
|                    | Salaries & Current Expanses  | 72000   | Salaries & Current Expanses  | 74000  |
| 7 Details of       | Fees (State Wise)  |   |  |  |
| (a) Primar         |  | 450   | 500  |  |
| · · ·              |  | 500   | 550  |  |
| (b) Upper          | Primary Stage  | 300   | 550  |  |

600

(c) Secondary Stage (d) Sr. Secondary Stage 660

#### TAGORE BAL NIKETAN HS U. CHANDNA

(Yamunanagar) [26365]

{Recognized on : 01/04/1997}

## Form Submission Status Complete Form

| 5 | Details of salaries paid to the staff. |               |        |  |  |
|---|--|---------------|--------|--|--|
|   | <b>Employee Name</b>                   | Designation   | Salary |  |  |
| 1 | Mr Jatinder                            | TGT           | 6000   |  |  |
| 2 | Mr Manav                               | TGT           | 15200  |  |  |
| 3 | Ms Aruna                               | PRT           | 4000   |  |  |
| 4 | Ms Indu                                | Head Mistress | 20050  |  |  |
| 5 | Ms Kiran                               | PRT           | 4000   |  |  |
| 6 | Ms Komal                               | PRT           | 4000   |  |  |
| 7 | Ms Meena                               | PRT           | 5500   |  |  |
| 8 | Ms Sangita                             | PRT           | 5000   |  |  |
| 9 | Ms Sunita                              | PRT           | 5000   |  |  |
|   | ·                                      | ·             |        |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snould be given)                                 | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                               | 12                      | 12                            |
| Number of Classrooms                             | 12                      | 12                            |
| Details of furniture, fans etc. privided         | SUFFICIENT FURNITURE    | SUFFICIENT FURNITURE          |
| in each classrooms                               | FANS ,LIGHTING ARE      | FANS ,LIGHTING ARE            |
|  | AVAILABLE IN EACH       | AVAILABLE IN EACH             |
|  | CLASS ROOM              | CLASS ROOM                    |
| (iv) Other Rooms Available                       |                         |                               |
| (a) Library Room                                 | Y                       | Y                             |
| (b) Reading Room                                 | Y                       | Y                             |
| (c) Sport Room                                   | Y                       | Y                             |
| (d) Geography Room                               | N                       | N                             |
| (e) Music Room                                   | N                       | N                             |
| (f) Dance Room                                   | N                       | N                             |
| (g) Art and Craft Room                           | N                       | N                             |
| (h) Computer Lab                                 | N                       | Y                             |
| (i) Science Laboratory                           | Y                       | Y                             |
| (j) Physics Lab                                  | N                       | N                             |
| (k) Chemistry Lab                                | N                       | N                             |
| (l) Biology Lab                                  | N                       | N                             |
| (m) Commerce Room                                | N                       | N                             |
| (n) Home Science Room                            | N                       | N                             |
| (o) School Hall                                  | Y                       | Y                             |
| (p) Any other room, if any                       | Y                       | Y                             |
| (v) (a) Number of Books available in the library | 2292                    | 2292                          |
| (b) Number of Books issued to Pupils             | 1450                    | 1540                          |
| (vi) (a) Size of Play Groud                      | 2178 Sqm                | 2178 Sqm                      |
| (b) Availability of sports facilities            | Y                       | Y                             |
| (vii) (a) Availability of Drinking water         | Y                       | Y                             |
| Facilities                                       |                         |                               |
| (b) Number of coolers available for              | 0                       | 0                             |
| cold drinking water                              |                         |                               |
| (viii) (a) Availability of toilets and urnals    |                         |                               |
| For Staff  | Y                       | Y                             |
| For Boys   | Y                       | Y                             |
| Seprate for Girls                                | Y                       | Y                             |
| (iv) Details of annual and annian and for        | _                       |                               |

(ix) Details of apparatus and equipment for

<sup>(</sup>a) Physics

## SARASWATI SHIKSHA NIKETAN SSS (Yamunanagar) [26356]

Form Submission Status
Complete Form

{Recognized on : 01/04/1992}

|                    | 1.01/04/1//2                              | ,                         |                    |  |                    |
|--------------------|---|---------------------------|--------------------|--|--------------------|
| <u>` ' '</u>       | (b) Chemistry 55 equipment are available  |                           |                    | 61 equipment available which is sufficient |                    |
| (c) B              | (c) Biology 45 equipment are available    |                           |                    | 45 equipment are available                 |                    |
| (d) S              | d) Science sufficient no of science artic |                           | eles available     | sufficient no of science art               | ticles available   |
| (e) H              | Iome Science                              | nil                       |                    | nil  |                    |
| (f) N              | <b>l</b> usic                             | nil                       |                    | nil  |                    |
| $\overline{(g)} A$ | Art and Craft                             | nil                       |                    | nil  |                    |
| (h) C              | Geography                                 | 25 maps of INDIA and worl | d                  | 25 maps of India and worl                  | d                  |
| (i) C              | ommerce                                   | nil                       |                    | nil  |                    |
| (i) C              | omputer                                   | 1 computer set            |                    | 1 computer set                             |                    |
| (x) M              | ledical Facilties                         | available                 | Υ                  | Y  |                    |
|                    | rrangement of papers                      | hysical Training of       | Y                  | Υ  |                    |
| (xii) Do           | etails of co-curri                        | cular, cultural and       | Functions on Indep | endence day Functions o                    | n Independence day |
| ` /                |   | ganised by school         |                    |  |                    |
|                    | inancial position                         |                           |                    |  |                    |
|                    | (a) Reserve Fund                          |                           | 190000             | 205000                                     |                    |
| _                  | ` /                                       | onthly income from        |                    |  |                    |
| 7                  | (i) Fees                                  | <i>,</i>                  | 90000              | 105000                                     |                    |
| -                  | (ii) Other source                         | ees                       | 105000             | 205000                                     |                    |
|                    | ` /                                       | il of other sources:-     | 195000             | 205000                                     |                    |
|                    |   | ious Year 2017-18         |                    | Current Year 2018-19                       |                    |
|                    |   | e Name                    | Amount (Rs.)       | Source Name                                | Amount (Rs.)       |
|                    |   | OOL DEVELOPMENT           | 111000             | SCHOOL DEVELOPMENT<br>FEES                 | 115000             |
|                    | FUNE                                      |                           | 30000              | FUNDS                                      | 30000              |
|                    | VEHI                                      | CLE FEES                  | 54000              | VEHICLE FEES                               | 60000              |
| -                  | (iii) Total incom                         |                           | 285000             | 310000                                     |                    |
| -                  | (iv) Total Expe                           |                           | 263400             | 287000                                     |                    |
|                    |   | Expenditure (detail of    | expenditure are):- |  |                    |
|                    |   | ious Year 2017-18         | A                  | Current Year 2018-19                       | A a                |
|                    |   | iditure Type<br>RIES      | Amount<br>123400   | Expenditure Type SALARIES                  | Amount<br>125000   |
|                    |   | EL AND MAINTINANCE        | 120000             | DIESEL AND MAINTINAN                       |                    |
|                    |   | TRICITY BILL              | 20000              | ELECTRICITY BILL                           | 22000              |
|                    | <u>==<b>=</b></u>                         |                           |                    |  |                    |
| 7                  | Details of Fees                           | (State Wise)              |                    |  |                    |
|                    | (a) Primary Sta                           |                           | 240                | 290  |                    |
|                    | (b) Upper Prin                            |                           | 280                | 340  |                    |
|                    | (c) Secondary S                           |                           | 325                | 390  |                    |
|                    |   |                           |                    |  |                    |

## SARASWATI SHIKSHA NIKETAN SSS (Yamunanagar) [26356]

Form Submission Status
Complete Form

{Recognized on: 01/04/1992}

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | ANJALI RANI                            | TEACHER     | 15300  |  |  |
| 2  | ANKIT SHARMA                           | TEACHER     | 2500   |  |  |
| 3  | BHAWANA SHARMA                         | TEACHER     | 3000   |  |  |
| 4  | GEETA                                  | LECTURER    | 15300  |  |  |
| 5  | GOURAV SHARMA                          | TEACHER     | 3000   |  |  |
| 6  | KAVITA                                 | LECTURER    | 15500  |  |  |
| 7  | RAN PAT RAI                            | TEACHER     | 2000   |  |  |
| 8  | RAVINDER SINGH                         | DRIVER      | 15100  |  |  |
| 9  | SH PREM PAL                            | PRINCIPAL   | 18000  |  |  |
| 10 | SH RAJESH AGGARWAL                     | LECTURER    | 16000  |  |  |
| 11 | SUMAN                                  | TEACHER     | 2500   |  |  |
| 12 | SURENDER KUMAR                         | TEACHER     | 15200  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu de giveil)                           | Previous Year (2017-18)    | Current Year (2018-19)     |
|--|----------------------------|----------------------------|
| Number of Sections                           | 41                         | 41                         |
| Number of Classrooms                         | 41                         | 41                         |
| Details of furniture, fans etc. privided     | yes,furniture,fans ect is  | yes,furniture,fans ect is  |
| in each classrooms                           | provided in each classroom | provided in each classroom |
| iv) Other Rooms Available                    |                            |                            |
| (a) Library Room                             | Y                          | Y                          |
| (b) Reading Room                             | Y                          | Y                          |
| (c) Sport Room                               | Y                          | Y                          |
| (d) Geography Room                           | Y                          | Y                          |
| (e) Music Room                               | Y                          | Y                          |
| (f) Dance Room                               | N                          | N                          |
| (g) Art and Craft Room                       | Y                          | Y                          |
| (h) Computer Lab                             | Y                          | Y                          |
| (i) Science Laboratory                       | Y                          | Y                          |
| (j) Physics Lab                              | Y                          | Y                          |
| (k) Chemistry Lab                            | Y                          | Y                          |
| (l) Biology Lab                              | Y                          | Y                          |
| (m) Commerce Room                            | Y                          | Y                          |
| (n) Home Science Room                        | N                          | N                          |
| (o) School Hall                              | Y                          | Y                          |
| (p) Any other room, if any                   | Y                          | Y                          |
| v) (a) Number of Books available in the      | 5620                       | 5620                       |
| library                                      |                            |                            |
| (b) Number of Books issued to Pupils         | 1232                       | 1288                       |
| vi) (a) Size of Play Groud                   | 1000 Sqm                   | 1000 Sqm                   |
| (b) Availability of sports facilities        | Y                          | Y                          |
| vii) (a) Availability of Drinking water      | Y                          | Y                          |
| Facilities                                   |                            |                            |
| (b) Number of coolers available for          | 1                          | 1                          |
| cold drinking water                          |                            |                            |
| viii) (a) Availability of toilets and urnals |                            |                            |
| For Staff                                    | Y                          | Y                          |
| For Boys                                     | Y                          | Y                          |
| Seprate for Girls                            | Y                          | Y                          |
| :) Deteils of annumber and a suit mouth for  |                            |                            |

(ix) Details of apparatus and equipment for

## SHIVALIK SSS KALAWAR (Yamunanagar) [26362]

{Recognized on: 01/04/2007}

| (a) Physics        | meter                        |                          | meter                     |                   |                     |
|--------------------|------------------------------|--------------------------|---------------------------|-------------------|---------------------|
|                    | bridge,potentiometer,volt    |                          |                           |                   | ers,galvanometers,  |
|                    | ptical benches, sonometer,   | lenses,prisms,glass      |                           |                   | nses,prisms,glass   |
|                    | slabs,magnets,wodden         |                          | slabs,magnets             |                   |                     |
|                    | boards,uprights,stands,cla   |                          |                           | ts,stands,clamp   |                     |
|                    | stands,microscope,cells,p    |                          |                           | cope,cells,pn jur |                     |
| (b) Chemistry      | conical,volumetrical,sphe    |                          |                           | -                 | l flasks,borosilic  |
|                    | glass,litmus papers,reager   |                          |                           | apers,reagent bo  |                     |
|                    | tubes,pippetts,wash bottel   | ls,buretts,filter        |                           | ,wash bottels,bu  | retts,filter        |
|                    | papers,china                 |                          | papers,china              |                   |                     |
|                    | dishes, burners, droppers, c | hemicals,beakers,disttil |                           |                   | icals,beakers,distt |
| ( ) D' 1           | ed water,g;ass rods etc.     | *                        | iled water,g;a            |                   | . 111               |
| (c) Biology        | human skelton,human res      |                          |                           |                   | tory system,slides  |
|                    | of animals and plants,hun    |                          |                           | d plants,human t  |                     |
|                    | ovary, biology set, model o  |                          |                           | set,model of hu   |                     |
|                    | ear,microscopic slids,man    |                          |                           | oic slids,many ki |                     |
|                    | and animals, charts, burette |                          | -                         | als,charts,burett |                     |
|                    | acid,blades,dna model,ena    | amel tray,microscopes    |                           | acid,blades,dna   | model,enamel        |
| (1) (1)            | etc.                         | 11 1 1 1                 | tray,microsco             |                   | 1 .                 |
| (d) Science        | flasks,3D charts,surgical l  |                          |                           | rts,surgical blad | es,calcium          |
|                    | carbonate test tubes, slabs, |                          | carbonate test            |                   |                     |
|                    | bords,pins,chemicals,slide   | es,microscopes,numan     | prisms,lenses,            |                   | ·                   |
|                    | skelton etc.                 |                          | -                         | emicais,siides,m  | icroscopes,human    |
| (e) Home Science   | undefined                    |                          | skelton etc.<br>undefined |                   |                     |
| (f) Music          | yes                          |                          | yes                       |                   |                     |
| (g) Art and Craft  | •                            |                          | yes                       |                   |                     |
| (h) Geography      | yes<br>yes                   |                          | -                         |                   |                     |
| (i) Commerce       |                              |                          | yes                       |                   |                     |
| <u>``</u>          | yes 15 sets of computers     |                          | yes<br>15 sets of con     | nuters            |                     |
| (i) Computer       |                              | Υ                        | 13 sets 01 con            | Y                 |                     |
| Medical Facilties  |                              | Y                        |                           | Y                 |                     |
|                    | physical Training of         | ı                        |                           | T                 |                     |
| pupils             |                              | A manual formation and   | anta alau ausia           | A                 |                     |
| ,                  | ricular, cultural and        | Annual function,spo      | orts day,quiz (           | Annual lunction   | n,sports day,quiz   |
|                    | ganised by school            |                          |                           |                   |                     |
| Financial position |                              | 000000                   |                           | 00000             |                     |
| (a) Reserve Fur    |                              | 200000                   |                           | 200000            |                     |
| <del></del>        | onthly income from           | 500405                   |                           | F0F070            |                     |
| (i) Fees           |                              | 532435                   |                           | 585678            |                     |
| (ii) Other sour    | ces                          | 82226                    | 8                         | 86337             |                     |
| Deta               | nil of other sources:-       |                          |                           |                   |                     |
|                    | vious Year 2017-18           |                          | Current Year              | 2018-19           |                     |
|                    | ce Name                      | Amount (Rs.)             | Source Name               |                   | Amount (Rs.)        |
|                    | veyance charges              | 82226                    | Conveyance cha            |                   | 86337               |
| (iii) Total inco   | ome                          | 614661                   |                           | 672015            |                     |
| (iv) Total Exp     | enditure                     | 594340                   |                           | 649798            |                     |

## SHIVALIK SSS KALAWAR (Yamunanagar) [26362]

{Recognized on: 01/04/2007}

# Form Submission Status Complete Form

## Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |  | Current Year 2018-19   |   |
|-------------------------|--|--|---|
| Expenditure Type        | Amount   | Expenditure Type   | Amount  |
| professional charges    | 461  | professional charges   | 507   |
| affiliation fees        | 833  | affiliation fees   | 916   |
| electricity exp.        | 5178   | electricity exp  | 5695  |
| Bank charges & comm.    | 7823   | Bank charges & comm.   | 8605  |
| School running exp.     | 5182   | School running exp.  | 5700  |
| Telephone exp.          | 834  | Telephone exp.   | 917   |
| Depericiation           | 87489  | Depericiation  | 96237   |
| Function exp.           | 13693  | Function exp.  | 15062   |
| Painting & W. Washing   | 4303   | Painting & W. Washing  | 4733  |
| Printing & Stationary   | 3177   | Printing & Stationary  | 3494  |
| Salary                  | 323848   | salary   | 356232  |
| Advertisement Exp.      | 2511   | Advertisement Exp.   | 2762  |
| Insurance               | 10709  | Insurance  | 11779   |
| news paper              | 220  | news paper   | 242   |
| Rent                    | 3000   | Rent   | 3300  |
| ls of Fees (State Wise) |  |  |   |
| imary Stage             | 174571   | 192028   |   |
| • •                     | 120661   | 132727   |   |
| condary Stage           | 110693   | 121762   |   |
|                         |  |  |   |
| ľ                       | Expenditure Type professional charges affiliation fees electricity exp. Bank charges & comm. School running exp. Telephone exp. Depericiation Function exp. Painting & W. Washing Printing & Stationary Salary Advertisement Exp. Insurance news paper | Expenditure Type         Amount           professional charges         461           affiliation fees         833           electricity exp.         5178           Bank charges & comm.         7823           School running exp.         5182           Telephone exp.         834           Depericiation         87489           Function exp.         13693           Painting & W. Washing         4303           Printing & Stationary         3177           Salary         323848           Advertisement Exp.         2511           Insurance         10709           news paper         220           Rent         3000           Is of Fees (State Wise)         174571           imary Stage         174571           pper Primary Stage         120661 | Expenditure Type<br>professional chargesAmount<br>461Expenditure Typeprofessional charges461professional chargesaffiliation fees833affiliation feeselectricity exp.5178electricity expBank charges & comm.7823Bank charges & comm.School running exp.5182School running exp.Telephone exp.834Telephone exp.Depericiation87489DepericiationFunction exp.13693Function exp.Painting & W. Washing4303Painting & W. WashingPrinting & Stationary3177Printing & StationarySalary323848salaryAdvertisement Exp.2511Advertisement Exp.Insurance10709Insurancenews paper220news paperRent3000RentIs of Fees (State Wise)174571192028imary Stage174571192028pper Primary Stage120661132727 |

## SHIVALIK SSS KALAWAR (Yamunanagar) [26362]

{Recognized on: 01/04/2007}

## **Form Submission Status**

## **Complete Form**

| 5  | Details of salaries paid to the sta | off.                   |        |
|----|-------------------------------------|------------------------|--------|
|    | -                                   | signation              | Salary |
| 1  | ali ahammed Dri                     |                        | 5500   |
| 2  | Anil lec                            | turer                  | 18200  |
| 3  | bikha khan cor                      | nductor                | 2750   |
| 4  | Gulshan lec                         | turer                  | 19500  |
| 5  | Harjant singh lec                   | turer                  | 4400   |
| 6  | Indu ma                             | ster                   | 4796   |
| 7  | ishwar singh driv                   | er                     | 17900  |
| 8  | islaam coo                          | luctor                 | 2596   |
| 9  | Jyoti ma                            | ster                   | 3696   |
| 10 | Kamaljeet ma                        | ster                   | 18700  |
| 11 | mahak singh ma                      | ster                   | 18500  |
| 12 | manisha rani tea                    | cher                   | 2596   |
| 13 | manisha rani tea                    | cher                   | 2596   |
| 14 | manju saini tea                     | cher                   | 2992   |
| 15 | mohan lal cor                       | nductor                | 2596   |
| 16 | mukesh kumar ma                     | ster                   | 6248   |
| 17 | pawan kumar driv                    | /er                    | 22000  |
| 18 | pooja rani tea                      | cher                   | 3647   |
| 19 | pranav ma                           | ster                   | 18400  |
| 20 | pranav ma                           | ster                   | 18400  |
| 21 | Priyanka tea                        | cher                   | 3696   |
| 22 | Rajesh kumar vice                   | e principal            | 5192   |
| 23 | Ramesh kumar lac                    | turer                  | 6250   |
| 24 | rashmi tea                          | cher                   | 3696   |
| 25 | Ravi kumar ma                       | ster                   | 6424   |
| 26 | Renun rani cle                      | rk                     | 3696   |
| 27 | Renun rani cle                      | rk                     | 3696   |
| 28 | Rimpi ma                            | ster                   | 3696   |
| 29 | Sandeep driv                        | er er                  | 6248   |
| 30 | Sangeeta tea                        | cher                   | 2948   |
| 31 | Sangeeta tea                        | cher                   | 2948   |
| 32 | sapna tea                           | cher                   | 3696   |
| 33 | shabnam ma                          | ster                   | 3696   |
| 34 | shabnam ma                          | ster                   | 3696   |
| 35 | Suman tea                           | cher                   | 2596   |
| 36 | Suman tea                           | cher                   | 2596   |
| 37 | Suman tea                           | cher                   | 2596   |
| 38 | Suman lata ma                       | ster                   | 2992   |
| 39 | sushil kumar Dri                    | ver                    | 22500  |
| 40 | tejpal cha                          | wnkidaar cum conductor | 18400  |
| 41 | Vikas saini prir                    | ncipal                 | 22500  |
| 42 | Vishu lac                           | turer                  | 19500  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

|  | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 1                       | 1                             |
| Number of Classrooms                     | 20                      | 20                            |
| Details of furniture, fans etc. privided | BENCHES, CHAIRS         | BENCHES, CHAIRS               |
| in each classrooms                       | TABLES, ELECTRIC FANS,  | TABLES, ELECTRIC              |
|  | BLACK BOARD ETC         | FANS, BLACK BOARD             |
|  |                         | ETC                           |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | N                       | N                             |
|  |                         |                               |

| OTI VIDYA<br>ized on : 21/1           | MANDIR (Yamunanaga 0/1999)             | ar) [26265]      | Form Submission Status Complete Form                                |
|---------------------------------------|--|------------------|---|
|                                       | raphy Room                             | N                | N   |
| (e) Music                             | <u> </u>                               | N                | N   |
| (f) Dance                             |  | N                | N   |
| <u> </u>                              | nd Craft Room                          | N                | N   |
| (h) Comp                              |  | Y                | Y   |
|                                       | e Laboratory                           | Y                | Y   |
| (j) Physic                            |  | N                | N   |
|                                       | istry Lab                              | N                | N   |
| (l) Biolog                            |  | N                | N   |
| <u> </u>                              | merce Room                             | N                | N   |
| <u> </u>                              | Science Room                           | N                | N   |
| (o) School                            |  | Y                | Y   |
| <u> </u>                              | ther room, if any                      | Y                | Y   |
|                                       | •                                      |                  |   |
| (v) (a) Numb                          | er of Books available in the           | 1400             | 1400  |
|                                       | per of Books issued to Pupils          | 350              | 500   |
|                                       | f Play Groud                           | 800 Sqm          | 800 Sqm   |
| · · · · · · · · · · · · · · · · · · · | ability of sports facilities           | Y                | Y   |
|                                       | ability of Drinking water              | Y                | Y   |
| Facilities                            | ability of Drinking water              | 1                | I   |
|                                       |  | 0                | 0   |
| ` '                                   | per of coolers available for           | 0                | 0   |
|                                       | king water                             |                  |   |
| (VIII) (a) Avail                      | ability of toilets and urnals          | ***              | ***   |
|                                       | For Staff                              | Y                | Y   |
|                                       | For Boys                               | Y                | Y   |
|                                       | Seprate for Girls                      | Y                | Y   |
| `                                     | f apparatus and equipment f            | or               |   |
| (a) Physics                           | NA                                     |                  | NA  |
| (b) Chemist                           | •                                      |                  | NA  |
| (c) Biology                           | NA                                     |                  | NA  |
| (d) Science                           |  |                  | TEST TUBE, SPRIT LEMPS, GAS JAR                                     |
|                                       | MICROSCOP, MODEI<br>CHARTS, PRIZM, SLA |                  | MICROSCOP, MODEL OF HUMAN BODY<br>CHARTS, PRIZM, SLABS, MIRORS ETC. |
| (e) Home So                           |  | ADS, MIRORS ETC. | NA  |
| (f) Music                             | DHOLAK, HARMONI                        | IUM              | DHOLAK, HARMONIUM   |
| (g) Art and                           | · · · · · · · · · · · · · · · · · · ·  |                  | NA  |
|                                       |  |                  | NA  |
| (h) Geograp                           |  |                  | NA  |
| (i) Commer                            |  |                  | YES   |
| (i) Compute                           | •                                      | Υ                | YES   |
| ( )                                   | Facilties available                    | Y                | Y<br>Y  |
| ` ′                                   | nent of physical Training of           | I                | ı   |
| pupils                                |  |                  | ON CHITIE OUT COMPETITION OUT                                       |
| ` /                                   | co-curricular, cultural and            | QUIZ, COMPETITI  | ON, CULTUF QUIZ, COMPETITION, CULT                                  |
|                                       | vities organised by school             |                  |   |
|                                       | position of the school                 |                  |   |
| <u> </u>                              | rve Fund                               | 235000           | 230800  |
| (b) Ave                               | reage monthly income from              |                  |   |
| (i) Fee                               | s                                      | 60500            | 59400   |
| (ii) Ot                               | ner sources                            | 325700           | 319700  |
|                                       | Detail of other sources:-              | <del></del>      |   |
|                                       |  |                  |   |
|                                       | Previous Year 2017-18                  |                  | Current Year 2018-19  |

## NAV JYOTI VIDYA MANDIR (Yamunanagar) [26265]

## Recognized on: 21/10/1999}

Form Submission Status
Complete Form

|                        |         | <del></del> |  |
|------------------------|---------|-------------|--|
| (iii) Total income     | 1051700 | 1032500     |  |
| (iv) Total Expenditure | 1028500 | 1016400     |  |

|   | Total Exp                | enditure (detail of exp | enditure are):- |                      |     |         |
|---|--------------------------|-------------------------|-----------------|----------------------|-----|---------|
|   |                          | Year 2017-18            |                 | Current Year 2018-19 |     |         |
|   | Expenditure              |                         | Amount          | Expenditure Type     |     | Amount  |
|   |                          | ITY BILL SALERIES       | 1028500         | ELECTRICITY B        |     | 1016400 |
|   |                          | EXPENCES WHITE          |                 | SALERIES REN         |     |         |
|   | WASH PR                  | OPERTY TAX              |                 | PROPERTY TAX         |     |         |
| 7 | Details of Fees (Stat    | e Wise)                 |                 |                      |     |         |
|   | (a) Primary Stage        |                         | 550             |                      | 600 |         |
|   | (b) Upper Primary S      | Stage                   | 600             |                      | 650 |         |
|   | (c) Secondary Stage      |                         | 650             |                      | 700 |         |
|   | (d) Sr. Secondary St     | age                     | 0               |                      | 0   |         |
| 5 | Details of salaries paid | to the staff.           |                 |                      |     |         |
|   | Employee Name            | Designation             | ;               | Salary               |     |         |
| 1 | AMNINDER                 | TGT                     | •               | 4500                 |     |         |
| 2 | MANJU KAPOOR             | PRT                     | ;               | 5000                 |     |         |
| 3 | NEETA GUPTA              | TGT                     | ;               | 3500                 |     |         |
| 4 | NEHA RANI                | PRT                     |                 | 2700                 |     |         |
| 5 | PRIANKA                  | SWEEPER                 |                 | 2700                 |     |         |
| 6 | RAJESH                   | DRIVER                  | :               | 5700                 |     |         |
| 7 | RAJNISH                  | TGT                     |                 | 3100                 |     |         |
| 8 | SHOBHA                   | PEON                    |                 | 3000                 |     |         |
| 9 | SUSHMA                   | TGT                     |                 | 3100                 |     |         |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu de giveiri                               | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 16                      | 20                     |
| Number of Classrooms                             | 25                      | 25                     |
| Details of furniture, fans etc. privided         | 30                      | 35                     |
| in each classrooms                               |                         |                        |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | Y                       | Y                      |
| (b) Reading Room                                 | Y                       | Y                      |
| (c) Sport Room                                   | Y                       | Y                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | N                       | N                      |
| (f) Dance Room                                   | Y                       | Y                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | N                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 408                     | 557                    |
| (b) Number of Books issued to Pupils             | 150                     | 287                    |
| (vi) (a) Size of Play Groud                      | 2173 Sqm                | 2173 Sqm               |

| IGH SCHOOL SHADIPUR (Yamunanagar) |  |                     |                      | ission Status |  |
|-----------------------------------|--|---------------------|----------------------|---------------|--|
|                                   |  |                     | Complete Form        |               |  |
| nized                             | on: 01/04/1994}                                |                     |                      |               |  |
|                                   | (b) Availability of sports facilities          | Y                   | Y                    |               |  |
| (vii)                             | (a) Availability of Drinking water             | Y                   | Y                    |               |  |
|                                   | Facilities                                     |                     |                      |               |  |
|                                   | (b) Number of coolers available for            | 1                   | 1                    |               |  |
|                                   | cold drinking water                            |                     |                      |               |  |
| (viii                             | (a) Availability of toilets and urnals         |                     |                      |               |  |
|                                   | For Staff                                      | Y                   | Y                    |               |  |
|                                   | For Boys                                       | Y                   | Y                    |               |  |
|                                   | Seprate for Girls                              | Y                   | Y                    |               |  |
| (ix)                              | Details of apparatus and equipment             | for                 |                      |               |  |
| · ·                               | a) Physics no                                  |                     | no                   |               |  |
|                                   | b) Chemistry no                                |                     | no                   |               |  |
| <u> </u>                          | c) Biology no                                  |                     | no                   |               |  |
|                                   | d) Science yes                                 |                     | yes                  |               |  |
| _                                 | e) Home Science no                             |                     | no                   |               |  |
| <u>`</u>                          | f) Music no                                    |                     | no                   |               |  |
|                                   | g) Art and Craft no                            |                     | no                   |               |  |
|                                   | h) Geography no                                |                     | no                   |               |  |
| _                                 | i) Commerce no                                 |                     | no                   |               |  |
| <u>`</u>                          | i) Computer yes                                |                     | yes                  |               |  |
|                                   | Medical Facilties available                    | Υ                   | Y                    |               |  |
| $\frac{(x)}{(xi)}$                |  | Y                   | Y                    |               |  |
| (xi)                              | Arrangement of physical Training of            |                     | •                    |               |  |
| (xii)                             | pupils  Details of co-curricular, cultural and | yes                 | yes                  |               |  |
| (XII)                             | other activities organised by school           | yes                 | yes                  |               |  |
|                                   |  |                     |                      |               |  |
| 6                                 | Financial position of the school               | 1393678             | 1509198              |               |  |
|                                   | (a) Reserve Fund                               | 1393076             | 1309198              |               |  |
|                                   | (b) Avereage monthly income from               | 440400              | 455050               |               |  |
|                                   | (i) Fees                                       | 116139              | 155059               |               |  |
|                                   | (ii) Other sources                             | 00                  | 00                   |               |  |
|                                   | <b>Detail of other sources:-</b>               |                     |                      |               |  |
|                                   | Previous Year 2017-18                          |                     | Current Year 2018-19 |               |  |
|                                   | Source Name<br>NIL                             | Amount (R           | <u> </u>             | Amount (R     |  |
|                                   |  | 00<br>1483678       | NIL 1599198          | 00            |  |
|                                   | (iii) Total income                             |                     |                      |               |  |
|                                   | (iv) Total Expenditure                         | 1721650             | 1832710              |               |  |
|                                   | Total Expenditure (detai                       | l of expenditure ar | re):-                |               |  |
|                                   | Previous Year 2017-18                          | •                   | Current Year 2018-19 |               |  |
|                                   | Expenditure Type                               | Amou                | nt Expenditure Type  | Amount        |  |
|                                   | direct expenses                                | 17216               | direct expences      | 1832710       |  |
| 7                                 | Details of F (St-t. W')                        |                     |                      |               |  |
| 7                                 | Details of Fees (State Wise)                   | 200                 | 250                  |               |  |
|                                   | (a) Primary Stage                              | 300                 | 350                  |               |  |
|                                   | (b) Upper Primary Stage                        | 400                 | 450                  |               |  |
|                                   | (c) Secondary Stage                            | 480                 | 500                  |               |  |
|                                   | (d) Sr. Secondary Stage                        | 00                  | 00                   |               |  |

## K.C HIGH SCHOOL SHADIPUR (Yamunanagar) [26257]

Form Submission Status
Complete Form

{Recognized on: 01/04/1994}

| 5         | Details of salaries paid to the staff. |             |        |  |  |  |
|-----------|--|-------------|--------|--|--|--|
| l         | Employee Name                          | Designation | Salary |  |  |  |
| <u> 1</u> | ANJU RANI                              | TEACHER     | 3300   |  |  |  |
| 2         | ANU VERMA                              | TEACHER     | 5000   |  |  |  |
| 3         | ASHOK KUMAR                            | MASTER      | 8200   |  |  |  |
| 4         | DEEPIKA                                | TEACHER     | 2300   |  |  |  |
| 5         | DIKSHA                                 | TEACHER     | 4500   |  |  |  |
| 6         | LOKINDER                               | MASTER      | 8800   |  |  |  |
| 7         | NIDHI                                  | TEACHER     | 10000  |  |  |  |
| 8         | PARDEEP KUMAR                          | MASTER      | 7700   |  |  |  |
| 9         | RADHIKA                                | TEACHER     | 5000   |  |  |  |
| 10        | RAKESH KUMAR                           | MASTER      | 6000   |  |  |  |
| 11        | REENA                                  | TEACHER     | 5000   |  |  |  |
| 12        | REENA DEVI                             | TEACHER     | 4000   |  |  |  |
| 13        | REKHA                                  | TEACHER     | 6300   |  |  |  |
| 14        | RUPINDER KAUR                          | TEACHER     | 4000   |  |  |  |
| 15        | SHIVANGI                               | TEACHER     | 4000   |  |  |  |
| 16        | SONIA                                  | TEACHER     | 3000   |  |  |  |
| 17        | SONIKA                                 | TEACHER     | 5000   |  |  |  |
| 18        | VISHWAS                                | НМ          | 17500  |  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Should be given)                             | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                           | 12                      | 12                            |
| Number of Classrooms                         | 14                      | 14                            |
| Details of furniture, fans etc. privided     | 72,14                   | 75,14                         |
| in each classrooms                           |                         |                               |
| iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                             | Y                       | Y                             |
| (b) Reading Room                             | N                       | N                             |
| (c) Sport Room                               | N                       | N                             |
| (d) Geography Room                           | N                       | N                             |
| (e) Music Room                               | N                       | N                             |
| (f) Dance Room                               | N                       | N                             |
| (g) Art and Craft Room                       | N                       | N                             |
| (h) Computer Lab                             | Y                       | Y                             |
| (i) Science Laboratory                       | Y                       | N                             |
| (j) Physics Lab                              | N                       | N                             |
| (k) Chemistry Lab                            | N                       | N                             |
| (l) Biology Lab                              | N                       | N                             |
| (m) Commerce Room                            | Y                       | Y                             |
| (n) Home Science Room                        | N                       | N                             |
| (o) School Hall                              | N                       | N                             |
| (p) Any other room, if any                   | N                       | N                             |
| v) (a) Number of Books available in the      | 5612                    | 5824                          |
| library                                      |                         |                               |
| (b) Number of Books issued to Pupils         | 1258                    | 1621                          |
| vi) (a) Size of Play Groud                   | 5500 SQM Sqm            | 5500SQM Sqm                   |
| (b) Availability of sports facilities        | N                       | N                             |
| vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                   |                         |                               |
| (b) Number of coolers available for          | 0                       | 0                             |
| cold drinking water                          |                         |                               |
| viii) (a) Availability of toilets and urnals |                         |                               |

(viii) (a) Availability of toilets and urnals

|                            | IAYAPURI BANK   | (  | <i>o ,</i>               | Form Submission Status             |                   |  |
|----------------------------|---|--|--------------------------|------------------------------------|-------------------|--|
|                            | 04 104 14 004   |  |                          | •                                  | Complete Form     |  |
| nized                      | on: 01/01/1801}   |  |                          |                                    |                   |  |
|                            | For Staff   |  | Y                        |                                    | Y                 |  |
|                            | For Boys  | ~· 1   | Y                        |                                    | Y                 |  |
| <i>(</i> ' )               | Seprate for   |  | Y                        |                                    | Y                 |  |
| _                          | Details of apparatus  |  |                          | ) III                              |                   |  |
| _                          | n) Physics NI   |  |                          | NIL                                |                   |  |
|                            | o) Chemistry NI   |  |                          | NIL                                |                   |  |
|                            | c) Biology NI   |  |                          | NIL                                |                   |  |
|                            | d) Science NI   |  |                          | NIL                                |                   |  |
|                            | e) Home Science NI  |  |                          | NIL                                |                   |  |
|                            | f) Music NI   |  |                          | NIL                                |                   |  |
|                            | g) Art and Craft NI   |  |                          | NIL                                |                   |  |
|                            | n) Geography NI   |  |                          | NIL                                |                   |  |
|                            | ) Commerce YI   |  |                          | YES                                |                   |  |
| (i                         | ) Computer YI   |  |                          | YES                                |                   |  |
| (x)                        | Medical Facilties avai  |  | Υ                        |                                    | <u> </u>          |  |
| (xi)                       | Arrangement of physi  | cal Training of  | N                        |                                    | N                 |  |
|                            | pupils  |  |                          |                                    |                   |  |
| (xii)                      | Details of co-curricula   | *  | NIL                      | N                                  | L                 |  |
|                            | other activities organis  |  |                          |                                    |                   |  |
| 6                          | Financial position of   | the school   |                          |                                    |                   |  |
|                            | (a) Reserve Fund  |  | 20650                    | 2′                                 | 750               |  |
|                            | (b) Avereage month  | ly income from   |                          |                                    |                   |  |
|                            | (i) Fees  |  | 30675                    | 3′                                 | 150               |  |
|                            | (ii) Other sources  |  | 0000                     | 00                                 | 0000              |  |
|                            | Detail of   | other sources:-  |                          |                                    |                   |  |
|                            | Previous  | Year 2017-18   |                          | Current Year 2                     | )18-19            |  |
|                            | Source Na   |  | Amount (Rs.)             | Source Name                        | Amoun             |  |
|                            | <u>NILL</u>   |  | 0000                     | NILL                               | 0000              |  |
|                            | (iii) Total income  |  | 30650                    | ;                                  | 31150             |  |
|                            | (iv) Total Expendit   | ure  | 362700                   | ;                                  | 369000            |  |
|                            | Total Ex  | penditure (detail of e   | vnenditure are):.        | _                                  |                   |  |
|                            |   | Year 2017-18   | apendicule die).         | Current Year 2                     | 018_19            |  |
|                            | <b>Expenditu</b>  |  | Amount                   | Expenditure Type                   |                   |  |
|                            |   |  |                          |                                    | 2935              |  |
|                            | EMPLOY  | ES PAY   | 28875                    | EMPLOYES PAY                       | 2933              |  |
|                            |   |  | 28875                    | EMPLOYES PAY                       | 2933              |  |
| 7                          | Details of Fees (Sta  |  |                          | EMPLOYES PAY                       |                   |  |
| 7                          | Details of Fees (Sta<br>(a) Primary Stage   | ate Wise)  | 200                      | EMPLOYES PAY                       | 200               |  |
| 7                          | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary  | nte Wise) Stage  | 200<br>300               | EMPLOYES PAY                       | 200<br>300        |  |
| 7                          | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag  | Stage  | 200<br>300<br>400        | EMPLOYES PAY                       | 200<br>300<br>400 |  |
| 7                          | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary  | Stage  | 200<br>300               | EMPLOYES PAY                       | 200<br>300        |  |
|                            | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag  | Stage<br>e<br>Stage  | 200<br>300<br>400        | EMPLOYES PAY                       | 200<br>300<br>400 |  |
| 5                          | Details of Fees (Sta  (a) Primary Stage  (b) Upper Primary  (c) Secondary Stag  (d) Sr. Secondary S  Details of salaries paid  Employee Name  | Stage e Stage I to the staff. Designation  | 200<br>300<br>400<br>500 | Salary                             | 200<br>300<br>400 |  |
| 5                          | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag<br>(d) Sr. Secondary S<br>Details of salaries paid<br>Employee Name<br>AKASH SINGHAL                                       | Stage  Stage  Stage  I to the staff.  Designation  ENGLISH LECT                      | 200<br>300<br>400<br>500 | Salary<br>4000                     | 200<br>300<br>400 |  |
| 5 1 2                      | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag<br>(d) Sr. Secondary S<br>Details of salaries paid<br>Employee Name<br>AAKASH SINGHAL<br>KAVITA RANI                       | Stage e Stage I to the staff.  Designation ENGLISH LECT LECT HINDI                   | 200<br>300<br>400<br>500 | <b>Salary</b><br>4000<br>6000      | 200<br>300<br>400 |  |
| 5 1<br>1 2<br>2 3          | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag<br>(d) Sr. Secondary S<br>Details of salaries paid<br>Employee Name<br>AAKASH SINGHAL<br>KAVITA RANI                       | Stage e Stage I to the staff.  Designation ENGLISH LECT LECT HINDI ACC LECT          | 200<br>300<br>400<br>500 | <b>Salary</b> 4000 6000 3200       | 200<br>300<br>400 |  |
| 5<br>1<br>2<br>3<br>4      | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag<br>(d) Sr. Secondary S<br>Details of salaries paid<br>Employee Name<br>AAKASH SINGHAL<br>KAVITA RANI<br>LAXMI<br>MOHAN LAL | Stage e Stage I to the staff. Designation ENGLISH LECT LECT HINDI ACC LECT PRINCIPAL | 200<br>300<br>400<br>500 | <b>Salary</b> 4000 6000 3200 12000 | 200<br>300<br>400 |  |
| 5<br>1<br>2<br>3<br>4<br>5 | Details of Fees (Sta<br>(a) Primary Stage<br>(b) Upper Primary<br>(c) Secondary Stag<br>(d) Sr. Secondary S<br>Details of salaries paid<br>Employee Name<br>AAKASH SINGHAL<br>KAVITA RANI                       | Stage e Stage I to the staff.  Designation ENGLISH LECT LECT HINDI ACC LECT          | 200<br>300<br>400<br>500 | <b>Salary</b> 4000 6000 3200       | 200<br>300<br>400 |  |

16

20

Number of Sections

Number of Classrooms

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16

20

## NAV GYAN JYOTI SR. SEC. SCHOOL BILASPUR

(Yamunanagar) [26162]

{Recognized on : 01/04/1991}

| Details of furniture, fans etc. privided                               | Fan in each class room  |  |
|--|-------------------------|--|
| in each classrooms   | desk, benches, table ch |  |
|  | teacher etc.            | chair for teacher etc.                 |
| (iv) Other Rooms Available   |                         |  |
| (a) Library Room   | Y                       | Y                                      |
| (b) Reading Room   | Y                       | Y                                      |
| (c) Sport Room   | Y                       | Y                                      |
| (d) Geography Room   | N                       | N                                      |
| (e) Music Room   | Y                       | Y                                      |
| (f) Dance Room   | N                       | N                                      |
| (g) Art and Craft Room   | N                       | N                                      |
| (h) Computer Lab   | Y                       | Y                                      |
| (i) Science Laboratory   | Y                       | Y                                      |
| (j) Physics Lab  | N                       | N                                      |
| (k) Chemistry Lab  | N                       | N                                      |
| (l) Biology Lab  | N                       | N                                      |
| (m) Commerce Room  | N                       | N                                      |
| (n) Home Science Room  | N                       | N                                      |
| (o) School Hall  | Y                       | Y                                      |
| (p) Any other room, if any   | Y                       | Y                                      |
| (v) (a) Number of Books available in the library                       | 3040                    | 3040                                   |
| (b) Number of Books issued to Pupils                                   | 218                     | 219                                    |
| (vi) (a) Size of Play Groud  | 8093 Sqm                | 8093 Sqm                               |
| (b) Availability of sports facilities                                  | Y                       | Y                                      |
| (vii) (a) Availability of Drinking water                               | Y                       | Y                                      |
| Facilities   |                         |  |
| (b) Number of coolers available for                                    | 2                       | 2                                      |
| cold drinking water  |                         |  |
| (viii) (a) Availability of toilets and urnals                          |                         |  |
| For Staff  | Y                       | Y                                      |
| For Boys   | Y                       | Y                                      |
| Seprate for Girls  | Y                       | Y                                      |
| (ix) Details of apparatus and equipment for                            |                         | •                                      |
| (a) Physics NA   |                         | NA                                     |
| (b) Chemistry NA   |                         | NA                                     |
| (c) Biology NA   |                         | NA                                     |
| (d) Science NA   |                         | NA                                     |
| (e) Home Science NA  |                         | NA                                     |
| (f) Music NA   |                         | NA                                     |
| (g) Art and Craft NA   |                         | NA<br>NA                               |
| (h) Geography NA   |                         | NA<br>NA                               |
| (i) Commerce Full equipped with model                                  |                         | Full equipped with models & chart etc. |
| (i) Computer full equipped computer la                                 |                         | full equipped computer lab is existing |
| () 1   | Y                       | Y                                      |
| x) Medical Facilties available xi) Arrangement of physical Training of | Y                       | Y                                      |
| pupils   |                         |  |
| xii) Details of co-curricular, cultural and                            | NA                      | NA                                     |
| other activities organised by school                                   |                         |  |
| 6 Financial position of the school                                     |                         |  |
| (a) Reserve Fund   | 170000                  | 385000                                 |
| (,   |                         |  |

#### NAV GYAN JYOTI SR. SEC. SCHOOL BILASPUR

(Yamunanagar) [26162]

{Recognized on : 01/04/1991}

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| (i) Fees           | 173911 | 1980000 |  |
|--------------------|--------|---------|--|
| (ii) Other sources | 219700 | 2013000 |  |

#### Detail of other sources:-

**Previous Year 2017-18** 

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| canteen                | 45789        | canteen              | 33000        |
| (iii) Total income     | 2636400      | 2298000              |              |
| (iv) Total Expenditure | 2460045      | 1938000              |              |

**Current Year 2018-19** 

#### Total Expenditure (detail of expenditure are):-

|   | Expenditure Type             | Amount  | Expenditure Type | Amount  |
|---|------------------------------|---------|------------------|---------|
|   | school rent etc.             | 2460045 | school rent etc. | 1938000 |
| 7 | Details of Fees (State Wise) |         |                  |         |
|   | (a) Primary Stage            | 400     | 400              |         |
|   | (b) Upper Primary Stage      | 500     | 500              |         |
|   | (c) Secondary Stage          | 550     | 900              |         |
|   | (d) Sr. Secondary Stage      | 625     | 1000             |         |

| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | AMIT                                   | MATH         | 3000   |  |  |
| 2  | GEETA                                  | SCIENCE      | 5000   |  |  |
| 3  | JASWINDER                              | HISTORY      | 5000   |  |  |
| 4  | KAVITA                                 | HINDI        | 4000   |  |  |
| 5  | KAWALJEET KAUR                         | SOCIAL STUDY | 4000   |  |  |
| 6  | MINAXI                                 | PRIMARY      | 5000   |  |  |
| 7  | NARESH                                 | ENGLISH      | 3500   |  |  |
| 8  | NEHA                                   | PRIMARY      | 3500   |  |  |
| 9  | PARVSH                                 | COMMERCE     | 8000   |  |  |
| 10 | SANDEEP                                | PTI          | 5000   |  |  |
| 11 | SANGEET KAUR                           | PRINCIPAL    | 20000  |  |  |
| 12 | SHIVENDER                              | ENGLISH      | 4000   |  |  |
| 13 | SONIA                                  | PRIMARY      | 3500   |  |  |
| 14 | USHA                                   | CLERK        | 5000   |  |  |
| 15 | VINOD KUMAR                            | SANSKRIT     | 4000   |  |  |

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|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 23                      | 23                     |
| Number of Classrooms                     | 25                      | 25                     |
| Details of furniture, fans etc. privided | STUDENT BENCH-300       | STUDENT BENCH-500      |
| in each classrooms                       | TEACHERS                | TEACHERS               |
|  | CHAIR-30,TEACHERS       | CHAIR-30,TEACHERS      |
|  | BENCH-30,FANS-75,STUD   | BENCH-30,FANS-75,STU   |
|  | ENT CHAIR-150,OFFICE    | DENT CHAIR-150,OFFICE  |
|  | CHAIR-25,OFFICE         | CHAIR-25,OFFICE        |
|  | TABLE-3,ALMIRAS-5,SOF   | TABLE-3,ALMIRAS-5,SO   |
|  | A SET-2,WALL CLOCK-3    | FA SET-2,WALL          |
|  |                         | CLOCK-3                |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | Y                       | Y                      |

| zed on :  |   | (Yamunanagar) [263  | [34]   | Form Submission Status   |
|---|---|---|--|--|
|   | 01/04/2000  | J}  |  | Complete Form  |
| <u> </u>  | Music Room  |   | Y  | Y  |
| <u> </u>  | Dance Room  |   | Y  | Y  |
| <u>,</u>  | Art and Craft   |   | Y  | Y  |
|   | Computer La   |   | Y  | Y  |
|   | Science Labor   | ratory  | Y  | Y  |
| <u> </u>  | hysics Lab  |   | Y  | Y  |
| /   | Chemistry La  | ıb  | Y  | Y  |
| (1) E   | Biology Lab   |   | Y  | Y  |
| (m)   | Commerce R  | Room  | Y  | Y  |
| (n)   | Home Scienc   | e Room  | Y  | Y  |
| (o)   | School Hall   |   | Y  | Y  |
| (p)   | Any other roo   | om, if any  | Y  | Y  |
| (v) (a) libra   |   | ooks available in the   | 3550   | 5000   |
|   |   | ooks issued to Pupils   | 650  | 700  |
|   | Size of Play (  |   | 10394 Sqm  | 10394 Sqm  |
|   |   | of sports facilities  | Y  | Y  |
|   |   | of Drinking water   | Y  | Y  |
| . , . ,   | •   | Dilliking water   | I  | Ĭ  |
|   | ilities   | 1 '1 1 1 0  | 2  | 2  |
| ` '   |   | oolers available for  | 2  | 2  |
|   | drinking wa   |   |  |  |
| (VIII) (a)  |   | of toilets and urnals   |  |  |
|   | For S   |   | Y  | Y  |
|   | For B   |   | Y  | Y  |
|   | Sepra   | te for Girls  | Y  | Y  |
| (ix) Det  | ails of appar   | atus and equipment for  |  |  |
| (a) Phy   | sics  | PHYSICAL BALANCE,N  |  | PHYSICAL BALANCE,MIRROR  |
|   |   | STRIPS,STAND,RUBBE  | R PADS,ABONITE   | STRIPS,STAND,RUBBER PADS,ABONIT  |
| (1.) (1   | • ,   | ROD,SCREW GUAGE   | CTING  | ROD,SCREW GUAGE  |
| (b) Ch  | emistry   | BEAKERS GAS JAR,TES<br>TUBES,SIPRIT LAMPS   | STING  | BEAKERS GAS JAR,TESTING<br>TUBES,SIPRIT LAMPS  |
| (c) Bio   | logy  | SLIDE BOX,RESPIRTOR   | RV SVSTFM  | SLIDE BOX,RESPIRTORY SYSTEM  |
|   |   |   |  | ELECTRIC BELLS,CONCAVE   |
| (d) Sc  | ience   | ELECTRIC BELLS,CON<br>LENSES,ONVEX LENSE  |  | LENSES,ONVEX LENSES,CONCAVE  |
|   |   | MIRROR  | ES,CONCAVE   | MIRROR   |
|   | me Science  | GAS CHULA,KADHAHI   | ,BIG   | GAS CHULA,KADHAHI,BIG  |
| (e) Ho  |   | SPOONS,KNIFE,MIXER  |  |  |
| (e) Ho  |   |   | GRINDER, SEWING  | SPOONS,KNIFE,MIXER   |
| (e) Ho  |   | MACHINE, THRED BOX  |  | GRINDER, SEWING MACHINE, THRED   |
|   |   | MACHINE,THRED BOX<br>CLOTHES  | ,WOOLEN  | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES  |
| (e) Ho  | sic   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM  | ,,WOOLEN<br>,DVD   | GRINDER,SEWING MACHINE,THRED<br>BOX,WOOLEN CLOTHES<br>MIKE SOUND SYSTEM,DVD  |
| (f) Mu  |   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA  | ,WOOLEN<br>,DVD<br>A,HARMONIUM   | GRINDER,SEWING MACHINE,THRED<br>BOX,WOOLEN CLOTHES<br>MIKE SOUND SYSTEM,DVD<br>PLAYER,FLUTE,TABLA,HARMONIUM  |
| (f) Mu  | sic<br>and Craft  | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA  | ,,WOOLEN<br>,DVD<br>A,HARMONIUM<br>AWING   | GRINDER,SEWING MACHINE,THRED<br>BOX,WOOLEN CLOTHES<br>MIKE SOUND SYSTEM,DVD<br>PLAYER,FLUTE,TABLA,HARMONIUM<br>DRAWING BOARD,DRAWING   |
| (f) Mu  |   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS   | ,,WOOLEN<br>,,DVD<br>A,HARMONIUM<br>AWING<br>S,WAX   | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX  |
| (f) Mu<br>(g) Art   | and Craft   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS<br>COLOUR, SKETCH PEN   | ,,WOOLEN<br>,,DVD<br>A,HARMONIUM<br>AWING<br>S,WAX   | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS   |
| (f) Mu (g) Art  | and Craft   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS<br>COLOUR, SKETCH PEN<br>MAPS, ATLAS, GLOBE   | ,,WOOLEN<br>,DVD<br>A,HARMONIUM<br>AWING<br>S,WAX<br>S   | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE  |
| (f) Mu (g) Art  | and Craft   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS<br>COLOUR, SKETCH PEN<br>MAPS, ATLAS, GLOBE<br>LEDGER BOOKS, JOUR   | A,WOOLEN  A,HARMONIUM  AWING  G,WAX  S  NAL BOOK,PETTY   | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT   |
| (f) Mu (g) Art  | and Craft   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS<br>COLOUR, SKETCH PEN<br>MAPS, ATLAS, GLOBE   | A,WOOLEN  A,HARMONIUM  AWING  B,WAX  S  NAL BOOK,PETTY  LANCE  | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE  |
| (f) Mu (g) Art  | and Craft   | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS<br>COLOUR, SKETCH PEN<br>MAPS, ATLAS, GLOBE<br>LEDGER BOOKS, JOURI<br>CASE BOOK, TRAIL BA   | A,WOOLEN  A,HARMONIUM  AWING  S,WAX  S  NAL BOOK,PETTY  LANCE  M CASE  | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE   |
| (f) Mu (g) Art  | and Craft ography nmerce  | MACHINE, THRED BOX<br>CLOTHES<br>MIKE SOUND SYSTEM<br>PLAYER, FLUTE, TABLA<br>DRAWING BOARD, DRA<br>PINS, COLOUR CHARTS<br>COLOUR, SKETCH PEN<br>MAPS, ATLAS, GLOBE<br>LEDGER BOOKS, JOURI<br>CASE BOOK, TRAIL BA<br>BOOK, SINGLE COLOUR  | ,,WOOLEN ,,DVD A,HARMONIUM AWING S,WAX S NAL BOOK,PETTY LANCE M CASE JJM CASE BOOK                               | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE   |
| (f) Mu (g) Art (h) Ge (i) Cor                               | and Craft ography nmerce  | MACHINE, THRED BOX CLOTHES  MIKE SOUND SYSTEM PLAYER, FLUTE, TABLADAWING BOARD, DRAWING, COLOUR, SKETCH PENSONAPPINS, COLOUR, SKETCH PENSONAPPINS, ATLAS, GLOBE  LEDGER BOOKS, JOURI CASE BOOK, TRAIL BABOOK, SINGLE COLOUR BOOK, DOUBLE COLOUR LAPTOP, MONITER, DISINTER, CPU, UPS             | A,WOOLEN A,HARMONIUM AWING S,WAX S NAL BOOK,PETTY LANCE M CASE JM CASE BOOK PLAY,SCANNER,PR                      | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE BOOK,DOUBLE COLOUM CASE BOOK, LAPTOP,MONITER,DISPLAY,SCANNER RINTER,CPU,UPS   |
| (f) Mu (g) Art (h) Ge (i) Cor                               | and Craft ography nmerce  | MACHINE, THRED BOX CLOTHES  MIKE SOUND SYSTEM PLAYER, FLUTE, TABLADAWING BOARD, DRAWING, COLOUR, SKETCH PENSONAPPINS, COLOUR, SKETCH PENSONAPPINS, ATLAS, GLOBE  LEDGER BOOKS, JOURI CASE BOOK, TRAIL BABOOK, SINGLE COLOUR BOOK, DOUBLE COLOUR LAPTOP, MONITER, DISINTER, CPU, UPS             | ,,WOOLEN ,,DVD A,HARMONIUM AWING S,WAX S NAL BOOK,PETTY LANCE M CASE JJM CASE BOOK                               | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE BOOK,DOUBLE COLOUM CASE BOOKF LAPTOP,MONITER,DISPLAY,SCANNER RINTER,CPU,UPS   |
| (f) Mu (g) Art (h) Ge (i) Cor (i) Cor                       | and Craft ography nmerce nputer   | MACHINE, THRED BOX CLOTHES  MIKE SOUND SYSTEM PLAYER, FLUTE, TABLADAWING BOARD, DRAWING, COLOUR, SKETCH PENSONAPPINS, COLOUR, SKETCH PENSONAPPINS, ATLAS, GLOBE  LEDGER BOOKS, JOURI CASE BOOK, TRAIL BABOOK, SINGLE COLOUR BOOK, DOUBLE COLOUR LAPTOP, MONITER, DISINTER, CPU, UPS             | A,WOOLEN A,HARMONIUM AWING S,WAX S NAL BOOK,PETTY LANCE M CASE JM CASE BOOK PLAY,SCANNER,PR                      | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE BOOK,DOUBLE COLOUM CASE BOOK, LAPTOP,MONITER,DISPLAY,SCANNER RINTER,CPU,UPS   |
| (f) Mu (g) Art (h) Ge (i) Cor (i) Cor                       | and Craft ography nmerce nputer dical Facilties                           | MACHINE, THRED BOX CLOTHES  MIKE SOUND SYSTEM PLAYER, FLUTE, TABLADRAWING BOARD, DRAPINS, COLOUR CHARTS COLOUR, SKETCH PENMAPS, ATLAS, GLOBE  LEDGER BOOKS, JOURI CASE BOOK, TRAIL BABOOK, SINGLE COLOUBOOK, DOUBLE COLOUBOOK, DOUBLE COLOUBOOK, DOUBLE COLOUBNITER, CPU, UPS Savailable        | , WOOLEN  , DVD A, HARMONIUM AWING G, WAX S  NAL BOOK, PETTY LANCE M CASE JM CASE JM CASE BOOK PLAY, SCANNER, PR | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE BOOK,DOUBLE COLOUM CASE BOOKK LAPTOP,MONITER,DISPLAY,SCANNER RINTER,CPU,UPS   |
| (f) Mu (g) Art (h) Ge (i) Cor (i) Cor (x) Mec (xi) Arra pup | and Craft ography nmerce nputer dical Facilties angement of pils          | MACHINE, THRED BOX CLOTHES  MIKE SOUND SYSTEM PLAYER, FLUTE, TABLADRAWING BOARD, DRAPINS, COLOUR CHARTS COLOUR, SKETCH PENMAPS, ATLAS, GLOBE LEDGER BOOKS, JOURI CASE BOOK, TRAIL BABOOK, SINGLE COLOUR BOOK, DOUBLE COLOUR LAPTOP, MONITER, DISTINTER, CPU, UPS available physical Training of | , WOOLEN  , DVD A, HARMONIUM AWING G, WAX S  NAL BOOK, PETTY LANCE M CASE JM CASE JM CASE BOOK PLAY, SCANNER, PR | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE BOOK,DOUBLE COLOUM CASE BOOKK LAPTOP,MONITER,DISPLAY,SCANNER RINTER,CPU,UPS Y |
| (f) Mu (g) Art (h) Ge (i) Cor (i) Cor (x) Mec (xi) Arra pup | and Craft ography nmerce lical Facilties angement of pils ails of co-curr | MACHINE, THRED BOX CLOTHES  MIKE SOUND SYSTEM PLAYER, FLUTE, TABLADRAWING BOARD, DRAPINS, COLOUR CHARTS COLOUR, SKETCH PENMAPS, ATLAS, GLOBE  LEDGER BOOKS, JOURI CASE BOOK, TRAIL BABOOK, SINGLE COLOUBOOK, DOUBLE COLOUBOOK, DOUBLE COLOUBOOK, DOUBLE COLOUBNITER, CPU, UPS Savailable        | A,WOOLEN  A,HARMONIUM  AWING  B,WAX  S  NAL BOOK,PETTY  LANCE  M CASE  JM CASE BOOK  PLAY,SCANNER,PR  Y  Y       | GRINDER,SEWING MACHINE,THRED BOX,WOOLEN CLOTHES MIKE SOUND SYSTEM,DVD PLAYER,FLUTE,TABLA,HARMONIUM DRAWING BOARD,DRAWING PINS,COLOUR CHARTS,WAX COLOUR,SKETCH PENS MAPS,ATLAS,GLOBE LEDGER BOOKS,JOURNAL BOOK,PETT CASE BOOK,TRAIL BALANCE BOOK,SINGLE COLOUM CASE BOOK,DOUBLE COLOUM CASE BOOKK LAPTOP,MONITER,DISPLAY,SCANNER RINTER,CPU,UPS Y |

