

| | Total | Complete Form | Incomplete Form |
|---------------|--------------|----------------------|------------------------|
| Total | 209 | 202 | 7 |
| Rewari | 209 | 202 | 7 |

Form-6 for the year 2018-19

BHARTI INTERNATIONAL SCHOOL (Rewari) [24954]

{Recognized on : 18/09/2013}

Form Submission Status

Complete Form

Rewari

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------------|--------------------------------------|
| Number of Sections | 17 | 25 |
| Number of Classrooms | 17 | 25 |
| Details of furniture, fans etc. provided in each classrooms | FAN 4 EACH ROOM DESK 18 EACH ROOM | FAN 4 EACH ROOM DESK 18 EACH ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1920 | 2000 |
| (b) Number of Books issued to Pupils | 970 | 1000 |
| (vi) (a) Size of Play Groud | 4688 Sqm | 4688 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | as prescribed by HBSE | as prescribed by HBSE |
| (b) Chemistry | as prescribed by HBSE | as prescribed by HBSE |
| (c) Biology | as prescribed by HBSE | as prescribed by HBSE |
| (d) Science | as prescribed by HBSE | as prescribed by HBSE |
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE |
| (f) Music | NOT APPLICABLE | NOT APPLICABLE |
| (g) Art and Craft | as prescribed by HBSE | as prescribed by HBSE |
| (h) Geography | as prescribed by HBSE | as prescribed by HBSE |
| (i) Commerce | NOT APPLICABLE | NOT APPLICABLE |
| (i) Computer | as prescribed by HBSE | as prescribed by HBSE |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

BHARTI INTERNATIONAL SCHOOL (Rewari) [24954]

Form Submission Status

{Recognized on : 18/09/2013}

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| | | |
|---|--------------------|--------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | NATIONAL FESTIVALS | NATIONAL FESTIVALS |
|---|--------------------|--------------------|

| | | |
|------------------------------------|--------|---------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 200000 | 5964435 |
| (b) Average monthly income from | | |
| (i) Fees | 800000 | 808000 |
| (ii) Other sources | 20464 | 22500 |

Detail of other sources:-

| | Previous Year 2017-18 | Current Year 2018-19 | |
|------------------------|-----------------------|----------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTEREST | 20464 | BANK INTEREST | 22500 |
| (iii) Total income | 820464 | 830500 | |
| (iv) Total Expenditure | 1518666 | 1518666 | |

Total Expenditure (detail of expenditure are):-

| | Previous Year 2017-18 | Current Year 2018-19 | |
|-------------------------|-----------------------|-------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| MISCELLANEOUS - MONTHLY | 723166 | MISCELLANEOUS - MONTHLY | 795500 |

| | | |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 7900 | 8800 |
| (b) Upper Primary Stage | 6700 | 7300 |
| (c) Secondary Stage | 5200 | 5700 |
| (d) Sr. Secondary Stage | 7100 | 7500 |

| 5 Details of salaries paid to the staff. | | | |
|--|------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | PGT | 283200 |
| 2 | ANITA | PGT | 283200 |
| 3 | ARCHANA | PGT | 283200 |
| 4 | BABITA | PRT | 226800 |
| 5 | Bina kumari | HOD | 352800 |
| 6 | Daljit kumar | Principal | 352800 |
| 7 | DHARAMVEER SINGH | PRT | 226800 |
| 8 | HEMLATA | LIB | 249120 |
| 9 | HEMLATA | PGT | 283200 |
| 10 | JILEY SINGH | TGT | 249120 |
| 11 | JITENDER | PTI | 249120 |
| 12 | KANCHAN | PGT | 283200 |
| 13 | KRISHNA | TGT | 249120 |
| 14 | LALIT MOHAN | PGT | 283200 |
| 15 | PANKAJ | TGT | 249120 |
| 16 | PARDEEP | TGT | 249120 |
| 17 | PARVIN | TGT | 249120 |
| 18 | RAJESH | TGT | 249120 |
| 19 | RINKU | TGT | 249120 |
| 20 | SEEMA | TGT | 249120 |
| 21 | SHEETAL | PRT | 226800 |
| 22 | SUMAN | PRT | 226800 |
| 23 | SUSHMA | PRT | 226800 |
| 24 | VIRESH | PRT | 88685 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 16 | 16 |

Form-6 for the year 2018-19

C.B.R.MODERN SR SEC SCHOOL (Rewari) [25028]

Form Submission Status

{Recognized on : 28/07/2015}

Complete Form

| | Furniture for all class and fan in all room | Furniture for each student in each classes and fan in all room |
|--|---|--|
| <p>Details of furniture, fans etc. provided in each classrooms</p> | | |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2500 |
| (b) Number of Books issued to Pupils | 300 | 300 |
| (vi) (a) Size of Play Groud | 5600 Sqm | 5600 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (b) Chemistry | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (c) Biology | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (d) Science | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (e) Home Science | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (f) Music | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (g) Art and Craft | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (h) Geography | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (i) Commerce | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (i) Computer | All instruments are available according to BSEH | All instruments are available according to BSEH |
| (x) Medical Facilities available | Y | Y |

Form-6 for the year 2018-19

C.B.R.MODERN SR SEC SCHOOL (Rewari) [25028]

Form Submission Status

{Recognized on : 28/07/2015}

Complete Form

| | | |
|---|-------------------------------------|-------------------------------------|
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Different activities are taken plac | Different activities are taken plac |

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 250000 | 260000 |
| (b) Average monthly income from | | |
| (i) Fees | 300000 | 224700 |
| (ii) Other sources | 327000 | 200000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bus charge and other | 27250 | bus charge and other | 16666 |
| (iii) Total income | 3927000 | | 2896000 |
| (iv) Total Expenditure | 4610000 | | 2960000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|--------|----------------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| monthly staff salary | 200000 | monthly staff salary | 133000 |
| monthly bus installment | 75000 | monthly bus installment | 40000 |
| monthly bus desal oil | 80000 | monthly desal oil | 40000 |
| annually el. and bus maintenance | 100000 | annually el. and bus maintenance | 232000 |
| annual bus insurance | 250000 | annual bus insurance | 172000 |

| | | |
|--------------------------------|-------|-------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 12500 | 14000 |
| (b) Upper Primary Stage | 15500 | 18000 |
| (c) Secondary Stage | 18000 | 20000 |
| (d) Sr. Secondary Stage | 25000 | 28000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | PGT PHYSICS | 18000 |
| 2 | DHARMVIR | TGT HINDI | 9000 |
| 3 | Duli chand | PGT CHE | 15000 |
| 4 | GOVIND SINGH | SS PRT | 7000 |
| 5 | MAMTA | PRT | 6500 |
| 6 | MAYA DEVI | PRT | 5500 |
| 7 | MURARI LAL | PGT | 8000 |
| 8 | PREM KUMAR | COMPUTER | 6000 |
| 9 | RAJESH KUMAR | SCIENCE TGT | 9000 |
| 10 | RAVINDER KUMAR | PRT | 12000 |
| 11 | RENU KUMARI | HINDI TGT | 10000 |
| 12 | SUMAN DEVI | PRINCIPAL | 16000 |
| 13 | VIKASH | SCIENCE | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 23 | 24 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | LECTURE STAND 1 DESK BENCH 15 FANS 4 BLACK BOARD 1 | LECTURE STAND 1 DESK BENCH 15 FANS 4 BLACK BOARD 1 |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

R. DEENA RAM VIDYA VIHAR HALUH (Rewari)

Form Submission Status

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{Recognized on : 01/04/2013}

| | | |
|---|---|---|
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3000 | 3000 |
| (b) Number of Books issued to Pupils | 2200 | 2250 |
| (vi) (a) Size of Play Groud | 9700 Sqm | 9700 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | RESISTANCE COIL, VOLTMETER, AMMETER, ONE WAY KEY, BATTERY, CONNECTING WIRE, GALVANOMETER, METER BRIDGE, POTENTIATE, AVALANCHE CELL, DANIEL CELL, TWO WAY KEY, RHEOSTAT, CONVEX MIRROR, CONCAVE MIRROR, PLANE MIRROR, CONVEX LENS, OPTICAL BENCH, CHARTS, HUMAN EYE, PN JUNCTION CHARACTERISTICS APPARATUS, ZENS TRIO RD, APPARATUS, TRANSISTOR CHARACTERISTICS APPARATUS. | RESISTANCE COIL, VOLTMETER, AMMETER, ONE WAY KEY, BATTERY, CONNECTING WIRE, GALVANOMETER, METER BRIDGE, POTENTIATE, AVALANCHE CELL, DANIEL CELL, TWO WAY KEY, RHEOSTAT, CONVEX MIRROR, CONCAVE MIRROR, PLANE MIRROR, CONVEX LENS, OPTICAL BENCH, CHARTS, HUMAN EYE, PN JUNCTION CHARACTERISTICS APPARATUS, ZENS TRIO RD, APPARATUS, TRANSISTOR CHARACTERISTICS APPARATUS. |
| (b) Chemistry | TITRATION FLASK, TIRATION STAND, BURETTE Kmno4, MOHR SALT, DISTILLATION FLASK, MEASURING FLASK, THERMOMETER H2S GAS APPARATUS ETC. TRIPOD STAND, FUNNEL, NITRIC ACID, PIPETTE, CONC h2SO4 ConcHcl | TITRATION FLASK, TIRATION STAND, BURETTE Kmno4, MOHR SALT, DISTILLATION FLASK, MEASURING FLASK, THERMOMETER H2S GAS APPARATUS ETC. TRIPOD STAND, FUNNEL, NITRIC ACID, PIPETTE, CONC h2SO4 ConcHcl |

Form-6 for the year 2018-19

R. DEENA RAM VIDYA VIHAR HALUH (Rewari)

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{Recognized on : 01/04/2013}

| | | |
|---|---|---|
| (c) Biology | HUMAN SKELETON, DISSECTING BOX, COMPOUND MIROSCOPE, DISSECTING MIRCOSCOPE, ANIMAL SPECIMEN, PLANT SPECIMAN, LCTOMETER, SLIDES, MITOSIS, MEIOSIS, CHART PAPER, ph METER, MODELS, WATER BOTTLE, BURNER, GLASS SLIDE, COVER SLIP, DISSECTING TRAY EASIN STAIN | HUMAN SKELETON, DISSECTING BOX, COMPOUND MIROSCOPE, DISSECTING MIRCOSCOPE, ANIMAL SPECIMEN, PLANT SPECIMAN, LCTOMETER, SLIDES, MITOSIS, MEIOSIS, CHART PAPER, ph METER, MODELS, WATER BOTTLE, BURNER, GLASS SLIDE, COVER SLIP, DISSECTING TRAY EASIN STAIN |
| (d) Science | ANIMAL APECIMEN SPONG, EARETHWORM, STARFISH, PRAWN, OCTOPUS, PLANT, SPECIMAN - CUSCATA, PINUS MALE AND FEMALE CONE, LACTOMETER, FILTER PAPER, ph-SCALE, PLANT TISSUE, ANIMAL TISSUE, AMOEBA, PROTOZOA, BROWN GREEN ALGUE, HUMAN REPRODUCTIVE SYSTEM BOTH MALE AND FEMALE, DIGESTIVE SYSTE, REPRODUCTIVE SYSTEM ETC. | ANIMAL APECIMEN SPONG, EARETHWORM, STARFISH, PRAWN, OCTOPUS, PLANT, SPECIMAN - CUSCATA, PINUS MALE AND FEMALE CONE, LACTOMETER, FILTER PAPER, ph-SCALE, PLANT TISSUE, ANIMAL TISSUE, AMOEBA, PROTOZOA, BROWN GREEN ALGUE, HUMAN REPRODUCTIVE SYSTEM BOTH MALE AND FEMALE, DIGESTIVE SYSTE, REPRODUCTIVE SYSTEM ETC. |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | MAP WALL, OUT LINE, WORLD, ROCKSTAND, VOICANO, MODELS - FOLDING MODELS, RIVER, METER - THERMOMETER, HYGROMETER, PLANIMETER, COMPASS- CIRCULAR, CILOG-ELECTIEC, SIMPLE CHART - ELECTRIC, SIMPLE, PLANT TABLE CHAIN | MAP WALL, OUT LINE, WORLD, ROCKSTAND, VOICANO, MODELS - FOLDING MODELS, RIVER, METER - THERMOMETER, HYGROMETER, PLANIMETER, COMPASS- CIRCULAR, CILOG-ELECTIEC, SIMPLE CHART - ELECTRIC, SIMPLE, PLANT TABLE CHAIN |
| (i) Commerce | ISSUE OF STARES/ISSUE OF DEBENTURE, DIFFERENT MARKET STRUCTURE, NATIONAL INCOME, PRINCIPALS OF MANAGEMENT FEYOL AND TAYLOR, CONSUMER RIGHT OF ENTREPRENEURSHIP | ISSUE OF STARES/ISSUE OF DEBENTURE, DIFFERENT MARKET STRUCTURE, NATIONAL INCOME, PRINCIPALS OF MANAGEMENT FEYOL AND TAYLOR, CONSUMER RIGHT OF ENTREPRENEURSHIP |
| (i) Computer | 14 LCD, 14 CPU, 14 MOUSE, 14 KEYBOARDS, 2 PRINTER, 1 INVERTOR, 15 TABLE & CHAIR | 14 LCD, 14 CPU, 14 MOUSE, 14 KEYBOARDS, 2 PRINTER, 1 INVERTOR, 15 TABLE & CHAIR |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | SPEECH, DANCE, QUIZ, SEMII | SPEECH, DANCE, QUIZ, SEMII |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 294916 | 314868 |
| (b) Avereage monthly income from | | |
| (i) Fees | 765922 | 812091 |
| (ii) Other sources | 1131553 | 168861 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|----------------------|--------------|-------------|--------------|
| BANK INTEREST | 8293 | NA | 0 |
| RECEIPT FROM MEMBERS | 45900 | NA | 0 |
| FDR INTEREST | 22143 | NA | 0 |
| SECURITY DEPOSIT | 750000 | NA | 0 |
| VEHICLE LOAN | 1200000 | NA | 0 |

Form-6 for the year 2018-19

R. DEENA RAM VIDYA VIHAR HALUH (Rewari)

Form Submission Status

[24968]

Complete Form

{Recognized on : 01/04/2013}

| | | |
|------------------------|----------|----------|
| (iii) Total income | 13578646 | 11866160 |
| (iv) Total Expenditure | 9393592 | 11679635 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------|---------------|--------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| WATER CHARGES | 36000 | WATER CHARGES | 42000 |
| ADVERTISEMENT | 106605 | ADVERTISEMENT | 63173 |
| GENERAL EXPENSES | 67058 | GENERAL EXPENSES | 51428 |
| FUNCTIONS AND MEETINGS | 871770 | FUNCTION AND MEETING | 37299 |
| LEASE RENT | 12000 | LEASE RENT | 12000 |
| POWER AND ELECTRICITY | 56030 | POWER AND ELECTRICITY | 61800 |
| TRAVELING AND CONVINCES | 29080 | TRAVELING AND CONVINCES | 34500 |
| BANK CHARGES | 88 | BANK CHARGES | 2041 |
| REPAIR AND MAINTINANCE | 15115 | WHITEWASH AND PAINT | 77815 |
| FESTIVAL EXPENSES | 46410 | FESTIVAL EXPENSES | 32550 |
| PROFESSIONAL EXPENSES | 10000 | PROFESSIONAL EXPESSES | 12000 |
| LAB CONSUMABLES | 20500 | LAB CONSUMABLES | 19050 |
| TELEPHONE EXPENSES | 21000 | TELEPHONE EXPENSES | 24000 |
| NEWS PAPER AND PERIODICAL | 3650 | NEWS PAPER AND PERIODICAL | 2955 |
| PRINTING AND STATIONARY | 20710 | PRINTING AND STATIONARY | 22040 |
| SALARY | 4523710 | SALAR | 6470205 |
| VEHICLE EXPENDITURE | 857345 | VEHICLE EXPENDITURE | 864567 |
| EXAMINATION AND TEST | 88765 | EXAMINATION AND TEST | 79600 |
| BUS LOAN INSTALLMENTS | 361020 | BUS LOAN INSTALLMENTS | 580809 |
| REPAYMENT OF UNSECURED LOAD | 400000 | REPAYMENT OF UNSECURED LOAD | 145000 |
| INSURANCE | 0 | INSURANCE | 170591 |
| PAID FOR FIXED ASSETS | 515170 | PAID FOR FIXED ASSETS | 2093556 |

| | | |
|---|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| | (a) Primary Stage | 1100 |
| | (b) Upper Primary Stage | 1370 |
| | (c) Secondary Stage | 1775 |
| | (d) Sr. Secondary Stage | 2650 |

Form-6 for the year 2018-19

R. DEENA RAM VIDYA VIHAR HALUH (Rewari)

Form Submission Status

[24968]

Complete Form

{Recognized on : 01/04/2013}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT YADAV | COMPUTER OPERATOR | 21100 |
| 2 | ARTI YADAV | SS MISTRESS | 15500 |
| 3 | ARUNA | NTT | 16000 |
| 4 | ARVIND YADAV | CHEMISTRY LECT | 22000 |
| 5 | ASHOK KUMAR | CONDUCTOR | 8000 |
| 6 | BIRENDER | CONDUCTOR | 8000 |
| 7 | DHRAMBIR | DRIVER | 15500 |
| 8 | JYOTI | PGT | 19000 |
| 9 | JYOTI YADAV | PRT | 13500 |
| 10 | KRISHAN KUMAR | SS MASTER | 21500 |
| 11 | KRISHANA YADAV | SCIENCE MISTRESS | 21500 |
| 12 | MADHU BALA | SS MISTRESS | 16500 |
| 13 | MANISHA | TGT | 21500 |
| 14 | MANOJ DEVI | NTT | 15500 |
| 15 | NEELAM KUMARI | TGT | 21500 |
| 16 | NEENU KUMARI | PRT | 15500 |
| 17 | PARMILA DEVI | NTT | 15500 |
| 18 | PAVITRA DEVI | HINDI LECT | 22000 |
| 19 | PINKI | SS MISTRESS | 21500 |
| 20 | PRAMVEER | PHYSICS LECT | 33000 |
| 21 | PREM PARKASH | MATHS LECT | 27500 |
| 22 | RAJESH KUMAR | ACCOUNTANT | 15500 |
| 23 | RAJKUMAR | CONDUCTOR | 8000 |
| 24 | RAMBIR | DRIVER | 15500 |
| 25 | ROHTASH | DRIVER | 15800 |
| 26 | SAMAY SINGH | CONDUCTOR | 8000 |
| 27 | SANDEEP KUMAR | GEOGRAPHY LECT | 21500 |
| 28 | SANGEETA YADAV | POL SCIENCE LECT | 16500 |
| 29 | SEEMA | PEON | 8000 |
| 30 | SHARMILA | NTT | 15500 |
| 31 | SHARMILA DEVI | NTT | 16500 |
| 32 | SHIV KUMAR | SWEEPER | 15500 |
| 33 | SUMIT | PGT | 22000 |
| 34 | SUMITRA | SS MISTRESS | 22000 |
| 35 | SUMITRA | HINDI TEACHER | 21500 |
| 36 | SUNIL KUMAR | DRIVER | 15500 |
| 37 | SUNIL KUMAR | REG TEACHER | 10000 |
| 38 | SUNITA | TGT | 21500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 26 | 28 |
| Details of furniture, fans etc. provided in each classrooms | YES ALL THE CLASS ROOMS HAVE FURNITURE AND FANS | YES ALL THE CLASS ROOMS HAVE FURNITURE AND FANS |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

SIMBHU DAYAL PUBLIC SCHOOL KARAWARA

MANKPUR (Rewari) [24988]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5600 | 5985 |
| (b) Number of Books issued to Pupils | 665 | 1023 |
| (vi) (a) Size of Play Groud | 3000 Sqm | 3000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VERNIER CALIPER,GOLD LEAF,AMMETER,VOLT METER,BATTERY,CONNECTING WIRE,DRY CELL,RHEOSTATE,RESISTORS,LENSES,CONCAVEAND CONVEX MIRROR ETC | VERNIER CALIPER,GOLD LEAF,AMMETER,VOLT METER,BATTERY,CONNECTING WIRE,DRY CELL,RHEOSTATE,RESISTORS,LENSES,C ONCAVEAND CONVEX MIRROR ETC |
| (b) Chemistry | GLASS, BURNER, ROD,TEST TUBE,CHINA DISH,WASHING MACHINE,WASH BOTTLE,STAND, WATCH GLASS,WIRE,GUZE,FLASK,BURETT,PIPPE T,CONICAL FLASK ETC | GLASS, BURNER, ROD,TEST TUBE,CHINA DISH,WASHING MACHINE,WASH BOTTLE,STAND, WATCH GLASS, WIRE,GUZE,FLASK,BURETT,PIPP ET,CONICAL FLASK ETC |
| (c) Biology | MICROSCOPE, SLIDES,PERMANETSLIDE,PHENOPHTHAL EIN INDICATOR, SLICER,CHINA DISH,HUMAN SKELETON ETC. | MICROSCOPE, SLIDES,PERMANETSLIDE,PHENOPHTHA LEIN INDICATOR, SLICER,CHINA DISH,HUMAN SKELETON ETC. |
| (d) Science | AMETERANARIED BAROMETER, BAR MAGNETS,BURRETS,BEAKERS,BELL JAR,BATTERY,COMPASS, COMPOUND, MICROSCOPE,CHAINA CLAY BOWL, CROCK BURNER,COVER SLIP,CAPTILLARY TUBE, DRY CELL, FLASK, FUNNEL,GLASS SLABS, GLASS ROD, IRON STAND LENS ETC. | AMETERANARIED BAROMETER, BAR MAGNETS,BURRETS,BEAKERS,BELL JAR,BATTERY,COMPASS, COMPOUND, MICROSCOPE,CHAINA CLAY BOWL, CROCK BURNER,COVER SLIP,CAPTILLARY TUBE, DRY CELL, FLASK, FUNNEL,GLASS SLABS, GLASS ROD, IRON STAND LENS ETC. |
| (e) Home Science | GAS CYLENDER, BURNERS, PAN, BOWL, PLATS, SPOONS, KNIVES,GLASS, TREY ETC. | GAS CYLENDER, BURNERS, PAN, BOWL, PLATS, SPOONS, KNIVES,GLASS, TREY ETC. |
| (f) Music | TABLA,HARMONIUM,VEENA, SPEAKERS,MIKE,C D PLAYERS,KANGO ETC. | TABLA,HARMONIUM,VEENA, SPEAKERS,MIKE,C D PLAYERS,KANGO ETC. |
| (g) Art and Craft | CLAY MODELS, DRAWING BOARDS, BRUSHES,COLOURS,BOARD STANDS ETC. | PINS,BRUSHES,COLOURS,BOARD STANDS,CLAY MODELS,DRAWING BOARDS ETC. |

Form-6 for the year 2018-19

SIMBHU DAYAL PUBLIC SCHOOL KARAWARA

Form Submission Status

MANKPUR (Rewari) [24988]

Complete Form

{Recognized on : 01/04/1998}

| | | |
|---------------|--|--|
| (h) Geography | RANGING ROD,SCALE,MEASURING CHAIN,COMPASS,LEVELER,PINS,JOMATRY BOX ETC. | RANGING ROD,SCALE,MEASURING CHAIN,COMPASS,LEVELER,PINS,JOMATRY BOX ETC. |
| (i) Commerce | CHARTS,PROJECTOR,SCREN,CALCULATE RS,GRAPHS ETC. | CHARTS,PROJECTOR,SCREN,CALCULATERS,GRAPHS ETC. |
| (i) Computer | DESK TOP COMPUTERS,UPS,MODEM,PRINTERS,PROJECTORS, SCREEN, CONNCTING WIRES ETC. | DESK TOP COMPUTERS,UPS,MODEM,PRINTERS,PROJECTORS, SCREEN, CONNCTING WIRES ETC. |

| | | |
|---|--------------------------|--------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBATE COMPITITION,SULEK | DEBATE COMPITITION,SULEK |

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 5670294 | 6200000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 450475 | 500000 |
| | (ii) Other sources | 53142 | 70000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | BANK INTERST | 53052 | BANK INTERST |
| | BANK ITERSET | 4429 | BANK INTREST |
| | | | 6000 |
| | (iii) Total income | 5458842 | 6200000 |
| | (iv) Total Expenditure | 5165827 | 5700000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|--|---------------------------------|---------------|--|
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | STAFF SALARY AND BUS EXPEDITURE | 5165827 | STAFF SALARY AND BUS OR OTHER EXPEDITURE |
| | | | 5700000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1650 | 1800 |
| | (b) Upper Primary Stage | 1800 | 1980 |
| | (c) Secondary Stage | 2500 | 2750 |
| | (d) Sr. Secondary Stage | 3300 | 3600 |

Form-6 for the year 2018-19

SIMBHU DAYAL PUBLIC SCHOOL KARAWARA

MANKPUR (Rewari) [24988]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | CHANDER KANT | LECTURER | 260400 |
| 2 | DEEPAK | MASTER | 201600 |
| 3 | DHANPARKASH | PRT | 150600 |
| 4 | DHARMBIR | PTI | 184800 |
| 5 | INDU YADAV | LECTURER | 260400 |
| 6 | ISHWER | DRIVER | 78000 |
| 7 | KARAN SINGH | MASTER | 150600 |
| 8 | MANISH KUMAR | LECTURER | 260400 |
| 9 | MANJEETA | MISTRESS | 201600 |
| 10 | MANJU | COUMPUTER TR | 184800 |
| 11 | MANOJ KUMAR | PRT | 115200 |
| 12 | POONAM YADAV | PRINCIPAL | 265200 |
| 13 | RAJ SINGH | LECTURER | 260400 |
| 14 | RAJENDER PRASAD | TEACHER | 115200 |
| 15 | RAMESH CHAND | DRIVER | 78000 |
| 16 | SEEMA | LECTURER | 201600 |
| 17 | SEEMA YADAV | PRT | 184800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 46 | 51 |
| Number of Classrooms | 50 | 54 |
| Details of furniture, fans etc. provided in each classrooms | 4 fans 20 benches 1 lecture stand 1 chair 1 white board marker duster | 4 fans 20 benches 1 lecture stand 1 chair 1 white board marker duster |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 7300 | 8137 |
| (b) Number of Books issued to Pupils | 1300 | 2700 |
| (vi) (a) Size of Play Groud | 10938 Sqm | 10938 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 9 | 9 |

(viii) (a) Availability of toilets and urnals

Form-6 for the year 2018-19

M.L.P SR. SEC. SCHOOL (Rewari) [25098]

Form Submission Status

{Recognized on : 25/07/2014}

Complete Form

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---------------|--|---|
| (a) Physics | P N JUNCTION DIODE TRANSISTOR APPARATUS ZENER DIODE LOGIC GATE TRAINER OHMS LAW APPARATUS STEP DOWN TRANSFORMER BATTERY CHARGER DC VOLTAGE REGULATOR BATTERY 6V DRY CELL STOP WATCH RHEOSTAT RESISTANCE BOXES RESISTANCE COILS ONE WAY AND TWO WAY KEYS PRIMARY AND DANIEL CELL TELESCOPE TRAVELLING MICROSCOPE VOLTMETER AMMETER GALVANOMETER GLASS SLAB PRISM SPRING BALANCE METER BRISDGE POTENTIOMETER LOAD WITH PULLEY APPARATUS CHLORINETER BOYLS LAW APPARATUS SCREW GUAGE BOB THERMOMETER CAPA;LLAERY TUBE TUNING FORK CONNECTING WIRES HOOKS LAW APPARATUS WITH WEIGHT RESISTANCE WIRE HANGER AND WEIGHT CONVEX CONCAVE LENS AND MIRROE THREAD VERTIVALWOODEN SCALE | P N JUNCTION DIODE TRANSISTOR APPARATUS ZENER DIODE LOGIC GATE TRAINER OHMS LAW APPARATUS STEP DOWN TRANSFORMER BATTERY CHARGER DC VOLTAGE REGULATOR BATTERY 6V DRY CELL STOP WATCH RHEOSTAT RESISTANCE BOXES RESISTANCE COILS ONE WAY AND TWO WAY KEYS PRIMARY AND DANIEL CELL TELESCOPE TRAVELLING MICROSCOPE VOLTMETER AMMETER GALVANOMETER GLASS SLAB PRISM SPRING BALANCE METER BRISDGE POTENTIOMETER LOAD WITH PULLEY APPARATUS CHLORINETER BOYLS LAW APPARATUS SCREW GUAGE BOB THERMOMETER CAPA;LLAERY TUBE TUNING FORK CONNECTING WIRES HOOKS LAW APPARATUS WITH WEIGHT RESISTANCE WIRE HANGER AND WEIGHT CONVEX CONCAVE LENS AND MIRROE THREAD VERTIVALWOODEN SCALE |
| (b) Chemistry | AMMONIA THIOSYNATE ACETIC ACID AMMONIUM FERROUS SULPHATE AMMONIA SOLUTION AMMONIA LIQUOR ALUMINIUM CHLORIDE ALUMINIUM HYDROXIDE AMMONIUM MOLYBDATE BENZOIC ACID BERRIUM CHLORIDE BENZENE BORIC ACID BENEDICT REAGENT BROMINE WATER BENZALDEHYDE CUPRIC NITRATE CALCIUM HYDROXIDE CALCIUM CARBONATE CALCIUM SULPHATE CALCIUM OXIDE COPPER SULPHATE FEHLING SOLUTION a AND b ANHYD. FERRIC CHLORIDE GLYCERINE FERROUS SULPHATE IRON METAL LITMUS BLUE AND RED SOLUTION METHYL ORANGE MAGNESIUM HYDROXIDE MAGNESIUM CHLORIDE NITRIC ACID PHENOPHTHALEIN INDICATOR KOH POTASSIUM OXALATE POTASSIUM DICHROMATE SODIUM CARBONATE SODIUM THIOSULPHATE SODIUM METAL ZINC DUST SILVER NITRATE POLYSTIC POTASSIUM PERMANGNATE 2-NAPHTHOL ARSENIC OXIDE AMMONIUM SULPHATE ACETONE ACETYANILIDE HYDROCHLORIC ACID MOLISCH REAGENT OXALIC ACID POTASSIUM SULPHATE SCHIFFS REAGENT SODIUM OXALATE TOLLENS REAGENT | AMMONIA THIOSYNATE ACETIC ACID AMMONIUM FERROUS SULPHATE AMMONIA SOLUTION AMMONIA LIQUOR ALUMINIUM CHLORIDE ALUMINIUM HYDROXIDE AMMONIUM MOLYBDATE BENZOIC ACID BERRIUM CHLORIDE BENZENE BORIC ACID BENEDICT REAGENT BROMINE WATER BENZALDEHYDE CUPRIC NITRATE CALCIUM HYDROXIDE CALCIUM CARBONATE CALCIUM SULPHATE CALCIUM OXIDE COPPER SULPHATE FEHLING SOLUTION a AND b ANHYD. FERRIC CHLORIDE GLYCERINE FERROUS SULPHATE IRON METAL LITMUS BLUE AND RED SOLUTION METHYL ORANGE MAGNESIUM HYDROXIDE MAGNESIUM CHLORIDE NITRIC ACID PHENOPHTHALEIN INDICATOR KOH POTASSIUM OXALATE POTASSIUM DICHROMATE SODIUM CARBONATE SODIUM THIOSULPHATE SODIUM METAL ZINC DUST SILVER NITRATE POLYSTIC POTASSIUM PERMANGNATE 2-NAPHTHOL ARSENIC OXIDE AMMONIUM SULPHATE ACETONE ACETYANILIDE HYDROCHLORIC ACID MOLISCH REAGENT OXALIC ACID POTASSIUM SULPHATE SCHIFFS REAGENT SODIUM OXALATE TOLLENS REAGENT |

Form-6 for the year 2018-19

M.L.P SR. SEC. SCHOOL (Rewari) [25098]

{Recognized on : 25/07/2014}

Form Submission Status

Complete Form

| | | |
|---|---|--|
| (c) Biology | BONESH OF HUMAN SKELETON SYSTEM PERMANET SLIDE OF MEIOSIS PERMANENT SLIDE OF MITOSIS TEST TUBE STAND CHART SHOWING VARIOUS BIOLOGICAL PROCESS MODALS OF BRAIN CIRCULATORY SYSTEM NERVOUS SYSTEM RESPIRATORY SYSTEM DIGESTIVE SYSTEM HUMAN EXCRETORY SYSTEM HUMAN ENDOCRINE SYSTEM HUMAN KIDNEY HUMAN EYE HUMAN HEARTBURNER THERMOMETER PLANE SLIDE COVERSLIP FILTER PAPER WIRE GAUZE FILTERATION KEEP FORCEPS MEASURING CYLINDER BEAKER PETRIDISH CHINA DISH DROPP[ER DISSECTION BOX ANTI A+B+C ANIMAL SPECIMAN COMPOUND MICROSCOPE MODALS OF LEAF MODIFICATION STEM MODIFICATION RACEMOSE INFLORESCENCE COLLECTION TYPES OF ROOTS CYMOSE INFLORESCENCE SPACIAL HUMAN SKELETON SYSTEM WATCH GLASS METHYLENE BLUE SOLUTION SAFRANINE STAINING SOLUTION IODINE SOLUTION | BONESH OF HUMAN SKELETON SYSTEM PERMANET SLIDE OF MEIOSIS PERMANENT SLIDE OF MITOSIS TEST TUBE STAND CHART SHOWING VARIOUS BIOLOGICAL PROCESS MODALS OF BRAIN CIRCULATORY SYSTEM NERVOUS SYSTEM RESPIRATORY SYSTEM DIGESTIVE SYSTEM HUMAN EXCRETORY SYSTEM HUMAN ENDOCRINE SYSTEM HUMAN KIDNEY HUMAN EYE HUMAN HEARTBURNER THERMOMETER PLANE SLIDE COVERSLIP FILTER PAPER WIRE GAUZE FILTERATION KEEP FORCEPS MEASURING CYLINDER BEAKER PETRIDISH CHINA DISH DROPP[ER DISSECTION BOX ANTI A+B+C ANIMAL SPECIMAN COMPOUND MICROSCOPE MODALS OF LEAF MODIFICATION STEM MODIFICATION RACEMOSE INFLORESCENCE COLLECTION TYPES OF ROOTS CYMOSE INFLORESCENCE SPACIAL HUMAN SKELETON SYSTEM WATCH GLASS METHYLENE BLUE SOLUTION SAFRANINE STAINING SOLUTION IODINE SOLUTION |
| (d) Science | SAME AS PHYSICS CHEMISTRY AND BIOLOGY | SAME AS PHYSICS CHEMISTRY AND BIOLOGY |
| (e) Home Science | NA | NA |
| (f) Music | SOUND SYSTEM | SOUND SYSTEM |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | COMPUTER PROJECTOR AND SMART CLASSES | COMPUTER PROJECTOR AND SMART CLASSES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY CELEBF | INDEPENDENCE DAY CELEBF |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 1096829 | 1096829 |
| (b) Average monthly income from | | |
| (i) Fees | 3206993 | 3545543 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| (iii) Total income | 38483916 | 44846516 |
| (iv) Total Expenditure | 32576173 | 38126562 |

Form-6 for the year 2018-19**M.L.P SR. SEC. SCHOOL (Rewari) [25098]****Form Submission Status****{Recognized on : 25/07/2014}****Complete Form****Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Building Repair & Maint. | 157350 | Building Repair & Maint | 199467 |
| ESIC Exp. | 54600 | ESIC Exp. | 111780 |
| Accounting Charges | 10500 | Accounting Charges | 11500 |
| EPF Exp. | 198360 | EPF Exp. | 431244 |
| Repair & Maint. Vehicle | 157375 | Repir & Maint. Vehicles | 195517 |
| Salary | 26825400 | Salary | 29950080 |
| Fuel & Oil Exp. | 4243250 | Fuel & Oil Exp. | 6173450 |
| Gen.Exp. | 929338 | Gen.Exp. | 1053524 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1500 | 1700 |
| (b) Upper Primary Stage | 2100 | 2300 |
| (c) Secondary Stage | 2700 | 2900 |
| (d) Sr. Secondary Stage | 3300 | 3500 |

Form-6 for the year 2018-19

M.L.P SR. SEC. SCHOOL (Rewari) [25098]

Form Submission Status

{Recognized on : 25/07/2014}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|------------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHIMANYU | PGT | 26880 |
| 2 | ANIL KUMAR | PGT | 35007 |
| 3 | ANIL KUMAR | PGT | 37401 |
| 4 | ASHA KUMARI | PRT | 12600 |
| 5 | BABITA | PRT | 15000 |
| 6 | BALA YADAV | PRT | 15950 |
| 7 | DEEPTI TYAGI | PRT | 25800 |
| 8 | DINESHWAR | PGT | 56300 |
| 9 | GOURAV | PGT | 55005 |
| 10 | HARIOM SHASTRI | PGT | 29700 |
| 11 | JYOTI SHARMA | PRT | 25800 |
| 12 | LAL SINGH | DPE | 28806 |
| 13 | MANISHA | PRT | 12600 |
| 14 | MANJU | PRT | 14500 |
| 15 | MINAKSHI SHARMA | PRT | 24940 |
| 16 | MOHAN SHARMA | PGT | 15600 |
| 17 | MONU DEVI | PTI | 25800 |
| 18 | MONU YADAV | TGT | 25636 |
| 19 | MUKESH KUMAR | PGT | 54005 |
| 20 | PATASI KUMARI | PRT | 12600 |
| 21 | POOJA SHARMA | PRT | 25800 |
| 22 | POONAM DEVI | PRT | 25800 |
| 23 | PRAMOD SHARMA | PGT | 33000 |
| 24 | PRIYANKA YADAV | TGT | 26520 |
| 25 | PUSHPENDER SHARMA | TGT | 15000 |
| 26 | RENU | TGT | 26520 |
| 27 | ROHTASH SINGH SAHRAWAT | PRINCIPAL | 67556 |
| 28 | SANJAY JAGWAL | PGT | 54005 |
| 29 | SANJU BALA | PRT | 25800 |
| 30 | SANOJ YADAV | PGT | 25088 |
| 31 | SARITA DEVI | PGT | 28608 |
| 32 | SATBIR CHAUHAN | PGT | 38526 |
| 33 | SATISH MALIK | PGT | 34353 |
| 34 | SEEMA | PGT | 26655 |
| 35 | SEEMA MALIK | PGT | 25984 |
| 36 | SEEMA SHARMA | TGT | 16400 |
| 37 | SONU YADAV | PRT | 25800 |
| 38 | SUNIT KUMARI | PRT | 12600 |
| 39 | SUNITA | VICE PRINCIPAL | 30003 |
| 40 | SUNITA YADAV | TGT | 26520 |
| 41 | SUNITA YADAV | PGT | 27000 |
| 42 | VIJAY KUMAR | PGT | 25088 |
| 43 | VIJETA SHARMA | TGT | 26520 |
| 44 | VIPIN KUMAR | MANAGER | 43718 |
| 45 | VIVEK RATHI | PGT | 27627 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 49 | 56 |
| Number of Classrooms | 62 | 69 |

Form-6 for the year 2018-19

M.L.P. Sr. Sec. School, Maheshwari (Rewari) (Rewari)

[25099]

{Recognized on : 10/01/2008}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | FURNITURE IN EACH CLASSROOM , 1 LECTURE STAND , 1 WHITE BOARD , 1 MARKER , 20 DESK , 2 FANS | FURNITURE IN EACH CLASSROOM , 1 LECTURE STAND , 1 WHITE BOARD , 1 MARKER , 20 DESK , 2 FANS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 6200 | 6900 |
| (b) Number of Books issued to Pupils | 1150 | 1248 |
| (vi) | | |
| (a) Size of Play Groud | 2500 Sqm | 2500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 6 | 8 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

M.L.P. Sr. Sec. School, Maheshwari (Rewari) (Rewari)

Form Submission Status

[25099]

Complete Form

{Recognized on : 10/01/2008}

| | | |
|------------------|---|---|
| (a) Physics | PN JUNCTION DIODE TRANSFER APPARATUS ZENER DIODE LOGIC GATE TRAINER OHM LAW STEP DWON TRANFORMER DC VOLTAGE STOP WATCH GASS STAB POTENTIOMETER ONE WAY KEYS BATTERY 6V. STOP WATCH TWO WAYS KEYS PRIMARY CELLDENIEL CELL TELESCOPE TRAVELLING MICROSCOP VOLTMETER AMMETER GALVENOMETER SPHEROMETER GLASS SLAB PRISM MAGNIFYING GLASS SPRING BALANCE METER BRIDGE OPTICAL BENCHES POTENTIOMETER SONOMETER SURFACE TENSION APPARATUS LACLENCHÉ CELL LOAD WITH PULLY APPARTUS DRAWING BOARD CHLORIMETER BOY S LAW BOB THERMOMETER CAPPLARY TUBE TUNING FROK BRAWING PIN CONNECTING WIRE HOOK S LAW APPARATUS WITH WEIGHT RESISTANCE WIRE HANGER AND WEIGHT CONCAVE AND CONVEX MIRROR CONCAVE AND CONVEX LENS THREAD VERTICAL WOODEN SCALE | PN JUNCTION DIODE TRANSFER APPARATUS ZENER DIODE LOGIC GATE TRAINER OHM LAW STEP DWON TRANFORMER DC VOLTAGE STOP WATCH GASS STAB POTENTIOMETER ONE WAY KEYS BATTERY 6V. STOP WATCH TWO WAYS KEYS PRIMARY CELLDENIEL CELL TELESCOPE TRAVELLING MICROSCOP VOLTMETER AMMETER GALVENOMETER SPHEROMETER GLASS SLAB PRISM MAGNIFYING GLASS SPRING BALANCE METER BRIDGE OPTICAL BENCHES POTENTIOMETER SONOMETER SURFACE TENSION APPARATUS LACLENCHÉ CELL LOAD WITH PULLY APPARTUS DRAWING BOARD CHLORIMETER BOY S LAW BOB THERMOMETER CAPPLARY TUBE TUNING FROK BRAWING PIN CONNECTING WIRE HOOK S LAW APPARATUS WITH WEIGHT RESISTANCE WIRE HANGER AND WEIGHT CONCAVE AND CONVEX MIRROR CONCAVE AND CONVEX LENS THREAD VERTICAL WOODEN SCALE |
| (b) Chemistry | MEGNESIUM HYDROXIDE METHYL ORANG LITMUS BLUE SOLUTION IRON METAL GLYCERN CALCIUM OXIDE COPPER SULPHATE CHLOROFORM BENZENA BORIC ACID BROMINE WATER CUPRIC NITRATE CHOLOROFORM CALCIUM OXIDE CALCIUM CLORIDE COPPER SALPHATE CADMIUM NITRATE ETHYL ALCHOL FEHLING SOLUTION A FEHLING SOLUTION B GLYCERIN FERROUS SALPHATE IRON METTEL LITMUS BLUE SOLUTION LITMUS RED SOLUTION NITRIC ACID K ₂ CR ₂ O ₇ KOH ZINA DUST POLYSTIC SODIUM METTEL ACETONE B NAPHTHOL LODINE SOLUTION OXLAIC ACID SULPURIC ACID SODIUM SULPHATE | MEGNESIUM HYDROXIDE METHYL ORANG LITMUS BLUE SOLUTION IRON METAL GLYCERN CALCIUM OXIDE COPPER SULPHATE CHLOROFORM BENZENA BORIC ACID BROMINE WATER CUPRIC NITRATE CHOLOROFORM CALCIUM OXIDE CALCIUM CLORIDE COPPER SALPHATE CADMIUM NITRATE ETHYL ALCHOL FEHLING SOLUTION A FEHLING SOLUTION B GLYCERIN FERROUS SALPHATE IRON METTEL LITMUS BLUE SOLUTION LITMUS RED SOLUTION NITRIC ACID K ₂ CR ₂ O ₇ KOH ZINA DUST POLYSTIC SODIUM METTEL ACETONE B NAPHTHOL LODINE SOLUTION OXLAIC ACID SULPURIC ACID SODIUM SULPHATE |
| (c) Biology | MICROSCOPE ANIMAL SPECIMAN ANTI A B C DROPER BEAKER BEAKER SMALL FORECEPS FILTER PAPER BEAKER LARGE CHINA DISH ANIMAL SPACIMAN MICROSCOPE COMPUNDE LEAF MODIFICATION STEP MODIFICATION TYPES OF ROOTS HUMAN SEKELTON SYSTEM TEST TUBE HOLDEN TEST TUBE WATCH GLASS METHYLENE BLUE ALCOHOL IODINE SOLUTION BRAIN HUMAN EYE HUMAN EAR HUMAN KIDNEY | MICROSCOPE ANIMAL SPECIMAN ANTI A B C DROPER BEAKER BEAKER SMALL FORECEPS FILTER PAPER BEAKER LARGE CHINA DISH ANIMAL SPACIMAN MICROSCOPE COMPUNDE LEAF MODIFICATION STEP MODIFICATION TYPES OF ROOTS HUMAN SEKELTON SYSTEM TEST TUBE HOLDEN TEST TUBE WATCH GLASS METHYLENE BLUE ALCOHOL IODINE SOLUTION BRAIN HUMAN EYE HUMAN EAR HUMAN KIDNEY |
| (d) Science | SAME AS PHYSICS CHEMISTRY AND BIOLOGY | SAME AS PHYSICS CHEMISTRY AND BIOLOGY |
| (e) Home Science | NA | NA |

Form-6 for the year 2018-19

M.L.P. Sr. Sec. School, Maheshwari (Rewari) (Rewari)

Form Submission Status

[25099]

Complete Form

{Recognized on : 10/01/2008}

| | | | |
|-------|---|--------------------------------------|--------------------------------------|
| (f) | Music | SOUND SYSTEM | SOUND SYSTEM |
| (g) | Art and Craft | NA | NA |
| (h) | Geography | NA | NA |
| (i) | Commerce | NA | NA |
| (i) | Computer | COMPUTER PROJECTOR AND SMART CLASSES | COMPUTER PROJECTOR AND SMART CLASSES |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION PRIZE DIS | ANNUAL FUNCTION PRIZE DIS |

6 Financial position of the school

| | | | |
|----------------------------------|-----------------------------|-----------------------------|---------------------|
| (a) | Reserve Fund | 1096829 | 1096829 |
| (b) | Average monthly income from | | |
| (i) | Fees | 3277273 | 3596273 |
| (ii) | Other sources | 90895 | 90895 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR INTEREST | 90895 | FDR INTEREST | 90895 |
| (iii) | Total income | 39418171 | 43246171 |
| (iv) | Total Expenditure | 32526490 | 34665909 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| GEN EXP. | 1299245 | GEN EXP. | 1198595 |
| ACCOUNTING CHARGES | 17500 | ACCOUNTING CHARGES | 19500 |
| BUILDING REPAIR & MAINT. | 3609540 | BUILDING REPAIR & MAINT. | 3718545 |
| EPF EXP. | 125592 | EPF EXP. | 240348 |
| SALARY | 21715430 | SALARY | 21965350 |
| FUEL & OIL EXP. | 5493250 | FUEL & OIL EXP. | 7159530 |
| REPAIR & MAINT. VEHICLE | 215353 | REPAIR & MAINT. VEHICLE | 295425 |
| ESIC EXP. | 50580 | ESIC EXP. | 68616 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|------|------|
| (a) | Primary Stage | 1400 | 1700 |
| (b) | Upper Primary Stage | 1900 | 2100 |
| (c) | Secondary Stage | 2300 | 2500 |
| (d) | Sr. Secondary Stage | 2500 | 2700 |

Form-6 for the year 2018-19

M.L.P. Sr. Sec. School, Maheshwari (Rewari) (Rewari)

Form Submission Status

[25099]

Complete Form

{Recognized on : 10/01/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | PGT | 18000 |
| 2 | AMITA TYAGI | TGT | 16500 |
| 3 | ANJU YADAV | TGT | 20000 |
| 4 | ANOOP KUMAR | PGT | 25000 |
| 5 | ASHOK BHARDWAJ | PGT | 17000 |
| 6 | ASHOK KUMAR | PGT | 35000 |
| 7 | B SARITHA | PGT | 25000 |
| 8 | BABLI GOSHAI | PRT | 10500 |
| 9 | BHAWANA YADAV | PRT | 12000 |
| 10 | BINTU SINGH MALIK | PRINCIPAL | 70000 |
| 11 | EKTA | TGT | 20000 |
| 12 | GUNJAN SINGH | TGT | 16000 |
| 13 | HEMANT KUMAR | TGT | 22000 |
| 14 | INDIRA SHARMA | PGT | 30000 |
| 15 | JITENDER KUMAR | TGT | 21000 |
| 16 | MANOJ KUMAR | PRT | 13200 |
| 17 | NANDINI | TGT | 12000 |
| 18 | NARENDER KUMAR | TGT | 18000 |
| 19 | NEERAJ KUMARI | PRT | 9700 |
| 20 | NEETU PARMAR | PGT | 25000 |
| 21 | OM PRAKASH | PGT | 30000 |
| 22 | POONAM | PRT | 12000 |
| 23 | PRIYASHREE | PGT | 27000 |
| 24 | RAJBALA | PRT | 15100 |
| 25 | RAJBALA YADAV | TGT | 30000 |
| 26 | RAVI MISHRA | PGT | 30000 |
| 27 | RAVINDER | PGT | 28000 |
| 28 | REKHA SHARMA | TGT | 15000 |
| 29 | SANGEETA | PGT | 22500 |
| 30 | SANGEETA YADAV | TGT | 15000 |
| 31 | SANTOSH SHARMA | TGT | 18900 |
| 32 | SANTOSH YADAV | MANAGER | 45000 |
| 33 | SARMILA KUMARI YADAV | TGT | 14000 |
| 34 | SAROJ | PRT | 9700 |
| 35 | SHASHI KALA | PRT | 22000 |
| 36 | SHEELA BAI | TGT | 18000 |
| 37 | SONU | TGT | 22000 |
| 38 | SUSHILA | PGT | 17000 |
| 39 | TARA CHAND | TGT | 22000 |
| 40 | TRIPTI DIXIT | PGT | 27500 |
| 41 | USHA YADAV | TGT | 16500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 22 | 24 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | 2 FANS IN EACH CLASSROOM | 2 FANS IN EACH CLASSROOM |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |

Form-6 for the year 2018-19

CENTURY MODEL SSS (Rewari) [24999]

{Recognized on : 25/04/2000}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3824 | 3947 |
| (b) Number of Books issued to Pupils | 517 | 583 |
| (vi) (a) Size of Play Groud | 70 X 140 Sqm | 70 X 140 Sqm |
| (b) Availability of sports facilities | Y | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | PRISUM,METER GAUGE,VOLT METER,VERNIER CALLIPERS,CONCAVE AND COVEX LENCES, SLIDES | PRISUM METER GAUGE VOLT METER VERNIER CALLIPERS,CONCAVE AND CONVEX LENCES,SLIDES FERRO FLUID DEMONSTRATOR,MEASUREMENT WAVE LENGTH OF LASER,CURRENT CARRYING COIL SETUPETC. |
| (b) Chemistry | BEKER,TEST TUBE,CHEMICALS AND ACIDS,SAFETY EQUIPMENTS ETC. | BEKER TESTTUBE,CHEMIBALS,AND ACIDS,SAFETY EQUIPMENTS BOILING TUBE FUNNEL STAND,WASH BOTTLE,WIRE GAUGE,CHINA DISH,GLASS ROD,WATCH GLASS,PLATINUM WIRE ETC. |
| (c) Biology | MICROSCOPE,SLIDES,FLOUD ETC. | MICROSCOPE,SLIDES,FLOUDS,BEAKERS DIFFERENT SIZE,BONE CUTTER,BUTTER FLY NET,ARCINDICATOR WOODEN,CELLOPHANE PAPER, |
| (d) Science | BEKER,CHEMICALS AND AIDS,LENCES,PRISUM | BEKER,CHEMICALS,AND ACIDS LENCES,PRISUM |
| (e) Home Science | NIL | NIL |
| (f) Music | HARMONIUM,DRUMS,SITARTANPURA GITAR | HARMINIUM,DRUMS,SITAR TANPRA, GITAR, MUSIC SYSTEM |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | NIL | NIL |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | EVERY SATURDAY AFTER LU | EVERY SATURDAY AFTER LU |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

CENTURY MODEL SSS (Rewari) [24999]

Form Submission Status

{Recognized on : 25/04/2000}

Complete Form

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 3885930 | 4079715 | |
| (b) Average monthly income from | | | |
| (i) Fees | 6272230 | 6241820 | |
| (ii) Other sources | 7799 | 1570 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST ON SAVING BANK | 7799 | INTEREST ON SAVING BANK | 1570 |
| (iii) Total income | 6279629 | 6679320 | |
| (iv) Total Expenditure | 5569085 | 6485536 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| FUEL EXP | 622900 | BUS RUNNING EXP | 790015 |
| ELECTRICITY EXP | 36215 | ELECTRICITY EXP | 22221 |
| GARDENING EXP | 5562 | GARDENING EXP | 3495 |
| BANK CHARGES | 79 | BANK CHARGES | 1003 |
| PRINTING & STATIONERY | 10865 | PRINTING & STATIONERY | 13970 |
| STAFF WELFARE EXP. | 5627 | STAFF WELFARE EXP | 15769 |
| PROFESSIONAL CHAGES | 9000 | PROFESSIONAL CHARGES | 18500 |
| ADVERTISEMENT EXP. | 4500 | ADVERTISEMENT EXP. | 30750 |
| REPAIR & MAINT. EXP | 9290 | REPAIR & MAINT.EXP | 12630 |
| INTEREST ON LOAN | 274789 | INTEREST ON LOAN | 253551 |
| INSURANCE OF BUSES | 148000 | INSURANCE OF BUSES | 223020 |
| PROVIDENT FUND | 74307 | PROVIDENT FUND | 101764 |
| TELEPHONE EXP | 33896 | TELEPHONE EXP. | 32022 |
| RED CROSS FUND | 13365 | RED CROSS FUND | 6525 |
| FIRE FIGHTING EXP. | 8000 | FIRE FIGHTING EXP | 27500 |
| SALARY TO STAFF | 3389334 | SALARY TO STAFF | 4159376 |
| WATER CHARGES | 8350 | WATER CHARGES | 25780 |
| CHILD WELFARE EXP | 26196 | CHILD WELFARE EXP. | 27390 |
| DEPRECIATION | 864915 | DEPRECIATION | 706989 |
| NEWSPAPER EXP | 2505 | NEWSPAPER EXP | 2845 |
| SPORTS FUND | 21390 | SPORTS FUND | 10420 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1000 | 1200 |
| (b) Upper Primary Stage | 1200 | 1600 |
| (c) Secondary Stage | 1500 | 2000 |
| (d) Sr. Secondary Stage | 3000 | 3500 |

Form-6 for the year 2018-19

CENTURY MODEL SSS (Rewari) [24999]

Form Submission Status

{Recognized on : 25/04/2000}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ARTI RAO | TGT | 10790 |
| 2 | BHUPENDER SAINI | LECTURER | 19160 |
| 3 | HITENDER YADAV | LECTURER | 30160 |
| 4 | KRISHAN KUMAR | TGT | 9000 |
| 5 | LALITA | LECTURER | 9480 |
| 6 | MANMANTI BAI | JBT | 8520 |
| 7 | MANU KUMARI | TGT | 10920 |
| 8 | NIDHI | LECTURER | 15240 |
| 9 | PREMLATA | TGT | 9480 |
| 10 | RAVINDER KUMAR | LECTURER | 26000 |
| 11 | RITU KUMARI | JBT | 9000 |
| 12 | SAVITA | JBT | 8520 |
| 13 | SUDESH | TGT | 9000 |
| 14 | SUNITA | TGT | 8520 |
| 15 | UMED SINGH | PTI | 9480 |
| 16 | VIJAY SINGH | LECTURER | 28000 |
| 17 | VIJENDER SINGH YADAV | PRINCIPAL | 3210 |
| 18 | VIPIN KUMAR | VICE PRINCIPAL | 24160 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 3 | 3 |
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | Well Furnished | Well Furnished |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4000 | 4500 |
| (b) Number of Books issued to Pupils | 2900 | 3000 |
| (vi) (a) Size of Play Groud | 5462 Sqm | 5462 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

R.M.R.NAHAR (Rewari) [25041]

{Recognized on : 03/09/2001}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---|--|--|
| (a) Physics | N/A | ALL REQUIRED APPARATUS AND EQUIPMENT |
| (b) Chemistry | N/A | ALL REQUIRED APPARATUS AND EQUIPMENT |
| (c) Biology | N/A | N/A |
| (d) Science | ALL REQUIRED EQUIPMENT | ALL REQUIRED EQUIPMENT |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | CHARTS, COLOURS ETC | CHARTS, COLOURS ETC |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (i) Computer | COMPUTER SYSTEMS ATTACHED WITH ALL HARDWARE, SOFTWARE INSTALLED THEREIN. | COMPUTER SYSTEMS ATTACHED WITH ALL HARDWARE, SOFTWARE INSTALLED THEREIN. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | HOUSE SYSTEM | HOUSE SYSTEM |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 623646 | 683358 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 192684 | 225167 | |
| (ii) Other sources | 2629 | 3976 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR BANK INTERESR ETC | 2629 | FDR BANK INTERESR ETC | 3976 |
| (iii) Total income | 195312 | 229143 | |
| (iv) Total Expenditure | 195312 | 229143 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|--|---------------|--|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY DIESEL INSURANCE PRINTING&STN ETC | 195312 | SALARY DIESEL INSURANCE PRINTING&STN ETC | 229143 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1000 | 1200 |
| (b) Upper Primary Stage | 1400 | 1700 |
| (c) Secondary Stage | 2000 | 2400 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

R.M.R.NAHAR (Rewari) [25041]

{Recognized on : 03/09/2001}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | PRIMARY TEACHER | 9800 |
| 2 | DEVENDER | MASTER | 21500 |
| 3 | DHARMVEER | CLERK | 7500 |
| 4 | MADHU | PRIMARY TEACHER | 16000 |
| 5 | MANJU | MISTRESS | 21200 |
| 6 | NEELAM | PRIMARY TEACHER | 9500 |
| 7 | POONAM | MISTRESS | 11000 |
| 8 | RAJKUMAR | HEAD MASTER | 0 |
| 9 | SAROJ YADAV | MISTRESS | 21500 |
| 10 | SATBIR | PEON | 7500 |
| 11 | SUMAN | PRIMARY TEACHER | 7500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | 20 desk banch 2 fan 1 chair 1 table | 20 desk banch 2 fan 1 chair 1 table |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

N.A

N.A

Form-6 for the year 2018-19

GOLDEN VELLEYPUB SCHOOL (Rewari) [25079]

Form Submission Status

{Recognized on : 13/10/2010}

Complete Form

| | | |
|---|--|--|
| (b) Chemistry | N.A | N.A |
| (c) Biology | N.A | N.A |
| (d) Science | MODELS,CHARTS,LENSES, MAGNET ETC | MODELS,CHARTS,LENSES, MAGNET ETC |
| (e) Home Science | N.A | N.A |
| (f) Music | HARMONIUM,TABLA,GUITAR,CASIO, MIC, ETC | HARMONIUM,TABLA,GUITAR,CASIO, MIC, ETC |
| (g) Art and Craft | COLORS PAINT, COLOR BRUSHES,PAINTING CHART,DRWAING STANDE,DRWAING SHEET, | COLORS PAINT, COLOR BRUSHES,PAINTING CHART,DRWAING STANDE,DRWAING SHEET, |
| (h) Geography | MAP AND GLOB | MAP AND GLOB |
| (i) Commerce | N.A | N.A |
| (i) Computer | 10 COMPUTER WITH LCD MONITOR,PROJECTOR, SLIDE PROJECTOR, | 10 COMPUTER WITH LCD MONITOR,PROJECTOR, SLIDE PROJECTOR, |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | CELEBRATION INDEPENDENC | CELEBRATION INDEPENDENC |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 200000 | 200000 |
| (b) Average monthly income from | | |
| (i) Fees | 205000 | 210000 |
| (ii) Other sources | 9470 | 10253 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|----------------------|--------------|----------------------|--------------|
| INTEREST | 9470 | INTEREST | 10523 |
| BOOKS AND NEWS PAPER | 900 | BOOKS AND NEWS PAPER | 1031 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 10370 | 11284 |
| (iv) Total Expenditure | 1926378 | 2045462 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---------------------------------|---------|---------------------------------|---------|
| BANK CHRGES | 353 | BANK CHARGES | 353 |
| FEES PAID DEO | 2050 | FEES PAID DEO | 2050 |
| BUS INSURANCE | 53635 | BUS INSURANCE | 55132 |
| AFFILIATION FEES | 10000 | AFFILIATION | 10000 |
| PAPER TYPING, COPY & STATIONARY | 13110 | PAPER TYPING, COPY & STATIONARY | 14500 |
| TARVELLING & CONVENYANCE | 15780 | TARVELLING & CONVENYANCE | 17700 |
| GENERAL EXP | 58210 | GENERAL EXP | 61205 |
| ENTERTAINMENT & REFRESHMENT | 17150 | ENTERTAINMENT & REFRESHMENT | 19532 |
| NEW BOOKS & PERIODICAL | 25240 | NEW BOOKS & PERIODICAL | 21575 |
| ACCOUNTANT SALARY | 18000 | ACCOUNTANT SALARY | 18000 |
| VEHICLE RUNNING EXP. | 132350 | VEHICLE RUNNING EXP. | 145415 |
| SALARY PAID | 1580500 | SALARY PAID | 1680000 |
| function exp. | 52100 | function exp. | 58000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1300 | 1300 |
| (b) Upper Primary Stage | 1400 | 1400 |
| (c) Secondary Stage | 1500 | 1500 |

Form-6 for the year 2018-19

GOLDEN VELLEY PUB SCHOOL (Rewari) [25079]

{Recognized on : 13/10/2010}

Form Submission Status

Complete Form

(d) Sr. Secondary Stage

0

0

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|---------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | KAVITA | TGT HINDI | 122760 |
| 2 | MINAKSHI | TGT SCIENCE | 122760 |
| 3 | MONIKA | TGT MATH | 122760 |
| 4 | MONIKA | TGT ENGLISH | 122760 |
| 5 | NEETU | PRINCIPAL TGT HINDI | 122760 |
| 6 | NIRMALA | TGT SST | 122760 |
| 7 | NIRMALA SAINI | TGT ENGLISH | 122760 |
| 8 | REKHA | TGT HINDI | 122760 |
| 9 | SARITA | TGT SST | 122760 |
| 10 | SONIA | PRT | 111600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|---|
| Number of Sections | 22 | 21 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | Fans=98 Chairs=151 Tables=26 Benches= 522 | Fans=101 Chairs=163 Tables=29 Benches= 569 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

5820

5978

(b) Number of Books issued to Pupils

148

169

(vi) (a) Size of Play Groud

37026 Sqm

37026 Sqm

(b) Availability of sports facilities

Y

Y

(vii) (a) Availability of Drinking water Facilities

Y

Y

(b) Number of coolers available for cold drinking water

0

0

(viii) (a) Availability of toilets and urnals

For Staff

Y

Y

For Boys

Y

Y

Seperate for Girls

Y

Y

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

S.D. H/S (Rewari) [25013]
{Recognized on : 01/04/2007}

Form Submission Status
Complete Form

| | | |
|---|---|---|
| (a) Physics | Slides=37 Microscope = 02Screw gauge = 05Vernier Callipers = 40Digital Weight Machine = 01Spring Scale = 02Weight Box = 01Magnet (Bar magnet,U shape magnet, Compass needle) = 10Iron Fillings = 01 Packet | Slides=37 Microscope = 02Screw gauge = 05Vernier Callipers = 40Digital Weight Machine = 01Spring Scale = 02Weight Box = 01Magnet (Bar magnet,U shape magnet, Compass needle) = 10Iron Fillings = 01 Packet |
| (b) Chemistry | Borosil (250 ml)=25 Borosil (100 ml)=07 Borosil (500 ml)=05 Reagent Bottles=12Conical Flask (250 ml) = 10Conical reagent Bottles (250 ml) = 09Burette=06Pipette (25ml)= 01 | Borosil (250 ml)=25 Borosil (100 ml)=07 Borosil (500 ml)=05 Reagent Bottles=12Conical Flask (250 ml) = 10Conical reagent Bottles (250 ml) = 09Burette=06Pipette (25ml)= 01 |
| (c) Biology | Specimens Centipede = 01Specimens Dog fish= 01Specimens Liver fluke = 01Specimens earthworm=01Specimens Prawn = 01Specimens Jellyfish = 01 Specimens grasshopper = 01Specimens unio = 01Specimens crab = 01Specimens leech = 01Specimens Neriss) = 01Botany 3D Charts = 40 | Specimens Centipede = 01Specimens Dog fish= 01Specimens Liver fluke = 01Specimens earthworm=01Specimens Prawn = 01Specimens Jellyfish = 01 Specimens grasshopper = 01Specimens unio = 01Specimens crab = 01Specimens leech = 01Specimens Neriss) = 01Botany 3D Charts = 40 |
| (d) Science | pH paper = 08 Books Slides = 20 Microscope = 02Magnet (Bar magnet, U shape magnet, Compass needle) = 10Iron Fillings = 01 Packet Galvanometer = 05Specimens earthworm = 01Thermometer = 11 Ammeter = 03 Volt Meter = 03Magnet (Bar magnet) = 05 Prism = 10Round bottom flask (500 ml) = 02Burette stand = 05Pipette (5 ml) = 01 | pH paper = 08 Books Slides = 20 Microscope = 02Magnet (Bar magnet, U shape magnet, Compass needle) = 10Iron Fillings = 01 Packet Galvanometer = 05Specimens earthworm = 01Thermometer = 11 Ammeter = 03 Volt Meter = 03Magnet (Bar magnet) = 05 Prism = 10Round bottom flask (500 ml) = 02Burette stand = 05Pipette (5 ml) = 01 |
| (e) Home Science | NA | NA |
| (f) Music | Band=01Sound=01Mic.=04Speakers=02Tabla=02Harmoniyam=01 | Band=01Sound=01Mic.=04Speakers=02Tabla=02Harmoniyam=01 |
| (g) Art and Craft | NA | NA |
| (h) Geography | Map world=04Map India=04Map Haryana=04Map Chandigarh=02Map Delhi=02Glob=02Population Charts=02Minerals Charts=02Agriculture Charts=02Indian Raliways Track Maps=02National Highways Road maps=02National Rivers Maps=02Ocean maps=02 | Map world=04Map India=04Map Haryana=04Map Chandigarh=02Map Delhi=02Glob=02Population Charts=02Minerals Charts=02Agriculture Charts=02Indian Raliways Track Maps=02National Highways Road maps=02National Rivers Maps=02Ocean maps=02 |
| (i) Commerce | NA | NA |
| (i) Computer | Computers=07 Speakers=02Projector = 01Laptop=01 | Computers=07 Speakers=04Projector = 01Laptop=02 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | cultural and other activities orgai | cultural and other activities orgai |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 8326067 | 8541993 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 659363 | 696128 |
| (ii) Other sources | 01 | 01 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| BY BANK INTEREST | 19249 | BY BANK INTEREST |
| | | 21583 |
| (iii) Total income | 8143340 | 8612534 |
| (iv) Total Expenditure | 25 | 25 |

Form-6 for the year 2018-19

S.D. H/S (Rewari) [25013]
{Recognized on : 01/04/2007}

Form Submission Status
Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Books & Periodicals | 7470 | To Books & Periodicals | 7190 |
| To Accounting Charges | 15000 | To Accounting Charges | 15000 |
| To Audit Fees | 5900 | To Audit Fees | 5900 |
| To Advertisement Exp. | 26482 | To Advertisement Exp. | 32077 |
| To Children Welfare | 68500 | To Children Welfare | 31000 |
| To Function Activity Exp. | 78910 | To Function Activity Exp. | 39344 |
| To General Exp. | 19565 | To General Exp. | 22983 |
| To Generator Exp. | 5997 | To Generator Exp. | 14540 |
| To Misc. Exp. | 350 | To Misc. Exp. | 00 |
| To Salary | 4185430 | To Salary | 5386250 |
| To Examination Exp. | 87990 | To Examination Exp. | 30990 |
| To Electricity Exp. | 52871 | To Electricity Exp. | 34145 |
| To Lease Rent | 1000 | To Lease Rent | 1000 |
| To Printing & Stationary | 22490 | To Printing & Stationary | 25404 |
| To Repair Maintenance | 282210 | To Repair Maintenance | 56343 |
| To Sports Exp. | 14420 | To Sports Exp. | 13410 |
| To Staff Uniform Exp. | 36565 | To Staff Uniform Exp. | 81200 |
| To Telephone & Mobile Exp. | 8224 | To Telephone & Mobile Exp. | 14458 |
| To Transport Exp. & Fuel | 1285477 | To Transport Exp. & Fuel | 1239956 |
| To Vehicle Running & Maintenance | 351685 | To Vehicle Running & Maintenance | 481824 |
| To Depreciation | 842990 | To Depreciation | 838899 |
| To Science Lab Exp. | 00 | To Science Lab Exp. | 2850 |
| To Cleaning & Washing | 00 | To Cleaning & Washing | 7120 |
| To Water Charges | 9950 | To Water Charges | 8100 |
| To Bank Charges | 725 | To Bank Charges | 2438 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1600 | 1700 |
| (b) Upper Primary Stage | 1700 | 2000 |
| (c) Secondary Stage | 2000 | 2300 |
| (d) Sr. Secondary Stage | 3500 | 3500 |

Form-6 for the year 2018-19

S.D. H/S (Rewari) [25013]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anil Kumar | Accountant | 9000 |
| 2 | Anju Yadav | PGT | 21000 |
| 3 | Anju Yadav | PRT | 8500 |
| 4 | Arti | PRT | 8500 |
| 5 | Aruna Devi | TGT | 10500 |
| 6 | Balkesh | TGT | 9500 |
| 7 | Deepmala | Part Time | 8500 |
| 8 | Deepshikha | Vice Principal | 3800 |
| 9 | Dinesh Kumar | Driver | 9000 |
| 10 | Hemlata | TGT | 9500 |
| 11 | Jawahar Lal Duhan | Principal | 45000 |
| 12 | Jitender Pal Singh | TGT | 13000 |
| 13 | Jyoti | PGT | 18000 |
| 14 | Mahipal | Conductor | 5000 |
| 15 | Manish Kumar | PRT | 9500 |
| 16 | Manmohan | Driver | 7200 |
| 17 | Meenakshi | Part Time | 5000 |
| 18 | Mukesh | Part Time | 5000 |
| 19 | Mukesh | PGT | 11500 |
| 20 | Pinki Dahiya | TGT | 10000 |
| 21 | Poonam Sharma | PRT | 8500 |
| 22 | Prem Kumar | Watchman Cum Conductor | 14000 |
| 23 | Raghubir Singh | Clerk | 9700 |
| 24 | Rajani | Part Time | 4000 |
| 25 | Rajkumar | PTI | 10000 |
| 26 | Rajni | TGT | 18000 |
| 27 | Ramesh Kumar | Driver | 6700 |
| 28 | Ravinder Singh | Part Time | 14000 |
| 29 | Ravinder Singh | Part Time | 15000 |
| 30 | Reeta | Part Time | 6000 |
| 31 | Sachin Sharma | Part Time | 14000 |
| 32 | Sangeeta | PRT | 9500 |
| 33 | Sanjay | Driver | 7200 |
| 34 | Satbir Sharma | Driver | 7200 |
| 35 | Satpal | Driver | 7200 |
| 36 | Savita | Peon | 5000 |
| 37 | Sharmila | PRT | 9500 |
| 38 | Shiwani | Part Time | 4000 |
| 39 | Sonia Batra | PRT | 8500 |
| 40 | Sonu | PGT | 12000 |
| 41 | Sudharshan | Driver | 9000 |
| 42 | Suman | Part Time | 4000 |
| 43 | Suresh Kumar | Part Time | 8000 |
| 44 | Sushila | Part Time | 00 |
| 45 | VedPrakash | Conductor | 00 |
| 46 | Vijay Pal | TGT | 13000 |
| 47 | Vikas Yadav | Part Time | 11600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 14 | 16 |
| Number of Classrooms | 14 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 20 Furniture (Each Room) 02 Fan (Each Room) | 20 Furniture (Each Room) 02 Fan (Each Room) |

(iv) Other Rooms Available

Form-6 for the year 2018-19

HAPPY SSS KOSLI (Rewari) [25030]

{Recognized on : 01/04/2009}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3370 | 3680 |
| (b) Number of Books issued to Pupils | 667 | 680 |
| (vi) (a) Size of Play Groud | 1122 Sqm | 1122 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Meter bridge,pomeranian,prism, concave, and convex, mirroror, jenerdiode, prejunction,diode, junction, transistor, pendulum, sphere meter, screw,gaugevernier,caliper, etc. | Meter bridge,pomeranian,prism, concave, and convex, mirroror, jenerdiode, prejunction,diode, junction, transistor, pendulum, sphere meter, screw,gaugevernier,caliper, etc. |
| (b) Chemistry | slates, teitration, flask, pipettes, weighing, machine, litmus paper,burner , water bath, wire gaugae, | slates, teitration, flask, pipettes, weighing, machine, litmus paper,burner , water bath, wire gaugae, |
| (c) Biology | Microscope, specimens, parmanent slides, Stain, Glass Silders, Cover Silp | Microscope, specimens, parmanent slides, Stain, Glass Silders, Cover Silp |
| (d) Science | Glass slab , electric cirecuit,circuit element, salts , na-k, matal, | Glass slab , electric cirecuit,circuit element, salts , na-k, matal, |
| (e) Home Science | Not Applicable | Not Applicable |
| (f) Music | Sitar ,Tabla, Harmonium, KeyBoard, Organ | Sitar ,Tabla, Harmonium, KeyBoard, Organ |
| (g) Art and Craft | Not Applicable | Not Applicable |
| (h) Geography | Not Applicable | Not Applicable |
| (i) Commerce | Computing Software, Accounting Telly, outlook, | Computing Software, Accounting Telly, outlook, |
| (i) Computer | 17 computers, 3 Printer, 1 Photo copy Machine, 2 Broand band connection, 3 internet Connection, | 17 computers, 3 Printer, 1 Photo copy Machine, 2 Broand band connection, 3 internet Connection, |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 26 January, 15 Aug. Dance Son; | 26 January, 15 Aug. Dance Son; |

Form-6 for the year 2018-19

HAPPY SSS KOSLI (Rewari) [25030]
{Recognized on : 01/04/2009}

Form Submission Status
Complete Form

| | | | | |
|---|----------------------------------|---------------------|-----------------------------|---------------------|
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 199717 | 201000 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 719296 | 687592 | |
| | (ii) Other sources | 52500 | 65000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bank Interest | 1390 | Bank Interest | 0 |
| | FDR Interest | 13000 | FDR Interest | 14500 |
| | Misc. Exp. | 52500 | Misc Exp. | 65000 |
| | (iii) Total income | 8698446 | 8517104 | |
| | (iv) Total Expenditure | 8921638 | 8490500 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ADM CHARGE | 4776 | ADM CHARGE | 4800 |
| Bank charge | 1511 | Bank Charge | 1800 |
| Exam Exp | 66292 | Exam Exp. | 65300 |
| Bus Repair | 161820 | Bus Repair | 155500 |
| Bus Passing Fees | 5550 | Bus Passing Fees | 8500 |
| Postage | 1521 | Postage | 1850 |
| Bus Insurance | 311003 | Bus Insurance | 315300 |
| Bus Route Permit Fees | 11550 | Bus Route Permit Fees | 5600 |
| Audit Fees | 11800 | Audit Fees | 13000 |
| Electricity | 15763 | Electricity | 18500 |
| Staff Salary | 6881315 | Staff Salary | 6844920 |
| Donation | 3250 | Danation | 3250 |
| News Paper | 3220 | News Paper | 4250 |
| Statory | 23967 | stationary | 32800 |
| Seminar | 5100 | Seminar | 5500 |
| Annual Sports Fees | 14500 | Annual Sports Fees | 16800 |
| Misc Exp | 3225 | Misc Exp | 4650 |
| Diesel | 504547 | Diesel | 510500 |
| Assocation Fees | 2500 | Assocation fees | 2500 |
| Water Exp. | 1180 | Water Exp. | 4850 |
| BusTax | 15800 | Bus Tax | 37500 |
| Depreciation | 845470 | Depreciation | 835500 |
| P. F. | 13428 | P.F | 14500 |
| Sports Exp. | 2850 | Sports Exp | 3250 |
| Advertisement. | 9700 | Advertisement | 9500 |

| | | | |
|---|------------------------------|---------|--------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 3498440 | 242337 |
| | (b) Upper Primary Stage | 1941470 | 163090 |
| | (c) Secondary Stage | 1419735 | 144540 |
| | (d) Sr. Secondary Stage | 1771910 | 137625 |

Form-6 for the year 2018-19**HAPPY SSS KOSLI (Rewari) [25030]****Form Submission Status****{Recognized on : 01/04/2009}****Complete Form**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMAN KUMAR | PGT | 52750 |
| 2 | ANIL KUMAR | PGT | 271020 |
| 3 | ASHA RANI | PRT | 201060 |
| 4 | BABITA | PRT | 185385 |
| 5 | BASANTI | PEON | 89710 |
| 6 | BIMLA DEVI | PRINCIPAL | 426360 |
| 7 | DEEPAK | DRIVER | 189000 |
| 8 | DEEPAK SHARAM | PGT | 271020 |
| 9 | EKTA | PRT | 201060 |
| 10 | KANAK KAUR | TGT MATHS | 218580 |
| 11 | KAVITA | PGT | 126600 |
| 12 | KRISHAN CHANDER | CONDUCTOR | 189000 |
| 13 | KRISHAN KUMAR | TGT SS | 225540 |
| 14 | KUSUM SHARMA | TGT | 140860 |
| 15 | LOKENDER | PGT CHEMISTRY | 21100 |
| 16 | MAHAVIR | CONDUCTOR | 189000 |
| 17 | MUKESH KUMARI | PGT | 271020 |
| 18 | NAR SINGH | DRIVER | 189000 |
| 19 | NARENDER | DRIVER | 189000 |
| 20 | OMPAL | LIB | 64160 |
| 21 | POOJA CHOUDHARY | PGT ENGLISH | 186620 |
| 22 | RAJBIR | PRT | 43990 |
| 23 | RAJESH | DRIVER | 189000 |
| 24 | RAM KISHAN | DPE | 271020 |
| 25 | RAMBIR | PET | 201060 |
| 26 | RAVITA | JBT | 201060 |
| 27 | SANGEETA | CONDUCTOR | 189000 |
| 28 | SAROJ | PEON | 30000 |
| 29 | SATYAWATI | PGT | 271020 |
| 30 | SHRI BHAGWAN | DRIVER | 189000 |
| 31 | SONALI | TGT | 68000 |
| 32 | SONIA YADAV | COMPUTER | 195000 |
| 33 | SONU YADAV | PRT | 31350 |
| 34 | SUMAN YADAV | JBT | 201060 |
| 35 | SUNIL | CONDUCTOR | 23250 |
| 36 | SUNITA | CLERK | 201060 |
| 37 | SUNITA KUMARI | TGT | 218580 |
| 38 | SURENDER PURI | PGT | 271020 |
| 39 | VIKAS | CONDUCTOR | 189000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 34 | 36 |
| Number of Classrooms | 34 | 36 |

Form-6 for the year 2018-19

HOLY CHILD PUBLIC SCHOOL (Rewari) [25087]

{Recognized on : 01/05/1987}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | EACH CLASS ROOM IS EQUIPPED WITH 4 FANS AND 3 TUBE LIGHTS. 22 NEW DESKS FOR 44 SEATING CAPACITY IN EACH ROOM. EACH ROOM IS HAVING LECTURE STAND. TOTAL 32 CLASS ROOMS HAVING DIGITAL SMART CLASS FACILITY | EACH CLASS ROOM IS EQUIPPED WITH 4 FANS AND 3 TUBE LIGHTS. 22 NEW DESKS FOR 44 SEATING CAPACITY IN EACH ROOM. EACH ROOM IS HAVING LECTURE STAND. TOTAL 32 CLASS ROOMS HAVING DIGITAL SMART CLASS FACILITY |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 7243 | 7340 |
| (b) Number of Books issued to Pupils | 6700 | 6750 |
| (vi) (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 7 | 7 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE |
| (b) Chemistry | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE |
| (c) Biology | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE |

Form-6 for the year 2018-19

HOLY CHILD PUBLIC SCHOOL (Rewari) [25087]

Form Submission Status

{Recognized on : 01/05/1987}

Complete Form

| | | | |
|---|--|--|---------------------|
| (d) Science | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE. FULLY EQUIPPED 3D SCIENCE THEATRE. FULLY EQUIPPED ROBOTICS LAB | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE. FULLY EQUIPPED 3D SCIENCE THEATRE. FULLY EQUIPPED ROBOTICS LAB | |
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE | |
| (f) Music | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | |
| (g) Art and Craft | FULLY EQUIPPED ART AND CRAFT FACILITIES. LIST OF TOOLS AND EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | FULLY EQUIPPED ART AND CRAFT FACILITIES. LIST OF TOOLS AND EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | |
| (h) Geography | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | FULLY EQUIPPED LAB. LIST OF EQUIPMENTS WILL BE SUBMITTED TO DEO OFFICE | |
| (i) Commerce | NOT APPLICABLE | NOT APPLICABLE | |
| (i) Computer | 35 MULTIMEDIA COMPUTER SYSTEMS WITH AUDIO AND VIDEO SYSTEMS. PROJECTOR, SPEAKERS AND PROJECTION SCREEN. | 35 MULTIMEDIA COMPUTER SYSTEMS WITH AUDIO AND VIDEO SYSTEMS. PROJECTOR, SPEAKERS AND PROJECTION SCREEN. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | GROUP DISCUSSIONS, SCIEN | SCIENCE QUIZ COMPETITION | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 392453 | 419925 | |
| (b) Average monthly income from | | | |
| (i) Fees | 2956474 | 3484142 | |
| (ii) Other sources | 22010187 | 25297398 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST ON FDR | 26736 | INTEREST ON FDR | 30000 |
| MISC. INCOME (SOLAR SUBSIDY) | 298935 | MISC. INCOME (SOLAR SUBSIDY) | 0 |
| ANNUAL CHARGES | 16537850 | ANNUAL CHARGES | 19602245 |
| SCHOOL TRANSPORT CHARGES | 3690153 | SCHOOL TRANSPORT CHARGES | 4140153 |
| ONE TIME NEW ADMISSION CHARGES | 878500 | ONE TIME NEW ADMISSION CHARGES | 925000 |
| BANK INTEREST | 578013 | BANK INTEREST | 600000 |
| (iii) Total income | 57487875 | 67107102 | |
| (iv) Total Expenditure | 51679963 | 61207102 | |

Form-6 for the year 2018-19

HOLY CHILD PUBLIC SCHOOL (Rewari) [25087]

{Recognized on : 01/05/1987}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| POSTAGE & TELEGRAM | 9853 | POSTAGE & TELEGRAM | 12853 |
| ACCOUNTING CHARGES | 40000 | ACCOUNTING CHARGES | 45000 |
| ACTIVITY AND SCHOLARSHIP EXP. | 379600 | ACTIVITY AND SCHOLARSHIP EXP. | 479600 |
| ADVERTISEMENT | 889794 | ADVERTISEMENT | 989794 |
| BUS REPAIR | 1155478 | BUS REPAIR | 1305478 |
| BUS INSURANCE | 952344 | BUS INSURANCE | 1152344 |
| CHILD WELFARE/MAG. DIARY EXP. | 687297 | CHILD WELFARE/MAG. DIARY EXP. | 2187297 |
| DONATION | 147000 | DONATION | 247000 |
| PF | 1366668 | PF | 1416668 |
| INTEREST ON BUS LOAN | 702035 | INTEREST LOAN | 802035 |
| MEDICINE EXP | 31659 | MEDICINE EXP | 51659 |
| LABOUR | 1399540 | LABOUR | 2975679 |
| BANK CHARGES | 75146 | BANK CHARGES | 95146 |
| BUILDING REPAIR | 751484 | BUILDING REPAIR | 1428065 |
| EDUCATION EXP. | 937195 | EDUCATION EXP. | 987195 |
| ESIC | 61019 | ESIC | 71019 |
| MEMBERSHIP FEES | 5000 | MEMBERSHIP FEES | 5000 |
| MISC. EXP. | 436801 | MISC. EXP. | 486801 |
| NEWS PAPER EXP. | 33222 | NEWS PAPER EXP. | 38222 |
| OFFICE EXP. | 112031 | OFFICE EXP. | 132031 |
| PROFESSIONAL CHARGE | 56680 | PROFESSIONAL CHARGE | 56680 |
| GENERATOR REPAIR | 12037 | GENERATOR REPAIR | 17037 |
| SECURITY GUARD | 267769 | SECURITY GUARD | 292769 |
| SPORTS EXP. | 193839 | SPORTS EXP. | 243839 |
| WATER CHARGES | 34750 | WATER CHARGES | 34750 |
| PRINTING & STATIONERY | 2025258 | PRINTING & STATIONERY | 2325258 |
| TELEPHONE EXP. | 22460 | TELEPHONE EXP. | 25460 |
| ELECTRIC CHARGES | 510686 | ELECTRIC CHARGES | 560686 |
| DEPRECIATION | 5521011 | DEPRECIATION | 7068011 |
| LIBRARY BOOKS | 100954 | LIBRARY BOOKS | 125954 |
| COMPUTER EXP | 115792 | COMPUTER EXP | 165792 |
| ANNUAL FUNCTION EXP. | 1986581 | ANNUAL FUNCTION EXP. | 550000 |
| BUS RUNNING EXP. | 41480 | BUS RUNNING EXP. | 241480 |
| MOBILE EXP. | 30900 | MOBILE EXP. | 32900 |
| REPAIR & MAINTENANCE | 427538 | REPAIR & MAINTENANCE | 577538 |
| PETROL & DIESEL | 3287623 | PETROL & DIESEL | 3587623 |
| SALARY & WAGES | 26027671 | SALARY & WAGES | 29527671 |
| REGISTRATION FEES | 150000 | REGISTRATION FEES | 150000 |
| STAFF WELFARE | 693768 | STAFF WELFARE | 713768 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 0 | 0 |
| (b) Upper Primary Stage | 2400 | 2700 |
| (c) Secondary Stage | 2800 | 3100 |
| (d) Sr. Secondary Stage | 4000 | 4500 |

Form-6 for the year 2018-19**HOLY CHILD PUBLIC SCHOOL (Rewari) [25087]****Form Submission Status****{Recognized on : 01/05/1987}****Complete Form**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | ELECTRICIAN | 50000 |
| 2 | AKASH | PTI | 276000 |
| 3 | ALKA SACHDEVA | TGT | 177419 |
| 4 | AMI CHAND | CONDUCTOR | 79829 |
| 5 | AMIT | PGT | 405000 |
| 6 | ANIL | CONDUCTOR | 37058 |
| 7 | ANIL KUMAR | COMPUTER OPERATOR | 221223 |
| 8 | ANIL YADAV | TGT | 400437 |
| 9 | ANUDHA | PGT | 359213 |
| 10 | ARTI | TGT | 18608 |
| 11 | ASHA | HOUSE KEEPER | 39688 |
| 12 | ASHOK KUMAR | SECURITY GUARD | 112516 |
| 13 | ASHOK KUMAR | DRIVER | 110434 |
| 14 | BHAGAT SINGH | HOUSE KEEPER | 113060 |
| 15 | BHARTI SHARMA | TGT | 311960 |
| 16 | BHIM SINGH | PEON | 119022 |
| 17 | CHAND SINGH | LAB ASSISTANT | 108227 |
| 18 | CHARANJEET | DRIVER | 94050 |
| 19 | DEEPAK | CONDCUTOR | 77100 |
| 20 | DEVDEEP | PGT | 562135 |
| 21 | DEVENDER | CONDUCTOR | 2017 |
| 22 | DHARAMPAL | CONDUCTOR | 30243 |
| 23 | DHARMENDER | CONDUCTOR | 72121 |
| 24 | DINESH | DRIVER | 111042 |
| 25 | DINESH SHARMA | TGT | 281832 |
| 26 | DIVYANSHU TRIPATHI | TGT | 361200 |
| 27 | EKTA | TGT | 294252 |
| 28 | GARIMA | PGT | 201422 |
| 29 | GAURI | HOUSE KEEPER | 67613 |
| 30 | GEETIKA | TGT | 293145 |
| 31 | GIRIRAJ | DRIVER | 112197 |
| 32 | GULSHAN SACHDEVA | TRANSPORT INCHARGE | 225000 |
| 33 | HARI OM | TGT | 325078 |
| 34 | HEENA | TGT | 227484 |
| 35 | HEMLATA | PGT | 477147 |
| 36 | HIMMAT | DRIVER | 112237 |
| 37 | ITI PAREEK | PGT | 399355 |
| 38 | JAI GOPAL | TRANSPORT INCHARGE | 102866 |
| 39 | JASBIR | ELECTRICIAN | 26774 |
| 40 | JASLEEN SINGH | ACCOUNTANT | 215257 |
| 41 | JATIN SACHDEVA | PGT | 516081 |
| 42 | JITENDER | DRIVER | 18155 |
| 43 | JYOTI | PGT | 323709 |
| 44 | JYOTI SHARMA | TGT | 190839 |
| 45 | KAMALPREET | PGT | 16774 |
| 46 | KAMRUDIN | DRIVER | 107609 |
| 47 | KAPIL | EVENT ORGANISER | 44419 |
| 48 | KAVITA | TGT | 312180 |
| 49 | KRISHAN KUMAR | TGT | 241230 |
| 50 | KUNDAN | CONDUCTOR | 21916 |
| 51 | LAKSHAY | TGT | 8000 |
| 52 | LALIT | DRIVER | 118200 |
| 53 | LASHKAR | TGT | 168000 |
| 54 | LAXMI NARAYAN | LIBRARIAN | 346398 |
| 55 | MAAN SINGH | DRIVER | 26700 |
| 56 | MAHENDER | HOUSE KEEPER | 67410 |

Form-6 for the year 2018-19**HOLY CHILD PUBLIC SCHOOL (Rewari) [25087]****Form Submission Status****{Recognized on : 01/05/1987}****Complete Form**

| | | | |
|-----|---------------------|-------------------|--------|
| 57 | MAMTA MOHLA | PGT | 506064 |
| 58 | MANJU YADAV | PGT | 492627 |
| 59 | MANOJ DHINGRA | SUPERVISOR | 140102 |
| 60 | MANOJ KUMAR | SECURITY GUARD | 92262 |
| 61 | MEENAKSHI | HOUSE KEEPER | 71742 |
| 62 | MONIKA KHANNA | PRINCIPAL | 774000 |
| 63 | MONU | CONDUCTOR | 78821 |
| 64 | MS RATHORE | PGT | 135000 |
| 65 | MUKESH | HOUSE KEEPER | 63383 |
| 66 | NALINI SHARMA | MEDICAL NURSE | 107419 |
| 67 | NEELAM KANTA SHARMA | TGT | 391617 |
| 68 | NEERAJ | PF CONSULTANT | 24000 |
| 69 | NEERU | PGT | 16452 |
| 70 | NIDHI DHAMIJA | TGT | 268952 |
| 71 | NIHAL SINGH | CLERK | 123677 |
| 72 | NIRANJAN | CONDUCTOR | 35624 |
| 73 | OM PRAKASH | CONDUCTOR | 79598 |
| 74 | OM PRAKASH | HOUSE KEEPER | 34194 |
| 75 | OM PRAKASH SHARMA | CONDUCTOR | 75995 |
| 76 | POONAM RAO | TGT | 164381 |
| 77 | PRADEEP DHINGRA | PGT | 514476 |
| 78 | PRADEEP SHARMA | PGT | 590100 |
| 79 | PRASHANT | TGT | 405000 |
| 80 | PRAVEEN | PGT | 288558 |
| 81 | PRITAM | CONDUCTOR | 23322 |
| 82 | PUSHPANJALI | PGT | 223500 |
| 83 | RACHNA | TGT | 232200 |
| 84 | RAHUL MUDGIL | PGT | 547347 |
| 85 | RAJ KUMAR | PEON | 28684 |
| 86 | RAJ KUMAR | CONDUCTOR | 79247 |
| 87 | RAJBIR | DRIVER | 118200 |
| 88 | RAJESH | HOUSE KEEPER | 12369 |
| 89 | RAJESH | DRIVER | 58754 |
| 90 | RAJPAL | SECURITY GUARD | 82193 |
| 91 | RAKESH | DRIVER | 32072 |
| 92 | RAKESH | DRIVER | 9250 |
| 93 | RAKESH SUNARIA | LAB ASSISTANT | 203279 |
| 94 | RAM AVTAR | DRIVER | 114884 |
| 95 | RAM DEV | GARDNER | 129903 |
| 96 | RAM NAVAL | PEON | 89308 |
| 97 | RAM PRAKASH | PEON | 86842 |
| 98 | RAMAN PIPLANI | TGT | 414839 |
| 99 | RAMESH KUMAR MISHRA | GARDNER | 7170 |
| 100 | RAVI KUMAR | CONDUCTOR | 49905 |
| 101 | REKHA CHOUDHARY | TGT | 431376 |
| 102 | RESHI GUPTA | FRENCH TEACHER | 99750 |
| 103 | RITU | TGT | 209322 |
| 104 | S RAJU | TGT | 311719 |
| 105 | SACHIN | TGT | 25000 |
| 106 | SACHIN SACHDEVA | VICE PRINCIPAL | 515295 |
| 107 | SADHA | GYMNASTIC COACH | 24193 |
| 108 | SANJAY KUMAR | COMPUTER OPERATOR | 113208 |
| 109 | SANTOSH | PEON | 70488 |
| 110 | SARITA RAO | PGT | 492439 |
| 111 | SAROJ BALA | TGT | 154191 |
| 112 | SATENDER | SATENDER | 85800 |
| 113 | SATISH SACHDEVA | PTI | 322500 |
| 114 | SEEMA | TGT | 136666 |

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HOLY CHILD PUBLIC SCHOOL (Rewari) [25087]

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| | | | |
|-----|----------------|----------------|--------|
| 115 | SHALINI | TGT | 275258 |
| 116 | SHISH RAM | PTI | 328929 |
| 117 | SHIV BALAK | GARDNER | 2280 |
| 118 | SHIVANI | PGT | 303666 |
| 119 | SHRI RAM | HOUSE KEEPER | 19759 |
| 120 | SONU | CONDUCTOR | 74544 |
| 121 | SUBE SINGH | DRIVER | 116580 |
| 122 | SUBHASH | SECURITY GUARD | 101161 |
| 123 | SUBHASH | DRIVER | 93745 |
| 124 | SUBHASH | CONDUCTOR | 43200 |
| 125 | SUDHIR | CLERK | 205539 |
| 126 | SUNAINA | TGT | 33000 |
| 127 | SUNITA SHARDA | TGT | 296700 |
| 128 | SURAJ | DRIVER | 100242 |
| 129 | SURAJBHAN | CONDUCTOR | 79090 |
| 130 | SURENDER KUMAR | DRIVER | 116302 |
| 131 | SURENDER KUMAR | TGT | 241230 |
| 132 | SURESH CHAND | SECURITY GUARD | 114385 |
| 133 | SURESH KUMAR | DRIVER | 116868 |
| 134 | SURYABAKSH | GARDNER | 74888 |
| 135 | SUSHILA | TGT | 76812 |
| 136 | SWETA | TGT | 255420 |
| 137 | TANUJ JUNEJA | PGT | 357096 |
| 138 | USHA | HOUSE KEEPER | 28120 |
| 139 | UTTAM | DRIVER | 35210 |
| 140 | VIJAY | HOUSE KEEPER | 6267 |
| 141 | VIJAY PAL | TGT | 428391 |
| 142 | VIJAY SINGH | SUPERVISOR | 250518 |
| 143 | VIKAS | PTI | 18452 |
| 144 | VIKRAM | PEON | 8782 |
| 145 | VIKRAM SINGH | PGT | 324000 |
| 146 | VINITA | TGT | 237968 |
| 147 | YASH KUMAR | CONDUCTOR | 78695 |
| 148 | YOGITA | TGT | 35984 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 64 | 64 |
| Number of Classrooms | 64 | 64 |
| Details of furniture, fans etc. provided in each classrooms | Furniture 37 Fans 4 Black Board 1 Notice Board 1 Almirah 1 Camera 1 Tube Light 2 Chair 1 | Furniture 37 Fans 4 Black Board 1 Notice Board 1 Almirah 1 Camera 1 Tube Light 2 Chair 1 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

EURO INTERNATIONAL SCHOOL (Rewari) [25076]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | |
|--------|---|-----------|-----------|
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3975 | 4025 |
| | (b) Number of Books issued to Pupils | 4181 | 4210 |
| (vi) | (a) Size of Play Groud | 14160 Sqm | 14160 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | | | |
|-------------|--|----|--|----|
| (a) Physics | VERNIER CALIPER WHEEL TYPE | 14 | VERNIER CALIPER WHEEL TYPE | 14 |
| | SCREW GAUGE | 12 | SCREW GAUGE | 12 |
| | SPHERE METER ALL BRASS | 6 | SPHERE METER ALL BRASS | 6 |
| | SPHERE METER ALL IRON | 10 | SPHERE METER ALL IRON | 10 |
| | OPTICAL BENCH 1M, HEAVY RIDERS,BRASS COATING | 1 | OPTICAL BENCH 1M, HEAVY RIDERS,BRASS COATING | 1 |
| | TUNING FORKS HEAVY ACCURATE | 24 | TUNING FORKS HEAVY ACCURATE | 24 |
| | STEP DOWN TRANSFORMER | 2 | STEP DOWN TRANSFORMER | 2 |
| | BAR MAGNET | 3 | BAR MAGNET | 3 |
| | HORSE SHOE MAGNET | 3 | HORSE SHOE MAGNET | 3 |
| | GALVANOMETER | 2 | GALVANOMETER | 2 |
| | AMMETER | 6 | AMMETER | 6 |
| | VOLTMETER | 7 | VOLTMETER | 7 |
| | MILLMETER 500ML MA | 1 | MILLMETER 500ML MA | 1 |
| | STOP CLOCK SUPERIOR | 4 | STOP CLOCK SUPERIOR | 4 |
| | PHYSICAL BALANCE TEAK WOOD | 1 | PHYSICAL BALANCE TEAK WOOD | 1 |
| | BATTERY ELIMINATOR | 2 | BATTERY ELIMINATOR | 2 |
| | CONNECTING WIRES 500gm | | CONNECTING WIRES 500gm | |
| | RHEOSTAT | 2 | RHEOSTAT | 2 |
| | JOULES CALORIMETER IN WOODEN BOX | 8 | JOULES CALORIMETER IN WOODEN BOX | 8 |
| | IRON STAND, HEAVY TYPE SPECIAL | 1 | IRON STAND, HEAVY TYPE SPECIAL | 1 |
| | RESISTANCE BOX IN TEAK CASE 0-500 ohms | 1 | RESISTANCE BOX IN TEAK CASE 0-500 ohms | 1 |
| | RESISTANCE BOX IN TEAK CASE 1-100 ohms | 1 | RESISTANCE BOX IN TEAK CASE 1-100 ohms | 1 |
| | RESISTANCE BOX IN TEAK CASE 1-500 ohms | 1 | RESISTANCE BOX IN TEAK CASE 1-500 ohms | 1 |
| | RESISTANCE BOX IN TEAK CASE 1-2000 ohms | 1 | RESISTANCE BOX IN TEAK CASE 1-2000 ohms | 1 |
| | RESISTANCE BOX IN TEAK CASE 1-1000 ohms | 1 | RESISTANCE BOX IN TEAK CASE 1-1000 ohms | 1 |
| | RESISTANCE BOX IN TEAK CASE 1-5000 O | 1 | RESISTANCE BOX IN TEAK CASE 1-5000 O | 1 |
| | PLUG KEY 1 WAY | 3 | PLUG KEY 1 WAY | 3 |
| | PLUG KEY 2 WAY | 1 | PLUG KEY 2 WAY | 1 |
| | DYNAMOMETER - CAPACITY 1N/100g | 15 | DYNAMOMETER - CAPACITY 1N/100g | 15 |
| | WEIGHT BOX | 4 | WEIGHT BOX | 4 |

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EURO INTERNATIONAL SCHOOL (Rewari) [25076]

{Recognized on : 01/04/2013}

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| | | | | |
|---------------|----------------------------------|-----|----------------------------------|-----|
| (b) Chemistry | T.T HOLDER BRASS | 10 | T.T HOLDER BRASS | 10 |
| | REGENT BOTTLE 250 ML | 50 | REGENT BOTTLE 250 ML | 50 |
| | PIPETTE STAND | 1 | PIPETTE STAND | 1 |
| | WASH BOTTLE 250 ML POLYTHENE | 12 | WASH BOTTLE 250 ML POLYTHENE | 12 |
| | RUBBER CORK | 50 | RUBBER CORK | 50 |
| | CHINA DISH 3" | 16 | CHINA DISH 3" | 16 |
| | DROPPER | 2 | DROPPER | 2 |
| | CHEMICAL BALANCE TEAK CASE BRASS | 3 | CHEMICAL BALANCE TEAK CASE BRASS | 3 |
| | T.T STAND POLYTHENE | 16 | T.T STAND POLYTHENE | 16 |
| | TRIPOD STAND | 17 | TRIPOD STAND | 17 |
| | FUNNEL 3" | 11 | FUNNEL 3" | 11 |
| | THERMOMETER 110 DEGREE | 8 | THERMOMETER 110 DEGREE | 8 |
| | WIRE GAUGE | 14 | WIRE GAUGE | 14 |
| | PESTLE AND MORTAR 6" | 7 | PESTLE AND MORTAR 6" | 7 |
| | SCIENTIFIC PORTRAIT COLOURED | 11 | SCIENTIFIC PORTRAIT COLOURED | 11 |
| | REAGENT BOTTLE 125 ML GLASS | 50 | REAGENT BOTTLE 125 ML GLASS | 50 |
| | TEST TUBE BOROSIL | 250 | TEST TUBE BOROSIL | 250 |
| | BURETTE 50 TEFLON BOROSIL | 20 | BURETTE 50 TEFLON BOROSIL | 20 |
| | PIPETTE 20 ML BOROSIL | 8 | PIPETTE 20 ML BOROSIL | 8 |
| | BEAKER 250 ML BOROSIL | 31 | BEAKER 250 ML BOROSIL | 31 |
| | BEAKER 500 ML POLYTHENE | 9 | BEAKER 500 ML POLYTHENE | 9 |
| | CONICAL FLASK 250 ML | 14 | CONICAL FLASK 250 ML | 14 |
| | CONICAL FLASK 100 ML | 5 | CONICAL FLASK 100 ML | 5 |
| | DISTILLATION PROCESS (FLASK) | 6 | DISTILLATION PROCESS (FLASK) | 6 |
| | MEASURING CYLINDER (10ML) | 5 | MEASURING CYLINDER (10ML) | 5 |
| | MEASURING CYLINDER (50ML) | 4 | MEASURING CYLINDER (50ML) | 4 |
| | MEASURING CYLINDER (100ML) | 8 | MEASURING CYLINDER (100ML) | 8 |
| | MEASURING CYLINDER (250ML) | 6 | MEASURING CYLINDER (250ML) | 6 |
| | ROUND BOTTOM FLASK(100ML) | 4 | ROUND BOTTOM FLASK(100ML) | 4 |
| | ROUND BOTTOM FLASK(250ML) | 6 | ROUND BOTTOM FLASK(250ML) | 6 |

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EURO INTERNATIONAL SCHOOL (Rewari) [25076]

{Recognized on : 01/04/2013}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (c) Biology | SLIDES PERMANENT(ANIMAL) 25 JUNIOR MEDICAL MICROSCOPE DLX ISI TYPE 3 DIISECTING MICROSCOPE BRASS FITTING 2 T.T BRUSH NYLON 6 UTERUS WITH FETUS 8 SLIDOSCOPE 5 HEART PUMPING 1 SPECIMENS JAR DIFFERENT 58 SLIDE BOX OF 100 SLIDES 1 HUMAN SKELETON ARTICULATED FULL SIZE 1 STAND FOR SKELETON, WHEEL TYPE 1 FORECEP 6" 12 CHARTS DIFFERENT COLOUR 6 SCIENTISTS POTRAITS COLOURED LAMINATED 5 HUMAN TORSO,FULL SIZE,SPECIAL 1 SPRIT LAMP STEEL 12 DISSECTION BOX, STAINLESS STEEL 1 MODEL OF HUMAN EYE 1 MODEL OF HUMAN HEART 1 SLIDE RACK 4 SPECIMENS IN ACRYLIC JAR 3 PLAIN SLIDES 1 PKT COVER SLIP 5 PKT PROJECTOR 1 CHLOROFORM 1 BOTTLE GLYCERINE 1 BOTTLE FILTER PAPER 5 PKTS WATCH GLASS 33 LITMUS PAPER 5 STRIP PACK ANHY. SOD. CARBONATE 1 BOTTLE | SLIDES PERMANENT(ANIMAL) 25 JUNIOR MEDICAL MICROSCOPE DLX ISI TYPE 3 DIISECTING MICROSCOPE BRASS FITTING 2 T.T BRUSH NYLON 6 UTERUS WITH FETUS 8 SLIDOSCOPE 5 HEART PUMPING 1 SPECIMENS JAR DIFFERENT 58 SLIDE BOX OF 100 SLIDES 1 HUMAN SKELETON ARTICULATED FULL SIZE 1 STAND FOR SKELETON, WHEEL TYPE 1 FORECEP 6" 12 CHARTS DIFFERENT COLOUR 6 SCIENTISTS POTRAITS COLOURED LAMINATED 5 HUMAN TORSO,FULL SIZE,SPECIAL 1 SPRIT LAMP STEEL 12 DISSECTION BOX, STAINLESS STEEL 1 MODEL OF HUMAN EYE 1 MODEL OF HUMAN HEART 1 SLIDE RACK 4 SPECIMENS IN ACRYLIC JAR 3 PLAIN SLIDES 1 PKT COVER SLIP 5 PKT PROJECTOR 1 CHLOROFORM 1 BOTTLE GLYCERINE 1 BOTTLE FILTER PAPER 5 PKTS WATCH GLASS 33 LITMUS PAPER 5 STRIP PACK ANHY. SOD. CARBONATE 1 BOTTLE |
| (d) Science | na | na |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |
| (i) Computer | Stool 48 Almira1 Pen Drive 1 Printer 2 Monitor 26 CPU 26 Key Board 26 Mouse 26 Internet | Stool 48 Almira1 Pen Drive 1 Printer 2 Monitor 26 CPU 26 Key Board 26 Mouse 26 Internet |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Art & Craft Group Dance Basket | Art & Craft Group Dance Basket |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 390860 | 476135 |
| (b) Avereage monthly income from | | |
| (i) Fees | 10258763 | 10273166 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| Other Income | 0 | Source Name |
| | | Amount (Rs.) |
| Other Income | 0 | Other Income |
| | | 0 |
| (iii) Total income | 10258763 | 92458494 |
| (iv) Total Expenditure | 44506506 | 45083751 |

Form-6 for the year 2018-19**EURO INTERNATIONAL SCHOOL (Rewari) [25076]****Form Submission Status****{Recognized on : 01/04/2013}****Complete Form****Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Advertising | 1009761 | Advertising | 761559 |
| Conveyance | 11812 | Conveyance | 17681 |
| Electricity | 666537 | Electricity | 541883 |
| Cbse | 978810 | Cbse | 658542 |
| Depreciation | 0 | Depreciation | 0 |
| Educational Tour | 12490 | Education Tour | 167960 |
| Telephone & Mobile | 272448 | Telephone & Mobile | 264370 |
| Epf Employees | 316135 | Epf Employees | 347667 |
| Function & Festival | 450968 | Function & Festival | 315583 |
| Insurance | 1139566 | Insurance | 169774 |
| Printing Stationery | 828654 | Printing Stationery | 946474 |
| Interest on Loan | 4480136 | Interest on Loan | 1984247 |
| Salary | 25875605 | Salary | 25750888 |
| Bank Charges | 4072 | Bank Charges | 4170 |
| Building Repair & Maint. | 0 | Building Repair & Maint. | 188175 |
| Rewards Students & Staff | 0 | Rewards Students & Staff | 538300 |
| Ro Rent & Service Charges | 0 | Ro Rent & Service Charges | 126000 |
| Water Cooler | 0 | Water Cooler | 89451 |
| Competitive Students Exam | 0 | Competitive Students Exam | 58850 |
| Smart Classes | 0 | Smart Classes | 406440 |
| Vehicle Running & Maint. | 7796109 | Vehicle Running & Maint. | 9657918 |
| Legal & Professional | 0 | Legal & Professional | 81800 |
| Software | 0 | Software | 235837 |
| Sports | 0 | Sports | 548671 |
| Generator Running & Maint. | 0 | Generator Running & Maint. | 312007 |
| Science Olympiad Test | 0 | Science Olympiad Test | 90160 |
| Security & Guard | 0 | Security & Guard | 400895 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|-------|-------|
| (a) Primary Stage | 44700 | 53560 |
| (b) Upper Primary Stage | 52650 | 63000 |
| (c) Secondary Stage | 58200 | 69730 |
| (d) Sr. Secondary Stage | 79500 | 95210 |

Form-6 for the year 2018-19**EURO INTERNATIONAL SCHOOL (Rewari) [25076]****Form Submission Status****{Recognized on : 01/04/2013}****Complete Form**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANSHIKA BHUDHIRAJA | RECEPTION | 183480 |
| 2 | ARUNA DEEPAK | PRT | 183480 |
| 3 | ASHIMA SONI | PRT | 316800 |
| 4 | ASHOK KUMAR | COND | 105600 |
| 5 | BALWANT SINGH | COND | 105600 |
| 6 | BINEETA | NTT | 183480 |
| 7 | CHITRA SAINI | TEACHER | 200400 |
| 8 | DEEPAK KUMAR | PGT | 756000 |
| 9 | DEEPTI | TGT | 228000 |
| 10 | DESH RAJ | DRIVER | 147600 |
| 11 | DESH RAM YADAV | ADMIN | 288000 |
| 12 | DESHRAJ | GUARD | 127200 |
| 13 | DEVINDER SHARMA | TGT | 386400 |
| 14 | DHARMENDER SINGH | DRIVER | 135600 |
| 15 | DINESH KUMAR | DRIVER | 135600 |
| 16 | DINESHWAR SINGH | DRIVER | 132000 |
| 17 | DISHA SAXENA | PRT | 300000 |
| 18 | GEETA YADAV | TGT | 546000 |
| 19 | GUNJAN | NTT | 183480 |
| 20 | HARKESH SINGH | PEON | 127200 |
| 21 | HEENA KALRA | PRT | 183480 |
| 22 | INDU YADAV | PTI | 183480 |
| 23 | ISH KUMAR DHINGRA | PRINCIPAL | 1056000 |
| 24 | JASWANT SINGH | COND | 105600 |
| 25 | JYOTEE | SWEEPER | 105600 |
| 26 | JYOTI | DANCE TEACHER | 216000 |
| 27 | JYOTI RANA | PRT | 183480 |
| 28 | KANWAR SINGH | DRIVER | 135600 |
| 29 | KAPIL YADAV | DRIVER | 135600 |
| 30 | KARAN SINGH | DRIVER | 135600 |
| 31 | KAVITA | SWEEPER | 105600 |
| 32 | KRISHAN KUMAR | DRIVER | 135600 |
| 33 | KRISHAN KUMAR | DRIVER | 135600 |
| 34 | KUSUM YADAV | TEACHER | 228000 |
| 35 | LAKSHMI | SWEEPER | 105600 |
| 36 | LEENA | PRT | 183480 |
| 37 | LEENA RAI | PGT | 1860000 |
| 38 | MAMAN SINGH | TEACHER | 252000 |
| 39 | MAMTA GARG | TEACHER | 183480 |
| 40 | MANOJ KUMAR | CLERK | 294000 |
| 41 | MANOJ KUMAR | COND | 105600 |
| 42 | MANSI CHHABRA | PGT | 300000 |
| 43 | MASROOR ULLAH ZARGAR | PGT | 882000 |
| 44 | MEENA TAKKAR | TEACHER | 216000 |
| 45 | MEENU SHARMA | TGT | 378000 |
| 46 | MEHAR SINGH | TYPIST EXAM | 183480 |
| 47 | MOHIT | PTI | 183480 |
| 48 | MONIKA | ART TEACHER | 183480 |
| 49 | MONIKA | TEACHER | 216000 |
| 50 | MONIKA YADAV | TEACHER | 186000 |
| 51 | MUKESH | LIBRARIAN | 258000 |
| 52 | MUKESH KUMAR | PGT | 498000 |
| 53 | NAMITA GUPTA | PGT | 864000 |
| 54 | NARESH CHAND YADAV | PGT | 1860000 |
| 55 | NARESH KUMAR | DRIVER | 141600 |
| 56 | NARESH SHARMA | CLERK EXAM | 204000 |

Form-6 for the year 2018-19**EURO INTERNATIONAL SCHOOL (Rewari) [25076]****Form Submission Status****{Recognized on : 01/04/2013}****Complete Form**

| | | | |
|-----|---------------------|------------------|--------|
| 57 | NAVEEN | PGT | 768000 |
| 58 | NAVONITA CHATTERJEE | TGT | 444000 |
| 59 | NEELAM | TGT | 240000 |
| 60 | NEETI GOUR | TEACHER | 198000 |
| 61 | NEETU AHUJA | PGT | 648000 |
| 62 | NEETU SHARMA | TGT | 296400 |
| 63 | NIRAJ AHRODIA | TGT | 300000 |
| 64 | NISHA YADAV | COMPUTER TEACHER | 183480 |
| 65 | NISHA YADAV | COMPUTER TEACHER | 183480 |
| 66 | NITIN SHARMA | PGT | 744000 |
| 67 | NITIN YADAV | TEACHER | 198000 |
| 68 | PANKAJ KUMAR | PGT | 648000 |
| 69 | PARDEEP KUMAR | NTSE TEACHER | 480000 |
| 70 | PAWAN | MUSIC TEACHER | 360000 |
| 71 | PAWAN KUMAR | DRIVER | 140400 |
| 72 | PAYAL GOYAL | CORDINATOR | 480000 |
| 73 | PAYAL RUSTAGI | TGT | 252000 |
| 74 | POOJA SINGH | PGT | 528000 |
| 75 | POONAM YADAV | TEACHER | 183480 |
| 76 | POONAM YADAV | NTT | 183480 |
| 77 | PRADEEP KUMAR | DRIVER | 141600 |
| 78 | PRAVEEN KUMAR | MAT TEACHER | 372000 |
| 79 | PREETI GUPTA | TEACHER | 186000 |
| 80 | PRITI YADAV | NTT | 188400 |
| 81 | PRIYA | PRT | 183480 |
| 82 | RAJARAM | DRIVER | 135600 |
| 83 | RAJESH | COND | 105600 |
| 84 | RAJESH KUMAR | DRIVER | 133200 |
| 85 | RAJESH KUMAR | DRIVER | 135600 |
| 86 | RAJKUMAR | ADMIN | 264000 |
| 87 | RAJVANTI YADAV | TEACHER | 183480 |
| 88 | RAMBIR | DRIVER | 135600 |
| 89 | RAMESH CHAND | DRIVER | 132000 |
| 90 | RATTAN SINGH | DRIVER | 135600 |
| 91 | RAVI CHANDER | DRIVER | 135600 |
| 92 | RAVINDER KUMAR | TYPE CLERK | 183480 |
| 93 | RENU ARORA | TEACHER | 204000 |
| 94 | RENU YADAV | PGT | 420000 |
| 95 | RICHA MISHRA | TEACHER PS | 270000 |
| 96 | RINA YADAV | TGT | 492000 |
| 97 | RISHI PAL | TGT | 296400 |
| 98 | RITU JAIN | TEACHER | 204000 |
| 99 | RUCHI SHARMA | TGT | 306000 |
| 100 | SAJJAN SINGH | DRIVER | 134400 |
| 101 | SAKSHI MADAN | TGT | 252000 |
| 102 | SAMAY SINGH | COND | 105600 |
| 103 | SAMTA | COMPUTER TEACHER | 246000 |
| 104 | SAMVEDNA RAWAT | PGT | 576000 |
| 105 | SANDEEP YADAV | DRIVER | 132000 |
| 106 | SANGEETA AHIR | TEACHER | 276000 |
| 107 | SANGEETA ROHILLA | PGT | 360000 |
| 108 | SANJAY | LAB ASSISTANT | 188400 |
| 109 | SANJU SHARMA | TEACHER | 272400 |
| 110 | SANTOSH KUMARI | TGT | 183480 |
| 111 | SARLA YADAV | COMPUTER TEACHER | 183480 |
| 112 | SAROJ YADAV | PTI | 204000 |
| 113 | SATISH KUMAR | DRIVER | 105600 |
| 114 | SATISH KUMAR | DRIVER | 135600 |

Form-6 for the year 2018-19

EURO INTERNATIONAL SCHOOL (Rewari) [25076]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | |
|-----|-----------------------|--------------------|---------|
| 115 | SATYNARAYAN RAM | MALI | 127200 |
| 116 | SAVITA | SWEEPER | 105600 |
| 117 | SHAKUNTLA | NTT | 183480 |
| 118 | SHALINI GUPTA | TEACHER | 252000 |
| 119 | SHAMSHER SINGH | PGT | 792000 |
| 120 | SHARDA | SWEEPER | 127200 |
| 121 | SHARMILA | TGT | 240000 |
| 122 | SHEENA SHARMA | TEACHER | 240000 |
| 123 | SHRUTI MISHRA | COMPUTER TEACHER | 216000 |
| 124 | SMITA SRKAR | TGT | 294000 |
| 125 | SONA ARORA | TGT | 387600 |
| 126 | SONIA SINGH | TGT | 312000 |
| 127 | SUBE SINGH | DRIVER | 135600 |
| 128 | SUBHASH CHANDER YADAV | ACCOUNTANT | 444000 |
| 129 | SUJATA KHURANA | TEACHER | 223200 |
| 130 | SUMAN | SWEEPER | 105600 |
| 131 | SUMITA | COMPUTER TEACHER | 258000 |
| 132 | SUNANDA CHAUHAN | TGT | 414000 |
| 133 | SUNDER LAL | DRIVER | 126000 |
| 134 | SUNEEL KUMAR | DRIVER | 134400 |
| 135 | SUNIL KUMAR | DRIVER | 132000 |
| 136 | SUNITA | PRT | 220800 |
| 137 | SURESH KUMAR | TGT | 390000 |
| 138 | TARACHAND YADAV | TRANSPORT INCHARGE | 324000 |
| 139 | TARUN VERMA | PGT | 540000 |
| 140 | UMESH KUMAR | PGT | 576000 |
| 141 | VACHANA SHRIVASTAVA | TGT | 474000 |
| 142 | VIJAY KUMAR | DRIVER | 135600 |
| 143 | VIJAY LAXMI | TGT | 183480 |
| 144 | VIJAY PAL | DRIVER | 134400 |
| 145 | VIJAY YADAV | PGT | 960000 |
| 146 | VIKASH KUMAR | PGT | 1320000 |
| 147 | VIKRAM SINGH | DANCE TEACHER | 183480 |
| 148 | VINAY KUMAR | DRIVER | 135600 |
| 149 | VIRENDER KUMAR | TGT | 348000 |
| 150 | YOGENDER | SKATING TEACHER | 288000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | banches, chairs, tables, fans, lect stand, etc. | banches, chairs, tables, fans, lect stand, etc. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

M.B.R.SR.SEC.SCHOOL (Rewari) [25032]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form

| | | | |
|--------|---|-----------------------------|---|
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 2700 | 2900 |
| | (b) Number of Books issued to Pupils | 80 | 92 |
| (vi) | (a) Size of Play Groud | 220*198 Sqm | 220*198 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | yes | yes |
| | (b) Chemistry | yes | yes |
| | (c) Biology | yes | yes |
| | (d) Science | yes | yes |
| | (e) Home Science | no | no |
| | (f) Music | no | no |
| | (g) Art and Craft | no | no |
| | (h) Geography | yes | yes |
| | (i) Commerce | yes | yes |
| | (i) Computer | yes | yes |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Celebration of national day | Celebration of national day |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 150000 | 300000 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | no | 0 | no |
| | | | Amount (Rs.) |
| | (iii) Total income | 1800000 | 3600000 |
| | (iv) Total Expenditure | 4200000 | 4500000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type |
| | staff salary,transport official expenditure | 4200000 | staff salary,transport official expenditure |
| | | | 4500000 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1000 | 1000 |
| | (b) Upper Primary Stage | 1300 | 1300 |

Form-6 for the year 2018-19

M.B.R.SR.SEC.SCHOOL (Rewari) [25032]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form

| | | |
|-------------------------|------|------|
| (c) Secondary Stage | 1400 | 1400 |
| (d) Sr. Secondary Stage | 1900 | 2000 |

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|---------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | PGT HINDI | 16000 |
| 2 | ANIL | PEON | 10500 |
| 3 | ANJANA | PRT | 14000 |
| 4 | BALJEET | DRIVER | 10500 |
| 5 | BEENA | PRT | 14000 |
| 6 | BHUPENDER SINGH | PGT MATHS | 15500 |
| 7 | KRISHAN | CONDUCTOR | 10000 |
| 8 | LAXMI | PGT COMMERCE | 15500 |
| 9 | MUNESH | DRIVER | 10500 |
| 10 | NISHA RANI | PGT TGT POL SCIENCE | 16000 |
| 11 | poonam devi | PGT HIS TGT SS | 16000 |
| 12 | poonam kumari | TGT SCIENCE | 15500 |
| 13 | RAHUL | CONDUCTOR | 10000 |
| 14 | SANGEETA | PRT | 14500 |
| 15 | SARITA | PRT | 14000 |
| 16 | SARJEET | PRT | 14200 |
| 17 | SONU KUMAR | PGT ENGLISH | 16000 |
| 18 | SUDESH | TGT SKT | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|------------------------------------|------------------------------------|
| Number of Sections | 20 | 28 |
| Number of Classrooms | 33 | 47 |
| Details of furniture, fans etc. provided in each classrooms | 20 benches & 04 Fans in each Class | 20 benches & 04 Fans in each Class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4230 | 4288 |
| (b) Number of Books issued to Pupils | 160 | 217 |
| (vi) (a) Size of Play Groud | 5111 Sqm | 5111 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

ARAVLI INTERNATIONAL SCHOOL (Rewari) [25063]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | |
|---|---------------------------------------|---------------------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Lab is fully established as per norms | Lab is fully established as per norms | |
| (b) Chemistry | Lab is fully established as per norms | Lab is fully established as per norms | |
| (c) Biology | Lab is fully established as per norms | Lab is fully established as per norms | |
| (d) Science | Lab is fully established as per norms | Lab is fully established as per norms | |
| (e) Home Science | NA | NA | |
| (f) Music | Established | Established | |
| (g) Art and Craft | Established | Established | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | Lab is fully established as per norms | Lab is fully established as per norms | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Co-curricular, Cultural and other | Co-curricular, Cultural and other | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 410000 | 410000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1285725 | 1738750 | |
| (ii) Other sources | 476720 | 631770 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Registration | 7830 | Registration | 6660 |
| Development Fund | 420830 | Development Fund | 566750 |
| Exam Fee | 48060 | Exam Fee | 58360 |
| (iii) Total income | 1762445 | 2370520 | |
| (iv) Total Expenditure | 14475971 | 17161418 | |

Form-6 for the year 2018-19

ARAVLI INTERNATIONAL SCHOOL (Rewari) [25063]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form**Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary tech. admin etc | 5894305 | Salary teach. admin etc | 75000 |
| Printing | 81177 | Printing | 93300 |
| Electricity | 192397 | Electricity | 211600 |
| Postage | 1070 | Postage | 1200 |
| Staff welfare | 81876 | Staff welfare | 90000 |
| Conveyance/Tour | 16238 | Conveyance/Tours | 17800 |
| News paper etc | 4130 | News papers | 4500 |
| Computer rep & Maint | 16900 | Computer re. & Maint | 18500 |
| Repair & Maint | 168324 | Repair & Maint. | 185100 |
| Gen & Misc | 52996 | Gen & Misc | 63600 |
| Garden & Park Maint | 61677 | Garden & Park Maint | 24000 |
| Advt exp. | 305458 | Advt. expen | 381800 |
| Telephone | 41328 | Telephone | 45400 |
| Bank charges | 3791 | Bank charges | 4500 |
| Conc to student | 2528625 | Conc to student | 2907000 |
| Depreciation | 2334053 | Depreciation | 2568000 |
| Audit Fee | 15000 | Audit Fee | 15000 |
| Gen repair & Maint | 118327 | Gen repair & Maint | 150600 |
| Legal & Prof charges | 15000 | Legal & Prof charges | 15000 |
| Smart class exp | 83918 | Smart class exp | 83918 |
| Academic cultural activity | 82705 | Academic cultural activity | 100000 |
| Staff uniform | 54000 | Staff uniform | 65000 |
| EPF contribution | 20114 | EPF Contribution | 25000 |
| Web site development | 5000 | Website development | 5600 |
| Pre-op exp w/off | 97709 | Pre-op exp w/off | 0 |
| Deficit tpt | 2146921 | Deficit tpt | 2468000 |
| Lab consumable exp | 17700 | Lab consumable exp | 32000 |
| Fee subscription | 75123 | Fee subscription | 85000 |
| Rebate & Disc | 107 | Rebate & Disc | 0 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2700 | 2700 |
| (b) Upper Primary Stage | 2800 | 3000 |
| (c) Secondary Stage | 3100 | 3300 |
| (d) Sr. Secondary Stage | 3450 | 3800 |