#### R.K. SSS MUSTAFABAD (Yamunanagar) [26352]

(iv) Total Expenditure

{Recognized on: 01/04/2000}

## **Form Submission Status**

**Complete Form** 

542450

| a) Reserve Fund                  | 110000       | 120000               |              |
|----------------------------------|--------------|----------------------|--------------|
| (b) Avereage monthly income from |              |                      |              |
| (i) Fees                         | 208650       | 225105               |              |
| (ii) Other sources               | 85196        | 227950               |              |
| Detail of other sources:-        |              |                      |              |
| Previous Year 2017-18            |              | Current Year 2018-19 |              |
| Source Name                      | Amount (Rs.) | Source Name          | Amount (Rs.) |
| ADM FEES                         | 12596        | ADM FEES             | 122950       |
| BUS INCOME                       | 72600        | BUS INCOME           | 105000       |
| (iii) Total income               | 293846       | 453055               |              |
|                                  |              |                      |              |

313510

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |        | <b>Current Year 2018-19</b> |        |
|----------------------------|--------|-----------------------------|--------|
| Expenditure Type           | Amount | Expenditure Type            | Amount |
| BUS INSURANCE              | 11000  | BUS INSURANCE               | 100000 |
| TO MIISC EXPS.             | 1500   | TO MIISC EXPS.              | 3000   |
| ELECTERCITY BILLS          | 5000   | ELECTERCITY BILLS           | 10000  |
| LOAN MONTHLY INSTALLMENT   | 50150  | LOAN MONTHLY                | 101000 |
|                            |        | INSTALLMENT                 |        |
| TO ADVER.EXPS              | 2000   | TO ADVER.EXPS               | 4000   |
| BUS PASSING                | 1000   | BUS PASSING                 | 1500   |
| TO REAPAIR AND MAINTENANCE | 10000  | TO REAPAIR AND              | 15000  |
|                            |        | MAINTENANCE                 |        |
| TO FURNITURE AND FIXTURE   | 4500   | TO FURNITURE AND            | 20000  |
| EXPS.                      |        | FIXTURE EXPS.               |        |
| BUS SEAT TAX               | 1400   | BUS SEAT TAX                | 2000   |
| INTERNET CHARGES           | 1000   | INTERNET CHARGES            | 1000   |
| TRANSPORT OIL              | 41000  | TRANSPORT OIL               | 70000  |
| TELEPHONE BILL             | 200    | TELEPHONE BILL              | 300    |
| TO PRINTING AND STATIONERY | 2000   | TO PRINTING AND             | 3500   |
|                            |        | STATIONERY                  |        |
| TO STUDENT WELFARE EXPS.   | 3000   | TO STUDENT WELFARE          | 5000   |
|                            |        | EXPS.                       |        |
| TO SPORTS GOODS            | 1500   | TO SPORTS GOODS             | 3000   |
| TO NEWS PAPER              | 140    | TO NEWS PAPER               | 150    |
| TO TRAVELLING EXPS.        | 10000  | TO TRAVELLING EXPS.         | 20000  |
| TO LIBRARY BOOKS           | 2500   | TO LIBRARY BOOKS            | 3000   |
| TO SALLARY                 | 15120  | TO SALLARY                  | 160000 |
| TRANSPORT MAINTAINENCE     | 5000   | TRANSPORT                   | 15000  |
|                            |        | MAINTAINENCE                |        |
| TO EXAMINATION EXPS.       | 2500   | TO EXAMINATION EXPS         | 3000   |
| TO SCIENCE APPRATUS        | 1500   | TO SCIENCE APPRATUS         | 2000   |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 370 | 400 |  |
|   | (b) Upper Primary Stage      | 450 | 465 |  |
|   | (c) Secondary Stage          | 470 | 480 |  |
|   | (d) Sr. Secondary Stage      | 470 | 510 |  |

### R.K. SSS MUSTAFABAD (Yamunanagar) [26352]

{Recognized on: 01/04/2000}

### **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | AJAY                                   | TEACHER     | 6580   |  |  |
| 2  | AMARJIT SINGH                          | DRIVER      | 8300   |  |  |
| 3  | AMITA RANI                             | TEACHER     | 20000  |  |  |
| 4  | DEEPAK SHARMA                          | TEACHER     | 5420   |  |  |
| 5  | DEEPALI JINDAL                         | TEACHER     | 3000   |  |  |
| 6  | GURMINDER KAUR                         | TEACHER     | 2500   |  |  |
| 7  | HARPAL SINGH                           | CONDUCTER   | 4500   |  |  |
| 8  | LAJJO DEVI                             | PEON        | 2700   |  |  |
| 9  | MANINDER                               | TEACHER     | 4000   |  |  |
| 10 | MANISH                                 | CHOKIDAR    | 4000   |  |  |
| 11 | MANJEET SINGH                          | VAN DRIVER  | 6500   |  |  |
| 12 | MANJIT SINGH                           | BUS DRIVER  | 7000   |  |  |
| 13 | MEGHA                                  | TEACHER     | 3000   |  |  |
| 14 | MOHAN LAL                              | TEACHER     | 5000   |  |  |
| 15 | MONIKA                                 | TEACHER     | 4000   |  |  |
| 16 | MONIKA SHARMA                          | TEACHER     | 2800   |  |  |
| 17 | NEELAM                                 | PEON        | 2200   |  |  |
| 18 | PHOOL WATI                             | PEON        | 2500   |  |  |
| 19 | PINKI                                  | TEACHER     | 5000   |  |  |
| 20 | RAJAN                                  | PEON        | 4000   |  |  |
| 21 | RAJESH KUMAR                           | TEACHER     | 5000   |  |  |
| 22 | RAKESH KUMAR                           | TEACHER     | 5000   |  |  |
| 23 | RANDIR SINGH                           | BUS DRIVER  | 7500   |  |  |
| 24 | RISHI PAL                              | TEACHER     | 3000   |  |  |
| 25 | RITU                                   | TEACHER     | 4000   |  |  |
| 26 | SANDEEP AGGARWAL                       | PRINCIPAL   | 23000  |  |  |
| 27 | SAPNA                                  | TEACHER     | 2500   |  |  |
| 28 | UPINDER                                | TEACHER     | 7000   |  |  |

| <b>3</b>                                 | Previous Year (2017-18)   | Current Year (2018-19)    |
|--|---------------------------|---------------------------|
| Number of Sections                       | 12                        | 12                        |
| Number of Classrooms                     | 15                        | 15                        |
| Details of furniture, fans etc. privided | 2 fans, 2 bulbs, students | 2 fans, 2 bulbs, students |
| in each classrooms                       | benches, table, chair     | benches, table, chair     |
| (iv) Other Rooms Available               |                           |                           |
| (a) Library Room                         | Y                         | Y                         |
| (b) Reading Room                         | Y                         | Y                         |
| (c) Sport Room                           | Y                         | Y                         |
| (d) Geography Room                       | N                         | N                         |
| (e) Music Room                           | Y                         | Y                         |
| (f) Dance Room                           | N                         | N                         |
| (g) Art and Craft Room                   | N                         | N                         |
| (h) Computer Lab                         | Y                         | Y                         |
| (i) Science Laboratory                   | Y                         | Y                         |
| (j) Physics Lab                          | N                         | N                         |
| (k) Chemistry Lab                        | N                         | N                         |
| (l) Biology Lab                          | N                         | N                         |
| (m) Commerce Room                        | N                         | N                         |
| (n) Home Science Room                    | N                         | N                         |
| (o) School Hall                          | Y                         | Y                         |
| (p) Any other room, if any               | Y                         | Y                         |

## SH SATYA SAI JAGRITI VM DARWA (Yamunanagar)

### [26300]

# Form Submission Status Complete Form

{Recognized on: 18/07/2007}

| zed on: 18/07/2                               | 2007}   |                          |  |      |
|---|---|--------------------------|--|------|
| (v) (a) Number of                             | of Books available in the                           | 2200                     | 2251   |      |
| library                                       |   |                          |  |      |
|   | of Books issued to Pupils                           | 144                      | 62   |      |
| vi) (a) Size of Pl                            |   | 9481 Sqm                 | 9581 Sqm   |      |
| · <u>· · · · · · · · · · · · · · · · · · </u> | ity of sports facilities                            | Y                        | Y  |      |
|   | ity of Drinking water                               | Y                        | Y  |      |
| Facilities                                    | ity of Diffiking water                              | 1                        | 1  |      |
|   | .C1 :1 -1 -1  | 0                        | 0  |      |
| ` '   | of coolers available for                            | 0                        | 0  |      |
| cold drinking                                 |   |                          |  |      |
|   | ity of toilets and urnals                           |                          |  |      |
|   | or Staff  | Y                        | Y  |      |
|   | or Boys   | Y                        | Y  |      |
| Se  | eprate for Girls                                    | Y                        | Y  |      |
| x) Details of ap                              | paratus and equipment fo                            | or                       |  |      |
| (a) Physics                                   | Thermometer 8, Cancave                              | e & Plain mirrors 15,    | Thermometer 8, Cancave & Plain mirrors 15,   |      |
| •   | concave lens 5, magnifyi                            | ing lens 7, drawing      | concave lens 5, magnifying lens 7, drawing   |      |
|   | board 14, spring balance                            |                          | board 14, spring balance 5, convex lens 5,   |      |
|   | simple pendulum 5,U sha                             |                          | simple pendulum 5,U shaped magnet 5  |      |
|   | needle 5, physical balanc                           |                          | Magnetic needle 5, physical balance 1, ohms  | 0    |
|   | 3, mirror stand 20, glass                           |                          | law apparatus 3, mirror stand 20, glass slab 10  | 0,   |
|   | Vernier calipers 5,Ammo<br>Vaccume cleaner 2, Sola  |                          | Prism 10, Vernier calipers 5,Ammeter 1,<br>Voltmeter 1, Vaccume cleaner 2, Solar Pump      | 1    |
|   | V-Type engine 2, Newto                              |                          | Telescope 2, V-Type engine 2, Newton disc 1  |      |
|   | Eclipse 1,Hydraulic aları                           |                          | Wnd mill 1, Eclipse 1, Hydraulic alarm 1   | ,    |
| (b) Chemistry                                 | Test tubes, 10+3, Boiling                           |                          | Test tubes, 10+3, Boiling tubes 5, glass rod 10  | 0.   |
| (b) chemistry                                 | Trough 5, Gas Jar Cover                             | _                        | Trough 5, Gas Jar Cover 5, Woulf bottles 5,  | -,   |
|   | Thistle funnel 5, Glass F                           |                          | Thistle funnel 5, Glass Funnel 5, Round botto  | m    |
|   | flask 5, Beljar 5, Conical                          |                          | flask 5, Beljar 5, Conical flask 6, Gas Jar 6,   |      |
|   | Measuring cyclender 5, S                            | Sprit Lamp 5, Bee hive   | Measuring cyclender 5, Sprit Lamp 5, Bee hiv   | ve   |
|   | shelf 5, urea 500g, Sulph                           | er powder 500 g,         | shelf 5, urea 500g, Sulpher powder 500 g,  |      |
|   | Alcohal 500 ml, Acid &                              |                          | Alcohal 500 ml, Acid & Bases , Indicators 1  |      |
|   | each, Iwre guage 8, Filte                           |                          | pkt each, Iwre guage 8, Filter paper 3 pkt,  |      |
|   | beakers 10, Glass rod 12                            | -                        | Glass beakers 10, Glass rod 12, Delivery tube  | •    |
|   | Sulpheric acid 500 ml, co                           | upric sulpha             | 23,  |      |
| ( ) P' 1                                      | 110   | 1 1                      | Sulpheric acid 500 ml, cupric sulpha   |      |
| (c) Biology                                   | life processes charts of h                          |                          | life processes charts of human body systems  |      |
|   | , Modals- brain, skeleton slides 65, Different solu |                          | 15, Modals- brain, skeleton big & small 10, sets of slides 65, Different solutions,        |      |
|   | bones & joints 16                                   | nons, specimens of       | specimens of bones & joints 16   |      |
| (d) Science                                   | 0   |                          | 0  |      |
| (e) Home Science                              |   |                          | 0  |      |
| <u> </u>                                      | 4 harmonium , 1 pair tab                            | la 1 karrhaard 4 hania   | 4 harmonium, 1 pair tabla, 1 keyboard, 4   |      |
| (f) Music                                     | 1 dholak  | ia, i keyboard, 4 benjo, | benjo, 1 dholak  |      |
| (g) Art and Craf                              |   |                          | 0  |      |
| (h) Geography                                 | 0   |                          | 0  |      |
|   |   |                          | 0  |      |
| (i) Commerce                                  | 0   | 10.7                     |  |      |
| (i) Computer                                  | 16 Computers, i laptop,<br>Benches, 8 Computer Ta   | -                        | 16 Computers , i laptop, 10 Projectors , 8<br>Benches , 8 Computer Tables, 1 UPS, 1 Printe | ~**  |
| Madical Faci                                  | lties available                                     | Y                        | Y  | C1   |
|   |   | Y                        | Y  |      |
| · -   | of physical Training of                             | ı                        | 1  |      |
| pupils  |   |                          |  |      |
| <i>'</i>                                      | curricular, cultural and                            | Medical/Dental Chec      | kup, Inter s  Medical/Dental Checkup, Inte   | er s |
| other activitie                               | es organised by school                              |                          |  |      |
| Financial po                                  | sition of the school                                |                          |  |      |
| (a) Reserve                                   |   | 29476544                 | 29246035   |      |
| <u> </u>                                      | ge monthly income from                              |                          |  |      |
| (i) Fees                                      | ,   | 0                        | 0  |      |
| (1) 1 ees                                     |   | 3                        | •  |      |

## SH SATYA SAI JAGRITI VM DARWA (Yamunanagar)

[26300]

# Form Submission Status Complete Form

{Recognized on: 18/07/2007}

| 11029513     | 6104970                              |   |
|--------------|--------------------------------------|---|
|              |                                      |   |
|              | Current Year 2018-19                 |   |
| Amount (Rs.) | Source Name                          | Amount (Rs.)  |
| 11029513     | Donations & Bank Interst             | 6104970   |
| 11029513     | 6104970                              |   |
| 5565841      | 4049514                              |   |
|              | Amount (Rs.)<br>11029513<br>11029513 | Current Year 2018-19  Amount (Rs.) Source Name 11029513 Donations & Bank Interst 11029513 6104970 |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |         | Current Year 2018-19  |         |
|-----------------------|---------|-----------------------|---------|
| Expenditure Type      | Amount  | Expenditure Type      | Amount  |
| Students welfare      | 327232  | Students welfare      | 275014  |
| Trav. Expenses        | 6412    | Trav. Expenses        | 22955   |
| other mis.            | 81276   | other mis.            | 5415    |
| Salary                | 3167006 | Salary                | 2505316 |
| Conv. All.            | 508515  | Conv. All.            | 372401  |
| ESI                   | 165120  | ESI                   | 102021  |
| HRA                   | 678025  | HRA                   | 496532  |
| Fee & Taxes           | 2050    | Fee & Taxes           | 7000    |
| Addition to building  | 3468426 | Addition to building  | 880587  |
| EPF                   | 331323  | EPF                   | 194602  |
| Printing & Stationary | 11310   | Printing & Stationary | 5305    |
| Repair & Maintanaince | 20341   | Repair & Maintanaince | 20526   |
| Honararium            | 56240   | Honararium            | 40045   |
| Telephone             | 15649   | Telephone             | 2382    |

| 7 | Details of Fees (State Wise) |   |   |  |  |
|---|------------------------------|---|---|--|--|
|   | (a) Primary Stage            | 0 | 0 |  |  |
|   | (b) Upper Primary Stage      | 0 | 0 |  |  |
|   | (c) Secondary Stage          | 0 | 0 |  |  |
|   | (d) Sr. Secondary Stage      | 0 | 0 |  |  |

| 5  | Details of salaries paid to the staff. |                  |        |  |
|----|--|------------------|--------|--|
|    | Employee Name                          | Designation      | Salary |  |
| 1  | Mr Anil Kumar                          | DPE              | 10000  |  |
| 2  | Mr Brij Mohan                          | Music Teacher    | 14500  |  |
| 3  | Mrs A Sita                             | Science TGeacher | 18500  |  |
| 4  | Mrs Himani Sharma                      | Science Teacher  | 15028  |  |
| 5  | Mrs Kusum Lata                         | Computer Teacher | 15427  |  |
| 6  | Mrs Kusum Mehta                        | Nursery Teacher  | 16357  |  |
| 7  | Mrs Madhu Sharma                       | Headmistress     | 28677  |  |
| 8  | Mrs Meenu Rani                         | English Teacher  | 15621  |  |
| 9  | Mrs Neelam Bakshi                      | SS Teacher       | 19989  |  |
| 10 | Mrs Neelam Rani                        | SS Teacher       | 15028  |  |
| 11 | Mrs Poonam Rani                        | Maths Teacher    | 16020  |  |
| 12 | Mrs Priti Rani                         | SS Teacher       | 13068  |  |
| 13 | Mrs Ranjana Pahuja                     | SS Teacher       | 17714  |  |
| 14 | Mrs Rita Rani                          | SS Teacher       | 17714  |  |
| 15 | Mrs Santosh                            | Librarian        | 8800   |  |
| 16 | Mrs Santosh Kumari                     | Sanskrit Teacher | 18011  |  |
| 17 | Mrs Sunita Bogra                       | SS Teacher       | 19796  |  |
| 18 | Mrs Vandana Saini                      | Science Teacher  | 19016  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|---------------------------------|-------------------------------|
| Number of Sections   | 12                              | 12                            |
| Number of Classrooms | 16                              | 16                            |

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#### BHAGWATI HIGH SCHOOL SAWANPURI

(Yamunanagar) [26229]

{Recognized on : 01/04/2000}

# Form Submission Status Complete Form

| Details of furniture, in each classrooms | fans etc. privided                     | furniture, lighting necessary needs a |               | furniture, lighting, fan all<br>necessary needs are<br>available |
|--|--|---------------------------------------|---------------|--|
| (iv) Other Rooms Avai                    | lable                                  |                                       |               |  |
| (a) Library Room                         | l                                      | Y                                     |               | Y  |
| (b) Reading Room                         | n                                      | Y                                     |               | Y  |
| (c) Sport Room                           |  | Y                                     |               | Y  |
| (d) Geography Ro                         | oom                                    | N                                     |               | N  |
| (e) Music Room                           |  | Y                                     |               | Y  |
| (f) Dance Room                           |  | N                                     |               | N  |
| (g) Art and Craft                        | Room                                   | N                                     |               | N  |
| (h) Computer Lal                         | )                                      | Y                                     |               | Y  |
| (i) Science Labor                        | atory                                  | Y                                     |               | Y  |
| (j) Physics Lab                          |  | Y                                     |               | Y  |
| (k) Chemistry La                         | b                                      | N                                     |               | N  |
| (l) Biology Lab                          |  | N                                     |               | N  |
| (m) Commerce R                           | .oom                                   | N                                     |               | N  |
| (n) Home Science                         | e Room                                 | Y                                     |               | Y  |
| (o) School Hall                          |  | Y                                     |               | Y  |
| (p) Any other roo                        | om, if any                             | N                                     |               | N  |
| (a) Number of Bo                         | ooks available in the                  | 4800                                  |               | 4800   |
|  | ooks issued to Pupils                  | 800                                   |               | 800  |
| (a) Size of Play C                       | •                                      | 8093 Sqm                              |               | 8093 Sqm   |
| (b) Availability o                       |  | Y                                     |               | Y  |
| vii) (a) Availability o                  |  | Y                                     |               | Y  |
|  | olers available for                    | 1                                     |               | 1  |
| viii) (a) Availability o                 |  |                                       |               |  |
| For St                                   |  | Y                                     |               | Y  |
| For B                                    |  | Y                                     |               | Y  |
|  | te for Girls                           | Y                                     |               | Y  |
| •  | atus and equipment for                 |                                       |               | •  |
| (a) Physics                              | NA                                     | <u> </u>                              | NA            |  |
| (b) Chemistry                            | NA                                     |                                       | NA            |  |
| (c) Biology                              | NA                                     |                                       | NA            |  |
| (d) Science                              | microscope, appratus and               | l all equipments for                  |               | ope, appratus and all equipments                                 |
| (a) Science                              | practical                              | 1 1                                   | for practical |  |
| (e) Home Science                         | 1 Gas Stove, and all othe              | r material                            |               | , and all other material   |
| (f) Music                                | NA                                     |                                       | NA            |  |
| (g) Art and Craft                        | NA                                     |                                       | NA            |  |
| (h) Geography                            | NA                                     |                                       | NA            |  |
| (i) Commerce                             | NA                                     |                                       | NA            |  |
| (i) Computer                             | 8                                      |                                       | 8             |  |
| Medical Facilties                        | available                              | Υ                                     |               | Υ  |
|  | physical Training of                   | N                                     |               | N  |
| ii) Details of co-curr                   | icular, cultural and ganised by school | sports activity and tir               | mely function | sports activity and timely function                              |
| Financial position (a) Reserve Fun       |  | 150000                                |               | 150000   |

#### BHAGWATI HIGH SCHOOL SAWANPURI

(Yamunanagar) [26229]

{Recognized on: 01/04/2000}

## **Form Submission Status**

**Complete Form** 

| b) Avereage monthly income from |                      |             |              |
|---------------------------------|----------------------|-------------|--------------|
| (i) Fees                        | 84217                | 86600       |              |
| (ii) Other sources              | 0                    | 0           |              |
| Detail of other sources:-       |                      |             |              |
| Previous Year 2017-18           | Current Year 2018-19 |             |              |
| Source Name                     | Amount (Rs.)         | Source Name | Amount (Rs.) |
| NA                              | 0                    | NA          | 0            |
| (iii) Total income              | 1010600              | 1039200     |              |
| (iv) Total Expenditure          | 828720               | 928720      |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |        | Current Year 2018-19   |        |
|---|--------|--|--------|
| Expenditure Type  | Amount | Expenditure Type   | Amount |
| whitewash , electricity ,<br>maintainance , furniture , computer ,<br>led , desks , salary of staff | 828720 | whitewash , electricity ,<br>maintainance , furniture ,<br>computer , led , desks , salary<br>of staff | 928720 |

| 7 | Details of Fees (State Wise) |        |        |  |
|---|------------------------------|--------|--------|--|
|   | (a) Primary Stage            | 350200 | 373800 |  |
|   | (b) Upper Primary Stage      | 240100 | 243000 |  |
|   | (c) Secondary Stage          | 420300 | 422400 |  |
|   | (d) Sr. Secondary Stage      | 0      | 0      |  |

| 5             | 5 Details of salaries paid to the staff. |                           |                        |
|---------------|--|---------------------------|------------------------|
| 1             | Employee Name<br>anita sharma            | <b>Designation</b><br>SSt | <b>Salary</b><br>66000 |
| $\frac{1}{2}$ | Jyoti                                    | TGT                       | 48000                  |
| 3             | monu                                     | TGT                       | 48000                  |
| 4             | Nimisha Goel                             | TGT                       | 42000                  |
| 5             | NITI                                     | TGT                       | 42000                  |
| 6             | praveen kumar                            | principal                 | 68400                  |
| 7             | Samta Goel                               | TGT                       | 60000                  |
| 8             | Sunil                                    | TGT                       | 48000                  |
| 9             | Tripti Sharma                            | Science                   | 67200                  |
| 10            | Vishal Bhagdwaj                          | TGT                       | 67200                  |

#### Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| oneala so given,                         | Previous Year (2017-18)   | Current Year (2018-19)  |
|--|---|---|
| Number of Sections                       | 22  | 22  |
| Number of Classrooms                     | 22  | 22  |
| Details of furniture, fans etc. privided | each room has two fans two  | each room has two fans two  |
| in each classrooms                       | tube light one white board one dustbin and furniture provided according to class strength we have total hundred fans and one hundred twenty five tube lights in school campus | tube light one white board one dustbin and furniture provided according to class strength we have total hundred fans and one hundred twenty five tube lights in school campus |
| (iv) Other Rooms Available               | tuoc fights in school campus  | tuoc fights in school campus  |
| (a) Library Room                         | Y   | Y   |
| (b) Reading Room                         | Y   | Y   |
| (c) Sport Room                           | Y   | Y   |
| (d) Geography Room                       | N   | N   |
| (e) Music Room                           | Y   | Y   |
| (f) Dance Room                           | N   | N   |
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SANJAY GANDHI MEMORIAL PUBLIC SCHOOL

| AUL (Yamunanaga<br>iized on : 01/04/200 |  |                      | Complete Form  |
|---|--|----------------------|--|
| $\frac{(g) \text{ Art and Craft}}{(g)}$ |  | Y                    | Y  |
| (h) Computer La                         |  | Y                    | Y  |
| (i) Science Labo                        |  | Y                    | Y  |
| (j) Physics Lab                         | ratory   | Y                    | Y  |
| (k) Chemistry La                        | <br>ah   | Y                    | Y  |
| (l) Biology Lab                         |  | Y                    | Y  |
| (m) Commerce I                          | Room   | N                    | N  |
| (n) Home Science                        |  | N                    | N  |
| (o) School Hall                         | 2C ROOM  | Y                    | Y  |
| (p) Any other ro                        | om if any  | N                    | N  |
|   | •  |                      |  |
| (v) (a) Number of B                     | ooks available in the                                      | 5526                 | 5750   |
| library                                 |  |                      |  |
| (b) Number of B                         | Books issued to Pupils                                     | 800                  | 900  |
| (vi) (a) Size of Play                   | Groud  | 6070 Sqm             | 6070 Sqm   |
| (b) Availability                        | of sports facilities                                       | Y                    | Y  |
| (vii) (a) Availability                  | of Drinking water  | Y                    | Y  |
| Facilities                              |  |                      |  |
| (b) Number of c                         | oolers available for                                       | 2                    | 2  |
| cold drinking wa                        | ater   |                      |  |
| (viii) (a) Availability                 |  |                      |  |
| For S                                   |  | Y                    | Y  |
| For I                                   |  | Y                    | Y  |
|   | ate for Girls  | Y                    | Y  |
| •                                       | ratus and equipment for                                    |                      | -  |
| (a) Physics                             | prism optical bench micro                                  |                      | prism optical bench microscope meter bridge                                  |
| (a) Fliysics                            | connecting wires battery e                                 | -                    | connecting wires battery eliminator ohm law                                  |
|   | apparatus  |                      | apparatus  |
| (b) Chemistry                           | beAKER pipette conical fl                                  |                      | beAKER pipette conical flask china dish                                      |
|   | tripod stand weight machin                                 | ne funnel wire gauge | burner tripod stand weight machine funnel                                    |
| ( ) P' 1                                |  | . 11.1 1             | wire gauge   |
| (c) Biology                             | microscope stethoscope pe<br>cell levels charts earth scie |                      | microscope stethoscope permanent slides dry cell levels charts earth science |
| (d) Saignag                             | microscope magnet burner                                   |                      | microscope magnet burner funnel beaker wir                                   |
| (d) Science                             | gauge weight machine wa                                    |                      | gauge weight machine watch glasses   |
| (e) Home Science                        | nil  | uen giusses          | nil  |
| (f) Music                               | nil  |                      | nil  |
| (g) Art and Craft                       | colors painting brushes ch                                 | arts colorful naners | colors painting brushes charts colorful papers                               |
| (8) The and Clare                       | clay beads pen pecils                                      | Part Part            | clay beads pen pecils  |
| (h) Geography                           | nil  |                      | nil  |
| (i) Commerce                            | nil  |                      | nil  |
| (i) Computer                            | 14 monitors cpu ups mous                                   | e printer scanner    | 14 monitors cpu ups mouse printer scanner                                    |
| (x) Medical Faciltie                    |  | Y                    | Υ  |
| · /                                     | physical Training of                                       | Y                    | Y  |
| pupils                                  | physical framing of  |                      | ·  |
|   | mianlar anltural and                                       | annual function spor | ts meet cultı annual function sports meet c                                  |
| ` '                                     | ricular, cultural and                                      | amuai iunuuun spui   | annual function sports meet c  |
|   | rganised by school   |                      |  |
| 6 Financial position                    |  | 4004044              | 4074440  |
| (a) Reserve Fun                         |  | 1861044              | 1871149  |
|   | nonthly income from  |                      |  |
| (i) Fees                                |  | 471015               | 473427   |
| (I) rees                                |  |                      |  |

**Form Submission Status** 

#### SANJAY GANDHI MEMORIAL PUBLIC SCHOOL

HARNAUL (Yamunanagar) [26294]

{Recognized on : 01/04/2005}

# Form Submission Status Complete Form

## Detail of other sources: Provious Vear 2017-18 Current Vear 2018-19

| Previous Year 2017-18  | Previous Year 2017-18 |                 |              |
|------------------------|-----------------------|-----------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name     | Amount (Rs.) |
| INTEREST ON FDR        | 12125                 | INTEREST ON FDR | 13221        |
| FDR                    | 516                   | FDR             | 670          |
| (iii) Total income     | 5664831               | 5695021         |              |
| (iv) Total Expenditure | 5563343               | 5590000         |              |

#### **Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18     |         | Current Year 2018-19      |         |
|---------------------------|---------|---------------------------|---------|
| Expenditure Type          | Amount  | Expenditure Type          | Amount  |
| BANK CHARGES AND INTEREST | 1182    | BANK CHARGES AND          | 1253    |
|                           |         | INTEREST                  |         |
| building rant             | 174000  | building rant             | 175000  |
| depreciation              | 219920  | depreciation              | 220421  |
| entertainment exp         | 14885   | entertainment exp         | 15332   |
| generator running exp.    | 36240   | generator running exp.    | 37500   |
| enrollment &exam exp.     | 75480   | enrollment &exam exp.     | 76500   |
| insurance of buses        | 64594   | insurance of buses        | 65400   |
| medical exp.              | 7245    | medical exp.              | 7460    |
| misc. exp.                | 19808   | misc. exp.                | 20510   |
| provident fund            | 99312   | provident fund            | 99980   |
| R/maintenance of building | 16750   | R/maintenance of building | 17550   |
| salary account            | 4207148 | salary account            | 4215586 |
| power & electricity       | 137650  | power & electricity       | 145590  |
| travelling exp.           | 12885   | travelling exp.           | 11626   |
| E.S.I.account             | 8917    | E.S.I.account             | 9010    |
| bus running expenses      | 416185  | bus running expenses      | 417290  |
| professional charges      | 18000   | professional charges      | 19500   |
| telephones exp.           | 8467    | telephones exp.           | 9221    |
| lease of land             | 10000   | lease of land             | 10000   |
| newspaper & magazines     | 7020    | newspaper & magazines     | 7150    |
| printing &stationary      | 7655    | printing &stationary      | 7785    |

| Details of Fees (State Wi | Details of Fees (State Wise) |      |  |  |  |
|---------------------------|------------------------------|------|--|--|--|
| (a) Primary Stage         | 650                          | 710  |  |  |  |
| (b) Upper Primary Stage   | 770                          | 850  |  |  |  |
| (c) Secondary Stage       | 800                          | 880  |  |  |  |
| (d) Sr. Secondary Stage   | 1085                         | 1185 |  |  |  |

#### SANJAY GANDHI MEMORIAL PUBLIC SCHOOL

HARNAUL (Yamunanagar) [26294]

{Recognized on : 01/04/2005}

# Form Submission Status Complete Form

| 5  | Details of salaries paid to | etails of salaries paid to the staff. |        |  |  |  |
|----|-----------------------------|---------------------------------------|--------|--|--|--|
|    | Employee Name               | Designation                           | Salary |  |  |  |
| 1  | AARTI                       | PGT                                   | 21500  |  |  |  |
| 2  | DIKSHA RANI                 | PRT                                   | 20800  |  |  |  |
| 3  | GAGANDEEP                   | PGT                                   | 21545  |  |  |  |
| 4  | GEETA ARORA                 | TGT                                   | 20800  |  |  |  |
| 5  | JYOTI RANI                  | PGT                                   | 21500  |  |  |  |
| 6  | KALASH DEVI                 | PGT                                   | 21500  |  |  |  |
| 7  | NAVDEEP KAUR                | PGT                                   | 21500  |  |  |  |
| 8  | NAVNEET SHARMA              | PGT                                   | 21500  |  |  |  |
| 9  | NISHA                       | PGT                                   | 21500  |  |  |  |
| 10 | NISHA                       | TGT                                   | 20800  |  |  |  |
| 11 | PARUL RANI                  | TGT                                   | 20800  |  |  |  |
| 12 | POOJA SHARMA                | PRT                                   | 20800  |  |  |  |
| 13 | RACHNA CHAUDHARY            | TGT                                   | 20800  |  |  |  |
| 14 | RAJNI DHIMAN                | PRT                                   | 20800  |  |  |  |
| 15 | RASHMI SHARMA               | PRT                                   | 20800  |  |  |  |
| 16 | RITU SAINI                  | TGT                                   | 20800  |  |  |  |
| 17 | RUPINDER                    | PRT                                   | 20800  |  |  |  |
| 18 | SANDHYA RANI                | PGT                                   | 21500  |  |  |  |
| 19 | SAPNA                       | PGT                                   | 21500  |  |  |  |
| 20 | SATVINDER SINGH             | PET                                   | 20800  |  |  |  |
| 21 | SHAIFALI                    | TGT                                   | 20800  |  |  |  |
| 22 | SHARANPREET KAUR            | PGT                                   | 21500  |  |  |  |
| 23 | SHIWANI                     | PRT                                   | 20800  |  |  |  |
| 24 | SURESH KUMAR                | PRINCIPAL                             | 30545  |  |  |  |
| 25 | SURESH KUMAR                | PRINCIPAL                             | 30545  |  |  |  |
| 26 | SUSHMA                      | TGT                                   | 21500  |  |  |  |
| 27 | UMA                         | PGT                                   | 21500  |  |  |  |
| 28 | VIKAS                       | PRT                                   | 20800  |  |  |  |
| 29 | YOGITA                      | PGT                                   | 21500  |  |  |  |

|  | Previous Year (2017-18) | Current Year (2018-19)  |
|--|-------------------------|-------------------------|
| Number of Sections                       | 62                      | 65                      |
| Number of Classrooms                     | 62                      | 65                      |
| Details of furniture, fans etc. privided | 55 chair,55table,4 fans | 55 chair,55table,4 fans |
| in each classrooms                       |                         |                         |
| (iv) Other Rooms Available               |                         |                         |
| (a) Library Room                         | Y                       | Y                       |
| (b) Reading Room                         | N                       | N                       |
| (c) Sport Room                           | Y                       | Y                       |
| (d) Geography Room                       | N                       | N                       |
| (e) Music Room                           | N                       | N                       |
| (f) Dance Room                           | N                       | N                       |
| (g) Art and Craft Room                   | N                       | N                       |
| (h) Computer Lab                         | Y                       | Y                       |
| (i) Science Laboratory                   | Y                       | Y                       |
| (j) Physics Lab                          | Y                       | Y                       |
| (k) Chemistry Lab                        | Y                       | Y                       |
| (l) Biology Lab                          | Y                       | Y                       |
| (m) Commerce Room                        | Y                       | Y                       |
| (n) Home Science Room                    | N                       | N                       |
| (o) School Hall                          | Y                       | Y                       |
| (p) Any other room, if any               | Y                       | Y                       |

## ST. THOMAS SCHOOL JAGADHRI (Yamunanagar)

### [26319]

# Form Submission Status Complete Form

{Recognized on: 10/09/1975}

| zeu on: 10/09/1975}                           |                    |                |                 |                      |
|---|--------------------|----------------|-----------------|----------------------|
| (v) (a) Number of Books available in the      | 9911               |                | 10204           | 1                    |
| library                                       |                    |                |                 |                      |
| (b) Number of Books issued to Pupils          | 784                |                | 828             |                      |
| (vi) (a) Size of Play Groud                   | 72.7 Sqm           |                | 72.7 \$         | Sqm                  |
| (b) Availability of sports facilities         | Y                  |                | Y               | •                    |
| (vii) (a) Availability of Drinking water      | Y                  |                | Y               |                      |
| Facilities                                    |                    |                |                 |                      |
| (b) Number of coolers available for           | 13                 |                | 13              |                      |
| cold drinking water                           |                    |                |                 |                      |
| (viii) (a) Availability of toilets and urnals |                    |                |                 |                      |
| For Staff                                     | Y                  |                | Y               |                      |
| For Boys                                      | Y                  |                | Y               |                      |
| Seprate for Girls                             | Y                  |                | Y               |                      |
| (ix) Details of apparatus and equipment for   | •                  |                |                 |                      |
| (a) Physics Sufficient                        |                    | Sufficient     |                 |                      |
| (b) Chemistry Sufficient                      |                    | Sufficient     |                 |                      |
| (c) Biology Sufficient                        |                    | Sufficient     |                 |                      |
| (d) Science Sufficient                        |                    | Sufficient     |                 |                      |
| (e) Home Science NO                           |                    | NO             |                 |                      |
| (f) Music Sufficient                          |                    | Sufficient     |                 |                      |
| (g) Art and Craft Sufficient                  |                    | Sufficient     |                 |                      |
| (h) Geography Sufficient                      |                    | Sufficient     |                 |                      |
| (i) Commerce Sufficient                       |                    | Sufficient     |                 |                      |
| (i) Computer Sufficient                       |                    | Sufficient     |                 |                      |
| x) Medical Facilties available                | Υ                  |                | Υ               |                      |
| xi) Arrangement of physical Training of       | Υ                  |                | Υ               |                      |
| pupils  |                    |                |                 |                      |
| (ii) Details of co-curricular, cultural and   | National Festivals | celebration,te | National Festiv | /als celebration,tea |
| other activities organised by school          |                    |                |                 |                      |
| 6 Financial position of the school            |                    |                |                 |                      |
| (a) Reserve Fund                              | 11775289           |                | 9510374         |                      |
| (b) Avereage monthly income from              |                    |                |                 |                      |
| (i) Fees                                      | 6791111            |                | 7470223         |                      |
| (ii) Other sources                            | 383623             |                | 398000          |                      |
| Detail of other sources:-                     | 303023             |                | 330000          |                      |
| Previous Year 2017-18                         |                    | Current Yea    | r 2018-19       |                      |
| Source Name                                   | Amount (Rs.)       | Source Name    |                 | Amount (Rs.)         |
| Bank Interest                                 | 332332             | Bank Interest  |                 | 348000               |
| Misc. Income                                  | 51291              | Misc. Income   |                 | 50000                |
| (iii) Total income                            | 81876963           |                | 90040674        |                      |
| (iv) Total Expenditure                        | 88828488           |                | 92305589        |                      |

### ST. THOMAS SCHOOL JAGADHRI (Yamunanagar)

[26319]

Form Submission Status
Complete Form

{Recognized on : 10/09/1975}

Total Expenditure (detail of expenditure are):-

|           | Previous Year 2017-18              |          | Current Year 2018-19          |          |
|-----------|------------------------------------|----------|-------------------------------|----------|
|           | Expenditure Type                   | Amount   | Expenditure Type              | Amount   |
|           | Security /House keeping Staff Exp. | 2145394  | Security /House keeping Staff | 2550000  |
|           |                                    |          | Exp.                          |          |
|           | Professional ,Audit,Legal Exp.     | 3371112  | Professional ,Audit,Legal Exp | 1850000  |
|           | Staff Salary/ Pf/Pension fund etc  | 57987156 | Staff Salary/ Pf/Pension fund | 62698589 |
|           | ·                                  |          | etc                           |          |
|           | Computer Education charges         | 6200000  | Computer Education charges    | 7800000  |
|           | Concession, Scholarships, Freeship | 5717286  | Concession,                   | 3050000  |
|           |                                    |          | Scholarships,Freeship         |          |
|           | Admin,Repairs, Maintenance and     | 8032007  | Admin,Repairs, Maintenance    | 8857000  |
|           | other Overheads                    |          | and other Overheads           |          |
|           | Depreciation                       | 5375533  | Depreciation                  | 5500000  |
| 7 Details | of Fees (State Wise)               |          |                               |          |
|           | nary Stage                         | 2665     | 2930                          |          |
| (b) Upp   | per Primary Stage                  | 2665     | 2930                          |          |
| (c) Sec   | ondary Stage                       | 2875     | 3160                          |          |
| (d) Sr.   | Secondary Stage                    | 2870     | 3160                          |          |

# ST. THOMAS SCHOOL JAGADHRI (Yamunanagar) [26319]

# Form Submission Status Complete Form

{Recognized on: 10/09/1975}

| 5             | Details of salaries paid |              |         |
|---------------|--------------------------|--------------|---------|
|               | Employee Name            | Designation  | Salary  |
| 1             | A Tyagi                  | Teacher      | 863523  |
| 2             | A Chand                  | Teacher      | 390682  |
| 3             | A Sondhi                 | Teacher      | 518739  |
| 4             | Abhilasha                | Teacher      | 428052  |
| 5             | Ajay Sethi               | Teacher      | 335400  |
| <u>6</u>      | Amadeep Sharma           | Teacher      | 447501  |
| $\frac{7}{2}$ | Amita Sood               | Teacher      | 480066  |
| 8             | Anil Nathaniel           | peon         | 201756  |
| 9             | Anjana                   | Teacher      | 523711  |
| 10            | Anjana Akeel             | Helper       | 199956  |
| 11            | Anju Kathnal             | Teacher      | 214140  |
| 12            | Anju Kathpal             | clerk        | 712489  |
| 13            | Anu Rajesh               | Nurse        | 170280  |
| 14            | Arms Strong              | store keeper | 129000  |
| 15            | Asha John                | Teacher      | 193500  |
| 16            | Asha Rani                | Teacher      | 184470  |
| 17            | Bal Kirshan              | Teacher      | 832702  |
| 18            | Balwant                  | sweeper      | 322723  |
| 19            | Benjamini Maccune        | Teacher      | 440871  |
| 20            | Chandana Lall            | Principal    | 1087521 |
| 21            | Chavvi Gupta             | Teacher      | 568433  |
| 22            | D R Benjamini            | Teacher      | 752592  |
| 23            | Darshan                  | peon staff   | 357804  |
| 24            | Deepa Puri               | Teacher      | 322500  |
| 25            | Ekta Dass                | Teacher      | 540594  |
| 26            | Geeta Sukriyal           | Teacher      | 548355  |
| 27            | Geetika Oberoi           | Teacher      | 214140  |
| 28            | Harpreet Kaur            | teacher      | 214140  |
| 29            | Indera Jacob             | Teacher      | 440871  |
| 30            | Jacob Masih              | Accountant   | 877745  |
| 31            | Jai Parkash              | car driver   | 337293  |
| 32            | James Stears             | Teacher      | 447501  |
| 33            | Jash Pal                 | admin staff  | 349278  |
| 34            | Jyoti Bala               | Teacher      | 214140  |
| 35            | Karanveer                | Teacher      | 150000  |
| 36            | Kaushlaya                | peon staff   | 273913  |
| 37            | Kavita Sethi             | teacher      | 125000  |
| 38            | Kusum                    | Teacher      | 214140  |
| 39            | Leena                    | Teacher      | 194790  |
| 40            | Leena Rajesh             | Teacher      | 194790  |
| 41            | Loveena Singh            | Teacher      | 428052  |
| 42            | M Mathews                | Teacher      | 639086  |
| 43            | M W Jacob                | Teacher      | 718733  |
| 44            | Mamta Kohli              | Teacher      | 211140  |
| 45            | Manisha Massey           | Teacher      | 428052  |
| 46            | Manju Singh              | Teacher      | 723168  |
| 47            | Manjusha                 | clerk        | 415767  |
| 48            | Manoj Gupta              | Teacher      | 454056  |
| 49            | Manoj Joseph             | Lab attedant | 123804  |
| 50            | Medhavi Maccune          | Teacher      | 390588  |
| 51            | Meenu Batra              | Teacher      | 214140  |
| 52            | Monika Rai               | Teacher      | 110000  |
| 53            | N Benjamin               | teacher      | 722881  |
| 54            | Naveen Daniel            | admin staff  | 228375  |
| 55            | Navleen Kaur             | Teacher      | 250839  |

# ST. THOMAS SCHOOL JAGADHRI (Yamunanagar) [26319]

# Form Submission Status Complete Form

{Recognized on: 10/09/1975}

| IIIZC | u 011 · 10/0//1//35         |                      |                  |
|-------|-----------------------------|----------------------|------------------|
| 56    | Neha                        | admin staff          | 150000           |
| 57    | Neha Benjamin               | Teacher              | 184470           |
| 58    | Nikhil                      | clerk                | 258324           |
| 59    | Nishi Joseph                | Teacher              | 660001           |
| 60    | Om Parkash                  | sweeper              | 332838           |
| 61    | P Amar                      | Teacher              | 764788           |
| 62    | P Seth                      | Teacher              | 804579           |
| 63    | Pallavi Bagga               | Teacher              | 415767           |
| 64    | Pawan                       | Band master          | 283800           |
| 65    | Peter                       | Activity Teacher     | 55000            |
| 66    | Pooja Makhija               | Teacher              | 480066           |
| 67    | Poonam Rani                 | Teacher              | 214140           |
| 68    | Priyanka Bains              | Teacher              | 125000           |
| 69    | R Kumar                     | Teacher              | 833598           |
| 70    | Rajinder shukla             | peon                 | 192237           |
| 71    | Rakhi                       | Teacher              | 214140           |
| 72    | Ravinder                    | electrician          | 193500           |
| 73    | Reema Lazar                 | Teacher              | 568433           |
| 74    | Rekha Rawat                 | Teacher              | 447501           |
| 75    | Rina Masih                  | Teacher              | 415767           |
| 76    | Rita Sagar                  | Teacher              | 440871           |
| 77    | Ritu Sharma                 | Teacher              | 773745           |
| 78    | Robin Salim                 | clerk                | 627654           |
| 79    | Rohini                      | clerk                | 282570           |
| 80    | Rohini Bakshi               | Teacher              | 65000            |
| 81    | Roseline Collins            | Teacher              | 193500           |
| 82    | Rubina Mahi                 | Teacher              | 65000            |
| 83    | Ruby Gill                   | Teacher              | 214140           |
| 84    | Ruchi Wadhawa               | Teacher              | 194790           |
| 85    | S Benjaming                 | Teacher              | 773745           |
| 86    | S Bhatti                    | Teacher              | 277350           |
| 87    | SaleemBakthwar              | Teacher              | 258300           |
| 88    | salim Samson                | peon                 | 201756           |
| 89    | samuel Lazar                | clerk                | 168901           |
| 90    | Sandeep Sharma              | Teacher              | 454056           |
| 91    | Sandesh Dutt                | Teacher              | 184470           |
| 92    | Sangeeta Massey             | Teacher              | 428052           |
| 93    | Sarika                      | Teacher              | 425850           |
| 94    | Satbir                      | peon                 | 258285           |
| 95    | Savita Kumar                | Teacher              | 752592           |
| 96    | Seema                       | Teacher              | 415767           |
| 97    | Sheeba Lall                 | Teacher              | 669876           |
| 98    | Shepla Gill                 | Teacher              | 286388           |
| 98    | Shinakshi                   | Teacher              | 194790           |
| 100   | Shiwali                     | Teacher              | 428052           |
| 100   |                             | Teacher              | 65000            |
| 101   | Shubhangi<br>Sosan Salim    | clerk                | 638241           |
| 102   | Sujit Kumar                 | Teacher              | 447501           |
| 103   | Sujit Kumar<br>Suman Thakur |                      |                  |
| 104   | sunil Kumar                 | Teacher<br>librarian | 214140<br>428052 |
| 105   | Sunii Kumar<br>Sunil Masih  |                      |                  |
| 1     |                             | peon                 | 326883           |
| 107   | Sunita Joshua               | Teacher              | 861304           |
| 108   | Supriyo Joseph              | Teacher              | 438603           |
| 109   | Tabhita Kumar               | Teacher              | 277350           |
| 110   | Usha Patni                  | Teacher              | 904647           |
| 111   | Usha Rani                   | Teacher              | 444501           |
| 112   | V Paul                      | Teacher              | 258000           |
|       |                             | Dogg 102 of EGE      |                  |

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### ST. THOMAS SCHOOL JAGADHRI (Yamunanagar)