Form-6 for the year 2018-19

ARAVLI INTERNATIONAL SCHOOL (Rewari) [25063]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amit Kumar | PGT Math | 243486 |
| 2 | Anju | PRT | 226493 |
| 3 | Babita | PRT | 195724 |
| 4 | Bharti | NTT | 177752 |
| 5 | Devendra Kumar | TGT Math | 312003 |
| 6 | Devinder Kumar | Computer teacher | 156719 |
| 7 | Divya | PRT | 78296 |
| 8 | Goldy | NTT | 177709 |
| 9 | Hari Om | TGT Skt | 39171 |
| 10 | Jagdish Ray Sarkar | Art and Craft | 66864 |
| 11 | Komal Sharma | PRT English | 218375 |
| 12 | Mamta Kumari | PRT English | 261752 |
| 13 | Monika | PRT | 70121 |
| 14 | Narender | PGT Physics | 22122 |
| 15 | Narender | PGT Physics | 22122 |
| 16 | Narender | PGT Physics | 22122 |
| 17 | Naveen | PRT Sce | 120177 |
| 18 | Neha Singal | Computer teacher | 31467 |
| 19 | Nidhi Kaushik | TGT Hindi | 256897 |
| 20 | Nidhi Kumari | PRT | 203155 |
| 21 | Pankaj | PGT Math | 19569 |
| 22 | Pooja Sharma | PRT | 15635 |
| 23 | Pradeep Kumar | Asst PTI | 54336 |
| 24 | Preeti Yadav | PRT | 117154 |
| 25 | Rachna Sharma | TGT English | 254111 |
| 26 | Rakshi Sarin | PRT | 19512 |
| 27 | Rekha Sharma | PGT Physics | 244255 |
| 28 | Ritu | TGT Sce | 20265 |
| 29 | Sarita Gupta | PRT | 216151 |
| 30 | Seema | PRT Hindi | 113197 |
| 31 | Seema Jat | PTI | 33240 |
| 32 | Shiv Charan | Accts | 190900 |
| 33 | Sonal | PRT Math | 257673 |
| 34 | Sonia Batra | TGT SSt | 131155 |
| 35 | Sonia Chhabra | NTT | 208689 |
| 36 | Sudhir Kumar | Peon | 98608 |
| 37 | Suman Lata | Art and Craft | 109999 |
| 38 | Sushil | PGT Eng | 251334 |
| 39 | Vinod Kaur | Principal | 261578 |
| 40 | Vinod Shuag | TGT SSt | 148032 |
| 41 | Wageshwaree | PGT Bio | 269954 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 47 | 57 |
| Number of Classrooms | 62 | 68 |
| Details of furniture, fans etc. provided in each classrooms | 4 Fans in Each Room, 1 Lecture Stand in Each Room, 20 Benches in Each Room, White / Green Board in Each Room, 2 Smart Classes | 4 Fans in Each Room, 1 Lecture Stand in Each Room, 20 Benches in Each Room, White / Green Board in Each Room, 2 Smart Classes |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

RASHTRIYA SR. SEC. SCHOOL (Rewari) [24930]

Form Submission Status

{Recognized on : 01/04/2016}

Complete Form

| | | |
|---|---|---|
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 9933 | 10266 |
| (b) Number of Books issued to Pupils | 3525 | 3786 |
| (vi) (a) Size of Play Groud | 2365 Sqm | 2365 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Fully Equipped | Fully Equipped |
| (b) Chemistry | BURRETE, BEAKER 500ML, BEAKER 250ML, BEAKER 100ML, BEAKER HOLDER, CHINA DISH, CONICAL FLASK, CLAY TRIANGULAR, DROPER, DESSICATOR PLAIN, DESSICATOR (VACCUME), ELECTRONIC WEIGHT, FILTER PAPER, FISCHER CLAMP, FUNNEL PLASTIC, FUNNEL GLASS, IRON PINCH, IRON ROAD, IRON BASE, LAB COAT, MASK, MEASURING CYLINDER(PLASTIC), MEASURING CYLINDER (GLASS), SMALL MEASURING CYLINDER (PLASTIC), PIPPETTE 20ML, PIPPETTE 10ML, PIPPETTE 05ML, PIPPETTE BULB, PHOSPHENE, PH INDICATOR, PLATINIUM ROD, REAGENT BOTTLE (SMALL), REAGENT BOTTLE (BIG), Round conical flask, STIRRAR, SPECTULA, SPRIT LAMP, TEST TUBE, TEST TUBE GOLDEN, TEST TUBE STAND, TEHRMOMETER, TRIPPOD STAND, TRIPPOD STAND (SMALL), SUN GLASS, WASH BOOTLE, WIRE GANGE, WHAT MAN FILTER PAPER, WATER BATH, ZINC STRIP, WALL CHART, WEIGHT BOX | BURRETE, BEAKER 500ML, BEAKER 250ML, BEAKER 100ML, BEAKER HOLDER, CHINA DISH, CONICAL FLASK, CLAY TRIANGULAR, DROPER, DESSICATOR PLAIN, DESSICATOR (VACCUME), ELECTRONIC WEIGHT, FILTER PAPER, FISCHER CLAMP, FUNNEL PLASTIC, FUNNEL GLASS, IRON PINCH, IRON ROAD, IRON BASE, LAB COAT, MASK, MEASURING CYLINDER(PLASTIC), MEASURING CYLINDER (GLASS), SMALL MEASURING CYLINDER (PLASTIC), PIPPETTE 20ML, PIPPETTE 10ML, PIPPETTE 05ML, PIPPETTE BULB, PHOSPHENE, PH INDICATOR, PLATINIUM ROD, REAGENT BOTTLE (SMALL), REAGENT BOTTLE (BIG), Round conical flask, STIRRAR, SPECTULA, SPRIT LAMP, TEST TUBE, TEST TUBE GOLDEN, TEST TUBE STAND, TEHRMOMETER, TRIPPOD STAND, TRIPPOD STAND (SMALL), SUN GLASS, WASH BOOTLE, WIRE GANGE, WHAT MAN FILTER PAPER, WATER BATH, ZINC STRIP, WALL CHART, WEIGHT BOX |

Form-6 for the year 2018-19

RASHTRIYA SR. SEC. SCHOOL (Rewari) [24930]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| | | | |
|---|--|--|---------------------|
| (c) Biology | Bones of human skeleton system, Permanent slide, Permanent slide of meiosis, Permanent slide of, mitosis, Test tube stand, Chart showing various biological process, Modals of:- 1.Brain 2.Circulatory System, 3. Nervous System 4. Respiratory System 5. Digestive system 6. Human endocrine system 7.Human excretory system 8. Human kidney 9.Human Endocrine female 10.Human eye 11.Human ear 12.Human Heart, Burner, Thermometer, Plane Slide, Cover Slip, Filter Paper, Wire Gauze, Filtration keep, Foreceps, Measuring Cylinder(Plastic), Measuring Cylinder(Glass), Tripod Stand, China dish, Petridish, Beaker(small), Beaker(Large), Droper, Dissection Box, Anti A+B+C, Animal Speciman, Microscope(Compound), Disectin Microscope, Modals of:- a.) Leaf modification b.) Stem Modification c.) Recemose inflorescence collection d.) Types of roots e.) cymose inflorescence special, Human Skeleton System, Test tube holden, Test tube, Watch glass, methylene blue(Aq)sol., Safranine staining(aq)sol., Iodine sol. N/10 500 ml., Alcohol | Bones of human skeleton system, Permanent slide, Permanent slide of meiosis, Permanent slide of, mitosis, Test tube stand, Chart showing various biological process, Modals of:- 1.Brain 2.Circulatory System, 3. Nervous System 4. Respiratory System 5. Digestive system 6. Human endocrine system 7.Human excretory system 8. Human kidney 9.Human Endocrine female 10.Human eye 11.Human ear 12.Human Heart, Burner, Thermometer, Plane Slide, Cover Slip, Filter Paper, Wire Gauze, Filtration keep, Foreceps, Measuring Cylinder(Plastic), Measuring Cylinder(Glass), Tripod Stand, China dish, Petridish, Beaker(small), Beaker(Large), Droper, Dissection Box, Anti A+B+C, Animal Speciman, Microscope(Compound), Disectin Microscope, Modals of:- a.) Leaf modification b.) Stem Modification c.) Recemose inflorescence collection d.) Types of roots e.) cymose inflorescence special, Human Skeleton System, Test tube holden, Test tube, Watch glass, methylene blue(Aq)sol., Safranine staining(aq)sol., Iodine sol. N/10 500 ml., Alcohol | |
| (d) Science | Fully Equipped Composite Science Lab | Fully Equipped Composite Science Lab | |
| (e) Home Science | Fully Equipped | Fully Equipped | |
| (f) Music | Drum, Harmonium, Veena, Chongo | Drum, Harmonium, Veena, Chongo | |
| (g) Art and Craft | Fully Equipped | Fully Equipped | |
| (h) Geography | Globe Map, All Map Reading Equipments etc. | Globe Map, All Map Reading Equipments etc. | |
| (i) Commerce | NA | NA | |
| (i) Computer | WI-FI, Web Server, 2 Fully Equipped Labs, 30 PCs in Each Lab, 1 Projector in Each Lab | WI-FI, Web Server, 2 Fully Equipped Labs, 30 PCs in Each Lab, 1 Projector in Each Lab | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Fare Well, New Year Cultural Pr | Fare Well, New Year Cultural Pr | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 986540 | 241561 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1727160 | 2051255 | |
| (ii) Other sources | 73145 | 142788 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By Interest on FD | 73145 | By Interest on FD | 142788 |
| (iii) Total income | 20799066 | 24615060 | |
| (iv) Total Expenditure | 20799066 | 24615060 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Other School Exp | 7930680 | Other School Exp | 9061227 |
| To Salary | 10332923 | To Salary | 12666221 |
| To Diesel Exp | 2535463 | To Diesel Exp | 2887612 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 22500 | 25200 | |

Form-6 for the year 2018-19**RASHTRIYA SR. SEC. SCHOOL (Rewari) [24930]****Form Submission Status****{Recognized on : 01/04/2016}****Complete Form**

| | | |
|-------------------------|-------|-------|
| (b) Upper Primary Stage | 27600 | 30900 |
| (c) Secondary Stage | 32400 | 36300 |
| (d) Sr. Secondary Stage | 54400 | 60900 |

Form-6 for the year 2018-19**RASHTRIYA SR. SEC. SCHOOL (Rewari) [24930]****Form Submission Status****{Recognized on : 01/04/2016}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|-----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | COMPUTER TEACHER | 34400 |
| 2 | AJEET KUMAR TIWARI | DP | 35702 |
| 3 | AKASH YADAV | PGT PHYSICS | 45230 |
| 4 | AMINA | PRT | 34400 |
| 5 | ANESH KUMAR | PGT PHYSICS | 45230 |
| 6 | ANITA BAI | TGT SANSKRIT | 42808 |
| 7 | ARBIN | PGT ENGLISH | 45230 |
| 8 | ARCHANA | PGT BIOLOGY | 45230 |
| 9 | BIVA CHANDRA | PRT | 34400 |
| 10 | DARSHANA DEVI | PRT | 34400 |
| 11 | DEEP SINGH | PRT | 34400 |
| 12 | DHARMENDER | PRT | 34400 |
| 13 | DHARMENDER | PGT MATS | 45230 |
| 14 | DINESH BAI | PRT | 34400 |
| 15 | DINESH KUMAR | PGT ACCOUNTANCY | 45230 |
| 16 | HOSIYAR | PGT MATH | 45230 |
| 17 | JAGAT SINGH YADAV | LIBRARIAN | 42808 |
| 18 | JYOTI YADAV | TGT HINDI | 42808 |
| 19 | KULDEEP | PRT | 34400 |
| 20 | KUMARI SAPNA | TGT ENGLISH | 42808 |
| 21 | LAJJA BATI | PRT | 34400 |
| 22 | LALITA YADAV | TGT MATH | 42808 |
| 23 | LAXMAN | PRT | 34400 |
| 24 | LOKESH KUMAR | PGT ENGLISH | 45230 |
| 25 | MANESH KUMARI | PRT | 34400 |
| 26 | MEENAKSHI | PRT | 34400 |
| 27 | MUKESH KUMAT | PTI | 35702 |
| 28 | NARESH KUMAR | PGT MATH | 45230 |
| 29 | NEELAM DEVI | PRT | 34400 |
| 30 | NEMCHAND | PGT HINDI | 45230 |
| 31 | NIRMAL KUMAR | PGT HISTROY | 45230 |
| 32 | NITYANAND | TGT HINDI | 42808 |
| 33 | OM PRAKASH YADAV | PRINCIPAL | 62396 |
| 34 | PARMILA | PGT CHEMISTRY | 45230 |
| 35 | POOJA YADAV | PRT | 34400 |
| 36 | PREMLATA | TGT HINDI | 42808 |
| 37 | PRINCE SHARMA | PGT MUSIC | 45230 |
| 38 | RAJEEV KUMAR | VICE PRINCIPAL | 51796 |
| 39 | RAJESH KUMAR | VICE PRINCIPAL | 51796 |
| 40 | RAMESH CHANDER | PGT ENGLISH | 45230 |
| 41 | REETA DEVI | TGT SCIENCE | 42808 |
| 42 | RITA YADAV | PRT | 34400 |
| 43 | SANDEEP | TGT ENGLISH | 42808 |
| 44 | SARITA KUMARI | PGT HINDI | 45230 |
| 45 | SARITA KUMARI | PGT MATH | 45230 |
| 46 | SARITA YADAV | TGT SOCIAL SCIENCE | 42808 |
| 47 | SEEMA | PGT POLITICAL SCIENCE | 45230 |
| 48 | SHARMILA | PRT | 34400 |
| 49 | SHIVRAJ YADAV | PGT CHEMISTRY | 45230 |
| 50 | SNEHLATA | TGT HINDI | 42808 |
| 51 | SUMAN SHARMA | PRT | 34400 |
| 52 | SUNIL KUMAR | TGT MATH | 42808 |
| 53 | SUNITA | PGT HINDI | 45230 |
| 54 | SURENDER SINGH DHARIWAI | PGT ECONOMICS | 45230 |
| 55 | SWATI YADAV | PRT | 34400 |
| 56 | USHA GUPTA | PRT | 34400 |

Form-6 for the year 2018-19

RASHTRIYA SR. SEC. SCHOOL (Rewari) [24930]

Form Submission Status

{Recognized on : 01/04/2016}

Complete Form

| | | | |
|----|--------------|-----|-------|
| 57 | USHA KUMARI | PRT | 34400 |
| 58 | VIRESH KUMAR | PRT | 34400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 45, 16 | 50,16 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 1800 | 1600 |
| (b) Number of Books issued to Pupils | 800 | 700 |
| (vi) (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | 01 | 01 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

HOLY CHILD PUBLIC SCHOOL (Rewari) [25086]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| | | |
|---|---|---|
| (xii) Details of co-curricular, cultural and other activities organised by school | 3 | 4 |
|---|---|---|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 100000 | 100000 |
| (b) Average monthly income from | | |
| (i) Fees | 124000 | 135000 |
| (ii) Other sources | 26000 | 30000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| TUTION FEE | 124000 | TUTION FEE | 135000 |
| (iii) Total income | 150000 | | 165000 |
| (iv) Total Expenditure | 135000 | | 150000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 135000 | SALARY | 150000 |
| SALARY & OTHERS | 135000 | SALARY & OTHERS | 150000 |

| | | |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 1000 | 1100 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------|-------------|---------|
| 1 | BIRENDER SINGH | HEAD MASTER | 1060200 |
| 2 | BIRENDER SINGH | HEAD MASTER | 1060200 |
| 3 | BIRENDER SINGH | HEAD MASTER | 1060200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Benches, Lecture stand & two fans for students provided in each classroom . | Benches, Lecture stand & two fans for students provided in each classroom . |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

TAGORE HIGH SCHOOL GUDIANI (Rewari) [25053]

Form Submission Status

{Recognized on : 01/04/2000}

Complete Form

| | | | | |
|--------|---|----------------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 4000 | 4000 | |
| | (b) Number of Books issued to Pupils | 450 | 450 | |
| (vi) | (a) Size of Play Groud | GOVT. PLAYGROUND ON Sqm | GOVT. PLAYGROUND ON Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N/A | N/A | |
| | (b) Chemistry | N/A | N/A | |
| | (c) Biology | N/A | N/A | |
| | (d) Science | Fullfilled | Fullfilled | |
| | (e) Home Science | N/A | N/A | |
| | (f) Music | N/A | N/A | |
| | (g) Art and Craft | Underfined | Underfined | |
| | (h) Geography | N/A | N/A | |
| | (i) Commerce | N/A | N/A | |
| | (i) Computer | Fullfilled | Fullfilled | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 316478 | 348125 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 283261 | 311587 | |
| | (ii) Other sources | 336092 | 336092 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FD | 336092 | FD | 336092 |
| | (iii) Total income | 3318333 | 3650166 | |
| | (iv) Total Expenditure | 3318333 | 3650166 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | MUKESH KUMAR | 18000 | MUKESH KUMAR | 20000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1050 | 1300 | |
| | (b) Upper Primary Stage | 1350 | 1500 | |
| | (c) Secondary Stage | 1600 | 1800 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

TAGORE HIGH SCHOOL GUDIANI (Rewari) [25053]

Form Submission Status

{Recognized on : 01/04/2000}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DEEPAK | SWEEPER | 6500 |
| 2 | DHARMBIR | BUS DRIVER | 7700 |
| 3 | GAJRAJ SINGH | BU DRIVER | 7700 |
| 4 | GHANSHYAM | PRT | 7000 |
| 5 | HANSRAJ | BUS DRIVER | 6500 |
| 6 | HEMLATA | ENGLISH | 10000 |
| 7 | JYOTI | PRT | 7700 |
| 8 | MANJEETA | MATH | 10000 |
| 9 | MANOJ KUMAR | SCIENCE | 13750 |
| 10 | MONIKA | HINDI | 10000 |
| 11 | MUKESH KUMAR | HEADMASTER | 20000 |
| 12 | PARMILA | PRT | 7700 |
| 13 | PRIYANKA | MATH | 9000 |
| 14 | PURAN SINGH | PEON | 6500 |
| 15 | SARMILA | SS | 10000 |
| 16 | SHER SINGH | CLERK | 9000 |
| 17 | SUDHA YADAV | PRT | 9000 |
| 18 | SURENDER KUMAR | PTI | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 36 | 36 |
| Number of Classrooms | 36 | 41 |
| Details of furniture, fans etc. provided in each classrooms | 27 DUAL DESK, 1 CHAIR, 1 FAN | 27 DUA DESK, 1 CHAIR, 1 FAN |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5700 | 5700 |
| (b) Number of Books issued to Pupils | 2810 | 2927 |
| (vi) (a) Size of Play Groud | 6078 Sqm | 6078 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

NEW ERA SSS KUND (Rewari) [25008]

{Recognized on : 28/01/2008}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---|---|--|
| (a) Physics | P.N JUNCTION DIODE CHARACTERSTICS KIT, BATTERY, ELIMINATER, OHM'S LAW VERIFICATION KIT, METER BRIDGE KIT RESISTANCE BOX ONE WAY TWO WAY KIT METER, PRISM, GLASS SLAB, MIRROR, LENS ZENER DIODE KIT DRY CELL PALAROD SCREW GANGE, MAGNET, TRANSISTER CHARACTERSTICS KIT | P.N JUNCTION DIODE CHARACTERSTICS KIT, BATTERY, ELIMINATER, OHM'S LAW VERIFICATION KIT, METER BRIDGE KIT RESISTANCE BOX ONE WAY TWO WAY KIT METER, PRISM, GLASS SLAB, MIRROR, LENS ZENER DIODE KIT DRY CELL PALAROD SCREW GANGE, MAGNET, TRANSISTER CHARACTERSTICS KIT |
| (b) Chemistry | TEST TUBE, TEST TUBE STAND, BURETTE, PIPETTE, BURNER, CHINDISC, CLON ICAL FLASK TEST TUBE HOLDER, BEAKER(100ml,250ml,500ml) WIRE GAUZE, STAND GOOGLE LAB, SPRIT LAMP, SPIRIT, COPPER ROD, ZINC ROD, GLASS ROD, GAS CYLINDER, WOLF BOTTLE BOROSILLIATE, RETORK, BURETTE STAND, TRIPODE STAND, WASH BOTTLE | TEST TUBE, TEST TUBE STAND, BURETTE, PIPETTE, BURNER, CHINDISC, CLON ICAL FLASK TEST TUBE HOLDER, BEAKER(100ml,250ml,500ml) WIRE GAUZE, STAND GOOGLE LAB, SPRIT LAMP, SPIRIT, COPPER ROD, ZINC ROD, GLASS ROD, GAS CYLINDER, WOLF BOTTLE BOROSILLIATE, RETORK, BURETTE STAND, TRIPODE STAND, WASH BOTTLE ROUND BOTTOM FLASK, MEASURING CYLINDER, FUNNEL, BURNER, WATCH GLASS, WATER BATH |
| (c) Biology | FILTER PAPER, FEHLING SOLUTION, BEBEDICT REAGENT, MILLON REAGENT, OSMIC ACID, BIURET REAGENT, Na ₂ CO ₃ SOLUTION UREASE TABLET PHENOL RED ACFIC ACID , SODIUM HYPO BROMIDE, PLASTIC FROG, AMOEFA HYDRO ROUND WORM LEACH PRAWN SNAIL ROHU FISH PINUSMALECONE, FEMALE CONE FERN MASS FUNARIA AGARICUS | FILTER PAPER, FEHLING SOLUTION, BEBEDICT REAGENT, MILLON REAGENT, OSMIC ACID, BIURET REAGENT, Na ₂ CO ₃ SOLUTION UREASE TABLET PHENOL RED ACFIC ACID , SODIUM HYPO BROMIDE, PLASTIC FROG, AMOEFA HYDRO ROUND WORM LEACH PRAWN SNAIL ROHU FISH PINUSMALECONE, FEMALE CONE FERN MASS FUNARIA AGARICUS |
| (d) Science | TEST TUBE, CHINA DISC, BEAKER STAND, WIRE GAUZE, TRIPODSTAND, TEST TUBE, PH- SCALE, LITMUSPAPER, IRON NAILS | TEST TUBE, CHINA DISC, BEAKER STAND, WIRE GAUZE, TRIPODSTAND, TEST TUBE, PH- SCALE, LITMUSPAPER, IRON NAILS |
| (e) Home Science | GAS CYLINDER, GAS BURNER, FRY PANE, GLASS, PATE, BOWLS, KNIFE | GAS CYLINDER, GAS BURNER, FRY PANE, GLASS, PATE, BOWLS, KNIFE |
| (f) Music | DHOLK, HARMONIUM, TABLA, CHIMTA, GHUNGRU, FLUTE SYNTHSIZER | DHOLK, HARMONIUM, TABLA, CHIMTA, GHUNGRU, FLUTE SYNTHSIZER |
| (g) Art and Craft | NO EQUIPMENT | NO EQUIPMENT |
| (h) Geography | GLOBE MAP WORLD POLITICAL, PHYSICAL INDIA POLITICAL, PHYSICAL, HARYANA POLITICAL, WIND VANE, RAIN GAUZE, SNOWGAUZE ANEMONAETER, HYDRO METER, THERMO METER JARIF CHAIN, TAPE | GLOBE MAP WORLD POLITICAL, PHYSICAL INDIA POLITICAL, PHYSICAL, HARYANA POLITICAL, WIND VANE, RAIN GAUZE, SNOWGAUZE ANEMONAETER, HYDRO METER, THERMO METER JARIF CHAIN, TAPE |
| (i) Commerce | NO | NO |
| (i) Computer | 34 CPU, 34 MONITER, 34 KEY BOARD, 34 MOUSE, 3 MODEM, 3 INVERTER 2 PROJECTOR, 2 SPEAKER | 34 CPU, 34 MONITER, 34 KEY BOARD, 34 MOUSE, 3 MODEM, 3 INVERTER 2 PROJECTOR, 2 SPEAKER |
| (x) Medical Facilties available | N | N |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE SALOGAN PARTIYOGI | DANCE SALOGAN PARTIYOGI |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 4763907 | 5012731 |

Form-6 for the year 2018-19

NEW ERA SSS KUND (Rewari) [25008]

Form Submission Status

{Recognized on : 28/01/2008}

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 791400 | 818091 | |
| (ii) Other sources | 3480 | 8464 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| EXAM FEE | 3480 | ACCURED INTT | 8464 |
| (iii) Total income | 9515715 | 9825560 | |
| (iv) Total Expenditure | 9742067 | 9576737 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| GENERAL EXP | 60000 | FUEL AND OIL | 976162 |
| 0 | 0 | SURPLUS | 248823 |
| SALARY AND WAGES | 7000000 | TELEPHONE EXP | 3085 |
| CHILD WELFARE | 35896 | CHILD WELFARE | 51816 |
| FUEL AND OIL | 700000 | AFFILIATION CHARGES | 20000 |
| EPF EXP | 76000 | EPF EXP | 35368 |
| BANK CHARGES | 6500 | BANK CHARGES | 7455 |
| FEES AND FUNDS | 45000 | INSURANCE | 513048 |
| ELECTRICITY EXP | 49055 | ELECTRICTY EXP | 77368 |
| NEWS PAPER | 8000 | NEWS PAPER | 3080 |
| WHITE WASH | 45000 | PRINTING AND STATIONERY | 9680 |
| REPAIR AND MAINTENANCE | 120000 | PROFESSIONAL AND CONSULTANCY FEE | 23000 |
| TELEPHONE EXP | 2200 | OFFICE EXP | 8641 |
| DEPRECEIATION | 1150000 | REGISTRATION FEE | 90050 |
| 0 | 0 | DEPRECIATION | 1005947 |
| ACCOUNTING CHARGES | 13000 | TO SALARIES AND WAGES | 6493269 |
| ADVERTISEMENT | 4000 | ADVERTISEMENT | 23400 |
| INSURANCE | 360000 | STAFF WELFARE | 7460 |
| INTEREST ON LOAN | 213000 | INTEREST ON LOAN | 147456 |
| PRINTING AND STATIONERY | 20000 | REPAIR AND MAINTENANCE | 80450 |
| Total expenditure | 9742067 | Total expenditure | 9576737 |

| | | | |
|-------------------------|-------------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 1250 | 1350 | |
| (b) Upper Primary Stage | 1500 | 1700 | |
| (c) Secondary Stage | 2000 | 2200 | |
| (d) Sr. Secondary Stage | 3500 | 4000 | |

Form-6 for the year 2018-19

NEW ERA SSS KUND (Rewari) [25008]

Form Submission Status

{Recognized on : 28/01/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANNU | PRT | 16543 |
| 2 | BHAVNA BAKSHI | PRT | 16543 |
| 3 | BRAHM DUTT | PGT ENGLISH | 17278 |
| 4 | DHIRAJ KUMAR KAUSHIK | TGT HINDI | 17033 |
| 5 | EKTA YADAV | PGT PHYSICS | 17278 |
| 6 | HARENDER KUMAR | TGT ENGLISH | 17033 |
| 7 | KRISHAN KUMAR | TGT MATH SCIENCE | 16465 |
| 8 | MAMTA | CLERK | 9476 |
| 9 | MAMTA RANI | PRT | 15991 |
| 10 | MANISH KUMAR | TGT SS | 16465 |
| 11 | MANITA | TGT ENGLISH | 15985 |
| 12 | MANJU DEVI | PGT POLITICAL SCI | 16701 |
| 13 | MITLESH KUMAR | PGT GEO | 17278 |
| 14 | MONA DEVI | PGT ECO | 17278 |
| 15 | PARVEEN KUMAR | TGT MATHS | 17033 |
| 16 | POOJA KUMARI | PGT COMMERCE | 16701 |
| 17 | PRIYANKA KUMARI | PRT | 15991 |
| 18 | RAJESH | PGT HINDI | 17278 |
| 19 | RAJESH KUMARI | PRT | 15991 |
| 20 | RENUKA YADAV | PGT BIO | 17278 |
| 21 | SARITA KUMARI | PRT | 16543 |
| 22 | SAROJ BALA | PRINCIPAL | 23064 |
| 23 | SATISH KUMAR | COMPUTER | 16543 |
| 24 | SNEH KHOLA | PGT HINDI | 16701 |
| 25 | SUDHA | CLERK | 9476 |
| 26 | SUMAN DEVI | DPE | 16215 |
| 27 | SUSHMA | PGT MATHS | 16215 |
| 28 | TEK CHAND | TGT SOCIAL SCIENCE | 17033 |
| 29 | VIPIN KUMAR | PGT ENGLISH | 17278 |
| 30 | VISHWESHWAR DAYAL | TGT SOCIAL SCIENCE | 17033 |
| 31 | YOGESH KUMAR | LIBRARIAN | 17017 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 46 | 46 |
| Number of Classrooms | 60 | 60 |
| Details of furniture, fans etc. provided in each classrooms | Each class room have 2 fans and 2 light bulb / tube - light connection. each class room have enough benches for sitting | Each class room have 2 fans and 2 light bulb / tube - light connection. each class room have enough benches for sitting |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

Suraj School Sector II HSIIDC Bawal Rewari (Rewari)

[27976]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|--|
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 5600 | 5600 |
| | (b) Number of Books issued to Pupils | 1896 | 2190 |
| (vi) | (a) Size of Play Groud | 60x40 Sqm | 60x40 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 9 | 9 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Ammeter , Avometer , Bar magnet, Burette Clamp , Calorimeter , Capacitor , Carbon Rod , pendulum , compass , concave mirror , convex mirror , multimeter , glass rods, glass slab, prisms | Ammeter , Avometer , Bar magnet, Burette Clamp , Calorimeter , Capacitor , Carbon Rod , pendulum , compass , concave mirror , convex mirror , multimeter , glass rods, glass slab, prisms |
| (b) | Chemistry | Asbestos sheet , beaker , bolometer burette brushes , calorimeter, crucible , droppers , flask, funnel , measuring cylinder , spectrometer , test tube | Asbestos sheet , beaker , bolometer burette brushes , calorimeter, crucible , droppers , flask, funnel , measuring cylinder , spectrometer , test tube |
| (c) | Biology | Bone cutter , beakers , butterfly net , couplin jar , dissection box , filter paper, funnel , glass funnel, insect killing jar | Bone cutter , beakers , butterfly net , couplin jar , dissection box , filter paper, funnel , glass funnel, insect killing jar |
| (d) | Science | Spring balance , decimetre, cube vessel , thermometer , laboratory stand , burner, bimetallic strip, set of four resistors, magnetic, compass | Spring balance , decimetre, cube vessel , thermometer , laboratory stand , burner, bimetallic strip, set of four resistors, magnetic, compass |
| (e) | Home Science | No | No |
| (f) | Music | Mackie 1604 VLZ missing console 48 ponit patch bay korg tritron LE keyboard Access virus-c synthesizer roland sound canvas genral MIDI module Lexicon MPX-500 singnal processor MOTU digital performer MOTU MIDI express MIDI Interface(8 ports) | Mackie 1604 VLZ missing console 48 ponit patch bay korg tritron LE keyboard Access virus-c synthesizer roland sound canvas genral MIDI module Lexicon MPX-500 singnal processor MOTU digital performer MOTU MIDI express MIDI Interface(8 ports) |
| (g) | Art and Craft | Crayons, markers , colored pencils , oils pastels ,colored chalk paints; water colors tempera paint acrylic paint | Crayons, markers , colored pencils , oils pastels ,colored chalk paints; water colors tempera paint acrylic paint |
| (h) | Geography | 3D geographical plastic relief models, adjustable set squarer , atlas (different types) , educational videocassettes , geographical apparatus , globe , magnifying lens geometry box , drawing materials | 3D geographical plastic relief models, adjustable set squarer , atlas (different types) , educational videocassettes , geographical apparatus , globe , magnifying lens geometry box , drawing materials |
| (i) | Commerce | To be filled | To be filled |
| (i) | Computer | Computer, Internet facility, Printer, server, useful software in all pcs | Computer, Internet facility, Printer, server, useful software in all pcs |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Art and craft, clay molding , ann | Art and craft, clay molding , ann |

Form-6 for the year 2018-19

Suraj School Sector II HSIIDC Bawal Rewari (Rewari)

Form Submission Status

[27976]

Complete Form

{Recognized on : 01/04/2015}

| | | | |
|---|----------------------------------|-----------|---|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1000000 | 0 |
| | (b) Average monthly income from | | |
| | (i) Fees | 648600550 | 0 |
| | (ii) Other sources | 51975 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|-------------|--------------|
| Bank Interest | 51975 | NO | 0 |

| | | |
|------------------------|----------|---|
| (iii) Total income | 64912525 | 0 |
| (iv) Total Expenditure | 45125981 | 0 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|----------|------------------|--------|
| SCHOOL EXPENCE | 45125981 | NO | 0 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2500 | 2600 |
| | (b) Upper Primary Stage | 3000 | 3100 |
| | (c) Secondary Stage | 3900 | 4000 |
| | (d) Sr. Secondary Stage | 4900 | 5000 |

Form-6 for the year 2018-19

Suraj School Sector II HSIIDC Bawal Rewari (Rewari)

Form Submission Status

[27976]

Complete Form

{Recognized on : 01/04/2015}

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ADESH KUMARI | PRT | 9000 |
| 2 | AKASH | TGT | 15000 |
| 3 | AMIT | PRT | 17000 |
| 4 | ANITA | PRT | 14500 |
| 5 | ANITA LAMBA | TGT | 1500 |
| 6 | ANJU BALA | PRT | 9500 |
| 7 | ANOOP | PGT | 27000 |
| 8 | ARTI CHAUHAN | PRT | 13000 |
| 9 | ASHWANI | TGT | 17000 |
| 10 | BEENA | PRT | 10000 |
| 11 | CHELANA YADAV | PRT | 15000 |
| 12 | DEEPAK | TGT | 30000 |
| 13 | DEEPIKA SHARMA | PRT | 12000 |
| 14 | DEVENDER CHAUHAN | TGT | 16000 |
| 15 | DIMPLE | PGT | 28000 |
| 16 | GEETA | PRT | 10000 |
| 17 | HARISH KUMAR | PGT | 40000 |
| 18 | JYOTI YADAV | PGT | 22000 |
| 19 | KANCHAN BHARGAVA | PRT | 15000 |
| 20 | KARISHMA | PRT | 8000 |
| 21 | LAJWANTI | PRT | 14000 |
| 22 | LALIT MOHAN | TGT | 11000 |
| 23 | MANISHA | PRT | 11000 |
| 24 | MANJU | PRT | 11500 |
| 25 | MEENU JAJORIA | PRT | 10000 |
| 26 | MONIKA | PRT | 10000 |
| 27 | MUKTA KHURANA | PRT | 13000 |
| 28 | NANCY | PGT | 27500 |
| 29 | NAWAL KISHOR | PGT | 25000 |
| 30 | NEERAJ KUMAR | PGT | 47000 |
| 31 | NIRMALA | TGT | 13000 |
| 32 | NISHA | PRT | 11500 |
| 33 | NISTHA NARULA | PGT | 47000 |
| 34 | PARDEEP | TGT | 16500 |
| 35 | POOJA | TGT | 15000 |
| 36 | POOJA SHARMA | PRT | 13500 |
| 37 | POOJA SHARMA | PRT | 15000 |
| 38 | POOJA YADAV | PRT | 10000 |
| 39 | PRAVEEN | TGT | 15500 |
| 40 | PREETI SINGH | PRT | 9000 |
| 41 | PRIYANKA KHANEJA | TGT | 26000 |
| 42 | PRIYANKA SHARMA | TGT | 13000 |
| 43 | RADHA SHARMA | PGT | 30000 |
| 44 | RAKESH | PGT | 85000 |
| 45 | RANJANA | PRT | 10000 |
| 46 | RAVEEN YADAV | TGT | 18000 |
| 47 | REENA YADAV | TGT | 17000 |
| 48 | RENU | PGT | 23000 |
| 49 | RENU BALA | TGT | 15000 |
| 50 | RINKU | PRT | 19500 |
| 51 | RIYA | TGT | 15000 |
| 52 | SANDEEP BANIWAL | PGT | 51500 |
| 53 | SANJU LATA | PRT | 13000 |
| 54 | SHEELA | PRT | 14500 |
| 55 | SHILPA SHARMA | PRT | 13000 |

Form-6 for the year 2018-19

Suraj School Sector II HSIIDC Bawal Rewari (Rewari)

[27976]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | | |
|----|------------------------|-----------|--------|
| 56 | SHIVALI SHARMA | PRT | 10500 |
| 57 | SUMAN BHARGAVA | PRINCIPAL | 41000 |
| 58 | SUNIL | TGT | 25000 |
| 59 | SUNIL KUMAR | PGT | 29000 |
| 60 | SUNINA | PRT | 12000 |
| 61 | SUNITA DEVI | TGT | 20000 |
| 62 | SURENDER BANSAL | TGT | 18000 |
| 63 | SURENDER SINGH | TGT | 17500 |
| 64 | SUSHMA YADAV | TGT | 17000 |
| 65 | UMA SHARMA | PRT | 14000 |
| 66 | UPMA | PGT | 21000 |
| 67 | VEERPRAKASH | PGT | 100000 |
| 68 | YOGENDER SINGH CHAUHAN | TGT | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 20 | 24 |
| Number of Classrooms | 25 | 30 |
| Details of furniture, fans etc. provided in each classrooms | Each classroom has 25-30 benches, 4 fans, 2 tubelights, 2 led bulbs, 1 chair and desk for teacher. 1 blackboard. CLASS XI - XII strength is less so 2 fans, 2 tubelights, 2 leds, chair and desk for teacher, 1 almira for books. Computer room has 30 computers, AC, Bookshelf. library has 3 tables , 60 chairs, 6 bookshelves. | each classroom has 30-35 benches, 4 fans, 2 tubelights, 2 LED bulbs, 1 chair and desk for teacher, 1 blackboard. CLASS XI and XII strength is less so 2 fans, 2 tubelights, 2 LEDS 1 blackboard, 1 chair and desk for teacher. Computer room has projector, 35 computers, AC, bookshelf, 4 fans, 4 LED bulbs. Library has 8 bookshelves, 4 tables, one projector and computer, 60 plastic chairs. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

DNPS BALAWAS JAMAPUR (Rewari) [24958]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | |
|--------|---|-----------|-----------|
| (v) | (a) Number of Books available in the library | 6000 | 7000 |
| | (b) Number of Books issued to Pupils | 2500 | 4000 |
| (vi) | (a) Size of Play Groud | 13071 Sqm | 13071 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|--|
| (a) Physics | Aneriod barometer Ammeter Milli ammeter 01 A ammeter Aluminum plate Barometer Fortin Barmagnet Binocular Bulb Holder Torch beaker 250ml battery eliminator battery 12 volt battery charger battery clips bimetalic strip Barpendulum boyles law apparatus beaker 100ml Bi prism bell jar with vaccum pump concave lens convex lens concave mirror comvex mirror cubes charts cylinder different metal copper plate coppercalorimeter cell box wooden drawing board dip circle DVDs 1 computer | Aneriod barometer ammeter milli ammeter 01A ammeter 015 A Ammeter 03A Aluminium plate Barometer Fortin Barmagnet Binocular bulb holder torch beaker 250ml battery eliminator boyles law apparatus beaker 100ml Bi prism bell jar vacuum pump charts cylinder different metal copper plate coppercalorimeter cell box wodden 6 cells cell bx wodden 2 cells crocodile clip cappillary tube set of 4 cell box wodden 15 volt cell holder singl cell plastic calorimeter 250ml convex lens fl 10 cm convex lens fl 20 cm drawing board density bottle deflectio magnetometer with compass Dniel cell Diode characteristics Dip circle |
|-------------|--|--|

Form-6 for the year 2018-19

DNPS BALAWAS JAMAPUR (Rewari) [24958]

{Recognized on : 01/04/2013}

Form Submission Status

Complete Form

| | | |
|---------------|---|---|
| (b) Chemistry | auto cut apparatus aspirator bottle aluminium wire beaker plastic 250ml beaker 2000ml beaker glass 100ml 250 ml bent tube beaker glass 500 ml bioling tube beehive shelf 3 blow pipe buretee brush cork borer crusible tong 6 copper vessels copper rod charcoal borer centrifugal machine manual chart rack clay pipe triangle chemical balance with weight box centrifugal machine electrical copper plate cork for conical flask dropper glass dropper teat latex Heating metal electrical ignition tube impure rod iron stand joules calorimeter kipps apparatus 500ml plastic measuring cylinder 250ml plastic measuring glass 250ml charts blackboard | Auto cut apparatus Aspirator bottle aluminium wire beaker plastic 250ml beaker plastic 2000ml beaker glass 100ml buretee 50ml bent tube beaker glass 500ml cork borer crusibke tong 6 copper vessels copper rod charcoal borer centrifugal machine manual chart rack clay pipe triangle chemical balance with weight box centifugal machine electrical copper plate cork for conical flask dropper glass teat latex desicator 10 descicator plate 5 deflatrating spoon delivary tube glass desicator plate 10 distillation plate 5 lit electronic balance decimal erlmegees hesis with side tube electronic balance up 3 deci PIF unnel plastic 6 funnel glass 2 funnel glass 3 flat bottom flask 100ml Please see hard copy for full list. Session gets timed out. |
| (c) Biology | BP Apparatus Beaker 250ml beaker 100 ml brush bell jar chart stand chart different china dish cork borer disecting microscope dropping bottle dropper 8 doppper 4 Desscicator 4 extension board eye wash eye piece with pointer forceps funnel 2 Conical Flask 250ml Gas Jar Ganong Potometer Ganong light screen needle petri Dish Pipette 1ml Peeler portraits different reagent bottle rubber cork different size Microscope Magnifier glass mortar and pastle measuring cyclinder 100250500ml measuring cylinder 10ml measuring cylinder 25ml mechanical stage for microscope scalpel staining rack scissor permanent slide box spirit lamp etc. See hard copy for all details | BP Apparatus beaker 250ml Beaker 100ml beaker 500ml Brush bell jar chart stand chart different china dish cork disecting microscope dropping bottle dropper 8 dropper 4 dessicator 4 extension board eye wash eye peice with pointer forceps funnel 2 conical flask 250ml Gas jar Ganon potometer Ganong light screen needle petri dish pipette 1ml peeler portraits different reagent bottle rubber cork differen size microscope magnifieer glass mortar and pastle measruing cylinder 100250500ml measuring cylinder 10ml measuring cylinder 25ml mechanical stage for miscroscope cylinder 10 ml rock scissor permanent slide box spirit lamp lamp table tought tube tripod stand 8 thisle funnel test tube holder test tube stand thermometer water bath watch glass wash bottle wire guaze willmoun bubbler white tile projection microscope test tube brush stop clock microscope lamp illuminator camera eye piece syringes without needles spatula electronic digital balance knife U Tube delivary Tube Iron Stand soldier Wire Culture Tube hand gloves goggles Reagent bottle |

Form-6 for the year 2018-19

DNPS BALAWAS JAMAPUR (Rewari) [24958]

{Recognized on : 01/04/2013}

Form Submission Status

Complete Form

| | | |
|-------------------|---|--|
| (d) Science | Beaker glass funnel China Dishseparating Funnel Bell Jar Glass Rod Tripod stand Wire Gauze spirit lamp watch glass stopmeter filter paper Gas Jarconical flask test tube measuring cylinder Torch Prism solar cooker indcution Wind mill solar fant rough tunning fork Magent Iron filling magnet compass Magnetic need lether Mometers imple machine silver PUILLEY wedge wheel and Axle screw Inclined Planebp apparatus Stethoscope model of heart model of eye model of ear chart of digestive system chart of respiratory system model of skeleton chart of flowe all equipments and apparatus being followed as per curriculum and instructions of the baord | Beaker glass funnel china dishseparating funnel bell jar glass rod Tripod stand wire Gauze spirit lamp watch glass filter paper Gas Jarconical Flask test tub measuring cylinder torch prism solar cooker induction wind mill solar fant rough tunning fork magnet iron filling magnetic compass magnetic need lether mometers imple machine silver puilley wedge wheel and axle screw inclined planebp apparatus stethoscope model of heart model of eye model of ear model of disgestive system and respiratory system model of skeleton chart of flower etc. |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | WORLD MAP GLOBE CLAYS CHART PAPER SCISSORS STATIONARY COLOR PAPER GLUE | WROLD MAP GLOBE SHELF BOOKS TABLE CHAIR DESK COMPUTER PROJECTOR STATIONARY COLOR PAPER CLAY CRAYONS SKETCH PENS ART AND CRAFT REFERENCE BOOKS POTTERY MODELS SCISSORS RIBBONS GLUE TIDY TRAY STAMPS STENCILS COLOR PENCILS |
| (h) Geography | Y | Y |
| (i) Commerce | NA | NA |

Form-6 for the year 2018-19

DNPS BALAWAS JAMAPUR (Rewari) [24958]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | |
|---|--|--|
| (i) Computer | 30 COMPUTERS WITH MONITORS KEYBOARDS MOUSE CPU 10 UPS ONE PROJECTOR ONE BOOKSHELF FOR COMPUTER BOOKS 20 DVDS BLANK 2 TABLES 1 BLACKBOARD DATA CABLE 1 INERTER 2 BATTERY | 40 COMPUTERS WITH MOUSE KEYBOARD MONITOR CPU INTERNET CONNECTION WI FI 2 TABLES ONE BOOKSHELF FOR COMPUTER BOOKS DATA CABLE 10 UPS 1 INVERTER 2 BATTERY AC PRINTER XEROX MACHINE PAPER A4 SCANNER 2 TABLES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL AND SPORTS DAY | ANNUAL AND SPORTS DAY |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 260000 | 260000 |
| (b) Average monthly income from | | |
| (i) Fees | 629732 | 823703 |
| (ii) Other sources | 88951 | 15926 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| BANK INTEREST | 88951 | BANK INTEREST |
| | | 15926 |
| (iii) Total income | 7645746 | 9900364 |
| (iv) Total Expenditure | 6416621 | 8488216 |
| Total Expenditure (detail of expenditure are):- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Expenditure Type | Amount | Expenditure Type |
| COMPUTER SOFTWARE | 3000 | COMPUTER SOFTWARE |
| WEBSITE | | WEBSITE |
| PRINTING AND STATIONARY | 36550 | PRINTING AND STATIONARY |
| FINANCE CHARGES | 482445 | FINANCE CHARGES |
| TRANSPORT | 1185281 | TRANSPORT |
| SALARY TO STAFF | 3745980 | SALARY TO STAFF |
| REPAIR AND MAINTAINENCE | 12975 | REPAIR AND MAINTAINENCE |
| | | 358209 |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 1200 | 1350 |
| (b) Upper Primary Stage | 1500 | 1700 |
| (c) Secondary Stage | 2000 | 2250 |
| (d) Sr. Secondary Stage | 3500 | 3900 |

Form-6 for the year 2018-19

DNPS BALAWAS JAMAPUR (Rewari) [24958]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|------------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MR CHANDER SHEKHAR SHA | PGT MATHS | 18010 |
| 2 | MR CHANDERPAL | PGT CHEMISTRY | 17625 |
| 3 | Mr Rajeev | PRT | 17255 |
| 4 | Mr Rajesh | Driver | 8600 |
| 5 | Mr Ram Kumar | Driver | 8600 |
| 6 | MR RAMOTAR | MANAGER | 0000 |
| 7 | Mr Ravinder Yadav | TGT | 15100 |
| 8 | Mr Satish | Conductor | 8600 |
| 9 | Mr Satpal | Peon | 8600 |
| 10 | Mr Satpal | Peon | 8600 |
| 11 | Mr Satraj | Driver | 8600 |
| 12 | Mr Shamsheer Singh | PGT Hindi | 18010 |
| 13 | Mr Surender Singh | PTI | 17727 |
| 14 | Mrs Anita | PGT English | 18010 |
| 15 | MRS ANJU | PRT | 16875 |
| 16 | MRS ANNU | TGT | 17345 |
| 17 | MRS BHAG | TGT | 17727 |
| 18 | MRS HARBALA | PRT | 00000 |
| 19 | Mrs Kavita | PRT | 17255 |
| 20 | MRS MANISHA | ADMIN ACCOUNTS | 8800 |
| 21 | Mrs Manisha Rani | TGT SST | 17727 |
| 22 | Mrs Meenu Yadav | Principal | 34860 |
| 23 | MRS NEERU | PRT | 17255 |
| 24 | MRS REENA | PRT | 16875 |
| 25 | Mrs Rekha Kumari | PRT | 17255 |
| 26 | MRS REKHA SHARMA | PGT PHYSICS | 17625 |
| 27 | Mrs Sarita | PRT | 17255 |
| 28 | MRS SARITA | PRT | 16875 |
| 29 | MRS SARITA | PRT | 16875 |
| 30 | Mrs Seema | MAID AND CONDUCTOR | 8600 |
| 31 | MRS SUMAN | PRT | 17255 |
| 32 | Mrs Sushila | PRT | 17255 |
| 33 | Mrs Sushma | TGT Hindi | 17345 |
| 34 | Mrs Sushma | TGT Hindi | 17727 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 13 |
| Number of Classrooms | 10 | 13 |
| Details of furniture, fans etc. provided in each classrooms | TWO FAN PER CLASSROOM | TWO FAN PER CLASSROOM |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

HUMANITY HIGH. SCHOOL (Rewari) [24922]

Form Submission Status

{Recognized on : 10/12/2009}

Complete Form

| | | | |
|--------|---|-------------------------|---------------------------------|
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 4700 | 4700 |
| | (b) Number of Books issued to Pupils | 1000 | 1000 |
| (vi) | (a) Size of Play Groud | 75X35M2 Sqm Sqm | 75X35M2 Sqm Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | 20 | 20 |
| | (b) Chemistry | 50 | 50 |
| | (c) Biology | 20 | 20 |
| | (d) Science | NIL | NIL |
| | (e) Home Science | NIL | NIL |
| | (f) Music | NIL | NIL |
| | (g) Art and Craft | NIL | NIL |
| | (h) Geography | 10 | 10 |
| | (i) Commerce | NIL | NIL |
| | (i) Computer | 10 | 10 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | GROUP DISSCUSSION PHARC | GROUP DISSCUSSION PHARC |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 150000 | 150000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 480000 | 505000 |
| | (ii) Other sources | 1067 | 1762 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | BUS EMI, BUS OIL, MANTENTS PR/M | 474000 | BUS EMI, BUS OIL, MANTENTS PR/M |
| | | | 502000 |
| | (iii) Total income | 480000 | 505000 |
| | (iv) Total Expenditure | 474000 | 502000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY PAY TO SATFF | 310100 | SALARY PAY TO STAFF |
| | | | 380000 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1000 | 1100 |
| | (b) Upper Primary Stage | 1100 | 1200 |

Form-6 for the year 2018-19

HUMANITY HIGH. SCHOOL (Rewari) [24922]

Form Submission Status

{Recognized on : 10/12/2009}

Complete Form

| | | |
|-------------------------|------|------|
| (c) Secondary Stage | 1300 | 1600 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|--------------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BABITA | ATTANDER LADY | 7500 |
| 2 | BHIM SINGH CHAUHAN | HM | 19000 |
| 3 | DESRAJ | CNDR | 7000 |
| 4 | DHARAMBIR | JBT | 15500 |
| 5 | DHUP SINGH | DIVER | 11000 |
| 6 | DINESH KUMAR | MATH | 22000 |
| 7 | GOURAV KUMAR | DIVER | 11000 |
| 8 | JAI BHAGWAN | PTI | 16100 |
| 9 | JASBIR SINGH | CNDR | 7000 |
| 10 | LAKHMICHAND | DIVER | 11000 |
| 11 | LATA | JBT | 15500 |
| 12 | MANISHA DEVI | ATTANDER LADY | 7500 |
| 13 | MANJU DEVI | SS | 16100 |
| 14 | MEENA DEVI | ATTANDER LADY | 7500 |
| 15 | MONIKA | SCT | 19300 |
| 16 | MUKESH KUMAR | HIN | 16100 |
| 17 | NEELAM RANI | JBT | 15500 |
| 18 | PREETI BALA | SKT | 16100 |
| 19 | RAJANI DEVI | JBT | 15500 |
| 20 | RAJBAHADUR | PEON | 16000 |
| 21 | RAMKARAN | CNDR | 7000 |
| 22 | SANGEETA DEVI | ATTANDER LADY | 7500 |
| 23 | SANJEEV KUMAR | CNDR | 7000 |
| 24 | SHASHI KALA | SS | 16300 |
| 25 | SHILPI | PRT | 14000 |
| 26 | SUMAN | JBT | 15500 |
| 27 | SURNDER SINGH | DIVER | 11000 |
| 28 | SUSHMA | SS | 16000 |
| 29 | VARSHA DEVI | PRT | 13000 |
| 30 | VIDHYAWATI | SS | 16000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Furniture desk, Fans are available in each room | Furniture desk, Fans are available in each room |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

CHOUDHARY RAMKARAN CONVENT HIGH

Form Submission Status

SCHOOL (Rewari) [24917]

Complete Form

{Recognized on : 31/03/2010}

| | | | | |
|--------|---|--|--|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 1250 | 1350 | |
| | (b) Number of Books issued to Pupils | 150 | 150 | |
| (vi) | (a) Size of Play Groud | 6070 Sqm | 6070 Sqm | |
| | (b) Availability of sports facilities | N | Y | |
| (vii) | (a) Availability of Drinking water Facilities | N | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | Spring balance, Convex and Concave lens, prism, convex and concave mirror | Spring balance, Convex and Concave lens, prism, convex and concave mirror | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | Guitar, Music system | |
| | (g) Art and Craft | Coloured pencils, Crayons, Different kinds of paints , Water color Marker | Coloured pencils, Crayons, Different kinds of paints , Water color Marker | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | Desktop computer< Network Printer panduit Network, cabling and other necessary lab equipment | Desktop computer< Network Printer panduit Network, cabling and other necessary lab equipment | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Various training programs and ci | Various training programs and ci | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 8111471 | 8111471 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 270000 | 290000 | |
| | (ii) Other sources | 1298 | 5000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | All School expenditure | 3240000 | 00 | 00 |
| | (iii) Total income | 3240000 | | 3480000 |
| | (iv) Total Expenditure | 5243174 | | 3350000 |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | School Expenditure | 3350000 | 00 | 00 |

7

Details of Fees (State Wise)

Form-6 for the year 2018-19

CHOUDHARY RAMKARAN CONVENT HIGH

SCHOOL (Rewari) [24917]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1150 | 1300 |
| (b) Upper Primary Stage | 1500 | 1600 |
| (c) Secondary Stage | 1800 | 1800 |
| (d) Sr. Secondary Stage | 0000 | 0000 |

| 5 Details of salaries paid to the staff. | | | |
|---|-------------------|--------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Miss Avni | TGT Maths | 15000 |
| 2 | Miss Jyoti | PRT | 8000 |
| 3 | Mr Hoshiyar Singh | TGT Social Science | 21000 |
| 4 | Mr Kuldeep Singh | PRT | 15000 |
| 5 | Mrs Indu | PRT | 10000 |
| 6 | Mrs Laxmi | TGT Hindi | 12000 |
| 7 | Mrs Poonam | TGT Social Science | 11000 |
| 8 | Mrs Preeti | TGT Science | 24000 |
| 9 | Mrs Sadhna | PRT | 10000 |
| 10 | Mrs Virmati | TGT SKT | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 4 Fans and 20 Desks Benches in each class room | 4 Fans and 20 Desks Benches in each class room |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 5370 | 5370 |
| (b) Number of Books issued to Pupils | 30 | 37 |
| (vi) (a) Size of Play Groud | 7136 Sqm | 7136 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

SATLUJ SSS MANDIR (Rewari) [24979]

Form Submission Status

{Recognized on : 01/04/2010}

Complete Form

(ix) Details of apparatus and equipment for

| | | |
|--|--|--|
| (a) Physics | Vernier Callipers screw gavage Spherometer Meter scale Beakers Lens Plane mirror strip Glass Sheet etc | Vernier Callipers screw gavage Spherometer Meter scale Beakers Lens Plane mirror strip Glass Sheet etc |
| (b) Chemistry | Zinc chloride dry purified Mg chloride Ferric chloride Ammonia chloride Barium chloride calcium etc | Zinc chloride dry purified Mg chloride Ferric chloride Ammonia chloride Barium chloride calcium etc |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | Harmonium Sounds Amplifier | Harmonium Sounds Amplifier |
| (g) Art and Craft | Cardboards sessions gum paste color papers and pens sketch pens and other | Cardboards sessions gum paste color papers and pens sketch pens and other |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | COMPUTERS PRINTER UPS | COMPUTERS PRINTER UPS |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | TIME TO TIME | TIME TO TIME |

| | | | |
|------|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 136062 | 146250 |
| (b) | Average monthly income from | | |
| (i) | Fees | 740260 | 730335 |
| (ii) | Other sources | 0 | 0 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 740260 | | 730335 |
| (iv) Total Expenditure | 8883119 | | 0 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Electricity Bill Expenses | 37136 | 0 | 0 |
| Bank Charges | 2540 | 0 | 0 |
| Fuel & Oil | 654002 | 0 | 0 |
| Advertisement Expenses | 119430 | 0 | 0 |
| Staff Salary | 6361163 | 0 | 0 |
| Fees & Fund | 7800 | 0 | 0 |
| Depreciation | 745413 | 0 | 0 |
| Insurance of Bus | 439499 | 0 | 0 |
| Interest on Bus Loan | 6821 | 0 | 0 |
| Printing & Stationary | 22470 | 0 | 0 |
| Transport Charges | 24170 | 0 | 0 |
| Telephone Expenses | 10868 | 0 | 0 |
| Net Profit trfd to Balance Sheet | 179527 | 0 | 0 |
| E.P.F. Expenses | 88770 | 0 | 0 |
| General Expenses | 43025 | 0 | 0 |
| Audit Fee | 15000 | 0 | 0 |
| Repair & Maintenance Bus | 105485 | 0 | 0 |
| Professional Fee | 20000 | 0 | 0 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1500 | 1700 |

Form-6 for the year 2018-19

SATLUJ SSS MANDIR (Rewari) [24979]

Form Submission Status

{Recognized on : 01/04/2010}

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 2000 | 2300 |
| (c) Secondary Stage | 2400 | 2850 |
| (d) Sr. Secondary Stage | 4000 | 4600 |

| 5 Details of salaries paid to the staff. | | | |
|---|--------------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANANT KULSHRESHTHA | MUSIC TEACHER | 16680 |
| 2 | ANJANA KUMARI | TGT SCIENCE | 16406 |
| 3 | BHARTI YADAV | PRINCIPAL | 30456 |
| 4 | DEEPAK SHARMA | PGT CHEMISTRY | 16548 |
| 5 | DIMPAL YADAV | TGT MATHS | 16680 |
| 6 | HIMANSHU YADAV | PGT MATHS | 15552 |
| 7 | JYOTI YADAV | PRT | 15696 |
| 8 | MANJULA YADAV | PRT | 20652 |
| 9 | NEERU YADAV | TGT SS | 16308 |
| 10 | NEETU YADAV | COMPUTER TEACHER | 16068 |
| 11 | PARVEEN KUMAR | PGT ENGLISH | 16176 |
| 12 | RADHY SHYAM | TGT ENGLISH | 20916 |
| 13 | RAMESH KUMAR | TGT SS | 20916 |
| 14 | SUMAN KUMARI | TGT HINDI | 20976 |
| 15 | SUNITA BAI | PGT HINDI | 15060 |
| 16 | SUNITA RANI | PRT | 20652 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|-----------------------------------|-----------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | 20 benches,4 fans each classrooms | dholak,tabla,harmonium,gitar,drum |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5000 |
| (b) Number of Books issued to Pupils | 400 | 450 |
| (vi) (a) Size of Play Groud | 40.50 Sqm | 40.50 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

Form-6 for the year 2018-19

APEX PUBLIC SCHOOL PALHAWAS (Rewari) [24950]

{Recognized on : 01/04/2008}

Form Submission Status

Incomplete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|--|--|
| (a) Physics | sonometer, bar mafnetm friction,rod,calorimeter,travelling microscope,conave mirrror and cencav lens, spectrometer,campass, connected leads,resistance box,digital thermameter,battary elimnator,capictance boxes | sonometer, bar mafnetm friction,rod,calorimeter,travelling microscope,conave mirrror and cencav lens, spectrometer,campass, connected leads,resistance box,digital thermameter,battary elimnator,capictance boxes,electric bell,wind mill(working model) |
|-------------|--|--|

| | | |
|---------------|---|--|
| (b) Chemistry | calcium carbonate,magenesium sulphate,ferrous sulphate,zinc sulphate,ixalic acid,sodium chloride,benazlaldehyde | calcium carbonate,magenesium sulphate,ferrous sulphate,zinc sulphate,ixalic acid,sodium chloride,benazlaldehyde,pipetle,spirit lamp,conical flask,test tube holder,beaker,atomic model, |
|---------------|---|--|

| | | |
|-------------|--|---|
| (c) Biology | prepared slides of mitosis meisis,t.s. of ovary,testis,blastula,gastrula,microscope,safranin e,methyleve blue litmus solution,litmus paper,specimens different organisms, | prepared slides of mitosis meisis,t.s. of ovary,testis,blastula,gastrula,microscope,safran ine,methyleve blue litmus solution,litmus paper,specimens different organisms,dissecting box,specimen,prepared slides, |
|-------------|--|---|

| | | |
|-------------|---|---|
| (d) Science | prepared slides of mitosis meisis,t.s. of ovary,testis,blastula,gastrula,microscope,safranin e,methyleve blue litmus solution,litmus paper,specimens different organisms,calcium carbonate,magenesium sulphate,ferrous sulphate,zinc sulphate,ixalic acid,sodium chloride,benazlaldehyde,sonometer, bar mafnetm friction,rod,calorimeter,travelling microscope,conave mirrror and cencav lens, spectrometer,campass, connected leads,resistance box,digital thermameter,battary elimnator,capictance boxes | prepared slides of mitosis meisis,t.s. of ovary,testis,blastula,gastrula,microscope,safran ine,methyleve blue litmus solution,litmus paper,specimens different organisms,dissecting box,specimen,prepared slides,calcium carbonate,magenesium sulphate,ferrous sulphate,zinc sulphate,ixalic acid,sodium chloride,benazlaldehyde,pipetle,spirit lamp,conical flask,test tube holder,beaker,atomic model,sonometer, bar mafnetm friction,rod,calorimeter,travelling microscope,conave mirrror and cencav lens, spectrometer,campass, connected leads,resistance box,digital thermameter,battary elimnator,capictance boxes,electric bell,wind mill(working model) |
|-------------|---|---|

| | | |
|------------------|----|----|
| (e) Home Science | no | no |
|------------------|----|----|

| | | |
|-----------|------------------------------|-----------------------------------|
| (f) Music | dholak,tabla,harmonium,gitar | dholak,tabla,harmonium,gitar,drum |
|-----------|------------------------------|-----------------------------------|

| | | |
|-------------------|---------------------------------|---------------------------------|
| (g) Art and Craft | every instruments are available | every instruments are available |
|-------------------|---------------------------------|---------------------------------|

| | | |
|---------------|---|--|
| (h) Geography | globe,map,diction compass,scale map(distance) | globe,map,diction compass,scale map(distance),and all related meterial are available |
|---------------|---|--|

| | | |
|--------------|---------------------------------|---------------------------------|
| (i) Commerce | every instruments are available | every instruments are available |
|--------------|---------------------------------|---------------------------------|

| | | |
|--------------|---|---|
| (i) Computer | 25 computer in computer lab,2 printer with scanner | 25 computer in computer lab,2 printer with scanner |
|--------------|---|---|

| | | | |
|-----|-----------------------------|---|---|
| (x) | Medical Facilties available | Y | Y |
|-----|-----------------------------|---|---|

| | | | |
|------|---|---|---|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
|------|---|---|---|

| | | | |
|-------|--|--------------------------|--|
| (xii) | Details of co-curricular, cultural and other activities organised by school | DIYA MAKING AND CANDLE M | |
|-------|--|--------------------------|--|

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 150000 | 150000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 672787 | 740065 |
| | (ii) Other sources | 68913 | 75804 |

Form-6 for the year 2018-19

APEX PUBLIC SCHOOL PALHAWAS (Rewari) [24950]

{Recognized on : 01/04/2008}

Form Submission Status

Incomplete Form

Detail of other sources:-

| | Previous Year 2017-18 | Current Year 2018-19 |
|------------------------|------------------------------|-----------------------------|
| Source Name | Amount (Rs.) | Source Name |
| TRANSPORT CHARGE | 67875 | TRANSPORT CHARGE |
| | | 74662 |
| (iii) Total income | 8142357 | 8956592 |
| (iv) Total Expenditure | 8309436 | 9140379 |

Total Expenditure (detail of expenditure are):-

| | Previous Year 2017-18 | | Current Year 2018-19 |
|-----------------------------|------------------------------|-------------------------|-----------------------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ACCOUNT CHARGE,BANK | 692453 | ACCOUNT CHARGE,BANK | 761698 |
| CHARGE,CHILD | | CHARGE,CHILD | |
| WELFARE,EXP.ELECTRICITY | | WELFARE,EXP.ELECTRICIT | |
| CHARGE,FUEL CH.,INTEREST ON | | Y CHARGE,FUEL | |
| LOANS,MISC.EXP.,NEWSPAPER, | | CH.,INTEREST ON | |
| PF A/C,INSURANCE,PRINTING | | LOANS,MISC.EXP.,NEWSPA | |
| AND | | PER,PF | |
| STATIONARY,PROFESSIONAL | | A/C,INSURANCE,PRINTING | |
| CHARGE,REPAIR AND | | AND | |
| MAINTAENACE, SALARIES AND | | STATIONARY,PROFESSION | |
| WAGES,TELEPHONE EXPENSES, | | AL CHARGE,REPAIR AND | |
| DEPRECIATION,SURPLUS | | MAINTAENACE, SALARIES | |
| | | AND WAGES,TELEPHONE | |
| | | EXPENSES, | |
| | | DEPRECIATION,SURPLUS | |
| ACCOUNT CHARGE,BANK | 692453 | ACCOUNT CHARGE,BANK | 761698 |
| CHARGE,CHILD WELEFARE,EXP. | | CHARGE,CHILD | |
| ELELCTRICITY CHARGE,FUEL | | WELEFARE,EXP. | |
| CHARGE,,INTEREST ON | | ELELCTRICITY | |
| LOANS,MISC.EXP.,NEWSPAPER, | | CHARGE,FUEL | |
| PF A/C,INSURANCE,PRINTING | | CHARGE,,INTEREST ON | |
| AND | | LOANS,MISC.EXP.,NEWSPA | |
| STATIONARY,PROFESSIONAL | | PER,PF | |
| CHARGE,REPAIR AND | | A/C,INSURANCE,PRINTING | |
| MAINTAENCE,SALARIES AND | | AND | |
| WAGES,TELEPHONE | | STATIONARY,PROFESSION | |
| EXPENSES,DEPRECIATION,SUR | | AL CHARGE,REPAIR AND | |
| PULS | | MAINTAENCE,SALARIES | |
| | | AND WAGES,TELEPHONE | |
| | | EXPENSES,DEPRECIATION, | |
| | | SURPULS | |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1330 | 1460 |
| | (b) Upper Primary Stage | 1705 | 1875 |
| | (c) Secondary Stage | 2000 | 2200 |
| | (d) Sr. Secondary Stage | 2770 | 3045 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------------|--------------------|---------------|
| 1 | MEENU DHINGRA | PRINCIPAL | 29000 |
| 2 | NITESH KUMAR | COMPUTER TEACHER | 21000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 51 | 51 |
| Number of Classrooms | 64 | 64 |
| Details of furniture, fans etc. provided in each classrooms | As Per Requirement | As Per Requirement |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

Tagore Public School Jadra Rewari (Rewari) [28945]

Form Submission Status

{Recognized on : 01/04/2018}

Incomplete Form

| | | |
|---|--------------------|--------------------|
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6100 | 7200 |
| (b) Number of Books issued to Pupils | 2170 | 2550 |
| (vi) (a) Size of Play Groud | 4046 Sqm | 4046 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | As Per Requirement | As Per Requirement |
| (b) Chemistry | As Per Requirement | As Per Requirement |
| (c) Biology | As Per Requirement | As Per Requirement |
| (d) Science | As Per Requirement | As Per Requirement |
| (e) Home Science | N/A | N/A |
| (f) Music | As Per Requirement | As Per Requirement |
| (g) Art and Craft | As Per Requirement | As Per Requirement |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (i) Computer | N/A | N/A |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | As Per Requirement | As Per Requirement |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 500000 | 500000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 2089150 | 3674238 |
| (ii) Other sources | 23093 | 26686 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| -- | 00 | -- | 00 |

Form-6 for the year 2018-19**Tagore Public School Jadra Rewari (Rewari) [28945]**
{Recognized on : 01/04/2018}**Form Submission Status**
Incomplete Form

| | | |
|------------------------|----------|----------|
| (iii) Total income | 25092893 | 44117544 |
| (iv) Total Expenditure | 24532938 | 43361395 |

Total Expenditure (detail of expenditure are):-**Previous Year 2017-18****Current Year 2018-19**

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------------|---------------|-------------------------|---------------|
| -- | 24532938 | -- | 43361395 |

| | | | |
|-------------------------|------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 1500 | 1700 | |
| (b) Upper Primary Stage | 2200 | 2400 | |
| (c) Secondary Stage | 2700 | 2900 | |
| (d) Sr. Secondary Stage | 4000 | 4200 | |

Form-6 for the year 2018-19

Tagore Public School Jadra Rewari (Rewari) [28945]

{Recognized on : 01/04/2018}

Form Submission Status

Incomplete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajay Srivastava | PGT | 36000 |
| 2 | Amrish | TGT | 28000 |
| 3 | Anita Kumari | TGT | 22000 |
| 4 | Anjana Yadav | TGT | 22000 |
| 5 | Ankush | PGT | 38000 |
| 6 | Arun Kumar | PGT | 38000 |
| 7 | Bimlesh | PRT | 16000 |
| 8 | Darshna | PRT | 15000 |
| 9 | Deepak Yadav | PGT | 35000 |
| 10 | Dr Nisha Yadav | Principal | 45000 |
| 11 | Ekta | PRT | 16000 |
| 12 | Jaswant | PGT | 40000 |
| 13 | Kamlesh | PRT PTI | 18000 |
| 14 | Kavinder Kumar | TGT | 24000 |
| 15 | Kiran | PRT | 17000 |
| 16 | Mamta Kumari | PRT | 15000 |
| 17 | Mamta Vashishtha | PRT | 16000 |
| 18 | Manikant Kumar | PGT | 37000 |
| 19 | Manju | PGT | 39000 |
| 20 | Manju Yadav | PRT | 15000 |
| 21 | Meena | PRT | 16000 |
| 22 | Neetu Sharma | PGT | 41000 |
| 23 | Pooja | PRT | 18000 |
| 24 | Poonam | PRT | 15000 |
| 25 | Poonam Sharma | PRT | 15000 |
| 26 | Poonam Yadav | TGT | 26000 |
| 27 | Poonam Yadav | PRT | 17000 |
| 28 | Punita Sharma | PGT | 34000 |
| 29 | Reena Sharma | PRT | 17000 |
| 30 | Rekha | TGT | 24000 |
| 31 | Rekha Kumari | PRT | 15000 |
| 32 | Rekha Yadav | PGT | 40000 |
| 33 | Renu Sharma | TGT | 23000 |
| 34 | Renu Sharma | PRT | 17000 |
| 35 | Roshni Devi | Co Ordinator | 35000 |
| 36 | sangeeta Kumari | TGT | 22000 |
| 37 | Sanyogita | PRT | 17000 |
| 38 | Sapna | PRT | 16000 |
| 39 | Sapna | PRT | 17000 |
| 40 | Satte Singh | PGT | 38000 |
| 41 | Sonia Sharma | TGT | 22000 |
| 42 | Sonika Sharma | TGT | 21000 |
| 43 | Suman | PRT | 17000 |
| 44 | Usha Kumari | PRT | 15000 |
| 45 | Usha Sain | PRT | 16000 |
| 46 | Vinod Kumar | TGT | 21000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 17 | 20 |
| Details of furniture, fans etc. provided in each classrooms | FAN, BENCH, GREEN BOARD, LECTURE STAND | FAN, BENCH, GREEN BOARD, LECTURE STAND, TUBE LIGHT, PROJECTOR |

Form-6 for the year 2018-19

SARASVATI VIDYA HIGH SCHOOL (Rewari) [24932]

{Recognized on : 08/10/1998}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1800 | 2100 |
| (b) Number of Books issued to Pupils | 1150 | 1300 |
| (vi) (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | BURNER, BIKAR, JAR, MICROSCOPE, PIPETTE, BURETTE, CONICAL FLASKS, FUNNEL, TEST TUBE, PH PAPER, GAS STOVE, QS | BURNER, BIKAR, JAR, MICROSCOPE, PIPETTE, BURETTE, CONICAL FLASKS, FUNNEL, TEST TUBE, PH PAPER, GAS STOVE, QS, CHEMICAL SALTS, MODELS, CHARTS, CHINA DISH, LITMUS PAPERS, GALVANOMETER, POTENTIOMETER |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | TRESSING BOX | TRESSING BOX, GLOBE, MAP, SURVEY CHAIN, MICROSCOPE, SCALE, COMPASS |
| (i) Commerce | NA | NA |
| (i) Computer | NA | MONITOR, CPU, UPS, KEYBOARD, MOUSE, PRINTER, SCANNER |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | GAMES ON 14.11.2017, CULTU | GAMES ON 14.11.2018, CULTU |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 310000 | 900000 |

Form-6 for the year 2018-19

SARASVATI VIDYA HIGH SCHOOL (Rewari) [24932]

Form Submission Status

{Recognized on : 08/10/1998}

Complete Form

| | | |
|--|---------|---------|
| (b) Average monthly income from | | |
| (i) Fees | 396936 | 436630 |
| (ii) Other sources | 4763232 | 5239555 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| TUTION FEE | 2614320 | TUTION FEE | 2875752 |
| ANNUAL CHARGES | 1280400 | ANNUAL CHARGES | 1408440 |
| BUS FARE | 868512 | BUS FARE | 955363 |
| (iii) Total income | 4763232 | 523955 | |
| (iv) Total Expenditure | 4762383 | 5238731 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| DIESEL PAYMENT | 153036 | DIESEL PAYMENT | 550000 |
| OTHER | 1213447 | OTHER | 1451131 |
| TEACHER SALARY | 2616000 | TEACHER SALARY | 2100000 |
| OTHER STAFF SALARY | 780000 | OTHER STAFF SALARY | 1137600 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 750 | 900 |
| (b) Upper Primary Stage | 950 | 1100 |
| (c) Secondary Stage | 1050 | 1300 |
| (d) Sr. Secondary Stage | 000 | 000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANUPMA YADAV | HM | 1 |
| 2 | ASHISH | CONDUCTOR | 5000 |
| 3 | DILBAG | DRIVER | 10000 |
| 4 | DINESH KUMAR | TGT | 19000 |
| 5 | EKTA DEVI | PRT | 17000 |
| 6 | KAPOOR SINGH | TGT | 19000 |
| 7 | LAXMI RAJAWAT | TGT | 15000 |
| 8 | NIRMALA | LADY CONDUCTOR | 7000 |
| 9 | OMPRAKASH | CONDUCTOR | 9800 |
| 10 | PARDEEP | GUARD | 9800 |
| 11 | PARDEEP KUMAR | TGT | 19000 |
| 12 | RAVINA YADAV | TGT | 15000 |
| 13 | RAVINDER KUMAR | JBT | 19000 |
| 14 | REKHA YADAV | TGT | 15000 |
| 15 | RENU | MANAGER CLERK | 10000 |
| 16 | RENU YADAV | TGT | 18000 |
| 17 | SANTOSH | LADY CONDUCTOR | 7000 |
| 18 | SUBHASH SINGH | TGT | 19000 |
| 19 | SUBODH | DRIVER | 9800 |
| 20 | SUNITA DEVI | PEON | 9700 |
| 21 | SURENDER | SWEEPER | 9700 |
| 22 | VANDNA | LADY CONDUCTOR | 7000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 32 | 32 |

Form-6 for the year 2018-19

SWARANJLI PUB SSS (Rewari) [25145]

{Recognized on : 01/04/2003}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | chair 01, table 01, bench 15, fan 04, black board 01, chalk 01 duster 01, dustbin 01 | chair 01, table 01, bench 15, fan 04, black board 01, chalk 01 duster 01, dustbin 01 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3000 | 4200 |
| (b) Number of Books issued to Pupils | 87 | 1000 |
| (vi) (a) Size of Play Groud | 6194 Sqm | 6194 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | prisim slab concave lens convex lens meter scale gauge wire dry cell measuring meter volt meter varnicliper lens | prisim slab concave lens convex lens meter scale gauge wire dry cell measuring meter volt meter varnicliper lens |
| (b) Chemistry | test tube physical banace gas pipe flask high neck spirit salt spirit lamp | test tube physical banace gas pipe flask high neck spirit salt spirit lamp |
| (c) Biology | microscope human skelton model sof brain ears lungs heart eyes | microscope human skelton model sof brain ears lungs heart eyes |
| (d) Science | N/A | N/A |
| (e) Home Science | tray set cup plate set electric kettel dinner set gas stove | tray set cup plate set electric kettel dinner set gas stove |
| (f) Music | dholak harmanioum drum P.A. set | dholak harmanioum drum P.A. set |
| (g) Art and Craft | drawing board books pin colours | drawing board books pin colours |
| (h) Geography | N/A | N/A |
| (i) Commerce | 15 books of commerece | 15 books of commerece |
| (i) Computer | 50computer 06 laser printer MS office software | 50computer 06 laser printer MS office software |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

SWARANJLI PUB SSS (Rewari) [25145]

Form Submission Status

{Recognized on : 01/04/2003}

Complete Form

| | | |
|---|--------------------------------|--------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | dance compt., drawing comptt., | dance compt., drawing comptt., |
|---|--------------------------------|--------------------------------|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 80000 | 111000 |
| (b) Average monthly income from | | |
| (i) Fees | 825254 | 819750 |
| (ii) Other sources | 15751 | 15000 |

Detail of other sources:-

| | Previous Year 2017-18 | Current Year 2018-19 |
|------------------------|-----------------------|----------------------|
| Source Name | Amount (Rs.) | Source Name |
| tuition fees | 9903051 | tuition fees |
| | | 9837000 |
| (iii) Total income | 9918802 | 9852000 |
| (iv) Total Expenditure | 9918802 | 9852000 |

Total Expenditure (detail of expenditure are):-

| | Previous Year 2017-18 | Current Year 2018-19 |
|-----------------------|-----------------------|-----------------------|
| Expenditure Type | Amount | Expenditure Type |
| advertise expense | 186912 | advertise expense |
| | | 150000 |
| staff salary | 5257105 | staff salary |
| | | 6255550 |
| telephone expense | 122725 | telephone expense |
| | | 150000 |
| library books | 11530 | library books |
| | | 15500 |
| news paper & magazine | 18030 | news paper & magazine |
| | | 21250 |
| sports | 30882 | sports |
| | | 60750 |
| building white wash | 85520 | building white wash |
| | | 155000 |
| other expense | 3900264 | other expense |
| | | 2670000 |
| printing & stationary | 249370 | printing stationary |
| | | 298400 |
| electricity expense | 40713 | electricity expense |
| | | 60550 |

| | | |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 1600 | 1600 |
| (b) Upper Primary Stage | 2100 | 2100 |
| (c) Secondary Stage | 2300 | 2300 |
| (d) Sr. Secondary Stage | 4000 | 4000 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | Poonam Yadav | Principal | 45000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 20 bench | 20 bench |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

SHEED MEM. PUB. SCHOOL TURKIAWAS (Rewari)

Form Submission Status

[25134]

Complete Form

{Recognized on : 26/03/2013}

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 3000 | 3500 | |
| (b) Number of Books issued to Pupils | 500 | 700 | |
| (vi) (a) Size of Play Groud | 7260 Sqm | 7260 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 2 | 3 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | NO | NO | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | 20 COMPUTER | 20 COMPUTER | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL PROGRAM | ALL PROGRAM | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | 249591 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 184460 | 202000 | |
| (ii) Other sources | 1200 | 1290 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Fees | 184460 | Fees | 202000 |
| Other Sources | 1200 | Other Sources | 1290 |
| (iii) Total income | 185660 | 203290 | |
| (iv) Total Expenditure | 153842 | 182500 | |

Form-6 for the year 2018-19

SHEED MEM. PUB. SCHOOL TURKIAWAS (Rewari)

Form Submission Status

[25134]

Complete Form

{Recognized on : 26/03/2013}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 120000 | SALARY | 136000 |
| FUEL | 6500 | FUEL | 7200 |
| EXAM FEE | 3500 | EXAM FEE | 3500 |
| DEPRECIATION | 4842 | DEPRECIATION | 11000 |
| REPAIR | 12000 | REPAIR | 14300 |
| STAFF WELFARE | 1000 | STAFF WELFARE | 1200 |
| LEAGL | 500 | LEGAL | 1000 |
| MISC | 0 | MISC.EXPENSES | 3000 |
| INSURANCE | 3000 | INSURANCE | 2500 |
| PRINTING & STATIONERY | 2500 | PRINTING & STATIONERY | 2800 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 700 |
| | (b) Upper Primary Stage | 750 | 850 |
| | (c) Secondary Stage | 1100 | 1500 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMAR DEV | HM | 216000 |
| 2 | ASHA | SWEeper | 96000 |
| 3 | JYOTI | TEACHER | 60000 |
| 4 | KAMLESH | TEACHER | 108000 |
| 5 | KRISHAN PAL | DRIVER | 120000 |
| 6 | MOHINDER | TEACHER | 144000 |
| 7 | RAJESH KUMAR | DRIVER | 144000 |
| 8 | RAJIV | DRIVER | 120000 |
| 9 | REENA | TEACHER | 120000 |
| 10 | SAROJ YADAV | TEACHER | 120000 |
| 11 | SHRIKANT | TEACHER | 144000 |
| 12 | SUNITA | TEACHER | 108000 |
| 13 | SUSHMA | TEACHER | 108000 |
| 14 | VIKAS | TEACHER | 132000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 36 | 36 |
| Details of furniture, fans etc. provided in each classrooms | 2 FAN IN EACH ROOM AND BANCHES FOR EACH STUDENT | 2 FAN IN EACH ROOM AND BENCHES FOR EACH STUDENT |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |

Form-6 for the year 2018-19

SARVA HINDI SENIOR SECONDARY SCHOOL

Form Submission Status

(Rewari) [24977]

Complete Form

{Recognized on : 01/04/2008}

| | | |
|---|-------------|-------------|
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3620 | 3810 |
| (b) Number of Books issued to Pupils | 1209 | 1135 |
| (vi) (a) Size of Play Groud | 8088.84 Sqm | 8088.84 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|------------------|---|---|
| (a) Physics | METER BRIDGE GLAVENOMETER JOCKEY CONNECTING WIRE LECHLANCE CELL Battery eliminator Screw gauge Set square sand paper Resistance wires Viltmeter Ameeter Rheostat Meter Scale one way key Potentiometer Daniel cell ALMOST ALL WHICH IS REQUIRED IN EXPRIMNTS | METER BRIDGE GLAVENOMETER JOCKEY CONNECTING WIRE LECHLANCE CELL Battery eliminator Screw gauge Set square sand paper Resistance wires Viltmeter Ameeter Rheostat Meter Scale one way key Potentiometer Daniel cell ALMOST ALL WHICH IS REQUIRED IN EXPERIMENTS |
| (b) Chemistry | Sodium acetate Anhydrous sodius carnonate Phenolphthalin Methyl orange Whatman filter paper bleachng powder ALMOST ALL INSTRUMENTS AND CHEMICALS, BIKERS WHICH IS USED IN EXPERIMENT | Sodium acetate Anhydrous sodius carnonate Phenolphthalin Methyl orange Whatman filter paper bleachng powder ALMOST ALL INSTRUMENTS AND CHEMICALS, BIKERS WHICH IS USED IN EXPERIMENT |
| (c) Biology | Socrose Boric acid Calcium nitrate Distillation unit Barium Sulphate Ph indicator universal Perament slides Mitois plant Iodin ALMOST ALL ARE AVAILABLE WHICH IS USED IN EXPERIMENTS | Socrose Boric acid Calcium nitrate Distillation unit Barium Sulphate Ph indicator universal Perament slides Mitois plant Iodin ALMOST ALL ARE AVAILABLE WHICH IS USED IN EXPERIMENTS |
| (d) Science | ALL MATERIEL FOR COMPOSITE SCIENCE LAB AVAILABLE | ALMOST ALL AVAILABLE WHICH IS USE FOR EXPIREMENTS |
| (e) Home Science | NIL | NIL |

Form-6 for the year 2018-19

SARVA HINDI SENIOR SECONDARY SCHOOL

Form Submission Status

(Rewari) [24977]

Complete Form

{Recognized on : 01/04/2008}

| | | | |
|---|--|--|---------------------|
| (f) Music | Key Board Synthesizer Congo Pt drum Mini drum Fluts Biggul Mass pt band Khanjari Harmonium Dholak Amplifire Micks Qube Equalizer Code less mic system ALMOST | Key Board Synthesizer Congo Pt drum Mini drum Fluts Biggul Mass pt band Khanjari Harmonium Dholak Amplifire Micks Qube Equalizer Code less mic system ALMOST AVAILABLE | |
| (g) Art and Craft | Clay Color Charts Scale Rubber Scissor Colord paper etc Almost avaiable | Clay Color Charts Scale Rubber Scissor Colord paper etc Almost available | |
| (h) Geography | NIL | NIL | |
| (i) Commerce | ALMOST | ALMOST | |
| (i) Computer | 35 | 35 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dramatic | Dramatic | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | 0 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 1844084 | 2356180 | |
| (ii) Other sources | 123764 | 23882 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| MEMBERSHIP FEE | 0 | MEMBERSHIP FEE | 3500 |
| FDR INTREST AND BANK INTREST | 123764 | FDR AND BANK INTREST | 283080 |
| (iii) Total income | 22445939 | 28274154 | |
| (iv) Total Expenditure | 28771862 | 28098395 | |

Form-6 for the year 2018-19

SARVA HINDI SENIOR SECONDARY SCHOOL

(Rewari) [24977]

{Recognized on : 01/04/2008}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--------------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| S& AM | 0 | SPORTS & ATHLETE MEET | 47883 |
| BANK CHARGE | 22164 | BANK CHARGE | 26159 |
| CBSE REGISTRATION CHARGE | 298010 | CBSE REGISTRATION CHARGE | 198630 |
| SALARY OF TEACHING STAFF | 9303066 | SALARY OF TEACHING STAFF | 9501275 |
| STUDENT WELFARE | 163390 | REFRESHMENT & WELFARE | 75004 |
| BANK LOAN INTREST | 212692 | LOAN INTREST PROCESSING CHARGE | 7064433 |
| PROFESSIONAL AND AUDIT FEE | 10950 | PROFESSIONAL & AUDIT FEE | 36600 |
| REPAIR AND MAINTENANCE | 1179292 | REPAIR & MAINTENANCE | 812900 |
| ADVERTISMENT | 62300 | ADVERTISMENT EXP | 268542 |
| RELIANCE CAPITAL AND DHFL LOAN INTREST | 5726255 | RATE & TAXES | 103114 |
| PRINTING AND STATIONARY | 386791 | PRINTING & STATIONARY | 201251 |
| EVENT AND COMPETITION EXP | 264171 | EVENT AND COMP | 0 |
| DEPRECIATION CHARGES | 4115791 | DEPRECIATION CHARGES | 4463955 |
| HONORARIUM | 0 | HONORARIUM | 76962 |
| SALARY OF NON TEACHING STAFF | 1103308 | SALARY OF NON TEACHING STAFF | 1392160 |
| TRAVELLING AND CONVEYANCE | 16630 | TRAVELLING & CONVEYANCE | 8263 |
| MISC EXP | 19938 | SURPLUS | 175759 |
| PETROL AND DIESEL | 1776164 | PETROL & DIESEL | 2360220 |
| RATE AND TAXES | 113319 | ANNUAL FUNCTION & PRIZE DISTRIBUTION | 168269 |
| H & S EXP | 0 | HOUSEKEEPING & SANITARY EXP | 122686 |
| M EXP | 0 | MEDICIN AN EXP | 14854 |
| BUSSES INSURANCE | 568540 | INSURANCE PREMIUM PAID | 625896 |
| ELECTRICITY AND WATER EXP | 42625 | WATER & ELECTRICITY | 127575 |
| EP | 0 | EPF CONTRIBUTION | 110855 |
| UNIT TEST EXP | 486936 | UNIT MONTHLY TEST & COMPETITION | 156870 |
| GARDENING EXP | 0 | GARDENING EXP | 64411 |
| NFM | 0 | NATIONAL FOUNDATION MEMBERSHIP | 5000 |
| P & C | 0 | POSTAGE AND COURIER | 1467 |
| EMPLOYEE WELFARE | 66932 | EMPLOYEE WELFARE | 0 |
| OFFICE EXP | 41193 | TELEPHONE & INTERNET EXP | 19204 |
| N&P | 0 | NEWS PAPER & PERIODICALS | 43955 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1600 | 1920 |
| (b) Upper Primary Stage | 2300 | 2760 |
| (c) Secondary Stage | 3000 | 3600 |
| (d) Sr. Secondary Stage | 4660 | 5590 |

Form-6 for the year 2018-19

SARVA HINDI SENIOR SECONDARY SCHOOL

(Rewari) [24977]

{Recognized on : 01/04/2008}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | TGT | 20744 |
| 2 | AMRITA | PGT | 23052 |
| 3 | ANJU DEVI | PRT | 21600 |
| 4 | ANOOP YADAV | TGT | 21600 |
| 5 | ARTI SHARMA | MOTHER TEACHER | 21600 |
| 6 | ARVIND KUMAR SHUKLA | PGT MATHS | 65000 |
| 7 | BAHADUR SINGH | TGT | 22300 |
| 8 | DEEPAK KUMAR | ACCTT | 25550 |
| 9 | DEEPAK KUMAR | ACCTT | 24302 |
| 10 | DEEPMALA | PRT | 21600 |
| 11 | DINESH KUMAR | PGT MATHS | 46500 |
| 12 | DINESH KUMAR | PGT | 26000 |
| 13 | GAYATRI | PRT | 21600 |
| 14 | HARVESH KUMARI | VICE PRINCIPAL | 23052 |
| 15 | INDIRA | TGT | 27125 |
| 16 | JITENDRA | PGT CHEM | 65000 |
| 17 | KARANWATI | PRINCIPAL | 10 |
| 18 | KRISHAN | PEON | 9550 |
| 19 | LAXMI | PRT | 21600 |
| 20 | MAMTA YADAV | MOTHER TEACHER | 21600 |
| 21 | MAN SINGH | BUS DRIVER | 11060 |
| 22 | MANISHA | PGT MUSIC | 21600 |
| 23 | NARESH KUMAR | TGT | 21600 |
| 24 | NITU | PRT | 21600 |
| 25 | PRIYANKA | TGT | 21600 |
| 26 | RADHEY SHYAM | MANAGER | 21000 |
| 27 | RAJ KUMAR | DP | 25300 |
| 28 | RAJNI YADAV | TGT | 21600 |
| 29 | RAJVIR SINGH | SECURITY GUARD | 8824 |
| 30 | RAKESH | ELECTRICIAN | 12700 |
| 31 | RAM PHAL | DRIVER | 11060 |
| 32 | REKHA | TGT | 21600 |
| 33 | RENU SINGH | MOTHER TEACHER | 16000 |
| 34 | RITU KUMARI | MOTHER TEACHER | 21600 |
| 35 | SANJEEV | TGT | 21600 |
| 36 | SEEMA | PRT | 21600 |
| 37 | SUJATA | PRT | 21600 |
| 38 | SUSHILA | PGT COMM | 25650 |
| 39 | TARUN KUMAR | DP | 21600 |
| 40 | VEENA | ACASS | 12918 |
| 41 | VIKAS SHARMA | COMP TEACHER | 21600 |
| 42 | VIKRAM SINGH | ART CRFT | 21600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 20 | 20 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | Furniture 650, Fan 115 | Furniture 650, Fan 115 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

SHRI BALAJI INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24986]

Complete Form

{Recognized on : 25/11/2013}

| | | | |
|--------|---|-----------------------------|--------------------|
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 4450 | 4500 |
| | (b) Number of Books issued to Pupils | 50 | 70 |
| (vi) | (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | 180 | 195 |
| | (b) Chemistry | 260 | 280 |
| | (c) Biology | 90 | 95 |
| | (d) Science | 70 | 80 |
| | (e) Home Science | NIL | NIL |
| | (f) Music | 07 | 09 |
| | (g) Art and Craft | 08 | 08 |
| | (h) Geography | NIL | NIL |
| | (i) Commerce | 03 | 03 |
| | (i) Computer | 15 | 20 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 325000 | 325000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 785346 | 1123828 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | LOAN | 0 | LOAN |
| | | | 0 |
| | (iii) Total income | 9897727 | 13485940 |
| | (iv) Total Expenditure | 9728751 | 12990270 |

Form-6 for the year 2018-19

SHRI BALAJI INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24986]

Complete Form

{Recognized on : 25/11/2013}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|--------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 6105467 | ADVERTISEMENT | 68450 |
| TRAVELLING | 79895 | REPAIR AND MAINTINANCE | 117405 |
| DEPRECIATION | 2525530 | ANNUAL FUNCTION EXP. | 52800 |
| BOOKS AND STATIONERY EXP. | 62890 | BUS EXP. | 245870 |
| DIESEL EXP. | 857665 | INTEREST | 1488894 |
| BANK CHARGE | 4850 | INSURANCE EXP. | 880344 |
| TELEPHONE EXP. | 57984 | OTHER | 0 |
| ELECTRICITY BILL | 140560 | LAB EXPENSES | 78900 |
| EPF | 196905 | NEWS PAPER AND MAGZINE EXP. | 25860 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1200 | 1300 |
| | (b) Upper Primary Stage | 1500 | 1700 |
| | (c) Secondary Stage | 1900 | 2200 |
| | (d) Sr. Secondary Stage | 3200 | 3600 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DEEPAK KUMARI | TGT | 21170 |
| 2 | GEETA SHARMA | PGT | 22185 |
| 3 | KAILASH | PGT | 22185 |
| 4 | KAVITA BAI | PRINCIPAL | 25375 |
| 5 | LAVINDER SINGH | TGT | 21170 |
| 6 | NEETU KUMARI | TGT | 21170 |
| 7 | NISHA YADAV | TGT | 21170 |
| 8 | POONAM | TGT | 21170 |
| 9 | RENU KUMARI | PGT | 22185 |
| 10 | ROBIN | PGT | 22185 |
| 11 | ROSHAN LAL | DPE | 21170 |
| 12 | SANDEEP SINGH | PGT | 22125 |
| 13 | SAPNA | TGT | 21170 |
| 14 | SAROJ | TGT | 21170 |
| 15 | SONIA | PGT | 22185 |
| 16 | SUDESH KUMARI | PRT | 19575 |
| 17 | SUJATA YADAV | PRT | 19575 |
| 18 | SUMAN YADAV | TGT | 21170 |
| 19 | SUNITA | TGT | 21170 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 17 | 21 |
| Number of Classrooms | 25 | 40 |
| Details of furniture, fans etc. provided in each classrooms | Furniture (Chair, Table, Banch, Fan, Balckboard, Whiteboard | Furniture (Chair, Table, Banch, Fan, Balckboard, Whiteboard |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

CR Middle School Dharchana Rewari (Rewari) [26460]

Form Submission Status

{Recognized on : 09/01/2016}

Complete Form

| | | | |
|--------|---|---|---|
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | N | Y |
| | (n) Home Science Room | N | Y |
| | (o) School Hall | Y | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3200 | 3400 |
| | (b) Number of Books issued to Pupils | 820 | 1053 |
| (vi) | (a) Size of Play Groud | 7975 Sqm | 7975 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 6 | 7 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Vernier calliper, Cylinder body, Magnifying lens, Rectangular block, Calorimeter pot, Screw gauge, wire copper, rods, Spherometer, Physical balance, Teak case, Weight box, Plumb line, Thread roll, Mirror strips, Protractor, Set squares, spring balance, pipe, Simple pendulam, | Vernier calliper, Cylinder body, Magnifying lens, Rectangular block, Calorimeter pot, Screw gauge, wire copper, rods, Spherometer, Physical balance, Teak case, Weight box, Plumb line, Thread roll, Mirror strips, Protractor, Set squares, spring balance, pipe, Simple pendulam, |
| | (b) Chemistry | Safety goggles and safety equipment, Beakers, Erlenmeyer flask, Watch glasses, Crucibles, Funnels, Droppers, Burets, Ring stands, rings, and clamps, Tongs and forceps, Spatulas, Thermometers, | Safety goggles and safety equipment, Beakers, Erlenmeyer flask, Watch glasses, Crucibles, Funnels, Droppers, Burets, Ring stands, rings, and clamps, Tongs and forceps, Spatulas, Thermometers, |
| | (c) Biology | bacteria, aniline, immersion oil, sodiam carbonet, sulphuric acid, P.H. strip, nitric acid, Different Bacteria Bacillus, Cocci, Spiritualism, | bacteria, aniline, immersion oil, sodiam carbonet, sulphuric acid, P.H. strip, nitric acid, Different Bacteria Bacillus, Cocci, Spiritualism, |
| | (d) Science | needle, focceps, brush, blade, microscope, coverslips, beaker,, tripod stand, Compound Microscope, Cover Slip, Glass Slide, Magnifying Glass or Hand Lens or Simple Microscope, Hot Plate, Graduated Cylinders (glass or plastic), Beaker(glass or plastic), Beaker Tongs, Florence | needle, focceps, brush, blade, microscope, coverslips, beaker,, tripod stand, Compound Microscope, Cover Slip, Glass Slide, Magnifying Glass or Hand Lens or Simple Microscope, Hot Plate, Graduated Cylinders (glass or plastic), Beaker(glass or plastic), Beaker Tongs, Florence |
| | (e) Home Science | No lab in this school for home science. | No lab in this school for home science. |
| | (f) Music | No lab in this school for music. No | No lab in this school for music. No |

Form-6 for the year 2018-19

CR Middle School Dharchana Rewari (Rewari) [26460]

Form Submission Status

{Recognized on : 09/01/2016}

Complete Form

| | | |
|---|---|---|
| (g) Art and Craft | 2B Pencils , Adhesive sticks , drying modelling compound , Set of acrylic water based paints in a variety of colours, Drawing ink in various color, oil pastels, chalk pastels, Packet of Colour Papers: Packet to contain a half ream assortment of 10 colours, | 2B Pencils , Adhesive sticks , drying modelling compound , Set of acrylic water based paints in a variety of colours, Drawing ink in various color, oil pastels, chalk pastels, Packet of Colour Papers: Packet to contain a half ream assortment of 10 colours, |
| (h) Geography | Rock Specimens, Specimens Minerals, metallic ores, set of alloys, set of metal, Rocks and Minerals Chart, Solar System Simulator, Elementary Planetarium Model, earth Model, Globe Model, Landforms Model, Anemometer, Solar-system, Transparensnt star globe, The model of the moon, Rock Specimens, Specimens Minerals, metallic ores, set of alloys, set of metal, Rocks and Minerals Chart, Solar System Simulator, Elementary Planetarium Model, earth Model, Globe Model, Landforms Model, Anemometer, Solar-system, Transparensnt star globe | Rock Specimens, Specimens Minerals, metallic ores, set of alloys, set of metal, Rocks and Minerals Chart, Solar System Simulator, Elementary Planetarium Model, earth Model, Globe Model, Landforms Model, Anemometer, Solar-system, Transparensnt star globe, The model of the moon, Rock Specimens, Specimens Minerals, metallic ores, set of alloys, set of metal, Rocks and Minerals Chart, Solar System Simulator, Elementary Planetarium Model, earth Model, Globe Model, Landforms Model, Anemometer, Solar-system, Transparensnt star globe |
| (i) Commerce | No lab in this school for Commerce. | No lab in this school for Commerce. |
| (i) Computer | computer, keyboard, mouse, monitor, cpu, table, scanner, printer, printing paper white and colour, colour printer, networking hub, networking switch, modem, wi-fi, CPU, HDD, Motherboard,Networking Equipment | computer, keyboard, mouse, monitor, cpu, table, scanner, printer, printing paper white and colour, colour printer, networking hub, networking switch, modem, wi-fi, CPU, HDD, Motherboard,Networking Equipment |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Mehandi competition, rangoli, | Mehandi competition, rangoli, |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 150000 | 200000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 818737 | 912620 |
| (ii) Other sources | 12053 | 12750 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| INTEREST ON FDR | 11840 | Source Name INTEREST ON FDR 12500 |
| INTEREST ON SAVING | 213 | INTEREST ON SAVING 250 |
| (iii) Total income | 9836903 | 10964190 |
| (iv) Total Expenditure | 9066322 | 9790500 |

Form-6 for the year 2018-19

CR Middle School Dharchana Rewari (Rewari) [26460]

Form Submission Status

{Recognized on : 09/01/2016}

Complete Form**Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Accountant Salary | 180000 | Accountant Salary | 200000 |
| Bank Charge | 152635 | Bank Charge | 180000 |
| CBSE & Registration | 444210 | CBSE & Registration | 460000 |
| Printing & Stationary | 65878 | Printing & Stationary | 80000 |
| Power & Electricity | 104150 | Power & Electricity | 125000 |
| Depreciation | 1530239 | Depreciation | 1622000 |
| SALARY PAID | 3462487 | SALARY PAID | 3755500 |
| Interest on Loan | 236494 | Interest on Loan | 240000 |
| Advertisement Exp | 50990 | Advertisement Exp | 75000 |
| Function Exp | 38791 | Function Exp | 60000 |
| Postage, Telephone Exp | 42005 | Postage, Telephone Exp | 48000 |
| Mis Exp | 248562 | Mis Exp | 260000 |
| Repair & Maint. (Building) | 137125 | Repair & Maint. (Building) | 145000 |
| Petrol & Diesel | 1542114 | Petrol & Diesel | 1640000 |
| Insurance Paid | 366752 | Insurance Paid | 410000 |
| Vehicle Running & Maint Exp. | 363228 | Vehicle Running & Maint Exp. | 372000 |
| Office & Staff Exp | 100661 | Office & Staff Exp | 118000 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1750 | 1800 |
| (b) Upper Primary Stage | 2050 | 2100 |
| (c) Secondary Stage | 2300 | 2400 |
| (d) Sr. Secondary Stage | 0 | 2500 |

Form-6 for the year 2018-19

CR Middle School Dharchana Rewari (Rewari) [26460]

Form Submission Status

{Recognized on : 09/01/2016}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|--------------------|----------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MR ANIL KUMAR | DRIVER | 54000 |
| 2 | MR AZAD SINGH | DRIVER | 54000 |
| 3 | MR BHEEM SINGH | DRIVER | 54000 |
| 4 | MR BIR SINGH | CONT CUM SWEEPER | 48000 |
| 5 | MR DEEPAK KUMAR | CLERK CUM ACCOUNTANT | 180000 |
| 6 | MR DINESH KUMAR | DRIVER | 54000 |
| 7 | MR DINESH YADAV | DRIVER | 54000 |
| 8 | MR LILU | CONT | 38420 |
| 9 | MR OMBIR PUNIA | TGT | 121500 |
| 10 | MR PARVEEN | TGT | 162000 |
| 11 | MR PURAN SINGH | CONT CUM POEN | 42000 |
| 12 | MR ROOP CHAND | DRIVER | 54000 |
| 13 | MR SANDEEP | PTI | 94500 |
| 14 | MR SURAJ BHAN | CHOWKIDAR CUM CONT | 54000 |
| 15 | MRS ARCHANA ARORA | LIBRARIAN | 162000 |
| 16 | MRS ASHA YADAV | PRT | 72020 |
| 17 | MRS BABITA | PRT | 108000 |
| 18 | MRS BIMLA | CONT CUM PEON | 42000 |
| 19 | MRS KAMLA DEVI | PRT | 108000 |
| 20 | MRS LALITA | TGT | 162000 |
| 21 | MRS MEENU GUPTA | PRT | 108000 |
| 22 | MRS NEERU YADAV | TGT | 162000 |
| 23 | MRS NIRMALA DEVI | TGT | 162000 |
| 24 | MRS NIRMALA YADAV | PRT | 70027 |
| 25 | MRS PROMILA DEVI | PRINCIPAL | 162000 |
| 26 | MRS PUNITA | TGT | 162000 |
| 27 | MRS RAJBALA | PRT | 108000 |
| 28 | MRS RAJBALA | CONT CUM SWEEPER | 42000 |
| 29 | MRS REENA KUMARI | TGT | 162000 |
| 30 | MRS SANGEETA YADAV | TGT | 162000 |
| 31 | MRS SUSHILA | TGT | 162000 |
| 32 | MRS VAISALI | PRT | 70020 |
| 33 | MS JYOTI | PRT | 108000 |
| 34 | MS KUSUM | PRT | 108000 |
| 35 | MS POONAM BALA | PRT | 108000 |
| 36 | MS SARITA | PRT | 68000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------------|---------------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | Desk 120 Bench 120 Fan 50 Light 60 | Desk 120 Bench 120 Fan 50 Light 60 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |

Form-6 for the year 2018-19

SHISHU SHALA HIGH SCHOOL (Rewari) [25135]

{Recognized on : 22/07/2003}

Form Submission Status

Complete Form

| | | | | |
|--------|---|--|--|---------------------|
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 14500 | 14500 | |
| | (b) Number of Books issued to Pupils | 1250 | 1250 | |
| (vi) | (a) Size of Play Groud | 813.39 Sqm | 813.39 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | Board 12*18, Wooden Holder for lance, Convex Lance 2, F.L 15cm , Convex Mirror2, Concave Lance 2, Concave mirror for measuring Chart, Resistance box, Rehostate, Sulphure acid, Felting Solution A, Felting Solution B, Sodium Hydroxide Iodine Solution, Copper Sulphate, Hydrochloric Acid Patesium , Chloirate. | Board 12*18, Wooden Holder for lance, Convex Lance 2, F.L 15cm , Convex Mirror2, Concave Lance 2, Concave mirror for measuring Chart, Resistance box, Rehostate, Sulphure acid, Felting Solution A, Felting Solution B, Sodium Hydroxide Iodine Solution, Copper Sulphate, Hydrochloric Acid Patesium , Chloirate. | |
| | (e) Home Science | NA | NA | |
| | (f) Music | Full Music System | Full Music System | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 10 Computer Set 1 Printer , Internet | 10 Computer Set, 1 Printer, Internet | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dictation , Kite Making, Sports D: | Dictation , Kite Making, Sports D: | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 2389400 | 2512800 | |
| | (ii) Other sources | 1305450 | 1221256 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Annual Charges, Admission Fee, Practical Fees, Bank Int. | 1305450 | Annual Charges, Admission Fee, Practical Fees, Bank Int. | 1221256 |
| | (iii) Total income | 3694850 | 3734056 | |
| | (iv) Total Expenditure | 4515251 | 4288080 | |

Form-6 for the year 2018-19

SHISHU SHALA HIGH SCHOOL (Rewari) [25135]

{Recognized on : 22/07/2003}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Expenditure | 4515251 | Expenditure | 4288080 |

| | | | |
|---|-------------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1200 | 1200 |
| | (b) Upper Primary Stage | 1300 | 1300 |
| | (c) Secondary Stage | 1400 | 1400 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita Khanna | TGT | 20325 |
| 2 | Ashu Arora | Principal | 34000 |
| 3 | Bala | Peon | 7350 |
| 4 | Bhupender Kumar | Clerk | 12150 |
| 5 | Bhupinder Singh | Accountant | 18300 |
| 6 | Ishwar Singh | TGT | 15600 |
| 7 | Mahipal | TGT | 10153 |
| 8 | Manju Yadav | TGT | 18975 |
| 9 | Nidhi | PTI | 9000 |
| 10 | Rajender Singh | Supervisor | 14400 |
| 11 | Renuka | TGT | 16200 |
| 12 | Sangeeta | TGT | 20325 |
| 13 | Sashi Tanwar | TGT | 19650 |
| 14 | Sudama | Night Watchman | 7350 |
| 15 | Suresh Kumar | Safai Karamchari | 9150 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | FURNITURE,FANSARE PROVIDERD IN EACH CLASS | FURNITURE,FANSARE PROVIDERD IN EACH CLASS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|-----|--|------|------|
| (v) | (a) Number of Books available in the library | 4600 | 4680 |
|-----|--|------|------|

Form-6 for the year 2018-19

SWAMI VIVEKANAND SENIOR SECONDARY

SCHOOL BATORI (Rewari) [25021]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| | | | | |
|--------|---|-------------------------------------|-------------------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 575 | 680 | |
| (vi) | (a) Size of Play Groud | 3828 Sqm | 3628 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NIL | NIL | |
| | (b) Chemistry | NIL | NIL | |
| | (c) Biology | NIL | NIL | |
| | (d) Science | SCIENCE LAB EQUIPMENT ARE AVAILABLE | SCIENCE LAB EQUIPMENT ARE AVAILABLE | |
| | (e) Home Science | NIL | NIL | |
| | (f) Music | MUSIC EQUIPMENT ARE AVAILABLE | MUSIC EQUIPMENT ARE AVAILABLE | |
| | (g) Art and Craft | NIL | NIL | |
| | (h) Geography | GEOGRAPHY EQUIPMENT ARE AVAILABLE | GEOGRAPHY EQUIPMENT ARE AVAILABLE | |
| | (i) Commerce | YES | YES | |
| | (i) Computer | COMPUTER ARE AVAILABLE | COMPUTER ARE AVAILABLE | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | CO-CURRICULA , CULTURAL / | CO-CURRICULA , CULTURAL / | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 3704743 | 4214550 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 257100 | 284400 | |
| | (ii) Other sources | 2460 | 2650 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADMISSION FEES | 205480 | ADMISSION FEES | 216050 |
| | (iii) Total income | 3320207 | 3450740 | |
| | (iv) Total Expenditure | 2863319 | 2965090 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | TOTAL EXP | 2863319 | TOTAL EXP | 2993852 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1000 | 1200 | |
| | (b) Upper Primary Stage | 1150 | 1400 | |
| | (c) Secondary Stage | 1600 | 1800 | |
| | (d) Sr. Secondary Stage | 2200 | 2500 | |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------------|--------------------|---------------|
| 1 | MANOJ KUMAR | ENGLISHY TEACHER | 12000 |

Form-6 for the year 2018-19

KERALA PUBLIC SCHOOL (Rewari) [25095]

{Recognized on : 01/04/2004}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 57 | 59 |
| Number of Classrooms | 57 | 59 |
| Details of furniture, fans etc. provided in each classrooms | Two Fans Class room Board Two CameraTwo Doors Cross ventilation Chair Bench desk | Two Fans Class room Board Two CameraTwo Doors Cross ventilation Chair Bench desk |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5931 | 6756 |
| (b) Number of Books issued to Pupils | 2717 | 3123 |
| (vi) (a) Size of Play Groud | 4340 Sqm | 4340 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Ammeter Voltmeter Galvanometer Resistance box Rheostat Battery Eliminator Meter bridge Vernier Caliper Screw gauge Sphere meter optical bench and needles potation meter concave and convex mirror PNP and NPN Transistor Fire Extinguisher | Ammeter Voltmeter Galvanometer Resistance box Rheostat Battery Eliminator Meter bridge Vernier Caliper Screw gauge Sphere meter optical bench and needles potation meter concave and convex mirror PNP and NPN Transistor Fire Extinguisher |
| (b) Chemistry | Sufficient Type of Chemicals and Acid Burette Pipette type of Flask Funnel Beakers Melting Point Electronic Weighing Balance test tubes Thermometer Spatula Tong Types of stands Pestal and Mortar Fire Extinguisher | Sufficient Type of Chemicals and Acid Burette Pipette type of Flask Funnel Beakers Melting Point Electronic Weighing Balance test tubes Thermometer Spatula Tong Types of stands Pestal and Mortar Fire Extinguisher |

Form-6 for the year 2018-19

KERALA PUBLIC SCHOOL (Rewari) [25095]

Form Submission Status

{Recognized on : 01/04/2004}

Complete Form

| | | |
|---|--|--|
| (c) Biology | Preserved Plant and Animal Specimens Compound Microscope Permanent Slides Dissection Box lab provisions Staining rack Dropping bottles Slides cover glasses Beakers lab chemicals finite Stains Solutions Fire Extinguisher | Preserved Plant and Animal Specimens Compound Microscope Permanent Slides Dissection Box lab provisions Staining rack Dropping bottles Slides cover glasses Beakers lab chemicals finite Stains Solutions Fire Extinguisher |
| (d) Science | Preserved Plant and Animal Specimens Compound Microscope Permanent slides Dissection Box Fire Extinguisher | Preserved Plant and Animal Specimens Compound Microscope Permanent slides Dissection Box Fire Extinguisher |
| (e) Home Science | NIL | NIL |
| (f) Music | Harmonium Tabla Guitar Sound System Fire Extinguisher | Harmonium Tabla Guitar Sound System Fire Extinguisher |
| (g) Art and Craft | Drawing Craft Embroidery Stitching Stuffed items Fabric Painting Mehandi Collage Jewelry Making Painting on pot Poster making Quiz Essay writing Speech Declamation Fire Extinguisher | Drawing Craft Embroidery Stitching Stuffed items Fabric Painting Mehandi Collage Jewelry Making Painting on pot Poster making Quiz Essay writing Speech Declamation Fire Extinguisher |
| (h) Geography | Globe Map Fire Extinguisher | Globe Map Fire Extinguisher |
| (i) Commerce | Ledgers Vouchers Journals Fire Extinguisher | Ledgers Vouchers Journals Fire Extinguisher |
| (i) Computer | Speakers Projector Mouse Key board UPS Monitor Network Switch Fire Extinguisher | Speakers Projector Mouse Key board UPS Monitor Network Switch Fire Extinguisher |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | House wise inter house and intra | House wise inter house and intra |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 200000 | 200000 |
| (b) Average monthly income from | | |
| (i) Fees | 3952654 | 4491150 |
| (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Amount (Rs.) | Current Year 2018-19 |
| | Source Name | Source Name |
| | 0 | 0 |
| | 0 | 0 |
| (iii) Total income | 76982355 | 57933620 |
| (iv) Total Expenditure | 73746992 | 55195479 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Amount | Current Year 2018-19 |
| | Expenditure Type | Expenditure Type |
| | salary and other expenses | salary and other expenses |
| | 73712665 | 54395479 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 2500 | 2700 |
| (b) Upper Primary Stage | 3000 | 3300 |
| (c) Secondary Stage | 3500 | 3900 |
| (d) Sr. Secondary Stage | 4500 | 5000 |

Form-6 for the year 2018-19**KERALA PUBLIC SCHOOL (Rewari) [25095]****Form Submission Status****{Recognized on : 01/04/2004}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ADITY | TGT | 392400 |
| 2 | AKHIL KAUSHIK | PGT | 409800 |
| 3 | AMARDEEP | CLERK | 313800 |
| 4 | AMIT KUMAR | PGT | 461400 |
| 5 | ANCHU | CLERK | 288000 |
| 6 | ANILA MOL | TGT | 432000 |
| 7 | ANISH OMMEN | CLERK | 409800 |
| 8 | ANITA DEVI | TGT | 405600 |
| 9 | ANJALI BALAKRISHNAN | PGT | 902400 |
| 10 | ASHA KUMARI | PRT | 360600 |
| 11 | ASHOK KUMAR | DRIVER | 110640 |
| 12 | BABULAL | PEON | 110640 |
| 13 | BALJEET KAUR | PRT | 403800 |
| 14 | BALKESH | PGT | 600000 |
| 15 | BAWANA | TGT | 360600 |
| 16 | BHATERI | AAYA | 109200 |
| 17 | BHIMRAJ | PEON | 110640 |
| 18 | BHOOMIKA | TGT | 417000 |
| 19 | BIKRAM | DRIVER | 120000 |
| 20 | BINITHA THAMPY | PRT | 382200 |
| 21 | BUNTY CHOUDHARI | PGT | 720000 |
| 22 | DALIP | CONDUCTOR | 112800 |
| 23 | DAYAL | PEON | 114000 |
| 24 | DEEPAK | DRIVER | 120000 |
| 25 | DEEPIKA | TGT | 447600 |
| 26 | DEEPTHY | PRT | 382200 |
| 27 | DHARAM SINGH | DRIVER | 120000 |
| 28 | DINESH | CONDUCTOR | 115200 |
| 29 | DULICHAND | CONDUCTOR | 115200 |
| 30 | GANGA | AAYA | 109200 |
| 31 | GEETA | SWEEPER | 109200 |
| 32 | GEETHA BABU | PRT | 382200 |
| 33 | GULSHAN | TGT | 430200 |
| 34 | JAGJEET SINGH | TGT | 405600 |
| 35 | JAGJEET SINGH | GARDNER | 96000 |
| 36 | JAIPRAKASH | CONDUCTOR | 120000 |
| 37 | JIGO GEORGE | CLERK | 403800 |
| 38 | JISHA SHAJI | TGT | 588000 |
| 39 | JITENDER | DRIVER | 120000 |
| 40 | JITENDER KUMAR | PGT | 516000 |
| 41 | JYOTHIS JOY | PRT | 392400 |
| 42 | KANWAR SINGH | DRIVER | 110640 |
| 43 | KAVITA | PRT | 392400 |
| 44 | KAVITHA | TGT | 405600 |
| 45 | KIRAN SAINI | PRT | 393600 |
| 46 | KUSUM LATA | PRT | 403800 |
| 47 | MADHU YADAV | LIBRARIAN | 382200 |
| 48 | MAHABIR | DRIVER | 110640 |
| 49 | MAHENDER | DRIVER | 110640 |
| 50 | MANJU | PRT | 403800 |
| 51 | MANJU BALA | PGT | 1260000 |
| 52 | MONIKA YADAV | PRT | 360600 |
| 53 | MUKESH | DRIVER | 110640 |
| 54 | NARENDER KUMAR | TGT | 381000 |
| 55 | NARESH KUMAR | TGT | 462600 |
| 56 | NEETU SHARMA | PRT | 403800 |

Form-6 for the year 2018-19**KERALA PUBLIC SCHOOL (Rewari) [25095]****Form Submission Status****{Recognized on : 01/04/2004}****Complete Form**

| | | | |
|-----|----------------------|------------|---------|
| 57 | NIRANJAN | CONDUCTOR | 112800 |
| 58 | NIRMALA YADAV | TGT | 431400 |
| 59 | NISHA | PRT | 405600 |
| 60 | PANKAJ SRIVASTHAVA | PGT | 600000 |
| 61 | PARMESH | PRT | 405600 |
| 62 | PITTAMBER DUTT | PGT | 720000 |
| 63 | POONAM SAINI | PRT | 403800 |
| 64 | PRABHA SHANKAR GUPTA | PGT | 612000 |
| 65 | PRADEEP KUMAR | PGT | 435000 |
| 66 | PRADEEP SINGH | CONDUCTOR | 110640 |
| 67 | PRAJITHA | PRT | 392400 |
| 68 | PRASANNA B | CLERK | 198600 |
| 69 | PRATIMA GUPTA | PGT | 540000 |
| 70 | PRAVEEN SHARMA | PRT | 392400 |
| 71 | PREETHI | SWEEPER | 110400 |
| 72 | RAHUL | SWEEPER | 96000 |
| 73 | RAJ KUMAR | CONDUCTOR | 120000 |
| 74 | RAJEEV KUMAR | DRIVER | 120000 |
| 75 | RAJESH | DRIVER | 120000 |
| 76 | RAJESH KUMAR | MESS STAFF | 110400 |
| 77 | RAJESH KUMAR | PRT | 397200 |
| 78 | RAJIV THAKUR | TGT | 392400 |
| 79 | RAJNI BALA | TGT | 405600 |
| 80 | RAMBIR | DRIVER | 120000 |
| 81 | RASHMI | PGT | 660000 |
| 82 | RATTAN SINGH | CONDUCTOR | 115200 |
| 83 | RAVIDUTT | PET | 392400 |
| 84 | RAVINDER | SWEEPER | 110640 |
| 85 | RAVINDER | PET | 420000 |
| 86 | REKHA TANEJA | PRT | 382800 |
| 87 | REMYA MOL | PRT | 382200 |
| 88 | RENU BALA | TGT | 403800 |
| 89 | RINKI BORAH | TGT | 392400 |
| 90 | RITU ANAND | MUSIC | 403800 |
| 91 | SAJEESH D | PRT | 462000 |
| 92 | SANDEEP | DRIVER | 120000 |
| 93 | SANJAY | CONDUCTOR | 120000 |
| 94 | SANJAY KUMAR | SWEEPER | 110640 |
| 95 | SANJAY KUMAR | PGT | 430200 |
| 96 | SANJU | MANAGER | 1056000 |
| 97 | SAPNA KUMARI | PRT | 382800 |
| 98 | SARLA | PRT | 403800 |
| 99 | SARLA | AAYA | 109200 |
| 100 | SATISH KUMAR | PGT | 1380000 |
| 101 | SATYAPAL | DRIVER | 120000 |
| 102 | SEEMA | PRT | 392400 |
| 103 | SHALU | PRT | 382800 |
| 104 | SHATRU | MESS STAFF | 96000 |
| 105 | SHEOCHAND | DRIVER | 120000 |
| 106 | SHINE MATHEW | TGT | 447600 |
| 107 | SHIV KUMARI | PRT | 403800 |
| 108 | SHIVCHARAN | TGT | 431400 |
| 109 | SHWETA SUGANDH | TGT | 405600 |
| 110 | SOBHANA T | PRINCIPAL | 1902000 |
| 111 | SOMESH | SWEEPER | 96000 |
| 112 | SOORAJ | DRIVER | 110640 |
| 113 | SREEKANTH | CLERK | 474000 |
| 114 | SREENA MOL | PRT | 392400 |

Form-6 for the year 2018-19

KERALA PUBLIC SCHOOL (Rewari) [25095]

Form Submission Status

{Recognized on : 01/04/2004}

Complete Form

| | | | |
|-----|---------------|------------|--------|
| 115 | SUMAN | AAYA | 109200 |
| 116 | SUMAN YADAV | TGT | 403800 |
| 117 | SUMER SINGH | CONDUCTOR | 120000 |
| 118 | SUNI | PRT | 392400 |
| 119 | SUNIL | SWEEPER | 110640 |
| 120 | SUNIL | DRIVER | 120000 |
| 121 | SUNIL | DRIVER | 120000 |
| 122 | SUNIL DEVI | TGT | 396000 |
| 123 | SUNIL KUMAR | CONDUCTOR | 120000 |
| 124 | SURJEET SINGH | PET | 403800 |
| 125 | SUSHIL KUMAR | TGT | 392400 |
| 126 | SUSHMA | PRT | 403800 |
| 127 | SWETA | AAYA | 109200 |
| 128 | TULA SINGH | MESS STAFF | 114000 |
| 129 | VASANTHA | PRT | 393600 |
| 130 | VIKKI | PEON | 120000 |
| 131 | VIKRAM SINGH | CONDUCTOR | 120000 |
| 132 | YOGESH | SWEEPER | 110640 |
| 133 | YOGESH TIWARI | PGT | 540000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|--|
| Number of Sections | 42 | 48 |
| Number of Classrooms | 45 | 60 |
| Details of furniture, fans etc. provided in each classrooms | FANS, DESKS, WRITING BOARD, CHALK, LED BULB, LECTURER STAND | FANS, DESKS, WRITING BOARD, CHALK, LED BULB, LECTURER STAND, MARKER, CHAIR, DUSTER |

(iv) Other Rooms Available

| | | |
|---|----------|----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4650 | 4698 |
| (b) Number of Books issued to Pupils | 220 | 235 |
| (vi) (a) Size of Play Groud | 6000 Sqm | 6000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

S.K.G. SR.SEC. SCHOOL (Rewari) [25044]

{Recognized on : 26/11/2013}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VOLT METER, AMPIRE METER, VARNINER SCALE, REHOSTATE, POTENTIAL METER, METER BRIDGE, RESISTANCE BOX, PENDULUM, PN JUNCTION DIOBE, CONCAVE LENS, CONVEX LENS, SLABE, PRIZAM, CONCAVE MIRROR, CONVEX MIRROR, SPHERO METER, SCREW GAUGE, METER SCALE, INCLINDED PLANE | VOLT METER, AMPERE METER, VARNINER SCALE, REHOSTATE, POTENTIAL METER, METER BRIDGE, RESISTANCE BOX, PENDULUM, PN JUNCTION DIOBE, CONCAVE LENS, CONVEX LENS, SLABE, PRIZAM, CONCAVE MIRROR, CONVEX MIRROR, SPHERO METER, SCREW GAUGE, METER SCALE, INCLINDED PLANE, TUNNING FROK, BATTERY, ZENER DIODE |
| (b) Chemistry | TRIPOD STAND, BURETTE, FUNNEL, H2SO4, PIPETTE, WEIGHING MACHINE, HCL, BOILING TUBE, IGNATION TUBE, BURNER, LITMUS PAPER, CHROMATO GRAPHY PAPER, CAPILLARY TUBE, TEST TUBE HOLDER, SPTUALA, BEAKER 100ML, BEAKER250ML | TRIPOD STAND, BURETTE, FUNNEL, H2SO4, PIPETTE, WEIGHING MACHINE, HCL, BOILING TUBE, IGNATION TUBE, BURNER, LITMUS PAPER, CHROMATO GRAPHY PAPER, CAPILLARY TUBE, TEST TUBE HOLDER, SPTUALA, BEAKER 100ML, BEAKER250ML, MEASURING FLASK, RB FLASK, WIRE GAUGE |
| (c) Biology | SLIDE, MICRO SCOPE, PERMANENT SLIDE, TEMPORARY SLIDE, PHENOPTHANAIL, MITHALILE ORAGE, SPECIMEN, NIDDLE, FORSHAP, PETRYDISH, BRUSH, PYLLA, GRASSOPPER | SLIDE, MICRO SCOPE, PERMANENT SLIDE, TEMPORARY SLIDE, PHENOPTHANAIL, MITHALILE ORAGE, SPECIMEN, NIDDLE, FORSHAP, PETRYDISH, BRUSH, PYLLA, GRASSHOPPER, |
| (d) Science | VOLT METER, AMPIRE METER, VARNINER SCALE, REHOSTATE, POTENTIAL METER, METER BRIDGE, RESISTANCE BOX, PENDULUM, PN JUNCTION DIOBE, CONCAVE LENS, CONVEX LENS, SLABE, PRIZAM, CONCAVE MIRROR, CONVEX MIRROR, SPHERO METER, SCREW GAUGE, METER SCALE, INCLINDED PLANE TRIPOD STAND, BURETTE, FUNNEL, H2SO4, PIPETTE, WEIGHING MACHINE, HCL, BOILING TUBE, IGNATION TUBE, BURNER, LITMUS PAPER, CHROMATO GRAPHY PAPER, CAPILLARY TUBE, TEST TUBE HOLDER, SPTUALA, BEAKER 100ML, BEAKER250ML SLIDE, MICRO SCOPE, PERMANENT SLIDE, TEMPORARY SLIDE, PHENOPTHANAIL, MITHALILE ORAGE, SPECIMEN, NIDDLE, FORSHAP, PETRYDISH, BRUSH, PYLLA, GRASSOPPER | VOLT METER, AMPERE METER, VARNINER SCALE, REHOSTATE, POTENTIAL METER, METER BRIDGE, RESISTANCE BOX, PENDULUM, PN JUNCTION DIOBE, CONCAVE LENS, CONVEX LENS, SLABE, PRIZAM, CONCAVE MIRROR, CONVEX MIRROR, SPHERO METER, SCREW GAUGE, METER SCALE, INCLINDED PLANE, TUNNING FROK, BATTERY, ZENER DIODE TRIPOD STAND, BURETTE, FUNNEL, H2SO4, PIPETTE, WEIGHING MACHINE, HCL, BOILING TUBE, IGNATION TUBE, BURNER, LITMUS PAPER, CHROMATO GRAPHY PAPER, CAPILLARY TUBE, TEST TUBE HOLDER, SPTUALA, BEAKER 100ML, BEAKER250ML, MEASURING FLASK, RB FLASK, WIRE GAUGE, SLIDE, MICRO SCOPE, PERMANENT SLIDE, TEMPORARY SLIDE, PHENOPTHANAIL, MITHALILE ORAGE, SPECIMEN, NIDDLE, FORSHAP, PETRYDISH, BRUSH, PYLLA, GRASSHOPPER, |
| (e) Home Science | CLYNIDER, GAS, STOVE, SPOON, PLATE, COOKER, HUK, NEEDLE, THREAD | CLYNIDER, GAS, STOVE, SPOON, PLATE, COOKER, HUK, NEEDLE, THREAD |
| (f) Music | NO | GUITAR, PIANOS, DRUM, bansuri, TABLA, DHOLAK, HARMONIUM |
| (g) Art and Craft | NO | NO |
| (h) Geography | GLOBE, CHART, INCHTAPE, DRAWING SHEET, MAP | GLOBE, CHART, INCHTAPE, DRAWING SHEET, HARYANA MAP, INDIA MAP, WORLD MAP |

Form-6 for the year 2018-19

S.K.G. SR.SEC. SCHOOL (Rewari) [25044]

{Recognized on : 26/11/2013}

Form Submission Status

Complete Form

| | | | |
|--|--|--|---------------------|
| (i) Commerce | CPU, MOUSE, KEYBOARD, LED PEN DRIVE, WIFI, PROJECTOR, CALCULATOR | CPU, MOUSE, KEYBOARD, LED PEN DRIVE, WIFI, PROJECTOR, CALCULATOR | |
| (i) Computer | MOUSES, KEYBOARDS, CUPS, PRINTER, PHOTOCOPY MACHINE, LED, SCANNER, MOUSE PAD, WIFI | MOUSES, KEYBOARDS, CUPS, PRINTER, PHOTOCOPY MACHINE, LED, SCANNER, MOUSE PAD, WIFI, UPS, BATTERY, STOOLS, STEBLIZER | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, 26 JANU/ | ANNUAL FUNCTION, 26 JANU/ | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 95000 | 51660 | |
| (b) Average monthly income from | | | |
| (i) Fees | 823950 | 840000 | |
| (ii) Other sources | 6707 | 6707 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST | 6707 | INTEREST | 6707 |
| (iii) Total income | 9894107 | 9800000 | |
| (iv) Total Expenditure | 10727601 | 9980000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| ADVERTISEMENT, CWF, ELECTRICITY BILL,PRINTING STATIONARY, DIESEL, INSURANCE | 10727600 1 | ADVERTISEMENT, CWF, ELECTRICITY BILL,PRINTING STATIONARY, DIESEL, INSURANCE | 9980000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 2173000 | 2100000 | |
| (b) Upper Primary Stage | 2368300 | 2400000 | |
| (c) Secondary Stage | 1969500 | 1900000 | |
| (d) Sr. Secondary Stage | 3376600 | 3400000 | |

Form-6 for the year 2018-19

S.K.G. SR.SEC. SCHOOL (Rewari) [25044]

Form Submission Status

{Recognized on : 26/11/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHOK KUMAR | JBT | 6525 |
| 2 | GAUTAM KUMAR | LECTURER PHYSICS | 15840 |
| 3 | GEETA RANI | JBT | 7047 |
| 4 | GOPAL | LECTURER SKT | 19800 |
| 5 | JAI SHREE YADAV | TGT SOS | 6960 |
| 6 | JUGNI DEVI | TGT HINDI | 7569 |
| 7 | JYOTI YADAV | TGT MATH | 6960 |
| 8 | KIRAN DEVI | LECTURER ENGLISH | 19305 |
| 9 | LAXMI BAI | JBT | 7569 |
| 10 | MANJEET | LECTURER ENGLISH | 19800 |
| 11 | MANJU DEVI | HINDI LECTURER | 9570 |
| 12 | MANOJ KUMAR | TGT SOS | 19305 |
| 13 | NAVEEN KUMAR | DRIVER | 5568 |
| 14 | PAWAN KUMAR | PRINCIPAL | 13347 |
| 15 | PAWAN KUMAR | LECTURER MATH | 19800 |
| 16 | POONAM DEVI | ENGLISH TGT | 19305 |
| 17 | POONAM DEVI | LECTURER HISTORY | 6960 |
| 18 | POONAM YADAV | JBT | 5742 |
| 19 | PRITAM SINGH | DRIVER | 5568 |
| 20 | PRIYANKA RANI | LECTURER COMM | 9570 |
| 21 | RAHUL | LECTURER BIOLOGY | 15840 |
| 22 | RAKESH KUMAR | DRIVER | 5568 |
| 23 | RAMESH | JBT | 7569 |
| 24 | SANDEEP SINGH | LECTURER CHEMISTRY | 15840 |
| 25 | SANJANA | JBT | 7047 |
| 26 | SANJEEVAN | JBT | 8613 |
| 27 | SHAMILA | JBT | 7569 |
| 28 | SHYAM SINGH | ADMINISTRATOR | 14931 |
| 29 | SUNITA | JBT | 7047 |
| 30 | SURESH KUMAR | HEAD MASTER | 13347 |
| 31 | VIJAY | IV CLASS | 4698 |
| 32 | VIJAY KUMAR | LECTURER MATH | 19305 |
| 33 | VIJAY KUMAR | IV CLASS | 5568 |
| 34 | VINOD KUMAR | DRIVER | 5568 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | 17 Desk & Bench , 2 Fans , CCTV Camera , Lect. Stand , Chair & Table , 2 CFL in Each Classroom. | 17 Desk & Bench , 2 Fans , CCTV Camera , Lect. Stand , Chair & Table , 2 CFL in Each Classroom. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |

Form-6 for the year 2018-19

M.B.SR.SEC. SCHOOL (Rewari) [25033]

Form Submission Status

{Recognized on : 05/05/2008}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| | (k) Chemistry Lab | Y | Y | |
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | Y | Y | |
| | (n) Home Science Room | Y | Y | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 6700 | 6820 | |
| | (b) Number of Books issued to Pupils | 2320 | 2650 | |
| (vi) | (a) Size of Play Groud | 5535 Sqm | 5535 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (b) Chemistry | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (c) Biology | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (d) Science | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (e) Home Science | Added some new items. | Added some new items. | |
| | (f) Music | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (g) Art and Craft | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (h) Geography | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (i) Commerce | Well equipments with more instruments . | Well equipments with more instruments . | |
| | (i) Computer | Well equipments with more instruments . | Well equipments with more instruments . | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | All Co - Corriculum , Culture and | All Co - Corriculum , culture and | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 402815 | 402815 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 811947 | 893142 | |
| | (ii) Other sources | 52821 | 55663 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BANK & FDR INTEREST | 52821 | BANK & FDR INTEREST | 55663 |
| | (iii) Total income | 9796186 | 12735041 | |
| | (iv) Total Expenditure | 9675131 | 11461537 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | ALL SCHOOL EXP. | 9675131 | ALL SCHOOL EXP. | 11461537 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1560 | 1650 | |

Form-6 for the year 2018-19

M.B.SR.SEC. SCHOOL (Rewari) [25033]

Form Submission Status

{Recognized on : 05/05/2008}

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 1930 | 2200 |
| (c) Secondary Stage | 2160 | 2400 |
| (d) Sr. Secondary Stage | 3600 | 4200 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANJU DHAYAL | PRT TEACHER | 16200 |
| 2 | BHARTI | TGT TEACHER | 16680 |
| 3 | DINESH KUMAR | DPE | 19241 |
| 4 | GAGANDEEP | PRT TEACHER | 16759 |
| 5 | GYANANDER | PGT TEACHER | 17503 |
| 6 | HANSRAJ | PGT TEACHER | 20166 |
| 7 | LALITA KUMARI | TGT TEACHER | 16680 |
| 8 | MAMTA | TGT TEACHER | 16680 |
| 9 | MANOJ KUMAR | PGT TEACHER | 23160 |
| 10 | MEENA | PGT TEACHER | 16920 |
| 11 | POONAM KUMARI | PRT TEACHER | 16759 |
| 12 | PRATIBHA | PGT TEACHER | 23160 |
| 13 | RAJESH KUMARI | PRT TEACHER | 16759 |
| 14 | RAMEHAR | PGT TEACHER | 19560 |
| 15 | REENA YADAV | PRT TEACHER | 16200 |
| 16 | REENA YADAV | PRT TEACHER | 16200 |
| 17 | RENU KUMARI | PGT TEACHER | 23160 |
| 18 | ROHTASH | PGT TEACHER | 16920 |
| 19 | SANGEETA | TGT TEACHER | 17256 |
| 20 | SARITA | PGT TEACHER | 20166 |
| 21 | SUMITRA DEVI | PRT | 19394 |
| 22 | SURENDER SINGH | PRINCIPAL | 40366 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4725 | 4785 |
| (b) Number of Books issued to Pupils | 2725 | 2810 |
| (vi) (a) Size of Play Groud | 6835 Sqm | 6835 Sqm |

Form-6 for the year 2018-19

GOMTI PUBLIC H/S ADRASH NAGAR (Rewari)

Form Submission Status

[25080]

Complete Form

{Recognized on : 27/11/2008}

| | | | | |
|--------|---|---|---|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NO | NO | |
| | (f) Music | lab have all equipment according to class | lab have all equipment according to class | |
| | (g) Art and Craft | lab have all equipment according to class | lab have all equipment according to class | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | 20 computer available in computer lab | 20 computer available in computer lab | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | dance, singing, rangoli,art & craf | dance, singing, rangoli,art & craf | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 262430 | 262430 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 5665290 | 6231819 | |
| | (ii) Other sources | 44309 | 45415 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | bank & FDR interest | 44309 | bank & FDR interest | 45415 |
| | (iii) Total income | 5709599 | 6277234 | |
| | (iv) Total Expenditure | 5344759 | 5984532 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | all school exp. | 5344759 | all school exp. | 5984532 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 950 | 1100 | |
| | (b) Upper Primary Stage | 1100 | 1250 | |
| | (c) Secondary Stage | 1375 | 1575 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

GOMTI PUBLIC H/S ADRASH NAGAR (Rewari)

Form Submission Status

[25080]

Complete Form

{Recognized on : 27/11/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | DRIVER | 11520 |
| 2 | ANJU KUMARI | TEACHER | 22020 |
| 3 | DEEPAK VATS | PEON | 11220 |
| 4 | JYOTI SHARMA | TEACHER | 22500 |
| 5 | MAMJU | TEACHER | 22020 |
| 6 | MAMTA | TEACHER | 22500 |
| 7 | NARENDER KUMAR | TEACHER | 22500 |
| 8 | NARENDER KUMAR | GUARD | 11220 |
| 9 | PREETI | TEACHER | 22500 |
| 10 | REKHA SHARMA | TEACHER | 21060 |
| 11 | RINKU | TEACHER | 22500 |
| 12 | SANGEETA | TEACHER | 22020 |
| 13 | SHAKUNTALA | TEACHER | 22500 |
| 14 | SUMAN | PEON | 11220 |
| 15 | SURESH KUMARI | HM | 32040 |
| 16 | VISHNU DATT | TEACHER | 21060 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 13 | 13 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | EACH CLASS IS WELL FURNISHED AND WITH TWO SELLING FANS | EACH CLASS IS WELL FURNISHED AND WITH TWO SELLING FANS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

Form-6 for the year 2018-19

S.D. H/S (Rewari) [24975]
{Recognized on : 15/01/2008}

Form Submission Status
Complete Form

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | | |
|---|---|---|---------------------|
| (a) Physics | NIL | NIL | |
| (b) Chemistry | NIL | NIL | |
| (c) Biology | NIL | NIL | |
| (d) Science | Animal apецimen spong, earthworm, starfish, prawn, octopus, plant speciman-cuscata, pinus male and female cone, lactometer, filter paper, ph-scale, plant tissue, animal tissue, amoeba, protozoa, brown green algue, human reproductive system both male and female, digestive system, reproductive system | Animal apецimen spong, earthworm, starfish, prawn, octopus, plant speciman-cuscata, pinus male and female cone, lactometer, filter paper, ph-scale, plant tissue, animal tissue, amoeba, protozoa, brown green algue, human reproductive system both male and female, digestive system, reproductive system | |
| (e) Home Science | NIL | NIL | |
| (f) Music | HARMONIUM, FLUTE, DRUM, COMBO, MOUTHORGAN, TABLA | HARMONIUM, FLUTE, DRUM, COMBO, MOUTHORGAN, TABLA | |
| (g) Art and Craft | COLORS, CHARTS, DRAWING SHEET, SKETCH, CLAY OF VARIOUS TYPES, PENCILS, OIL COLOR, WATER COLOR, STAND, DRAWING BOARD, THORMOCOL, CUTTER, SESSIOR, GLITOR COLOR, COLOR PAPER, FEVICOL, COTTON, CLOTHES | COLORS, CHARTS, DRAWING SHEET, SKETCH, CLAY OF VARIOUS TYPES, PENCILS, OIL COLOR, WATER COLOR, STAND, DRAWING BOARD, THORMOCOL, CUTTER, SESSIOR, GLITOR COLOR, COLOR PAPER, FEVICOL, COTTON, CLOTHES | |
| (h) Geography | NIL | NIL | |
| (i) Commerce | NIL | NIL | |
| (i) Computer | 1 LCD, CPU, MOUSE, KEYBOARD, PRINTER, INVERTOR, TABLE AND CHAIR | 1 LCD, CPU, MOUSE, KEYBOARD, PRINTER, INVERTOR, TABLE AND CHAIR | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | SPEECH, DANCE, QUIZ, SEMII | SPEECH, DANCE, QUIZ, SEMII | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 6338221 | 6201845 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 353116 | 381655 | |
| (ii) Other sources | 00 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NA | 00 | NA | 00 |
| (iii) Total income | 4237397 | 4579870 | |
| (iv) Total Expenditure | 3899465 | 4579869 | |

Form-6 for the year 2018-19

S.D. H/S (Rewari) [24975]
{Recognized on : 15/01/2008}

Form Submission Status
Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ACCOUNT CHARGING | 15000 | ACCOUNT CHARGING | 18000 |
| ADVERTISEMENT | 17840 | ADVERTISEMENT | 5040 |
| EXAM EXPENDITURE | 00 | EXAM EXPENDITURE | 32000 |
| TO SALRIES AND WAGES | 2512800 | TO SALARIES AND WAGES | 2513600 |
| TO DEPRECIATION | 276198 | TO DEPRECIATION | 729017 |
| INSURANCE EXPENDITURE | 85357 | INSURANCE EXPENDITURE | 97634 |
| BOOKS AND PREDICALES | 45240 | BOOKS AND PREDICALES | 54110 |
| ELECTRICITY EXPENDITURE | 93642 | ELECTRICITY EXPENDITURE | 67089 |
| TO REPAIR AND MAINTENANCE | 99169 | TO REPAIR AND MAINTENANCE | 93020 |
| BANK CHARGING | 100 | BANK CHARGING | 277 |
| CHILD WELFARE EXPENDITURE | 7880 | CHILD WELFARE EXPENDITURE | 9280 |
| TO RENT PAID | 4200 | TO RENT PAID | 4200 |
| DIESEL EXPENDITURE | 289390 | DIESEL EXPENDITURE | 282486 |
| NEWS PAPER | 8500 | NEWS PAPER | 8800 |
| PRINTING AND STATIONARY | 42000 | PRINTING AND STATIONARY | 50930 |
| TO SURPLUS | 00 | TO SURPLUS | 318733 |
| ANNUAL FUNCTION | 155400 | ANNUAL FUNCTION | 179100 |
| MISC. EXPENDITURE | 17780 | MISC. EXPENDITURE | 19964 |
| TO PROFESSIONAL CHARGE | 15000 | TO PROFESSIONAL CHARGE | 15000 |
| INTEREST OF BUS LOAN | 82172 | INTEREST OF BUS LOAN | 47349 |
| NA | 0 | BUS REPAIR EXPENDITURE | 30400 |
| FEES AND FUNDS | 00 | FEES AND FUNDS | 3840 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1200 | 1300 |
| (b) Upper Primary Stage | 1400 | 1500 |
| (c) Secondary Stage | 1600 | 1700 |
| (d) Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

S.D. H/S (Rewari) [24975]
{Recognized on : 15/01/2008}

Form Submission Status
Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | DRIVER | 6000 |
| 2 | ANITA DEVI | NTT | 4500 |
| 3 | DEVENDER | DRIVER | 16000 |
| 4 | JAI BHAGWAN | TGT MATHS | 9500 |
| 5 | JAIWANTI | TGT SCIENCE | 11000 |
| 6 | KAMLESH DEVI | SWEEPER | 7000 |
| 7 | MAHESH KUMAR | PTI | 7000 |
| 8 | MAMTA DEVI | PEON | 4500 |
| 9 | MANOJ KUMAR | CLERK | 9000 |
| 10 | MUKESH KUMAR | DRIVER | 8000 |
| 11 | NARENDER SINGH | PRT | 10300 |
| 12 | POONAM DEVI | PEON | 5000 |
| 13 | PREM KUMAR | PRT | 15000 |
| 14 | PUNAM DEVI | PRT | 6500 |
| 15 | PUNAM SHARMA | TGT HINDI | 10000 |
| 16 | RAJ MAL | TGT SS | 14000 |
| 17 | RAJBIR | CONDUCTOR | 5700 |
| 18 | RAJESH KUMAR | TGT SANSKRIT | 16000 |
| 19 | REKHA DEVI | PRT | 6500 |
| 20 | RENU | COMPUTER TEACHER | 8000 |
| 21 | SAPNA | NTT | 5700 |
| 22 | SEEMA DEVI | NTT | 4500 |
| 23 | SHRI BHAGWAN | GUARD CUM MALI | 6000 |
| 24 | SUBHASH CHAND | CONDUCTOR | 7000 |
| 25 | SURESH KUMAR | TGT MATHS | 27000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 60 | 60 |
| Number of Classrooms | 65 | 65 |
| Details of furniture, fans etc. provided in each classrooms | ALL CLASS ROOM WELL FURNISHED WITH DESK CHAIR, BLACK BOARD LIGHT FANS & CCTV CAMERAS | ALL CLASS ROOM WELL FURNISHED WITH DESK CHAIR, BLACK BOARD LIGHT FANS & CCTV CAMERAS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

RAO KHEM CHAND S/S SCHOOL (Rewari) [25009]

Form Submission Status

{Recognized on : 24/06/2004}

Complete Form

| | | | |
|--------|---|----------|----------|
| (v) | (a) Number of Books available in the library | 5000 | 5500 |
| | (b) Number of Books issued to Pupils | 4200 | 4500 |
| (vi) | (a) Size of Play Groud | 9900 Sqm | 9900 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 5 | 7 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | | |
|-----|---------------|-----|-----|
| (a) | Physics | YES | YES |
| (b) | Chemistry | YES | YES |
| (c) | Biology | YES | YES |
| (d) | Science | YES | YES |
| (e) | Home Science | YES | YES |
| (f) | Music | YES | YES |
| (g) | Art and Craft | YES | YES |
| (h) | Geography | YES | YES |
| (i) | Commerce | YES | YES |
| (i) | Computer | YES | YES |

| | | | |
|-------|---|-----|-----|
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | | |
|------|-----------------------------|---------|---------|
| (a) | Reserve Fund | 138182 | 138182 |
| (b) | Average monthly income from | | |
| (i) | Fees | 3556305 | 3630370 |
| (ii) | Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| INTEREST | 00 | INTEREST | 00 |
| DONATION | 00 | DONATION | 00 |

| | | | |
|-------|-------------------|------------|------------|
| (iii) | Total income | 3556305 | 3630370 |
| (iv) | Total Expenditure | 4160949255 | 4160949255 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|----------|-------------------|----------|
| ADVERTISEMENT | 477498 | ADVERTISEMENT | 467998 |
| BANK LOAN CHARGES | 14829 | BANK LOAN CHARGES | 15826 |
| INSURANCE | 1144946 | INSURANCE | 1256420 |
| SCIENCE MATERIAL | 266423 | SCIENCE MATERIAL | 298520 |
| REPAIR | 164223 | REPAIR | 163420 |
| HOSTEL | 1076850 | HOSTEL | 1072500 |
| SALARY AC | 17983862 | SALARY AC | 17996540 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------|------|------|
| (a) | Primary Stage | 1780 | 1980 |
|-----|---------------|------|------|

Form-6 for the year 2018-19

RAO KHEM CHAND S/S SCHOOL (Rewari) [25009]

{Recognized on : 24/06/2004}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 2230 | 2430 |
| (c) Secondary Stage | 3000 | 3200 |
| (d) Sr. Secondary Stage | 4700 | 4700 |

Form-6 for the year 2018-19**RAO KHEM CHAND S/S SCHOOL (Rewari) [25009]****Form Submission Status****{Recognized on : 24/06/2004}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMAR SINGH | CONDUCTOR | 41000 |
| 2 | ANNU | PRT | 41749 |
| 3 | ARCHANA | PRT | 183742 |
| 4 | ARUNA | PRT | 239972 |
| 5 | ASHA YADAV | PRT | 205027 |
| 6 | ASHOK | DRIVER | 92613 |
| 7 | BABITA | TGT | 241108 |
| 8 | BABITA YADAV | PRT | 219984 |
| 9 | BABITA YADAV | PRT | 219984 |
| 10 | BABU LAL | CONDUCTOR | 3400 |
| 11 | BHARAT | TGT | 33924 |
| 12 | BHOLA RAM | FRIVER | 129000 |
| 13 | BHOLA RAM | DRIVER | 129000 |
| 14 | BINDU SHARMA | PRT | 226472 |
| 15 | BIR SINGH | CONDUCTOR | 59500 |
| 16 | BIRENDER | DRIVER | 90323 |
| 17 | BIRMATI | SWEEPER | 99264 |
| 18 | CHANDER BHAN | DRIVER | 129000 |
| 19 | CHARAN SINGH | CONDUCTOR | 100500 |
| 20 | CP MISHRA | PGT | 24380 |
| 21 | DAULAT RAM | TGT | 255600 |
| 22 | DEEPAK | DPE | 250816 |
| 23 | DEVENDER | DRIVER | 5677 |
| 24 | DHARAM | DRIVER | 61742 |
| 25 | DHARAMBIR | DRIVER | 129000 |
| 26 | DHARMENDER | CONDUCTOR | 100500 |
| 27 | HARI SINGH | CONDUCTOR | 100500 |
| 28 | HARIOM | TGT | 220984 |
| 29 | HARISH | PRT | 237104 |
| 30 | HEMLATA | PRT | 182215 |
| 31 | IDHWAR | DPE | 147742 |
| 32 | JASWANT | DRIVER | 129000 |
| 33 | JASWANT | CONDUCTOR | 42700 |
| 34 | KANWAR SINGH | CONDUCTOR | 100500 |
| 35 | KAVITA | PTI | 237180 |
| 36 | KOMAL | TGT | 226876 |
| 37 | KULBHUSHAN | TGT | 207765 |
| 38 | KUSUM | PEON | 108112 |
| 39 | LALITA | NTT | 79840 |
| 40 | MAMTA KUKREJA | PRT | 239972 |
| 41 | MANJU | SWEEPER | 97312 |
| 42 | MANOJ KUMARI | TGT | 227468 |
| 43 | MINKAL | PRT | 182215 |
| 44 | MITESH | TGT | 199630 |
| 45 | MONIKA | PGT | 250816 |
| 46 | MONIKA | TGT | 117131 |
| 47 | NANITA | TGT | 55779 |
| 48 | NARENDER | DRIVER | 10000 |
| 49 | NARESH | DRIVER | 129000 |
| 50 | NARVINDER | PRT | 130151 |
| 51 | NEELM YADAV | PRT | 191966 |
| 52 | NEERAJ | DRIVER | 99483 |
| 53 | NELAM YADAV | PGT | 250816 |
| 54 | NISHA | LIB | 213807 |
| 55 | NISHA SHARMA | TGT | 163558 |
| 56 | NISHA YADAV | TGT | 16962 |

Form-6 for the year 2018-19**RAO KHEM CHAND S/S SCHOOL (Rewari) [25009]****Form Submission Status****{Recognized on : 24/06/2004}****Complete Form**

| | | | |
|-----|-----------------|-----------|--------|
| 57 | OM PRAKASH | CONDUCTOR | 100500 |
| 58 | OMBIR | CONDUCTOR | 100500 |
| 59 | PARDEEP SHARMA | TGT | 115792 |
| 60 | PARTAP | DRIVER | 129000 |
| 61 | PAWAN SHARMA | TGT | 241108 |
| 62 | PIKKI | PGT | 296520 |
| 63 | POOJA SHARMA | TGT | 138609 |
| 64 | PRADEEP KUMAR | PRINCIPAL | 328488 |
| 65 | PREETI YADAV | TGT | 239096 |
| 66 | PURSHOTAM | CONDUCTOR | 76500 |
| 67 | PUSHPA | PEON | 104880 |
| 68 | RADHEY | DRIVER | 129000 |
| 69 | RAJBIR | DRIVER | 129000 |
| 70 | RAJENDER | CONDUCTUR | 10550 |
| 71 | RAJENDER | CONDUCTOR | 92500 |
| 72 | RAJENDER PRASAD | TGT | 25399 |
| 73 | RAJENDER SHARMA | DRIVER | 129000 |
| 74 | RAJENDER SHARMA | DRIVER | 129000 |
| 75 | RAKESH | CONDUCTOR | 100500 |
| 76 | RAM KISHAN | DRIVER | 20000 |
| 77 | RAM NARAYAN | CONDUCTOR | 100500 |
| 78 | RAMBIR | CONDUCTOR | 75000 |
| 79 | RAMESH | DRIVER | 129000 |
| 80 | RAMESH | PRT | 233104 |
| 81 | RAMNIWAS | DRIVER | 37258 |
| 82 | RAN SINGH | DRIVER | 129000 |
| 83 | RANDHIRA | CONDUCTOR | 44968 |
| 84 | RASHMI | NTT | 112092 |
| 85 | RAVI KANT | CLERK | 137528 |
| 86 | RAVINDER | CONDUCTOR | 6517 |
| 87 | REKHA | TGT | 238594 |
| 88 | RENU KUMARI | PRT | 97365 |
| 89 | RENU YADAV | PRT | 207628 |
| 90 | RITU | PRT | 15485 |
| 91 | RUCHI BANSAL | PRT | 188790 |
| 92 | SADHANA | PRT | 71090 |
| 93 | SAJJAN | DRIVER | 129000 |
| 94 | SANDEEP | DRIVER | 28742 |
| 95 | SANGEETA | NTT | 108964 |
| 96 | SANGEETA | PGT | 280372 |
| 97 | SANGEETA GULATI | PRT | 239972 |
| 98 | SANJAY | DRIVER | 129000 |
| 99 | SANJEETA | PRT | 15485 |
| 100 | SANJIV | DRIVER | 129000 |
| 101 | SANJU | TGT | 243060 |
| 102 | SANTOSH SHARMA | PRT | 207628 |
| 103 | SARIKA | TGT | 37921 |
| 104 | SARITA | PGT | 250816 |
| 105 | SARITA | PRT | 197700 |
| 106 | SARLA | TGT | 241108 |
| 107 | SAROJ | NTT | 122080 |
| 108 | SATBIR | DRIVER | 129000 |
| 109 | SATBIR | CONDUCTOR | 100500 |
| 110 | SATDEV | PGT | 311728 |
| 111 | SATISH | CONDUCTOR | 47710 |
| 112 | SATYAVEER SINGH | TGT | 266584 |
| 113 | SAVITA | PRT | 182215 |
| 114 | SAVITA YADAV | PRT | 207628 |

Form-6 for the year 2018-19

RAO KHEM CHAND S/S SCHOOL (Rewari) [25009]

Form Submission Status

{Recognized on : 24/06/2004}

Complete Form

| | | | |
|-----|---------------|-----------|--------|
| 115 | SEOTAJ | DRIVER | 129000 |
| 116 | SHARMILA | TGT | 193698 |
| 117 | SHER SINGH | CONDUCTOR | 100500 |
| 118 | SONIA | PRT | 177355 |
| 119 | SONIYA | PEON | 99264 |
| 120 | SONU | DRIVER | 85871 |
| 121 | SONU | TGT | 40490 |
| 122 | SUBHASH | CONDUCTOR | 100500 |
| 123 | SUBHASH | DRIVER | 30000 |
| 124 | SUBHRAM | DRIVER | 129000 |
| 125 | SUBHRAM | DRIVER | 129000 |
| 126 | SUDESH KUMARI | TGT | 263324 |
| 127 | SUDHIR | PRT | 118790 |
| 128 | SUJIT | CONDUCTOR | 16000 |
| 129 | SUMAN | NTT | 112092 |
| 130 | SUMAN KUMARI | PRT | 207628 |
| 131 | SUMAN LATA | PGT | 264032 |
| 132 | SUMITRA | TGT | 261096 |
| 133 | SUNESH | PRT | 182215 |
| 134 | SUNIL | CONDUCTOR | 100500 |
| 135 | SUNIL | CONDUCTOR | 100500 |
| 136 | SUNITA | PRT | 207628 |
| 137 | SUNITA YADAV | PRT | 233104 |
| 138 | SUNITA YADAV | PRT | 31721 |
| 139 | SURAJBHAN | PEON | 102104 |
| 140 | SURBHI | TGT | 37186 |
| 141 | SURESH DEVI | PRT | 233104 |
| 142 | SURESH YADAV | PGT | 30802 |
| 143 | TARA CHAND | CONDUCTOR | 100500 |
| 144 | VARSHA GOYAL | PRT | 198931 |
| 145 | VARUN | PRT | 201700 |
| 146 | VIJAY SHREE | PRT | 219403 |
| 147 | VINAY | PGT | 207344 |
| 148 | VIVEK YADAV | TGT | 71884 |
| 149 | YOGESH | CONDUCTOR | 49500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|--------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 1-Chair,1-Table,2-Fans,2-Bulbs | 1-Chair,1-Table,2-Fans,2-Bulbs |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

ADARSH SSS KHALETA (Rewari) [24996]

Form Submission Status

{Recognized on : 05/02/1996}

Complete Form

| | | | | |
|--------|---|--|--|---------------------|
| (n) | Home Science Room | N | N | |
| (o) | School Hall | N | N | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2200 | 2300 | |
| | (b) Number of Books issued to Pupils | 1200 | 1300 | |
| (vi) | (a) Size of Play Groud | 6006 Sqm | 6006 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N.A | N.A | |
| | (b) Chemistry | N.A | N.A | |
| | (c) Biology | N.A | N.A | |
| | (d) Science | All NECESSARY ITEMS FOR SECONDARYCLASSES | All NECESSARY ITEMS FOR SECONDARYCLASSES | |
| | (e) Home Science | N.A | N.A | |
| | (f) Music | N.A | N.A | |
| | (g) Art and Craft | N.A | N.A | |
| | (h) Geography | ALL NECESSARY ITEMS | ALL NECESSARY ITEMS | |
| | (i) Commerce | N.A | N.A | |
| | (i) Computer | 5 COMPUTERS | 7 COMPUTERS | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | BETI BACHAO BETI PADHO,IN | BETI BACHAO BETI PADHO,IN | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 00 | 00 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 135000 | 145000 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NIL | 00 | NIL | 00 |
| | (iii) Total income | 135000 | 145000 | |
| | (iv) Total Expenditure | 135000 | 145000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY | 100000 | SALARY | 110000 |
| | DIESEL AND OTHERS | 35000 | DIESEL AND OTHERS | 35000 |
| | N.A | 00 | N.A | 00 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 650 | 700 | |

Form-6 for the year 2018-19

ADARSH SSS KHALETA (Rewari) [24996]

{Recognized on : 05/02/1996}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 900 | 1000 |
| (c) Secondary Stage | 1300 | 1400 |
| (d) Sr. Secondary Stage | 1475 | 1500 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | PAWAN KUMAR | PRINCIPAL | 196000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 10 DESK, 01 CHAIR, 01 TABLE, 02 FANS, 01 BLACK BOARD | 10 DESK, 01 CHAIR, 01 TABLE, 02 FANS, 01 BLACK BOARD |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 4200 | 4250 |
|--|------|------|

| | | |
|--------------------------------------|----|----|
| (b) Number of Books issued to Pupils | 75 | 90 |
|--------------------------------------|----|----|

| | | |
|-----------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 4124 Sqm | 4124 Sqm |
|-----------------------------|----------|----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
|---|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 0 | 0 |
|---|---|---|

| | | |
|---|--|--|
| (viii) (a) Availability of toilets and urnals | | |
|---|--|--|

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) Details of apparatus and equipment for

| | | |
|-------------|------|------|
| (a) Physics | N.A. | N.A. |
|-------------|------|------|

| | | |
|---------------|------|------|
| (b) Chemistry | N.A. | N.A. |
|---------------|------|------|

| | | |
|-------------|------|------|
| (c) Biology | N.A. | N.A. |
|-------------|------|------|

Form-6 for the year 2018-19

M.D H/S KHOL (Rewari) [25001]

{Recognized on : 24/08/2016}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (d) Science | SCREW GAUGE, BEAKERS, TEST TUBES, ACIDS, MICROSCOPE, MAGNETS, COMPASS, CHARTS, SLABS, PRISMS, MIRRIRS, LENCES, DRAWING BOARDS, MODALS, BORNERS, TRIPOD STANDS, WIRE GAUGE, FILTER PAPERS, LITMUS PAPERS ETC. | SCREW GAUGE, BEAKERS, TEST TUBES, ACIDS, MICROSCOPE, MAGNETS, COMPASS, CHARTS, SLABS, PRISMS, MIRRIRS, LENCES, DRAWING BOARDS, MODALS, BORNERS, TRIPOD STANDS, WIRE GAUGE, FILTER PAPERS, LITMUS PAPERS ETC. |
| (e) Home Science | N.A. | N.A. |
| (f) Music | N.A. | N.A. |
| (g) Art and Craft | N.A. | N.A. |
| (h) Geography | N.A. | N.A. |
| (i) Commerce | N.A. | N.A. |
| (i) Computer | CPU 10, MONITORS 10, PRINTER 01, UPS 01 | CPU 10, MONITORS 10, PRINTER 01, UPS 01 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ESSAY WRITING, PAINTING, S | ESSAY WRITING, PAINTING, S |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 765429 | 775000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 122266 | 135000 |
| (ii) Other sources | 1605 | 2500 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Amount (Rs.) | Current Year 2018-19 |
| | Source Name | Source Name |
| | INTEREST FROM SBI | INTEREST FROM SBI |
| | 1605 | 2500 |
| | ACCOUNT | ACCOUNT |
| (iii) Total income | 1468805 | 1500000 |
| (iv) Total Expenditure | 1374340 | 1400000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Amount | Current Year 2018-19 |
| | Expenditure Type | Expenditure Type |
| | SALARY, ADV. BUS RUNNING, EXAM FEE ELECTRICITY ETC | SALARY, ADV. BUS RUNNING, EXAM FEE ELECTRICITY ETC |
| | 1374340 | 1400000 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 600 | 700 |
| (b) Upper Primary Stage | 700 | 800 |
| (c) Secondary Stage | 800 | 900 |
| (d) Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

M.D H/S KHOL (Rewari) [25001]

Form Submission Status

{Recognized on : 24/08/2016}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | SCIENCE MASTER | 84000 |
| 2 | BABU LAL | DRIVER | 54000 |
| 3 | BIJENDER | SS MASTER | 52500 |
| 4 | KARAN SINGH | JBT | 78000 |
| 5 | KAVITA | JBT | 72800 |
| 6 | MOHAR SINGH | DRIVER | 54000 |
| 7 | MONIKA | JBT | 78000 |
| 8 | PRIYANKA YADAV | JBT | 78000 |
| 9 | RAKESH | HINDI TEACHER | 84000 |
| 10 | RAMESH KUMAR | SS MASTER | 31600 |
| 11 | SAROJ | SS MISTRESS | 84000 |
| 12 | SHISH RAM | HEADMASTER | 96000 |
| 13 | SOM DUTT | JBT | 5200 |
| 14 | SUNITA | JBT | 78000 |
| 15 | VIRBHARAT | CLERK | 54000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | Both Provided | Both Provided |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 2011 Sqm | 2011 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

Form-6 for the year 2018-19

TAGORE PUB. SCHOOL (Rewari) [24942]

{Recognized on : 08/08/1996}

Form Submission Status

Complete Form

(ix) Details of apparatus and equipment for

| | | |
|---|-----------------------|-----------------------|
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | NO | NO |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | Yes | Yes |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dancing, Drawing etc. | Dancing, Drawing etc. |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 12370 | 15000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 135000 | 130800 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER SOURCE | 0 | OTHER SOURCE | 0 |
| (iii) Total income | 117600 | 130800 | |
| (iv) Total Expenditure | 90000 | 110500 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Expenditure | 90000 | Expenditure | 110500 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-------|--------|
| (a) Primary Stage | 90000 | 125800 |
| (b) Upper Primary Stage | 55000 | 47500 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|----------------------|--------------------|---------------|
| 1 | DASHRATH SINGH | DIRECTOR | 156000 |
| 2 | DHARMPAL | MATH TEACHER | 138000 |
| 3 | GEETA CHILLAR | PRT | 60000 |
| 4 | MANJU | PEON | 62400 |
| 5 | MANOJ DEVI | PRT | 63600 |
| 6 | MANOJ SINGH | HEAD MASTER | 144000 |
| 7 | MINAKSHI KUMARI | ENG TEACHER | 98400 |
| 8 | RAJBEER SINGH | DRIVER | 96000 |
| 9 | RAM PRAKASH | HINDI TEACHER | 132000 |
| 10 | SANT LAL | SWEEPER | 57600 |
| 11 | SHOPAL SINGH | CONDUCTOR | 66000 |
| 12 | SUNEEL KUMARI | CLERK | 54000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

R P S Public School Ghatal Mahaniyawas (Rewari)

[27870]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Number of Sections | 94 | 98 |
| Number of Classrooms | 149 | 149 |
| Details of furniture, fans etc. provided in each classrooms | EACH CLASS IS WELL FURNISHED AS PER CBSE REQUIRMENT WITH ALL NECESSARY EQUIPMENTS SUCH AS BOOKRACKS,SMART BOARDS,BLACK WHITE AND GREEN BOARDS,DUEL DESK,FANS,LIGHTS& VENTILAYION FACILITY,ONE LECTURE STAND,FOR CLEANINESS DUST BIN &CLOTH DUSTER | EACH CLASS IS WELL FURNISHED AS PER CBSE REQUIRMENT WITH ALL NECESSARY EQUIPMENTS SUCH AS BOOKRACKS,SMART BOARDS,BLACK WHITE AND GREEN BOARDS,DUEL DESK,A.C,FANS,LIGHTS, CUPBOARDS & VENTILATION FACILITY,ONE LECTURE STAND,FOR CLEANINESS DUST BIN &CLOTH DUSTER |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 13800 | 18900 |
| (b) Number of Books issued to Pupils | 2500 | 4387 |
| (vi) (a) Size of Play Groud | 4113 Sqm | 4113 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

R P S Public School Ghatal Mahaniyawas (Rewari)

[27870]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | |
|---------------|---|---|
| (a) Physics | LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENTS AND APPARTUS SUCH AS AMMETER BATTERY ELIMINATOR DCC WIRE DANIEL CELL ELECTROMAGNET GALVANOMETER HOOK LAW INCLINED PLANE APP LECLANCHE CELL COMPLTE METER BRIDGE ONE WAY KEY OHMS LAW APP OTICAL BENCH COMPLETE PN JUNCTION APP PRISM POTENTIONMETER PARALLELOGRAM RHEOSTATE RESISTANCE COILS RESISTANCE BOX STOP WACH SONO METER STEP DOWN TRANSISTER SCREW GAUGE TRAVELLING MICROSCOPE TRANSISTOR APP VOLT METER VERNIER CALLIERS WEIGHT BOX WOODEN BLOCK ZNER DIODE METEALLIC BOB GLASS SLAB PLANE MIRROR STRIP MAGNIFIER GLASS LENS DRAWING BOARD CUTTER DIGTAL MULTIMETER SPHEROMMETER SLOTTED WEIGHT SPRING BALANCE AND MORE LIST CONTINUET | LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENTS AND APPARTUS SUCH AS AMMETER BATTERY ELIMINATOR DCC WIRE DANIEL CELL ELECTROMAGNET GALVANOMETER HOOK LAW INCLINED PLANE APP LECLANCHE CELL COMPLTE METER BRIDGE ONE WAY KEY OHMS LAW APP OTICAL BENCH COMPLETE PN JUNCTION APP PRISM POTENTIONMETER PARALLELOGRAM RHEOSTATE RESISTANCE COILS RESISTANCE BOX STOP WACH SONO METER STEP DOWN TRANSISTER SCREW GAUGE TRAVELLING MICROSCOPE TRANSISTOR APP VOLT METER VERNIER CALLIERS WEIGHT BOX WOODEN BLOCK ZNER DIODE METEALLIC BOB GLASS SLAB PLANE MIRROR STRIP MAGNIFIER GLASS LENS DRAWING BOARD CUTTER DIGTAL MULTIMETER SPHEROMMETER SLOTTED WEIGHT SPRING BALANCE AND MORE LIST CONTINUET |
| (b) Chemistry | LAB IS MODERN AND W WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESARY EQUIPMENTS AND APPARTUS SUCH AS AMMONIUM FERROUS SULPHATE AMMONIUM DICHRMATE FERROUS SULPHIDE AETONE 5 ANILINE AMMONUM CARBONATE ALUMINIUM SULPHATE AMM SOLUTION AMM MOLYBDATE MM CHLORIDE AMM ACETATE AMM CCARRICE NITRATE AMM SOLUTION BUFERE AMM SULPHATE ALUMMETERL OWDER AMM DIHYDRAGEN PHOSPHATE ALUMINIUM POT SULPHATE BARIUM NITRATE BARIUM CHLORIDE BENDICTS SOLUTIONS BENZENE BENZALDEHYDE BOLIND TEST TUBE BEAKER MBURRETTE STANDULITE CLAMP BURRETTE CALCIUM CHRLORIDE CPOPPER SULPHATE WATER CHINE DISH CONICAL FLACKS CONICAL FLACKS CENTRIFUGE MACHENE DIGTAL BALANCE DIPHENYLE CARBORIDE EDTA FERROUCE SULPHATEFORMAHEHYDEFILTER PAPER HYDROCHLORIDE ACID HCL WATER BATH KIPPS APPARATUS LEAD ACETATE LEAD NITRATE LEAD MONOXIDE METHANOL MERCURIC CHLORIDE MEASURING CYLINDER NITRIC ACID OXALLIC ACID OVEN POT CHOLORIDE POT PERMAGANATE POT DIRCOMATE POT IODIDE PIPTTE PIPTTE STAND,PHENOL REAGENT BOTTLE SODIUM NITRATE SODIUM CHLORIDE SODIUM HYDROX | LAB IS MODERN AND W WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESARY EQUIPMENTS AND APPARTUS SUCH AS AMMONIUM FERROUS SULPHATE AMMONIUM DICHRMATE FERROUS SULPHIDE AETONE 5 ANILINE AMMONUM CARBONATE ALUMINIUM SULPHATE AMM SOLUTION AMM MOLYBDATE MM CHLORIDE AMM ACETATE AMM CCARRICE NITRATE AMM SOLUTION BUFERE AMM SULPHATE ALUMMETERL OWDER AMM DIHYDRAGEN PHOSPHATE ALUMINIUM POT SULPHATE BARIUM NITRATE BARIUM CHLORIDE BENDICTS SOLUTIONS BENZENE BENZALDEHYDE BOLIND TEST TUBE BEAKER MBURRETTE STANDULITE CLAMP BURRETTE CALCIUM CHRLORIDE CPOPPER SULPHATE WATER CHINE DISH CONICAL FLACKS CONICAL FLACKS CENTRIFUGE MACHENE DIGTAL BALANCE DIPHENYLE CARBORIDE EDTA FERROUCE SULPHATEFORMAHEHYDEFILTER PAPER HYDROCHLORIDE ACID HCL WATER BATH KIPPS APPARATUS LEAD ACETATE LEAD NITRATE LEAD MONOXIDE METHANOL MERCURIC CHLORIDE MEASURING CYLINDER NITRIC ACID OXALLIC ACID OVEN POT CHOLORIDE POT PERMAGANATE POT DIRCOMATE POT IODIDE PIPTTE PIPTTE STAND,PHENOL REAGENT BOTTLE SODIUM NITRATE SODIUM CHLORIDE SODIUM HYDROX |

Form-6 for the year 2018-19

R P S Public School Ghatal Mahaniyawas (Rewari)

[27870]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

(c) Biology

LAB IS MODERN AND WWELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESARY EQUIPMENTS AND APPARTUS SUCH ASACATA CARMINE, ACETIC ACID, ALUMINIUM POTASSIUM SULPHATE, BURRET REAGENT, BEAKER,BEAKER, BEAKER, BEALER PLASTIC, COVERSLIP, CHROMATOGRAPHY PAPER, COBALT CHLORIDE, DROPPING BOTTLE, DROPPER, EGG ALBUMIN POWDER, FORCEPS, FUNNEL, FILTER PAPER, GLYCERINE, GAS JAR, HUMAN SKELETON, JODINE SOL, NEEDLES, MICROSCOPE TOTAL, MODEL'S TOTAL, METHYL BLUE, PESTLE AND MARTER, PETRI DISH, PLAIN SLIDE, POTASSIUM CHLORIDE, PERMANENT SLIDE, PH PAPER, SUCROSE, SAFRANINE SOL, SPECIMEN, SODIUM CHLORIDE, SPECHULA, SURGICAL GOODS, TEST TUBE, VASELINE, WATCH GLASS, WASH BOTTLE, MONOCOT ROOT STEMP, DIACOT ROOT STEMP MORE LIST CONTINUED

LAB IS MODERN AND WWELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENTS AND APPARTUS SUCH ASACATA CARMINE, ACETIC ACID, ALUMINIUM POTASSIUM SULPHATE, BURRET REAGENT, BEAKER,BEAKER, BEAKER, BEALER PLASTIC, COVERSLIP, CHROMATOGRAPHY PAPER, COBALT CHLORIDE, DROPPING BOTTLE, DROPPER, EGG ALBUMIN POWDER, FORCEPS, FUNNEL, FILTER PAPER, GLYCERINE, GAS JAR, HUMAN SKELETON, JODINE SOL, NEEDLES, MICROSCOPE TOTAL, MODEL'S TOTAL, METHYL BLUE, PESTLE AND MARTER, PETRI DISH, PLAIN SLIDE, POTASSIUM CHLORIDE, PERMANENT SLIDE, PH PAPER, SUCROSE, SAFRANINE SOL, SPECIMEN, SODIUM CHLORIDE, SPECHULA, SURGICAL GOODS, TEST TUBE, VASELINE, WATCH GLASS, WASH BOTTLE, MONOCOT ROOT STEMP, DIACOT ROOT STEMP MORE LIST CONTINUED

(d) Science

SEPARATE LABS FOR PHYSICS,CHEMISTRY,BIOLOGY ARE AVAIBLE FOR ALL STUDENTS

SEPARATE LABS FOR PHYSICS,CHEMISTRY,BIOLOGY ARE AVAIBLE FOR ALL STUDENTS

(e) Home Science

undefined

undefined

(f) Music

LAB IS MODERN AND WELL FURNISHED AND IF FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENT AND APPARTUS SUCH AS BAG GITAR,BAG SYNTHESIZER,BAG TABLA,BAG SCALE CHANGER,BAG DHOLAK,BOOK STAND CYMBALMEINL,CONGO SET,CAPO,DHOLAK,DAFLI,DRUM BASE(PT),DHOL,GUITAR(ACOUSTIC),DHO L STAND,DUFF STAND,HARDWARE JAZZ DRUM,HARMONIUM,HARMONIUM SCALECHANGER,DHOL CASE,JAZZ DRUM,KHADTAAL,DUFF,MARACAS,OCT APED,OCTAPAD CASE,OCTAPAD STAND,OCTAPAD STICK,VOL.PAD (SOUND X),GUITAR BELF,SYNTHESIZER,SYNTHESIZER STAND,EGG SHAKER,KIK CABLE,CUITAR HANGER HERULIS TABLA,SEAKER(CER WIN-VEGA)XYLOPHONE,MANJEERAAND MORE LIST CONTINUED

LAB IS MODERN AND WELL FURNISHED AND IF FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENT AND APPARTUS SUCH AS BAG GITAR,BAG SYNTHESIZER,BAG TABLA,BAG SCALE CHANGER,BAG DHOLAK,BOOK STAND CYMBALMEINL,CONGO SET,CAPO,DHOLAK,DAFLI,DRUM BASE(PT),DHOL,GUITAR(ACOUSTIC),DH OL STAND,DUFF STAND,HARDWARE JAZZ DRUM,HARMONIUM,HARMONIUM SCALECHANGER,DHOL CASE,JAZZ DRUM,KHADTAAL,DUFF,MARACAS,OCT APED,OCTAPAD CASE,OCTAPAD STAND,OCTAPAD STICK,VOL.PAD (SOUND X),GUITAR BELF,SYNTHESIZER,SYNTHESIZER STAND,EGG SHAKER,KIK CABLE,CUITAR HANGER HERULIS TABLA,SEAKER(CER WIN-VEGA)XYLOPHONE,MANJEERAAN D MORE LIST CONTINUED

Form-6 for the year 2018-19**R P S Public School Ghatal Mahaniyawas (Rewari)****[27870]****{Recognized on : 01/04/2015}****Form Submission Status****Complete Form**

| | | |
|-------------------|--|--|
| (g) Art and Craft | LAB IS MODREN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSERY EQUIPMENTS AND APPARTUS SUCH AS LINCID OIL,PAPERTAPE,OIL COLOUR TUBE SISCOR,PLAYER,COLOUR PALATE SMALL,COLOUR PALATE LARGE,CLEAR GLASS,WILLOW CHROOAL,PUNCHING MACHINE,TAPE DISPENSER,SOFT PASTEL,CHARCOALSTICK,CHARCOAL,TR ANSPARENT PHOTO COLOUR,SNAP OF BLADE,DRAWING PENCIL,DUSTLESS CHALK,CHARCOALPENCIL,STAPLER PIN,THUMB PIN,LIQUID COLOUR,SKETCH COLOUR,METALLIC PEN,WHITE POWDER,POSTER COLOUR,WATER TUBE,CUTTER,POUND UTTER,HALF IMPERIAL,MARKER PEN,CRISTAL COLOUR,INCH TAPE,A4CARTRIDGE PLASTIC CRAYONS IVORY SHEETS A3,CARTRIDGE A3,ACRYLIC COLOUR,IRON SCALE 3FEET,ZAMORA,PLAYER,WOOD CUTTER TOOL,DROUP LEX,CANSON SHEET,JAPANESE CARTRIDGE,HAND ,MADE SHEET,ROUND BRUSH,FEVIBOND,FLAT BRUSH,DRAWING BOARD,WOODEN EAZEL,PARTRAIT STAND,AIR COMPRESSOR,CANVAS 30/40,CANVAS36/48,CANVAS 24/30,CANVAS ROLE CONVAS STRETCHER,TRIPED AND MORE LIST CONTINUED | LAB IS MODREN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSERY EQUIPMENTS AND APPARTUS SUCH AS LINCID OIL,PAPERTAPE,OIL COLOUR TUBE SISCOR,PLAYER,COLOUR PALATE SMALL,COLOUR PALATE LARGE,CLEAR GLASS,WILLOW CHROOAL,PUNCHING MACHINE,TAPE DISPENSER,SOFT PASTEL,CHARCOALSTICK,CHARCOAL,T RANSPARENT PHOTO COLOUR,SNAP OF BLADE,DRAWING PENCIL,DUSTLESS CHALK,CHARCOALPENCIL,STAPLER PIN,THUMB PIN,LIQUID COLOUR,SKETCH COLOUR,METALLIC PEN,WHITE POWDER,POSTER COLOUR,WATER TUBE,CUTTER,POUND UTTER,HALF IMPERIAL,MARKER PEN,CRISTAL COLOUR,INCH TAPE,A4CARTRIDGE PLASTIC CRAYONS IVORY SHEETS A3,CARTRIDGE A3,ACRYLIC COLOUR,IRON SCALE 3FEET,ZAMORA,PLAYER,WOOD CUTTER TOOL,DROUP LEX,CANSON SHEET,JAPANESE CARTRIDGE,HAND ,MADE SHEET,ROUND BRUSH,FEVIBOND,FLAT BRUSH,DRAWING BOARD,WOODEN EAZEL,PARTRAIT STAND,AIR COMPRESSOR,CANVAS 30/40,CANVAS36/48,CANVAS 24/30,CANVAS ROLE CONVAS STRETCHER,TRIPED AND MORE LIST CONTINUED |
|-------------------|--|--|

Form-6 for the year 2018-19

R P S Public School Ghatal Mahaniyawas (Rewari)

[27870]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

(h) Geography

LAB IS MODERN AND WELL FURNISHED AND IF FUNCTIONAL CONDITIIN WITH ALL NECESSERY EQUIPMENTS AND APPARTUS SUCH AS INDIA POLITICAL,WORLD POLITICAL,INDIA PHYSICAL,WORLD PHYSICAL,ASIA POLITICAL,AFRICA POLITICAL,AUSTRALIA POLITICAL,EUROPE POLOTICAL,NORTH AMERICA POLITICAL,SOUTH AMERICA POLITICAL,ASIA PHYSICAL,AFRICA POLITICAL,ASIA PHYSICAL,AFRICA POLITICAL,AUSTRALIA PHYSICAL,EUROPE PHYSICAL,NORTH AMERICA PHYSICAL,SOUTH AMERICA PHYSICAL,INDIA PHYSICAL FEATURES,INDIA POLITICAL,INDIA ANNUAL RAIFALL,INDIA SUMMER RAINFELL,INDIA WINTER RAINFELL,INDIA POPULATION,INDIA NATURAL VEGETATION,INDIA NATURAL REGIONS,INDIA AGRICULTURAL,INDIA ROCK& MINERALS,INDIA HILL AND RANGE,WORLD PRACTICE MAP,WORLD WITH RIVERS,INDIA WITH RIVERS,AS A WITH COUNTRIES,TOPO MAP:MT.ABU -SIROHI,TOPO MAP:JODHPURI TOPO MAP:GULBARGA & RAICHU,TOPO MAP:MIRJAPUR&GANGA,COLLECTING RIVER GANGA TRANSPORTING RIVER IRRIGATION DAM,STRUCTURE OF VALCANO,STUDENTS OLANETARIUM,DAY &NIGHT,WEATHER STATION,SOLOR SYSTEMS,GLOBE 30CM(DIAMETER),COPENHEGEN BLUE GLOBE,GLOBE(PHYSICAL)MAPS DISPLAY STAND,MAPS STROGE STAND AND MORE LIST CONTINUED

LAB IS MODERN AND WELL FURNISHED AND IF FUNCTIONAL CONDITIIN WITH ALL NECESSERY EQUIPMENTS AND APPARTUS SUCH AS INDIA POLITICAL,WORLD POLITICAL,INDIA PHYSICAL,WORLD PHYSICAL,ASIA POLITICAL,AFRICA POLITICAL,AUSTRALIA POLITICAL,EUROPE POLOTICAL,NORTH AMERICA POLITICAL,SOUTH AMERICA POLITICAL,ASIA PHYSICAL,AFRICA POLITICAL,ASIA PHYSICAL,AFRICA POLITICAL,AUSTRALIA PHYSICAL,EUROPE PHYSICAL,NORTH AMERICA PHYSICAL,SOUTH AMERICA PHYSICAL,INDIA PHYSICAL FEATURES,INDIA POLITICAL,INDIA ANNUAL RAIFALL,INDIA SUMMER RAINFELL,INDIA WINTER RAINFELL,INDIA POPULATION,INDIA NATURAL VEGETATION,INDIA NATURAL REGIONS,INDIA AGRICULTURAL,INDIA ROCK& MINERALS,INDIA HILL AND RANGE,WORLD PRACTICE MAP,WORLD WITH RIVERS,INDIA WITH RIVERS,AS A WITH COUNTRIES,TOPO MAP:MT.ABU -SIROHI,TOPO MAP:JODHPURI TOPO MAP:GULBARGA & RAICHU,TOPO MAP:MIRJAPUR&GANGA,COLLECTING RIVER GANGA TRANSPORTING RIVER IRRIGATION DAM,STRUCTURE OF VALCANO,STUDENTS OLANETARIUM,DAY &NIGHT,WEATHER STATION,SOLOR SYSTEMS,GLOBE 30CM(DIAMETER),COPENHEGEN BLUE GLOBE,GLOBE(PHYSICAL)MAPS DISPLAY STAND,MAPS STROGE STAND AND MORE LIST CONTINUED

Form-6 for the year 2018-19

R P S Public School Ghatal Mahaniyawas (Rewari)

[27870]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (i) Commerce | LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY WQUIPMENTS AND APPARTUS SUCH AS REGISTER OF BOOK KEEPING ENTRY,DOCUMENTS REQUIRED IN BANKING TRANSACTION:-CHEQUE BOOK,RTGS,NEFT FORM,BANK PASSBOOK,DEBIT CARD,CREDIT CARD,DEPOSIT SLIP,FINNANCIAL STATEMENT OF ANY COMPANY LIKE: -PROFILE & LOO ACCOUNT,BALANCE SHEET,ANY DETAIL PROJECT ABOUT SOLE PROPRIETORSHIP,PERTNERSHIP,COMPAN Y,A CHART DETERMINNING ABOUT FLOW OF INCOME,A DETAILED PROJECT ABOUT STOCK EXCHANGE,FOREIGN EXCHANGE,AND DEMAND SUPPLY AND MORE LIST CONTINUED LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY WQUIPMENTS AND APPARTUS SUCH AS REGISTER OF BOOK KEEPING ENTRY,DOCUMENTS REQUIRED IN BANKING TRANSACTION:-CHEQUE BOOK,RTGS,NEFT FORM,BANK PASSBOOK,DEBIT CARD,CREDIT CARD,DEPOSIT SLIP,FINNANCIAL STATEMENT OF ANY COMPANY LIKE: -PROFILE & LOO ACCOUNT,BALANCE SHEET,ANY DETAIL PROJECT ABOUT SOLE PROPRIETORSHIP,PERTNERSHIP,COMPAN Y,A CHART DETERMINNING ABOUT FLOW OF INCOME,A DETAILED PROJECT ABOUT STOCK EXCHANGE,FOREIGN EXCHANGE,AND DEMAND SUPPLY AND MORE LIST CONTINUED | LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY WQUIPMENTS AND APPARTUS SUCH AS REGISTER OF BOOK KEEPING ENTRY,DOCUMENTS REQUIRED IN BANKING TRANSACTION: -CHEQUE BOOK,RTGS,NEFT FORM,BANK PASSBOOK,DEBIT CARD,CREDIT CARD,DEPOSIT SLIP,FINNANCIAL STATEMENT OF ANY COMPANY LIKE:-PROFILE & LOO ACCOUNT,BALANCE SHEET,ANY DETAIL PROJECT ABOUT SOLE PROPRIETORSHIP,PERTNERSHIP,COMPA NY,A CHART DETERMINNING ABOUT FLOW OF INCOME,A DETAILED PROJECT ABOUT STOCK EXCHANGE,FOREIGN EXCHANGE,AND DEMAND SUPPLY AND MORE LIST CONTINUED LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY WQUIPMENTS AND APPARTUS SUCH AS REGISTER OF BOOK KEEPING ENTRY,DOCUMENTS REQUIRED IN BANKING TRANSACTION: -CHEQUE BOOK,RTGS,NEFT FORM,BANK PASSBOOK,DEBIT CARD,CREDIT CARD,DEPOSIT SLIP,FINNANCIAL STATEMENT OF ANY COMPANY LIKE:-PROFILE & LOO ACCOUNT,BALANCE SHEET,ANY DETAIL PROJECT ABOUT SOLE PROPRIETORSHIP,PERTNERSHIP,COMPA NY,A CHART DETERMINNING ABOUT FLOW OF INCOME,A DETAILED PROJECT ABOUT STOCK EXCHANGE,FOREIGN EXCHANGE,AND DEMAND SUPPLY AND MORE LIST CONTINUED |
| (i) Computer | LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENTS AND APPARTUS SUCH AS MONITOR KEYBORD MOUSE CPU UPS PRINTER SERVER JOYSTICK SWITCH HUB SERVER NETWORKING CABLE PEN DRIVE COMPUTER TABLE CHAIR AND MORE LIST CONTINUED | LAB IS MODERN AND WELL FURNISHED AND IN FUNCTIONAL CONDITION WITH ALL NECESSARY EQUIPMENTS AND APPARTUS SUCH AS MONITOR KEYBORD MOUSE CPU UPS PRINTER SERVER JOYSTICK SWITCH HUB SERVER NETWORKING CABLE PEN DRIVE COMPUTER TABLE CHAIR AND MORE LIST CONTINUED |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBATE COMPETITION, QUIZ | DEBATE COMPETITION, QUIZ |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 224589 | 224589 |
| (b) Avereage monthly income from | | |
| (i) Fees | 8186076 | 9509088 |
| (ii) Other sources | 2612 | 55519 |

Form-6 for the year 2018-19**R P S Public School Ghatal Mahaniyawas (Rewari)****[27870]****{Recognized on : 01/04/2015}****Form Submission Status****Complete Form****Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ALLEN | 2000 | ALLEN | 2000 |
| (iii) Total income | 8188688 | | 9564607 |
| (iv) Total Expenditure | 8423748 | | 11029683 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------------------|---------------|-----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| TOTAL AVERAGE MONTHLY EXPENDITURE | 8423748 | TOTAL AVERAGE MONTHLY EXPENDITURE | 11029683 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 3000 | 3300 |
| (b) Upper Primary Stage | 3600 | 3950 |
| (c) Secondary Stage | 4600 | 5050 |
| (d) Sr. Secondary Stage | 6400 | 7000 |

Form-6 for the year 2018-19**R P S Public School Ghatal Mahaniyawas (Rewari)****Form Submission Status****[27870]****Complete Form****{Recognized on : 01/04/2015}**

| 5 Details of salaries paid to the staff. | | | |
|---|------------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AAKANSHA | PRT | 180000 |
| 2 | AARTI | PEON | 90000 |
| 3 | AARTI YADAV | PRT | 180000 |
| 4 | AMANDEEP KAUR | PRT | 240000 |
| 5 | AMIT | PGT | 420000 |
| 6 | AMITA GARG | TGT | 236460 |
| 7 | ANIL KUMAR | TI | 180000 |
| 8 | ANIL KUMARI YADAV | TGT | 198000 |
| 9 | ANJU CHAUHAN | TGT | 211200 |
| 10 | ANKITA SHARMA | PRT | 144000 |
| 11 | ANOOP KOUR | PRT | 108000 |
| 12 | ANSHUL | TGT | 316800 |
| 13 | ANU CHAUHAN | TGT | 211200 |
| 14 | ANUPMA SHARMA | PRT | 216000 |
| 15 | ANURADHA SINGH | PGT | 264000 |
| 16 | ANURAG | PGT | 478380 |
| 17 | APARNA TYAGI | TGT | 274560 |
| 18 | APRNA SHARMA | PRT | 216000 |
| 19 | ARCHNA SHARMA | TGT | 232260 |
| 20 | ASHA SINGH | TGT | 232260 |
| 21 | ASHA THACKKAR | PRT | 198000 |
| 22 | BABITA YADAV | PRT | 211200 |
| 23 | BABITA YADAV | PRT | 211200 |
| 24 | BHARTI RANI | PRT | 217920 |
| 25 | BHARTI SHARMA | TGT | 266880 |
| 26 | BHAWANA KAUSHIK | PGT | 296124 |
| 27 | BHAWANA RANA | PRT | 192000 |
| 28 | BIMAL PRADHAN | PRT | 312000 |
| 29 | BITTU | PEON | 90000 |
| 30 | BRIJESH | PGT | 399576 |
| 31 | CHANDRA PRAKASH SHARMA | PGT | 591936 |
| 32 | CHETAN YADAV | PGT | 341664 |
| 33 | CHITRA REKHA | PRT | 173520 |
| 34 | CHUNAMANI PALIWAL | TGT | 178932 |
| 35 | DEBOLINA | PRT | 120000 |
| 36 | DEEPAK | PGT | 232320 |
| 37 | DEEPAK VERMA | TI | 180000 |
| 38 | DEEPSHIKHA | PRT | 179520 |
| 39 | DEEPTI BEDI | PRT | 223200 |
| 40 | DEVYANSHU VERMA | ACCOUTANT | 180000 |
| 41 | DIMPLE ARORA | PRT | 173520 |
| 42 | DINESH KUMAR | PGT | 686772 |
| 43 | DIPTI MANSHANI | PRT | 224000 |
| 44 | DUSHYANT KUMAR | PGT | 349272 |
| 45 | GARIMA | PRT | 240000 |
| 46 | GEETANJALI SHARMA | PRT | 246000 |
| 47 | GEETHA VIJAYAN | TGT | 264000 |
| 48 | GLORIA | PRT | 172944 |
| 49 | GURMEET KAUR | PRT | 300000 |
| 50 | HEENA KHURANA | PGT | 379224 |
| 51 | HEMANT KAPOOR | COMPUET OPRATOR | 240000 |
| 52 | HEMLATA | PRT | 180000 |
| 53 | INDERJEET SAINI | PRT | 119220 |
| 54 | JAGDEEP KAUR | PRT | 170328 |
| 55 | JAYSHREE PRASHAD | PRT | 132000 |

Form-6 for the year 2018-19**R P S Public School Ghatal Mahaniyawas (Rewari)****Form Submission Status****[27870]****Complete Form****{Recognized on : 01/04/2015}**

| | | | |
|-----|----------------------|------------------|---------|
| 56 | JOGINDER DESHWAL | PGT | 1079124 |
| 57 | JYOTI | TGT | 204000 |
| 58 | JYOTSNA | PGT | 376800 |
| 59 | KAMLESH KUMAR PATHAK | TGT | 252000 |
| 60 | KIRAN BADHORIYA | PRT | 144000 |
| 61 | KIRAN YADAV | TGT | 179520 |
| 62 | KRISHAN | TGT | 197424 |
| 63 | KRISHNA PATRA | PRT | 161520 |
| 64 | KUMUD SHRIVASTAVA | PRT | 144000 |
| 65 | LATESH | PGT | 360696 |
| 66 | LAV KUMAR | PGT | 1039092 |
| 67 | MAHIPAL | PLUMBER | 168000 |
| 68 | MANISHA RANA | PRT | 221760 |
| 69 | MANJU YADAV | TGT | 228000 |
| 70 | MANOJ SHARMA | TGT | 336000 |
| 71 | MAYANK AGGARWAL | PGT | 117996 |
| 72 | MEENAKSHI SAHAY | PRT | 155520 |
| 73 | MEENU AGGARWAL | PGT | 828000 |
| 74 | MOHDKALEEM KHAN | PGT | 345336 |
| 75 | MOHINI SHARMA | PGT | 221760 |
| 76 | MONIKA | TGT | 156780 |
| 77 | MOUMITA SADHU | PGT | 445404 |
| 78 | MUKESH | ELECTRIAN | 216000 |
| 79 | NARENDER | ACCOUTANT | 204000 |
| 80 | NEELAM | TGT | 264000 |
| 81 | NEELAM SONI | PRT | 192960 |
| 82 | NEELAM YADAV | TGT | 215424 |
| 83 | NEELAM YADAV | TGT | 240000 |
| 84 | NEERAJ SHARMA | PGT | 3240000 |
| 85 | NEETU DEVI | PRT | 108000 |
| 86 | NEHA JAIN | TGT | 153852 |
| 87 | NEHA TANWAR | TGT | 192000 |
| 88 | NIDHI GAUTAM | TGT | 284964 |
| 89 | NIHARIKA | PRT | 180000 |
| 90 | NIMISHA | TGT | 221760 |
| 91 | NISHA GUPTA | COUNCELLOR | 336000 |
| 92 | NISHA RIHILLA | PRT | 384000 |
| 93 | NISHA SETHIA | PRT | 180000 |
| 94 | NISHU SHARMA | PRT | 180000 |
| 95 | NITA DEVI | CLERK | 180000 |
| 96 | NITIN KUMAR | PGT | 1260000 |
| 97 | PARDEEP KUMAR | COMPUTER OPRETOR | 180000 |
| 98 | PARMINDER | PGT | 574632 |
| 99 | PAUL TIRKEY | PGT | 340020 |
| 100 | PAVITRA KUMARI | TGT | 295680 |
| 101 | PAWAN | CARE TAKER | 144000 |
| 102 | POOJA DHIMAN | TGT | 277200 |
| 103 | POOJA MAHAJAN | PRT | 190080 |
| 104 | POOJA PANDEY | TGT | 180000 |
| 105 | POOJA SHARMA | PRT | 128904 |
| 106 | POOJA TYAGI | PRT | 144000 |
| 107 | POONAM | PRT | 173520 |
| 108 | PRATIMA SHARMA | PRT | 228000 |
| 109 | PREETIMA SINGH | PRT | 144000 |
| 110 | PREM SINGH | TGT | 349704 |
| 111 | PREMWATI | PRT | 179520 |
| 112 | PRITI | PRT | 169520 |

Form-6 for the year 2018-19**R P S Public School Ghatal Mahaniyawas (Rewari)****Form Submission Status****[27870]****Complete Form****{Recognized on : 01/04/2015}**

| | | | |
|-----|-------------------------|------------------|---------|
| 113 | PRIYA SHARMA | FRONT DESK | 204000 |
| 114 | PRIYANKA CHOPRA | PRT | 234000 |
| 115 | PRIYANKA CHOUBHEY | PRT | 211200 |
| 116 | PRIYANKA POHIT | PRT | 223200 |
| 117 | PRIYANKA YADAV | PRT | 240000 |
| 118 | PUSHPA RATH | TGT | 376380 |
| 119 | PUSHPLATA | PRT | 360000 |
| 120 | RADHIKA SHARMA | PRT | 192000 |
| 121 | RADHIKA SHARMA | PRT | 192000 |
| 122 | RAJEEV KUMAR | LIBRAIN | 288000 |
| 123 | RAJIV KUMAR | TGT | 264000 |
| 124 | RAJPAL SINGH | TGT | 316000 |
| 125 | RAMAN | TGT | 307200 |
| 126 | RAMAN PREET KAUR SEKHOI | PRINCIPAL | 796800 |
| 127 | RASHMI SURI | TGT | 288000 |
| 128 | RENU GUPTA | PRT | 108000 |
| 129 | RITIN JOSHI | PGT | 451656 |
| 130 | RITU JAIN | PRT | 151104 |
| 131 | RITU JAIN | PRT | 151104 |
| 132 | RITURAJ GAUR | PGT | 707124 |
| 133 | ROHIT GUPTA | PGT | 281808 |
| 134 | ROHIT THAKUR | PGT | 934800 |
| 135 | RUCHI CHOUDHARY | PRT | 232260 |
| 136 | RUCHI SHARMA | PGT | 232320 |
| 137 | SACHIN MANI TRIPATHI | PGT | 1355916 |
| 138 | SAKSHI MATHUR | PRT | 216000 |
| 139 | SANDEEP KUMAR | PGT | 769704 |
| 140 | SANGEETA JOON | PGT | 504000 |
| 141 | SANTOSH YADAV | TGT | 356808 |
| 142 | SAPNA RAY | PRT | 192000 |
| 143 | SAPNA YADAV | PRT | 227740 |
| 144 | SARLA SINGH | PGT | 556800 |
| 145 | SATENDRA | PRT | 209028 |
| 146 | SEEMA DAHIYA | PRT | 85164 |
| 147 | SHABEENA YUSUF KHAN | PRT | 108000 |
| 148 | SHEETAL YADAV | TGT | 271200 |
| 149 | SHEIFALI VERMA | PRT | 228000 |
| 150 | SHELLY GUPTA | PRT | 197424 |
| 151 | SHOBNA RAWAT | PRT | 179520 |
| 152 | SIMPLE KAPOOR | PRT | 192000 |
| 153 | SIMRAN | PRT | 228000 |
| 154 | SUDHMAYEE | PRT | 150000 |
| 155 | SUJATA | PEON | 104400 |
| 156 | SUMANJEET KAUR | TGT | 274000 |
| 157 | SUNIL DUTT | PGT | 360744 |
| 158 | SUNIL KUMAR | PGT | 348384 |
| 159 | SUNIL SINGH NEGI | PGT | 459876 |
| 160 | SUNITA SHARMA | PRT | 240000 |
| 161 | SUPREET KAUR | PGT | 324000 |
| 162 | SURESH SINGH | PGT | 420000 |
| 163 | SURINDER KUMAR | PGT | 654000 |
| 164 | SUSHMA YADAV | FRONT DESK | 252000 |
| 165 | SUTAPA | PRT | 300000 |
| 166 | TARUNA MAKHIJA | PRT | 150000 |
| 167 | UMESH KUMAR | COMPUTER OPRETOR | 240000 |
| 168 | UNNIKRIISHNAN NAIR | LAB ASS | 234000 |
| 169 | UPDESH CHAUHAN | PGT | 347028 |

Form-6 for the year 2018-19

R P S Public School Ghatal Mahaniyawas (Rewari)

[27870]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | | |
|-----|----------------------|-----|--------|
| 170 | VANDANA RATTI | PRT | 179520 |
| 171 | VARSHA KUNDU | TGT | 264000 |
| 172 | VEENA RAWAT | PRT | 288000 |
| 173 | VIJAY SHREE | HM | 465396 |
| 174 | VIKRAM SINGH | PGT | 355164 |
| 175 | VISHNU GAUR | PRT | 384000 |
| 176 | ZUMERA RIYAZ TAMBOLI | PRT | 192000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 20 | 20 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | Furniture, Fans and class room are available for students. | Furniture, Fans and class room are available for students. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5000 |
| (b) Number of Books issued to Pupils | 510 | 515 |
| (vi) (a) Size of Play Groud | 5398 Sqm | 5398 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Prism, concave and convex lens, plane mirror, voltmeter magnetic compass, bar magnet, ammeter, meter bridge, transistor and many more item in physics class rooms. | Prism, concave and convex lens, plane mirror, voltmeter magnetic compass, bar magnet, ammeter, meter bridge, transistor and many more item in physics class rooms. |

Form-6 for the year 2018-19

Prayag Sr. Sec. School, Maheshwari, Rewari (Rewari)

Form Submission Status

[25111]

Complete Form

{Recognized on : 22/07/2016}

| | | |
|-------------------|---|---|
| (b) Chemistry | Beaker , round bottom flask, measuring cylinder, pipette , Burette stand, clamp, watch glass, sprite lamp, funnel, test tube, dropper, wash, bottle, filter paper, and many more, items are in chemistry class rooms. | Beaker , round bottom flask, measuring cylinder, pipette , Burette stand, clamp, watch glass, sprite lamp, funnel, test tube, dropper, wash, bottle, filter paper, and many more, items are in chemistry class rooms. |
| (c) Biology | Pinups male, BAT, Earthworm, Viper snake model, wall lizard, house, lizard, Rat snake, capillary tube, frog Skelton and many more items are in biology rooms. | Pinups male, BAT, Earthworm, Viper snake model, wall lizard, house, lizard, Rat snake, capillary tube, frog Skelton and many more items are in biology rooms. |
| (d) Science | Glob , convey, and convex lenses, transistors, models, and many more. | Glob , convey, and convex lenses, transistors, models, and many more. |
| (e) Home Science | Charts and equipment of home science are available. | Charts and equipment of home science are available. |
| (f) Music | Harmonium, Dholak, table, piano, sound system, loud speaker, and like are available. | Harmonium, Dholak, table, piano, sound system, loud speaker, and like are available. |
| (g) Art and Craft | Drawing board, drawing sheet, drawing apparatus are available. | Drawing board, drawing sheet, drawing apparatus are available. |
| (h) Geography | Charts and models , maps of India, world, Haryana, seasons wise maps. | Charts and models , maps of India, world, Haryana, seasons wise maps. |
| (i) Commerce | All Charts a of accounting principals are accounting standards are available. | All Charts a of accounting principals are accounting standards are available. |
| (i) Computer | A lab of 20 computer with net facilities with printers. | A lab of 20 computer with net facilities with printers. |

| | | |
|---|---------------------------------|---------------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual function , spots and gam | Annual function , spots and gam |

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 909279 | 909279 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 995666 | 1095223 |
| | (ii) Other sources | 69487 | 72350 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | FDR | 500000 | FDR |
| | Bank interest & FD | 79487 | Bank interest & FD |
| | | | 72350 |
| | (iii) Total income | 12017487 | 13517220 |
| | (iv) Total Expenditure | 10729719 | 11037317 |

Total Expenditure (detail of expenditure are):-

| | | | |
|--|------------------------------|---------------|-----------------------------|
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | All School Expenditure | 10729719 | All School Expenditure |
| | | | 11037317 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1600 | 1700 |
| | (b) Upper Primary Stage | 1800 | 1900 |
| | (c) Secondary Stage | 2200 | 2400 |
| | (d) Sr. Secondary Stage | 3300 | 3500 |

Form-6 for the year 2018-19

Prayag Sr. Sec. School, Maheshwari, Rewari (Rewari)

[25111]

{Recognized on : 22/07/2016}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT | PRT | 18000 |
| 2 | ASHOK | ACCOUNTANT | 18000 |
| 3 | GOVIND SINGH | PGT MATH | 18480 |
| 4 | MADHU BALA | PGT ENGLISH | 18720 |
| 5 | MEENU | CLERK | 18000 |
| 6 | MEERA | COMPUTER TEACHER | 18000 |
| 7 | Monika | PRT | 18000 |
| 8 | POONAM KUMARI | TGT ENG | 18480 |
| 9 | RADHA RANI | PGT HINDI | 18720 |
| 10 | Rajkumari | PGT BIO | 18720 |
| 11 | RAJU KUMAR SINGH | PGT ACC | 18720 |
| 12 | Ramsevak Pal | PGT SCIENCE | 18480 |
| 13 | Ravinder | PGT CHEMISTRY | 18720 |
| 14 | REKHA SINGH | PRT | 18000 |
| 15 | Shikha Yadav | PGT HINDI | 18720 |
| 16 | VAIBHAV | PGT PHYSICS | 18720 |
| 17 | Vimlesh Kumar | PRINCIPAL | 24600 |
| 18 | VINOD KUMARI | PTI | 18000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Desk, Fan, lecture stand provided in each class. | Desk, Fan, lecture stand provided in each class. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4400 | 4600 |
| (b) Number of Books issued to Pupils | 35 | 50 |
| (vi) (a) Size of Play Groud | 4840 Sqm | 4840 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |

Form-6 for the year 2018-19

B.K.D.H/S NATHERA (Rewari) [25026]

Form Submission Status

{Recognized on : 11/09/1996}

Complete Form

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-------------|-------------|
| (a) Physics | n/a | n/a |
| (b) Chemistry | n/a | n/a |
| (c) Biology | n/a | n/a |
| (d) Science | n/a | n/a |
| (e) Home Science | undefined | undefined |
| (f) Music | n/a | n/a |
| (g) Art and Craft | n/a | n/a |
| (h) Geography | n/a | n/a |
| (i) Commerce | n/a | n/a |
| (i) Computer | computer 10 | computer 10 |

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|-----|-----|
| (xii) Details of co-curricular, cultural and other activities organised by school | n/a | n/a |
|---|-----|-----|

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 170000 | 195000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 351167 | 386283 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--|--------------|--|--------------|
| salry,disel,kist,electric bill,telephone bill etc. | 348600 | salry,disel,kist,rent,electric bill etc. | 383460 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 351167 | 386283 |
| (iv) Total Expenditure | 348600 | 383460 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| 0 | 0 | 0 | 0 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|--------|--------|
| (a) Primary Stage | 115300 | 126830 |
| (b) Upper Primary Stage | 85250 | 93775 |
| (c) Secondary Stage | 190600 | 209660 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

B.K.D.H/S NATHERA (Rewari) [25026]

Form Submission Status

{Recognized on : 11/09/1996}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | babulal yadav | head master | 30000 |
| 2 | bal ram | sweeper | 5500 |
| 3 | dhram singh | chokidar | 6600 |
| 4 | dimple yadav | social science | 17600 |
| 5 | jawanti | science | 18150 |
| 6 | jyoti | JBT | 17050 |
| 7 | jyoti | math | 17600 |
| 8 | lalita | JBT | 17050 |
| 9 | mukesh | peon | 6600 |
| 10 | nisha | JBT | 17050 |
| 11 | pradeep kumar | JBT | 17050 |
| 12 | pritti sharma | english | 17600 |
| 13 | pushpa | sanskrt | 17050 |
| 14 | virender kumar | clerk | 8800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 22 | 23 |
| Number of Classrooms | 27 | 30 |
| Details of furniture, fans etc. provided in each classrooms | Black Board, Fans, Cooler, Lecture stand , Students Desk , Table , Chairs . | Black Board, Fans, Cooler, Lecture stand , Students Desk , Table , Chairs . |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 6380 | 6420 |
| (b) Number of Books issued to Pupils | 500 | 750 |
| (vi) (a) Size of Play Groud | 10459 Sqm | 10459 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

Basant Public School Dhani Bhalkhi Rewari (Rewari)

[27154]

{Recognized on : 21/06/2010}

Form Submission Status

Complete Form

(ix) **Details of apparatus and equipment for**

| | | |
|---|---|--|
| (a) Physics | Lab equipment as per guidelines of cbse | Lab equipment as per guidelines of cbse |
| (b) Chemistry | Lab equipment as per guidelines of cbse | Lab equipment as per guidelines of cbse |
| (c) Biology | Lab equipment as per guidelines of cbse | Lab equipment as per guidelines of cbse |
| (d) Science | Lab equipment as per guidelines of cbse | Lab equipment as per guidelines of cbse |
| (e) Home Science | undefined | undefined |
| (f) Music | Lab equipment as per guidelines of cbse | equipment with all necessary instruments some old instruments replaced with new update instruments |
| (g) Art and Craft | Lab equipment as per guidelines of cbse | equipment with all necessary instruments some old instruments replaced with new update instruments |
| (h) Geography | Equipments with all necessary | Equipment with more instruments related with new and improved instrument |
| (i) Commerce | Lab equipment as per guidelines of cbs | Lab equipment as per guidelines of cbs |
| (i) Computer | Computer pc , with LCD , Projected | 15 branded computer with LCD , leaser printer wifi connection , power bank |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | School leve, block level inter sch | School leve, block level inter sch |

6 **Financial position of the school**

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 101778 | 101778 |
| (b) Average monthly income from | | |
| (i) Fees | 5472 | 12555 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| All fees | 7354586 | All Fees | 82300046 |
| (iii) Total income | 7354586 | | 82300046 |
| (iv) Total Expenditure | 7288718 | | 80829982 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|----------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| All over | 7354586 | All Over | 82300046 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1000 | 1100 |
| (b) Upper Primary Stage | 1100 | 1200 |
| (c) Secondary Stage | 1800 | 2000 |
| (d) Sr. Secondary Stage | 3300 | 3500 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | SATYAPAL | PRINCIPAL | 25300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 24 | 28 |
| Number of Classrooms | 30 | 38 |
| Details of furniture, fans etc. provided in each classrooms | All Class Rooms are Provided Furniture & Fans etc. | All Class Rooms are Provided Furniture & Fans etc. |

Form-6 for the year 2018-19

KRISHNA HIGH SCHOOL HANASAKA (Rewari)

[25097]

{Recognized on : 30/12/2009}

Form Submission Status

Complete Form

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 5280 | 6215 |
|--|------|------|

| | | |
|--------------------------------------|----|----|
| (b) Number of Books issued to Pupils | 65 | 88 |
|--------------------------------------|----|----|

| | | |
|-----------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 7023 Sqm | 7023 Sqm |
|-----------------------------|----------|----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
|---|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 2 | 3 |
|---|---|---|

| | | |
|---|--|--|
| (viii) (a) Availability of toilets and urnals | | |
|---|--|--|

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|---|---|
| (a) Physics | Prism Concave Lens Mirror Convex Lens Mirror Plane Mirror Bar Magnet Magnetic Compas Voltmeter Ammeter Galvanometer Resistance Meter Bridge Rheostat NPS A.C. Daynamo Jockey etc. | Prism Concave Lens Mirror Convex Lens Mirror Plane Mirror Bar Magnet Magnetic Compas Voltmeter Ammeter Galvanometer Resistance Meter Bridge Rheostat NPS A.C. Daynamo Jockey etc. |
|-------------|---|---|

| | | |
|---------------|--|--|
| (b) Chemistry | Beaker Round Bottom Flask Measuring Cylinder Burette Pin Clip Measuring Cylinder Pipette Burette with stop cock clamp boss head watch Glass Spirit Lamp Funnel Thermometer China dish Teat Tube Tripod Stand Dropper Wire Gauge etc. | Beaker Round Bottom Flask Measuring Cylinder Burette Pin Clip Measuring Cylinder Pipette Burette with stop cock clamp boss head watch Glass Spirit Lamp Funnel Thermometer China dish Teat Tube Tripod Stand Dropper Wire Gauge etc. |
|---------------|--|--|

| | | |
|-------------|--|--|
| (c) Biology | Compound Microscope Dissection Box Human Skeleton Human Torso Mitosis Slide Meiosis Slide Forg Skeleton Pinnus Male Bat Earthworm Viper Snake Model Well Lizard House Rat Black Rat Snake Reptiles Aves Mammals etc. | Compound Microscope Dissection Box Human Skeleton Human Torso Mitosis Slide Meiosis Slide Forg Skeleton Pinnus Male Bat Earthworm Viper Snake Model Well Lizard House Rat Black Rat Snake Reptiles Aves Mammals etc. |
|-------------|--|--|

| | | |
|-------------|--|--|
| (d) Science | Physical Balance Thermometer Lens Concave Lans Convex Mirror Convex Mirror Cocave Hlass Slab Prism Compass Magnets Test Tube Beaker Walf Bottle Strirror Wire Gauge Iron Stand Sprit Lamp etc. | Physical Balance Thermometer Lens Concave Lans Convex Mirror Convex Mirror Cocave Hlass Slab Prism Compass Magnets Test Tube Beaker Walf Bottle Strirror Wire Gauge Iron Stand Sprit Lamp etc. |
|-------------|--|--|

| | | |
|------------------|-----|-----|
| (e) Home Science | Nil | Nil |
|------------------|-----|-----|

| | | |
|-----------|--|--|
| (f) Music | Dram, Harmonium, DEv Player Tabla etc. | Dram, Harmonium, DEv Player Tabla etc. |
|-----------|--|--|

| | | |
|-------------------|-----|-----|
| (g) Art and Craft | Nil | Nil |
|-------------------|-----|-----|

Form-6 for the year 2018-19

KRISHNA HIGH SCHOOL HANASAKA (Rewari)

Form Submission Status

[25097]

Complete Form

{Recognized on : 30/12/2009}

| | | |
|---|-----------------------------------|-----------------------------------|
| (h) Geography | Nil | Nil |
| (i) Commerce | Nil | Nil |
| (i) Computer | Computer Set-20 | Computer Set-20 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Co-Curricular, Cultural and other | Co-Curricular, Cultural and other |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 505087 | 505087 |
| (b) Average monthly income from | | |
| (i) Fees | 1227292 | 1307590 |
| (ii) Other sources | 6325 | 5220 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| Bank Intt. | 6325 | Bank Intt. |
| | | 5220 |
| (iii) Total income | 1233617 | 1312810 |
| (iv) Total Expenditure | 1056735 | 1220580 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary (Non-Teaching Staff) | 2192100 | Salary (Non-Teaching Staff) | 2250800 |
| Bus Insurance | 320440 | Bus Insurance | 322420 |
| Advertisement | 438203 | Advertisement | 325840 |
| Bank Charge | 7148 | Bank Charge | 4580 |
| ESI Professional Charge | 1725 | ESI Professional Charge | 18000 |
| Examination | 56515 | Examination | 45850 |
| Misc. Exp. | 127233 | Misc. Exp. | 88540 |
| ESI (Employer Share) | 10586 | ESI (Employer Share) | 2424 |
| Electricity Exp. | 29578 | Electricity Exp. | 25480 |
| Staff Walfare | 133835 | Staff Walfare | 85960 |
| New Paper | 5040 | New Paper | 4580 |
| Plantation | 8340 | Plantation | 6580 |
| Salary (Teaching Staff) | 5636488 | Salary (Teaching Staff) | 5090904 |
| Haryana Transport Dept. | 21630 | Haryana Transport Dept. | 18460 |
| Fire Safety | 12490 | Fire Safety | 10560 |
| First Aid | 631 | First Aid | 840 |
| Repair & Maint. | 43197 | Repair & Maint. | 35860 |
| Diesel(Generator) | 39029 | Diesel(Generator) | 35470 |
| Diesel (Bus) | 704481 | Diesel (Bus) | 758380 |
| Intt.Secured Loan | 825766 | Intt.Secured Loan | 758965 |
| School Function | 34589 | School Function | 32690 |
| Whitewash | 27126 | Whitewash | 47850 |
| Depreciation | 1743565 | Depreciation | 1548400 |
| Repair & Maint. (Bus) | 181530 | Repair & Maint. (Bus) | 170480 |
| Stationery | 34027 | Stationery | 28970 |
| Library Book | 9233 | Library Book | 15240 |
| Festival Exp. | 36283 | Festival Exp. | 45286 |

| | | | |
|-------------------------|------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 2000 | 2300 | |
| (b) Upper Primary Stage | 2500 | 2800 | |
| (c) Secondary Stage | 3100 | 3500 | |
| (d) Sr. Secondary Stage | 4200 | 4800 | |

Form-6 for the year 2018-19

KRISHNA HIGH SCHOOL HANASAKA (Rewari)

Form Submission Status

[25097]

Complete Form

{Recognized on : 30/12/2009}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anand Parkash | Teacher | 291720 |
| 2 | Anil Kumar | Peon | 258000 |
| 3 | Bijender Singh | Teacher | 291720 |
| 4 | Bir Singh | Head Clerk | 281100 |
| 5 | Jhoku Ram | Peon | 206550 |
| 6 | Jitendra | Teacher | 501989 |
| 7 | Malkhan Singh | Driver | 281100 |
| 8 | Mamta Jain | Teacher | 21450 |
| 9 | Manoj Kumar | Teacher | 366623 |
| 10 | Meena | Teacher | 40730 |
| 11 | Naresh Kumar | Lab Astt | 275850 |
| 12 | Neeta Mohanite | Teacher | 270270 |
| 13 | Parveen | Teacher | 24050 |
| 14 | Pinki | Libr Astt | 281100 |
| 15 | Poonam | Teacher | 270270 |
| 16 | Pushpa Yadav | Teacher | 270270 |
| 17 | Ram Kuwar | Driver | 281100 |
| 18 | Ram Singh | Teacher | 284130 |
| 19 | Rama Nand | Teacher | 308180 |
| 20 | Reena Yadav | Teacher | 291720 |
| 21 | Sangeeta | Teacher | 284130 |
| 22 | Sarita | Teacher | 291720 |
| 23 | Sarita yadav | Teacher | 22200 |
| 24 | Savita | Teacher | 308180 |
| 25 | Seema | Teacher | 291720 |
| 26 | Sher Singh | Peon | 46200 |
| 27 | Sumeda | Teacher | 24050 |
| 28 | Sunita Kumari | Teacher | 270270 |
| 29 | Suresh Kumar | Principal | 626966 |
| 30 | Udam Singh | Driver | 281100 |
| 31 | Urmila | Teacher | 284130 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 26 | 24 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | Bench-500,Fan-80,Lecture stand-30,Chair-100 | Bench-500,Fan-90,Lecture stand-30,Chair-150 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |

Form-6 for the year 2018-19

SARASWATI SENIOR SECONDARY SCHOOL

GURIANI (Rewari) [25046]

{Recognized on : 27/06/2013}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|--|
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 10580 | 10980 |
| | (b) Number of Books issued to Pupils | 2945 | 3442 |
| (vi) | (a) Size of Play Groud | 22806 Sqm | 22806 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Meter Bridgew-5pcs,Rheostafe-5pcs,Resistance coil of different ampere,Penduculam,concave mirror-20pcs,Convex mirror-20pcs,weighting machine-Electronics,Potentio meter,Battery (Wet) 2pcs.Battery dry volf meter -20 pcs,Galvano meter-20pcs,Ampere meter-210pcs,Resistance boxes with different ohms,meter bridge,PNP NPN Transistor-10pcs.Science chart -10 etc. | Meter Bridgew-7pcs,Rheostafe-6pcs,Resistance coil of different ampere,Penduculam,concave mirror-26pcs,Convex mirror-25pcs,weighting machine-Electronics,Potentio meter,Battery (Wet) 4pcs.Battery dry volf meter -25 pcs,Galvano meter-24pcs,Ampere meter-216pcs,Resistance boxes with different ohms,meter bridge,PNP NPN Transistor-13pcs.Science chart -18 etc. |
| (b) | Chemistry | Reagent Bottles-20,testubes-1500pcs,Reagents-h2so4,hcl, naoh,hno3,koh,cnsso4,zn,fe,chl,acetone,mohar saft,urea,phenol,aniline,oxalic,acid,kmno4,Beakers-500ml-20pcs.250ml-20pcs.100ml-30pcs measuring cylinder-100ml weight machine 2pcs,Tripod stand 20pcs,Burneer 50pcs sprit-10pcs,Pippete-20ml-10 ltr,Burrefe-20ml-10pcs,wire-gaze-20pcs,science chart 10 etc. | Reagent Bottles-23,testubes-1530pcs,Reagents-h2so4,h cl,naoh,hno3,koh,cnsso4,zn,fe,chl,acetone,moh ar saft,urea,phenol,aniline,oxalic,acid,kmno4,Beakers-500ml-24pcs.250ml-22pcs.100ml-30pcs measuring cylinder-100ml weight machine 2pcs,Tripod stand 25pcs,Burneer 50pcs sprit-15pcs,Pippete-20ml-10 ltr,Burrefe-20ml-15pcs,wire-gaze-20pcs,scienc e chart 10 etc. |
| (c) | Biology | permanent slides of mitosis,meiosis permanent slide of anatomy of plants,permanent slide of - T.S of testis,ovary etc. | permanent slides of mitosis,meiosis permanent slide of anatomy of plants,permanent slide of - T.S of testis,ovary etc. |
| (d) | Science | cone-vex mirror,concave mirror,glass slave,prism,micro scope,slide,beakers,stand,test tube,sprite lamp,cylinders,reagent-h2so4,hcl,hno3,naoh chart-10 etc. | cone-vex mirror,concave mirror,glass slave,prism,micro scope,slide,beakers,stand,test tube,sprite lamp,cylinders,reagent-h2so4,hcl,hno3,naoh chart-10 etc |
| (e) | Home Science | gasstov,fry-pan,chapati makkar,kettle,kitchen etc. | gasstov,fry-pan,chapati makkar,kettle,kitchen etc. |
| (f) | Music | Drum,Dholl,beat,harmonium,piano,casio,tabla etc. | Drum,Dholl,beat,harmonium,piano,casio,tabla etc. |
| (g) | Art and Craft | 9 pot decoration,flower arrangement 20, paint brush colour and trays,colour full thread,ballons,colour ribben etc. | 9 pot decoration,flower arrangement 25, paint brush colour and trays,colour full thread,ballons,colour ribben et |
| (h) | Geography | scale,chain,globe tape,windmill,solar plate,rubber pencil,all pin,all type,chart,barometer,cyclone | scale,chain,globe tape,windmill,solar plate,rubber pencil,all pin,all type,chart,barometer,cyclone |
| (i) | Commerce | projector,video camera,laptop,wifi connection,chart,modal,magazines etc. | projector,video camera,laptop,wifi connection,chart,modal,magazines etc. |
| (i) | Computer | 50 computer set,all in one printer -2 | 50 computer set,all in one printer -3 |
| (x) | Medical Facilities available | Y | Y |

Form-6 for the year 2018-19

SARASWATI SENIOR SECONDARY SCHOOL

Form Submission Status

GURIANI (Rewari) [25046]

Complete Form

{Recognized on : 27/06/2013}

| | | | |
|-------|---|---------------------------------|---------------------------------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Cultural customs,all type comp. | Cultural customs,all type comp. |

| | | | |
|------|----------------------------------|---------|---------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 5776212 | 6110160 |
| (b) | Average monthly income from | | |
| (i) | Fees | 510033 | 570890 |
| (ii) | Other sources | 81608 | 85710 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|---------------|--------------|
| other sources | 81608 | other sources | 85710 |
| (iii) Total income | 591641 | | 656600 |
| (iv) Total Expenditure | 6732145 | | 7440580 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|---------|-------------------|---------|
| other Expenditure | 6732145 | other Expenditure | 7135142 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1200 | 1350 |
| (b) | Upper Primary Stage | 1600 | 1750 |
| (c) | Secondary Stage | 2250 | 2500 |
| (d) | Sr. Secondary Stage | 3050 | 3350 |

| 5 Details of salaries paid to the staff. | | | |
|---|-------------------|--------|--|
| Employee Name | Designation | Salary | |
| 1 ANITA | TGT HINDI | 20100 | |
| 2 ANITA SAINI | PRT | 18200 | |
| 3 BUNTI | PEON | 16000 | |
| 4 KAPIL | PGT MATH | 20000 | |
| 5 KIRAN LATA | PRT NTT | 16700 | |
| 6 LOKENDER KUMAR | PGT BIO | 22200 | |
| 7 MANOJ KUMAR | DRAWING TEACHER | 19000 | |
| 8 MEENA | PRT | 18800 | |
| 9 NARESH KUMAR | COMPUTER OPERATOR | 16000 | |
| 10 NEELAM | PRT | 18800 | |
| 11 POONAM | PGT ENGLISH | 19000 | |
| 12 POONAM | SKT TEACHER | 17000 | |
| 13 PURSHOTAM | PGT COMMERCE | 16000 | |
| 14 RAJBIR | PGT PHYSICS | 20000 | |
| 15 RAKESH KUMAR | TGT ENGLISH | 20500 | |
| 16 RAMBIR | COMPUTER TEACHER | 20000 | |
| 17 RAMESH KUMAR | PRINCIPAL | 25000 | |
| 18 RAMJAS | PGT HINDI | 21300 | |
| 19 SATENDER KUMAR | TGT SCIENCE | 19600 | |
| 20 SOMDUTT | PGT | 17000 | |
| 21 SOMU | PTI | 16000 | |
| 22 SUMAN DEVI | PEON | 16000 | |
| 23 SUSHIL KUMAR | PGT HISTORY | 22000 | |
| 24 USHA | PGT CHEMISTRY | 20000 | |
| 25 YASHODA | TGT SS | 20000 | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

Saraswati Public School (Rewari) [27122]

Form Submission Status

{Recognized on : 24/07/2017}

Complete Form

| | | |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Bench,Desk,fans, chair,etc.available | Bench,Desk,fans, chair,etc.available |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 2500 | 2500 |
| (b) Number of Books issued to Pupils | 250 | 230 |
| (vi) | | |
| (a) Size of Play Groud | 2667.245 Sqm | 2667.245 Sqm |
| (b) Availability of sports facilities | Y | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N.A. | N.A. |
| (b) Chemistry | N.A. | N.A. |
| (c) Biology | N.A. | N.A. |
| (d) Science | MICROSCOPE,HUMAN SKELETON, NEWTON CYCLE,THERMOMETER ETC. | MICROSCOPE,HUMAN SKELETON, NEWTON CYCLE,THERMOMETER,MIRROR, LENS,PRISM,CHEMICAL ETC. |
| (e) Home Science | N.A. | N.A. |
| (f) Music | N.A. | N.A. |
| (g) Art and Craft | N.A. | N.A. |
| (h) Geography | N.A. | N.A. |
| (i) Commerce | N.A. | N.A. |
| (i) Computer | 6 Computers | 10 Computers |
| (x) | | |
| Medical Facilties available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | Morning assembly,G.K.,Moral th | Morning assembly,G.K.,Moral th |

Form-6 for the year 2018-19

Saraswati Public School (Rewari) [27122]

Form Submission Status

{Recognized on : 24/07/2017}

Complete Form

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 251861 | 255000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 251600 | 305175 |
| | (ii) Other sources | 211500 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | Admission fees | 211500 | not |
| | | | 0 |
| | (iii) Total income | 3230700 | 3662100 |
| | (iv) Total Expenditure | 3203800 | 3653500 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Buses maint. & diesel | 425000 | Buses maint. & diesel | 520000 |
| Teacher salary | 1416000 | Teacher salary | 1584000 |
| Swipper salary | 75000 | Swipper salary | 84000 |
| Peon salary | 84000 | Peon salary | 96000 |
| Drivers salary | 240000 | Drivers salary | 324000 |
| Helpers salary | 192000 | Helpers salary | 252000 |
| Elec. Bill | 35500 | Elec. Bill | 38500 |
| Building construction | 514300 | Computer | 68000 |
| Newspaper etc. | 8000 | Newspaper etc. | 8000 |
| Buses insurance | 74000 | buses insurance | 105000 |
| Prize etc. | 35000 | prize etc. | 35000 |
| Furniture | 55000 | Furniture | 45000 |
| misc. | 50000 | science equipment & Misc. | 40000 |
| Bus EMI | 0 | Bus EMI | 454000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1100 | 1300 |
| | (b) Upper Primary Stage | 1400 | 1700 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amita Kumari | Teacher | 108000 |
| 2 | Bane Sing | Teacher | 126000 |
| 3 | Kavita Rani | Teacher | 132000 |
| 4 | Manoj Kumari | Teacher | 108000 |
| 5 | Pawwan kumar | HT | 192000 |
| 6 | Pooja Kumari | Teacher | 102000 |
| 7 | Praveen Kumar | Teacher | 180000 |
| 8 | Rajbala | Teacher | 108000 |
| 9 | Rampal Yadav | Teacher | 180000 |
| 10 | Sudesh Kumar | Teacher | 114000 |
| 11 | Sunita | Teacher | 108000 |
| 12 | Tejbhan | Teacher | 126000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 12 | 12 |

Form-6 for the year 2018-19

Guru Daronachary High School Railway Station Kosli

Rewari (Rewari) [27749]

{Recognized on : 28/05/1997}

Form Submission Status

Incomplete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | Each room has 15 furniture. Two fan in each classroom. Furniture is very good condition. | Each room has 15 furniture. Two fan in each classroom. Furniture is very good condition. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 3500 | 3500 |
| (b) Number of Books issued to Pupils | 500 | 500 |
| (vi) | | |
| (a) Size of Play Groud | 1800 Sqm | 1800 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No avilable. | No avilable. |
| (b) Chemistry | No avilable. | No avilable. |
| (c) Biology | No avilable. | No avilable. |
| (d) Science | Avilable science lab good condition. | Avilable science lab good condition. |
| (e) Home Science | No avilable. | No avilable. |
| (f) Music | Avilable music room and dance room for good condition. | Avilable music room and dance room for good condition. |
| (g) Art and Craft | No avilable. | No avilable. |
| (h) Geography | No avilable. | No avilable. |
| (i) Commerce | No avilable. | No avilable. |
| (i) Computer | Avilable computer room with 10 computer and two fan in this room. | Avilable computer room with 10 computer and two fan in this room. |
| (x) | | |
| Medical Facilties available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | Y | Y |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | yes, organised by other activities | yes, organised by other activities |
| 6 | | |
| Financial position of the school | | |

Form-6 for the year 2018-19

Guru Daronachary High School Railway Station Kosli

Form Submission Status

Rewari (Rewari) [27749]

Incomplete Form

{Recognized on : 28/05/1997}

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 450000 | 450000 |
| (b) Average monthly income from | | |
| (i) Fees | 233556 | 258079 |
| (ii) Other sources | 673100 | 699904 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--|--------------|--|--------------|
| By donation:- | 632000 | By donation:- | 673000 |
| Donation:- | 673000 | Donation:- | 673000 |
| By Donation,By membership fee,By bank interest:- | 699904 | By Donation,By membership fee,By bank interest:- | 699904 |
| By Gross fee:- | 30969500 | By Gross fee:- | 30969500 |
| By Gross fee:- | 2802680 | By Gross fee:- | 3096950 |
| Membership,Bank interest,Fdr:- | 41100 | Membership,bank interest:- | 26904 |
| step 1,2,3 are wrong amount:- | 0 | Step 1,2,3 are wrong amount:- | 0 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 3475780 | 3796854 |
| (iv) Total Expenditure | 3475780 | 3796854 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---------------------------------|---------|---------------------------------|---------|
| To depreciation:- | 689525 | To depreciation:- | 772228 |
| To general expenses:- | 19341 | To general expenses:- | 70738 |
| Prnting and Stationary:- | 6900 | Prnting and Stationary:- | 15285 |
| Salary:- | 1578000 | Salary:- | 1832320 |
| To Examination expenses:- | 31295 | To Examination expenses:- | 35100 |
| Telephone expenses:- | 13500 | Telephone expenses:- | 15000 |
| Travelling:- | 11060 | Travelling:- | 2050 |
| To water charge:- | 6000 | To water charge:- | 7200 |
| Veh. running expenses:- | 890600 | Veh. running expenses:- | 439241 |
| Meeting and function Expenses:- | 2100 | Meeting and function Expenses:- | 40000 |
| To surplus:- | 2975 | To surplus:- | 403812 |
| To veh. loan interest:- | 224483 | To veh. loan interest:- | 163878 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 6000 | 6250 |
| | (b) Upper Primary Stage | 4200 | 4500 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Aarti | Peon | 9500 |
| 2 | Anuj Kumar | PRT | 9500 |
| 3 | Bano | Sweeper | 9500 |
| 4 | Dinesh Kumar | DPE | 9500 |
| 5 | Poonam | TGT Sanskrit | 10500 |
| 6 | Rajni | PRT | 9500 |
| 7 | Rekha | TGT Science | 10500 |
| 8 | Sarvesh | TGT English | 10500 |
| 9 | Sheetal | TGT Math | 10500 |
| 10 | Sonam | Clerk | 9500 |
| 11 | Sonia | TGT SS | 10500 |
| 12 | Sunita Yadav | Headmistress | 12500 |
| 13 | Surender Singh | PRT | 9500 |
| 14 | Sushila Bai | PRT | 9500 |

Form-6 for the year 2018-19

S.V.N. H/S REWARI (Rewari) [25124]

Form Submission Status

{Recognized on : 01/04/1992}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 32 | 32 |
| Details of furniture, fans etc. provided in each classrooms | Yes | Yes |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 4550 | 5452 |
| (b) Number of Books issued to Pupils | 775 | 945 |
| (vi) | | |
| (a) Size of Play Groud | 5566.69 Sqm | 5566.69 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Resistance Box, Galvanometer, Ammeter, Rheostat, Battery, Stopwatch, Prism, Simple Microscope, Astronomical Telescope, Compound Microscope, Spherical Mirrors, Voltmeter, Multimeter, Photo Transistor Circuit, Electronic Eye, Electronic Buzzer, Commutator, Reserving key, Wire. | Resistance Box, Galvanometer, Ammeter, Rheostat, Battery, Stopwatch, Prism, Simple Microscope, Astronomical Telescope, Compound Microscope, Spherical Mirrors, Voltmeter, Multimeter, Photo Transistor Circuit, Electronic Eye, Electronic Buzzer, Commutator, Reserving key, Wire. |
| (b) Chemistry | Tripod Stand, Conical Flask, Round Bottom Flask, Funnel, Burner, Spirit lamp, dropper, thermometer, glass roads, test tube stands, beakers, weight machine, Measuring Cylinder. | Tripod Stand, Conical Flask, Round Bottom Flask, Funnel, Burner, Spirit lamp, dropper, thermometer, glass roads, test tube stands, beakers, weight machine, Measuring Cylinder. |
| (c) Biology | Microscope, skeletal structure box, permanent slides, temporary slides, dissection box with material, different types of specimen, staining material, charts, model, chemicals. | Microscope, skeletal structure box, permanent slides, temporary slides, dissection box with material, different types of specimen, staining material, charts, model, chemicals. |

Form-6 for the year 2018-19

S.V.N. H/S REWARI (Rewari) [25124]

{Recognized on : 01/04/1992}

Form Submission Status

Complete Form

| | | | |
|---|---|---|---------------------|
| (d) Science | Resistance Box, Galvanometer, Ammeter, Rheostat, Battery, Stopwatch, Prism, Simple Microscope, Astronomical Telescope, Compound Microscope, Spherical Mirrors, Voltmeter, Multimeter, Photo Transistor Circuit, Electronic Eye, Electronic Buzzer, Commutator, Reserving key, Wire, Tripod Stand, Conical Flask, Round Bottom Flask, Funnel, Burner, Spirit lamp, dropper, thermometer, glass roads, test tube stands, beakers, weight machine, measuring cylinder, Microscope, skeletal structure box, permanent slides, temporary slides, dissection box with material, different types of specimen, staining material, charts, model, chemicals. | Resistance Box, Galvanometer, Ammeter, Rheostat, Battery, Stopwatch, Prism, Simple Microscope, Astronomical Telescope, Compound Microscope, Spherical Mirrors, Voltmeter, Multimeter, Photo Transistor Circuit, Electronic Eye, Electronic Buzzer, Commutator, Reserving key, Wire, Tripod Stand, Conical Flask, Round Bottom Flask, Funnel, Burner, Spirit lamp, dropper, thermometer, glass roads, test tube stands, beakers, weight machine, measuring cylinder, Microscope, skeletal structure box, permanent slides, temporary slides, dissection box with material, different types of specimen, staining material, charts, model, chemicals. | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | Harmonium, Flute, Shahnai, Tabla, Dholak, Ghungroo, Guitar, Pianos, Violins, Trumpet, Drum, Bagpipes. | |
| (g) Art and Craft | Easter Egg maracas, tubaphone, boards, geomatary box, different types of colours, scales, pencils, charts, papers, different kinds of kite paper. | Easter Egg maracas, tubaphone, boards, geomatary box, different types of colours, scales, pencils, charts, papers, different kinds of kite paper. | |
| (h) Geography | Different type of maps, globe, spirit level, plane table, survey instruments, ranging roads, chain and tapes, compass, berometer. | Different type of maps, globe, spirit level, plane table, survey instruments, ranging roads, chain and tapes, compass, berometer. | |
| (i) Commerce | Laptop, Calculator, Thermancol sheets, charts, pencil, scale, tables, funal board, ready racker, colour of different types. | Laptop, Calculator, Thermancol sheets, charts, pencil, scale, tables, funal board, ready racker, colour of different types. | |
| (i) Computer | Computer table, Monitor, Mouse, Keyboard, CPU, UPS, Pinter, All Cables, Scanner, Steplizer, Pendrive, Floppy, DVD Writer | Computer table, Monitor, Mouse, Keyboard, CPU, UPS, Pinter, All Cables, Scanner, Steplizer, Pendrive, Floppy, DVD Writer | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Kite Making Competition, Rakhi | Kite Making Competition, Rakhi | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 732379 | 742585 | |
| (b) Average monthly income from | | | |
| (i) Fees | 9798125 | 10777937 | |
| (ii) Other sources | 58504 | 59609 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bank and FD Interest | 58504 | Bank and FD Interest | 59609 |
| (iii) Total income | 9856629 | 10837546 | |
| (iv) Total Expenditure | 9610419 | 10344598 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| All School Expensive | 9610419 | All School Expensive | 10837546 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1150 | 1350 | |
| (b) Upper Primary Stage | 1400 | 1600 | |
| (c) Secondary Stage | 1600 | 1900 | |
| (d) Sr. Secondary Stage | 2800 | 3000 | |

Form-6 for the year 2018-19

S.V.N. H/S REWARI (Rewari) [25124]

Form Submission Status

{Recognized on : 01/04/1992}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita Yadav | Teacher | 264468 |
| 2 | Baljeet | Teacher | 228600 |
| 3 | Baljeet | Teacher | 228600 |
| 4 | Deepika Yadav | Teacher | 288672 |
| 5 | Dharmender Yadav | Teacher | 274788 |
| 6 | Dhirender | Teacher | 265068 |
| 7 | Hemant Kumar | Teacher | 234840 |
| 8 | Jeewan Das | Teacher | 237960 |
| 9 | Joginder Yadav | Teacher | 274788 |
| 10 | Jyoti | Teacher | 271548 |
| 11 | Kavita | Teacher | 253512 |
| 12 | Krishan Kumar | Teacher | 271548 |
| 13 | Mamta | PTI | 258240 |
| 14 | Manisha Yadav | Teacher | 288672 |
| 15 | Pawan Kumar | Teacher | 271548 |
| 16 | Pinki | Teacher | 272808 |
| 17 | Priyanka | Teacher | 228600 |
| 18 | Rajesh Kumar | Principal | 384768 |
| 19 | Rekha Yadav | Teacher | 283512 |
| 20 | Richa Sharma | Teacher | 271548 |
| 21 | Sandeep Yadav | Teacher | 274788 |
| 22 | Sanjay Kumar | Teacher | 253512 |
| 23 | Sarita Yadav | Teacher | 264468 |
| 24 | Sarla Yadav | Teacher | 264468 |
| 25 | Sube Singh | Teacher | 288672 |
| 26 | Suman Kumari | Teacher | 283512 |
| 27 | Suman Lata | Teacher | 273852 |
| 28 | Sumitra Bai | Teacher | 271548 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 9 | 9 |
| Details of furniture, fans etc. provided in each classrooms | 20 DESK BANCH 2 FAN 1 CHAIR 1 TABLE | 20 DESK BANCH 2 FAN 1 CHAIR 1 TABLE |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

GRAMYA BHARTI (Rewari) [25081]

{Recognized on : 01/04/1983}

Form Submission Status

Complete Form

| | | | | |
|--------|---|--|---|---------------------|
| (v) | (a) Number of Books available in the library | 765 | 802 | |
| | (b) Number of Books issued to Pupils | 70 | 85 | |
| (vi) | (a) Size of Play Groud | 300 Sqm | 300 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N.A | N.A | |
| | (b) Chemistry | N.A | N.A | |
| | (c) Biology | N.A | N.A | |
| | (d) Science | N.A | N.A | |
| | (e) Home Science | N.A | N.A | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | COLOR PAINT, DRWAING SHEET, MODEL CHART , DRWAING STAND, | OLOR PAINT, DRWAING SHEET, MODEL CHART , DRWAING STAND, | |
| | (h) Geography | N.A | N.A | |
| | (i) Commerce | N.A | N.A | |
| | (i) Computer | 6 DESKTOP COMPUTER WITH LCD MONITOR | 6 DESKTOP COMPUTER WITH LCD MONITOR | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | EARTH DAY, BAISAKHI CELEE | EARTH DAY, BAISAKHI CELEE | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 100000 | 100000 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 85000 | 85000 | |
| | (ii) Other sources | 500 | 560 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NEWS PAPER BOOKS | 500 | NEWS PAPER BOOKS | 560 |
| | (iii) Total income | 1020000 | 1120000 | |
| | (iv) Total Expenditure | 46602 | 52121 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | COMPUTER | 8062 | COM | 10025 |
| | NEWS PAPER | 7295 | NEWS PAPER | 8575 |
| | GENERAL EXP | 31245 | GENERAL EXP | 33521 |
| | SALARY PAID | 775650 | SALARY PAID | 825550 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500 | 500 | |
| | (b) Upper Primary Stage | 600 | 600 | |

Form-6 for the year 2018-19

Rishi World School Dharuhera Rewari (Rewari) [29152]

Form Submission Status

{Recognized on : 05/07/2018}

Complete Form

| | | | |
|---|--|--|---------------------|
| (e) Home Science | NA | NA | |
| (f) Music | Keyboard, Harmonium, Drums and Guitars | Keyboard, Harmonium, Drums and Guitars | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | 18 | 18 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | POem recitation, painting, music | POem recitation, painting, music | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 10000 | 50000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 902715 | 1173500 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Nil | 0 | Nil | 0 |
| (iii) Total income | 902715 | 1173500 | |
| (iv) Total Expenditure | 1049925 | 1155000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Total Expenditure | 1049925 | Total Expenditure | 1155000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 4205 | 4635 | |
| (b) Upper Primary Stage | 4625 | 5100 | |
| (c) Secondary Stage | 0 | 0 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

Rishi World School Dharuhera Rewari (Rewari) [29152]

Form Submission Status

{Recognized on : 05/07/2018}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita | Support Staff | 8980 |
| 2 | Anita Choudhary | TGT | 21000 |
| 3 | Babita Verma | Principal | 55000 |
| 4 | Chitra Ojha Narayan | TGT | 15280 |
| 5 | Dalip Yadav | Support Staff | 23000 |
| 6 | Data Ram | Support Staff | 12220 |
| 7 | Davender Yadav | Support Staff | 12220 |
| 8 | Deshraj | Support Staff | 8980 |
| 9 | Gayatri Sabat | Office Staff | 14600 |
| 10 | Geeta Malhotra | PRT | 16530 |
| 11 | Hazoor Singh | Support Staff | 10500 |
| 12 | Jai Singh | Dance | 17780 |
| 13 | Jyoti | Support Staff | 8680 |
| 14 | Kavish Kumar | Office Staff | 19060 |
| 15 | Krishna Rawat | TGT | 25400 |
| 16 | Meena | Support Staff | 8680 |
| 17 | Nirmala Fansal | PRT | 14280 |
| 18 | Nishara | Support Staff | 8680 |
| 19 | Nitin Kumar | PTI | 16980 |
| 20 | Parwati | Support Staff | 8680 |
| 21 | Pooja Jha | Support Staff | 8680 |
| 22 | Pooja Kumari | TGT | 17780 |
| 23 | Pooja Yadav | Office Staff | 17780 |
| 24 | Priyanka Prajapati | Office Staff | 16780 |
| 25 | Priyanka Shrivastava | JBT | 13780 |
| 26 | Rajemesh Kumari | PRT | 16400 |
| 27 | Rajni Sharma | TGT | 17100 |
| 28 | Ramanand Yadav | Support Staff | 8480 |
| 29 | Randhir | Support Staff | 8680 |
| 30 | Rashmi | PRT | 14280 |
| 31 | Rattan Dayma | Support Staff | 17320 |
| 32 | Ravinder Kumar | Office Staff | 18470 |
| 33 | Rekha Gupta | TGT | 16350 |
| 34 | Rekha Panchal | Support Staff | 8680 |
| 35 | Rekha Sharma | PRT | 15280 |
| 36 | Savita Choudhary | TGT | 22980 |
| 37 | Shagun Lakra | TGT | 17280 |
| 38 | Sonam Pandey | TGT | 18650 |
| 39 | Tarunpreet Kaur | Music | 20220 |
| 40 | Vandana Sharma | Assistant Teacher | 14300 |
| 41 | Vinod Kumar | Support Staff | 8680 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Total Desk-160 Fan-21 | TotalDesk-165 Fan- 21 |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

BABU RAMSAWROOP DADU H/S SIHA (Rewari)

[24997]

{Recognized on : 24/11/2003}

Form Submission Status

Incomplete Form

| | | | |
|--------|---|--|---|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3310 | 3310 |
| | (b) Number of Books issued to Pupils | 335 | 320 |
| (vi) | (a) Size of Play Groud | 5574 Sqm | 5574 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | Ferrous sulphate, ammonium sulphate, cupric sulphate, filter paper, litmus blue,red, ammeter, voltmeter, rehostate, resitance box, one way key, magnate, wire guage, sprit lamp, stand PPT, sprit lamp stand, microscope, prism, lense, burrette, beaker, glass slab, stopwatch, meassuring cylinder | Ferrous sulphate, ammonium sulphate, oxalic acid, cupric sulphate, filter paper, litmus blue, red, ammeter, voltmeter, rehostate, resitance box, one way key, magnate, wire guage, sprit lamp, stand PPT, sprit lamp stand, microscope, prism, lense, burrette, beaker, glass slab, stopwatch, measuring cylinder |
| | (e) Home Science | NO | NO |
| | (f) Music | Dholak, tabla, harmonium, ghatam, dhol, chimata | Dholak, tabla, harmonium, ghatam, dhol, chimata |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | 07 | 07 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 265000 | 266000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 94000 | 168100 |
| | (ii) Other sources | 70000 | 30000 |

Form-6 for the year 2018-19

BABU RAMSAWROOP DADU H/S SIHA (Rewari)

Form Submission Status

[24997]

Incomplete Form

{Recognized on : 24/11/2003}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------------|---------------------|---------------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Donation by ashram sevak people | 70000 | Donation by ashram sevak people | 30000 |
| (iii) Total income | 1198000 | | 2254150 |
| (iv) Total Expenditure | 2410500 | | 2570365 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Staff salary, building repair, furniture repair, computer repair, stationary, bus diesel, bus maintance, student prize exp. | 2410500 | Staff salary, building repair, furniture repair, computer repair, stationary, bus diesel, bus maintance, student prize exp. | 2570365 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 600 | 800 |
| (b) Upper Primary Stage | 800 | 1000 |
| (c) Secondary Stage | 1000 | 1200 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajay Singh | Math Master | 144000 |
| 2 | Anil Kumar | Peon | 120000 |
| 3 | Anju Rajoria | PRT Mistress | 137810 |
| 4 | Asha | PRT Mistress | 21680 |
| 5 | Ashok kumar | Headmaster | 180000 |
| 6 | Gopal | Conductor | 132000 |
| 7 | Hanuman | Driver | 132000 |
| 8 | Haripal | SS Master | 168000 |
| 9 | Hemant | Driver | 59050 |
| 10 | Kumari Manoj | PRT Mistress | 150000 |
| 11 | Kumari Rekha Yadav | PRT Mistress | 144000 |
| 12 | Lalita Devi | Maths mistress | 91000 |
| 13 | Monika | SS Mistress | 76745 |
| 14 | Neha | Math Mistress | 55470 |
| 15 | Parveen Kumar | SS Master | 22455 |
| 16 | Poonam Bai | Computer Teacher | 108000 |
| 17 | Rakesh Kumar | Clerk | 125615 |
| 18 | Sarla | SS Mistress | 25000 |
| 19 | Sumarti | Sweeper | 120000 |
| 20 | Sunita Devi | PRT Mistress | 15880 |
| 21 | Suresh | Conductor | 132000 |
| 22 | Varsha Yadav | SS Mistress | 12890 |
| 23 | Vikram Singh | Driver | 70770 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|--|
| Number of Sections | 23 | 20 |
| Number of Classrooms | 23 | 23 |
| Details of furniture, fans etc. provided in each classrooms | Student desk,Fans,Lecture stand,Black Board | Student desk,Fans,Lecture stand,Black Board etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

AASTHA PUBLIC SCHOOL BASS DUDHA (Rewari)

Form Submission Status

[24995]

Complete Form

{Recognized on : 01/01/1801}

| | | |
|---|----------|----------|
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3024 | 3072 |
| (b) Number of Books issued to Pupils | 272 | 230 |
| (vi) (a) Size of Play Groud | 9712 Sqm | 9712 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|--|
| (a) Physics | Optical Bench, Mirror Holder, Screen holder, Screen, Glass slab, Drawing board, Pins, Protractor big size, bulbs of different radii, sonometer, tuning forks, litmus paper, bar magnet, prism, vernilliar calliper, SCREW GAUGE, CONNECTING WIRE, U-SHAPED MAGNET, MAGENETIC COMPASS, RHEOSTATS, RESISTANCE BOXX, CONVEX MIRROR, CONVEX LENS, CONCAVE LENS, CONCAVE MIRROR | bar magnet, prism, vernilliar calliper, SCREW GAUGE, CONNECTING WIRE, U-SHAPED MAGNET, MAGENETIC COMPASS, RHEOSTATS, RESISTANCE BOXX, CONVEX MIRROR, CONVEX LENS, CONCAVE LENS, CONCAVE MIRROR, LOGIC GATE APPRATUS, TRANSISTOR, PN JUNCTION DIODE APPARATUS, OHS LAW APPARATUS, AMMETER, VOLTMETER, GALVANOMETER, CONNECTING WIRE, METER BRIDGE APPARATUS POTENTIOMETER APPARATUS, 2 WAY, 3 WAY KEY, SPRING BALANCE |
|-------------|--|--|

Form-6 for the year 2018-19

AASTHA PUBLIC SCHOOL BASS DUDHA (Rewari)

[24995]