#### [26319]

## Form Submission Status Complete Form

{Recognized on: 10/09/1975}

| 113 | Varun Benjamin     | Teacher | 415767 |
|-----|--------------------|---------|--------|
| 114 | Vidhya Bali        | Teacher | 90000  |
| 115 | Vikramjeet Manocha | Teacher | 447501 |
| 116 | Vinod Sharma       | teacher | 277350 |
| 117 | Yunas              | peon    | 324970 |
| 118 | Zarina Rani        | teacher | 335400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Should be given)                             | Previous Year (2017-18)       | Current Year (2018-19)        |
|--|-------------------------------|-------------------------------|
| Number of Sections                           | 1                             | 1                             |
| Number of Classrooms                         | 11                            | 11                            |
| Details of furniture, fans etc. privided     | 18 desk, 1 fan, 1 front table | 18 desk, 1 fan, 1 front table |
| in each classrooms                           |                               |                               |
| iv) Other Rooms Available                    |                               |                               |
| (a) Library Room                             | Y                             | Y                             |
| (b) Reading Room                             | N                             | N                             |
| (c) Sport Room                               | N                             | N                             |
| (d) Geography Room                           | N                             | N                             |
| (e) Music Room                               | N                             | N                             |
| (f) Dance Room                               | N                             | N                             |
| (g) Art and Craft Room                       | N                             | N                             |
| (h) Computer Lab                             | Y                             | Y                             |
| (i) Science Laboratory                       | Y                             | Y                             |
| (j) Physics Lab                              | N                             | N                             |
| (k) Chemistry Lab                            | N                             | N                             |
| (l) Biology Lab                              | N                             | N                             |
| (m) Commerce Room                            | N                             | N                             |
| (n) Home Science Room                        | N                             | N                             |
| (o) School Hall                              | N                             | N                             |
| (p) Any other room, if any                   | Y                             | Y                             |
| (v) (a) Number of Books available in the     | 2700                          | 2800                          |
| library                                      |                               |                               |
| (b) Number of Books issued to Pupils         | 115                           | 140                           |
| vi) (a) Size of Play Groud                   | 4840 Sqm                      | 4840 Sqm                      |
| (b) Availability of sports facilities        | Y                             | Y                             |
| vii) (a) Availability of Drinking water      | Y                             | Y                             |
| Facilities                                   |                               |                               |
| (b) Number of coolers available for          | 6                             | 6                             |
| cold drinking water                          |                               |                               |
| viii) (a) Availability of toilets and urnals |                               |                               |
| For Staff                                    | Y                             | Y                             |
| For Boys                                     | Y                             | Y                             |
| Seprate for Girls                            | Y                             | Y                             |

(ix) Details of apparatus and equipment for

(a) Physics

1 OHM LAW APPR, 144 CORK, 12 PRISM,
18 CONVEX MIRROR, 12 LENS, 6
MEGNET U SHAPE, 6 SIMPLE, 6
CAMPASS, 6 GLASS SLAP, 2 DRY CELL, 2
VOLT METER, 2 AMMETER, 2

GALVANOMETER, 23 RHEOSTCK, RESI STANCE WIRE 50, OHM 25 WATT , 2

ELECTRIC BELL

1 OHM LAW APPR, 144 CORK, 12 PRISM,
,
18 CONVEX MIRROR, 12 LENS, 6
MEGNET U SHAPE, 6 SIMPLE, 6
CAMPASS, 6 GLASS SLAP, 2 DRY CELL, 2
VOLT METER, 2 AMMETER, 2
GALVANOMETER, 23 RHEOSTCK, RESI
STANCE WIRE 50, OHM 25 WATT, 2
ELECTRIC BELL

## INDIRA GANDHI HS CAMP (Yamunanagar) [26251]

{Recognized on: 15/09/2000}

### Form Submission Status **Complete Form**

| (b) Chemistry              | 100 TEST TUBE, 4 GAS<br>4BEHIVE CELL, 10 GA<br>WOLFBOTTEL, 4 TES<br>TUBES, 6 FILTER PAP<br>WIRE, 20 LITMUS PAI<br>10 THERMOMETER, 2<br>HYDROCHLORIC ACI<br>BAKING SODA, COPP  | AS STAND, 6 IT TUBE STAND, 2 ER, 15 JOINING PER(RED AND BLUE), MICROSCOPE, D, SULPHURIC ACID,   | 100 TEST TUBE, 4 GA 4BEHIVE CELL, 10 G WOLFBOTTEL, 4 TES TUBES, 6 FILTER PA WIRE, 20 LITMUS PA BLUE), 10 THERMOMETER, HYDROCHLORIC AC ACID, BAKING SODA, COP   | AS STAND, 6 ST TUBE STAND, 2 PER, 15 JOINING PER(RED AND 2 MICROSCOPE, CID, SULPHURIC   |
|----------------------------|---|---|--|---|
| (c) Biology                | NA  |   | NA   |   |
| (d) Science                | 1 OHM LAW APPR, 14 18 CONVEX MIRROR MEGNET U SHAPE, 6 CAMPASS, 6 GLASS S VOLT METER, 2 AMM GALVANOMETER, 23 STANCE WIRE 50, OH ELECTRIC BELL 100 TEST TUBE, 4 GAS 4BEHIVE CELL, 10 GAS WOLFBOTTEL, 4 TES TUBES, 6 FILTER PAP WIRE, 20 LITMUS PAH 10 THERMOMETER, 2 HYDROCHLORIC ACI BAKING SODA, COPP | , 12 LENS , 6<br>SIMPLE ,6<br>LAP, 2 DRY CELL, 2<br>IETER, 2<br>RHEOSTCK, RESI<br>M 25 WATT , 2<br>SS JAR, 4BEAKER,<br>AS STAND, 6<br>IT TUBE STAND, 2<br>ER, 15 JOINING<br>PER(RED AND BLUE),<br>MICROSCOPE,<br>D, SULPHURIC ACID, | 1 OHM LAW APPR, 1 , 18 CONVEX MIRROR MEGNET U SHAPE, CAMPASS, 6 GLASS VOLT METER, 2 AMI GALVANOMETER, 2 STANCE WIRE 50, OI ELECTRIC BELL 100 TEST TUBE, 4 GA 4BEHIVE CELL, 10 G WOLFBOTTEL, 4 TESTUBES, 6 FILTER PA WIRE, 20 LITMUS PABLUE), 10 THERMOMETER, HYDROCHLORIC ACACID, BAKING SODA, COP | A, 12 LENS, 6 6 SIMPLE, 6 SLAP, 2 DRY CELL, 2 METER, 2 3 RHEOSTCK, RESI HM 25 WATT, 2  ASS JAR, 4BEAKER, AS STAND, 6 ST TUBE STAND, 2 PER, 15 JOINING PER(RED AND  2 MICROSCOPE, CID, SULPHURIC |
| (e) Home Science           | NA  |   | NA   |   |
| (f) Music                  | NA  |   | NA   |   |
| (g) Art and Craft          | NA  |   | NA   |   |
| (h) Geography              | NA  |   | NA   |   |
| (i) Commerce               | NA  |   | NA   |   |
| (i) Computer               | 4 SET COMPUTER, 1 S   |   | 4 SET COMPUTER, 1<br>PRINTER   | SCANNER, 1  |
| (x) Medical Facilties      |   | Y   | Y  |   |
| (xi) Arrangement of pupils | physical Training of  | ľ   | ı  |   |
| ` /                        | ricular, cultural and ganised by school   | SINGING , PAINTII   | NG AND FES SINGING   | G, PAINTING AND FES   |
| 6 Financial positio        | <u> </u>  |   |  |   |
| (a) Reserve Fun            |   | 1276  | 1192   |   |
| (b) Avereage m             | onthly income from  |   |  |   |
| (i) Fees                   |   | 76750   | 83210  |   |
| (ii) Other sour            |   | 92129   | 83000  |   |
|                            | il of other sources:-   |   |  |   |
|                            | vious Year 2017-18<br>ce Name   | Amount (Rs.)  | Current Year 2018-19 Source Name   | Amount (Rs.)  |
|                            | DMISSION  | 92000   | BY ADMISSION   | 83000   |
|                            | NTERST  | 129   | BY INTERST   | 0   |
| (iii) Total inco           |   | 1013129   | 108152   | 0   |
| (iv) Total Exp             |   | 1011853   | 108032   | 8   |

INDIRA GANDHI HS CAMP (Yamunanagar) [26251]

{Recognized on: 15/09/2000}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18        |        | Current Year 2018-19      |        |
|------------------------------|--------|---------------------------|--------|
| Expenditure Type             | Amount | Expenditure Type          | Amount |
| TO LIBRARY BOOKS             | 8000   | TO LIBRARY BOOKS          | 12000  |
| TO PRINTING & STATIONERY     | 7500   | TO PRINTING &             | 8000   |
|                              |        | STATIONERY                |        |
| TO ELECTRICITY, FUEL         | 24000  | TO ELECTRICITY, FUEL      | 12500  |
| TO NEWS PAPER                | 6000   | TO NEWS PAPER             | 4000   |
| TO SALERY                    | 630000 | TO SALERY                 | 846000 |
| TO DEPRICIATION              | 10097  | TO DEPRICIATION           | 23133  |
| TO RENT                      | 84000  | TO RENT                   | 84000  |
| TO STUDENT WELFARE           | 2000   | TO STUDENT WELFARE        | 2000   |
| TO INTERNET & TELEPHONE      | 15600  | TO INTERNET & TELEPHONE   | 12500  |
| TO TRAVELLING                | 4000   | TO TRAVELLING             | 4000   |
| TO SPORTS AND MATERIAL       | 11500  | TO SPORTS AND MATERIAL    | 0      |
| TO CCTV CAMERA               | 30000  | TO CCTV CAMERA            | 0      |
| TO FURNITURE                 | 52000  | TO FURNITURE              | 8000   |
| TO PROFESSIONAL CHARGES      | 3000   | TO PROFESSIONAL           | 3000   |
|                              |        | CHARGES                   |        |
| TO WATER BILL                | 1656   | TO WATER BILL             | 1300   |
| TO EXAM                      | 7000   | TO EXAM                   | 8000   |
| TO BOARD FEE                 | 0      | TO BOARD FEE              | 8000   |
| TO ANNUAL SCHOOL FUNCTION    | 35000  | TO ANNUAL SCHOOL FUNCTION | 0      |
| TO ADVETISEMENT              | 25500  | TO ADVETISEMENT           | 0      |
| TO PROPERTY TAX              | 0      | TO PROPERTY TAX           | 44895  |
| TO WAGES                     | 50000  | TO WAGES                  | 0      |
| TO MISC. CHARGES             | 5000   | TO MISC. CHARGES          | 0      |
| Details of Fees (State Wise) |        |                           |        |
| (a) Primary Stage            | 370    | 400                       |        |
| (b) Upper Primary Stage      | 470    | 500                       |        |
| (c) Secondary Stage          | 0      | 0                         |        |

|   | (b) Upper Primary        | Stage           | 470    | 500 |  |
|---|--------------------------|-----------------|--------|-----|--|
|   | (c) Secondary Stag       | e               | 0      | 0   |  |
|   | (d) Sr. Secondary S      | Stage           | 0      | 0   |  |
| 5 | Details of salaries paid | d to the staff. |        |     |  |
|   | Employee Name            | Designation     | Salary |     |  |
| 1 | ANU                      | MASTER          | 9200   |     |  |
| 2 | AXHMA                    | PRIMERY TEACHER | 8300   |     |  |

| 2 | AXHMA         | PRIMERY TEACHER | 8300 |
|---|---------------|-----------------|------|
| 3 | INDU          | MASTER          | 8500 |
| 4 | PRIYANKA      | MASTER          | 9200 |
| 5 | RAJESH JALLY  | MASTER          | 8750 |
| 6 | RAJESH NAGPAL | HEADMASTER      | 9500 |
| 7 | REENA         | MASTER          | 8300 |
| 8 | SUNITA        | MASTER          | 8750 |

| <b>3</b> • <b>,</b>                      | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 2                       | 2                      |
| Number of Classrooms                     | 26                      | 26                     |
| Details of furniture, fans etc. privided | 22 BENCHES, 4 FANS,     | 22 BENCHES, 4 FANS,    |
| in each classrooms                       | ONE CHAIR, ONE TABLE,   | ONE CHAIR, ONE         |
|  | ONE BLACKBOARD          | TABLE, ONE             |
|  |                         | BLACKBOARD             |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | N                       | N                      |

### BHAGWAN PARSHURAM PUB SCHOOL JAG

(Yamunanagar) [26228]

Form Submission Status
Complete Form

| {Recognized | on: | 01/04/1998} |
|-------------|-----|-------------|
|-------------|-----|-------------|

| cu on . 01/04/177                             | U <sub>j</sub>  |  |  |
|---|---|--|--|
| (c) Sport Room                                |   | Y  | Y  |
| (d) Geography R                               | Room  | Y  | Y  |
| (e) Music Room                                | [   | Y  | Y  |
| (f) Dance Room                                |   | Y  | Y  |
| (g) Art and Craf                              | t Room  | Y  | Y  |
| (h) Computer La                               |   | Y  | Y  |
| (i) Science Labo                              |   | Y  | Y  |
| (j) Physics Lab                               | natory  | Y  | Y  |
|   | ماء   | Y  | Y  |
| (k) Chemistry La                              | ao  |  |  |
| (l) Biology Lab                               | <u> </u>  | N  | Y  |
| (m) Commerce I                                |   | Y  | Y  |
| (n) Home Science                              | ce Room   | N  | N  |
| (o) School Hall                               |   | N  | N  |
| (p) Any other ro                              | om, if any  | Y  | Y  |
| v) (a) Number of B                            | Books available in the  | 7000   | 7000   |
| library                                       |   | , 000  | ,,,,,  |
|   | Books issued to Pupils  | 160  | 200  |
| vi) (a) Size of Play                          |   | 7800 Sqm                                       | 7800 Sqm   |
| · <u>· · · · · · · · · · · · · · · · · · </u> |   | •  |  |
|   | of sports facilities  | Y  | Y  |
| , , ,   | of Drinking water   | Y  | Y  |
| Facilities                                    |   |  |  |
| (b) Number of co                              | oolers available for  | 5  | 5  |
| cold drinking wa                              | ater  |  |  |
| viii) (a) Availability (                      | of toilets and urnals   |  |  |
| For S   | Staff   | Y  | Y  |
| For I   | Boys  | Y  | Y  |
|   | ate for Girls   | Y  | Y  |
| •   | ratus and equipment for   | _  |  |
| (a) Physics                                   | Voltmeter Ammeter Rheosta   | ıt .   | VoltmeterAmmeter Rheostat  |
| (a) I Hysics                                  | battery resistance wire mete  |  | v oranieteri minieter reneestat  |
|   |   |  | hattery resistance wire meter  |
|   | Bridge Galvanometer resista   |  | battery resistance wire meter<br>Bridge Galvanometer resistance  |
|   | Bridge Galvanometer resistation box danial cell laclanche cel   | ance   | battery resistance wire meter Bridge Galvanometer resistance box danial cell laclanche cell  |
|   | _   | ance   | Bridge Galvanometer resistance   |
|   | box danial cell laclanche cel   | ance   | Bridge Galvanometer resistance<br>box danial cell laclanche cell   |
|   | box danial cell laclanche cel<br>potentiometer two way key  | ance   | Bridge Galvanometer resistance<br>box danial cell laclanche cell<br>potentiometer two way key  |
|   | box danial cell laclanche cel<br>potentiometer two way key<br>screw guage milliammeter<br>electromagnet sonometer<br>transformer weight slotted   | ance   | Bridge Galvanometer resistance<br>box danial cell laclanche cell<br>potentiometer two way key<br>screw guage milliammeter<br>electromagnet sonometer<br>transformer weight slotted   |
|   | box danial cell laclanche cel<br>potentiometer two way key<br>screw guage milliammeter<br>electromagnet sonometer<br>transformer weight slotted<br>weight box meter box scale   | ance<br>II                                     | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale   |
| (b) Chemistry                                 | box danial cell laclanche cel<br>potentiometer two way key<br>screw guage milliammeter<br>electromagnet sonometer<br>transformer weight slotted<br>weight box meter box scale<br>Mohr s sat Ferrous sulphatre   | ance<br>II                                     | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre  |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph  | ance<br>II                                     | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid   |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph conc Potassium Aluminium   | ance<br>ll<br>e<br>uric Acid                   | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium  |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat  | e<br>uric Acid                                 | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate  |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat Aluminium Sulphate Potass   | e<br>uric Acid<br>e<br>ium                     | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid cone Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium  |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potass Permagnate Kipp s Apparatu  | e<br>uric Acid<br>e<br>ium                     | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium Permagnate Kipp s Apparatus  |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat Aluminium Sulphate Potass Permagnate Kipp s Apparatu Nersler s Reagent Barium   | e<br>uric Acid<br>e<br>ium<br>us               | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium Permagnate Kipp s Apparatus Nersler s Reagent Barium   |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat Aluminium Sulphate Potass Permagnate Kipp s Apparate Nersler s Reagent Barium Chloride Sodium Hydroxide                            | e uric Acid e ium us                           | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium Permagnate Kipp s Apparatus Nersler s Reagent Barium Chloride Sodium Hydroxide Nitric  |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat Aluminium Sulphate Potass Permagnate Kipp s Apparate Nersler s Reagent Barium Chloride Sodium Hydroxide Acid Hydrochloric Acid Am | e uric Acid e ium us e Nitric nmonium PH Paper | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium Permagnate Kipp s Apparatus Nersler s Reagent Barium Chloride Sodium Hydroxide Nitric Acid Hydrochloric Acid Ammonium PH Paper                                     |
| (b) Chemistry                                 | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphate Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat Aluminium Sulphate Potass Permagnate Kipp s Apparate Nersler s Reagent Barium Chloride Sodium Hydroxide                            | e uric Acid e ium us e Nitric nmonium PH Paper | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium Permagnate Kipp s Apparatus Nersler s Reagent Barium Chloride Sodium Hydroxide Nitric Acid Hydrochloric Acid Ammonium PH Paper Chloroform Sodium hydroxide Acetone |
| (b) Chemistry  (c) Biology                    | box danial cell laclanche cel potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulph conc Potassium Aluminium Sulphate Potassium Sulphat Aluminium Sulphate Potass Permagnate Kipp s Apparate Nersler s Reagent Barium Chloride Sodium Hydroxide Acid Hydrochloric Acid Am | e uric Acid e ium us e Nitric nmonium PH Paper | Bridge Galvanometer resistance box danial cell laclanche cell potentiometer two way key screw guage milliammeter electromagnet sonometer transformer weight slotted weight box meter box scale  Mohr s sat Ferrous sulphatre Ammonium Sulphate Sulphuric Acid conc Potassium Aluminium Sulphate Potassium Sulphate Aluminium Sulphate Potassium Permagnate Kipp s Apparatus Nersler s Reagent Barium Chloride Sodium Hydroxide Nitric Acid Hydrochloric Acid Ammonium PH Paper                                     |

#### BHAGWAN PARSHURAM PUB SCHOOL JAG

(Yamunanagar) [26228]

{Recognized on: 01/04/1998}

# Form Submission Status Complete Form

| (d) Science           | Models Heart Skeleton Br                             | rain of                 | Models Heart Skeleton               | n Brain of                                     |
|-----------------------|--|-------------------------|-------------------------------------|--|
|                       | Human  |                         | Human                               |  |
|                       | Chart Humans Digestive                               |                         | Chart Humans Digesti                |  |
|                       | Eye Ear Reproduction Re                              | spiration               | Eye Ear Reproduction                | Respiration                                    |
|                       | Periodic Table                                       |                         | Periodic Table                      | D C  |
|                       | Apparatus Reflection Ref                             |                         | Apparatus Reflection                |  |
|                       | Prism Galvanometer Micr                              | -                       | Prism Galvanometer M                | -  |
|                       | Telescope Lens Mirrors L                             |                         | Telescope Lens Mirro                |  |
|                       | System Optical Bench Fir<br>Nutritional Chart Humans |                         |                                     | First Aid Nitrogen Cycle nans Excretory System |
|                       | Human Respiratory Syste                              |                         | Human Respiratory S                 |  |
|                       | Structure Basic Classifica                           |                         | Structure Basic Classi              |  |
|                       | Kingdom Kingdom Anim                                 | •                       |                                     | om Animalia Nutritional                        |
|                       | ringuom ringuom rinni                                | and I variational Chart | Chart                               | om minimum manimonar                           |
| (e) Home Science      | undefined  |                         | undefined                           |  |
| (f) Music             | Harmonium Dholki Dhol                                | Side drum               | Harmonium Dholki D                  | hol Side drum                                  |
|                       | Big Drum Mikes Speaker                               | s Tablas                | Big Drum Mikes Spea                 | ıkers Tablas                                   |
|                       | Amplifiers Kongo Electri                             | c Piano                 | Amplifiers Kongo Ele                | ctric Piano Xylophone                          |
|                       |  |                         | Guitar                              |  |
| (g) Art and Craft     | Flower vase Bouque Tedo                              | ly Holder               | Flower vase Bouque 7                | Teddy Holder                                   |
|                       | Waste Material Baskets D                             |                         | Waste Material Baske                |  |
|                       | Candles Decorated kalash                             |                         | Candles Decorated ka                |  |
|                       | Bear Soft Toys Wall Han                              |                         | Bear Soft Toys Wall I               |  |
| (h) Geography         | Globe Map of State Map Haryana Charts                | of India map of         | Globe physical & poli               | tical maps                                     |
| (i) Commerce          | NIL  |                         | NIL                                 |  |
| (i) Computer          | Monitors Keyboards Mou                               | ise CPU UPS             | Monitors Keyboards N                | Mouse CPU UPS                                  |
| (-)                   | Inverter Speakers Stools I                           |                         | Inverter Speakers Stoo<br>Projector |  |
| ) Medical Facilties   | available  | Υ                       | <u> </u>                            |  |
|                       | hysical Training of                                  | Υ                       | Υ                                   |  |
| pupils                | mysical framing of                                   | ·                       | ·                                   |  |
| i) Details of co-curr | icular, cultural and                                 | Earth Day Poster M      | aking Salad Earth D                 | ay Poster Making Salad                         |
| other activities or   | ganised by school                                    |                         |                                     |  |
| Financial position    | n of the school                                      |                         |                                     |  |
| (a) Reserve Fun       | d  | 773086                  | 650080                              |  |
| (b) Avereage me       | onthly income from                                   |                         |                                     |  |
| (i) Fees              |  | 816787                  | 100427                              | 9  |
| (ii) Other source     | ces  | 7433                    | 0                                   |  |
| Deta                  | il of other sources:-                                |                         |                                     |  |
| Prev                  | ious Year 2017-18                                    |                         | Current Year 2018-1                 | 9  |
|                       | e Name   | Amount (Rs.)            | Source Name                         | Amount (Rs.)                                   |
| (iii) Total inco      | me   | 9890648                 | 80342                               | 34   |
| , ,                   |  |                         |                                     |  |

#### BHAGWAN PARSHURAM PUB SCHOOL JAG

(Yamunanagar) [26228]

{Recognized on: 01/04/1998}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        |         | Current Year 2018-19  |         |
|---|------------------------------|---------|-----------------------|---------|
|   | Expenditure Type             | Amount  | Expenditure Type      | Amount  |
|   | Advertisement Exp.           | 164114  | Advertisement Exp.    | 57499   |
|   | Bank Charges                 | 7753    | Bank Charges          | 983     |
|   | Depreciation                 | 1076799 | Depreciation          | 1133008 |
|   | Canteen exp.                 | 43737   | Canteen exp.          | 88788   |
|   | Electricity Exp.             | 309319  | Electricity Exp.      | 208119  |
|   | Building Repair              | 107795  | Building Repair       | 91010   |
|   | Gen-set Running              | 86106   | Gen-set Running       | 82125   |
|   | Insurance                    | 141906  | Insurance             | 140647  |
|   | EPF & ESI                    | 290802  | EPF & ESI             | 287281  |
|   | Misc. Exp.                   | 10636   | Misc. Exp.            | 139944  |
|   | Newspaper Exp.               | 8946    | Newspaper Exp.        | 6634    |
|   | Office Exp.                  | 161077  | Office Exp.           | 9570    |
|   | Printing & Stationary        | 171541  | Printing & Stationary | 76685   |
|   | Registration Fees            | 167807  | Registration Fees     | 55470   |
|   | Repair & Maintenance         | 291943  | Repair & Maintenance  | 225083  |
|   | Salary to Staff              | 5788589 | Salary to Staff       | 3769967 |
|   | Student Insurance            | 33934   | Student Insurance     | 0       |
|   | Security Guard               | 199447  | Security Guard        | 93000   |
|   | Student & Welfare            | 296763  | Student & Welfare     | 113542  |
|   | Accounting Charges           | 126000  | Accounting Charges    | 0       |
|   | Municipal Tax                | 0       | Municipal Tax         | 593141  |
|   | Function Exp.                | 59150   | Function Exp.         | 0       |
|   | Telephone Exp.               | 0       | Telephone Exp.        | 3183    |
|   | Vehicle Running Exp.         | 439954  | Vehicle Running Exp.  | 981560  |
| 7 | Details of Fees (State Wise) |         |                       |         |
|   | (a) Primary Stage            | 900     | 990                   |         |
|   | (b) Upper Primary Stage      | 1050    | 1150                  |         |
|   | (c) Secondary Stage          | 1250    | 1375                  |         |
|   | (d) Sr. Secondary Stage      | 1250    | 1375                  |         |
|   | • •                          |         |                       |         |

#### BHAGWAN PARSHURAM PUB SCHOOL JAG

(Yamunanagar) [26228]

{Recognized on: 01/04/1998}

# Form Submission Status Complete Form

| 5        | Details of salaries paid to th    | e staff.       |              |
|----------|-----------------------------------|----------------|--------------|
|          | Employee Name                     | Designation    | Salary       |
| 1        | MR AMIT KUMAR                     | PGT            | 11000        |
| 2        | MR ASHOK                          | WATCHMAN       | 4494         |
| 3        | MR DHEERAJ LUTHRA                 | MANAGER        | 29272        |
| 4        | MR JASBIR                         | DRIVER         | 7400         |
| 5        | MR JASWINDER SINGH                | PGT            | 15000        |
| 6        | MR KALIRAM                        | CONDUCTOR      | 7600         |
| 7        | MR PARVEEN                        | DRIVER         | 7400         |
| 8        | MR RESHAM                         | CONDUCTOR      | 4494         |
| 9        | MR SATNAM                         | DRIVER         | 7400         |
| 10       | MR SURENDER SINGH GILL            | PGT            | 12000        |
| 11       | MR VERJESH                        | TGT            | 8000         |
| 12       | MR YUGAL WALIA                    | PGT            | 8347         |
| 13       | MS ANJALI                         | PGT            | 9000         |
| 14       | MS BINDU                          | PGT            | 8500         |
| 15       | MS DAMANDEEP KAUR                 | PGT            | 13500        |
| 16       | MS DEESHA                         | PRT            | 8500         |
| 17<br>18 | MS GURPREET KAUR MS HARLEEN KAUR  | PRT<br>PRT     | 7200<br>6000 |
| 19       | MS HARLEEN KAUR  MS HARPREET KAUR | PRT            | 7000         |
| 20       | MS HIMANI                         | PGT            | 15000        |
| 21       | MS ITI GUPTA                      | PRT            | 6500         |
| 22       | MS JYOTI                          | PRT            | 7000         |
| 23       | MS KAJAL                          | PRT            | 7200         |
| 24       | MS KAMALDEEP KAUR                 | PRT            | 6500         |
| 25       | MS KIRAN SHARMA                   | TGT            | 8000         |
| 26       | MS LATA RANI                      | TGT            | 8000         |
| 27       | MS LUXMI                          | TGT            | 7500         |
| 28       | MS MAMTA KAUSHAL                  | PRINCIPAL      | 29528        |
| 29       | MS MANJU                          | TGT            | 8200         |
| 30       | MS MEENA                          | PEON           | 5550         |
| 31       | MS MEENU SHARMA                   | PRT            | 7000         |
| 32       | MS MINAKSHI                       | PRT            | 7000         |
| 33       | MS MONIKA SHARMA                  | TGT            | 7000         |
| 34       | MS MONIKA SURI                    | PRT            | 8342         |
| 35       | MS NEELAM GARG                    | TGT            | 10930        |
| 36       | MS NEELAM OBEROI                  | PRT            | 10847        |
| 37       | MS NEHA CHAUHAN                   | TGT            | 7000         |
| 38       | MS PARDEEP KAUR                   | PGT            | 13500        |
| 39       | MS POONAM DHIMAN                  | PGT            | 10000        |
| 40       | MS POONAM SHARMA                  | TGT            | 7500         |
| 41       | MS PRIYA                          | RECEPTIONIST   | 7000         |
| 42       | MS PUNAM DEVI                     | PRT            | 6000         |
| 43       | MS SANGEETA GARG                  | CLERK          | 11175        |
| 44       | MS SANJEEV KUMAR                  | PRT            | 7044         |
| 45       | MS SAROJ                          | SWEEPER        | 5250         |
| 46       | MS SAVITA SHARMA                  | TGT            | 11469        |
| 47       | MS SHASHI OBERAI                  | VICE PRINCIPAL | 23800        |
| 48       | MS SHEETAL SHARMA                 | PGT            | 27000        |
| 49       | MS SHIVANGI                       | TGT            | 7700         |
| 50       | MS SHIVANI                        | PRT            | 8500         |
| 51       | MS SHWETA                         | PRT            | 7000         |
| 52       | MS SONIKA                         | PRT            | 7500         |
| 53       | MS SUNITA THAKUR                  | LIBRARIAN      | 11705        |

## GAIN JYOTI HIGH SCHOOL (Yamunanagar) [26400]

{Recognized on: 13/03/2007}

# Form Submission Status Complete Form

|  | Previous Year | (2017-18) | Current Year |  |
|--|---------------|-----------|--------------|--|
| Number of Sections                           | 10            |           | 10           |  |
| Number of Classrooms                         | 10            |           | 12           |  |
| Details of furniture, fans etc. privided     | 10            |           | 12           |  |
| in each classrooms                           |               |           |              |  |
| v) Other Rooms Available                     |               |           |              |  |
| (a) Library Room                             | N             |           | N            |  |
| (b) Reading Room                             | N             |           | N            |  |
| (c) Sport Room                               | N             |           | N            |  |
| (d) Geography Room                           | N             |           | N            |  |
| (e) Music Room                               | N             |           | N            |  |
| (f) Dance Room                               | N             |           | N            |  |
| (g) Art and Craft Room                       | N             |           | N            |  |
| (h) Computer Lab                             | N             |           | N            |  |
| (i) Science Laboratory                       | N             |           | N            |  |
| (j) Physics Lab                              | N             |           | N            |  |
| (k) Chemistry Lab                            | N             |           | N            |  |
| (l) Biology Lab                              | N             |           | N            |  |
| (m) Commerce Room                            | N             |           | N            |  |
| (n) Home Science Room                        | N             |           | N            |  |
| (o) School Hall                              | N             |           | N            |  |
| (p) Any other room, if any                   | Y             |           | Y            |  |
|  |               |           |              |  |
| v) (a) Number of Books available in the      | 0             |           | 0            |  |
| library                                      |               |           |              |  |
| (b) Number of Books issued to Pupils         | 0             |           | 0            |  |
| vi) (a) Size of Play Groud                   | 0 Sqm         |           | 0 Sqm        |  |
| (b) Availability of sports facilities        | N             |           | N            |  |
| vii) (a) Availability of Drinking water      | Y             |           | Y            |  |
| Facilities                                   |               |           |              |  |
| (b) Number of coolers available for          | 2             |           | 2            |  |
| cold drinking water                          |               |           |              |  |
| viii) (a) Availability of toilets and urnals |               |           |              |  |
| For Staff                                    | Y             |           | Y            |  |
| For Boys                                     | Y             |           | Y            |  |
| Seprate for Girls                            | Y             |           | Y            |  |
| x) Details of apparatus and equipment for    |               |           |              |  |
| (a) Physics 0                                |               | 0         |              |  |
| (b) Chemistry 0                              |               | 0         |              |  |
| (c) Biology 0                                |               | 0         |              |  |
| (d) Science 0                                |               | 0         |              |  |
| (e) Home Science 0                           |               | 0         |              |  |
|  |               | 0         |              |  |
| (1) 1/10/214                                 |               | 0         |              |  |
| (8) 1111 4114 61411                          |               |           |              |  |
| (h) Geography 0                              |               | 0         |              |  |
| (i) Commerce 0                               |               | 0         |              |  |
| (i) Computer 0                               |               | 0         |              |  |
| Medical Facilties available                  | Y             |           | Y            |  |
| ) Arrangement of physical Training of        | N             |           | N            |  |
| pupils                                       |               |           |              |  |
| ii) Details of co-curricular, cultural and   | 0             |           | 0            |  |
| other activities organised by school         |               |           |              |  |
| Financial position of the school             |               |           |              |  |
| (a) Reserve Fund                             | 0             |           | 0            |  |

### GAIN JYOTI HIGH SCHOOL (Yamunanagar) [26400]

(Danaming and 12/02/2007)

## **Form Submission Status**

{Recognized on: 13/03/2007}

Complete Form

| (b) Avereage monthly income fro | m      |        |  |
|---------------------------------|--------|--------|--|
| (i) Fees                        | 279100 | 451800 |  |
| (ii) Other sources              | 0      | 0      |  |

#### **Detail of other sources:-**

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| FEE                    | 279100       | FEE                  | 451800       |
| NILL                   | 0            | NILL                 | 0            |
| (iii) Total income     | 279100       | 451800               |              |
| (iv) Total Expenditure | 279100       | 451800               |              |

#### Total Expenditure (detail of expenditure are):-

|        | Current Year 2018-19            |   |
|--------|---------------------------------|---|
| Amount | Expenditure Type                | Amount  |
| 253200 | TEACHER SALARY                  | 309600  |
| 19200  | RENT                            | 102000  |
| 4800   | BIJLI BILL                      | 9600  |
| 1440   | NEWSPAPER                       | 1800  |
| 0      | OTHER EXPENDITURE               | 7200  |
| 460    | SWEEPER                         | 21600   |
|        | 253200<br>19200<br>4800<br>1440 | Amount Expenditure Type 253200 TEACHER SALARY 19200 RENT 4800 BIJLI BILL 1440 NEWSPAPER 0 OTHER EXPENDITURE |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 184 | 200 |  |
|   | (b) Upper Primary Stage      | 235 | 290 |  |
|   | (c) Secondary Stage          | 350 | 350 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |                               |                |  |  |
|---|--|-------------------------------|----------------|--|--|
| 1 | Employee Name<br>JYOTI                 | <b>Designation</b> PR TEACHER | Salary<br>3000 |  |  |
| 2 | MADAN GOPAL                            | MATH TEACHER                  | 5200           |  |  |
| 3 | RAJESH KUMAR                           | PTI                           | 4500           |  |  |
| 4 | RANBIR                                 | HEADMASTER                    | 5800           |  |  |
| 5 | SUDESH KAUR                            | HINDI TEACHER                 | 3800           |  |  |
| 6 | VISHALI                                | PR TEACHER                    | 3500           |  |  |

| siloulu bo givoli,                       | Previous Year (2017-18)     | <b>Current Year (2018-19)</b> |
|--|-----------------------------|-------------------------------|
| Number of Sections                       | 10                          | 10                            |
| Number of Classrooms                     | 13                          | 13                            |
| Details of furniture, fans etc. privided | 24 bench, 2fans, 1 table, 1 | 24 bench, 2fans, 1 table, 1   |
| in each classrooms                       | chair, in each classroom    | chair, in each classroom      |
|  | total bench 312             | total bench 312               |
|  | total fans 26               | total fans 26                 |
|  | total chair 20              | total chair 20                |
|  | total tables 20             | total tables 20               |
| iv) Other Rooms Available                |                             |                               |
| (a) Library Room                         | Y                           | Y                             |
| (b) Reading Room                         | Y                           | Y                             |
| (c) Sport Room                           | Y                           | Y                             |
| (d) Geography Room                       | N                           | N                             |
| (e) Music Room                           | Y                           | Y                             |
| (f) Dance Room                           | Y                           | Y                             |
| (g) Art and Craft Room                   | Y                           | Y                             |
| (h) Computer Lab                         | Y                           | Y                             |
| (i) Science Laboratory                   | Y                           | Y                             |

|   | OOL BANK CLY  |  |   | Submission Status                                     |
|---|---|--|---|---|
| anagar) [26316]   |   |  | Co  | mplete Form   |
| ized on: 28/04/20   | 04}   |  |   |   |
| (j) Physics Lab   |   | N  |   | N   |
| (k) Chemistry I   | Lab   | N  |   | N   |
| (l) Biology Lab   | )   | N  |   | N   |
| (m) Commerce  | Room  | N  |   | N   |
| (n) Home Scien  | nce Room  | N  |   | N   |
| (o) School Hall   |   | Y  |   | Y   |
| (p) Any other re  | oom, if any   | Y  |   | Y   |
| (v) (a) Number of library   | Books available in the  | 405  |   | 415   |
|   | Books issued to Pupils  | 100  |   | 112   |
| (vi) (a) Size of Play   |   | 500 Sqm  |   | 500 Sqm   |
| · / <u>· / · · · · · · · · · · · · · · · ·</u>  | of sports facilities  | Y  |   | Y   |
| (vii) (a) Availability  | *   | Y  |   | Y   |
| Facilities  |   |  |   |   |
| * /   | coolers available for   | 2  |   | 2   |
| cold drinking w   |   |  |   |   |
| (viii) (a) Availability   |   |  |   |   |
|   | Staff   | Y  |   | Y   |
|   | Boys  | Y  |   | Y   |
| •   | rate for Girls  | Y  |   | Y   |
| (ix) Details of appa  | aratus and equipment for  | •  |   |   |
| (a) Physics   | N/A   |  | N/A   |   |
| (b) Chemistry   | N/A   |  | N/A   |   |
| (c) Biology   | N/A   |  | N/A   |   |
| (d) Science   | beaker,pinch clamp,screw  | -  |   | screw clamp, crucible                                 |
|   | test tube, ring clamp, buns   |  | • • • •   | g clamp, bunsen burner,                               |
| (e) Home Science  | bootle, test tube rack, glas  | s funnei, etc.   | N/A   | be rack, glass funnel, etc.                           |
| <u> </u>  | N/A   |  | N/A<br>N/A  |   |
| (f) Music   |   |  |   |   |
| (g) Art and Craft   | N/A   |  | N/A   |   |
| (h) Geography   | N/A   |  | N/A   |   |
| (i) Commerce  | N/A   |  | N/A   |   |
| 785 =-  | computers, printers, laptop,  |  |   |   |
| (i) Computer  | <del></del>   |  | computers, printers,  | laptop,speakers,ups,etc                               |
| (x) Medical Facilti   |   | Y  | Y   | laptop,speakers,ups,etc                               |
| (x) Medical Facilti<br>(xi) Arrangement o   | es available f physical Training of   |  |   | laptop,speakers,ups,etc                               |
| (x) Medical Facilti<br>(xi) Arrangement o<br>pupils   | f physical Training of  | Y  | Y   |   |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu   | f physical Training of urricular, cultural and  | Y  | Y   |   |
| (x) Medical Facilti (xi) Arrangement o pupils (xii) Details of co-cu other activities   | f physical Training of<br>urricular, cultural and<br>organised by school  | Y  | Y   | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit  | f physical Training of urricular, cultural and organised by school tion of the school   | Y<br>Y<br>dancing,playing,sin                              | Y<br>Y<br>ging,drama p danci  | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu                                       | f physical Training of urricular, cultural and organised by school tion of the school und   | Y  | Y   | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu                                       | f physical Training of urricular, cultural and organised by school tion of the school   | Y Y dancing,playing,sing                                   | Y<br>Y<br>ging,drama p danci  | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu                                       | f physical Training of urricular, cultural and organised by school tion of the school und   | Y<br>Y<br>dancing,playing,sin                              | Y<br>Y<br>ging,drama p danci  | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu (b) Avereage                          | f physical Training of urricular, cultural and organised by school tion of the school und monthly income from   | Y Y dancing,playing,sing 254041 114100                     | Y<br>Y<br>ging,drama p danci<br>50500   | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu (b) Avereage (i) Fees (ii) Other so   | f physical Training of  urricular, cultural and organised by school ion of the school und monthly income from  urces  | Y Y dancing,playing,sing                                   | Y<br>Y<br>ging,drama p danci  | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fr (b) Avereage (i) Fees (ii) Other so   | f physical Training of  urricular, cultural and organised by school tion of the school und monthly income from  urces etail of other sources:-  | Y Y dancing,playing,sing 254041 114100                     | Y<br>Y<br>ging,drama p danci<br>50500<br>16810<br>10933   | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities  6 Financial posit (a) Reserve Fr (b) Avereage (i) Fees (ii) Other sor | f physical Training of  urricular, cultural and organised by school ion of the school und monthly income from  urces  | Y Y dancing,playing,sing 254041 114100                     | Y<br>Y<br>ging,drama p danci<br>50500   | ng,playing,singing,drama                              |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu (b) Avereage (i) Fees (ii) Other sor  | f physical Training of  urricular, cultural and organised by school ion of the school und monthly income from  urces etail of other sources:- evious Year 2017-18                         | Y Y dancing,playing,sing 254041 114100 154100              | Y Y ging,drama p danci 50500 16810 10933 Current Year 2018                                      | ng,playing,singing,drama 0 00 50                      |
| (x) Medical Facilti (xi) Arrangement or pupils (xii) Details of co-cu other activities 6 Financial posit (a) Reserve Fu (b) Avereage (i) Fees (ii) Other sor  | f physical Training of  urricular, cultural and organised by school ion of the school und monthly income from  urces etail of other sources:- revious Year 2017-18 urce Name mission fees | Y Y dancing,playing,sing 254041 114100 154100 Amount (Rs.) | Y Y Y  ging,drama p  danci  50500  16810  10933  Current Year 2018  Source Name  admission fees | ng,playing,singing,drama  0  00  50  1-19  Amount (Rs |

#### SIDHARTH HIGH SCHOOL BANK CLY

(Yamunanagar) [26316]

{Recognized on: 28/04/2004}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18      |         | Current Year 2018-19       |         |  |
|----------------------------|---------|----------------------------|---------|--|
| Expenditure Type           | Amount  | Expenditure Type           | Amount  |  |
| newspaper expness          | 3100    | newspaper expness          | 3500    |  |
| affilation fees            | 8091    | affilation fees            | 8091    |  |
| function & celebration     | 21545   | function & celebration     | 50000   |  |
| salary                     | 1058799 | salary                     | 1476000 |  |
| printing & stationary      | 3769    | printing & stationary      | 10450   |  |
| prize distribution         | 000     | prize distribution         | 10000   |  |
| repair & maintenance       | 0000    | repair & maint.            | 200900  |  |
| vehicle running exp.       | 70249   | vehicle running exp.       | 144000  |  |
| general exp.               | 17155   | general exp.               | 20000   |  |
| bank interest & charges    | 110063  | bank interest & charges    | 120063  |  |
| electricity expness        | 16835   | electricity expness        | 70163   |  |
| accounting charges         | 3000    | accounting charges         | 3000    |  |
| auditior remuneration fees | 5500    | auditior remuneration fees | 5500    |  |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 475 | 520 |  |  |  |
|   | (b) Upper Primary Stage      | 600 | 650 |  |  |  |
|   | (c) Secondary Stage          | 700 | 750 |  |  |  |
|   | (d) Sr. Secondary Stage      | 000 | 000 |  |  |  |

| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | dipti                                  | teacher     | 8500   |  |
| 2  | ekta                                   | teacher     | 8500   |  |
| 3  | kiran bala                             | teacher     | 8500   |  |
| 4  | neerja brewal                          | teacher     | 9000   |  |
| 5  | neeru bala                             | teacher     | 8500   |  |
| 6  | neetu rani                             | teacher     | 8500   |  |
| 7  | pooja                                  | teacher     | 8500   |  |
| 8  | priyanka brewal                        | teacher     | 9000   |  |
| 9  | sudesh rani                            | teacher     | 9000   |  |
| 10 | sunita                                 | condutor    | 8500   |  |
| 11 | sushama devi                           | teacher     | 8500   |  |
| 12 | sushil                                 | driver      | 9000   |  |
| 13 | tanuj                                  | headmaster  | 10000  |  |
| 14 | vinti                                  | teacher     | 9000   |  |

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 29                              | 30                            |
| Number of Classrooms                     | 35                              | 37                            |
| Details of furniture, fans etc. privided | There are 22 desks and 22       | There are 22 desks and 22     |
| in each classrooms                       | bench, one teacher dies 4 fans  | bench, one teacher dies 4     |
|  | 4 tube light one chair one      | fans 4 tube light one chair   |
|  | Almira etc.                     | one Almira etc.               |
| (iv) Other Rooms Available               |                                 |                               |
| (a) Library Room                         | Y                               | Y                             |
| (b) Reading Room                         | Y                               | Y                             |
| (c) Sport Room                           | Y                               | Y                             |
| (d) Geography Room                       | N                               | N                             |
| (e) Music Room                           | Y                               | Y                             |
| (f) Dance Room                           | N                               | N                             |
| (g) Art and Craft Room                   | Y                               | Y                             |

| UBLIC SCHOOL<br>nized on: 01/04/20 | . (Yamunanagar) [263 <u>)</u><br>04}                        | 98]                    | Form Submission Status Incomplete Form   |
|------------------------------------|---|------------------------|--|
| (h) Computer I                     | _ab   | Y                      | Y  |
| (i) Science Lab                    |   | Y                      | Y  |
| (j) Physics Lab                    |   | Y                      | Y  |
| (k) Chemistry                      | Lab   | Y                      | Y  |
| (l) Biology Lab                    | )   | Y                      | Y  |
| (m) Commerce                       |   | Y                      | Y  |
| (n) Home Scien                     | nce Room  | N                      | N  |
| (o) School Hal                     |   | Y                      | Y  |
| (p) Any other r                    | oom, if any   | Y                      | Y  |
| (v) (a) Number of library          | Books available in the                                      | 3200                   | 3500   |
|                                    | Dooleg iggued to Dunile                                     | 150                    | 170  |
|                                    | Books issued to Pupils                                      |                        |  |
| (vi) (a) Size of Play              |   | 25 x 40 Sqm            | 25 x 40 Sqm  |
|                                    | of sports facilities  | Y                      | Y  |
| (vii) (a) Availability  Facilities |   | Y                      | Y  |
| (b) Number of                      | coolers available for                                       | 3                      | 3  |
| cold drinking v                    | vater   |                        |  |
| (viii) (a) Availability            | of toilets and urnals                                       |                        |  |
| For                                | Staff   | Y                      | Y  |
| For                                | Boys  | Y                      | Y  |
| Sep                                | rate for Girls  | Y                      | Y  |
| (ix) Details of app                | aratus and equipment for                                    |                        |  |
| (a) Physics                        | Metter brige, Potentiometer                                 | r, ohams Law.Optical   | Metter brige, Potentiometer, ohams   |
| •                                  | benches,  |                        | Law.Optical benches,   |
|                                    | zenner diode apparatus,glas                                 | ss slab,drawing board, | zenner diode apparatus,glass slab,drawing  |
|                                    | microscope,eye lens,slinky                                  |                        | board, microscope,eye lens,slinky  |
| (b) Chemistry                      | round bottom flask, burette                                 |                        | round bottom flask, burette stand, calciam   |
|                                    | carbonate,burette,pipette, c<br>test tube,weighting balance |                        | carbonate,burette,pipette, connical flask, 3 bottest tube,weighting balance, salts& acids, |
|                                    | Tulene, oxalic acid, ethanol                                |                        | Tulene, oxalic acid, ethanol, aluminim   |
|                                    | sulphate, sulphur, Hcl, Kcl                                 | , шинни                | sulphate, sulphur, Hel, Kel  |
| (c) Biology                        | y   |                        | y  |
| (d) Science                        | у   |                        | у  |
| (e) Home Science                   | ·   |                        | n  |
| (f) Music                          | Harmonium,kongo,tabla,D                                     | holak.Speaker set.     | Harmonium,kongo,tabla,Dholak,Speaker set,  |
| (1) 1/14510                        | Guitar  | , 1                    | Guitar   |
| (g) Art and Craft                  | 10 pencil box,5 double side                                 | e tape, 30 thermacol   | 12 pencil box,5 double side tape, 35 thermaco  |
|                                    | sheets, 3 thumb pin box,10                                  |                        | sheets, 8 thumb pin box,15 markers, 20 ribbon  |
|                                    | set, cellotapes, 20 water col-                              |                        | set, cellotapes, 20 water color box, 10 brush  |
|                                    | kits,12 stapplers, 5 scissors sheets                        | , 130 nandmade         | kits,12 stapplers, 5 scissors, 170 handmade sheets   |
| (h) Geography                      | n   |                        | n  |
| (i) Commerce                       | n   |                        | n  |
|                                    | 22 Computers, projector W                                   | i-Fi router LAN        | 22 Computers, projector Wi-Fi router,LAN   |
| (i) Computer                       | network hub, Speaker Set, 1                                 |                        | network hub, Speaker Set,12 UPS.   |
| (x) Medical Facilti                |   | N                      | N  |
| <u> </u>                           | f physical Training of                                      | Υ                      | Υ  |
| pupils                             | - Parjoiter Hemmig Of                                       |                        |  |
| * *                                | urricular, cultural and                                     | Declamation competi    | ition,Saloga Declamation competition,Salo  |
| ` '                                | organised by school   | 2 cc.a.madon compet    | 2004   |
|                                    | •   |                        |  |
| •                                  | tion of the school  | 194005                 | 10/005   |
| (a) Reserve F                      |   | 184985                 | 184985   |
| · · ·                              | monthly income from   | 450000                 | 40474405   |
| (i) Fees                           |   | 1598823                | 18474165   |
| (ii) Other so                      | urces   | 0                      | 0  |
|                                    |   |                        |  |

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D.A.V.PUBLIC SCHOOL (Yamunanagar) [26398]

{Recognized on: 01/04/2004}

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Detail of other sources:-

| Previous Year 2017-18  | Previous Year 2017-18 |             |              |
|------------------------|-----------------------|-------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name | Amount (Rs.) |
| Nil                    | 0                     | Nil         | 0            |
| (iii) Total income     | 19185879              | 22168998    |              |
| (iv) Total Expenditure | 20421599              | 22168998    |              |

#### Total Expenditure (detail of expenditure are):-

|       | Total Expenditure (actain of | expenditure are j |                          |          |
|-------|------------------------------|-------------------|--------------------------|----------|
|       | Previous Year 2017-18        |                   | Current Year 2018-19     |          |
|       | Expenditure Type             | Amount            | Expenditure Type         | Amount   |
|       | Salary,Capital & Assets      | 20421599          | Salary, Capital & Assets | 22168998 |
| Detai | ils of Fees (State Wise)     |                   |                          |          |
| (a) P | rimary Stage                 | 975               | 1025                     |          |
| (b) U | pper Primary Stage           | 1200              | 1290                     |          |
| (c) S | econdary Stage               | 1350              | 1460                     |          |
| (d) S | r. Secondary Stage           | 1550              | 1680                     |          |
|       |                              |                   |                          |          |

### D.A.V.PUBLIC SCHOOL (Yamunanagar) [26398]

{Recognized on: 01/04/2004}

# Form Submission Status Incomplete Form

| 5              | Details of salaries paid t     |                           | Calami                |
|----------------|--------------------------------|---------------------------|-----------------------|
| 1              | Employee Name<br>Mr Anil Kumar | <b>Designation</b><br>TGT | <b>Salary</b><br>9300 |
| <u>'</u><br>2  | Mr Anil Kumar                  | Driver                    | 12000                 |
| <del>-</del> 3 | MR Charanjeet Singh            | PTI                       | 15446                 |
| <u>-</u><br>4  | Mr Jagdeep                     | Driver                    | 7500                  |
| <u>.</u><br>5  | Mr Jai Singh                   | Driver                    | 13210                 |
| <u> </u>       | Mr Jernail                     | Electrician               | 3800                  |
| <del></del>    | Mr Mam Chand                   | Mali                      | 11060                 |
| <br>8          | Mr Manju Rani                  | Peon                      | 12332                 |
| 9              | Mr Mehar Chand                 | Mali                      | 5000                  |
| 10             | Mr Mohit Rishi                 | Conductor                 | 6500                  |
| 11             | Mr Mukesh Kumar                | Music Teacher             | 10000                 |
| 12             | Mr Nitin                       | PRT Comp                  | 8700                  |
| 13             | Mr Paramjeet Singh             | Driver                    | 8500                  |
| 14             | Mr Pawan Kumar                 | Conductor                 | 11748                 |
| 15             | Mr Rajinder Kumar              | Driver                    | 13003                 |
| 16             | Mr Rajkumar                    | Sweeper                   | 12332                 |
| 17             | Mr Rakesh Bajaj                | Supt Acc                  | 39940                 |
| 18             | Mr Ramesh Kumar                | Peon                      | 12573                 |
| 19             | Mr Ramesh Kumar                | Chowkidar                 | 11748                 |
| 20             | Mr Randhir Singh               | UDC                       | 12000                 |
| 21             | Mr Sandeep Singh               | Driver                    | 8500                  |
| 22             | Mr Sandeep Taya                | PGT P Edu                 | 34882                 |
| 23             | Mr Sanjeev Kumar               | Driver                    | 8500                  |
| 24             | Mr Sant                        | Conductor                 | 5300                  |
| 25             | Mr ShrutiKant                  | PGT English               | 29928                 |
| 26             | Mr Sileman                     | Gatekeeper                | 7600                  |
| 27             | Mr Sukhbir Singh               | Conductor                 | 11060                 |
| 28             | Mr Suresh Pal                  | Lab Att                   | 15050                 |
| 29             | Mr Vinod Kumar                 | Lab Att                   | 16306                 |
| 30             | Mrs Bimla Rani                 | NTT                       | 18215                 |
| 31             | Mrs Darshni                    | Aaya                      | 4800                  |
| 32             | Mrs Isha                       | Lib                       | 8300                  |
| 33             | Mrs Kusum                      | NTT                       | 14121                 |
| 34             | Mrs Manjeet                    | Aaya                      | 4000                  |
| 35             | Mrs Manju Anand                | TGT                       | 31889                 |
| 36             | Mrs Monika Taneja              | PGT English               | 30840                 |
| 37             | Mrs Pardeep Gori               | TGT                       | 36309                 |
| 38             | Mrs Parveen Garg               | PRT                       | 29756                 |
| 39             | Mrs Parveen Kumari             | PRT                       | 8000                  |
| 40             | Mrs Pooja Gori                 | NTT                       | 17664                 |
| 41             | Mrs Poonam Bhasin              | PRT                       | 28432                 |
| 42             | Mrs Poonam Saini               | PRT                       | 27279                 |
| 43             | Mrs Poonam Sandhu              | NTT                       | 16065                 |
| 44             | Mrs Poonam Sharma              | NTT                       | 9300                  |
| 45             | Mrs Prem Banga                 | TGT                       | 36309                 |
| 46             | Mrs Rakhi                      | PRT                       | 25920                 |
| 47             | Mrs Rashmi                     | PGT Phy                   | 30840                 |
| 48             | Mrs Reeta Bhasin               | NTT                       | 17664                 |
| 49             | Mrs Rekha                      | Sweeper                   | 6100                  |
| 50             | Mrs Rekha Rani                 | NTT                       | 8000                  |
| 51             | Mrs Rekha Verma                | Principal                 | 61129                 |
| 52             | Mrs Sapna                      | TGT                       | 9300                  |
| 53             | Mrs Sarabjeet Kaur             | NTT                       | 15446                 |
| 54             | Mrs Sheela                     | Aaya                      | 5600                  |
| 55             | Mrs Simi Banga                 | NTT                       | 14998                 |
| 56             | Mrs Suman Gandhi               | PGT Math                  | 30840                 |