{Recognized on : 01/01/1801}

Form Submission Status

Complete Form

| | | |
|---|---|--|
| (b) Chemistry | HYDROCHLORIC ACID, NITRIC ACID, SULPHURIC ACID, ACITIC ACID, BORIC ACID, SODIUM HYDROXIDE, POTASSIUM HYDROXIDE, CALCIUM HYDROXIDE, SODIUM BI-CARBONATE, SODIUM CARBONATE, SODIUM CHLORIDE, POTASSIUM IODIDE, ACETONE, FORMAL DEHYDE, ACETAL DEHYDE, IODENE SOLUTIONE, BROMINE WATER, TOLLENCE REAGENT, FEHLING SOLUTION | HYDROCHLORIC ACID, NITRIC ACID, SULPHURIC ACID, ACITIC ACID, BORIC ACID, SODIUM HYDROXIDE, POTASSIUM HYDROXIDE, CALCIUM HYDROXIDE, SODIUM BI-CARBONATE, SODIUM CHLORIDE, POTASSIUM IODIDE, ACETONE, FORMAL DEHYDE, ACETAL DEHYDE, IODENE SOLUTIONE, BROMINE WATER, TOLLENCE REAGENT, FEHLING SOLUTION, phenolphthalein, AMMONIUM SULPHATE, OXYLIC ACID, POTASSIUM DI-CHROMATE, LEAD SULPHATE, ANILINE, SILVER NITRATE, COPPER SULPHATE, SODIUM METAL, POTASSIUM PERMAGNATE, SUCROSE, POTASSIUM SULPHATE, FERROUS SULPHATE, STARCH, ALUMINIUM SULPHATE, BURNER, GLASS BEAKER, TRIPOD STAND, TESTUBES, CONICAL FLASK |
| (c) Biology | MICROSCOPE, MICROSLIDES, PLUCKER, FILTER PAPER, COVER SLIPS, BIOLOGY SPECIMEN, IODEINE, POTASSIUM IODIDE, SODIUM BICARBONATE, GLYCERAL, ACETOCARMINE, SUFRINE, SUCROSE, FORCEP, PERIDISH, NEEDLE, PIPETTE. PERMANENT SLIDES, GLASS BEAKER, CONICAL FLASK, ELECTRONIC WEIGHING MACHINE, SPIRIT, | MICROSCOPE, MICROSLIDES, PLUCKER, FILTER PAPER, COVER SLIPS, BIOLOGY SPECIMEN, IODEINE, POTASSIUM IODIDE, SODIUM BICARBONATE, GLYCERAL, ACETOCARMINE, SUFRINE, SUCROSE, FORCEP, PERIDISH, NEEDLE, PIPETTE. PERMANENT SLIDES, GLASS BEAKER, CONICAL FLASK, ELECTRONIC WEIGHING MACHINE, SPIRIT, FILTER PAPER, ETHENOL, PH PAPER STRIPS, STIRRER, MODELS(HUMAN PARTS), MEASURING CYLINDER |
| (d) Science | NA | NA |
| (e) Home Science | undefined | undefined |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | GLOBE, MAPS, MAGNETIC COMPASS, MEASURING TAPE | GLOBE, MAPS, MAGNETIC COMPASS, MEASURING TAPE, SPIRIT LEVEL, PLAIN TABLE, |
| (i) Commerce | NA | NA |
| (i) Computer | LED MONITOR-22 CPU-22 KEYBORD-22 MOUSE-22 WIFI EQUIPMENT-2 PRINTER-2 | LED MONITOR-20 CPU-18 KEYBORD-22 MOUSE-22 WIFI EQUIPMENT-2 PRINTER-2 UPS- 2 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | NUKKAD NATAK, FOLK DANCE | NUKKAD NATAK, FOLK DANCE |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 200000 | 200000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 741450 | 1221140 |
| (ii) Other sources | 2152 | 2300 |

Form-6 for the year 2018-19

AASTHA PUBLIC SCHOOL BASS DUDHA (Rewari)

Form Submission Status

[24995]

Complete Form

{Recognized on : 01/01/1801}

Detail of other sources:-

| | Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------|------------------------------|---------------------|-----------------------------|---------------------|
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bank Interest | 25824 | Bank Interest | 27600 |
| (iii) Total income | | 743602 | | 1223440 |
| (iv) Total Expenditure | | 784742 | | 991668 |

Total Expenditure (detail of expenditure are):-

| | Previous Year 2017-18 | | Current Year 2018-19 | |
|--|------------------------------|---------------|-----------------------------|---------------|
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Advertisement Exp. | 22438 | Advertisement Exp. | 147900 |
| | Salary | 4461906 | Salary | 3766507 |
| | General Expenditure | 84453 | General Expenditure | 124856 |
| | Diwali Expenditure | 13500 | Entertainment expenditure | 12157 |
| | Building Repair Expenditure | 81392 | Building Expenditure | 530007 |
| | Bus Insurance | 146559 | Bus Insurance | 312716 |
| | Diesel Expense | 44900 | Diesel Expense | 1083641 |
| | Bank Charges | 921 | Bank Charges | 1057 |
| | Tubewell Repair Expenditure | 12455 | Tubewell Expenditure | 8750 |
| | Bus Repair and Maintenance | 512584 | Bus Repair and Maintenance | 367805 |
| | Bus Exp. (Diesel) | 1238434 | Maintenance & Repair Exp. | 12097 |
| | Interest On Bus Loan | 317231 | Bus loan installment | 1051953 |
| | First Aid Exp. | 331 | Fire And Safety Equipment | 73500 |
| | Generator Repair | 8560 | Sports Goods | 16995 |
| | Printing And Stationery | 62899 | Printing And Stationery | 93771 |
| | Computer Repair | 16164 | Computer | 28880 |
| | Rent | 1000 | Sports Fund | 16560 |
| | Electricity | 7033 | Electricity | 45213 |
| | Interest on co-op bank loan | 60606 | PF Fund | 43820 |
| | Depreciation | 2321531 | Furniture | 17702 |
| | Postage | 0 | Postage | 274 |
| | Internet Expense | 2000 | CCTV | 4405 |
| | Bus Road Tax | 0 | Bus Road Tax | 172780 |

| 7 | Details of Fees (State Wise) | | |
|---|------------------------------|------|------|
| | (a) Primary Stage | 1035 | 1190 |
| | (b) Upper Primary Stage | 1455 | 1660 |
| | (c) Secondary Stage | 1955 | 2150 |
| | (d) Sr. Secondary Stage | 3835 | 4360 |

Form-6 for the year 2018-19**AASTHA PUBLIC SCHOOL BASS DUDHA (Rewari)****Form Submission Status****[24995]****Complete Form****{Recognized on : 01/01/1801}**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anand | Prt EVS | 76684 |
| 2 | Anita | PRT | 22645 |
| 3 | Asha | PRT Maths | 83916 |
| 4 | Ashish | Accountant | 71000 |
| 5 | Ashok Kumar | DPE | 45000 |
| 6 | Bhawani | Caretaker | 68265 |
| 7 | Blaraj | Driver | 52250 |
| 8 | Chogan | Conductor | 3900 |
| 9 | Chotelal | Conductor | 14700 |
| 10 | Ekta | PRT | 35997 |
| 11 | Ekta | TGT English | 129000 |
| 12 | Harphool | Driver | 47500 |
| 13 | Hitesh | PRT | 59220 |
| 14 | Inderjeet | MTO | 82500 |
| 15 | Joginder | Conductor | 24968 |
| 16 | JP Coach | DPE | 8130 |
| 17 | Kanchan | PRT Eng | 9667 |
| 18 | Khemram | Clerk | 57708 |
| 19 | Kiran | Art and Craft | 25000 |
| 20 | Krishan | Conductor | 28611 |
| 21 | Lalsingh | Conductor | 17850 |
| 22 | Mahavir Parshad | Conductor | 3000 |
| 23 | Manesh | NTT | 2672 |
| 24 | Manisha | PGT Eng | 10266 |
| 25 | Manoj | Conductor | 24800 |
| 26 | Manoj | Driver | 17000 |
| 27 | Manoj Kumar | PGT Bio | 19665 |
| 28 | Manoj yadav | Principal | 147790 |
| 29 | Monika | NTT | 3266 |
| 30 | Mukesh | Driver | 51500 |
| 31 | Munni | PGT Geography | 107185 |
| 32 | Narender | TGT Maths | 28325 |
| 33 | Naveen | Driver | 51500 |
| 34 | Neetu | NTT | 25900 |
| 35 | Netram | Conductor | 4200 |
| 36 | Omprakash | Conductor | 12760 |
| 37 | Poonam | PGT Science | 107740 |
| 38 | Poonam | PRT EVS | 99607 |
| 39 | Poonam | PRT English | 104740 |
| 40 | Poonam | Sweeper | 45862 |
| 41 | Priyanka | PRT | 35000 |
| 42 | Rahul | DPE | 3200 |
| 43 | Rajesh | PRT Hindi | 98100 |
| 44 | Rajni | PGT Math | 210000 |
| 45 | Rajni | PRT Maths | 97764 |
| 46 | Ramesh | Conductor | 1167 |
| 47 | Ramgopal | Conductor | 4200 |
| 48 | Ramsharan | Driver | 55534 |
| 49 | Ramsingh | Conductor | 26561 |
| 50 | Ravi | Conductor | 8200 |
| 51 | Ravinder | Driver | 6500 |
| 52 | Sachin | PGT Physics | 150000 |
| 53 | Sadhna Sharma | PGT English | 46530 |
| 54 | Sakshi | Computer Teacher | 94207 |
| 55 | Samsher | PGT HINDI | 108060 |

Form-6 for the year 2018-19

AASTHA PUBLIC SCHOOL BASS DUDHA (Rewari)

[24995]

{Recognized on : 01/01/1801}

Form Submission Status

Complete Form

| | | | |
|----|-------------|------------|--------|
| 56 | Samsheer | Driver | 26800 |
| 57 | Sandeep | Driver | 24000 |
| 58 | Sandeep | Conductor | 6450 |
| 59 | Savita | Peon | 30500 |
| 60 | Seema | NTT | 30000 |
| 61 | Seema | PGT Chem | 198503 |
| 62 | Sharmila | TGT Hindi | 82086 |
| 63 | Sher Singh | Conductor | 13800 |
| 64 | Sishram | Driver | 53000 |
| 65 | Sonu | DPE | 25900 |
| 66 | Subedar | Driver | 62250 |
| 67 | Sujan Singh | Driver | 60200 |
| 68 | Suman | TGT Hindi | 78450 |
| 69 | Sunil | Conductor | 9600 |
| 70 | Sunil | Clerk | 4600 |
| 71 | Sunita | NTT | 10750 |
| 72 | Sunita | NTT | 14950 |
| 73 | Sushma | PRT | 35000 |
| 74 | Tejsingh | Supervisor | 80000 |
| 75 | Umed | Conductor | 466 |
| 76 | Yashpal | TGT Maths | 8550 |
| 77 | Yogesh | PGT Bio | 133340 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 27 | 27 |
| Number of Classrooms | 35 | 35 |
| Details of furniture, fans etc. provided in each classrooms | EQUIPPED WITH ALL NECESSARY ITEMS, FITTED PROJECTORS IN FEW ROOMS. | EQUIPPED WITH ALL NECESSARY ITEMS, FITTED PROJECTORS IN FEW ROOMS. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 6672 | 5842 |
| (b) Number of Books issued to Pupils | 273 | 290 |
| (vi) (a) Size of Play Groud | 4200 Sqm | 4200 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

NEW ERA PUBLIC SCHOOL GUJARWAS (Rewari)

[25036]

{Recognized on : 01/04/2000}

Form Submission Status

Complete Form

| | | | |
|-------------------|--|---|---|
| (vii) (a) | Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) | Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) Physics | equipped with all necessary instruments. some old instruments replaced with new and updated instruments | | equipped with all necessary instruments. some old instruments replaced with new and updated instruments. some more apparatus/ devices added for better practical exp.of students |
| (b) Chemistry | equipped with all necessary glass wares and chemical substances. more glass wares are being added and more amount of chemicals have been added. water fitting is renovated and lab slabs repaired | | equipped with all necessary glass wares and chemical substances. more glass wares are being added and more amount of chemicals have been added. water fitting is renovated and lab slabs repaired. added new chemicals/ apparatus |
| (c) Biology | All necessary instruments and helping instruments for bio lab are adquetaly provided eye peace and objectives of the microscope replaced with new one. some models and specimen adding to the bio lab and old ones replaced with new. | | lab is well maintained with adquate no. of substances/ instruments as per demand are students/ CBSE new version of microscope/binocular and chemicals are added for the better working |
| (d) Science | added some new instruments as per need of the students. | | added some new instruments as per need of the students. a number of old items/apparatus replace with new one and the lab is equipped with sufficient new instruments |
| (e) Home Science | added some new items | | added some new items |
| (f) Music | a well furnished music room associated with all musical instruments with digital quality, karaoke facility. new Wi-Fi based modern lab to be established. | | a well furnished music room associated with all musical instruments with digital quality. new Wi-Fi based modern lab to be established. |
| (g) Art and Craft | waxing brushes, colours, ceramics, pens, cutting tools, raw materials, calligraphy books, digital CDs, charts, projector, computer set, palettes knives, utility brushes, spray bottles, modelling tools, drop cloths, gift cards, paints, matting and mounting boards posters, linen tape, mate cutter, | | waxing brushes, colours, ceramics, pens, cutting tools, raw materials, calligraphy books, digital CDs, charts, projector, computer set, palettes knives, utility brushes, spray bottles, modelling tools, drop cloths, gift cards, paints, matting and mounting boards posters, linen tape, mate cutter, |
| (h) Geography | Geography lab is being developed with all instruments of need | | lab is being developed with all necessary instruments added as per criteria of CBSE/Board |
| (i) Commerce | sufficient | | Not Applicable |
| (i) Computer | few new computers with new features added. provided a server for proper connectivity and easy access added new ups some old electronic part replaced with updated versions. added new micro phones with latest amplifying machine and modern speakers. | | more new computers with smart features added. provided with server for proper connectivity and easy access for online tests. added new ups some old electronic part replaced with updated versions. added new micro phones with latest amplifying machine and modern speakers. lab is connected with LAN printer And equipped with broad band connection with wi-fi facility and lab is being renovated with all hardware and software. |

Form-6 for the year 2018-19

NEW ERA PUBLIC SCHOOL GUJARWAS (Rewari)

Form Submission Status

[25036]

Complete Form

{Recognized on : 01/04/2000}

| | | | |
|-------|---|---------------------|----------------------------------|
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | nationals days | nationals days |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 9881902 | 10064662 |
| | (b) Average monthly income from | | |
| | (i) Fees | 805068 | 1138209 |
| | (ii) Other sources | 12335 | 8742 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | Bank interest and accrued income | 12335 | Bank Interest and Accrued income |
| | (iii) Total income | 817403 | 1146951 |
| | (iv) Total Expenditure | 799562 | 13573491 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To electricity Expences, to staff salary, to transport expences, to vehicle insurance | 799562 | vehicle insurance, to staff salary, to advertisement, to affiliation fee, epf contibution, stationary exopences, transport expences, to intrest on bank loan and other misc. expence | 13573491 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1650 | 1800 |
| | (b) Upper Primary Stage | 1700 | 1850 |
| | (c) Secondary Stage | 2200 | 2600 |
| | (d) Sr. Secondary Stage | 4000 | 4500 |

Form-6 for the year 2018-19

NEW ERA PUBLIC SCHOOL GUJARWAS (Rewari)

Form Submission Status

[25036]

Complete Form

{Recognized on : 01/04/2000}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANOOP SINGH | COMPUTER TEACHER | 16505 |
| 2 | BHUPENDER | PGT | 17000 |
| 3 | BIJENDER SINGH | TGT | 21152 |
| 4 | CHHOTU RAM | PRT | 16505 |
| 5 | DEEPAK YADAV | CLERK | 11000 |
| 6 | DEVENDER | TGT | 15074 |
| 7 | HARENDER KUMAR | PGT | 27113 |
| 8 | KIRAN KUMAR | PGT | 18582 |
| 9 | MADHU BALA | PRT | 16505 |
| 10 | MAINA KUMARI | PRT | 16505 |
| 11 | MANJU BALA | PRT | 11153 |
| 12 | MUNESHA CHAHAR | PGT | 19231 |
| 13 | NIHAL SINGH | PRT | 16505 |
| 14 | NITESH KUMAR | LIB | 16505 |
| 15 | OMPARKASH | PGT | 45907 |
| 16 | PARKASH | DRIVER | 8000 |
| 17 | PARNITA YADAV | PRT | 16505 |
| 18 | PARTIMA | PRT | 13877 |
| 19 | POONAM | PRT | 11153 |
| 20 | POONAM | PRT | 11153 |
| 21 | PRITY YADAV | PRT | 21188 |
| 22 | PRIYANKA | COMPUTER TEACHER | 16505 |
| 23 | RAJESH DEVI | PRT | 10916 |
| 24 | RAJNI SHARMA | TGT | 12966 |
| 25 | RAM CHANDER | TGT | 21806 |
| 26 | RAMANAND | DRIVER | 9000 |
| 27 | RAMAVTAR | CONDUCTOR | 6500 |
| 28 | RANU YADAV | PRT | 11153 |
| 29 | REENA DEVI | TGT | 16505 |
| 30 | REKHA BAI | TGT | 21152 |
| 31 | RISHI KUMAR | TGT | 18590 |
| 32 | SANJAY YADAV | PGT | 16505 |
| 33 | SARDA DEVI | PRINCIPAL | 41000 |
| 34 | SARITA DEVI | PRT | 11081 |
| 35 | SAROJ KUMARI | PRT | 16505 |
| 36 | SARVJEET SINGH | CLERK | 10842 |
| 37 | SONU KUMAR | EXAM INCHARGE | 37000 |
| 38 | SRILATA | PGT | 33289 |
| 39 | SUBHASH CHAND | PRT | 16505 |
| 40 | SUDESH KUMARI | TGT | 12243 |
| 41 | SUDHA YADAV | PGT | 17495 |
| 42 | SUMAN DEVI | PRT | 16505 |
| 43 | SUMAN YADAV | TGT | 10000 |
| 44 | SUMER SINGH YADAV | TGT | 18050 |
| 45 | SUNIL DUTT | PGT | 35000 |
| 46 | SURESH KUMAR | PGT | 16505 |
| 47 | SUSHMA KUMARI | TGT | 17495 |
| 48 | VED PARKASH | ATTENDANT | 9800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 9 | 9 |
| Number of Classrooms | 13 | 13 |

Form-6 for the year 2018-19

GURKUL KISHANGARH GHASERA (Rewari) [25082]

{Recognized on : 06/08/2014}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | Furniture 23 Lecture Stand 1 Fans 4 White Board 1 Windows 4 Display Board 4 Tube Lights 4 | Furniture 24 Lecture Stand 1 Fans 4 White Board 1 Windows 4 Display Board 4 Tube Lights 4 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3680 | 3720 |
| (b) Number of Books issued to Pupils | 1146 | 1150 |
| (vi) (a) Size of Play Groud | 6000 Sqm | 6000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Electric Bell Cork Borer String Rods Compass Needle Charcoal Blocks Magnets Lens Scruve Gadge Watch Telescope Analytical Balance etc. | Electric Bell Cork Borer String Rods Compass Needle Charcoal Blocks Magnets Lens Scruve Gadge Watch Telescope Analytical Balance etc. |
| (b) Chemistry | Litmus Paper Read & Blue Chemical Flask 500 & 100 ml Test Jar Test Tube Burner Hcl, H2So4, Na, Alcohol, HNo3, Boric Acid etc. | Litmus Paper Read & Blue Chemical Flask 500 & 100 ml Test Jar Test Tube Burner Hcl, H2So4, Na, Alcohol, HNo3, Boric Acid etc. |

Form-6 for the year 2018-19

GURKUL KISHANGARH GHASERA (Rewari) [25082]

{Recognized on : 06/08/2014}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (c) Biology | Watch Glass 2", 3" and 4" dia. Model Human Skeleton, Kidney, Eyes, Heart Slides Plants cell Microscopes Projector Different Charts Di section Box etc. | Watch Glass 2", 3" and 4" dia. Model Human Skeleton, Kidney, Eyes, Heart Slides Plants cell Microscopes Projector Different Charts Di section Box etc. |
| (d) Science | Electric Bell Cork Borer String Rods Compass Needle Charcoal Blocks Magnets Lens Scruve Gadge Watch Telescope Analytical Balance Litmus Paper Read & Blue Chemical Flask 500 & 100 ml Test Jar Test Tube Burner Hcl, H2So4, Na, Alcohol, HNo3, Boric Acid Watch Glass 2", 3" and 4" dia. Model Human Skeleton, Kidney, Eyes, Heart etc Slides Plants cell Microscopes Projector Different Charts Di section Box etc | Electric Bell Cork Borer String Rods Compass Needle Charcoal Blocks Magnets Lens Scruve Gadge Watch Telescope Analytical Balance Litmus Paper Read & Blue Chemical Flask 500 & 100 ml Test Jar Test Tube Burner Hcl, H2So4, Na, Alcohol, HNo3, Boric Acid Watch Glass 2", 3" and 4" dia. Model Human Skeleton, Kidney, Eyes, Heart etc Slides Plants cell Microscopes Projector Different Charts Di section Box etc |
| (e) Home Science | NA | NA |
| (f) Music | Harmonium Tabla Drum Electric Music System Dholak and Manjire etc. | Harmonium Tabla Drum Electric Music System Dholak and Manjire etc. |
| (g) Art and Craft | Chart Paper Pencil Wax, Sketch Colour, Brush and Water Colour Eraser Scissors | Chart Paper Pencil Wax, Sketch Colour, Brush and Water Colour Eraser Scissors |
| (h) Geography | Political and Other India and Worlds maps Geography Box Globe etc. | Political and Other India and Worlds maps Geography Box Globe etc. |
| (i) Commerce | NA | NA |
| (i) Computer | Computer 20 Projector 1 Internet connection with Broadband | Computer 20 Projector 1 Internet connection with Broadband |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Declamation, Dancing, Singing, | Declamation, Dancing, Singing, |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 355800 | 387107 |
| (b) Average monthly income from | | |

Form-6 for the year 2018-19

GURKUL KISHANGARH GHASERA (Rewari) [25082]

Form Submission Status

{Recognized on : 06/08/2014}

Complete Form

| | | |
|----------------------------------|---------------------|-----------------------------|
| (i) Fees | 00 | 00 |
| (ii) Other sources | 1709441 | 1657966 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| HOSTEL FEE AND DONATIONS | 1709441 | HOSTEL FEE AND DONATIONS |
| HOSTLE FEE AND DONATIONS | 1709441 | HOSTLE FEE AND DONATIONS |
| | | 1657966 |
| (iii) Total income | 1709441 | 1657966 |
| (iv) Total Expenditure | 1356337 | 12852217 |

Total Expenditure (detail of expenditure are):-

| | | | |
|-------------------------------------|---------------|---|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary, Foods, Medical, Exam., etc. | 1356337 | Salary, Foods, Development , Medical, Exam., etc. | 12852217 |

| | | |
|---|-------------------------------------|-------|
| 7 | Details of Fees (State Wise) | |
| | (a) Primary Stage | 85000 |
| | (b) Upper Primary Stage | 85000 |
| | (c) Secondary Stage | 88000 |
| | (d) Sr. Secondary Stage | 95000 |

| | | | |
|----------|---|----------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | AJAY SHRIVASTAV | PGT PHYSICS | 270000 |
| 2 | ANJAN KUMAR | PGT ENGLISH | 348948 |
| 3 | ARUN DUTT VASHISTHA | TGT SCIENCE | 341663 |
| 4 | ARUN KUMAR | TGT COMPUTER SCIENCE | 193200 |
| 5 | ASHOK | DRIVER | 86571 |
| 6 | BABULAL | GARDENER | 64854 |
| 7 | BIRENDER YADAV | PGT COMPUTER SCIENCE | 233952 |
| 8 | CHANDRA PRASAD MISHRA | PGT CHEMISTRY | 476000 |
| 9 | DINESH | PGT ENGLISH | 134065 |
| 10 | DWARIKA PRASAD | COOK | 186260 |
| 11 | GIRISH KUMAR | TGT SCIENCE | 365252 |
| 12 | HOSHIYAR SINGH | TGT HINDI | 222941 |
| 13 | JITENDER | DRIVER | 132000 |
| 14 | MANOJ KUMAR | LIBRARIAN | 233952 |
| 15 | NAND KISHOR | PGT MATHS | 315062 |
| 16 | RAJPAL | PGT SANSKRIT | 209700 |
| 17 | RAJVEER SINGH YADAV | TGT MATHS | 343692 |
| 18 | RAKESH KUMAR | TGT SOCIAL SCIENCE | 365252 |
| 19 | RAVINDER KUMAR | PGT BIOLOGY | 370548 |
| 20 | SANDEEP | DRIVER | 123702 |
| 21 | SATPAL | COOK | 183400 |
| 22 | Satyavrat | Principal | 722488 |
| 23 | SORABH | TGT COMPUTER | 193200 |
| 24 | SUBHASH | GUARD | 152900 |
| 25 | SUDHIR KUMAR SHARMA | TGT ENGLISH | 346311 |
| 26 | Surendra Yadav | Vice Principal | 348948 |
| 27 | SURESH KUMAR SHARMA | TGT SANSKRIT | 365252 |
| 28 | VEER PAL | PRT | 210326 |
| 29 | YOGESH | PRT | 118779 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

SARITA MIDDLE SCHOOL BHARANGI (Rewari)

Form Submission Status

[25047]

Complete Form

{Recognized on : 10/01/2018}

| | | |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 9 | 9 |
| Details of furniture, fans etc. provided in each classrooms | Benches, Fans,Lights,Chairs, lecture stand, | Benches, Fans, Lights, Chairs, Lecture stand. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2200 |
| (b) Number of Books issued to Pupils | 185 | 198 |
| (vi) (a) Size of Play Groud | 4800 Sqm | 4800 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | All facilities according by BSEH norms. | All facilities according by BSEH norms. |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (i) Computer | All facilities according by BSEH norms. | All facilities according by BSEH norms. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Music, dance, games and other | Music, dance,games and other |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 8182 | 8700 |

Form-6 for the year 2018-19

SARITA MIDDLE SCHOOL BHARANGI (Rewari)

Form Submission Status

[25047]

Complete Form

{Recognized on : 10/01/2018}

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 111710 | 136320 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NIL | 0 | NIL | 0 |
| (iii) Total income | 1340500 | 1635840 | |
| (iv) Total Expenditure | 1332318 | 1627140 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|---|---------------|---|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BUS EXPENCES, ELECTRIC BILL etc. | 1331800 | SALARY, BUS EXPENCES, ELECTRIC BILL etc. | 1627140 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 1000 | 1100 |
| (b) Upper Primary Stage | 1200 | 1300 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANITA | PRT | 9300 |
| 2 | ANJALI YADAV | MATHEMATICS | 10200 |
| 3 | KAMALA | PRT | 9500 |
| 4 | MADHU KUMARI | PRT | 9300 |
| 5 | NEELKAMAL | PRT | 9500 |
| 6 | POONAM | ENGLISH | 9900 |
| 7 | RAKESH KUMAR | HEADMASTER | 11500 |
| 8 | SAROJ | SWEEPER | 4000 |
| 9 | SUBE SINGH | PEON | 5000 |
| 10 | VIKLESH KUMARI | HINDI | 9500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|----------------------------------|----------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 2 | 2 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | WELL FURNITURE IN ALL CLASS ROOM | WELL FURNITURE IN ALL CLASS ROOM |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

ROYAL PUBLIC SCHOOL (Rewari) [24974]

Form Submission Status

{Recognized on : 18/06/2014}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (n) | Home Science Room | N | N | |
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 4200 | 4550 | |
| | (b) Number of Books issued to Pupils | 1000 | 1250 | |
| (vi) | (a) Size of Play Groud | 5500 Sqm | 5500 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | 15 COMPUTER | 15 COMPUTER | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | TIME TO TIME | TIME TO TIME | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 120739 | 120739 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 615506 | 677057 | |
| | (ii) Other sources | 6699 | 6875 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BANK & FD INTEREST | 6699 | BANK & FD INTEREST | 6875 |
| | (iii) Total income | 7392729 | 8132002 | |
| | (iv) Total Expenditure | 7351403 | 8073556 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | ALL SCHOOL EXP. | 7351403 | ALL SCHOOL EXP. | 8073556 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1050 | 1250 | |
| | (b) Upper Primary Stage | 1300 | 1600 | |
| | (c) Secondary Stage | 0 | 1900 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

ROYAL PUBLIC SCHOOL (Rewari) [24974]

Form Submission Status

{Recognized on : 18/06/2014}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA YADAV | TEACHER | 21675 |
| 2 | ANJANA | HM | 27600 |
| 3 | ASHOK KUMAR | TEACHER | 21075 |
| 4 | BHIM SINGH | TEACHER | 21675 |
| 5 | DEVENDER KUMAR | TEACHER | 21675 |
| 6 | KIRAN | TEACHER | 21675 |
| 7 | LALITA KUMARI | TEACHER | 22275 |
| 8 | MANISHA KUMARI | TEACHER | 21075 |
| 9 | NANEET KUMAR | TEACHER | 21075 |
| 10 | NARENDER KUMAR | TEACHER | 21075 |
| 11 | NAVNEET | TEACHER | 21075 |
| 12 | NISHA YADAV | TEACHER | 21075 |
| 13 | POOJA | TEACHER | 21675 |
| 14 | RAJNESH | TEACHER | 21075 |
| 15 | SANGEET YADAV | TEACHER | 21675 |
| 16 | SHALU | CHANDER | 21675 |
| 17 | SURESH KUMAR | TEACHER | 21675 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 16 | 17 |
| Number of Classrooms | 16 | 17 |
| Details of furniture, fans etc. provided in each classrooms | DESK BENCH FOR ALL STUDENTS FANS LIGHTS | DESK BENCH FOR ALL STUDENTS FANS LIGHTS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 800 | 1000 |
| (b) Number of Books issued to Pupils | 400 | 600 |
| (vi) (a) Size of Play Groud | 25000 Sqm | 40000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

Form-6 for the year 2018-19

RAO LAL SINGH H/S LUHANA (Rewari) [25010]

Form Submission Status

{Recognized on : 01/04/2000}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|---|--|
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | ALL EQUIPMENTS REQUIRED FOR SCIENCE LAB | ALL EQUIPMENTS REQUIRED FOR SCIENCE LAB LIKE PRISON ,EXPERIMENT TUBE ,GLASSES ETC. |
| (e) Home Science | NIL | NIL |
| (f) Music | NIL | NIL |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | ALL EQUIPMENTS REQUIRED FOR SCIENCE LAB | ALL EQUIPMENTS REQUIRED FOR SCIENCE LAB LIKE 10 CPU 10MONITOR 10KEYBOARD MOUSE, PRINTER AND NET EQUIPMENTS |

(x) Medical Facilities available Y Y

(xi) Arrangement of physical Training of pupils Y Y

(xii) Details of co-curricular, cultural and other activities organised by school GK COMPETITION, SCIENCE E GK COMPETITION, SCIENCE E

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 150000 | 155000 |
| (b) Average monthly income from | | |
| (i) Fees | 400000 | 425000 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| 00 | 00 | 00 | 00 |
| (iii) Total income | 4800000 | 510000 | |
| (iv) Total Expenditure | 480000 | 510000 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| salary | 360000 | salary | 400000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 900 | 925 |
| (b) Upper Primary Stage | 1100 | 1150 |
| (c) Secondary Stage | 1400 | 1450 |
| (d) Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

RAO LAL SINGH H/S LUHANA (Rewari) [25010]

Form Submission Status

{Recognized on : 01/04/2000}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANJU | TEACHER | 120000 |
| 2 | ANJU | TEACHER | 160000 |
| 3 | ANKIT YADAV | TEACHER | 140000 |
| 4 | BIMLA | TEACHER | 120000 |
| 5 | INDERJEET | DRIVER | 120000 |
| 6 | JYOTI | TEACHER | 170000 |
| 7 | MAHENDER SINGH | ADM STAFF | 150000 |
| 8 | MANISHA | TEACHER | 150000 |
| 9 | MANJU YADAV | HEAD TEACHER | 200000 |
| 10 | MUKESH KUMAR | TEACHER | 190000 |
| 11 | NEELAM | TEACHER | 170000 |
| 12 | NEERAJ YADAV | TEACHER | 170000 |
| 13 | PARTIBHA | CONDUCTOR | 100000 |
| 14 | PAYAL | CONDUCTOR | 100000 |
| 15 | POONAM | TEACHER | 120000 |
| 16 | RAJNI | TEACHER | 150000 |
| 17 | SANDEEP KUMAR | ADM STAFF | 150000 |
| 18 | SARTAJ | DRIVER | 120000 |
| 19 | SATISH KUMAR | TEACHER | 170000 |
| 20 | SATPARKASH | TEACHER | 150000 |
| 21 | SATPARKASH | DRIVER | 120000 |
| 22 | SHAKTI SINGH | ADM STAFF | 170000 |
| 23 | SUNIL | TEACHER | 190000 |
| 24 | SUNITA | TEACHER | 120000 |
| 25 | SUNITA DEVI | TEACHER | 170000 |
| 26 | URMILA | TEACHER | 150000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 20 | 20 |
| Number of Classrooms | 21 | 21 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2875 | 2885 |
| (b) Number of Books issued to Pupils | 325 | 335 |

Form-6 for the year 2018-19

CENTRAL PUBLIC HIGH SCHOOL (Rewari) [24915]

Form Submission Status

{Recognized on : 15/04/2008}

Complete Form

| | | | | |
|--------|---|--------------------------------|--------------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 3000 Sqm | 3000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES ALL KIND OF co-curricular. | YES ALL KIND OF co-curricular. | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 385735 | 386575 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 597172 | 656889 | |
| | (ii) Other sources | 25861 | 26965 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCE | 25861 | OTHER SOURCE | 26965 |
| | (iii) Total income | 623033 | 683854 | |
| | (iv) Total Expenditure | 612335 | 668745 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Expenditure | 612335 | Expenditure | 668745 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 950 | 1050 | |
| | (b) Upper Primary Stage | 1250 | 1400 | |
| | (c) Secondary Stage | 1450 | 1550 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

CENTRAL PUBLIC HIGH SCHOOL (Rewari) [24915]

Form Submission Status

{Recognized on : 15/04/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMRITA | TEACHER | 202860 |
| 2 | ASHA RANI | TEACHER | 202860 |
| 3 | BABITA | TEACHER | 202860 |
| 4 | DHARAMBIR | DRIVER | 99060 |
| 5 | JANG BAHADUR | TEACHER | 202860 |
| 6 | JYOTI | TEACHER | 202860 |
| 7 | KAMLESH | SWEEPER | 97824 |
| 8 | KIRAN BALA | TEACHER | 202860 |
| 9 | LAL CHAND | DRIVER | 139680 |
| 10 | LICHHAMA KANWAR | TEACHER | 202860 |
| 11 | MEER SINGH | DRIVER | 99060 |
| 12 | NAGMA | TEACHER | 202860 |
| 13 | NEENA SHARMA | TEACHER | 198252 |
| 14 | RAJ KUMARI | TEACHER | 198252 |
| 15 | RATTAN LAL | TEACHER | 202860 |
| 16 | RAVINDER KUMAR | HEADMASTER | 300000 |
| 17 | SACHIN | TEACHER | 197760 |
| 18 | SANJAY SHARMA | TEACHER | 202860 |
| 19 | SAROJ | PEON | 97824 |
| 20 | SATBIR | DRIVER | 99060 |
| 21 | SHANTI | PEON | 97824 |
| 22 | SHEELA | SWEEPER | 97824 |
| 23 | SUDHA AGGARWAL | TEACHER | 198252 |
| 24 | SURENDER SINGH | TEACHER | 202860 |
| 25 | SUSHMA SEMIWAL | TEACHER | 197760 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|-------------------------------|
| Number of Sections | 15 | 15 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | FANS, LIGHT, BLACK BOARD, CHAIR, BENCHES, CAMRA | SAME |

(iv) Other Rooms Available

| | | |
|---|-------------|-------------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 225 | 250 |

Form-6 for the year 2018-19

SARSWATI MIDDLE SCHOOL KOSLI (Rewari)

Form Submission Status

[25048]

Complete Form

{Recognized on : 12/08/2008}

| | | | | |
|--------|---|-------------------------|-----------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 9000 Sqm | 9000 Sqm | |
| | (b) Availability of sports facilities | Y | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N | N | |
| | (b) Chemistry | N | N | |
| | (c) Biology | N | N | |
| | (d) Science | N | N | |
| | (e) Home Science | N | N | |
| | (f) Music | Y | Y | |
| | (g) Art and Craft | N | N | |
| | (h) Geography | N | N | |
| | (i) Commerce | N | N | |
| | (i) Computer | Y | Y | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL DAY, INDEPENDANC | SAME | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 3295207 | 3339172 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 170000 | 196020 | |
| | (ii) Other sources | 0 | 87738 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | N/A | 0 | N/A | 0 |
| | (iii) Total income | 235000 | 283758 | |
| | (iv) Total Expenditure | 210200 | 275310 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | 0 | 0 | 0 | 0 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 750900 | 800950 | |
| | (b) Upper Primary Stage | 9001100 | 9501150 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

SARSWATI MIDDLE SCHOOL KOSLI (Rewari)

Form Submission Status

[25048]

Complete Form

{Recognized on : 12/08/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | NIRMAL KUMARI | SOCIAL SCIENCE | 15500 |
| 2 | SH DINESH KUMAR | PTI | 12500 |
| 3 | SH RAMESH SHARMA | HEAD MASTER | 20500 |
| 4 | SH RAVI YADAV | SCIENCE | 15500 |
| 5 | SH UDAIBHAN | PRIMARY TEACHER | 12000 |
| 6 | SMT ANITA YADAV | PRIMARY TEACHER | 12000 |
| 7 | SMT ANJU BALA | HINDI | 12500 |
| 8 | SMT KUSUM YADAV | PRIMARY TEACHER | 12000 |
| 9 | SMT SUMAN YADAV | PRIMARY TEACHER | 12000 |
| 10 | SUMIT KUMAR | MATHEMATICS | 15500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|--|
| Number of Sections | 113 | 113 |
| Number of Classrooms | 115 | 115 |
| Details of furniture, fans etc. provided in each classrooms | EACH CLASSROOM HAS SUFFICIENT EQUIPMENTS AND FURNITURE AS PER CBSE GUIDELINES. THERE ARE FOLLOWING ITEMS SUCH AS DUAL DESK,FANS,LIGHTS & VENTILATION FACILITY AND ONE LECTURE STAND ,STUDENTS LOCKERS,SOFTBOARDS, GREENBOARDS,PROJECTOR (SMART CLASS),BLACKBOARD,A CTIVITY BOARD,WOODEN ALMIRAH | EACH CLASSROOM HAS SUFFICIENT EQUIPMENTS AND FURNITURE AS PER CBSE GUIDELINES. THERE ARE FOLLOWING ITEMS SUCH AS DUAL DESK,A/C,FANS,LIGHTS & VENTILATION FACILITY AND ONE LECTURE STAND ,STUDENTS LOCKERS,SOFTBOARDS, GREENBOARDS,PROJEC TOR (SMART CLASS),BLACKBOARD,A CTIVITY BOARD,WOODEN ALMIRAH |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

Rao Pahlad Singh Public School (Rewari) [26951]

{Recognized on : 01/04/2012}

Form Submission Status

Complete Form

| | | | |
|--------|---|-----------|-----------|
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 21785 | 23687 |
| | (b) Number of Books issued to Pupils | 1668 | 18619 |
| (vi) | (a) Size of Play Groud | 12074 Sqm | 12074 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 7 | 7 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|---|---|
| (a) Physics | <p>Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below-:</p> <p>CONVEX LENS, CONCAVE LENS, CONCAVE MIRROR, METALLIC CYLINDER, DRAWING PINS, DRAWING BOARD, GLASS SLAB, PRISM, PLAIN MIRROR STRIP, PENDULUM BOBS, STOP WATCH, STOP CLOCK, HALF METTER SCALE, METTER SCALE, BAR MAGNAT, SLINKY, MODEL OF SOLAR COOKER, MODEL OF WIND MILL, MAGNETIC COMPASS, BATTERY CHARGER, BATTERY ELEMATOR, SEREW GAUGE, VERNIER CALIPER, SPRING BALANCE, PLUG KEY (ONE WAY/TWO WAY),IRON STAND, RHEOSTAT, AM METER, VOLT METER ROOM THERMOMETER, RESISTANCE COIL, INCINED PLANE, PHYSICAL BALANCE, DIODE, LED, DIP CIRCLE MODEL, PARALLEL GRAM, PHYSICAL WEIGHT BOX, SLOTTED WEIGHT, RESISTANCE BOX, OPTICAL BENCH, GALVANO METER, RUBBER PAD, FORK TUNING, METER BRIDGE, LEC LANCE CELL, WIRE METER, TELESCOPE SUITABLE,TRAVELLING MICROSCOPE, TRANSISTOR PNP/NPN, HORSE SHOE, WOODEN BLOCK, CHARTS, BELL JAR, BATTERY(6V), DC CONNECTIONING WIRE, POTENTIO METER WITH JACKY, RESISTENT WIRE, ZENERDIODE CH. APP, LAB THERMOMETER , CAPACITOR, INTEGRATED CIRCUIT (I.C) CARBON RESISTANCE, VOLTE CELL, LOGIC GATE, SPECTROMETER, SLOTTED WEIGHT, METALIC BOB, FLUX SOLDING, OVER LOW, VASSELS, MULTI METER, CHART METER, MELDE APP AND MORE. LIST CONTINUED.....</p> | <p>Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below-:</p> <p>CONVEX LENS, CONCAVE LENS, CONCAVE MIRROR, METALLIC CYLINDER, DRAWING PINS, DRAWING BOARD, GLASS SLAB, PRISM, PLAIN MIRROR STRIP, PENDULUM BOBS, STOP WATCH, STOP CLOCK, HALF METTER SCALE, METTER SCALE, BAR MAGNAT, SLINKY, MODEL OF SOLAR COOKER, MODEL OF WIND MILL, MAGNETIC COMPASS, BATTERY CHARGER, BATTERY ELEMATOR, SEREW GAUGE, VERNIER CALIPER, SPRING BALANCE, PLUG KEY (ONE WAY/TWO WAY),IRON STAND, RHEOSTAT, AM METER, VOLT METER ROOM THERMOMETER, RESISTANCE COIL, INCINED PLANE, PHYSICAL BALANCE, DIODE, LED, DIP CIRCLE MODEL, PARALLEL GRAM, PHYSICAL WEIGHT BOX, SLOTTED WEIGHT, RESISTANCE BOX, OPTICAL BENCH, GALVANO METER, RUBBER PAD, FORK TUNING, METER BRIDGE, LEC LANCE CELL, WIRE METER, TELESCOPE SUITABLE,TRAVELLING MICROSCOPE, TRANSISTOR PNP/NPN, HORSE SHOE, WOODEN BLOCK, CHARTS, BELL JAR, BATTERY(6V), DC CONNECTIONING WIRE, POTENTIO METER WITH JACKY, RESISTENT WIRE, ZENERDIODE CH. APP, LAB THERMOMETER , CAPACITOR, INTEGRATED CIRCUIT (I.C) CARBON RESISTANCE, VOLTE CELL, LOGIC GATE, SPECTROMETER, SLOTTED WEIGHT, METALIC BOB, FLUX SOLDING, OVER LOW, VASSELS, MULTI METER, CHART METER, MELDE APP AND MORE. LIST CONTINUED.....</p> |
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| (b) Chemistry | <p>Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below-:</p> <p>BURETTE,BURETTE STAND,BEAKER 100ML, BEAKER 250ML, BEAKER 50) ML,BEAKER 1000ML, DIGITAL BALANCE, FILTER PAPER, TEST TUBE HOLDER, GAS JAR, CONICAL FLASK, PIPETTE, REAGENT 250 ML, TEST TUBE,TEST TUBESTANDPIPPETTE MACHINE,SPRIT LAMP, BOILING TEST TUBE, TRIPOD STAND, TEST TUBE BRUSH, P.H. PAPER, CORK, CORK BORER,DELIVERY TUBE,GLASS ROD, SPATULA, CHINA DISH, WIRE GAUGE, TANGS, WASH BOTTLE, ROUND BOTTOM FLASK, SPARATING FUNNEL</p> | <p>Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below-:</p> <p>BURETTE,BURETTE STAND,BEAKER 100ML, BEAKER 250ML, BEAKER 50) ML,BEAKER 1000ML, DIGITAL BALANCE, FILTER PAPER, TEST TUBE HOLDER, GAS JAR, CONICAL FLASK, PIPETTE, REAGENT 250 ML, TEST TUBE,TEST TUBESTANDPIPPETTE MACHINE,SPRIT LAMP, BOILING TEST TUBE, TRIPOD STAND, TEST TUBE BRUSH, P.H. PAPER, CORK, CORK BORER,DELIVERY TUBE,GLASS ROD, SPATULA, CHINA DISH, WIRE GAUGE, TANGS, WASH BOTTLE, ROUND BOTTOM FLASK, SPARATING FUNNEL</p> |
| (c) Biology | <p>Lab is well equipped and in functional condition as per CBSE nors with such apparatus and equipment are given below-:</p> <p>DISSECTING MICROSCOPE, DISSECTING TRAY, DISSECTION BO, DROPPER, DISSECTING NEEDLE, DELIVERY TUBE. FUNNEL, FORCEPS MODELSMICRO SCOPE, WASH BOTTLE WATCH GLASS, PETRI DISH, PERMANENT SLIDE, PLAIN SLIDE, SPECIMEN JAR, TOIRSO MODEL,SKELTONPERIMANENT SLIDE BOXSAFRAMINE STAINAGAR-AGAR, ACETACROMINE STAIN SOLUTION</p> | <p>Lab is well equipped and in functional condition as per CBSE nors with such apparatus and equipment are given below-:</p> <p>DISSECTING MICROSCOPE, DISSECTING TRAY, DISSECTION BO, DROPPER, DISSECTING NEEDLE, DELIVERY TUBE. FUNNEL, FORCEPS MODELSMICRO SCOPE, WASH BOTTLE WATCH GLASS, PETRI DISH, PERMANENT SLIDE, PLAIN SLIDE, SPECIMEN JAR, TOIRSO MODEL,SKELTONPERIMANENT SLIDE BOXSAFRAMINE STAINAGAR-AGAR, ACETACROMINE STAIN SOLUTION</p> |
| (d) Science | Undefined | Seprate lab for physics, Chemisrty,biology lab are available for all students |
| (e) Home Science | undefined | undefined |
| (f) Music | <p>Lab is well equipped and in functional condition aS per CBSE norms with such apparatus and equipment are given below-:</p> <p>HARMONIYAMKEYBOARD (CASIO, TABLAKONGO,GUITAR, DVD PLAYER,P.T. DRUMPT. SIDE DRUMP.T. DRUM STAND, KEYBOARD STAND, MIER, MICROPHONESWIRED, MICRO PHONE(CODE LESS), MIKE STANDS, SPEAKERS BO SMALL, SPEAKER BO LARGEPORTABLE SPEAKER, CHINA SPEAKER,SOUND SYSTEM (CLPRO, BUILT IN SPEAKERS SMALL, BUILT IN SPEAKERS LARGE, KHANJRI, DHOLAK, GHUNGRU SET, VARMALA, BANJO, ETC.</p> | <p>Lab is well equipped and in functional condition aS per CBSE norms with such apparatus and equipment are given below-:</p> <p>HARMONIYAMKEYBOARD (CASIO, TABLAKONGO,GUITAR, DVD PLAYER,P.T. DRUMPT. SIDE DRUMP.T. DRUM STAND, KEYBOARD STAND, MIER, MICROPHONESWIRED, MICRO PHONE(CODE LESS), MIKE STANDS, SPEAKERS BO SMALL, SPEAKER BO LARGEPORTABLE SPEAKER, CHINA SPEAKER,SOUND SYSTEM (CLPRO, BUILT IN SPEAKERS SMALL, BUILT IN SPEAKERS LARGE, KHANJRI, DHOLAK, GHUNGRU SET, VARMALA, BANJO, ETC.</p> |

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| | | |
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| (g) Art and Craft | <p>Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below-</p> <p>LINCID OIL PAPER TAPE OIL COLOUR TUBE SISSCOR PLAYER COLOUR PALATE SMALL COLOUR PALATE LARGE CLEAR GLASS WILLOW CHARCOAL PUNCHING MACHINE TAPE DISPENSER SOFT PASTEL CHARCOAL STICK CHARCOAL TRANSPARENT PHOTO COLOUR SNAP OF BLADE DRAWING PENCIL DUSTLESS CHALK CHARCOAL PENCIL STAPLER PIN THUMB PIN LIQUID COLOUR SKETCH COLOUR METALLIC PEN WHITE POWDER POSTER COLOUR WATER TUBE CUTTER POUND CUTTER HALF IMPERIAL MARKER PEN CRISTAL COLOUR INCH TAPE A4 CARTRIDGE PLASTIC CRAYONS IVORY SHEETS A3 CARTRIDGE A3 ACRYLIC COLOUR IRON SCALE 3 FEET ZAMORA PLAYER WOOD CUTTER TOOL DROUP LEX CANSON SHEET JAPANESE CARTRIDGE HAND MADE SHEET ROUND BRUSH FEVIBOND FLAT BRUSH DRAWING BOARD WOODEN EAZEL PORTRAIT STAND AIR COMPRESSOR CANVAS 30/40 CANVAS 36/48 CANVAS 24/30 CANVAS ROLE CANVAS STRETCHER SPRAY BOTTLE ACRLIC COLOUR TRIPAD AND MANY MORE</p> | <p>Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below-</p> <p>LINCID OIL PAPER TAPE OIL COLOUR TUBE SISSCOR PLAYER COLOUR PALATE SMALL COLOUR PALATE LARGE CLEAR GLASS WILLOW CHARCOAL PUNCHING MACHINE TAPE DISPENSER SOFT PASTEL CHARCOAL STICK CHARCOAL TRANSPARENT PHOTO COLOUR SNAP OF BLADE DRAWING PENCIL DUSTLESS CHALK CHARCOAL PENCIL STAPLER PIN THUMB PIN LIQUID COLOUR SKETCH COLOUR METALLIC PEN WHITE POWDER POSTER COLOUR WATER TUBE CUTTER POUND CUTTER HALF IMPERIAL MARKER PEN CRISTAL COLOUR INCH TAPE A4 CARTRIDGE PLASTIC CRAYONS IVORY SHEETS A3 CARTRIDGE A3 ACRYLIC COLOUR IRON SCALE 3 FEET ZAMORA PLAYER WOOD CUTTER TOOL DROUP LEX CANSON SHEET JAPANESE CARTRIDGE HAND MADE SHEET ROUND BRUSH FEVIBOND FLAT BRUSH DRAWING BOARD WOODEN EAZEL PORTRAIT STAND AIR COMPRESSOR CANVAS 30/40 CANVAS 36/48 CANVAS 24/30 CANVAS ROLE CANVAS STRETCHER SPRAY BOTTLE ACRLIC COLOUR TRIPAD AND MANY MORE</p> |
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| (h) Geography | Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below DIFFERENT MAPS GLOBE VERIOUS MODELS SCALES WORKING PROJECTS CHARTS | Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below DIFFERENT MAPS GLOBE VERIOUS MODELS SCALES WORKING PROJECTS CHARTS |
| (i) Commerce | Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below: Magazinst Journals, Models (made by students), projector, Charts, Source documents of business firms, banks & insurance companies, finance journal of different companies & project report of previous year students, Cash voucher, Debit & Credit Vouchers, Day Book, Ledger | Lab is well equipped and in functional condition as per CBSE norms with such apparatus and equipment are given below: Magazinst Journals, Models (made by students), projector, Charts, Source documents of business firms, banks & insurance companies, finance journal of different companies & project report of previous year students, Cash voucher, Debit & Credit Vouchers, Day Book, Ledger |
| (i) Computer | Well equipped and in functional condition Computer Lab with following equipments 1. COMPUTER 2. MONITER 3. KEY BOARD 4. MOUSE 5. SCANNER WITH PRINTER 6. PEN DRIVE 7. PROJECTOR 8. SMART BOARD 9. BLACKBOARD 10. SOFT BOARD, switch hub, Ithernet, Server, UPS, Computet table, Chairs, CD Drive All the computers in Computer lab are connected with networking system and with WiFi connectivity Electricity facility with Inverter and Generator also available in Computer lab. | Well equipped and in functional condition Computer Lab with following equipments 1. COMPUTER 2. MONITER 3. KEY BOARD 4. MOUSE 5. SCANNER WITH PRINTER 6. PEN DRIVE 7. PROJECTOR 8. SMART BOARD 9. BLACKBOARD 10. SOFT BOARD, switch hub, Ithernet, Server, UPS, Computet table, Chairs, CD Drive All the computers in Computer lab are connected with networking system and with WiFi connectivity Electricity facility with Inverter and Generator also available in Computer lab. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Debate Quiz Contest, Poster Ma | Debate Quiz Contest, Poster Ma |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 643123 | 739876 |
| (b) Avereage monthly income from | | |
| (i) Fees | 13765207 | 14982543 |
| (ii) Other sources | 0 | 397979 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Amount (Rs.) | Current Year 2018-19 |
| | Source Name | Source Name |
| | AVERAGE MONTHLY OTHER SOURCE OF INCOME | AVERAGE MONTHLY OTHER SOURCE OF INCOME |
| | 0 | 397979 |
| (iii) Total income | 13765207 | 15380522 |
| (iv) Total Expenditure | 16353915 | 16883516 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Amount | Current Year 2018-19 |
| | Expenditure Type | Expenditure Type |
| | TOTAL AVERAGE MONTHLY EXPENDITURE | TOTAL AVERAGE MONTHLY EXPENDITURE |
| | 16353915 | 16883516 |

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| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2900 | 3200 |
| | (b) Upper Primary Stage | 3500 | 3800 |
| | (c) Secondary Stage | 4600 | 5000 |
| | (d) Sr. Secondary Stage | 6400 | 7000 |

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| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHA TIWARI | PRT | 298728 |
| 2 | ADITI | PRT | 215708 |
| 3 | ALKA | TGT | 141675 |
| 4 | AMISH KUMAR | ATI | 211379 |
| 5 | AMIT KUMAR | COMP.OPR | 119985 |
| 6 | AMIT KUMAR | PGT | 171014 |
| 7 | AMRITA BHATTACHARYA | PGT | 221570 |
| 8 | ANIL KUMARI | PRT | 464 |
| 9 | ANIL SHARMA | TGT | 466668 |
| 10 | ANITA | PRT | 311515 |
| 11 | ANJU YADAV | PRT | 376173 |
| 12 | ANUBHUTI RAO | TGT | 255157 |
| 13 | ANUPAM | PGT | 271538 |
| 14 | ANURADHA | PRT | 221913 |
| 15 | ANUSANGA PAL | PRT | 126794 |
| 16 | ARJITA GUPTA | PGT | 408349 |
| 17 | ASHU | PRT | 164780 |
| 18 | BABITA YADAV | PRT | 334447 |
| 19 | BHARTI YADAV | PRT | 560507 |
| 20 | BHAWNA | PRT | 240623 |
| 21 | BHUPESH KUMAR | PGT | 1852534 |
| 22 | BIRENDER YADAV | PGT | 1996478 |
| 23 | CHETAN | PRT | 278280 |
| 24 | DEEPA | PRT | 103386 |
| 25 | DEEPAK | PGT | 1595159 |
| 26 | DEEPAK | TGT | 245512 |
| 27 | DEVENDER KUMAR | PGT | 1521699 |
| 28 | DEVENDER YADAV | PGT | 41598 |
| 29 | DHANANJOY | PGT | 384583 |
| 30 | DHANRAJ | TGT | 151367 |
| 31 | DINESH | TGT | 182715 |
| 32 | DINESH KUMAR | PGT | 282333 |
| 33 | GEETA | MEDICAL INCHARG | 167209 |
| 34 | GEETA DUA | PRT | 197095 |
| 35 | HARDEEP KAUR | PRT | 209597 |
| 36 | HARSH | TGT | 226370 |
| 37 | INDIA | PRT | 132925 |
| 38 | ISHA AGARWAL | TGT | 320942 |
| 39 | ISHWAR CHAND | PGT | 1583027 |
| 40 | JAHNVI | PGT | 387972 |
| 41 | JAI KISHAN | LAB ATTENDENT | 155096 |
| 42 | JAIMALA VERMA | PGT | 511142 |
| 43 | JAIPAL | PGT | 367923 |
| 44 | JEEVAN | LDC | 214219 |
| 45 | JONI | TGT | 217385 |
| 46 | JYOTI | PGT | 262680 |
| 47 | JYOTI AHUJA | PRT | 209228 |
| 48 | JYOTI SAINI | PGT | 442554 |
| 49 | JYOTI SHARMA | PGT | 380963 |
| 50 | JYOTI SHARMA | PRT | 143791 |
| 51 | JYOTI YADAV | TGT | 159300 |
| 52 | JYOTI YADAV | PGT | 258356 |
| 53 | KAMLESH | PRT | 125098 |
| 54 | KAMLESH | PRT | 192533 |
| 55 | KAPIL | COMP.OPR | 43158 |
| 56 | KAVITA | PRT | 230879 |

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| | | | |
|-----|-------------------|-------------|---------|
| 57 | KAVITA SAINI | PGT | 320199 |
| 58 | KAVITA YADAV | PGT | 292213 |
| 59 | KHUSHBOO | PRT | 19379 |
| 60 | KOMAL | PRT | 264468 |
| 61 | KRISHAN KUMAR | PGT | 483305 |
| 62 | KUSHAL | PGT | 485291 |
| 63 | KUSUM LATA | PGT | 375827 |
| 64 | LALITA | TGT | 156258 |
| 65 | LAXMI | TGT | 259470 |
| 66 | MADHUSMITA | PRT | 293527 |
| 67 | MAHIPAL | PGT | 294806 |
| 68 | MAMTA | PRT | 213389 |
| 69 | MAMTA | PRT | 45421 |
| 70 | MAMTA SHARMA | PRT | 254240 |
| 71 | MAMTA SHARMA | PRT | 107605 |
| 72 | MANEESHA | TGT | 138057 |
| 73 | MANISH | PGT | 741023 |
| 74 | MANISH KUMAR | UDC | 318681 |
| 75 | MANISHA | PRT | 22602 |
| 76 | MANISHA SAPRA | PRT | 260669 |
| 77 | MANJEET SINGH | ATI | 280522 |
| 78 | MANJU | PRT | 48914 |
| 79 | MANJU BALA | PGT | 218161 |
| 80 | MANJU BALA | PGT | 202729 |
| 81 | MANJU LATA | PGT | 214744 |
| 82 | MANJU LATA | PRT | 273853 |
| 83 | MANJU RANI | PGT | 367713 |
| 84 | MANJU UPADHYAY | PRT | 338489 |
| 85 | MANJU YADAV | PRT | 312208 |
| 86 | MANJU YADAV | PRT | 20000 |
| 87 | MANOJ DHINGRA | CT | 28516 |
| 88 | MANOJ KUMARI | TGT | 219558 |
| 89 | MANTRA | PRT | 229436 |
| 90 | MANU | TGT | 334741 |
| 91 | MAYA DEVI | TGT | 345363 |
| 92 | MEENA KUMARI | TGT | 268928 |
| 93 | MEENAKSHI | PGT | 1096143 |
| 94 | MEENAKSHI SHEKHAR | PRT | 302406 |
| 95 | MEENU AGGARWAL | PGT | 289033 |
| 96 | MEENU SACHDEVA | PRT | 236227 |
| 97 | MEENU SAPRA | PRT | 343316 |
| 98 | MEETIKA KALRA | PRT | 280556 |
| 99 | MEGHA | PRT | 205538 |
| 100 | MEGHA AGGARWAL | PRT | 259486 |
| 101 | MENKA | PRT | 15968 |
| 102 | MOHIT KUMAR | CT | 210689 |
| 103 | MONIKA | PRT | 14933 |
| 104 | MONIKA AVLASH | TGT | 240070 |
| 105 | MONIKA AVLASH | TGT | 240070 |
| 106 | MOUMITA SADHU | PGT | 256875 |
| 107 | MUKESH KUMAR | TGT | 252235 |
| 108 | MUNESH YADAV | PRT | 184225 |
| 109 | MUNESHWAR DAYAL | PGT | 882986 |
| 110 | NARESH KUMAR | PGT | 904962 |
| 111 | NARESH KUMAR | GATE KEEPER | 149597 |
| 112 | NAVEEN KUMAR | PGT | 274017 |
| 113 | NEELAM | PGT | 398536 |
| 114 | NEERAJ KUMAR | COMP.OPR | 273138 |

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| | | | |
|-----|-------------------|---------------|---------|
| 115 | NEERAJ YADAV | TGT | 583176 |
| 116 | NEERU YADAV | PRT | 154507 |
| 117 | NEETU ADLAKHA | PRT | 264966 |
| 118 | NIHARIKA YADAV | TGT | 231370 |
| 119 | NIRMAL | TGT | 244099 |
| 120 | NIRMAL GURJAR | TGT | 201284 |
| 121 | NISHA MISHRA | PRT | 341701 |
| 122 | NISHA TIWARI | PGT | 248003 |
| 123 | NITIN KUMAR | PGT | 1391092 |
| 124 | O.N. MISHRA | PGT | 60484 |
| 125 | PANKAJ KUNDA | TGT | 45088 |
| 126 | PARAMJEET SINGH | PGT | 185714 |
| 127 | PARTIGYA | PRT | 219838 |
| 128 | PARVEEN | PGT | 512407 |
| 129 | PARVEEN YADAV | LAB ATTENDENT | 135193 |
| 130 | PARVINDER | CT | 175452 |
| 131 | PAVITRA | PRT | 183892 |
| 132 | PINKI | PRT | 81779 |
| 133 | PINKI YADAV | PRT | 52645 |
| 134 | PINKY | RECP. | 40277 |
| 135 | POOJA | PRT | 134547 |
| 136 | POOJA | PRT | 119974 |
| 137 | POONAM | PRT | 223176 |
| 138 | POONAM | TGT | 130087 |
| 139 | PRADEEP | PGT | 837372 |
| 140 | PRAMOD | PRT | 199517 |
| 141 | PRASHANT BHARDWAJ | PGT | 1601655 |
| 142 | PRAVIN YADAV | TGT | 269308 |
| 143 | PREETAM | LAB ATTENDENT | 212856 |
| 144 | PREETI GARG | PRT | 21000 |
| 145 | PREETI LAMBA | TGT | 2187214 |
| 146 | PREETI YADAV | PGT | 330584 |
| 147 | PREM CHAND | PGT | 803445 |
| 148 | PRINCY YADAV | RECP. | 181319 |
| 149 | PRITAM SINGH | PGT | 270484 |
| 150 | PRIYA | PGT | 135738 |
| 151 | PRIYA BALI | RECP. | 68768 |
| 152 | PRIYANKA | PRT | 219180 |
| 153 | RAJ SINGH | PGT | 470179 |
| 154 | RAJAT SINGH | PGT | 579444 |
| 155 | RAJESH KUMAR | TGT | 246606 |
| 156 | RAJESH KUMAR | ELEC. | 229233 |
| 157 | RAJESH YADAV | PRT | 253021 |
| 158 | RAJNI YADAV | PGT | 316766 |
| 159 | RAKESH | PRT | 261877 |
| 160 | RAKESH | COMP.OPR | 259050 |
| 161 | RAKESH KUMAR | PGT | 87500 |
| 162 | RAKESH VASHISTHA | PGT | 2329400 |
| 163 | RAM LAL | TI | 27048 |
| 164 | RAMAKANT SHARMA | PGT | 1742883 |
| 165 | RASHMI SHARMA | TGT | 314755 |
| 166 | REEMA | PRT | 294175 |
| 167 | REENA YADAB | TGT | 116057 |
| 168 | REKHA SHARMA | PRT | 215081 |
| 169 | RENU | PRT | 56387 |
| 170 | RENU | PRT | 146893 |
| 171 | RENU SHARMA | PGT | 196474 |
| 172 | RENUKA | PRT | 160204 |

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| | | | |
|-----|-------------------|-----------|---------|
| 173 | RESHMA SHAGEL | PRT | 121436 |
| 174 | RINKU SHARMA | PRT | 407986 |
| 175 | RINKU YADAV | PGT | 257887 |
| 176 | RIYA BHATEJA | PRT | 10452 |
| 177 | SACHI BALA | PGT | 456480 |
| 178 | SANDEEP | PGT | 102433 |
| 179 | SANDEEP | CT | 292800 |
| 180 | SANDEEP | PRT | 269241 |
| 181 | SANGEETA | PRT | 14500 |
| 182 | SANGEETA | PGT | 959788 |
| 183 | SANJAY KUMAR | PGT | 350835 |
| 184 | SANJAY KUMAR | COMP.OPR | 224489 |
| 185 | SANTOSH | PRT | 146351 |
| 186 | SAPNA YADAV | TGT | 20539 |
| 187 | SARITA | PRT | 222439 |
| 188 | SARITA YADAV | PGT | 499272 |
| 189 | SARITA YADAV | PGT | 181342 |
| 190 | SATYA BALA | TGT | 394229 |
| 191 | SATYAPAL | TGT | 294938 |
| 192 | SATYPAL VASHISTHA | PGT | 1883490 |
| 193 | SAVITA YADAV | TGT | 271849 |
| 194 | SEEMA YADAV | TGT | 276614 |
| 195 | SHABNAM | PRT | 215318 |
| 196 | SHASHI | PRT | 218479 |
| 197 | SHEEFALI | RECP. | 53123 |
| 198 | SHEETAL | TGT | 356099 |
| 199 | SHEETU KATARIA | PRT | 203647 |
| 200 | SHIKHA BHARDWAJ | PRT | 210565 |
| 201 | SHIKSHA | TGT | 259286 |
| 202 | SHILPA | PRT | 199640 |
| 203 | SHIMBHU DAYAL | TGT | 186829 |
| 204 | SHIPRA | TGT | 236614 |
| 205 | SHIPRA UPADHYAY | PRT | 232180 |
| 206 | SHIV RAJ | PGT | 85667 |
| 207 | SHIVA | PGT | 622985 |
| 208 | SHUCHI | PRT | 210093 |
| 209 | SHWETA BHALLA | PRT | 162927 |
| 210 | SITA | PRT | 178335 |
| 211 | SMITA YADAV | PRT | 159845 |
| 212 | SOMVIR SINGH | TGT | 197705 |
| 213 | SONU SHARMA | PRT | 34194 |
| 214 | SONU YADAV | PGT | 248111 |
| 215 | SUDHA | TGT | 181486 |
| 216 | SUDHA SHARMA | PRT | 223052 |
| 217 | SUMAN | LIBRAREAN | 189337 |
| 218 | SUMAN | PGT | 265546 |
| 219 | SUMAN | PGT | 195366 |
| 220 | SUMAN | PGT | 512199 |
| 221 | SUMAN NAGPAL | PRT | 339302 |
| 222 | SUMAN YADAV | PRT | 16000 |
| 223 | SUMAN YADAV | PRT | 108194 |
| 224 | SUMIT | TGT | 212340 |
| 225 | SUNIL KUMAR | PGT | 392465 |
| 226 | SUNIL KUMARI | TGT | 254936 |
| 227 | SUNITA | PGT | 952544 |
| 228 | SUNITA RANI | PRT | 172830 |
| 229 | SUNITA YADAV | PGT | 335514 |
| 230 | SUNITA YADAV | PGT | 248519 |

Form-6 for the year 2018-19

Rao Pahlad Singh Public School (Rewari) [26951]

{Recognized on : 01/04/2012}

Form Submission Status

Complete Form

| | | | |
|-----|--------------------|-----------|---------|
| 231 | SURENDER SINGH | PGT | 2323819 |
| 232 | SUSHMA YADAV | PGT | 243194 |
| 233 | SWATI | PGT | 342586 |
| 234 | SWATI JAIN | PRT | 138000 |
| 235 | TAMMANA | PGT | 2075327 |
| 236 | TANUSHREE PRAMANIK | PRT | 217967 |
| 237 | TARA | PRT | 194753 |
| 238 | TEENA | PRT | 245613 |
| 239 | TUSHAR KANTA | PRT | 376085 |
| 240 | URMILA | PRT | 60381 |
| 241 | URMILA BHARDWAJ | PRT | 177754 |
| 242 | USHA YADAV | PGT | 463761 |
| 243 | VERSHA GAUR | PGT | 2387524 |
| 244 | VICKY YADAV | PRT | 212609 |
| 245 | VIJAY PAL | PGT | 240383 |
| 246 | VIJAY SHARMA | TGT | 558987 |
| 247 | VIJAY YADAV | UDC | 274857 |
| 248 | VIKAS YADAV | TGT | 344592 |
| 249 | VIKRAM YADAV | PRINCIPLE | 1358400 |
| 250 | VIMAL YADAV | PRT | 144816 |
| 251 | VIPIN KUMAR | PGT | 160881 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 26 | 26 |
| Details of furniture, fans etc. provided in each classrooms | Each class room has sufficient no of dual desk & chair as well as fans black board etc. | Each class room has sufficient no of dual desk & chair as well as fans black board etc. |

(iv) Other Rooms Available

| | | |
|---|-----------|-----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4330 | 4375 |
| (b) Number of Books issued to Pupils | 1215 | 1383 |
| (vi) (a) Size of Play Groud | 10105 Sqm | 10800 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

Hindu Sr. Sec. School, Vill. Aram Nagar (Rewari)

Form Submission Status

(Rewari) [24920]

Complete Form

{Recognized on : 14/07/2017}

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | yes | yes | |
| (b) Chemistry | yes | yes | |
| (c) Biology | yes | yes | |
| (d) Science | yes | yes | |
| (e) Home Science | yes | yes | |
| (f) Music | no | no | |
| (g) Art and Craft | no | no | |
| (h) Geography | yes | yes | |
| (i) Commerce | no | no | |
| (i) Computer | yes | yes | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 2442209 | 2460000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 456808 | 458000 | |
| (ii) Other sources | 2551 | 2800 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTEREST | 30620 | BANK INTEREST | 32000 |
| (iii) Total income | 459359 | 460800 | |
| (iv) Total Expenditure | 459359 | 460800 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY TEACHER | 2692130 | SALARY TEACHER | 2695000 |
| BUS INS | 279853 | BUS INS | 280000 |
| CLASS 4 SALARY | 665200 | CLASS 4 SALARY | 670000 |
| BUS RUNNING EXP | 429310 | BUS RUNNING EXP | 450000 |
| DEPRICIATION | 597460 | DEPRICIATION | 600000 |
| ELECTRICITY | 11202 | ELECTRICITY | 12000 |
| CONSULTANCY | 9621 | CONSULTANCY | 10000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 900 | 950 | |
| (b) Upper Primary Stage | 950 | 1000 | |
| (c) Secondary Stage | 1150 | 1250 | |
| (d) Sr. Secondary Stage | 1700 | 1800 | |

Form-6 for the year 2018-19

Hindu Sr. Sec. School, Vill. Aram Nagar (Rewari)

(Rewari) [24920]

{Recognized on : 14/07/2017}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | SCT TR | 46500 |
| 2 | ARUN KUMAR | SCT TR | 51520 |
| 3 | ARUN KUMAR | SST | 109800 |
| 4 | ASSEMBLATA | PRT TR | 107700 |
| 5 | BABULAL | PEON | 95000 |
| 6 | BIMLESH KUMARI | SKT TR | 109800 |
| 7 | DINESH | DRIVER | 95000 |
| 8 | HARISH | DRIVER | 47000 |
| 9 | JYOTI KUMARI | PGT GEO | 102300 |
| 10 | JYOTI YADAV | PRT | 57400 |
| 11 | KAMALJIT | PRINCIPAL | 141500 |
| 12 | KARTAR SINGH | SST | 109800 |
| 13 | LEKH RAM | DRIVER | 95000 |
| 14 | MAINPAL | DRIVER | 95000 |
| 15 | MANOJ KUMAR | MATH TR | 17420 |
| 16 | MEERA KUMARI | PRT TR | 107700 |
| 17 | NIRMLA TR | PRT TR | 95000 |
| 18 | PARDEEP KUMAR | PRT TR | 27966 |
| 19 | PARDEEP KUMAR | SST | 109800 |
| 20 | PETER MOON | PRT TR | 46000 |
| 21 | POONAM | MATH MISTRESS | 109800 |
| 22 | RAVIPRAKASH | PGT LECT | 65100 |
| 23 | RENU BAI | SST MIS | 65100 |
| 24 | SANDEEP KUMAR | PGT MATH | 65100 |
| 25 | SAROJBALA | SST | 109800 |
| 26 | SATISH KUMAR | PRT TR | 107700 |
| 27 | SATISH YADAV | PRT TR | 107700 |
| 28 | SAVITA DEVI | HINDI TR | 65100 |
| 29 | SNEHA TANWAR | SCT TR | 55800 |
| 30 | SUDESH KUMARI | HINDI TR | 109800 |
| 31 | SUNITA DEVI | HINDI TR | 109800 |
| 32 | SUPENDRA | SCT TR | 7500 |
| 33 | SURENDER | SST | 109800 |
| 34 | SUSHILA | PRT TR | 95000 |
| 35 | TEJPAL | DRIVER | 48000 |
| 36 | YOGITA | SC TR | 44700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|------------------------------------|---|
| Number of Sections | 10 | 13 |
| Number of Classrooms | 12 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 20 DESKS 4 FANS 4 TUBELIGHTS | 20 DESKS 4 FANS 4 TUBLIGHTS 1 GREEN BOARD 1 DISPLAY BOARD |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

D A V Police Public School Rewari (Rewari) [27965]

Form Submission Status

{Recognized on : 10/05/2016}

Complete Form

| | | | |
|--------|---|-----------|---|
| (g) | Art and Craft Room | Y | Y |
| (h) | Computer Lab | Y | Y |
| (i) | Science Laboratory | Y | Y |
| (j) | Physics Lab | N | Y |
| (k) | Chemistry Lab | N | Y |
| (l) | Biology Lab | N | Y |
| (m) | Commerce Room | N | N |
| (n) | Home Science Room | N | N |
| (o) | School Hall | N | Y |
| (p) | Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2100 | 2156 |
| | (b) Number of Books issued to Pupils | 300 | 305 |
| (vi) | (a) Size of Play Groud | 10710 Sqm | 10710 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | N.A. | AMMETER WITH STAND-3 BAR MAGNET-2 CLAMP WITH STAND IRON-2 CLINICAL THERMOMETER-3 CONVERSION OF GALVANOMETER INTO AMMETER-1 CONVERSION OF GALVANOMETER INTO VOLTMETER-1 GLASS SLAB(115*65*18)-3 JOCKEY PENCIL-3 LENSO HOLDER WOODEN V-SHAPED-3 RHEOSTAT BRASS-2 OPTICAL BENCH-1 PLANE MIRROR-6 CONCAVE LENS-1 CONVEX LENS-1 |
| | (b) Chemistry | N.A. | BEAKER-20 BURETTE(GENERAL)-5 BURETTE STAND WITH CLAMP-5 CONICAL FLASK-10 CONICAL FUNNEL-5 GAS JAR WITH LID-5 MEASURING CYLINDER-14 PH PAPER-1PKT PIPETTE-10 ROUND BOTTOM FLASK-6 |
| | (c) Biology | N.A. | MICROSCOPE-2 HUMAN SKELETON-1 HUMAN EAR-1 HUMAN EYE-1 HUMAN TEETH-1 SPECIMENS-LEECH,CACTUS,HYDRILLA, HYDRA,OCTOPUS,SHAIL,STAR FISH SLIDES-TS OF ARTERY AND VEIN,TS OF LIVER AND KIDNEY OF MAMMALS |

Form-6 for the year 2018-19

D A V Police Public School Rewari (Rewari) [27965]

{Recognized on : 10/05/2016}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (d) Science | IRON STAND-2, TRIPOD STAND-2, TEST TUBE HOLDER STAND-4, WIRE GAUGE-5, MEASURING CYLINDER-6, REAGENT BOTTLE-10, ACIDS (BENZENE, SULPHURIC, HYDROCHLORIC, CARBON DISULPHIDE), IODINE SOLUTION, LIME WATER | IRON STAND-2, TRIPOD STAND-2, TEST TUBE HOLDER STAND-4, WIRE GAUGE-5, MEASURING CYLINDER-6, REAGENT BOTTLE-10, ACIDS (BENZENE, SULPHURIC, HYDROCHLORIC, CARBON DISULPHIDE), IODINE SOLUTION, LIME WATER |
| (e) Home Science | undefined | undefined |
| (f) Music | HARMONIUM WITH COVER-1 CONGO WITH STAND-1 AMPLIFIER-2 SPEAKER-3 MIC-4 TABLE-1 | HARMONIUM WITH COVER-1 CONGO WITH STAND-1 AMPLIFIER-2 SPEAKER-3 MIC-4 MIC STAND-3 TABLE-1 HARMONIUM TABLE-1 ALMIRAH-2 TABLA-1 GUITAR-1 CASIO (KEYPAD)-1 |
| (g) Art and Craft | DISPLAY BOARD-2 WHITE BOARD-1 TABLES-5 SHOWCASE-2 ALMIRAH-1 | DISPLAY BOARD-2 WHITE BOARD-1 TABLES-10 SHOWCASE-2 ALMIRAH-1 GLUE GUN-1 PAINTING STAND-1 |
| (h) Geography | N.A. | GLOBE-2 MAPS (INDIA & WORLD)-4 |
| (i) Commerce | N.A. | N.A. |
| (i) Computer | COMPUTERS-20 UPS-1 UPS TROLLEY-1 PROJECTOR-1 | COMPUTERS-20 ONLINE UPS-1 UPS TROLLEY-1 PROJECTOR-2 WIFI ROUTER-1 CPU TROLLEY-20 TABLE-1 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL FESTIVAL CELEBRATION | ALL FESTIVAL CELEBRATION |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 80000 | 100000 |
| (b) Average monthly income from | | |
| (i) Fees | 493380 | 780595 |
| (ii) Other sources | 34915 | 107448 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| BANK INTEREST | 2851 | BANK INTEREST |
| | | 8954 |
| (iii) Total income | 5955475 | 9474588 |
| (iv) Total Expenditure | 8482011 | 10686598 |

Form-6 for the year 2018-19

D A V Police Public School Rewari (Rewari) [27965]

Form Submission Status

{Recognized on : 10/05/2016}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| AGENCY AND OTHER CHARGES | 1921608 | AGENCY AND OTHER CHARGES | 2542157 |
| OTHER EXPENSES | 174038 | OTHER EXPENSES | 479550 |
| DEPRECIATION EXPENSES | 671800 | DEPRECIATION EXPENSES | 1055100 |
| WELFARE AND OTHER EXPENSES | 129806 | WELFARE AND OTHER EXPENSES | 188594 |
| ESTABLISHMENT EXPENSES | 4902808 | ESTABLISHMENT EXPENSES | 5401077 |
| PRINTING AND STATIONERY EXPENSES | 144545 | PRINTING AND STATIONERY EXPENSES | 245859 |
| UTILITIES EXPENSES | 160000 | UTILITIES EXPENSES | 217180 |
| COMMUNICATION EXPENSES | 32226 | COMMUNICATION EXPENSES | 28805 |
| MAINTENANCE EXPENSES | 195191 | MAINTENANCE EXPENSES | 277348 |
| ADVERTISEMENT EXPENSES | 149989 | ADVERTISEMENT EXPENSES | 250928 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2640 | 2885 |
| (b) Upper Primary Stage | 2660 | 2905 |
| (c) Secondary Stage | 0 | 2975 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|--------------------------|--------------------|---------------|
| 1 | MR KAPIL DEV | PRT | 24387 |
| 2 | MR KRISHANKANT | LAB ATTENDANT | 108043 |
| 3 | MR MAHESH KUMAR | LDC | 189333 |
| 4 | MR NARENDER KUMAR | LDC | 133500 |
| 5 | MR NARENDER KUMAR | PRT | 150806 |
| 6 | MR NARINDER SINGH DAHIYA | PRINCIPAL | 728280 |
| 7 | MR ROHIT KUMAR | TGT | 186290 |
| 8 | MR SANDEEP KUMAR | LIBRARIAN | 160065 |
| 9 | MR SOMPAL | PTI | 190839 |
| 10 | MRS ALISHA SAINI | PRT | 31354 |
| 11 | MRS ANURADHA | PRT | 324000 |
| 12 | MRS ARTI YADAV | PRT | 119758 |
| 13 | MRS BHAWNA | PRT | 163709 |
| 14 | MRS HARMEET | PRT | 160065 |
| 15 | MRS JYOTI | PRT | 150806 |
| 16 | MRS KAMANA JAIN | PRT | 10800 |
| 17 | MRS KANCHAN NEB | TGT | 355920 |
| 18 | MRS KHUSHBU SHARMA | PRT | 150806 |
| 19 | MRS KIRAN YADAV | TGT | 226290 |
| 20 | MRS LAJWANTI | RECEPTIONIST | 154915 |
| 21 | MRS MONIKA | TGT | 186290 |
| 22 | MRS NISHA DAHIYA | PRT | 160065 |
| 23 | MRS PARVEEN YADAV | PRT | 139758 |
| 24 | MRS RAVINA YADAV | PRT | 33433 |
| 25 | MRS RITU | PRT | 150806 |
| 26 | MRS SAPNA YADAV | PRT | 146308 |
| 27 | MRS SAVITA RANI | PRT | 182226 |
| 28 | MRS SONIA | PRT | 171935 |
| 29 | MRS SUDEEP KUMARI | PRT | 324000 |
| 30 | MRS SUNITA THAKRAN | TGT | 186290 |

Form-6 for the year 2018-19

S.B HIGH SCHOOL (Rewari) [25122]

{Recognized on : 08/02/2008}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | all furniture are available | all furniture are available |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 3700 | 3825 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 1300 Sqm | 1300 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | INSTRUMENTS ARE AVILABLE FOR SECANDARY LEVEL | INSTRUMENTS ARE AVILABLE FOR SECANDARY LEVEL |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |

Form-6 for the year 2018-19

S.B HIGH SCHOOL (Rewari) [25122]

Form Submission Status

{Recognized on : 08/02/2008}

Complete Form

| | | |
|---|-----|-----|
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
|---|-----|-----|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 150000 | 150000 |
| (b) Average monthly income from | | |
| (i) Fees | 250300 | 290600 |
| (ii) Other sources | 20000 | 30000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BUS RENT | 20000 | BUS RENT | 30000 |
| (iii) Total income | 270300 | 320600 | |
| (iv) Total Expenditure | 237000 | 281000 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| FUEL | 25000 | FUEL | 30000 |
| ELECRICITY BILL | 10000 | ELECTRICITY BILL | 15000 |
| OTHER | 5000 | OTHERS | 10000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 800 | 900 |
| | (b) Upper Primary Stage | 900 | 1000 |
| | (c) Secondary Stage | 1000 | 1100 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|------------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMRITA | SS TEACHER | 10500 |
| 2 | CHHAMA | PRT | 10500 |
| 3 | HEMLATA | PRT | 10000 |
| 4 | KAVITA | MATHS TEACHER | 18000 |
| 5 | KRISHANA | BUS CONDUCTOR AND SWEE | 12500 |
| 6 | MAJU SINGHAL | HINDI SANSKRIT TEACHER | 20000 |
| 7 | MEENU YADAV | PRT | 10000 |
| 8 | MUKESH KUMAR | ENGLISH AND SS TEACHER | 20500 |
| 9 | RAJBALA | PRT | 15500 |
| 10 | RENU | PEON | 17500 |
| 11 | RENU BALA | PRT | 10000 |
| 12 | SAROJ | PRT | 10000 |
| 13 | SHASHI YADAV | HEAD MISTRESS | 25000 |
| 14 | SUNITA | PRT | 10000 |
| 15 | SURESH | BUS DRIVER | 15000 |
| 16 | YOGESH KUMAR | SCIENCE TEACHER | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 11 |
| Details of furniture, fans etc. provided in each classrooms | 1-chair,2-fans, 12-benches, 1-table | 1-chair,2-fans, 12-benches, 1-table |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

GYAN JYOTI PUB SCHOOL (Rewari) [25083]

Form Submission Status

{Recognized on : 31/12/2009}

Complete Form

| | | | |
|---|---|---|--------------|
| (e) Music Room | N | N | |
| (f) Dance Room | N | N | |
| (g) Art and Craft Room | N | N | |
| (h) Computer Lab | Y | Y | |
| (i) Science Laboratory | Y | Y | |
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 2032 | 3007 | |
| (b) Number of Books issued to Pupils | 42 | 66 | |
| (vi) (a) Size of Play Groud | 4046 Sqm | 4046 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NA | NA | |
| (b) Chemistry | NA | NA | |
| (c) Biology | NA | NA | |
| (d) Science | 10- lens, 1 microscope , charts ,burner ,acid and other chemicals,beakers,test tubes , models | 10- lens, 1 microscope , charts ,burner ,acid and other chemicals,beakers,test tubes , models | |
| (e) Home Science | NA | NA | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | 5 computers ,1 projector, charts , 10 stools | 5 computers ,1 projector, charts , 10 stools | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence day celebration, F | Independence day celebration, F | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 618000 | 618000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 141900 | 149700 | |
| (ii) Other sources | 28527 | 27842 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| DONATION | 28527 | DONATION | 28527 |
| (iii) Total income | 170427 | 177542 | |
| (iv) Total Expenditure | 170427 | 177542 | |

Form-6 for the year 2018-19

GYAN JYOTI PUB SCHOOL (Rewari) [25083]

{Recognized on : 31/12/2009}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY | 81000 | STAFF SALARY | 81000 |
| BUS / BUILDING MAINTENANCE , DIESEL, LAND LEASE , ELECTRICITY BILL, AND OTHER | 89427 | BUS / BUILDING MAINTENANCE , DIESEL, LAND LEASE , ELECTRICITY BILL, AND OTHER | 96542 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 900 | 1000 |
| | (b) Upper Primary Stage | 1200 | 1350 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|--------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHOK KUMAR | HEAD MASTER | 11000 |
| 2 | BINDU KUMARI | PRT SOCIAL SCIENCE | 10000 |
| 3 | MANITA DEVI | PRT | 9500 |
| 4 | PRIYA DEVI | PRT | 9500 |
| 5 | REKHA DEVI | PRT | 10500 |
| 6 | SANJAY KUMAR | PRT | 10000 |
| 7 | SUNITA DEVI | TGT HINDI | 10500 |
| 8 | VISHVENDU | TGT SCIENCE | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | chair 01, table 01, fan 02, bench 30, blackboard 01, tubelight 02, notice board 01, exhaust fan 01 | chair 01, table 01, fan 02, bench 30, blackboard 01, tubelight 02, notice board 01, exhaust fan 01 |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|---------|---------|
| (v) (a) Number of Books available in the library | 3400 | 3600 |
| (b) Number of Books issued to Pupils | 1900 | 2100 |
| (vi) (a) Size of Play Groud | 500 Sqm | 500 Sqm |

Form-6 for the year 2018-19

ST Convent School (Rewari) [27159]

Form Submission Status

{Recognized on : 20/11/2014}

Complete Form

| | | | | |
|--------|---|--|---|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N/A | N/A | |
| | (b) Chemistry | N/A | N/A | |
| | (c) Biology | N/A | N/A | |
| | (d) Science | CONCAVE LENS CONVEX LENS PRISIM SLAB TORCH DRY CELL THERMOMETER STOP WATCH WALL CLOCK WEIGHT MACHINE MEASURING TAPE | CONCAVE LENS CONVEX LENS PRISIM SLAB TORCH DRY CELL THERMOMETER STOP WATCH WALL CLOCK WEIGHT MACHINE MEASURING TAPE | |
| | (e) Home Science | LPG GAS STOVE THRUMS UTENSILS OVEN TOSTER | LPG GAS STOVE THRUMS UTENSILS OVEN TOSTER | |
| | (f) Music | DHOLAK DRUM HARMONIUM PA SYSTEM WITH SPEAKER TAPERECORDER RADIO CD PLAYER | DHOLAK DRUM HARMONIUM PA SYSTEM WITH SPEAKER TAPERECORDER RADIO CD PLAYER | |
| | (g) Art and Craft | DRAWING PIN DRAWING BOARD DRAWING SHEET PECNIL COLOUR BRUSH ERASER PAIN | DRAWING PIN DRAWING BOARD DRAWING SHEET PECNIL COLOUR BRUSH ERASER PAIN | |
| | (h) Geography | N/A | N/A | |
| | (i) Commerce | N/A | N/A | |
| | (i) Computer | 1S COMPUTER 02 PRINTER 01 PHOTO STATE MACHINE | 1S COMPUTER 02 PRINTER 01 PHOTO STATE MACHINE | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | HAND WRITING COMPT. DICA | HAND WRITING COMPT. DICA | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 30000 | 40000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 370000 | 468000 | |
| | (ii) Other sources | 480000 | 6180000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ANNUAL CHARGE | 6000 | ANNUAL CHARGE | 8500 |
| | EXAM FEES | 600 | EXAM FEE | 800 |
| | (iii) Total income | 492000 | 6180000 | |
| | (iv) Total Expenditure | 492000 | 6180000 | |

Form-6 for the year 2018-19

ST Convent School (Rewari) [27159]

{Recognized on : 20/11/2014}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| PRINTING STATIONARY | 9800 | PRINTING STATIONARY | 11200 |
| GENERAL EXPENSE | 28000 | GENERAL EXPENSE | 37000 |
| TELEPHONE EXPENSE | 2000 | TELEPHONE EXPENSE | 3000 |
| NEWS PAPER & MAGZINE | 3000 | NEWSPAPER & MAGZINE | 4200 |
| MAINTAINCE AND REPAIR | 60000 | MAINTENANCE & REPAIR | 73000 |
| COMPUTER MAINTENANCE | 7300 | COMPUTER MAINTENANCE | 9100 |
| ANNUAL CHARGE | 6000 | ANNUAL CHARGE | 8500 |
| ELECTRICITY BILL | 5800 | ELECTRICITY BILL | 7200 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1700 | 1800 |
| | (b) Upper Primary Stage | 2200 | 2200 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | SARITA SAINI | PRINCIPAL | 46000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 13 | 12 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | Sufficeint Desk Bench, Chairs, 3 Fan in each Room, Writing Board | Sufficeint Desk Bench, Chairs, 3 Fan in each Room, Writing Board |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

| | | | |
|-------|---|----------|----------|
| (v) | (a) Number of Books available in the library | 3000 | 3000 |
| | (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | (a) Size of Play Groud | 8000 Sqm | 8000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |

Form-6 for the year 2018-19

Hindu Sr.Sec. School Rewari (Rewari) [7062]
{Recognized on : 06/11/1951}

Form Submission Status
Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|---|---|
| (a) Physics | As per Bhiwani Board Syllabus | As per Bhiwani Board Syllabus |
| (b) Chemistry | As per Bhiwani Board Syllabus | As per Bhiwani Board Syllabus |
| (c) Biology | As per Bhiwani Board Syllabus | As per Bhiwani Board Syllabus |
| (d) Science | N/A | N/A |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | Chart Paper, Handmade Sheet, Pencil, Colours, clay, Display Board | Chart Paper, Handmade Sheet, Pencil, Colours, clay, Display Board |
| (h) Geography | As per Bhiwani Board Syllabus | As per Bhiwani Board Syllabus |
| (i) Commerce | As per Bhiwani Board Syllabus | As per Bhiwani Board Syllabus |
| (i) Computer | CPU, MED, KEY BOARD, MOUSE | CPU, MED, KEY BOARD, MOUSE |

| | | |
|---|---------------------------------|---------------------------------|
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Day, Sports Day, Festive | Annual Day, Sports Day, Festive |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 60000 | 60000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 190000 | 165000 |
| (ii) Other sources | 6382 | 6000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------------|--------------|----------------------------|--------------|
| Bank Intt. & Others | 6382 | Bank Intt. & Others Approx | 6000 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 2327863 | 2000000 |
| (iv) Total Expenditure | 3361824 | 3500000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|--------------------|---------|
| Total Exp. | 3361824 | Total Exp. Approx. | 3500000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-------|-------|
| (a) Primary Stage | 0 | 0 |
| (b) Upper Primary Stage | 10100 | 11300 |
| (c) Secondary Stage | 12700 | 13900 |
| (d) Sr. Secondary Stage | 17600 | 20000 |

Form-6 for the year 2018-19

Hindu Sr.Sec. School Rewari (Rewari) [7062]

Form Submission Status

{Recognized on : 06/11/1951}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Geeta Batra | TGT | 99600 |
| 2 | Komal Yadav | PGT | 258000 |
| 3 | Murli Shyam | PGT | 74112 |
| 4 | Parmila | PGT | 258000 |
| 5 | Pooja Yadav | TGT | 258000 |
| 6 | Poonam | TGT | 258000 |
| 7 | Poonam | PGT | 258000 |
| 8 | Pradeep Kumar | DPE | 58680 |
| 9 | Rajeshwari Yadav | PGT | 258000 |
| 10 | Renu | PGT | 258000 |
| 11 | Sapna Yadav | PGT | 258000 |
| 12 | Shashi Kanta | PGT | 77616 |
| 13 | Tej Pal | PTI | 96000 |
| 14 | Yugal Kishor | Principal | 420000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 9 | 9 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | DUL DESK 24 CHAIR 01 TABLE 01 FANS 02 | DUL DESK 24 CHAIR 01 TABLE 01 FANS 02 |

(iv) Other Rooms Available

| | | |
|---|----------|----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1150 | 2350 |
| (b) Number of Books issued to Pupils | 50 | 55 |
| (vi) (a) Size of Play Groud | 7920 Sqm | 7920 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

Saini Sr. Sec. School Rewari (Rewari) [7059]

Form Submission Status

{Recognized on : 01/04/1966}

Complete Form

| | Seprate for Girls | Y | Y |
|---|--|------------------------------|---|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | SUBJECT NOT AVILABLE | | SUBJECT NOT AVILABLE |
| (b) Chemistry | SUBJECT NOT AVILABLE | | SUBJECT NOT AVILABLE |
| (c) Biology | SUBJECT NOT AVILABLE | | SUBJECT NOT AVILABLE |
| (d) Science | HUMAN SKELETON, BRAIN, GLASS, TEST TUBE, BEAKERS, CHINA DISH | | HUMAN SKELETON, BRAIN, GLASS, TEST TUBE, BEAKERS, CHINA DISH, FUNNEL, BURNER, SPECULA |
| (e) Home Science | SUBJECT NOT AVILABLE | | SUBJECT NOT AVILABLE |
| (f) Music | SUBJECT NOT AVILABLE | | SUBJECT NOT AVILABLE |
| (g) Art and Craft | SUBJECT NOT AVILABLE | | SUBJECT NOT AVILABLE |
| (h) Geography | SCALE, STENCIL, INDIA AND WORLD MAPS, GRAPHE | | SCALE, STENCIL INDIA AND WORLD MAPS, GRAPHE |
| (i) Commerce | SCALE, GRAPHE | | SCALE, GRAPHE |
| (i) Computer | 04 CPU, 04 MONITER, 05 KEYBOARD 05 MOUSE 01 PRINTERS 02 UPS | | 04 CPU, 04 MONITER, 05 KEYBOARD 05 MOUSE 01 PRINTERS 02 UPS |
| (x) Medical Facilties available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | DANCE , PAINTIN, WRITING, R. | DANCE , PAINTIN, WRITING, R. |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | | 286583 | 286583 |
| (b) Average monthly income from | | | |
| (i) Fees | | 00 | 140000 |
| (ii) Other sources | | 681658 | 681658 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FUND FDR | 681658 | FUNFDR | 681658 |
| (iii) Total income | | 00 | 1680000 |
| (iv) Total Expenditure | | 1267959 | 1493500 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| BANK CHARGE | 1532 | BANK CHARGE | 1800 |
| ELECTRICITY BILL | 200313 | ELECTRICITY BILL | 225000 |
| FANS PURCHASE | 10662 | FANS PURCHASE | 12000 |
| ADVERTISEMENT | 9620 | ADVERTISEMENT | 10000 |
| AUDIT FEES | 1500 | AUDIT FEES | 2000 |
| STATIONARY EXP. | 5001 | STATIONARY EXP. | 6000 |
| ELECTRICITY EXP. | 9775 | ELECTRICITY EXP. | 11000 |
| FESTIVAL EXPENS | 4500 | FESTIVAL EXPENSE | 5000 |
| FURNITURE EXP | 1370 | FURNITURE EXP | 2000 |
| MUSIC EXP. | 3950 | MUSIC EXP. | 4500 |
| SPORTS EXP. | 1736 | SPORTS EXP. | 4000 |
| STAFF SALARY | 1018000 | STAFF SALARY | 1310000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | | 00 | 00 |
| (b) Upper Primary Stage | | 680 | 750 |
| (c) Secondary Stage | | 800 | 900 |

Form-6 for the year 2018-19

Saini Sr. Sec. School Rewari (Rewari) [7059]

{Recognized on : 01/04/1966}

Form Submission Status

Complete Form

(d) Sr. Secondary Stage

850

950

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AARTI AGGARWAL | MATH MISTRESS | 10000 |
| 2 | ARVIND KUMAR | HINDI LECTURER | 102000 |
| 3 | GAYATRI | COMPUTER TEACHER | 84000 |
| 4 | KRISHANA DEVI | PEON | 66000 |
| 5 | LALITA | LECTURER | 66000 |
| 6 | MADAN LAL | HM | 102000 |
| 7 | NAVEEN | CLERK | 96000 |
| 8 | NEELAM JAIN | LECTURER | 96000 |
| 9 | NEMI CHAND | MALI CUM CHAUKIDAR | 144000 |
| 10 | PRITI YADEV | SCIENCE TEACHER | 22000 |
| 11 | RAJNI | SS MISTRESS | 20000 |
| 12 | RANI DEVI | SWEEPER | 72000 |
| 13 | SATVIR SINGH | PTI | 18000 |
| 14 | SEEMA SAINI | HINDI TEACHER | 18000 |
| 15 | SUBHASH CHAND | HISTORY LECTURER | 102000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | Lecture Stand - 15 Benches - 200 Fans per Room - 4 | Lecture Stand - 15 Benches - 200 Fans per Room - 4 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-------------|-------------|
| (v) (a) Number of Books available in the library | 1070 | 1120 |
| (b) Number of Books issued to Pupils | 250 | 350 |
| (vi) (a) Size of Play Groud | 4895sqm Sqm | 4895sqm Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

Cambridge Wings School (Rewari) [27482]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form

| | | |
|--------------------|---|---|
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|---|--|--|
| (a) Physics | N.A. | N.A. |
| (b) Chemistry | N.A. | N.A. |
| (c) Biology | N.A. | N.A. |
| (d) Science | CONICAL FLASK, BEAKERS, STAND, VOLTMETER, AMMETER, GALVANOMETER, HCL ACID, H2SO4 ACID, HNO3 ACID, NAOH BASE, KOH BASE, METHANOL, ETHANOL, SKELTON, STIRRER, CUSO4, ZNSO4, PH STRIPS, WIRES, BATTERY, ROUND BOTTOM FLASK, FUNNELS, MEASURING MACHINE, MICROSCOPE, OXALIC ACID, BROMINE WATER, LEVEL, PIPPETTE, ANCL, SODIUM METAL, WIRE GAUGE, RHEOSTATE ETC. | CONICAL FLASK, BEAKERS, STAND, VOLTMETER, AMMETER, GALVANOMETER, HCL ACID, H2SO4 ACID, HNO3 ACID, NAOH BASE, KOH BASE, METHANOL, ETHANOL, SKELTON, STIRRER, CUSO4, ZNSO4, PH STRIPS, WIRES, BATTERY, ROUND BOTTOM FLASK, FUNNELS, MEASURING MACHINE, MICROSCOPE, OXALIC ACID, BROMINE WATER, LEVEL, PIPPETTE, ANCL, SODIUM METAL, WIRE GAUGE, RHEOSTATE ETC. |
| (e) Home Science | N.A. | N.A. |
| (f) Music | N.A. | N.A. |
| (g) Art and Craft | N.A. | N.A. |
| (h) Geography | N.A. | N.A. |
| (i) Commerce | N.A. | N.A. |
| (i) Computer | CPU, MONITOR, KEYBOARD, MOUSE, UPS, SPEAKERS, PROJECTER | CPU, MONITOR, KEYBOARD, MOUSE, UPS, SPEAKERS, PROJECTER |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | RANGOLI COMPETITION, DRV | RANGOLI COMPETITION, DRV |

6 Financial position of the school

| | | |
|----------------------------------|---------------------|-----------------------------|
| (a) Reserve Fund | 45000 | 45000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 590000 | 630000 |
| (ii) Other sources | 35000 | 45000 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| OTHERS RECEIPTS | 30000 | OTHERS RECEIPTS |
| | | 35000 |
| (iii) Total income | 7110000 | 7595000 |
| (iv) Total Expenditure | 6514950 | 7171650 |

Form-6 for the year 2018-19

Cambridge Wings School (Rewari) [27482]

{Recognized on : 01/01/1801}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|----------------|-----------------------------|----------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| LIBRARY EXP. | 82500 | LIBRARY EXP. | 89500 |
| MISC. EXP. | 105000 | MISC. EXP. | 122500 |
| POSTAL EXP. | 7250 | POSTAL EXP. | 8750 |
| FUNCTION EXP. | 75000 | FUNCTION EXP. | 85000 |
| STATIONERY EXP. | 100000 | STATIONERY EXP. | 110000 |
| POWER EXP | 135000 | POWER EXP | 150000 |
| BUILDING MAINTENANCE EXP | 215000 | BUILDING MAINTENANCE EXP | 265000 |
| SALARY EXP. | 3500000 | SALARY EXP. | 3900000 |
| MEDICAL EXP. | 43500 | MEDICAL EXP. | 49500 |
| TELEPHONE EXP. | 70000 | TELEPHONE EXP. | 75000 |
| TRANSPORT EXP. | 710000 | TRANSPORT EXP. | 770000 |
| ADVERTISEMENT EXP. | 140000 | ADVERTISEMENT EXP. | 170000 |
| SPORTS EXP. | 85000 | SPORTS EXP. | 95000 |
| DEPRECIATION | 895000 | DEPRECIATION | 900000 |
| OFFICES EXP. | 60000 | OFFICES EXP. | 65000 |
| EXAMINATION EXP. | 125000 | EXAMINATION EXP. | 130000 |
| LAB EXP. | 74000 | LAB EXP. | 84000 |
| TOUR & TRAVELS EXP. | 92700 | TOUR & TRAVELS EXP. | 101900 |
| Total Expenditure | 6514950 | Total Expenditure | 7171650 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1350 | 1350 |
| (b) Upper Primary Stage | 1550 | 1550 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 MRS NEERAJ | PRINCIPAL | 00 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | Yes, Furniture,fans etc provided in each classroom. | Yes, Furniture,fans etc provided in each classroom. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

SREE KRISHANA HIGH SCHOOL (Rewari) [24938]

{Recognized on : 26/10/2017}

Form Submission Status

Incomplete Form

| | | | | |
|--------|---|--|--|---------------------|
| (v) | (a) Number of Books available in the library | 2500 | 2500 | |
| | (b) Number of Books issued to Pupils | 250 | 220 | |
| (vi) | (a) Size of Play Groud | 2414 Sqm | 2414 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | YES, all apparatus and equipment are present in LAB. | |
| | (b) Chemistry | NO | YES, all apparatus and equipment are present in LAB. | |
| | (c) Biology | NO | YES, all apparatus and equipment are present in LAB. | |
| | (d) Science | YES, all apparatus and equipment are present in LAB. | YES, all apparatus and equipment are present in LAB. | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | YES | |
| | (i) Commerce | YES | YES | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | All kind of co-curricular, cultural ; | All kind of co-curricular, cultural ; | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 60000 | 2901861 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 512280 | 528560 | |
| | (ii) Other sources | 20000 | 95477 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Other Source | 20000 | Other Source | 95477 |
| | (iii) Total income | 6167360 | 6438202 | |
| | (iv) Total Expenditure | 607368 | 6342574 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Expenditure | 607368 | Expenditure | 6342574 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1560 | 1850 | |
| | (b) Upper Primary Stage | 1800 | 2150 | |
| | (c) Secondary Stage | 2100 | 2500 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

SREE KRISHANA HIGH SCHOOL (Rewari) [24938]

{Recognized on : 26/10/2017}

Form Submission Status

Incomplete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BABLI | BUS ATTANDANT | 96000 |
| 2 | BEERMATI | SWEeper | 48000 |
| 3 | BHARTI | TGT | 236952 |
| 4 | BHUPENDER | TGT | 236952 |
| 5 | BIR SINGH | TGT | 236952 |
| 6 | EKTA | PRT | 215676 |
| 7 | KANCHAN YADAV | PRT | 215676 |
| 8 | KAVITA | PRT | 215676 |
| 9 | KAVITA | TGT | 236952 |
| 10 | KRISHAN KUMAR | TGT | 236952 |
| 11 | KUSUM LATA | PRT | 215676 |
| 12 | MANOJ KUMAR | DRIVER | 102000 |
| 13 | NEERAJ SAINI | PRT | 215676 |
| 14 | PINTOO | DRIVER | 102000 |
| 15 | POOJA | PRT | 215676 |
| 16 | POOJA TANYA | TGT | 236952 |
| 17 | PREETI SHARMA | PRINCIPAL | 346704 |
| 18 | RAJ RANI | BUS ATTANDANT | 96000 |
| 19 | RAJBALA | BUS ATTANDANT | 96000 |
| 20 | RAJESH KUMAR | DRIVER | 102000 |
| 21 | RAJPAL | BUS ATTANDANT | 96000 |
| 22 | RANBIR | DRIVER | 102000 |
| 23 | SANDEEP KUMAR | PTI | 215676 |
| 24 | SARASWATI | PEON | 90000 |
| 25 | SHILA | PRT | 215676 |
| 26 | SUSHILA | TGT | 236952 |
| 27 | SUSHMA | PRT | 215676 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|------------------------------------|------------------------------------|
| Number of Sections | 39 | 28 |
| Number of Classrooms | 71 | 71 |
| Details of furniture, fans etc. provided in each classrooms | 4 fans 20-25 Desks in each room | 4 fans 20-25 Desks in each room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 7353 | 7221 |

Form-6 for the year 2018-19

NAV JYOTI SSS PITHRAWAS (Rewari) [25007]

Form Submission Status

{Recognized on : 01/01/1990}

Complete Form

| | | | | |
|--------|---|--------------------------------|--|---------------------|
| | (b) Number of Books issued to Pupils | 1697 | 2356 | |
| (vi) | (a) Size of Play Groud | 6967 Sqm | 6967 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 6 | 6 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 305 | 305 | |
| | (b) Chemistry | 412 | 422 | |
| | (c) Biology | 157 | 157 | |
| | (d) Science | 209 | 209 | |
| | (e) Home Science | 14 | 14 | |
| | (f) Music | 14 | 15 | |
| | (g) Art and Craft | 115 | 115 | |
| | (h) Geography | 53 | 53 | |
| | (i) Commerce | 1 | 1 | |
| | (i) Computer | 40 | 40 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Songs, Poem Recitation, Speecl | Songs, Poem Recitation, Speecl | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 319543 | 7847870 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 638488 | 648899 | |
| | (ii) Other sources | 102084 | 102984 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | TRANSPORT CHARGES, BANK INTEREST | 102083 | TRANSPORT CHARGES, BANK INTEREST | 105984 |
| | (iii) Total income | 740572 | 751883 | |
| | (iv) Total Expenditure | 698954 | 709928 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND EPF | 4828020 | SALARY AND EPF | 5673967 |
| | BUSES LOAN, INSURANCE AND MISCELLNEOUS | 3559422 | BUSES LOAN, INSURANCE AND MISCELLNEOUS | 2845172 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1800 | 1900 | |
| | (b) Upper Primary Stage | 2500 | 2400 | |
| | (c) Secondary Stage | 3100 | 3400 | |
| | (d) Sr. Secondary Stage | 4800 | 5400 | |

Form-6 for the year 2018-19

NAV JYOTI SSS PITHRAWAS (Rewari) [25007]

{Recognized on : 01/01/1990}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PRINCIPAL | 459600 |
| 2 | HEMANT SINGH | PGT | 654000 |
| 3 | NARESH KUMAR | TGT | 376200 |
| 4 | OMWATI | TGT | 360000 |
| 5 | SAHIL | ADMINISTRATOR | 265100 |
| 6 | SATYAVIR SINGH | DIRECTOR | 637200 |
| 7 | SUNIL KUMAR | PGT | 638100 |
| 8 | UPENDER | PGT | 482900 |
| 9 | URMILA KUMARI | PGT | 390300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 25 | 25 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6500 | 7000 |
| (b) Number of Books issued to Pupils | 1500 | 2000 |
| (vi) (a) Size of Play Groud | 14000 Sqm | 14000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES | YES |
| (b) Chemistry | YES | YES |
| (c) Biology | YES | YES |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |

Form-6 for the year 2018-19

YADUVANSHI S/S SCHOOL (Rewari) [25025]

Form Submission Status

{Recognized on : 25/05/2005}

Complete Form

| | | |
|---|-----|-----|
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | YES | YES |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 00 | 00 |
| (b) Average monthly income from | | |
| (i) Fees | 327480 | 330100 |
| (ii) Other sources | 336470 | 341900 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--------------------------------|--------------|--------------------------------|--------------|
| STAFF SALARY AND OTHER SOURCES | 336470 | STAFF SALARY AND OTHER SOURCES | 341900 |
| (iii) Total income | 328470 | 331900 | |
| (iv) Total Expenditure | 328470 | 331900 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------------------------|--------|------------------------------------|--------|
| SATAFF SALARY AND OTHER EXPENDITURE | 328470 | STAFF SALARY AND OTHER EXPENDITURE | 331900 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 800 | 850 |
| (b) Upper Primary Stage | 1000 | 1100 |
| (c) Secondary Stage | 1100 | 1150 |
| (d) Sr. Secondary Stage | 1200 | 1250 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 RADHA YADAV | PRINCIPAL | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | All Class Room are Provided in Furniture Fans etc. | All Class Room are Provided in Furniture Fans etc. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

BAL BHARTI ADRASH VIDHLYA SAN (Rewari)

Form Submission Status

[25066]

Complete Form

{Recognized on : 09/04/2007}

| | | | |
|---|---|---|---------------------|
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 4175 | 4175 | |
| (b) Number of Books issued to Pupils | 16 | 25 | |
| (vi) (a) Size of Play Groud | 775 Sqm | 775 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Nil | Nil | |
| (b) Chemistry | Nil | Nil | |
| (c) Biology | Nil | Nil | |
| (d) Science | Chart Human Skeltan Feet Human Skeltan Stand of Eye Model of Ear Model of Kidney Model of Brain Convex Mirror Concove Lens Prism Glass etc. | Chart Human Skeltan Feet Human Skeltan Stand of Eye Model of Ear Model of Kidney Model of Brain Convex Mirror Concove Lens Prism Glass etc. | |
| (e) Home Science | Nil | Nil | |
| (f) Music | Nil | Nil | |
| (g) Art and Craft | Nil | Nil | |
| (h) Geography | Nil | Nil | |
| (i) Commerce | Nil | Nil | |
| (i) Computer | Computer Set-6 | Computer Set-6 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Republic Day,Independance Da | Republic Day,Independance Da | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 224956 | 224956 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 134795 | 138950 | |
| (ii) Other sources | 3120 | 2140 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bank Intt. | 3120 | Bank Intt. | 2140 |
| (iii) Total income | 137915 | | 141090 |
| (iv) Total Expenditure | 129434 | | 132310 |

Form-6 for the year 2018-19

BAL BHARTI ADRASH VIDHLYA SAN (Rewari)

Form Submission Status

[25066]

Complete Form

{Recognized on : 09/04/2007}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| General Exp. | 17400 | General Exp. | 12500 |
| School Function | 14320 | School Function | 8960 |
| Student Welfare | 8500 | Student Welfare | 7600 |
| Accounting Charge | 24000 | Accounting Charge | 24000 |
| Repair & Main. (Electricity) | 18240 | Repair & Main. (Electricity) | 9260 |
| Examination Exp. | 43540 | Examination Exp. | 32845 |
| Hospitality Exp. | 41500 | Hospitality Exp. | 35000 |
| Salary(Teaching Staff) | 1046000 | Salary(Teaching Staff) | 698000 |
| Affiliation Fee | 10000 | Affiliation Fee | 8000 |
| School Function | 14320 | School Function | 11850 |
| Depreciation | 39369 | Depreciation | 38000 |
| Water Wxp. | 3024 | Water Wxp. | 2210 |
| News Paper | 1871 | News Paper | 1250 |
| Stationery Exp | 6465 | Stationery Exp | 8250 |
| Professional Charge | 5900 | Professional Charge | 7000 |
| Salary (Non-Teaching Staff) | 186000 | Salary (Non-Teaching Staff) | 120000 |
| Electricity Exp. | 17579 | Electricity Exp. | 12450 |

| 7 Details of Fees (State Wise) | | |
|--------------------------------|-----|-----|
| (a) Primary Stage | 550 | 650 |
| (b) Upper Primary Stage | 600 | 700 |
| (c) Secondary Stage | 650 | 750 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Aruna | Teacher | 89500 |
| 2 | Babita | Teacher | 89500 |
| 3 | Chender Lekha | Teacher | 113000 |
| 4 | Raj Bala | Peon | 48000 |
| 5 | Rajesh | Chowkidar | 48000 |
| 6 | Rekha | Sweeper | 42000 |
| 7 | Seema | Teacher | 35790 |
| 8 | Shalu Rani | Teacher | 58790 |
| 9 | Shardha | Peon | 48000 |
| 10 | Shiksha | Teacher | 113000 |
| 11 | Uma Sharma | HM | 285000 |
| 12 | Varsha | Teacher | 69920 |
| 13 | Veena | Teacher | 102000 |
| 14 | Vidhya Rani | Teacher | 89500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | sufficient furniture is available for all sections and each room is fitted with electric fans | sufficient furniture is available for all sections and each classroom is equipped with electric fans |

| (iv) Other Rooms Available | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |

Form-6 for the year 2018-19

VIVEKANAND VIDYA VIHAR B.K.PUR (Rewari)

[24994]

{Recognized on : 31/01/2008}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|--|
| | (d) Geography Room | N | N |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 3019 | 3150 |
| | (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | (a) Size of Play Groud | 7085 Sqm | 7085 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NIL | NIL |
| | (b) Chemistry | NIL | NIL |
| | (c) Biology | NIL | NIL |
| | (d) Science | All necessary apparatus and equipments used up to secondary stage are available in science lab | All necessary apparatus and equipments used up to secondary stage are available in science lab |
| | (e) Home Science | NIL | NIL |
| | (f) Music | Harmonium,Gitar,Tabla | Harmonium,Tabla,Gitar |
| | (g) Art and Craft | NIL | NIL |
| | (h) Geography | NIL | NIL |
| | (i) Commerce | NIL | NIL |
| | (i) Computer | 7 COMPUTERS AND TWO PRINTERS | 7 COMPUTERS AND TWO PRINTERS |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | BAL SABHA,SCIENCE QUIZ,SC | BAL SABHA,SCIENCE QUIZ,SC |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 502484 | 502484 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 175704 | 177875 |
| | (ii) Other sources | 4797 | 4700 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| Bank interest | 4797 | Bank interest | 4700 |

Form-6 for the year 2018-19

VIVEKANAND VIDYA VIHAR B.K.PUR (Rewari)

[24994]

{Recognized on : 31/01/2008}

Form Submission Status

Complete Form

| | | |
|------------------------|--------|--------|
| (iii) Total income | 180501 | 183179 |
| (iv) Total Expenditure | 188224 | 168323 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary,vehicle expenses,electricity charges,rent,newspaper and periodicals,fire fighting equipments,interest on loan and other | 188224 | salary,vehicle expenses,electricity expenses,rent,fire safety equipments,newspaper and periodicals,solar battery,advertisement and other | 168323 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 740 | 790 |
| | (b) Upper Primary Stage | 900 | 950 |
| | (c) Secondary Stage | 1025 | 1075 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Asha | teacher | 119700 |
| 2 | Balwant | driver | 116400 |
| 3 | Durwasa | SS master | 121900 |
| 4 | Hariom | Bus conductor | 106700 |
| 5 | Keshav Datt | Math master | 121900 |
| 6 | Mangeram | Busconductor | 106700 |
| 7 | Manju | SSMistress | 121900 |
| 8 | Nemchand | Peon | 9700 |
| 9 | Sarla | teacher | 121900 |
| 10 | Satbir | driver | 116400 |
| 11 | Seema Devi | teacher | 119700 |
| 12 | Suman Lata | teacher | 119700 |
| 13 | Surender kumar | Headmaster | 223700 |
| 14 | Yashoda | teacher | 119700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | TABLE-35, CHAIR-80, FANS-70, DESK-155, BENCH-180, BLACK BOARD-32 | TABLE-35, CHAIR-80, FANS-70, DESK-155, BENCH-180, BLACK BOARD-32 |

| | | | |
|------|------------------------|---|---|
| (iv) | Other Rooms Available | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

GAURI DUTT AGGARWAL CONVENT SCHOOL

Form Submission Status

(Rewari) [25078]

Complete Form

{Recognized on : 01/03/2013}

| | | | |
|--------|---|---------------------------|-----------------------------|
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1325 | 1500 |
| | (b) Number of Books issued to Pupils | 1000 | 1300 |
| (vi) | (a) Size of Play Groud | 2031 Sqm | 2031 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | FIVE | FIVE |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | TIME TO TIME CULTURAL FUN | TIME TO TIME CULTURAL FUN |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 155410 | 155410 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 74130 | 114400 |
| | (ii) Other sources | 2541 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | FEES+OTHER | 2541 | FEES+OTHER |
| | | | 0 |
| | (iii) Total income | 892101 | 1372800 |
| | (iv) Total Expenditure | 891730 | 1372586 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | TOTAL EXP | 891730 | TOTAL EXP |
| | | | 1372586 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 800 | 900 |

Form-6 for the year 2018-19

GAURI DUTT AGGARWAL CONVENT SCHOOL

Form Submission Status

(Rewari) [25078]

Complete Form

{Recognized on : 01/03/2013}

| | | |
|-------------------------|---|---|
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ALKA MALIK | JBT | 8523 |
| 2 | BARKHA | JBT | 2633 |
| 3 | JYOTI | JBT | 1466 |
| 4 | JYOTI SHARMA | PRINCIPAL | 12190 |
| 5 | NEETU | JBT | 1670 |
| 6 | SASHI PRABHA | JBT | 8316 |
| 7 | SHILPA | JBT | 4158 |
| 8 | SUSHMA AGARWAL | JBT | 8066 |
| 9 | VEENA ARORA | JBT | 10838 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------------|---|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 12 | 13 |
| Details of furniture, fans etc. provided in each classrooms | fans, benches, black board, etc. | fans, benches, black-boards, cct cemra each rooms. etc. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 2800 | 3000 |
|--|------|------|

(b) Number of Books issued to Pupils

| | | |
|--|-----|-----|
| | 600 | 742 |
|--|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|----------|----------|
| | 3600 Sqm | 3600 Sqm |
|--|----------|----------|

(b) Availability of sports facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(b) Number of coolers available for cold drinking water

| | | |
|--|---|---|
| | 1 | 2 |
|--|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

BHARATI VIDYA MANDIR (Rewari) [25069]

Form Submission Status

{Recognized on : 14/08/2015}

Complete Form

| | | |
|---|--|--|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | 20test tube, 01 skeleton system, 05 measuring glass, 05 burrner, 06 jali, 07 burrner stand, 05 test tube stand, 01 burrete | 20test tube, 01 skeleton system,05 measuring glass, 05 burrner , 06 jali, 07 buttner stand, 05 test tube stand, 01 burrete |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 05 | 06 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dancing, Essay writing comp. R: | Dancing, Essay, writing compt. F |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 100000 | 135000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 310000 | 318000 |
| (ii) Other sources | 000 | 000 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | Annual charge | 675500 |
| | Annual charge | 690000 |
| (iii) Total income | 3465500 | 3870000 |
| (iv) Total Expenditure | 3415200 | 3830000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | School expenditure | 3415200 |
| | School expenditure | 3830000 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 900 | 1000 |
| (b) Upper Primary Stage | 1100 | 1200 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

BHARATI VIDYA MANDIR (Rewari) [25069]

{Recognized on : 14/08/2015}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anju Devi | PRT | 14000 |
| 2 | Dhaaramveer | TGT | 21500 |
| 3 | Hansraj | HM | 24000 |
| 4 | Jagjeet | TGT | 17000 |
| 5 | Kamlesh | clerk | 15000 |
| 6 | Kavita | PRT | 14000 |
| 7 | Manoj | TGT | 17000 |
| 8 | Manoj | TGT | 17000 |
| 9 | Meera | PRT | 16000 |
| 10 | Miss Madhu | PRT | 14000 |
| 11 | Neelam | PRT | 15000 |
| 12 | Neha | PRT | 15000 |
| 13 | Neha | PRT | 15000 |
| 14 | Rekha | PRT | 14000 |
| 15 | Shamsher | peon | 11000 |
| 16 | Vandana | PRT | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | FAN CHAIR DESK | FAN CHAIR DESK |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2340 | 2340 |
| (b) Number of Books issued to Pupils | 970 | 900 |
| (vi) (a) Size of Play Groud | 26933 Sqm | 26933 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

RAO OPM HS BERLI KALAN (Rewari) [24971]

Form Submission Status

{Recognized on : 09/01/2008}

Complete Form

Seperate for Girls

Y

Y

(ix) Details of apparatus and equipment for

| | | |
|-------------------|------------------|------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES 12 COMPUTERS | YES 12 COMPUTERS |

| | | |
|---|-----|-----|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 00 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 510700 | 317000 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| SCHOOL | 0 | SCHOOL | 0 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 510700 | 317000 |
| (iv) Total Expenditure | 510700 | 317000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SCHOOL | 510700 | SCHOOL | 317000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 570 | 600 |
| (b) Upper Primary Stage | 1000 | 1200 |
| (c) Secondary Stage | 1500 | 1800 |
| (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | BALWAN | CLERK | 8000 |
| 2 | GEETA | TEACHER | 9500 |
| 3 | RAVINDER | TEACHER | 9000 |
| 4 | RAVINDER | TEACHER | 9000 |
| 5 | SANTOSH DEVI | HM | 14500 |
| 6 | SUNITA | PRT | 8500 |
| 7 | VED PARKASH | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|------------------------------------|------------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 27 | 27 |
| Details of furniture, fans etc. provided in each classrooms | WELL FURNITURE IN ALL CLASS ROOMS. | WELL FURNITURE IN ALL CLASS ROOMS. |

Form-6 for the year 2018-19

PUSHPA KANYA MIDDLE SCHOOL (Rewari) [24928]

Form Submission Status

{Recognized on : 01/09/2008}

Complete Form

| | | |
|---|----------------------|----------------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5200 | 5375 |
| (b) Number of Books issued to Pupils | 475 | 525 |
| (vi) (a) Size of Play Groud | 7376 Sqm | 7376 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES | YES |
| (b) Chemistry | YES | YES |
| (c) Biology | YES | YES |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | YES | YES |
| (g) Art and Craft | NO | NO |
| (h) Geography | YES | YES |
| (i) Commerce | NO | NO |
| (i) Computer | MODERN COMPUTER LAB. | MODERN COMPUTER LAB. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | TIME TO TIME. | TIME TO TIME. |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 1000000 | 1000000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 816311 | 897942 |
| (ii) Other sources | 6205 | 6575 |

Form-6 for the year 2018-19

PUSHPA KANYA MIDDLE SCHOOL (Rewari) [24928]

{Recognized on : 01/09/2008}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK & FD INTEREST | 6205 | BANK & FD INTEREST | 6575 |
| (iii) Total income | 9801935 | | 10782128 |
| (iv) Total Expenditure | 8526472 | | 9812375 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ALL SCHOOL EXP. | 8526472 | ALL SCHOOL EXP. | 9812375 |

| 7 Details of Fees (State Wise) | | |
|--------------------------------|------|------|
| (a) Primary Stage | 1550 | 1700 |
| (b) Upper Primary Stage | 1830 | 2050 |
| (c) Secondary Stage | 2025 | 2250 |
| (d) Sr. Secondary Stage | 2600 | 2850 |

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ABHEY SINGH | TEACHER | 17964 |
| 2 | AMIT KUMAR | TEACHER | 18440 |
| 3 | ARCHNA | TEACHER | 17020 |
| 4 | ASHA | ATTND | 10068 |
| 5 | ASHA KUMARI | TEACHER | 19059 |
| 6 | ASHOK | DRIVER | 15180 |
| 7 | BALJEET | PEON | 10068 |
| 8 | BALWAN SINGH | TEACHER | 16790 |
| 9 | BHAGIRATH | DRIVER | 15180 |
| 10 | GEETA | TEACHER | 17020 |
| 11 | GEETA RANI | TEACHER | 17964 |
| 12 | HUKAM SINGH | DRIVER | 15180 |
| 13 | JITENDER PAL SINGH | TEACHER | 17020 |
| 14 | KUNDANLAL | COND | 10068 |
| 15 | MANOJ SHARMA | TEACHER | 17020 |
| 16 | MOHINI DEVI | TEACHER | 17020 |
| 17 | MUNESH YADAV | PRINCIPAL | 26416 |
| 18 | MUNNI | TEACHER | 19874 |
| 19 | NEERAJ BALA | TEACHER | 18440 |
| 20 | NIRMALA | TEACHER | 16790 |
| 21 | NIRMALA | ATTND | 10068 |
| 22 | NITIN CHAUHAN | TEACHER | 20694 |
| 23 | OMPARKASH | DRIVER | 15399 |
| 24 | POOJA | ATTND | 10068 |
| 25 | POOJA NAGAR | TEACHER | 17964 |
| 26 | PRIYANKA | TEACHER | 17020 |
| 27 | PUSHPA KUMARI | TEACHER | 19631 |
| 28 | RAGHUBIR | COND | 10068 |
| 29 | RAJENDER KUMAR SHARMA | TEACHER | 18440 |
| 30 | RAJKUMAR | TEACHER | 20464 |
| 31 | RAMSAWROOP | DRIVER | 15180 |
| 32 | SATBIR | DRIVER | 10068 |
| 33 | SUBE SINGH | DRIVER | 13455 |
| 34 | SUNIL KUMAR | TEACHER | 18512 |
| 35 | SUNITA | PEON | 10068 |
| 36 | THWAR SINGH | DRIVER | 15399 |
| 37 | VIJAY LAXMI | TEACHER | 19038 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Form-6 for the year 2018-19

GYAN DEEP MIDDLE SCHOOL (Rewari) [24918]

{Recognized on : 21/08/2002}

Form Submission Status

Complete Form

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Yes, Furniture,fans etc provided in each classroom | Yes, Furniture,fans etc provided in each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 400 | 450 |
| (b) Number of Books issued to Pupils | 200 | 250 |
| (vi) (a) Size of Play Groud | 850 Sqm | 850 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES, co-curricular, cultural and c | YES, co-curricular, cultural and c |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 20000 |

Form-6 for the year 2018-19

GYAN DEEP MIDDLE SCHOOL (Rewari) [24918]

Form Submission Status

{Recognized on : 21/08/2002}

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 123650 | 138850 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER SOURCE | 0 | OTHER SOURCE | 0 |
| (iii) Total income | 123650 | 138850 | |
| (iv) Total Expenditure | 109000 | 130000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Expenditure | 109000 | Expenditure | 130000 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 850 | 900 |
| (b) Upper Primary Stage | 1080 | 1100 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | CHARAN SINGH | TGT | 108000 |
| 2 | LAXMI | PRT | 84000 |
| 3 | MUKESH KUMAR | TGT | 102000 |
| 4 | NARESH KUMAR | TGT | 108000 |
| 5 | PARTIBHA | TGT | 84000 |
| 6 | PISTA | PEON | 48000 |
| 7 | RAJENDER | DRIVER | 108000 |
| 8 | ROHITASH | DRIVER | 108000 |
| 9 | SEENU YADAV | CLERK | 84000 |
| 10 | SUDHIR KUMAR | PRT | 96000 |
| 11 | SUNITA | PEON | 48000 |
| 12 | VED PARKASH | HEAD MASTER | 120000 |
| 13 | VIKAS | TGT | 102000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--|--|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 50 | 46 |
| Number of Classrooms | 62 | 62 |
| Details of furniture, fans etc. provided in each classrooms | Benches, Lecture stand, 4 Fans, light and white board in each class room | Benches, Lecture stand, 4 Fans, light and white board in each class room |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |

Form-6 for the year 2018-19

Rao Pahlad Singh Public School Kosli Rewari (Rewari)

[25039]

{Recognized on : 01/04/2009}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | Y | Y | |
| | (n) Home Science Room | Y | Y | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 5362 | 6928 | |
| | (b) Number of Books issued to Pupils | 613 | 823 | |
| (vi) | (a) Size of Play Groud | 15000 Sqm | 15000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 4 | 4 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | Physics Lab is fully equipped as per CBSE guideline | Physics Lab is fully equipped as per CBSE guideline | |
| | (b) Chemistry | Chemistry Lab is fully equipped as per CBSE guideline | Chemistry Lab is fully equipped as per CBSE guideline | |
| | (c) Biology | Biology Lab is fully equipped as per CBSE guideline | Biology Lab is fully equipped as per CBSE guideline | |
| | (d) Science | Science Lab is fully equipped as per CBSE guideline | Science Lab is fully equipped as per CBSE guideline | |
| | (e) Home Science | Home Science Lab is fully equipped as per CBSE guideline | Home Science Lab is fully equipped as per CBSE guideline | |
| | (f) Music | Music Lab is fully equipped as per CBSE guideline | Music Lab is fully equipped as per CBSE guideline | |
| | (g) Art and Craft | Art and craft Lab is fully equipped as per CBSE guideline | Art and craft Lab is fully equipped as per CBSE guideline | |
| | (h) Geography | Geography Lab is fully equipped as per CBSE guideline | Geography Lab is fully equipped as per CBSE guideline | |
| | (i) Commerce | Commerce Lab is fully equipped as per CBSE guideline | Commerce Lab is fully equipped as per CBSE guideline | |
| | (i) Computer | Computer Lab is fully equipped as per CBSE guideline | Computer Lab is fully equipped as per CBSE guideline | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Group Competition, Seminar, Cu | Group Competition, Seminar, Cu | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 7524119 | 0 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 4080887 | 0 | |
| | (ii) Other sources | 40574 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Intt. on FDR | 12342 | - | 0 |
| | Saving account Bank Intt. | 28232 | - | 0 |
| | (iii) Total income | 49011217 | 0 | |

Form-6 for the year 2018-19

Rao Pahlad Singh Public School Kosli Rewari (Rewari)

Form Submission Status

[25039]

Complete Form

{Recognized on : 01/04/2009}

| | | |
|------------------------|----------|---|
| (iv) Total Expenditure | 47364068 | 0 |
|------------------------|----------|---|

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Generator Exp. | 242630 | - | 0 |
| To ESI Employer | 176863 | - | 0 |
| To Building Insurance | 42212 | - | 0 |
| To Travelling EXP. | 69730 | - | 0 |
| To Medical & Sanitation | 48962 | - | 0 |
| To Bus Running EXP. | 5658236 | - | 0 |
| To staff Welfare | 271723 | - | 0 |
| To Study Material Exp. | 1168136 | - | 0 |
| To Repair & maintenance Exp. | 86270 | - | 0 |
| To Postage & Telegram | 6942 | - | 0 |
| To Advertisement | 130131 | - | 0 |
| To Electric EXP. | 491650 | - | 0 |
| To Salary | 20570531 | - | 0 |
| To Accounting Exp. | 28000 | - | 0 |
| To Insurance & other Charge | 1971624 | - | 0 |
| To Student welfare Exp. | 48560 | - | 0 |
| To Building rent | 40000 | - | 0 |
| To Sports Exp. | 755796 | - | 0 |
| To Annual Function EXP. | 126000 | - | 0 |
| To School Exp. | 210250 | - | 0 |
| To Salary Part Time | 272508 | - | 0 |
| To Interest Vehicle | 2321245 | - | 0 |
| To Telephone Bill | 68486 | - | 0 |
| To CBSE Fees | 425930 | - | 0 |
| To Provident Fund | 494959 | - | 0 |
| To Vehicle Maintenance | 230925 | - | 0 |
| To Newspaper & Periodical | 18572 | - | 0 |
| To Audit Fees | 18880 | - | 0 |
| To Depreciation | 7945936 | - | 0 |
| To Printing & Stationery | 471172 | - | 0 |
| To Interest on Bank Loan | 2983523 | - | 0 |
| To Bank Charge | 11786 | - | 0 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2120 | 2350 |
| | (b) Upper Primary Stage | 2985 | 3350 |
| | (c) Secondary Stage | 3600 | 4050 |
| | (d) Sr. Secondary Stage | 4650 | 5150 |

Form-6 for the year 2018-19**Rao Pahlad Singh Public School Kosli Rewari (Rewari)****Form Submission Status****[25039]****Complete Form****{Recognized on : 01/04/2009}**

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | TGT | 346109 |
| 2 | AJAY KUMAR | TGT | 116635 |
| 3 | ANITA RANI | TGT | 275602 |
| 4 | ANJU KUMARI | TGT | 161533 |
| 5 | ASHA | PRT | 114850 |
| 6 | AWINASH CHANDER ARI | CLERK | 185179 |
| 7 | BABLY | TGT | 195292 |
| 8 | BALJEET | DRIVER | 84000 |
| 9 | BHIMRAJ | PGT | 715645 |
| 10 | DHRAMVEER | PGT | 360012 |
| 11 | DINESH KUMAR | CLERK | 193039 |
| 12 | GEETIKA | TGT | 107804 |
| 13 | INDU KUMARI | TGT | 167726 |
| 14 | IRFAN SAIG | TGT | 234796 |
| 15 | JAGRATI SHARMA | PGT | 291754 |
| 16 | JAI BHAGWAN | TGT | 166531 |
| 17 | JAI SINGH | DRIVER | 84000 |
| 18 | KAMLA BAI | PGT | 184356 |
| 19 | KANWARPAL | PGT | 71287 |
| 20 | KAVITA | TGT | 153899 |
| 21 | KIRTI | PRT | 102786 |
| 22 | KULDEEP KAUSHIK | TGT | 269582 |
| 23 | LOKENDER | LIBRARIAN | 257900 |
| 24 | MAMTA | PGT | 79974 |
| 25 | MANJEET | TGT | 437956 |
| 26 | MANJEET | PRT | 221291 |
| 27 | MANJEET | PGT | 648791 |
| 28 | MANJEET KAUR | PRT | 162000 |
| 29 | MANJESH | PGT | 14465 |
| 30 | MANJU LATA | PGT | 126156 |
| 31 | MANOJ | TGT | 227228 |
| 32 | MANOJ KUMAR CHOUDHARY | PGT | 573543 |
| 33 | MONIKA YADAV | TGT | 214560 |
| 34 | MUKESH DEVI | PGT | 463530 |
| 35 | MUNESH | TGT | 19186 |
| 36 | NARESH KUMAR | PGT | 205157 |
| 37 | NEEL MISHRA | PGT | 132107 |
| 38 | NEEL MISHRA | PART TIME | 152243 |
| 39 | NEELAM | TGT | 13067 |
| 40 | NEELAM YADAV | TGT | 34669 |
| 41 | NEERAJ RANI | PRT | 102356 |
| 42 | NEETU BALA | PRT | 180631 |
| 43 | NIRAKAR NIRJAN | TGT | 23388 |
| 44 | PARDEEP KUMAR | PGT | 202266 |
| 45 | PARVEEN | PGT | 405093 |
| 46 | PINKEE SHARMA | PRT | 79355 |
| 47 | POOJA | PRT | 214800 |
| 48 | POOJA SHARMA | PRINCIPAL | 478666 |
| 49 | POONAM | PRT | 167097 |
| 50 | POONAM YADAV | PGT | 253509 |
| 51 | PREM DEVI | PRT | 121500 |
| 52 | PREMLATA | PRT | 76125 |
| 53 | PRITAM | TGT | 295872 |
| 54 | PRIYANKA | PRT | 186180 |
| 55 | RACHNA | PRT | 162396 |

Form-6 for the year 2018-19

Rao Pahlad Singh Public School Kosli Rewari (Rewari)

Form Submission Status

[25039]

Complete Form

{Recognized on : 01/04/2009}

| | | | |
|----|-------------------|-----------|---------|
| 56 | RADHA DEVI | PRT | 54024 |
| 57 | RAJANI ARYA | PGT | 128745 |
| 58 | RAJENDER | DRIVER | 84000 |
| 59 | RAJESH SHARMA | TGT | 197820 |
| 60 | RAJIV KUMAR | TGT | 316093 |
| 61 | RAJIV KUMAR | TGT | 335066 |
| 62 | RAJU | PRT | 45000 |
| 63 | RAKESH | PGT | 1031508 |
| 64 | RAKESH | PRT | 73803 |
| 65 | RAMDUTT | TGT | 43667 |
| 66 | RAVI | CLERK | 175620 |
| 67 | RAVI KUMAR | TGT | 335484 |
| 68 | RENU | PRT | 132957 |
| 69 | ROHIT | PRT | 182700 |
| 70 | ROHIT KUMAR | TGT | 14001 |
| 71 | SADHNA | PRT | 3215 |
| 72 | SAJJAN SINGH | PRT | 162000 |
| 73 | SANDEEP | PGT | 1114948 |
| 74 | SANDEEP YADAV | TGT | 237388 |
| 75 | SARITA DEVI | PRT | 104988 |
| 76 | SARITA SHARMA | PRT | 261836 |
| 77 | SAROJ KUMARI | PRT | 112419 |
| 78 | SASHI | PRT | 23111 |
| 79 | SAVITA DEVI | PGT | 60378 |
| 80 | SEEMA YADAV | PRT | 173993 |
| 81 | SHAKUNTLA | TGT | 167110 |
| 82 | SHAMSUDDIN SHAMS | PART TIME | 120265 |
| 83 | SHIKHA | TGT | 126000 |
| 84 | SHIV RAJ | PGT | 491418 |
| 85 | SONAM | PGT | 576000 |
| 86 | SUBHASH CHAND | TGT | 261019 |
| 87 | SUDHA YADAV | PRT | 62545 |
| 88 | SUMAN | TGT | 13964 |
| 89 | SUMAN BALA | TGT | 139442 |
| 90 | SUMEETI | TGT | 298775 |
| 91 | SUNIL KUMAR | PGT | 227510 |
| 92 | SUNIL YADAV | TGT | 79968 |
| 93 | SUNITA | TGT | 180000 |
| 94 | SUNITA YADAV | PGT | 427361 |
| 95 | SUNYANA | TGT | 72734 |
| 96 | TEJ NARYAN PATHAK | PGT | 245230 |
| 97 | UMA BHARTI | PRT | 90101 |
| 98 | UMA JANGIR | PRT | 79471 |
| 99 | VIKASH | TGT | 264809 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 130 bench 40 fan | 135 bench 45 fan |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

Sh Moolchand Memorial Public High School Rewari

Form Submission Status

(Rewari) [27640]

Complete Form

{Recognized on : 16/11/2006}

| | | | |
|--------|---|------------------------------------|------------------------------------|
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 1000 | 1050 |
| | (b) Number of Books issued to Pupils | 900 | 950 |
| (vi) | (a) Size of Play Groud | 500 Sqm | 500 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | no | no |
| | (b) Chemistry | no | no |
| | (c) Biology | no | no |
| | (d) Science | solar cooker sprit lamp chemical | solar cooker sprit lamp chemical |
| | (e) Home Science | cooking stove different food items | cooking stove different food items |
| | (f) Music | no | no |
| | (g) Art and Craft | no | no |
| | (h) Geography | no | no |
| | (i) Commerce | no | no |
| | (i) Computer | 6 computer system | 6 computer system |
| (x) | Medical Facilties available | N | N |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | no | no |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 100000 | 100000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 380000 | 255430 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | | | Amount (Rs.) |
| | (iii) Total income | 380000 | 255430 |
| | (iv) Total Expenditure | 380000 | 255410 |

Form-6 for the year 2018-19

Sh Moolchand Memorial Public High School Rewari

Form Submission Status

(Rewari) [27640]

Complete Form

{Recognized on : 16/11/2006}

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
|------------------|--------|------------------|--------|

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 730 | 750 |
| | (b) Upper Primary Stage | 900 | 950 |
| | (c) Secondary Stage | 850 | 900 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | SWEeper | 63000 |
| 2 | ANSHUYA | JBT TEACHER | 72000 |
| 3 | KAMLESH | JBT TEACHER | 88800 |
| 4 | MADAN LAL | DRIVER | 114000 |
| 5 | MAHENDER SINGH | MATH TEACHER | 198000 |
| 6 | RAJPAL | DRIVER | 128400 |
| 7 | RAMKISHAN | SS TEACHER | 111600 |
| 8 | RAMNIWAS | HEAD MASTER | 300000 |
| 9 | RAVINA YADAV | SCI TEACHER | 192000 |
| 10 | SARITA YADAV | PRIMARY TEACHER | 84000 |
| 11 | SEEMA JANGID | SKT TEACHER | 88800 |
| 12 | SONIA | PRIMARY TEACHER | 72000 |
| 13 | VIDHI YADAV | HINDI TEACHER | 111600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 5 | 6 |
| Details of furniture, fans etc. provided in each classrooms | TABLE-15, CHAIR-35, FAN-25, DESK-63, BENCH-63 | TABLE-15, CHAIR-35, FAN-25, DESK-63, BENCH-63 |

(iv) Other Rooms Available

| | | |
|--|-----|-----|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 400 | 500 |
| (b) Number of Books issued to Pupils | 315 | 305 |

Form-6 for the year 2018-19

Shri Vasudev Parsad Aggarwal Public School, Rewari

(Rewari) [25148]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---------------------------|-----------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 2030 Sqm | 2030 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 1 | 2 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | TIME TO TIME CULTURAL FUN | TIME TO TIME CULTURAL FUN | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 101749 | 127197 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 189050 | 384190 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FEES+OTHER | 189050 | FEES+OTHER | 384190 |
| | (iii) Total income | 189050 | 384190 | |
| | (iv) Total Expenditure | 156080 | 427519 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | TOTAL | 189050 | TOTAL | 384190 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 400 | 500 | |
| | (b) Upper Primary Stage | 0 | 0 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | INDU | JBT | 7400 |
| 2 | SUNITA | NTT | 6320 |

Form-6 for the year 2018-19

Suraj School VPO Gudiyani Teh Kosli (Rewari) [28113]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 40 | 40 |
| Details of furniture, fans etc. provided in each classrooms | 15,4 | 15,4 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 10000 | 11500 |
| (b) Number of Books issued to Pupils | 3200 | 3300 |
| (vi) (a) Size of Play Groud | 200X300 Sqm | 200X300 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 12 | 12 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (b) Chemistry | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (c) Biology | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (d) Science | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (e) Home Science | undefined | undefined |
| (f) Music | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (g) Art and Craft | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (h) Geography | NO LAB | NO LAB |
| (i) Commerce | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (i) Computer | ALL EQUIPMENTS | ALL EQUIPMENTS |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL ACTIVITY AND ALL FESTI' | ALL ACTIVITY AND ALL FESTI' |

Form-6 for the year 2018-19

Suraj School VPO Gudiyani Teh Kosli (Rewari) [28113]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | |
|---|----------------------------------|----------|---|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) Average monthly income from | | |
| | (i) Fees | 91277074 | 0 |
| | (ii) Other sources | 40958 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|-------------|--------------|
| BANK INTEREST | 40958 | NA | 0 |

| | | |
|------------------------|----------|---|
| (iii) Total income | 91318032 | 0 |
| (iv) Total Expenditure | 62758966 | 0 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|----------|------------------|--------|
| TOTAL EXP. | 62758966 | NA | 0 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1600 | 1750 |
| | (b) Upper Primary Stage | 2300 | 2550 |
| | (c) Secondary Stage | 3500 | 3900 |
| | (d) Sr. Secondary Stage | 5200 | 5900 |

Form-6 for the year 2018-19

Suraj School VPO Gudiyani Teh Kosli (Rewari) [28113]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | PRT | 14200 |
| 2 | ANTIM KUMARI | PRT | 13800 |
| 3 | ARCHANA SHARMA | TGT | 22000 |
| 4 | ARUN | TGT | 22000 |
| 5 | BHARTI YADAV | PRT | 16700 |
| 6 | DEEPA | TGT | 17500 |
| 7 | EKTA | TGT | 18500 |
| 8 | EKTA | TGT | 18500 |
| 9 | KAMAL | PGT | 34000 |
| 10 | KRISHAN KUMAR | PGT | 65000 |
| 11 | KUSUM LATA | PRT | 13300 |
| 12 | MAMTA VERMA | PRT | 10500 |
| 13 | NEELAM | TGT | 13500 |
| 14 | NEETU | PRT | 11000 |
| 15 | PAWAN | PRT | 31000 |
| 16 | PINKY SHARMA | PGT | 42000 |
| 17 | POONAM | TGT | 19000 |
| 18 | PREMLATA | PRT | 12500 |
| 19 | RAJESH KUMARI | PRT | 14500 |
| 20 | RAKESH KUMAR | TGT | 18000 |
| 21 | RAVINDER SINGH | TGT | 25500 |
| 22 | REKHA RANI | PGT | 21500 |
| 23 | SANGEETA | PRT | 26000 |
| 24 | SANJU YADAV | PRT | 12200 |
| 25 | SEEMA DEVI | PGT | 29000 |
| 26 | SEEMA KUMARI | PGT | 21000 |
| 27 | SHEETAL YADAV | PGT | 39000 |
| 28 | SHIV KUMAR | PRT | 14000 |
| 29 | SNEHLATA | TGT | 23500 |
| 30 | SONIKA | PGT | 27500 |
| 31 | SONU | PGT | 33000 |
| 32 | SUDESH YADAV | TGT | 29000 |
| 33 | SUDHA YADAV | TGT | 19500 |
| 34 | SUMAN LATA | PRT | 12000 |
| 35 | SUMAN YADAV | PRT | 11800 |
| 36 | SUNAINA | PRT | 14000 |
| 37 | SURESH | PRT | 12200 |
| 38 | SUSHMA | PGT | 23000 |
| 39 | SUSHMA DEVI | TGT | 16500 |
| 40 | SUSHMA YADAV | PRT | 12500 |
| 41 | VIJAY PAL | PGT | 23500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 15 | 15 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | Fans, Light, Blackboard, Chair, Benches, Camra | Fans, Light, Blackboard, Chair, Benches, Camra |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

BABA LAXMINARAIN H/S JHARODHA (Rewari)

Form Submission Status

[25027]

Complete Form

{Recognized on : 27/08/2008}

| | | | |
|--------|---|--------------------------|-----------------------------|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 5000 | 5000 |
| | (b) Number of Books issued to Pupils | 1500 | 1600 |
| (vi) | (a) Size of Play Groud | NA Sqm | NA Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | YES | YES |
| | (e) Home Science | NA | NA |
| | (f) Music | YES | YES |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Independence | Annual Day, Independence |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 42600 | 52100 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 145300 | 148400 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | OTHER | 0 | OTHER |
| | | | Amount (Rs.) |
| | (iii) Total income | 165400 | 175400 |
| | (iv) Total Expenditure | 125240 | 135120 |

Form-6 for the year 2018-19

BABA LAXMINARAIN H/S JHARODHA (Rewari)

Form Submission Status

[25027]

Complete Form

{Recognized on : 27/08/2008}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary & Other Admin | 125240 | Salary & Other Admin | 135120 |

| | | | |
|---|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 49600 | 52500 |
| | (b) Upper Primary Stage | 52800 | 54600 |
| | (c) Secondary Stage | 55000 | 59000 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | HARIOM | MATHEMATICS | 13000 |
| 2 | MADHUVEER | HINDI | 12000 |
| 3 | PARDEEP KUMAR | HEAD MASTER | 16000 |
| 4 | PRIYANKA | ENGLISH | 12000 |
| 5 | RAVINDER | PTI | 12000 |
| 6 | SANTOSH KUMAR | PT | 11000 |
| 7 | SATISH KUMAR | CLERK | 11000 |
| 8 | SUMAN LATA | PT | 11000 |
| 9 | SUNIL KUMAR | PT | 11000 |
| 10 | SUSHMA DEVI | PT | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|--|
| Number of Sections | 11 | 14 |
| Number of Classrooms | 20 | 27 |
| Details of furniture, fans etc. provided in each classrooms | 4 fans, 25 benches, 1 blackboard, 1 lecture stand, camera | 4 fans, 25 benches, 1 blackboard, 1 lecture stand, camera, projector |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | Y |
| (k) Chemistry Lab | N | Y |
| (l) Biology Lab | N | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 1700 | 1850 |
| (b) Number of Books issued to Pupils | 320 | 380 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

Summer Valley Public School (Rewari) [27118]

{Recognized on : 10/11/2014}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|---|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | NA | Abonite rods, analogammeter, analog voltmeter, bar magnet, battery holder, bell jar and air pump, burette clamp, calorimeter, capacitors, carbon rod, compass, pendulum, concave lens, concave mirror, connecting wires, convex lens, convex mirror, daniel cell, dc power supply, electroscope, galvanometer, glass beaker, glass rods graduated cylinders, heating plates, hooke law, joules calorimeter, lens and mirror holder, magnet , ohmic resistors bores, rheostat, ruler |
| (b) | Chemistry | NA | safety goggles and safety equipment, beakers, florence flasks, boiling flasks, test tubes, tongs, racks, watch glasses, funnels, cylinders, volumetric flasks, droppers, pipettes, burets, ring stands, rings and clamps, spatulas and scoopulas, thermometers, bunsen burners, balances crucibles, calorimeters, capillary tubes, carbon electrode, chromatography cabinet, electrolytic cell |
| (c) | Biology | NA | apron coat, arch indicator, articulated human skeleton, australian demonstration, beakers, bone cutter, burette, barosil glass, stop clock, cellophane paper, chromatography paper, compound microscope, cover slips, descicator, dissecting boards, dissection boxes, dissecting dishes for insects, dissecting microscope, dissection tray, dropper, filter paper, funnel, glass petri dishes, glass specimen jar with lid, leaf area cutter, leather strip magnifying glass, male and females cones of pinus |
| (d) | Science | test tube, dropper, dropping bottle, glass funnel, funnel stand, glass jar, measuring cylinder, barometer, brush for test , thermometer, compass , carbon rod, concave lens, convex lens, concave mirror, convex mirror, plane mirror, register box , connection wires, compound pendulum, capacitor, bar magnet, ammeter | test tube, dropper, dropping bottle, glass funnel, funnel stand, glass jar, measuring cylinder, barometer, brush for test , thermometer, compass , carbon rod, concave lens, convex lens, concave mirror, convex mirror, plane mirror, register box , connection wires, compound pendulum, capacitor, bar magnet, ammeter |
| (e) | Home Science | NA | NA |
| (f) | Music | drum, harmonium, sitar, flute, sound system. | drum, harmonium, sitar, flute, sound system, piano, guitar. |
| (g) | Art and Craft | NA | button maker, brushes, scissors, paper dispensers, glue, tape, paper, paints. |
| (h) | Geography | globe, world map(physical and political), india(physical and political), atlas, interior of earth model, barometer, solar and lunar eclipse model, phases of moon, land form model, measuring tap, geometry box, globe(physical and political), magnifying lens, slide projector, winds, green house effect, preservation and protection of soil, compass. | globe, world map(physical and political), india(physical and political), atlas, interior of earth model, barometer, solar and lunar eclipse model, phases of moon, land form model, measuring tap, geometry box, globe(physical and political), magnifying lens, slide projector, winds, green house effect, preservation and protection of soil, compass. |
| (i) | Commerce | NA | NA |

Form-6 for the year 2018-19

Summer Valley Public School (Rewari) [27118]

Form Submission Status

{Recognized on : 10/11/2014}

Complete Form

| | | | | |
|-------|---|--|--|---------------------|
| | (i) Computer | 40 computer, monitor, cpu, keyboard, mouse, battery backup, printer, scanner etc | 50 computer, monitor, cpu, keyboard, mouse, battery backup, printer, scanner etc | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | inter house competition indoor a | inter house competition indoor a | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 300000 | 60000 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 326158 | 509350 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCES | 0 | OTHER SOURCES | 0 |
| | (iii) Total income | 326158 | 509350 | |
| | (iv) Total Expenditure | 300371 | 505000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | TOTAL EXPENDITURE | 300371 | TOTAL EXPENDITURE(APP) | 505000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1230 | 1300 | |
| | (b) Upper Primary Stage | 1450 | 1500 | |
| | (c) Secondary Stage | 1775 | 1800 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

Summer Valley Public School (Rewari) [27118]

Form Submission Status

{Recognized on : 10/11/2014}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMITA YADAV | PRT | 21800 |
| 2 | ANJALI YADAV | TGT | 9880 |
| 3 | BEENA YADAV | PRT | 21050 |
| 4 | DEEPAK | PTI | 10000 |
| 5 | GAYATRI DEVI | PRINCIPAL | 23000 |
| 6 | GEETA | PRT | 8500 |
| 7 | JYOTI SHARMA | PRT | 21100 |
| 8 | JYOTI YADAV | TGT | 21450 |
| 9 | KAVITA | TGT | 11816 |
| 10 | KIRTI | PRT | 8000 |
| 11 | LALIT KUMAR | TGT | 11816 |
| 12 | MADHU YADAV | PRT | 8000 |
| 13 | MONIKA ARORA | PRT | 8000 |
| 14 | MONIKA KUMARI | PRT | 8000 |
| 15 | MONIKA YADAV | PGT | 21150 |
| 16 | NAVEEN KUMAR | PRT | 8500 |
| 17 | OMPRAKHA | PRT | 8000 |
| 18 | POONAM | PRT | 9000 |
| 19 | PRADEEP KUMAR | TGT | 23000 |
| 20 | PRIYANKA YADAV | PRT | 8000 |
| 21 | SANDHIYA | PGT | 22500 |
| 22 | SHASHI BALA | TGT | 9880 |
| 23 | SUMAN GOTHAWAL | PRT | 8000 |
| 24 | SUPRIYA | PRT | 11024 |
| 25 | UPENDER | PGT | 22000 |
| 26 | VIDHYOTAMA | TGT | 21050 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | FAN DESK ALMIRAH BLACKBOARD NOTICEBOARD TEACHING AID | FAN DESK ALMIRAH BLACKBOARD NOTICEBOARD TEACHING AID |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

SWAMI DAYANAND HIGH SCHOOL (Rewari) [25143]

Form Submission Status

{Recognized on : 11/08/2005}

Complete Form

| | | | |
|--------|---|--|--|
| (v) | (a) Number of Books available in the library | 2000 | 2500 |
| | (b) Number of Books issued to Pupils | 220 | 260 |
| (vi) | (a) Size of Play Groud | 30000 Sqm | 3000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | NA | NA |
| (b) | Chemistry | NA | NA |
| (c) | Biology | NA | NA |
| (d) | Science | Sprit lamp-18 Burette stand with clip-18 Chemical balance-2 Wash bottle 250ml-18 Fractional weight box-2 Stand bath-18 Water bath-18 Water bath copper-12 Test tube stand-18 | Sprit lamp-18 Burette stand with clip-18 Chemical balance-2 Wash bottle 250ml-18 Fractional weight box-2 Stand bath-18 Water bath-18 Water bath copper-12 Test tube stand-18 |
| (e) | Home Science | NA | NA |
| (f) | Music | NA | NA |
| (g) | Art and Craft | art and craft Science History map Chart Color paper Cesar Colors Assignment page etc | art and craft Science History map Chart Color paper Cesar Colors Assignment page etc |
| (h) | Geography | NA | NA |
| (i) | Commerce | NA | NA |
| (i) | Computer | Computer Computer -20pc Kay pad -20pc Mouse 20pc Router -2 Modem -2 Led -20 Printer Pen drive Scanner | Computer Computer -20pc Kay pad -20pc Mouse 20pc Router -2 Modem -2 Led -20 Printer Pen drive Scanner |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Co-curricular activities | Co-curricular activities |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 300000 | 350000 |
| | (b) AVERAGE monthly income from | | |

Form-6 for the year 2018-19

SWAMI DAYANAND HIGH SCHOOL (Rewari) [25143]

Form Submission Status

{Recognized on : 11/08/2005}

Complete Form

| | | |
|----------------------------------|---------------------|-----------------------------|
| (i) Fees | 545000 | 560000 |
| (ii) Other sources | 545000 | 560000 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| TUTION FEE | 545000 | TUTION FEE |
| | | 560000 |
| (iii) Total income | 545000 | 560000 |
| (iv) Total Expenditure | 545000 | 560000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary+power+ fuel | 545000 | Salary+power+ fuel | 560000 |

| | | |
|---|------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| | (a) Primary Stage | 600 |
| | (b) Upper Primary Stage | 800 |
| | (c) Secondary Stage | 1000 |
| | (d) Sr. Secondary Stage | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | MR AJAY KR | PRT | 168000 |
| 2 | MR ANIL KR | PRT | 168000 |
| 3 | MR BALRAM | TGT | 216000 |
| 4 | MR BRAHMPRAKASH | TGT | 216000 |
| 5 | MR DINESH KR | HEADMASTER | 240000 |
| 6 | MR RATANLAL | TGT | 216000 |
| 7 | MR SURENDER | TGT | 216000 |
| 8 | MS ANJU YADAV | PRT | 168000 |
| 9 | MS LAXMI DEVI | TGT | 216000 |
| 10 | MS MANJU SHARMA | PRT | 168000 |
| 11 | MS POONAM DEVI | PRT | 168000 |
| 12 | MS POONAM YADAV | TGT | 216000 |
| 13 | MS SARITA | PRT | 168000 |
| 14 | MS SUMAN DEVI | PRT | 168000 |
| 15 | MS USHA DEVI | PRT | 168000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--|---|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 2FAN ,1 CHAIR ,I TABLE ,1 BALCK BOARD IN EACH ROOM | 2FAN ,1 CHAIR ,I TABLE ,1 BALCK BOARD IN EACH ROOM 1ST TO 5TH TATPATTI AND 6TH 10TH DESK BANCH |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

NAV CHETNA H/S KHALETA (Rewari) [25006]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| | | |
|---|--|--|
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3500 | 3500 |
| (b) Number of Books issued to Pupils | 300 | 350 |
| (vi) (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | PRISOM,PARKHNALI, BEARKER, KEEP, CHADCHUMVAK.BURNER, TRI COD STAND, UTTAL DARPAN, AUVATAL DARPAN, SAMTAL DARPAN, MEASURING , CYLENDER, DIKSUCHAK, COMPASS, MICRO SCOPE, GLASS SLAB, ECT. | PRISOM,PARKHNALI, BEARKER, KEEP, CHADCHUMVAK.BURNER, TRI COD STAND, UTTAL DARPAN, AUVATAL DARPAN, SAMTAL DARPAN, MEASURING , CYLENDER, DIKSUCHAK, COMPASS, MICRO SCOPE, GLASS SLAB, ECT. |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | MAPES OF WORLD, INDIA,GLOB, COMPASS ECT. | MAPES OF WORLD, INDIA,GLOB, COMPASS ECT. |
| (i) Commerce | NA | NA |
| (i) Computer | 2 COMPUTER SET | 2 COMPUTER SET |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | BALIBAL , FOOTBAL, KABIDDI, | BALIBAL , FOOTBAL, KABIDDI, |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 2706000 | 3000000 |
| (b) Average monthly income from | | |
| (i) Fees | 140800 | 150000 |
| (ii) Other sources | 1016400 | 102000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------|--------------|------------------|--------------|
| BY ADD. FEE | 66400 | BY ADD.FEE | 246500 |
| ANNUL CHAGRE | 500000 | ANNUL CHAGRE | 453500 |
| TRANSPORT CHARGE | 450000 | TRANSPORT CHARGE | 500000 |

Form-6 for the year 2018-19

NAV CHETNA H/S KHALETA (Rewari) [25006]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| | | |
|------------------------|---------|---------|
| (iii) Total income | 2706000 | 3000000 |
| (iv) Total Expenditure | 2706000 | 3000000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------------|---------|--------------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARIES | 1854000 | SALARIES | 2000000 |
| PRINTING AND STATIONARI | 18500 | PRINTING AND STATIONARI | 30000 |
| NEWS PAPER | 2500 | NEWS PAPER | 3000 |
| FULE AND OIL | 254500 | FULE AND OIL | 370000 |
| CHILD WELFARE EXP. | 20000 | CHILD WELFARE EXP. | 30000 |
| PROFESSIONAL EXP. | 6500 | PROFESSIONAL EXP. | 10000 |
| PLAYING GROUND RANT | 4200 | PLAYING GROUND RANT | 4200 |
| DEPRECIATION | 55000 | DEPRECIATION | 75000 |
| ACCOUNTING CHARGES | 4500 | ACCOUNTING CHARGES | 10000 |
| ISC.EXP. | 9500 | ISC.EXP. | 15000 |
| INTREST AND LOAN | 97388 | INTREST AND LOAN | 227264 |
| BOOKS AND PERIODICALES | 15000 | BOOKS AND PERIODICALES | 20000 |
| REAPAIR AND MAINTENANCE | 125000 | REAPAIR AND MAINTENANCE | 150000 |
| ELECTRICITY | 3500 | ELECTRICITY | 4000 |
| SURPLUS(EXCESS OF INCOME OVER EXP.) | 216412 | SURPLUS(EXCESS OF INCOME OVER EXP.) | 61536 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 800 | 850 |
| | (b) Upper Primary Stage | 900 | 1000 |
| | (c) Secondary Stage | 1000 | 1150 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AKASH DEEP | MA BED | 144000 |
| 2 | JAGDISH SINGH | BA BED | 144000 |
| 3 | JAIPAL SINGH | BA BED | 300000 |
| 4 | KANWAR PAL | BUS CONDUCTOR | 90000 |
| 5 | MEENA DEVI | SWEEPER | 44000 |
| 6 | MUKESH DEVI | MSC BED | 150000 |
| 7 | RAJENDER SHARMA | BUS DRIVER | 120000 |
| 8 | RAMESH KUMAR | MA BED | 144000 |
| 9 | SANDEEP | JBT | 144000 |
| 10 | SEEMA KUMARI | JBT | 144000 |
| 11 | SUMAN | BA JBT | 144000 |
| 12 | SUSHMA YADAV | JBT | 144000 |
| 13 | YOGESH CHAUHAN | JBT | 144000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 20 | 22 |
| Number of Classrooms | 20 | 22 |
| Details of furniture, fans etc. provided in each classrooms | BENCHES 152 CHAIRS 35 FANS 44 | BENCHES 160 CHAIRS 38 FANS 46 |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

MODEL HIGH SCHOOL (Rewari) [25102]

Form Submission Status

{Recognized on : 06/10/1998}

Complete Form

| | | | | |
|--------|---|-------------------------|-----------------------------|--------------|
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2040 | 2090 | |
| | (b) Number of Books issued to Pupils | 1608 | 1720 | |
| (vi) | (a) Size of Play Groud | 900 Sqm | 900 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | SPORTS,YOGA & OTHER ACT | SPORTS,YOGA & OTHER ACT | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 231736 | 40550 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 616700 | 718900 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 00 | 00 | 00 | 00 |
| | BUS INSTALLMENT | 0 | BUS INSTALLMENT | 0 |
| | OTHER EXP. | 0 | OTHER EXP. | 0 |
| | (iii) Total income | 7658800 | 6470100 | |

Form-6 for the year 2018-19

MODEL HIGH SCHOOL (Rewari) [25102]

{Recognized on : 06/10/1998}

Form Submission Status

Complete Form

| | | |
|------------------------|---------|---------|
| (iv) Total Expenditure | 7658800 | 6470100 |
|------------------------|---------|---------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY & OTHERS | 7658800 | SALARY & OTHERS | 6470100 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 900 | 1100 |
| | (b) Upper Primary Stage | 1200 | 1400 |
| | (c) Secondary Stage | 1600 | 1800 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | HEAD MASTER | 19000 |
| 2 | AVANTIKA SHARMA | PRT | 15100 |
| 3 | BABLI | TGT | 15500 |
| 4 | DHEERAJ KUMAR | PRT | 15100 |
| 5 | JYOTI | TGT | 15500 |
| 6 | MANOJ | PRT | 15100 |
| 7 | MANYU RAM | PRT | 15100 |
| 8 | NARANDER | TGT | 16500 |
| 9 | PRIYANKA | TGT | 15500 |
| 10 | SARLA YADAV | PRT | 15100 |
| 11 | SHAKUNTLA DEVI | TGT | 16500 |
| 12 | SUMAN LATA | TGT | 15500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 4 | 4 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | furniture for all classes, each classes has two fans. | furniture for all classes, each classes has two fans. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

| | | | |
|------|--|-----------|-----------|
| (v) | (a) Number of Books available in the library | 4500 | 4550 |
| | (b) Number of Books issued to Pupils | 350 | 300 |
| (vi) | (a) Size of Play Groud | 10890 Sqm | 10890 Sqm |
| | (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

CRM SSS (Rewari) [24956]
{Recognized on : 01/04/2007}

Form Submission Status
Complete Form

| | | | | |
|--------|---|---|--|---|
| (vii) | (a) Availability of Drinking water Facilities | Y | | Y |
| | (b) Number of coolers available for cold drinking water | 1 | | 1 |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | | Y |
| | For Boys | Y | | Y |
| | Seperate for Girls | Y | | Y |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | physics laboratory common equipment and apparatus:- Bar magnet, Horse Shoe magnet, Cell, Battery, Eliminator, Shop Watch, Resistance box, Rehostat, Voltmeter, Ammeter, Connecting wires, Simple pendulam, Concave Mirrors, Convex Mirrors, Plane Mirror, Concave Lenses, convex lenses, plane. | | physics laboratory common equipment and apparatus:- Bar magnet, Horse Shoe magnet, Cell, Battery, Eliminator, Shop Watch, Resistance box, Rehostat, Voltmeter, Ammeter, Connecting wires, Simple pendulam, Concave Mirrors, Convex Mirrors, Plane Mirror, Concave Lenses, convex lenses, plane. |
| (b) | Chemistry | Chemistry laboratory common equipment and apparatus :- Balance (electronic), Beakers, Bunsen Burner, Buret, Clay tringle, Crucible Tongs, Dropper Pipets, Dropper in action , Erlenmeyer Flasks, Evaporating Dish, Forceps, Funnels, Goggles, Gruan. | | Chemistry laboratory common equipment and apparatus :- Balance (electronic), Beakers, Bunsen Burner, Buret, Clay tringle, Crucible Tongs, Dropper Pipets, Dropper in action , Erlenmeyer Flasks, Evaporating Dish, Forceps, Funnels, Goggles, Gruan. |
| (c) | Biology | Biology laboratory common equipment and apparatus :- Microscope, Test tube holder, tripod stand, spirit lamp test tube stand, china dish, wire Gauze, Measuring cylinder, 100ml & 500 ml Beakers, Funnel, Forceps & needles, Dropper, Pipettes, Pestle & mortar, Watch glass, Filter paper, Skeleton. | | Biology laboratory common equipment and apparatus :- Microscope, Test tube holder, tripod stand, spirit lamp test tube stand, china dish, wire Gauze, Measuring cylinder, 100ml & 500 ml Beakers, Funnel, Forceps & needles, Dropper, Pipettes, Pestle & mortar, Watch glass, Filter paper, Skeleton. |
| (d) | Science | Science laboratory common equipment and apparatus :- Transister as switch, compass needle, wooden cardboard, pins, weiguing maluun, weights, Crucible tongs, Dropper Pippets, Dropper in action, Erlenmeyer Flasks, Evaporating Dish, Forceps, Funnels, Goggles, Graun. | | Science laboratory common equipment and apparatus :- Transister as switch, compass needle, wooden cardboard, pins, weiguing maluun, weights, Crucible tongs, Dropper Pippets, Dropper in action, Erlenmeyer Flasks, Evaporating Dish, Forceps, Funnels, Goggles, Graun. |
| (e) | Home Science | Home Science common equipment and apparatus :- gas stove, pan, fry pan spoon, bowl turner, dinning table. | | Home Science common equipment and apparatus :- gas stove, pan, fry pan spoon, bowl turner, dinning table. |
| (f) | Music | Music common equipment and apparatus :- Bass drum, mike, amplifier, sound system dholak, chimta, music player | | Music common equipment and apparatus :- Bass drum, mike, amplifier, sound system dholak, chimta, music player |
| (g) | Art and Craft | Art and Craft common equipment and apparatus :- craft paper, scissors, pasting gum, tape, double side tape, needle, colored threads, thermacol sheet. | | Art and Craft common equipment and apparatus :- craft paper, scissors, pasting gum, tape, double side tape, needle, colored threads, thermacol sheet. |
| (h) | Geography | Geography laboratory common equipment and apparatus :- Standard time indicatoer, Newton colour Disk, Globe, Wind mill, Compass, Divider, Sterometer. | | Geography laboratory common equipment and apparatus :- Standard time indicatoer, Newton colour Disk, Globe, Wind mill, Compass, Divider, Sterometer. |
| (i) | Commerce | Commerce equipment and apparatus :- Computer, claculator. | | Commerce equipment and apparatus :- Computer, claculator. |
| (i) | Computer | Computer laboratory common equipment and apparatus :- Four computer table 15x5 foot, 15 Computer, 4 Printer, internet connection, Double battery inverter. | | Computer laboratory common equipment and apparatus :- Four computer table 15x5 foot, 15 Computer, 4 Printer, internet connection, Double battery inverter. |
| (x) | Medical Facilties available | Y | | Y |
| (xi) | Arrangement of physical Training of pupils | Y | | Y |

Form-6 for the year 2018-19

CRM SSS (Rewari) [24956]
{Recognized on : 01/04/2007}

Form Submission Status
Complete Form

| | | |
|---|---------------------------------|---------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Cultural programme, Quiz conte: | Cultural programme, Quiz conte: |
|---|---------------------------------|---------------------------------|

| | | | |
|------|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 300000 | 400000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 509750 | 480000 |
| (ii) | Other sources | 100000 | 20000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|--------------|--|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| waste materials, broken desk bench chairs | 100000 | waste materials, broken desk bench chair | 20000 |
| (iii) Total income | 6217000 | | 5780000 |
| (iv) Total Expenditure | 6217000 | | 5780000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| salaries and other expenses | 2000200 | salaries and other expenses | 5780000 |

| | | | |
|-----|------------------------------|---------|---------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1200000 | 1250000 |
| (b) | Upper Primary Stage | 1087600 | 1100000 |
| (c) | Secondary Stage | 1076000 | 1250000 |
| (d) | Sr. Secondary Stage | 2000200 | 2180000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-----------------------|---------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | PEON | 48000 |
| 2 | AMIT | TGT MATH | 190800 |
| 3 | ANITA | TGT HINDI | 190800 |
| 4 | BHALLE DEVI | CLERK | 54000 |
| 5 | HARI SINGH | DRIVER | 60000 |
| 6 | JITENDER | PGT GEOGRAPHY | 194400 |
| 7 | JUNESH | PRT | 188700 |
| 8 | KAVITA | PRT | 188700 |
| 9 | KULDEEP SHARMA | PGT PHYSICS | 194400 |
| 10 | KUMARI MANJU | PGT POLITICAL SCIENCE | 194400 |
| 11 | MADAN LAL | PGT HINDI | 186000 |
| 12 | MAMTA | TGT SOCIAL SCIENCE | 190800 |
| 13 | MONIKA | PGT COMMERCE | 1944000 |
| 14 | MONIKA KUMARI | TGT SOCIAL SCIENCE | 190800 |
| 15 | NARESH KUMAR | PRINCIPAL | 210000 |
| 16 | OM PARKASH | PGT CHEMISTRY | 194400 |
| 17 | PINKI SHARMA | PGT BIOLOGY | 194400 |
| 18 | POOJA | PRT | 188700 |
| 19 | POONAM | PGT HINDI | 194400 |
| 20 | RAJKUMAR | PGT ENGLISH | 194400 |
| 21 | RITU | PRT | 188700 |
| 22 | SEEMA | PGT MATH | 194400 |
| 23 | SHRI BHAGWAN | DRIVER | 60000 |
| 24 | SUSHILA | D P | 190800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 30 | 30 |

Form-6 for the year 2018-19

B.P. SCHOOL (Rewari) [24952]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | 4 FANS, DESK BENCHES, 1 LECTURE STAND,1 TABLE,1CHAIR,3LIGHTS, 2 BLACK BOARDS | 4 FANS,DESK BENCHES, 1 LECTURE STAND,1 TABLE,1 CHAIR,2 BLACK BOARDS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 4500 | 5500 |
| (b) Number of Books issued to Pupils | 1200 | 1700 |
| (vi) | | |
| (a) Size of Play Groud | 6073 Sqm | 6073 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 5 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | SCREW GAUGES,DECIMETER,THERMOMETER,LENSES,PRISM,MICROSCOPES,CHARTS,POTENTIOMETER ,AMMEMETER ETC. | SCREW GAUGES,DECIMETER,THERMOMETER,LENSES,PRISM,MICROSCOPES,CHARTS,POTENTIOMETER ,AMMEMETER ETC. |
| (b) Chemistry | CHEMICALS,CHARTS,COPPER STRIPS,BEAKERS,TEST TUBES,WEIGHING MACHINE,MICROSCOPES,LENSES,PERIODIC TABLE CHARTS,FLASKS ETC. | CHEMICALS,CHARTS,COPPER STRIPS,BEAKERS,TEST TUBES,WEIGHING MACHINE,MICROSCOPES,LENSES,PERIODIC TABLE CHARTS,FLASKS ETC. |
| (c) Biology | NEEDLES,CHARTS,MODLES,SLIDES,DISSETIBG KITS,FORECEPS,MICROSCOPES.LENSES ETC. | NEEDLES,CHARTS,MODLES,SLIDES,DISS ETIBG KITS,FORECEPS,MICROSCOPES.LENSES ETC. |

Form-6 for the year 2018-19

B.P. SCHOOL (Rewari) [24952]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (d) Science | CHEMICALS,CHARTS,COPPER STRIPS,BEAKERS,TEST TUBES,WEIGHING MACHINE,MICROSCOPES,LENSES,PERIODIC TABLE CHARTS,FLASKSNEEDLES,CHARTS,MODULES,SLIDES,DISSETIBG KITS,FORECEPS,MICROSCOPES.LENSESS CREW GAUGES,DECIMETER,THERMOMETER,LENSES,PRISM,MICROSCOPES,CHARTS,POTENTIOMETER ,AMMEMETER ETC | CHEMICALS,CHARTS,COPPER STRIPS,BEAKERS,TEST TUBES,WEIGHING MACHINE,MICROSCOPES,LENSES,PERIODIC TABLE CHARTS,FLASKSNEEDLES,CHARTS,MODULES,SLIDES,DISSETIBG KITS,FORECEPS,MICROSCOPES.LENSESS CREW GAUGES,DECIMETER,THERMOMETER,LENSES,PRISM,MICROSCOPES,CHARTS,POTENTIOMETER ,AMMEMETER ETC |
| (e) Home Science | GAS CYLINDERS, KNIFE ,POTS,UTENSILS ,SPEELERS ETC. | GAS CYLINDERS, KNIFE ,POTS,UTENSILS ,SPEELERS ETC. |
| (f) Music | DHOLAK,TABLA, HARMONIUM,GUITAR,DRUM KIT,KEYBOARD,FLUTES,MIKES AND SPEAKERS ETC. | DHOLAK,TABLA, HARMONIUM,GUITAR,DRUM KIT,KEYBOARD,FLUTES,MIKES AND SPEAKERS ETC. |
| (g) Art and Craft | PENCIL COLOURS,SKETCH COLOURS,CHART,COLOURED PAGES,SPARKLE PENS AND TUBES,PENCILS.ETC. | PENCIL COLOURS,SKETCH COLOURS,CHART,COLOURED PAGES,SPARKLE PENS AND TUBES,PENCILS.ETC. |
| (h) Geography | GLOBES,BOOKS.CHARTS,MAPS,VARIOUS MEASURING INSTUMENTS LIKE COMPASS ETC. | GLOBES,BOOKS.CHARTS,MAPS,VARIOUS MEASURING INSTUMENTS LIKE COMPASS ETC. |
| (i) Commerce | BUSSINESS BOOKS, ACCOUNS BOOKS,COMPANY ACCOUNTS,SCALES ETC. | BUSSINESS BOOKS, ACCOUNS BOOKS,COMPANY ACCOUNTS,SCALES ETC. |
| (i) Computer | KEYBOARDS,MOUSE,MIKES,CPU,SPEAKERS,MONITORS ETC. | KEYBOARDS,MOUSE,MIKES,CPU,SPEAKERS,MONITORS ETC. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTON,ART AND | ANNUAL FUNCTON,ART AND |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 300000 | 325000 |
| (b) Average monthly income from | | |
| (i) Fees | 325000 | 335000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| NO SOURCE | 0 | NO SOURCE | 0 |
| (iii) Total income | 3900000 | | 4020000 |
| (iv) Total Expenditure | 3600000 | | 3800000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| STAFF SALARY | 1600000 | STAFF SALARY | 1800000 |
| LIBRARY | 125000 | LIBRARY | 15000 |
| LAB EQUIPMENTS | 200000 | LAB EQUIPMENTS | 500000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1200 | 1300 |
| (b) Upper Primary Stage | 1300 | 1500 |
| (c) Secondary Stage | 1800 | 1900 |
| (d) Sr. Secondary Stage | 2300 | 2400 |

Form-6 for the year 2018-19

B.P. SCHOOL (Rewari) [24952]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | TGT | 21300 |
| 2 | AJIT | PRT | 19300 |
| 3 | AMIT KUMAR | PGT | 22300 |
| 4 | AMITA | PRT | 19300 |
| 5 | BABITA | PGT | 22300 |
| 6 | JYOTI | PRT | 19300 |
| 7 | KIRSHAN | TGT | 21300 |
| 8 | MAMTA | TGT | 21300 |
| 9 | MEENA | NTT | 17300 |
| 10 | MONU | PRT | 19300 |
| 11 | NEELAM | PRT | 19300 |
| 12 | NIRMALA KUMARI | PRINCIPAL | 75000 |
| 13 | PARMILA | PGT | 22300 |
| 14 | PAWAN KUMAR | PGT | 22300 |
| 15 | RAKHI | PGT | 22300 |
| 16 | SANJU | NTT | 17300 |
| 17 | SAVITA | PGT | 22300 |
| 18 | SHIKHA YADAV | TGT | 21300 |
| 19 | SHYAM LAL | PGT | 22300 |
| 20 | SNEHLATA | TGT | 21300 |
| 21 | SUNITA | PGT | 22300 |
| 22 | SURESH YADAV | PGT | 22300 |
| 23 | VANDANA | PRT | 19300 |
| 24 | VIJAYPAL SINGH | TGT | 21300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 9 | 9 |
| Details of furniture, fans etc. provided in each classrooms | ALL CLASS ROOMS ARE WELL FURNISHED WITH TWO SELLING FAN IN EACH ROOMS. | ALL CLASS ROOMS ARE WELL FURNISHED WITH TWO SELLING FAN IN EACH ROOMS. |

(iv) Other Rooms Available

| | | |
|--|------|------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1500 | 1500 |
| (b) Number of Books issued to Pupils | 300 | 300 |

Form-6 for the year 2018-19

Sunshine Public School, Baldhan Kalan (Rewari)

Form Submission Status

(Rewari) [27458]

Complete Form

{Recognized on : 08/01/2018}

| | | | | |
|--------|---|---|---|---------------------|
| (vi) | (a) Size of Play Groud | 440 Sqm | 440 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 10 CPU, 10 LED, 10 MOUSE, 10 KEYBOARD, INVERTOR, 10 CHAIRS AND TABLES | 10 CPU, 10 LED, 10 MOUSE, 10 KEYBOARD, INVERTOR, 10 CHAIRS AND TABLES | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | SPEECH, WRITING COMPETIT | SPEECH, WRITING COMPETIT | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 300000 | 231555 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 83500 | 93216 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NA | 0 | NA | 0 |
| | (iii) Total income | 1360230 | 1423602 | |
| | (iv) Total Expenditure | 1312476 | 1423602 | |

Form-6 for the year 2018-19

Sunshine Public School, Baldhan Kalan (Rewari)

Form Submission Status

(Rewari) [27458]

Complete Form

{Recognized on : 08/01/2018}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 600000 | SALARY | 696000 |
| EXAM EXPENDITURE | 14000 | EXAM EXPENDITURE | 14500 |
| ACCOUNT CHARGE | 5000 | ACCOUNT CHARGE | 6000 |
| PROFESSIONAL CHARGES | 5000 | PROFESSIONAL CHARGES | 5500 |
| LEASE RENT | 12000 | LEASE RENT | 12000 |
| INSURANCE | 18000 | INSURANCE | 27685 |
| MISC EXPENDITURE | 9000 | MISC EXPENDITURE | 10440 |
| CHILD WELFARE | 213000 | CHILD WELFARE | 213500 |
| DEPRICIATION | 158840 | DEPRICIATION | 158840 |
| INTEREST OF LOAN | 35081 | INTEREST OF LOAN | 35081 |
| TO SURPLUS | 231555 | TO SURPLUS | 231555 |
| PRINTING AND STATIONARY | 11000 | PRINTING AND STATIONARY | 12500 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1000 | 1100 |
| | (b) Upper Primary Stage | 1400 | 1500 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHOK | DRIVER | 9800 |
| 2 | HARDEV SINGH | TGT | 9800 |
| 3 | JITENDER | TGT | 9800 |
| 4 | KARAMBIR | PRT | 9800 |
| 5 | MUKESH DEVI | PEON | 6500 |
| 6 | PARVEEN | PRT | 9800 |
| 7 | POONAM | TGT | 9800 |
| 8 | SHAKTI RAJ | TGT | 9800 |
| 9 | SHARMILA | PRT | 9800 |
| 10 | SOHAN LAL | DRIVER | 9800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 0 | 0 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | banches , and fans available in all rooms | banches , and fans available in all rooms |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

M.D. MAJRA BHALKHI (Rewari) [25002]

Form Submission Status

{Recognized on : 01/09/2005}

Complete Form

| | | | | |
|--------|---|------------------------|---------------------------------|---------------------|
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 6000 | 6100 | |
| | (b) Number of Books issued to Pupils | 3500 | 3867 | |
| (vi) | (a) Size of Play Groud | 110*198 Sqm | 110*198 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | no | no | |
| | (b) Chemistry | no | no | |
| | (c) Biology | no | no | |
| | (d) Science | NO | SCIENCE EQUIPMENT ARE AVAILABLE | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NONO | NO | |
| | (g) Art and Craft | NONO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | COMPUTER ARE AVAILABLE | COMPUTER ARE AVAILABLE | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NO | CO-CURRICULAR , CULTURAL | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 000 | 000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 94220 | 100287 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NIL | 00 | NIL | 00 |
| | (iii) Total income | 1130640 | 1188000 | |
| | (iv) Total Expenditure | 1038000 | 1108000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | EXP | 1108000 | EXP | 1130640 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500 | 550 | |
| | (b) Upper Primary Stage | 800 | 850 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

M.D. MAJRA BHALKHI (Rewari) [25002]

Form Submission Status

{Recognized on : 01/09/2005}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|------------------|----------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHA DEVI | PRT TEACHER COMPUTER | 8000 |
| 2 | CHAND SINGH | NON TEACHING | 7500 |
| 3 | DHARMENDER KUMAR | PRT TEACHER | 7000 |
| 4 | GHANSHYAM | NON TEACHING | 7500 |
| 5 | MUNESH DEVI | JBT | 7500 |
| 6 | NARESH KUMAR | ENGLISH TEACHER | 9000 |
| 7 | NAVEEN | JBT HINDI TEACHER | 7000 |
| 8 | PALWANTI DEVI | PRT TEACHER | 7500 |
| 9 | POONAM DEVI | PRT TEACHER | 8000 |
| 10 | RAJEEV KUMAR | PRT TEACHER | 7000 |
| 11 | RAJESH KUMAR | S S TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|------------------------------------|------------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 15 | 22 |
| Details of furniture, fans etc. provided in each classrooms | fans, desk, balck board, chair etc | fans, desk, balck board, chair etc |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) Details of apparatus and equipment for

(a) Physics

(b) Chemistry

(c) Biology

Form-6 for the year 2018-19

RAO SAMPAT SCHOOL (Rewari) [25117]

Form Submission Status

{Recognized on : 16/05/2008}

Complete Form

| | | |
|-------------------|--|--|
| (d) Science | funnel ammerter burrete test tube acid base and othe useful instrument | funnel ammerter burrete test tube acid base and othe useful instrument |
| (e) Home Science | NA | NA |
| (f) Music | Dholak, harmonium, tabla etc | holak, harmonium, tabla etc |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 10 | 10 |

| | | |
|---|-----------------------------------|-----------------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | essay writing, annual function, d | essay writing, annual function, d |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 400000 | 400000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 120000 | 140000 | |
| (ii) Other sources | 80000 | 94000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| funds | 30000 | funds | 32000 |
| annual charge | 50000 | annual charge | 62000 |
| (iii) Total income | 200000 | 234000 | |
| (iv) Total Expenditure | 200000 | 234000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| staff salary and transprot | 170000 | staff salary and transpro | 202000 |
| cultural activity | 30000 | cultural activity | 32000 |

| | | | |
|-------------------------|-------------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 1500 | 1800 | |
| (b) Upper Primary Stage | 2000 | 2500 | |
| (c) Secondary Stage | 00 | 00 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------------|--------------------|---------------|
| 1 | beena kumari | TGT | 13200 |
| 2 | krishan kumar | TGT | 13200 |
| 3 | Manoj Devi | Headmaster | 13500 |
| 4 | Neethu | PRT | 13000 |
| 5 | Rachana | PRT | 13000 |
| 6 | Reena | PRT | 13000 |
| 7 | Sandeep Kumar | TGT | 13200 |
| 8 | Satender | PRT | 13000 |
| 9 | Shashi Bala | PRT | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | all furniture,chair | all furniture,chair |

Form-6 for the year 2018-19

New Era World School Guriani Rewari (Rewari) [27729]

{Recognized on : 23/06/2017}

Form Submission Status

Complete Form

| | | |
|--|----------------------------------|----------------------------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | Y |
| (k) Chemistry Lab | N | Y |
| (l) Biology Lab | N | Y |
| (m) Commerce Room | N | Y |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3000 | 4000 |
| (b) Number of Books issued to Pupils | 150 | 200 |
| (vi) (a) Size of Play Groud | 198*200 Sqm | 198*200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | yes |
| (b) Chemistry | no | yes |
| (c) Biology | no | yes |
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | yes | yes |
| (g) Art and Craft | yes | yes |
| (h) Geography | no | yes |
| (i) Commerce | no | no |
| (i) Computer | yes | yes |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | celebrations of all national day | celebrations of all national day |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 800000 | 800000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 350000 | 520000 |
| (ii) Other sources | 5300000 | 62500000 |

Form-6 for the year 2018-19

New Era World School Guriani Rewari (Rewari) [27729]

Form Submission Status

{Recognized on : 23/06/2017}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| school fees | 5300000 | school fees | 6250000 |
| no | 0 | no | 0 |
| (iii) Total income | | 5300000 | 6250000 |
| (iv) Total Expenditure | | 4800000 | 8000000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary,acc, transport | 4800000 | salary acc transport | 8000000 |

| 7 Details of Fees (State Wise) | | |
|--------------------------------|------|------|
| (a) Primary Stage | 900 | 1200 |
| (b) Upper Primary Stage | 1300 | 1500 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------|--------|--|
| Employee Name | Designation | Salary | |
| 1 ANIL | CONDUCTOR | 9800 | |
| 2 ANKITA | TGT ENGLISH | 16700 | |
| 3 ASHA LATA | TGT ENGLISH | 15985 | |
| 4 BALA DEVI | PRT | 15800 | |
| 5 BHARTI | PRT | 15600 | |
| 6 BIKRAM SINGH | CONDUCTOR | 9800 | |
| 7 BIKRAM SINGH | CONDUCTOR | 9800 | |
| 8 DEEPAK | TGT MATHS | 15895 | |
| 9 DYAWANTI YADAV | PRT | 15500 | |
| 10 GOPAL SINGH | DRIVER | 12000 | |
| 11 HEMANT | CLERK | 14300 | |
| 12 JAI PARKASH | DRIVER | 11000 | |
| 13 JASWANT | CONDUCTOR | 9800 | |
| 14 KRISHAN | DRIVER | 12200 | |
| 15 LALIT MOHAN | PTI | 16200 | |
| 16 MEENA KUMARI | PRT | 15000 | |
| 17 PARMILA KUMARI | TGT HINDI | 15985 | |
| 18 PAWAN KUMAR | TGT SKT | 15700 | |
| 19 RAJBIR SINGH | PRT | 15400 | |
| 20 RAKESH | CONDUCTOR | 9800 | |
| 21 RAMESH | CONDUCTOR | 9800 | |
| 22 SANGEETA KUMARI | PRT | 15000 | |
| 23 sanjaykumar | headmaster | 22000 | |
| 24 SAPNA | PRT | 15200 | |
| 25 SARLA DEVI | PRT | 15200 | |
| 26 SUBIRA YADAV | TGT SS | 15985 | |
| 27 SURENDER | DRIVER | 12000 | |
| 28 SURSJ DAGAR | DRIVER | 12300 | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 12 |
| Number of Classrooms | 10 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Bench, desk,chairs,fans etc. | Bench,desk, chairs,fans,etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

S.D. H/S BALWARI (Rewari) [25014]

Form Submission Status

{Recognized on : 28/08/2008}

Complete Form

| | | | |
|--------|---|---|---|
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3540 | 3540 |
| | (b) Number of Books issued to Pupils | 1835 | 1930 |
| (vi) | (a) Size of Play Groud | 3645.68 Sqm | 3645.68 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | N.A. | N.A. |
| | (b) Chemistry | N.A. | N.A. |
| | (c) Biology | N.A. | N.A. |
| | (d) Science | Microscope,human Skeleton, newton cycle, Thermometer etc. | Microscope,human Skeleton, newton cycle, Thermometer,Mirror,lens,prism Chemicals etc. |
| | (e) Home Science | N.A | N.A |
| | (f) Music | N.A. | N.A. |
| | (g) Art and Craft | N,A. | N.A. |
| | (h) Geography | N.A. | N.A. |
| | (i) Commerce | N.A. | N.A. |
| | (i) Computer | 06 | 08 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Morning assembly,g.k. moral thc | Morning assembly,g.k. moral thc |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 206625 | 210700 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 110000 | 293200 |
| | (ii) Other sources | 32652 | 0 |

Form-6 for the year 2018-19

S.D. H/S BALWARI (Rewari) [25014]

{Recognized on : 28/08/2008}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Adm. Fees | 32652 | Adm Fees | 0 |
| (iii) Total income | 1351617 | | 3518400 |
| (iv) Total Expenditure | 1134175 | | 3385964 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Buses maint. & diesel | 0 | Buses maint. & diesel | 475000 |
| Tea& Refreshment | 8744 | Tea& Refreshment | 9000 |
| Buses insurence | 0 | Buses insurence | 75000 |
| Peon salary | 0 | Peon salary | 96000 |
| Drivers salary | 0 | Drivers salary | 228000 |
| Buses EMI | 0 | Buses EMI | 365604 |
| MISC.EXEP. | 12602 | MISC.EXEP. | 15000 |
| Helpers salary | 0 | Helpers salary | 168000 |
| Professional Exp. | 6820 | Professional Exp. | 7000 |
| Travelling EXP. | 11559 | Travelling EXP. | 15600 |
| Repair& maint. exp. | 9862 | Repair& maint. exp. | 12500 |
| Swippers salary | 0 | Swippers salary | 72000 |
| LIB. EXP. | 9874 | LIB. EXP. | 8500 |
| Teacher salary | 867410 | Teacher salary | 1590000 |
| Child welfare | 16241 | Child welfare | 17750 |
| Newspaper&periodicals | 3369 | Newspaper&periodicals | 4200 |
| Lease rent | 3980 | Lease rent | 3980 |
| Elec. charges | 18087 | Elec. charges | 20515 |
| Depreciation | 38423 | Depreciation | 40115 |
| Exam. Exp. | 22628 | Exam. Exp. | 25000 |
| Local Conveyance | 14447 | Local Conveyance | 17800 |
| Printing& stationary | 26092 | Printing& stationary | 28000 |
| Accounting charges | 4800 | Accounting charges | 5500 |
| Staff welfare | 16582 | Staff welfare | 18500 |
| Annual Function exp. | 14695 | Annual Function exp. | 35400 |
| Books &periodicals | 17742 | Books &periodicals | 19700 |
| Sport exp. | 10218 | Sport exp. | 12300 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 900 | 1100 |
| (b) Upper Primary Stage | 1250 | 1400 |
| (c) Secondary Stage | 1500 | 1800 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|----------------------|--------------------|---------------|
| 1 | Adil Khan | Teacher | 126000 |
| 2 | Anita Devi | Teacher | 168000 |
| 3 | Hawa Singh | Teacher | 120000 |
| 4 | Jitender Bala | Teacher | 144000 |
| 5 | Manisha Sharma | Teacher | 132000 |
| 6 | Ninu Chauhan | Teacher | 132000 |
| 7 | Rajesh Kumar | Teacher | 120000 |
| 8 | Rajni | Teacher | 96000 |
| 9 | Rakesh Kumar | Teacher | 180000 |
| 10 | Sapna | Teacher | 132000 |
| 11 | Vijay Kumar | HM | 240000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Form-6 for the year 2018-19

KHUSHI RAM MEMORIAL H/S (Rewari) [25096]

{Recognized on : 01/04/1999}

Form Submission Status

Complete Form

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | YES Furniture,fans etc provided in each classroom | YES Furniture,fans etc provided in each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2887 | 2942 |
| (b) Number of Books issued to Pupils | 480 | 580 |
| (vi) (a) Size of Play Groud | 4400 Sqm | 4400 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES co-curricular, cultural and o | YES co-curricular, cultural and o |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 727408 | 828565 |

Form-6 for the year 2018-19

KHUSHI RAM MEMORIAL H/S (Rewari) [25096]

Form Submission Status

{Recognized on : 01/04/1999}

Complete Form

| | | |
|---------------------------------|---------|---------|
| (b) Average monthly income from | | |
| (i) Fees | 1627400 | 1964300 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Other Source | 500000 | Other Source | 700000 |
| (iii) Total income | 1627400 | | 1964300 |
| (iv) Total Expenditure | 1345070 | | 1442800 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Expenditure | 1345070 | Expenditure | 1442800 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 750 |
| | (b) Upper Primary Stage | 950 | 1100 |
| | (c) Secondary Stage | 1400 | 1600 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANJU | TEACHER | 132000 |
| 2 | BEENA DEVI | TEACHER | 120000 |
| 3 | BIMLA | CONDUCTOR | 84000 |
| 4 | BIR SINGH | DRIVER | 108000 |
| 5 | DHANPATI | CONDUCTOR | 84000 |
| 6 | KRISHAN PAL | HEAD MASTER | 180000 |
| 7 | KULDEEP | TEACHER | 156000 |
| 8 | MAHIPAL | DRIVER | 108000 |
| 9 | MANISHA | TEACHER | 136800 |
| 10 | MANJEET | TEACHER | 108000 |
| 11 | MANOJ KUMAR | TEACHER | 124800 |
| 12 | NITESH KUMAR | TEACHER | 120000 |
| 13 | POONAM | TEACHER | 109100 |
| 14 | POONAM | TEACHER | 109100 |
| 15 | PREETI | TEACHER | 109100 |
| 16 | SUNIL | DRIVER | 108000 |
| 17 | VARSHA | CONDUCTOR | 84000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|---|
| Number of Sections | 0 | 8 |
| Number of Classrooms | 0 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 0 | 20 Furniture, tubelight 2, Camera 2, Ceiling Fan 4 |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | Y |
| (i) Science Laboratory | N | Y |

Form-6 for the year 2018-19

Ideal Public School Shyam Nagar Rewari (Rewari)

[29046]

{Recognized on : 19/07/2018}

Form Submission Status

Incomplete Form

| | | | |
|---|---------------------|--|---------------------|
| (j) Physics Lab | N | Y | |
| (k) Chemistry Lab | N | Y | |
| (l) Biology Lab | N | Y | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | Y | |
| (o) School Hall | N | Y | |
| (p) Any other room, if any | N | Y | |
| (v) (a) Number of Books available in the library | 0 | 5000 | |
| (b) Number of Books issued to Pupils | 0 | 300 | |
| (vi) (a) Size of Play Groud | 0 Sqm | 5700 Sqm | |
| (b) Availability of sports facilities | N | Y | |
| (vii) (a) Availability of Drinking water Facilities | N | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | N | Y | |
| For Boys | N | Y | |
| Seperate for Girls | N | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | 0 | Lens 50, Voltmeter, Ammeter & Galvanometer 20, Rheostate 5 | |
| (b) Chemistry | 0 | Burette & Pippete 50, Flask etc 80, Salts 50, Chemicals 80 | |
| (c) Biology | 0 | Skeleton 5, Modals 20, Charts 50 | |
| (d) Science | 0 | Various Wooden Modals 200 | |
| (e) Home Science | 0 | 0 | |
| (f) Music | 0 | 0 | |
| (g) Art and Craft | 0 | 0 | |
| (h) Geography | 0 | 0 | |
| (i) Commerce | 0 | 0 | |
| (i) Computer | 0 | 15 computers | |
| (x) Medical Facilties available | N | Y | |
| (xi) Arrangement of physical Training of pupils | N | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 0 | Seminar Awarness Day, Annual | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 3200000 | 3200000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 0 | 200000 | |
| (ii) Other sources | 1100000 | 1500000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Donation | 1100000 | Donation | 1500000 |
| (iii) Total income | 1100000 | 202500 | |
| (iv) Total Expenditure | 2500000 | 2500000 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| School Purpose | 2500000 | School Purpose | 2500000 |

Form-6 for the year 2018-19

Ideal Public School Shyam Nagar Rewari (Rewari)

[29046]

{Recognized on : 19/07/2018}

Form Submission Status

Incomplete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1100 | 1300 |
| | (b) Upper Primary Stage | 1500 | 1700 |
| | (c) Secondary Stage | 2000 | 2200 |
| | (d) Sr. Secondary Stage | 2500 | 2700 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANJU DEVI | PRIMARY TEACHER | 10000 |
| 2 | HARVINDER YADAV | PGT | 13000 |
| 3 | JAGDISH | PEON | 8500 |
| 4 | KANTA DEVI | TGT | 13000 |
| 5 | MAMTA | TGT | 12000 |
| 6 | MANISHA | PRT | 10000 |
| 7 | MANITA BAI | PRINCIPAL | 16000 |
| 8 | MUKESH | DRIVER | 8500 |
| 9 | PARMILA | PGT | 13000 |
| 10 | POONAM | PGT | 13000 |
| 11 | REKHA | PGT | 13000 |
| 12 | SUMIT DHANKAR | PGT | 13000 |
| 13 | SUSHILA | PGT | 13000 |
| 14 | SUSHMA | PRT | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 12 | 18 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 20 benches,4 fans,2 Tubelights,1 blackboard,1 black chalk, 1 podium,1 chair, 1 table. | 20 benches,4 fans,2 Tubelights,1 blackboard,1 black chalk, 1 podium,1 chair, 1 table. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|------|--|----------|----------|
| (v) | (a) Number of Books available in the library | 5500 | 5800 |
| | (b) Number of Books issued to Pupils | 5500 | 5800 |
| (vi) | (a) Size of Play Groud | 6200 Sqm | 6200 Sqm |
| | (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

ROSE LAND INTERNATIONAL SCHOOL (Rewari)

[25121]

{Recognized on : 23/06/2013}

Form Submission Status

Complete Form

| | | | | |
|--------|---|--|---|---------------------|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | transisters,voltmeter,ampheremeter,physicalbalance,drawingboard,galavanometer,opticalbench,batteryequinator,compound,microscope,rheostat,sonometer,zenor diode apparatus,step down transformer,ohms law apparatus,leadaccumulator,dc wire ,tuning fork set,glass | transisters,voltmeter,ampheremeter,physicalbalance,drawingboard,galavanometer,opticalbench ,batteryequinator,compound,microscope,rheostat,sonometer,zenor diode apparatus,step down transformer,ohms law apparatus,leadaccumulator,dc wire ,tuning fork set,glass | |
| (b) | Chemistry | capillary tube,chinadish,dropper,glassrod,glasstubing,reasentbottle,test tube holder,thermometer,watchglass,platinum wire Burnett,funnel,pipette,testtubes,chemicals. | capillary tube,chinadish,dropper,glassrod,glasstubing,reasentbottle,test tube holder,thermometer,watchglass,platinum wire Burnett,funnel,pipette,testtubes,chemicals. | |
| (c) | Biology | glass,jars,compound,microscope,cover,slips,droper,reasentbottle,watch glass perm-ant slide, Polaris,motorist | glass,jars,compound,microscope,cover,slips,droper,reasentbottle,watch glass perm-ant slide, Polaris,motorist | |
| (d) | Science | day and night model,phases of moon,solar and lunar eclipse, solar system and planet,seasons chart,3 d charts,skeleton,model of skull,personalscale,torso small. | day and night model,phases of moon,solar and lunar eclipse, solar system and planet,seasons chart,3 d charts,skeleton,model of skull,personalscale,torso small. | |
| (e) | Home Science | undefined | undefined | |
| (f) | Music | tabla,casio,flute,harmonium,guitar,drum,mike,m usicsystem,Congo | tabla,casio,flute,harmonium,guitar,drum,mike, musicsystem,Congo | |
| (g) | Art and Craft | drawingsheets,colors, coloring books,craftsbook,boardcharts,colored papers. | drawingsheets,colors, coloring books,craftsbook,boardcharts,colored papers. | |
| (h) | Geography | seasonchart,chart of different soils,rivercharts,globe,volcano,chart,mountain range charts,continent charts | seasonchart,chart of different soils,rivercharts,globe,volcano,chart,mountain range charts,continent charts | |
| (i) | Commerce | adding and calculating machines,tape recording machine,duplicatingmachine,recordplayers,stock registers | adding and calculating machines,tape recording machine,duplicatingmachine,recordplayers,stock registers | |
| (i) | Computer | 25 computers,50 stools,1 router,1 black board | 25 computers,50 stools,1 router,1 black board | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | day,sportsday,quiz,essaywriting, | day,sportsday,quiz,essaywriting, | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 270000 | 1379510 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 670000 | 752000 | |
| | (ii) Other sources | 46000 | 590142 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | transport and activity | 46000 | transport and activity | 590142 |
| | (iii) Total income | 8137000 | 9614142 | |
| | (iv) Total Expenditure | 8137000 | 9614142 | |

Form-6 for the year 2018-19

ROSE LAND INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[25121]

Complete Form

{Recognized on : 23/06/2013}

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|--|---------------|---|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| staff salary,building maintenance,dg set etc | 719000 | staff salary,building maintenance,dg set,solar system etc | 9614142 |

| 7 <u>Details of Fees (State Wise)</u> | | | |
|---------------------------------------|-------------------------|------|------|
| | (a) Primary Stage | 1500 | 1650 |
| | (b) Upper Primary Stage | 2000 | 2200 |
| | (c) Secondary Stage | 2400 | 2650 |
| | (d) Sr. Secondary Stage | 2700 | 3000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AARTI SHARMA | PHYICS PGT | 24500 |
| 2 | GARIMA | PRT ALL SUB | 23500 |
| 3 | HEMLATA | ECO PGT AND SST | 24500 |
| 4 | INDU BALA | DP | 21250 |
| 5 | KAVITA | TGT COM | 24500 |
| 6 | kavita yadav | Principal | 0 |
| 7 | KOMAL SHARMA | TGT | 23500 |
| 8 | MAHESH KUMAR | PTI | 21250 |
| 9 | MAMTA | PRT ALL SUB | 23500 |
| 10 | MANISHA YADAV | TGT MATH | 24500 |
| 11 | MEENABALA | PRT | 21250 |
| 12 | MEENAKSHI | PRT | 23500 |
| 13 | MUKESH | PGT ACCOUNT | 23500 |
| 14 | NEETU SHARMA | TGT HINDI | 24500 |
| 15 | NEETU YADAV | TGT MATH | 24550 |
| 16 | PAWAN | PGT CHEM | 24500 |
| 17 | PRITI | PRT | 21250 |
| 18 | PRIYANKA YADAV | PGT MATH | 24500 |
| 19 | RADHA SAINI | PRT ALL SUB | 23500 |
| 20 | RAJNIBALA | PRT | 23500 |
| 21 | REKHA YADAV | LIBRARIAN | 23500 |
| 22 | SANGEETA | PGT BIO | 24500 |
| 23 | SURBHI YADAV | PGT ENG | 24500 |
| 24 | VIMLA JARIYAL | PRT ALL SUB | 21250 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 1 | 1 |

Form-6 for the year 2018-19

RAO SULTAN SINGH PUBLIC SCHOOL (Rewari)

[24972]

{Recognized on : 16/05/2010}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | all the faculty related to student sport activity conference hall all the lab over development of child | all the faculty related to student sport activity conference hall all the lab over development of child |
| | all the faculty related to student sport activity conference hall all the lab over development of child | all the faculty related to student sport activity conference hall all the lab over development of child |
| | all the faculty related to student sport activity conference hall all the lab over development of child | all the faculty related to student sport activity conference hall all the lab over development of child |
| | all the faculty related to student sport activity conference hall all the lab over development of child | all the faculty related to student sport activity conference hall all the lab over development of child |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 200 | 162 |
| (b) Number of Books issued to Pupils | 50 | 20 |
| (vi) (a) Size of Play Groud | 4840 Sqm | 4840 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |

Form-6 for the year 2018-19

RAO SULTAN SINGH PUBLIC SCHOOL (Rewari)

Form Submission Status

[24972]

Complete Form

{Recognized on : 16/05/2010}

| | | |
|---|----------------------------|----------------------------|
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL CO CURRICULAR CULTURAL | ALL CO CURRICULAR CULTURAL |

6 Financial position of the school

| | | |
|---------------------------------|---------|---------|
| (a) Reserve Fund | 2539088 | 2831050 |
| (b) Average monthly income from | | |
| (i) Fees | 111683 | 115016 |
| (ii) Other sources | 1217 | 1642 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|--------------|--------------|
| OTHER SOURCE | 1217 | OTHER SOURCE | 1642 |
| (iii) Total income | 1354810 | | 1399911 |
| (iv) Total Expenditure | 1076204 | | 1107950 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| EXP | 1076204 | EXP | 1107950 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 900 | 1000 |
| (b) Upper Primary Stage | 1200 | 1350 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------|-------------|--------|
| 1 DHARAMBIR | TEACHER | 9650 |
| 2 KAMLESH | PEON | 3170 |
| 3 KULDEEP | SWEEPER | 3000 |
| 4 NISHA YADAV | TEACHER | 9500 |
| 5 POONAM YADAV | TEACHER | 9500 |
| 6 SUDEEP | DRIVER | 6500 |
| 7 SUMAN LATA | HEAD MASTER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | fans,desk, smart class, green board | fans,desk, smart class, green board |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

C D Foundation of Education Khatawali (Rewari) [27244]

Form Submission Status

{Recognized on : 02/07/2012}

Complete Form

| | | |
|---|----------|----------|
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4328 | 4510 |
| (b) Number of Books issued to Pupils | 210 | 320 |
| (vi) (a) Size of Play Groud | 3472 Sqm | 3472 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19**C D Foundation of Education Khatawali (Rewari) [27244]****{Recognized on : 02/07/2012}****Form Submission Status****Complete Form**

| | | |
|-------------|--|--|
| (a) Physics | AMMETER 0-3 A VOLTMETER 0-3 A GALVANOMETER BAR MAGNET BATTERY ELIMINATORACID ACCUMULATOR COPPER CALORIMETER CONCAVE LENSE CONVEX LENSE CONCAVE MIRROR CONVEX MIRROR WIRE CELL HOLDER DRY CELL DANIEL CELL DRAWING BOARD PRISM GLASS SLAB HOOKS LAW APPRATUS HORSE SHOE MAGNET LECHLANCHE CELL METRE SCALE HALF NEEDLE(WITH STAND) COMPASS BOTH SIDE METRE BRIDGE(TEAK) OFFICIAL BENCH OHMS LAW APPRATUS PEDULUM BOB POTENTIOMETER ONE WAY KEY TWO WAY KEY PN JUNCTION DIODE RESISTANCE WIRE RHEOSTAT SCREW GAUGE SONOMETER RESISTANCE BOX TUNING FORK WITH PAD TRANSISTOR VERNIER CALLIPERS ZENER DIODE APP SPRING BALANCE CHARTS | AMMETER 0-3 A VOLTMETER 0-3 A GALVANOMETER BAR MAGNET BATTERY ELIMINATORACID ACCUMULATOR COPPER CALORIMETER CONCAVE LENSE CONVEX LENSE CONCAVE MIRROR CONVEX MIRROR WIRE CELL HOLDER DRY CELL DANIEL CELL DRAWING BOARD PRISM GLASS SLAB HOOKS LAW APPRATUS HORSE SHOE MAGNET LECHLANCHE CELL METRE SCALE HALF NEEDLE(WITH STAND) COMPASS BOTH SIDE METRE BRIDGE(TEAK) OFFICIAL BENCH OHMS LAW APPRATUS PEDULUM BOB POTENTIOMETER ONE WAY KEY TWO WAY KEY PN JUNCTION DIODE RESISTANCE WIRE RHEOSTAT SCREW GAUGE SONOMETER RESISTANCE BOX TUNING FORK WITH PAD TRANSISTOR VERNIER CALLIPERS ZENER DIODE APP SPRING BALANCE CHARTS |
|-------------|--|--|

Form-6 for the year 2018-19**C D Foundation of Education Khatawali (Rewari) [27244]****{Recognized on : 02/07/2012}****Form Submission Status****Complete Form****(b) Chemistry**

ACETIC ACID GLACIAL ACETONE
 ALUMINIUM POT SULPHATE ALUMINIUM
 SULPHATEAMMONIUM
 HYDROXIDEAMMONIUM ACETATE
 CRYAMMONIUM
 FERRSULPHATEANILINEBARIUM
 CHLORIDEBENEDICTS
 REAGENTBLEACHING POWDERBROMINE
 WATER,CALCIUM SULPHATE
 ANHDCHLOROFORMCOBALT NITRATE
 FEHLING SOLUTION AFERRIC CHLORIDE
 ANHDFORMALDEHYDE FERROUS
 SULPHATE GLYCERINE HYDROCHLORIC
 ACID IODINE SOLUTION LEAD NITRATE
 MAG CHLORIDE CRYTAL MAGNESIUM
 NITRAT METHYL ORANGE METHYLENE
 BLUE NITRIC ACID OXALIC ACID
 PHENOPHTHALINE SOL POTDICHROMATE
 POT FERROCYANIDE POT IODIDE
 POTNITRATE POT THIOCYANATE POT
 BICARBONATE SCHIFFS REAGENT
 SILVER NITRATE SODIUM HYDROXIDE
 PALLETS SODIUM NITRATE STARCH
 SOLUBLE SULPHURIC ACID TOLLENS
 REAGENT UREA DISTILLED WATER ZINC
 DUST ZINC CARBONATE ZINC NITRATE
 ETHANOL SODIUM NITROPRUSSIDE POT
 PERMAGNATE COPPER CHLORIDE
 BENZENE MOLISHS REAGENT LEAD
 ACETATE TRIHYDRATE TRI SODCITRATE
 DIHYDRATE MAG. CARBONATE
 SAFRANINE AMMONIUM CHLORIDE
 UNIVERSAL INDICATOR SODIUM
 SULPHATE BURETTE (STAND WITH
 CLAMP) WASH BOTTLE WIRE GAUGE
 WITH FRAME STOP WATCH(DIGITAL)
 TEST TUBE STAND TEST TUBE HOLDER
 TRIPOD STAND THERMOMETER RUBBER
 CORK CAPPILARY TUBE FILTER PAPER
 GLASS ROD DROPPER CHINA
 DISHREAGENT BOTTLE BURETTE
 PIPETTEBEAKER BEAKER 100 ML(PVC)
 BEAKER 250 ML(GLASS) BEAKER 250
 ML(PVC) BEAKER (500ML,GLASS)
 BEAKER 500ML (PVC) CONICAL FLASK
 ROUND BOTTOM FLASK TEST TUBE
 SMALL TEST TUBE LARGE FUNNEL
 MEASURING CYCLINDER 100 ML PVC
 MEASURING CYCLINDER 50 ML PVC
 MEASURING CYCLINDER 250ML PVC
 MEASURING CYCLINDER 500ML PVC
 MEASURI

ACETIC ACID GLACIAL ACETONE
 ALUMINIUM POT SULPHATE
 ALUMINIUM SULPHATEAMMONIUM
 HYDROXIDEAMMONIUM ACETATE
 CRYAMMONIUM
 FERRSULPHATEANILINEBARIUM
 CHLORIDEBENEDICTS
 REAGENTBLEACHING
 POWDERBROMINE WATER,CALCIUM
 SULPHATE
 ANHDCHLOROFORMCOBALT NITRATE
 FEHLING SOLUTION AFERRIC
 CHLORIDE ANHDFORMALDEHYDE
 FERROUS SULPHATE GLYCERINE
 HYDROCHLORIC ACID IODINE
 SOLUTION LEAD NITRATE MAG
 CHLORIDE CRYTAL MAGNESIUM
 NITRAT METHYL ORANGE
 METHYLENE BLUE NITRIC ACID
 OXALIC ACID PHENOPHTHALINE SOL
 POTDICHROMATE POT FERROCYANIDE
 POT IODIDE POTNITRATE POT
 THIOCYANATE POT BICARBONATE
 SCHIFFS REAGENT SILVER NITRATE
 SODIUM HYDROXIDE PALLETS SODIUM
 NITRATE STARCH SOLUBLE SULPHURIC
 ACID TOLLENS REAGENT UREA
 DISTILLED WATER ZINC DUST ZINC
 CARBONATE ZINC NITRATE ETHANOL
 SODIUM NITROPRUSSIDE POT
 PERMAGNATE COPPER CHLORIDE
 BENZENE MOLISHS REAGENT LEAD
 ACETATE TRIHYDRATE TRI
 SODCITRATE DIHYDRATE MAG.
 CARBONATE SAFRANINE AMMONIUM
 CHLORIDE UNIVERSAL INDICATOR
 SODIUM SULPHATE BURETTE (STAND
 WITH CLAMP) WASH BOTTLE WIRE
 GAUGE WITH FRAME STOP
 WATCH(DIGITAL) TEST TUBE STAND
 TEST TUBE HOLDER TRIPOD STAND
 THERMOMETER RUBBER CORK
 CAPPILARY TUBE FILTER PAPER GLASS
 ROD DROPPER CHINA DISHREAGENT
 BOTTLE BURETTE PIPETTEBEAKER
 BEAKER 100 ML(PVC) BEAKER 250
 ML(GLASS) BEAKER 250 ML(PVC)
 BEAKER (500ML,GLASS) BEAKER 500ML
 (PVC) CONICAL FLASK ROUND BOTTOM
 FLASK TEST TUBE SMALL TEST TUBE
 LARGE FUNNEL MEASURING
 CYCLINDER 100 ML PVC MEASURING
 CYCLINDER 50 ML PVC MEASURING
 CYCLINDER 250ML PVC MEASURING
 CYCLINDER 500ML PVC MEASURI

Form-6 for the year 2018-19

C D Foundation of Education Khatawali (Rewari) [27244]

Form Submission Status

{Recognized on : 02/07/2012}

Complete Form

| | | |
|---|--|---|
| (c) Biology | COMPOUND MICROSCOPE DISSECTING MICROSCOPE TEST TUBE STAND TEST TUBE DISSECTING BOX WATCH GLASS COVER SLIP SLIDE BOX DNA MODEL TEST TUBE HOLDER FIBER HUMAN MODELS FORCEP SMALL SCISSORS SPECIMEN LAB TRAY FOR DISSECTION CHART HUMAN SKELETON | COMPOUND MICROSCOPE DISSECTING MICROSCOPE TEST TUBE STAND TEST TUBE DISSECTING BOX WATCH GLASS COVER SLIP SLIDE BOX DNA MODEL TEST TUBE HOLDER FIBER HUMAN MODELS FORCEP SMALL SCISSORS SPECIMEN LAB TRAY FOR DISSECTION CHART HUMAN SKELETON |
| (d) Science | seperatelabs for physics chemistry biology | seperate labs for physics chemistry biology |
| (e) Home Science | NA | NA |
| (f) Music | CONGO DRUM SET SYNTHESIZER DHOLAK HARMUNUM TABLA | CONGO DRUM SET SYNTHESIZER DHOLAK HARMUNUM TABLA |
| (g) Art and Craft | DRAWING BOARDS PIN BOARD PAINTINGS STAND COLOURS GEOMETTERY BOX SCALES | DRAWING BOARDS PIN BOARD PAINTINGS STAND COLOURS GEOMETTERY BOX SCALES |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | WELL FITTED 25 DESKTOP WITH LATEST SOFTWARE AND INTERNET CONNECTIVITY | WELL FITTED 32 DESKTOP WITH LATEST SOFTWARE AND INTERNET CONNECTIVITY |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | HINDI POEM RECITATION WIT | HINDI POEM RECITATION WIT |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 200000 | 200000 |
| (b) Average monthly income from | | |
| (i) Fees | 2358758 | 2423156 |
| (ii) Other sources | 000000 | 00000 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Source Name | Amount (Rs.) |
| | NA | 0 |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | NA | 0 |
| (iii) Total income | 28305105 | 29077873 |
| (iv) Total Expenditure | 28305105 | 29077873 |

Form-6 for the year 2018-19

C D Foundation of Education Khatawali (Rewari) [27244]

Form Submission Status

{Recognized on : 02/07/2012}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| VEHICLE REPAIR AND MAINTANANCE | 432731 | SOFTWARE EXPENSES | 210488 |
| ACCOUNTING CHARGES | 162000 | ACCOUNTING CHARGES | 108000 |
| INSURANCE AND EXPENSES | 411180 | DEPRITIATION | 4338506 |
| ADVERTISEMENT EXPENSES | 490499 | ADVERTISEMENT EXPENSES | 513207 |
| BANK CHARGES | 55645 | ADMINISTRATIVE EXPENSE | 40035 |
| ANNUAL FUNCTION CHARGES | 180000 | EPF | 89037 |
| ELECTRICITY AND POWER EXPENSES | 268227 | INSURANCE AND EXPENSES | 582613 |
| PRINTING AND STATIONARY EXPENSES | 237410 | PROFESSIONAL EXPENSES | 28625 |
| SALARY AND EPF EXPENSES | 11645024 | RENT FOR PHOTO COPY MACHINE | 35752 |
| SECUIRITY GUARD SALARY EXPENSES | 245600 | SALARY EXPENSE | 12610057 |
| DEPRICIATION | 4648978 | CBSE FEE | 189860 |
| INTEREST EXPENSES | 1828306 | INTEREST EXPENSES | 1013135 |
| REPAIR AND MAINTANANCE EXPENSES | 878792 | SMS EXPENSES | 35156 |
| RENT FOR PHOTOCOPY MACHINE | 72282 | REPAIR AND MAINTANANCE | 914645 |
| FESTIVAL CELEBRATION EXPENSES | 28450 | FUEL AND OIL EXPENSES | 3121078 |
| TELEPHONE AND INTERNET EXPENSES | 36474 | STAFF WELFARE EXPENSES | 93844 |
| SPORT EXPENSES | 9270 | TRAVELLING EXPENSES | 36250 |
| CBSE FEE | 1200 | BANK CHARGE | 12414 |
| SOFTWARE EXPENSE | 307551 | SPORTS EXPENSE | 7618 |
| ---- | 000 | RENT FOR VEHICLE | 782406 |
| ----- | 000 | COMPUTER REPAIR AND MAINTANANCE | 20255 |
| ---- | 00000 | TO SURPLUS TRANSFER TO RESERVE ACCOUNT | 2886839 |
| STAFF WELFARE EXPENSES | 72829 | SECUIRITY GUARD SALARY EXPENSES | 262400 |
| FUEL AND OIL EXPENSES | 3743357 | ELECTRICITY AND POWER EXPENSES | 208466 |
| I CARD EXPENSES | 40896 | I CARD EXPENSES | 41980 |
| SMS EXPENSES | 34668 | PRINTING AND STATIONARY | 261631 |
| TO SURPLUS TRANSFER TO RESERVE ACCOUNT | 2415312 | VEHICLE REPAIR AND MAINTANANCE | 603576 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1970 | 2170 |
| (b) Upper Primary Stage | 2270 | 2490 |
| (c) Secondary Stage | 2640 | 2900 |
| (d) Sr. Secondary Stage | 3490 | 3840 |

Form-6 for the year 2018-19**C D Foundation of Education Khatawali (Rewari) [27244]****Form Submission Status****{Recognized on : 02/07/2012}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY YADAV | CONDUCTOR | 16720 |
| 2 | AJIT | DRIVER | 15200 |
| 3 | ASHWANI VASHISTHA | ART TEACHER | 22162 |
| 4 | ATAR SINGH | DRIVER | 16200 |
| 5 | BHARTI PARIHAR | PEON | 16200 |
| 6 | CHANCHAL YADAV | ASSISTANT TEACHER | 16500 |
| 7 | DEEP MALA | PGT | 16500 |
| 8 | DESH RAJ | CONDUCTOR | 16200 |
| 9 | DOLLY BHAT | ASSISTANT TEACHER | 16500 |
| 10 | GEETA YADAV | TGT | 19800 |
| 11 | GYAN CHAND | BASKET BALL COACH | 18000 |
| 12 | HARNANDAN SINGH | HOUSE KEEPING | 15200 |
| 13 | HEMANT KUMAR | PGT | 39000 |
| 14 | INDER SINGH SAINI | GARDNER | 16200 |
| 15 | INDRAWATI | CONDUCTOR | 15200 |
| 16 | JAIVEER SINGH | PRT | 17600 |
| 17 | JEEVAN PRAKESH | DRIVER | 15200 |
| 18 | JITENDER YADAV | ACCOUNTANT | 26000 |
| 19 | JYOTI SHARMA | ASSISTANT TEACHER | 17600 |
| 20 | JYOTI YADAV | PRT | 17864 |
| 21 | KAMAL SAINI | CRICKET COACH | 16500 |
| 22 | KAMLESH | MAID | 16200 |
| 23 | KARTAR | CONDUCTOR | 16200 |
| 24 | KRISHAN | HOUSE KEEPING | 16200 |
| 25 | KRISHAN | HOUSE KEEPING | 16200 |
| 26 | KRISHAN KUMAR | GARDNER | 15200 |
| 27 | KRISHAN YADAV | DRIVER | 17820 |
| 28 | LAXMAN CHANGWAL | PRT | 17600 |
| 29 | LEELA YADAV | PRT | 17600 |
| 30 | MAMTA | MAID | 16200 |
| 31 | MAMTA DHAYIA | PRT | 16500 |
| 32 | MANISH KUMAR | P E T | 32770 |
| 33 | MANJU RANI | COMPUTER TEACHER | 16500 |
| 34 | MEENAL SINGH | PRT | 16500 |
| 35 | MONIKA YADAV | PRT | 19800 |
| 36 | MOUSAM | PRT | 16500 |
| 37 | MUNNA LAL SHASTRI | PGT | 20380 |
| 38 | NABAB SINGH | CONDUCTOR | 16200 |
| 39 | NARESH BALA | PRT | 16500 |
| 40 | NEERAJ KUMAR MISHRA | PGT | 47000 |
| 41 | NEERAJ KUMARI | ASSISTANT TEACHER | 16500 |
| 42 | NEETU PATEL | COMPUTER TEACHER | 17600 |
| 43 | PARVEEN | CONDUCTOR | 15200 |
| 44 | PAWAN KUMAR | DRIVER | 17000 |
| 45 | PHOOL KUMAR | CONDUCTOR | 16200 |
| 46 | PINKI YADAV | PRT | 17600 |
| 47 | POOJA YADAV | TGT | 18480 |
| 48 | POOJA YADAV | ASSISTANT TEACHER | 17600 |
| 49 | POONAM YADAV | TGT | 23000 |
| 50 | PRADEEP KUMAR | DRIVER | 15200 |
| 51 | PRADEEP KUMAR | DRIVER | 15200 |
| 52 | PRIYANKA | P D TRAINER | 29000 |
| 53 | PRIYANKA ROHILLA | TGT | 16500 |
| 54 | PUSHPENDER | CONDUCTOR | 15200 |
| 55 | RACHNA GERA | PRT | 17600 |
| 56 | RAKESH | PEON | 16200 |

Form-6 for the year 2018-19

C D Foundation of Education Khatawali (Rewari) [27244]

Form Submission Status

{Recognized on : 02/07/2012}

Complete Form

| | | | |
|----|----------------------|--------------------|-------|
| 57 | RAM MOHAN VASHISHATA | PRINCIPAL | 90000 |
| 58 | RAMOTAR | PEON | 16200 |
| 59 | RAVINDER | COMPUTER OPERATOR | 17600 |
| 60 | RAVINDER | DRIVER | 15200 |
| 61 | REENA YADAV | TGT | 17600 |
| 62 | REHAN AGGRWAL | FOOTBALL COACH | 16500 |
| 63 | REKHA YADAV | PGT | 26000 |
| 64 | RINKU SINGH | DRIVER | 17820 |
| 65 | SANJAY SINGH | DRIVER | 17000 |
| 66 | SARITA YADAV | ASSISTANT TEACHER | 16500 |
| 67 | SATBIR | DRIVER | 15200 |
| 68 | SAVITA BHATIYA | PRT | 22000 |
| 69 | SEEMA | HOUSE KEEPING | 16200 |
| 70 | SEMA YADAV | PGT | 32516 |
| 71 | SHASHI BALA | PRT | 17600 |
| 72 | SHER SINGH | CONDUCTOR | 16200 |
| 73 | SHILPA ARORA | PRT | 25000 |
| 74 | SHUBHI GUPTA | ASSISTANT TEACHER | 26529 |
| 75 | SNEH LATA | ASSISTANT TEACHER | 17600 |
| 76 | SONA PATIDAR | RECEPTIONIST | 16500 |
| 77 | SUBHRAM YADAV | TRANSPORT INCHARGE | 17820 |
| 78 | USHA | MAID | 15200 |
| 79 | VARUN KUMAR | PGT | 45000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 24 | 29 |
| Number of Classrooms | 46 | 46 |
| Details of furniture, fans etc. provided in each classrooms | DUAL DESK - 550 (15 IN EACH CLASS ROOM) FANS - 200 (4 IN EACH CLASS ROOM) | DUAL DESK - 550 (15 IN EACH CLASS ROOM) FANS - 200 (4 IN EACH CLASS ROOM) |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-----------|-----------|
| (v) (a) Number of Books available in the library | 5200 | 5500 |
| (b) Number of Books issued to Pupils | 1550 | 2230 |
| (vi) (a) Size of Play Groud | 32399 Sqm | 32399 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

VIKAS INTERNATIONAL SCHOOL (Rewari) [25023]

{Recognized on : 17/06/2014}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Ammeter 7 Pc Battery Eliminator 4 Pc Bar magnet 7 Pc concave mirror 14 PC concave lens 15 PC compass 11 PC drawing board 4 PC Ohms law apparatus 2 PC weight box 2 PC electromagnet 5 PC inclined plane 5 PC logic gate 3 PC motor model 1 PC Microscope 2 PC meter bridge 2 | Ammeter 7 Pc Battery Eliminator 4 Pc Bar magnet 7 Pc concave mirror 14 PC concave lens 15 PC compass 11 PC drawing board 4 PC Ohms law apparatus 2 PC weight box 2 PC electromagnet 5 PC inclined plane 5 PC logic gate 3 PC motor model 1 PC Microscope 2 PC meter bridge 2 |
| (b) | Chemistry | Hydrochloric acid 500 ml 3 bottle sodium hydroxide 500 ml 2 bottle fehling solution a 500 l 2 bottle fehling solution B 500 l 2 bottle sodium shydrogen carbonate 500 ml 2 bottle ferrous sulphate 500 ml 2 bottle barium chloride 500 ml 3 bottle iodine solution 500 ml 2 bottle benedict reagent 500 ml 2 bottle glycerine 500 ml 5 bottle | Hydrochloric acid 500 ml 3 bottle sodium hydroxide 500 ml 2 bottle fehling solution a 500 l 2 bottle fehling solution B 500 l 2 bottle sodium shydrogen carbonate 500 ml 2 bottle ferrous sulphate 500 ml 2 bottle barium chloride 500 ml 3 bottle iodine solution 500 ml 2 bottle benedict reagent 500 ml 2 bottle glycerine 500 ml 5 bottle |
| (c) | Biology | Aurelia specimen 2 PC albulnia specimen 2 PC Acetic Acid 2 PC acetone 1 PC ammonium solution 2 PC aceto carmine stain 1 PC bulb of onion specimen 2 PC beaker plastic 500 ml 5 PC benedicts reagent 1 PC burett reagent 2 PC beaker small plastic 50 ml 6 PC beaker glass 250 ml 12 PC beaker | Aurelia specimen 2 PC albulnia specimen 2 PC Acetic Acid 2 PC acetone 1 PC ammonium solution 2 PC aceto carmine stain 1 PC bulb of onion specimen 2 PC beaker plastic 500 ml 5 PC benedicts reagent 1 PC burett reagent 2 PC beaker small plastic 50 ml 6 PC beaker glass 250 ml 12 PC beaker |
| (d) | Science | Undefined | Undefined |
| (e) | Home Science | NA | NA |
| (f) | Music | Hyrmoniam 2 music player 2 sound system 3 mike 4 speakers 4 video CD player 1 | Hyrmoniam 2 music player 2 sound system 3 mike 4 speakers 4 video CD player 1 |
| (g) | Art and Craft | Drying board 60 waters colours 15 set pastal colours 15 set scatch pan 25 set brushes 50 display board 20 | Drying board 60 waters colours 15 set pastal colours 15 set scatch pan 25 set brushes 50 display board 20 |
| (h) | Geography | Globes 5 various sizes maps world India and other countries 30 models of various landscape and industries compass and other objects | Globes 5 various sizes maps world India and other countries 30 models of various landscape and industries compass and other objects |
| (i) | Commerce | Journals issues by various financial and regulatory authorities ICAI students journal projectors screen computers copies of the book of various companies accounting standards of India and Foreign countries foreign exchange reserves | Journals issues by various financial and regulatory authorities ICAI students journal projectors screen computers copies of the book of various companies accounting standards of India and Foreign countries foreign exchange reserves |
| (i) | Computer | Computers 27 multimedia 4 projector screen 4 | Computers 27 multimedia 4 projector screen 4 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | School Organized various comp | School Organized various comp |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 238656 | 238656 |
| | (b) Average monthly income from | | |
| | (i) Fees | 1837651 | 2021416 |
| | (ii) Other sources | 44205 | 52610 |

Form-6 for the year 2018-19

VIKAS INTERNATIONAL SCHOOL (Rewari) [25023]

Form Submission Status

{Recognized on : 17/06/2014}

Complete Form**Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK & FD | 52610 | BANK & FD | 52610 |
| BANK AND FD | 44205 | BANK AND FD | 52610 |
| (iii) Total income | 22153886 | | 24369275 |
| (iv) Total Expenditure | 21908502 | | 23275456 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ALL SCHOOL EXPENSES | 21908502 | ALL SCHOOL EXPENSES | 23275446 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2050 | 2350 |
| (b) Upper Primary Stage | 2300 | 2700 |
| (c) Secondary Stage | 2950 | 3400 |
| (d) Sr. Secondary Stage | 4000 | 4600 |

Form-6 for the year 2018-19

VIKAS INTERNATIONAL SCHOOL (Rewari) [25023]

Form Submission Status

{Recognized on : 17/06/2014}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|--------------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | CONDUCTOR | 7480 |
| 2 | ANIL | DRIVER | 16700 |
| 3 | ARJUN SINGH | DRIVER | 15980 |
| 4 | CHANDERPAL | DRIVER | 15980 |
| 5 | DEEPCHAND | DRIVER | 15980 |
| 6 | INDERJEET | DRIVER | 15980 |
| 7 | JITENDER | DRIVER | 15980 |
| 8 | JYOTI | TGT SOCIAL SCIENCE | 21740 |
| 9 | KUMARI BALA | PGT ENGLISH | 25976 |
| 10 | MANOJ | DRIVER | 15980 |
| 11 | MANVI | PRT | 20551 |
| 12 | MEENA | PRT | 19843 |
| 13 | MITHLESH | PRT | 21260 |
| 14 | MONA SAINI | PRT | 21740 |
| 15 | MONIKA | PRT SCIENCE | 21740 |
| 16 | MOSAM | PRT | 21260 |
| 17 | NARESH KUMAR | DPE PHYSICAL EDUCATION | 25976 |
| 18 | NISHA YADAV | PRT | 21260 |
| 19 | PARMIL YADAV | PGT ECONOMICS | 25976 |
| 20 | PINKI | ART AND CRAFT | 21260 |
| 21 | PRAVEEN | PGT CHEMISTRY | 25976 |
| 22 | PUSHPA RANGA | TGT SCIENCE | 21740 |
| 23 | RAINA | PGT POLITICAL SCIENCE | 25976 |
| 24 | RAJESH KUMAR | PGT MATHEMATICS | 25976 |
| 25 | RAJPAL | TRANSFORT INCHARGE | 7259 |
| 26 | RANJEET SINGH | DRIVER | 15980 |
| 27 | RASHMI | PGT BIOLOGY | 25976 |
| 28 | RAVI PARKASH | PGT PHYSICS | 25976 |
| 29 | ROHIT | TGT MATHEMATICS | 21247 |
| 30 | SANJAY | DRIVER | 15980 |
| 31 | SANJU YADAV | PGT MUSIC | 25976 |
| 32 | SANTOSH KUMAR | SWEEPER | 15980 |
| 33 | SARITA YADAV | PRT | 21260 |
| 34 | SAROJ DEVI | PRT | 21260 |
| 35 | SATBIR | DRIVER | 16296 |
| 36 | SEEMA TAKKAR | TGT ENGLISH | 20551 |
| 37 | SOMBIR | CLERK | 21260 |
| 38 | SORAN SINGH | CONDUCTOR | 7480 |
| 39 | SUBE SINGH | GUARD | 15980 |
| 40 | SUMAN LATA | PGT HINDI | 25976 |
| 41 | SUNITA | PGT BST ACCOUNTANCY | 25976 |
| 42 | SUSHMA | PEON | 15980 |
| 43 | URVASHI | PRT | 20551 |
| 44 | USHA | TGT HINDI | 21740 |
| 45 | VIJAY SINGH | DRIVER | 15980 |
| 46 | VIKAS KUMAR SINGH ROHILL | PRINCIPAL | 45000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 32 | 32 |
| Number of Classrooms | 32 | 35 |

Form-6 for the year 2018-19

JIWAN JYOTI S/S SCHOOL (Rewari) [25000]

{Recognized on : 15/02/2008}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | DUAL DESKS, FANS, TABLE, CHAIR, LECTURE STAND, GREEN BOARD, DUSTER, CHARTS, MAPS (HARYANA, INDIA, WORLD) | DUAL DESKS, FANS, TABLE, CHAIR, LECTURE STAND, GREEN BOARD, DUSTER, CHARTS, MAPS (HARYANA, INDIA, WORLD) |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3900 | 4000 |
| (b) Number of Books issued to Pupils | 600 | 800 |
| (vi) (a) Size of Play Groud | 8580 Sqm | 8580 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VERNIER CALLIPERS, PHYSICAL BALANCE, SCREW GAUGE, WEIGHT BOX, MICROSCOPE, TELESCOPE, VOLTMETER, AMMETER, RHEOSTAT, COMPASS, RESISTANCE BOX ETC. | VERNIER CALLIPERS, PHYSICAL BALANCE, SCREW GAUGE, WEIGHT BOX, MICROSCOPE, TELESCOPE, VOLTMETER, AMMETER, RHEOSTAT, COMPASS, RESISTANCE BOX, OHM LAW APPARATUS, METER BRIDGE, TRANSISTER, DIODE, CONNECTING WIRES ETC. |
| (b) Chemistry | TEST TUBES, MEASURING CYLINDERS, PIPETTES, BURRETES, GLASS RODS, CHINA DISHES, SPATULAS, TRIPOD STANDS, ANALYTICAL BALANCE, MICROSCOPES, WEIGHT BOXES, BUNSON BURNER, WATER BATHS, TITRATION FLASKSETC. | TEST TUBES, MEASURING CYLINDERS, PIPETTES, BURRETES, GLASS RODS, CHINA DISHES, SPATULAS, TRIPOD STANDS, ANALYTICAL BALANCE, MICROSCOPES, WEIGHT BOXES, BUNSON BURNER, WATER BATHS, TITRATION FLASKSETC. |

Form-6 for the year 2018-19

JIWAN JYOTI S/S SCHOOL (Rewari) [25000]

{Recognized on : 15/02/2008}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (c) Biology | COMPOUND MICROSCOPE, DISSECTING MICROSCOPE, PLANT SPECIMEN, ANIMAL SPECIMEN, PLANT TISSUES, PERMANANT SLIDES, HUMAN SKELTON ARTIFICIAL HUMAN TORSO, BEAKERS, BURETTES PIPETTES ETC. | COMPOUND MICROSCOPE, DISSECTING MICROSCOPE, PLANT SPECIMEN, ANIMAL SPECIMEN, PLANT TISSUES, PERMANANT SLIDES, HUMAN SKELTON ARTIFICIAL HUMAN TORSO, BEAKERS, BURETTES PIPETTES ETC. |
| (d) Science | COMPOUND MICROSCOPE, DISSECTING MICROSCOPE, PLANT SPECIMEN, ANIMAL SPECIMEN, PLANT TISSUES, PERMANANT SLIDES, HUMAN SKELTON ARTIFICIAL HUMAN TORSO, BEAKERS, BURETTES PIPETTES ETC. | PHYSICAL BALANCE, ANALYTICAL BALANCE, TEST TUBES, MEASURING CYLINDERS, WEIGHT BOXES, ACIDS, BASES, ACID BASE INDICATORS, TEST TUBES, STANDS, SALTS, HUMAN SKELTON (ARTIFICIAL), BEAKERS ETC. |
| (e) Home Science | NO | NO |
| (f) Music | TELEVISION, VCD, TAPE, AMPLIFIER, SITAR, HARMONIUM ETC. | TELEVISION, VCD, TAPE, AMPLIFIER, SITAR, TABLA, JHANJH, HARMONIUM ETC. |
| (g) Art and Craft | DRAWING BOARDS, DRAWING SHEETS, COLOURS, BRUSHES, DRAWING PINS ETC. | NO |
| (h) Geography | MAPS, GLOBE, CHARTS, COMPASS, STANDS, ETC. | MAPS, GLOBE, CHARTS, COMPASS, STANDS, ETC. |
| (i) Commerce | NO | NO |
| (i) Computer | CPU, LED MONITORS, PRINTER, UPS, DVD, HARD DISK, CD ETC | CPU, LED MONITORS, PRINTER, UPS, DVD, HARD DISK, CD ETC |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | SPORTS, YOGA, QUIZ CONTE | SPORTS, YOGA, QUIZ CONTE |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 2143951 | 2343000 |
| (b) Average monthly income from | | |
| (i) Fees | 805000 | 806000 |
| (ii) Other sources | FDR INTEREST, MISC INCOME 36661 | |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Source Name |
| FDR INTEREST, MISC INCOME | 17871 | FDR INTEREST, MISC INCOME |
| Current Year 2018-19 | | |
| Source Name | Amount (Rs.) | Source Name |
| FDR INTEREST, MISC INCOME | 18790 | FDR INTEREST, MISC INCOME |
| (iii) Total income | 822871 | 824790 |
| (iv) Total Expenditure | 10861656 | |
| | SALARY, ADV, ANNUAL FUNCTION, AFFILIATION, FUND SHARE, BUS RUNNING, BUS REPAIR, INTEREST, BUS INSURENCES, BOOKS AND STATIONARY, EXAM, ELECTRICITY BILL, FURNITURE REPAIR GEN EXP. MEDICAL AND SENITATION, NEWS PAPER, POSTAGE, PRINTING, PLANTATION, SPORTS, TRAVELLING, TELEPHONE, STAFF WELFARE, SCHOOL EXP. DRIVER UNIFORM, DEPRECIATION, INCOME OVER EXP | |

Form-6 for the year 2018-19**JIWAN JYOTI S/S SCHOOL (Rewari) [25000]****Form Submission Status****{Recognized on : 15/02/2008}****Complete Form****Total Expenditure (detail of expenditure are):-****Previous Year 2017-18****Current Year 2018-19**

| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
|-----------------------------|---------------|-------------------------|---------------|
| SALARY, ADV,ANNUAL | 9874176 | SALARY, ADV,ANNUAL | 9897480 |
| FUNCTION, AFFILIATION, FUND | | FUNCTION, AFFILIATION, | |
| SHARE, BUS RUNNING, BUS | | FUND SHARE, BUS | |
| REPAIR, INTEREST, BUS | | RUNNING, BUS REPAIR, | |
| INSURENCES, BOOKS AND | | INTEREST, BUS | |
| STATIONARY, EXAM, | | INSURENCES, BOOKS AND | |
| ELECTRICITY BILL, FURNITURE | | STATIONARY, EXAM, | |
| REPAIR GEN EXP. MEDICAL AND | | ELECTRICITY BILL, | |
| SENITATION, NEWS PAPER, | | FURNITURE REPAIR GEN | |
| POSTAGE, PRINTING, | | EXP. MEDICAL AND | |
| PLANTATION, SPORTS, | | SENITATION, NEWS PAPER, | |
| TRAVELLING, TELEPHONE, | | POSTAGE, PRINTING, | |
| STAFF WELFARE, SCHOOL EXP. | | PLANTATION, SPORTS, | |
| DRIVER UNIFORM, | | TRAVELLING, TELEPHONE, | |
| DEPRECIATION,INCOME OVER | | STAFF WELFARE, SCHOOL | |
| EXP | | EXP. DRIVER UNIFORM, | |
| | | DEPRECIATION,INCOME | |
| | | OVER EXP | |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1000 | 1200 |
| (b) Upper Primary Stage | 1200 | 1450 |
| (c) Secondary Stage | 1400 | 1650 |
| (d) Sr. Secondary Stage | 2500 | 3000 |

Form-6 for the year 2018-19**JIWAN JYOTI S/S SCHOOL (Rewari) [25000]****Form Submission Status****{Recognized on : 15/02/2008}****Complete Form**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJNESH KUMARI | JBT | 102000 |
| 2 | ANIL KUMAR | TGT MATH | 136000 |
| 3 | ANIL KUMAR | DRIVER | 39000 |
| 4 | ANJU BALA | JBT | 32000 |
| 5 | ASHA BAI | PGT HINDI | 192000 |
| 6 | BANE SINGH | DRIVER | 57600 |
| 7 | BRAHM DEV | DRIVER | 59000 |
| 8 | BUDHI PRAKASH | PGT MATH | 152000 |
| 9 | DAYA NAND | DRIVER | 59000 |
| 10 | DHARAMBIR | DRIVER | 36500 |
| 11 | GYATRI | JBT | 108000 |
| 12 | JAI SINGH | TGT SS | 132216 |
| 13 | JAI SINGH | HINDI TEACHER | 131900 |
| 14 | JASWANT | PGT POL SCIENCE | 95000 |
| 15 | JITENDER | DRIVER | 57400 |
| 16 | JYOTI | PGT PHYSICS | 156000 |
| 17 | KAMAL SINGH | DRIVER | 51500 |
| 18 | KAPIL DEV | DRIVER | 52000 |
| 19 | KAPOOR SINGH | PGT ENGLISH | 131000 |
| 20 | KULDEEP SINGH | DRIVER | 52000 |
| 21 | LAL SINGH | DPE | 152000 |
| 22 | LALITA SHARMA | TGT ENGLISH | 140000 |
| 23 | MANDEEP | DRIVER | 60600 |
| 24 | MANISH KUMAR | CLIRK | 140000 |
| 25 | MANJU RANI | THT SS | 125500 |
| 26 | MANOJ KUMAR | PGT CHEMISTRY | 117175 |
| 27 | MANOJ KUMARI | JBT | 40000 |
| 28 | MEENU KUMARI | PGT HINDI | 152000 |
| 29 | NARENDER SINGH | PRINCIPAL | 960000 |
| 30 | NARESH KUMAR | PGT BIOLOGY | 192000 |
| 31 | NEETU | PGT COMMERCE | 44000 |
| 32 | PANKAJ | DRIVER | 14500 |
| 33 | PANKAJ KUMAR | JBT | 108000 |
| 34 | PARDEEP KUMAR | DRIVER | 52500 |
| 35 | PARVEEN KUMAR | PEON | 49000 |
| 36 | PAWAN KUMAR | DRIVER | 30000 |
| 37 | PRIYA DARSHIKA SINGH | PGT ENGLISH | 15400 |
| 38 | PUJA KUMARI | JBT | 61525 |
| 39 | RAM PRASAD | DRIVER | 52900 |
| 40 | RAMENDRA | TGT HINDI | 136000 |
| 41 | RENU SONI | JBT | 68000 |
| 42 | SANTOSH | JBT | 120000 |
| 43 | SATISH KUMAR | TGT MATH | 26000 |
| 44 | SATISH KUMAR | DRIVER | 60600 |
| 45 | SUNIL KUMAR | PGT HISTORY | 152000 |
| 46 | SUNITA | SWEEPER | 98000 |
| 47 | SUNITA KUMARI | JBT | 108000 |
| 48 | SUNITA YADAV | PGT ENGLISH | 156000 |
| 49 | SURENDER | PGT GEOGRAPHY | 152000 |
| 50 | SURESH KUMAR | TGT SS | 140000 |
| 51 | TARA CHAND | DRIVER | 59000 |
| 52 | USHA | JBT | 29400 |
| 53 | USHA BAI | PGT PHYSICS | 192000 |
| 54 | VINOD KUMAR | JBT | 132000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Form-6 for the year 2018-19

CANAL VALLEY PUBLIC SCHOOL (Rewari) [24955]

{Recognized on : 24/06/2004}

Form Submission Status

Complete Form

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 32 | 28 |
| Number of Classrooms | 35 | 35 |
| Details of furniture, fans etc. provided in each classrooms | There are four fan in each class room. Fifteen benches in each class room, student book corner, furniture is also available separately, each class room has dustbin. | There are four fan in each class room. Fifteen benches in each class room, student book corner, furniture is also available separately, each class room has dustbin. All desk and benches are in fine condition. Teacher table is also available in each class room. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3800 | 4700 |
| (b) Number of Books issued to Pupils | 1159 | 1758 |
| (vi) (a) Size of Play Groud | 16187 Sqm | 16187 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Vernier celipers, screwgange, beambalance, Parallelogram law of vector, pendulum ball spring balance spring balance, clamp stand, Inclind and horizontal plane appartis | Vernier celipers, screwgange, beambalance, Parallelogram law of vector, pendulum ball spring balance spring balance, clamp stand, Inclind and horizontal plane appartistuning fork, meter bridge, potention meter, optical bench, angle of deviation, forward & Reverse blas, Pnjunction transistor, zenet diode. |

Form-6 for the year 2018-19

CANAL VALLEY PUBLIC SCHOOL (Rewari) [24955]

{Recognized on : 24/06/2004}

Form Submission Status

Complete Form

| | | | |
|---|---|---|---------------------|
| (b) Chemistry | Test tube, beaker, conical flask, measuring cylinder, weighting machine, wolf bottle, china disc, glass rod watch glass, filter paper, Ph paper, pipet, burret, tripod stand, burner. | Test tube, beaker, conical flask, measuring cylinder, weighting machine, wolf bottle, china disc, glass rod watch glass, filter paper, Ph paper, pipet, burret, tripod stand, burner, droper burret stand, Mohr salt, oxalic acid, iodine, copper sulphate, benzene, alkaline, phenophathalein, sodium metal, aluminium sulphate. | |
| (c) Biology | Stethoscope, Microscope, stop watch, surgical blades, spirit lamp, Popular or omega dissection box, Beaker, conical flask, dropper, test tubes, petri dish, heart model, eye model, seizer, human skeleton, convex lens, concave lens, bar magnet, pendullum, barometer. Teach next box volcano eruption, eclipse formation, microscope & different slides (Amoeba, stomata etc) Thermometer, circuit electrical. | Stethoscope, Microscope, stop watch, surgical blades, spirit lamp, Popular or omega dissection box, Beaker, conical flask, dropper, test tubes, petri dish, heart model, eye model, seizer, human skeleton, convex lens, concave lens, bar magnet, pendullum, barometer. Teach next box volcano eruption, eclipse formation, microscope & different slides (Amoeba, stomata etc) Thermometer, circuit electrical. | |
| (d) Science | concave lens, bar magnet, pendullum, barometer. Teach next box volcano eruption, eclipse formation, microscope & different slides (Amoeba, stomata etc) Thermometer, circuit electrical | concave lens, bar magnet, pendullum, barometer. Teach next box volcano eruption, eclipse formation, microscope & different slides (Amoeba, stomata etc) Thermometer, circuit electrical | |
| (e) Home Science | NIL | NIL | |
| (f) Music | We provide 2 or three period in a week to every section. we have music and dance club also In zero period students can practise according their interest. Sep rate music and dance rooms. PT drum, Drum Stick, Tablas, Harmonium, Guitar, Sitar, Casio etc. music equipment are available at our school | We provide 2 or three period in a week to every section. we have music and dance club also In zero period students can practise according their interest. Sep rate music and dance rooms. PT drum, Drum Stick, Tablas, Harmonium, Guitar, Sitar, Casio etc. music equipment are available at our school | |
| (g) Art and Craft | we fix two period for every section. Drawing, painting, sketching, clay modeling, origmy. craft work etc activities are done by students. separate art and craft room. | we fix two period for every section. Drawing, painting, sketching, clay modeling, origmy. craft work etc activities are done by students. separate art and craft room. | |
| (h) Geography | We have Globe, Maps, Different charts like currency chart and many other facilities. | We have Globe, Maps, Different charts like currency chart and many other facilities. | |
| (i) Commerce | Projector, video camera, multimedia laptop, T.V, LCD player, DD, Cheques Posters. | Projector, video camera, multimedia laptop, T.V, LCD player, DD, Cheques Posters. | |
| (i) Computer | The Lab features 14 personal computers with microsoft window 7, Plus printer and scanner facility. A number of speciality software packages, such as graphics, web design and statistical analysis programs, are also available. | The Lab features 14 personal computers with microsoft window 7, Plus printer and scanner facility. A number of speciality software packages, such as graphics, web design and statistical analysis programs, are also available. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | The seission 2017-18 has been | The seission 2018-19 has been | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 100000 | 200000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 1975834 | 1978000 | |
| (ii) Other sources | 218671 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| MLA Grant, Interest, member Recipts | 218671 | Nil | 00 |
| (iii) Total income | 23910071 | 23736000 | |
| (iv) Total Expenditure | 23515761 | 23700000 | |

Form-6 for the year 2018-19

CANAL VALLEY PUBLIC SCHOOL (Rewari) [24955]

{Recognized on : 24/06/2004}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------------------|---------------|---------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Accounting charge,Audit | 23515761 | Accounting charge,Audit | 23700000 |
| Fees,Advertisement,bank | | Fees,Advertisement,bank | |
| Charge,Telephone Exp., meeting | | Charge,Telephone Exp., | |
| Expenses, Depreciation, Intrest Exp., | | meeting Expenses, | |
| To Salary A/c, Genral Exp., Vehicle | | Depreciation, Intrest Exp., To | |
| Running Exp., Staff Welfare | | Salary A/c, Genral Exp., | |
| Expence, Function Expence, | | Vehicle Running Exp., Staff | |
| Entertainment Exp. Electricity | | Welfare Expence, Function | |
| Expenses, Festival Expenses, | | Expence, Entertainment Exp. | |
| Garden Maintenance Exp. Printing | | Electricity Expenses, Festival | |
| & Stationery, Newspaper 7 | | Expenses, Garden | |
| Periodicals, Library Books, CBSE | | Maintenance Exp. Printing & | |
| Expenses, Sports Expenses, | | Stationery, Newspaper 7 | |
| Student Welfare Exp. Repair & | | Periodicals, Library Books, | |
| Maintt.(Building), Repair & Maintt. | | CBSE Expenses, Sports | |
| (Others) | | Expenses, Student Welfare | |
| | | Exp. Repair & Maintt.(Building | |
| | |), Repair & Maintt. (Others) | |

| 7 Details of Fees (State Wise) | | |
|---------------------------------------|------|------|
| (a) Primary Stage | 1700 | 2000 |
| (b) Upper Primary Stage | 2300 | 2800 |
| (c) Secondary Stage | 2800 | 3500 |
| (d) Sr. Secondary Stage | 4250 | 4500 |

Form-6 for the year 2018-19

CANAL VALLEY PUBLIC SCHOOL (Rewari) [24955]

Form Submission Status

{Recognized on : 24/06/2004}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita Kumari | TGT | 36864 |
| 2 | Anurekha | PRT | 36244 |
| 3 | Bandana Singh | Prt | 36244 |
| 4 | Dr Santosh kumar Gara | Principal | 57515 |
| 5 | Inshu | PGRT | 45174 |
| 6 | Isha Chand | PGT | 45174 |
| 7 | Lalita | PRT | 36244 |
| 8 | Mamta | PGT | 45174 |
| 9 | Manish Gupta | PGT | 45174 |
| 10 | Manju Yadav | PGT | 43374 |
| 11 | Manoj | TGT | 38664 |
| 12 | Monu Kumari | PRT | 36244 |
| 13 | Mukesh | PRT | 36244 |
| 14 | Munesh | TGT | 38664 |
| 15 | Pooja | PRT | 36244 |
| 16 | Pooja | PGT | 45174 |
| 17 | Pooja | PRT | 36244 |
| 18 | Poonam Joshi | PGT | 45174 |
| 19 | Preety Yadav | PGT | 43374 |
| 20 | Rajbala | TGT | 38664 |
| 21 | Ravinder Kumar | Accounts Clk | 28075 |
| 22 | Rekha Yadav | TGT | 38664 |
| 23 | Rekha Yadav | PRT | 36244 |
| 24 | Seema | PRT | 36244 |
| 25 | Sharmila | TGT | 38664 |
| 26 | Shivani | TGT | 38664 |
| 27 | Suman | TGT | 38664 |
| 28 | Sunaina | PGT | 45174 |
| 29 | Swarnlata | TGT | 38664 |
| 30 | Usha | PRT | 36244 |
| 31 | Vandna | PGT | 45174 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 9 | 9 |
| Details of furniture, fans etc. provided in each classrooms | all the furniture play ground and furniture fan | all the furniture play ground and furniture fan |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