### D.A.V.PUBLIC SCHOOL (Yamunanagar) [26398]

{Recognized on: 01/04/2004}

# Form Submission Status Incomplete Form

| 57 | Mrs Sumesh Sharma | Off Asst                               | 31768 |
|----|-------------------|--|-------|
| 58 | Mrs Veena Rani    | Aaya                                   | 4200  |
| 59 | Mrs. Swati        | PGT Comm                               | 32732 |
| 60 | Ms Bhanu Sindhi   | PGT Bio                                | 11000 |
| 61 | Ms Sheenu         | PGT Comm                               | 9000  |
| 62 | Ms Sneha Dhingra  | NTT                                    | 9300  |
| 63 | Ms Upasana Sharma | PGT Chem                               | 10000 |
|    |                   | D: ::::::::::::::::::::::::::::::::::: |       |

|   | Previous Year (2017-18) | Current Year (2018-19)    |
|---|-------------------------|---------------------------|
| Number of Sections                            | 16                      | 16                        |
| Number of Classrooms                          | 25                      | 35                        |
| Details of furniture, fans etc. privided      | BENCHES-210,FAINS-80,C  | BENCHES-210,FAINS-80,     |
| in each classrooms                            | HAIRS-90,STUDENTS       | CHAIRS-90,STUDENTS        |
|   | CHAIR-35 STOOLS-8,LECT  | CHAIR-35                  |
|   | STAND-1,OFFICE          | STOOLS-8,LECT             |
|   | CHAIR-5,OFFICE          | STAND-1,OFFICE            |
|   | BENCHES-2,SOFA          | CHAIR-5,OFFICE            |
|   | SEAT-2,FOUR CHAIR       | BENCHES-2,SOFA            |
|   | SITTER-4,ALMIRA-5,STUD  | SEAT-2,FOUR CHAIR         |
|   | ENT                     | SITTER-4,ALMIRA-5,STU     |
|   | BENCHES-EXTRA-2,OFFIC   | DENT                      |
|   | E LONG TABLE-3,         | BENCHES-EXTRA-2,OFFI      |
|   |                         | CE LONG TABLE-3,          |
| (iv) Other Rooms Available                    |                         |                           |
| (a) Library Room                              | Y                       | Y                         |
| (b) Reading Room                              | Y                       | Y                         |
| (c) Sport Room                                | Y                       | Y                         |
| (d) Geography Room                            | N                       | N                         |
| (e) Music Room                                | N                       | N                         |
| (f) Dance Room                                | Y                       | Y                         |
| (g) Art and Craft Room                        | Y                       | Y                         |
| (h) Computer Lab                              | Y                       | Y                         |
| (i) Science Laboratory                        | Y                       | Y                         |
| (j) Physics Lab                               | N                       | N                         |
| (k) Chemistry Lab                             | N                       | N                         |
| (l) Biology Lab                               | N                       | N                         |
| (m) Commerce Room                             | Y                       | Y                         |
| (n) Home Science Room                         | Y                       | Y                         |
| (o) School Hall                               | Y                       | Y                         |
| (p) Any other room, if any                    | Y                       | Y                         |
| (v) (a) Number of Books available in the      | 3500                    | 4000                      |
| library                                       |                         |                           |
| (b) Number of Books issued to Pupils          | 600                     | 650                       |
| (vi) (a) Size of Play Groud                   | 10120 Sqm               | 10120 Sqm                 |
| (b) Availability of sports facilities         | Y                       | Y                         |
| (vii) (a) Availability of Drinking water      | Y                       | Y                         |
| Facilities                                    |                         |                           |
| (b) Number of coolers available for           | 1                       | 1                         |
| cold drinking water                           |                         |                           |
| (viii) (a) Availability of toilets and urnals |                         |                           |
| For Staff                                     | Y                       | Y                         |
| For Boys                                      | Y                       | Y                         |
| Seprate for Girls                             | Y                       | Y                         |
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### ADARSH SSS TALAKAUR (Yamunanagar) [26338]

{Recognized on: 06/06/2007}

# Form Submission Status Complete Form

| (a) Physics       | NO  |                     | NO  |                      |
|-------------------|---|---------------------|---|----------------------|
| (b) Chemistry     | NO  |                     | NO  |                      |
| (c) Biology       | NO  |                     | NO  |                      |
| (d) Science       | PRISUMS,SLAB,COVE                                   |                     | PRISUMS,SLAB,COVEX,LENS,CONCAVE                     |                      |
|                   | LENS,TIST TUBES,SPI                                 |                     |   | SPIRIT LAMPS,TEST    |
|                   | TUBE STAND,MAGNE                                    | TS,MEASURING,       | TUBE STAND,MAG                                      | NETS,MEASURING,      |
| (e) Home Science  | GAS   | . ATEG DOWN G GL AG | GAS   | N DI ATER DONALG CLA |
|                   | CYLINDER,SPOONS,PI<br>SES,CUPS,JUG,COOKE            |                     |   | S,PLATES,BOWLS,GLA   |
|                   | SES,CUPS,JUG,COOKE                                  | K,KEFKEGEKATOK      | R   | OKER,REFREGERATO     |
| (f) Music         | MUSIC SET,MIKE,LCD                                  | D,DRUMB             | MUSIC SET,MIKE,L                                    | CD,DRUMB             |
| (g) Art and Craft | DRAWING SETS,DRAV                                   | WING                | DRAWING SETS,DR                                     | AWING                |
| (6)               | BOARD,PINS,PENCILS                                  | S,SCEALES,BRUSES,   | BOARD,PINS,PENC                                     | ILS,SCEALES,BRUSES,  |
|                   | COLOUR,   |                     | COLOUR,   |                      |
| (h) Geography     | GLOB,MAPES,ATLES                                    |                     | GLOB,MAPES,ATLE                                     | ES                   |
| (i) Commerce      | GENERAL BOOKS,LEDGER BOOKS,PETI                     |                     |   | LEDGER BOOKS,PETI    |
|                   | CASH BOOK,TRAIL BALANCE<br>BOOKS,SINGLE COLUMN KASH |                     | CASH BOOK,TRAIL BALANCE<br>BOOKS,SINGLE COLUMN KASH |                      |
|                   |   |                     |   |                      |
| (C) C             | BOOK, DOUBLE COUL                                   |                     |   |                      |
| (i) Computer      | LEPTOP PRINTER,COM<br>BOARDS,C.P.U,MOUSI            |                     | LEPTOP PRINTER,C                                    | USE,U.P.S,COMPUTER   |
|                   | TABLE,DONGEL,INVE                                   |                     |   | VERTOURS,GERNATE     |
|                   | RS,   | icroons, selicinite | RS,   | VERTOORS,GERWITE     |
| Medical Facilties | available   | Υ                   | Y   |                      |
| Arrangement of p  | physical Training of                                | Υ                   | Υ   |                      |
| pupils            | -   |                     |   |                      |
| * *               | ricular, cultural and                               | RANGOLI,DANCE,      | SONGS,SOL RANGO                                     | LI,DANCE,SONGS,SOL   |
|                   | ganised by school                                   |                     |   |                      |
| Financial positio | <u> </u>  |                     |   |                      |
| (a) Reserve Fun   |   | 100000              | 100000  |                      |
| <u>``</u>         | onthly income from                                  |                     |   |                      |
| (i) Fees          |   | 239950              | 267900  |                      |
| (ii) Other sour   | ces   | 79500               | 80000   |                      |
| • •               | ail of other sources:-                              | 1 9000              | 50000   |                      |
|                   | vious Year 2017-18                                  |                     | Current Year 2018-1                                 | 9                    |
|                   | ce Name   | Amount (Rs.)        | Source Name   | Amount (Rs.)         |
| NEW               | / ADMISTION   | 19500               | NEW ADMISTIOM                                       | 20000                |
| BUS               | ES  | 60000               | BUSES   | 60000                |
| TOTA              | AL FEES   | 330366              | TOTAL FEES  | 347900               |
| (iii) Total inco  | me  | 330366              | 34790   | 0                    |
| (iv) Total Exp    |   | 322999              | 33880   | Λ                    |

ADARSH SSS TALAKAUR (Yamunanagar) [26338]

{Recognized on: 06/06/2007}

# Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18                          |        | Current Year 2018-19 |        |
|---|--|--------|----------------------|--------|
|   | Expenditure Type                               | Amount | Expenditure Type     | Amount |
|   | NEWS PAPER                                     | 150    | 0                    | 0      |
|   | BANCH REPARAIR                                 | 5000   | BANCH REAPAIR        | 4500   |
|   | ELECTICTY BILL                                 | 3000   | ELECTICTY BILL       | 5000   |
|   | SCHOOL REPAIR MANTINATION                      | 15000  | SCHOOL REPAIR        | 16000  |
|   |  |        | MANTINATION          |        |
|   | BATH ROOM                                      | 2000   | BATH ROOM            | 2500   |
|   | BLACK BOARD                                    | 1000   | BLACK BOARD          | 1500   |
|   | STATIONARY FOR EXAM                            | 5000   | STATIONARY FOR EXAM  | 5000   |
|   | OFFICE EXP                                     | 2000   | OFFICE EXP           | 2000   |
|   | STAFF SALARY                                   | 189500 | STAFF SALARY         | 213500 |
|   | WHITE WASHING                                  | 5000   | DIESEL               | 40000  |
|   | PTA EXP  | 5000   | PASSING EXP          | 1000   |
|   | BUSES INSO                                     | 7688   | BUSES SEETS          | 100    |
|   | MOBIEL EXP                                     | 2000   | MANTINES BUS         | 39000  |
|   | MANTANANCE BUSES                               | 35000  | BUS INSO             | 7500   |
|   | WHITE WASING                                   | 5000   | 0                    | 0      |
|   | DISEL EXP                                      | 40000  | NEWS PAPER           | 200    |
|   | PASSING EXP                                    | 666    | 0                    | 0      |
|   | TOTAL  | 322999 | TOTAL                | 338800 |
|   | BUS PER SEETS                                  | 95     | 0                    | 0      |
|   |  |        |                      |        |
| 7 | Details of Fees (State Wise)                   |        |                      |        |
|   | (a) Primary Stage                              | 450    | 500                  |        |
|   | (b) Upper Primary Stage                        | 500    | 550                  |        |
|   | (c) Secondary Stage                            | 550    | 600                  |        |
|   | (d) Sr. Secondary Stage                        | 600    | 650                  |        |
|   | <i>\  \  \  \  \  \  \  \  \  \  \  \  \  </i> |        |                      |        |

### ADARSH SSS TALAKAUR (Yamunanagar) [26338]

{Recognized on: 06/06/2007}

### **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | ANIL                                   | CONDUCTOR   | 4000   |  |
| 2  | ANJU                                   | TEACHER     | 3000   |  |
| 3  | BHAGAT RAM                             | LCT         | 10000  |  |
| 4  | DINESH KUMAR SAINI                     | PRINCIPAL   | 25000  |  |
| 5  | HARDEEP SINGH                          | DRIVER      | 6500   |  |
| 6  | JAGIR SINGH                            | TEACHER     | 4000   |  |
| 7  | KOMAL                                  | TEACHER     | 3000   |  |
| 8  | KOMAL RANI                             | TEACHER     | 3000   |  |
| 9  | KUSUM LATA                             | TEACHER     | 20000  |  |
| 10 | MADHU BALA                             | TEACHER     | 3000   |  |
| 11 | MINAKSHI                               | TEACHER     | 3000   |  |
| 12 | MITHLESH                               | TEACHER     | 3500   |  |
| 13 | NITU SINGH                             | TEACHER     | 5000   |  |
| 14 | PARAMJEET KAUR                         | TEACHER     | 20000  |  |
| 15 | POOJA                                  | TEACHER     | 3000   |  |
| 16 | POOJA                                  | TEACHER     | 3000   |  |
| 17 | PRIYANKA RANI                          | TEACHER     | 3000   |  |
| 18 | RAJESH KUMAR                           | TEACHER     | 5000   |  |
| 19 | RAJESH SAINI                           | LCT         | 20000  |  |
| 20 | RAJNI                                  | TEACHER     | 3000   |  |
| 21 | RAM KUMAR                              | DRIVER      | 6500   |  |
| 22 | RAMMURTI                               | TEACHER     | 4500   |  |
| 23 | RAMPAL                                 | CONDUCTOR   | 4000   |  |
| 24 | RIMPI SAINI                            | TEACHER     | 3000   |  |
| 25 | RITU                                   | TEACHER     | 3000   |  |
| 26 | ROHIT KUMAR                            | TEACHER     | 5000   |  |
| 27 | ROZI                                   | TEACHER     | 3000   |  |
| 28 | RUBI RANI                              | PEON        | 3000   |  |
| 29 | SAMINDRO                               | TEACHER     | 3000   |  |
| 30 | SARANJEET KAUR                         | TEACHER     | 3000   |  |
| 31 | SATNAM KAUR                            | TEACHER     | 4500   |  |
| 32 | SURINDER KUMAR                         | TEACHER     | 5500   |  |
| 33 | SURINDER SINGH                         | TEACHER     | 4500   |  |
| 34 | SURJEET KAUR                           | TEACHER     | 3000   |  |
| 35 | TULSI RANI                             | TEACHER     | 3000   |  |
| 36 | VIKRAM KUMAR                           | TEACHER     | 5000   |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ,  | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 12                      | 12                            |
| Number of Classrooms                     | 12                      | 12                            |
| Details of furniture, fans etc. privided | EVERY ROOM HAS          | EVERY ROOM HAS                |
| in each classrooms                       | ENOUGH FURNITURE        | <b>ENOUGH FURNITURE</b>       |
|  | ONE FAN IN EACH         | ONE FAN IN EACH               |
|  | CLASSROOM               | CLASSROOM                     |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | N                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | Y                       | Y                             |

| BHARAT                              | HIGH SCHOOL RANJEET GARDI   |                 | Form Submission Status |              |               |
|-------------------------------------|---|-----------------|------------------------|--------------|---------------|
| (Yamunan                            | agar) [26230]   | Complete        | Form                   |              |               |
| •                                   | ed on: 01/04/2000}  |                 |                        | <b>--</b>    | - <del></del> |
| (Itteeognize                        | (i) Science Laboratory  | Y               |                        | Y            |               |
|                                     | (j) Physics Lab   | N               |                        | N            |               |
|                                     | (k) Chemistry Lab   | N               |                        | N            |               |
|                                     | (l) Biology Lab   | N               |                        | N            | _             |
|                                     | (m) Commerce Room   | N               |                        | N            |               |
|                                     | (n) Home Science Room   | N               |                        | N            |               |
|                                     | (o) School Hall   | Y               |                        | Y            | _             |
|                                     | (p) Any other room, if any  | N               |                        | N            |               |
| (v                                  |   | 3000            |                        | 3000         |               |
|                                     | (b) Number of Books issued to Pupils  | 1000            |                        | 1200         |               |
| (3                                  | (i) (a) Size of Play Groud  | 1.5 ACRE Sqm    | `                      | 1.5 ACI      | DE Sam        |
| (1                                  | (b) Availability of sports facilities   | Y               | 1                      | Y            | XE Sqiii      |
| <del>(</del> ,                      | (i) Availability of Sports facilities (ii) (a) Availability of Drinking water | Y               |                        | Y            |               |
| (\                                  | Facilities  | Ĭ               |                        | ĭ            |               |
|                                     | (b) Number of coolers available for   | 0               |                        | 0            |               |
|                                     |   | 0               |                        | 0            |               |
| (                                   | cold drinking water   |                 |                        |              |               |
| (V                                  | (iii) (a) Availability of toilets and urnals                                  | ***             |                        | 37           |               |
|                                     | For Staff   | Y               |                        | Y            |               |
|                                     | For Boys  | Y               |                        | Y            |               |
|                                     | Seprate for Girls   | Y               |                        | Y            |               |
| (1)                                 | x) Details of apparatus and equipment for                                     | 27.4            |                        |              | 37.4          |
|                                     | (a) Physics   | NA              |                        |              | NA            |
|                                     | (b) Chemistry   | NA              |                        |              | NA            |
|                                     | (c) Biology   | NA              |                        |              | NA            |
|                                     | (d) Science YES   |                 | YES                    | WELL EQ      | UIPPED LAB    |
|                                     | WELL EQUIPPED LAB  (e) Home Science   | NA              |                        |              | NA            |
|                                     | (f) Music   | NA              |                        |              | NA            |
|                                     | (g) Art and Craft   | NA              |                        |              | NA            |
|                                     | (h) Geography   | NA              |                        |              | NA            |
|                                     | (i) Commerce  | NA<br>NA        |                        |              | NA            |
|                                     |   | YES             |                        |              | YES           |
| ()                                  | (i) Computer  Medical Facilties available                                     | Y               |                        | Υ            | 1123          |
| $\frac{(\mathbf{x})}{(\mathbf{x})}$ |   | Y               |                        | Y            |               |
| (xi)                                |   | 1               |                        | ı            |               |
| <del></del>                         | pupils  | ALL CULTURAL PF | POCRAMMS               | ALL CULTURAL | DDOCDAMMS     |
| (xi                                 |   | ALL COLTONAL FI | COGRAINING             | ALL COLTONAL | FROGRAMINIS   |
|                                     | other activities organised by school  |                 |                        |              |               |
| 6                                   | Financial position of the school  | 40000           |                        | 24000        |               |
|                                     | (a) Reserve Fund  | 18000           |                        | 21600        |               |
|                                     | (b) Avereage monthly income from  | 04075           |                        | 0.4000       |               |
|                                     | (i) Fees  | 31375           |                        | 34883        |               |
|                                     | (ii) Other sources  | 00              |                        | 00           |               |
|                                     | Detail of other sources:-   |                 |                        |              |               |
|                                     | Previous Year 2017-18   |                 | Current Yea            | r 2018-19    |               |
|                                     | Source Name   | Amount (Rs.)    | Source Name            |              | Amount (Rs.)  |
|                                     | NA  | 00              | NA                     | 440000       | 00            |
|                                     | (iii) Total income  | 330390          |                        | 418600       |               |
|                                     | (iv) Total Expenditure  | 330390          |                        | 418600       |               |

#### BHARAT HIGH SCHOOL RANJEET GARDEN

# Form Submission Status Complete Form

{Recognized on: 01/04/2000}

(Yamunanagar) [26230]

Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        | Previous Year 2017-18 |                  |        |
|---|------------------------------|-----------------------|------------------|--------|
|   | Expenditure Type             | Amount                | Expenditure Type | Amount |
|   | TOTAL EXPS                   | 376500                | TOTAL EXPS       | 418600 |
| 7 | Details of Fees (State Wise) |                       |                  |        |
|   | (a) Primary Stage            | 400                   | 440              |        |
|   | (b) Upper Primary Stage      | 450                   | 500              |        |
|   | (c) Secondary Stage          | 600                   | 650              |        |
|   | (d) Sr. Secondary Stage      | 00                    | 00               |        |

| 5  | Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                          | Designation | Salary |
| 1  | AMIT                                   | TEACHER     | 36000  |
| 2  | ANITA                                  | PRINCIPAL   | 45600  |
| 3  | ASHOK                                  | TEACHER     | 21600  |
| 4  | KAJAL                                  | TEACHER     | 24000  |
| 5  | KALPANA                                | TEACHER     | 22000  |
| 6  | KAMLESH                                | TEACHER     | 24000  |
| 7  | MANMOHAN                               | TEACHER     | 24000  |
| 8  | PARUL                                  | TEACHER     | 23200  |
| 9  | RENU                                   | TEACHER     | 22000  |
| 10 | SUNITA                                 | TEACHER     | 24000  |

| - ,   | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                              | 50                      | 50                            |
| Number of Classrooms                            | 60                      | 60                            |
| Details of furniture, fans etc. privided        | FAN 6,FURNITURE 25      | FAN 6,FURNITURE 25            |
| in each classrooms                              |                         |                               |
| iv) Other Rooms Available                       |                         |                               |
| (a) Library Room                                | Y                       | Y                             |
| (b) Reading Room                                | Y                       | Y                             |
| (c) Sport Room                                  | Y                       | Y                             |
| (d) Geography Room                              | Y                       | Y                             |
| (e) Music Room                                  | Y                       | Y                             |
| (f) Dance Room                                  | Y                       | Y                             |
| (g) Art and Craft Room                          | Y                       | Y                             |
| (h) Computer Lab                                | Y                       | Y                             |
| (i) Science Laboratory                          | Y                       | Y                             |
| (j) Physics Lab                                 | Y                       | Y                             |
| (k) Chemistry Lab                               | Y                       | Y                             |
| (l) Biology Lab                                 | Y                       | Y                             |
| (m) Commerce Room                               | Y                       | Y                             |
| (n) Home Science Room                           | Y                       | Y                             |
| (o) School Hall                                 | N                       | N                             |
| (p) Any other room, if any                      | Y                       | Y                             |
| v) (a) Number of Books available in the library | 6000                    | 6500                          |
| (b) Number of Books issued to Pupils            | 700                     | 800                           |
| vi) (a) Size of Play Groud                      | 8093.7 Sqm              | 8093.7 Sqm                    |
| (b) Availability of sports facilities           | Y                       | Y                             |
| vii) (a) Availability of Drinking water         | Y                       | Y                             |
| Facilities                                      |                         |                               |

| VIVEKANAND P              | UBLIC SCHOO          | L CAMP                                     | <b>Form Submission Status</b>   |
|---------------------------|----------------------|--|---|
| anagar) [26326]           |                      |  | Complete Form   |
| ized on: 01/04/2005       | 5}                   |  | _   |
|                           | olers available for  | 6  | 6   |
| cold drinking wa          | ter                  |  |   |
| (viii) (a) Availability o | f toilets and urnals |  |   |
| For St                    | aff                  | Y  | Y   |
| For B                     | oys                  | Y  | Y   |
| Sepra                     | te for Girls         | Y  | Y   |
| (ix) Details of appar     | atus and equipmen    | t for                                      |   |
| (a) Physics               | ALL THE APPARA       | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (b) Chemistry             |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (c) Biology               |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (d) Science               |                      | TUS AND EQUIPMENT<br>MS FOR CLASSES IX TO  | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (e) Home Science          |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMENT<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (f) Music                 |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (g) Art and Craft         |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (h) Geography             |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (i) Commerce              |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (i) Computer              |                      | TUS AND EQUIPMENT<br>LMS FOR CLASSES IX TO | ALL THE APPARATUS AND EQUIPMEN'<br>AS PER CBSE NORMS FOR CLASSES IX<br>TO XII |
| (x) Medical Facilties     |                      | Υ  | Y   |

ALL THE NATIONAL FESTIVAL

458592

19765350

10013928

pupils

(a) Reserve Fund

(ii) Other sources

(i) Fees

Details of co-curricular, cultural and other activities organised by school Financial position of the school

(b) Avereage monthly income from

ALL THE NATIONAL FESTIVAL

476318

22730153

10860104

#### SWAMI VIVEKANAND PUBLIC SCHOOL CAMP

(Yamunanagar) [26326]

{Recognized on : 01/04/2005}

# Form Submission Status Complete Form

#### **Detail of other sources:-**

| Previous Year 2017-18 |              | Current Year 2018-19 |              |
|-----------------------|--------------|----------------------|--------------|
| Source Name           | Amount (Rs.) | Source Name          | Amount (Rs.) |
| ANNUAL FEE            | 2349785      | ANNUAL FEE           | 2514270      |
| COMPUTER FEE          | 2347200      | COMPUTER FEE         | 2581920      |
| CYCLE FEE,LAB         | 1630933      | CYCLE FEE,LAB        | 1712480      |
| FEE,LIBRARY           |              | FEE,LIBRARY          |              |
| FEE,REGISTRATION      |              | FEE,REGISTRATION     |              |
| FEE,SPORTS FEE,TC     |              | FEE,SPORTS FEE,TC    |              |
| FEE,ETC               |              | FEE,ETC              |              |
| ADMISSION FEE         | 269405       | ADMISSION FEE        | 295405       |
| EXAMINATION FEE       | 1764210      | EXAMINATION FEE      | 1905347      |
| BUS FEE               | 1652395      | BUS FEE              | 1850682      |
| iii) Total income     | 29779278     | 33590257             |              |
| iv) Total Expenditure | 21890074     | 24079081             |              |

#### Total Expenditure (detail of expenditure are):-

|         | Current Year 2018-19  |   |
|---------|---|---|
| Amount  | Expenditure Type  | Amount  |
| 306678  | BUILDING REPAIR & MAINT.  | 337345  |
| 999020  | EPF   | 1098922   |
| 206061  | ELECTRICITY EXP.  | 226667  |
| 121734  | CELEBRATION EXP.  | 133907  |
| 3275    | GENERATOR EXP   | 3602  |
| 24320   | CAR REPAIR & MAINT.   | 26752   |
| 45313   | COMPUTER REPAIR   | 49844   |
| 463750  | EXAMATION EXP   | 510125  |
| 18112   | ADVETISEMENT EXPENSES   | 19923   |
| 34414   | CONVEYANCE EXP.   | 37855   |
| 752662  | BUS REPAIR & MAINT.   | 827928  |
| 1922197 | COMPUTER EDUCATION  | 2114416   |
|         | EXP.  |   |
| 264811  | ESIC  | 264811  |
|         | 306678<br>999020<br>206061<br>121734<br>3275<br>24320<br>45313<br>463750<br>18112<br>34414<br>752662<br>1922197 | Amount         Expenditure Type           306678         BUILDING REPAIR & MAINT.           999020         EPF           206061         ELECTRICITY EXP.           121734         CELEBRATION EXP.           3275         GENERATOR EXP           24320         CAR REPAIR & MAINT.           45313         COMPUTER REPAIR           463750         EXAMATION EXP           18112         ADVETISEMENT EXPENSES           34414         CONVEYANCE EXP.           752662         BUS REPAIR & MAINT.           1922197         COMPUTER EDUCATION EXP. |

| 7 | Details of Fees (State Wise) |      |      |  |  |
|---|------------------------------|------|------|--|--|
|   | (a) Primary Stage            | 1200 | 1380 |  |  |
|   | (b) Upper Primary Stage      | 1200 | 1380 |  |  |
|   | (c) Secondary Stage          | 1300 | 1495 |  |  |
|   | (d) Sr. Secondary Stage      | 1350 | 1550 |  |  |

#### SWAMI VIVEKANAND PUBLIC SCHOOL CAMP

(Yamunanagar) [26326]

{Recognized on: 01/04/2005}

Form Submission Status
Complete Form

| 5  | Details of salaries paid to th | e staff. |          |     |      |        |  |
|----|--------------------------------|----------|----------|-----|------|--------|--|
|    | Employee Name                  | Designa  | tion     |     |      | Salary |  |
| 1  | ALPANA TYAGI                   | NTT      |          |     |      | 27500  |  |
| 2  | ANCHAL RANA                    | PRT      |          |     |      | 27500  |  |
| 3  | ANITA SHARMA                   | PRT      |          |     |      | 29300  |  |
| 4  | ANJU                           | PRT      |          |     |      | 27500  |  |
| 5  | ARPITA KHERA                   | PRT      |          |     |      | 29300  |  |
| 6  | ASHA                           | PRT      |          |     |      | 29300  |  |
| 7  | DAYA KAPOOR                    | PRT      |          |     |      | 29300  |  |
| 8  | DEEPIKA                        | TGT      |          |     |      | 29300  |  |
| 9  | DEEPIKA                        | PRT      |          |     |      | 27500  |  |
| 10 | DEVRAJ                         | PGT      |          |     |      | 27500  |  |
| 11 | DR ANJALI SHARMA               | PRINCI   | PAL      |     |      | 40000  |  |
| 12 | GEETA GANDHI                   | PRT      |          |     |      | 29300  |  |
| 13 | ISHA SEHGAL                    | PRT      |          |     |      | 27500  |  |
| 14 | JAGRITI NARULA                 | TGT      |          |     |      | 30780  |  |
| 15 | JEEVAN KUMARI                  | TGT      |          |     |      | 30780  |  |
| 16 | KAMLESH KUMARI                 | TGT      |          |     |      | 30780  |  |
| 17 | KANCHAN VINAYAK                | PRT      |          |     |      | 29300  |  |
| 18 | MEENA DEVI                     | TGT      |          |     |      | 27500  |  |
| 19 | MEENAKSHI SHAHI                | PRT      |          |     |      | 27500  |  |
| 20 | MEENU LUTHRA                   | TGT      |          |     |      | 30780  |  |
| 21 | MEERAN                         | PRT      |          |     |      | 27500  |  |
| 22 | MISS CHHAYA SAINI              | PGT      |          |     |      | 28500  |  |
| 23 | MITIKA                         | PRT      |          |     |      | 27500  |  |
| 24 | MR ANKIT GUPTA                 | PGT      |          |     |      | 30780  |  |
| 25 | MR CHANDERSHEKHAR              | PGT      |          |     |      | 30780  |  |
| 26 | MRS GURMEET KAUR               | PGT      |          |     |      | 30780  |  |
| 27 | MRS KAVITA                     | PGT      |          |     |      | 28500  |  |
| 28 | MRS REKHA                      | PGT      |          |     |      | 30780  |  |
| 29 | MRS SEEMA SHARMA               | PGT      |          |     |      | 30780  |  |
| 30 | MRS VIJETA                     | PGT      |          |     |      | 28500  |  |
| 31 | NEETU KOCHHAR                  | PRT      |          |     |      | 29300  |  |
| 32 | PARVEEN DUREJA                 | PRT      |          |     |      | 30780  |  |
| 33 | POOJA BHATIA                   | PGT      |          |     |      | 28500  |  |
| 34 | POOJA SETH                     | PRT      |          |     |      | 29300  |  |
| 35 | PRIYANKA VERMA                 | PRT      |          |     |      | 27500  |  |
| 36 | RAJIV KUMAR                    | PRT      |          |     |      | 29780  |  |
| 37 | RUCHI MAKHIJA                  | PRT      |          |     |      | 29300  |  |
| 38 | SANGEETA BINDRA                | TGT      |          |     |      | 30780  |  |
| 39 | SHILPA                         | PGT      |          |     |      | 30780  |  |
| 40 | SHIVANI KASHYAP                | TGT      |          |     |      | 27500  |  |
| 41 | SHIVANI SHARMA                 | PGT      |          |     |      | 29300  |  |
| 42 | SONIA RAWAL                    | NTT      |          |     |      | 27500  |  |
| 43 | SUDHA KALRA                    | TGT      |          |     |      | 30780  |  |
| 44 | SUNITA KUMARI                  | NTT      |          |     |      | 27500  |  |
| 45 | UPMA TAYAL                     | PRT      |          |     |      | 30780  |  |
|    | tails of Minimum Facilities    |          | arovidod | /im | <br> |        |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 8                               | 8                             |
| Number of Classrooms                     | 12                              | 12                            |
| Details of furniture, fans etc. privided | 120 DUAL DESKS, 40              | 120 DUAL DESKS, 40            |
| in each classrooms                       | FANS, 30 CHAIRS, 16             | FANS, 30 CHAIRS, 17           |
|  | TEACHER TABLES                  | TEACHER TABLES                |

(iv) Other Rooms Available

| SH. PARSUI  | H. PARSURAM BHISHAM SSS MUSSIMBAL |                                      |                  |                             | rm Submission Status         |
|-------------|-----------------------------------|--------------------------------------|------------------|-----------------------------|------------------------------|
| (Yamunanag  |                                   |                                      |                  | Complete Form               |                              |
| {Recognized | on: 22/11/200                     |                                      |                  |                             |                              |
|             | (a) Library Room                  |                                      | Y                |                             | Y                            |
|             | (b) Reading Roo                   | m                                    | Y                |                             | Y                            |
|             | (c) Sport Room                    |                                      | Y                |                             | Y                            |
|             | (d) Geography R                   |                                      | N                |                             | N                            |
|             | (e) Music Room                    |                                      | N                |                             | N                            |
|             | (f) Dance Room                    |                                      | N                |                             | N                            |
|             | (g) Art and Craft                 |                                      | N                |                             | N                            |
|             | (h) Computer La                   |                                      | Y                |                             | Y                            |
|             | (i) Science Labo                  | ratory                               | N                |                             | N                            |
|             | (j) Physics Lab                   | 1                                    | N                |                             | N                            |
|             | (k) Chemistry La                  | ab                                   | N                |                             | N                            |
|             | (l) Biology Lab                   |                                      | N                |                             | N                            |
|             | (m) Commerce I                    |                                      | N                |                             | N                            |
|             | (n) Home Science                  | ce Room                              | N                |                             | N                            |
|             | (o) School Hall                   | · c                                  | Y                |                             | N                            |
|             | (p) Any other ro                  |                                      | Y                |                             | Y                            |
| (v)         | (a) Number of B library           | ooks available in the                | 2000             |                             | 2000                         |
|             | (b) Number of B                   | looks issued to Pupils               | 317              |                             | 285                          |
| (vi)        | (a) Size of Play                  | Groud                                | 321000 Sqm       |                             | 321000 Sqm                   |
|             | (b) Availability                  | of sports facilities                 | Y                |                             | Y                            |
| (vii)       | (a) Availability of Facilities    | of Drinking water                    | Y                |                             | Y                            |
|             |                                   | oolers available for                 | 0                |                             | 0                            |
|             | cold drinking wa                  |                                      | •                |                             |                              |
| (viii)      |                                   | of toilets and urnals                |                  |                             |                              |
| ( )         | For S                             |                                      | Y                |                             | Y                            |
|             | For I                             |                                      | Y                |                             | Y                            |
|             |                                   | ate for Girls                        | Y                |                             | Y                            |
| (ix)        | Details of appar                  | ratus and equipment f                | or               |                             |                              |
| (a          | ı) Physics                        | NA                                   |                  | NA                          |                              |
| <u>(b</u>   | ) Chemistry                       | NA                                   |                  | NA                          |                              |
| (c          | e) Biology                        | NA                                   |                  | NA                          |                              |
| <u> </u>    | d) Science                        | SUFFICIENT APPARA<br>FOR PRACTICALS. | ATUS AVAILABLE   | SUFFICIENT A<br>FOR PRACTIC | APPARATUS AVAILABLE<br>CALS. |
| <u> </u>    | e) Home Science                   | NA                                   |                  | NA                          |                              |
| <u>`</u>    | ) Music                           | NA                                   |                  | NA                          |                              |
|             | g) Art and Craft                  | NA                                   |                  | NA                          |                              |
|             | ı) Geography                      | NA                                   |                  | NA                          |                              |
| <u>(i</u>   | ) Commerce                        | NA                                   |                  | NA                          |                              |
| (i          | ) Computer                        | COMPUTER LAB. IS I<br>COMPUTERS      | •                | COMPUTERS                   | AB. IS EQUIPPED WITH 9       |
| <u>(x)</u>  | Medical Faciltie                  |                                      | Υ                |                             | Υ                            |
| (xi)        | Arrangement of pupils             | physical Training of                 | Υ                | `                           | Y                            |
| (xii)       |                                   | ricular, cultural and                | ANNUAL FUNCION A | ND OTHE A                   | NNUAL FUNCION AND OTHE       |
|             |                                   | rganised by school                   |                  |                             |                              |
| 6           | Financial position                |                                      | 00000            |                             | 2000                         |
|             | (a) Reserve Fun                   |                                      | 200000           | 20                          | 00000                        |
|             |                                   | nonthly income from                  | 150000           |                             | 20054                        |
|             | (i) Fees                          |                                      | 159662           | 19                          | 90954                        |
|             | (ii) Other sou                    | rces                                 | 2265             | 41                          | 40                           |

#### SH. PARSURAM BHISHAM SSS MUSSIMBAL

(Yamunanagar) [26171]

{Recognized on: 22/11/2007}

## Form Submission Status

**Complete Form** 

| <b>Detail of other sources:-</b> |                      |
|----------------------------------|----------------------|
| Duarious Voor 2017 10            | Current Voor 2019 10 |

| Previous Year 2017-18  | Previous Year 2017-18 |             |              |
|------------------------|-----------------------|-------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name | Amount (Rs.) |
| BANK INTT              | 2265                  | BANK INTT   | 4140         |
| (iii) Total income     | 161927                | 195094      |              |
| (iv) Total Expenditure | 1983969               | 225015      |              |

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18     |         | Current Year 2018-19 |        |
|---------------------------|---------|----------------------|--------|
| Expenditure Type          | Amount  | Expenditure Type     | Amount |
| MISCELLANEOUS EXPENDITURE | 1048513 | MISCELLANEOUS        | 107094 |
|                           |         | EXPENDITURE          |        |
| SALARY                    | 935456  | SALARY               | 117921 |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 500 | 550 |  |  |
|   | (b) Upper Primary Stage      | 600 | 650 |  |  |
|   | (c) Secondary Stage          | 0   | 0   |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

| 5  | Details of salaries paid to the staff. |             |        |  |  |
|----|--|-------------|--------|--|--|
|    | Employee Name                          | Designation | Salary |  |  |
| 1  | DEEPA BALOONI                          | TGT         | 11000  |  |  |
| 2  | DESH BANDHU                            | PRINCIPAL   | 19500  |  |  |
| 3  | HARPREET                               | TGT         | 10925  |  |  |
| 4  | KUMUD                                  | TGT         | 10925  |  |  |
| 5  | MONIKA                                 | TGT         | 10925  |  |  |
| 6  | NEERU SHARMA                           | TGT         | 10925  |  |  |
| 7  | NEHA                                   | TGT         | 10925  |  |  |
| 8  | POONAM CHAUHAN                         | PRT         | 10925  |  |  |
| 9  | RADHA ARORA                            | TGT         | 10925  |  |  |
| 10 | RICHA GARG                             | PRT         | 10925  |  |  |
| 11 | SAPNA                                  | TGT         | 10925  |  |  |
| 12 | SAVITA                                 | TGT         | 10925  |  |  |
| 13 | SUDESH                                 | TGT         | 10925  |  |  |

## Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 24                      | 24                            |
| Number of Classrooms                     | 27                      | 27                            |
| Details of furniture, fans etc. privided | FURNITURE-350 DUAL      | FURNITURE-350 DUAL            |
| in each classrooms                       | BENCHES                 | BENCHES                       |
|  | ELECTRIC FAN 40 IN      | ELECTRIC FAN 40 IN            |
|  | EACH ROOM               | EACH ROOM                     |
|  | ALL CLASS ROOM AND      | ALL CLASS ROOM AND            |
|  | AND OTHERS ROOM         | AND OTHERS ROOM               |
|  | FITTED WITH             | FITTED WITH                   |
|  | ELECRICITY              | ELECRICITY                    |
| (iv) Other Rooms Available               |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | Y                       | Y                             |
| (c) Sport Room                           | Y                       | Y                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | Y                       | Y                             |
| (f) Dance Room                           | Y                       | Y                             |
| (g) Art and Craft Room                   | N                       | N                             |

|               |                                   | R SECONDARY SCHO   |          | ~ -   |
|---------------|-----------------------------------|--|----------|---|
| _             | r) [26266]                        |  |          | Complete Form   |
| _             | n: 01/04/19                       | -  |          |   |
|               | n) Computer L                     |  | Y        | Y   |
|               | ) Science Lab                     | <u>`</u>   | Y        | Y   |
|               | ) Physics Lab                     |  | N        | N   |
| <u>(k</u>     | k) Chemistry I                    | Lab  | N        | N   |
| (1            | ) Biology Lab                     | )  | N        | N   |
| (r            | m) Commerce                       | Room   | Y        | Y   |
| (n            | n) Home Scien                     | nce Room   | N        | N   |
| (c            | o) School Hall                    |  | N        | N   |
| <u>(t</u>     | o) Any other r                    | oom, if any  | Y        | Y   |
| ` /           | *                                 | Books available in the   | 4800     | 4850  |
|               | brary                             |  |          |   |
|               |                                   | Books issued to Pupils   | 100      | 150   |
| · · <u>-</u>  | a) Size of Play                   |  | 1000 Sqm | 1000 Sqm  |
| (b            | o) Availability                   | of sports facilities   | Y        | Y   |
| . , .         | a) Availability<br>acilities      | of Drinking water  | Y        | Y   |
| (b            | o) Number of                      | coolers available for  | 1        | 1   |
|               | old drinking w                    |  |          |   |
| (viii) (a     |                                   | of toilets and urnals  |          |   |
|               | For                               | Staff  | Y        | Y   |
|               | For                               | Boys   | Y        | Y   |
|               | Sen                               | rate for Girls   | Y        | Y   |
|               | o op.                             | 101 01110  | 1        | I   |
| (ix) <b>D</b> | -                                 |  | 1        | I   |
|               | etails of appa                    | aratus and equipment for<br>GALVANOMETER-03  |          | GALVANOMETER-03   |
|               | -                                 | aratus and equipment for   |          |   |
|               | etails of appa                    | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04  |          | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04   |
|               | etails of appa                    | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04<br>PRISOM-10   |          | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04<br>PRISOM-10  |
|               | etails of appa                    | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04  |          | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04   |
|               | etails of appa                    | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04<br>PRISOM-10   | •        | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04<br>PRISOM-10  |
|               | etails of appa                    | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10  | •        | GALVANOMETER-03<br>VOLTMETER-04<br>AMMETER-04<br>PRISOM-10<br>GLASS SLAB-10   |
|               | etails of appa                    | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02  |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07   |
|               | etails of appa                    | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02  |
|               | etails of appa                    | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10   | •        | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03   | •        | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03  |
| (a) P         | etails of appa                    | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2  |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-27 TEST TUBE STANDS-27   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-27 TEST TUBE STANDS-27 BEAKER-22   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 COCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14  |
| (a) P         | Physics Chemistry                 | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10  |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10  |
| (a) P         | <b>Details of appa</b><br>Physics | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02   |
| (a) P         | Physics Chemistry                 | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-27 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28   |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28  |
| (a) P         | Physics Chemistry                 | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02  |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02  |
| (a) P         | Physics Chemistry                 | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02 TELESCOPE-02               |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02 TELESCOPE-02               |
| (a) P         | Physics Chemistry                 | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02 TELESCOPE-02 MICROSCOPE-03 |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02 TELESCOPE-02 MICROSCOPE-03 |
| (a) P         | Physics Chemistry                 | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-2 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02 TELESCOPE-02               |          | GALVANOMETER-03 VOLTMETER-04 AMMETER-04 PRISOM-10 GLASS SLAB-10 PLANE MIRROR-07 CONVEX LENS-02 COCAVE LENS-02 CONCAVE MIRROR-07 CONVEX MIRROR-10 SCALES-03 SODIUM SULPHATE SODIUM CHLORIDE TEST TUBES-11 MEASURING CYLINDER-24 TEST TUBE STANDS-27 BEAKER-22 THERMAMETER-14 TRIPOD STANDS-10 BURRETTE-01 BURNER-09 HUMAN BRAIN-02 MICROSCOPE SLIDES-28 HEART MODELS-02 TELESCOPE-02               |

#### NAV PRABHAT SENIOR SECONDARY SCHOOL

(Yamunanagar) [26266]

{Recognized on : 01/04/1999}

# Form Submission Status Complete Form

| _     | (1) - 01/04/1   |                              |                       |                       |                    |
|-------|-----------------|------------------------------|-----------------------|-----------------------|--------------------|
|       | (d) Science     | PERIODIC TABLE               |                       | PERIODIC TABLE        |                    |
|       |                 | HUMAN PHYSIOLOG              |                       | HUMAN PHYSIOLOGY      |                    |
|       |                 | EXCRETORY SYSTON             |                       | EXCRETORY SYSTOM      | NG                 |
|       |                 | GENITO URINERY OR            | GANS                  | GENITO URINERY ORGA   | .NS                |
|       |                 | HUMAN MUSCLES                | IEMICEDIA AND DIO     | HUMAN MUSCLES         | MOTERNA AND        |
|       |                 | AND ALL PHYSICS,CI           |                       | AND ALL PHYSICS, CHEM |                    |
|       |                 | RELATED EQUIPMEN             | TS ARE                | BIO RELATED EQUIPMEN  | NTS ARE            |
| -     | ) II            | AVAILABLES                   |                       | AVAILABLES            |                    |
| _     | e) Home Science |                              |                       | -NA-                  |                    |
| (     | f) Music        | HARMONIUM                    |                       | HARMONIUM             |                    |
|       |                 | DOLAK                        |                       | DOLAK                 |                    |
|       |                 | KANGO                        |                       | KANGO                 |                    |
|       |                 | CASIO                        | D. C. D. D. C.        | CASIO                 |                    |
| _     |                 | DRUM AND SIDE DRU            | JM ETC.               | DRUM AND SIDE DRUM    | ETC.               |
| (     | g) Art and Craf |                              |                       | MODELS                |                    |
|       |                 | PAPER CUTTING MAT            |                       | PAPER CUTTING MATER   |                    |
| -     |                 | PAINTS FOR MAKING            |                       | PAINTS FOR MAKING GR  |                    |
| (     | h) Geography    | CHARTS ARE AVAILA            | ABLES                 | CHARTS ARE AVAILABL   | ES                 |
|       |                 | MAP OF INDIA                 |                       | MAP OF INDIA          |                    |
|       |                 | MAP OF WORLD                 | т                     | MAP OF WORLD          |                    |
|       |                 | MAP OF POPULATION            |                       | MAP OF PAPILAND MON   | goon.              |
| -     | .,              | MAP OF RAIN AND M            |                       | MAP OF RAIN AND MON   |                    |
|       | i) Commerce     | ACCOUNTS RELATED             |                       | ACCOUNTS RELATED BO   |                    |
| (     | i) Computer     | COMPUTER LAB AVA             | ILABLES               | COMPUTER LAB AVAILA   | ABLES              |
|       |                 | CPU-05                       |                       | CPU-05                |                    |
|       |                 | MONITOR-05                   |                       | MONITOR-05            |                    |
|       |                 | KEY BOARDS-05                |                       | KEY BOARDS-05         |                    |
|       |                 | LAPTOP-02                    |                       | LAPTOP-02             |                    |
| (x)   | Medical Faci    |                              | Υ                     | Y                     |                    |
| (xi)  | Arrangement     | of physical Training of      | Υ                     | Υ                     |                    |
|       | pupils          |                              |                       |                       |                    |
| (xii) | Details of co-  | curricular, cultural and     | MASS PT               | MASS PT               |                    |
| ( )   |                 | s organised by school        |                       |                       |                    |
| 6     |                 | sition of the school         |                       |                       |                    |
| O     | •               |                              | 400000                | 400000                |                    |
|       | (a) Reserve     |                              | 100000                | 100000                |                    |
|       | (b) Avereag     | e monthly income from        |                       |                       |                    |
|       | (i) Fees        |                              | 235657                | 268580                |                    |
|       | (ii) Other s    | sources                      | 13892                 | 13995                 |                    |
|       |                 | Detail of other sources:-    | 13092                 | 13993                 |                    |
|       |                 |                              |                       | G                     |                    |
|       |                 | Previous Year 2017-18        | A (D - )              | Current Year 2018-19  | A (D - )           |
|       | _               | Source Name<br>FUNDS ETC     | Amount (Rs.)<br>13892 | Source Name FUNDS ETC | Amount (Rs.) 13995 |
|       |                 |                              |                       |                       | 13993              |
|       | (iii) Total     | income                       | 2994570               | 3185360               |                    |
|       | (iv) Total      | Expenditure                  | 2809736               | 2986114               |                    |
|       | _               |                              |                       |                       |                    |
|       |                 | Total Expenditure (detail    | ot expenditure are):- |                       |                    |
|       |                 | Previous Year 2017-18        |                       | Current Year 2018-19  |                    |
|       |                 | Expenditure Type             | Amount                | Expenditure Type      | Amount             |
|       | 9               | STAFF SALARY ETC             | 2809736               | STAFF SALARY ETC      | 2986114            |
|       |                 |                              |                       |                       |                    |
| 7     |                 | Details of Fees (State Wise) |                       |                       |                    |
|       | (a) Primar      | y Stage                      | 440                   | 475                   |                    |
|       |                 |                              |                       |                       |                    |

440

440

500

(b) Upper Primary Stage

(d) Sr. Secondary Stage

(c) Secondary Stage

475

475

500

#### NAV PRABHAT SENIOR SECONDARY SCHOOL

(Yamunanagar) [26266]

 $\{Recognized\ on: 01/04/1999\}$ 

# Form Submission Status Complete Form

| 5  | Details of salaries paid to the staff. |                           |        |
|----|--|---------------------------|--------|
|    | Employee Name                          | Designation               | Salary |
| 1  | ANJANA                                 | TEACHER                   | 1800   |
| 2  | ARUNA                                  | TEACHER                   | 1800   |
| 3  | GURCHARAN SINGH                        | DRIVER PART TIME          | 2000   |
| 4  | JEEWAN RAM                             | DRIVER PART TIME          | 2000   |
| 5  | MANJU                                  | TEACHER                   | 1800   |
| 6  | MANMOHAN                               | TEACHER                   | 1800   |
| 7  | MEHAK                                  | TEACHER                   | 1800   |
| 8  | NEHA                                   | TEACHER                   | 1800   |
| 9  | NISHA                                  | TEACHER                   | 1800   |
| 10 | PARAMJIT KAUR                          | LECT                      | 21250  |
| 11 | PRAVITA                                | TEACHER                   | 1800   |
| 12 | RICHA GOEL                             | TEACHER                   | 1800   |
| 13 | ROOPA CHUADHARY                        | LECT                      | 21250  |
| 14 | RUCHI                                  | LECT                      | 21250  |
| 15 | SAKSHI SHARMA                          | TEACHER                   | 1800   |
| 16 | SEEMA                                  | TEACHER                   | 1800   |
| 17 | SHAM SUNDER SHARMA                     | PRINCIPAL HONORARY        | 00     |
| 18 | SIMRAN                                 | LECT                      | 21250  |
| 19 | SUDESH                                 | LECT                      | 21250  |
| 20 | SULOCHANA                              | VICE PRINCIPAL            | 21500  |
| 21 | SUNITA                                 | AYA PART TIME             | 1500   |
| 22 | SUSHMA                                 | SAFAI KARAM CHARI PART TI | 1500   |
| 23 | VARSHA                                 | LECT                      | 21250  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|   | Previous Year (2017-18)       | Current Year (2018-19)        |
|---|-------------------------------|-------------------------------|
| Number of Sections                              | 9                             | 10                            |
| Number of Classrooms                            | 10                            | 10                            |
| Details of furniture, fans etc. privided        | 157 dual desk, 20 teachers    | 197 dual desk, 20 teachers    |
| in each classrooms                              | chair, 20 teachers tables, 25 | chair, 20 teachers tables, 25 |
|   | computer tables, 6 library    | computer tables, 6 library    |
|   | tables, 100 library chairs.   | tables, 100 library chairs.   |
| iv) Other Rooms Available                       |                               |                               |
| (a) Library Room                                | Y                             | Y                             |
| (b) Reading Room                                | Y                             | Y                             |
| (c) Sport Room                                  | Y                             | Y                             |
| (d) Geography Room                              | N                             | N                             |
| (e) Music Room                                  | Y                             | Y                             |
| (f) Dance Room                                  | Y                             | Y                             |
| (g) Art and Craft Room                          | N                             | N                             |
| (h) Computer Lab                                | Y                             | Y                             |
| (i) Science Laboratory                          | Y                             | Y                             |
| (j) Physics Lab                                 | N                             | N                             |
| (k) Chemistry Lab                               | N                             | N                             |
| (l) Biology Lab                                 | N                             | N                             |
| (m) Commerce Room                               | N                             | N                             |
| (n) Home Science Room                           | N                             | N                             |
| (o) School Hall                                 | Y                             | Y                             |
| (p) Any other room, if any                      | Y                             | Y                             |
| v) (a) Number of Books available in the library | 1500                          | 2000                          |
| (b) Number of Books issued to Pupils            | 125                           | 150                           |

### Holy Mission School (Yamunanagar) [27236]

### {Recognized on: 29/06/2016}

### **Form Submission Status**

| $\boldsymbol{\alpha}$ | 1 4   |      |
|-----------------------|-------|------|
| Com                   | plete | Form |

| zeu on : 29/06/2                      | U10}                        |                       |                  | Complete Form                       |
|---------------------------------------|-----------------------------|-----------------------|------------------|-------------------------------------|
| (vi) (a) Size of Pl                   | ay Groud                    | 7000 Sqm              |                  | 7000 Sqm                            |
| (b) Availabil                         | ity of sports facilities    | Y                     |                  | Y                                   |
| (vii) (a) Availabili                  | ity of Drinking water       | Y                     |                  | Y                                   |
| Facilities                            |                             |                       |                  |                                     |
| (b) Number of                         | of coolers available for    | 1                     |                  | 2                                   |
| cold drinking                         | water                       |                       |                  |                                     |
| (viii) (a) Availabili                 | ity of toilets and urnals   |                       |                  |                                     |
| Fo                                    | or Staff                    | Y                     |                  | Y                                   |
| $\overline{\mathbf{F}}$               | or Boys                     | Y                     |                  | Y                                   |
| _                                     | eprate for Girls            | Y                     |                  | Y                                   |
|                                       | paratus and equipment for   | r                     |                  |                                     |
| (a) Physics                           | Nil                         |                       | Nil              |                                     |
| (b) Chemistry                         | Nil                         |                       | Nil              |                                     |
| (c) Biology                           | Nil                         |                       | Nil              |                                     |
| (d) Science                           | beakers, glass rod, funnel  | , wire giege, burner. |                  | rod, funnel, wire giege, burner,    |
| (a) Selence                           | microscope, ohm law ope     |                       |                  | hm law operator, turel stand, stop  |
|                                       | watch, prism, china dish,   |                       | -                | china dish, thermometer, flask,     |
|                                       | measuring cylinder, chem    | nicals                |                  | inder, chemicals                    |
| (e) Home Science                      |                             |                       | Nil              |                                     |
| (f) Music                             | 2 music system, harmoniu    | um, Casio, 3 mike     |                  | m, harmonium, Casio, 3 mike         |
| (g) Art and Craf                      |                             |                       | Nil              |                                     |
| (h) Geography                         | Nil                         |                       | Nil              |                                     |
| (i) Commerce                          | Nil                         |                       | Nil              |                                     |
| (i) Computer                          | 15 PC, UPS, 2 printer, S    | Scanner, Digital      |                  | , UPS, 2 printer, Scanner,          |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | projector                   | Υ                     | Digital projec   |                                     |
| ,                                     | lties available             |                       |                  | Υ                                   |
| •                                     | of physical Training of     | Υ                     |                  | Υ                                   |
| pupils                                |                             |                       |                  | O                                   |
| ,                                     | curricular, cultural and    | mehndi competitior    | i, recitation, d | Spelling competition, recitation, c |
|                                       | es organised by school      |                       |                  |                                     |
| •                                     | sition of the school        |                       |                  |                                     |
| (a) Reserve                           |                             | 900000                |                  | 900000                              |
| <u> </u>                              | ge monthly income from      |                       |                  |                                     |
| (i) Fees                              |                             | 370000                | 4                | 416000                              |
| (ii) Other                            | sources                     | 126000                |                  | 186000                              |
| ]                                     | Detail of other sources:-   |                       |                  |                                     |
| ]                                     | Previous Year 2017-18       |                       | Current Year     | 2018-19                             |
|                                       | Source Name                 | Amount (Rs.)          | Source Name      | Amount (Rs.)                        |
| -                                     | FDR interst                 | 6000                  | FDR interst      | 6000                                |
|                                       | others                      | 120000                | others           | 180000                              |
| (iii) Total                           | income                      | 496000                |                  | 602000                              |
| (iv) Total                            | Expenditure                 | 3349353               |                  | 3349353                             |
| ,                                     | Total Expenditure (detail o | of avnanditura ara).  |                  |                                     |
|                                       | • `                         | or expenditure are):- | C                | 2019 10                             |
| <u> </u>                              | Previous Year 2017-18       |                       | Current Year     | <u> 4010-17</u>                     |

|         | Current Year 2018-19 |   |
|---------|----------------------|---|
| Amount  | Expenditure Type     | Amount                                      |
| 3439964 | Salary               | 3906000                                     |
| 1036440 | buses expenditure    | 1200600                                     |
| 7063838 | sandry               | 7203000                                     |
| 7063838 | sandry               | 72030                                       |
|         | 3439964<br>1036440   | 3439964 Salary<br>1036440 buses expenditure |

| 7 | Details of Fees (State Wise) |      |      |  |  |
|---|------------------------------|------|------|--|--|
|   | (a) Primary Stage            | 1150 | 1150 |  |  |
|   | (b) Upper Primary Stage      | 1200 | 1200 |  |  |
|   | (c) Secondary Stage          | 1400 | 1400 |  |  |
|   | (d) Sr. Secondary Stage      | 0    | 0    |  |  |

Holy Mission School (Yamunanagar) [27236]

{Recognized on: 29/06/2016}

# Form Submission Status Complete Form

| 5  | Details of salaries paid to the staff. |                            |                       |
|----|--|----------------------------|-----------------------|
| 1  | <b>Employee Name</b><br>ANKIT          | <b>Designation</b><br>PEON | <b>Salary</b><br>5000 |
| 2  | ANSHUL                                 | TEACHER                    | 12000                 |
| 3  | ASHARAM                                | WATCHMAN                   | 5000                  |
| 4  | BALKAR SINGH                           | SUPERVISOR                 | 5500                  |
| 5  | BINDER KAUR                            | TEACHER                    | 12000                 |
| 6  | DEEPIKA                                | TEACHER                    | 12000                 |
| 7  | GULSHAN                                | CONDUCTOR                  | 4000                  |
| 8  | GURMEJ                                 | DRIVER                     | 6000                  |
| 9  | JAGJIT                                 | DRIVER                     | 6000                  |
| 10 | JYOTI                                  | TEACHER                    | 12000                 |
| 11 | KABITA                                 | CONDUCTOR                  | 4000                  |
| 12 | KARAMVIR                               | DRIVER                     | 6000                  |
| 13 | LAXMI                                  | MAID                       | 4000                  |
| 14 | MANISH                                 | DRIVER                     | 6000                  |
| 15 | NEELAM                                 | CONDUCTOR                  | 4000                  |
| 16 | NEERAJ RANI                            | CO ORDINATOR               | 12000                 |
| 17 | NIRMAL                                 | DRIVER                     | 6000                  |
| 18 | NISHA                                  | MUSIC TEACHER              | 12000                 |
| 19 | PANCHRAM                               | DRIVER                     | 6000                  |
| 20 | PARDEEP                                | CONDUCTOR                  | 4000                  |
| 21 | POONAM                                 | TEACHER                    | 12000                 |
| 22 | RAJNI                                  | TEACHER                    | 12000                 |
| 23 | RENU BALA                              | ACCOUNTANT                 | 12000                 |
| 24 | RITU                                   | TEACHER                    | 12000                 |
| 25 | ROSHNI                                 | CONDUCTOR                  | 4000                  |
| 26 | ROSHNI                                 | CONDUCTOR                  | 4000                  |
| 27 | SEEMA                                  | TEACHER                    | 12000                 |
| 28 | SHALINI GARG                           | TEACHER                    | 12000                 |
| 29 | SHALINI SHARMA                         | TEACHER                    | 12000                 |
| 30 | SUCHETA SHARMA                         | PRINCIPAL                  | 50000                 |
| 31 | SUMAN                                  | MAID                       | 4000                  |
| 32 | SWATI                                  | TEACHER                    | 12000                 |
| 33 | VINEY                                  | TEACHER                    | 12000                 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 24                      | 24                     |
| Number of Classrooms                     | 30                      | 30                     |
| Details of furniture, fans etc. privided | EACH CLASS HAVE FOUR    | EACH CLASS HAVE        |
| in each classrooms                       | FANS WITH FIX           | FOUR FANS WITH FIX     |
|  | FURNITURES              | FURNITURES             |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | Y                       | Y                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | Y                       | Y                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | Y                       | Y                      |
| (h) Computer Lab                         | Y                       | Y                      |
| (i) Science Laboratory                   | Y                       | Y                      |
| (j) Physics Lab                          | Y                       | Y                      |
| (k) Chemistry Lab                        | Y                       | Y                      |
| (l) Biology Lab                          | Y                       | Y                      |

| GBS PUBLIC SSS MUSTAFABAD (Yamunanagar) |
|---|
| [26345]                                 |

# Form Submission Status Complete Form

|                     | (b) Avereage m      | onthly income from       |  |  |
|---------------------|---------------------|--------------------------|--|--|
|                     | (a) Reserve Fur     | ıd                       | 4643980  | 5028134  |
| 6                   | Financial position  |                          | 40400  | 5052121  |
|                     |                     | ganised by school        |  |  |
| (xii)               |                     | ricular, cultural and    | Slogan writing, poster                               | r making, in Slogan writing, poster making, in   |
| 7                   | pupils              |                          | Claman   | condition in Classes within a new translation.   |
| (xi)                | -                   | physical Training of     | I  | ī  |
| $\frac{(x)}{(x;x)}$ |                     |                          | Y  | Y  |
| (v)                 | Medical Facilties   | 3. program windows-      | / & ms-office-/                                      | 3. program windows-7 & ms-office-7   |
|                     |                     | 2. One nos. printer      | 7 & ms office 7                                      | 2. One nos. printer  |
|                     |                     | cpu, mouse, keyboard     |  | cpu, mouse, keyboard   |
| (i)                 | ) Computer          | 1. 10 nos. working co    | mputer with monitors,                                | 1. 10 nos. working computer with monitors,   |
|                     | ) Commerce          | NO                       |  | NO   |
| <u> </u>            | n) Geography        | NO NO                    |  | NO<br>NO   |
| <u></u>             | **                  |                          |  |  |
|                     | g) Art and Craft    | YES                      |  | YES  |
|                     | ) Music             | YES                      |  | YES  |
|                     | e) Home Science     | NO                       |  | NO   |
| (0                  | d) Science          | YES                      | ·  | YES  |
|                     |                     | filter paper, models, cl |  | filter paper, models, chants, thermometer  |
|                     |                     | -                        | served, permanent slider,                            | cutters, specimens preserved, permanent slider,  |
| (0                  | , Diology           |                          | hot air oven, droppers,                              | dish, pastel & mortar, hot air oven, droppers,   |
| <u>(c</u>           | e) Biology          |                          | atch, tripod stand, china                            | Flask, burners, stop watch, tripod stand, china  |
|                     |                     | beakers, test tubes, con |  | beakers, test tubes, conical   |
|                     |                     |                          | ection Kit, Watch glass,<br>cover slips, microscope, | stand, electronic Dissection Kit, Watch glass, petridish, glass slides, cover slips, microscope, |
|                     |                     | thermometer, charts, p   |  | thermometer, charts, pestle & mortal, tripod   |
|                     |                     | apparatus, thread, rege  |  | apparatus, thread, regent bottle, fielter paper,   |
|                     |                     | capillary tube, straw, h |  | capillary tube, straw, hot air oven, keeps   |
| (b                  | ) Chemistry         | Stand, tongs, funnel, s  |  | Stand, tongs, funnel, spatula, wise gauge,   |
| _                   |                     | glass, clamp             |  | glass rod, beaker, watch glass, clamp  |
|                     |                     | dropper china dish, gla  | ass rod, beaker, watch                               | titration flask, test tube, dropper china dish,  |
|                     |                     |                          | e, titration flask, test tube,                       | lechlanche cell, battery burrette, pipette,  |
|                     |                     | potentiometer, deniel    |  | bridge apparatus, potentiometer, deniel cell,  |
|                     |                     | magnetic compass, me     |  | ohm's law apparatus, magnetic compass, meter   |
|                     |                     | & electromagnets, ohr    |  | benches, needles, megnets & electromagnets,  |
|                     |                     | Concare lenses, optica   | l benches,needles,megnets                            | lenses, Concare lenses, optical  |
| (                   | , J                 | _                        | are mirrors, convex lenses,                          | Convex mirrors, Concare mirrors, convex  |
| (a                  | ) Physics           | Screw Gauges, vernies    | s calipers, Sperometres,                             | Screw Gauges, vernies calipers, Sperometres,   |
| (ix)                | Details of appar    | atus and equipment       | for  |  |
|                     | Sepra               | te for Girls             | Y  | Y  |
|                     | For B               | •                        | Y  | Y  |
|                     |                     |                          |  |  |
| ()                  | For S               |                          | Y  | Y  |
| (viii)              |                     | f toilets and urnals     |  |  |
|                     | cold drinking wa    |                          |  |  |
|                     | (b) Number of co    | olers available for      | 6  | 6  |
|                     | Facilities          |                          |  |  |
| (vii)               | •                   | t Drinking water         | Y  | Y  |
| 7                   | (b) Availability of |                          | Y  | Y  |
| (V1)                |                     |                          |  | -  |
| (vi)                | (a) Size of Play (  |                          | 240X180 Sqm  | 240X180 Sqm  |
|                     |                     | ooks issued to Pupils    | 752  | 850  |
| ( )                 | library             |                          |  |  |
| (v)                 | (a) Number of Bo    | ooks available in the    | 3500   | 4200   |
|                     | (p) Any other roo   | om, if any               | Y  | Y  |
|                     | (o) School Hall     |                          | Y  | Y  |
|                     | (n) Home Science    | e Room                   | N  | N  |
|                     | (m) Commerce R      |                          | N  | N  |
|                     | ( ) C               | · <b>,</b>               | <b>N</b> T   | NT NT  |

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### GBS PUBLIC SSS MUSTAFABAD (Yamunanagar) [26345]

**Form Submission Status Complete Form** 

{Recognized on : 15/12/2003}

| (i) Fees                  | 1560000      | 165000              | 00           |
|---------------------------|--------------|---------------------|--------------|
| (ii) Other sources        | 1570         | 2570                |              |
| Detail of other sources:- |              |                     |              |
| Previous Year 2017-18     |              | Current Year 2018-1 | 19           |
| Source Name               | Amount (Rs.) | Source Name         | Amount (Rs.) |
| intt. on s/b              | 1570         | intt. on s/b        | 2570         |
| (iii) Total income        | 1560000      | 16500               | 000          |
| (iv) Total Expenditure    | 14077590     | 14774               | 1436         |

| Previous Year 2017-18 |         | Current Year 2018-19  |         |
|-----------------------|---------|-----------------------|---------|
| Expenditure Type      | Amount  | Expenditure Type      | Amount  |
| salary a/c            | 5637140 | salary a/c            | 6350500 |
| audit fees            | 11236   | audit fees            | 11236   |
| printing & stationary | 995740  | printing & stationary | 1155500 |
| cultural activity     | 526130  | cultural activity     | 750500  |
| bank charges          | 15270   | bank charges          | 18500   |
| vhicle running exp.   | 2436710 | vhicle running exp.   | 2940500 |
| advertisement         | 730946  | advertisement         | 980500  |
| misc. exp.            | 90240   | misc. exp.            | 130500  |
| postage a/c           | 30140   | postage a/c           | 50700   |
| entertainment         | 430275  | entertainment         | 624500  |
| int. on bus loan      | 140290  | int. on bus loan      | 0       |
| newspaper exp.        | 60700   | newspaper exp.        | 70500   |
| repair & maintenance  | 1346718 | repair & maintenance  | 1570500 |
| debtors               | 1535800 | debtors               | 0       |
| staff TA/DA           | 90255   | staff TA/DA           | 120500  |

| 7 | Details of Fees (State Wise) |        |        |  |  |  |
|---|------------------------------|--------|--------|--|--|--|
|   | (a) Primary Stage            | 285500 | 315500 |  |  |  |
|   | (b) Upper Primary Stage      | 295400 | 300500 |  |  |  |
|   | (c) Secondary Stage          | 450500 | 475500 |  |  |  |
|   | (d) Sr. Secondary Stage      | 528600 | 558500 |  |  |  |

## GBS PUBLIC SSS MUSTAFABAD (Yamunanagar) [26345]

Form Submission Status
Complete Form

{Recognized on: 15/12/2003}

| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | Miss Ishu                              | Teacher     | 16000  |  |
| 2  | Miss Jyoti                             | Teacher     | 16500  |  |
| 3  | Miss Manpreet Kaur                     | Teacher     | 22000  |  |
| 4  | Miss Neha Rai                          | Teacher     | 19500  |  |
| 5  | Miss Parvinder Kaur                    | Teacher     | 16500  |  |
| 6  | Miss Poonam                            | Teacher     | 16500  |  |
| 7  | Miss Sakshi                            | Teacher     | 17500  |  |
| 8  | Mr Chander Parkash                     | Teacher     | 16000  |  |
| 9  | Mr Jaswant Singh                       | Driver      | 4500   |  |
| 10 | Mr Rahul                               | Peon        | 16500  |  |
| 11 | Mr Rajesh Kumar                        | Teacher     | 16500  |  |
| 12 | Mr Sanjeev Kumar                       | Teacher     | 16000  |  |
| 13 | Mr satpal                              | Driver      | 17500  |  |
| 14 | Mr Sumer Chand                         | Sweeper     | 3500   |  |
| 15 | Mr Vishal                              | Teacher     | 16000  |  |
| 16 | Mrs Anita Bakshi                       | Teacher     | 5500   |  |
| 17 | Mrs Charu Dutta                        | Teacher     | 16000  |  |
| 18 | Mrs Manjeet Kaur                       | Teacher     | 5500   |  |
| 19 | Mrs Nimmo Rani                         | Peon        | 3500   |  |
| 20 | Mrs Paresh Bakshi                      | Teacher     | 4500   |  |
| 21 | Mrs Poonam Bakshi                      | Teacher     | 20500  |  |
| 22 | Mrs Ranjan Lamba                       | Teacher     | 5500   |  |
| 23 | Mrs Ravita                             | Teacher     | 16500  |  |
| 24 | Mrs Tajinder Kaur                      | Clerk       | 5500   |  |
| 25 | Ms Jaspreet Kaur                       | Teacher     | 6000   |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu de giveil)                               | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 20                      | 20                     |
| Number of Classrooms                             | 22                      | 22                     |
| Details of furniture, fans etc. privided         | 20 benches, 2 fans      | 20 benches, 2 fans     |
| in each classrooms                               |                         |                        |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | Y                       | Y                      |
| (b) Reading Room                                 | Y                       | Y                      |
| (c) Sport Room                                   | Y                       | Y                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | N                       | N                      |
| (f) Dance Room                                   | N                       | N                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | Y                       | Y                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | N                       | N                      |
| (p) Any other room, if any                       | N                       | N                      |
| (v) (a) Number of Books available in the library | 6000                    | 6000                   |
| (b) Number of Books issued to Pupils             | 500                     | 550                    |
|  |                         |                        |

### **B.S.MIDDLE SCHOOL (Yamunanagar) [26181]**

| ized      | on: 24/05/2        | 2013}                     |                   |              | <b>Complete Form</b>     |
|-----------|--------------------|---------------------------|-------------------|--------------|--------------------------|
| (vi)      | (a) Size of Pl     | ay Groud                  | 8094 (2 acre) Sqm |              | 8094 (2 acre) Sqm        |
| . ,       | (b) Availabil      | ity of sports facilities  | Y                 |              | Y                        |
| (vii)     |                    | ity of Drinking water     | Y                 |              | Y                        |
| . ,       | Facilities         |                           |                   |              |                          |
|           | (b) Number of      | of coolers available for  | 0                 |              | 0                        |
|           | cold drinking      | water                     |                   |              |                          |
| (viii)    |                    | ity of toilets and urnals |                   |              |                          |
|           | _                  | or Staff                  | Y                 |              | Y                        |
|           | _                  | or Boys                   | Y                 |              | Y                        |
|           | _                  | eprate for Girls          | Y                 |              | Y                        |
| (ix)      |                    | paratus and equipment fo  | r                 |              |                          |
| (8        | a) Physics         | NA                        |                   | NA           |                          |
| <u>(l</u> | c) Chemistry       | NA                        |                   | NA           |                          |
|           | c) Biology         | NA                        |                   | NA           |                          |
| (         | d) Science         | SCISSORS, PRISM, MC       | DDEL, BEAKERS,    | SCISSORS,    | PRISM, MODEL, BEAKERS,   |
| _         |                    | PIPES, CHARTS, SKEL       |                   |              | RTS, SKELETON MODEL      |
| (6        | e) Home Scien      | ce NA                     |                   | NA           |                          |
|           | f) Music           | MUSIC SYSTEM, SPEA        |                   |              | STEM, SPEAKERS, CDS      |
| (8        | g) Art and Crat    |                           | KETCH, COLOURS,   |              | MODEL, SKETCH, COLOURS,  |
|           | ) C 1              | WASTE MATERIAL            | A C. MA DC        | WASTE MA     |                          |
|           | n) Geography       | GLOBE, CHARTS, ATL        | LAS, MAPS         |              | ARTS, ATLAS, MAPS        |
|           | ) Commerce         | CHARTS, FILES             | nmon.             | CHARTS, F    |                          |
| `         | ) Computer         | FIVE COMPUTERS, LA        |                   | FIVE COMP    | PUTERS, LAPTOP           |
| (x)       |                    | lties available           | Y                 |              | Y                        |
| (xi)      | Arrangement pupils | of physical Training of   | Υ                 |              | Y                        |
| (xii)     | Details of co-     | -curricular, cultural and | YOGA, SPORTS, CUL | TURAL P      | YOGA, SPORTS, CULTURAL I |
|           | other activities   | es organised by school    |                   |              |                          |
| 6         | Financial po       | sition of the school      |                   |              |                          |
|           | (a) Reserve        | Fund                      | 203000            |              | 203000                   |
|           | (b) Avereag        | ge monthly income from    |                   |              |                          |
|           | (i) Fees           |                           | 202937            |              | 240000                   |
|           | (ii) Other         | sources                   | 80056             |              | 92000                    |
|           | ` ,                | Detail of other sources:- | 00030             |              | 92000                    |
|           |                    | Previous Year 2017-18     | ſ                 | Current Year | 2018-19                  |
|           |                    | Source Name               |                   | ource Name   | Amount (Rs               |
|           | ;                  | DUO OLIA DOEO             |                   | LIC OLLABOEC |                          |

80056

3395924

3222387

**BUS CHARGES** 

3984000

3500000

**BUS CHARGES** 

(iii) Total income

(iv) Total Expenditure

92000

**Form Submission Status** 

#### **B.S.MIDDLE SCHOOL (Yamunanagar) [26181]**

{Recognized on : 24/05/2013}

## Form Submission Status Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |         | Current Year 2018-19  |         |
|-----------------------|---------|-----------------------|---------|
| Expenditure Type      | Amount  | Expenditure Type      | Amount  |
| SALARY                | 2327700 | SALARY                | 2500000 |
| fees & taxes          | 11240   | fees & taxes          | 12000   |
| Depreciation          | 226919  | Depreciation          | 230000  |
| Printing & stationery | 9248    | Printing & stationery | 9500    |
| Newspapers & magzine  | 4800    | Newspapers & magzine  | 4900    |
| Advertisment exp.     | 6500    | Advertisment exp.     | 6600    |
| Electricity exp.      | 38850   | Electricity exp.      | 39000   |
| van running exp       | 423527  | van running exp       | 430000  |
| Telephone exp.        | 9990    | Telephone exp.        | 10000   |
| Accounting charges    | 36000   | Accounting charges    | 37000   |
| Insurance             | 88926   | Insurance             | 90000   |
| Misc. exp             | 14932   | Misc. exp             | 15000   |
| Bank charges          | 2065    | Bank charges          | 2100    |
| Function exp          | 21690   | Function exp          | 22000   |

| 7 | Details of Fees (State Wise) |      |      |  |  |  |
|---|------------------------------|------|------|--|--|--|
|   | (a) Primary Stage            | 430  | 470  |  |  |  |
|   | (b) Upper Primary Stage      | 470  | 520  |  |  |  |
|   | (c) Secondary Stage          | 550  | 600  |  |  |  |
|   | (d) Sr. Secondary Stage      | 1000 | 1100 |  |  |  |

| 5  | Details of salaries paid to the staff. |                  |        |  |
|----|--|------------------|--------|--|
|    | Employee Name                          | Designation      | Salary |  |
| 1  | ANU RANI                               | HINDI TEACHER    | 5800   |  |
| 2  | BHOPAL SINGH                           | DPI              | 50000  |  |
| 3  | HARINDER PAL KAUR                      | PRIMARY TEACHER  | 5000   |  |
| 4  | HIMANI                                 | PRIMARY TEACHER  | 5400   |  |
| 5  | KARNAILO DEVI                          | SST TEACHER      | 5800   |  |
| 6  | KIRAN                                  | ENGLISH TEACHER  | 5800   |  |
| 7  | MONIKA SAINI                           | MATHS TEACHER    | 5800   |  |
| 8  | NIRMALA SAINI                          | SST TEACHER      | 5800   |  |
| 9  | PINKY                                  | PRIMARY TEACHER  | 5000   |  |
| 10 | RAJENDER KUMAR                         | SANSKRIT TEACHER | 5800   |  |
| 11 | RAJINDER KAUR                          | PGT TEACHER      | 55000  |  |
| 12 | RAJNI DEVI                             | PRIMARY TEACHER  | 5400   |  |
| 13 | RAVINDER KAUR                          | PRIMARY TEACHER  | 5000   |  |
| 14 | REETU RANI                             | ENGLISH TEACHER  | 5800   |  |
| 15 | RITU RAJ                               | PRIMARY TEACHER  | 5400   |  |
| 16 | ROOMI DEVI                             | PRIMARY TEACHER  | 5000   |  |
| 17 | SARITA SAINI                           | PRIMARY TEACHER  | 5800   |  |
| 18 | SHASHI BALA                            | PRINCIPAL        | 60000  |  |
| 19 | SHILPI SAINI                           | SCIENCE TEACHER  | 5800   |  |
| 20 | SUSHMA                                 | PRIMARY TEACHER  | 5000   |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Provious Year (2017-18)

Current Year (2018-19)

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 34                      | 36                     |
| Number of Classrooms                     | 38                      | 42                     |
| Details of furniture, fans etc. privided | 4 FANS & 24 DUAL DESK   | 4 FANS & 24 DUAL DESK  |
| in each classrooms                       | PROVIDED IN EACH        | PROVIDED IN EACH       |
|  | CLASS ROOM              | CLASS ROOM             |
| (iv) Other Rooms Available               |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | N                       | N                      |
| (c) Sport Room                           | Y                       | Y                      |
| D 540                                    | 1.505                   | 00 1 1 0040 0 54 47    |

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#### DAV PUBLIC SCHOOL YAMUNA NAGAR

(Yamunanagar) [26233]

Form Submission Status
Complete Form

{Recognized on : 01/04/1987}

| N        | N  |
|----------|--|
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
| N        | N  |
| Y        | Y  |
| Y        | Y  |
| 6346     | 6361   |
|          |  |
| 110      | 180  |
| 8093 Sqm | 8093 Sqm   |
| Y        | Y  |
| Y        | Y  |
|          |  |
| 4        | 4  |
|          |  |
|          |  |
| Y        | Y  |
| Y        | Y  |
| Y        | Y  |
|          | Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y A A A A  Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |

(ix) Details of apparatus and equipment for

#### DAV PUBLIC SCHOOL YAMUNA NAGAR

#### (Yamunanagar) [26233]

{Recognized on: 01/04/1987}

## Form Submission Status Complete Form

(a) Physics

MULTITESTER-03,AMMETER-54,BAROME TER-01,BATTERY ELIMINATOR-24,BOB SET,55,CANCAVE MIRROR-27,CONREX MIRROR-23,CANCAVE LENS-28,CONVEX LENS-73,CALORIMETER-18,CONNECTING

WIRE-04KG,CYLINDENCAL

BODY-14,DANIEL CELL-10,DRAWING BOARD-35,ELECTROMAGNET-03,GALVAN

OMETER-48, HOLICAL

SPRING-04,INCLINDPLANE-16,JOCKEY-21,

LECLANCH CELL-12,LOGIC

GETES-05,MIRROR STRIPS-55,METER BRIDGE-19,BAR MAGNET-48,MAGNETIC NEEDLE-67,METER SCALE-15,OPTICAL

BENCH-08, OPTICAL

NEEDLES-14, PRISON-168, POTENTION

METER-10,PHYSICAL BALANCE-07,RESISTANCE BOX-31,RHEOSTUT-34,ONE WAY KEY-32,RESITANCE COILL-120,RUBBER

PAD-19, RESONANCE

APP-06,RECTUNGULAR BLOCK-13,SPRING BALANCE-19,SONO METER-08,SCREW GUAGE-29,STOP WATCH-24,SLOTTED WEIGHTS-11,SPHEROMETER-24,SPIRIT

LEVEL-01, TUNNING

FORKS-25,TRANSFORMER-01,VOLTMETE

R-45,ZINC ROD-25,WEIGHT

BOX-15,TESTER-01,MAGNINE-100GM,CON TUNTAN WIRE-100GM,WEDGES-09,TWO

WAY KEY-17,CLUMP STAND-19,AMOMUM CHLORIDE-500GM,COPPER SULPHATE-01KG,PLIERTWIRE

CUTTER-01, CALCULATOR-01, ELECTRICIT

Y BOARD-02,GLASS

SLAB-65,HOLDER-40,ELECTRIC BELL-01,CLUMP STAND-02,IRON

FILLING-500GM, SOLAR

COOKKER-01PC,TRASISTER-04,ZENER

DIODE-06,TRAWLING

MICROSCAPE-01,POTRATE OF SCIENTIST-09,KNITTING NEEDLES-11,MEASRING CYLINDER-06,OVERFLAME CYLINDER-06,SLINKCY

SPRING-06, CARBUN BAND-05, GLAS

SCREEN BAND-04,AL

BLOCK-02,PLUMBLINE-06,PN JUNCTION-04,PN LEADS-06

MULTITESTER-03,AMMETER-54,BAROM ETER-01,BATTERY ELIMINATOR-24,BOB SET,55,CANCAVE MIRROR-27,CONREX MIRROR-23,CANCAVE LENS-28,CONVEX LENS-73,CALORIMETER-18,CONNECTIN G WIRE-04KG,CYLINDENCAL

BODY-14,DANIEL CELL-10,DRAWING

 $BOARD-35,\!ELECTROMAGNET-03,\!GALVA$ 

NOMETER-48, HOLICAL

SPRING-04,INCLINDPLANE-16,JOCKEY-2

1,LECLANCH CELL-12,LOGIC

GETES-05,MIRROR STRIPS-55,METER BRIDGE-19,BAR MAGNET-48,MAGNETIC NEEDLE-67,METER SCALE-15,OPTICAL

BENCH-08, OPTICAL

NEEDLES-14, PRISON-168, POTENTION

METER-10,PHYSICAL BALANCE-07,RESISTANCE BOX-31,RHEOSTUT-34,ONE WAY KEY-32,RESITANCE COILL-120,RUBBER

PAD-19,RESONANCE APP-06,RECTUNGULAR

BLOCK-13,SPRING BALANCE-19,SONO METER-08,SCREW GUAGE-29,STOP

WATCH-24,SLOTTED

WEIGHTS-11,SPHEROMETER-24,SPIRIT

LEVEL-01,TUNNING

FORKS-25,TRANSFORMER-01,VOLTMET

ER-45, ZINC ROD-25, WEIGHT

BOX-15,TESTER-01,MAGNINE-100GM,CO

NTUNTAN

WIRE-100GM,WEDGES-09,TWO WAY KEY-17,CLUMP STAND-19,AMOMUM

CHLORIDE-500GM,COPPER SULPHATE-01KG,PLIERTWIRE

CUTTER-01, CALCULATOR-01, ELECTRICI

TY BOARD-02,GLASS

SLAB-65,HOLDER-40,ELECTRIC BELL-01,CLUMP STAND-02,IRON

FILLING-500GM,SOLAR

COOKKER-01PC, TRASISTER-04, ZENER

DIODE-06,TRAWLING

MICROSCAPE-01,POTRATE OF SCIENTIST-09,KNITTING NEEDLES-11,MEASRING CYLINDER-06,OVERFLAME CYLINDER-06,SLINKCY

SPRING-06, CARBUN BAND-05, GLAS

SCREEN BAND-04,AL

BLOCK-02,PLUMBLINE-06,PN JUNCTION-04,PN LEADS-06

#### DAV PUBLIC SCHOOL YAMUNA NAGAR

### (Yamunanagar) [26233]

{Recognized on : 01/04/1987}

| cu on : 01/04/170/ | ' }  |                                   |
|--------------------|--|-----------------------------------|
| (b) Chemistry      | AMMONIUM   | undefined                         |
|                    | CHLORIDE-50GM,ALUMINIUMCHLORIDE-                         |                                   |
|                    | 100GM,AMMONIUM   |                                   |
|                    | ACETATE-150GM,AMMONIUM FERROUS                           |                                   |
|                    | SULPHATE-500GM,ALUMINIUM                                 |                                   |
|                    | SULPHATE-50GM,ANILINE40ML,ACETIC                         |                                   |
|                    | ACID-100ML,ACETONE-1                                     |                                   |
|                    | BOTTAL, AMMONIA  |                                   |
|                    | SOLUTION-500ML, ALUMINIUM                                |                                   |
|                    | POTASSIUM SULPHATE-100GM,FEHILING                        |                                   |
|                    | SOLUTION-100ML,BARIUM                                    |                                   |
|                    | CHLORIDE-300GM,BROMINE                                   |                                   |
|                    | WATER-100ML,BURETTE-25PC,BEAKERS-                        |                                   |
|                    | 60PC,BUREETE STAND-43PC,COPPER<br>CARBONATE-100GM,COPPER |                                   |
|                    | CHLORIDE-150GM,AMMONIUM                                  |                                   |
|                    | SULPHATE-500GM,ALUMINIUMSALPHAT                          |                                   |
|                    | E-50GM,ANILINE-40ML,ACETIC                               |                                   |
|                    | ACID-50GM,COPPER   |                                   |
|                    | SULPHATE-500GM,CHARCOAL                                  |                                   |
|                    | CAVITY-28PC,CONICAL                                      |                                   |
|                    | FLASK-40PC,CHINADISH-16PC,DROPPERS-                      |                                   |
|                    | 30PC,DISTILLEDWATER-500ML,FERROUS                        |                                   |
|                    | SULPHATE-500GM,FERRIC                                    |                                   |
|                    | CHLORIDE-05GM,FERROUS SULPHIDE                           |                                   |
|                    | STICKS-01KG,FUNNEL-30PC,FILTER                           |                                   |
|                    | PAPER-1PKTS,GLASS  |                                   |
|                    | ROD-15PC,HYDROCHLORIC                                    |                                   |
|                    | ACID-2.5LTR,IODINE SOL-150ML,KIPPS                       |                                   |
|                    | APPRATUS-01PC,LEAD                                       |                                   |
|                    | ACETATE-300GM,MANGANERE                                  |                                   |
|                    | SULPHATE-100GM, MEASURING                                |                                   |
|                    | CYLINDER-01PC,METHYLORANGE-100ML                         |                                   |
|                    | ,NICKEL CARBONATE-100GM,NESSLERS                         |                                   |
|                    | REAGENT-100ML,NITRIC                                     |                                   |
|                    | ACID-1.5LT,NICKEL  |                                   |
|                    | SULPHATE-100GM,POTASSIUM                                 |                                   |
|                    | NITRATE-50GM,POTASSIUM                                   |                                   |
|                    | PERMANGNATE-350GM,POTASSIUM                              |                                   |
|                    | FERROCYANIDE-200GM,PHENOL-10ML,P                         |                                   |
|                    | H PAPER-01PKT,PIPPETE-46PC,SODIUM                        |                                   |
|                    | CARBONATE-150GM,SODIUM                                   |                                   |
|                    | BICARBONATE-50GM,SODIUM                                  |                                   |
|                    | NITRATE-100GM,SODIUM                                     |                                   |
|                    | CHLORIDE-100GM,WEIGHT                                    |                                   |
|                    | BOX-01PC,BEAKER-45PC,BUREETE-22PC,C                      |                                   |
|                    | ORK BORER-08SET,COPPER                                   |                                   |
|                    | NITRATE-100GM,IRON                                       |                                   |
|                    | STAND-42PC,TRIPAD STAND-25PC,TEST                        |                                   |
|                    | TUBE-250PC, TEST TUBE                                    |                                   |
|                    | BRUSH-10PC, WATER BATH-02PC, WATCH                       |                                   |
| (-) D:-1           | GLASS-03PC,WASH BOTTLE-13PC,ZIN                          | undefined                         |
| (c) Biology        | fffh ghgh  |                                   |
| (d) Science        | NIL  | NIL                               |
| (e) Home Science   | NIL  | NIL                               |
| (f) Music          | HARMONIUM-03,DHOLAK-01,CONGO-01,B                        | HARMONIUM-03,DHOLAK-01,CONGO-01,  |
|                    | ONGOSET-03,KHARTAL-02,MANJEERA-01,                       | BONGOSET-03,KHARTAL-01,MANJEERA-  |
|                    | TABLA-02,SIDEDRUM-04,BASSDRUM-01                         | 01,TABLA-01,SIDEDRUM-04,BASSDRUM- |
|                    |  | 01                                |
|                    |  | 01                                |

#### DAV PUBLIC SCHOOL YAMUNA NAGAR

(Yamunanagar) [26233]

{Recognized on : 01/04/1987}

|           |  | ,                           |                       |                         |                 |                    |
|-----------|--|-----------------------------|-----------------------|-------------------------|-----------------|--------------------|
| <u>(g</u> | g) Art and Craft                               | DRAWING                     |                       | DRAWING                 | Ĵ               |                    |
| ,,,       |  | BOARD-20,BRUSHES-07,        |                       |                         | 0,BRUSHES-07,CC |                    |
|           |  | BOXES,SEATS-20,THERN        |                       |                         | EATS-20,THERMA  |                    |
| _         |  | OARD-04,POSTERTAPE-0        | 02,FEVICOL-01         |                         | 4,POSTERTAPE-02 | 2,FEVICOL-01       |
|           | n) Geography                                   | NIL                         |                       | NIL                     |                 |                    |
| <u>(i</u> | ) Commerce                                     | NIL                         |                       | NIL                     |                 |                    |
| (i        | ) Computer                                     | TOTAL 43 COMPUTER S         | YSTEMS                | TOTAL 45                | COMPUTER SYS    | TEMS               |
| (x)       | Medical Faciltie                               | es available                | Υ                     |                         | Υ               |                    |
| (xi)      | Arrangement of pupils                          | physical Training of        | Υ                     |                         | Y               |                    |
| (xii)     |  | rricular, cultural and      | DRAWING COMPE         | TITION,ANN              | DRAWING COM     | MPETITION,ANN      |
| ( )       |  | organised by school         |                       |                         |                 |                    |
| 6         |  | on of the school            |                       |                         |                 |                    |
| Ü         | (a) Reserve Fu                                 |                             | 313706                |                         | 313706          |                    |
|           | (b) Avereage monthly income from               |                             |                       |                         |                 |                    |
|           | (i) Fees                                       | monunty mediae from         | 2705351               |                         | 2920000         |                    |
|           | (ii) Other sources                             |                             |                       |                         |                 |                    |
|           | . ,  |                             | 55371                 |                         | 57000           |                    |
|           |  | tail of other sources:-     |                       | G                       | 2010.10         |                    |
|           |  | evious Year 2017-18         | A (D- )               | Current Yea             | ar 2018-19      | A (D - )           |
|           |  | rce Name R INTREST&DONATION | Amount (Rs.)<br>55371 | Source Name FDR INTREST | T D O N A TION  | Amount (Rs.) 57000 |
|           | ET(  |                             | 5537 1                | ETC                     | ADONATION       | 57000              |
|           | (iii) Total inc                                |                             | 2760722               | LIO                     | 2977000         |                    |
|           | _ ` '  |                             | 2602026               |                         | 2850000         |                    |
|           | (iv) Total Ex                                  | penditure                   | 2002020               |                         | 2630000         |                    |
|           | To   | tal Expenditure (detail of  | expenditure are):-    |                         |                 |                    |
|           | Pre  | evious Year 2017-18         |                       | Current Ye              |                 |                    |
|           | Exp  | oenditure Type              | Amount                | Expenditure '           | Гуре            | Amount             |
|           | SAI  | LARY& OTHER EXPENCES        | 2602026               | SALARY & C              | THER            | 2850000            |
|           |  |                             |                       | EXPENCES                |                 |                    |
| 7         | Details of Fe                                  | es (State Wise)             |                       |                         |                 |                    |
|           | (a) Primary S                                  | Stage                       | 1380                  |                         | 1570            |                    |
|           | (b) Upper Pr                                   | rimary Stage                | 1560                  |                         | 1770            |                    |
|           |  |                             | 1760                  |                         | 2000            |                    |
|           | (c) Secondary Stage<br>(d) Sr. Secondary Stage |                             |                       |                         |                 |                    |

#### DAV PUBLIC SCHOOL YAMUNA NAGAR

(Yamunanagar) [26233]

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| 5   | Details of salaries paid t | o the staff.  |        |
|---|----------------------------|---------------|--------|
|   | Employee Name              | Designation   | Salary |
| 1   | Mr Abhishek                | PGT           | 43774  |
| 2   | Mr Anil Sharma             | Driver        | 17467  |
| 3   | Mr Anoop                   | PGT           | 43774  |
| 4   | Mr Chander Mohan           | Driver        | 15000  |
| 5   | Mr Devender                | Teacher       | 10000  |
| 6   | Mr Devender Singh          | PGT           | 54202  |
| 7   | Mr Harvinder Singh         | LAB ATTENDENT | 15761  |
| 8   | Mr Jiya Lal                | Gardner       | 18699  |
| 9   | Mr Narender Kumar          | Clerk         | 21946  |
| 10  | Mr Naresh Kumar            | TEACHER       | 14000  |
| 11  | Mr OM PARKASH              | PEON          | 20619  |
| 12  | Mr Rajender Kumar          | LAB attendent | 19339  |
| 13  | Mr Rajkumar                | Sweeper       | 14500  |
| 14  | Mr Sanjeev Tyagi           | PGT           | 51002  |
| 15  | Mr Satish Kumar            | PEON          | 20619  |
| 16  | Mr Sukhbir                 | Gardner       | 14500  |
| 17  | Mr Sunesh Pahuja           | ACCOUNTANT    | 46950  |
| 18  | Mr Sunny Chopra            | TEACHER       | 22000  |
| 19  | Mr Surender                | LAB HELPER    | 18699  |
| 20  | Mr Umesh                   | Receptionist  | 9000   |
| <del>20</del><br>21                           | Mr V K Kashiv              | PRINCIPAL     | 80917  |
| <del>21</del><br>22                           | Mr Vijay Kumar             | Peon          | 14500  |
| <u>22</u><br>23                               | Mr Vinod Kumar             | PRT           | 37138  |
| <u>23                                    </u> | Ms Satya                   | Sweeper       | 14500  |
|   | Ms Archana                 | <u> </u>      |        |
| 25  |                            | TEACHER       | 12500  |
| 26  | Ms Charanjit Kaur          | NTT           | 38252  |
| 27  | Ms Devki                   | TEACHER       | 12500  |
| 28  | Ms Diksha                  | Teacher       | 11000  |
| 29  | Ms Geeta Mahendru          | NTT           | 22681  |
| 30  | Ms Geetanjali              | PGT           | 52330  |
| 31  | Ms Geetika Nanda           | PRT           | 43513  |
| 32  | Ms Jai Shree               | TEACHER       | 12000  |
| 33  | Ms Jaspreet Kaur           | TEACHER       | 12000  |
| 34  | Ms Kalawati                | AYA           | 14500  |
| 35  | Ms Kanika Saluja           | PRT           | 36048  |
| 36  | Ms Kusum Mehta             | TGT           | 54036  |
| 37  | Ms Kusum Pathak            | TGT           | 54036  |
| 38  | Ms Madhu Bala Arya         | PRT           | 43513  |
| 39  | Ms Manisha Sharda          | NTT           | 24245  |
| 40  | Ms Neelam                  | TEACHER       | 15000  |
| 41  | Ms Neeraj Rai              | TGT           | 53112  |
| 42  | Ms Neha Sharma             | TEACHER       | 17000  |
| 43  | Ms Nirupma Gulati          | PRT           | 34981  |
| 44  | Ms Pooja Chawla            | TEACHER       | 14000  |
| <del></del><br>45                             | Ms Poonam Manocha          | PRT           | 42210  |
| 46  | Ms Poonam Sobti            | NTT           | 22681  |
| <del>40</del><br>47                           | Ms Rachna Arora            | TEACHER       | 17000  |
| 47<br>48                                      | Ms Rachna Khera            | TEACHER       | 12000  |
| <del>40</del><br>49                           | Ms Rajni Sethi             | PRT           | 38252  |
| _   | •                          |               |        |
| 50<br>51                                      | Ms Raman Ahuja             | TGT           | 45954  |
| 51  | Ms Ranjana Gupta           | PRT           | 44864  |
| 52  | Ms Renu Tyagi              | NTT .         | 22586  |
| 53  | Ms Ritu                    | Teacher       | 10000  |
| 54  | Ms Rohini Dhiman           | TEACHER       | 14000  |
| 55  | Ms Sangeeta Arora          | TEACHER       | 16000  |

#### DAV PUBLIC SCHOOL YAMUNA NAGAR

(Yamunanagar) [26233]

65

{Recognized on: 01/04/1987}

Ms Vandana

Form Submission Status
Complete Form

| 56 | Ms Sangeeta Wadhwa | PRT     | 44224 |
|----|--------------------|---------|-------|
| 57 | Ms Saroj Bala      | NTT     | 23487 |
| 58 | Ms Seema Talwar    | PGT     | 60482 |
| 59 | Ms Servesh Berri   | TGT     | 53112 |
| 60 | Ms Shucheta Narula | NTT     | 22586 |
| 61 | Ms Sonia           | TEACHER | 12000 |
| 62 | Ms Sonia Malhotra  | NTT     | 23866 |
| 63 | Ms Suman Wadhwa    | TGT     | 51548 |
| 64 | Ms Vaishali        | Teacher | 10500 |

TEACHER

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

16000

|   | Previous Year (2017-18)        | <b>Current Year (2018-19)</b> |
|---|--------------------------------|-------------------------------|
| Number of Sections                            | 12                             | 12                            |
| Number of Classrooms                          | 14                             | 15                            |
| Details of furniture, fans etc. privided      | 40 fanns, 30 chairs, 18 tables | 40 fanns, 30 chairs, 18       |
| in each classrooms                            | , 250 benches                  | tables, 250 benches           |
| (iv) Other Rooms Available                    |                                |                               |
| (a) Library Room                              | Y                              | Y                             |
| (b) Reading Room                              | Y                              | Y                             |
| (c) Sport Room                                | Y                              | Y                             |
| (d) Geography Room                            | N                              | N                             |
| (e) Music Room                                | Y                              | Y                             |
| (f) Dance Room                                | Y                              | Y                             |
| (g) Art and Craft Room                        | Y                              | Y                             |
| (h) Computer Lab                              | Y                              | Y                             |
| (i) Science Laboratory                        | Y                              | Y                             |
| (j) Physics Lab                               | Y                              | Y                             |
| (k) Chemistry Lab                             | Y                              | Y                             |
| (l) Biology Lab                               | Y                              | Y                             |
| (m) Commerce Room                             | Y                              | Y                             |
| (n) Home Science Room                         | Y                              | Y                             |
| (o) School Hall                               | Y                              | Y                             |
| (p) Any other room, if any                    | Y                              | Y                             |
| (v) (a) Number of Books available in the      | 800                            | 800                           |
| library                                       |                                |                               |
| (b) Number of Books issued to Pupils          | 340                            | 423                           |
| (vi) (a) Size of Play Groud                   | 3000 Sqm                       | 3000 Sqm                      |
| (b) Availability of sports facilities         | Y                              | Y                             |
| (vii) (a) Availability of Drinking water      | Y                              | Y                             |
| Facilities                                    |                                |                               |
| (b) Number of coolers available for           | 2                              | 2                             |
| cold drinking water                           |                                |                               |
| (viii) (a) Availability of toilets and urnals |                                |                               |
| For Staff                                     | Y                              | Y                             |
| For Boys                                      | Y                              | Y                             |
| Seprate for Girls                             | Y                              | Y                             |

#### (ix) Details of apparatus and equipment for

Shivalik Sr. Sec. School, Sabapur (Yamuna Nagar)

(Yamunanagar) [26310]

{Recognized on: 01/10/2017}
(a) Physics

## Form Submission Status Complete Form

Prism-75 Prism-75 Burrete Clamp- 20 Burrete Clamp- 20 Capacitors- 20 Capacitors- 20 Voltmeter- 20 Voltmeter- 20 Resistence Box- 10 Resistence Box-10 Spectrometer-2 Spectrometer-2 Ammeter- 5 Ammeter- 5 Bar Magnet- 20 Bar Magnet- 20 Melting Point App.-4 Melting Point App.-4

Funnel-15 Funnel-15

Vollumetric Flask-10
Rheostat-2
Ricroscope-1
Galvanometer0-5
Weight Machine- 3
Model(Glass)-2
Vollumetric Flask-10
Rheostat-2
Ricroscope-1
Galvanometer0-5
Weight Machine- 3
Model(Glass)-2

H.B. Metre Square Tube-6
Dropping Bottle-10
Dropping Bottle-10
Measuring Cylinder10ml-2
Measuring Cylinder25ml-3
Measuring Cylinder25ml-3

Beaker-20 Beaker- 20 Prism-75 Prism-75 Burrete Clamp- 20 Burrete Clamp- 20 Capacitors- 20 Capacitors- 20 Voltmeter- 20 Voltmeter- 20 Resistence Box- 10 Resistence Box-10 Spectrometer-2 Spectrometer-2 Ammeter- 5 Ammeter- 5 Bar Magnet- 20 Bar Magnet- 20

Melting Point App.-4 Melting Point App.-4
Funnel-15 Funnel-15

Vollumetric Flask-10 Vollumetric Flask-10

Rheostat-2
Microscope-1
Galvanometer0-5
Weight Machine-3
Model(Glass)-2
Rheostat-2
Microscope-1
Galvanometer0-5
Weight Machine-3
Wodel(Glass)-2

H.B. Metre Square Tube-6
Dropping Bottle-10
Dropping Bottle-10
Measuring Cylinder10ml-2
Measuring Cylinder25ml-3
Measuring Cylinder25ml-3
Measuring Cylinder25ml-3

Beaker- 20 Beaker- 20

Shivalik Sr. Sec. School, Sabapur (Yamuna Nagar)

(Yamunanagar) [26310]

{Recognized on : 01/10/2017}

| (b) Chemistry                         | Ammenium Sulphat-1   |                      | Ammenium Sul   | -              |                  |
|---------------------------------------|--|----------------------|--|----------------|------------------|
| • • • • • • • • • • • • • • • • • • • | Potascium Sulphat-1  |                      | Potascium Sulpl  |                |                  |
|                                       | Alluminium Sulphat-1   |                      | Alluminium Sul   | phat-1         |                  |
|                                       | Silver Nitrate-1   |                      | Silver Nitrate-1   |                |                  |
|                                       | Nickle Sulphat-1   |                      | Nickle Sulphat-  |                |                  |
|                                       | Pottacium Ferrocyanide-1   |                      | Pottacium Ferro  | cyanide-1      |                  |
|                                       | Lime Water-1   |                      | Lime Water-1   |                |                  |
|                                       | Burrete- 6   |                      | Burrete- 6   |                |                  |
|                                       | Beaker-20  |                      | Beaker-20  |                |                  |
|                                       | Mg Sulphat- 1  |                      | Mg Sulphat- 1  |                |                  |
|                                       | Acetic Acid-1  |                      | Acetic Acid-1  |                |                  |
|                                       | Nitric Acid-1  |                      | Nitric Acid-1  |                |                  |
|                                       | Jar=- 10   |                      | Jar=- 10   |                |                  |
|                                       | Pipet-10   |                      | Pipet-10   |                |                  |
|                                       | Slides- 200  |                      | Slides- 200  |                |                  |
|                                       | Test Tube- 20  |                      | Test Tube- 20  |                |                  |
|                                       | Funnel- 10   |                      | Funnel- 10   |                |                  |
|                                       | Filter Paper- 100  |                      | Filter Paper- 100  | 0              |                  |
|                                       | Nacl- 2  |                      | Nacl- 2  |                |                  |
|                                       | Naoh- 2  |                      | Naoh- 2  |                |                  |
|                                       | Kmno4- 5   |                      | Kmno4- 5   |                |                  |
|                                       | Na- 10   |                      | Na- 10   |                |                  |
|                                       | Microscope- 2  |                      | Microscope- 2  |                |                  |
| (c) Biology                           | Microscope-2   |                      | Microscope-2   |                |                  |
|                                       | Rna Slides-10  |                      | Rna Slides-10  |                |                  |
|                                       | Human Eye Model-1  |                      | Human Eye Mo   | del-1          |                  |
|                                       | Ear Model-2  |                      | Ear Model-2  |                |                  |
|                                       | Human Sakelton Model-1   |                      | Human Sakeltor   |                |                  |
| (d) Science                           | 20 prisms, 50 glass slabs,70 drawing boards, 100 pins, 5 ohms law appratus |                      | 20 prisms, 50 glass slabs,70 drawing boards, 100 pins, 5 ohms law appratus |                |                  |
| (e) Home Science                      | Nil  |                      | Nil  | s iaw appraius |                  |
| (f) Music                             | DRUM, PIONO, GUITAR, JA  | ACC ODCAN            | DRUM, PIONO  | CHITAD IA      | SS ODGAN         |
| (1) Music                             | RADIO, DVD, CD PLAYER,   |                      | RADIO, DVD,  |                |                  |
| (g) Art and Craft                     | DRAWING BOARDS, CHAR   |                      |  |                | T, COLOR KIT     |
| (h) Geography                         | Nil  | , 002011111          | Nil  |                | ,                |
| (i) Commerce                          | Subject related materials  |                      | Subject related 1  | materials      |                  |
|                                       | 10 desktops(monitor,cpu,ups,   | Izazbaard) 2         | 10 desktops(mo   |                | kaybaard) 2      |
| (i) Computer                          | printers, 1photo state machin  |                      | printers, 1photo   |                |                  |
| ) Medical Facilties                   |  | Y                    |  | <u>/</u>       | 03               |
| <u> </u>                              | hysical Training of  | Y                    | Y  | /              |                  |
| , ,                                   | mysical framing of   | •                    | ·  |                |                  |
| pupils                                |  | A 4 4 4 4 4 4 4      | a a bisa su sa a ta su Aus   |                |                  |
| ·                                     | ,  | Annual function , te | aching mater An  | inual lunction | , teaching mater |
|                                       | ganised by school  |                      |  |                |                  |
| Financial positio                     | n of the school  |                      |  |                |                  |
| (a) Reserve Fun                       | d  | 350920               | 36   | 0724           |                  |
| <u>``</u>                             | onthly income from   |                      |  |                |                  |
| (i) Fees                              | <u> </u>   | 1606590              | 18   | 90560          |                  |
| (ii) Other sour                       | ces  | 000070               |  | 0040           |                  |
| ,                                     |  | 683676               | 90   | 6912           |                  |
|                                       | il of other sources:-  |                      |  |                |                  |
|                                       | vious Year 2017-18   |                      | Current Year 20  | 118-19         |                  |
|                                       | ce Name  | Amount (Rs.)         | Source Name  |                | Amount (Rs.)     |
|                                       | ssion fee , monthly fee ,  | 2290266              | Admission fee, mo  | nthly fee ,    | 2797472          |
|                                       | ent etc  | 2200266              | bus rent etc   | 707470         |                  |
| (iii) Total inco                      |  | 2290266              |  | 2797472        |                  |
| (iv) Total Exp                        | 1:4  | 2288150              |  | 788407         |                  |

Shivalik Sr. Sec. School, Sabapur (Yamuna Nagar)

(Yamunanagar) [26310]