S.V.N. H/S (Rewari) [25017]
{Recognized on : 13/03/2013}

Form Submission Status
Complete Form

| | | | | |
|--------|---|-------------------------------------|-------------------------------------|---------------------|
| (p) | Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 3250 | 3250 | |
| | (b) Number of Books issued to Pupils | 750 | 500 | |
| (vi) | (a) Size of Play Groud | 4046 Sqm | 4046 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | na | na | |
| | (b) Chemistry | na | na | |
| | (c) Biology | na | na | |
| | (d) Science | na | na | |
| | (e) Home Science | na | na | |
| | (f) Music | na | na | |
| | (g) Art and Craft | na | na | |
| | (h) Geography | na | na | |
| | (i) Commerce | na | na | |
| | (i) Computer | yes | yes | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | co-curricular, cultural and other : | co-curricular, cultural and other : | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1707032 | 1809922 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 116645 | 120971 | |
| | (ii) Other sources | 1335 | 1381 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FUNDS | 1335 | FUNDS | 1381 |
| | (iii) Total income | 1315810 | | 1365350 |
| | (iv) Total Expenditure | 663394 | | 665488 |

Form-6 for the year 2018-19

S.V.N. H/S (Rewari) [25017]
{Recognized on : 13/03/2013}

Form Submission Status
Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------|--------|-------------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| to EXAMINATION EXP | 15274 | TO EXAMINATION EXP | 16992 |
| to interest | 10262 | to interest | 12024 |
| LIB EXP | 6239 | LIB EXP | 6417 |
| adv | 6852 | adv | 7021 |
| FURNITURE REPAIR | 11042 | FURNITURE REPAIR | 11748 |
| accounting | 24000 | accounting | 24000 |
| aff exp | 5570 | aff exp | 5620 |
| ELECTRICT EXP | 17923 | ELECTRICT EXP | 18256 |
| MEDICAL AND SANITATION EXP | 9931 | MEDICAL AND SANITATION EXP | 10026 |
| NEWSPAPER | 1743 | NEWSPAPER | 1824 |
| POSTAGE ANDTELE | 2526 | POSTAGE ANDTELE | 2058 |
| PRINTING AND SATATIONRY | 11682 | PRINTING AND SATATIONR | 12574 |
| PLANT EXP | 5852 | PLANT EXP | 5926 |
| SPORT EXP | 8749 | SPORT EXP | 9336 |
| LAB EXP | 8193 | LAB EXP | 8255 |
| annual function | 23992 | annual function | 24162 |
| bus running exp | 247118 | bus running exp | 264132 |
| TO GENRAL EXP | 9931 | TO GENRAL EXP | 10983 |
| TELEPHONE EXP | 6746 | TELEPHONE EXP | 6939 |
| DEP | 216296 | DEP | 193323 |
| STAFF WELFARE | 13028 | STAFF WELEFARE | 13872 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700 | 800 |
| | (b) Upper Primary Stage | 1350 | 1450 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | HEAD MASTER | 12050 |
| 2 | HARIOM | DRIVER | 6250 |
| 3 | KAUSHLA | SWEEPER | 3000 |
| 4 | RENU | TEACHER | 10664 |
| 5 | SUBHASH CHAND | PEON | 4050 |
| 6 | SUSHILA | TEACHER | 11230 |
| 7 | SUSHMA RANI | TEACHER | 11075 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 1 lecture stand , 2 fans and 16 banches in each classroom | 1 lecture stand 2 fans and 16 banches in each classroom. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

R.B.S. ZAHID PUR (Rewari) [25038]

{Recognized on : 04/07/2008}

Form Submission Status

Complete Form

| | | | | |
|--------|---|------------------------------------|------------------------------------|---------------------|
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 2540 | 2540 | |
| | (b) Number of Books issued to Pupils | 65 | 85 | |
| (vi) | (a) Size of Play Groud | 32670 Sqm | 32670 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 0 | 0 | |
| | (b) Chemistry | 0 | 0 | |
| | (c) Biology | 0 | 0 | |
| | (d) Science | 0 | 0 | |
| | (e) Home Science | 0 | 0 | |
| | (f) Music | 0 | 0 | |
| | (g) Art and Craft | 0 | 0 | |
| | (h) Geography | 0 | 0 | |
| | (i) Commerce | 0 | 0 | |
| | (i) Computer | Monitor Mouse Keyboard CPU 5 each | Monitor Mouse Keyboard CPU 5 each | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Kho-kho ,volley ball, running, dræ | Kho-kho ,volley ball, running, dræ | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 200000 | 115000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 104279 | 161533 | |
| | (ii) Other sources | 0 | 248500 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Other | 0 | Other | 248500 |
| | (iii) Total income | 1251350 | 2186900 | |
| | (iv) Total Expenditure | 1250000 | 2180900 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Salary, maintainance and other | 1250000 | Salary, maintainance and other | 2180900 |

Form-6 for the year 2018-19

R.B.S. ZAHID PUR (Rewari) [25038]

{Recognized on : 04/07/2008}

Form Submission Status

Complete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 800 | 1000 |
| | (b) Upper Primary Stage | 1000 | 1200 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Bhotram | Driver | 96000 |
| 2 | Dharamender | PRT | 84000 |
| 3 | Madhu lata | TGT | 114000 |
| 4 | Manisha | TGT | 96000 |
| 5 | Mukesh | Peon | 60000 |
| 6 | Rajender Singh | Headmaster | 120000 |
| 7 | Shashi Bala | PRT | 84000 |
| 8 | Sunita | PRT | 84000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 11 | 11 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | YES EACH ROOM HAS SUFFICIENT NUMBER OF FANS & FURNITURE AVAILABLE | YES EACH ROOM HAS SUFFICIENT NUMBER OF FANS & FURNITURE AVAILABLE |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | | |
|--------|---|----------|----------|
| (v) | (a) Number of Books available in the library | 5088 | 5017 |
| | (b) Number of Books issued to Pupils | 256 | 218 |
| (vi) | (a) Size of Play Groud | 8093 Sqm | 8093 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |

Form-6 for the year 2018-19

R.K.D. SR.SEC. SCHOOL (Rewari) [25040]

Form Submission Status

{Recognized on : 17/07/2008}

Complete Form

| | Seperate for Girls | Y | Y |
|---|--|--|--|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Yes, each laboratory has sufficient number of apparatus according to syllabus of each class. | | Yes, each laboratory has sufficient number of apparatus according to syllabus of each class. |
| (b) Chemistry | Yes, each laboratory has sufficient number of apparatus according to syllabus of each class. | | Yes, each laboratory has sufficient number of apparatus according to syllabus of each class. |
| (c) Biology | Yes, each laboratory has sufficient number of apparatus according to syllabus of each class. | | Yes, each laboratory has sufficient number of apparatus according to syllabus of each class. |
| (d) Science | Yes, available according to requirement. | | Yes, available according to requirement. |
| (e) Home Science | NA | | NA |
| (f) Music | NA | | NA |
| (g) Art and Craft | NA | | NA |
| (h) Geography | NA | | NA |
| (i) Commerce | NA | | NA |
| (i) Computer | yes, sufficient number of computers available according to strength. | | yes, sufficient number of computers available according to strength. |
| (x) Medical Facilities available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | DANCE COMPETITION, RANGI | DANCE COMPETITION, RANGI |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | | 473211 | 505474 |
| (b) Average monthly income from | | | |
| (i) Fees | | 131100 | 135900 |
| (ii) Other sources | | 15600 | 15400 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| VEHICLE CHARGES | 10000 | VEHICLE CHARGES | 9900 |
| ACTIVITY FUND | 5500 | ACTIVITY FUND | 5250 |
| FINE | 100 | FINE | 250 |
| (iii) Total income | 146700 | | 151300 |
| (iv) Total Expenditure | 144550 | | 148840 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| DIESEL & MAINTENANCE | 12900 | DIESEL & MAINTENANCE | 13600 |
| STAFF SALARY | 128500 | STAFF SALARY | 130500 |
| PHONE, INTERNET & ELECTRICITY BILLS etc. | 3150 | PHONE, INTERNET & ELECTRICITY BILLS etc. | 4740 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1300 | | 1500 |
| (b) Upper Primary Stage | 1500 | | 1700 |
| (c) Secondary Stage | 1800 | | 2000 |
| (d) Sr. Secondary Stage | 2300 | | 2500 |

Form-6 for the year 2018-19

R.K.D. SR.SEC. SCHOOL (Rewari) [25040]

{Recognized on : 17/07/2008}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | MTS | 10500 |
| 2 | JASVIR | SIM COMPUTER TEACHER | 16500 |
| 3 | MAMTA | AT | 13500 |
| 4 | NISHA | AT | 13500 |
| 5 | RAJBIR | TGT | 16500 |
| 6 | RAJESH KUMAR | PRINCIPAL | 18500 |
| 7 | SUNIL KUMAR | DRIVER | 11500 |
| 8 | URMILA | TGT SCIENCE | 16500 |
| 9 | YAGDEV | JBT | 13500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Desk Bench Chairs for teachers 2 fans per classroom | Desk Bench Chairs for teachers 2 fans per classroom |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics No separate lab No separate lab

(b) Chemistry No separate lab No separate lab

(c) Biology No separate lab No separate lab

Form-6 for the year 2018-19

MODERN PUB. SCHOOL (Rewari) [25103]

{Recognized on : 31/12/2009}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (d) Science | fully facilitated lab with all equipments | fully facilitated lab with all equipments |
| (e) Home Science | undefined | undefined |
| (f) Music | No separate lab | No separate lab |
| (g) Art and Craft | manuals and art and craft materials are available | manuals and art and craft materials are available |
| (h) Geography | No separate lab | No separate lab |
| (i) Commerce | No separate lab | No separate lab |
| (i) Computer | 2 computers with all latest software and hardware | 2 computers with all latest software and hardware |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Fancy dress competition | Fancy dress |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 100000 | 100000 |
| (b) Average monthly income from | | |
| (i) Fees | 85900 | 90000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| nil | 0 | nil | 0 |
| (iii) Total income | 1030800 | 1080000 | |
| (iv) Total Expenditure | 1050000 | 1100000 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| teacher salary | 1050000 | teacher salary | 1100000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 600 | 650 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------|------------------|--------|
| 1 aarti | PRT | 8000 |
| 2 Babita | PRT | 8000 |
| 3 Indu | PRT | 8000 |
| 4 Kiran | Peon | 6000 |
| 5 Nirmala devi | Principal | 15000 |
| 6 Rajbala | PRT | 8000 |
| 7 Rekha | PRT | 8000 |
| 8 Sharmila | Language teacher | 10000 |
| 9 Sonu | Math Teacher | 10000 |
| 10 Suman | SS teacher | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 16 | 18 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 2 Fans and 20 Desks-Benches in each class | 2 Fans and 20 Desks-Benches in each class |

Form-6 for the year 2018-19

VIDYASTHALI PUBLIC SCHOOL (Rewari) [24992]

Form Submission Status

{Recognized on : 23/01/2008}

Complete Form

| | | |
|--|---|--|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3300 | 3600 |
| (b) Number of Books issued to Pupils | 350 | 400 |
| (vi) (a) Size of Play Groud | 6093.71 Sqm | 6093.71 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | SCREW GAUGE, VERNIER CALLIPER , BAR MAGNET,HORSE SHOE MAGNET, MAGNIFYING GLASS,POTENTIOMETER,TUNING FORK, LENS MIRRORS, PHYSICAL BALANCE,WEIGHT BOX,GLASS PRISM,GLASSSLAB, DRAWING BOARD, SPRING BALANCE, MIRROR STAND,MIRROR STRIP,COMPASS LOCK TYPE, PENDULUM BOB, AMMETERS,VOLTMETERS,DRY CELL BATTERY,BATTERY ELIMINATOR, CLINICAL THERMOMETER, WET AND DRY BULB THERMOMETER, SPECIFIC GRAVITY BOTTLE, MODEL OF DYNAMO, SOLAR COOKER, SLOTTED WEIGHT, BAROMETER, SCALE METER, EBONITE ROD, ELECTROSCOPE | SCREW GAUGE, VERNIER CALLIPER , BAR MAGNET,HORSE SHOE MAGNET, MAGNIFYING GLASS,POTENTIOMETER,TUNING FORK, LENS MIRRORS, PHYSICAL BALANCE,WEIGHT BOX,GLASS PRISM,GLASSSLAB, DRAWING BOARD, SPRING BALANCE, MIRROR STAND,MIRROR STRIP,COMPASS LOCK TYPE, PENDULUM BOB, AMMETERS,VOLTMETERS,DRY CELL BATTERY,BATTERY ELIMINATOR, CLINICAL THERMOMETER, WET AND DRY BULB THERMOMETER, SPECIFIC GRAVITY BOTTLE, MODEL OF DYNAMO, SOLAR COOKER, SLOTTED WEIGHT, BAROMETER, SCALE METER, EBONITE ROD, ELECTROSCOPE |

Form-6 for the year 2018-19

VIDYASTHALI PUBLIC SCHOOL (Rewari) [24992]

{Recognized on : 23/01/2008}

Form Submission Status

Complete Form

| | | |
|-------------------|---|--|
| (b) Chemistry | SPIRIT LAMP, BURNER, TEST TUBES, TEST TUBE HOLDER, STAND AND CLAMP, DELIEVERY TUBE, PIPETIC,FLASKS, GLASS ROD, BEAKERS ,REAGENT BOTTLE, BURETTE AND STAND , TRIPOD STAND,WIRE GAUGE, GLASS TUBE,PETRI DISH,WATER GLASS, GAS JAR, GRADUATED CYLINDER, CHEMICAL BALANCE,WEIGHT BOX, FILTER PAPER, GLASS TUBING, TRIANGULAR FILE, TEST TUBE STAND, PLASTIC BOTTLE, GLASS AND PLASTIC FUNNEL, DELIVERY TUBE,LITMUS PAPER, pH CHART, RUBBER CORK, GLASS TROUGH, SAND BATH, THISTLE FUNNEL, CRUCIBLE, CHINA DISH, DISTILLATION FLASK, PERIODIC TABLE CHART, MODEL OF ATOM AND REQUIRED CHEMICALS | SPIRIT LAMP, BURNER, TEST TUBES, TEST TUBE HOLDER, STAND AND CLAMP, DELIEVERY TUBE, PIPETIC,FLASKS, GLASS ROD, BEAKERS ,REAGENT BOTTLE, BURETTE AND STAND , TRIPOD STAND,WIRE GAUGE, GLASS TUBE,PETRI DISH,WATER GLASS, GAS JAR, GRADUATED CYLINDER, CHEMICAL BALANCE,WEIGHT BOX, FILTER PAPER, GLASS TUBING, TRIANGULAR FILE, TEST TUBE STAND, PLASTIC BOTTLE, GLASS AND PLASTIC FUNNEL, DELIVERY TUBE,LITMUS PAPER, pH CHART, RUBBER CORK, GLASS TROUGH, SAND BATH, THISTLE FUNNEL, CRUCIBLE, CHINA DISH, DISTILLATION FLASK, PERIODIC TABLE CHART, MODEL OF ATOM AND REQUIRED CHEMICALS |
| (c) Biology | DISECTING APARATUS AND TOOLS, PLASTIC TROUGH, WAX TRAY, SLIDE BOX, SLIDES AND COVER SLIPS, MOUNTING NEEDLES, METHYLENE BLUE, GLYCERINE, MICROSCOPE(SIMPLE AND COMPOUND), MODELS (EYE , EAR BRAIN ,HEART, KINDEY, HUMAN SYSTEM BODY, HUMAN SKELETON), CHARTS OF PLANTS AND ANIMALS, CARBON CYCLE, NITROGEN CYCLE, FOOD CHAIN, PLANT CELL, ANIMAL CELL, LEAF, DICOT AND MONOCOT STEM, CELL DIVISION(MITOSIS AND MEIOSIS), LIFE CYCLE OF FROG, PROJECTOR, SCREEN | DISECTING APARATUS AND TOOLS, PLASTIC TROUGH, WAX TRAY, SLIDE BOX, SLIDES AND COVER SLIPS, MOUNTING NEEDLES, METHYLENE BLUE, GLYCERINE, MICROSCOPE(SIMPLE AND COMPOUND), MODELS (EYE , EAR BRAIN ,HEART, KINDEY, HUMAN SYSTEM BODY, HUMAN SKELETON), CHARTS OF PLANTS AND ANIMALS, CARBON CYCLE, NITROGEN CYCLE, FOOD CHAIN, PLANT CELL, ANIMAL CELL, LEAF, DICOT AND MONOCOT STEM, CELL DIVISION(MITOSIS AND MEIOSIS), LIFE CYCLE OF FROG, PROJECTOR, SCREEN |
| (d) Science | BAR MAGNET, MAGNIFYING GLASS, LENSES, MIRRORS, GLASS PRISM AND SLAB, AMMETER AND VOLTMETER, PENDULUM BOB, THERMOMETER,EBONITE ROD,PETRIDISH, STOPWATCH, TESTUBES,FLASKS, BEAKERS, FILTER PAPERS, BURNER, pH PAPERS | BAR MAGNET, MAGNIFYING GLASS, LENSES, MIRRORS, GLASS PRISM AND SLAB, AMMETER AND VOLTMETER, PENDULUM BOB, THERMOMETER,EBONITE ROD,PETRIDISH, STOPWATCH, TESTUBES,FLASKS, BEAKERS, FILTER PAPERS, BURNER, pH PAPERS |
| (e) Home Science | NIL | NIL |
| (f) Music | MUSICAL INSTRUMENTS | MUSICAL INSTRUMENTS |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | 20 CPU , 20 LCD SCREEN, 23 MOUSE , 25 KEYBOARDS , WIRES AND CONNECTORS , PRINTER , INVERTER(for power backup) | 20 CPU , 20 LCD SCREEN, 23 MOUSE , 25 KEYBOARDS , WIRES AND CONNECTORS , PRINTER , INVERTER(for power backup) |

Form-6 for the year 2018-19

VIDYASTHALI PUBLIC SCHOOL (Rewari) [24992]

Form Submission Status

{Recognized on : 23/01/2008}

Complete Form

| | | | |
|-------|---|---------------------------|---------------------------|
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | HINDI AND ENGLISH CALLIGR | HINDI AND ENGLISH CALLIGR |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 51584 | 151200 |
| (b) | Average monthly income from | | |
| (i) | Fees | 663336 | 710004 |
| (ii) | Other sources | 42856 | 65293 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|---------------|--------------|
| MISC. RECEPTS | 42856 | MISC. RECEPTS | 65293 |
| (iii) Total income | 8002896 | | 8585341 |
| (iv) Total Expenditure | 8002896 | | 8585341 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|--|---------|--|---------|
| TOTAL EXPENDITURE AS PER BALANCE SHEET | 8002896 | TOTAL EXPENDITURE AS PER BALANCE SHEET | 8585341 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|------|------|
| (a) | Primary Stage | 1430 | 1573 |
| (b) | Upper Primary Stage | 1727 | 1900 |
| (c) | Secondary Stage | 2240 | 2464 |
| (d) | Sr. Secondary Stage | 3190 | 3509 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-------------------------|-------------|--------|
| 1 ANITA YADAV | PRT | 17530 |
| 2 DAYAWATI | TGT | 20296 |
| 3 DAYAWATI SHARMA | TGT | 19296 |
| 4 DEEPMALA | PRT | 17530 |
| 5 JAGRITI | TGT | 19296 |
| 6 MUNESH | PRT | 17530 |
| 7 NEELAM DEVI | PGT | 22768 |
| 8 NEERAJ KUMARI | PGT | 22768 |
| 9 RAJ KUMARI | PRT | 17530 |
| 10 RAJ SINGH | PET | 17530 |
| 11 RAJESH KUMAR | PRINCIPAL | 26440 |
| 12 RAJNI | TGT | 20296 |
| 13 RAVINDER KUMAR YADAV | PGT | 22768 |
| 14 SANJU YADAV | PRT | 17530 |
| 15 SARITA | TGT | 19296 |
| 16 SUDHA YADAV | PGT | 22768 |
| 17 SUNITA | TGT | 19296 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 8 | 12 |
| Number of Classrooms | 10 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 20 DESKS,2 FANS,1 BLACK BOARD ,1 NOTICE BOARD | 24 DESKS,4 FANS,1 BLACK BOARD,2 CHAIRS,NOTICE BOARD |

(iv) Other Rooms Available

Form-6 for the year 2018-19

VIVEKANAND M/S SCH RAJEEV N. (Rewari) [25152]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | |
|---|--|--|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2040 | 2045 |
| (b) Number of Books issued to Pupils | 35 | 0 |
| (vi) (a) Size of Play Groud | 221.22 Sqm | 221.22 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | BOOKS, 11 CHARTS, SKELETON, MODALS, MICROSCOPE, MAGNETS, MIRROR, LENS, THERMOMETER, TEST TUBE, SPIRITS, DC ELECTRIC METER ETC. | BOOKS, 11 CHARTS, SKELETON, MODALS, MICROSCOPE, MAGNETS, MIRROR, LENS, THERMOMETER, TEST TUBE, SPIRITS, DC ELECTRIC METER ETC. |
| (e) Home Science | NIL | NIL |
| (f) Music | SPEAKERS, EAR PIECE, MIKE SYSTEM, CDs, DVD PLAYER, AUDIO VIDEO SYSTEM TV, COMPUTER WI-FI, INTERNET ETC. | SPEAKERS, EAR PIECE, MIKE SYSTEM, CDs, DVD PLAYER, AUDIO VIDEO SYSTEM TV, COMPUTER WI-FI, INTERNET ETC. |
| (g) Art and Craft | SCISSORS, COLOURS, CHARTS, PAPERS, NIDDLE, FANCY DRESSES, WAX ETC. | SCISSORS, COLOURS, CHARTS, PAPERS, NIDDLE, FANCY DRESSES, WAX ETC. |
| (h) Geography | GLOBE, MAP, CHARTS, MODAL, BOOKS, ETC. | GLOBE, MAP, CHARTS, MODAL, BOOKS, ETC. |
| (i) Commerce | NIL | NIL |
| (i) Computer | CHARTS, LED, MOUSE, SPEAKERS, KEYBOARD, CCTV, MONITOR, PRINTER, SCANNER ETC. | CHARTS, LED, MOUSE, SPEAKERS, KEYBOARD, CCTV, MONITOR, PRINTER, SCANNER ETC. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

VIVEKANAND M/S SCH RAJEEV N. (Rewari) [25152]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | |
|---|------------------------|------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | PRAYERS, CULTURAL PROG | PRAYERS, CULTURAL PROG |
|---|------------------------|------------------------|

| | | |
|------------------------------------|---------|---------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 50000 | 100000 |
| (b) Average monthly income from | | |
| (i) Fees | 7175300 | 7500000 |
| (ii) Other sources | 7184132 | 7184800 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--|--------------|--|--------------|
| BANK INTEREST AND BY RECEIPTS FROM MEMBERS | 8832 | BANK INTEREST AND BY RECEIPTS FROM MEMBERS | 9500 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 5228930 | 5529960 |
| (iv) Total Expenditure | 7184132 | 7194135 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---------------------------|---------|---------------------------|--------|
| ACCTT SALARY | 90000 | ACCTT SALARY | 0 |
| TELEPHONE EXP | 19530 | TELEPHONE EXP | 0 |
| VEHICLE RUNNING EXP | 1204537 | VEHICLE RUNNING EXP | 0 |
| ELECTRICITY EXP | 88307 | ELECTRICITY EXP | 88400 |
| FUNCTION EXP | 59100 | FUNCTION EXP | 59500 |
| STAFF AND STUDENT WELFARE | 75700 | STAFF AND STUDENT WELFARE | 0 |
| BANK CHARGES | 1991 | BANK CHARGES | 2000 |
| DEPRECIATION | 659917 | DEPRECIATION | 659960 |
| GENERAL EXP | 94290 | GENERAL EXP | 94400 |
| NEWSPAPER AND PERIODICALS | 11276 | NEWSPAPER AND PERIODICALS | 0 |
| PRINTING AND STATIONARY | 16600 | PRINTING AND STATIONARY | 0 |
| FESTIVAL EXP | 20050 | FESTIVAL EXP | 0 |
| SALARY EXP | 4171182 | SALARY EXP | 0 |
| SPORTS EXP | 39300 | SPORTS EXP | 0 |
| REPAIR AND MAINTENANCE | 97200 | REPAIR AND MAINTENANCE | 0 |
| CAPITAL FUND | 334098 | CAPITAL FUND | 0 |
| TO INTEREST | 187022 | TO INTEREST | 0 |
| PROFESSIONAL CHARGES | 9000 | PROFESSIONAL CHARGES | 0 |
| MEETING EXP | 5030 | MEETING EXP | 0 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 800 | 900 |
| (b) Upper Primary Stage | 800 | 900 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

VIVEKANAND M/S SCH RAJEEV N. (Rewari) [25152]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | PRT TEACHER | 12000 |
| 2 | CHANDER SHEKHAR | DRIVER | 9000 |
| 3 | DEVINDER | DRIVER | 9500 |
| 4 | JYOTI RANI | TGT TEACHER | 12000 |
| 5 | KITTY SHARMA | PRT TEACHER | 12000 |
| 6 | MAN SINGH | DRIVER | 9500 |
| 7 | MANJUBALA | PRT TEACHER | 15000 |
| 8 | NIRANJAN | DRIVER | 9500 |
| 9 | PURAN | DRIVER | 9000 |
| 10 | RAJNI SONI | HEAD MASTER | 20000 |
| 11 | REBATI MAHANTA | CLERK | 15000 |
| 12 | SANJU | TGT TEACHER | 18000 |
| 13 | SAVITA | PEON CUM SWEEPER | 8000 |
| 14 | SHARMILA | PRT TEACHER | 10000 |
| 15 | SUNITA | ATTENDANT | 8000 |
| 16 | SURAJ BHAN | DRIVER | 9500 |
| 17 | SUSHMA | ATTENDANT | 10000 |
| 18 | VINOD | DRIVER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | 17 pair of desk and benches, 1 green or white board, a set of table and chair for teacher, 2 activity board, 2 fans 1 almirah | 17 pair of desk and benches, 1 green or white board, a set of table and chair for teacher, 2 activity board, 2 fans 1 almirah |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 2000 | 3000 |
| (b) Number of Books issued to Pupils | 50 | 70 |
| (vi) (a) Size of Play Groud | 4500 Sqm | 4500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

SENSORIUM PUBLIC SCH REWARI (Rewari)

Form Submission Status

[25133]

Complete Form

{Recognized on : 31/03/2010}

| | | | |
|---|--|---|---------------------|
| (b) Number of coolers available for cold drinking water | 1 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NA | NA | |
| (b) Chemistry | NA | NA | |
| (c) Biology | NA | NA | |
| (d) Science | NA | NA | |
| (e) Home Science | undefined | undefined | |
| (f) Music | NA | 2 mic with music system, 1 tv, harmonium, drum set, guitar, dholak, keyboard, flute & mouth organ 19*14 feet | |
| (g) Art and Craft | NA | painting Brushes,electric batteries wires, cardboard sheet, 19*14 feet space area, chart papers, poster colors and may more | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | 5 computer set with 1 printer set and LAN cabled networking and one 2 battery invert-er for power. | 7 computer set with 1 printer set and LAN cabled networking and one 2 battery invert-er for power. | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | annual function celebration, diffe | different festival celebration, spo | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 92165 | 92165 | |
| (b) AVERAGE MONTHLY INCOME FROM | | | |
| (i) Fees | 212608 | 233300 | |
| (ii) Other sources | 20020 | 22020 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| fdr interest | 6369 | Fdr Interest | 6369 |
| bank intrest | 13651 | bank interest | 15200 |
| (iii) Total income | 2571320 | 2828452 | |
| (iv) Total Expenditure | 2355471 | 2591014 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| various school expenditure | 3 | various school expenditure | 3 |
| various school expenditure | 2355468 | various school expenditure | 2591014 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1200 | 1320 | |
| (b) Upper Primary Stage | 0 | 0 | |
| (c) Secondary Stage | 0 | 0 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

SENSORIUM PUBLIC SCH REWARI (Rewari)

Form Submission Status

[25133]

Complete Form

{Recognized on : 31/03/2010}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BABITA | Hindi | 108000 |
| 2 | DIPTI GAUR | English | 114000 |
| 3 | HEMA | Math | 120000 |
| 4 | KAVITA | Science | 120000 |
| 5 | MEENAKSHI | SS | 114000 |
| 6 | NEHA | Principal | 138000 |
| 7 | PREM | Peon | 72000 |
| 8 | RUBI | Attendent | 72000 |
| 9 | VINOD | Driver | 108000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | TWO HUNDRED SEVEN DESK AND TWENTY SIX FANS, SIXTY FIVE MAT FURSE, FORTY STOOLS AND TWENTY FIVE CHAIRS, ONE TABLE AND ONE SOFA SET | TWO HUNDRED SEVEN DESK AND TWENTY SIX FANS, SIXTY FIVE MAT FURSE, FORTY STOOLS AND TWENTY FIVE CHAIRS, ONE TABLE AND ONE SOFA SET |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 3250 | 3250 |
| (b) Number of Books issued to Pupils | 105 | 105 |
| (vi) (a) Size of Play Groud | 2500 Sqm | 2500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

Form-6 for the year 2018-19

MODERN P.H.S. JAINABAD (Rewari) [25004]

Form Submission Status

{Recognized on : 09/05/2008}

Complete Form

(ix) Details of apparatus and equipment for

| | | | |
|---|-----------|--|-----------|
| (a) Physics | NO | | NO |
| (b) Chemistry | NO | | NO |
| (c) Biology | NO | | NO |
| (d) Science | YES | | YES |
| (e) Home Science | undefined | | undefined |
| (f) Music | NO | | NO |
| (g) Art and Craft | NO | | NO |
| (h) Geography | NO | | NO |
| (i) Commerce | NO | | NO |
| (i) Computer | YES | | YES |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | Y | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | | YES |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 481387 | 481387 |
| (b) Average monthly income from | | |
| (i) Fees | 220519 | 235000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| 0 | 0 | 0 | 0 |
| (iii) Total income | 2646229 | 2820000 | |
| (iv) Total Expenditure | 2524684 | 2596389 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------|---------|-------------------|---------|
| bank charges | 115 | bank charges | 205 |
| Electricity bill exp | 3395 | bill exp | 6850 |
| Examination exp | 14560 | Examination Exp | 12300 |
| Fuel Exp | 231654 | Fuel Exp | 245600 |
| Bus Insurance Exp | 75858 | Bus Insurance Exp | 75858 |
| News paper Exp | 4190 | Newspaper Exp | 4250 |
| Salary Exp | 1766042 | Salary Exp | 1878520 |
| Advertisement Exp | 14250 | Advertisement exp | 16500 |
| Audit fee exp | 3500 | Audit fee exp | 3500 |
| board exp | 13467 | board exp | 12400 |
| Bus repairing | 33832 | Bus repairing | 40000 |
| Depreciation | 336717 | Depreciation | 312456 |
| Function Exp | 19465 | Function Exp | 18540 |
| Gen Exp | 1964 | Gen Exp | 2300 |
| Medical Exp | 890 | Medical Exp | 1230 |
| Plantation Exp | 3850 | Plantation Exp | 4860 |
| Stationary Exp | 935 | stationary Exp | 1020 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 950 | 1150 |
| (b) Upper Primary Stage | 1100 | 1500 |
| (c) Secondary Stage | 1300 | 1700 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

MODERN P.H.S. JAINABAD (Rewari) [25004]

Form Submission Status

{Recognized on : 09/05/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BIMLA | PEON | 5500 |
| 2 | DEVENDER | PRT | 10300 |
| 3 | HARNYARAYAN | TGT | 14100 |
| 4 | HEMWATI | TGT | 10300 |
| 5 | JAGRATI | PRT | 10300 |
| 6 | JYOTI | TGT | 10300 |
| 7 | MANISHA | TGT | 10300 |
| 8 | NISHA | TGT | 10300 |
| 9 | PARDEEP | TGT | 14100 |
| 10 | POOJA | PRT | 10300 |
| 11 | RAM SINGH | TGT | 14100 |
| 12 | SANDEEP | DRIVER | 9450 |
| 13 | SANJAY | TGT | 13500 |
| 14 | SUNIL | DRIVER | 9450 |
| 15 | YOGESH KUMAR | HM | 18200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 26 | 26 |
| Details of furniture, fans etc. provided in each classrooms | 3/4 fans in Every Class Rooms 1 chair & 1 table for teachers seat for every student A blackboard, tube light | 3/4 fans in Every Class Rooms 1 chair & 1 table for teachers seat for every student A blackboard, tube light |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 12469 | 12622 |
| (b) Number of Books issued to Pupils | 310 | 285 |
| (vi) (a) Size of Play Groud | 4322 Sqm | 4322 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |

Form-6 for the year 2018-19

RC GREENFIELD SR. SEC. SCHOOL (Rewari) [25119]

Form Submission Status

{Recognized on : 04/06/1999}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|---|---|
| (a) Physics | Screw gange-8,Dry Cell-13, Glass Slab-10, Jockey -19,spring balance-10,Diode-3,Mirror-10,Plier-1,eureka wire-100gm | Screw gange-8,Dry Cell-13, Glass Slab-10, Jockey -19,spring balance-10,Diode-3,Mirror-10,Plier-1,eureka wire-100gm |
| (b) Chemistry | Florence flasks,Aka boiling flasks Test tubes,tongs,and racks crucibles Funnels Gradated Cylinders Volumetric flasks Droppers Pipettes Microslopes, certrifugation machine, speimans of various organisms,Models of DNA & RNA,Test - Tube | Florence flasks,Aka boiling flasks Test tubes,tongs,and racks crucibles Funnels Gradated Cylinders Volumetric flasks Droppers Pipettes Microslopes, certrifugation machine, speimans of various organisms,Models of DNA & RNA,Test - Tube |
| (c) Biology | Digital Balance , Chemicals, Test tubes,Beakers,funnal,Bunsen Burner,Conical Flask | Beakers,funnal,Bunsen Burner,Conical Flask, Digital Balance , Chemicals, Test tubes, |
| (d) Science | Screw gange-8,Dry Cell-13, Glass Slab-10, Jockey -19,spring balance-10,Florence flasks,Aka boiling flasks Test tubes,Digital Balance , Chemicals, Test tubes, | Jockey -19,spring balance-10,Florence flasks,Aka boiling flasks Test tubes,Digital Balance , Chemicals, Test tubes,Screw gange-8,Dry Cell-13, Glass Slab-10, |
| (e) Home Science | undefined | undefined |
| (f) Music | Clarinet,Cymbals, Drum, Flute, Guiter,Oboe, Piano, Trombone, trumpet, Violin, Xylophone | Clarinet,Cymbals, Drum, Flute, Guiter,Oboe, Piano, Trombone, trumpet, Violin, Xylophone |
| (g) Art and Craft | Pencil, Sharpner, Eraser, Sclae, Ice cream Stick,Colourful Chart, Scrab Book, Hnad Madesheet, Glitter sheet, Drawing Board | Pencil, Sharpner, Eraser, Sclae, Ice cream Stick,Colourful Chart, Scrab Book, Hnad Madesheet, Glitter sheet, Drawing Board |
| (h) Geography | Telescopes, binoculars,high accurancy compass,s | Telescopes, binoculars,high accurancy compass,s |
| (i) Commerce | Accountancy (3 Parts) D.K geol, B.S.T (1 Part) | Accountancy (3 Parts) D.K geol, B.S.T (1 Part) |
| (i) Computer | Monitor -13 Mouse-13 Keyboard-13 CPU-2 UPS-2 | CPU-2 UPS-2 Monitor -13 Mouse-13 Keyboard-13 |

| | | |
|---|--------------------|--------------------|
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance Competition, | Dance Competition, |

6 Financial position of the school

| | | |
|---------------------------------|----------|----------|
| (a) Reserve Fund | 12828944 | 12828944 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 2143773 | 2131380 |
| (ii) Other sources | 80848 | 62800 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------------------|--------------|------------------------------------|--------------|
| Bank Interest | 40648 | Bank Interest | 38000 |
| Fine, Diary, I Card | 3350 | Fine, Diary, I Card | 3100 |
| Fine, Diary, I card, Bank Interest | 80848 | Fine, Diary, I card, Bank Interest | 62800 |

| | | |
|--------------------|----------|----------|
| (iii) Total income | 26247261 | 22113870 |
|--------------------|----------|----------|

Form-6 for the year 2018-19**RC GREENFIELD SR. SEC. SCHOOL (Rewari) [25119]****Form Submission Status****{Recognized on : 04/06/1999}****Complete Form**

| | | |
|------------------------|----------|----------|
| (iv) Total Expenditure | 26247261 | 18234598 |
|------------------------|----------|----------|

Total Expenditure (detail of expenditure are):-**Previous Year 2017-18****Current Year 2018-19**

| Expenditure Type | Amount | Expenditure Type | Amount |
|--------------------------------|---------------|--------------------------------|---------------|
| Salary | 18311725 | Salary | 13961883 |
| Transport | 2140790 | Transport | 1995062 |
| Others | 4243527 | Others | 137255 |
| Rent | 1551219 | Rent | 956200 |
| Salary, Rent,Transport, Others | 26247261 | Salary, Rent,Transport, Others | 17050395 |

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Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1700 | 1800 |
| (b) Upper Primary Stage | 2100 | 2200 |
| (c) Secondary Stage | 2300 | 2400 |
| (d) Sr. Secondary Stage | 3050 | 3200 |

Form-6 for the year 2018-19**RC GREENFIELD SR. SEC. SCHOOL (Rewari) [25119]****Form Submission Status****{Recognized on : 04/06/1999}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Alka Yadav | PGT Chemistry | 495654 |
| 2 | Anand | Driver | 120840 |
| 3 | Anita | TGT Science | 468420 |
| 4 | Ashwani Kumar | PRT | 173758 |
| 5 | BabuLal | Conductor | 58100 |
| 6 | Bansi Lal | Conductor | 16600 |
| 7 | Bhoop Singh | Attendent | 58100 |
| 8 | Bijma Devi | Forth Class | 99600 |
| 9 | Birender Singh | PET | 468420 |
| 10 | Bishambhar | Forth Class | 99600 |
| 11 | Charu | PGT ECO | 90000 |
| 12 | Chitra Kumari | PGT Accounts | 484620 |
| 13 | Deepak Kumar | Conductor | 16600 |
| 14 | Deepshikha | Receptionist | 212352 |
| 15 | Devender | Driver | 120840 |
| 16 | Dhanwanti | Lady Conductor | 58100 |
| 17 | Dheeraj | Guard | 60900 |
| 18 | Divya | PGT Accounts | 18065 |
| 19 | Hoshiar Singh | Driver | 120840 |
| 20 | Jagtar Singh | Music | 198000 |
| 21 | Jitender Singh | TGT Maths | 457989 |
| 22 | Jyanti Bora | Lady Conductor | 58100 |
| 23 | Jyoti | PRT | 195308 |
| 24 | Kajal | PRT | 168822 |
| 25 | Karamvir | PGT Maths | 484620 |
| 26 | Krishan Kumar | PGT | 90000 |
| 27 | Krishan Kumar | PGT Physics | 90000 |
| 28 | Kuldeep | Drawing | 361995 |
| 29 | Kuldeep | Driver | 120840 |
| 30 | Lata Kumari | PRT | 381237 |
| 31 | Laxmi | Lady Conductor | 41500 |
| 32 | Magni | Driver | 120840 |
| 33 | Manju | Forth Class | 99600 |
| 34 | Manju Rani | PRT | 361995 |
| 35 | Manoj | Driver | 120840 |
| 36 | Manoj Devi | PRT | 361995 |
| 37 | Maya Devi | NTT | 404259 |
| 38 | Meenakshi | TGT Social Science | 511350 |
| 39 | Nand Kishor | Driver | 120840 |
| 40 | Nikita | TGT Science | 468420 |
| 41 | Nisha | NTT | 370131 |
| 42 | Parveen | PGT Chemistry | 34613 |
| 43 | Parveen Kumar Sharma | PGT Englisg | 484620 |
| 44 | Pooja | PRT | 205624 |
| 45 | Pooja | PRT | 361995 |
| 46 | Poonam | Lady Conductor | 58100 |
| 47 | Pushpa Yadav | TGT Hindi | 468420 |
| 48 | Puspha | TGT Hindi | 393372 |
| 49 | Rajender | Conductor | 58100 |
| 50 | Rajender Prasad | Conductor | 58100 |
| 51 | Ramesh | Conductor | 33200 |
| 52 | Reena | Lady Conductor | 58100 |
| 53 | Sabita | TGT Sanskrit | 574989 |
| 54 | Sajjan Sharma | Conductor | 16600 |
| 55 | Satbir | Driver | 120840 |
| 56 | Satya Prakash | PGT Hindi | 150683 |

Form-6 for the year 2018-19

RC GREENFIELD SR. SEC. SCHOOL (Rewari) [25119]

Form Submission Status

{Recognized on : 04/06/1999}

Complete Form

| | | | |
|----|-----------------|--------------------|--------|
| 57 | Satyapal | Guard | 60900 |
| 58 | Savita | Lib | 454308 |
| 59 | Savita Rani | PRT | 454308 |
| 60 | Savita Rani | PRT | 454308 |
| 61 | Shakuntla | NTT | 361995 |
| 62 | Simmi | TGT Maths | 511350 |
| 63 | Siya | Lady Conductor | 41500 |
| 64 | Sneh Lata Yadav | PGT Biology | 484620 |
| 65 | Sudha Chauhan | PRT | 454308 |
| 66 | Sudha Yadav | PRT | 168822 |
| 67 | Sunita Devi | PRT | 232773 |
| 68 | Sunita Gupta | NTT | 441186 |
| 69 | Surender Singh | Driver | 120840 |
| 70 | Sushila | TGT English | 511350 |
| 71 | Sushma Yadav | TGT English | 511350 |
| 72 | Uday Prakash | PGT Physics | 448462 |
| 73 | Urmila | TGT Social Science | 589434 |
| 74 | Veenu Yadav | TGT Science | 468420 |
| 75 | Vijaypal | Driver | 120840 |
| 76 | Vikas Chauhan | Driver | 120840 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 65 | 80 |
| Number of Classrooms | 75 | 95 |
| Details of furniture, fans etc. provided in each classrooms | EACH CLASSROOM HAVE 2 FAN AND 2 LIGHT BULBS/TUBE CONNECTIONS AND BENCHES FOR STUDENTS AND LECTURE STAND, WHITE/BLACK BOARD | EACH CLASSROOM HAVE 2 FAN AND 2 LIGHT BULBS/TUBE CONNECTIONS AND BENCHES FOR STUDENTS AND LECTURE STAND, WHITE/BLACK BOARD |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-----------|-----------|
| (v) (a) Number of Books available in the library | 6200 | 6500 |
| (b) Number of Books issued to Pupils | 2300 | 1500 |
| (vi) (a) Size of Play Groud | 12000 Sqm | 12000 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

SURAJ SR. SEC. SCHOOL RASGAN (Rewari) [25142]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form

| | | | |
|--------|---|---|---|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 15 | 17 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Ammeter , Avometer , Bar magnet , Burette Clamp , Calorimeter , Capacitor , Carbon Rod , pendulum , compass , concave mirror , convex mirror , multimeter , glass rods, glass slab, prisms | Ammeter , Avometer , Bar magnet , Burette Clamp , Calorimeter , Capacitor , Carbon Rod , pendulum , compass , concave mirror , convex mirror , multimeter , glass rods, glass slab, prisms |
| (b) | Chemistry | Asbestos sheet , beaker , bolometer burette brushes , calorimeter, crucible , droppers , flask, funnel , measuring cylinder , spectrometer , test tube | Asbestos sheet , beaker , bolometer burette brushes , calorimeter, crucible , droppers , flask, funnel , measuring cylinder , spectrometer , test tube |
| (c) | Biology | Bone cutter , beakers , butterfly net , couplin jar , dissection box , filter paper, funnel , glass funnel, insect killing jar | Bone cutter , beakers , butterfly net , couplin jar , dissection box , filter paper, funnel , glass funnel, insect killing jar |
| (d) | Science | Spring balance , decimetre, cube vessel , thermometer , laboratory stand , burner, bimetallic strip, set of four resistors, magnetic,compass | Spring balance , decimetre, cube vessel , thermometer , laboratory stand , burner, bimetallic strip, set of four resistors, magnetic,compass |
| (e) | Home Science | nil | nil |
| (f) | Music | Mackie 1604 VLZ missing console 48 ponit patch bay korgtrition LE keyboard Access virus-c synthesizer roland sound canvas genral MIDI module Lexicon MPX-500 singnal processor MOTU digital performer MOTU MIDI express MIDI Interface(8 ports) | Mackie 1604 VLZ missing console 48 ponit patch bay korgtrition LE keyboard Access virus-c synthesizer roland sound canvas genral MIDI module Lexicon MPX-500 singnal processor MOTU digital performer MOTU MIDI express MIDI Interface(8 ports) |
| (g) | Art and Craft | Crayons, markers ,colored pencils , oils pastels ,colored chalk paints; watercolors tempera paint acrylic paint 3D geographical plastic relief models, adjustable set squarer , atlas (different types) , educational videocassettes , geographical apparatus , globe , magnifying lens geometry box , drawing materials | Crayons, markers ,colored pencils , oils pastels ,colored chalk paints; watercolors tempera paint acrylic paint 3D geographical plastic relief models, adjustable set squarer , atlas (different types) , educational videocassettes , geographical apparatus , globe , magnifying lens geometry box , drawing materials |
| (h) | Geography | 3D Geographical plastic pellet, adjustable set squares, atlas (different types), educational videocassates, geo. apparatus, globe, magnifying lens, geometry box | 3D Geographical plastic pellet, adjustable set squares, atlas (different types), educational videocassates, geo. apparatus, globe, magnifying lens, geometry box |
| (i) | Commerce | share market model, business model, working of money malt player | share market model, business model, working of money malt player |
| (i) | Computer | Computer, Internet facility, Printer, server, useful software in all pcs | Computer, Internet facility, Printer, server, useful software in all pcs |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Art and craft, clay molding , ann | Art and craft, clay molding , ann |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2000000 | 2000000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 170992100 | 0 |
| | (ii) Other sources | 3012863 | 0 |

Form-6 for the year 2018-19

SURAJ SR. SEC. SCHOOL RASGAN (Rewari) [25142]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form**Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTEREST | 3012863 | BANK INTEREST | 0 |
| (iii) Total income | 174004963 | | 0 |
| (iv) Total Expenditure | 125941498 | | 0 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SCHOOL EXPENSES | 84908610 | SCHOOL EXPENSES | 0 |

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Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2700 | 3000 |
| (b) Upper Primary Stage | 3500 | 3700 |
| (c) Secondary Stage | 4500 | 4700 |
| (d) Sr. Secondary Stage | 5700 | 6000 |

Form-6 for the year 2018-19**SURAJ SR. SEC. SCHOOL RASGAN (Rewari) [25142]****Form Submission Status****{Recognized on : 01/01/1801}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|---------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AARTI | TGT ENGLISH | 24300 |
| 2 | ABHIMANU | DRIVER | 11100 |
| 3 | ABHISHEK | MUSIC TEACHER | 15000 |
| 4 | AJAY KUMAR | DPE | 26000 |
| 5 | AJIT | DRIVER | 11000 |
| 6 | AJIT | DRIVER | 11000 |
| 7 | AJIT SINGH | TRANSPORT INCHARGE | 33000 |
| 8 | AMITA KUMARI | PGT PHYSICS | 40000 |
| 9 | ANIL | DRIVER | 12000 |
| 10 | ANITA KUMARI | PRT COMPUTER | 15000 |
| 11 | ANJALI YADAV | PRT | 12000 |
| 12 | ANJU BALA | TGT HINDI | 18500 |
| 13 | ANUP KUMAR SHARMA | PGT MATHEMATICS | 82000 |
| 14 | ARVIND KUMAR | PGT PHYSICS | 67000 |
| 15 | ARVIND KUMAR | DRIVER | 10000 |
| 16 | ASHAM | CONDUCTOR | 7000 |
| 17 | ASHOK | CONDUCTOR | 8400 |
| 18 | ASHOK KUMAR | DRIVER | 10500 |
| 19 | ASHOK SAINI | DRIVER | 25000 |
| 20 | ATTAR SINGH | CONDUCTOR | 6500 |
| 21 | AZAD | DRIVER | 12500 |
| 22 | BABU LAL | CONDUCTOR | 6900 |
| 23 | BABU LAL | DRIVER | 9500 |
| 24 | BALJEET | DRIVER | 11000 |
| 25 | BALRAM | DRIVER | 11800 |
| 26 | BASIR KHAN | PGT ACCOUNTANCY | 40000 |
| 27 | BEER SINGH | DRIVER | 10500 |
| 28 | BHARAT BHUSHAN | DRIVER | 8500 |
| 29 | CHITRA LAL | TGT SOCIAL SCIENCE | 18000 |
| 30 | CHOTELAL | CONDUCTOR | 7000 |
| 31 | DEEPA KUMARI | TGT SCIENCE | 19000 |
| 32 | DEEPA VERMA | TGT SOCIAL SOCIAL STUDIES | 27000 |
| 33 | DEEPAK | PGT PHYSICS | 65000 |
| 34 | DEEPIKA | PRT | 11000 |
| 35 | DEEPIKA KUMARI | PRT REASONING | 12000 |
| 36 | DEEPMALA | SWEEPER | 6500 |
| 37 | DHARMEDER | DRIVER | 11700 |
| 38 | DILIP SAINI | DRIVER | 13500 |
| 39 | DINESH | CONDUCTOR | 8500 |
| 40 | DINESH KUMAR | DPE | 49000 |
| 41 | EKTA YADAV | TGT ENGLISH | 16000 |
| 42 | GAJRAJ | CONDUCTOR | 7000 |
| 43 | GAJRAJ | DRIVER | 15000 |
| 44 | GAUTAM | CONDUCTOR | 7200 |
| 45 | GEETA | SWEEPER | 8000 |
| 46 | GOVIND | DRIVER | 11000 |
| 47 | HANS RAM | CONDUCTOR | 7200 |
| 48 | HARI KISHAN | CONDUCTOR | 7600 |
| 49 | HARI KISHAN | CONDUCTOR | 7600 |
| 50 | HARIOM | DRIVER | 10500 |
| 51 | HEMA TANEJA | PRT | 16000 |
| 52 | HIMMAT | DRIVER | 11000 |
| 53 | HITTU | PGT ENGLISH | 42000 |
| 54 | INDRESH KUMAR | PGT CHEMISTRY | 100000 |
| 55 | INDU BAL YADAV | TGT MATHEMATICS | 21000 |
| 56 | IRFAN | DRIVER | 11000 |

Form-6 for the year 2018-19**SURAJ SR. SEC. SCHOOL RASGAN (Rewari) [25142]****Form Submission Status****{Recognized on : 01/01/1801}****Complete Form**

| | | | |
|-----|--------------------|----------------------|-------|
| 57 | ISHWAR | DRIVER | 10500 |
| 58 | JAGDISH | DRIVER | 13500 |
| 59 | JAIVINDER | DRIVER | 12500 |
| 60 | JAIVIR | CONDUCTOR | 7100 |
| 61 | JASWANT | DRIVER | 12000 |
| 62 | JASWANT | CONDUCTOR | 6500 |
| 63 | JEETRAM | DRIVER | 10500 |
| 64 | JEETRAM | DRIVER | 11000 |
| 65 | JITENDER | CONDUCTOR | 7000 |
| 66 | JYOTI | SWEEPER | 7200 |
| 67 | JYOTI BALA | TGT ENGLISH | 24000 |
| 68 | JYOTI BALA | TGT ENGLISH | 24000 |
| 69 | JYOTI DANG | COORDINATOR | 32000 |
| 70 | JYOTI KIRAN | TGT SCIENCE | 16000 |
| 71 | JYOTI VASISTHA | TGT SCIENCE | 44000 |
| 72 | JYOTI YADAV | TGT ENGLISH | 27000 |
| 73 | JYOYI YADAV | PRT COMP | 15000 |
| 74 | KANTA DEVI | PGT ENGLISH | 35000 |
| 75 | KIRAN BAI | TGT HINDI | 26000 |
| 76 | KIRAN SINGH | PRT SCIENCE | 16500 |
| 77 | KIRTI CHHABRA | PRT | 15000 |
| 78 | KRISHAN KUMAR | TGT MATHEMATICS | 26000 |
| 79 | KULDEEP | CONDUCTOR | 7100 |
| 80 | LAXMI NARAYAN | DRIVER | 11000 |
| 81 | LOKESH KUMAR | TGT MAT | 25000 |
| 82 | MADAN | CONDUCTOR | 7000 |
| 83 | MAHENDER SHARMA | PGT POL SCIENCE | 36000 |
| 84 | MAHENDER SINGH | DRIVER | 12000 |
| 85 | MAMTA GUPTA | COORDINATOR | 40000 |
| 86 | MAMTA RANI | PRT | 11000 |
| 87 | MANGERAM | CONDUCTOR | 6700 |
| 88 | MANISHA | TGT ENGLISH | 23500 |
| 89 | MANISHA SHARMA | PRT | 12000 |
| 90 | MANJEET | DRIVER | 13000 |
| 91 | MANJU BALA | PRT MATHEMATICS | 15500 |
| 92 | MANOJ | CONDUCTOR | 6800 |
| 93 | MEENA | CONDUCTOR | 7000 |
| 94 | MEERA RANI | PRT | 17000 |
| 95 | MILAN DEEP | PGT MATHEMATICS | 35000 |
| 96 | MONIKA | MOTHER TEACHER | 11000 |
| 97 | MUKESH | DRIVER | 10900 |
| 98 | MUKESH | DRIVER | 10900 |
| 99 | MUKESH KUMAR | DRIVER | 12000 |
| 100 | NAMRATA | TGT HINDI | 20200 |
| 101 | NARESH | CONDUCTOR | 7700 |
| 102 | NARESH KUMAR | DRIVER | 11600 |
| 103 | NATHI SINGH | CONDUCTOR | 7200 |
| 104 | NAVEEN | CONDUCTOR | 7000 |
| 105 | NAVEEN KUMAR | DRIVER | 10700 |
| 106 | NAVEEN KUMAR YADAV | TGT SCIENCE | 19000 |
| 107 | NAWAL SINGH | CONDUCTOR | 6500 |
| 108 | NEEL MISHRA | PGT ECONOMICS | 45000 |
| 109 | NEELAM | SWEEPER | 7200 |
| 110 | NEELAM YADAV | LIBRARIAN | 17200 |
| 111 | NEERU BALA CHHABRA | COORDINATOR | 29000 |
| 112 | NEETU | TGT HINDI | 23500 |
| 113 | NIDHI YADAV | PRT | 12000 |
| 114 | NIGAM PALIWAL | PGT BUSINESS STUDIES | 37500 |

Form-6 for the year 2018-19**SURAJ SR. SEC. SCHOOL RASGAN (Rewari) [25142]****Form Submission Status****{Recognized on : 01/01/1801}****Complete Form**

| | | | |
|-----|---------------------|----------------------|--------|
| 115 | NIRMALA | CONDUCTOR | 7000 |
| 116 | NISHA YADAV | TGT ENGLISH | 25500 |
| 117 | NITESH SHARMA | PGT MUSIC | 25000 |
| 118 | OM PARKASH | DRIVER | 11300 |
| 119 | OMBEER | CONDUCTOR | 5500 |
| 120 | OMPAL SINGH | PRINCIPAL | 70000 |
| 121 | PARDEEP KUMAR | DRIVER | 14500 |
| 122 | PARDEEP KUMAR | DRIVER | 10400 |
| 123 | PARKASH | DRIVER | 11300 |
| 124 | PARKASH | DRIVER | 11300 |
| 125 | PARNITA PRIYA | PGT BIOLOGY | 93000 |
| 126 | PARTEEK KUMAR | TGT MATHEMATICS | 16000 |
| 127 | PARVEEN KUMAR SHAMA | PGT MATH | 105000 |
| 128 | PAVAN KUMAR | PGT MATHEMATICS | 105000 |
| 129 | PAVITRA SHARMA | TGT ENGLISH | 21000 |
| 130 | PAWAN YADAV | TGT MATHEMATICS | 17000 |
| 131 | POOJA MUDGIL | PGT ENGLISH | 57000 |
| 132 | POOJA SAINI | TGT ENGLISH | 21000 |
| 133 | POOJA SHARMA | RECEPTIONIST | 30000 |
| 134 | POOJA YADAV | PRT SOCIAL STUDIES | 12000 |
| 135 | POONAM VERMA | PRT | 11500 |
| 136 | POONAM YADAV | TGT MATHEMATICS | 21000 |
| 137 | POONAM YADAV | TGT MATHEMATICS | 20000 |
| 138 | PRATHAVI | CONDUCTOR | 7200 |
| 139 | PREM SINGH YADAV | PGT CHEMISTRY | 70000 |
| 140 | PROMILA | PRT | 17200 |
| 141 | PULKIT GOYAL | PGT CHEMISTRY | 110000 |
| 142 | RAHIM | CONDUCTOR | 7200 |
| 143 | RAHIM | CONDUCTOR | 6700 |
| 144 | RAJA RAM | CONDUCTOR | 7000 |
| 145 | RAJENDARY | TGT ENGLISH | 26000 |
| 146 | RAJESH KUMAR | DRIVER | 10600 |
| 147 | RAJPAL | DRIVER | 11000 |
| 148 | RAKESH | CONDUCTOR | 7000 |
| 149 | RAM MEHAR | CONDUCTOR | 7500 |
| 150 | RAM PARSAD | CONDUCTOR | 7000 |
| 151 | RAMESH | DRIVER | 12500 |
| 152 | RAMESH | DRIVER | 12500 |
| 153 | RAMESH CHAND | DRIVER | 12500 |
| 154 | RAMPAL | CONDUCTOR | 6500 |
| 155 | RAMPAL | CONDUCTOR | 6500 |
| 156 | RANJANA | PRT DRAWING | 14500 |
| 157 | RANVIR | DRIVER | 12900 |
| 158 | RATI RAM | CONDUCTOR | 8000 |
| 159 | RAVI | DRIVER | 8500 |
| 160 | RAVINDER | DRIVER | 11000 |
| 161 | REKHA VERMA | PRT SOCIAL STUDIES | 11500 |
| 162 | RENU SHARMA | MOTHER TEACHER | 14500 |
| 163 | RENU YADAV | PRT | 16200 |
| 164 | RINKU | CONDUCTOR | 7000 |
| 165 | RISHIPAL | CONDUCTOR | 5500 |
| 166 | ROHINI BINDAL | PGT CHEMISTRY | 82000 |
| 167 | ROHIT | PGT GEOGRAPHY | 29000 |
| 168 | ROHTASH | CONDUCTOR | 7000 |
| 169 | ROOP CHAND | CONDUCTOR | 7300 |
| 170 | ROSHAN LAL | DRIVER | 12400 |
| 171 | RUCHI RUSTAGI | PRT MATHEMATICS | 12500 |
| 172 | SANDEEP KUMAR | TGT COMPUTER SCIENCE | 26000 |

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| | | | |
|-----|-----------------|--------------------|--------|
| 173 | SANDEEP KUMAR | COMPUTER OPERATOR | 26000 |
| 174 | SANGEETA | CONDUCTOR | 7000 |
| 175 | SANGEETA KUMARI | PGT CHEMISTRY | 110000 |
| 176 | SANJEETA | TGT SANSKRIT | 16000 |
| 177 | SANJEEV | DRIVER | 9500 |
| 178 | SANJU | TGT MATHEMATICS | 23500 |
| 179 | SANTOSH | PRT | 15000 |
| 180 | SANTOSH | TGT SANSKRIT | 14000 |
| 181 | SANTOSH | PRT | 15000 |
| 182 | SANTOSH | SWEEPER | 10000 |
| 183 | SANTRA | SWEEPER | 8700 |
| 184 | SARENDER KUMAR | PG PHYSICS | 120000 |
| 185 | SARIKA | PRT | 10000 |
| 186 | SARITA | CONDUCTOR | 6800 |
| 187 | SARITA SAINI | TGT SOCIAL SCIENCE | 18500 |
| 188 | SAROJ YADAV | TGT HINDI | 22500 |
| 189 | SATISH KUMAR | DRIVER | 11600 |
| 190 | SATPAL SINGH | DRIVER | 10400 |
| 191 | SATYANARAYAN | DRIVER | 11100 |
| 192 | SAVITA | SWEEPER | 8700 |
| 193 | SAVITA | PRT | 14500 |
| 194 | SAVITA RANI | TGT DRAWING | 16500 |
| 195 | SEEMA | PRT HINDI | 15500 |
| 196 | SEEMA RANI | PRT | 14700 |
| 197 | SHAMSHER | DRIVER | 8500 |
| 198 | SHIVLAL | DRIVER | 14000 |
| 199 | SHUSHILA | SWEEPER | 7200 |
| 200 | SHUSHMA | SWEEPER | 8700 |
| 201 | SONU | TGT COMPUTER | 19000 |
| 202 | SONU AGGARWAL | TGT BIOLOGY | 25000 |
| 203 | SONU KUMARI | TGT ENGLISH | 17000 |
| 204 | SOYEB | CONDUCTOR | 6500 |
| 205 | SUBE SINGH | DRIVER | 13000 |
| 206 | SUBHASH | CONDUCTOR | 7000 |
| 207 | SUBHASH | DRIVER | 9000 |
| 208 | SUBHASH | CONDUCTOR | 7000 |
| 209 | SUBHASH | CONDUCTOR | 6800 |
| 210 | SUDHA YADAV | TGT SCIENCE | 18000 |
| 211 | SUKANYA | PRT MATHEMATICS | 13000 |
| 212 | SUMAN LATA | TGT HINDI | 15000 |
| 213 | SUMRA | SWEEPER | 8300 |
| 214 | SUNAINA | TGT MATHEMATICS | 18500 |
| 215 | SUNIL | CONDUCTOR | 7200 |
| 216 | SUNIL DUTT | ACCOUNTANT | 32000 |
| 217 | SUNIL KUMAR | DRIVER | 10500 |
| 218 | SUNIL KUMAR | DRIVER | 11000 |
| 219 | SUNITA KUMARI | TGT HINDI | 20000 |
| 220 | SUNITA MISHRA | PRT | 11000 |
| 221 | SUNITA SHARMA | PRT | 16700 |
| 222 | SURENDER | CONDUCTOR | 6800 |
| 223 | SURENDER | CONDUCTOR | 7100 |
| 224 | SURENDER | MALI | 8000 |
| 225 | SURESH | CONDUCTOR | 7700 |
| 226 | SURESH KUMAR | DRIVER | 11700 |
| 227 | SUSHEELA DEVI | TGT MATHEMATICS | 16500 |
| 228 | SUSHMA | PRT | 11500 |
| 229 | SUSHMA KUMARI | PRT | 11500 |
| 230 | SUVIDHA | PRT | 14000 |

Form-6 for the year 2018-19

SURAJ SR. SEC. SCHOOL RASGAN (Rewari) [25142]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form

| | | | |
|-----|-------------------|----------------------|-------|
| 231 | TAMANNA SHARMA | TGT SOCIAL SCIENCE | 20000 |
| 232 | TARUN DUA | PGT BUSINESS STUDIES | 70000 |
| 233 | TEENA | PRT | 11000 |
| 234 | TEJI | DRIVER | 11700 |
| 235 | UMESH KUMAR YADAV | TGT SOCIAL SCIENCE | 17000 |
| 236 | URMILA | SWEEPER | 8700 |
| 237 | VED PARKASH | COORDINATOR | 35000 |
| 238 | VIKRAM | CONDUCTOR | 9000 |
| 239 | VIMAL KUMAR | TGT JAPANESE | 16500 |
| 240 | VINAY ATRI | PGT BIOLOGY | 45000 |
| 241 | YADRAM | CONDUCTOR | 7700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | FURNITURES, FANS ETC PROVIDED IN EACH CLASS ROOM | FURNITURES, FANS ETC PROVIDED IN EACH CLASS ROOM |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

Form-6 for the year 2018-19

SARASWATI VIDYA MANDIR M/S (Rewari) [25130]

Form Submission Status

{Recognized on : 04/09/2018}

Complete Form

| | | |
|---|-----|-----|
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | YES | YES |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 15 | 15 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 92066 | 1108078 | |
| (b) Average monthly income from | | | |
| (i) Fees | 179914 | 215000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Fees | 179914 | Fees | 215090 |
| Fees | 179914 | Fees | 215000 |
| (iii) Total income | 179914 | 215000 | |
| (iv) Total Expenditure | 167347 | 194200 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary & others | 167347 | Salary & others | 194200 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 700 | 800 |
| (b) Upper Primary Stage | 1000 | 1200 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|----------------------|--------------------|---------------|
| 1 | MAHESH KUMAR | TEACHER | 144000 |
| 2 | MANOJ BALA | TEACHER | 180000 |
| 3 | NARESH KUMAR | HEAD MASTER | 192000 |
| 4 | POOJA YADAV | TEACHER | 144000 |
| 5 | PREETE YADAV | TEACHER | 144000 |
| 6 | PRIYA YADAV | TEACHER | 180000 |
| 7 | SAMAY SINGH | DRIVER | 98400 |
| 8 | SANGEETA | CLERK | 120000 |
| 9 | SAROJ BALA | TEACHER | 144000 |
| 10 | SHYAMLAL | DRIVER | 114000 |
| 11 | TESHU | TEACHER | 144000 |
| 12 | USHA | PEON | 120000 |
| 13 | VIJAY KUMAR | TEACHER | 180000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|----------------------|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 0 | 16 |
| Number of Classrooms | 0 | 16 |

Form-6 for the year 2018-19

Oxbridge School Dharuhera Rewari (Rewari) [29169]

{Recognized on : 05/04/2018}

Form Submission Status

Complete Form

| | | |
|---|-------|--|
| Details of furniture, fans etc. provided in each classrooms | na | In each Classroom (15 Benches with two seating capacity, 4 Fans, 2 White/Green Board, 1 Lecture Stand, 1 Dustbin) |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | Y |
| (i) Science Laboratory | N | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | Y |
| (p) Any other room, if any | N | Y |
| (v) (a) Number of Books available in the library | 0 | 2476 |
| (b) Number of Books issued to Pupils | 0 | 93 |
| (vi) (a) Size of Play Groud | 0 Sqm | 875 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) (a) Availability of Drinking water Facilities | N | Y |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | N | Y |
| For Boys | N | Y |
| Seperate for Girls | N | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |

Form-6 for the year 2018-19

Oxbridge School Dharuhera Rewari (Rewari) [29169]

{Recognized on : 05/04/2018}

Form Submission Status

Complete Form

| | | |
|-------------------|----|--|
| (d) Science | na | Ammonium Solution - 200 ml Beaker (100ml) - 12 pcs Beaker (250ml) - 10 pcs Benedict Solution - 500 ml Boiling Tube - 10 pcs Burette - 6 pcs Burette Stand - 6 pcs Chart - 20 pcs Cleaning Solution - 500 ml China Dish - 4 pcs Compass - 2 pcs Conical Flask 100ml - 10 pcs Conical Flask 250ml - 12 pcs Copper Sulphate - 500 gm Cork - 1 pkt Cover Slip - 2 pkt D.C.C. Wire - 1 roll Dissecting Needle - 6 pcs Dropper - 12 pcs Filter Paper - 2 pkt Forceps - 5 pcs Glass Funnel - 2 pcs Glass Rod - 10 pcs Glycerol - 500 ml HCL - 500 ml Human Torso Model - 1 Iodine Solution - 500 ml Lab Fuel - 1 Litre Lens Concave/Convex - 4 Pcs Measuring Cylinder (100ml) - 4 pcs Methylene Blue - 125 ml Microscope Compound - 1 pcs Microscope Dissecting - 1 pcs Mirror Concave/Convex - 4 pcs Mirror - 10 pcs Nitric Acid - 500 ml Petridish - 6 Pair Plain Slide - 1 pkt Potassium Permanganate - 500 gm Prism - 2 pcs Reagent Bottles - 12 pcs Safaramine Solution - 125 ml Scale - 2 pcs Skeleton - 1 pcs Sodium Bicarbonate - 500 gm Sodium Chloride - 500 gm Sodium Hydroxide - 500 gm Spring Balance - 4 pcs Spirit Lamp - 12 pcs Stop Watch Racer - 1 pc Sulphuric Acid - 500 ml Test Tube - 100 pcs Test Tube Holder - 12 pcs Test Tube Stand - 6 pcs Thermometer - 2 pcs Watch Glass - 1 dozen Water Bath - 2 pcs Wire Gauge - 12 pcs |
| (e) Home Science | na | na |
| (f) Music | na | Harmonium, Guitar, Keyboard, Mic, Speaker System |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |

Form-6 for the year 2018-19

Oxbridge School Dharuhera Rewari (Rewari) [29169]

Form Submission Status

{Recognized on : 05/04/2018}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---|
| (i) Commerce | na | na | |
| (i) Computer | na | | Computer-31 Printer-3 Scanner-1 Photo Copier-1 Speaker Set-2 Projector-2 |
| (x) Medical Facilities available | N | | Y |
| (xi) Arrangement of physical Training of pupils | N | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | na | | Dance Classes, Picnic Visit, Nat |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | | 0 |
| (b) Average monthly income from | | | |
| (i) Fees | 0 | | 816528 |
| (ii) Other sources | 0 | | 1021 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Fee Receipt | 0 | Fee Receipt | 9786081 |
| Bank Interest | 0 | Bank Interest | 1021 |
| (iii) Total income | 0 | | 9798340 |
| (iv) Total Expenditure | 0 | | 8859289 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Rate and Taxes | 0 | Rate and Taxes | 9830 |
| Bus Insurance | 0 | Bus Insurance | 362008 |
| Bank Charges | 0 | Bank Charges | 12281 |
| Accounting Charges and Audit Fee | 0 | Accounting Charges and Audit Fee | 48000 |
| Depreciation Charges | 0 | Depreciation Charges | 2462786 |
| Garden & Lawn Exp | 0 | Garden & Lawn Exp | 130940 |
| Office Exp. | 0 | Office Exp. | 14193 |
| Power & Fuel | 0 | Power & Fuel | 1124681 |
| Salary Teaching & Non Teaching | 0 | Salary Teaching & Non Teaching | 3716718 |
| Seminar & Conference | 0 | Seminar & Conference | 8000 |
| Sports & Athlete Meet | 0 | Sports & Athlete Meet | 8410 |
| Lease Rent | 0 | Lease Rent | 10000 |
| Repair & Maintenance | 0 | Repair & Maintenance | 421471 |
| Loan Processing Charges | 0 | Loan Processing Charges | 55139 |
| Medical Expence | 0 | Medical Expence | 5812 |
| Water & Electricity Exp. | 0 | Water & Electricity Exp. | 40932 |
| Interest on Loan | 0 | Interest on Loan | 187025 |
| Association Membership Fees | 0 | Association Membership Fees | 29100 |
| Generator Rent | 0 | Generator Rent | 30000 |
| Printing & Stationary | 0 | Printing & Stationary | 103053 |
| Science Laboratory Exp. | 0 | Science Laboratory Exp. | 37775 |
| Telephone & Internet Exp. | 0 | Telephone & Internet Exp. | 8400 |
| Unit Test & Exam Exp. | 0 | Unit Test & Exam Exp. | 13550 |
| News Paper and Periodicals | 0 | News Paper and Periodicals | 19185 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2500 | 2500 |
| | (b) Upper Primary Stage | 3200 | 3200 |

Form-6 for the year 2018-19

Oxbridge School Dharuhera Rewari (Rewari) [29169]

{Recognized on : 05/04/2018}

Form Submission Status

Complete Form

| | | |
|-------------------------|---|---|
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Ameeta Yadav | TGT | 180000 |
| 2 | Anjali Yadav | PRT | 102000 |
| 3 | Bhishm Dev Soni | TGT | 156000 |
| 4 | Khushboo Sharma | PRT | 156000 |
| 5 | Pratibha Rohilla | TGT | 192000 |
| 6 | Pushpa Devi | PRT | 132000 |
| 7 | Pushpa Yadav | PRT | 156000 |
| 8 | Ruchi Gupta | PRT | 144000 |
| 9 | Santosh Yadav | PRT | 150000 |
| 10 | Sarabjeet Patial | TGT | 300000 |
| 11 | Sonia | PRT | 120000 |
| 12 | Sunita Yadav | PRT | 132000 |
| 13 | Vimal Vishwakarma | Principal | 480000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 36 | 36 |
| Details of furniture, fans etc. provided in each classrooms | TABLE-20, FAN-4 | TABLE-20, FAN-4 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 3644 | 3644 |
| (b) Number of Books issued to Pupils | 3205 | 3703 |
| (vi) (a) Size of Play Groud | 6428 Sqm | 6428 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

Form-6 for the year 2018-19

R.B.S.MEMORIAL PUBLIC SCHOOL JONIWAS

Form Submission Status

REWARI (Rewari) [25113]

Complete Form

{Recognized on : 01/04/2009}

(ix) **Details of apparatus and equipment for**

| | | |
|---|--------------------------------|--------------------------------|
| (a) Physics | As Per Requirement | As Per Requirement |
| (b) Chemistry | As Per Requirement | As Per Requirement |
| (c) Biology | As Per Requirement | As Per Requirement |
| (d) Science | As Per Requirement | As Per Requirement |
| (e) Home Science | As Per Requirement | As Per Requirement |
| (f) Music | As Per Requirement | As Per Requirement |
| (g) Art and Craft | As Per Requirement | As Per Requirement |
| (h) Geography | As Per Requirement | As Per Requirement |
| (i) Commerce | As Per Requirement | As Per Requirement |
| (i) Computer | As Per Requirement | As Per Requirement |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Fancy Dress Competition, Indep | Fancy Dress Competition, Indep |

6 **Financial position of the school**

| | | |
|----------------------------------|---------------------|-----------------------------|
| (a) Reserve Fund | 6787130 | 6887300 |
| (b) Average monthly income from | | |
| (i) Fees | 821595 | 901660 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| No other sources income | 0 | No other sources income |
| | | 0 |
| (iii) Total income | 821595 | 901660 |
| (iv) Total Expenditure | 9894126 | 9895226 |

Form-6 for the year 2018-19

R.B.S.MEMORIAL PUBLIC SCHOOL JONIWAS

Form Submission Status

REWARI (Rewari) [25113]

Complete Form

{Recognized on : 01/04/2009}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Advertisement | 10124 | Advertisement | 10124 |
| Income Over Expenditure | 15748 | Income Over Expenditure | 15748 |
| Salary | 7131116 | Salary | 7132216 |
| Fund Share Exp | 19262 | Fund Share Exp | 19262 |
| Interest | 295219 | Interest | 295219 |
| Tea and Refreshment Exp | 14296 | Tea and Refreshment Exp | 14296 |
| Examination Exp | 39823 | Examination Exp | 39823 |
| Lab Exp | 34128 | Lab Exp | 34128 |
| General Exp | 40174 | General Exp | 40174 |
| Medical and Sanitation | 32638 | Medical and Sanitation | 32638 |
| Telephone Exp | 15410 | Telephone Exp | 15410 |
| Staff Welfare | 11747 | Staff Welfare | 11747 |
| Depriciation | 1272057 | Depriciation | 1272057 |
| Electric Exp | 49023 | Electric Exp | 49023 |
| Printing and Stationary | 24268 | Printing and Stationary | 24268 |
| Bus Repair and Mint | 45735 | Bus Repair and Mint | 45735 |
| Newspaper Exp | 7012 | Newspaper Exp | 7012 |
| Library Exp | 19676 | Library Exp | 19676 |
| Misc. Charges | 1542 | Misc. Charges | 1542 |
| Annual Function Exp | 31241 | Annual Function Exp | 31241 |
| Affilation Exp | 4800 | Affilation Exp | 4800 |
| Bus Running Exp | 724536 | Bus Running Exp | 724536 |
| Furniture Repair Exp | 12065 | Furniture Repair Exp | 12065 |
| Postage and Telegram | 10231 | Postage and Telegram | 10231 |
| Plantation Exp | 25241 | Plantation Exp | 25241 |
| Sports Exp | 7014 | Sports Exp | 7014 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1500 | 1700 |
| (b) Upper Primary Stage | 1800 | 2000 |
| (c) Secondary Stage | 2000 | 2200 |
| (d) Sr. Secondary Stage | 3500 | 3800 |

Form-6 for the year 2018-19

R.B.S.MEMORIAL PUBLIC SCHOOL JONIWAS

Form Submission Status

REWARI (Rewari) [25113]

Complete Form

{Recognized on : 01/04/2009}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anish Kumar Yadav | PGT | 300600 |
| 2 | Anita | TGT | 257700 |
| 3 | Anita Kumari | Principal | 484200 |
| 4 | Gordhan Dass | PRT | 277200 |
| 5 | Jyoti Pandey | Clerk | 252900 |
| 6 | Jyoti Sachdeva | PGT | 65025 |
| 7 | Mamta | TGT | 379200 |
| 8 | Meenakshi | PGT | 260100 |
| 9 | Neelam Singh | PGT | 260100 |
| 10 | Neeraj Yadav | TGT | 257700 |
| 11 | Neeta Kumari | PGT | 86700 |
| 12 | Neetu Kumari | PGT | 260100 |
| 13 | Pooja Rani | PRT | 252900 |
| 14 | Pooja Verma | PGT | 260100 |
| 15 | Poonam Devi | PGT | 381600 |
| 16 | Pragati Mishra | PGT | 260100 |
| 17 | Praveen Kumar | DPE | 298200 |
| 18 | Priyanka | PRT | 252900 |
| 19 | Rahul Yadav | PGT | 381600 |
| 20 | Rakhi | DPE | 86700 |
| 21 | Renu Dagar | PRT | 252900 |
| 22 | Sapna | PRT | 252900 |
| 23 | Sapna Yadav | PGT | 260100 |
| 24 | Sarita | PRT | 252900 |
| 25 | Sarla Kumari | PRT | 252900 |
| 26 | Shanti | PGT | 260100 |
| 27 | Sneh Lata | PGT | 260100 |
| 28 | Sonam Kumari | Librarian | 260100 |
| 29 | Sunita Rani | TGT | 379200 |
| 30 | Virender Kumar | PGT | 86700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|------------------------------------|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | 2 fans, desk benches , black board | 2 fans, desk benches , black board , CCTV Camera |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

JEEWAN JYOTI PUBLIC HIGH SCHOOL (Rewari)

Form Submission Status

[24961]

Complete Form

{Recognized on : 29/06/2008}

| | | | | |
|--------|---|---|---|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 5000 | 5000 | |
| | (b) Number of Books issued to Pupils | 1560 | 2600 | |
| (vi) | (a) Size of Play Groud | rented govt. school Sqm | rented govt. school Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | 30 concave meter, 20 measuring cylinder, 20 thermometer, test tube stand, human skelton | 30 concave meter, 20 measuring cylinder, 20 thermometer, test tube stand, human skelton | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 10 computer | 10 computer | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dancing, writing, | Dancing, writing, | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 368000 | 372000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 650500 | 680800 | |
| | (ii) Other sources | 4079900 | 4850000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Annual charge | 650500 | Annual charge | 7010000 |
| | Ruff | 0 | Ruff | 0 |
| | (iii) Total income | 4079900 | 4850000 | |
| | (iv) Total Expenditure | 4012900 | 4730000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | School expenditure | 4079900 | School expenditure | 4850000 |
| | Ruff | 0 | Ruff | 0 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1100 | 1200 | |

Form-6 for the year 2018-19

JEEWAN JYOTI PUBLIC HIGH SCHOOL (Rewari)

[24961]

{Recognized on : 29/06/2008}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 1500 | 1600 |
| (c) Secondary Stage | 1800 | 1900 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anil Kumar | TGT | 10700 |
| 2 | Ashok Kumar | PRT | 10500 |
| 3 | Devender Singh | PRT | 10500 |
| 4 | Hemsingh | TGT | 10700 |
| 5 | Jitender Kumar | PRT | 10500 |
| 6 | Nirma Kumari | PRT | 10500 |
| 7 | Nitesh Kumar | TGT | 10700 |
| 8 | Poonam | PRT | 10500 |
| 9 | Shushila | TGT | 10900 |
| 10 | Sudeshna | HM | 26700 |
| 11 | Sunita | TGT | 10700 |
| 12 | Usha Devi | TGT | 10700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 32 | 34 |
| Details of furniture, fans etc. provided in each classrooms | Each classroom contain 20 benches 4 fans , 2 led light, balck boad & lecture stand. | Each classroom contain 20 benches 4 fans , 2 led light, balck boad & lecture stand. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--------------------------------------|------|------|
| (b) Number of Books issued to Pupils | 3608 | 3712 |
|--------------------------------------|------|------|

| | | |
|---------------------------------------|----------|----------|
| (a) Size of Play Groud | 4043 Sqm | 4043 Sqm |
| (b) Availability of sports facilities | Y | Y |

(vii) (a) Availability of Drinking water Facilities

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 4 | 5 |
|---|---|---|

(viii) (a) Availability of toilets and urnals
For Staff

Y

Y

Form-6 for the year 2018-19

KRISHNA S.S.S. KOSLI (Rewari) [25031]

{Recognized on : 31/12/2003}

Form Submission Status

Complete Form

| | |
|--------------------|---|
| For Boys | Y |
| Seperate for Girls | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|---|---|
| (a) Physics | Spring balance, glass stopper, reflection of sound instrument, magnene wire, tungsten wire, magnet, card board, iron powder, optical bench, meter scale, meter bridge, potentiometer, ohm's law, mirrors(concave, convex), lens (convex, concave), resistance boxes, rheostat, lachlanch cell, Daniel cell, one way keys, two ways keys, voltmeters, ammeters, galvanometers, glass slabs, screw gauge, vernier calipers, spherometer, connecting wires, p-n junction diode, zener diode, p-n-p and n-p-n transistor, sonometer, compass. | Spring balance, glass stopper, reflection of sound instrument, magnene wire, tungsten wire, magnet, card board, iron powder, optical bench, meter scale, meter bridge, potentiometer, ohm's law, mirrors(concave, convex), lens (convex, concave), resistance boxes, rheostat, lachlanch cell, Daniel cell, one way keys, two ways keys, voltmeters, ammeters, galvanometers, glass slabs, screw gauge, vernier calipers, spherometer, connecting wires, p-n junction diode, zener diode, p-n-p and n-p-n transistor, sonometer, compass. |
| (b) Chemistry | K2CO3, KSCN, KMNO4, NA Br, KBR, KNO3, Nacl, Na2co3, CH3OORLA, CACL2, CACO3, NH2CoNH2, H3BO3, MgSo4, CaSo4, Kcl, H2So4, CCL4, NH3, C6H5CHO, NA3, NAOH, COCL2, CHCL3, PbCl2, Pb(NO3)2, silver nitrate, Zn dist, K2Cr2O7, KCRO4, MGCL2, MGCO3, ZNO, K2SO4, S POWDER, NAHCO3, HNO3, HCL, SNCL2, KIO3, KIPP'S APPRATUS, IRON SULPHIDE, 24DNP, ETHANOL, CERIC AMMONIUM NITRATE, Propanol, funnel, sodium bi suphite, , nesseen reagent, platinum loop, wire guaze, tripole stand, litmus paper, Ph paper, filter paper, gas jar, KHSO4, FESO4, BaCl2, SODIUM, BEAKERS, Benzoic acid, borax, cs2, Zncl2, corks, silica crucible, lime water. | K2CO3, KSCN, KMNO4, NA Br, KBR, KNO3, Nacl, Na2co3, CH3OORLA, CACL2, CACO3, NH2CoNH2, H3BO3, MgSo4, CaSo4, Kcl, H2So4, CCL4, NH3, C6H5CHO, NA3, NAOH, COCL2, CHCL3, PbCl2, Pb(NO3)2, silver nitrate, Zn dist, K2Cr2O7, KCRO4, MGCL2, MGCO3, ZNO, K2SO4, S POWDER, NAHCO3, HNO3, HCL, SNCL2, KIO3, KIPP'S APPRATUS, IRON SULPHIDE, 24DNP, ETHANOL, CERIC AMMONIUM NITRATE, Propanol, funnel, sodium bi suphite, , nesseen reagent, platinum loop, wire guaze, tripole stand, litmus paper, Ph paper, filter paper, gas jar, KHSO4, FESO4, BaCl2, SODIUM, BEAKERS, Benzoic acid, borax, cs2, Zncl2, corks, silica crucible, lime water. |
| (c) Biology | :- Beaker, Burret stand, Beehive shelf, Burret, chemical balance, cylinder measuring, dissecting boxes, dropping bottle, drawing board, funnel, dropper, flask, lenses, needle, microscope simple, compound microscope, specimens, test tube, thermometer, test tube stand, test tube holder, forceps, ammonium chloride, sodium chloride, , acetic acid, acetone, barium chloride, filter paper, KMno4, nitric acid, meioses slide, methyl orange, universal indicator, litmus paper, glycerin, safranine, sulphuric acid, hydrochloride acid, calcium carbonate, distilled water, almirah, slide, cover slip, Ph paper, ammonia solution, bendicts reagent, chloroform, cobalt nitrate, citric acid, charts, model, capillary tube, fehling B solution, formaldehyde solution, fehling A solution, iodine solution, lactometer, methyl blue, phenol, petridish, silver nitrate, urea, phlorogucinal solution, sodium carbonate, sprit lamp, millions reagent. | :- Beaker, Burret stand, Beehive shelf, Burret, chemical balance, cylinder measuring, dissecting boxes, dropping bottle, drawing board, funnel, dropper, flask, lenses, needle, microscope simple, compound microscope, specimens, test tube, thermometer, test tube stand, test tube holder, forceps, ammonium chloride, sodium chloride, , acetic acid, acetone, barium chloride, filter paper, KMno4, nitric acid, meioses slide, methyl orange, universal indicator, litmus paper, glycerin, safranine, sulphuric acid, hydrochloride acid, calcium carbonate, distilled water, almirah, slide, cover slip, Ph paper, ammonia solution, bendicts reagent, chloroform, cobalt nitrate, citric acid, charts, model, capillary tube, fehling B solution, formaldehyde solution, fehling A solution, iodine solution, lactometer, methyl blue, phenol, petridish, silver nitrate, urea, phlorogucinal solution, sodium carbonate, sprit lamp, millions reagent. |
| (d) Science | | .. |
| (e) Home Science | undefined | undefined |
| (f) Music | Dholak , Tabla , Harmonium , Milke ,congo , Synthiser | Dholak , Tabla , Harmonium , Milke ,congo , Synthiser |
| (g) Art and Craft | ... | ... |
| (h) Geography | Globe , Maps charts , India Map , world Map | Globe , Maps charts , India Map , world Map |
| (i) Commerce | Commerce lab contain different kind of Management charts , Models of deligation of authority and dummy of swipe machine. | Commerce lab contain different kind of Management charts , Models of deligation of authority and dummy of swipe machine. |

Form-6 for the year 2018-19

KRISHNA S.S.S. KOSLI (Rewari) [25031]

{Recognized on : 31/12/2003}

Form Submission Status

Complete Form

| | | | |
|---|---|---|---------------------|
| (i) Computer | Computer lab contain 20 advance system of computers , 20 led screen, 20 CPU with dual core processor , 1 GB RAM . printer HP , iNVERTOR and LG Air conditioner. | Computer lab contain 20 advance system of computers , 20 led screen, 20 CPU with dual core processor , 1 GB RAM . printer HP , iNVERTOR and LG Air conditioner. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Details of Cocurricular activities. | Details of Cocurricular activities. | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | 362352 | |
| (b) Average monthly income from | | | |
| (i) Fees | 790000 | 795000 | |
| (ii) Other sources | 12040 | 11426 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| interest | 614 | ... | 000 |
| Interest on fd | 11426 | interest on fd | 11426 |
| (iii) Total income | 9493930 | 9551426 | |
| (iv) Total Expenditure | 9638562 | 8823836 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Sports | 28780 | Sports | 36000 |
| Affiliation & Board | 162430 | Affiliation & Board | 240000 |
| Salary | 5822516 | salary | 5940000 |
| Vehicle Running & Maintenance | 7475 | Vehicle Running & Maintenance | 8000 |
| postage | 400 | postage | 418 |
| Power & Fuel | 25950 | Power & Fuel | 27000 |
| School Exp. | 157206 | School Exp. | 160000 |
| Printing & Stn. | 11345 | Printing & Stn. | 12000 |
| PF Employee | 184350 | PF | 184350 |
| Bank Charges. | 7918 | Bank charges | 8000 |
| Telephone Exp. | 6804 | Telephone Exp. | 6804 |
| medical | 1153 | Medical | 1500 |
| Interest on veh. | 331933 | Interest on Veh. | 400000 |
| Advertisement | 106304 | Advertisement | 120000 |
| Student Wel. | 7578 | Student wel. | 4800 |
| Lease rent | 22000 | lease rent | 22000 |
| Insurance & Bus running exp. | 1214817 | Insurance & Bus running exp. | 110000 |
| ESI FROM EMPLOYER | 22964 | ESI FROM EMPLOYER | 22964 |
| Repair & Main. | 14340 | Repair & Main. | 15000 |
| staff welfare | 15935 | staff wel. | 15000 |
| Depreciation | 1486364 | Depreciation | 1490000 |

| | | |
|---|------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| | (a) Primary Stage | 850 |
| | (b) Upper Primary Stage | 1100 |
| | (c) Secondary Stage | 1380 |
| | (d) Sr. Secondary Stage | 1980 |

Form-6 for the year 2018-19

KRISHNA S.S.S. KOSLI (Rewari) [25031]

Form Submission Status

{Recognized on : 31/12/2003}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anil Kumar | PGT CHEM | 22338 |
| 2 | BALA DEVI | PRT | 21114 |
| 3 | BALWANT | DRIVER | 5500 |
| 4 | BIJENDER | DRIVER | 6000 |
| 5 | BIJENDER | DRIVER | 6000 |
| 6 | BRAHMPARKASH | GATE KEEPER | 5000 |
| 7 | DEEPA | TGT SOCIAL SCIENCE | 21879 |
| 8 | HARI KISHAN | TGT SOCIAL SCIENCE | 20655 |
| 9 | JAGDISH | DRIVER | 5000 |
| 10 | JEEVAN | MALI | 4000 |
| 11 | MAMTA GOEL | HEALTH SA INS | 21879 |
| 12 | NEELAM KUMARI | PRT | 21114 |
| 13 | Neeru | PGT BIO | 22338 |
| 14 | OM PARKASH | PGT PHYSICAL EDU | 21573 |
| 15 | PAWAN KUMAR | PGT PHYSICS | 22338 |
| 16 | POOJA KUMARI | TGT HINDI | 21114 |
| 17 | POONAM | PGT COM | 22338 |
| 18 | RAKESH KUMAR | PGT ENG | 22338 |
| 19 | RAM AVTAR | SWEEPER | 5000 |
| 20 | RENU | TGT MATHS | 21114 |
| 21 | RENU BALA | TGT | 21879 |
| 22 | SAGAR | DRIVER | 5500 |
| 23 | Sandeep Yadav | Principal | 33660 |
| 24 | SAROJ | PRT | 21114 |
| 25 | SATENDER RAJPUT | PGT MATHS | 22338 |
| 26 | SATYANARAYAN | TGT SCI | 21573 |
| 27 | SONIA | PGT COM | 22338 |
| 28 | SONU | TGT SCI | 21573 |
| 29 | SUMAN | TGT SANSKRIT | 21114 |
| 30 | SUMAN KUMARI | PRT | 21114 |
| 31 | SUNITA YADAV | TGT SICENCE | 21879 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 16 | 17 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | Dul desk 20 Chair 01 Table 01 Fan 04 | Dul desk 20 Chair 01 Table 01 Fan 04 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

Saini Public School, Rewari (Rewari) [25126]

{Recognized on : 14/03/2018}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|---|
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 5135 | 5155 |
| | (b) Number of Books issued to Pupils | 1577 | 1580 |
| (vi) | (a) Size of Play Groud | 7920 Sqm | 7920 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Subject not available | Subject not available |
| | (b) Chemistry | Subject not available | Subject not available |
| | (c) Biology | Subject not available | Subject not available |
| | (d) Science | Human skeleton ,Eye ,Heart ,Brain,Ear,kidney,petridish,Stethoscope,Slide sets,Stop watch,blothing paper,watch glass, Test tubes, Beakers, china dish, Tripod stand, wire gauge, Conical flask, funnel, measuring cylinder, spring balance, burner, burets , PH papers, clinical thermometers, laboratory thermometers, specula ,tongs, round bottom flask, droppers, PH table, periodic table, filter papers, balance, PH meter, clamp stand glass rods. Sodium hydroxide, acetic acid , zinc metal, ethanol, copper sulphate , ammonia solution, iodine solution, safranine staining ,sodium bicarbonate, potassium hydroxide, calcium chloride, ammonium chloride, calcium carbonate, calcium oxide, sodium metal, potassium metal, litmus blue solution, barium chloride, hydrochloric acid, ferrous sulphate, distilled water, citric acid ,ferrous sulphate, hydrogen peroxide ,copper metal, potassium per magnet sulphuric acid, calcium chloride, phenolphthalein, methyl orange Sulfate | Human skeleton ,Eye ,Heart ,Brain,Ear,kidney,petridish,Stethoscope,Slide sets,Stop watch,blothing paper,watch glass, Test tubes, Beakers, china dish, Tripod stand, wire gauge, Conical flask, funnel, measuring cylinder, spring balance, burner, burets , PH papers, clinical thermometers, laboratory thermometers, specula ,tongs, round bottom flask, droppers, PH table, periodic table, filter papers, balance, PH meter, clamp stand glass rods. Sodium hydroxide, acetic acid , zinc metal, ethanol, copper sulphate , ammonia solution, iodine solution, safranine staining ,sodium bicarbonate, potassium hydroxide, calcium chloride, ammonium chloride, calcium carbonate, calcium oxide, sodium metal, potassium metal, litmus blue solution, barium chloride, hydrochloric acid, ferrous sulphate, distilled water, citric acid ,ferrous sulphate, hydrogen peroxide ,copper metal, potassium per magnet sulphuric acid, calcium chloride, phenolphthalein, methyl orange Sulfate ,bunse,iron stand, etc |
| | (e) Home Science | Subject not available | Subject not available |
| | (f) Music | Dholak, chimta, drum,harmonium etc. | Dholak, chimta, tabla ,drum,harmonium etc. |
| | (g) Art and Craft | Subject not available | Subject not available |
| | (h) Geography | Subject not available | Subject not available |
| | (i) Commerce | Subject not available | Subject not available |
| | (i) Computer | 20 CPU,20 monitor,20 keyboard ,25 mouse,one printer,20 ups | 20 CPU,20 monitor,22 keyboard ,25 mouse,2 printer,20 ups |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dance, painting ,writing ,rangoli, | Dance, painting ,writing ,rangoli, |
| 6 | Financial position of the school | | |

Form-6 for the year 2018-19

Saini Public School, Rewari (Rewari) [25126]

Form Submission Status

{Recognized on : 14/03/2018}

Complete Form

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 825423 | 940117 | |
| (b) Average monthly income from | | | |
| (i) Fees | 839362 | 952000 | |
| (ii) Other sources | 74969 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR interest | 74969 | FDR interest | 82000 |
| (iii) Total income | 10147312 | 1155000 | |
| (iv) Total Expenditure | 8293274 | 9052900 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Activity exp. | 20070 | Activity exp. | 25000 |
| Furniture exp. | 2200 | Furniture exp. | 3200 |
| Advertisement exp. | 62816 | Advertisement exp. | 85000 |
| Bank charge | 5880 | Bank charge | 6500 |
| Building Repairing exp. | 52544 | Building Repairing exp. | 58000 |
| Audit fee exp. | 2100 | Audit fee exp. | 3500 |
| bus & van diesel Exp. | 337899 | bus & van diesel Exp. | 355000 |
| Depreciation | 1103312 | Depreciation . | 1106000 |
| bus & van repairing exp. | 165241 | bus & van repairing exp. | 195000 |
| computer Repairing exp. | 2625 | computer Repairing exp. | 3600 |
| Electrician Exp. | 14050 | Electrician Exp. | 15500 |
| fire & safety exp. | 2785 | fire & safety exp. | 3200 |
| EPF Exp. | 241356 | EPF Exp. | 252000 |
| first aid exp. | 8731 | first aid exp. | 10000 |
| Health exp. | 84880 | Health exp. | 90000 |
| Map exp. | 2000 | Map exp. | 2500 |
| news paper exp. | 9760 | news paper exp. | 10000 |
| Electricity exp. | 28652 | Electricity exp. | 32000 |
| ground maintenance exp. | 30205 | ground maintenance exp. | 32000 |
| Photo state machine exp. | 1400 | Photo state machine exp. | 2000 |
| General exp. | 40925 | General exp. | 42000 |
| Library exp. | 500 | Library exp. | 1500 |
| Software exp. | 30000 | Software exp. | 33000 |
| science lab exp. | 2173 | science lab exp. | 3000 |
| Security vision exp. | 68500 | Security vision exp. | 69000 |
| Smart class exp. | 144000 | Smart class exp. | 160000 |
| Sms exp. | 13000 | Sms exp. | 13500 |
| Telephone exp. | 18723 | Telephone exp. | 20000 |
| Examination exp. | 69984 | Examination exp. | 74000 |
| festival expenses | 78746 | festival expenses | 82000 |
| Office exp. | 77306 | Office exp. | 80000 |
| Permit exp. | 5450 | Permit exp. | 6000 |
| insurance exp. | 176360 | insurance exp. | 180000 |
| Staff welfare exp. | 103588 | Staff welfare exp. | 115000 |
| Student welfare exp. | 187792 | Student welfare exp. | 195000 |
| Transport exp. | 19835 | Transport exp. | 21400 |
| Sports exp. | 13444 | Sports exp. | 15000 |
| Staff salary exp. | 4970345 | Staff salary exp. | 5550000 |
| Tea exp. | 25403 | Tea exp. | 28500 |
| White wash exp. | 7713 | White wash exp. | 9000 |
| stationery exp. | 60979 | stationery exp. | 65000 |

7

Details of Fees (State Wise)

| | | |
|-------------------|------|------|
| (a) Primary Stage | 1400 | 1500 |
|-------------------|------|------|

Form-6 for the year 2018-19

Saini Public School, Rewari (Rewari) [25126]

{Recognized on : 14/03/2018}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 1700 | 1850 |
| (c) Secondary Stage | 1900 | 2050 |
| (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anita yadav | Principal | 386236 |
| 2 | Charu madan | TGT -Sic. | 200446 |
| 3 | Deeksha | TGT- s.s. | 245201 |
| 4 | Deepika | TGT English | 220500 |
| 5 | Krishan kumar | Driver | 114000 |
| 6 | Meera Saini | TGT-Hindi | 239841 |
| 7 | Mona | Prt. | 214093 |
| 8 | Pinki | PRT | 222240 |
| 9 | Pooja Mudgil | TGT-SKT. | 204765 |
| 10 | Pooja Sharma | PRT | 200094 |
| 11 | Poonam | Ntt | 223747 |
| 12 | Poonam Saini | Prt. | 228212 |
| 13 | Preeti | Prt. | 225679 |
| 14 | Prit pal kaur Saini | TGT Computer | 236519 |
| 15 | Promad kumar | Driver | 110400 |
| 16 | Rohini saini | TGT- Math | 227315 |
| 17 | Roshan lal saini | Co.ordinator | 288757 |
| 18 | Sangeeta kumari | Wellness teacher | 222409 |
| 19 | Savitri Devi | Sweeper | 102000 |
| 20 | Shalani | Prt. | 212364 |
| 21 | Sonia | Ntt | 215746 |
| 22 | sunil Saini | Lib. | 220500 |
| 23 | Vikas saini | Peon | 114000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------------|--------------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | WELL FURNITURE AND ELECTRICAL GOODS. | WELL FURNITURE AND ELECTRICAL GOODS. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1150 | 1350 |
| (b) Number of Books issued to Pupils | 325 | 375 |

Form-6 for the year 2018-19

SANSKAR BHARTI PUB SCHOOL (Rewari) [25127]

Form Submission Status

{Recognized on : 21/12/2009}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 200*150 Sqm | 200*150 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | MODERN COMPUTER LAB | MODERN COMPUTER LAB | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | TIME TO TIME | TIME TO TIME | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 167722 | 167722 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 390454 | 429499 | |
| | (ii) Other sources | 12433 | 15845 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> | <u>Amount (Rs.)</u> |
| | BANK & FD INTEREST | 12433 | BANK & FD INTEREST | 15845 |
| | (iii) Total income | 4697878 | 5167666 | |
| | (iv) Total Expenditure | 4647092 | 5075125 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| | ALL SCHOOL EXP. | 4647092 | ALL SCHOOL EXP. | 5075125 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1000 | 1200 | |
| | (b) Upper Primary Stage | 1540 | 1700 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

SANSKAR BHARTI PUB SCHOOL (Rewari) [25127]

Form Submission Status

{Recognized on : 21/12/2009}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ARVIND KUMAR | TEACHER | 265980 |
| 2 | BALWAN | PEON | 126000 |
| 3 | CITRA | TEACHER | 265980 |
| 4 | MAMTA SHARMA | HM | 297756 |
| 5 | MANOJ KUMAR | DRIVER | 190080 |
| 6 | MONIKA | TEACHER | 265980 |
| 7 | MONU | COND | 126000 |
| 8 | NARENDER KUMAR | DRIVER | 190080 |
| 9 | NEELAM | TEACHER | 260700 |
| 10 | NEETU ARYA | TEACHER | 260700 |
| 11 | PAWAN KUMAR | TEACHER | 265980 |
| 12 | RAJEEV SHARMA | TEACHER | 277452 |
| 13 | SABNAM | TEACHER | 265980 |
| 14 | SURESH KUMAR | DRIVER | 190080 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 19 | 19 |
| Number of Classrooms | 26 | 26 |
| Details of furniture, fans etc. provided in each classrooms | Furniture and 2 Fans are available in each room. | Furniture and 2 Fans are available in each room. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-------|-------|
| (v) (a) Number of Books available in the library | 10323 | 10575 |
| (b) Number of Books issued to Pupils | 3770 | 4012 |

| | | |
|---------------------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 3500 Sqm | 3500 Sqm |
| (b) Availability of sports facilities | Y | Y |

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

Form-6 for the year 2018-19

**S B S JOVIAL CHILD SENIOR SECONDARY
SCHOOL YADAV NAGAR REWARI (Rewari) [25092]**

**Form Submission Status
Complete Form**

{Recognized on : 31/01/2013}

| | | | |
|---|--|---|---------------------|
| (a) Physics | All necessary apparatus and equipment available. | All necessary apparatus and equipment available. | |
| (b) Chemistry | All necessary apparatus and equipment available. | All necessary apparatus and equipment available. | |
| (c) Biology | All necessary apparatus and equipment available. | All necessary apparatus and equipment available. | |
| (d) Science | All necessary apparatus and equipment available. | All necessary apparatus and equipment available. | |
| (e) Home Science | - | - | |
| (f) Music | All necessary instruments available. | All necessary instruments available. | |
| (g) Art and Craft | All necessary tools and materials available. | All necessary tools and materials available. | |
| (h) Geography | All necessary materials available. | All necessary materials available. | |
| (i) Commerce | All necessary materials available. | All necessary materials available. | |
| (i) Computer | 30 Computers, 2 Printers and 7 Projectors available. | 32 Computers, 2 Printers and 7 Projectors available | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | We do a lot of activities and inter | We do a lot of activities and inter | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 500000 | 526505 | |
| (b) Average monthly income from | | | |
| (i) Fees | 803492 | 0 | |
| (ii) Other sources | 23735 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bank Loan Subsidy | 76195 | - | 0 |
| Bank Interest | 8633 | - | 0 |
| Solar Plant Subsidy | 200000 | - | 0 |
| (iii) Total income | 9926733 | - | 0 |
| (iv) Total Expenditure | 9337592 | - | 0 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Printing and Stationary Exp. | 1001 | - | 0 |
| Salary Non-teaching Staff | 327000 | - | 0 |
| Advertisement Exp. | 114330 | - | 0 |
| Depreciation Exp. | 1109590 | - | 0 |
| Electricity Exp. | 44386 | - | 0 |
| Schools Running Exp. | 133828 | - | 0 |
| Vehicle Repair and Maintenance Exp. | 93643 | - | 0 |
| Salary Teaching Staff | 6809096 | - | 0 |
| Newspaper Exp. | 4542 | - | 0 |
| Postal Exp. | 285 | - | 0 |
| Repair and Maintenance Exp. | 9664 | - | 0 |
| Telephone Exp. | 10983 | - | 0 |
| Bank Charges | 2531 | - | 0 |
| Interest on loan Co-op. Bank | 128941 | - | 0 |
| Computer Repair | 2191 | - | 0 |
| Interest on Loan HDFC Bank | 1032 | - | 0 |
| PF | 65040 | - | 0 |
| Smart Class Exp. | 319717 | - | 0 |
| Vehicle Insurance & Permit Exp. | 159794 | - | 0 |

Form-6 for the year 2018-19

**S B S JOVIAL CHILD SENIOR SECONDARY
SCHOOL YADAV NAGAR REWARI (Rewari) [25092]**

Form Submission Status

Complete Form

{Recognized on : 31/01/2013}

| | | | |
|---|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 28660 | 31880 |
| | (b) Upper Primary Stage | 30400 | 34100 |
| | (c) Secondary Stage | 31700 | 35800 |
| | (d) Sr. Secondary Stage | 37263 | 41766 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | DRIVER | 6200 |
| 2 | ASHOK KUMAR | OFFICE SUPERITENDENT | 23400 |
| 3 | BIR SINGH | WATCHMAN | 5700 |
| 4 | DEEPIKA SAINI | PRT | 23100 |
| 5 | DHARAMVATI | PGT | 23700 |
| 6 | HARITA SHARMA | PGT | 23700 |
| 7 | HEMLATA | PGT | 23700 |
| 8 | JAI SINGH | HELPER | 5700 |
| 9 | JITENDER YADAV | PRINCIPAL | 36300 |
| 10 | KRISHAN KUMAR | HELPER | 5700 |
| 11 | KUMARI KIRAN | PGT | 24450 |
| 12 | KUMARI RAJANI | CLERK | 22800 |
| 13 | LAKSHMI RANI | PGT | 23700 |
| 14 | MAHABIR SINGH | SUPERVISER | 23700 |
| 15 | MANISHA YADAV | PGT | 24450 |
| 16 | MANJU YADAV | RECEPTIONIST | 22800 |
| 17 | MEENA KUMARI | PRT | 23550 |
| 18 | MEENA YADAV | PRT | 22800 |
| 19 | NARESH KUMAR | HELPER | 5700 |
| 20 | NIDHI BHARDWAJ | NTT | 23400 |
| 21 | PRATIBHA SHARMA | PRT | 22800 |
| 22 | PREETI PRAJAPAT | TGT | 23400 |
| 23 | RAJEEV KUMAR SHARMA | PGT MATHS | 19500 |
| 24 | RAJKUMAR | DRIVER | 6200 |
| 25 | RAMESH KUMAR | DRIVER | 6200 |
| 26 | ROOPESH YADAV | TGT | 23400 |
| 27 | RUCHI BANSAL | PRT | 22800 |
| 28 | SANGEETA | PRT | 23100 |
| 29 | SAROJ GUPTA | NTT | 23400 |
| 30 | SAVITRI | PEON | 5700 |
| 31 | SEEMA DEVI | TGT | 23700 |
| 32 | SONAM YADAV | PGT | 24000 |
| 33 | SUMIT KADYAN | COMPUTER INSTRUCTUR | 23400 |
| 34 | USHA | TGT | 23400 |
| 35 | VERSHA | PRT | 22800 |
| 36 | VINTI SHARMA | PRT | 17810 |
| 37 | VISHAL KUMAR | LIBRARIAN | 18460 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | FAN CHAIR DESK BENCH | FAN CHAIR DESK BENCH |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

RAO MANINDER SINGH SENIOR SECONDARY

Form Submission Status

SCHOOL (Rewari) [24969]

Complete Form

{Recognized on : 25/06/2008}

| | | |
|---|--|--|
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4000 | 4000 |
| (b) Number of Books issued to Pupils | 2000 | 2000 |
| (vi) (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | PRISMS GLASS SLABS CONVEX AND CONCAVE MIRROS LENSES OHMS LAW APPARATUS METE BRIDGE POTENTOMETER VERMIER CALLIPERS SCREW GAUGE SPHEROMETER PENDULUM | PRISMS GLASS SLABS CONVEX AND CONCAVE MIRROS LENSES OHMS LAW APPARATUS METE BRIDGE POTENTOMETER VERMIER CALLIPERS SCREW GAUGE SPHEROMETER PENDULUM |
| (b) Chemistry | TEST TUBE BEAKER CONICAL FLASK PIPETTER BURETTE WATCH CLASS ROAD FUNNEL BURNER SPATULA HCL | TEST TUBE BEAKER CONICAL FLASK PIPETTER BURETTE WATCH CLASS ROAD FUNNEL BURNER SPATULA HCL |
| (c) Biology | BEAKER CINA DISH MICROSCOPES TEST TUBE DYES AND OTHER INDICATORS FLASK INCUBATORS SAFETY GLASS MEMBRANE NERVEOVVS SYSTEM MODEL BRAIN MODEL | BEAKER CINA DISH MICROSCOPES TEST TUBE DYES AND OTHER INDICATORS FLASK INCUBATORS SAFETY GLASS MEMBRANE NERVEOVVS SYSTEM MODEL BRAIN MODEL |
| (d) Science | BEAKER TEST TUBE FLASK CHINA DISH GLASS ROAD MICROSCOPE DYES AND INDICATORS PH PAPER FUNNEL BURNERS BRAIN MODEL SKELETON SYSTEM | BEAKER TEST TUBE FLASK CHINA DISH GLASS ROAD MICROSCOPE DYES AND INDICATORS PH PAPER FUNNEL BURNERS BRAIN MODEL SKELETON SYSTEM |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) Medical Facilties available | Y | Y |

Form-6 for the year 2018-19

**RAO MANINDER SINGH SENIOR SECONDARY
SCHOOL (Rewari) [24969]
{Recognized on : 25/06/2008}**

**Form Submission Status
Complete Form**

| | | | |
|-------|---|-------------------------|-------------------------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | PLAY GROUND BASKET BALL | PLAY GROUND BASKET BALL |

| | | | |
|------|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 00 | 00 |
| (b) | Average monthly income from | | |
| (i) | Fees | 201214 | 238718 |
| (ii) | Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| SCHOOL | 0 | SCHOOL | 0 |
| (iii) Total income | 2414568 | | 2864620 |
| (iv) Total Expenditure | 2414568 | | 2864620 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SCHOOL | 2414568 | SCHOOL | 2864620 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 400 | 450 |
| (b) | Upper Primary Stage | 750 | 850 |
| (c) | Secondary Stage | 1200 | 1300 |
| (d) | Sr. Secondary Stage | 1800 | 2000 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|----------------|-------------|--------|
| 1 | AMIT KUMAR | PGT | 12500 |
| 2 | ANJU | PRT | 7000 |
| 3 | ASHOK KUMAR | DP | 12600 |
| 4 | BIJENDER SINGH | MALI | 3500 |
| 5 | DASHRATH | DRIVER | 4500 |
| 6 | JAKIR HUSAIN | TGT | 8000 |
| 7 | LILADHAR | PGT | 8000 |
| 8 | MAHENDER | DRIVER | 3600 |
| 9 | NISHA YADAV | PGT | 13000 |
| 10 | PARVESH KUMAR | PGT | 12500 |
| 11 | POONAM DEVI | PRT | 8000 |
| 12 | PRADEEP KUMAR | PRINCIPAL | 14000 |
| 13 | PRADEEP KUMAR | PRINCIPAL | 13000 |
| 14 | SANJAY | PRT | 7000 |
| 15 | SANTOSH | PGT | 8000 |
| 16 | SARDA DEVI | TGT | 8000 |
| 17 | SATYANARAYAN | DRIVER | 4500 |
| 18 | SATYVIR SINGH | PRT | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 47 | 63 |
| Number of Classrooms | 68 | 68 |

Form-6 for the year 2018-19

Yaduvanshi Shiksha Niketan Dokhi Pataudi Road Rewari

(Rewari) [27686]

{Recognized on : 01/01/1801}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | Deks Banch 1180 Chair table - 310 Fan - 410 Each Room Deks banch - 15 Chair table - 30 | Deks Banch 1220 Chair table - 420 Fan - 410 Each Room - 15 Chair table - 30 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3800 | 5000 |
| (b) Number of Books issued to Pupils | 510 | 660 |
| (vi) (a) Size of Play Groud | 13840 Sqm | 13840 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Vernier caliper, Cylinder body, Magnifying lens, Rectangular block, Calorimeter pot, Screw gauge, Wire copper, rods, Spherometer, Physics balance, Teak case, Weight box, Plumb line, Thread roll, Mirror strips, Protractor, Set square, spring balance, pipe, Simple pendulum | Vernier caliper, Cylinder body, Magnifying lens, Rectangular block, Calorimeter pot, Screw gauge, Wire copper, rods, Spherometer, Physics balance, Teak case, Weight box, Plumb line, Thread roll, Mirror strips, Protractor, Set square, spring balance, pipe, Simple pendulum |
| (b) Chemistry | Safety goggles and safety equipment, Beakers, Erlenmeyer flask, Watch glasses, Crucibles, Funnels, Droppers, Burets, Ring stands, rings, and clamps, Tongs and forceps, Spatulas, Themometers | Safety goggles and safety equipment, Beakers, Erlenmeyer flask, Watch glasses, Crucibles, Funnels, Droppers, Burets, Ring stands, rings, and clamps, Tongs and forceps, Spatulas, Themometers |
| (c) Biology | Bacteria, aniline, immersion oil, sodiam carbonet, sulphuric acid, P.H. strip, nitric acid, Different Bacteria Bacillus, Cocci, Spirillum | Bacteria, aniline, immersion oil, sodiam carbonet, sulphuric acid, P.H. strip, nitric acid, Different Bacteria Bacillus, Cocci, Spirillum |

Form-6 for the year 2018-19

Yaduvanshi Shiksha Niketan Dokhi Pataudi Road Rewari

(Rewari) [27686]

{Recognized on : 01/01/1801}

Form Submission Status

Complete Form

| | | | |
|---|--|--|---------------------|
| (d) Science | Needle, focceps, brush, blade, microscope, coverslips, beaker,tripod stand, Compound Microscope, Cover slip, Glass Slide, Magnifying Glass or Hand Lens or Simple Microscope, Hot Plate, Graduated Cylinder (Glass or Plastic) Beaker (Glass or plastic) Beaker Tong, Florence | Needle, focceps, brush, blade, microscope, coverslips, beaker,tripod stand, Compound Microscope, Cover slip, Glass Slide, Magnifying Glass or Hand Lens or Simple Microscope, Hot Plate, Graduated Cylinder (Glass or Plastic) Beaker (Glass or plastic) Beaker Tong, Florence | |
| (e) Home Science | No Lab in this school for dholak, tanpura, Ghunguru, Majira, synthesizer | No Lab in this school for dholak, tanpura, Ghunguru, Majira, synthesizer | |
| (f) Music | Harmonium, table, dholak, tanpura, ghunguru, majira, synthesizer | Harmonium, table, dholak, tanpura, ghunguru, majira, synthesizer | |
| (g) Art and Craft | 2B Pencils, 5B Pencils, Adhesive sticks, drying modeling compound, Set of acrylic water based paints in a variety of colours, Drawing ink in various color, oil pastel, chalk pastels, Packet of Colour Papers, Packet to contain a half ream assortment of 10 colours | 2B Pencils, 5B Pencils, Adhesive sticks, drying modeling compound, Set of acrylic water based paints in a variety of colours, Drawing ink in various color, oil pastel, chalk pastels, Packet of Colour Papers, Packet to contain a half ream assortment of 10 colours | |
| (h) Geography | Rock Specimens, Specimens, Minerals, metallic c ores, set of alloys, set of metal, Rocks and Minerals Chart, Solar System, Simulator, Elementary Planetarium Model, earth Model, Globe Model, Landforms Model, Anemometer, Solar-system, Transparent star | Rock Specimens, Specimens, Minerals, metallic c ores, set of alloys, set of metal, Rocks and Minerals Chart, Solar System, Simulator, Elementary Planetarium Model, earth Model, Globe Model, Landforms Model, Anemometer, Solar-system, Transparent star | |
| (i) Commerce | Banking form, E-commerce related documents, trademark related information, taxation and auditing documents, business forms, stock exchanges and shares, insurance, legal information, company policies ,foreign trade related documents, cyber transaction and security | Banking form, E-commerce related documents, trademark related information, taxation and auditing documents, business forms, stock exchanges and shares, insurance, legal information, company policies ,foreign trade related documents, cyber transaction and security | |
| (i) Computer | Computer, Projector, Keyboard, Mouse, Monitor, CPU, table, scanner, Printer, Printer Paper, White and Colour, Colour Printer, Networking hub, Networking switch, Modem, wifi, CPU, HDD, Motherboard, Networking Equipment | Computer, Projector, Keyboard, Mouse, Monitor, CPU, table, scanner, Printer, Printer Paper, White and Colour, Colour Printer, Networking hub, Networking switch, Modem, wifi, CPU, HDD, Motherboard, Networking Equipment | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Games: Disst Level Event Ches: | Games: Disst Level Event Ches: | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | 200000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 6573078 | 8697736 | |
| (ii) Other sources | 0 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| all | 0 | all | 0 |
| (iii) Total income | 6573078 | 8697736 | |
| (iv) Total Expenditure | 75356138 | 59585311 | |

Form-6 for the year 2018-19**Yaduvanshi Shiksha Niketan Dokhi Pataudi Road Rewari****(Rewari) [27686]****{Recognized on : 01/01/1801}****Form Submission Status****Complete Form****Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| CBSE Expense | 1245978 | CBSE Expense | 1308276 |
| Sports Expense | 40030 | Sports Expense | 44033 |
| Diwali Expense | 6790 | Diwali Expense | 7265 |
| Dress, Shoes & Roboticks Expense | 252700 | Dress, Shoes & Roboticks Expense | 283024 |
| Electricity Charge | 2192053 | Electricity Charge | 2301655 |
| Garden Maintenances | 15110 | Garden Maintenances | 158655 |
| Generator Running & Maintenances | 11250 | Generator Running & Maintenances | 140625 |
| Hostel Expenses | 3039171 | Hostel Expenses | 3130346 |
| Insurance | 1282084 | Insurance | 1346188 |
| Annual Function | 723344 | Annual Function | 759512 |
| Lab Expence | 124300 | Lab Expence | 142945 |
| Legal & Professional Fees | 48000 | Legal & Professional Fees | 48010 |
| Office Expenses | 45777 | Office Expenses | 48982 |
| Smart Class Expencse | 326387 | Smart Class Expencse | 342706 |
| Telephone & Internet | 85594 | Telephone & Internet | 91585 |
| Depreciation | 11619047 | Depreciation | 1045713 |
| salries | 42048011 | salries | 35320329 |
| Books, News paper, Periodicals | 56193 | Books, News paper, Periodicals | 67431 |
| Travelling Expense | 33650 | Travelling Expense | 39707 |
| Advertisement & Publicity | 520983 | Advertisement & Publicity | 536612 |
| Bank Charges | 28167 | Bank Charges | 30420 |
| Conveyance | 97295 | Conveyance | 114808 |
| Miscellaneous Expense | 6989 | Miscellaneous Expense | 7687 |
| Postage & Telegram | 3549 | Postage & Telegram | 4613 |
| Printing & Stationary | 409953 | Printing & Stationary | 430450 |
| Medical Expense | 18620 | Medical Expense | 21413 |
| Vehicles Running & Maintenances | 10123898 | Vehicles Running & Maintenances | 10832570 |
| Repairs & Maintenances | 951215 | Repairs & Maintenances | 979751 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2800 | 3350 |
| (b) Upper Primary Stage | 3400 | 4000 |
| (c) Secondary Stage | 5000 | 5500 |
| (d) Sr. Secondary Stage | 6250 | 7000 |

Form-6 for the year 2018-19**Yaduvanshi Shiksha Niketan Dokhi Pataudi Road Rewari****Form Submission Status****{Rewari} [27686]****Complete Form****{Recognized on : 01/01/1801}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Alka yadav | PGT | 40000 |
| 2 | Alka Yadav | PRT | 26500 |
| 3 | Anamika | PGT | 50000 |
| 4 | Anil Kumar | TGT | 40000 |
| 5 | Anita Devi | Peon | 15250 |
| 6 | Anju Kumari | TGT | 25500 |
| 7 | Ankur | PGT | 45000 |
| 8 | Arun | House Keeping | 15250 |
| 9 | Asha Devi | Peon | 15250 |
| 10 | Ashok Kumar | Driver | 15500 |
| 11 | Ashok Kumar | Driver | 15500 |
| 12 | Ashok Kumar | Driver | 15500 |
| 13 | Ashok Yadav | PGT | 90000 |
| 14 | Bal Krishan | PGT | 138000 |
| 15 | Baljeet | Conductor | 15200 |
| 16 | Beena Sharma | PRT | 26000 |
| 17 | Bharti | Dance Teacher | 25500 |
| 18 | Bharti Yadav | PRT | 26100 |
| 19 | Bhupender | Computer Operator | 26000 |
| 20 | Bhuvan Sharma | TGT | 40000 |
| 21 | Bijender | Driver | 15500 |
| 22 | Bijender | Accountant | 26000 |
| 23 | Chanchal | Computer Teacher | 26000 |
| 24 | Dharambir | Driver | 15500 |
| 25 | Dharampal | Driver | 15500 |
| 26 | Dharmender | Music Teacher | 31000 |
| 27 | Dharmender | Driver | 15500 |
| 28 | Gajraj Singh | Conductor | 15200 |
| 29 | Geeta | House Keeping | 15250 |
| 30 | Hari kishan | Driver | 15500 |
| 31 | Hira lal | Conductor | 15200 |
| 32 | Ishwar Singh | Conductor | 15200 |
| 33 | Jagat Singh | Driver | 15500 |
| 34 | Jagat Singh | TI | 13650 |
| 35 | Jai Bhagwan | Conductor | 15200 |
| 36 | Jaipal | PTI | 26000 |
| 37 | Jitender Kumar | Driver | 15500 |
| 38 | Jogdhyan | Driver | 15500 |
| 39 | Kalpana | TGT | 27000 |
| 40 | Kamal Singh | House Keeping | 15250 |
| 41 | Kanta | Conductor | 15200 |
| 42 | Karan Makhija | PGT | 50000 |
| 43 | Kavita Sharma | PRT | 26750 |
| 44 | Kishan lal | Driver | 15500 |
| 45 | Krishan Kumar | Conductor | 15200 |
| 46 | Krishan lal | Driver | 15500 |
| 47 | Lalit Kataria | Computer Oprator | 25000 |
| 48 | Laxmi narayan | House Keeping | 15250 |
| 49 | Lokesh Kumar | PGT | 65000 |
| 50 | Manish | TGT | 41000 |
| 51 | Manish Gupta | Conductor | 15200 |
| 52 | Manju | Receptionist | 25000 |
| 53 | Manju Kumari | PRT | 26690 |
| 54 | Manju Yadav | TGT | 25500 |
| 55 | Manta Bai | DPE | 31000 |

Form-6 for the year 2018-19**Yaduvanshi Shiksha Niketan Dokhi Pataudi Road Rewari****Form Submission Status****(Rewari) [27686]****Complete Form****{Recognized on : 01/01/1801}**

| | | | |
|-----|--------------------|---------------|-------|
| 56 | Meena Kumari | PRT | 24200 |
| 57 | Moh Shabir Hussain | PGT | 85000 |
| 58 | Nagma Praveen | PGT | 85000 |
| 59 | Narender Kumar | Conductor | 15200 |
| 60 | Naresh Yadav | Driver | 15500 |
| 61 | Naseeb Kumar | Conductor | 15200 |
| 62 | Naval Singh | Driver | 15500 |
| 63 | Naveen | Electrician | 15700 |
| 64 | Naveen Kumar | Driver | 15500 |
| 65 | Nishant | TGT | 28000 |
| 66 | Nitun | TGT | 25900 |
| 67 | Om Prakash | Peon | 15250 |
| 68 | Omprakash | Driver | 15500 |
| 69 | Parita | PRT | 25000 |
| 70 | Pavitra | Librarian | 22000 |
| 71 | Pohap Singh | Conductor | 15200 |
| 72 | Poonam Saini | PRT | 25550 |
| 73 | Poonam Yadav | PRT | 21000 |
| 74 | Poonam Yadav | Art Craft | 25500 |
| 75 | Prabhat | PGT | 80000 |
| 76 | Pratap Singh | Driver | 15500 |
| 77 | Pratap Singh | Driver | 15500 |
| 78 | Prem Kanwar | PRT | 26500 |
| 79 | Prity | PRT | 26000 |
| 80 | Priyanka Rathi | PRT | 25500 |
| 81 | Radha | PRT | 25600 |
| 82 | Raghubir | Driver | 15500 |
| 83 | Raj Kumar | Conductor | 15200 |
| 84 | Rajbir Singh | Driver | 15500 |
| 85 | Rajeev Kumar | PGT | 52650 |
| 86 | Rajesh | Conductor | 15200 |
| 87 | Rakesh Kumar Soni | PGT | 42000 |
| 88 | Ram Chander | Conductor | 15200 |
| 89 | Ram Niwas | Conductor | 15200 |
| 90 | Ramanand | Driver | 15500 |
| 91 | Ramesh Kumar | Driver | 15500 |
| 92 | Rameshwer | Conductor | 15200 |
| 93 | Ramphal | Driver | 15500 |
| 94 | Rashi | PRT | 25000 |
| 95 | Rattan Singh | Driver | 15500 |
| 96 | Ravikant | PGT | 50000 |
| 97 | Reena Jakhad | TGT | 25000 |
| 98 | Rekha Dagar | PRT | 22000 |
| 99 | Rohit | TGT | 20000 |
| 100 | Ruby | TGT | 25000 |
| 101 | Samar Kumar | TGT | 45500 |
| 102 | Sandeep Chauhan | TGT | 51200 |
| 103 | Sandeep Solanki | Dance Teacher | 32000 |
| 104 | Sangeeta Chaudhary | TGT | 25500 |
| 105 | Sanjay Kumar | Driver | 15500 |
| 106 | Sapna | PRT | 25250 |
| 107 | Sarita | House Keeping | 15250 |
| 108 | Saroj Devi | Peon | 15250 |
| 109 | Satish Kumar | Conductor | 15200 |
| 110 | Satya Narayan | Gard | 15250 |
| 111 | Savita | TGT | 30000 |
| 112 | Seema | House Keeping | 15250 |