**Form Submission Status Complete Form** 

{Recognized on: 01/10/2017}

Total Expenditure (detail of expenditure are):-

| Expenditure Type  | Amount  | Expenditure Type  | Amount  |
|---|---------|---|---------|
| Building construction work, bus maintaince, staff salary, electricity | 2288150 | Building construction work, bus maintaince, staff salary, | 2788407 |
| fee, furniture cost,  |         | electricity fee, furniture cost,                          |         |

| 7 | Details of Fees (State Wise) |      |      |  |
|---|------------------------------|------|------|--|
|   | (a) Primary Stage            | 700  | 750  |  |
|   | (b) Upper Primary Stage      | 750  | 800  |  |
|   | (c) Secondary Stage          | 800  | 900  |  |
|   | (d) Sr. Secondary Stage      | 1100 | 1150 |  |

| 5  | Details of salaries paid        | to the staff.                   |                        |
|----|---------------------------------|---------------------------------|------------------------|
| 1  | Employee Name<br>ANJUMAN MAKKAR | <b>Designation</b><br>PRINCIPAL | <b>Salary</b><br>35000 |
| 2  | ANUPAM                          | PRT                             | 4000                   |
| 3  | ASHA                            | TGT                             | 5000                   |
| 4  | DEEPTI                          | TGT                             | 6500                   |
| 5  | JOGINDER                        | Peon                            | 4000                   |
| 6  | KRISHNA                         | TGT                             | 6500                   |
| 7  | MADHURI                         | Clerk                           | 5000                   |
| 8  | MEGHA                           | TGT                             | 6500                   |
| 9  | PARAMJEET                       | Peon                            | 3700                   |
| 10 | PARAMJEET                       | PRT                             | 5500                   |
| 11 | PROMILA RANI                    | PRT                             | 4000                   |
| 12 | RAJESH                          | Peon                            | 5000                   |
| 13 | RAJINDER KAUR                   | PGT                             | 22100                  |
| 14 | RAJINDER RATHI                  | PGT                             | 21800                  |
| 15 | RAJNESH KUMARI                  | PGT                             | 22100                  |
| 16 | RAVINDER KUMAR                  | TGT                             | 5000                   |
| 17 | REENA                           | PRT                             | 4500                   |
| 18 | SACHIN CHAUHAN                  | PGT                             | 21800                  |
| 19 | SHALLY GARG                     | PGT                             | 22100                  |
| 20 | SHALLY GOEL                     | PRT                             | 5500                   |
| 21 | SONIA                           | TGT                             | 6500                   |
| 22 | TINU                            | TGT                             | 8000                   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Previous Year (2017-18) | Current Year (2018-19)                               |
|-------------------------|--|
| 15                      | 15   |
| 15                      | 15   |
| bench,chair,fan,almira  | bench,chair,fan,almira                               |
|                         |  |
|                         |  |
| Y                       | Y  |
| N                       | N  |
| N                       | N  |
| N                       | N  |
| N                       | N  |
| N                       | N  |
| N                       | N  |
| Y                       | Y  |
| Y                       | Y  |
| N                       | N  |
| N                       | N  |
|                         | 15 bench,chair,fan,almira  Y N N N N N N N Y Y Y Y N |

| izad   | on • 17/06/200   | MR  |   | Compl   | ata Farm  |
|--|--|---|---|---|---|
| ızea   | on: 17/06/200  | <u> </u>  |   |   | ete Form  |
|  | (l) Biology Lab  |   | N   | N   |   |
|  | (m) Commerce   |   | N   | N   |   |
|  | (n) Home Scien   | ce Room   | N   | N   |   |
|  | (o) School Hall  |   | N   | N   |   |
|  | (p) Any other ro   | oom, if any   | Y   | Y   |   |
| (v)  | (a) Number of Elibrary   | Books available in the  | 4020  | 403   | 35  |
|  |  | Books issued to Pupils  | 1876  | 188   | 30  |
| (vi)   | (a) Size of Play   |   | 8247.34 Sqm   | 824   | 17.34 Sqm   |
| ( )  |  | of sports facilities  | Y   | N   |   |
| (vii)  | • •  | of Drinking water   | Y   | Y   |   |
| (111)  | Facilities   | or Drinking water   | 1   | 1   |   |
|  |  | coolers available for   | 1   | 1   |   |
|  | cold drinking w  |   | 1   | 1   |   |
| (v;;;)   |  |   |   |   |   |
| (viii)   | · · ·  | of toilets and urnals   | V   | <b>X7</b>   |   |
|  |  | Staff   | Y   | Y   |   |
|  |  | Boys  | Y   | Y   |   |
| ,.   | •  | ate for Girls   | Y   | Y   |   |
| ` _  |  | ratus and equipment for   | <u>r</u>  |   |   |
| <u>(a</u>  | a) Physics   | 0   |   | 0   |   |
| <u>(</u> b   | o) Chemistry   | 0   |   | 0   |   |
| (c   | e) Biology   | 0   |   | 0   |   |
|  |  | eter-6,volf botle-6,pendulamp-5,lenses-48,skelton-  | -   | meter-6,volf botle-6,pendu lamp-5,lenses-48,skelton-  |   |
|  |  | lamp-5,lenses-48,skelton-<br>bell-1,ameter-6,megnet-24  | 1,electric bell-1,spring  | lamp-5,lenses-48,skelton-<br>bell-1,spring<br>bell-1,ameter-6,megnet-24   | 1,electric<br>1,compass-12, litm  |
| <del>(</del> e   | e) Home Science  | lamp-5,lenses-48,skelton-<br>bell-1,ameter-6,megnet-24  | 1,electric bell-1,spring  | lamp-5,lenses-48,skelton-<br>bell-1,spring  | 1,electric<br>1,compass-12, litm  |
| <u> </u>   | e) Home Science  | lamp-5,lenses-48,skelton-<br>bell-1,ameter-6,megnet-2 <sup>4</sup>  | 1,electric bell-1,spring  | lamp-5,lenses-48,skelton-<br>bell-1,spring<br>bell-1,ameter-6,megnet-24<br>paper,zar,magnisuim ribbo  | 1,electric<br>1,compass-12, litm  |
| (f   | Music  | lamp-5,lenses-48,skelton-<br>bell-1,ameter-6,megnet-2 <sup>4</sup>  | 1,electric bell-1,spring  | lamp-5,lenses-48,skelton-<br>bell-1,spring<br>bell-1,ameter-6,megnet-24<br>paper,zar,magnisuim ribbo  | 1,electric<br>1,compass-12, litm  |
| (f<br>(g   | y) Music<br>g) Art and Craft   | lamp-5,lenses-48,skelton-<br>bell-1,ameter-6,megnet-24  | 1,electric bell-1,spring  | lamp-5,lenses-48,skelton-<br>bell-1,spring<br>bell-1,ameter-6,megnet-24<br>paper,zar,magnisuim ribbo<br>0<br>0  | 1,electric<br>1,compass-12, litm  |
| ( <u>f</u><br>( <u>g</u><br>(h   | Music  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  | 1,electric bell-1,spring 4,compass-12etc  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger  | l,electric l,compass-12, litm on,chamicals etc.   |
| (f)<br>(g)<br>(h)<br>(i)   | Music g) Art and Craft n) Geography  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s  | 1,electric bell-1,spring 4,compass-12etc  r,voucher pad,bill and draft etc.   | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum so   | l,electric l,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc.                                     |
|  | Music g) Art and Craft n) Geography ) Commerce ) Computer  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1.  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo   | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se   | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc.                                     |
| (f)<br>(g)<br>(h)<br>(i)<br>(i)<br>(x)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1.  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo   | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se   | l,electric l,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc.                                     |
|  | Music g) Art and Craft n) Geography ) Commerce ) Computer Medical Faciltie Arrangement of  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1.  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo   | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se   | l,electric l,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc.                                     |
| $ \frac{(f)}{(g)} $ $ \frac{(h)}{(i)} $ $ \frac{(i)}{(i)} $ $ \frac{(x)}{(xi)} $ | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledget book,banker cheque,dema computer-4, printer cum se copier-1.  Y  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (f)<br>(g)<br>(h)<br>(i)<br>(i)<br>(x)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-cur  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo   | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledget book,banker cheque,dema computer-4, printer cum se copier-1.  Y  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce  Computer  Medical Faciltie Arrangement of pupils  Details of co-cur other activities of  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  rricular, cultural and organised by school  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledget book,banker cheque,dema computer-4, printer cum se copier-1.  Y  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| $ \frac{(f)}{(g)} $ $ \frac{(h)}{(i)} $ $ \frac{(i)}{(i)} $ $ \frac{(x)}{(xi)} $ | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-cur other activities of  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of rricular, cultural and organised by school on of the school  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y Phandi compti painting,write   | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce  Computer  Medical Faciltie Arrangement of pupils  Details of co-cur other activities of  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of rricular, cultural and organised by school on of the school  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledget book,banker cheque,dema computer-4, printer cum se copier-1.  Y  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of Financial positi (a) Reserve Fu   | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of rricular, cultural and organised by school on of the school  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y Phandi compti painting,write   | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of Financial positi (a) Reserve Fu   | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  rricular, cultural and organised by school on of the school and   | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y Phandi compti painting,write   | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees   | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available available arricular, cultural and organised by school on of the school and monthly income from  | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  2906280  346188                             | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledgee book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y  Sehandi compti painting,wrii 3106834  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  rricular, cultural and organised by school on of the school and monthly income from   | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y  Y  painting,writing, me   | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledgee book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y  Sehandi compti painting,writ  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available Tephysical Training of  rricular, cultural and organised by school on of the school and monthly income from  arces  tail of other sources:-   | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  2906280  346188                             | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledges book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y  Sehandi compti painting,writ  3106834  380806  76700  | I,electric I,compass-12, litmon,chamicals etc. r,voucher pad,bill nd draft etc. canner cum photo                    |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sour   | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available Telephysical Training of  rricular, cultural and organised by school on of the school and monthly income from  arces  tail of other sources:- evious Year 2017-18                       | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  2906280  346188  52731                      | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledges book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y  Phandi compti painting,writ  3106834  380806 76700  Current Year 2018-19                                | I,electric I,compass-12, litmon,chamicals etc.  r,voucher pad,bill nd draft etc. canner cum photo                   |
| (x)<br>(xi)<br>(xii)   | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sour   | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  rricular, cultural and organised by school on of the school and monthly income from  arces tail of other sources:-evious Year 2017-18 arce Name                   | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  2906280  346188  52731  Amount (Rs.)        | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y  Phandi compti painting,writ  3106834  380806 76700  Current Year 2018-19 Source Name                    | I,electric I,compass-12, litmon,chamicals etc.  r,voucher pad,bill nd draft etc. canner cum photo  ting, mehandi co |
| (f<br>(g<br>(h<br>(i)<br>(i)<br>(x)<br>(xi)                                      | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils  Details of co-cur other activities of Financial positi (a) Reserve Fu (b) Avereage r (i) Fees (ii) Other sou  | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  rricular, cultural and organised by school on of the school and monthly income from  arces tail of other sources:- evious Year 2017-18 arce Name S MAINTS CHARGES | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y  Y  painting,writing, me  2906280  346188  52731  Amount (Rs.) 52301 | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledgee book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y Y Phandi compti painting,writ 3106834  380806 76700  Current Year 2018-19 Source Name BUS MAINTS CHARGES | I,electric I,compass-12, litmon,chamicals etc.  r,voucher pad,bill nd draft etc. canner cum photo  ting, mehandi co |
| (f<br>(g<br>(h<br>(i)<br>(i)<br>(x)<br>(xi)                                      | Music g) Art and Craft n) Geography ) Commerce ) Computer  Medical Faciltie Arrangement of pupils Details of co-curother activities of the control of the co | lamp-5,lenses-48,skelton-bell-1,ameter-6,megnet-24  0 0 0 0 cash book,day book,ledge book,banker cheque,dema computer-4, printer cum s copier-1. es available physical Training of  rricular, cultural and organised by school on of the school and monthly income from  arces tail of other sources:-evious Year 2017-18 arce Name                   | 1,electric bell-1,spring 4,compass-12etc  er,voucher pad,bill and draft etc. canner cum photo  Y Y  painting,writing, me  2906280  346188  52731  Amount (Rs.)        | lamp-5,lenses-48,skelton-bell-1,spring bell-1,spring bell-1,ameter-6,megnet-24 paper,zar,magnisuim ribbo 0 0 0 cash book,day book,ledger book,banker cheque,dema computer-4, printer cum se copier-1.  Y Y  Phandi compti painting,writ  3106834  380806 76700  Current Year 2018-19 Source Name                    | I,electric I,compass-12, litmon,chamicals etc.  r,voucher pad,bill nd draft etc. canner cum photo  ting, mehandi co |

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### STARWAY SSS FATHEGARH (Yamunanagar) [26394]

{Recognized on : 17/06/2004}

# Form Submission Status Complete Form

(iv) Total Expenditure

365782

424855

#### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 Expenditure Type | Amount | Current Year 2018-19 Expenditure Type | Amount |
|--|--------|---------------------------------------|--------|
| REPAIR&MAINTS                          | 5000   | REPAIR&MAINTS                         | 5560   |
| ELECTRICITY BILL                       | 2500   | ELECTRICITY BILL                      | 2750   |
| BUS DIESEL                             | 36245  | BUS DIESEL                            | 38660  |
| BUS REPAIR&MAINTS                      | 14381  | BUS REPAIR&MAINTS                     | 15631  |
| ACCOUNTANCY CHARGES                    | 5000   | ACCOUNTANCY CHARGES                   | 5000   |
| PRINTING & STATIONARY                  | 2716   | PRINTING & STATIONARY                 | 3530   |
| GEN SET EXP                            | 2840   | GEN SET EXP                           | 3520   |
| SALARY                                 | 205055 | SALARY                                | 243250 |
| ENTERTAINMENT                          | 2430   | ENTERTAINMENT                         | 2550   |
| NEWS PAPER                             | 602    | NEWS PAPER                            | 705    |
| GARDNING                               | 3000   | GARDNING                              | 3500   |
| ADVERTISEMENT                          | 2120   | ADVERTISEMENT                         | 2520   |
| BUILDING REPAIR                        | 29211  | BUILDING REPAIR                       | 38338  |
| LEASE RENT                             | 916    | LEASE RENT                            | 916    |
| CONVEYANCE                             | 102    | CONVEYANCE                            | 105    |
| AUDIT FEES                             | 833    | AUDIT FEES                            | 1035   |
| BANK CHARGES                           | 13     | BANK CHARGES                          | 15     |
| COMPUTER REPAIR                        | 1550   | AUDIT FEES                            | 2100   |
| FIRE EXTINGUISHER                      | 64     | FIRE EXTINGUISHER                     | 70     |
| DEPRICIATION                           | 38997  | DEPRICIATION                          | 43215  |
| GENERAL EXP                            | 3708   | GENERAL EXP                           | 0      |
| INSURANCE                              | 9101   | INSURANCE                             | 11900  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 490 | 550 |  |
|   | (b) Upper Primary Stage      | 675 | 750 |  |
|   | (c) Secondary Stage          | 765 | 820 |  |
|   | (d) Sr. Secondary Stage      | 800 | 900 |  |

### STARWAY SSS FATHEGARH (Yamunanagar) [26394]

{Recognized on : 17/06/2004}

### **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid to the staff. |             |        |
|----|--|-------------|--------|
|    | Employee Name                          | Designation | Salary |
| 1  | ANU SAINI                              | TEACHER     | 5500   |
| 2  | BITTU RAM                              | CONDUCTOR   | 7000   |
| 3  | GEETANJLI                              | TEACHER     | 5500   |
| 4  | GURDYAL                                | SWEEPAR     | 7000   |
| 5  | KAJAL                                  | TEACHER     | 5500   |
| 6  | KARAM SINGH                            | DRIVER      | 7600   |
| 7  | LAKHVINDER                             | DRIVER      | 7100   |
| 8  | MANISHA                                | TEACHER     | 6000   |
| 9  | MINAKSHI                               | LECTR       | 7500   |
| 10 | MINAKSHI                               | TEACHER     | 5500   |
| 11 | NARENDER KUMAR                         | PRINCIPAL   | 25000  |
| 12 | NEERU RANI                             | TEACHER     | 5500   |
| 13 | NISHA                                  | TEACHER     | 5500   |
| 14 | PARVEEN KUMAR                          | LECT R      | 15000  |
| 15 | RAJNI                                  | TEACHER     | 5500   |
| 16 | RAM KUMAR                              | TEACHER     | 6500   |
| 17 | REENA DEVI                             | TEACHER     | 6000   |
| 18 | REENA DEVI                             | TEACHER     | 5500   |
| 19 | REKHA DEVI                             | TEACHER     | 7500   |
| 20 | SANJAY KUMAR                           | LECT R      | 15000  |
| 21 | SOHAN LAL                              | DRIVER      | 7000   |
| 22 | SONIA DEVI                             | LECT R      | 7000   |
| 23 | SUMAN LATA                             | TEACHER     | 7000   |
| 24 | SWATI                                  | TEACHER     | 5500   |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| snould be given)                                 | Previous Year (2017-18)      | Current Year (2018-19)       |
|--|------------------------------|------------------------------|
| Number of Sections                               | 61                           | 61                           |
| Number of Classrooms                             | 61                           | 61                           |
| Details of furniture, fans etc. privided         | 20 two seater benches        | 20 two seater benches        |
| in each classrooms                               | desks,smart class setup a    | desks,smart class setup a    |
|  | teacher tablea chair the     | teacher tablea chair the     |
|  | blinds and steel almirah etc | blinds and steel almirah etc |
| iv) Other Rooms Available                        |                              |                              |
| (a) Library Room                                 | Y                            | Y                            |
| (b) Reading Room                                 | Y                            | Y                            |
| (c) Sport Room                                   | Y                            | Y                            |
| (d) Geography Room                               | Y                            | Y                            |
| (e) Music Room                                   | Y                            | Y                            |
| (f) Dance Room                                   | Y                            | Y                            |
| (g) Art and Craft Room                           | Y                            | Y                            |
| (h) Computer Lab                                 | Y                            | Y                            |
| (i) Science Laboratory                           | Y                            | Y                            |
| (j) Physics Lab                                  | Y                            | Y                            |
| (k) Chemistry Lab                                | Y                            | Y                            |
| (l) Biology Lab                                  | Y                            | Y                            |
| (m) Commerce Room                                | Y                            | Y                            |
| (n) Home Science Room                            | N                            | N                            |
| (o) School Hall                                  | Y                            | Y                            |
| (p) Any other room, if any                       | Y                            | Y                            |
| (v) (a) Number of Books available in the library | 10882                        | 11605                        |
| (b) Number of Books issued to Pupils             | 1820                         | 3393                         |

## MUKAND LAL PUBLIC SCHOOL (Yamunanagar)

#### [26261]

## Form Submission Status Complete Form

{Recognized on: 01/04/1999}

| (vi) (a) Size of Play Groud                   | 5260 Sqm | 5260 Sqm |
|---|----------|----------|
| (b) Availability of sports facilities         | Y        | Y        |
| (vii) (a) Availability of Drinking water      | Y        | Y        |
| Facilities                                    |          |          |
| (b) Number of coolers available for           | 12       | 12       |
| cold drinking water                           |          |          |
| (viii) (a) Availability of toilets and urnals |          |          |
| For Staff                                     | Y        | Y        |
| For Boys                                      | Y        | Y        |
| Seprate for Girls                             | Y        | Y        |

#### (ix) Details of apparatus and equipment for

(a) Physics

The need of the hour is to empower our children with more practical knowledge of the concept and laws of physics.therefore our physics lab is equipped with a smart class four display boards and a green board, there are following apparatus in the lab Traveling microscopes telescope vernier callipers screw gauge simple pendulum inclined planesonometer apparatous PN junction diode ohms law apparatus zener diaode meter bridge potentionmeter glass slabs glass prisms convex and concave lenses convex and concave mirror phases of moon solar system spherometer thermal expansion apparatus ammeter voltmeter galvanometer resistance boxes Rheostats resistors keys and connecting wires

The need of the hour is to empower our children

with more practical knowledge of the concept and laws of physics.therefore our physics lab is equipped with a smart class four display boards and a green board, there are following apparatus

in the lab Traveling microscopes telescope vernier callipers screw gauge simple pendulum inclined planesonometer apparatous PN iunction

diode ohms law apparatus zener diaode meter bridge potentionmeter glass slabs glass prisms convex and concave lenses convex and concave

mirror phases of moon solar system spherometer

thermal expansion apparatus ammeter voltmeter

galvanometer resistance boxes Rheostats resistors keys and connecting wires

(b) Chemistry

The need of the hours is to empower our children with more practical knowledge of the concepts and laws of chemistry therefore chemistry labs equipped with a smart class four display boards green board and apparatus and equipment. water distillation apparatus atomics model Denial cell oven water bath physical balance electrical balance thermometer burette pipette test ubes test tube holders stands wire guage watch glass glass rods beakers platinum conical flask measuring flask round bottom flask condenser spirit lamps

The need of the hours is to empower our children with more practical knowledge of the concepts and laws of chemistry.therefore chemistry labs equipped with a smart class four display boards green board and apparatus and equipment. water distillation apparatus atomics model Denial cell oven water bath physical balance electrical balance thermometer burette pipette test ubes test tube holders stands wire guage watch glass glass rods beakers platinum conical flask measuring flask round bottom flask condenser spirit lamps

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| (c) Biology       | 37 charts related to diffrent organ systems of  | 37 charts related to diffrent organ systems of   |
|-------------------|---|--|
|                   | human beings cockroach and frog plant   | human beings cockroach and frog plant  |
|                   | inflorescence plant and animal tissues animal   | inflorescence plant and animal tissues animal  |
|                   | and plant cell mitosis homologous and analogous   | and plant cell mitosis homologous and  |
|                   | organs in plants and animals crosses of   | analogous  |
|                   | inheritances 80 permanent slides showing  | organs in plants and animals crosses of  |
|                   | microscopic animals and plants pathogens  | inheritances 80 permanent slides showing   |
|                   | animal and plant cell and tissues mitosis ans   | microscopic animals and plants pathogens   |
|                   | meiosis muscles of man and frog TS of various   | animal and plant cell and tissues mitosis ans  |
|                   | human organs root stem leaf of monocot and  | meiosis muscles of man and frog TS of various  |
|                   | dicot lab has 42 reagents 450 apparatus and 37  | human organs root stem leaf of monocot and   |
|                   | specimens ralated to diffrent phylums of plants   | dicot lab has 42 reagents 450 apparatus and 37   |
|                   | lab is also equipped with 25 models related to  | specimens ralated to diffrent phylums of plants  |
|                   | different organs and organ system of human and  | lab is also equipped with 25 models related to   |
|                   | frog plant and animal cell  | different organs and organ system of human   |
|                   |   | and  |
|                   |   | frog plant and animal cell   |
| (d) Science       | NA  | NA   |
| e) Home Science   | NA  | NA   |
| f) Music          | school have number of musical instruments   | school have number of musical instruments  |
|                   | available in our school there are harmoniums  | available in our school there are harmoniums   |
|                   | drum sets guitars table casios dholak jhanjhs   | drum sets guitars table casios dholak jhanjhs  |
|                   | flutes xylophones tnpuras congo bongo slide   | flutes xylophones tnpuras congo bongo slide  |
|                   | drum base drum  | drum base drum   |
| (g) Art and Craft | Art paves way for someone to express  | Art paves way for someone to express   |
|                   | themselves in a more positive way It is important   | themselves in a more positive way It is  |
|                   | for human life because it gives us a tangile  | important  |
|                   | representation of the emotions that run through   | for human life because it gives us a tangile   |
|                   | us so or even inspired to do something we have  | representation of the emotions that run through  |
|                   | students oil colours artist acrylic colours artist  | us so or even inspired to do something we have   |
|                   | water colours oil pastels plastic crayons sketches  | students oil colours artist acrylic colours artist   |
|                   | bold colour marker pencils glass colours glitter  | water colours oil pastels plastic crayons  |
|                   | pens sparkel tubes etc Various techniques of art  | sketches   |
|                   | such as glass painting emboss painting tie and  | bold colour marker pencils glass colours glitter   |
|                   | dye pottery origami sketching painting and a  | pens sparkel tubes etc Various techniques of art   |
|                   | range of craft activities were taught to the  | such as glass painting emboss painting tie and   |
|                   | students apart from this student also trained in  | dye pottery origami sketching painting and a   |
|                   | the skills of poster designing rangoli making and   | range of craft activities were taught to the   |
|                   | creating best out of waste it is matter of great  | students apart from this student also trained in   |
|                   | pride that many of our students have come out in  | the skills of poster designing rangoli making  |
|                   | fling colours in various contest held at different  | and  |
|                   | renowned school of the city   | creating best out of waste it is matter of great   |
|                   |   | pride that many of our students have come out  |
|                   |   | in   |
|                   |   | fling colours in various contest held at different   |
| T-) C 1           | A wall maintained assembly lab is seed the  | renowned school of the city  |
| (h) Geography     | A well maintained geography lab is available with the following models charts and projects on   | A well maintained geography lab is available with the following models charts and projects   |
|                   | the various topics a global model with 3D map   | on   |
|                   | of india world map map of india showing major   | the various topics.a global model with 3D map  |
|                   |   | and various topics a groom model with 3D map   |
|                   |   | of india world man man of india showing  |
|                   | soils industries mineral based and agrobased  | of india world map map of india showing  |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north   | major  |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north south and east west corridor and golden   | major<br>soils industries mineral based and agrobased  |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north south and east west corridor and golden quadrilateral is available in the laboratory. apart   | major<br>soils industries mineral based and agrobased<br>airports and Sea Ports natural vegetaion north  |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north south and east west corridor and golden quadrilateral is available in the laboratory. apart from this model of volcano earthquake various   | major<br>soils industries mineral based and agrobased<br>airports and Sea Ports natural vegetaion north<br>south and east west corridor and golden   |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north south and east west corridor and golden quadrilateral is available in the laboratory. apart from this model of volcano earthquake various land forms rain water harvesting first Aid kit in | major<br>soils industries mineral based and agrobased<br>airports and Sea Ports natural vegetaion north<br>south and east west corridor and golden<br>quadrilateral is available in the laboratory.          |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north south and east west corridor and golden quadrilateral is available in the laboratory. apart from this model of volcano earthquake various   | major<br>soils industries mineral based and agrobased<br>airports and Sea Ports natural vegetaion north<br>south and east west corridor and golden<br>quadrilateral is available in the laboratory.<br>apart |
|                   | soils industries mineral based and agrobased airports and Sea Ports natural vegetaion north south and east west corridor and golden quadrilateral is available in the laboratory. apart from this model of volcano earthquake various land forms rain water harvesting first Aid kit in | major<br>soils industries mineral based and agrobased<br>airports and Sea Ports natural vegetaion north<br>south and east west corridor and golden<br>quadrilateral is available in the laboratory.          |

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| (1     | i) Commerce   | In order to attain economic growth one needs   |  | In order to attain economic gr   | rowth one needs                              |  |
|--------|---|--|--|--|--|--|
|        | , commetee  | professional economist and accountants<br>advanced practical training to evaluate and<br>analyze the complexities of large scale financial   |  | professional economist and a   |  |  |
|        |   |  |  | advanced practical training to   |  |  |
|        |   |  |  | analyze the complexities of la   |  |  |
|        |   | management keeping ir  | n mind the hour of need  | financial  |  |  |
|        |   | and for providing know   | ledge of commerce the  | management keeping in mind   | I the hour of need                           |  |
|        |   | lab is equipped with a s   |  | and for providing knowledge  |  |  |
|        |   | boards 1 green board 40  |  | lab is equipped with a smart of  |  |  |
|        |   | writing tops and differe   |  | boards 1 green board 40 chair  |  |  |
|        |   | documents such as vou  |  | writing tops and different typ   |  |  |
|        |   | credit note partnership  |  | documents such as vouchers   |  |  |
|        |   | forms required for oper  |  | credit note partnership deed I   |  |  |
|        |   | accounts along with var  |  | forms required for opening va  |  |  |
|        |   |  | tudies are also placed in is a bigger lab is a bigger                                      | accounts along with various s accountancy business studies   |  |  |
|        |   | room with sitting capac  |  | lab now commerce lab is a bi   |  |  |
|        |   | room with sitting capac  | ity of 70 80 students  | bigger   | gger rao is a                                |  |
|        |   |  |  | room with sitting capacity of  | 70 80 students                               |  |
| G      | i) Computer   | school have 2 computer   | r labs with capacity of 20   | school have 3 computer labs  |  |  |
| (1     | , compater  | and 40 respectively.3 printer are also available in  |  | 20   | r, 01  |  |
|        |   |  | hin clients PC is installed  | and 40 respectively.8 printer  | are also available                           |  |
|        |   | windows 2008 server a  | nd 40 pc windowa 10 and  | in   |  |  |
|        |   | windows 7 acer pc with   | intel core i3 with 4gb   | the labsDell server 20 thin clients PC is  |  |  |
|        |   |  | and HCL pc 256 mb Ram  | installed  |  |  |
|        |   | and 40 Gb harddisk.  | and 40 Gb harddisk.  |  | windows 2008 server and 40 pc windows 10 and |  |
|        |   |  |  | windows 7 acer pc with intel core i3 with 4gb  |  |  |
|        |   |  |  |  | ram and 1 tb harddisk and HCL pc 256 mb      |  |
|        |   |  |  | Ram  |  |  |
|        |   |  |  | and 40 Gb harddisk.  |  |  |
| (1)    | Medical Facil   | ilties available Y   |  | Y  |  |  |
| i)     | Arrangement   | of physical Training of  | Υ  | Y  |  |  |
|        | pupils  | 1.   |  |  |  |  |
| ii)    |   | curricular, cultural and   | It is just more than   | an academic It is just more than an academic   |  |  |
| 11)    | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
|        |   | · ·  |  | an academic it is just more t  |  |  |
|        | other activitie   | s organised by school  |  |  |  |  |
| ·<br>) | other activitie   | s organised by school  | 64070705   |  |  |  |
| ·<br>• | other activitie Financial pos (a) Reserve   | s organised by school<br>sition of the school<br>Fund  | 61970795   | 61970795   |  |  |
| ,      | other activitie Financial pos  (a) Reserve (b) Avereag  | s organised by school  |  | 61970795   |  |  |
| ·<br>! | other activitie Financial pos (a) Reserve   | s organised by school<br>sition of the school<br>Fund  | 61970795<br>4169949  |  |  |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  | s organised by school<br>sition of the school<br>Fund<br>e monthly income from   | 4169949  | 61970795<br>4860623  |  |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees  (ii) Other s  | s organised by school sition of the school Fund e monthly income from sources  |  | 61970795   |  |  |
|        | other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s   | s organised by school cition of the school Fund e monthly income from cources Detail of other sources:-  | 4169949  | 61970795<br>4860623<br>50955   |  |  |
|        | other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s   | s organised by school sition of the school Fund e monthly income from sources  | 4169949<br>77434   | 61970795<br>4860623<br>50955<br>Current Year 2018-19   |  |  |
|        | other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s   | s organised by school sition of the school Fund e monthly income from sources Detail of other sources:- Previous Year 2017-18  | 4169949  | 61970795<br>4860623<br>50955   | Amount (Rs.)<br>50955                        |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees  (ii) Other s  | s organised by school sition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name OTHERS   | 4169949<br>77434<br>Amount (Rs.)<br>77434  | 61970795  4860623  50955  Current Year 2018-19  Source Name  OTHERS  | Amount (Rs.)                                 |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I S (iii) Total i  | s organised by school sition of the school Fund e monthly income from sources Petail of other sources: Previous Year 2017-18 Source Name OTHERS Income   | 4169949 77434  Amount (Rs.) 77434 4247383  | 61970795  4860623  50955  Current Year 2018-19  Source Name OTHERS  4911578  | Amount (Rs.)                                 |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I S (iii) Total i  | s organised by school sition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name OTHERS   | 4169949<br>77434<br>Amount (Rs.)<br>77434  | 61970795  4860623  50955  Current Year 2018-19  Source Name  OTHERS  | Amount (Rs.)                                 |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I S (iii) Total ii (iv) Total I                                      | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 cource Name DTHERS ncome Expenditure   | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  | 61970795  4860623  50955  Current Year 2018-19  Source Name OTHERS  4911578  | Amount (Rs.)                                 |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I S (iii) Total i (iv) Total I                                       | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 cource Name DTHERS Income Expenditure Cotal Expenditure (detail  | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  | 61970795  4860623  50955  Current Year 2018-19  Source Name  OTHERS  4911578  5096156  | Amount (Rs.)                                 |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I                                    | s organised by school sition of the school Fund e monthly income from ources Detail of other sources:- Previous Year 2017-18 ource Name OTHERS ncome Expenditure Fotal Expenditure (detail Previous Year 2017-18   | 4169949<br>77434<br>Amount (Rs.)<br>77434<br>4247383<br>4369278<br>I of expenditure are):- | 61970795  4860623  50955  Current Year 2018-19  Source Name  OTHERS  4911578  5096156  Current Year 2018-19                                      | Amount (Rs.)<br>50955                        |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I I I I I I I I I I I I I I I I I                                    | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 cource Name DTHERS Income Expenditure Cotal Expenditure (detail  | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  | 61970795  4860623  50955  Current Year 2018-19  Source Name  OTHERS  4911578  5096156  | Amount (Rs.)                                 |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I S C (iii) Total ii (iv) Total I                                    | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 Cource Name OTHERS Income Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type   | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  I of expenditure are):- Amount          | 61970795  4860623  50955  Current Year 2018-19  Source Name OTHERS  4911578  5096156  Current Year 2018-19  Expenditure Type                     | Amount (Rs.)<br>50955                        |  |
|        | other activitie Financial pos  (a) Reserve (b) Avereag  (i) Fees (ii) Other s  I I S C (iii) Total i (iv) Total I                                     | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 cource Name OTHERS Income Expenditure Cotal Expenditure (detail Previous Year 2017-18 Expenditure Type SALARY AND OTHERS Fees (State Wise)                       | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  I of expenditure are):- Amount          | 61970795  4860623  50955  Current Year 2018-19  Source Name OTHERS  4911578  5096156  Current Year 2018-19  Expenditure Type                     | Amount (Rs.)<br>50955                        |  |
|        | other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I S C (iii) Total I (iv) Total I I I I I I I I I I I I I I I I I I I | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 Cource Name DTHERS Income Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type SALARY AND OTHERS Fees (State Wise) Ty Stage              | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  I of expenditure are):-  Amount 4369278 | 61970795  4860623  50955  Current Year 2018-19  Source Name  OTHERS  4911578  5096156  Current Year 2018-19  Expenditure Type  SALARY AND OTHERS | Amount (Rs.)<br>50955                        |  |
|        | other activitie Financial pos (a) Reserve (b) Avereag (i) Fees (ii) Other s  I I I S C (iii) Total I (iv) Total I I I I I I I I I I I I I I I I I I I | s organised by school sition of the school Fund e monthly income from cources Detail of other sources:- Previous Year 2017-18 cource Name OTHERS Income Expenditure Fotal Expenditure (detail Previous Year 2017-18 Expenditure Type EALARY AND OTHERS Fees (State Wise) y Stage Primary Stage | 4169949 77434  Amount (Rs.) 77434 4247383 4369278  I of expenditure are):-  Amount 4369278 | 61970795  4860623  50955  Current Year 2018-19  Source Name OTHERS  4911578  5096156  Current Year 2018-19  Expenditure Type SALARY AND OTHERS   | Amount (Rs.)<br>50955                        |  |

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| 5        | Details of salaries paid t | on the staff        |        |
|----------|----------------------------|---------------------|--------|
| '        | Employee Name              | Designation         | Salary |
| 1        | ALKA PATHAK                | PGT                 | 43049  |
| 2        | AMAR SINGH                 | PEON                | 17166  |
| 3        | ANITA SHARMA               | PRT                 | 16768  |
| 4        | ANJU GAMBHIR               | TGT                 | 43718  |
| 5        | ANJU KALIA                 | TAECHER             | 11360  |
| 6        | ANU SHARMA                 | TGT                 | 32448  |
| 7        | ARVINDER SINGH             | LAB TECHNICIAN      | 15000  |
| 8        | ASHA BHARGAV               | PRT                 | 11000  |
| 9        | B K REEN                   | PGT                 | 25680  |
| 10       | BABLESH                    | PTI                 | 15750  |
| 11       | BALJEET KAUR               | TAECHER             | 11712  |
| 12       | BALWINDER KAUR             | TGT                 | 30992  |
| 13       | BASANT RAM                 | PGT                 | 37136  |
| 14       | BHUPINDER SINGH            | DERIVER             | 11068  |
| 15       | DALJEET                    | TGT                 | 39808  |
| 16       | DALJEET SINGH              | DERIVER             | 11068  |
| 17       | DAVINDER YADAV             | PGT                 | 30864  |
| 18       | DEEPAK BAKSHI              | CLERK               | 20848  |
| 19       | DEEPIKA NARANG             | TEACHER             | 11360  |
| 20       | DEEPIKA SHARMA             | TEACHER             | 11360  |
| 21       | GAURAV PRASHAR             | PRT                 | 22040  |
| 22       | GEETA                      | PTI                 | 10000  |
| 23       | GEETA KAPIL                | PGT                 | 50180  |
| 24       | GEETA MALHOTRA             | TGT                 | 14000  |
| 25       | GURLEEN KAUR               | TGT                 | 18000  |
| 26       | GURPREET KAUR              | TGT                 | 28253  |
| 27       | GURPREET KAUR              | PRT                 | 16768  |
| 28       | HARDEEP KAUR               | TEACHER             | 11360  |
| 29       | HARPRIYA                   | PRT                 | 11000  |
| 30       | HIRA LAL                   | MALI                | 17696  |
| 31       | ISHA LUTHRA                | TGT                 | 11000  |
| 32       | JAYANTI                    | PRT                 | 9000   |
| 33       | KAMAL KUMAR                | CONDUCTOR           | 8680   |
| 34       | KAMLESH RANI               | SAFAI KARAMCHARI    | 18035  |
| 35       | KANCHAN GHAI               | CLERK               | 14416  |
| 36       | KANTA                      | SAFAI KARAMCHARI    | 8300   |
| 37       | KAVITA BHARDWAJ            | PGT                 | 19801  |
| 38       | KAVITA SACHDEVA            | TGT                 | 32928  |
| 39       | KENDRIKA                   | TGT                 | 12567  |
| 40       | KIRAN BALA                 | ATTENDANT           | 9338   |
| 41       | KIRAN MANOCHA              | TGT                 | 31754  |
| 42       | KIRPAL                     | LAB ATTENDANT       | 11616  |
| 43       | KOMAL                      | TEACHER             | 10000  |
| 44       | KRITIKA BALI               | TEACHER             | 11360  |
| 45       | KUSUM LATA                 | LIBRARIAN ASSISTANT | 10085  |
| 46       | KUSUM MINHAS               | PGT                 | 42672  |
| 47       | M L SINGLA                 | PGT                 | 33000  |
| 48       | MADHU SHARMA               | TGT                 | 31402  |
| 49       | MAMTA BHOLA                | PRT                 | 12374  |
| 50       | MAMTA SHARMA               | ATTENDANT           | 8438   |
| 51       | MAMTA VERMA                | PGT                 | 52680  |
| 52       | MANDEEP KAUR               | TGT                 | 15100  |
| 53       | MANJEET SINGH              | PGT                 | 15801  |
| 54       | MANJU ARYA                 | PGT                 | 15801  |
| 55       | MANJU KAUSHAL              | TGT                 | 14190  |
| <u> </u> |                            | Dage F24 of FGF     |        |

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| IIZEC             | 1 011 : 01/04/1999} |                     |                |
|-------------------|---------------------|---------------------|----------------|
| 56                | MANJU LAMBA         | TGT                 | 31392          |
| 57                | MANMOHAN KAUR       | TEACHER             | 11360          |
| 58                | MEENAKSHI PURI      | TGT                 | 14190          |
| 59                | MEGHA CHANANA       | TGT                 | 14000          |
| 60                | MEGHA HANDA         | TEACHER             | 11360          |
| 61                | MEGHA MAGGO         | PRT                 | 12800          |
| 62                | MONA VINAY GUPTA    | TGT                 | 32448          |
| 63                | MONIKA SHARMA       | PGT                 | 44484          |
| 64                | MUNISH BHUTANI      | PRT                 | 30480          |
| 65                | NEERU BHARDWAJ      | LIBRARIAN           | 20010          |
| 66                | NEHA DUTTA          | PRT                 | 11000          |
| 67                | PALLAVI GOEL        | TGT                 | 31392          |
| 68                | PANKAJ KHANNA       | TGT                 | 27776          |
| 69                | POOJA JAITLEY       | PRT                 | 17904          |
| 70                | POOJA KALRA         | TGT                 | 21728          |
| 71                | POOJA TRIKHA        | TGT                 | 25680          |
| 72                | POONAM RANI         | PART TIME ATTENDANT | 8300           |
| 73                | PRIYANKA SEMWAL     | TGT                 | 10000          |
| 74                | PRIYANKA SHARMA     | PGT                 | 15000          |
| 75                | PRIYANKA SHARMA     | TEACHER             | 11360          |
|                   | PRIYANKA SHARMA     |                     |                |
| 76                |                     | TEACHER             | 11360<br>11068 |
| 77                | PURAN CHAND         | DRIVER              |                |
| 78                | RADHA RANI          | PART TIME ATTENDANT | 8300           |
| 79                | RAGINI SHARMA       | PGT                 | 27664          |
| 80                | RAJNI NANDA         | TEACHER             | 11360          |
| 81                | RAJNI PUNDIR        | PGT                 | 18301          |
| 82                | RAKESH KUMAR        | PRT                 | 17500          |
| 83                | RAM CHANDER         | MALI                | 9338           |
| 84                | RAMESH KUMAR        | CONDUCTOR           | 8680           |
| 85                | RAMINDER KAUR       | PGT                 | 28944          |
| 86                | RAMPAL              | CLERK               | 25200          |
| 87                | RANVINDER SUDAN     | PRT                 | 20664          |
| 88                | RICHA               | TEACHER             | 11000          |
| 89                | RIMPY SHARMA        | PRT                 | 16768          |
| 90                | RINKY               | TEACHER             | 11712          |
| 91                | RITU GUPTA          | TEACHER             | 11360          |
| 92                | ROMY VASHISHT       | TGT                 | 35200          |
| 93                | RUBINA NAAZ         | PRT                 | 16768          |
| 94                | RUCHIKA             | PRT                 | 31104          |
| 95                | RUPALI              | TEACHER             | 11360          |
| 96                | S N BAKSHI          | TGT                 | 25184          |
| 97                | SACHIN SHARMA       | JE                  | 17850          |
| 98                | SADHANA MEHTA       | PGT                 | 47204          |
| 99                | SAKSHI BHATT        | TGT                 | 21100          |
| 100               | SAKSHI GUPTA        | TGT                 | 10500          |
| 101               | SAKSHI SIKKA        | TGT                 | 14190          |
| 102               | SANDHYA SHARMA      | TEACHER             | 11360          |
| 103               | SANTOSH PAPNEJA     | TEACHER             | 14912          |
| 104               | SARIKA RAJPAL       | TEACHER             | 11360          |
| 105               | SAROJ SETHI         | PRT                 | 16768          |
| 106               | SEEMA KATARIA       | PGT                 | 47204          |
| 107               | SEEMA SHARMA        | ATTENDANT           | 16695          |
| 108               | SEEMA VERMA         | TEACHER             | 11360          |
| 100               |                     | TGT                 | 34948          |
| l                 | SHALINI GROVER      |                     |                |
|                   | SHALINI GROVER      |                     |                |
| 110               | SHALINI GUPTA       | TGT                 | 31392          |
| 110<br>111<br>112 |                     |                     |                |

## MUKAND LAL PUBLIC SCHOOL (Yamunanagar) [26261]

Form Submission Status
Complete Form

{Recognized on: 01/04/1999}

| 113 | SHER SINGH      | LAB ATTENDANT    | 11616 |
|-----|-----------------|------------------|-------|
| 114 | SHER SINGH      | LAB ATTENDANT    | 11616 |
| 115 | SHIV KAPOOR     | LAB TECHNICIAN   | 10000 |
| 116 | SHIVANI         | TGT              | 14190 |
| 117 | SOHAN LAL       | DRIVER           | 9667  |
| 118 | SUDHA ANAND     | TAECHER          | 13632 |
| 119 | SUDHI MEHTA     | TEACHER          | 11712 |
| 120 | SUKHJINDER KAUR | PRT              | 16768 |
| 121 | SUMAN RANYAL    | CLERK            | 10585 |
| 122 | SUNIDHI SHARMA  | TEACHER          | 11360 |
| 123 | SUNITA RANI     | SAFAI KARAMCHARI | 8825  |
| 124 | SUNITA SHARMA   | PGT              | 47204 |
| 125 | SURINDER KUMAR  | LAB ATTENDANT    | 11616 |
| 126 | SURYA BHAN      | CONDUCTOR        | 8680  |
| 127 | SUSHIL KUMAR    | LIB ATTENDANT    | 11616 |
| 128 | VANDANA BAKSHI  | TECAHER          | 11712 |
| 129 | VARINDER KAUR   | TGT              | 22800 |
| 130 | VARSHA          | TGT              | 10500 |
| 131 | VEENA           | TGT              | 11360 |
| 132 | VINITA AGGARWAL | TEACHER          | 11360 |
| 133 | YOGINDER PAL    | SUPERANNUATED    | 9750  |
|     |                 |                  |       |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Siloulu de giveil)                       | Previous Year (2017-18)        | Current Year (2018-19)        |
|--|--------------------------------|-------------------------------|
| Number of Sections                       | 1                              | 1                             |
| Number of Classrooms                     | 26                             | 26                            |
| Details of furniture, fans etc. privided | deskes all students ,2 fans ,1 | deskes all students ,2 fans , |
| in each classrooms                       | black board ,1 lectur stand    | black board, 1 lectur stand   |
| (iv) Other Rooms Available               |                                |                               |
| (a) Library Room                         | Y                              | Y                             |
| (b) Reading Room                         | N                              | N                             |
| (c) Sport Room                           | Y                              | Y                             |
| (d) Geography Room                       | N                              | N                             |
| (e) Music Room                           | Y                              | Y                             |
| (f) Dance Room                           | N                              | N                             |
| (g) Art and Craft Room                   | N                              | N                             |
| (h) Computer Lab                         | Y                              | Y                             |
| (i) Science Laboratory                   | Y                              | Y                             |
| (j) Physics Lab                          | N                              | N                             |
| (k) Chemistry Lab                        | N                              | N                             |
| (l) Biology Lab                          | N                              | N                             |
| (m) Commerce Room                        | N                              | N                             |
| (n) Home Science Room                    | N                              | N                             |
| (o) School Hall                          | Y                              | Y                             |
| (p) Any other room, if any               | Y                              | Y                             |
| (v) (a) Number of Books available in the | 3570                           | 3800                          |
| library                                  |                                |                               |
| (b) Number of Books issued to Pupils     | 1100                           | 1260                          |
| (vi) (a) Size of Play Groud              | 4000 Sqm                       | 4000 Sqm                      |
| (b) Availability of sports facilities    | Y                              | Y                             |
| vii) (a) Availability of Drinking water  | Y                              | Y                             |
| Facilities                               |                                |                               |
| (b) Number of coolers available for      | 2                              | 2                             |
| cold drinking water                      |                                |                               |
| Dogo F26                                 | of EGE                         | 02 1010 2010 2:51:17 pm       |

| KALSIA SR.SEC.SCHOOL (Yamunanagar) [26192] | Form Submission Status |
|--|------------------------|
| {Recognized on : 01/04/2007}               | Complete Form          |

| xed on: 01/04/2   |  | Complete Form          |   |                      |  |
|-------------------|--|------------------------|---|----------------------|--|
| ` ′ —             | lity of toilets and urnals             |                        |   |                      |  |
| _                 | or Staff                               | Y                      | Y   |                      |  |
| _                 | For Boys                               | Y                      | Y   |                      |  |
|                   | Seprate for Girls                      | Y                      | Y   |                      |  |
| (ix) Details of a | pparatus and equipment                 | for                    |   |                      |  |
| (a) Physics       | NA                                     |                        | NA  |                      |  |
| (b) Chemistry     | NA                                     |                        | NA  |                      |  |
| (c) Biology       | NA                                     |                        | NA  |                      |  |
| (d) Science       |  | COMPASS,SPECTROMETER   |   | COMPASS,SPECTROMETER |  |
|                   | LENS,MIRROR, PRIS                      |                        | LENS,MIRROR, PRISM, VERN  |                      |  |
|                   | CALIPAR,MICROME<br>GAUGE,METERS,LE     |                        | CALIPAR,MICROMETER,SCR<br>GAUGE,METERS,LENES,MIR  |                      |  |
|                   | PRISM,MAGNET,CL                        |                        | PRISM,MAGNET,CLOCK,DEC  |                      |  |
|                   | METTER,SET OF LE                       |                        | METTER,SET OF LENS,BALA   |                      |  |
|                   | BEAKERS,BUNERS,                        |                        | BEAKERS,BUNERS,   | ŕ                    |  |
|                   | BUNSEN,BURET,CL.                       |                        | BUNSEN,BURET,CLAY,TRIA  |                      |  |
|                   |  | EST TUBE AND RACK,     | WASH BOTTELE, TEST TUBE AND RACK,<br>FUNNEL, MICROSCOPE,<br>CLINOSTAT, MODEL OF HUMANBODY |                      |  |
|                   | FUNNEL, MICROSCO<br>CLINOSTAT, MODEL   |                        |   |                      |  |
|                   | MODEL OF HUMAN                         |                        | MODEL OF HUMAN TORSE  | ו מסמועו             |  |
| (e) Home Scien    |  | TOTAL                  | NA  |                      |  |
| (f) Music         | NA NA                                  |                        | MUSICE AMPLLIFIRE AND N   | MICE SET             |  |
| (1) 1114510       |  |                        | AND SPEAKERS  |                      |  |
| (g) Art and Cra   | ft NA                                  |                        | NA  |                      |  |
| (h) Geography     | NA                                     |                        | NA  |                      |  |
| (i) Commerce      | NA                                     |                        | NA  |                      |  |
| (i) Computer      | COMPUTERS -25,PR                       | INTER-2,INVERTER-2     | COMPUTERS -40,PRINTER-3,  | INVERTER-3           |  |
|                   |  |                        | ,SOLER SYSTEEM - 5KV  |                      |  |
| <u>/</u>          | ilties available                       | Υ                      | Y   |                      |  |
| (i) Arrangemen    | t of physical Training of              | Υ                      | Υ   |                      |  |
| pupils            |  |                        |   |                      |  |
| •                 | -curricular, cultural and              | YES                    | YES   |                      |  |
|                   | es organised by school                 |                        |   |                      |  |
|                   | osition of the school                  |                        |   |                      |  |
| (a) Reserve       |  | 250000                 | 300000  |                      |  |
| (b) Averea        | ge monthly income from                 |                        |   |                      |  |
| (i) Fees          |  | 260550                 | 268750  |                      |  |
| (ii) Other        | sources                                | 260550                 | 268750  |                      |  |
|                   | Detail of other sources:-              |                        |   |                      |  |
|                   | Previous Year 2017-18                  |                        | Current Year 2018-19  |                      |  |
|                   | Source Name                            | Amount (Rs.)           | Source Name   | Amount (Rs.)         |  |
|                   | NA                                     | 00                     | NA  | 00                   |  |
| (iii) Total       | income                                 | 260550                 | 268750  |                      |  |
| (iv) Total        | Expenditure                            | 247400                 | 255000  |                      |  |
|                   | Total Evnanditura (data:               | l of ovnonditure are): |   |                      |  |
|                   | Total Expenditure (detail              | тот ехрепините аге):-  | Current Year 2018-19  |                      |  |
|                   | Previous Year 2017-18 Expenditure Type | Amount                 | Expenditure Type  | Amount               |  |
|                   | STAFF SALARY AND OTHE                  |                        | STAFF SALARY AND OTHER<br>EXP   | 255000               |  |
| Details of        | Fees (State Wise)                      |                        |   |                      |  |
| (a) Prima         | , ,                                    | 450                    | 550   |                      |  |
|                   | Primary Stage                          | 550                    | 650   |                      |  |
|                   | dary Stage                             | 700                    | 750   |                      |  |
| (c) Sacon         | dary Stage                             |                        | / 117   |                      |  |

### KALSIA SR.SEC.SCHOOL (Yamunanagar) [26192]

{Recognized on: 01/04/2007}

### **Form Submission Status**

### **Complete Form**

| 5  | Details of salaries paid to the staff. |                |        |  |
|----|--|----------------|--------|--|
|    | Employee Name                          | Designation    | Salary |  |
| 1  | ASHOK KUMAR                            | PRINCIPAL      | 27000  |  |
| 2  | DEVI CHAND                             | PTI            | 7000   |  |
| 3  | GEETA DHIMAN                           | TEACHER        | 5200   |  |
| 4  | GEETA RANI                             | VICE PRINCIPAL | 23000  |  |
| 5  | KAVITA                                 | TEACHER        | 5500   |  |
| 6  | POOJA                                  | TEACHER        | 5200   |  |
| 7  | RAJNESH                                | TEACHER        | 5200   |  |
| 8  | REENA                                  | LECT           | 8000   |  |
| 9  | RENU SHARMA                            | LECT           | 8800   |  |
| 10 | RUBY                                   | TEACHER        | 5200   |  |
| 11 | SEEMA SHARMA                           | LECT           | 9000   |  |
| 12 | SHAHIN                                 | MISTRESS       | 5200   |  |
| 13 | SHWETA                                 | LECT           | 7000   |  |
| 14 | SIMTA BANSAL                           | LECT           | 8200   |  |
| 15 | SUSHMA                                 | LECT           | 8000   |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| <b></b>                                       | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|---|-------------------------|-------------------------------|
| Number of Sections                            | 10                      | 10                            |
| Number of Classrooms                          | 15                      | 15                            |
| Details of furniture, fans etc. privided      | FURNITURE FANS FOR      | FURNITURE FANS FOR            |
| in each classrooms                            | ALL CLASSES             | ALL CLASSES                   |
| (iv) Other Rooms Available                    |                         |                               |
| (a) Library Room                              | Y                       | Y                             |
| (b) Reading Room                              | Y                       | Y                             |
| (c) Sport Room                                | N                       | N                             |
| (d) Geography Room                            | N                       | N                             |
| (e) Music Room                                | N                       | N                             |
| (f) Dance Room                                | N                       | N                             |
| (g) Art and Craft Room                        | N                       | N                             |
| (h) Computer Lab                              | Y                       | Y                             |
| (i) Science Laboratory                        | Y                       | Y                             |
| (j) Physics Lab                               | N                       | N                             |
| (k) Chemistry Lab                             | N                       | N                             |
| (l) Biology Lab                               | N                       | N                             |
| (m) Commerce Room                             | N                       | N                             |
| (n) Home Science Room                         | N                       | N                             |
| (o) School Hall                               | Y                       | Y                             |
| (p) Any other room, if any                    | Y                       | Y                             |
| (v) (a) Number of Books available in the      | 876                     | 876                           |
| library                                       |                         |                               |
| (b) Number of Books issued to Pupils          | 540                     | 540                           |
| vi) (a) Size of Play Groud                    | 00 Sqm                  | 00 Sqm                        |
| (b) Availability of sports facilities         | Y                       | Y                             |
| (vii) (a) Availability of Drinking water      | Y                       | Y                             |
| Facilities                                    |                         |                               |
| (b) Number of coolers available for           | 0                       | 0                             |
| cold drinking water                           |                         |                               |
| (viii) (a) Availability of toilets and urnals |                         |                               |
| For Staff                                     | Y                       | Y                             |
| For Boys                                      | Y                       | Y                             |
| Seprate for Girls                             | Y                       | Y                             |