Form-6 for the year 2018-19

Yaduvanshi Shiksha Niketan Dokhi Pataudi Road Rewari

Form Submission Status

(Rewari) [27686]

Complete Form

{Recognized on : 01/01/1801}

| | | | |
|-----|----------------|---------------|--------|
| 113 | Seema | TGT | 32000 |
| 114 | Seema Kumari | PRT | 25000 |
| 115 | Sharda | House Keeping | 15250 |
| 116 | Shardha Kumari | PRT | 25500 |
| 117 | Shatrughan | Driver | 15500 |
| 118 | Shiksha | PRT | 27000 |
| 119 | Sonam | House Keeping | 15250 |
| 120 | Sudarshna | TGT | 25100 |
| 121 | Sudesh | Driver | 15500 |
| 122 | Sudhir | PTI | 27000 |
| 123 | Sudhir Sharma | PGT | 30200 |
| 124 | Sumanlata | PRT | 26490 |
| 125 | Sumanlata | PRT | 30450 |
| 126 | Sumitra Kumari | PRT | 25500 |
| 127 | Sumitra Kumari | TGT | 26000 |
| 128 | Sumitra Kumari | TGT | 33000 |
| 129 | Sunder lal | Conductor | 15200 |
| 130 | Sunil Kumar | Librarian | 25000 |
| 131 | Sunita Kumari | PRT | 24900 |
| 132 | Sunita meena | Conductor | 15200 |
| 133 | Sunita Yadav | TGT | 25400 |
| 134 | Surender | Garden | 15250 |
| 135 | Surender Kumar | PTI | 27100 |
| 136 | Surender Singh | Conductor | 15200 |
| 137 | Sushma | TGT | 25700 |
| 138 | Sweta | PRT | 19500 |
| 139 | Tushar Kant | PGT | 170000 |
| 140 | Upendar | PGT | 65000 |
| 141 | Vandana | PRT | 22000 |
| 142 | Vedprakash | Driver | 15500 |
| 143 | Veenu | PRT | 25500 |
| 144 | Vikash Kumar | Driver | 15500 |
| 145 | Vikram Singh | House Keeping | 15250 |
| 146 | Vinod | DPE | 35500 |
| 147 | Yogesh | TGT | 40000 |
| 148 | Yogesh Sharma | Accountant | 37800 |
| 149 | Yudhveer | Driver | 15500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 28 | 23 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 18 DESK BENCH 4 FANS IN EACH CLASS ROOM | 18 DESK BENCH 4 FANS IN EACH CLASS ROOM |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

PATH FINDER GLOBAL SCHOOL (Rewari) [25037]

Form Submission Status

{Recognized on : 18/08/2009}

Complete Form

| | | |
|---|-----------|-----------|
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6030 | 6300 |
| (b) Number of Books issued to Pupils | 240 | 210 |
| (vi) (a) Size of Play Groud | 14610 Sqm | 14610 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|--|
| (a) Physics | VERNIER CALLIPIER 5PC TUNING FORK 1SET THERMOMETER 10 110 10 PC MAGNIFYING CENS 3 WITH LIGHT 3 PC RUBBER PADS 10 PC VOLTMETER 4 PC BATTERY ELIMINATERY 3 SET WEIGHT BOX PHYSICAL BRASS 2 PC TESTER 1 PC METER SCALE WOODEN 5 PC POTENT 10 METER 10 WIRE TEAB WOOD 2 PC METER BRIDGE TEAB WOOD 2 PC PH JUNCTION ZENER DIODE APP 1 PC CAPLLARY TUBES 3 SET SCREW GAUGE 25 MM 4 PC STEP DOWN TRANSFORMER 2 PC DN P TRANSISTORS CHAN APP 1 PC LOCKET CAMPASS 10 PC LAN S STEEL 6 PC COLORIMETER WITH WOODEN BOX 3 SET LIGHT DIFFRACTION 1 PC VERNIER SEREWGAUGE & SPHEROMETER 1 PC JOCKEY PENCIL 4 PC OPTICAL BENCH 1.5 METER 2 SET FLAIR 1 PC SONOMETER WITH WEGHT 2 PC SPHERO METER 5 PC SPIRIT LEVEL 6 PC SPRING BALANCE TUBLER 5 PC MAGNETIC COMPASS 75 MM 5 PC | VERNIER CALLIPIER 5PC TUNING FORK 1SET THERMOMETER 10 110 10 PC MAGNIFYING CENS 3 WITH LIGHT 3 PC RUBBER PADS 10 PC VOLTMETER 4 PC BATTERY ELIMINATERY 3 SET WEIGHT BOX PHYSICAL BRASS 2 PC TESTER 1 PC METER SCALE WOODEN 5 PC POTENT 10 METER 10 WIRE TEAB WOOD 2 PC METER BRIDGE TEAB WOOD 2 PC PH JUNCTION ZENER DIODE APP 1 PC CAPLLARY TUBES 3 SET SCREW GAUGE 25 MM 4 PC STEP DOWN TRANSFORMER 2 PC DN P TRANSISTORS CHAN APP 1 PC LOCKET CAMPASS 10 PC LAN S STEEL 6 PC COLORIMETER WITH WOODEN BOX 3 SET LIGHT DIFFRACTION 1 PC VERNIER SEREWGAUGE & SPHEROMETER 1 PC JOCKEY PENCIL 4 PC OPTICAL BENCH 1.5 METER 2 SET FLAIR 1 PC SONOMETER WITH WEGHT 2 PC SPHERO METER 5 PC SPIRIT LEVEL 6 PC SPRING BALANCE TUBLER 5 PC MAGNETIC COMPASS 75 MM 5 PC |
|-------------|--|--|

Form-6 for the year 2018-19

PATH FINDER GLOBAL SCHOOL (Rewari) [25037]

{Recognized on : 18/08/2009}

Form Submission Status

Complete Form

| | | |
|---------------|---|---|
| (b) Chemistry | BEAKER 250 ML BOROSIL 2 DOZ BEAKER 100 ML BOSOSIL 2 DOZ BEAKER 5 ML BOSOSIL 4 PCS PLASTIC BEAKER 2 LITRS 4 PC MEASURING CYCLINDER 250 ML 2 PC CONICAL FLASK 250 ML BORASIL 4 PC CONICAL FLASK 100 ML BOROSIL 2 DOZ BURETTER 20 PC PIPETTES 20 PC FUNNEL 3 20 PC CHINA DISH 20 DOZ DROPPER 3 DOZ TEST TUBE BOROSIL 500 PC DIGITAL BALANCE WITH ACRYLIC SHOW CASE 1SET ACID BOTTLE 250 ML 4 DOZ BURETTE STAND WITH CLAMP 20 SET WATER BATH COPPER 4PC WIRE GAUGE 2 DOZ KIPS APPARATUS POLY LAB 1 PC GLASS ROD 3 DOZ TEST TUBE STAND 1 DOZ DILIVERY TEST TUBE 1 DOZ STICKERS 1PKT LIGHTER 1 PC LAB COT 1 PC FILLTER PAPER 12.5 CM 5 PKT TEST TUBE BRUSH 2 DOZ DIMETHYLE GLYOXIME 100G FERRIC NITRATE 500G FERRIC CHLOSIDE 500G | BEAKER 250 ML BOROSIL 2 DOZ BEAKER 100 ML BOSOSIL 2 DOZ BEAKER 5 ML BOSOSIL 4 PCS PLASTIC BEAKER 2 LITRS 4 PC MEASURING CYCLINDER 250 ML 2 PC CONICAL FLASK 250 ML BORASIL 4 PC CONICAL FLASK 100 ML BOROSIL 2 DOZ BURETTER 20 PC PIPETTES 20 PC FUNNEL 3 20 PC CHINA DISH 20 DOZ DROPPER 3 DOZ TEST TUBE BOROSIL 500 PC DIGITAL BALANCE WITH ACRYLIC SHOW CASE 1SET ACID BOTTLE 250 ML 4 DOZ BURETTE STAND WITH CLAMP 20 SET WATER BATH COPPER 4PC WIRE GAUGE 2 DOZ KIPS APPARATUS POLY LAB 1 PC GLASS ROD 3 DOZ TEST TUBE STAND 1 DOZ DILIVERY TEST TUBE 1 DOZ STICKERS 1PKT LIGHTER 1 PC LAB COT 1 PC FILLTER PAPER 12.5 CM 5 PKT TEST TUBE BRUSH 2 DOZ DIMETHYLE GLYOXIME 100G FERRIC NITRATE 500G FERRIC CHLOSIDE 500G |
| (c) Biology | CHEMICAL OUAUTITY STARCH SOLUBLE 500GM GLYCERINE 500ML POTTASIMUM HYDROXIDE 500 GM SAFRANINE 250 ML EOSIN SOLUTION 250ML GLUCOSE 500MG METHYLENE BLUE 250ML HYDROCHLORIC ACID SEFRANIR STAIN BEAKES 100 ML BOROSIL 1 DOZ BEAKER 250 ML BOROSIL 1DOZ MEASURING CYCLINDER 100ML 4 PC FUNNEL 3" 1 DOZ DROPPER 1 DOZ GLASS SLIDES 1 BOX GLASS SLIDES 1 BOX PETERI DISH 2 DOZ COVER SLIP BLUE STAR 1 BOX DROPPER 1 DOZ COMPOUND MICROSCOPE 4 PC FORCEPS 1 DOZ WATER BATH 4 PC DISSECTIN BOX 2 SET SPECIMEN BANY FISH 1 PC SPIROGYRA 1 PC PLNUS CONE 1 PC DICOT PLANT MUSTARD 1 PC BENZENE 500ML DROPPING 1 PC | CHEMICAL OUAUTITY STARCH SOLUBLE 500GM GLYCERINE 500ML POTTASIMUM HYDROXIDE 500 GM SAFRANINE 250 ML EOSIN SOLUTION 250ML GLUCOSE 500MG METHYLENE BLUE 250ML HYDROCHLORIC ACID SEFRANIR STAIN BEAKES 100 ML BOROSIL 1 DOZ BEAKER 250 ML BOROSIL 1DOZ MEASURING CYCLINDER 100ML 4 PC FUNNEL 3" 1 DOZ DROPPER 1 DOZ GLASS SLIDES 1 BOX GLASS SLIDES 1 BOX PETERI DISH 2 DOZ COVER SLIP BLUE STAR 1 BOX DROPPER 1 DOZ COMPOUND MICROSCOPE 4 PC FORCEPS 1 DOZ WATER BATH 4 PC DISSECTIN BOX 2 SET SPECIMEN BANY FISH 1 PC SPIROGYRA 1 PC PLNUS CONE 1 PC DICOT PLANT MUSTARD 1 PC BENZENE 500ML DROPPING 1 PC |

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PATH FINDER GLOBAL SCHOOL (Rewari) [25037]

{Recognized on : 18/08/2009}

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| | | |
|-------------------|---|---|
| (d) Science | BRAIN 1PC HART 1PC DIGESTIVE SYSTEM 1 PC NEROUS SYSTEM 1 PC HUMAN EYE BIG 1 PC SLIDE (PLANTS) 1PC TS OF SCLERNCHYMA 1 PC TS OF COLLENCHYMA 1 PC AMOEBIA (W.M.) YEAST (BUDDING) 1 PC T.S. OF MONOCOT ROOT 1 PC T.S. OF DICOT ROOT 1PC FUNGI YEAST BUDDING 1 PC SLIDES ANIMALS 1PC T.S. OF OVARY (HUMAN) 1 PC ANIMAL CELL 1 PC NERVE CELL 1 PC CARDIAC MUSCLES 1PC | BRAIN 1PC HART 1PC DIGESTIVE SYSTEM 1 PC NEROUS SYSTEM 1 PC HUMAN EYE BIG 1 PC SLIDE (PLANTS) 1PC TS OF SCLERNCHYMA 1 PC TS OF COLLENCHYMA 1 PC AMOEBIA (W.M.) YEAST (BUDDING) 1 PC T.S. OF MONOCOT ROOT 1 PC T.S. OF DICOT ROOT 1PC FUNGI YEAST BUDDING 1 PC SLIDES ANIMALS 1PC T.S. OF OVARY (HUMAN) 1 PC ANIMAL CELL 1 PC NERVE CELL 1 PC CARDIAC MUSCLES 1PC |
| (e) Home Science | GAS CHULHA SYLENDER CROCKERY REFRIGERATOR OWEN | GAS CHULHA SYLENDER CROCKERY REFRIGERATOR OWEN |
| (f) Music | DRUMM FLUTE GUITAR VIDIN HARMONIUM DRUM SET KEYBOARD MARACAS DHOLAK DHOL | DRUMM FLUTE GUITAR VIDIN HARMONIUM DRUM SET KEYBOARD MARACAS DHOLAK DHOL |
| (g) Art and Craft | DRAWING PAPER 18X24 POSTER BOARD BLACK BOARD WAXED PAPER WATER COLOR TABRIC COLOUR CHART GLAZE PAPER CRAYONS WHITE CHALKS GLUES AND ATTACHMENTS STAPLER STAPLES TAPE IRON SCALE VARIETY OF COLOUR TAPES EASEL BRUSH, WATER COLOUR BRUSHES ESEL STAND DIFFIRENT TYPES OF ESAL FRAMES PENSIL ERASER SHARPNER ALMIRAH 4 DRAWING TABLE 4 CHAIR 4 | DRAWING PAPER 18X24 POSTER BOARD BLACK BOARD WAXED PAPER WATER COLOR TABRIC COLOUR CHART GLAZE PAPER CRAYONS WHITE CHALKS GLUES AND ATTACHMENTS STAPLER STAPLES TAPE IRON SCALE VARIETY OF COLOUR TAPES EASEL BRUSH, WATER COLOUR BRUSHES ESEL STAND DIFFIRENT TYPES OF ESAL FRAMES PENSIL ERASER SHARPNER ALMIRAH 4 DRAWING TABLE 4 CHAIR 4 |

Form-6 for the year 2018-19

PATH FINDER GLOBAL SCHOOL (Rewari) [25037]

Form Submission Status

{Recognized on : 18/08/2009}

Complete Form

| | | | |
|---|---|---|---------------------|
| (h) Geography | PLANE TABLE GLOBE MAP TRACING TABLE STATIONERY PRACTICAL FILES TAPE TAPER SHEETS | PLANE TABLE GLOBE MAP TRACING TABLE STATIONERY PRACTICAL FILES TAPE TAPER SHEETS | |
| (i) Commerce | COMPUTER PRINTER SCANNER | COMPUTER PRINTER SCANNER | |
| (i) Computer | 22 COMPUTER SYSTEM 1 PRINTER 22 UPS 22 TABLES 40 STOOLS | 22 COMPUTER SYSTEM 1 PRINTER 22 UPS 22 TABLES 40 STOOLS | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | GROUP DANCE | GROUP DANCE | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 35750 | 332500 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1616750 | 1775150 | |
| (ii) Other sources | 15600 | 15600 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTEREST | 7800 | BANK INTEREST | 7800 |
| (iii) Total income | 1940880 | 21309600 | |
| (iv) Total Expenditure | 19373067 | 20977100 | |

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PATH FINDER GLOBAL SCHOOL (Rewari) [25037]

{Recognized on : 18/08/2009}

Form Submission Status

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Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| BANK CHARGES | 1545 | BANK CHARGES | 1700 |
| ELECTRICITY EXP. | 49283 | ELECTRICITY EXP. | 54211 |
| EXAMINATION EXP. | 92866 | EXAMINATION EXP. | 102153 |
| CLEANING & HYGINIC EXP. | 173547 | CLEANING & HYGINIC EXP. | 190902 |
| SALARY & WAGES EXP. | 12371986 | SALARY & WAGES EXP. | 13275911 |
| NEWS PAPER & MAGZINES | 152296 | NEWS PAPER & MAGZINES | 167526 |
| ADVERTISEMENT EXP. | 87074 | ADVERTISEMENT EXP. | 95781 |
| REPAIR & MAINT. EXP. | 269350 | REPAIR & MAINT. EXP. | 296285 |
| TRANSPORTATION EXP. | 2706153 | TRANSPORTATION EXP. | 2976768 |
| GENERATOR | 56767 | GENERATOR | 62444 |
| TELEPHONE EXP. | 165014 | TELEPHONE EXP. | 181515 |
| VEHICLE RUNNING & MAINT. EXP. | 998383 | VEHICLE RUNNING & MAINT. EXP. | 1098221 |
| DEPREICATION | 361055 | DEPREICATION | 397161 |
| ENTERTAINMENT EXP. | 84609 | ENTERTAINMENT EXP. | 93070 |
| GARDEN MAINT. EXP. | 140936 | GARDEN MAINT. EXP. | 155030 |
| PRINTING & STATIONERY EXP. | 297441 | PRINTING & STATIONERY EXP. | 327185 |
| CONVEYANCE EXP. | 176434 | CONVEYANCE EXP. | 194077 |
| POSTAGE & STAMP | 82079 | POSTAGE & STAMP | 90287 |
| COMPUTER REPAIR EXP. | 7578 | COMPUTER REPAIR EXP. | 8336 |
| DIWALI & POOJA EXP. | 47010 | DIWALI & POOJA EXP. | 51711 |
| CONTRIBUTION TO P.F. | 199987 | CONTRIBUTION TO P.F. | 219986 |
| FUNCTION EXP. | 169950 | FUNCTION EXP. | 186945 |
| TOUR & TRAVELS EXP. | 198034 | TOUR & TRAVELS EXP. | 217837 |
| STAFF WALFARE | 85674 | STAFF WALFARE | 94241 |
| SPORTS EXP. | 96072 | SPORTS EXP. | 104579 |
| EXCESS OF INCOME OVER EXP. | 302944 | EXCESS OF INCOME OVER EXP. | 33238 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2000 | 2400 |
| (b) Upper Primary Stage | 2640 | 3170 |
| (c) Secondary Stage | 3000 | 3600 |
| (d) Sr. Secondary Stage | 4850 | 5820 |

Form-6 for the year 2018-19

PATH FINDER GLOBAL SCHOOL (Rewari) [25037]

{Recognized on : 18/08/2009}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHISHEK KUMAR JHA | PGT | 478553 |
| 2 | AJAY | PGT | 20000 |
| 3 | AMIT | TGT | 41129 |
| 4 | AMIT KUMAR | ACCOUNTANT | 125000 |
| 5 | ANJU | PRT | 19940 |
| 6 | ASHOK KUMAR | TGT | 33419 |
| 7 | DHARMENDER | PGT | 103608 |
| 8 | DR AMRITA | PRINCIPAL | 430000 |
| 9 | FARHEEN | PGT | 519215 |
| 10 | GEETA | TGT | 72112 |
| 11 | INDU KUMARI | LIBRARIAN | 83395 |
| 12 | JYOTI | TGT | 112360 |
| 13 | LALIT | PGT | 317499 |
| 14 | LALITA | PGT | 100879 |
| 15 | MANISHA | PRT | 83056 |
| 16 | MEENA | CO ORDINATOR | 142000 |
| 17 | MONA | TGT | 81435 |
| 18 | NEHA | PGT | 121935 |
| 19 | POONAM YADAV | PRT | 83870 |
| 20 | PREM SINGH | ADMINISTRATOR | 315000 |
| 21 | PUSHPA | PRT | 83447 |
| 22 | RAMESH | TGT | 10200 |
| 23 | REKHA | PRT | 88497 |
| 24 | RISHABH | TGT | 99820 |
| 25 | SANJU | TGT | 102713 |
| 26 | SARITA YADAV | TGT | 116422 |
| 27 | SATYAPAL | TGT | 143100 |
| 28 | SAVITA SHARMA | PRT | 21008 |
| 29 | SHAILENDER GUPTA | PGT | 189944 |
| 30 | SUMAN MAAN | TGT | 15690 |
| 31 | SURENDER | CLERK | 38533 |
| 32 | SUSHMA YADAV | TGT | 82766 |
| 33 | VIKASH SHARMA | TGT | 24323 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 35 | 47 |
| Number of Classrooms | 40 | 67 |
| Details of furniture, fans etc. provided in each classrooms | 6 Fans, 16 Benches in each room & 2 Tube Light | 6 Fans, 16 Benches in each room & 2 Tube Light |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | Y |
| (k) Chemistry Lab | N | Y |
| (l) Biology Lab | N | Y |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

| | | | |
|--------|---|----------|----------|
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 4100 | 5542 |
| | (b) Number of Books issued to Pupils | 415 | 385 |
| (vi) | (a) Size of Play Groud | 4479 Sqm | 4479 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|---|
| (a) Physics | 1-Measuring Devise: -Ammeter, Voltmeter, Galvanometer, Vernier Caliper 2-Other Items:-Electric Bell, Ohm's Law Apparatus, Newton Disc. | Ammeter-5 Galvanometer-4 Voltmeter-4 Convex mirror-2 Concave mirror-3 Concave lens Convex Lens Mirror/ lens Stand-4 Electric Bell-1 Magnifying Glass-3 Spring Balance-5 (V+Bar)Mopnet-10 Varnier Caliper-5 Tunning Fork-8 Ohm Law Apartus-4 Ressistance Coil-4 Magnetic Compass-3 Plane Mirror(Rectangular)-4 Screw gauge-5 Weight Box-4 Digital Multimeter-1 Mirror Pentagonal-8 Weight-6 Newton Color Disc-2 Prism-7 Weighing Machine-2 |
|-------------|--|---|

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

(b) Chemistry

(1)- Reagents:- Benedicts, Safsanine, Absolute Ethanel, Potassium Permanganate
(2)-Glassware apparatus-China Dish, Separationg Funnel, Glass Pipette, Conical Flask

Magnesium Ribon-3Pcs
Filter Paper-20

Chemicals:-
NaOH Pelletes-1
Nacl-1
CuSo4-1
Ammonium Chloride-1
Potassium Permagnate-1
Magnesium Sulphate-1
Sodium Bicarbonat-2
Sulphur Powder-1
Iron Metal Powder-1
Copper Sulphate Pentahydrate-1
Methanol-1
Lime wate-1
Benedict Reagent-1
Sulphuric Acid-1
Glaual Acetic Acid-1
Ethanol-3
Glycerine-1
Phenophthaline Indicator-1
Litmus Paper-1 Pkt
Beaker:-
250 ml-12
500 ml-10
100 ml-11
Conical Flask:-
250 ml-10
100 ml-2
Test Tube Stand:-11
Thermometer-9
Test Tube-59
Burner-10
Wire Gauge-14
Biurette Stand-8
Tripod Stand-10
Dropper-7
Stirrer-12
25 ml-Pippete-6
20 ml-2
Funnel-3
Gas Burner-4
China Dish-2
Test Tube Holder-2
Bent Tube-2
Cork-5
Iodine Solution-1

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

(c) Biology

- (1) Specimens:- Hydra, Silkworm, Ascaris, Earthworm
- (2) Permanent Slides:- Spirogyra, Monocot Root & Leaf, Paramecium, Xylem & Phloem Tissue
- (3) Equipments:- Compound Microscope

13-Specimen
(Octopus, Earthworm, Hydra, Lichen, Leech, Live r wost, Lizard, Dicot, Ascaris, Bryophytes)
2-Microscope:-
Permanent Slide:-
11-Meiosis (Metaphase I, Anaphase I, Telophase I, Prophase I (Leptotene, Diplotene, Zygotene, Pachytene) Metaphase II, Anaphase II, Telophase II)
5-Mitosis (Prophase, Metaphase, Interphase, Mitosis metabolic)
2-Algae (Spirogyra, Chlamydomonas)
5-Tissue
7-Slides

Slides:- 2 Box (Each 50 Slides)
Stain-Safranin Methylene Blue-2
2-Glycerine Bottle
8-Foreceps
9-Scissor
6-Brush
10-Needles
2-Knife
1-Cutter
5-Watch Glass
1-Skeletal System
1-Heart Model

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

(d) Science

Science:- (1) Reagents:-Benedict's, safsanine, absolute ethanel, Potassium Permanganate (2) Glass ware appatatus:- China Dish, Separating funnel,Glass Pipette, Conical flask (1) Specimens:-Hydra, silkworm,Ascaris,Earthworm (2) Permanent slides:-Spirogyra, Monocot root & Leaf, Paramcium,Xylen & Phloen tissue (3) Equipment:-Compound microscope (1) Measuring device: -ammeter,Voltmeter,Galvanometer,Vernier caliper (2) Other Items:-Electric bell, ohm's law, apparatus, newton disc

Ammeter-5
Galvanometer-4
Voltmeter-4
Convex mirror-2
Concave mirror-3
Concave lens
Convex Lens
Mirror/ lens Stand-4
Electric Bell-1
Magnifying Glass-3
Spring Balance-5
(V+Bar)Mopnet-10
Varnier Caliper-5
Tunning Fork-8
Ohm Law Apartus-4
Ressistance Coil-4
Magnetic Compass-3
Plane Mirror(Rectangular)-4
Screw gauge-5
Weight Box-4
Digital Multimeter-1
Mirror Pentagonal-8
Weight-6
Newton Color Disc-2
Prism-7
Weighing Machine-2
Magnesium Ribon-3Pcs
Filter Paper-20

Chemicals:-
NaOH Pelletes-1
Nacl-1
CuSo4-1
Ammonium Chloride-1
Potassium Permagnate-1
Magnesium Sulphate-1
Sodium Bicarbonat-2
Sulphur Powder-1
Iron Metal Powder-1
Copper Sulphate Pentahydrate-1
Methanol-1
Lime wate-1
Benedict Reagent-1
Sulphuric Acid-1
Glaual Acetic Acid-1
Ethanol-3
Glycerine-1
Phenophthaline Indicator-1
Litmus Paper-1 Pkt
Beaker:-
250 ml-12
500 ml-10
100 ml-11
Conical Flask:-
250 ml-10
100 ml-2
Test Tube Stand:-11
Thermometer-9
Test Tube-59
Burner-10
Wire Gauge-14
Biurette Stand-8
Tripod Stand-10

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

Dropper-7
 Stirrer-12
 25 ml-Pippete-6
 20 ml-2
 Funnel-3
 Gas Burner-4
 China Dish-2
 Test Tube Holder-2
 Bent Tube-2
 Cork-5
 Iodine Solution-1
 13-Specimen
 (Octopus,Earthworm,Hydra,Lichen,Leech,Live
 r wost,Lizard, Dicot,Aslaris,Bryophytes)
 2-Microscope:-
 Permanent Slide:-
 11-Meiosis (Metaphase1,Anap1,Telo1,
 Prophase(Lept,Dip10,Zygo,Pach)Metabolier,M
 eiosis II
 5-Mitosis(Prophase,Metaphase,Interphase,Mito
 sis metabolic)
 2-Algae(Spirogyra,Chlamydomonas)
 5-Tissue
 7-Slides

Slides:-2 Box (Each 50 Slides)

Stain-Safrain Me

| | | |
|-------------------|--|---|
| (e) Home Science | N/A | N/A |
| (f) Music | Music:- 1 Keyboard 1 Dholak 3 Harmonium 2 Guitar 1 Tabla 2 Congo 1 Flute 2 Khanjari | 1 Keyboard 1 Dholak 3 Harmonium 2 Guitar 1 Tabla 2 Congo 1 Flute 2 Khanjari |
| (g) Art and Craft | Yes | Green Board,Chalk & Duster, Table & Stools-10, Chart Paper-20, Pastel Sheets-30, Glaze Paper-30,Glue-1 Kg, Scissors-6 Colours:- Poster Colours-6 Sheds in 500 ml Each Acrylic Colours Oil Pastels-1 Box-50 Shades Pencil Colours-1 pkt-24 Shades Brushes:- Round-8, Flat-8 Clay-1 Kg Pencil,Eraser, sharpner Sketch Pens-2 pkt Permanent markers-3 pes Clay moulding Tools Soft Board |
| (h) Geography | N/A | Globe-1, Map of world-3, Map of India-3 Map of :- Water Cycle-1,Lunar Eclipse-1,Solar Eclipse-1, Spring and Neap tide-1, Seasons-1,Day and Night-1, Solar System-1, Kachha House, Pukka House-1,Volcano-1,Structure of the Earth-1, Phases of Moon, Flag of Nation-1 |
| (i) Commerce | N/A | N/A |

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

| | | | |
|---|---|--|---------------------|
| (i) Computer | Computer:- 15 Pc Computer lab 2 Pc Library 2 PC Reception 2 PC Headmistress office 1 PC Administrator office 2 PC Account Office 2 PC Co-ordinator office 1 PC Principal Office | Computer:- Full Assembled Computer with LED-34 Printer-12 Xerox Machine(5230)-1 UPS-27 Teach Next Server Projector-10 Smart Class | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Cricket, Valley Ball, Kho-Kho,Te | Cricket, Valley Ball, Kho-Kho,Te | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | 200000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1520480 | 2794203 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 1520480 | 2794203 | |
| (iv) Total Expenditure | 33530440 | 38675566 | |

Form-6 for the year 2018-19

Raj International School, Konsiwas Road (Rewari)

(Rewari) [27444]

{Recognized on : 23/11/2016}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Interest on Canara Bank(001300) | 375829 | File Charge | 193490 |
| Printing & stationery | 577006 | Advertisement | 547395 |
| Salary Exp | 18443101 | Building Insurance | 38763 |
| Refreshment Exp | 52556 | Building Maintenance | 274954 |
| Computer Lab | 25843 | CBSE Exp | 70414 |
| Science Lab | 2034 | Computer & Lab Exp | 38640 |
| PF Exp | 82077 | Bank Charges | 20930 |
| Office Exp | 216500 | CBSE Affiliation Fee | 103350 |
| CBSE Affiliation Fee | 66606 | Cosultancy Fee | 50000 |
| Security Guard | 187200 | EPFO | 165000 |
| Diesel Genset | 6150 | ESIC | 75000 |
| Fuel Exp | 776908 | Festival exp | 94700 |
| Consultancy Fee | 60500 | Electricity Exp | 759200 |
| Interest on Canara Bank(006) | 519216 | Fuel Exp | 1210000 |
| Interest on Vehicle Loan | 148234 | Gardening Exp | 25210 |
| Interest on Genset | 27599 | Insurance Exp | 100000 |
| Interst on Loan | 564161 | interest on Bank Loan 1300 | 75000 |
| Interst on Supro Loan | 69768 | Interest on Bank Loan006 | 160000 |
| Institute Promotion Exp | 24601 | Interest on Cruiser loan948 | 450000 |
| Sports Activities | 243699 | Int. on Genset | 22000 |
| Vehicle Repair | 161304 | int on Loan 58 | 1123514 |
| Staff Welfare | 191339 | Int on Supro Loan 564 | 17500 |
| Repair & Maintenance | 42304 | Int. on supra Loan 738 | 17500 |
| Building Repair | 127957 | Int on Van 160 | 9000 |
| ESIC Exp | 32906 | Interest on Clix Loan | 2465000 |
| Festival Exp | 185280 | Interest on Cruiser Loan652 | 45000 |
| Electricity Exp | 283231 | Legal & Proff Exp | 218800 |
| Newspaper Exp | 8011 | Newspaper Exp | 6500 |
| Advertisement | 574241 | Pantry Exp | 9000 |
| Bank Charge | 353443 | Sports & Culture Activity | 300000 |
| income over Expenditure | 516627 | Students Welfare Funds | 25920 |
| 0 | 0 | Telephone & Internet Exp | 140000 |
| 0 | 0 | Vehicle Hire Charge | 1575000 |
| 0 | 0 | Vehicle Insurance Exp | 535000 |
| Smart Class | 383322 | Int on Van 2 | 9000 |
| Vehicle Insurance | 220773 | Printing & Stationery | 147550 |
| Building Exp | 57842 | Processing Fee | 914504 |
| Legal & Professional Exp | 388500 | Repair & Maint.Exp | 125000 |
| Depreciation | 4559489 | Staff Welfare Exp | 242347 |
| Medical Exp | 7977 | Medical Exp | 15000 |
| Gardening Exp | 17170 | Office Exp | 565000 |
| Traveling Exp | 5055 | Refreshment Exp | 25000 |
| 0 | 0 | Vehicle Repair & Maint. Exp | 265445 |
| 0 | 0 | Vehicle Tax | 104940 |
| Telephone Exp | 141101 | Non Teaching Salary | 2335000 |
| Vehicle Hire Charge | 2790000 | Professional Fee | 115000 |
| Audit Fee | 12980 | Smart Class Exp | 300000 |
| 0 | 0 | Teaching Staff Salary | 22550000 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2300 | 3000 |
| (b) Upper Primary Stage | 2400 | 3600 |
| (c) Secondary Stage | 2700 | 3800 |
| (d) Sr. Secondary Stage | 0 | 4500 |

Form-6 for the year 2018-19**Raj International School, Konsiwas Road (Rewari)****Form Submission Status****(Rewari) [27444]****Complete Form****{Recognized on : 23/11/2016}**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amar Kumar | Dance Teacher | 330004 |
| 2 | Ananya | PRT Asst. Teacher | 317994 |
| 3 | Anil Mukhija | Principal | 960000 |
| 4 | Ankit Batla | TGT Asst. Teacher | 330000 |
| 5 | Annu | PRT | 317994 |
| 6 | Anoop Sharma | Liabraian | 330004 |
| 7 | Anuradha Aggarwal | NTT | 317994 |
| 8 | Asha Yadav | PRT | 317994 |
| 9 | BAL KISHAN | Guard | 108000 |
| 10 | Balram Singh | PGT Comp. | 330000 |
| 11 | BHAVNA | Maid | 102504 |
| 12 | BHIM SINGH | Driver | 102504 |
| 13 | Bhumika | PRT | 317994 |
| 14 | Chetna | TGT Science | 330000 |
| 15 | Darshan Yadav | PRT | 317994 |
| 16 | Deepakshi | PRT | 318000 |
| 17 | Devki | NTT Asst. Teacher | 317994 |
| 18 | DHARMENDER KUMAR | Driver | 264000 |
| 19 | DHARMENDER YADAV | Tpt Incharge | 264000 |
| 20 | Dimpal Bansal | PGT English | 420000 |
| 21 | DINESH | Driver | 124596 |
| 22 | Ekta Rohilla | PRT | 317994 |
| 23 | Geeta Rani | PRT | 317994 |
| 24 | GEETA SHARMA | Maid | 108000 |
| 25 | Geetanjali | PRT | 317994 |
| 26 | HANSRAJ | Driver | 124596 |
| 27 | Himanshi | NTT | 317994 |
| 28 | Himanshi Batla | PRT Asst. Teacher | 317994 |
| 29 | HITESH KUMAR | Electrician | 124596 |
| 30 | Jasbir | D.P.E | 317994 |
| 31 | JASBIR SINGH | Driver | 168000 |
| 32 | Jyoti Yadav | PRT | 317994 |
| 33 | KAILASHI | Maid | 102504 |
| 34 | KALISH | Driver | 124596 |
| 35 | KIRAN DEVI | Maid | 102504 |
| 36 | Kunal | PET | 330004 |
| 37 | Lasyori Mohapatra | PRT | 317994 |
| 38 | Laxmi | PRT | 317994 |
| 39 | MAMTA RANI | Maid | 102504 |
| 40 | Manjari Sharma | PRT | 317994 |
| 41 | Manju Bhardwaj | NTT | 317994 |
| 42 | Manpreet Kaur Sran | PRT | 317994 |
| 43 | MOHIT KUMAR | Driver | 124596 |
| 44 | Monika | PRT | 317994 |
| 45 | MUKESH DEVI | Sweeper | 102504 |
| 46 | NARENDER | Driver | 124596 |
| 47 | Neelam Tiwari | PRT | 317994 |
| 48 | Neeru Khurana | NTT | 317994 |
| 49 | Neetu Lamba | PET | 317994 |
| 50 | Nidhi Saini | Vice Principal | 528000 |
| 51 | NIHAL SINGH | Driver | 124596 |
| 52 | Nirmal Sharma | PGT Biology | 330000 |
| 53 | Nisha Malhotra | NTT | 317994 |
| 54 | Nisha Yadav | Co-ordintor | 360004 |
| 55 | PARMOD KUMAR | Driver | 124596 |

Form-6 for the year 2018-19**Raj International School, Konsiwas Road (Rewari)****(Rewari) [27444]****{Recognized on : 23/11/2016}****Form Submission Status****Complete Form**

| | | | |
|-----|-------------------|---------------|--------|
| 56 | PARVEEN | Driver | 270000 |
| 57 | Pooja Batra | PRT | 318000 |
| 58 | Pooja Devi | PRT | 317994 |
| 59 | Pooja Singh | PRT | 317994 |
| 60 | PRABHA RANI | Maid | 108000 |
| 61 | Preetam | Clerk | 317994 |
| 62 | Preeti Singh | PRT-Eng | 317994 |
| 63 | Priyanka Pareek | PRT | 317994 |
| 64 | Rachna | PRT | 317994 |
| 65 | RADHA DEVI | Maid | 102504 |
| 66 | RAJA BALA | Peon | 108000 |
| 67 | RAJRANI KUMARI | Maid | 102504 |
| 68 | Rakesh Kumar | IT Executive | 330000 |
| 69 | Rama Bhardwaj | TGT S.St | 348000 |
| 70 | Rashmi | PGT CHEMISTRY | 330000 |
| 71 | Ravi Singh | PET | 317994 |
| 72 | Rekha Sharma | PRT | 318000 |
| 73 | Renu | PRT | 317994 |
| 74 | Ritu Yunus | NTT | 317994 |
| 75 | Rohit Chaturvedi | Music Teacher | 330004 |
| 76 | ROHIT KUMAR | Driver | 124596 |
| 77 | ROOP CHAND | Driver | 124596 |
| 78 | Sapna Pandey | PRT | 317994 |
| 79 | Sarita Devi | PRT-Eng | 317994 |
| 80 | SATPAL | Driver | 124596 |
| 81 | Satyadev | Accountant | 317994 |
| 82 | Seema Sachdeva | PRT | 317994 |
| 83 | Shashi Bala | PGT Hindi | 336000 |
| 84 | Shashi Lata | PRT | 317994 |
| 85 | Shashi Sachdeva | TGT Maths | 330000 |
| 86 | Shashikant | Accountant | 317994 |
| 87 | Sheetal Yadav | NTT- Asst | 317994 |
| 88 | Shilpa Sapra | PRT | 317994 |
| 89 | Smriti | PRT | 317994 |
| 90 | Sonia Saluja | TGT Sanskrit | 330000 |
| 91 | Sonia Uppal | NTT-Asst. | 317994 |
| 92 | Sonu | NTT | 317994 |
| 93 | SONU DEVI | Maid | 108000 |
| 94 | Suman Yadav | PRT | 317994 |
| 95 | Sumit Kumar | PRT-eng | 420000 |
| 96 | SUNDER LAL | Driver | 124596 |
| 97 | Sunil | PET | 330004 |
| 98 | Sunil Kumari | PGT Geography | 384000 |
| 99 | Sushma Devi | PRT | 317994 |
| 100 | Sweta | TGT Hindi | 330000 |
| 101 | Teena Arshi Loyal | PRT | 318000 |
| 102 | Uma | PRT | 317994 |
| 103 | Urmil Tiwari | PRT | 317994 |
| 104 | Vinesh | PRT | 317994 |
| 105 | Vipul Saini | PRT | 317994 |
| 106 | Vishal Bhardwaj | TGT Maths | 330000 |
| 107 | Viskin Yadav | Clerk | 317994 |
| 108 | Vivek Bhardwaj | Art & Craft | 330004 |
| 109 | Vivek Bhardwaj | TGT Science | 720000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)**Current Year (2018-19)**

Form-6 for the year 2018-19

NOBEL DEV PUBLIC SCHOOL (Rewari) [25108]

Form Submission Status

{Recognized on : 09/09/2013}

Complete Form

| | | |
|---|---|---|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 26 | 26 |
| Details of furniture, fans etc. provided in each classrooms | FAN DESK ALMIRAH BLACKBOARD NOTICEBOARD TEACHING AID | FAN DESK ALMIRAH BLACKBOARD NOTICEBOARD TEACHING AID |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4100 | 4200 |
| (b) Number of Books issued to Pupils | 450 | 455 |
| (vi) (a) Size of Play Groud | 24000 Sqm | 24000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Physics Sonomiter-2 Potentiometer 4wire-3 Barometer-11 Optical bench-2 Pn sctiiondrite app-1 Travelling microscope-2 Screen-2 Physical balance-2 Battery fliminater-2 One-way key-8 | Physics Sonomiter-2 Potentiometer 4wire-3 Barometer-11 Optical bench-2 Pn sctiiondrite app-1 Travelling microscope-2 Screen-2 Physical balance-2 Battery fliminater-2 One-way key-8 |

Form-6 for the year 2018-19

NOBEL DEV PUBLIC SCHOOL (Rewari) [25108]

Form Submission Status

{Recognized on : 09/09/2013}

Complete Form

| | | |
|-------------------|--|--|
| (b) Chemistry | Chemistry Sprit lamp-18 Burette stand with clip-18 Chemical balance-2 Wash bottle 250ml-18 Fractional weight box-2 Stand bath-18 Water bath-18 Water bath copper-12 Test tube stand-18 | Chemistry Sprit lamp-18 Burette stand with clip-18 Chemical balance-2 Wash bottle 250ml-18 Fractional weight box-2 Stand bath-18 Water bath-18 Water bath copper-12 Test tube stand-18 |
| (c) Biology | Biology Filter paper 4pkt Micro slide-2pkt Wire gauge-18pc Tripod stand-18pc Human teeth 2pc Human circulatory system 3pc Human kidney -2pc Human skeleton -1pc Human lungs -4pc Human liver 1pc | Biology Filter paper 4pkt Micro slide-2pkt Wire gauge-18pc Tripod stand-18pc Human teeth 2pc Human circulatory system 3pc Human kidney -2pc Human skeleton -1pc Human lungs -4pc Human liver 1pc |
| (d) Science | Science History map Chart Color paper Cesar Colors Assignment page | Science History map Chart Color paper Cesar Colors Assignment page |
| (e) Home Science | Home-Science Owen-1 Cooker-1 Gas stove-1 Cilender-1 Crocry set-1 Atta 5kg Salt & Spices Seasonal Vegetable etc | Home-Science Owen-1 Cooker-1 Gas stove-1 Cilender-1 Crocry set-1 Atta 5kg Salt & Spices Seasonal Vegetable etc |
| (f) Music | Music Table Villain Shahnai Giter Etc | Music Table Villain Shahnai Giter Etc |
| (g) Art and Craft | art and craft Science History map Chart Color paper Cesar Colors Assignment page etc | art and craft Science History map Chart Color paper Cesar Colors Assignment page etc |

Form-6 for the year 2018-19

NOBEL DEV PUBLIC SCHOOL (Rewari) [25108]

Form Submission Status

{Recognized on : 09/09/2013}

Complete Form

| | | | |
|---|---|---|---------------------|
| (h) Geography | Geography Globe Atlas Map Model of Mountain Type of send Model of River Parameter Tap Flag Rope Etc. | Geography Globe Atlas Map Model of Mountain Type of send Model of River Parameter Tap Flag Rope Etc. | |
| (i) Commerce | Commerce Chart on Mgt Chart of of Busi Study Model of Banking Day book Ledger Voucher pad Etc | Commerce Chart on Mgt Chart of of Busi Study Model of Banking Day book Ledger Voucher pad Etc | |
| (i) Computer | Computer Computer -20pc Kay pad -20pc Mouse 20pc Router -2 Modem -2 Led -20 Printer Pen drive Scanner | Computer Computer -20pc Kay pad -20pc Mouse 20pc Router -2 Modem -2 Led -20 Printer Pen drive Scanner | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Co-curricular activities | Co-curricular activities | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 300000 | 300000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 6155000 | 7461000 | |
| (ii) Other sources | 300000 | 330000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| (a) Reserve Fund | 300000 | (a) Reserve Fund | 300000 |
| (iii) Total income | 6455000 | 7791000 | |
| (iv) Total Expenditure | 6455000 | 7791000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary+power+ fuel | 6455000 | Salary+power+ fuel | 7791000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1200 | 1400 | |
| (b) Upper Primary Stage | 1400 | 1600 | |
| (c) Secondary Stage | 1700 | 2000 | |
| (d) Sr. Secondary Stage | 2800 | 3200 | |

Form-6 for the year 2018-19

NOBEL DEV PUBLIC SCHOOL (Rewari) [25108]

Form Submission Status

{Recognized on : 09/09/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DR POONAM YADAV | PRINCIPAL | 312000 |
| 2 | MR DEVENDRA SINGH | TGT | 240000 |
| 3 | MR KULDEEP | TGT | 216000 |
| 4 | MR KUSHAL PAL | HEADMASTER | 300000 |
| 5 | MR MUKESH KUMAR | PRT | 216000 |
| 6 | MS ANJUBALA | TGT | 240000 |
| 7 | MS ASHA | PRT | 180000 |
| 8 | MS MANISH YADAV | PGT | 240000 |
| 9 | MS NEELAM | PGT | 240000 |
| 10 | MS NEELAM YADV | PGT | 240000 |
| 11 | MS SARITA KUMARI | PGT | 240000 |
| 12 | MS SEEMA | PGT | 240000 |
| 13 | MS SONI | PGT | 240000 |
| 14 | MS SUMAN | PRT | 216000 |
| 15 | MS SUSHMA YADAV | PRT | 216000 |
| 16 | MS USHA KUMARI | PGT | 240000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|---|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | Benches-530, Chairs-35, tables-5, almirah-10,Fans, Lights,CCTV Camera. | Benches-530, Chairs-35, tables-5, almirah-10, Fans, Lights,CCTV Camera. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|------------|------------|
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 1300 | 1290 |
| (vi) (a) Size of Play Groud | 4046.8 Sqm | 4046.8 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

Form-6 for the year 2018-19

RADHA KRISHAN SSS KAROLI (Rewari) [25043]

Form Submission Status

{Recognized on : 26/03/2013}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|---|---|
| (a) Physics | All facilities available according by BSEH Norms. | All facilities available according by BSEH Norms. |
| (b) Chemistry | All facilities available according by BSEH Norms. | All facilities available according by BSEH Norms. |
| (c) Biology | All facilities available according by BSEH Norms. | All facilities available according by BSEH Norms. |
| (d) Science | All facilities available according by BSEH Norms. | All facilities available according by BSEH Norms. |
| (e) Home Science | N/A | N/A |
| (f) Music | N/A | N/A |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| (i) Commerce | N/A | N/A |
| (i) Computer | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |

(x) Medical Facilties available Y Y

(xi) Arrangement of physical Training of pupils Y Y

(xii) Details of co-curricular, cultural and other activities organised by school Music,Games and Dance, other Music,Games and Dance , other

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 487811 | 537810 |
| (b) Average monthly income from | | |
| (i) Fees | 546975 | 586950 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| Nil | 0 | Nil | 0 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 6563705 | 7043400 |
| (iv) Total Expenditure | 6075894 | 6408450 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---------------------------------------|---------|---------------------------------------|---------|
| Salary,Bus Exp.,Electricity Bill Etc. | 6075894 | Salary,Bus Exp.,Electricity Bill Etc. | 6408450 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1300 | 1350 |
| (b) Upper Primary Stage | 1700 | 1750 |
| (c) Secondary Stage | 2100 | 2150 |
| (d) Sr. Secondary Stage | 2300 | 2350 |

Form-6 for the year 2018-19

RADHA KRISHAN SSS KAROLI (Rewari) [25043]

Form Submission Status

{Recognized on : 26/03/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHU | PRT | 12425 |
| 2 | BANITA | PRT | 11250 |
| 3 | BRIJ MOHAN SHARMA | PGT | 13630 |
| 4 | HANS RAJ | PRINCIPAL PGT | 13630 |
| 5 | JITENDER | DRIVER | 5500 |
| 6 | JYOTI YADAV | TGT | 12425 |
| 7 | LALITA DEVI | TGT | 11250 |
| 8 | MANISH | DRIVER | 6050 |
| 9 | MANISHA | PGT | 13630 |
| 10 | MANJU | TGT | 11250 |
| 11 | MINAKSHI | TGT | 11250 |
| 12 | MONIKA YADAV | PRT | 11250 |
| 13 | NARENDER KUMAR | COMPUTER TEACHER | 11250 |
| 14 | PARDEEP | DRIVER | 5500 |
| 15 | PARVEEN | PEON | 5500 |
| 16 | PAWAN | PEON | 5500 |
| 17 | POOJA | TGT | 11250 |
| 18 | POONAM | TGT | 11250 |
| 19 | POONAM | PEON | 6050 |
| 20 | RATTAN SINGH | DRIVER | 6050 |
| 21 | RESHU KUMARI | PGT | 13630 |
| 22 | ROOP SINGH | TGT | 11250 |
| 23 | SANGEETA YADAV | TGT | 11250 |
| 24 | SATYAVIR | TGT | 11250 |
| 25 | SONIYA SHARMA | PGT | 12390 |
| 26 | SUDESH KUMARI | PRT | 11250 |
| 27 | SUMAN | TGT | 12425 |
| 28 | SUMAN | PRT | 11250 |
| 29 | SUMIT | PRT | 11250 |
| 30 | SUNITA | PGT | 13630 |
| 31 | SUNITA | PGT | 12390 |
| 32 | SUSHIL | PRT | 11250 |
| 33 | VEENA | TGT | 11250 |
| 34 | VIKASH | DRIVER | 5500 |
| 35 | VIKRAM | DRIVER | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | PLAYGROUND HALL ROOM WATER COOLER CONFERENCE HALL AND OTHER ACTIVITY PLAYGROUND HALL ROOM WATER COOLER CONFERENCE HALL AND OTHER ACTIVITYPLAYGROUND HALL ROOM WATER COOLER CONFERENCE HALL AND OTHER ACTIVITY | PLAYGROUND HALL ROOM WATER COOLER CONFERENCE HALL AND OTHER ACTIVITY PLAYGROUND HALL ROOM WATER COOLER CONFERENCE HALL AND OTHER ACTIVITYPLAYGROUND HALL ROOM WATER COOLER CONFERENCE HALL AND OTHER ACTIVITY |

(iv) Other Rooms Available

Form-6 for the year 2018-19

SARASWATI VIDYA MANDIR (Rewari) [25018]

Form Submission Status

{Recognized on : 10/07/2008}

Complete Form

| | | | |
|--------|---|-------------------------|-------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | N | N |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 500 | 475 |
| | (b) Number of Books issued to Pupils | 50 | 40 |
| (vi) | (a) Size of Play Groud | 4046 Sqm | 4046. Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | NA | NA |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ALL ACTIVITES ORGANISED | ALL ACTIVITES ORGANISED |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 70000 | 80000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 46300 | 67400 |
| | (ii) Other sources | 2083 | 1700 |

Form-6 for the year 2018-19

SARASWATI VIDYA MANDIR (Rewari) [25018]

{Recognized on : 10/07/2008}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------------|-------------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER STAFF ELECTRICAL | 565000 | OTHER STAFF ELECTRICAL | 813000 |
| NEWS PAPER COMPUTER AND OTHER | | NEWS PAPER COMPUTER AND OTHER | |
| TEACHER SALARY | 450000 | TEACHER SALARY | 612000 |
| ALL STUDENT FEE | 46300 | ALL STUDENT FEE | 67400 |
| TEACHER SALARY | 450000 | TEACHE SALARY | 612000 |
| (iii) Total income | 580600 | | 830900 |
| (iv) Total Expenditure | 565000 | | 813000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| BULDING MAINTANCE | 20000 | BULDING MAINTANCE | 150000 |
| ALL EXPENDITURE | 565000 | ALL EXPENDITURE | 813000 |
| TEACHER SALARY | 450000 | TEACHER SALARY | 612000 |
| ELECTRICAL BIL | 11000 | ELECTRICAL BIL | 15000 |
| CLASS IV | 60000 | CLASS IV | 66000 |
| ANNUAL FUN | 20000 | ANNUAL FUN | 10000 |
| COMPUTER | 0 | COMPUTER | 90000 |
| NEWSPAPPER | 4000 | NEWSPAPPER | 5000 |

| | | |
|---|-------------------------------------|----------------------------------|
| 7 | Details of Fees (State Wise) | |
| | (a) Primary Stage | 600 700 |
| | (b) Upper Primary Stage | 0 0 |
| | (c) Secondary Stage | 0 0 |
| | (d) Sr. Secondary Stage | 0 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | BHAGMAL | HEAD MASTER | 135000 |
| 2 | INDU | TEACHER | 12500 |
| 3 | ROSHAN LAL | TEACHER | 12000 |
| 4 | SANJAY KUMAR | TEACHER | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | bench, lecture stand, table, fans, mat etc | bench, lecture stand, table, fans, mat etc |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

**LORD KRISHANA SENIOR SECONDARY
SCHOOLMASTAPUR (Rewari) [24965]
{Recognized on : 21/01/2008}**

**Form Submission Status
Complete Form**

| | | | | |
|--------|---|---|---|---------------------|
| (n) | Home Science Room | N | N | |
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 3850 | 3900 | |
| | (b) Number of Books issued to Pupils | 410 | 500 | |
| (vi) | (a) Size of Play Groud | 6069.36 Sqm | 6069.36 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | NO | NO | |
| (b) | Chemistry | NO | NO | |
| (c) | Biology | NO | NO | |
| (d) | Science | PRISN, MICROSCOPE, ANICHER, VOLTMETER, CONNECTING WIRE, SIMPLE MIRROR, BAR MAGNET, COMPASS NIDDLE, AMEBEASLIDES, BEAKER, DRY COPPER, IRON STICK ETC | PRISN, MICROSCOPE, ANICHER, VOLTMETER, CONNECTING WIRE, SIMPLE MIRROR, BAR MAGNET, COMPASS NIDDLE, AMEBEASLIDES, BEAKER, DRY COPPER, IRON STICK, AMMETER,GALVANOMETER ETC | |
| (e) | Home Science | undefined | undefined | |
| (f) | Music | NO | NO | |
| (g) | Art and Craft | WAX COLOURS, DRAWING SHEET, DRAWING BOARD, PICTURES, POSTER COLOURS ETC | WAX COLOURS, DRAWING SHEET, DRAWING BOARD, PICTURES, POSTER COLOURS ETC ADDED SOME NEW ITEMS | |
| (h) | Geography | GLOBE, INDIA MAP, WORLD MAP, CHART ETC | GLOBE, INDIA MAP, WORLD MAP, CHART ETC ADDED SOME NEW ITEMS | |
| (i) | Commerce | NA | NA | |
| (i) | Computer | FULL FURNISHED | FULL FURNISHED | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | BAL DIVAS, INDEPENDENCE I | BAL DIVAS, INDEPENDENCE I | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 231811 | 231811 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 368254 | 405082 | |
| | (ii) Other sources | 57415 | 58525 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BANK & FD INTEREST | 57415 | BANK & FD INTEREST | 58525 |
| | (iii) Total income | 4476465 | 4919220 | |
| | (iv) Total Expenditure | 4572384 | 4836315 | |

Form-6 for the year 2018-19

**LORD KRISHANA SENIOR SECONDARY
SCHOOLMASTAPUR (Rewari) [24965]
{Recognized on : 21/01/2008}**

**Form Submission Status
Complete Form**

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ALL SCHOOL EXP. | 4572384 | ALL SCHOOL EXP. | 4836315 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 950 | 1040 |
| | (b) Upper Primary Stage | 1650 | 1815 |
| | (c) Secondary Stage | 2035 | 2240 |
| | (d) Sr. Secondary Stage | 2500 | 2750 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHOK KUMAR | SWEeper | 10285 |
| 2 | DEVENDER | PEON | 10285 |
| 3 | KIROSTA DEVI | PGT HISTORY | 21230 |
| 4 | MADHU | TGT SCIENCE | 21010 |
| 5 | MAMTA YADAV | PGT HINDI | 21230 |
| 6 | NAVEEN KUMAR | TGT MATH | 21010 |
| 7 | NISHANT | TGT SST | 21010 |
| 8 | POONAM | PRT | 19800 |
| 9 | PRADEEP KUMAR | DRIVER | 14190 |
| 10 | RAJESH KUMARI | PRT | 19800 |
| 11 | SATBIR | DRIVER | 14190 |
| 12 | SAVITA | PRT | 19800 |
| 13 | SEEMA | PEON | 10285 |
| 14 | SUBHASH | PRT | 19800 |
| 15 | SUMITRA DEVI | LIBRARIAN | 19800 |
| 16 | SUNITA | PRINCIPAL | 25410 |
| 17 | URMILA | PGT ENGLISH | 21230 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | DESK21, BENCH 21, CHAIR1, FAN 4, BLACK BOARD 1, LECTURE STAND 1 | DESK21, BENCH 21, CHAIR1, FAN 4, BLACK BOARD 1, LECTURE STAND 1 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

SARVODYA SR. SEC. SCHOOL (Rewari) [25020]

Form Submission Status

{Recognized on : 14/01/2008}

Complete Form

| | | |
|--|---------------|---------------------------------|
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3500 | 4000 |
| (b) Number of Books issued to Pupils | 1200 | 1100 |
| (vi) (a) Size of Play Groud | 350 X 250 Sqm | 350 X 250 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | | |
| 1. Galvanometer -2 | | 1. Galvanometer -2 |
| 2. A.C. Voltmeter -2 | | 2. A.C. Voltmeter -2 |
| 3. D.C. Voltmeter -2 | | 3. D.C. Voltmeter -2 |
| 4. A.C. Ammeter -2 | | 4. A.C. Ammeter -2 |
| 5. D.C. Ammeter -2 | | 5. D.C. Ammeter -2 |
| 6. Battery Eliminator-1 | | 6. Battery Eliminator-1 |
| 7. Rheostat-1 | | 7. Rheostat-1 |
| 8. Ohm's Law Device-1 | | 8. Ohm's Law Device-1 |
| 9. Jockey-2 | | 9. Jockey-2 |
| 10. Resistance box-1 | | 10. Resistance box-1 |
| 11. One way Key-2 | | 11. One way Key-2 |
| 12. Two way Key-2 | | 12. Two way Key-2 |
| 13. Coil in Large No. of twin-2 | | 13. Coil in Large No. of twin-2 |
| 14. Coil in Small No. of twin-2 | | 14. Coil in Small No. of twin-2 |
| 15. Prism-5 | | 15. Prism-5 |
| 16. Point object-4 | | 16. Point object-4 |
| 17. Venire caliper-5 | | 17. Venire caliper-5 |
| 18. Screw gauge -5 | | 18. Screw gauge -5 |
| 19. Spring balance-1 | | 19. Spring balance-1 |
| 20. Junction transistor-1 | | 20. Junction transistor-1 |
| 21. Zenger Diode -1 | | 21. Zenger Diode -1 |
| 22. P-N junction-1 | | 22. P-N junction-1 |
| 23. Stop watch-2 | | 23. Stop watch-2 |
| 24. Bar magnet-10 | | 24. Bar magnet-10 |
| 25. U Magnet-4 | | 25. U Magnet-4 |
| 26. Compass needle-10 | | 26. Compass needle-10 |
| 27. U-Tube-2 | | 27. U-Tube-2 |
| 28. Tran former-1 | | 28. Tran former-1 |
| 29. Wire roll -3 | | 29. Wire roll -3 |
| 30. Barometer-2 | | 30. Barometer-2 |

Form-6 for the year 2018-19

SARVODYA SR. SEC. SCHOOL (Rewari) [25020]

{Recognized on : 14/01/2008}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| (b) Chemistry | <ol style="list-style-type: none"> 1. Benzene disodium chloride 2. China Disk-5 3. Burate-4 4. Capillary tube-15 5. Battery (AV)-5 6. Cu rod, Zn rod 7. O Noising aqent – KmnO4 8. Reducing aqent- L1A1H4 9. Dropper-10 10. Handier-5 11. Idoform 12. Beta-naphthlone 13. Periodic table fastest chart 14. Round bottom flask-10 15. Cell (1.5V) – 10 16. PH Paper, PH scale 17. Electrical PH indicator 18. Zn- Cu Pinch 19. Cu- Wire 20. Cundiatory Metre 21. Funnel 22. DN water (De- neutralize) 23. Ammonia solution 24. Silver- Rol paper 25. Zn- Foil 26. Cupper vessel 27. Led- bulb- 20 28. Silica 29. Toluene Reagent 30. Black Carbon 31. Thermo meter 32. Distilled water 33. Pofussium chloride KCL 34. Salt Bridge 35. Chromatic graphic paper 36. Brwmine water 37. Alcohol 38. Conc. HCl 39. Phenol 40. Schiff's Reagent 41. Nitrate 42. Lvcas Reagent 43. Dilute H2So4 and Conc 44. Oxalic acid 45. K2CR2O 46. Bacl2, Zncl2, FeSo4, NaOH, KI, Mgcl2 47. NaNo2, MgSo4, HNO3, AgNo3, Na2Co3 48. Fe, Al – metal 49. Hingesberg Reagent 50. Amine 51. Sprit lamp 52. Sprit -5liter 53. Cilter paper 54. Alconolic KOH 55. Acentic Anyhyolride 56. A ctanilide 57. Conical Flask-5 | <ol style="list-style-type: none"> 1. Benzene disodium chloride 2. China Disk-5 3. Burate-4 4. Capillary tube-15 5. Battery (AV)-5 6. Cu rod, Zn rod 7. O Noising aqent – KmnO4 8. Reducing aqent- L1A1H4 9. Dropper-10 10. Handier-5 11. Idoform 12. Beta-naphthlone 13. Periodic table fastest chart 14. Round bottom flask-10 15. Cell (1.5V) – 10 16. PH Paper, PH scale 17. Electrical PH indicator 18. Zn- Cu Pinch 19. Cu- Wire 20. Cundiatory Metre 21. Funnel 22. DN water (De- neutralize) 23. Ammonia solution 24. Silver- Rol paper 25. Zn- Foil 26. Cupper vessel 27. Led- bulb- 20 28. Silica 29. Toluene Reagent 30. Black Carbon 31. Thermo meter 32. Distilled water 33. Pofussium chloride KCL 34. Salt Bridge 35. Chromatic graphic paper 36. Brwmine water 37. Alcohol 38. Conc. HCl 39. Phenol 40. Schiff's Reagent 41. Nitrate 42. Lvcas Reagent 43. Dilute H2So4 and Conc 44. Oxalic acid 45. K2CR2O 46. Bacl2, Zncl2, FeSo4, NaOH, KI, Mgcl2 47. NaNo2, MgSo4, HNO3, AgNo3, Na2Co3 48. Fe, Al – metal 49. Hingesberg Reagent 50. Amine 51. Sprit lamp 52. Sprit -5liter 53. Cilter paper 54. Alconolic KOH 55. Acentic Anyhyolride 56. A ctanilide 57. Conical Flask-5 |
| (c) Biology | 45 | 50 |
| (d) Science | 5 | 10 |
| (e) Home Science | NIL | NIL |
| (f) Music | 5 | 7 |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | 10 | 15 |

Form-6 for the year 2018-19

SARVODYA SR. SEC. SCHOOL (Rewari) [25020]

Form Submission Status

{Recognized on : 14/01/2008}

Complete Form

| | | | |
|---|-----|-----|-----------------------|
| (i) Commerce | NIL | | 2 computer, 1 printer |
| (i) Computer | 20 | | 25 |
| (x) Medical Facilities available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | YES | YES |

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 475000 | 500000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 707665 | 769200 |
| | (ii) Other sources | 699700 | 499000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|------------------------|--------------|
| MONTHLY FEE | 821000 | MONTHLY FEE | 769200 |
| ADM. AND ANNUAL CHARGE | 699700 | ADM. AND ANNUAL CHARGE | 499000 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 9191680 | 9729400 |
| (iv) Total Expenditure | 8522957 | 9820000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|---------|-------------------|---------|
| Total Expenditure | 8522957 | Total Expenditure | 9650200 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1300 | 1400 |
| | (b) Upper Primary Stage | 1800 | 2000 |
| | (c) Secondary Stage | 2400 | 2600 |
| | (d) Sr. Secondary Stage | 3800 | 4200 |

Form-6 for the year 2018-19

SARVODYA SR. SEC. SCHOOL (Rewari) [25020]

Form Submission Status

{Recognized on : 14/01/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANNU | CONDUCTOR | 6231 |
| 2 | CHARU | PGT | 21113 |
| 3 | DAYA RAM | PTI | 17525 |
| 4 | DEEPAK KUMAR | TGT | 19250 |
| 5 | DHARMBIR | TGT | 18688 |
| 6 | DHEERAJ KUMAR | TGT | 18537 |
| 7 | GOPAL | DRIVER | 9826 |
| 8 | JYOTI YADAV | PGT | 21275 |
| 9 | LALIT KUMAR | PRT | 17525 |
| 10 | MAMTA | CONDUCTOR | 6050 |
| 11 | MANJU DEVI | PRT | 17523 |
| 12 | MEHER CHAND | CHOWKIDAR | 6050 |
| 13 | MUKESH KUMAR | DRIVER | 9826 |
| 14 | NARENDER | DRIVER | 9826 |
| 15 | NEETU | PRT | 16360 |
| 16 | NIRMALA | PRT | 17525 |
| 17 | PANKAJ KUMAR | PGT | 21750 |
| 18 | PAWAN KUMAR | PGT | 21913 |
| 19 | PRIYANKA | PGT | 21750 |
| 20 | RAJ KUMAR YADAV | COM OPRETOR | 17475 |
| 21 | RAJBALA | sweeper | 6050 |
| 22 | RAJPAL | CONDUCTOR | 6231 |
| 23 | RAMKUMAR | CLERK | 7807 |
| 24 | RAMNIWAS | VICE PRINCIPAL | 21750 |
| 25 | RAVINDER KUMAR | PGT | 21113 |
| 26 | ROSHAN LAL | DRIVER | 9826 |
| 27 | SANDEEP KUMAR | PRT | 17083 |
| 28 | SANEH LATA | PRINCIPAL | 27813 |
| 29 | SANGEETA DEVI | TGT | 18688 |
| 30 | SANJU YADAV | TGT | 18537 |
| 31 | SHASHI BALA | PGT | 21913 |
| 32 | SHEETAL YADAV | PGT | 21913 |
| 33 | SINDHU | PEON | 6250 |
| 34 | SUDESH | TGT | 19250 |
| 35 | SUMER | CONDUCTOR | 6050 |
| 36 | VIKRAM PAL | PRT | 17525 |
| 37 | VIPIN YADAV | DRIVER | 9540 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Fans in each class room, Desks-150, Lecture stand-12, Light, CCTV cameras, Table-12, Chairs-12. | Fans in each class room, Desks-150, Lecture stand-12, Light, CCTV cameras, Table-12, Chairs-12. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |

Form-6 for the year 2018-19

Y.B.S.SSS KAROLI (Rewari) [25058]

Form Submission Status

{Recognized on : 27/11/2015}

Complete Form

| | | | |
|--------|---|---|---|
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3400 | 3400 |
| | (b) Number of Books issued to Pupils | 2400 | 2400 |
| (vi) | (a) Size of Play Groud | 4046.8 Sqm | 4046.8 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (b) Chemistry | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (c) Biology | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (d) Science | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (e) Home Science | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (f) Music | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (g) Art and Craft | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (h) Geography | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (i) Commerce | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| | (i) Computer | All facilities available according by BSEH norms. | All facilities available according by BSEH norms. |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Games, Music and Dance etc. | Games, Music and Dance etc. |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 225000 | 172000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 219000 | 303500 |
| | (ii) Other sources | 20000 | 22000 |

Form-6 for the year 2018-19

Y.B.S.SSS KAROLI (Rewari) [25058]

{Recognized on : 27/11/2015}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Fees | 2628000 | Fees | 3642000 |
| (iii) Total income | 2920000 | | 3642000 |
| (iv) Total Expenditure | 2450000 | | 2704000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary, Bus Expences, Electricity Bill,Loan etc. | 2450000 | Salary, Bus Expences,Loan, Electricity Bill etc. | 2704000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 800 |
| | (b) Upper Primary Stage | 800 | 1000 |
| | (c) Secondary Stage | 1000 | 1300 |
| | (d) Sr. Secondary Stage | 1500 | 1800 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DHARMENDER | PRT | 4500 |
| 2 | GIRWAR SHARMA | TGT | 5500 |
| 3 | JYOTI | PRT | 4000 |
| 4 | JYOTI | PRT | 3800 |
| 5 | KANTA YADAV | TGT | 4000 |
| 6 | KHUSHI | SWEEPER | 5000 |
| 7 | LALITA | PEON | 3000 |
| 8 | MAHENDER | DRIVER | 6000 |
| 9 | MANJU YADAV | PGT | 6500 |
| 10 | NARESH | DRIVER | 5500 |
| 11 | POONAM | TGT | 5500 |
| 12 | RAMESH SHARMA | TGT | 5500 |
| 13 | REKHA | PGT | 5000 |
| 14 | SANDEEP YADAV | PGT | 6000 |
| 15 | SUDESH KUMARI | PRINCIPAL | 8300 |
| 16 | SUNIL | DRIVER | 6000 |
| 17 | SUSHMA | TGT | 4000 |
| 18 | VED PRAKASH | PGT | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 55 | 57 |
| Number of Classrooms | 55 | 57 |
| Details of furniture, fans etc. provided in each classrooms | 5 Fans & 20 Dual Desks provided in each class rooms | 5 Fans & 20 Dual Desks provided in each class rooms |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | Y |
| (j) Physics Lab | Y | Y |

Form-6 for the year 2018-19

DELHI PUBLIC SCHOOL (Rewari) [25073]

Form Submission Status

{Recognized on : 30/06/2004}

Complete Form

| | | | | |
|--------|---|--------------------------|-----------------------------|---------------------|
| (k) | Chemistry Lab | Y | Y | |
| (l) | Biology Lab | Y | Y | |
| (m) | Commerce Room | Y | Y | |
| (n) | Home Science Room | N | N | |
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 11240 | 11516 | |
| | (b) Number of Books issued to Pupils | 4389 | 3945 | |
| (vi) | (a) Size of Play Groud | 16187.4256 Sqm | 16187.4256 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 10 | 10 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | As per CBSE norms | As per CBSE norms | |
| (b) | Chemistry | As per CBSE norms | As per CBSE norms | |
| (c) | Biology | As per CBSE norms | As per CBSE norms | |
| (d) | Science | As per CBSE norms | As per CBSE norms | |
| (e) | Home Science | N.A | N.A | |
| (f) | Music | As per CBSE norms | As per CBSE norms | |
| (g) | Art and Craft | As per CBSE norms | As per CBSE norms | |
| (h) | Geography | N.A | N.A | |
| (i) | Commerce | As per CBSE norms | As per CBSE norms | |
| (i) | Computer | As per CBSE norms | As per CBSE norms | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | REGULAR CO-CURRICULAR, (| REGULAR CO-CURRICULAR, (| |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 318566 | 318566 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 7519248 | 8652657 | |
| (ii) | Other sources | 71456656 | 84254851 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADMISSION FEE | 5231650 | ADMISSION FEE | 7269500 |
| | ANNUAL CHARGES | 37395280 | ANNUAL CHARGES | 42915500 |
| | TRANSPORT FEE | 2650065 | TRANSPORT FEE | 32470541 |
| | OTHER FEE | 26179661 | OTHER FEE | 1599310 |
| (iii) | Total income | 161687626 | 188086733 | |
| (iv) | Total Expenditure | 184950059 | 185782014 | |

Form-6 for the year 2018-19**DELHI PUBLIC SCHOOL (Rewari) [25073]****{Recognized on : 30/06/2004}****Form Submission Status****Complete Form****Total Expenditure (detail of expenditure are):-****Previous Year 2017-18****Current Year 2018-19**

| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
|-------------------------|---------------|-------------------------|---------------|
| REVENUE EXP. | 17346813 | REVENUE EXP. | 155080270 |
| | 6 | | |
| CAPITAL EXP. | 11481923 | CAPITAL EXP. | 30701744 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 3370 | 3700 |
| (b) Upper Primary Stage | 4445 | 4875 |
| (c) Secondary Stage | 4775 | 5225 |
| (d) Sr. Secondary Stage | 5415 | 5950 |

Form-6 for the year 2018-19**DELHI PUBLIC SCHOOL (Rewari) [25073]****Form Submission Status****{Recognized on : 30/06/2004}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHILASHA RANI | PRT | 27000 |
| 2 | AJAY GUPTA | ACCOUNTANT | 38070 |
| 3 | AJIT | PET | 27780 |
| 4 | AJITHA | NURSING ASSISTANT | 20502 |
| 5 | AMARJOT KAUR BHALLA | PRT | 26080 |
| 6 | AMRITA BHATTACHARYA | ADMISSION COUNSELOR | 30180 |
| 7 | ANAND MISHRA | MAINTENANCE SUPERVISOR | 39305 |
| 8 | ANITA KULKARNI | PRT | 35449 |
| 9 | ANITA YADAV | TGT | 34210 |
| 10 | ANITA YADAV | TGT | 41848 |
| 11 | ANKIT AGGARWAL | PGT | 27000 |
| 12 | ARUN MISHRA | TGT | 41848 |
| 13 | ASMITA YADAV | FRONT EXECUTIVE | 23780 |
| 14 | BHAWNA PULYANI | TGT | 51638 |
| 15 | BHAWNA VIJRAI | PRT | 21200 |
| 16 | DEEPAK DESWAL | PGT | 60000 |
| 17 | DEEPIKA | PGT | 68407 |
| 18 | DILIP | PRT | 35449 |
| 19 | FATIMA SEEMAB KHAN | PRT | 18800 |
| 20 | GANGA SHARMA | PRT | 21200 |
| 21 | HARI RAM YADAV | PA TO PRINCIPAL | 28500 |
| 22 | HARISH KUMAR TALUJA | TGT | 41848 |
| 23 | HARISH NAKRA | PGT | 80000 |
| 24 | JAI JYOTI | TGT | 49820 |
| 25 | KANAK | TGT | 25000 |
| 26 | KANCHAN KUMARI | PRT | 23780 |
| 27 | KARUNA | PRT | 38731 |
| 28 | KRISHAN SAINI | TYPING CLERK | 22630 |
| 29 | KULDEEP SHARMA | TGT | 54838 |
| 30 | KUSUM DWIVEDI | PGT | 43180 |
| 31 | KUSUM RAGHAV | PRT | 35449 |
| 32 | MANISHA SHARMA | TGT | 41848 |
| 33 | MANJIT KAUR | TGT | 43947 |
| 34 | MANJU ARORA | PRT | 43325 |
| 35 | MANOJ SHARMA | PRT | 35449 |
| 36 | MITUL CHATTERJEE | TGT | 41848 |
| 37 | MOHD ANAS | PRT | 19475 |
| 38 | NEELAM KUMARI | PRT | 23005 |
| 39 | NEELIMA ARORA | PGT | 66191 |
| 40 | NIHARIKA PARIDA | PRT | 35449 |
| 41 | NISHA NIRWAN | PRT | 35449 |
| 42 | PAYAL CHOPRA | PGT | 73373 |
| 43 | POOJA KAUSHIK | PRT | 21200 |
| 44 | POOJA YADAV | PRT | 30680 |
| 45 | POONAM | PRT | 18000 |
| 46 | POORVA GERA | TGT | 33180 |
| 47 | PRASHANT SHEKHAR | TGT | 49957 |
| 48 | PRASHATI CHATTERJEE | PRT | 37131 |
| 49 | PUSHPA | PRT | 35449 |
| 50 | PUSHPA SHARMA | PRT | 35449 |
| 51 | RAJ KUMARI TIWARI | TGT | 41848 |
| 52 | RAJESH DIXIT | TGT | 61326 |
| 53 | RAJNI BAKSHI | PRT | 35449 |
| 54 | RASHMI SHARMA | TGT | 58620 |
| 55 | RASHMI SHARMA | PRT | 37131 |
| 56 | RAVINDER KUMAR YADAV | FIRE SAFETY OFFICER | 27000 |

Form-6 for the year 2018-19

DELHI PUBLIC SCHOOL (Rewari) [25073]

{Recognized on : 30/06/2004}

Form Submission Status

Complete Form

| | | | |
|----|---------------------|----------------------|--------|
| 57 | REETI KATIYAR | PGT | 105223 |
| 58 | REKHA SHARMA | TGT | 41848 |
| 59 | RINCHAN SHARMA | PRT | 18534 |
| 60 | RITASHA | TGT | 41848 |
| 61 | RITU SHRMA | PRT | 30780 |
| 62 | RITU TIWARI | PRT | 35449 |
| 63 | ROOPALI PPARUTHI | PRT | 35449 |
| 64 | SANCHI PAHWA | PRT | 13160 |
| 65 | SANDEEP YADAV | TGT | 34210 |
| 66 | SANGEETA | PRT | 26780 |
| 67 | SANGEETA SHARMA | TGT | 49820 |
| 68 | SARIKA MITTAL | PRT | 35449 |
| 69 | SATBIR SINGH | TRANSPORT INCHARGE | 41695 |
| 70 | SEEMA MEHTA | TGT | 43109 |
| 71 | SHASHANK GUPTA | PGT | 88180 |
| 72 | SHIKHA TODI | PRT | 20000 |
| 73 | SHILPA SHARMA | TGT | 47819 |
| 74 | SHILPY KARWAL | PRT | 35449 |
| 75 | SHIVANI | PRT | 27000 |
| 76 | SHRI BHAGWAN SHARMA | VIGILANCE OFFICER | 23210 |
| 77 | SHUBRA BAGCHI | PRT | 35449 |
| 78 | SHWETA SAXENA | TGT | 41848 |
| 79 | SONIA | LIBRARIAN | 33425 |
| 80 | SUMAN LATA | TGT | 49820 |
| 81 | SUMITRA PRAMANIK | PRT | 24900 |
| 82 | SUNITA CHOPRA | PRINCIPAL | 189715 |
| 83 | SUNITA YADAV | PRT | 35449 |
| 84 | TANUSHREE | PRT | 35449 |
| 85 | VINOD KUMAR | TGT | 51572 |
| 86 | VIPIN MISHRA | PGT | 118180 |
| 87 | YOGESH DEEPAK | PGT | 88180 |
| 88 | YOGESH KUMAR VERMA | ASSISTANT ACCOUNTANT | 30159 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 20 | 22 |
| Number of Classrooms | 26 | 28 |
| Details of furniture, fans etc. provided in each classrooms | NURSERY 30 Bench, 8 Fan, CFL 4, KG 30 Bench, 8 Fan, CFL 4, Class First to Twelfth -FURNITURE 18 DESK FANS 4 EACH, 4 CFL IN EACH CLASS ROOM | NURSERY 30 Bench, 8 Fan, CFL 4, KG 30 Bench, 8 Fan, CFL 4, Class First to Twelfth -FURNITURE 18 DESK FANS 4 EACH, 4 CFL IN EACH CLASS ROOM |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |

Form-6 for the year 2018-19

SARWAN INTERNATIONAL SCHOOL (Rewari)

[24935]

{Recognized on : 15/12/2004}

Form Submission Status

Complete Form

| | | |
|---|-----------|-----------|
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5117 | 5567 |
| (b) Number of Books issued to Pupils | 1097 | 1203 |
| (vi) (a) Size of Play Groud | 12652 Sqm | 12652 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|---|
| (a) Physics | AMMETER ANERIOD BOROMETER BAR MAGNET BATTERY ELIMINATOR BAYLE'S LAW COPPER ROD COPPER PLATE.L COMPASS CHART PHYSICS DANIEL CELL DRAWING BOARD DC WIRE ELECTRIC BELL MODEL DINO-MO FORTIN BOROMETER GLASS PRISM GLASS SLAB GALVANOMETER HORSE SHOE MAGNET HOOKS LAW WEIGHT INCLINED PLANE LACHLANCHE CELL LAB THERMOMETER MAGNIFYING LENSES HOLDERS METER BRIDGE MAGNETIC COMPASS MERCURY TAPE MEASURING CYLINDER MAGNON WIRE OPTICAL BENCH PRISM,ROOM THERMOMETER VOLTMETER VERNIER CALIPER VOLTMETER WEIGHT BOX DRY THERMOMETER WIRE GAUGE,ZINC PLATE | AMMETER ANERIOD BOROMETER BAR MAGNET BATTERY ELIMINATOR BAYLE'S LAW,COPPER ROD COPPER PLATE.L COMPASS CHART PHYSICS DANIEL CELL DRAWING BOARD DC WIRE ELECTRIC BELL MODEL DINO-MO FORTIN BOROMETER GLASS PRISM GLASS SLAB GALVANOMETER HORSE SHOE MAGNET HOOKS LAW WEIGHT INCLINED PLANE LACHLANCHE CELL LAB THERMOMETER MAGNIFYING LENSES HOLDERS METER BRIDGE MAGNETIC COMPASS MERCURY TAPE MEASURING CYLINDER MAGNON WIRE OPTICAL BENCH, PRISM ROOM THERMOMETER VOLTMETER VERNIER CALIPER VOLTMETER WEIGHT BOX DRY THERMOMETER WIRE GAUGE,ZINC PLATE Accelerometer Alnico Magnet Set Balance Electronic Ball and Ring Apparatus Beaker Clamp Burner Laboratory DC Motor Economy Digital Timer and Photogates Elasticity of Gases Apparatus Fan Cart Fire Syringe Force Board Friction Apparatus Gloves Heat Resistant Goggles Safety |
|-------------|--|---|

Form-6 for the year 2018-19

SARWAN INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24935]

Complete Form

{Recognized on : 15/12/2004}

| | | | |
|---|---|---|---------------------|
| (b) Chemistry | UNIQUE BALANCE WORKS WEIGHT MACHINE WIRE GAUSE TRIPOD STAND LITMUS- RED LITMUS- BLUE UNIVERSAL INDICATOR FILTER | UNIQUE BALANCE WORKS, WEIGHT MACHINE, WIRE, GAUSE, TRIPOD STAND, LITMUS- RED, LITMUS- BLUE, UNIVERSAL INDICATOR, FILTER PAPER PACKET, PIPETTE (20 ml), SPECTULA, BURETTE, BURETTE STAND, WASH BOTTLE, BOILING TUBE, BUNSEN BURNER, GLASS ROD, WIRE GAUSE, FLAT BOTTOM FLASK, THERMOMETER, MEASURING SILINDER- SMALL-BIG, TEST TUBE HOLDER, CONICAL FLASK, CHINA DISH, SPRIT TEMP, FUNNEL, PETRIDIS, WATCH GLASS, TEST TUBES, TEST TUBE STAND, SOLUTION BOTTLE, BEAKER, THERMOMETER,DROPER, GLASS ROD, DM WATER, FILTER PAPER, WEIGHTING MACHINE | |
| (c) Biology | ACCELEROMETER PHYSICAL ACCELERATION AMMETER ELECTRICAL AMPERAGE CURRENT ANEMOMETER WIND SPEED CALIPER | VIT TCW SCT SPAT TCF DSTAT GCAT EIR CPR DMI DPI CSI MPI MEII DMI MAZE LEARNING COLOUR PERFERENCE HABIT | |
| (d) Science | AMMETER ANERIOD BOROMETER BAR MAGNET BATTERY ELIMINATOR BAYLE'S LAW COPPER ROD COPPER PLATE.L COMPASS CHART | AMMETER ANERIOD BOROMETER BAR MAGNET BATTERY ELIMINATOR BAYLE'S LAW,COPPER ROD COPPER PLATE.L COMPASS CHART | |
| (e) Home Science | UNDEFINED | UNDEFINED | |
| (f) Music | PIANO DRUM TRUMPET FLUTE CLARINET GUITAR BELL CYMBALS TRIANGLE ELECTRONIC KEYBOARD HARMONIUM BONGO DRUM | PIANO DRUM TRUMPET FLUTE CLARINET GUITAR BELL CYMBALS TRIANGLE ELECTRONIC KEYBOARD HARMONIUM BONGO DRUM | |
| (g) Art and Craft | DEBATE ON SLOGAN SWACH BHARAT ABHYAN SCIENCE QUIZ SLOGAN WRITING GK QUIZ DANCE (SOLO) ESSAY WRITING IN HINDI ESSAY WRITING IN ENGLISH RANGOLI | POSTER MAKING ON SWACH BHARAT ABHYAN POSTER MAKING ON POLLUTION AND PLANTS CARD MAKING ON MOTHER DAY CHART | |
| (h) Geography | ALL AUTHORIZED APPARATUS AND EQUIPMENT AVAILABLE | ALL AUTHORIZED APPARATUS AND EQUIPMENT AVAILABLE | |
| (i) Commerce | ALL AUTHORIZED APPARATUS AND EQUIPMENT AVAILABLE | ALL AUTHORIZED APPARATUS AND EQUIPMENT AVAILABLE | |
| (i) Computer | 25 DESKTOP 3 PROJECTOR NETWORKING WIFI 2 NETWORK PRINTER | 30 DESKTOP 18 PROJECTOR BROADBAND NETWORKING WIFI 2 NETWORKING PRINTER 3 - D MACHINE | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBATE ON SLOGAN SWACH | WINTER FEST | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 60000 | 60000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 800475 | 13023399 | |
| (ii) Other sources | 252215 | 1033933 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| College Fee | 252215 | College Fee | 1033933 |

Form-6 for the year 2018-19

SARWAN INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24935]

Complete Form

{Recognized on : 15/12/2004}

| | | |
|------------------------|---------|----------|
| (iii) Total income | 1052690 | 14057332 |
| (iv) Total Expenditure | 1160129 | 14057332 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Adverting Exp.Audi Fees Bank | 142424 | Adverting Exp.Audi Fees Bank | 64954 27500 |
| Charges Computer Pepair Exp. | 25960 | Charges Bank Interest Books | 57800 441595 |
| Computer Softwere Chag. | 6148 | & Periodicals Depriciation | 12745 |
| Depreciation List Attached | 37475 | Donation & Charity ERP | 1888947 |
| Electricity Exp. ERP Contibution of | 89691 | Contribution to Employer | 11000 115200 |
| Employer Sport Exp Interest on | 1601778 | Electricity Charge Office | 91359 56423 |
| Loan Misc Exp | 23100 | Expenses Professional | 33700 33659 |
| Newspaper&Periodicals Office Exp | 57379 | Charges Misc. Expenses | 935399 |
| Petrol & Diesel Exp Priniting & | 48950 | Petrol & Diesel Expenses | 164089 |
| Stationary Exp Repair & Maintenance | 3900 | Printing & Stationery Repair | 393451 |
| Exp Salary & Wages Telephne Exp | 408470 | Maintt Staff Welfare Smart | 127920 |
| School Exp Unifoem Exp Vehicle | 200 20091 | Clsses Salary Wages | 872515 |
| Insurance Vehicle Repair & | 41942 | Telephone Expenses Uniform | 8035455 |
| Maintenance Water Exp Bonus Paid | 1253051 | Expenses Vehicle Insurance | 135450 22050 |
| Accounting Charge Demand of TDC | 87720 | Exp Water Exp | 492771 7320 |
| Interest of TDS | 163506 | | 36027 |
| | 87720 | | |
| | 8756731 | | |
| | 89392 | | |
| | 94914 | | |
| | 24000 | | |
| | 416408 | | |
| | 387600 | | |
| | 6100 0 0 0 | | |
| | 0 | | |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 2005 | 2105 |
| (b) Upper Primary Stage | 2200 | 2330 |
| (c) Secondary Stage | 2520 | 2670 |
| (d) Sr. Secondary Stage | 3235 | 3430 |

Form-6 for the year 2018-19

SARWAN INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24935]

Complete Form

{Recognized on : 15/12/2004}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Alok | TGT | 16000 |
| 2 | Anita Kumari | TGT | 16000 |
| 3 | Ankita | TGT | 16000 |
| 4 | Dr Asha Yadav | Sr Principal | 45000 |
| 5 | Ganesh | TGT | 16000 |
| 6 | Geeta Yadav | PGT | 24000 |
| 7 | Harsh Yadav | Director | 65000 |
| 8 | Kanupiriya | PRT | 15500 |
| 9 | Kirit | PRT | 15500 |
| 10 | Kushum Lata | PGT | 25000 |
| 11 | Lalit Kumar | Dancer | 22000 |
| 12 | Manish Kumar | PGT | 27000 |
| 13 | Manisha Devi | PGT | 15500 |
| 14 | Manjeet Phogat | PGT | 25000 |
| 15 | Meenu | PRT | 15500 |
| 16 | Ms Ashwani Tuli | PGT | 52000 |
| 17 | Ms Bindu Sharma | PGT | 35000 |
| 18 | Ms Hershlata | Principal | 65000 |
| 19 | Ms Jyoti Sharma | PGT | 40000 |
| 20 | Ms Teena Yadav | VP | 25840 |
| 21 | Mukesh Devi | PRT | 15500 |
| 22 | Neelam | PRT | 15500 |
| 23 | Ravi Kumar | TGT | 16000 |
| 24 | Ravindar Kumar | Music | 15500 |
| 25 | Sanjoli | PGT | 25000 |
| 26 | Sharad Kumar | PGT | 30000 |
| 27 | Shashi Sharma | PRT | 15500 |
| 28 | Shubhash | PGT | 40000 |
| 29 | Shukhvindar Kaur | TGT | 21000 |
| 30 | Suman | PRT | 15500 |
| 31 | Usvashi | PRT | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 32 | 26 |
| Number of Classrooms | 33 | 33 |
| Details of furniture, fans etc. provided in each classrooms | Benches, Lecture stand & 4 fans for Students provided in each classroom | Benches, Lecture stand & 4 fans for Students provided in each classroom |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |

Form-6 for the year 2018-19

VIVEKANAND SENIOR SECONDARY SCHOOL

Form Submission Status

(Rewari) [24993]

Complete Form

{Recognized on : 01/04/2004}

| | | | | |
|--------|---|--|--|---------------------|
| (n) | Home Science Room | Y | Y | |
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 3700 | 3850 | |
| | (b) Number of Books issued to Pupils | 1148 | 1287 | |
| (vi) | (a) Size of Play Groud | 6000 Sqm | 6000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (b) | Chemistry | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (c) | Biology | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (d) | Science | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (e) | Home Science | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (f) | Music | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (g) | Art and Craft | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (h) | Geography | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (i) | Commerce | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (i) | Computer | All labs are fully equipped as per CBSE guidelines | All labs are fully equipped as per CBSE guidelines | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | As per C.B.S.E. Calendar & Sch | As per C.B.S.E. Calendar & Sch | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 168000 | 168000 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 1858600 | 0 | |
| (ii) | Other sources | 47189 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | fees | 22303197 | fees | 000 |
| (iii) | Total income | 22350386 | 0 | |
| (iv) | Total Expenditure | 23606472 | 0 | |

Form-6 for the year 2018-19

VIVEKANAND SENIOR SECONDARY SCHOOL

Form Submission Status

(Rewari) [24993]

Complete Form

{Recognized on : 01/04/2004}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| income & Exp. A/c | 23606447 | 0000 | 000 |
| | 2 | | |

| | | | |
|---|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 4000 | 5000 |
| | (b) Upper Primary Stage | 5000 | 6000 |
| | (c) Secondary Stage | 6000 | 7000 |
| | (d) Sr. Secondary Stage | 12000 | 13000 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|--------------------------|---------------------------|---------------|
| 1 As per Staff Statement | Teaching and Non Teaching | 10396577 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 42 | 42 |
| Details of furniture, fans etc. provided in each classrooms | furniture 15 benches fans 2 AC 2 | furniture 16 benches fans 2 AC 2 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 2500 | 3000 |
|--|------|------|

| | | |
|--------------------------------------|-----|-----|
| (b) Number of Books issued to Pupils | 550 | 630 |
|--------------------------------------|-----|-----|

| | | |
|-----------------------------|-----------|-----------|
| (vi) (a) Size of Play Groud | 12500 Sqm | 12500 Sqm |
|-----------------------------|-----------|-----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
|---|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 2 | 2 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) Details of apparatus and equipment for

Form-6 for the year 2018-19

Ganeshi Lal Hindu Public School (Rewari) [28384]

Form Submission Status

{Recognized on : 01/04/2016}

Complete Form

| | | | |
|---|--|--|--|
| (a) Physics | no | no | |
| (b) Chemistry | no | no | |
| (c) Biology | no | no | |
| (d) Science | A pair of tong microscope mounting needle scissor test tube holders test tube stand wire gauge connecting wire electromagnet forceps hammer knife pendulum bob resistors screw driver spring balance china dish pipette graduated measuring cylinder watch glass size permanent slides electric circuit magnetic compass periscope prism animal cell model analogous organ set | A pair of tong microscope mounting needle scissor test tube holders test tube stand wire gauge connecting wire electromagnet forceps hammer knife pendulum bob resistors screw driver spring balance china dish pipette graduated measuring cylinder watch glass size permanent slides electric circuit magnetic compass periscope prism animal cell model analogous organ set | |
| (e) Home Science | no | no | |
| (f) Music | tabla casio speaker ghungru mike set computer set | tabla casio speaker ghungru mike set computer set | |
| (g) Art and Craft | brush chart paper stand clay colors | brush chart paper stand clay colors | |
| (h) Geography | no | no | |
| (i) Commerce | no | no | |
| (i) Computer | monitor cpu keyboard mouse ups printer smart board projector wifi modem | monitor cpu keyboard mouse ups printer smart board projector wifi modem | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | all co curricular, cultural and other | all co curricular, cultural and other | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 710000 | 710000 | |

Form-6 for the year 2018-19

Ganeshi Lal Hindu Public School (Rewari) [28384]
{Recognized on : 01/04/2016}

Form Submission Status
Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 1068475 | 1029977 | |
| (ii) Other sources | 2 | 2 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| (iii) Total income | 12897843 | 10900918 | |
| (iv) Total Expenditure | 16718779 | 18888812 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |

| | | | |
|-------------------------|-------------------------------------|-------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 41100 | 41100 | |
| (b) Upper Primary Stage | 45900 | 45900 | |
| (c) Secondary Stage | 45900 | 45900 | |
| (d) Sr. Secondary Stage | 00 | 00 | |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | Anukampa | PRT | 253800 |
| 2 | Chandamani Sharma | TGT | 330000 |
| 3 | Chanderkanta | PGT | 300000 |
| 4 | Jyoti Chaturvedi | TGT | 253800 |
| 5 | Kavita Jangid | TGT | 253800 |
| 6 | Kiran | PGT | 258000 |
| 7 | Kokila | NTT | 253800 |
| 8 | Love Veer Singh | Principal | 1500000 |
| 9 | Neeru Kamal | PRT | 253800 |
| 10 | Neetu Adlakha | PRT | 360000 |
| 11 | Pinkee Sharma | PRT | 300000 |
| 12 | Sitakshi | TGT | 264000 |
| 13 | Suman Sharma | TGT | 304920 |
| 14 | Sunder | TGT | 253800 |
| 15 | Sunita | PRT | 253800 |
| 16 | Sunita Nehra | TGT | 253680 |
| 17 | Urvashi | PGT | 253800 |
| 18 | Yachna Gaur | PRT | 253800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 28 | 28 |
| Number of Classrooms | 32 | 32 |
| Details of furniture, fans etc. provided in each classrooms | IN ALL CLASSLES | IN ALL CLASSES |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

PREM GRIMA MEMORIAL SR.SEC. SCHOOL

Form Submission Status

(Rewari) [24927]

Complete Form

{Recognized on : 06/08/2009}

| | | |
|---|--|--|
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4200 | 4200 |
| (b) Number of Books issued to Pupils | 580 | 620 |
| (vi) (a) Size of Play Groud | 4800 Sqm | 4800 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VESSEL PIN COMPASS OHMS LAW WHEAT STONE BRIDGE ELECTRIC MOTOR VOLTMETER STOPWATCH DC BATTERY ELECTROMAGNET BAR MAGNET VOLTAGE STABLIZER DC BATTERY | VESSEL PIN COMPASS OHMS LAW WHEAT STONE BRIDGE ELECTRIC MOTOR VOLTMETER STOPWATCH DC BATTERY ELECTROMAGNET BAR MAGNET VOLTAGE STABLIZER DC BATTERY |
| (b) Chemistry | TEST TUBE H2SO4 HNO ETHANOIC ACID LIME WATER LITMUS SOLUTION SPRIT LAMP TEST TUBE HOLDER ETHANOIC CACO3 TEST TUBE STAND | TEST TUBE H2SO4 HNO ETHANOIC ACID LIME WATER LITMUS SOLUTION SPRIT LAMP TEST TUBE HOLDER ETHANOIC CACO3 TEST TUBE STAND |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | MONITER LED CPU MOUSE SPEAKER KEYBOARD PRINTER SCANNER NETWORKING WIRE WI FI ROUTER SERVER TOOL BOX JOYSTICK SOFTWARE CD WINDOW CD HARDWARE TOOL BOX | MONITER LED CPU MOUSE SPEAKER KEYBOARD PRINTER SCANNER NETWORKING WIRE WI FI ROUTER SERVER TOOL BOX JOYSTICK SOFTWARE CD WINDOW CD HARDWARE TOOL BOX |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBATI COMPETITION FANCY | DEBATI COMPETITION FANCY |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

PREM GRIMA MEMORIAL SR.SEC. SCHOOL

Form Submission Status

(Rewari) [24927]

Complete Form

{Recognized on : 06/08/2009}

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 584798 | 614043 | |
| (b) Average monthly income from | | | |
| (i) Fees | 759147 | 834846 | |
| (ii) Other sources | 11572 | 12729 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR Interest | 21840 | FDR Interest | 22024 |
| (iii) Total income | 9143176 | 10052905 | |
| (iv) Total Expenditure | 9143176 | 10052905 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Printing and Stationery | 38735 | To Printing and Stationery | 42608 |
| To Local Conveyance | 18204 | To Local Conveyance | 19330 |
| To Staff Welfare | 26963 | To Staff Welfare | 27800 |
| To Telephone Exp. | 11424 | To Telephone Exp. | 11566 |
| To Lease Rent | 2000 | To Lease Rent | 2200 |
| To Accounting Exp. | 36000 | To Accounting Exp. | 39600 |
| To New pepper exp | 6529 | To New pepper exp | 7182 |
| To Plantation Exp. | 16958 | To Plantation Exp. | 17653 |
| To DG Set and Elect. | 98631 | To DG Set and Elect. | 108495 |
| To Depreciation | 364183 | To Depreciation | 400602 |
| To Travelling Exp. | 16749 | To Travelling Exp. | 18423 |
| To Income Over Exp. | 584798 | To Income Over Exp. | 643277 |
| To Interest exp. | 148848 | To Interest exp. | 163732 |
| To Annual Function | 44126 | To Annual Function | 48538 |
| To Repair & Maintenance | 19835 | To Repair & Maintenance | 21818 |
| To Staff Salary Techers | 5449740 | To Staff Salary Techers | 5994714 |
| To Staff Salary Non Teaching | 1404960 | To Staff Salary Non Teaching | 1545456 |
| To Affiliation Exp. | 5000 | To Affiliation Exp. | 5500 |
| To Bus Running Exp. | 741263 | To Bus Running Exp. | 815379 |
| To School Exp. | 32741 | To School Exp. | 36015 |
| To Sports Exp. | 34453 | To Sports Exp. | 37877 |
| To Examination Exp. | 41036 | To Examination Exp. | 45140 |

| | | | |
|-------------------------|-------------------------------------|--------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 303659 | 333938 | |
| (b) Upper Primary Stage | 136646 | 150273 | |
| (c) Secondary Stage | 121464 | 133575 | |
| (d) Sr. Secondary Stage | 197378 | 217060 | |

Form-6 for the year 2018-19

PREM GRIMA MEMORIAL SR.SEC. SCHOOL

Form Submission Status

(Rewari) [24927]

Complete Form

{Recognized on : 06/08/2009}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita | PGT | 18440 |
| 2 | Aruna | PGT | 21440 |
| 3 | Bhashkar | PGT | 20440 |
| 4 | Chetna | PTI | 18251 |
| 5 | Hitesh | PGT | 18940 |
| 6 | Lalit Kumar | PGT | 20440 |
| 7 | Manju | PGT | 18940 |
| 8 | Manju | PGT | 18940 |
| 9 | Pinki Sharma | TGT | 19440 |
| 10 | Pooja | JBT | 18540 |
| 11 | Poonam | TGT | 18940 |
| 12 | Rajni | TGT | 18740 |
| 13 | Ravinder Kumar | DPE | 20740 |
| 14 | Sanjay | PGT | 20840 |
| 15 | Seema | TGT | 18740 |
| 16 | Shashi Kanta | TGT | 18940 |
| 17 | Shri Krishan | PGT | 20440 |
| 18 | Sonu | TGt | 18440 |
| 19 | Subhash | PGT | 21440 |
| 20 | Sunita | B Ed | 19440 |
| 21 | Sunita | Principle | 26454 |
| 22 | Sunita Bai | PGT | 18740 |
| 23 | Yogesh | JBT | 18440 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|--|
| Number of Sections | 29 | 28 |
| Number of Classrooms | 40 | 41 |
| Details of furniture, fans etc. provided in each classrooms | 18 desk, white board, lecture stand | 18 desk 2 fans, lecture stand, white board |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 3200 | 3200 |
| (b) Number of Books issued to Pupils | 300 | 374 |
| (vi) (a) Size of Play Groud | 9179 Sqm | 9179 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

RAO NIHAL SINGH SSS (Rewari) [24970]

Form Submission Status

{Recognized on : 01/01/2004}

Complete Form

| | | | |
|---|--|---|---------------------|
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Meter Bridge, PNP transistor, Screw Gague, Logic gate, Digital electronic balance etc. | Meter Bridge, PNP transistor, Screw Gague, Logic gate, Digital electronic balance, Potentiometer etc. | |
| (b) Chemistry | watch glass, funnel, spirit lamp, copper sulphate, indicators etc. | watch glass, funnel, spirit lamp, copper sulphate, indicators, Sulphuric acid, oxalic acid etc. | |
| (c) Biology | Specimen, Microscope, Skelton system, Biochemicals etc. | Specimen, Microscope, Skelton system, Biochemicals, Female reproductive sustem etc. | |
| (d) Science | Chemicals, Projects, Skelton system etc | Chemicals, Projects, Skelton system, diode etc. | |
| (e) Home Science | N | N | |
| (f) Music | N | Dhlak, Flute, Drum, Tabla, Music system etc. | |
| (g) Art and Craft | White sheet, Colour sheet pencil, Colours etc. | White sheet, Colour sheet pencil, Colours, Notice board etc. | |
| (h) Geography | Scale, sheet, Gloab, Map etc | Scale, sheet, Gloab, Map etc | |
| (i) Commerce | N | N | |
| (i) Computer | Moniter, Key board, Mouse CPU etc. | Moniter, Key board, Mouse CPU, speaker Head phone etc. | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 2 October, 26 January, 15 Augu: | 2 October, 26 January, 15 Augu: | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 280000 | 317000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 605000 | 635000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| RUFF | 0 | RUFF | 0 |
| (iii) Total income | 9475342 | 6350000 | |
| (iv) Total Expenditure | 9160551 | 5990000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SCHOOL EXPENDITURE | 9160551 | SCHOOL EXPENDITURE | 5990000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1300 | 1600 | |
| (b) Upper Primary Stage | 1500 | 1800 | |
| (c) Secondary Stage | 1800 | 2100 | |
| (d) Sr. Secondary Stage | 3500 | 4000 | |

Form-6 for the year 2018-19

RAO NIHAL SINGH SSS (Rewari) [24970]

Form Submission Status

{Recognized on : 01/01/2004}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | PRT | 20100 |
| 2 | DEEPAK | PRT | 20100 |
| 3 | JAI PRAKASH | TGT | 21805 |
| 4 | JAI SINGH | DPE | 21805 |
| 5 | KHILWANTI | PRT | 20100 |
| 6 | KULDEEP | TGT | 21805 |
| 7 | LALITA | ART AND CRAFT | 20100 |
| 8 | MEENA | PGT | 24948 |
| 9 | MEENA YADAV | PGT | 24948 |
| 10 | MONI | PRT | 20100 |
| 11 | PAWAN | PRT | 20100 |
| 12 | PINKI KUMARI | PRT | 20100 |
| 13 | POONAM DEVI | PRT | 20100 |
| 14 | PREM LATA | PRT | 20100 |
| 15 | RAJENDER KUMAR | TGT | 21805 |
| 16 | RAJNI | PRT | 20100 |
| 17 | RAM KUMAR | TGT | 21805 |
| 18 | RITU | PRT | 20100 |
| 19 | SANJAY | TGT | 21805 |
| 20 | SANTOSH | TGT | 21805 |
| 21 | SARITA YADAV | PRINCIPAL | 31709 |
| 22 | SARVESH KUMAR | PGT | 24948 |
| 23 | SASHI | PRT | 20100 |
| 24 | SATISH KUMAR | PGT | 24948 |
| 25 | SHARMILA | PRT | 20100 |
| 26 | SHARMILA | PRT | 20100 |
| 27 | SUDESH KUMAR | PGT | 24948 |
| 28 | SUMAN | PRT | 20100 |
| 29 | SUMAN | PRT | 20100 |
| 30 | URMILA YADAV | PGT | 24948 |
| 31 | VINOD | PGT | 24948 |
| 32 | YASHWANTI | TGT | 21805 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 3 | 3 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | 240 - TWO SEATER BANCHES | 240 - TWO SEATER BANCHES |
| | 36 - FANS | 36 - FANS |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

INDIAN PUBLIC HIGH SCHOOL (Rewari) [24959]

{Recognized on : 13/09/2005}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2200 | 2500 |
| | (b) Number of Books issued to Pupils | 850 | 900 |
| (vi) | (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | AMMETER, VOLTMETER, GALVNOMETER, RHCOSTATE, COPER INSULATED WIRE, CONCAVE MIRROR, CONCAVE LENS, GLASS SLAB, PRIZM, BOARD, WIGHT BOX, PHYSICAL BALANCE, SONOMETER, TUNIC FORL, CELL BATTERY, STAND ETC. | AMMETER, VOLTMETER, GALVNOMETER, RHCOSTATE, COPER INSULATED WIRE, CONCAVE MIRROR, CONCAVE LENS, GLASS SLAB, PRIZM, BOARD, WIGHT BOX, PHYSICAL BALANCE, SONOMETER, TUNIC FORL, CELL BATTERY, STAND ETC. |
| | (b) Chemistry | TEST TUBE, BEEKER, FLASK, BURNER, CHINA DISK, CLIP, SULPHERIC ACID, POTASIZM CLORIDE, CYLINDER JAR, MICROSCOPE, TUBE STAND, GLASS STICK ETC. | TEST TUBE, BEEKER, FLASK, BURNER, CHINA DISK, CLIP, SULPHERIC ACID, POTASIZM CLORIDE, CYLINDER JAR, MICROSCOPE, TUBE STAND, GLASS STICK ETC. |
| | (c) Biology | COMPOUND MICROSCOPE, LITONUS PAPER, GLASS SLIDE, CLIP STAND, ARTIFICIAL SKELTON ETC. | COMPOUND MICROSCOPE, LITONUS PAPER, GLASS SLIDE, CLIP STAND, ARTIFICIAL SKELTON ETC. |
| | (d) Science | AMMETER, VOLTMETER, GALVNOMETER, RHCOSTATE, COPER INSULATED WIRE, CONCAVE MIRROR, CONCAVE LENS, GLASS SLAB, PRIZM, BOARD, WIGHT BOX, PHYSICAL BALANCE, SONOMETER, TUNIC FORL, CELL BATTERY, STAND, TEST TUBE, BEEKER, FLASK, BURNER, CHINA DISK, CLIP, SULPHERIC ACID, POTASIZM CLORIDE, CYLINDER JAR, MICROSCOPE, TUBE STAND, GLASS STICK ETC. | AMMETER, VOLTMETER, GALVNOMETER, RHCOSTATE, COPER INSULATED WIRE, CONCAVE MIRROR, CONCAVE LENS, GLASS SLAB, PRIZM, BOARD, WIGHT BOX, PHYSICAL BALANCE, SONOMETER, TUNIC FORL, CELL BATTERY, STAND, TEST TUBE, BEEKER, FLASK, BURNER, CHINA DISK, CLIP, SULPHERIC ACID, POTASIZM CLORIDE, CYLINDER JAR, MICROSCOPE, TUBE STAND, GLASS STICK ETC. |
| | (e) Home Science | N/A | N/A |
| | (f) Music | N/A | N/A |
| | (g) Art and Craft | N/A | N/A |
| | (h) Geography | N/A | N/A |
| | (i) Commerce | N/A | N/A |
| | (i) Computer | 12 - COMPUTERS | 12 - COMPUTERS |
| | | 10 - COMPUTER IN RUNNING CONDITIONS | 10 - COMPUTER IN RUNNING CONDITIONS |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | WE ARE CELEBRATED - REPU | WE ARE CELEBRATED - REPU |

Form-6 for the year 2018-19

INDIAN PUBLIC HIGH SCHOOL (Rewari) [24959]

Form Submission Status

{Recognized on : 13/09/2005}

Complete Form

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 364630 | 437556 |
| | (b) Average monthly income from | | |
| | (i) Fees | 405020 | 445522 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | NIL | 0 | NIL |
| | | | Amount (Rs.) |
| | | | 0 |
| | (iii) Total income | 4860250 | 5346275 |
| | (iv) Total Expenditure | 4496646 | 4701342 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| DIESEL EXP. | 61054 | DIESEL EXP. | 64106 |
| ACCOUNTING CHARGES | 24000 | ACCOUNTING CHARGES | 24000 |
| NEWSPAPER EXP. | 4680 | NEWSPAPER EXP. | 4914 |
| BOOKS AND PERIODICALS | 68180 | BOOKS AND PERIODICALS | 74998 |
| MISC. EXP. | 62399 | MISC. EXP. | 65518 |
| PROFESSIONAL CHARGES | 11000 | PROFESSIONAL CHARGES | 11000 |
| REPAIR AND MAINTENANCE | 90062 | REPAIR AND MAINTENANCE | 94565 |
| SALARIES AND WAGES | 3069571 | SALARY AND WAGES | 3223049 |
| BANK CHARGES | 2533 | BANK CHARGES | 2786 |
| TELEPHONE EXP. | 7272 | TELEPHONE EXP. | 7500 |
| WATER CHARGES | 7000 | WATER CHARGES | 7850 |
| PRINTING AND STATIONERY | 50575 | PRINTING AND STATIONERY | 53103 |
| INTEREST ON LOAN | 308947 | INTEREST ON LOAN | 305947 |
| ELECTRIC EXP. | 220396 | ELECTRIC EXP. | 232435 |
| DEPRECIATION | 391068 | DEPRECIATION | 410621 |
| GENERAL INSURANCE | 117909 | GENERAL INSURANCE | 118950 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 980 | 1000 |
| | (b) Upper Primary Stage | 1180 | 1200 |
| | (c) Secondary Stage | 1525 | 1550 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PGT | 17550 |
| 2 | ANITA BAI | PGT | 17550 |
| 3 | JITENDER KUMAR | CLERK | 13397 |
| 4 | KAILASH KUMARI | PRT | 13950 |
| 5 | LALITA KUMARI | PRT | 13950 |
| 6 | MANOJ KUMAR | PRT | 13950 |
| 7 | MANOJ KUMAR | PGT | 17550 |
| 8 | PANKAJ SAINI | TGT | 16350 |
| 9 | RAMKISHAN | HEAD MASTER | 19500 |
| 10 | RANI RAJ | PGT | 17550 |
| 11 | RINA KUMARI | TGT | 16350 |
| 12 | SAJJAN SINGH | PGT | 17550 |
| 13 | SANGEETA | PRT | 13950 |
| 14 | SARLA | PRT | 13950 |
| 15 | UMESH KUMAR | TGT | 16350 |
| 16 | USHA KUMARI | TGT | 16350 |

Form-6 for the year 2018-19

VIVEKANAND Senior Secondary School Bawwa Rewari

Form Submission Status

(Rewari) [25057]

Complete Form

{Recognized on : 13/03/2012}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 26 | 24 |
| Number of Classrooms | 34 | 34 |
| Details of furniture, fans etc. provided in each classrooms | 900 Disk 50- Chairs 50- Switch 34- CCTV Camera | 900 Disk 50- Chairs 50- Switch 34- CCTV Camera |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 5982 | 6182 |
|--|------|------|

| | | |
|--------------------------------------|------|------|
| (b) Number of Books issued to Pupils | 1265 | 1300 |
|--------------------------------------|------|------|

(vi) (a) Size of Play Groud

| | | |
|--|----------|----------|
| | 4046 Sqm | 4046 Sqm |
|--|----------|----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 3 | 3 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|--|--|
| (a) Physics | Voltmeter, Resistane, Ammeter, Galvanometer ,jockey, connection wire, A resistance box, Sand paper, potentiometer, A rehostands, Battery , Meter Scale, Concave, convex lens, Needle, An optical Bench, Prism , Pencil, Graff Papaer, Drawing Board ,Plane Mirror ,PN Junction Diode, On Zener Diode, Pn Transiistor | Voltmeter, Resistane, Ammeter, Galvanometer ,jockey, connection wire, A resistance box, Sand paper, potentiometer, A rehostands, Battery , Meter Scale, Concave, convex lens, Needle, An optical Bench, Prism , Pencil, Graff Papaer, Drawing Board ,Plane Mirror ,PN Junction Diode, On Zener Diode, Pn Transiistor |
|-------------|--|--|

| | | |
|---------------|--|--|
| (b) Chemistry | Tripod Stand, Beaker, Measuring clyinder, Burner, Glass rod, Wire guze, filter paper, Main stand with lamp, Oxalic Acid Sulpnsic acid, Serric Chloride ,Sodium Teydrociele, Serric Chloride, Sodium Teydrociele, Litmus red, Litmus Bule | Tripod Stand, Beaker, Measuring clyinder, Burner, Glass rod, Wire guze, filter paper, Main stand with lamp, Oxalic Acid Sulpnsic acid, Serric Chloride ,Sodium Teydrociele, Serric Chloride, Sodium Teydrociele, Litmus red, Litmus Bule |
|---------------|--|--|

Form-6 for the year 2018-19

VIVEKANAND Senior Secondary School Bawwa Rewari

Form Submission Status

(Rewari) [25057]

Complete Form

{Recognized on : 13/03/2012}

| | | | |
|---|---|---|---------------------|
| (c) Biology | Micro Scope, Permanent sildes for different specimen, Human Skeleton, Preserve animal speciman, Pipette, PH paper ,Cover slip,Needle, Watch Glass, dropper,cylinder,Thermometer, Petri Dish | Micro Scope, Permanent sildes for different specimen, Human Skeleton, Preserve animal speciman, Pipette, PH paper ,Cover slip,Needle, Watch Glass, dropper,cylinder,Thermometer, Petri Dish | |
| (d) Science | Micro Scope, Permanent slides foo different specimen, Human skeleton, Preserver animal Specimen, Pipette, PH paper, Cover slip Needle, watch, Glass dropper ,cylinder, Thermometer, Petri dish , Tripod stand, Beaker, Measuring clyinder, Burner, Glass rod , wire guze, Filter paper, Main stand with lamp, Oxalic Acid | Micro Scope, Permanent slides foo different specimen, Human skeleton, Preserver animal Specimen, Pipette, PH paper, Cover slip Needle, watch, Glass dropper ,cylinder, Thermometer, Petri dish , Tripod stand, Beaker, Measuring clyinder, Burner, Glass rod , wire guze, Filter paper, Main stand with lamp, Oxalic Acid | |
| (e) Home Science | Automatic slide, Projector, Autoclave, Calcutor ,clinical Thermometer | Automatic slide, Projector, Autoclave, Calcutor ,clinical Thermometer | |
| (f) Music | Harimonium, Dholak, Tabla, Congo, Sound, Mike, Pity Drum, Amplifier,Column, Sitar Gitar, Piano, Green Mate,Bench, Chair, A Blackborad, Dhapli, Ghang, Manjira | Harimonium, Dholak, Tabla, Congo, Sound, Mike, Pity Drum, Amplifier,Column, Sitar Gitar, Piano, Green Mate,Bench, Chair, A Blackborad, Dhapli, Ghang, Manjira | |
| (g) Art and Craft | World MAP, Indian Map, Globe, Thermometer | World MAP, Indian Map, Globe, Thermometer | |
| (h) Geography | World MAP, Indian Map, Haryana MAp, Globe, Thermometer | World MAP, Indian Map, Haryana MAp, Globe, Thermometer | |
| (i) Commerce | Electronic commerce,cost efcieency customers Retail industries | Electronic commerce,cost efcieency customers Retail industries | |
| (i) Computer | PC 50 ,Keyboard 50, Mouse- 50 Stool 50 Chair 1 Inverter 1 | PC 50 ,Keyboard 50, Mouse- 50 Stool 50 Chair 1 Inverter 1 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Basket Ball, Valle Ball, Bed Mint | Basket Ball, Valle Ball, Bed Mint | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | 200000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 14993500 | 15000000 | |
| (ii) Other sources | 90000 | 107190 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Exam Fees | 90000 | Exam Fees | 107190 |
| (iii) Total income | 18082200 | 15107190 | |
| (iv) Total Expenditure | 18304980 | 14576722 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary,Buses,Diesel,Loan,Sell | 18304980 | Salary,Buses,Diesel,Loan,Sell | 14576722 |
| Salary,Buses,Diesel,Loan,Sell | 18304980 | Salary,Buses,Diesel,Loan,Sell | 14576722 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 5447400 | 4840000 | |
| (b) Upper Primary Stage | 4125400 | 3825400 | |
| (c) Secondary Stage | 3830400 | 3530400 | |
| (d) Sr. Secondary Stage | 3304800 | 2804200 | |

Form-6 for the year 2018-19

VIVEKANAND Senior Secondary School Bawwa Rewari

Form Submission Status

(Rewari) [25057]

Complete Form

{Recognized on : 13/03/2012}

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | VEER SINGH | ACCOUNTANT | 201819 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 31 | 31 |
| Number of Classrooms | 31 | 31 |
| Details of furniture, fans etc. provided in each classrooms | 25 Desk & 4 FANS Each Rooms | 25 Desk & 4 FANS Each Rooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6200 | 6500 |
| (b) Number of Books issued to Pupils | 800 | 845 |
| (vi) (a) Size of Play Groud | 14000 Sqm | 14000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES | YES |
| (b) Chemistry | YES | YES |
| (c) Biology | YES | YES |
| (d) Science | N/A | YES |
| (e) Home Science | N/A | N/A |
| (f) Music | YES | YES |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | YES | YES |
| (i) Commerce | N/A | N/A |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | N | N |

Form-6 for the year 2018-19

SWAMI UMA BHARTI PUBLIC SCHOOL (Rewari)

Form Submission Status

[25144]

Complete Form

{Recognized on : 01/04/1976}

| | | | |
|-------|---|----------|----------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 24946152 | 24946152 |
| (b) | Average monthly income from | | |
| (i) | Fees | 1714000 | 1625000 |
| (ii) | Other sources | 27539344 | 19378896 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|----------------------|--------------|----------------------|--------------|
| ADM. FEE | 795020 | ADM. FEE | 1157000 |
| TUTION FEE | 20575485 | TUTION FEE | 14637390 |
| DEVELOPMENT FUND | 976708 | DEVELOPMENT FUND | 64780 |
| CHILDREN FUND | 63810 | CHILDREN FUND | 65940 |
| MISC. INCOME | 3637 | MISC. INCOME | 25160 |
| INTEREST ON FDR | 1616225 | INTEREST ON FDR | 0 |
| COMPUTER & TRANSPORT | 298009 | COMPUTER & TRANSPORT | 275336 |
| AMENITIES FUND | 2334540 | AMENITIES FUND | 2324000 |
| BUILDING FUND | 612400 | BUILDING FUND | 610000 |
| SCIENCE FEE | 243600 | SCIENCE FEE | 169500 |
| EXAMINATION CHARGES | 19910 | EXAMINATION CHARGES | 9790 |

| | | | |
|-------|-------------------|----------|----------|
| (iii) | Total income | 27539344 | 19378896 |
| (iv) | Total Expenditure | 17478632 | 13486254 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------------------|----------|-------------------------------|----------|
| LIBRARY BOOKS | 4644 | LIBRARY BOOKS | 0 |
| SALARY TO STAFF | 14308495 | SALARY TO STAFF | 10191204 |
| STAFF. WELFARE EXP. | 21420 | STAFF. WELFARE EXP. | 13756 |
| FUEL OIL | 40221 | FUEL OIL | 45837 |
| WATER EXP. | 179750 | WATER EXP. | 121250 |
| ADVOCATE FEE | 76000 | ADVOCATE FEE | 12000 |
| ESIC EXP. | 161560 | ESIC EXP. | 128335 |
| CULTURAL EXP. | 43990 | CULTURAL EXP. | 18100 |
| EPF | 1738181 | EPF | 1206241 |
| PF PROFESSIONAL CHARGES | 21600 | PF PROFESSIONAL CHARGES | 16200 |
| LABROTARY EXP. | 13236 | LABROTARY EXP. | 0 |
| PRINTING STATIONARY | 17176 | PRINTING STATIONARY | 28534 |
| ELECTRIC CHARGES | 305901 | ELECTRIC CHARGES | 358677 |
| POSTAGE & TELEGRAMS | 17341 | POSTAGE & TELEGRAMS | 13894 |
| NEWS PAPER & MAGZINE | 12704 | NEWS PAPER & MAGZINE | 7219 |
| AUDIT FEE | 35400 | AUDIT FEE | 16520 |
| BANK CHARGES | 1438 | BANK CHARGES | 1514 |
| SPORTS FEE | 20000 | SPORTS FEE | 20000 |
| MISC. EXP. | 285949 | MISC. EXP. | 219045 |
| REPAIR & MAINTENANCE | 155499 | REPAIR & MAINTENANCE | 53393 |
| MEDICAL & FIRST AID | 4831 | MEDICAL & FIRST AID | 4561 |
| CONVEYANCE EXP. | 13296 | CONVEYANCE EXP. | 0 |
| AIRPURIFIER EXP. | 0 | AIRPURIFIER EXP. | 18500 |
| BUILDING REPAIR & MAINTENANCE | 0 | BUILDING REPAIR & MAINTENANCE | 943474 |
| WATER COOLER EXP. | 0 | WATER COOLER EXP. | 48000 |

Form-6 for the year 2018-19**SWAMI UMA BHARTI PUBLIC SCHOOL (Rewari)****Form Submission Status****[25144]****Complete Form****{Recognized on : 01/04/1976}**

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Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1400 | 1600 |
| (b) Upper Primary Stage | 1500 | 1700 |
| (c) Secondary Stage | 1800 | 2000 |
| (d) Sr. Secondary Stage | 2000 | 2300 |

Form-6 for the year 2018-19**SWAMI UMA BHARTI PUBLIC SCHOOL (Rewari)****Form Submission Status****[25144]****Complete Form****{Recognized on : 01/04/1976}**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | GEETA MALHOTRA | PRT | 179020 |
| 2 | ANJU KAUSHIK | PRT | 340308 |
| 3 | ANJU NARANG | TGT | 74520 |
| 4 | ASHOK KUMAR | SWEEPER | 181898 |
| 5 | CHANDER PRAKASH | ACCOUNTANT | 470172 |
| 6 | DIWAN SINGH | PRINCIPAL | 940368 |
| 7 | GAYATRI | PRT | 330372 |
| 8 | GEETA SHARMA | PEON | 201313 |
| 9 | GIRIJA BHARDWAJ | PRT | 294750 |
| 10 | HARISH SHARMA | PEON | 29722 |
| 11 | HAYAT SINGH | CHOKIDAR | 183132 |
| 12 | JITENDER KUMAR | CLERK | 277380 |
| 13 | KAMLESH BHARTI | VICE PRINCIPAL | 374460 |
| 14 | KUSUM SHARMA | PGT | 179040 |
| 15 | KUSUMLATA | TGT | 434292 |
| 16 | LALITA | TGT | 161470 |
| 17 | MADHU SHARMA | PRT | 180000 |
| 18 | MAHENDER KUMAR | CHOKIDAR | 180096 |
| 19 | MAHESH GARG | PGT | 466164 |
| 20 | MALKHAN SINGH | TGT | 421596 |
| 21 | MAMTA SWAMI | PRT | 6500 |
| 22 | MEENAKSHI | PGT | 273675 |
| 23 | MONIKA NARULA | PGT | 180000 |
| 24 | MONIKA POANDITA | PRT | 378045 |
| 25 | MRIDUL MATHUR | PRT | 353700 |
| 26 | NARENDER KUMAR | LA | 216348 |
| 27 | NAVEENLATA | PGT | 134300 |
| 28 | NIRMAL YADAV | PGT | 527436 |
| 29 | PAYAL SHARMA | PRT | 69630 |
| 30 | POONAM KUMARI | PRT | 325060 |
| 31 | RAJBIR SINGH | LA | 217140 |
| 32 | RAJNI BUDHIRAJA | TGT | 482040 |
| 33 | RAJPAL | PGT | 454471 |
| 34 | RAMESH KUMAR | GARDNER | 141933 |
| 35 | REETA | PRT | 221781 |
| 36 | SANDHYA | TGT | 111780 |
| 37 | SANJAY KUMAR | TGT | 409308 |
| 38 | SANTOSH | PRT | 373572 |
| 39 | SARITA | PGT | 25227 |
| 40 | SAROJ SHARMA | PRT | 361882 |
| 41 | SAVITA SHARMA | PEON | 172722 |
| 42 | SNEHLATA | PRT | 347208 |
| 43 | SONIA YADAV | TGT | 85000 |
| 44 | SUNIL | TGT | 443952 |
| 45 | SUNITA | TGT | 434292 |
| 46 | SURESH KUMARI | TGT | 434292 |
| 47 | USHA RUSTAGI | TGT | 434292 |
| 48 | VARUNA | PGT | 271480 |
| 49 | VEENU YADAV | TGT | 145140 |
| 50 | VINOD KUAMR | LA | 214104 |
| 51 | VINOD KUMAR | SWEEPER | 156612 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)**Current Year (2018-19)**

Form-6 for the year 2018-19

VIVEKANAND H/S KUND (Rewari) [25024]