## Varda Vimal High School Yamunanagar (Yamunanagar) [26644]

Form Submission Status
Complete Form

{Recognized on : 01/04/1995}

**VISHAL** 

should be given)

| ıA.                               | ) Details of appara   | tus and equipment for   |  |  |                         |
|-----------------------------------|---|---|--|--|-------------------------|
| (a) Physics NA                    |   |   | NA   |  |                         |
|                                   | (b) Chemistry   | NA  |  | NA   |                         |
| (c) Biology NA<br>(d) Science YES |   |   | NA   |  |                         |
|                                   |   |   | YES  |  |                         |
|                                   | (e) Home Science  | NO  |  | NO   |                         |
|                                   | (f) Music   | NO  |  | NO   |                         |
| ,                                 | (g) Art and Craft   | NO  |  | NO   |                         |
|                                   | (h) Geography   | NO  |  | NO   |                         |
|                                   | (i) Commerce  | NO  |  | NO   |                         |
|                                   | (i) Computer  | 2   |  | 2  |                         |
| x)                                | Medical Facilties   | available   | Υ  | Υ  |                         |
| xi)                               |   | hysical Training of   | Υ  | Υ  |                         |
| Λ1)                               | pupils  | aysical Training of   |  |  |                         |
| xii)                              |   |   | YES  | YES  |                         |
| ЛП                                | other activities org  | ,   |  |  |                         |
| 6                                 | Financial position  |   |  |  |                         |
| U                                 | (a) Reserve Fund  |   | 5000   | 5000   |                         |
|                                   |   |   |  |  |                         |
|                                   | <u> </u>  | onthly income from  | 233540   | 235670   |                         |
|                                   | (i) Fees  |   |  | 233070   |                         |
|                                   | (ii) Other sourc  | es  | 233540   | 235760   |                         |
|                                   | Detai   | il of other sources:-   |  |  |                         |
|                                   |   | ious Year 2017-18   |  | Current Year 2018-19   |                         |
|                                   |   | e Name  | Amount (Rs.)   | Source Name  | Amount (Rs.)            |
|                                   | FEES  |   | 233540   | FEES   | 235760                  |
|                                   | (iii) Total incor   | ne  | 233540   | 235760   |                         |
|                                   | (iv) Total Expe   | nditure   | 233540   | 235760   |                         |
|                                   | Total   | l Expenditure (detail of  | avnanditura ara):_                                     |  |                         |
|                                   |   | ious Year 2017-18   | expenditure arej                                       | Current Year 2018-19   |                         |
|                                   |   |   |  |  |                         |
|                                   |   | diture Tyne   | Amount   | EXPENDITURE I VNE  | Amount                  |
|                                   |   | iditure Type<br>T BILL  | <u>Amount</u><br>12000                                 | Expenditure Type ELECT BILL  | <u>Amount</u><br>12000  |
|                                   |   | T BILL  |  |  |                         |
|                                   | ELEC  | T BILL<br>RY  | 12000  | ELECT BILL   | 12000                   |
|                                   | ELEC<br>SELA  | T BILL<br>RY<br>LE.   | 12000<br>215000  | ELECT BILL<br>SELARY   | 12000<br>218000         |
|                                   | ELEC<br>SELA<br>MISSI<br>TOTA   | ET BILL<br>RY<br>LE.<br>LL  | 12000<br>215000<br>6540                                | ELECT BILL<br>SELARY<br>MISSLE   | 12000<br>218000<br>5760 |
| 7                                 | ELEC<br>SELA<br>MISSI<br>TOTA<br>Details of Fees  | RY LE.  (State Wise)  | 12000<br>215000<br>6540<br>233540                      | ELECT BILL SELARY MISSLE TOTAL   | 12000<br>218000<br>5760 |
| 7                                 | Details of Fees  (a) Primary Sta  | RY LE.  (State Wise)  | 12000<br>215000<br>6540<br>233540                      | ELECT BILL SELARY MISSLE TOTAL   | 12000<br>218000<br>5760 |
| 7                                 | Details of Fees  (a) Primary Sta  (b) Upper Prim  | ET BILL RY LE. AL (State Wise) ge nary Stage  | 12000<br>215000<br>6540<br>233540<br>250<br>300        | ELECT BILL SELARY MISSLE TOTAL  300 350  | 12000<br>218000<br>5760 |
| 7                                 | Details of Fees  (a) Primary Sta  | ET BILL RY LE. AL (State Wise) ge nary Stage  | 12000<br>215000<br>6540<br>233540                      | ELECT BILL SELARY MISSLE TOTAL   | 12000<br>218000<br>5760 |
| 7                                 | Details of Fees  (a) Primary Sta  (b) Upper Prim  | ET BILL RY LE. AL (State Wise) ge nary Stage Stage  | 12000<br>215000<br>6540<br>233540<br>250<br>300        | ELECT BILL SELARY MISSLE TOTAL  300 350  | 12000<br>218000<br>5760 |
|                                   | Details of Fees  (a) Primary Sta  (b) Upper Prim  (c) Secondary Sta  (d) Sr. Secondary  | CT BILL RY LE. AL (State Wise) ge nary Stage Stage ary Stage  | 12000<br>215000<br>6540<br>233540<br>250<br>300<br>400 | ELECT BILL SELARY MISSLE TOTAL  300 350 450  | 12000<br>218000<br>5760 |
| 7 5                               | Details of Fees  (a) Primary Sta  (b) Upper Prim  (c) Secondary S  (d) Sr. Seconda  Details of salaries                         | T BILL RY LE. (State Wise) ge nary Stage Stage ry Stage paid to the staff.                                  | 12000<br>215000<br>6540<br>233540<br>250<br>300<br>400 | ELECT BILL SELARY MISSLE TOTAL  300 350 450 000  | 12000<br>218000<br>5760 |
|                                   | Details of Fees  (a) Primary Sta  (b) Upper Prim  (c) Secondary Sta  (d) Sr. Secondary  | CT BILL RY LE. AL (State Wise) ge nary Stage Stage ary Stage  | 12000<br>215000<br>6540<br>233540<br>250<br>300<br>400 | ELECT BILL SELARY MISSLE TOTAL  300 350 450  | 12000<br>218000<br>5760 |
| 5                                 | Details of Fees  (a) Primary Sta  (b) Upper Prim  (c) Secondary S  (d) Sr. Seconda  Details of salaries  Employee Name          | T BILL RY LE. (State Wise) ge nary Stage Stage ry Stage paid to the staff. Designation                      | 12000<br>215000<br>6540<br>233540<br>250<br>300<br>400 | ELECT BILL SELARY MISSLE TOTAL  300 350 450 000  Salary  | 12000<br>218000<br>5760 |
| <b>5</b>                          | Details of Fees  (a) Primary Sta (b) Upper Prim (c) Secondary S (d) Sr. Seconda  Details of salaries  Employee Name POOJA       | T BILL RY LE. (State Wise) ge nary Stage Stage rry Stage paid to the staff. Designation TEACHER             | 12000<br>215000<br>6540<br>233540<br>250<br>300<br>400 | ### ELECT BILL    SELARY     MISSLE     TOTAL     300     350     450     000     Salary     11000 | 12000<br>218000<br>5760 |
| 7<br>5<br>1<br>2<br>3<br>4        | Details of Fees  (a) Primary Sta (b) Upper Prim (c) Secondary S (d) Sr. Seconda  Details of salaries  Employee Name POOJA POOJA | CT BILL RY LE. AL (State Wise) ge mary Stage Stage ary Stage paid to the staff. Designation TEACHER TEACHER | 12000<br>215000<br>6540<br>233540<br>250<br>300<br>400 | ### SELARY  MISSLE  TOTAL    300  350  450  000  | 12000<br>218000<br>5760 |

|                      | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|----------------------|-------------------------|-------------------------------|
| Number of Sections   | 1                       | 1                             |
| Number of Classrooms | 9                       | 9                             |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years

10500

**TEACHER** 

### PUSHKAR VIDYA MANDIR PUBLIC SCHOOL

(Yamunanagar) [26283]

{Recognized on: 30/05/2009}

| Details of furniture,                  | fans etc. privided                            | 14benchies,             | 14benchies                                     |  |
|--|---|-------------------------|--|--|
| in each classrooms                     |   | Class Teacher table & C | Chair Class teacher Table & Chair              |  |
|  |   | 01                      | 01   |  |
|  |   | Fans 02                 | Fans 02  |  |
|  |   | Blackboard 01           | Black board 01                                 |  |
|  |   | Dustbin 01              | Dustbin 01                                     |  |
| (iv) Other Rooms Avai                  | lable   |                         |  |  |
| (a) Library Room                       |   | Y                       | Y  |  |
| (b) Reading Room                       | n   | N                       | N  |  |
| (c) Sport Room                         |   | N                       | N  |  |
| (d) Geography Ro                       | oom   | N                       | N  |  |
| (e) Music Room                         |   | Y                       | Y  |  |
| (f) Dance Room                         |   | N                       | N  |  |
| (g) Art and Craft                      | Room  | N                       | N  |  |
| (h) Computer Lab                       | )   | Y                       | Y  |  |
| (i) Science Labor                      |   | Y                       | Y  |  |
| (j) Physics Lab                        |   | N                       | N  |  |
| (k) Chemistry La                       | b   | N                       | N  |  |
| (l) Biology Lab                        |   | N                       | N  |  |
| (m) Commerce R                         | oom   | N                       | N  |  |
| (n) Home Science                       |   | N                       | N  |  |
| (o) School Hall                        |   | Y                       | Y  |  |
| (p) Any other roo                      | m, if any                                     | Y                       | Y  |  |
| -                                      | ooks available in the                         | 320                     | 335  |  |
| library                                |   |                         | 333  |  |
|  | ooks issued to Pupils                         | 0                       | 0  |  |
| (vi) (a) Size of Play C                |   | 300 Sqm                 | 300 Sqm  |  |
| (b) Availability o                     |   | Y                       | Y  |  |
| (vii) (a) Availability o<br>Facilities | f Drinking water                              | Y                       | Y  |  |
| ` '                                    | olers available for                           | 1                       | 1  |  |
| cold drinking wat                      |   |                         |  |  |
| (viii) (a) Availab <u>ility o</u>      |   |                         |  |  |
| For St                                 |   | Y                       | Y  |  |
| For B                                  |   | Y                       | Y  |  |
| •                                      | te for Girls                                  | Y                       | Y  |  |
| ·                                      | atus and equipment for                        |                         |  |  |
| (a) Physics                            | 00  | 00                      |  |  |
| (b) Chemistry                          | 00  |                         | 00   |  |
| (c) Biology                            | 00  | 00                      |  |  |
| (d) Science                            | Biker 04<br>Prizam 04                         |                         | iker 04<br>rizan 04                            |  |
|  | Test tube 02                                  |                         | est tube 02                                    |  |
| (e) Home Science                       | undefined                                     |                         | ndefined                                       |  |
| (f) Music                              | harmoneam 01                                  |                         | armoneam 01                                    |  |
| (g) Art and Craft                      | Scissor, Collers Paint Brush, Clay, Glitters, |                         | Scissor, Colers, Paint brush, Calay, Glitters, |  |
| (5) The und Clair                      | Sparkle pens, Charts and                      |                         | parkle pens, Charts and papers                 |  |
| (h) Geography                          | 00  | 00                      |  |  |
| (i) Commerce                           | 00  | 00                      | n  |  |

### PUSHKAR VIDYA MANDIR PUBLIC SCHOOL

(Yamunanagar) [26283]

gar) [26283]

# Form Submission Status Complete Form

| {Recognized | on | : | 30/05/2009} |
|-------------|----|---|-------------|
|-------------|----|---|-------------|

| (i    | i) Computer         | CPU 03                 | CPU 03                           | 3                |  |
|-------|---------------------|------------------------|----------------------------------|------------------|--|
|       | Monitor 03          |                        | Monito                           | or 03            |  |
|       |                     | Keyboard 03            | Keyboard 03                      |                  |  |
|       |                     | Scanner 01             | Scanne                           | r 0              |  |
|       |                     | Printer 01             | Printer                          | 01               |  |
|       |                     | Laptop 02              | Laptop 02                        |                  |  |
| (x)   | Medical Faciltie    | es available           | Υ                                | Υ                |  |
| (xi)  | Arrangement of      | physical Training of   | Y                                | Y                |  |
|       | pupils              |                        |                                  |                  |  |
| (xii) | Details of co-cu    | rricular, cultural and | Annual function, indoor games, s | Annual Function, |  |
|       | other activities of | organised by school    |                                  |                  |  |
| 6     | Financial positi    | on of the school       |                                  |                  |  |
|       | (a) Reserve Fu      | nd                     | 13000                            | 13500            |  |
|       | (b) Avereage r      | nonthly income from    |                                  |                  |  |
|       | (i) Fees            |                        | 68000                            | 70000            |  |
|       | (ii) Other sou      | irces                  | 500                              | 500              |  |
|       | Dot                 | tail of other sources. |                                  |                  |  |

#### **Detail of other sources:-**

| Previous Year 2017-18  |              | Current Year 2018-19 |              |  |
|------------------------|--------------|----------------------|--------------|--|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |  |
| donation               | 500          | donation             | 500          |  |
| (iii) Total income     | 816000       | 840000               |              |  |
| (iv) Total Expenditure | 813000       | 822750               |              |  |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |        | Current Year 2018-19   |        |
|-------------------------|--------|------------------------|--------|
| Expenditure Type        | Amount | Expenditure Type       | Amount |
| Rent                    | 72000  | Rent                   | 72000  |
| Electricity bill        | 43200  | Electricity bill       | 41250  |
| Water &Sevarage Charges | 1500   | Water &Sevrage Charges | 1500   |
| White wash              | 55000  | building repair        | 60000  |

| 7 | Details of Fees (State Wise) |     |     |  |  |  |
|---|------------------------------|-----|-----|--|--|--|
|   | (a) Primary Stage            | 550 | 600 |  |  |  |
|   | (b) Upper Primary Stage      | 800 | 850 |  |  |  |
|   | (c) Secondary Stage          | 00  | 00  |  |  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |  |  |

| 5         | Details of salaries paid to the staff. |             |        |  |  |
|-----------|--|-------------|--------|--|--|
| l.        | Employee Name                          | Designation | Salary |  |  |
| <u> 1</u> | ANJU                                   | TGT         | 66000  |  |  |
| 2         | BALA RANI                              | PEON        | 36000  |  |  |
| 3         | BHAWNA                                 | PT          | 78000  |  |  |
| 4         | EKTA                                   | JBT         | 66000  |  |  |
| 5         | MAMTA                                  | TGT         | 78000  |  |  |
| 6         | NAMRTA                                 | JBT         | 66000  |  |  |
| 7         | POONAM                                 | TGT         | 66000  |  |  |
| 8         | PRIYA                                  | TGT         | 72000  |  |  |
| 9         | VINAY KUMAR                            | HEAD MASTER | 114000 |  |  |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 12                              | 12                            |
| Number of Classrooms                     | 12                              | 12                            |
| Details of furniture, fans etc. privided | 186,24                          | 186,24                        |
| in each classrooms                       |                                 |                               |

(iv) Other Rooms Available

| TOH                  | TU RAM SSS (                                  | CHAHARWALA             |            | Form Submission Status |
|----------------------|---|------------------------|------------|------------------------|
| munanagar) [26176]   |   |                        |            | <b>Complete Form</b>   |
| _                    | on: 03/08/200                                 | 7}                     | r          |                        |
|                      | (a) Library Room                              | •                      | Y          | Y                      |
|                      | (b) Reading Roo                               |                        | Y          | Y                      |
|                      | (c) Sport Room                                |                        | Y          | Y                      |
|                      | (d) Geography R                               | .oom                   | N          | N                      |
|                      | (e) Music Room                                |                        | N          | N                      |
|                      | (f) Dance Room                                |                        | Y          | Y                      |
|                      | (g) Art and Craft                             | Room                   | N          | N                      |
|                      | (h) Computer La                               | b                      | N          | N                      |
|                      | (i) Science Labo                              |                        | Y          | Y                      |
|                      | (j) Physics Lab                               | •                      | N          | N                      |
|                      | (k) Chemistry La                              | ab                     | N          | N                      |
|                      | (l) Biology Lab                               |                        | N          | N                      |
|                      | (m) Commerce I                                | Room                   | Y          | Y                      |
|                      | (n) Home Science                              |                        | N          | N                      |
|                      | (o) School Hall                               |                        | N          | N                      |
|                      | (p) Any other ro                              | om, if any             | Y          | Y                      |
| (v)                  |   | ooks available in the  | 3050       | 3050                   |
|                      |   | ooks issued to Pupils  | 1250       | 1250                   |
| (vi)                 | (a) Size of Play                              | *                      | 6780 Sqm   | 6780 Sqm               |
| (11)                 | <u>· · · · · · · · · · · · · · · · · · · </u> | of sports facilities   | Y          | Y                      |
| (vii)                | (a) Availability of Facilities                |                        | Y          | Y                      |
|                      |   | polers available for   | 0          | 0                      |
| (viii)               |   | of toilets and urnals  |            |                        |
| (1111)               | For S   |                        | Y          | Y                      |
|                      | For E   |                        | Y          | Y                      |
|                      |   | te for Girls           | Y          | Y                      |
| (ix)                 | •   | atus and equipment for |            | •                      |
| · · ·                | ) Physics                                     | 0                      | •          | 0                      |
| <u>`</u>             | ) Chemistry                                   | 0                      |            | 0                      |
| <u> </u>             | e) Biology                                    | 0                      |            | 0                      |
|                      | d) Science                                    | CHART 200              |            | CHART 200              |
| (                    | a) Belefice                                   | PRISON 25              |            | PRISON 25              |
|                      |   | VOLT METER 10          |            | VOLT METER 10          |
|                      |   | WIRES 100 METERS       |            | WIRES 100 METERS       |
|                      |   | LENS 14                |            | LENS 14                |
|                      |   | SALT 2                 |            | SALT 2                 |
| _                    | \ II  | BIOSCOPE 2             |            | BIOSCOPE 2             |
| <u>`</u>             | e) Home Science                               | 0                      |            | 0                      |
|                      | ) Music                                       | 0                      |            | 0                      |
|                      | g) Art and Craft                              | 0                      |            | 0                      |
|                      | n) Geography                                  | 0                      |            | 0                      |
|                      | ) Commerce                                    | 0                      |            | 0                      |
| (i                   | ) Computer                                    | 0                      |            | 0                      |
| (x)                  | Medical Facilties                             |                        | Υ          | Υ                      |
| (:)                  | Arrangement of pupils                         | physical Training of   | Y          | Y                      |
| (xi)                 | - II 0  | ricular, cultural and  | PTI DEBAIT | PTI DEBAIT             |
| $\frac{(xi)}{(xii)}$ |   |                        |            |                        |
|                      |   | rganised by school     |            |                        |

### SIR CHHOTU RAM SSS CHAHARWALA

(Yamunanagar) [26176]

{Recognized on: 03/08/2007}

# Form Submission Status

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| (b) Avereage monthly income from |              |                      |              |
|----------------------------------|--------------|----------------------|--------------|
| (i) Fees                         | 656000       | 664000               |              |
| (ii) Other sources               | 0            | 0                    |              |
| Detail of other sources:-        |              |                      |              |
| Previous Year 2017-18            |              | Current Year 2018-19 |              |
| Source Name                      | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NILL                             | 0            | NILL                 | 0            |
| (iii) Total income               | 656000       | 664000               |              |
| (iv) Total Expenditure           | 648000       | 656000               |              |

### Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        |        | Current Year 2018-19 |        |
|---|------------------------------|--------|----------------------|--------|
|   | <b>Expenditure Type</b>      | Amount | Expenditure Type     | Amount |
|   | PAY                          | 648000 | PAY                  | 656000 |
| 7 | Details of Fees (State Wise) |        |                      |        |
|   | (a) Primary Stage            | 140    | 150                  |        |
|   | (b) Upper Primary Stage      | 190    | 210                  |        |
|   | (c) Secondary Stage          | 245    | 270                  |        |
|   | (d) Sr. Secondary Stage      | 280    | 310                  |        |

| 5  | Details of salaries paid to the staff. |               |        |  |  |
|----|--|---------------|--------|--|--|
|    | Employee Name                          | Designation   | Salary |  |  |
| 1  | BHARAT SINGH                           | PERINCIPAL    | 6200   |  |  |
| 2  | DAYA RANI                              | PHY EDU       | 5700   |  |  |
| 3  | GORAV SARWARA                          | CONDUCTOR     | 5200   |  |  |
| 4  | KAMAL DEEP SAINI                       | SCINCE MASTER | 5700   |  |  |
| 5  | KUSUM                                  | LECT COMMERCE | 5700   |  |  |
| 6  | MAMTA DEVI                             | POL SCINCE    | 5700   |  |  |
| 7  | RAJESH                                 | PTI           | 5200   |  |  |
| 8  | RAJESH KUIMAR                          | DRIVER        | 5700   |  |  |
| 9  | SHUSHMA DEVI                           | CLERK         | 4700   |  |  |
| 10 | SUBHASH CHAND                          | LECT ENG      | 5700   |  |  |
| 11 | VEENA RANI                             | MATH MIST     | 5700   |  |  |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| ,  | Previous Year (2017-18) | <b>Current Year (2018-19)</b> |
|--|-------------------------|-------------------------------|
| Number of Sections                       | 1                       | 1                             |
| Number of Classrooms                     | 5                       | 5                             |
| Details of furniture, fans etc. privided | 10FANS, 20CHAIRS        | 10FANS, 20CHAIRS              |
| in each classrooms                       |                         |                               |
| v) Other Rooms Available                 |                         |                               |
| (a) Library Room                         | Y                       | Y                             |
| (b) Reading Room                         | N                       | N                             |
| (c) Sport Room                           | N                       | N                             |
| (d) Geography Room                       | N                       | N                             |
| (e) Music Room                           | N                       | N                             |
| (f) Dance Room                           | N                       | N                             |
| (g) Art and Craft Room                   | N                       | N                             |
| (h) Computer Lab                         | N                       | N                             |
| (i) Science Laboratory                   | Y                       | Y                             |
| (j) Physics Lab                          | N                       | N                             |
| (k) Chemistry Lab                        | N                       | N                             |
| (l) Biology Lab                          | N                       | N                             |
| (m) Commerce Room                        | N                       | N                             |

| HS I       | BHUREWALA MAJRA (Yamu                                   | nanagar)                  |                | Form Submit |               |
|------------|---|---------------------------|----------------|-------------|---------------|
| ized       | on: 25/08/2005}   |                           |                |             |               |
|            | (n) Home Science Room                                   | N                         |                | N           |               |
|            | (o) School Hall   | Y                         |                | Y           |               |
|            | (p) Any other room, if any                              | N                         |                | N           |               |
| (v)        | (a) Number of Books available in the library            | 200                       |                | 215         |               |
|            | (b) Number of Books issued to Pupils                    | 100                       |                | 88          |               |
| (vi)       | (a) Size of Play Groud                                  | 16000 Sqm                 |                | 16000       | ) Sqm         |
|            | (b) Availability of sports facilities                   | N                         |                | N           |               |
| (vii)      | (a) Availability of Drinking water Facilities           | Y                         |                | Y           |               |
|            | (b) Number of coolers available for cold drinking water | 0                         |                | 0           |               |
| (viii)     | (a) Availability of toilets and urnals                  |                           |                |             |               |
|            | For Staff   | Y                         |                | Y           |               |
|            | For Boys  | Y                         |                | Y           |               |
|            | Seprate for Girls                                       | Y                         |                | Y           |               |
| (ix)       | Details of apparatus and equipment                      | t for                     |                |             |               |
| (a         | ) Physics NA  |                           | NA             |             |               |
| (b         | ) Chemistry NA  |                           | NA             |             |               |
| (c         | ) Biology NA  |                           | NA             |             |               |
| (0         | d) Science NA   |                           | NA             |             |               |
| (e         | ) Home Science NA                                       |                           | NA             |             |               |
| (f         | ) Music NA  |                           | NA             |             |               |
| (g         | Art and Craft NA  |                           | NA             |             |               |
| (h         | ) Geography NA  |                           | NA             |             |               |
| <u>(i)</u> | Commerce YES  |                           | YES            |             |               |
| (i)        | Computer YES  |                           | YES            |             |               |
| (x)        | Medical Facilties available                             | Υ                         |                | Υ           |               |
| (xi)       | Arrangement of physical Training of pupils              | Υ                         |                | Υ           |               |
| (xii)      | Details of co-curricular, cultural and                  | YOGA, MEHNDI, C           | OMPITIONS      | YOGA, MEHN  | DI, COMPITION |
|            | other activities organised by school                    |                           |                |             |               |
| 6          | Financial position of the school                        | 5000                      |                | •           |               |
|            | (a) Reserve Fund  | 5000                      |                | 0           |               |
|            | (b) Avereage monthly income from                        | 47450                     |                | 47400       |               |
|            | (i) Fees  | 17150                     |                | 17400       |               |
|            | (ii) Other sources                                      | 0                         |                | 0           |               |
|            | Detail of other sources:                                | -                         |                | 2010 10     |               |
|            | Previous Year 2017-18 Source Name                       | Amount (Rs.)              | Current Ye     | ar 2018-19  | Amount (R     |
|            | NA  | 0 Amount (Rs.)            | NA Source Name |             | O Amount (R   |
|            | (iii) Total income                                      | 205800                    |                | 212400      | <u>-</u>      |
|            | (iv) Total Expenditure                                  | 230400                    |                | 247400      |               |
|            | Total Expenditure (deta                                 | ail of expenditure are):- |                |             |               |
|            | Previous Year 2017-18                                   | A .                       |                | ear 2018-19 | <b>A</b>      |
|            | Expenditure Type  | Amount                    | Expenditure    |             | Amount 219400 |

219600

7200

2000

3000

0

BY SALARY

ELECTRIC BILL

**STATIONARY** 

TEA / COLD DRINKS

**BUILDING REPAIR** 

BY SALARY

**ELECTRIC BILL** 

STATIONARY

TEA / COLD DRINKS

**BUILDING REPAIR** 

218400

7200

1800

18000

2000

# HINDU HS BHUREWALA MAJRA (Yamunanagar) [26347]

# Form Submission Status Complete Form

{Recognized on: 25/08/2005}

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 250 | 250 |  |
|   | (b) Upper Primary Stage      | 300 | 300 |  |
|   | (c) Secondary Stage          | 400 | 400 |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |

| 5 | Details of salaries paid to the staff. |             |        |  |  |
|---|--|-------------|--------|--|--|
|   | Employee Name                          | Designation | Salary |  |  |
| 1 | BALBIR SINGH                           | YGT         | 3000   |  |  |
| 2 | NEHA RANI                              | PRT         | 1500   |  |  |
| 3 | POOJA                                  | PRT         | 1500   |  |  |
| 4 | RAMESHWAR                              | SWEEPER     | 900    |  |  |
| 5 | SANJEEV KUMAR                          | TGT         | 3000   |  |  |
| 6 | SEEMA DEVI                             | PRT         | 1500   |  |  |
| 7 | SUBHASH CHAND                          | HEAD MASTER | 4000   |  |  |
| 8 | SUKHWINDER SINGH                       | PRT MATH    | 3000   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| Silverij                                      | Previous Year (2017-18)  | <b>Current Year (2018-19)</b> |
|---|--------------------------|-------------------------------|
| Number of Sections                            | 13                       | 14                            |
| Number of Classrooms                          | 13                       | 13                            |
| Details of furniture, fans etc. privided      | Double desk 70 chair 20  | Double desk 80 chairs         |
| in each classrooms                            | dari 06 table 04 almirah | 20 dari 06 table 04           |
|   | 02 fans 15               | almirah 02 fans 15            |
| (iv) Other Rooms Available                    |                          |                               |
| (a) Library Room                              | N                        | N                             |
| (b) Reading Room                              | N                        | N                             |
| (c) Sport Room                                | N                        | N                             |
| (d) Geography Room                            | N                        | N                             |
| (e) Music Room                                | N                        | N                             |
| (f) Dance Room                                | N                        | N                             |
| (g) Art and Craft Room                        | N                        | N                             |
| (h) Computer Lab                              | Y                        | Y                             |
| (i) Science Laboratory                        | Y                        | Y                             |
| (j) Physics Lab                               | N                        | N                             |
| (k) Chemistry Lab                             | N                        | N                             |
| (l) Biology Lab                               | N                        | N                             |
| (m) Commerce Room                             | N                        | N                             |
| (n) Home Science Room                         | N                        | N                             |
| (o) School Hall                               | Y                        | Y                             |
| (p) Any other room, if any                    | Y                        | Y                             |
| (v) (a) Number of Books available in the      | 550                      | 600                           |
| library                                       |                          |                               |
| (b) Number of Books issued to Pupils          | 100                      | 150                           |
| (vi) (a) Size of Play Groud                   | 400 Sqm                  | 400 Sqm                       |
| (b) Availability of sports facilities         | Y                        | Y                             |
| (vii) (a) Availability of Drinking water      | Y                        | Y                             |
| Facilities                                    |                          |                               |
| (b) Number of coolers available for           | 1                        | 1                             |
| cold drinking water                           |                          |                               |
| (viii) (a) Availability of toilets and urnals |                          |                               |
| For Staff                                     | Y                        | Y                             |
| For Boys                                      | Y                        | Y                             |
| Seprate for Girls                             | N                        | N                             |
| Page 545 of                                   |                          | 02-July-2019 - 2:54:17 pm     |

### HARYANA HIGH SCHOOL YNR JAGWSHOP

(Yamunanagar) [26244]

{Recognized on : 04/10/2001}

Form Submission Status
Complete Form

| (a) Physics                        | nil   |                                    | nil   |              |
|------------------------------------|---|------------------------------------|---|--------------|
| (b) Chemistry                      | nil   |                                    | nil   |              |
| (c) Biology                        | nil   |                                    | nil   |              |
| (d) Science                        | beaker 04 jar 04 stand 04 pt<br>lens 08 abonate 04allumiun<br>of brain,heart,ear,kidney | rism 08 net 04<br>n plate 04 model | beaker 04,jar 04,stand 04,prism<br>04,abonate 04 allumium plate<br>brain,heart,ear,kidney |              |
| (e) Home Science                   | gas stove,utenis  |                                    | gas stove,utenis  |              |
| (f) Music                          | speaker,harmonium, loudspeak  | ker,                               | speaker, harmonium, loudspea  | aker         |
| (g) Art and Craft                  | colors, drawing board, sheets,p   | pencils,                           | colors,drawing board,sheets,pe  | ncils,       |
| (h) Geography                      | nil   |                                    | nil   |              |
| (i) Commerce                       | nil   |                                    | nil   |              |
| (i) Computer                       | mouse,monitor,ups,cpu, printe   | r                                  | mouse,monitor,ups,cpu printer,  |              |
| Medical Facilties                  | s available   | Υ                                  | Y   |              |
| Arrangement of pupils              | physical Training of  | Y                                  | Y   |              |
| other activities or                | rganised by school  | painting,speech,dar                | nce, painting,speech  | ,dance       |
| Financial position (a) Reserve Fur |   | 58908                              | 63480   |              |
| (b) Avereage m                     | onthly income from  |                                    |   |              |
| (i) Fees                           |   | 300                                | 300   |              |
| (ii) Other sour                    |   | 00                                 | 00  |              |
|                                    | ail of other sources:-<br>vious Year 2017-18  |                                    | Current Year 2018-19  |              |
|                                    | ce Name   | Amount (Rs.)                       | Source Name   | Amount (Rs.) |
| certi                              | ficate,admission,saving inte  | 97654                              | certitificate,admission,saving interest   | 112168       |
| (iii) Total inco                   | ome   | 491204                             | 710368  |              |
|                                    |   |                                    |   |              |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   |         | Current Year 2018-19 |        |
|-------------------------|---------|----------------------|--------|
| <b>Expenditure Type</b> | Amount  | Expenditure Type     | Amount |
| board fees              | 8000    | board fees           | 8000   |
| admistration fees       | 1200    | admistration fees    | 00     |
| salary                  | 230336  | salary               | 356200 |
| misc.exp                | 15000   | misc.exp             | 16000  |
| news paper              | 3480    | news paper           | 3480   |
| function exp            | 28090   | function exp         | 30090  |
| building main           | 00      | building main        | 50000  |
| fees                    | 1200    | fees                 | 00     |
| toilet repair           | 00      | toilet repair        | 67200  |
| elercity bill           | 10147   | elercity             | 20503  |
| dep                     | 9774 61 | dep                  | 10500  |
| house tax               | 20000   | house tax            | 20000  |
| repair                  | 6500    | repair               | 00     |
| white wash              | 16963   | white wash           | 00     |
| rent                    | 67200   | rent                 | 92400  |

| 7 Details of Fees (State Wise) | Details of Fees (State Wise) |         |  |  |  |  |
|--------------------------------|------------------------------|---------|--|--|--|--|
| (a) Primary Stage              | 200 250                      | 200 250 |  |  |  |  |
| (b) Upper Primary Stage        | 300                          | 300     |  |  |  |  |
| (c) Secondary Stage            | 500                          | 500     |  |  |  |  |
| (d) Sr. Secondary Stage        | 00                           | 00      |  |  |  |  |

### HARYANA HIGH SCHOOL YNR JAGWSHOP

(Yamunanagar) [26244]

{Recognized on : 04/10/2001}

# Form Submission Status Complete Form

**Current Year (2018-19)** 

| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | Alka                                   | teacher      | 2500   |  |  |
| 2  | Dipti Gulati                           | Headmistress | 12000  |  |  |
| 3  | Gaurav                                 | Sweeper      | 1200   |  |  |
| 4  | Gurpreet                               | Teacher      | 2200   |  |  |
| 5  | Harjeet                                | Teacher      | 2000   |  |  |
| 6  | Harjeet                                | Teacher      | 2000   |  |  |
| 7  | Neha                                   | Teacher      | 3500   |  |  |
| 8  | Rekha                                  | Teacher      | 2200   |  |  |
| 9  | Ruby                                   | teacher      | 2300   |  |  |
| 10 | Usha bhatia                            | teacher      | 2900   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

|  | TTEVIOUS TEAT (2017-10)       | Ourrent Tear (2010-13)       |
|--|-------------------------------|------------------------------|
| Number of Sections                           | 16                            | 16                           |
| Number of Classrooms                         | 17                            | 17                           |
| Details of furniture, fans etc. privided     | Fans in each class room, Dual | Fans in each class room,     |
| in each classrooms                           | Desk, desk, benches, table    | Dual Desk, desk, benches,    |
|  | chair for teacher etc.        | table chair for teacher etc. |
| iv) Other Rooms Available                    |                               |                              |
| (a) Library Room                             | Y                             | Y                            |
| (b) Reading Room                             | Y                             | Y                            |
| (c) Sport Room                               | N                             | N                            |
| (d) Geography Room                           | N                             | N                            |
| (e) Music Room                               | N                             | N                            |
| (f) Dance Room                               | N                             | N                            |
| (g) Art and Craft Room                       | N                             | N                            |
| (h) Computer Lab                             | Y                             | Y                            |
| (i) Science Laboratory                       | Y                             | Y                            |
| (j) Physics Lab                              | N                             | N                            |
| (k) Chemistry Lab                            | N                             | N                            |
| (l) Biology Lab                              | N                             | N                            |
| (m) Commerce Room                            | N                             | N                            |
| (n) Home Science Room                        | N                             | N                            |
| (o) School Hall                              | N                             | N                            |
| (p) Any other room, if any                   | Y                             | Y                            |
| v) (a) Number of Books available in the      | 534                           | 562                          |
| library                                      | 162                           | 146                          |
| (b) Number of Books issued to Pupils         |                               | 146                          |
| (a) Size of Play Groud                       | 292 Sqm                       | 292 Sqm                      |
| (b) Availability of sports facilities        | Y<br>Y                        | Y<br>Y                       |
| vii) (a) Availability of Drinking water      | Y                             | Y                            |
| Facilities                                   |                               | 1                            |
| (b) Number of coolers available for          | 1                             | 1                            |
| cold drinking water                          |                               |                              |
| viii) (a) Availability of toilets and urnals |                               | ***                          |
| For Staff                                    | Y                             | Y                            |
| For Boys                                     | Y                             | Y                            |
| Seprate for Girls                            | Y                             | Y                            |
| ix) Details of apparatus and equipment for   | •                             |                              |

NA NA

NA

NA

(a) Physics

(b) Chemistry

## STARWAY HIGH SCHOOL (Yamunanagar) [26322]

# **Form Submission Status**

{Recogn

| d on: 01/04/19     | <b>199</b> }   |                    |                             | Complete                               | Form             |
|--------------------|--|--------------------|-----------------------------|--|------------------|
| (c) Biology        | (c) Biology NA   |                    | NA                          |  |                  |
| (d) Science        | d) Science All related models, charts ar available in the science lab. |                    |                             | models, charts and in the science lab. | struments are    |
| (e) Home Science   | e NA   |                    | NA                          |  |                  |
| (f) Music          | NA   |                    | NA                          |  |                  |
| (g) Art and Craft  | NA   |                    | NA                          |  |                  |
| (h) Geography      | NA   |                    | NA                          |  |                  |
| (i) Commerce       | NA   |                    | NA                          |  |                  |
| (i) Computer       | Well equipped computer lab   | is existing.       | Well equip                  | pped computer lab is e                 | existing.        |
| Medical Facilt     | ies available  | Υ                  |                             | Υ                                      |                  |
|                    | of physical Training of  | Υ                  |                             | Υ                                      |                  |
| i) Details of co-c | urricular, cultural and  | Fancy dress comp   | etition, Diya N             | Fancy dress com                        | petition, Diya N |
|                    | organised by school  |                    |                             |  |                  |
| •                  | tion of the school   |                    |                             |  |                  |
| (a) Reserve I      |  | 215780             |                             | 243650                                 |                  |
| (b) Avereage       | monthly income from  |                    |                             |  |                  |
| (i) Fees           |  | 269280             |                             | 296208                                 |                  |
| (ii) Other so      |  | 13222              |                             | 14440                                  |                  |
| D                  | etail of other sources:-   |                    |                             |  |                  |
|                    | revious Year 2017-18   |                    | Current Yea                 | ar 2018-19                             |                  |
| _                  | ource Name   | Amount (Rs.)       | Source Name                 |  | Amount (Rs.)     |
|                    | chool Development Charges,   | 13222              | School Develo               | •                                      | 14440            |
|                    | onveyance Charges and terest etc.                                      |                    | Charges, Con<br>Charges and |  |                  |
|                    |  | 3390024            | Charges and                 | 3729700                                |                  |
| (iii) Total ii     |  |                    |                             |  |                  |
| (iv) Total E       | xpenditure   | 3174244            |                             | 3484600                                |                  |
|                    | otal Expenditure (detail of  | expenditure are):- |                             |  |                  |
|                    | revious Year 2017-18   |                    |                             | ear 2018-19                            |                  |
|                    | xpenditure Type  | Amount             | Expenditure                 |  | Amount           |
|                    | alary , Electricity and school   | 3174244            | •                           | tricity and school                     | 3484600          |
| <u>ru</u>          | nning exp etc.   |                    | running exp                 | eic.                                   |                  |
| Details of F       | Gees (State Wise)  |                    |                             |  |                  |
| (a) Primary        | Stage  | 610                |                             | 670                                    |                  |

720 790 (b) Upper Primary Stage 820 900 (c) Secondary Stage 0 (d) Sr. Secondary Stage

| 5  | Details of salaries paid to the staff. |              |        |  |  |
|----|--|--------------|--------|--|--|
|    | Employee Name                          | Designation  | Salary |  |  |
| 1  | ARTI                                   | TEACHER      | 4700   |  |  |
| 2  | KAMLA                                  | TEACHER      | 6750   |  |  |
| 3  | KIRAN KAUR                             | TEACHER      | 4500   |  |  |
| 4  | MONIKA                                 | TEACHER      | 4700   |  |  |
| 5  | MUKESH                                 | DRIVER       | 7700   |  |  |
| 6  | RAJ RANI                               | PEON         | 4400   |  |  |
| 7  | REETA                                  | TEACHER      | 4700   |  |  |
| 8  | REETA RANI                             | TEACHER      | 5100   |  |  |
| 9  | RENUKA                                 | HEADMISTRESS | 27000  |  |  |
| 10 | VIJAY KUMAR                            | TEACHER      | 8500   |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|                      | Previous Year (2017-18) | <u>Current Year (2018-19)</u> |
|----------------------|-------------------------|-------------------------------|
| Number of Sections   | 10                      | 10                            |
| Number of Classrooms | 11                      | 11                            |

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### HARYANA HIGH SCHOOL EAST BHATIA NAGAR

YNR (Yamunanagar) [26243]

Form Submission Status
Complete Form

{Recognized on : 01/04/1995}

| Details of furniture,     | fans etc. privided    | BENCHES, FANS,    | BENCHES, FANS,                   |
|---------------------------|-----------------------|-------------------|----------------------------------|
| in each classrooms        | -                     | ALMIRA, CHAIRS,   |                                  |
|                           |                       | DUSTBINS, LED B   |                                  |
| (iv) Other Rooms Ava      | ilable                |                   |                                  |
| (a) Library Room          | 1                     | Y                 | Y                                |
| (b) Reading Room          | m                     | Y                 | Y                                |
| (c) Sport Room            |                       | N                 | N                                |
| (d) Geography R           | oom                   | N                 | N                                |
| (e) Music Room            |                       | N                 | N                                |
| (f) Dance Room            |                       | N                 | N                                |
| (g) Art and Craft         | Room                  | N                 | N                                |
| (h) Computer La           | b                     | Y                 | Y                                |
| (i) Science Labor         | ratory                | Y                 | Y                                |
| (j) Physics Lab           |                       | N                 | N                                |
| (k) Chemistry La          | ıb                    | N                 | N                                |
| (l) Biology Lab           |                       | N                 | N                                |
| (m) Commerce R            |                       | N                 | N                                |
| (n) Home Science          | e Room                | N                 | N                                |
| (o) School Hall           |                       | Y                 | Y                                |
| (p) Any other roo         | om, if any            | Y                 | Y                                |
| (v) (a) Number of Bo      | ooks available in the | 2600              | 2600                             |
| library                   |                       |                   |                                  |
|                           | ooks issued to Pupils | 50                | 50                               |
| (vi) (a) Size of Play (   | •                     | 13500 Sqm         | 13500 Sqm                        |
| · / <u>· / · </u>         | of sports facilities  | Y                 | Y                                |
| (vii) (a) Availability o  | *                     | Y                 | Y                                |
| Facilities                | C                     |                   |                                  |
| (b) Number of co          | oolers available for  | 0                 | 0                                |
| cold drinking wa          |                       |                   |                                  |
| (viii) (a) Availability o |                       |                   |                                  |
| For S                     |                       | Y                 | Y                                |
| For B                     | Boys                  | Y                 | Y                                |
|                           | te for Girls          | Y                 | Y                                |
| (ix) Details of appar     | atus and equipment fo | or                |                                  |
| (a) Physics               | NA                    |                   | NA                               |
| (b) Chemistry             | NA                    |                   | NA                               |
| (c) Biology               | NA                    |                   | NA                               |
| (d) Science               | 10 LENS, 30 TEST TUI  |                   | 10 LENS, 30 TEST TUBE, 10 PRISM, |
|                           | CONVEX MIRROR, 6      |                   | CONVEX MIRROR, 6 MAGNET U SHAPE, |
|                           | SIMPLE MAGNET, 6 C    | CAMPASS, 6 BREKER | 6 SIMPLE MAGNET, 6 CAMPASS, 6    |
| (e) Home Science          | NA                    |                   | BREKER<br>NA                     |
| (f) Music                 | NA<br>NA              |                   | NA<br>NA                         |
| (g) Art and Craft         | NA<br>NA              |                   | NA<br>NA                         |
| (h) Geography             | NA<br>NA              |                   | NA<br>NA                         |
| (i) Commerce              | NA NA                 |                   | NA<br>NA                         |
| (i) Computer              | 2.                    |                   | 2                                |
|                           |                       | Υ                 | Y                                |
| <u> </u>                  |                       | Y                 | Y                                |
| , ,                       | physical Training of  | ı                 | ı                                |
| pupils                    | miovalom o141 1       | DANCING, SINGING  | DANCING, SINGING                 |
|                           | ricular, cultural and | DANGING, SINGING  | DANCING, SINGING                 |
|                           | rganised by school    |                   |                                  |
| Financial position        | n of the school       |                   |                                  |

### HARYANA HIGH SCHOOL EAST BHATIA NAGAR

YNR (Yamunanagar) [26243]

Form Submission Status
Complete Form

Amount

{Recognized on: 01/04/1995}

7

| (a) Reserve Fund                 | 25000 | 28000 |  |
|----------------------------------|-------|-------|--|
| (b) Avereage monthly income from |       |       |  |
| (i) Fees                         | 30960 | 32500 |  |
| (ii) Other sources               | 8000  | 10000 |  |

#### Detail of other sources:-

Previous Year 2017-18

Expenditure Type

(d) Sr. Secondary Stage

| Previous Year 2017-18  | Previous Year 2017-18 |                   |              |
|------------------------|-----------------------|-------------------|--------------|
| Source Name            | Amount (Rs.)          | Source Name       | Amount (Rs.) |
| BY INTEREST,SCRAP      | 8000                  | BY INTEREST,SCRAP | 10000        |
| (iii) Total income     | 398520                | 405060            |              |
| (iv) Total Expenditure | 392000                | 398000            |              |

**Current Year 2018-19** 

Expenditure Type

### Total Expenditure (detail of expenditure are):-

| IOTAL                        | 392000 TOTAL | 398000 |   |
|------------------------------|--------------|--------|---|
|                              |              |        |   |
| Details of Fees (State Wise) |              |        | • |
| (a) Primary Stage            | 240          | 250    |   |
| (b) Upper Primary Stage      | 290          | 300    | • |
| (c) Secondary Stage          | 320          | 330    |   |

| 5 | Details of salaries paid to the staff.  |                               |                       |  |  |
|---|---|-------------------------------|-----------------------|--|--|
| 1 | <b>Employee Name</b><br>BHAWARJOT SINGH | <b>Designation</b><br>TEACHER | <b>Salary</b><br>2100 |  |  |
| 2 | GURVINDER KAUR                          | TEACHER                       | 2700                  |  |  |
| 3 | PALAK                                   | TEACHER                       | 1500                  |  |  |
| 4 | RAVINDER KAUR                           | TEACHER                       | 2100                  |  |  |
| 5 | RAVINDER KAUR                           | HEAD MISTRESS                 | 3600                  |  |  |
| 6 | SIMRANJEET KAUR                         | TEACHER                       | 2100                  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| modia de giverij                         | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                       | 1                       | 1                      |
| Number of Classrooms                     | 13                      | 13                     |
| Details of furniture, fans etc. privided | 2 FANS                  | 2 FANS                 |
| in each classrooms                       | 1 TABLE CHAIR           | 1 TABLE CHAIR          |
|  | 1 RACK                  | 1 RACK                 |
|  | 1 DISPLAY BOARD         | 1 DISPLAY BOARD        |
|  | 20 BENCH & DESK         | 20 BENCH & DESK        |
| iv) Other Rooms Available                |                         |                        |
| (a) Library Room                         | Y                       | Y                      |
| (b) Reading Room                         | Y                       | Y                      |
| (c) Sport Room                           | N                       | N                      |
| (d) Geography Room                       | N                       | N                      |
| (e) Music Room                           | N                       | N                      |
| (f) Dance Room                           | N                       | N                      |
| (g) Art and Craft Room                   | Y                       | Y                      |
| (h) Computer Lab                         | Y                       | Y                      |
| (i) Science Laboratory                   | Y                       | Y                      |
| (j) Physics Lab                          | N                       | N                      |
| (k) Chemistry Lab                        | N                       | N                      |
| (l) Biology Lab                          | N                       | N                      |
| (m) Commerce Room                        | N                       | N                      |
| (n) Home Science Room                    | N                       | N                      |

(Yamunanagar) [26359] {Recognized on : 01/04/2000} **Form Submission Status** 

| V        | ~ • • | 11100      |          | ~ ****  | • |
|----------|-------|------------|----------|---------|---|
|          |       |            |          |         |   |
| $\sim$   |       | <b>-</b> . | _        |         |   |
| _ ( \    | m     | lete       | 1,0      | 14100   |   |
|          | 1111) | 1616       | $\Gamma$ | 1111    |   |
| $\sim$ 0 |       | 1000       | _        | , , ,,, |   |

| ized on: $01/04/200$      | U)                               |                    |                         |                   |                      |
|---------------------------|----------------------------------|--------------------|-------------------------|-------------------|----------------------|
| (o) School Hall           |                                  | Y                  |                         | Y                 |                      |
| (p) Any other ro          | om, if any                       | Y                  |                         | Y                 |                      |
| (v) (a) Number of B       | sooks available in the           | 1100               |                         | 1100              |                      |
| library                   |                                  |                    |                         |                   |                      |
| (b) Number of E           | Books issued to Pupils           | 400                |                         | 450               |                      |
| (vi) (a) Size of Play     | Groud                            | 2400 Sqm           |                         | 2400              | Sqm                  |
| (b) Availability          | of sports facilities             | N                  |                         | N                 |                      |
| (vii) (a) Availability    | of Drinking water                | Y                  |                         | Y                 |                      |
| Facilities                |                                  |                    |                         |                   |                      |
| (b) Number of c           | oolers available for             | 1                  |                         | 1                 |                      |
| cold drinking wa          | ater                             |                    |                         |                   |                      |
| (viii) (a) Availability   | of toilets and urnals            |                    |                         |                   |                      |
| For S                     |                                  | Y                  |                         | Y                 |                      |
| For I                     | Boys                             | Y                  |                         | Y                 |                      |
|                           | ate for Girls                    | Y                  |                         | Y                 |                      |
| •                         | ratus and equipment for          | r                  |                         |                   |                      |
| (a) Physics               | N.A.                             | -                  | N.A.                    |                   |                      |
| (b) Chemistry             | N.A.                             |                    | N.A.                    |                   |                      |
| (c) Biology               | N.A.                             |                    | N.A.                    |                   |                      |
| (d) Science               | MICROSCOPE, VOLTM                | IETER AMMETER      |                         | OPE VOLTMET       | TER, AMMETER,        |
| (u) Science               | GALVANOMETER, RH                 |                    |                         | OMETER, RHEO      |                      |
|                           | LAMPS, LENSES, SPRII             |                    |                         | ENSES, SPRING     |                      |
|                           | MODELS ETC.                      |                    | MODELS                  | ETC.              |                      |
| (e) Home Science          | undefined                        |                    | undefined               |                   |                      |
| (f) Music                 | N.A.                             |                    | N.A.                    |                   |                      |
| (g) Art and Craft         | N.A.                             |                    | N.A.                    |                   |                      |
| (h) Geography             | N.A.                             |                    | N.A.                    |                   |                      |
| (i) Commerce              | N.A.                             |                    | N.A.                    |                   |                      |
| (i) Computer              | 10 COMPUTERS<br>2 LASER PRINTERS |                    | 10 COMPU<br>2 LASER 1   | UTERS<br>PRINTERS |                      |
| x) Medical Faciltie       | s available                      | Υ                  |                         | Y                 |                      |
| xi) Arrangement of pupils | physical Training of             | N                  |                         | N                 |                      |
|                           | ricular, cultural and            | Quiz Competitions, | , Sports Activi         | Quiz Competi      | tions, Sports Activi |
| · ·                       | organised by school              | •                  | •                       | ·                 | •                    |
| 6 Financial position      | <u> </u>                         |                    |                         |                   |                      |
| (a) Reserve Fu            |                                  | 2203624            |                         | 2203624           |                      |
|                           | nonthly income from              |                    |                         | *                 |                      |
| (i) Fees                  | noming meome nom                 | 330887             |                         | 363976            |                      |
| (ii) Other sou            | rces                             |                    |                         |                   |                      |
| ,                         |                                  | 55454              |                         | 61965             |                      |
|                           | ail of other sources:-           |                    |                         | 2010 10           |                      |
|                           | evious Year 2017-18<br>rce Name  | Amount (Rs.)       | Current Yea Source Name | ar 2018-19        | Amount (Rs.)         |
|                           | NK INTEREST                      | 2615               | BANK INTERE             | EST               | 3045                 |
|                           | ANSPORT FEE                      | 52839              | TRANSPORT               |                   | 58920                |
| TRA                       | <del>-</del>                     |                    |                         |                   |                      |
|                           | ome                              | 386341             |                         | 425941            |                      |
| (iii) Total inc           |                                  | 386341<br>369431   |                         | 425941<br>407340  |                      |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 |        | Current Year 2018-19 |        |
|-----------------------|--------|----------------------|--------|
| Expenditure Type      | Amount | Expenditure Type     | Amount |
| SALART TO STAFF       | 208125 | SALART TO STAFF      | 212050 |
| OTHE.R EXPS           | 161306 | OTHE.R EXPS          | 195290 |

### SARVODYA VIDYA MANDIR HS BHAMBHOLI

### (Yamunanagar) [26359]

Form Submission Status
Complete Form

{Recognized on: 01/04/2000}

|   | ,                            |      |      |  |  |
|---|------------------------------|------|------|--|--|
| 7 | Details of Fees (State Wise) |      |      |  |  |
|   | (a) Primary Stage            | 900  | 1000 |  |  |
|   | (b) Upper Primary Stage      | 950  | 1050 |  |  |
|   | (c) Secondary Stage          | 1000 | 1100 |  |  |
|   | (d) Sr. Secondary Stage      | 0    | 0    |  |  |

| 5  | Details of salaries paid to the staff. |                                  |                         |  |
|----|--|----------------------------------|-------------------------|--|
| 1  | Employee Name<br>ADARSH GULATI         | <b>Designation</b> HEAD MISTRESS | <b>Salary</b><br>336000 |  |
| 2  | AJIT SINGH                             | DRIVER                           | 135000                  |  |
| 3  | ANITA                                  | TEACHER                          | 87000                   |  |
| 4  | HARJEET SINGH                          | DRIVER                           | 111000                  |  |
| 5  | JASPREET KAUR                          | TEACHER                          | 132000                  |  |
| 6  | JASWANT SINGH                          | SWEAPER                          | 29550                   |  |
| 7  | KAWALJIT KAUR                          | TEACHER                          | 75000                   |  |
| 8  | KIRAN BAJAJ                            | TEACHER                          | 168000                  |  |
| 9  | MINAKSHI                               | TEACHER                          | 146400                  |  |
| 10 | NAVITA MADAN                           | TEACHER                          | 48000                   |  |
| 11 | NEELAM KAPOOR                          | TEACHER                          | 152400                  |  |
| 12 | NEERAJ TYAGI                           | TEACHER                          | 168000                  |  |
| 13 | OM PAL                                 | GARDENER                         | 111000                  |  |
| 14 | PRITI KAPOOR                           | TEACHER                          | 147600                  |  |
| 15 | RACHNA BALI                            | TEACHER                          | 147600                  |  |
| 16 | RITA SAHNI                             | TEACHER                          | 168000                  |  |
| 17 | SAKSHI                                 | TEACHER                          | 59500                   |  |
| 18 | SANGEETA RANI                          | TEACHER                          | 147600                  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| •  | Previous Year (2017-18)       | Current Year (2018-19)        |
|--|-------------------------------|-------------------------------|
| Number of Sections                       | 10                            | 10                            |
| Number of Classrooms                     | 18                            | 18                            |
| Details of furniture, fans etc. privided | Fans in each class room, Dual | Fans in each class room,      |
| in each classrooms                       | desk, Desk, benches table     | Dual desk, Desk, benches      |
|  | chairs for teachers etc.      | table chairs for teachers etc |
| (iv) Other Rooms Available               |                               |                               |
| (a) Library Room                         | Y                             | Y                             |
| (b) Reading Room                         | N                             | N                             |
| (c) Sport Room                           | N                             | N                             |
| (d) Geography Room                       | N                             | N                             |
| (e) Music Room                           | N                             | N                             |
| (f) Dance Room                           | N                             | N                             |
| (g) Art and Craft Room                   | N                             | N                             |
| (h) Computer Lab                         | Y                             | Y                             |
| (i) Science Laboratory                   | Y                             | Y                             |
| (j) Physics Lab                          | N                             | N                             |
| (k) Chemistry Lab                        | N                             | N                             |
| (l) Biology Lab                          | N                             | N                             |
| (m) Commerce Room                        | N                             | N                             |
| (n) Home Science Room                    | N                             | N                             |
| (o) School Hall                          | N                             | N                             |
| (p) Any other room, if any               | Y                             | Y                             |
| (v) (a) Number of Books available in the | 375                           | 402                           |
| library                                  |                               |                               |
| (b) Number of Books issued to Pupils     | 198                           | 221                           |

# SWARN VIDYA MNDIR HIGH SCHOOL SASAULI

(Yamunanagar) [26329]

Form Submission Status
Complete Form

{Recognized on : 01/04/2000}

|              | on: 01/04/2000   | ~ )  |  |  |   |                          |
|--------------|--|--|--|--|---|--------------------------|
| (vi)         | (a) Size of Play (   | Groud  | 185 Sqm  |  | 185 S   | qm                       |
| . ,          | (b) Availability of  | of sports facilities   | Y  |  | Y   | •                        |
| (vii)        | (a) Availability o   |  | Y  |  | Y   |                          |
| ( )          | Facilities   | 8  |  |  |   |                          |
|              |  | oolers available for   | 1  |  | 1   |                          |
|              | cold drinking wa   |  | •  |  | •   |                          |
| (viii)       |  | of toilets and urnals  |  |  |   |                          |
| (1111)       | For S  |  | V  |  | V   |                          |
|              |  |  | Y  |  | Y   |                          |
|              | For B  | •  | Y  |  | Y   |                          |
|              | •  | te for Girls   | Y  |  | Y   |                          |
| · —          |  | atus and equipment f   |  |  |   |                          |
| (a           | ı) Physics   | slabs, mirror slides, star   | nd, vernier caliper,   |  | r slides, stand, ver  | rnier caliper,           |
|              | \ ~.   | prisms, magnet etc   |  | prisms, mag  |   |                          |
| (b           | o) Chemistry   |  | sk, jar, beaker, china dish  |  | r slides, stand, ver  | rnier caliper,           |
| <del>-</del> | \ D:-1   | ear and aye model, hear  | t madal ata  | prisms, mag  | model, heart mod  | al ata                   |
| _            | e) Biology   | <u> </u>   |  |  | •   |                          |
| _            | d) Science   | well equipped compute  | r iao is existing  |  | model, heart mod  | ei etc.                  |
|              | e) Home Science  | у  |  | у  |   |                          |
|              | ) Music  | у  |  | у  |   |                          |
| (g           | g) Art and Craft   | у  |  | У  |   |                          |
| (h           | n) Geography   | у  |  | У  |   |                          |
| (i           | ) Commerce   | y  |  | у  |   |                          |
| (i           | ) Computer   | well equipped compute  | r lab is exixting  | well equipp  | ed computer lab is  | s exixting               |
| x)           | Medical Facilties  | s available  | Υ  |  | Υ   |                          |
|              | 1,100,100,1  |  |  |  |   |                          |
|              | Arrangement of a   |  | Υ  |  | Υ   |                          |
|              |  | physical Training of   | Υ  |  | Υ   |                          |
| xi)          | pupils   | physical Training of   |  | ition greeting   |   | mnetition greeting       |
| xi)          | pupils  Details of co-curr   | physical Training of ricular, cultural and   | Y fancy dress compet   | ition, greetin(  |   | mpetition, greetinເ      |
| xi)<br>xii)  | pupils  Details of co-curr other activities or   | physical Training of<br>ricular, cultural and<br>rganised by school  |  | ition, greetin(  |   | mpetition, greetinį      |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial position  | ricular, cultural and rganised by school on of the school  | fancy dress compet   | ition, greetin(  | fancy dress co  | mpetition, greetin(      |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial positio (a) Reserve Fun   | ricular, cultural and rganised by school on of the school  |  | ition, greetin(  |   | mpetition, greetin(      |
| ki)<br>kii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun (b) Avereage m   | ricular, cultural and rganised by school on of the school  | fancy dress compet   | ition, greetinį  | fancy dress co  | mpetition, greeting      |
| ki)<br>kii)  | pupils  Details of co-curr other activities or Financial positio (a) Reserve Fun   | ricular, cultural and rganised by school on of the school  | fancy dress compet   | ition, greetin(  | fancy dress co  | mpetition, greetin(      |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun (b) Avereage m   | ricular, cultural and rganised by school on of the school and conthly income from  | fancy dress competed 149612 320  | ition, greetin(  | fancy dress co<br>149612<br>360                                   | mpetition, greetin       |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour   | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces  | fancy dress compet   | ition, greetin(  | fancy dress co  | mpetition, greeting      |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour   | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces  | fancy dress competed 149612 320  |  | fancy dress co<br>149612<br>360                                   | mpetition, greeting      |
| ki)<br>kii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Deta Prev  | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces  | fancy dress competed 149612 320 100  | Current Yea  | fancy dress co<br>149612<br>360                                   |                          |
| ki)<br>kii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Deta  Prev Sour  | ricular, cultural and rganised by school on of the school on on the school of the scho | fancy dress competed 149612 320  | Current Yea  | fancy dress co<br>149612<br>360                                   | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Prev Sour Exar   | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees ail of other sources:-vious Year 2017-18 tee Name in Fees  | fancy dress competed 149612  320  100  Amount (Rs.)  | Current Yea<br>Source Name                                   | fancy dress co<br>149612<br>360                                   | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Prev Sour Exar  (iii) Total incomp  | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces ail of other sources:-vious Year 2017-18 ce Name m Fees  | 149612  320 100  Amount (Rs.) 100 886000   | Current Yea<br>Source Name                                   | 149612  360 150  r 2018-19  | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-curr other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Prev Sour Exar   | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces ail of other sources:-vious Year 2017-18 ce Name m Fees  | 149612  320  100  Amount (Rs.)   | Current Yea<br>Source Name                                   | 149612<br>360<br>150<br>r 2018-19                                 | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Prevent Sour  Example (iii) Total incompany (iv) Total Exp  | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees ail of other sources:-vious Year 2017-18 ce Name on Fees ome enditure  | 149612  320 100  Amount (Rs.) 100 886000   | Current Yea<br>Source Name                                   | 149612  360 150  r 2018-19  | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-currother activities of Financial position  (a) Reserve Fund  (b) Avereage mage of the control of the curron of the curr | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces ail of other sources:-vious Year 2017-18 ce Name m Fees ome enditure al Expenditure (detail  | 149612  320  100  Amount (Rs.)  100  886000  793000  | Current Yea Source Name Exam Fees                            | 149612  360  150  r 2018-19  920000  856000                       | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-curre other activities or Financial positio  (a) Reserve Fun  (b) Avereage m  (i) Fees  (ii) Other sour  Prev Sour Exar  (iii) Total inco  (iv) Total Exp  Tota Prev   | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees ail of other sources:-vious Year 2017-18 ce Name on Fees ome enditure  | 149612  320  100  Amount (Rs.)  100  886000  793000  | Current Yea<br>Source Name                                   | 149612  360  150  r 2018-19  920000  856000                       | Amount (Rs.)             |
| xi)<br>xii)  | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fund  (b) Avereage mage of the control of the curron of the curro | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees ail of other sources:-vious Year 2017-18 ree Name rees ome renditure al Expenditure (detail vious Year 2017-18   | 149612  320  100  Amount (Rs.)  100  886000  793000  I of expenditure are):-                               | Current Yea Source Name Exam Fees  Current Yea               | 149612 360 150 r 2018-19 920000 856000                            | Amount (Rs.) 150         |
| xi) xii) 6   | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fund  (b) Avereage mand  (i) Fees  (ii) Other sourd  Prevent Example Sourd  (iv) Total Expent | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces ail of other sources:-vious Year 2017-18 ce Name on Fees ome cenditure al Expenditure (detail vious Year 2017-18 conditure Type ord Register   | fancy dress competed  149612  320  100  Amount (Rs.)  100  886000  793000  I of expenditure are):-  Amount | Current Yea Source Name Exam Fees  Current Yea Expenditure T | 149612 360 150 r 2018-19 920000 856000                            | Amount (Rs.) 150  Amount |
| xi) xii) 6   | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fund  (b) Avereage mage of the control of the curron of the curro | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rces ail of other sources:-vious Year 2017-18 ce Name on Fees ome cenditure al Expenditure (detail vious Year 2017-18 conditure Type ord Register   | fancy dress competed  149612  320  100  Amount (Rs.)  100  886000  793000  I of expenditure are):-  Amount | Current Yea Source Name Exam Fees  Current Yea Expenditure T | 149612 360 150 r 2018-19 920000 856000                            | Amount (Rs.) 150  Amount |
| xi) xii) 6   | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fund  (b) Avereage mand  (i) Fees  (ii) Other sourd  Prevent Example Sourd  (iv) Total Expent | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees all of other sources:-vious Year 2017-18 ce Name rees ome enditure al Expenditure (detail vious Year 2017-18 enditure Type ord Register s (State Wise)   | fancy dress competed  149612  320  100  Amount (Rs.)  100  886000  793000  I of expenditure are):-  Amount | Current Yea Source Name Exam Fees  Current Yea Expenditure T | 149612 360 150 r 2018-19 920000 856000                            | Amount (Rs.) 150  Amount |
| xi) xii) 6   | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fund  (b) Avereage mage of the control of the curron of the curro | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees ail of other sources:-vious Year 2017-18 ce Name m Fees ome enditure al Expenditure (detail vious Year 2017-18 enditure Type ord Register s (State Wise) rage  | 149612  320  100  Amount (Rs.)  100  886000  793000  l of expenditure are):-  Amount  400                  | Current Yea Source Name Exam Fees  Current Yea Expenditure T | 149612  360 150  r 2018-19  920000 856000  ar 2018-19  ype ter    | Amount (Rs.) 150  Amount |
| xi) xii) 6   | pupils  Details of co-currother activities or Financial positio  (a) Reserve Fund  (b) Avereage mand  (i) Fees  (ii) Other sourd  Prevent Sourd  Example (iv) Total incomplete (iv) Total Expent Expensive  | physical Training of ricular, cultural and rganised by school on of the school and conthly income from rees all of other sources:-vious Year 2017-18 ce Name m Fees ome cenditure (detail vious Year 2017-18 enditure Type ord Register s (State Wise) rage mary Stage   | 149612  320  100  Amount (Rs.)  100  886000  793000  I of expenditure are):-  Amount  400                  | Current Yea Source Name Exam Fees  Current Yea Expenditure T | 149612  360  150  r 2018-19  920000  856000  ar 2018-19  ype tter | Amount (Rs.) 150  Amount |

### SWARN VIDYA MNDIR HIGH SCHOOL SASAULI

(Yamunanagar) [26329]

gar) [26329]

Form Submission Status
Complete Form

{Recognized on: 01/04/2000}

| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | Manu Sharma                            | Head Master | 16000  |  |
| 2  | Miss Anita                             | Teacher     | 1600   |  |
| 3  | Mr Sarabjeet Singh                     | Teacher     | 2800   |  |
| 4  | Mrs Monica                             | Teacher     | 1500   |  |
| 5  | Mrs Seema                              | Teacher     | 2650   |  |
| 6  | Poonam                                 | Teacher     | 1500   |  |
| 7  | Rajjo                                  | Peon        | 2550   |  |
| 8  | Rajni                                  | Teacher     | 1400   |  |
| 9  | Raksha                                 | Teacher     | 1400   |  |
| 10 | Soniya                                 | Teacher     | 1300   |  |
| 11 | Sushma                                 | Teacher     | 1500   |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

|  | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections                               | 1                       | 1                      |
| Number of Classrooms                             | 8                       | 8                      |
| Details of furniture, fans etc. privided         | FANS CHAIRS TABLES      | FANS CHAIRS TABLES     |
| in each classrooms                               | TAT PATTI ETC           | TAT PATTI ETC          |
| (iv) Other Rooms Available                       |                         |                        |
| (a) Library Room                                 | Y                       | Y                      |
| (b) Reading Room                                 | Y                       | Y                      |
| (c) Sport Room                                   | N                       | N                      |
| (d) Geography Room                               | N                       | N                      |
| (e) Music Room                                   | N                       | N                      |
| (f) Dance Room                                   | N                       | N                      |
| (g) Art and Craft Room                           | N                       | N                      |
| (h) Computer Lab                                 | Y                       | Y                      |
| (i) Science Laboratory                           | Y                       | Y                      |
| (j) Physics Lab                                  | N                       | N                      |
| (k) Chemistry Lab                                | N                       | N                      |
| (l) Biology Lab                                  | N                       | N                      |
| (m) Commerce Room                                | N                       | N                      |
| (n) Home Science Room                            | N                       | N                      |
| (o) School Hall                                  | Y                       | Y                      |
| (p) Any other room, if any                       | Y                       | Y                      |
| (v) (a) Number of Books available in the library | 250                     | 300                    |
| (b) Number of Books issued to Pupils             | 150                     | 180                    |
| (vi) (a) Size of Play Groud                      | 1100 Sqm                | 1100 Sqm               |
| (b) Availability of sports facilities            | Y                       | Y                      |
| (vii) (a) Availability of Drinking water         | Y                       | Y                      |
| Facilities                                       |                         |                        |
| (b) Number of coolers available for              | 1                       | 1                      |
| cold drinking water                              |                         |                        |
| (viii) (a) Availability of toilets and urnals    |                         |                        |
| For Staff  | Y                       | Y                      |
| For Boys   | Y                       | Y                      |
| Seprate for Girls                                | Y                       | Y                      |
| (ix) Details of apparatus and equipment for      |                         |                        |

00

(a) Physics (b) Chemistry

# NEW GIANDEEP SSS BAKANA (Yamunanagar) [26386]

# Form Submission Status Complete Form

{Recognized on: 28/11/2018}

| (c) Biology 0                                |              | 0                    |              |
|--|--------------|----------------------|--------------|
| (d) Science GLOBE PRIZM ETC                  |              | GLOBE PRIZM ETC      |              |
| (e) Home Science 0                           |              | 0                    |              |
| (f) Music 0                                  |              | 0                    |              |
| (g) Art and Craft 0                          |              | 0                    |              |
| (h) Geography 0                              |              | 0                    |              |
| (i) Commerce 0                               |              | 0                    |              |
| (i) Computer 10                              |              | 10                   |              |
| (x) Medical Facilties available              | Υ            | Y                    |              |
| (xi) Arrangement of physical Training of     | Υ            | Y                    |              |
| pupils                                       |              |                      |              |
| (xii) Details of co-curricular, cultural and | YES          | YES                  |              |
| other activities organised by school         |              |                      |              |
| 6 Financial position of the school           |              |                      |              |
| (a) Reserve Fund                             | 0            | 0                    |              |
| (b) Avereage monthly income from             |              |                      |              |
| (i) Fees                                     | 40000        | 70000                |              |
| (ii) Other sources                           | 489320       | 700000               |              |
| Detail of other sources:-                    | 100020       | 7 00000              |              |
| Previous Year 2017-18                        |              | Current Year 2018-19 |              |
| Source Name                                  | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NIL  | 00           | NIL                  | 00           |
| (iii) Total income                           | 489320       | 700000               |              |
| (iv) Total Expenditure                       | 470107       | 840000               |              |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 Expenditure Type | Amount | Current Year 2018-19 Expenditure Type | Amount |
|--|--------|---------------------------------------|--------|
|  |        |                                       |        |
| STAFF SALARY ELECTRICITY               | 470107 | STAFF SALARY                          | 840000 |
| BILL NEWS PAPER BOOKS                  |        | ELECTRICITY BILL NEWS                 |        |
| BULDING RENT MISC EXP                  |        | PAPER BOOKS BULDING                   |        |
|  |        | RENT MISC EXP                         |        |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 550 | 570 |  |  |
|   | (b) Upper Primary Stage      | 600 | 620 |  |  |
|   | (c) Secondary Stage          | 0   | 0   |  |  |
|   | (d) Sr. Secondary Stage      | 0   | 0   |  |  |

| 5  | Details of salaries paid to the staff. |                           |                       |  |  |
|----|--|---------------------------|-----------------------|--|--|
| 1  | Employee Name<br>ANKUR                 | <b>Designation</b><br>TGT | <b>Salary</b><br>7500 |  |  |
| 2  | ARVIND KUMAR                           | HEAD MASTER               | 8000                  |  |  |
| 3  | HIMANI                                 | TGT                       | 7500                  |  |  |
| 4  | PINKI                                  | PRT                       | 7000                  |  |  |
| 5  | RAJNI SHARMA                           | PRT                       | 7000                  |  |  |
| 6  | REENVATI                               | TGT                       | 7500                  |  |  |
| 7  | RITU                                   | TGT                       | 7500                  |  |  |
| 8  | SANJIY KUMAR                           | TGT                       | 7500                  |  |  |
| 9  | SEEMA                                  | SWEEPER                   | 2500                  |  |  |
| 10 | SHIVANI                                | PRT                       | 7000                  |  |  |
| 11 | SITENDER                               | PEON                      | 3000                  |  |  |
| 12 | SUSHIL KUMAR                           | TGT                       | 7500                  |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years

should be given)

Previous Year (2017-18)

**Current Year (2018-19)** 

02-July-2019 - 2:54:17 pm

New Life Centre School (Yamunanagar) [28843] {Recognized on: 01/04/2007}

Form Submission Status
Complete Form

| zeu on : 01/04/2007}   |                          | Complete Form                     |
|--|--------------------------|-----------------------------------|
| Number of Sections   | 8                        | 8                                 |
| Number of Classrooms   | 8                        | 8                                 |
| Details of furniture, fans etc. privided                               | furniture, fans and ligh | ts in funiture, fans and light in |
| in each classrooms   | each classroom           | each classroom                    |
| (iv) Other Rooms Available   |                          |                                   |
| (a) Library Room   | Y                        | Y                                 |
| (b) Reading Room   | Y                        | Y                                 |
| (c) Sport Room   | Y                        | Y                                 |
| (d) Geography Room   | N                        | N                                 |
| (e) Music Room   | N                        | N                                 |
| (f) Dance Room   | N                        | N                                 |
| (g) Art and Craft Room   | N                        | N                                 |
| (h) Computer Lab   | Y                        | Y                                 |
| (i) Science Laboratory   | N                        | N                                 |
| (j) Physics Lab  | N                        | N                                 |
| (k) Chemistry Lab  | N                        | N                                 |
| (l) Biology Lab  | N                        | N                                 |
| (m) Commerce Room  | N                        | N                                 |
| (n) Home Science Room  | N                        | N                                 |
| (o) School Hall  | Y                        | Y                                 |
| (p) Any other room, if any   | Y                        | Y                                 |
| (v) (a) Number of Books available in the                               | 612                      | 612                               |
| library  |                          |                                   |
| (b) Number of Books issued to Pupils                                   | 403                      | 466                               |
| (vi) (a) Size of Play Groud  | 1000 Sqm                 | 1000 Sqm                          |
| (b) Availability of sports facilities                                  | Y                        | Y                                 |
| (vii) (a) Availability of Drinking water                               | Y                        | Y                                 |
| Facilities   | -                        | -                                 |
| (b) Number of coolers available for                                    | 1                        | 1                                 |
| cold drinking water  | •                        | -                                 |
| (viii) (a) Availability of toilets and urnals                          |                          |                                   |
| For Staff  | Y                        | Y                                 |
| For Boys   | Y                        | Y                                 |
| Seprate for Girls  | Y                        | Y                                 |
| (ix) Details of apparatus and equipment for                            |                          | 1                                 |
| (a) Physics NA   |                          | NA                                |
| (b) Chemistry NA   |                          | NA                                |
| (c) Biology NA   |                          | NA                                |
| (d) Science NA   |                          | NA                                |
| (e) Home Science NA  |                          | NA                                |
| (f) Music NA   |                          | NA                                |
| (g) Art and Craft NA   |                          | NA                                |
| (h) Geography NA   |                          | NA                                |
| (i) Commerce NA  |                          | NA                                |
| (i) Computer 02  |                          | 02                                |
| •  | Υ                        | Y                                 |
| x) Medical Facilties available xi) Arrangement of physical Training of | Y                        | Y                                 |
| pupils   | •                        | ·                                 |
| xii) Details of co-curricular, cultural and                            | TIME TO TIME             | TIME TO TIME                      |
| other activities organised by school                                   | THAT I O THAT            | THAT TO THAT                      |
|  |                          |                                   |
| 6 Financial position of the school                                     | 8000                     | 10000                             |
| (a) Reserve Fund   | 3000                     | 10000                             |

New Life Centre School (Yamunanagar) [28843]

{Recognized on : 01/04/2007}

**Form Submission Status** 

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| (b) Avereage monthly income from |        |        |  |
|----------------------------------|--------|--------|--|
| (i) Fees                         | 120000 | 132000 |  |
| (ii) Other sources               | 0      | 0      |  |

#### **Detail of other sources:-**

| Previous Year 2017-18  |              | Current Year 2018-19 |              |
|------------------------|--------------|----------------------|--------------|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |
| NA                     | 0            | NA                   | 0            |
| (iii) Total income     | 120000       | 132000               |              |
| (iv) Total Expenditure | 108000       | 122000               |              |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18   | Previous Year 2017-18 |                  |        |
|-------------------------|-----------------------|------------------|--------|
| <b>Expenditure Type</b> | Amount                | Expenditure Type | Amount |
| SALARY                  | 85000                 | SALARY           | 85000  |
| ELETRICITY BILL         | 5600                  | ELECTRICITY BILL | 6000   |
| MISC                    | 12000                 | MISC             | 15000  |

| 7 | Details of Fees (State Wise) |     |     |  |
|---|------------------------------|-----|-----|--|
|   | (a) Primary Stage            | 450 | 500 |  |
|   | (b) Upper Primary Stage      | 500 | 550 |  |
|   | (c) Secondary Stage          | 00  | 00  |  |
|   | (d) Sr. Secondary Stage      | 00  | 00  |  |

| 5  | Details of salaries paid to the staff. |                  |        |  |  |
|----|--|------------------|--------|--|--|
|    | Employee Name                          | Designation      | Salary |  |  |
| 1  | GAGAN                                  | SAFAI KARAMCHARI | 2800   |  |  |
| 2  | MR SANJEEV SAINI                       | WATCHMAN         | 8280   |  |  |
| 3  | MRS ANITA MALHOTRA                     | TEACHER          | 7000   |  |  |
| 4  | MRS BALJEET KAUR                       | TEACHER          | 4200   |  |  |
| 5  | MRS GURMELLO LAL                       | TEACHER          | 7200   |  |  |
| 6  | MRS GURPREET KAUR                      | TEACHER          | 5900   |  |  |
| 7  | MRS MONA SHARMA                        | TEACHER          | 3500   |  |  |
| 8  | MRS NEELAM SINGH                       | НМ               | 13500  |  |  |
| 9  | MRS POOJA SHARMA                       | TEACHER          | 4200   |  |  |
| 10 | MRS RABECCA DAVID                      | TEACHER          | 8500   |  |  |
| 11 | MRS ROZLEEN                            | TEACHER          | 5350   |  |  |
| 12 | MRS SHYMO DEVI                         | AAYA             | 3200   |  |  |
| 13 | MRS SONA DEVI                          | AAYA             | 3500   |  |  |
| 14 | MRS SONIA                              | TEACHER          | 5900   |  |  |
| 15 | MRS SUNITA                             | PEON             | 6640   |  |  |
| 16 | MS MANPREET KAUR                       | TEACHER          | 5900   |  |  |

# Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given) Provious Year (2017-18) Current Year (2018-19)

|  | <u> Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|---------------------------------|-------------------------------|
| Number of Sections                       | 36                              | 36                            |
| Number of Classrooms                     | 40                              | 40                            |
| Details of furniture, fans etc. privided | 2 FANS,25 DESCKS AND            | 2 FANS,25 DESCKS AND          |
| in each classrooms                       | BENCHES, LED LIGHTS             | BENCHES, LED LIGHTS           |
| (iv) Other Rooms Available               |                                 |                               |
| (a) Library Room                         | Y                               | Y                             |
| (b) Reading Room                         | Y                               | Y                             |
| (c) Sport Room                           | Y                               | Y                             |
| (d) Geography Room                       | N                               | N                             |
| (e) Music Room                           | Y                               | Y                             |
| (f) Dance Room                           | Y                               | Y                             |
| (g) Art and Craft Room                   | Y                               | Y                             |
| (h) Computer Lab                         | Y                               | Y                             |

| ized on : 01/04/20                             | OOL (Yamunanagar)<br>09}  | [20210]                           | Form Submission Status Complete Form   |
|--|---|-----------------------------------|--|
| (i) Science Lab                                | oratory   | Y                                 | Y  |
| (j) Physics Lab                                |   | Y                                 | Y  |
| (k) Chemistry                                  |   | Y                                 | Y  |
| (l) Biology Lab                                |   | Y                                 | Y  |
| (m) Commerce                                   |   | Y                                 | Y  |
| (n) Home Scien                                 |   | N                                 | N  |
| (o) School Hal                                 |   | Y                                 | Y  |
| (p) Any other r                                |   | Y                                 | Y  |
|  | Books available in the  | 5872                              | 5940   |
|  | Books issued to Pupils  | 754                               | 814  |
| (vi) (a) Size of Play                          | *   | 8740 Sqm                          | 8740 Sqm   |
| · / <u>· / · · · · · · · · · · · · · · · ·</u> | of sports facilities  | Y                                 | Y  |
| (vii) (a) Availability                         | *   | Y                                 | Y  |
| Facilities Facilities                          | of Dinking water  | 1                                 | 1  |
| (b) Number of                                  | coolers available for   | 2                                 | 2  |
| cold drinking v                                |   |                                   |  |
| (viii) (a) Availability                        | of toilets and urnals   |                                   |  |
| For  | Staff   | Y                                 | Y  |
| For  | Boys  | Y                                 | Y  |
| Sep  | rate for Girls  | Y                                 | Y  |
| (ix) Details of app                            | aratus and equipment for  |                                   |  |
| (a) Physics                                    | SCREW,GAUGE,SIMPLI<br>PENDLUM,SONOMETE<br>OF ELECTRICITY,RISE<br>BALANCE, VERNIERE,         | R,YOUNG MODULE<br>METHOD,BEAM     | SCREW,GAUGE,SIMPLE PENDLUM,SONOMETER,YOUNG MODULE OF ELECTRICITY,RISE METHOD,BEAM BALANCE, VERNIERE,CALLIPERS,OHMS,LAW,ZEN R,DIODE,OPTICAL BENCH,PRISM,P-N-P TRANISTITOR,N-P-N TRANSTITOR                                    |
| (b) Chemistry                                  | SALT,BUSETTE,TITRAT<br>P,TUBE,OXALLIC<br>ACID,ACID,STARCH,PE                                |                                   | SALT,BUSETTE,TITRATION,FLASK,CLAMP,TUBE,OXALLICACID,ACID,STARCH,PHALLICSOLUTION,GLASS TUBE,KMONYTEST,CLAMP STAND   |
| (c) Biology                                    | SKELTEON,MICROSCO<br>FISH,BRAIN,EYE,HEAR  |                                   | SKELTEON,MICROSCOPR,SYSTEM,RES<br>RATORY SYSTEM,<br>FISH,BRAIN,EYE,HEART,BRAIN,NERVC<br>S  |
| (d) Science                                    | SCREW,GAUGE,SIMPLI<br>PENDLUM,SONOMETE<br>OF<br>ELECTRICITY,FLASK,C<br>ELS OF FISH,BRAIN,EY | R,YOUNG MODULE<br>CLAMP,TUBE,,MOD | SCREW,GAUGE,SIMPLE PENDLUM,SONOMETER,YOUNG MODULE OF ELECTRICITY,FLASK,CLAMP,TUBE,,MODELS OF FISH,BRAIN,EYE,HEART,BRAIN,EYE,HEART,BRAIN,EYE,HEART,BRAIN,EYE,HEART,BRAIN,EYE,HEART,BRAIN,EYE,HEART,BRAIN,EYE,HEART,BRAIN,EYE, |
| (e) Home Science                               |   | -                                 | NOT APPLICABLE   |
| (f) Music                                      | HARMONIUM,DHOLAK  |                                   | HARMONIUM,DHOLAK,FLUTE,TABLA   |
| (g) Art and Craft                              | CANVAS,PAIN BRUSH,<br>COLOURS,SHEETS,CON  |                                   | CANVAS,PAIN BRUSH,PAINTING<br>COLOURS,SHEETS,COMPASS,CLAY  |
| (h) Geography                                  | NOT APPLICABLE  |                                   | NOT APPLICABLE   |
| (i) Commerce                                   | BALANCE SHEET,LEDO<br>BALANCE,LO.ACC.TRA  |                                   | BALANCE SHEET,LEDGER,TRIAL<br>BALANCE,LO.ACC.TRADING ACC.  |
| (i) Computer                                   | 10 COMPUTERS WITH<br>MONITORS,CPU,KEY B   |                                   | 15 COMPUTERS WITH<br>MONITORS,CPU,KEY<br>BOARD,MOUSE,UPS   |
|  |   |                                   |  |

pupils

## SUN RISE PUBLIC SCHOOL (Yamunanagar) [26213]

{Recognized on : 01/04/2009}

Form Submission Status
Complete Form

| xii) | Details of co-curricular, cultural and  | RANGOLI,DANCE,                     | MUSIC,CHA     | RANGOLI,DAN         | ICE,MUSIC,CHA     |
|------|---|------------------------------------|---------------|---------------------|-------------------|
| -    | other activities organised by school  |                                    |               |                     |                   |
| 6    | Financial position of the school  |                                    |               |                     |                   |
|      | (a) Reserve Fund  | 250000                             |               | 250000              |                   |
|      | (b) Avereage monthly income from  |                                    |               |                     |                   |
|      | (i) Fees  | 735413                             |               | 837558              |                   |
|      | (ii) Other sources  | 0                                  |               | 0                   |                   |
|      | Detail of other sources:-   |                                    |               |                     |                   |
|      | Previous Year 2017-18   |                                    | Current Yea   | ar 2018-19          |                   |
|      | Source Name   | Amount (Rs.)                       | Source Name   |                     | Amount (Rs.)      |
|      | NA  | 0                                  | NA            |                     | 0                 |
|      | (iii) Total income  | 8089546                            |               | 9113125             |                   |
|      |   |                                    |               |                     |                   |
|      | (iv) Total Expenditure  | 8089546                            |               | 9113125             |                   |
|      | (iv) Total Expenditure  Total Expenditure (detail of  |                                    |               | 9113125             |                   |
|      | •   |                                    | Current Ye    |                     |                   |
|      | Total Expenditure (detail of  |                                    | Current Ye    | ear 2018-19         | Amount            |
|      | Total Expenditure (detail of<br>Previous Year 2017-18   | expenditure are):-                 |               | ear 2018-19         | Amount<br>6712125 |
| 7    | Total Expenditure (detail of<br><u>Previous Year 2017-18</u><br><u>Expenditure Type</u>                                     | expenditure are):-                 | Expenditure 7 | ear 2018-19         |                   |
| 7    | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type SALARY  | expenditure are):-                 | Expenditure 7 | ear 2018-19         |                   |
| 7    | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type SALARY  Details of Fees (State Wise)                    | expenditure are):-  Amount 5926238 | Expenditure 7 | ear 2018-19<br>Гуре |                   |
| 7    | Total Expenditure (detail of Previous Year 2017-18 Expenditure Type SALARY  Details of Fees (State Wise)  (a) Primary Stage | Amount 5926238                     | Expenditure 7 | ear 2018-19<br>Γγρε |                   |

## SUN RISE PUBLIC SCHOOL (Yamunanagar) [26213]

{Recognized on : 01/04/2009}

## **Form Submission Status**

## **Complete Form**

| 5  | Details of salaries paid to the staff. |                            |        |  |  |
|----|--|----------------------------|--------|--|--|
|    | Employee Name                          | Designation                | Salary |  |  |
| 1  | AARTI SHARMA                           | PGT                        | 24650  |  |  |
| 2  | AMANPREET KAUR                         | TGT                        | 18200  |  |  |
| 3  | ANIL KUMAR                             | TGT                        | 21270  |  |  |
| 4  | ARSHAD                                 | DRIVER                     | 8500   |  |  |
| 5  | ASHOK                                  | DRIVER                     | 8000   |  |  |
| 6  | BALBIR SINGH                           | DRIVER                     | 8000   |  |  |
| 7  | BALJINDER KAUR                         | NTT                        | 18020  |  |  |
| 8  | BALVINDER                              | DRIVER                     | 8500   |  |  |
| 9  | BHUPAL SINGH                           | VICE PRINCIPAL             | 25510  |  |  |
| 10 | BRIJPAL                                | PGT                        | 20100  |  |  |
| 11 | DAVINDER KAUR                          | PGT                        | 24510  |  |  |
| 12 | DEEP                                   | TGT                        | 22110  |  |  |
| 13 | DHARAMPAL                              | DRIVER                     | 8500   |  |  |
| 14 | GURDEEP KAUR                           | NTT                        | 21220  |  |  |
| 15 | HARPREET                               | TGT                        | 18600  |  |  |
| 16 | JAGPAL                                 | DRIVER                     | 8000   |  |  |
| 17 | MAINA                                  | SWEEPER                    | 5000   |  |  |
| 18 | MANJU                                  | SWEPER                     | 5000   |  |  |
| 19 | MANJU                                  | TGT                        | 21200  |  |  |
| 20 | MANPREET KAUR                          | TGT                        | 18220  |  |  |
| 21 | MONIKA                                 | TGT                        | 18200  |  |  |
| 22 | NANDINI SHARMA                         | TGT                        | 18020  |  |  |
| 23 | NEELAM KUMARI                          | TGT                        | 18020  |  |  |
| 24 | PARAMJIT KAUR                          | PRINCIPAL                  | 36230  |  |  |
| 25 | PINKI RANI                             | TGT                        | 21220  |  |  |
| 26 | PINKI RANI                             | TGT                        | 21220  |  |  |
| 27 | POONAM                                 | TGT                        | 22110  |  |  |
| 28 | PUNAM LATA                             | TGT                        | 21350  |  |  |
| 29 | RAJ KUMAR                              | PGT                        | 24650  |  |  |
| 30 | RAJNI DEVI                             | PRT                        | 21220  |  |  |
| 31 | RAVINDER                               | DRIVER                     | 8000   |  |  |
| 32 | REKHA                                  | SWEEPER                    | 7500   |  |  |
| 33 | RITU                                   | TGT                        | 22150  |  |  |
| 34 | ROUDER DASS                            | PGT                        | 21450  |  |  |
| 35 | SACHIN                                 | PGT                        | 20110  |  |  |
| 36 | SANJEEV                                | DRIVER                     | 7500   |  |  |
| 37 | SARASWATI                              | TGT                        | 22150  |  |  |
| 38 | SAVITA                                 | TGT                        | 22110  |  |  |
| 39 | SHRIKANT SHARMA                        | PGT                        | 23440  |  |  |
| 40 | SUMIT GUPTA                            | PGT                        | 21450  |  |  |
| 41 | SUNIL KUMAR                            | TGT                        | 22450  |  |  |
| 42 | SUNIL KUMAR                            | PGT                        | 22450  |  |  |
| 43 | SUNNY                                  | HELPER                     | 5500   |  |  |
| 44 | WAJID                                  | HELPER                     | 5000   |  |  |
| _  |  | Roing provided (in case of |        |  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| onoula bo given,                         | Provious Voor (2017 19)      | <b>Current Year (2018-19)</b> |
|--|------------------------------|-------------------------------|
| N  | Previous Year (2017-18)      | 1 Current Tear (2016-19)      |
| Number of Sections                       | 1                            | 1                             |
| Number of Classrooms                     | 12                           | 15                            |
| Details of furniture, fans etc. privided | 1 fan and 12 benches in each | 1 fan and 13 benches in each  |
| in each classrooms                       | classroom                    | classroom CCTV                |
|  |                              | CAMERA                        |
| (iv) Other Rooms Available               |                              |                               |
| (a) Library Room                         | Y                            | Y                             |
| (b) Reading Room                         | Y                            | Y                             |

# NEW EVEREST SSS VIJAY CLY (Yamunanagar) [26270]

# Form Submission Status Complete Form

### {Recognized on: 15/06/2000}

| (c) Sport Room                            | N             | Y             |
|---|---------------|---------------|
| (d) Geography Room                        | N             | N             |
| (e) Music Room                            | N             | N             |
| (f) Dance Room                            | Y             | Y             |
| (g) Art and Craft Room                    | Y             | N             |
| (h) Computer Lab                          | Y             | Y             |
| (i) Science Laboratory                    | Y             | Y             |
| (j) Physics Lab                           | Y             | Y             |
| (k) Chemistry Lab                         | Y             | Y             |
| (l) Biology Lab                           | Y             | Y             |
| (m) Commerce Room                         | N             | N             |
| (n) Home Science Room                     | N             | N             |
| (o) School Hall                           | Y             | Y             |
| (p) Any other room, if any                | Y             | Y             |
| (a) Number of Books available in the      | 2400          | 3500          |
| library                                   |               |               |
| (b) Number of Books issued to Pupils      | 30            | 35            |
| (a) Size of Play Groud                    | 367.20484 Sqm | 367.20484 Sqm |
| (b) Availability of sports facilities     | Y             | Y             |
| (a) Availability of Drinking water        | Y             | Y             |
| Facilities                                |               |               |
| (b) Number of coolers available for       | 0             | 0             |
| cold drinking water                       |               |               |
| i) (a) Availability of toilets and urnals |               |               |
| For Staff                                 | Y             | Y             |
| For Boys                                  | Y             | Y             |
| Seprate for Girls                         | Y             | Y             |

#### (ix) Details of apparatus and equipment for

| / > | - TO 1 |       |
|-----|--------|-------|
| 10  | ۱ Db.  | ysics |
|     |        |       |
|     |        |       |

SLAB, PRISIM, MAGNET,
VENIOR CALLIPER, SCREW
GUAGE, ELIMINATOR, P.C.C
WIRE, STAND, MIRROR
STRIPES, CONCAVE AND CONVEX
MIRROR AND LENS, OPTICAL BENCH,
A, V AND G METER, P SLIDE,
RESISTANCE BOX AND
COIL, ROBOSTATE, ONE WAY AND TWO
WAY KEYS, POTATION METER,
TEAKWOOD, METER BRIDGE,
MICROSCOPE, OHM LAW DIGITAL
PROJECT, P-N JUNCTION DGTL-1, GENER
DIGITAL

MAGNIFIER, DANIL CELL,

GENER DIODE DIGITAL

MAGNIFIER, DANIL CELL,
SLAB, PRISIM, MAGNET,
VENIOR CALLIPER, SCREW
GUAGE, ELIMINATOR, P.C.C
WIRE, STAND, MIRROR
STRIPES, CONCAVE AND CONVEX
MIRROR AND LENS, OPTICAL BENCH,
A,V AND G METER, P SLIDE,
RESISTANCE BOX AND
COIL, ROBOSTATE, ONE WAY AND TWO
WAY KEYS, POTATION METER,
TEAKWOOD, METER BRIDGE,
MICROSCOPE, OHM LAW DIGITAL
PROJECT, P-N JUNCTION DGTL-1, GENER
DIGITAL

GENER DIODE DIGITAL

# **NEW EVEREST SSS VIJAY CLY (Yamunanagar)**

## [26270]

# **Complete Form**

Form Submission Status

{Recogniz

| ) Chemistry       | Beaker, Tripod Stand  | Beaker, Tripod Stand                        |
|-------------------|---|---|
| •                 | Wire Guage  | Wire Guage                                  |
|                   | Sprit Lamp  | Sprit Lamp                                  |
|                   | Pestal and Mortar   | Pestal and Mortar                           |
|                   | Funnel  | Funnel                                      |
|                   | Glass Rod and Tube  | Glass Rod and Tube                          |
|                   | R.B. Flask<br>Burrete Stand   | R.B. Flask<br>Burrete Stand                 |
|                   | Droper Droper   | Droper                                      |
|                   | Measuring Flask   | Measuring Flask                             |
|                   | Measuring Cylender  | Measuring Cylender                          |
|                   | Thermometer   | Thermometer                                 |
|                   | China Dish  | China Dish                                  |
|                   | Wash Bottle   | Wash Bottle                                 |
|                   | Conical Flask   | Conical Flask                               |
|                   | Pippet  | Pippet                                      |
|                   | Starch  | Starch                                      |
|                   | Potasium Dicromate  | Potasium Dicromate                          |
|                   | Potasium Iodide   | Potasium Iodide                             |
|                   | Silver Nitrate  | Silver Nitrate                              |
|                   | Copper Sulphate   | Copper Sulphate                             |
|                   | Fehling solution  | Fehling solution                            |
|                   | Ferrous Sulphate  | Ferrous Sulphate                            |
|                   | Aluminium Sulphate  | Aluminium Sulphate                          |
|                   | Oxalic Acid   | Oxalic Acid                                 |
|                   | Let. Blue Solution  | Let. Blue Solution                          |
|                   | Phenopthelin Indicator  | Phenopthelin Indicator                      |
|                   | Spatula<br>Filter Paper   | Spatula<br>Filter Paper                     |
|                   | Filter Paper  | Filter Paper                                |
|                   | Molar Reagent<br>Ninhydrine Solution                                | Molar Reagent<br>Ninhydrine Solution        |
|                   | Conical Flask   | Conical Flask                               |
|                   | Distilled Water   | Distilled Water                             |
|                   | Reagent Bottle  | Reagent Bottle                              |
|                   | Hydrochloric Acid   | Hydrochloric Acid                           |
|                   | Sulphuric Acid  | Sulphuric Acid                              |
|                   | Sodium Hydroxide  | Sodium Hydroxide                            |
|                   | Analytical Balance  | Analytical Balance                          |
|                   | Ethanol Absolute  | Ethanol Absolute                            |
|                   | Copper Sulphate Penahydrate   | Copper Sulphate Penahydrate                 |
| Biology           | Projedion Microscope  | projector, Projedion Microscope             |
|                   | Microscope  | Microscope                                  |
|                   | Body Skeleton   | Body Skeleton                               |
|                   | Heart Piece   | Heart Piece                                 |
|                   | Eye Piece   | Eye Piece                                   |
|                   | Ear Piece   | Ear Piece                                   |
|                   | Microscope Slides   | Microscope Slides                           |
|                   | Chart of Human Body   | Chart of Human Body                         |
| ) C .             | B.P. Appratus   | B.P. Appratus                               |
| ) Science         | as per physics chemistry & Bio Lab Material                         | as per physics chemistry & Bio Lab Material |
| Home Science      | undefined   | undefined                                   |
| Music             | Music System  | Music System                                |
| Art and Craft     | AUDIO AND VIDEO SET UP  | AUDIO AND VIDEO SET UP                      |
| ) Geography       | na  | na  |
| Commerce          | na  | na  |
| Computer          | yes   | yes   |
| Medical Facilties | -   | Y   |
|                   | , 4, 4114010  | <u>т</u><br>Ү                               |
|                   | physical Training of Y  | Υ   |
| pupils            | physical Training of Y ricular, cultural and Cultural Activities, ( | QUIZ, MEHA                                  |

other activities organised by school

# **NEW EVEREST SSS VIJAY CLY (Yamunanagar)**

### [26270]

## **Form Submission Status Complete Form**

{Recognized on: 15/06/2000}

| 6 | Financial position of the school |        |        |  |
|---|----------------------------------|--------|--------|--|
|   | (a) Reserve Fund                 | 690982 | 650900 |  |
|   | (b) Avereage monthly income from |        |        |  |
|   | (i) Fees                         | 96360  | 101479 |  |
|   | (ii) Other sources               | 35000  | 32000  |  |

#### Detail of other sources:-

| Previous Year 2017-18  |              | Current Year 2018-19 |              |  |
|------------------------|--------------|----------------------|--------------|--|
| Source Name            | Amount (Rs.) | Source Name          | Amount (Rs.) |  |
| Membership             | 1000         | membership           | 1000         |  |
| Bank interst           | 34000        | Bank interst         | 31000        |  |
| (iii) Total income     | 1191400      | 1249750              |              |  |
| (iv) Total Expenditure | 1151326      | 1249150              |              |  |

### Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18         |         | Current Year 2018-19   |         |
|-------------------------------|---------|------------------------|---------|
| Expenditure Type              | Amount  | Expenditure Type       | Amount  |
| SALARIES, ELECTRICITY , AUDIT | 1151326 | SALARIES, ELECTRICITY, | 1249150 |
| FEES , ACCOUNTANCY            |         | AUDIT FEES ,           |         |
| CHARGES, ,AFFILIATION FEES,   |         | ACCOUNTANCY CHARGES,   |         |
| DEPRICIATION ON FIXED         |         | ,AFFILIATION FEES,     |         |
| ASSETS,, NEWSPAPERS &         |         | DEPRICIATION ON FIXED  |         |
| PERIODICALS , BANK CHARGES ,  |         | ASSETS,, NEWSPAPERS &  |         |
| PRINTING AND STATIONARY,      |         | PERIODICALS , BANK     |         |
| ENTERTAINMENT EXPENSES,       |         | CHARGES , PRINTING AND |         |
| MISCELLANEOUS EXPENSES,       |         | STATIONARY,            |         |
| REPAIR AND MAINTAINENCE ,     |         | ENTERTAINMENT          |         |
| RENT, POSTAGE & TELEGRAM      |         | EXPENSES,              |         |
|                               |         | MISCELLANEOUS          |         |
|                               |         | EXPENSES , REPAIR AND  |         |
|                               |         | MAINTAINENCE, RENT,    |         |
|                               |         | POSTAGE & TELEGRAM     |         |

| 7 | Details of Fees (State Wise) |     |     |  |  |
|---|------------------------------|-----|-----|--|--|
|   | (a) Primary Stage            | 350 | 350 |  |  |
|   | (b) Upper Primary Stage      | 400 | 450 |  |  |
|   | (c) Secondary Stage          | 500 | 550 |  |  |
|   | (d) Sr. Secondary Stage      | 600 | 650 |  |  |

| 5  | Details of salaries paid to the staff. |             |        |  |
|----|--|-------------|--------|--|
|    | Employee Name                          | Designation | Salary |  |
| 1  | ANU SHARMA                             | LECTURER    | 39000  |  |
| 2  | BABY GUPTA                             | TEACHER     | 46800  |  |
| 3  | DAZY RANI                              | LECTURER    | 96000  |  |
| 4  | DEEPA SAINI                            | LECTURER    | 102000 |  |
| 5  | LUXMI                                  | LECTURER    | 6200   |  |
| 6  | MEGHA                                  | LECTURER    | 60000  |  |
| 7  | NEELAM MISHRA                          | LECTURER    | 71500  |  |
| 8  | NITU                                   | LECTURER    | 198000 |  |
| 9  | POOJA                                  | PEON        | 36000  |  |
| 10 | RAJESH KUMAR                           | LECTURER    | 204000 |  |
| 11 | RAJNI                                  | TEACHER     | 50400  |  |
| 12 | REENA SHARMA                           | LECTURER    | 72000  |  |
| 13 | RENU BALA                              | TEACHER     | 6000   |  |
| 14 | RUCHI KAMBOJ                           | TEACHER     | 40000  |  |
| 15 | SATNAM KAUR                            | TEACHER     | 15750  |  |
| 16 | SUMAN RANI                             | TEACHER     | 48000  |  |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

**Current Year (2018-19)** 

### KHALSA HIGH SCHOOL YASIN MAJRI

(Yamunanagar) [26406]

Form Submission Status
Incomplete Form

{Recognized on: 06/05/2005}

| Number of Sections         | -                       | 10                  | 10  |
|----------------------------|-------------------------|---------------------|---|
| Number of Classroo         | oms                     | 8                   | 14  |
| Details of furniture,      | fans etc. privided      | fans -8,chairs 15   | fans -10,chairs 20                        |
| in each classrooms         |                         |                     |   |
| (iv) Other Rooms Ava       |                         |                     |   |
| (a) Library Roon           | 1                       | Y                   | Y   |
| (b) Reading Roo            |                         | N                   | N   |
| (c) Sport Room             |                         | N                   | N   |
| (d) Geography R            | oom                     | N                   | N   |
| (e) Music Room             |                         | N                   | N   |
| (f) Dance Room             |                         | N                   | N   |
| (g) Art and Craft          | Room                    | N                   | N   |
| (h) Computer La            | b                       | N                   | N   |
| (i) Science Labor          | ratory                  | Y                   | Y   |
| (j) Physics Lab            |                         | N                   | N   |
| (k) Chemistry La           | ıb                      | N                   | N   |
| (l) Biology Lab            |                         | N                   | N   |
| (m) Commerce F             | Room                    | N                   | N   |
| (n) Home Science           | e Room                  | N                   | N   |
| (o) School Hall            |                         | N                   | N   |
| (p) Any other roo          | om, if any              | N                   | N   |
| (v) (a) Number of B        | ooks available in the   | 230                 | 240                                       |
| library                    |                         |                     | = . 3                                     |
|                            | ooks issued to Pupils   | 90                  | 95  |
| (vi) (a) Size of Play (    |                         | 1500 Sqm            | 1500 Sqm                                  |
|                            | of sports facilities    | Y                   | Y   |
| (vii) (a) Availability of  | -                       | Y                   | Y   |
| Facilities                 | T Dimming water         | •                   | •   |
|                            | oolers available for    | 0                   | 1   |
| cold drinking wa           |                         | V                   | •   |
| (viii) (a) Availability of |                         |                     |   |
| For S                      |                         | Y                   | Y   |
| For E                      |                         | Y                   | Y   |
|                            | te for Girls            | Y                   | Y   |
|                            | atus and equipment fo   |                     | 1   |
| (a) Physics                | nil                     | 1                   | nil                                       |
| (b) Chemistry              | nil                     |                     | nil                                       |
| (c) Biology                | nil                     |                     | nil                                       |
| (d) Science                | prisom-10,camera-02,cha | art -10.evs-1.heart | prisom-10,camera-02,chart -10,eys-1,heart |
| (a) belefice               | model-1,lens-5,compas-2 |                     | model-1,lens-5,compas-2                   |
| (e) Home Science           | nil                     |                     | nil                                       |
| (f) Music                  | nil                     |                     | nil                                       |
| (g) Art and Craft          | nil                     |                     | nil                                       |
| (h) Geography              | nil                     |                     | nil                                       |
| (i) Commerce               | nil                     |                     | nil                                       |
| (i) Computer               | computer,cpu,key board  |                     | computer,cpu,key board                    |
| () Medical Facilties       |                         | Υ                   | Y   |
| /                          | physical Training of    | N                   | N   |
| pupils                     | , 5.10.1 110.111119 01  |                     |   |
|                            | ricular, cultural and   | nil                 | nil                                       |
|                            | ganised by school       |                     |   |
| vicios activities O        | Samped by someth        |                     |   |

### KHALSA HIGH SCHOOL YASIN MAJRI

(Yamunanagar) [26406]

Form Submission Status
Incomplete Form

{Recognized on : 06/05/2005}

| (a) Reserve Fund                 | 5620   | 5020                 |  |
|----------------------------------|--------|----------------------|--|
| (b) Avereage monthly income from |        |                      |  |
| (i) Fees                         | 20060  | 24160                |  |
| (ii) Other sources               | 237600 | 287600               |  |
| Detail of other sources:-        |        |                      |  |
| Provious Voor 2017 19            | (      | Surrent Veer 2019 10 |  |

| Previous Year 2017-18  | Previous Year 2017-18 |             | Current Year 2018-19 |  |  |
|------------------------|-----------------------|-------------|----------------------|--|--|
| Source Name            | Amount (Rs.)          | Source Name | Amount (Rs.)         |  |  |
| canteen                | 2700                  | canteen     | 2700                 |  |  |
| donation               | 2700                  | donation    | 2700                 |  |  |
| (iii) Total income     | 243420                | 292620      |                      |  |  |
| (iv) Total Expenditure | 44400                 | 237600      |                      |  |  |

### Total Expenditure (detail of expenditure are):-

|   | Previous Year 2017-18        | Current Year 2018-19 |                  |        |
|---|------------------------------|----------------------|------------------|--------|
|   | Expenditure Type             | Amount               | Expenditure Type | Amount |
|   | salery                       | 193200               | salery           | 237600 |
| 7 | Details of Fees (State Wise) |                      |                  |        |
|   | (a) Primary Stage            | 160                  | 170              |        |
|   | (b) Upper Primary Stage      | 230                  | 250              |        |
|   | (c) Secondary Stage          | 280                  | 300              |        |
|   | (d) Sr. Secondary Stage      | 0                    | 0                |        |

| 5 | Details of salaries paid to the staff. |                               |                        |  |
|---|--|-------------------------------|------------------------|--|
| 1 | <b>Employee Name</b><br>GAGANDEEP KAUR | <b>Designation</b><br>TEACHER | <b>Salary</b><br>30000 |  |
| 2 | GURMEET SINGH                          | TEACHER                       | 30000                  |  |
| 3 | HARJEET KAUR                           | TEACHER                       | 3800                   |  |
| 4 | KULJEET KAUR                           | TEACHER                       | 30000                  |  |
| 5 | LAKHVINDER KAUR                        | TEACHER                       | 43000                  |  |
| 6 | LAKHVINDER SINGH                       | НМ                            | 43000                  |  |