Form Submission Status

{Recognized on : 25/10/2013}

Complete Form

| | | |
|---|-------------------------------|-------------------------------|
| Number of Sections | 30 | 32 |
| Number of Classrooms | 27 | 29 |
| Details of furniture, fans etc. provided in each classrooms | 80 fans 1000 tables | 90 fans 1020 tables |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4500 | 5000 |
| (b) Number of Books issued to Pupils | 1000 | 1300 |
| (vi) (a) Size of Play Groud | 8000 Sqm | 8000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | no | no |
| (f) Music | yes | yes |
| (g) Art and Craft | no | no |
| (h) Geography | yes | yes |
| (i) Commerce | yes | yes |
| (i) Computer | yes | yes |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | painting debate game danceing | painting debate game danceing |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 27480 | 29000 |

Form-6 for the year 2018-19

VIVEKANAND H/S KUND (Rewari) [25024]

Form Submission Status

{Recognized on : 25/10/2013}

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 828231 | 846954 | |
| (ii) Other sources | 355 | 800 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| no | 00 | no | 00 |
| (iii) Total income | 9966610 | 9918248 | |
| (iv) Total Expenditure | 9715937 | 9918248 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Book and Periodicals | 3620 | To Book and Periodicals | 5500 |
| To Clearing and washing | 18158 | To Clearing and Washing | 25000 |
| To Trans Insurance | 118093 | To Trans.Insurance | 125000 |
| To Accounting Charges | 15000 | T Accounting Charges | 20000 |
| To salaries and Wages | 3529904 | To salaries and Wages | 4030500 |
| Finance Charges | 1236507 | Finance Charges | 1500000 |
| To Trans.Exp Fules | 1319288 | To Trans Exp Fules | 1450000 |
| To Electricity Exp | 87100 | To Elcctricity Exp | 95000 |
| To Audit Fee | 11800 | To Aduit Fee | 15000 |
| To Trans Randam | 484771 | To Trans Randam | 490000 |
| To Depreciation | 1748486 | To Depreciation | 1908000 |
| To Activity and Function Exp | 50943 | To Activity and Fuction Exp | 70000 |
| To Advertisement | 64207 | To advertisement | 80000 |
| To Printing and St. | 10243 | To Printing and St. | 15000 |
| To Bank Charges | 7709 | To Bank Charges | 10000 |
| To Conveyance Exp | 30095 | To conveyance Exp | 34000 |
| To EPF A/c | 49750 | To EPF A/c | 55000 |
| To Repair and Maint | 224155 | To Repair and Maint | 240000 |
| To Tele.Exp | 17468 | To Tele.Exp | 20000 |
| To Exam. Fee | 233340 | To Exam.Fee | 237000 |
| Gen.Exp | 22097 | Gen Exp | 25000 |
| To Lease Rent | 30500 | To Lease Rent | 35000 |
| To Smart class Exp | 79100 | To Smart class Exp | 85000 |
| To Sports Activity | 6547 | To Sports Activity | 10000 |
| To Surplus excess income over Expenditure | 250673 | To Surplus excess income over Expenditure | 350000 |

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| | | | |
|-------------------------------------|------|------|--|
| Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1150 | 1500 | |
| (b) Upper Primary Stage | 1800 | 2200 | |
| (c) Secondary Stage | 2700 | 3200 | |
| (d) Sr. Secondary Stage | 4000 | 4500 | |

Form-6 for the year 2018-19

VIVEKANAND H/S KUND (Rewari) [25024]

Form Submission Status

{Recognized on : 25/10/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PGT | 23361 |
| 2 | ANITA | TGT | 17500 |
| 3 | ARTI | PRT | 12900 |
| 4 | BALWANT SINGH | PGT | 23361 |
| 5 | CHANDER DEEP | TGT | 20419 |
| 6 | DEEPIKA SAINI | PRT | 13600 |
| 7 | DIVYA | TGT | 18585 |
| 8 | GEETA YADAV | PRT | 13600 |
| 9 | JOGINDER | PRT | 12900 |
| 10 | KAUSHALIYA | PRT | 13500 |
| 11 | KAVITA | TGT | 21907 |
| 12 | KIROSTA | TGT | 17700 |
| 13 | KUSUM LATA | TGT | 17500 |
| 14 | MAHIPAL PTI | TGT | 17500 |
| 15 | MANITA | TGT | 19465 |
| 16 | MANJEET | TGT | 17900 |
| 17 | MANOJ KUMAR | LIB | 18585 |
| 18 | MANOJ KUMARI | PRT | 18904 |
| 19 | MAYA | TGT | 18898 |
| 20 | MEENAKSHI | TGT | 18898 |
| 21 | MEETU | PGT | 23361 |
| 22 | MONIKA YADAV | TGT | 17900 |
| 23 | MUNNI | PRT | 11500 |
| 24 | PARVEEN | TGT | 17700 |
| 25 | POONAM | PGT | 20419 |
| 26 | PREETI KUMARI | PRT | 13600 |
| 27 | PRIYANKA | PRT | 18585 |
| 28 | SAROJ | PRT | 13600 |
| 29 | SEEMA YADAV | TGT | 18898 |
| 30 | SRISTHI | PRT | 13500 |
| 31 | SULKSHANA YADAV | TGT | 17900 |
| 32 | SUNITA | TGT | 20419 |
| 33 | SURESH BAI | PGT | 23361 |
| 34 | UMESH SHARMA | PGT | 23361 |
| 35 | USHA YADAV | PGT | 23361 |
| 36 | VIKASH KUMAR | TGT | 17500 |
| 37 | VIVEK YADAV | PRINCIPAL | 29516 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 19 | 20 |
| Number of Classrooms | 19 | 20 |
| Details of furniture, fans etc. provided in each classrooms | 2 FANS, 20 BENCHES | 2 FENS, 20 BENCHES |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

**SWAMI VIVEKANAND SENIOR SECONDARY
SCHOOL GURAWARA (Rewari) [24990]
{Recognized on : 01/04/2000}**

**Form Submission Status
Complete Form**

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (j) Physics Lab | Y | Y | |
| | (k) Chemistry Lab | Y | Y | |
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 6085 | 6125 | |
| | (b) Number of Books issued to Pupils | 1270 | 1510 | |
| (vi) | (a) Size of Play Groud | 6070.285 Sqm | 6070.285 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 47 | 59 | |
| | (b) Chemistry | 58 | 81 | |
| | (c) Biology | 21 | 21 | |
| | (d) Science | 25 | 30 | |
| | (e) Home Science | 00 | 00 | |
| | (f) Music | 08 | 08 | |
| | (g) Art and Craft | 00 | 25 | |
| | (h) Geography | 18 | 18 | |
| | (i) Commerce | 02 | 02 | |
| | (i) Computer | 15 | 17 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 3814479 | 4506564 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 742013 | 766666 | |
| | (ii) Other sources | 34793 | 40764 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FDR AND BANK INTEREST | 34793 | FDR AND BANK INTEREST | 40764 |
| | (iii) Total income | 8938943 | 9200000 | |
| | (iv) Total Expenditure | 8256395 | 8507915 | |

Form-6 for the year 2018-19

**SWAMI VIVEKANAND SENIOR SECONDARY
SCHOOL GURAWARA (Rewari) [24990]
{Recognized on : 01/04/2000}**

**Form Submission Status
Complete Form**

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------|---------------|--------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| EPF EXP. | 214128 | EPF EXP. | 277841 |
| BANK CHARGES | 2296 | BANK CHARGES | 2733 |
| DIESEL EXP. | 483920 | DIESEL EXP. | 487755 |
| WATER EXP. | 5600 | WATER EXP. | 36900 |
| INTEREST ON SECURED LOAN | 220180 | INTEREST ON SECURED LOAN | 216224 |
| LEASE RENT | 2500 | LEASE RENT | 2500 |
| GENERAL EXP | 31129 | GENERAL EXP. | 31129 |
| NEWS PAPER & MEG. | 6450 | NEWS PAPER & MEG. | 7530 |
| PRINTING & STATIONERY | 25857 | PRINTING & STATIONERY | 27628 |
| PROFESSIONAL CHARGES | 25000 | PROFESSIONAL CHARGES | 25000 |
| REPAIR & MAINTANCE | 583808 | REPAIR & MAINTANCE | 595909 |
| STUDENT WELFAE | 100878 | STUDENT WELFARE | 112326 |
| INSURANCE BUS | 297257 | INSURANCE BUS | 297124 |
| DEPRECIATION | 822166 | DEPRECIATION | 923636 |
| DEO FEES | 40627 | DEO FEES | 42448 |
| AUDIT FEES. | 10000 | AUDIT FEES. | 12000 |
| GARDENING EXP. | 3920 | GARDENING FEES | 3740 |
| SALARY | 5114476 | SALARY | 5131476 |
| ADVERTISEMENT AND PUBLICITY | 87148 | ADVERTISEMENT AND PUBLICITY | 88185 |
| ELECTRICITY EXP. | 77445 | ELECTRICITY EXP. | 82405 |
| FILLEING FEES. | 101610 | FILLING FEES. | 103426 |

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Details of Fees (State Wise)

| | | | | |
|-------------------------|------|------|------|------|
| (a) Primary Stage | 1150 | 1550 | 1280 | 1700 |
| (b) Upper Primary Stage | 1650 | 1700 | 1800 | 1870 |
| (c) Secondary Stage | 2050 | 2100 | 2250 | 2300 |
| (d) Sr. Secondary Stage | 3200 | 3800 | 3650 | 4200 |

Form-6 for the year 2018-19

**SWAMI VIVEKANAND SENIOR SECONDARY
SCHOOL GURAWARA (Rewari) [24990]
{Recognized on : 01/04/2000}**

**Form Submission Status
Complete Form**

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA KUMARI | JBT | 16200 |
| 2 | ARVIND KUMAR | DRIVER | 7920 |
| 3 | BABITA | JBT | 17300 |
| 4 | BHUPENDER SHARMA | SCIENCE MASTER | 16500 |
| 5 | DAYAWATI | JBT | 16700 |
| 6 | JYOTI YADAV | SST MISTRESS | 17500 |
| 7 | MAHESH KUMAR | HINDI MASTER | 17500 |
| 8 | MAMTA | GEOG LECT | 16000 |
| 9 | MUKESH KUMARI | ENGLISH LECT | 18000 |
| 10 | NARESH CHAND | JBT | 17500 |
| 11 | NEELAM DEVI | PTI | 17300 |
| 12 | NIDHI | MATH LECT | 20800 |
| 13 | NIRMALA | COMM LECT | 18000 |
| 14 | NISHA RANI | COMPUTER TEACHER | 16000 |
| 15 | PHOOL SINGH | DRIVER | 7920 |
| 16 | PINKI | MATH MISTRESS | 17500 |
| 17 | PRIYA RANI | CHEMISTRY LECT | 20800 |
| 18 | RAJ KUMAR | CLERK | 10560 |
| 19 | RAJESH KUMAR | SWEEPER | 7568 |
| 20 | RAJESH KUMAR | DRIVER | 7920 |
| 21 | RAMPAL SINGH | D P | 18000 |
| 22 | RAVINDER | ACCOUNTANT | 15500 |
| 23 | REKHA YADAV | SKT MISTRESS | 17500 |
| 24 | SAROJ KUMARI | HINDI LECT | 18000 |
| 25 | SONU | JBT | 16700 |
| 26 | SUNIL KUMAR | DRIVER | 7744 |
| 27 | SUNIL YADAV | DRIVER | 7920 |
| 28 | SUPRIYA YADAV | PHYSICS LECT | 23412 |
| 29 | SUSHMA | POL SEC LECT | 18000 |
| 30 | VIJAY KUMARI | LABB ATT | 7392 |
| 31 | VINODKUMAR | DRIVER | 7392 |
| 32 | VIVEK YADAV | BIO LECT | 20800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 17 | 18 |
| Number of Classrooms | 27 | 28 |
| Details of furniture, fans etc. provided in each classrooms | Total Fan-108 Bench=300 Desk=300 chairs=27 Tables=27 Blackboard=27 Smart Class=08 | Total Fan-112 Bench=340 Desk=340 chairs=28 Tables=28 Blackboard=28 Smart Class=08 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

VIMAL HARIDAY CONVENT SCHOOL (Rewari)

[24945]

{Recognized on : 01/04/2004}

Form Submission Status

Complete Form

| | | |
|---|----------|----------|
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4500 | 5000 |
| (b) Number of Books issued to Pupils | 1195 | 1200 |
| (vi) (a) Size of Play Groud | 5880 Sqm | 5880 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | |
|--|---|
| <p>(a) Physics</p> <p>Abacus=1, Ammeter =8, Ammeter AC = 8, Angle Sum Property =01, Android Biro Meter =2, Battery Eliminator=8, Battery 6v=4, Bell Jar=4, Concave Mirror=30, Concave Lane=30, Con.Wire=1kg, Clinometer=1, Convex Lens=30, Copper Calorie meter=8, Copper Plate terminal=2, Dynamo=1, Double inclined plane track=2, Drawing Board=32, Decimal Plate-1, Electric Bell=1, Electric Motor=1, Electric Balance=1, Electromagnet=4, Galliano meter=8, Geo Board=1, Games of Palce Value=1, Hand Lens=16, Hypos meter=2, Inclined plane complete set=8, Inductor=1 laser Light source=1, Laclanchie Cell=4, Lightening condenser=1, Meter Scales=15, Meter Bridge=8,meter Scale Wooden=6, Micro A Meter=8, Milli ammeter=8, Milli Ammeter Degital=8, magnetic Fraction Disc=1, NPN Transistor Apparatus=6, Optical Bench + Heavy Bose=8, One way key board=16, P.N Junction Apparatus=8, Plumb Live=8, Potential Meter=8, Portaits=6, Prism Glass=30, Parallelogram law Apparatus=8, Pythagoras Theorem=1, Resistance Box=8, Resonance Tube Apparatus=8, Reversing Key Meter=4, Rheostat= 16, Rimy Theorem=1, Screw Gauge=16, Sodium Vapour Lamp=1, Son Meter=8, Sphero Meter=16, Specter meter wooden box=1, Spring Balance=18, Steel Role=2, Step Down Transformer=8, Stop Watch=6, Set of cups=1, Telescope=1, Ticker timer=4, Tuning Fork=9, Two yay Key Board=16, Tanoan Puzzle=1, Veneer Calipe=1</p> | <p>Abacus=1, Ammeter =8, Ammeter AC = 8, Angle Sum Property =01, Android Biro Meter =2, Battery Eliminator=8, Battery 6v=4, Bell Jar=4, Concave Mirror=30, Concave Lane=30, Con.Wire=2kg, Clinometer=1, Convex Lens=30, Copper Calorie meter=8, Copper Plate terminal=2, Dynamo=1, Double inclined plane track=2, Drawing Board=32, Decimal Plate-1, Electric Bell=2, Electric Motor=2, Electric Balance=1, Electromagnet=4, Galliano meter=8, Geo Board=1, Games of Palce Value=1, Hand Lens=20, Hypos meter=2, Inclined plane complete set=8, Inductor=1 laser Light source=1, Laclanchie Cell=4, Lightening condenser=1, Meter Scales=20, Meter Bridge=8,meter Scale Wooden=6, Micro A Meter=8, Milli ammeter=8, Milli Ammeter Degital=8, magnetic Fraction Disc=1, NPN Transistor Apparatus=6, Optical Bench + Heavy Bose=8, One way key board=20, P.N Junction Apparatus=8, Plumb Live=8, Potential Meter=8, Portaits=6, Prism Glass=35, Parallelogram law Apparatus=8, Pythagoras Theorem=1, Resistance Box=8, Resonance Tube Apparatus=8, Reversing Key Meter=4, Rheostat= 18, Rimy Theorem=1, Screw Gauge=20, Sodium Vapour Lamp=1, Son Meter=8, Sphero Meter=18, Specter meter wooden box=2, Spring Balance=20, Steel Role=2, Step Down Transformer=8, Stop Watch=6, Set of cups=1, Telescope=1, Ticker timer=4, Tuning Fork=9, Two yay Key Board=20, Tanoan Puzzle=1, Veneer Calipe=2</p> |
|--|---|

Form-6 for the year 2018-19

VIMAL HARIDAY CONVENT SCHOOL (Rewari)

Form Submission Status

[24945]

Complete Form

{Recognized on : 01/04/2004}

| | | |
|---|--|--|
| (b) Chemistry | Acetic Acid=1.5Ltr, Aluminum Chloride=500g, Aluminum Nitrate=500g, Ammonium Solution=1.5Ltr, Acetocrmine=10g, Acetaldehyde=250g, Acetone=500ml, Aluminum Sulphate=500g, Ammonium carbonate=500g, Ammonium Chloride=1kg, Ammonium Molbate=500g, Ammonium Acetate=500g, Ammonium Oxalate=500g, Aluminum carbonate=250, Ammonium Sulphate=500g, Aniline=500ml, Amonium Ferus Sulphate=500g, Acetone=500ml, Ammonium Sol.=500ml, Atomic Model=1, Barium Sulphate=500ml, Burette Reagent=125ml, Boric Acide=500ml, Bromine Water=500ml, Benzoic Acid=500ml, Benzenes=500g, Benzalde Hyde=500ml, Barium Chloride=500g, Barium Nitrate=500g, Benedict Sol=500ml, Bleaching Powder=500g, Boyles App.=8, Beaker=24, Beehive Salve=8, Burette=16, Boiling Tube=200pcs, Calcium Hydroxide=500g, Calcium Chloride=500g, Carbon Sulphide=500g, Chloroform=500g, Ethyl alcohol=500g, China Dish=16, Copper Sulphate=500g | Acetic Acid=1.5Ltr, Aluminum Chloride=500g, Aluminum Nitrate=1kg, Ammonium Solution=2Ltr, Acetocrmine=20g, Acetaldehyde=500g, Acetone=500ml, Aluminum Sulphate=500g, Ammonium carbonate=500g, Ammonium Chloride=1.5kg, Ammonium Molbate=500g, Ammonium Acetate=500g, Ammonium Oxalate=500g, Aluminum carbonate=250, Ammonium Sulphate=1kg, Aniline=500ml, Amonium Ferus Sulphate=1kg, Acetone=500ml, Ammonium Sol.=500ml, Atomic Model=1, Barium Sulphate=500ml, Burette Reagent=125ml, Boric Acide=500ml, Bromine Water=1kg, Benzoic Acid=1Ltr, Benzenes=1Ltr, Benzalde Hyde=500ml, Barium Chloride=1kg, Barium Nitrate=1Ltr, Benedict Sol=1ltr, Bleaching Powder=1kg, Boyles App.=8, Beaker=30, Beehive Salve=8, Burette=18, Boiling Tube=220pcs, Calcium Hydroxide=1kg, Calcium Chloride=500g, Carbon Sulphide=500g, Chloroform=1kg, Ethyl alcohol=1Ltr, China Dish=20, Copper Sulphate=1kg |
| (c) Biology | Blotting Paper=1Kit, Centrifuge Machine=1, Compound Microscope=4, Cover Slip=1, Box cotton roll=1, Rexis Charts=4, Disaffecting Microscope=4, Dropping Bottle=8, Dissecting Trev=4Box, Forceps=32, Human Tosso Model=1, Human Skeleton Model=1, Heart Model=1, Laboratory Thermometer=24, Label Book=2, Model Big Size=13, Needle with plastic Handle=32, Oven=1, Prepared Slide=130, Portraits=6, Round Bottom Flask=16, Specimen=36, Slide Box=2box, Travelling Microscope=4, Troughs=4, Wolf Bottle=16, Conical Flask=16, Scissors=2, Dropper=3, Dissecting Board=32, Delivery Tube=5 | Blotting Paper=2Kit, Centrifuge Machine=1, Compound Microscope=4, Cover Slip=2, Box cotton roll=2, Rexis Charts=5, Disaffecting Microscope=4, Dropping Bottle=10, Dissecting Trev=5Box, Forceps=35, Human Tosso Model=1, Human Skeleton Model=1, Heart Model=1, Laboratory Thermometer=30, Label Book=3, Model Big Size=15, Needle with plastic Handle=40, Oven=2, Prepared Slide=150, Portraits=7, Round Bottom Flask=20, Specimen=40, Slide Box=4box, Travelling Microscope=5, Troughs=5, Wolf Bottle=20, Conical Flask=20, Scissors=5, Dropper=5, Dissecting Board=35, Delivery Tube=6 |
| (d) Science | Separate Lab for Physic, Chemistry and Biology | Separate Lab for Physic, Chemistry and Biology |
| (e) Home Science | Arts & Commerce faculties are not available in our school | Arts & Commerce faculties are not available in our school |
| (f) Music | Solo song, Solo Dance, Group Dance, Organ Music, School Band | Solo song, Solo Dance, Group Dance, Organ Music, School Band |
| (g) Art and Craft | Painting Competition, Christmas card Competition, Crib Competition, Notice Board Competition, Drawing Competition | Painting Competition, Christmas card Competition, Crib Competition, Notice Board Competition, Drawing Competition |
| (h) Geography | Arts & Commerce faculties are not available in our school | Arts & Commerce faculties are not available in our school |
| (i) Commerce | Arts & Commerce faculties are not available in our school | Arts & Commerce faculties are not available in our school |
| (i) Computer | 45 Computers with well arrangement and separator room for computer lab. | 45 Computers with well arrangement and separator room for computer lab. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | English/Hindi Handwriting Comp | English/Hindi Handwriting Comp |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 200000 | 200000 |

Form-6 for the year 2018-19

VIMAL HARIDAY CONVENT SCHOOL (Rewari)

Form Submission Status

[24945]

Complete Form

{Recognized on : 01/04/2004}

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 907000 | 1130300 | |
| (ii) Other sources | 720000 | 688287 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Admission Fee | 375000 | Admission Fee | 360000 |
| Bus Fee | 300000 | Bus Fee | 278287 |
| Computer Fee | 45000 | Computer Fee | 50000 |
| (iii) Total income | 1627000 | 1818587 | |
| (iv) Total Expenditure | 1625200 | 1950282 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary | 615000 | Salary | 649200 |
| Bus Expenses | 205000 | Bus Expenses | 184020 |
| Tax Insurance | 65000 | Tax Insurance | 110067 |
| Refreshment | 225000 | Refreshment | 243082 |
| Telephone & SMS charge | 7200 | Telephone & SMS Charge | 10500 |
| Exam Fee | 92000 | Exam Fee | 112566 |
| Electricity Charge | 15000 | Electricity Charge | 18500 |
| Smart class Charge | 55000 | Smart Class Charge | 141120 |
| Furniture Expenses | 75000 | Furniture Expenses | 205000 |
| Printing & Stationery | 190000 | Printing & Stationery | 171107 |
| Repair & Maintance | 81000 | Repair & Maintance | 105120 |

| | | | |
|-------------------------|-------------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 1800 | 2000 | |
| (b) Upper Primary Stage | 2000 | 2200 | |
| (c) Secondary Stage | 2500 | 2700 | |
| (d) Sr. Secondary Stage | 3800 | 4000 | |

Form-6 for the year 2018-19

VIMAL HARIDAY CONVENT SCHOOL (Rewari)

Form Submission Status

[24945]

Complete Form

{Recognized on : 01/04/2004}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | A Angaline | PRT | 246000 |
| 2 | Ajesh CA | TGT | 300000 |
| 3 | Babitha | PRT | 219000 |
| 4 | Bini Neronha | Principal | 480000 |
| 5 | Bini Neronha | Principal | 480000 |
| 6 | Elveena Mary | PRT | 360000 |
| 7 | Eshawara John | Librarian | 201000 |
| 8 | Hira Singh | TGT | 249000 |
| 9 | James T | PTI | 480000 |
| 10 | Jeoffrey Williams | Clerk | 180000 |
| 11 | Jyoti | PRT | 187200 |
| 12 | Liya T James | PRT | 246000 |
| 13 | PJ Sebastian | PGT | 480000 |
| 14 | Poonam | TGT | 132000 |
| 15 | Praveen T | PRT | 246000 |
| 16 | Rajesh Kumar | TGT | 264000 |
| 17 | Rajnish Kumar | TGT | 258000 |
| 18 | Ravinder Kumar | PRT | 180000 |
| 19 | Sabu Antony | PGT | 480000 |
| 20 | Sebastian Atul Raj | PGT | 480000 |
| 21 | Sindhu K P | PGT | 420000 |
| 22 | Sonu Sharma | Clerk | 276000 |
| 23 | Stincy Mary | Vice Principal | 360000 |
| 24 | Suja Mary | Manager | 360000 |
| 25 | Suman Kumari | PRT | 187200 |
| 26 | Suman Kumari | PRT | 123000 |
| 27 | Suresh K S | TGT | 300000 |
| 28 | Umed Kumar | PGT | 336000 |
| 29 | Yadram | TGT | 120000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 6 | 5 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | Sufficient Desk Benches for Students, Chair, 2 Fans in each Room, Proper Lighting, Writing Board. | Sufficient Desk Benches for Students, Chair, 2 Fans in each Room, Proper Lighting, Writing Board. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

HINDU PUB.SCHOOL M.T. RWR (Rewari) [25085]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 3000 | 3000 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 8000 Sqm | 8000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N/A | N/A | |
| | (b) Chemistry | N/A | N/A | |
| | (c) Biology | N/A | N/A | |
| | (d) Science | N/A | N/A | |
| | (e) Home Science | N/A | N/A | |
| | (f) Music | N/A | N/A | |
| | (g) Art and Craft | Chart Paper, Handmade Sheet, Pencil, Colours, clay, Display Board | Chart Paper, Handmade Sheet, Pencil, Colours, clay, Display Board | |
| | (h) Geography | N/A | N/A | |
| | (i) Commerce | N/A | N/A | |
| | (i) Computer | 05 Computer Set | 05 Computer Set | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Annual Day, Sports Day, Festiva | Annual Day, Sports Day, Festiva | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 50000 | 50000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 96000 | 88000 | |
| | (ii) Other sources | 24324 | 20000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bank Intt. & Others | 24324 | Approx. Intt. and Others | 20000 |
| | (iii) Total income | 1172984 | | 1100000 |
| | (iv) Total Expenditure | 913428 | | 1000000 |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Total Expenditure | 1172984 | Approx. Expenditure | 1100000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 9400 | 10600 | |
| | (b) Upper Primary Stage | 0 | 0 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

HINDU PUB.SCHOOL M.T. RWR (Rewari) [25085]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Arti Tiwari | PRT | 84000 |
| 2 | Chanchal Arora | PRT | 59580 |
| 3 | Neelam Chaturvedi | PRT | 59580 |
| 4 | Sangeeta Arora | PRT | 59580 |
| 5 | Saroj Kumari | PRT | 63000 |
| 6 | Suman Bala | PRT | 75600 |
| 7 | Sunita Sharma | HM | 90000 |
| 8 | Sushma Aggarwal | PRT | 55560 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 50 | 50 |
| Number of Classrooms | 60 | 60 |
| Details of furniture, fans etc. provided in each classrooms | 20 Desk, 40 Chair, 02 Tube light, 01 Dustbin, 01 Green Board, 01 Lecture Stand | 20 Desk, 40 Chair, 02 Tube light, 01 Dustbin, 01 Green Board, 01 Lecture Stand |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | N |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics Concave lens, concave mirrer, Glass slab, screw drive, P_N Junction diode etc. Concave lens, concave mirrer, Glass slab, screw drive, P_N Junction diode etc.

(b) Chemistry Pipete, Beaker, Concial Hask, Glass rod, water bath, Wire Gauze ect. Pipete, Beaker, Concial Hask, Glass rod, water bath, Wire Gauze ect.

Form-6 for the year 2018-19

Jain Public School Sahanti Nagar Circular Road Rewari

(Rewari) [27691]

{Recognized on : 01/04/1994}

Form Submission Status

Incomplete Form

| | | | | |
|---|--|---------------------|--|---------------------|
| (c) Biology | Micro scope, Water Distillation unit, Slide, conical flask, inculation loop, insulator, Permanent slide etc. | | Micro scope, Water Distillation unit, Slide, conical flask, inculation loop, insulator, Permanent slide etc. | |
| (d) Science | No | | No | |
| (e) Home Science | No | | No | |
| (f) Music | Tabla, Harmonium, Band Bansuri, Dressess, Dholak etc. | | Tabla, Harmonium, Band Bansuri, Dressess, Dholak etc. | |
| (g) Art and Craft | Chart paper, Hand Made Sheet, pencil, Colour, clay, Display Board etc. | | Chart paper, Hand Made Sheet, pencil, Colour, clay, Display Board etc. | |
| (h) Geography | No | | No | |
| (i) Commerce | No | | No | |
| (i) Computer | Monitor, CPU, MED Key Board, Mouse, Lease Line etc. | | Monitor, CPU, MED Key Board, Mouse, Lease Line etc. | |
| (x) Medical Facilities available | Y | | Y | |
| (xi) Arrangement of physical Training of pupils | Y | | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual Day, Fete, Science olym | | Annual Day, Fete, Science olym | |
| 6 | Financial position of the school | | | |
| (a) Reserve Fund | 164674782 | | 0 | |
| (b) Avereage monthly income from | | | | |
| (i) Fees | 4304276 | | 0 | |
| (ii) Other sources | 2708334 | | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | other income | 2708334 | other income | 0 |
| (iii) Total income | | 84151324 | | 0 |
| (iv) Total Expenditure | | 66300847 | | 0 |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | total expenditure | 66300847 | expenditure | 0 |
| 7 | Details of Fees (State Wise) | | | |
| (a) Primary Stage | | 2500 | | 2650 |
| (b) Upper Primary Stage | | 2500 | | 2750 |
| (c) Secondary Stage | | 3150 | | 3625 |
| (d) Sr. Secondary Stage | | 3550 | | 4100 |

Form-6 for the year 2018-19**Jain Public School Sahanti Nagar Circular Road Rewari****Form Submission Status****(Rewari) [27691]****Incomplete Form****{Recognized on : 01/04/1994}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJESH JAIN | PGT | 516356 |
| 2 | AMIT JAIN | COMPUTER TEACHER | 211797 |
| 3 | ANITA YADAV | S S TEACHER | 214728 |
| 4 | ANJALI BHUTANI | PRT | 445848 |
| 5 | ANJU BEHL | TGT | 485349 |
| 6 | ANJU BHAYANA | PRT | 375224 |
| 7 | ANMOL YADAV | MATHS TEACHER | 199510 |
| 8 | ASHU KALRA | PRT | 329723 |
| 9 | ASMITA JAIN | PRT | 400190 |
| 10 | BABBAL | PRT | 386481 |
| 11 | DEEPAK HARITASH | PTI | 187000 |
| 12 | DEVI PRASHAD | MALI | 125042 |
| 13 | DIMPLLE VASHISTHA | PGT | 535487 |
| 14 | GOPAL SHARMA | PGT | 578789 |
| 15 | H K SAINI | ACCOUNTANT | 317345 |
| 16 | HITESH KUMAR | PEON | 125042 |
| 17 | JYOTI | MATHS TEACHER | 274000 |
| 18 | JYOTI SHARMA | PRT | 367067 |
| 19 | K M GUPTA | ESTB | 355401 |
| 20 | KANCHAN | TGT | 461471 |
| 21 | KRISHNA DEVI | PRIMARY TEACHER | 203545 |
| 22 | KUMUD SHARMA | TGT | 506583 |
| 23 | KUSHAL PAL SINGH | SCIENCE TEACHER | 242813 |
| 24 | LATA MEHNDIRATTA | PGT | 596221 |
| 25 | LEENA MAKHIJA | TGT | 461471 |
| 26 | MADHU GUPTA | PGT | 788715 |
| 27 | MAMTA JAIN | TGT | 497364 |
| 28 | MANISH BANGIA | ACCOUNTS TEACHER | 832321 |
| 29 | MANJU KALRA | PGT | 529592 |
| 30 | MANJU YADAV | PHYSICS TEACHER | 403737 |
| 31 | MANU KAUSHIK | ENG TEACHER | 272433 |
| 32 | MEENAXI | PGT | 602867 |
| 33 | MEGHA YADAV | PGT | 347319 |
| 34 | MONIKA DHINGRA | MOTHER TEACHER | 199000 |
| 35 | MUKESH KUMAR | PEON | 122702 |
| 36 | NARESH KUMAR | SUPERVISOR | 315042 |
| 37 | NEELAM MALIK | TGT | 490879 |
| 38 | NEETU GUPTA | MATHS TEACHER | 260929 |
| 39 | NEETU RANI | PRT | 364255 |
| 40 | NEHA BATHLA | SCIENCE TEACHER | 273161 |
| 41 | NEHA JAIN | COMP TEACHER | 173320 |
| 42 | NIDHI | PGT | 373405 |
| 43 | NIDHI GUPTA | MATHS TEACHER | 290134 |
| 44 | NIRMALA YADAV | LIBRARIAN | 208251 |
| 45 | NISHA YADAV | PRT | 386481 |
| 46 | NISHI YADAV | PGT | 512307 |
| 47 | PAWAN RAJPOOT | PTI | 256753 |
| 48 | POONAM BEHL | PRT | 437778 |
| 49 | POONAM LAKHANI | PRIMARY TEACHER | 220555 |
| 50 | PRERNA BATRA | PRIMARY TEACHER | 234376 |
| 51 | RAJESH JAIN | PGT | 526668 |
| 52 | RAJESH KAUSHIK | ACCOUNTANT | 294003 |
| 53 | RAMBAI YADAV | PGT | 602867 |
| 54 | RAMDEV | MALI | 166842 |
| 55 | RANJANA | PRT | 466528 |

Form-6 for the year 2018-19

Jain Public School Sahanti Nagar Circular Road Rewari

(Rewari) [27691]

{Recognized on : 01/04/1994}

Form Submission Status

Incomplete Form

| | | | |
|----|-----------------|--------------------|---------|
| 56 | RASHMI RAJPAL | TGT | 461470 |
| 57 | RATTAN KUMAR | PGT | 402804 |
| 58 | REKHA DHINGRA | TGT | 442316 |
| 59 | RENIKA | PGT | 584189 |
| 60 | RICHA JAIN | PRT | 422253 |
| 61 | RITU BALI | PRT | 236400 |
| 62 | ROSHAN RIZVI | PHYSICS TEACHER | 275420 |
| 63 | ROSY YADAV | TGT | 457906 |
| 64 | SANDEEP KUMAR | MATHS TEACHER | 231649 |
| 65 | SANGEETA GANJOO | TGT | 466194 |
| 66 | SANJEET KUMAR | PHYSICS TEACHER | 577011 |
| 67 | SARITA SHARMA | TGT | 487713 |
| 68 | SARITA YADAV | TGT | 464864 |
| 69 | SARITA YADAV | TGT | 461773 |
| 70 | SAVATRI | SWEEPER | 166932 |
| 71 | SAVITA DEVI | PRT | 324268 |
| 72 | SAVITA NISHAL | TGT | 452609 |
| 73 | SEEMA ATRI | TGT | 475034 |
| 74 | SEEMA GUPTA | ACCOUNTS ASSISTANT | 118166 |
| 75 | SHAKUNTLA YADAV | PEON | 125045 |
| 76 | SHAMIM RAHMAT | MATHS TEACHER | 1040518 |
| 77 | SHEETAL YADAV | BIO TEACHER | 973387 |
| 78 | SHEETAL BISTH | PGT | 402512 |
| 79 | SHIV CHARAN | SWEEPER | 122762 |
| 80 | SHRIPAL | PEON | 173607 |
| 81 | SHRUTI MEHTA | PGT | 441419 |
| 82 | SHUCHI MUDGAL | TGT | 461471 |
| 83 | SNEH KAUSHIK | PGT | 565232 |
| 84 | SONAL CHHABRA | PRINCIPAL | 732799 |
| 85 | SUMAN | PRT | 445848 |
| 86 | SUMITRA SHARMA | PRT | 313262 |
| 87 | SUNITA PHOUGAT | PGT | 482087 |
| 88 | SUNITA RANI | PRT | 445848 |
| 89 | VANDANA POPLI | TGT | 493104 |
| 90 | VEENA KUMARI | TGT | 461773 |
| 91 | VIJAY GUPTA | HEADMISTRESS | 712799 |
| 92 | VIKASH KUMAR | CHEMISTRY TEACHER | 957171 |
| 93 | VIMAL SHARMA | PRT | 386481 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 50 | 54 |
| Number of Classrooms | 55 | 56 |
| Details of furniture, fans etc. provided in each classrooms | 20 Desks, 4 Fans, 1 Chair, Lecture Stand, Black board, CCTV Camera in each class room | 20 Desks, 4 Fans, 1 Chair, Lecture Stand, Black board, CCTV Camera in each class room |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |

Form-6 for the year 2018-19

Chotu Ram International School (Rewari) [26452]

{Recognized on : 03/06/2010}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 5000 | 5100 |
| | (b) Number of Books issued to Pupils | 1500 | 1550 |
| (vi) | (a) Size of Play Groud | 1400 Sqm | 5030 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 5 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Convex lens convex mirror Glas Slab Optical Bech Battery Eliminator Resistance Box Ammeter Meter Scale Vernier Callipers One way key Step Down Transformer Kit Jockey Induction Coil Screw Gauge Thermometer Sorlar cell kit Meter Bridge Magnin wire Spherometer Metallic Bob friction Study Kit Bar magnet Hooks Law Parallelogram magnet | Convex lens convex mirror Glas Slab Optical Bech Battery Eliminator Resistance Box Ammeter Meter Scale Vernier Callipers One way key Step Down Transformer Kit Jockey Induction Coil Screw Gauge Thermometer Sorlar cell kit Meter Bridge Magnin wire Spherometer Metallic Bob friction Study Kit Bar magnet Hooks Law Parallelogram magnet |
| (b) | Chemistry | Tripodstand Sprit Lamp Suphate sodium hydrogen sulphate Sodium Acfetate fri Sulphuri Acid Urea Kipps Appratus Water bath Conical Flask 250ML Conical Flask 100ML Rouynd Bottom Flask 100ML Volumetric Flask 250ML Volumetric Flask 500ML Measuring Cylinder | Tripodstand Sprit Lamp Suphate sodium hydrogen sulphate Sodium Acfetate fri Sulphuri Acid Urea Kipps Appratus Water bath Conical Flask 250ML Conical Flask 100ML Rouynd Bottom Flask 100ML Volumetric Flask 250ML Volumetric Flask 500ML Measuring Cylinder |
| (c) | Biology | Compound Microscope Disection Box Slide box beaker test tube holder Test tube | Compound Microscope Disection Box Slide box beaker test tube holder Test tube |
| (d) | Science | Undefined | Undefined |
| (e) | Home Science | Home Science lab is not available | Home Science lab is not available |
| (f) | Music | Piano Violin Dholak Flute Veena Guitar Drum Tabla Mouth organ Harmonium Banjo Shehnai Bugle Acordion Mandol | Piano Violin Dholak Flute Veena Guitar Drum Tabla Mouth organ Harmonium Banjo Shehnai Bugle Acordion Mandol |
| (g) | Art and Craft | Many type of colors Brush paper chart glassing paper sketch pen mom color painting stand board knife cutter Tharmaocol sheet Many type of flowers culture chart cultural Activity Item | Many type of colors Brush paper chart glassing paper sketch pen mom color painting stand board knife cutter Tharmaocol sheet Many type of flowers culture chart cultural Activity Item |
| (h) | Geography | Globe Maps Laminated photo Political map Historical Maps Projector compass states maps satellite thermometer models Solar system waer cycle Population chart Fundamental rights chart poster of famous leader transport system project model | Globe Maps Laminated photo Political map Historical Maps Projector compass states maps satellite thermometer models Solar system waer cycle Population chart Fundamental rights chart poster of famous leader transport system project model |
| (i) | Commerce | Chart model project file Shapes Graph Calculator | Chart model project file Shapes Graph Calculator |

Form-6 for the year 2018-19

Chotu Ram International School (Rewari) [26452]

Form Submission Status

{Recognized on : 03/06/2010}

Complete Form

| | | | | |
|-------|---|--|--|---------------------|
| | (i) Computer | Cpu Monitor Key board Mouse DVD Driver Flopy Disk Rem Rom Mother Board Cabinet CD Driver Pen Drive Data card Data Cable VGA cable Stand Printer Scaner Photo copy machine Power cable Fan SMPS All type software CD CdD drive UPS Cabinet net data | Cpu Monitor Key board Mouse DVD Driver Flopy Disk Rem Rom Mother Board Cabinet CD Driver Pen Drive Data card Data Cable VGA cable Stand Printer Scaner Photo copy machine Power cable Fan SMPS All type software CD CdD drive UPS Cabinet net data | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Various cultural dance rangoli Ai | Various cultural dance rangoli Ai | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 342312 | 368793 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 3775081 | 4800000 | |
| | (ii) Other sources | 155414 | 25342 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FDR INTEREST | 25913 | FDR INTEREST | 19861 |
| | CBSE EXAM FEE | 121501 | CBSE EXAM FEE | 284251 |
| | (iii) Total income | 45456395 | 41108810 | |
| | (iv) Total Expenditure | 44471106 | 40298220 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Total School Expenditure | 44471106 | Total School Expenditure | 40298220 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1680 | 1880 | |
| | (b) Upper Primary Stage | 2000 | 2200 | |
| | (c) Secondary Stage | 2350 | 2650 | |
| | (d) Sr. Secondary Stage | 3300 | 3666 | |

Form-6 for the year 2018-19**Chotu Ram International School (Rewari) [26452]****Form Submission Status****{Recognized on : 03/06/2010}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA KUMARI | PGT | 164798 |
| 2 | ANKUR BABU | PGT | 663384 |
| 3 | ASHA | SWEEPER | 114000 |
| 4 | ASHOK KUMAR | DRIVER | 126000 |
| 5 | ASHOK KUMAR | CONDUCTOR | 78000 |
| 6 | ASHU YADAV | PRT | 149034 |
| 7 | BABLI | AAYA | 66000 |
| 8 | BABU LAL | CONDUCTOR | 84000 |
| 9 | BALA | AAYA | 78000 |
| 10 | BARKHA DANG | PRT | 315984 |
| 11 | BHARAT KUMAR | PGT | 687384 |
| 12 | BHARTI SALUJA | PGT | 220230 |
| 13 | BHIM SINGH | CONDUCTOR | 108000 |
| 14 | BHIM SINGH SOHLOT | PGT | 293640 |
| 15 | BIR SINGH | SWEEPER | 16128 |
| 16 | CHARAN SINGH | CONDUCTOR | 72000 |
| 17 | DARSHNA DEVI | PEON | 132000 |
| 18 | DAYANAND | PRT | 289668 |
| 19 | DEEPTI SATIJA | TGT | 130172 |
| 20 | DHARAMVEER | CONDUCTOR | 78000 |
| 21 | DHARAMVEER | TGT | 436056 |
| 22 | DHARNA CHUG | PRT | 46900 |
| 23 | DINESH KUMAR | LAB ASSISTANT | 286210 |
| 24 | DINESH KUMAR | TGT | 312000 |
| 25 | DINESH SHARMA | PGT | 362268 |
| 26 | DIPTI | PRT | 298164 |
| 27 | GYANI RAM | CONDUCTOR | 58000 |
| 28 | HARI PAL | DRIVER | 120000 |
| 29 | HEERA SINGH | CONDUCTOR | 33406 |
| 30 | JAGBIR SINGH | DRIVER | 126000 |
| 31 | JAGRITI RUHELA | TGT | 376956 |
| 32 | JYOTI KUMARI | PRT | 289668 |
| 33 | KAMLESH | SWEEPER | 108000 |
| 34 | KAMNA CHADHA | TGT | 302268 |
| 35 | KARTIKAYA VERMA | TGT | 302268 |
| 36 | KARUNA RANI | TGT | 411372 |
| 37 | KAVITA | PRT | 140700 |
| 38 | KHYALI RAM | SPORTS COACH | 252000 |
| 39 | KIRORI MAL | CONDUCTOR | 90000 |
| 40 | KRISHAN KUMAR | SWEEPER | 126000 |
| 41 | LALITA KUMARI | TGT | 344748 |
| 42 | LALITA SIKRI | PRINCIPAL | 828000 |
| 43 | LOKENDRA KUMAR | GUARD | 174000 |
| 44 | MAHAVEER | GARDNER | 144000 |
| 45 | MAHAVEER | DRIVER | 138000 |
| 46 | MAHESH | DRIVER | 126000 |
| 47 | MAHESH KUMAR | CONDUCTOR | 78000 |
| 48 | MANJU RANI | TGT | 344748 |
| 49 | MANOJ | DRIVER | 50000 |
| 50 | MEENA KUMARI | PET | 3246 |
| 51 | MEENU YADAV | PRT | 167951 |
| 52 | MINAKSHI | PGT | 50667 |
| 53 | MOHAN LAL | CONDUCTOR | 92400 |
| 54 | MONIKA AHUJA | TGT | 283258 |
| 55 | MONIKA DEVI | PGT | 150116 |
| 56 | MONISHA CHANDELA | PGT | 176323 |

Form-6 for the year 2018-19**Chotu Ram International School (Rewari) [26452]****Form Submission Status****{Recognized on : 03/06/2010}****Complete Form**

| | | | |
|-----|----------------------|--------------|--------|
| 57 | MUKESH | TGT | 436056 |
| 58 | NARENDER SINGH | DRIVER | 120000 |
| 59 | NARESH KUMARI | TGT | 334872 |
| 60 | NATHU SINGH | DRIVER | 132000 |
| 61 | NAVIN KUMAR | PGT | 481560 |
| 62 | NEELAM KUMARI | TGT | 388092 |
| 63 | NEERAJ MALIK | TGT | 302268 |
| 64 | NEETU | PRT | 266615 |
| 65 | NISHA | TGT | 399552 |
| 66 | NISHA | PRT | 117250 |
| 67 | OM PRAKASH | DRIVER | 138000 |
| 68 | OM PRAKASH | CONDUCTOR | 84000 |
| 69 | OMBIR | DRIVER | 144000 |
| 70 | PARUL | PRT | 270765 |
| 71 | PAWAN KUMAR | GUARD | 63000 |
| 72 | POOJA SHARMA | PGT | 353640 |
| 73 | POOJA YADAV | TGT | 302268 |
| 74 | PRATIMA RANI | PRT | 298164 |
| 75 | PREETI YADAV | PGT | 181069 |
| 76 | PREM LATA | AAYA | 38870 |
| 77 | PREM PRAKASH | PGT | 398820 |
| 78 | PRIYANKA SONI | TGT | 366256 |
| 79 | PRIYANKA YADAV | PRT | 315984 |
| 80 | PROMILA | TGT | 153468 |
| 81 | PURAN SINGH | DRIVER | 144000 |
| 82 | RAJ KAPOOR | PET | 127811 |
| 83 | RAJBIR | DRIVER | 144000 |
| 84 | RAJENDER SINGH | SPORTS COACH | 264000 |
| 85 | RAJESH KUMAR | CONDUCTOR | 108000 |
| 86 | RAJPAL SINGH | DRIVER | 108000 |
| 87 | RAKESH KUAMAR | CONDUCTOR | 19742 |
| 88 | RAKESH SINGH CHAUHAN | PGT | 468144 |
| 89 | RAMESH | DRIVER | 126000 |
| 90 | REENA TONDWAL | PRT | 298164 |
| 91 | SAINKY AGGARWAL | CLERK | 280749 |
| 92 | SANGEETA | PRT | 325236 |
| 93 | SANJAY KUMAR | DRIVER | 120000 |
| 94 | SANJEEV KUMAR | PGT | 602268 |
| 95 | SATBIR SINGH | DRIVER | 138000 |
| 96 | SEEMA | PRT | 315984 |
| 97 | SHAMMI ANAND | PRT | 298164 |
| 98 | SHAMSHER | CONDUCTOR | 92400 |
| 99 | SHRI BHAGWAN | DRIVER | 120000 |
| 100 | SIMMI | PRT | 298068 |
| 101 | SONU | CONDUCTOR | 84000 |
| 102 | SONU KUMAR SAIN | CONDUCTOR | 72000 |
| 103 | SUMAN KUMARI | PRT | 294917 |
| 104 | SUMAN LATA | TGT | 298068 |
| 105 | SUNITA | PGT | 435252 |
| 106 | SUNITA | PRT | 198954 |
| 107 | SURENDER KUMAR | DRIVER | 144000 |
| 108 | SUSHILA BAI | PRT | 72390 |
| 109 | SUSHMA KUMARI | TGT | 298164 |
| 110 | TANNU SHAGAL | PRT | 198954 |
| 111 | UDAY SINGH | DRIVER | 86774 |
| 112 | UMED SINGH | CLERK | 289668 |
| 113 | VINOD KUMAR | PGT | 302268 |
| 114 | VISHAL SONI | TGT | 398066 |

Form-6 for the year 2018-19

Chotu Ram International School (Rewari) [26452]

{Recognized on : 03/06/2010}

Form Submission Status

Complete Form

| | | | |
|-----|--------------|--------|--------|
| 115 | YASHWANT | PGT | 302268 |
| 116 | YOGESH KUMAR | DRIVER | 150000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 15 | 15 |
| Number of Classrooms | 23 | 23 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 3815 | 3815 |
| (b) Number of Books issued to Pupils | 315 | 420 |
| (vi) | | |
| (a) Size of Play Groud | 1500 Sqm | 1500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | EQUIPMENTS AVAILABLE | EQUIPMENTS AVAILABLE |
| (e) Home Science | NO | NO |
| (f) Music | EQUIPMENTS AVAILABLE | EQUIPMENTS AVAILABLE |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) | | |
| Medical Facilities available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

MURTI DEVI PUBLIC HIGH SCHOOL (Rewari)

Form Submission Status

[24925]

Complete Form

{Recognized on : 01/04/2007}

| | | |
|---|---------------------|-----------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 271012 | 271012 |
| (b) Average monthly income from | | |
| (i) Fees | 796224 | 810040 |
| (ii) Other sources | 3372 | 3839 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| BANK INTEREST | 3372 | BANK INTEREST |
| | | 3839 |
| (iii) Total income | 799596 | 813879 |
| (iv) Total Expenditure | 795419 | 800220 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ACCOUNTING CHARGES | 24000 | ACCOUNTING CHARGES | 24000 |
| STATIONARY | 3240 | STATIONARY | 5200 |
| ELECTRICAL CHARGES | 30031 | ELECTRICAL CHARGES | 28031 |
| MIS | 17644 | MIS | 18966 |
| INTEREST ON LOAN | 1182990 | INTEREST ON LOAN | 1227770 |
| EPF EXPENSES | 150004 | EPF EXPENSES | 150852 |
| SPORTS EXPENSES | 1931 | SPORTS EXPENSES | 5700 |
| WHITE WASH | 142100 | WHITE WASH | 167400 |
| 0 | 0 | 0 | 0 |
| FUEL AND OIL | 428469 | FUEL AND OIL | 496877 |
| FUND EXPENSES | 26010 | FUND EXPENSES | 28670 |
| NEWS PAPER EXPENSES | 4330 | NEWS PAPER EXPENSES | 4460 |
| SALARY | 5113714 | SALARY | 5224788 |
| TELEPHONE AND OTHERS | 2800 | TELEPHONE AND OTHERS | 7200 |
| DEPRECIATION | 1583308 | DEPRECIATION | 1583308 |
| ADVERTISEMENT | 153550 | ADVERTISEMENT | 160000 |
| BANK CHARGES | 1645 | BANK CHARGES | 1600 |
| REPAIR | 9765 | REPAIR | 11500 |
| REPAIR BUS | 357340 | REPAIR BUS | 320670 |

| | | | |
|-------------------------|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | | 1100 | 1250 |
| (b) Upper Primary Stage | | 1400 | 1600 |
| (c) Secondary Stage | | 1800 | 2100 |
| (d) Sr. Secondary Stage | | 0 | 0 |

Form-6 for the year 2018-19

MURTI DEVI PUBLIC HIGH SCHOOL (Rewari)

[24925]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASTHA | TEACHER | 214224 |
| 2 | BHARTI | TEACHER | 253125 |
| 3 | DEEPAK | TEACHER | 217812 |
| 4 | DURGA PARSAD | DRIVER | 187440 |
| 5 | HARI SINGH | PEON | 187440 |
| 6 | HIRA LAL | HM | 345180 |
| 7 | JUGBIR | TEACHER | 217812 |
| 8 | JYOTI | ATTED | 81108 |
| 9 | KARTAR | GUARD | 187440 |
| 10 | LAKSHMI | TEACHER | 200160 |
| 11 | LAL SINGH | PEON | 187440 |
| 12 | MUNESH | ATTEND | 120000 |
| 13 | NARENDER | PEON | 187440 |
| 14 | NARENDER KUMAR | TEACHER | 265500 |
| 15 | PARMOD KUMAR | DRIVER | 120000 |
| 16 | PARMOD KUMAR | DRIVER | 120000 |
| 17 | RAJESH KUMAR | DRIVER | 120000 |
| 18 | RAMOTAR | DRIVER | 187440 |
| 19 | REENA | ATTND | 120000 |
| 20 | ROHIT KUMAR | DRIVER | 120000 |
| 21 | SARITA | TEACHER | 266400 |
| 22 | SATPAL | PEON | 187440 |
| 23 | SUNIL GUPTA | TEACHER | 212052 |
| 24 | TEJPAL | TEACHER | 223540 |
| 25 | VIJAY PARKASH | TEACHER | 266400 |
| 26 | YOGESHWAR | TEACHER | 212052 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | All Rooms are Provided Furniture and Fans etc. | All Rooms are Provided Furniture and Fans etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6670 | 7740 |

Form-6 for the year 2018-19

A.M.SSS PUB SCHOOL (Rewari) [25059]

{Recognized on : 25/02/2004}

Form Submission Status

Complete Form

| | | | |
|--|--|----------|---|
| | (b) Number of Books issued to Pupils | 173 | 217 |
| (vi) | (a) Size of Play Groud | 9240 Sqm | 9240 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Meter scale Wooden (Full) , Speedometer, House Shose magnet, Ienchencell complete with Zinc rod, Denial Cell Complete with Zinc rod, Stopclock analog, Magnifier, MultiMate, Digital (IMP), Electromagnet stick type, Connecting Wire, Boss head iron, Boss head clamp, Iron, rubber tube Meter bridge with Pencil, Potentiometer | | Meter scale Wooden (Full) , Speedometer, House Shose magnet, Ienchencell complete with Zinc rod, Denial Cell Complete with Zinc rod, Stopclock analog, Magnifier, MultiMate, Digital (IMP), Electromagnet stick type, Connecting Wire, Boss head iron, Boss head clamp, Iron, rubber tube Meter bridge with Pencil, Potentiometer, Hook's law kit, Vernier caliper scale, P-N junction kit, Zener diode kit, PNP Transistor- NPN transistor kit, Glass slab, Prism, Concave- Convex lens, Lens experiment kit, Voltmeter, Ammeter, Ohm's law apparatus, Digital stop watch. |
| (b) Chemistry | Beaker with different Size (100, 250,500,1000) ml. each, Bell jar, Brush for test tube, Beaker funnee, Burette Brushes, Burette Stand, Capillary Table, Chromatography Sheets, Condenser Big Size, Conical Flask, Dropper, Filter Papers, Flask- Round Bottom, Glass Jars, Gtm | | Beaker with different Size (100, 250,500,1000) ml. each, Bell jar, Brush for test tube, Beaker funnee, Burette Brushes, Burette Stand, Capillary Table, Chromatography Sheets, Condenser Big Size, Conical Flask, Dropper, Filter Papers, Flask- Round Bottom, Glass Jars, Gtm , Tripod Stand, Glass rod, Wire gauge, Cork of different size, cork borer, Spatula, China dish, Pipette 5ml., 20ml., Measuring cylinder, Watch Glass, Wash Bottle, Titration flask, Test Tube, Test Tube Holder, Pipette Stand, Test Tube Stand, Volumetric Flask 250ml., Reagent bottles (125,250,500)ml., Bubbler, Funnel. |
| (c) Biology | Apron Coat, Articulate Human, skeleton, Auxanometer, Beakers (Different Size), Burette, Cellophane Papers(1), Chemicals- Biuret Reagent & Chichloro Phenol enouphrol , Chromatography paper, Compound Microscope (5x, 10x, 45x) Cover Slip, Dissecting dishes for insects, Bisection Box, Dropper, Dropping bottle, Filter paper etc. | | Apron Coat, Articulate Human, skeleton, Auxanometer, Beakers (Different Size), Burette, Cellophane Papers(1), Chemicals- Biuret Reagent & Chichloro Phenol enouphrol , Chromatography paper, Compound Microscope (5x, 10x, 45x) Cover Slip, Dissecting dishes for insects, Bisection Box, Dropper, Dropping bottle, Filter paper, Saframine Solution, Glycerin, ethylene Blue, Iodine Solution etc. |
| (d) Science | Nil | | Nil |
| (e) Home Science | Nil | | Nil |
| (f) Music | Harmonium, Tabla, Flute etc. | | Harmonium, Tabla, Flute etc. |
| (g) Art and Craft | Crayon, Sketch Pen, Drawing Sheets, Water Colour, Flue, Coloured Tape etc. | | Crayon, Sketch Pen, Drawing Sheets, Water Colour, Flue, Coloured Tape etc. |
| (h) Geography | Nil | | Nil |
| (i) Commerce | Nil | | Nil |
| (i) Computer | PC-12 with Internet , Printer, OHP, CD, etc. | | PC-12 with Internet , Printer, OHP, CD, etc. |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

A.M.SSS PUB SCHOOL (Rewari) [25059]

{Recognized on : 25/02/2004}

Form Submission Status

Complete Form

| | | |
|---|-----------------------------------|-----------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Co- Curricular and Cultural activ | Co- Curricular and Cultural activ |
|---|-----------------------------------|-----------------------------------|

| | | | |
|------|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 163532 | 163532 |
| (b) | Average monthly income from | | |
| (i) | Fees | 817156 | 898081 |
| (ii) | Other sources | 2085 | 1174 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|---------------|--------------|
| Bank Interest | 2085 | Bank Interest | 1174 |
| (iii) Total income | 819241 | | 899255 |
| (iv) Total Expenditure | 813305 | | 884844 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------------------------|---------|------------------------------------|---------|
| Office Exp. | 77185 | Office Exp. | 42360 |
| Transportation Tax Exp. | 22050 | Transportation Tax Exp. | 19470 |
| Salary of Teaching Staff | 5451354 | Salary of Teaching Staff | 3831682 |
| Children Welfare | 53480 | Children Welfare | 42370 |
| Advertisement | 85861 | Advertisement | 52312 |
| Bus Maintenance | 255129 | Bus Maintenance | 210820 |
| Fire Extinguisher Exp. | 24768 | Fire Extinguisher Exp. | 75200 |
| Lab Exp. | 23543 | Lab. Exp. | 12790 |
| Salary of Non Teaching | 1618500 | Salary of Non Teaching Staff | 1155000 |
| Bus Expenses (Diesel) | 776578 | Bus Expenses (Diesel) | 655027 |
| Examination | 70750 | Examination | 48370 |
| Electricity Exp. | 67080 | Electricity Exp. | 10541 |
| Library Book | 351713 | Library Books | 400000 |
| First Aid Exp. | 16707 | First Aid Exp. | 12470 |
| News Paper Exp. | 11140 | News Paper Exp. | 5570 |
| Bus Insurance Exp. | 207930 | Bus Insurance Exp. | 168329 |
| Gen. Set Repair & Maintenance Exp. | 4648 | Gen. Set Repair & Maintenance Exp. | 5439 |
| School Function | 12515 | School Function | 22870 |
| Sports Exp. | 17935 | Sports Exp. | 13740 |
| Misc. Exp. | 19997 | Misc. Exp. | 16420 |
| Plantation Exp. | 13550 | Plantation Exp. | 12200 |
| Computer Repair & Maintenance | 2000 | Computer Repair & Maintenance | 7860 |
| EPF Employer Exp. | 36100 | EPF Employer Exp. | 23800 |
| Depreciation Exp. | 524272 | Depreciation Exp. | 00 |
| Stationery Exp. | 12544 | Stationery Exp. | 10870 |
| Bank Charges Exp. | 2004 | Bank Charge Exp. | 11698 |
| Electricity Repair & Maintenance | 325 | Electricity Repair & Maintenance | 15786 |
| Building Repaid & Maintenance Ex. | 000 | Building Repaid & Maintenance Ex. | 97490 |
| Affiliation Fee | 000 | Affiliation Fee | 60500 |
| Whitewash Exp. | 00 | Whitewash Exp. | 37774 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1450 | 1700 |
| (b) | Upper Primary Stage | 1700 | 2000 |
| (c) | Secondary Stage | 2000 | 2400 |
| (d) | Sr. Secondary Stage | 3400 | 4000 |

Form-6 for the year 2018-19

A.M.SSS PUB SCHOOL (Rewari) [25059]

Form Submission Status

{Recognized on : 25/02/2004}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|--------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ABHEY SINGH | PRT | 252012 |
| 2 | AMIT KUMAR | PGT | 288344 |
| 3 | CHESHTA | PGT | 315248 |
| 4 | DEEPIKA YADAV | TGT | 226330 |
| 5 | DEVENDER KUMAR | DRIVER CUM PEON | 186000 |
| 6 | HOSHYAR SINGH | DRIVER | 186000 |
| 7 | KAVITA YADAV | PGT | 279704 |
| 8 | MADAN SINGH | SECURITY GUARD | 76500 |
| 9 | MADHU BALA | TGT | 276916 |
| 10 | MANISH KUMAR | CONDUCTOR CUM PEON | 186000 |
| 11 | MANJU YADAV | PRT | 262464 |
| 12 | MANJU YADAV | PRINCIPAL | 350436 |
| 13 | NEHA YADAV | PGT | 288344 |
| 14 | OM PRAKASH | DRIVER | 186000 |
| 15 | RAJEEV YADAV | COMPUTER TEACHER | 124686 |
| 16 | RAJNI YADAV | TGT | 260804 |
| 17 | RAKESH KUMAR | PGT | 315248 |
| 18 | RAVINDER KUMAR | TGT | 63276 |
| 19 | ROHTASH SINGH | COMPUTER TEACHER | 6813 |
| 20 | SANDEEP KUMAR | PGT | 21735 |
| 21 | SANJAY YADAV | PTI | 124686 |
| 22 | SEEMA DEVI | PRT | 252012 |
| 23 | SHAKUNTLA BAI | PRT | 223704 |
| 24 | SHAKUNTLA YADAV | PRT | 252012 |
| 25 | SHARDENDU GUPTA | PGT | 210000 |
| 26 | SHASHI YADAV | TGT | 253148 |
| 27 | SUBHASH | DRIVER | 186000 |
| 28 | SUBHASH YADAV | DRIVER | 186000 |
| 29 | SUNIL KUMAR | PGT | 264000 |
| 30 | SUNITA YADAV | CLERK | 240000 |
| 31 | SURENDER | DRIVER CUM PEON | 186000 |
| 32 | Upendar Kumar | TGT | 120000 |
| 33 | URVASHI DHAMIJA | TGT | 166248 |
| 34 | VINITA YADAV | TGT | 253148 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 15 | 12 |
| Number of Classrooms | 23 | 23 |
| Details of furniture, fans etc. provided in each classrooms | 25 Dual desks,2 fans,1 chair,1 table,1 White board | 25 Dual desks,2 fans,1 chair,1 table,1 White board |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

MODERN SSS BERLI KALAN (Rewari) [24967]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | | |
|---|---|---|
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5520 | 5590 |
| (b) Number of Books issued to Pupils | 247 | 253 |
| (vi) (a) Size of Play Groud | 8316 Sqm | 8316 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (b) Chemistry | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (c) Biology | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (d) Science | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (e) Home Science | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (f) Music | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (g) Art and Craft | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (h) Geography | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (i) Commerce | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS | ALL INSTRUMENTS,MODELS,CHARTS,CHEMICALS ARE AVAILABLE UP CLASS 12TH ACCORDING TO THE SYLLABUS |
| (i) Computer | 20 COMPUTER ARE AVAILABLE WITH INTERNET FACILITIES | 20 COMPUTER ARE AVAILABLE WITH INTERNET FACILITIES |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

MODERN SSS BERLI KALAN (Rewari) [24967]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | | | |
|-------|---|-----|-----|
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
|-------|---|-----|-----|

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 00 | 00 |
| | (b) Average monthly income from | | |
| | (i) Fees | 525190 | 515170 |
| | (ii) Other sources | 475000 | 465000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| school | 7470180 | school | 4641372 |
| (iii) Total income | 7470180 | | 4641372 |
| (iv) Total Expenditure | 7470180 | | 4641372 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SCHOOL | 7470180 | SCHOOL | 4641372 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1700 | 2000 |
| | (b) Upper Primary Stage | 2000 | 2300 |
| | (c) Secondary Stage | 2300 | 2600 |
| | (d) Sr. Secondary Stage | 3800 | 4100 |

Form-6 for the year 2018-19

MODERN SSS BERLI KALAN (Rewari) [24967]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AARTI | TGT | 15150 |
| 2 | AJIT SINGH | DRIVER | 15150 |
| 3 | ANIL YADAV | PRINCIPAL | 24000 |
| 4 | ANITA | PRT | 15150 |
| 5 | ANTU KUMARI | PGT | 21000 |
| 6 | ATUL SHARMA | PRT | 15150 |
| 7 | AVINASH | DRIVER | 15150 |
| 8 | HEMANT KUMAR | TGT | 15150 |
| 9 | ISHA GUNWAL | PGT | 20000 |
| 10 | JAGDISH KUMAR | PRT | 15150 |
| 11 | JYOTI | PGT | 20000 |
| 12 | KAMAL SINGH | DRIVER | 15150 |
| 13 | KULDEEP KUMAR | PTI | 15150 |
| 14 | MUKESH | CONDUCTOR | 15150 |
| 15 | NAVEEN | PGT | 23000 |
| 16 | NAVEEN KUMAR | DRIVER | 15150 |
| 17 | NEELAM RANI | PRT | 15150 |
| 18 | NEELAM YADAV | PGT | 20000 |
| 19 | NEERU | TGT | 15150 |
| 20 | PAVITRA YADAV | PRT | 15150 |
| 21 | POOJA | TGT | 16150 |
| 22 | POOJA YADAV | PRT | 15150 |
| 23 | RAJBIR | DRIVER | 15150 |
| 24 | RAJESH | CONDUCTOR | 15150 |
| 25 | REKHA KUMARI | TGT | 16150 |
| 26 | SHAKTI SINGH | PGT | 20000 |
| 27 | SHEELA DEVI | PRT | 15150 |
| 28 | SUBE SINGH | SWEEPER | 15150 |
| 29 | SUSHILA | PEON | 15150 |
| 30 | SUSHILA DEVI | PEON | 15150 |
| 31 | VANDANA | PGT | 20000 |
| 32 | VARSHA | PGT | 21000 |
| 33 | VASDEV | PGT | 20000 |
| 34 | VIJAY SINGH | ACCOUNTENT | 15150 |
| 35 | VISHWANAND | CLERK | 16250 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | YES Furniture,fans etc provided in each classroom | YES Furniture,fans etc provided in each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

SHUSHILA GIRLS HIGH SCHOOL (Rewari) [24937]

Form Submission Status

{Recognized on : 01/09/2003}

Complete Form

| | | | |
|--------|---|-----------------------------------|-----------------------------------|
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 965 | 990 |
| | (b) Number of Books issued to Pupils | 400 | 420 |
| (vi) | (a) Size of Play Groud | 3000 Sqm | 3000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | YES | YES |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES co-curricular, cultural and o | YES co-curricular, cultural and o |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 62000 | 72000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 165000 | 172000 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | OTHER SOURCE | 0 | OTHER SOURCE |
| | | | 0 |
| | (iii) Total income | 165000 | 172000 |
| | (iv) Total Expenditure | 156000 | 157000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | Expenditure | 156000 | Expenditure |
| | | | 157000 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 420 | 470 |
| | (b) Upper Primary Stage | 600 | 650 |

Form-6 for the year 2018-19

SHUSHILA GIRLS HIGH SCHOOL (Rewari) [24937]

{Recognized on : 01/09/2003}

Form Submission Status

Complete Form

| | | |
|-------------------------|-----|------|
| (c) Secondary Stage | 990 | 1050 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | CHHAJU RAM | TEACHER | 96400 |
| 2 | KARAN SINGH | TEACHER | 100200 |
| 3 | KUSHUM LATA | TEACHER | 94200 |
| 4 | MAMTA RANI | TEACHER | 107600 |
| 5 | MONA YADAV | TEACHER | 96000 |
| 6 | POOJA DEVI | TEACHER | 92100 |
| 7 | POONAM | TEACHER | 93600 |
| 8 | RAM PRAKASH | HEAD MASTER | 144000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 3 fan 15 dual des | 3 fan 15 dual des |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

MODERN INDIAN H/S (Rewari) [25003]

{Recognized on : 03/09/2001}

Form Submission Status

Complete Form

| | | | |
|---|---|--|---------------------|
| (a) Physics | compass, PHYSICAL BLANCE, Electirc ball domo type superior, clinical thermometer, min and max thermometer, volt meter,, ammeter, spring balance, screw gauz, Spring balance, magnetic needle, glass rod, mirrio strip, wire gauz, gold leaf electroscope glass, resistance box, prism, stool, slab cover, magnetic compass, thermometer wet and dry, copper wire, vernier calipers, stopwatch, bar magnets, drawing board, battery eliminator | compass, Physical balance, fortins baance, tunnng fork, Max and min thermometer, ammeter, clinical thermometer, volt meter, galvanometer, spring balance, pestle and mortar, bar magnet, glaass rod, mirrior strip, lens concave and convex, mirrior concave and convex, resistance box, slab cover and glass, magnetic compass, vernier calipers, circuit key, tstopwatch, iron churan drawing boards | |
| (b) Chemistry | sulphuric acid, lead nitrate, zinc oxide, calcium carbonate, sodium nitrate, slide projector, weeigh box physica, wash bottle, stand iron, woulf bottle, measurin flask 500ml, 250ml, 100ml 50ml, tube , glass tubes , fan, table, heating method cork, acetone, acetic acid, hydrochloric acid, copper sulphate, test tube stand, conical flask, sprit lamp, copper plates, aluminum plate | sulphuric acid, lead nitraate, Zinc oxude, barium chloride, calcium carbonate, sodium nitrate, slidee projector, weigh box, wash bottle, mercurry, ferric chloridee, test tube , test tube box, acetone, formaldehyde, conical flask, copper sulphate, measuring cylinder, stands | |
| (c) Biology | human skelton, Model bio gas plant, pllaster of paris model eye, ear, model respiratory system, model of heart, brain, Eye, Ear, Hydra, Octopus, Prawn, Sea Horse, star fish jelly fish, Eye chart, ear chart | human skelton, Plaster of paris model, eye, ear, respiratory system, Model of digestive system, Model of lungs, heart, Brain | |
| (d) Science | NA | NA | |
| (e) Home Science | undefined | undefined | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | 10 COMPUTER system complete, one printer, one projector, cable and cords | 19 COMPUTER complete, one projector, one printer , sound system, mike, cable and cords | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPONDANCE DAY, World e | INDEPENDENCE DAY, World e | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 300000 | 300000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 210000 | 210000 | |
| (ii) Other sources | 00 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| no other source | 00 | no other source | 00 |
| (iii) Total income | 2520000 | 2520000 | |
| (iv) Total Expenditure | 2092997 | 2149600 | |

Form-6 for the year 2018-19

MODERN INDIAN H/S (Rewari) [25003]

Form Submission Status

{Recognized on : 03/09/2001}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------------|---------|-------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Repair and Construction | 45653 | Repair and Construction | 85000 |
| Computer | 6700 | Computer | 7000 |
| Advertisement | 8200 | Advertisement | 13000 |
| Student welfare | 8100 | Student Welfare | 11000 |
| Printing and stationary | 10700 | Printing and stationary | 13000 |
| Telephone Bill | 9490 | Telephone Bill | 18000 |
| BUS EMI | 501600 | BUS EMI | 501600 |
| Fuel and Oil (Bus) | 127229 | Fuel and Oil | 130000 |
| Bus Service and Maintenance | 25000 | Bus Maintance | 28000 |
| Salary | 1287000 | Salary | 1287000 |
| Electricity | 14369 | Electricity | 36000 |
| Annual Function | 48956 | Annual Function | 20000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1300 | 1500 |
| | (b) Upper Primary Stage | 1800 | 2000 |
| | (c) Secondary Stage | 2200 | 2800 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Ashish | SS Teacher | 120000 |
| 2 | Devender | Bus conductor | 84000 |
| 3 | Kishori Lal | Guard | 84000 |
| 4 | Kusum Lata | Hindi Mistress | 120000 |
| 5 | Monika | SKT Teacher | 120000 |
| 6 | Preeti Sharma | SS Mistress | 120000 |
| 7 | Priyya Rani | primary teacher | 102000 |
| 8 | Rampat Singh | Headmaster | 192000 |
| 9 | Ritu Yadav | SS Mistress | 120000 |
| 10 | sajandeep | Maths Master | 120000 |
| 11 | Sharmila | Primary Teacher | 102000 |
| 12 | Vijay | Bus Driver | 84000 |
| 13 | Vikas | clerk | 84000 |
| 14 | Vishnu | Science teacher | 120000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|--|
| Number of Sections | 0 | 20 |
| Number of Classrooms | 0 | 66 |
| Details of furniture, fans etc. provided in each classrooms | NA | Desk Bench-480 Chair Table-188 Fan- 264 Each Room Desk Bench-15 Chair Table-15 Fan-4 |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | N | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | N | Y |

Form-6 for the year 2018-19

Yaduvanshi Shiksha Niketan Kanharwas Rewari

Form Submission Status

(Rewari) [29276]

Complete Form

{Recognized on : 11/04/2018}

| | | | |
|--------|---|-----------|---|
| | (g) Art and Craft Room | N | Y |
| | (h) Computer Lab | N | Y |
| | (i) Science Laboratory | N | Y |
| | (j) Physics Lab | N | Y |
| | (k) Chemistry Lab | N | Y |
| | (l) Biology Lab | N | Y |
| | (m) Commerce Room | N | Y |
| | (n) Home Science Room | N | Y |
| | (o) School Hall | N | Y |
| | (p) Any other room, if any | N | Y |
| (v) | (a) Number of Books available in the library | 0 | 2000 |
| | (b) Number of Books issued to Pupils | 0 | 300 |
| (vi) | (a) Size of Play Groud | 00 Sqm | 10104 Sqm |
| | (b) Availability of sports facilities | N | Y |
| (vii) | (a) Availability of Drinking water Facilities | N | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | N | Y |
| | For Boys | N | Y |
| | Seperate for Girls | N | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | transistor-3,PN junction-4 hooks law-2,meter bridge-5, concave mirror-5, convex mirror-5, electromagnet-2, vernier caloper-10,screw guage-10,screw guage-10,npn-2,pnp-2 eliminator-3 |
| | (b) Chemistry | NA | test tube-100,funnel plastice-14, beaker-35,boiling tube -120,tripod stand-10,universal indicator-2,litmus solution-4 |
| | (c) Biology | NA | microscope-2,slide-30, compound-4, microscope-4, charts-30 |
| | (d) Science | NA | transistor-3,PN junction-4 hooks law-2,meter bridge-5, concave mirror-5, convex mirror-5, electromagnet-2, vernier caloper-10,screw guage-10,screw guage-10,npn-2,pnp-2 eliminator-3test tube-100,funnel plastice-14, beaker-35,boiling tube -120,tripod stand-10,universal indicator-2,litmus solution-4 |
| | (e) Home Science | undefined | undefined |
| | (f) Music | NA | drum-1,dholak-1, harmonium-4 , guitar-4 naal 1, keyboard-1, octapad-1, tabla-2, electric taanpura-1 |
| | (g) Art and Craft | NA | painting desk-8, drawing board-10, canves stand-1, self -2, sitting desk-1, soft board-50, scissor-10 |
| | (h) Geography | NA | Glob-6, charts-22, map-10 |
| | (i) Commerce | NA | NA |
| | (i) Computer | NA | Computer-30, Printer-2, scanner-1, photocopy machine-1, chairs-35, computer desk-30 |
| (x) | Medical Facilties available | N | Y |
| (xi) | Arrangement of physical Training of pupils | N | Y |

Form-6 for the year 2018-19

Yaduvanshi Shiksha Niketan Kanharwas Rewari

Form Submission Status

(Rewari) [29276]

Complete Form

{Recognized on : 11/04/2018}

| | | |
|---|----|----------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | NA | Games:District level event, ches |
|---|----|----------------------------------|

| | | |
|------------------------------------|----|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 00 | 200000 |
| (b) Average monthly income from | | |
| (i) Fees | 00 | 879720 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | ALL | 21531084 |
| (iii) Total income | 00 | | 879720 |
| (iv) Total Expenditure | 00 | | 21531084 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|----------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ALL | 00 | ALL | 21531084 |

| | | |
|--------------------------------|----|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 00 | 2200 |
| (b) Upper Primary Stage | 00 | 2500 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | NTT | 11000 |
| 2 | Dharmvir | Accountant clerk | 20000 |
| 3 | HARIKISHAN | TGT SANSKRIT | 16000 |
| 4 | INDU | TGT SOCIAL SCIENCE | 12000 |
| 5 | JYOTI | SCIENCE | 15000 |
| 6 | KULDEEP SAINI | REASONING | 13000 |
| 7 | MAMTA | ART AND CRAFT | 15000 |
| 8 | MANISH KUMAR | TGT COMPUTER SCIENCE | 16000 |
| 9 | OMPAL | MATHS | 13000 |
| 10 | RAJ KUMAR | MATHS | 25000 |
| 11 | REKHA | SCIENCE | 15000 |
| 12 | RENU | NTT HEAD | 22500 |
| 13 | RUCHI | EVS | 13000 |
| 14 | SAROJ BALA | SOCIAL SCIENCE | 15000 |
| 15 | SATYAWATI | NTT | 11000 |
| 16 | SHARMILLA | ENGLISH | 15000 |
| 17 | SITA | PRT HEAD | 18000 |
| 18 | SUKIENDER SINGH | VICE PRINCIPAL | 50000 |
| 19 | SUMAN DEVI | NTT | 11000 |
| 20 | SUNITA | COMPUTER | 15000 |
| 21 | UDAY SINGH | MUSIC | 25000 |
| 22 | VIJAY KUMAR | DPE | 15000 |
| 23 | VIKRAM SHARMA | TGT HINDI SKT | 16000 |
| 24 | YOGESH | SCIENCE | 20000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 17 | 17 |

Form-6 for the year 2018-19

**SHRI KANHEYA LAL SENIOR SECONDARY
SCHOOL AULANT (Rewari) [24987]
{Recognized on : 13/05/2008}**

**Form Submission Status
Complete Form**

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | student banches primary 150 six to eight 150 nine to twelfth 200 table 5 | student banches primary 150 six to eight 150 nine to twelfth 200 table 5 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5000 |
| (b) Number of Books issued to Pupils | 300 | 350 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | nil | nil |
| (b) Chemistry | nil | nil |
| (c) Biology | nil | nil |
| (d) Science | yes | yes |
| (e) Home Science | nil | nil |
| (f) Music | yes | yes |
| (g) Art and Craft | nil | nil |
| (h) Geography | yes | yes |
| (i) Commerce | yes | yes |
| (i) Computer | yes | yes |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 10000 | 8000 |

Form-6 for the year 2018-19

**SHRI KANHEYA LAL SENIOR SECONDARY
SCHOOL AULANT (Rewari) [24987]
{Recognized on : 13/05/2008}**

**Form Submission Status
Complete Form**

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 5000 | 4000 | |
| (ii) Other sources | 2500 | 2500 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| donation | 2500 | donation | 2500 |
| (iii) Total income | 200000 | 150000 | |
| (iv) Total Expenditure | 180000 | 135000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| staff salary and transport | 180000 | staff and transport | 135000 |

| | | | |
|---|-------------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 800 | 800 |
| | (b) Upper Primary Stage | 1000 | 1000 |
| | (c) Secondary Stage | 1500 | 1500 |
| | (d) Sr. Secondary Stage | 2000 | 2000 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | naveen | history | 8000 |
| 2 | santosh | principal | 10000 |
| 3 | sudesh | science teacher | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|---|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 0 | 16 |
| Number of Classrooms | 0 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 0 | ALL FURNITURE, FAN LIGHT ETC AVAILABLE IN ALL CLASS ROOMS |

| | | |
|------|--|--------|
| (iv) | Other Rooms Available | |
| | (a) Library Room | N Y |
| | (b) Reading Room | N Y |
| | (c) Sport Room | N Y |
| | (d) Geography Room | N N |
| | (e) Music Room | N Y |
| | (f) Dance Room | N Y |
| | (g) Art and Craft Room | N Y |
| | (h) Computer Lab | N Y |
| | (i) Science Laboratory | N Y |
| | (j) Physics Lab | N N |
| | (k) Chemistry Lab | N N |
| | (l) Biology Lab | N N |
| | (m) Commerce Room | N N |
| | (n) Home Science Room | N N |
| | (o) School Hall | N Y |
| | (p) Any other room, if any | N Y |
| (v) | (a) Number of Books available in the library | 0 2100 |
| | (b) Number of Books issued to Pupils | 0 20 |

Form-6 for the year 2018-19

Don Bosco Public School Delhi Road Rewari (Rewari)

Form Submission Status

[29258]

Complete Form

{Recognized on : 01/04/2018}

| | | | | |
|--------|---|---------------------|---|---------------------|
| (vi) | (a) Size of Play Groud | 0 Sqm | 1700 Sqm | |
| | (b) Availability of sports facilities | N | Y | |
| (vii) | (a) Availability of Drinking water Facilities | N | N | |
| | (b) Number of coolers available for cold drinking water | 0 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | N | Y | |
| | For Boys | N | Y | |
| | Seprate for Girls | N | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NIL | NIL | |
| | (b) Chemistry | NIL | NIL | |
| | (c) Biology | NIL | NIL | |
| | (d) Science | NIL | EQUIPEMENTS AVAILABLE FOR SCIENCE PRACTICAL | |
| | (e) Home Science | NIL | NIL | |
| | (f) Music | NIL | EQUIPEMENTS AVAILABLE FOR MUSIC | |
| | (g) Art and Craft | NIL | NIL | |
| | (h) Geography | NIL | NIL | |
| | (i) Commerce | NIL | NIL | |
| | (i) Computer | NIL | YES | |
| (x) | Medical Facilities available | N | Y | |
| (xi) | Arrangement of physical Training of pupils | N | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NIL | REPUBLIC DAY, CHILDREN D/ | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 500000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 0 | 820500 | |
| | (ii) Other sources | 0 | 2820 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 0 | 0 | BANK INTEREST | 2820 |
| | (iii) Total income | 0 | 823320 | |
| | (iv) Total Expenditure | 0 | 805447 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| 0 | 0 | CONVEYANCE EXP | 320870 |
| 0 | 0 | SALARY | 4231200 |
| 0 | 0 | ADVERTISEMT | 75200 |
| 0 | 0 | LAB EXPENSES | 120000 |
| 0 | 0 | BANK CHARGES | 1220 |
| 0 | 0 | RENT | 2008000 |
| 0 | 0 | ACCOUNTING | 36000 |
| 0 | 0 | FUNCTION | 4000 |
| 0 | 0 | OFFICE EXPENSES | 20220 |
| 0 | 0 | AFFILIATION FEE | 3000 |
| 0 | 0 | NEWS PAPER | 2320 |
| 0 | 0 | TELEPHONE | 12640 |
| 0 | 0 | WATER BILL | 8670 |

Form-6 for the year 2018-19

Don Bosco Public School Delhi Road Rewari (Rewari)

[29258]

{Recognized on : 01/04/2018}

Form Submission Status

Complete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2000 | 2300 |
| | (b) Upper Primary Stage | 2400 | 2600 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | NIL | NIL | 0 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Fans, desk benches, black board etc | Fans, desk benches, black board etc |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5335 | 5500 |
| (b) Number of Books issued to Pupils | 2800 | 3600 |
| (vi) (a) Size of Play Groud | 3000 Sqm | 3000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | 10 one way key, 10 pencil jokey, sona merter, 4 meter rod, 20concave mirror, 2 stopwatch, 5 test tubestand, human skelton etc | 10 one way key, 10 pencil jokey, sona merter, 4 meter rod, 20concave mirror, 2 stopwatch, 5 test tubestand, human skelton etc |

Form-6 for the year 2018-19

B.B.D. BIHARIPUR (Rewari) [24951]

Form Submission Status

{Recognized on : 13/06/2008}

Complete Form

| | | |
|---|-----------------------------------|-----------------------------------|
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | y | y |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | singing, danching and other culti | singing, danching and other culti |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 250000 | 250000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 250400 | 350000 | |
| (ii) Other sources | 815400 | 950000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| school fee | 250400 | school fees | 350000 |
| school | 565000 | school | 600000 |
| (iii) Total income | 1065800 | 1250000 | |
| (iv) Total Expenditure | 3925490 | 2125000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| school | 3925490 | school | 4125000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1200 | 1400 |
| (b) Upper Primary Stage | 1300 | 1600 |
| (c) Secondary Stage | 1500 | 1700 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|----------------------|--------------------|---------------|
| 1 | Ashish | PRT | 10000 |
| 2 | Bijender Singh | Driver | 11000 |
| 3 | Birender Singh Yadav | Principal | 28000 |
| 4 | Kailash | Driver | 10000 |
| 5 | Kanwar Singh | Driver | 11000 |
| 6 | Kanwar Singh | PTI | 14000 |
| 7 | Mandan Lal | PRT | 13000 |
| 8 | Manju Bala | TGT | 16000 |
| 9 | Mona bai | TGT | 11000 |
| 10 | Rekha | TGT | 11000 |
| 11 | Sangeeta | TGT | 11000 |
| 12 | Sharmila | TGT | 11000 |
| 13 | Suman Devi | TGT | 16000 |
| 14 | Sunita Kumari | PRT | 12000 |
| 15 | Sunita Yadav | TGT | 15000 |
| 16 | Surekha | TGT | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

ANEJA PUBLIC SCHOOL, COMPANY BAGH (Rewari)

Form Submission Status

[25061]

Complete Form

{Recognized on : 31/03/2010}

| | | |
|---|--|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | all class room provied in furniture & fans etc | all class room provied in furniture & fans etc |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 850 | 980 |
| (b) Number of Books issued to Pupils | 35 | 22 |
| (vi) | | |
| (a) Size of Play Groud | 225 Sqm | 225 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | nill | nill |
| (b) Chemistry | nill | nill |
| (c) Biology | nill | nill |
| (d) Science | nill | nill |
| (e) Home Science | nill | nill |
| (f) Music | tabla, casio, cd plyayer etc | tabla, casio, cd plyayer etc |
| (g) Art and Craft | drwing board , colour kit , chart, clour tape, glass paper glass paper tape sprakle tape etc | drwing board , colour kit , chart, clour tape, glass paper glass paper tape sprakle tape et |
| (h) Geography | niil | nill |
| (i) Commerce | nill | nill |
| (i) Computer | computer set -05 | computer set -05 |
| (x) | | |
| Medical Facilties available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | Y | Y |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | indepdence day , republic day , t | indepdence day , republic day , t |

6 Financial position of the school

Form-6 for the year 2018-19

ANEJA PUBLIC SCHOOL, COMPANY BAGH (Rewari)

Form Submission Status

[25061]

Complete Form

{Recognized on : 31/03/2010}

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 105033 | 105033 | |
| (b) Average monthly income from | | | |
| (i) Fees | 377616 | 401250 | |
| (ii) Other sources | 4231 | 681 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| bank interst | 4231 | bank interst | 681 |
| (iii) Total income | 381847 | 401931 | |
| (iv) Total Expenditure | 376255 | 391420 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STEMP DUTY FOR LEASE | 183600 | STEMP DUTY FOR LEASE | 0 |
| repair electronic | 17400 | repair electronic | 8450 |
| bus exp. | 352900 | bus exp. | 248400 |
| science olympied | 12300 | science olympied | 12000 |
| electricity bill | 62755 | electricity bill | 40210 |
| DEO REWARI | 1500 | DEO REWARI | 0 |
| salary | 3180981 | salary | 2232696 |
| TELEPHONE EXP. | 14784 | TELEPHONE EXP. | 12210 |
| BANK CHARGE | 1567 | BANK CHARGE | 1865 |
| ADVERTISMENT | 73020 | ADVERTIESMENT | 60800 |
| next edu. | 110000 | next edu. | 136000 |
| toys exp. | 22505 | toys exp. | 12600 |
| GENERAL EXPENSE | 30604 | GERERNAL EXPENSE | 18940 |
| LOCKER RENT | 1840 | LOCKER RENT | 0 |
| stationary | 10311 | stationary | 12290 |
| Examination | 35824 | Examination | 27810 |
| BUS INSURANCE | 85994 | BUS INSURANCE | 80400 |
| repair maintenace bus | 26979 | repair maintenace bus | 12320 |
| student welfare | 26000 | student welfare | 18500 |
| depreciation | 257665 | depreciation | 200000 |
| affiliation fees | 5500 | affiliation fees | 0 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 1800 | 2000 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

ANEJA PUBLIC SCHOOL, COMPANY BAGH (Rewari)

Form Submission Status

[25061]

Complete Form

{Recognized on : 31/03/2010}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | PEON | 102700 |
| 2 | ASHA | TEACHER | 135000 |
| 3 | BHAWNA SAIN | TEACHER | 209875 |
| 4 | CHAMAN LALTA | TEACHER | 108000 |
| 5 | CHARAN SINGH | DRIVER | 101250 |
| 6 | GINNY | TEACHER | 240450 |
| 7 | JYOTI AHUJA | TEACHER | 7150 |
| 8 | LEENA MIGLANI | ACCOUNTANT | 155000 |
| 9 | MEENU KALRA | TEACHER | 196625 |
| 10 | MONIKA | TEACHER | 183875 |
| 11 | MONIKA KAUSHAL | TEACHER | 196625 |
| 12 | NARESH GULATI | CONDUCTER | 102700 |
| 13 | NEERU YADAV | TEACHER | 17875 |
| 14 | NEETU ANEJA | PRINCIPAL | 316457 |
| 15 | NEHA | TEACHER | 208032 |
| 16 | POOJA CHAUCHAN | TEACHER | 108000 |
| 17 | POOJA CHAUCHAN | TEACHER | 108000 |
| 18 | RAMKALI | PEON | 102700 |
| 19 | REKHA YADAV | TEACHER | 208032 |
| 20 | RUPALI | TEACHER | 133165 |
| 21 | SATPAL | PEON | 102700 |
| 22 | SAVITA JAIN | TEACHER | 34000 |
| 23 | SUNAINA | TEACHER | 102750 |
| 24 | VERSHA | TEACHER | 108000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 14 | 16 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | Available | Available |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 3874 | 4500 |
| (b) Number of Books issued to Pupils | 65 | 70 |
| (vi) (a) Size of Play Groud | 10249 Sqm | 10249 Sqm |

Form-6 for the year 2018-19

SUNRISE PUBLIC SCHOOL (Rewari) [24939]

{Recognized on : 26/02/2005}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | ammeter, balance wight barometer, compass glass slab ammeter, voltmeter, filter paper resistance reheostate, electric, bell, force periodic table, seven colours of light electric bell, compass telescope, key, box, rubber pads, concing lens concave and convex lens prizm, mirror, magnift. | Varner clipper spring balrq prism ,compass, solar energy kit, wall thermometer, concave lens mirror, magnets, dry cell, accumulator, ohm's law apparatus, transistor characteristic apparatus , galro, dynamo, model, wind mill, zener, diode, resistance, in series and parallel, bioman, semiconductor p.n function, micrometers, |
| (b) | Chemistry | Beakers, blue strip, titanic, flask red and blue litmus strips, woolf bottle. Spirit lamp, filter paper, large and small test tubes, glass, tubes, measuring cylinder, chemicals, safrine solution hydroelectric acid, potassium hydroxide sulphuric acid sodium hydroxide, hydroxide . | Sulphur powder, activated charcoal, b-naphthol, ammonium sulhate, zine, sulphate, ferrous sulphate, magnesium sulphate, potassium sulphate DNP, ethanol , Zine granuales, ammonium chloride, hexahydrate, cerric ammonium nitrate, starch , potassium permagnate, ammonium chlorite, HCL acetic acid, pherolphthalin, red phosphorus, x naphthol, sodium hypochloride, sodium hyrogencarbonate, NaNo3, oxalic acid KCL, Sodium thiosulphate pentahydrate, glycerine, benzoic acid, nitric acid schiff's reagent, acctone, HCL, Phenol, aniene, iodine solution benzoldhyde, petroleum ether, ferric chloride anhydrous bromine water, CS2 burette, pipette conical flask, beaker. |
| (c) | Biology | Dissection box, sense organs, circulatesis parts, of plants hydra amoeba, paramecium structure of cells, life cycles of housefly and mosquito circulatory system DNA RNA classification of animals, liver, skeletal of models of cell of plants, animals cells. | Needles, slides, covers lip scirors, haemometrs animals specimens microscope skeletal system water bottles filter paper dropper salfranine glycerine petriplates, beaker, flask mear wies cylinder. |
| (d) | Science | Solar system | solar system, solar panel microscope lenses |
| (e) | Home Science | no | no |
| (f) | Music | no | no |
| (g) | Art and Craft | no | no |
| (h) | Geography | globe, map and models | globe map and models |
| (i) | Commerce | no | no |
| (i) | Computer | computers laptop printer and internet modem | computers laptop printer and internet modem |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Oral day celebration quantitative | White day and earth day celebra |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 100000 | 2593233 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 600000 | 524320 |
| | (ii) Other sources | 0 | 168 |

Form-6 for the year 2018-19

SUNRISE PUBLIC SCHOOL (Rewari) [24939]

{Recognized on : 26/02/2005}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | BANK INTEREST | 168 |
| (iii) Total income | 0 | 2018 | |
| (iv) Total Expenditure | 540000 | 6028736 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|----------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Nil | 0 | Accounting Adve Board fee | 6028736 |
| | | Eletricity bill Celebration Fund | |
| | | Fuel And Oil Interest On Loan | |
| | | Insurgence News Paper Exp | |
| | | Salaries and Wages | |
| | | Telephone Exp | |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1200 | 1300 |
| | (b) Upper Primary Stage | 1350 | 1500 |
| | (c) Secondary Stage | 1500 | 1650 |
| | (d) Sr. Secondary Stage | 2200 | 2400 |

| 5 Details of salaries paid to the staff. | | | |
|---|------------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Ankita | P.G.T.(Physics) | 21500 |
| 2 | Bharti | PRT | 15500 |
| 3 | Bharti Choudhary | Principal | 25000 |
| 4 | Deepa | T.G.T. (Maths) | 16000 |
| 5 | Deepak | P.G.T (Maths) | 19000 |
| 6 | Hemlata | P.G.T.(Pol. Sc.) | 18000 |
| 7 | Manisha | T.G.T (S.St) | 16500 |
| 8 | Neeti Sharma | P.G.T. (English) | 21500 |
| 9 | Preethy | P.G.T (CHEM.) | 22000 |
| 10 | Reena | TGT (Hindi/Skt.) | 15500 |
| 11 | Ritika | P.G.T (Bio) | 22500 |
| 12 | Rupa | P.G.T. (Comm.) | 19000 |
| 13 | Shashi Saini | PRT | 15000 |
| 14 | Suman | PRT | 15250 |
| 15 | Sunil Kumar | Comp. Tr. | 15500 |
| 16 | Sushma Yadav | PGT (Geo) | 18500 |
| 17 | Umesh Bai | P.G.T.(Hindi) | 17000 |
| 18 | Yachna | TGT Science | 16500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------------|---------------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | all class room in furniture &fans etc | all class room in furniture &fans etc |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |

Form-6 for the year 2018-19

Aneja Kiddos School Ansaltown Rewari (Rewari) [29156]

Form Submission Status

{Recognized on : 24/08/2018}

Complete Form

| | | | |
|---|---|---|---------------------|
| (h) Computer Lab | Y | Y | |
| (i) Science Laboratory | Y | Y | |
| (j) Physics Lab | Y | Y | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 1500 | 1800 | |
| (b) Number of Books issued to Pupils | 50 | 65 | |
| (vi) (a) Size of Play Groud | 2500 Sqm | 2500 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | nill | nill | |
| (b) Chemistry | nill | nill | |
| (c) Biology | nill | nill | |
| (d) Science | practical instrument and materials available | practical instrument and materials available | |
| (e) Home Science | nill | nill | |
| (f) Music | tabla , casio, cd player etc | tabla , casio, cd player etc | |
| (g) Art and Craft | drawing board, colour kit, chart colour, tape, glass paper sprakle tape etc | drawing board, colour kit, chart colour, tape, glass paper sprakle tape etc | |
| (h) Geography | nill | nil | |
| (i) Commerce | nill | nill | |
| (i) Computer | computer set - 10 | computer set - 10 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | independence day, republic day, | independence day, republic day, | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 245000 | 245000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 380178 | 592420 | |
| (ii) Other sources | 431 | 620 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| bank interst | 431 | bank interst | 620 |
| (iii) Total income | 380609 | 593040 | |
| (iv) Total Expenditure | 371805 | 582310 | |

Form-6 for the year 2018-19

Aneja Kiddos School Ansaltown Rewari (Rewari) [29156]

Form Submission Status

{Recognized on : 24/08/2018}

Complete Form**Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| general exp. | 39338 | general exp. | 35400 |
| salary | 3676540 | salary | 4136000 |
| buses exp. | 366000 | bus exp. | 428000 |
| deo rewari | 0 | deo rewari | 1870 |
| advertisement exp. | 90000 | advertisement exp. | 70000 |
| bank charge | 4083 | bank charge | 4834 |
| repair matainance bus | 17136 | repair matainance bus | 26000 |
| stationary exp. | 8123 | stationary exp. | 12000 |
| next edu. | 60000 | next. edu. | 20000 |
| eletricity bills | 99454 | eletricity bills | 80000 |
| depreciation | 48901 | depreciation | 45000 |
| staff welfare | 1785 | staff welfare | 6800 |
| news paper | 970 | news paper | 1220 |
| school function | 30000 | school function | 45800 |
| student welfare | 16581 | student welfare | 14370 |
| first aid | 1250 | first aid | 1200 |
| sports exp. | 2500 | sport exp. | 2900 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 2300 | 2600 |
| (b) Upper Primary Stage | 2700 | 3000 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

Aneja Kiddos School Ansaltown Rewari (Rewari) [29156]

Form Submission Status

{Recognized on : 24/08/2018}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | ACCOUNTANT | 120330 |
| 2 | ANKITA | TEACHER | 120000 |
| 3 | ARYAN | INSTRUCTOR | 27000 |
| 4 | ASHOK | DRIVER | 90000 |
| 5 | BHAVANA | MAID | 18000 |
| 6 | CHHAVI | TEACHER | 163000 |
| 7 | DHAN SINGH | PTI | 174700 |
| 8 | ESHA | TEACHER | 165000 |
| 9 | HIMANSHI | TEACHER | 89765 |
| 10 | ISHA | MAID | 12000 |
| 11 | ISHWARI YADAV | TEACHER | 89700 |
| 12 | KELL | MAID | 54000 |
| 13 | LALITA | TEACHER | 176000 |
| 14 | MADHU | TEACHER | 130600 |
| 15 | MAHANDER SINGH | DRIVER | 101000 |
| 16 | MALVIKA | TEACHER | 98865 |
| 17 | MAMTA | TEACHER | 142600 |
| 18 | MANISHA | MAID | 60000 |
| 19 | MANJU | MAID | 30000 |
| 20 | MEENAKASHI | MAID | 61000 |
| 21 | NEHA | TEACHER | 83000 |
| 22 | OMPRAKASH | SECURITY GARD | 85000 |
| 23 | PAWAN | SECURITY GARD | 85000 |
| 24 | R C YADAV | PRINCIPLA | 280000 |
| 25 | RAJ SINGH | SECURITY GARD | 85000 |
| 26 | RANDHIR | DRIVER | 67200 |
| 27 | RAVI | COMPUTER OPRETOR | 121000 |
| 28 | REKHA | MAID | 60000 |
| 29 | RENU | TEACHER | 47600 |
| 30 | SANDHYA TANEJA | TEACHER | 76200 |
| 31 | SANDHYA YADAV | TEACHER | 65265 |
| 32 | SARITA | TEACHER | 174465 |
| 33 | SEEMA | MAID | 12000 |
| 34 | SHAKSHI | TEACHER | 172500 |
| 35 | SHYAMKALA | MAID | 54000 |
| 36 | SWEETY | TEACHER | 119750 |
| 37 | UPESH | TRNS INCHARGE | 165000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 16 Desks, 01 Lecture Stand & 02 Fans in each room. | 16 Desks, 01 Lecture Stand & 02 Fans in each room. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

SARASWATI SSS NANGLI GODHA (Rewari) [25129]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3377 | 3709 |
| (b) Number of Books issued to Pupils | 72 | 172 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Various cultural dance, Rangoli, Art & Craft, Competitions Science, Geography, History Project Kalakriti Exhibition, Science Exhibition, Mahendi competition, Celebrate the National Festivals, Educational Tour and Annual Functions..... | Various cultural dance, Rangoli, Art & Craft, Competitions Science, Geography, History Project Kalakriti Exhibition, Science Exhibition, Mahendi competition, Celebrate the National Festivals, Educational Tour and Annual Functions..... |
| (b) Chemistry | Physical Items :- China disc , Barrette 50 ml. Borodin , Funnel 75 mm , Pipette 25ml. test tube (Large & Small), droper with teat , Chemical Items:- Potassium Bicarbonate 500grm , Phenol 500gm., Aniline 500 gm. , etc..... | Physical Items :- China disc , Barrette 50 ml. Borodin , Funnel 75 mm , Pipette 25ml. test tube (Large & Small), droper with teat , Chemical Items:- Potassium Bicarbonate 500grm , Phenol 500gm., Aniline 500 gm. , etc..... |
| (c) Biology | 3-D Model (Botany) 3-D Model (Zoology) Human Skeletion , Specimens, methyl Orange 125 ml. Methyl Blue 125 ml. etc | 3-D Model (Botany) 3-D Model (Zoology) Human Skeletion , Specimens, methyl Orange 125 ml. Methyl Blue 125 ml. etc |
| (d) Science | For Science above given details is the same as (Physics , Chemistry & Biology) | For Science above given details is the same as (Physics , Chemistry & Biology) |
| (e) Home Science | 01 Containers 02 Sauce pan with Lid, 03 Fry Pan, 04 Tava (Black Diamond) 05 Parat | 01 Containers 02 Sauce pan with Lid, 03 Fry Pan, 04 Tava (Black Diamond) 05 Parat |
| (f) Music | Portable digital audio recorder, w/built-in stereo mics , Digital Pianos, Tabla , Headphones, available at Circulation desk (Incl. adapters for listing together) | Portable digital audio recorder, w/built-in stereo mics , Digital Pianos, Tabla , Headphones, available at Circulation desk (Incl. adapters for listing together) |
| (g) Art and Craft | Paint, painting accessories, paper & craft, adhesives, Scissors, 3-D materials, brush, Pencil , Colour , eraser etc..... | Paint, painting accessories, paper & craft, adhesives, Scissors, 3-D materials, brush, Pencil , Colour , eraser etc..... |
| (h) Geography | Globe Illuminated, Lab, Students globe model, Earth Model, land Forms Model, Solar System Simulator etc..... | Globe Illuminated, Lab, Students globe model, Earth Model, land Forms Model, Solar System Simulator etc..... |
| (i) Commerce | banking Forms, E-Commerce related documents, Trademark related information, Taxation and auditing documents, Business forms, Stock Exchange and Shares, Insurance and many more..... | banking Forms, E-Commerce related documents, Trademark related information, Taxation and auditing documents, Business forms, Stock Exchange and Shares, Insurance and many more..... |

Form-6 for the year 2018-19

SARASWATI SSS NANGLI GODHA (Rewari) [25129]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | | | |
|---|---|-----------------------------|---|
| (i) Computer | 45 Computers system (With Latest Specification, MS Office 2010 Professional etc..... | | 45 Computers system (With Latest Specification, MS Office 2010 Professional etc..... |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | Y | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Various cultural dance, Rangoli, | | Various cultural dance, Rangoli, |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 289557 | | 415336 |
| (b) Average monthly income from | | | |
| (i) Fees | 820000 | | 830000 |
| (ii) Other sources | 00 | | 00 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | 00 | 00 |
| (iii) Total income | 9560550 | | 9560550 |
| (iv) Total Expenditure | 9560550 | | 9560550 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Books & Periodicals | 5747 | Books & Periodicals | 5747 |
| Gardening Exp. | 1570 | Function & Activity | 1570 |
| Electricity Exp. | 61183 | Electricity Exp. | 61183 |
| Function & Activity | 52460 | Function & Activity | 52460 |
| Account Charges | 15000 | Account Charges | 15000 |
| Advertisement | 133152 | Advertisement | 133152 |
| Examination Exp. | 40477 | Examination Exp. | 40477 |
| Printing & Stationary | 3791 | Printing & Stationary | 3791 |
| Repair & Maintenance | 108814 | Repair & Maintenance | 108814 |
| Salary To Staff | 5374014 | Salary To Staff | 5374014 |
| Generator Exp. | 20000 | Solar | 250000 |
| Transport (Fuels) | 895950 | Transport (Fuels) | 895950 |
| Legal & Professional Exp. | 1000 | Legal & Professional Exp. | 1000 |
| Property Insurance | 8965 | Property Insurance | 00 |
| Bank Charges | 19369 | Bank Charges | 19369 |
| Finance Charges | 393264 | Finance Charges | 393264 |
| To Depreciation | 1577857 | To Depreciation | 1577857 |
| Audit & Professional Charges | 10900 | Audit & Professional Charges | 10900 |
| To Surplus (Excess of Income over Expenditure) | 31118 | To Surplus (Excess of Income over Expenditure) | 31118 |
| Telephone Exp. | 11833 | Salary To Staff | 11833 |
| Transport Exp. | 543947 | Transport Exp. | 543947 |
| Generator Exp. | 2329 | Generator Exp. | 00 |
| Interest On bank Loan | 247809 | Interest On bank Loan | 247809 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1000 | 1100 |
| | (b) Upper Primary Stage | 1200 | 1350 |
| | (c) Secondary Stage | 1500 | 1700 |
| | (d) Sr. Secondary Stage | 2500 | 2800 |

Form-6 for the year 2018-19

SARASWATI SSS NANGLI GODHA (Rewari) [25129]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajay Kumar Yadav | PGT | 16000 |
| 2 | Anshu Thakran | PGT | 19940 |
| 3 | Dharmender | JBT | 16000 |
| 4 | Geeta Devi | TGT | 18296 |
| 5 | Jaiveer Singh | PGT | 16000 |
| 6 | Jitender Kumar | TGT | 18296 |
| 7 | Kavita Grewal | TGT | 18296 |
| 8 | Komal | JBT | 16000 |
| 9 | Mamta Devi | Principal | 26420 |
| 10 | Manisha Yadav | TGT | 18296 |
| 11 | Manoj Kumar | JBT | 16000 |
| 12 | Mithlesh | NTT | 16000 |
| 13 | Parmila | TGT | 16000 |
| 14 | Parveen Kumar | JBT | 16000 |
| 15 | Pooja | PGT | 16000 |
| 16 | Poonam Rani | NTT | 16000 |
| 17 | Reena | JBT | 16700 |
| 18 | Sandeep yadav | TGT | 18296 |
| 19 | Sarla Devi | PGT | 16000 |
| 20 | Seema Devi | PGT | 19940 |
| 21 | Shiv Nath | PTI | 16700 |
| 22 | Vijay Singh | LDC | 16000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 23 | 29 |
| Number of Classrooms | 28 | 34 |
| Details of furniture, fans etc. provided in each classrooms | 22 Nos Desk Bench,4 Nos Fans,1 Lecture Stand, Class Room Notice Board | 22 Nos Desk Bench,4 Nos Fans,1 Lecture Stand, Class Room Notice Board |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 5280 | 6500 |
| (b) Number of Books issued to Pupils | 430 | 550 |
| (vi) (a) Size of Play Groud | 6708 Sqm | 6708 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

ARAVALI HILLS PUBLIC SCHOOL (Rewari) [24913]

Form Submission Status

{Recognized on : 17/09/2007}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | Physics Lab Related All Material | Physics Lab Related All Material | |
| (b) | Chemistry | Chemistry Lab Related All Material | Chemistry Lab Related All Material | |
| (c) | Biology | Biology Lab Related All Material | Biology Lab Related All Material | |
| (d) | Science | Science Lab Related All Material | Science Lab Related All Material | |
| (e) | Home Science | NA | NA | |
| (f) | Music | NA | Music Related All Material | |
| (g) | Art and Craft | NA | NA | |
| (h) | Geography | Holder,DBH Tapes,Drafting Compass,Dwyer Wind Meter,Field Plotter Kit,Hand Level,Increment Borers,Laser Level Rod,Laser Pointer,Leica Wooden Tripod,Magnifying Glass,Mirror Stereoscope,Orienteering Compass,Plane Table,Plane Table Tripod,Prism,Prism Rod,Rain Gauge,Rock Hammer,Thermometer etc. | Holder,DBH Tapes,Drafting Compass,Dwyer Wind Meter,Field Plotter Kit,Hand Level,Increment Borers,Laser Level Rod,Laser Pointer,Leica Wooden Tripod,Magnifying Glass,Mirror Stereoscope,Orienteering Compass,Plane Table,Plane Table Tripod,Prism,Prism Rod,Rain Gauge,Rock Hammer,Thermometer etc. | |
| (i) | Commerce | NA | NA | |
| (i) | Computer | 30 Nos Computer Systems,Tables, Computer Charts,Printers,Think Client,Pads,CAT 6 Wire,RJ45 Connector,Internet Modem,Switches etc. | 50 Nos Computer Systems,Tables, Computer Charts,Printers,Think Client,Pads,CAT 6 Wire,RJ45 Connector,Internet Modem,Switches etc. | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | School is Participating in co-curr | School is Participating in co-curr | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 118000 | 126301 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 1002138 | 1203620 | |
| (ii) | Other sources | 1688 | 1183 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 00 | 00 | 00 | 00 |
| (iii) | Total income | 12039856 | 10832585 | |
| (iv) | Total Expenditure | 12039856 | 9386189 | |

Form-6 for the year 2018-19

ARAVALI HILLS PUBLIC SCHOOL (Rewari) [24913]

Form Submission Status

{Recognized on : 17/09/2007}

Complete Form**Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------------|---------------|---------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Finance Charges | 395634 | Finance Charges | 250670 |
| Printing & Stationary | 15277 | Printing & Stationary | 14325 |
| Book&Periodicals | 10250 | Book&Periodicals | 9060 |
| Power& Electrecity | 37701 | Power& Electrecity | 31050 |
| Advertisement | 51922 | Advertisement | 26973 |
| Insurance | 511832 | Insurance | 434576 |
| Consumable | 17650 | Consumable | 12410 |
| CBSE Expenses | 126501 | CBSE Expenses | 128966 |
| PF Contribution | 50736 | PF Contribution | 50736 |
| Bank Charges | 2249 | Bank Charges | 2249 |
| Lease Rent | 30000 | Lease rent | 30000 |
| Sports Acitivity Expenses | 18652 | Sports Acitivity Expenses | 18450 |
| Travelling & Conveyance | 16522 | Travelling & Conveyance | 14527 |
| Vehicle Running Expenses | 2047730 | Vehicle Running Expenses | 1900545 |
| Salary | 6905995 | Salary | 4993077 |
| Telephone & Broadband | 4059 | Telephone & Broadband | 14077 |
| General Expenses | 104254 | General Expenses | 99268 |
| Depreciation | 1518367 | Depreciation | 1250500 |
| Garden Maintenance | 15552 | Garden Maintenance | 17850 |
| Excess of fund over expenditure | 133190 | Excess of fund over expenditure | 0 |
| Children Welfare | 7000 | Children Welfare | 7000 |
| Passenger Tax | 18780 | Passenger Tax | 79880 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1100 | 1210 |
| (b) Upper Primary Stage | 1210 | 1330 |
| (c) Secondary Stage | 1760 | 1930 |
| (d) Sr. Secondary Stage | 0 | 2800 |

Form-6 for the year 2018-19

ARAVALI HILLS PUBLIC SCHOOL (Rewari) [24913]

Form Submission Status

{Recognized on : 17/09/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | PGT | 21920 |
| 2 | ASHISH KUMARI | PGT | 21520 |
| 3 | DEEP CHAND | DPE | 21920 |
| 4 | ISHWAR | TGT | 18296 |
| 5 | JYOTI | TGT | 19096 |
| 6 | KAVITA YADAV | TGT | 19096 |
| 7 | KHUSHBOO | PRT | 16700 |
| 8 | MADHU YADAV | COM | 16900 |
| 9 | MAMTA | PGT | 21520 |
| 10 | MAMTA | PGT | 21520 |
| 11 | MAMTA | PRT | 17300 |
| 12 | MUNNI YADAV | TGT | 19096 |
| 13 | NEELAM | TGT | 18296 |
| 14 | NEERAJ BALA | PGT | 21920 |
| 15 | NEETU | PRT | 17300 |
| 16 | NEETU RANI | PRT | 16900 |
| 17 | NISHU | PGT | 21520 |
| 18 | POONAM RANI | PRT | 16900 |
| 19 | RITESH YADAV | PRT | 17300 |
| 20 | SACHIN KUMAR | PRT | 16700 |
| 21 | SANGEETA | PRT | 16900 |
| 22 | SANISHA | PGT | 21920 |
| 23 | SANJU | PRT | 17300 |
| 24 | SARMISTHA | PGT | 19096 |
| 25 | SATYAPARKASH | PRINCIPAL | 24690 |
| 26 | SONIA | PRT | 16700 |
| 27 | SONIA DEVI | PGT | 21920 |
| 28 | SUDESH | PRT | 17300 |
| 29 | SUDHIR YADAV | PGT | 21920 |
| 30 | SUPENDRA | PGT | 21520 |
| 31 | SURESH KUMARI | HEAD MISTRESS | 25630 |
| 32 | VIKAS YADAV | PRT | 17300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Two Hundred Bench Desks Twenty Five Fans | Two Hundred Bench Desks Twenty Five Fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

VIDYA NIKETAN MIDDLE. SCHOOL (Rewari) [24943]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| | | | | |
|--------|---|--------------------------|-----------------------------|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 800 | 850 | |
| | (b) Number of Books issued to Pupils | 520 | 550 | |
| (vi) | (a) Size of Play Groud | 4840 Sqm | 4850 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | No | |
| | (c) Biology | No | No | |
| | (d) Science | No | No | |
| | (e) Home Science | No | No | |
| | (f) Music | No | No | |
| | (g) Art and Craft | No | No | |
| | (h) Geography | No | No | |
| | (i) Commerce | No | No | |
| | (i) Computer | Yes | Yes | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yoga Kho Kho Basket Ball | Yoga Kho Kho Basket Ball | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 145855 | 145855 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 219960 | 215440 | |
| | (ii) Other sources | 17150 | 17500 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Annual Charge | 17150 | Annual Charge | 17500 |
| | Tution Fees | 219960 | Tution Fees | 215440 |
| | (iii) Total income | 237110 | 232940 | |
| | (iv) Total Expenditure | 215225 | 216335 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Expenditure | 215225 | Expenditure | 216335 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 925 | 1150 | |
| | (b) Upper Primary Stage | 1050 | 1310 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

VIDYA NIKETAN MIDDLE. SCHOOL (Rewari) [24943]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anil Kumar | Bus Conductor | 8000 |
| 2 | Anju | Bus Attendant | 8000 |
| 3 | Anju | Hindi Teacher | 10500 |
| 4 | Ashok Kumar | Bus Driver | 12500 |
| 5 | Babli | APRT | 8500 |
| 6 | Desh Raj | Bus Driver | 15500 |
| 7 | Gori Shankar Gupta | Head Master | 16500 |
| 8 | Kanta | PRT | 11500 |
| 9 | Mohini | PRT | 12500 |
| 10 | Nivita | Science Teacher | 12500 |
| 11 | Ram Rati | Water Men Cum Sweeper | 8000 |
| 12 | Satish Kumar | English and SS Teacher | 12500 |
| 13 | Sunita | Bus Attendant | 8000 |
| 14 | Ved Parkash | Bus Conductro | 8000 |
| 15 | Yogesh Kumar | Math Teahcer | 15500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | YES Furniture,fans etc provided in each classroom are available. | YES Furniture,fans etc provided in each classroom are available. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 1800 | 1850 |
|--|------|------|

(b) Number of Books issued to Pupils

| | | |
|--|-----|-----|
| | 145 | 165 |
|--|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|-----------|-----------|
| | 16940 Sqm | 16940 Sqm |
|--|-----------|-----------|

(b) Availability of sports facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(b) Number of coolers available for cold drinking water

| | | |
|--|---|---|
| | 0 | 0 |
|--|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

Form-6 for the year 2018-19

SAINI MIDDLE SCHOOL (Rewari) [24931]

{Recognized on : 06/09/2001}

Form Submission Status

Complete Form

Seperate for Girls

Y

Y

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-----|-----|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |

(x) Medical Facilities available Y Y

(xi) Arrangement of physical Training of pupils Y Y

(xii) Details of co-curricular, cultural and other activities organised by school ALL kind of co-curricular, cultura ALL kind of co-curricular, cultura

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 28430 | 23816 |
| (ii) Other sources | 50752 | 52207 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-----------------------|--------------|-----------------------|--------------|
| DONATION AND INTEREST | 50752 | DONATION AND INTEREST | 52207 |

(iii) Total income 391919 338007

(iv) Total Expenditure 426377 335410

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| Expenditure | 426377 | Expenditure | 335410 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 400 | 500 |
| (b) Upper Primary Stage | 650 | 700 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee No. | Employee Name | Designation | Salary |
|--------------|------------------|-----------------|--------|
| 1 | ARVIND | PRT | 15000 |
| 2 | GEETA SAINI | SS MISTRESS | 28100 |
| 3 | GYAN CHAND | HEADMASTER | 111000 |
| 4 | JAI LALITA SAINI | ENGLISH TEACHER | 23000 |
| 5 | JYOTI | PRT | 4000 |
| 6 | LAL CHAND | COORDINATOR | 0 |
| 7 | MANJU | SS MISTRESS | 4000 |
| 8 | SUDESH DEVI | PRT | 25000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 4 | 4 |
| Number of Classrooms | 20 | 20 |

Form-6 for the year 2018-19

KRISHNA ADARSH SR SEC SCHOOL BHOTWAS

BHONDU REWARI (Rewari) [24964]

{Recognized on : 26/08/2013}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | 40 fans and 400 desk-bench | 40 fans and 400 desk-bench |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 4452 | 4652 |
| (b) Number of Books issued to Pupils | 800 | 1000 |
| (vi) | | |
| (a) Size of Play Groud | 4840 Sqm | 4840 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | convex and plane mirror-20 pcs prism-20pcs bar magnet-2pkt microscope-3pcs resistance boxes-5pcs glass-10pcs | convex and plane mirror-20 pcs prism-20pcs bar magnet-2pkt microscope-3pcs resistance boxes-5pcs glass-10pcs |
| (b) Chemistry | conical flask 250ml-10pcs trypid stand-10 pcs funnel-10pcs fliter paper-5 pkt testtube-100pcs chork-20pcs stopwatch-10pcs | conical flask 250ml-10pcs trypid stand-10 pcs funnel-10pcs fliter paper-5 pkt testtube-100pcs chork-20pcs stopwatch-10pcs |
| (c) Biology | compound microscope-2pcs sperm-2pcs ovum-2pcs amiba-2pcs hydra-2pcs pramicum-2pcs | compound microscope-2pcs sperm-2pcs ovum-2pcs amiba-2pcs hydra-2pcs pramicum-2pcs |
| (d) Science | china dish-10pcs litmus paper-10pkt weighting balance-10pcs nahco3-1ltr caco3-1ltr common base transistor | china dish-10pcs litmus paper-10pkt weighting balance-10pcs nahco3-1ltr caco3-1ltr common base transistor |
| (e) Home Science | LPG cylinder-5pcs LPG stove-5pcs induction cooker-3pcs pressure cooker-2pcs knife-5pcs frypane-4pcs kadai-2pcs breadroller-4pcs | LPG cylinder-5pcs LPG stove-5pcs induction cooker-3pcs pressure cooker-2pcs knife-5pcs frypane-4pcs kadai-2pcs breadroller-4pcs |
| (f) Music | harmonium-3pcs dholak-4pcs tabla-4pcs voilin-2pcs bansuri-5pcs | harmonium-3pcs dholak-4pcs tabla-4pcs voilin-2pcs bansuri-5pcs |
| (g) Art and Craft | colour brush canvas chart picture | colour brush canvas chart picture |
| (h) Geography | ranging road-5pcs mauser chain-1pcs fitta-1pcs compass-2pcs | ranging road-5pcs mauser chain-1pcs fitta-1pcs compass-2pcs |
| (i) Commerce | table chart-2pcs calculator-2pcs drawing board-7pcs | table chart-2pcs calculator-2pcs drawing board-7pcs |

Form-6 for the year 2018-19

KRISHNA ADARSH SR SEC SCHOOL BHOTWAS

Form Submission Status

BHONDU REWARI (Rewari) [24964]

Complete Form

{Recognized on : 26/08/2013}

| | | | |
|---|---|---|---------------------|
| (i) Computer | monitor-15pcs,CPU-15pcs,keyboard-15pcs,mouse-15pcs printer-2pcs | monitor-15pcs,CPU-15pcs,keyboard-15pcs,mouse-15pcs printer-2pcs | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | sc quiz contest,rakhi making cor | sc quiz contest,rakhi making cor | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 4199400 | 4440000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 349950 | 370000 | |
| (ii) Other sources | 3429 | 4536 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTERST | 3429 | INTERST | 4536 |
| (iii) Total income | 4199400 | 4446536 | |
| (iv) Total Expenditure | 4198400 | 4444336 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY TRANSPORT & MISSC | 4198400 | STAFF SALARY TRANSPORT & MISSC | 4444336 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 990 | 1090 |
| | (b) Upper Primary Stage | 1150 | 1200 |
| | (c) Secondary Stage | 1350 | 1450 |
| | (d) Sr. Secondary Stage | 1800 | 1950 |

| 5 Details of salaries paid to the staff. | | |
|---|-------------|--------|
| Employee Name | Designation | Salary |
| 1 alka yadav | pgt | 186120 |
| 2 asha | Tgt | 183480 |
| 3 asha rani | jbt | 178200 |
| 4 dinesh kumar | jbt | 189360 |
| 5 kavita kumari | pgt | 197280 |
| 6 kavita kumari | pgt | 197280 |
| 7 krishna | jbt | 189360 |
| 8 Magan bai | principal | 249840 |
| 9 narnender kumar | pgt | 186120 |
| 10 om prakesh | jbt | 189360 |
| 11 poonam devi | pgt | 186120 |
| 12 poonam kumari | pgt | 197280 |
| 13 sanjay | peon | 103920 |
| 14 sombir | pgt | 186120 |
| 15 somlata | jbt | 178200 |
| 16 sube singh | pgt | 197280 |
| 17 yogesh kumar | pgt | 197280 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 19 | 19 |

Form-6 for the year 2018-19

JYOTI SSS JHABUA (Rewari) [24923]

{Recognized on : 01/10/2006}

Form Submission Status

Complete Form

| Details of furniture, fans etc. provided in each classrooms | YES,Furniture,fans etc provided in each classroom. | YES,Furniture,fans etc provided in each classroom. |
|---|--|--|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3700 | 3750 |
| (b) Number of Books issued to Pupils | 250 | 300 |
| (vi) (a) Size of Play Groud | 22X220 Sqm | 200X220 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES, All apparatus and equipment are available. | YES, All apparatus and equipment are available. |
| (b) Chemistry | YES, All apparatus and equipment are available. | YES, All apparatus and equipment are available. |
| (c) Biology | YES, All apparatus and equipment are available. | YES, All apparatus and equipment are available. |
| (d) Science | YES, All apparatus and equipment are available. | YES, All apparatus and equipment are available. |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES, All apparatus and equipment are available. | YES, All apparatus and equipment are available. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | All co-curricular, cultural and oth | All co-curricular, cultural and oth |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

JYOTI SSS JHABUA (Rewari) [24923]

{Recognized on : 01/10/2006}

Form Submission Status

Complete Form

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 220000 | 180000 |
| (ii) Other sources | 410000 | 300000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Other Source | 410000 | Other Source | 300000 |
| (iii) Total income | 3050000 | | 2630000 |
| (iv) Total Expenditure | 2950000 | | 2510000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Expenditure | 2950000 | Expenditure | 2510000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1050 | 1150 |
| | (b) Upper Primary Stage | 1200 | 1300 |
| | (c) Secondary Stage | 1430 | 1500 |
| | (d) Sr. Secondary Stage | 1700 | 1800 |

| 5 Details of salaries paid to the staff. | | | |
|---|------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BEEPTIMAN | TEACHER | 288000 |
| 2 | DEEPAK | TEACHER | 120000 |
| 3 | HIMANI | SWEEPER | 108000 |
| 4 | JAI SINGH | MATH MASTER | 240000 |
| 5 | KANWAR SINGH | TEACHER | 144000 |
| 6 | LAVKESH | TEACHER | 300000 |
| 7 | MEENU | TEACHER | 144000 |
| 8 | NARESH KUMAR | TEACHER | 144000 |
| 9 | OMBIR | DRIVER | 120000 |
| 10 | PURANMAL | CONDUCTOR | 108000 |
| 11 | PUSHPA SHARMA | TEACHER | 144000 |
| 12 | RAMESH CHAND | PEON | 96000 |
| 13 | SANDEEP | TEACHER | 288000 |
| 14 | SANDEEP | PTI | 144000 |
| 15 | SUNITA PHALASWAL | PRINCIPAL | 300000 |
| 16 | SUSHMA | TEACHER | 144000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 23 | 23 |
| Number of Classrooms | 29 | 34 |
| Details of furniture, fans etc. provided in each classrooms | FAN=2 | FAN=2 |
| | DESK BANCH=20 | DESK BANCH=20 |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19**SWAMI DAYANAND SARSWATI SENIOR****SECONDARY SCHOOL (Rewari) [24941]****{Recognized on : 17/07/2015}****Form Submission Status****Complete Form**

| | | |
|---|----------|----------|
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4317 | 4447 |
| (b) Number of Books issued to Pupils | 2025 | 2127 |
| (vi) (a) Size of Play Groud | 7174 Sqm | 7174 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19**SWAMI DAYANAND SARSWATI SENIOR****SECONDARY SCHOOL (Rewari) [24941]****{Recognized on : 17/07/2015}****Form Submission Status****Complete Form**

| | | |
|-------------|-----------------------------------|-----------------------------------|
| (a) Physics | 1. Compound Microscope= 1 | 1. Compound Microscope= 1 |
| | 2. Electric Bell=1 | 2. Electric Bell=1 |
| | 3. Glass Slab=10 | 3. Glass Slab=10 |
| | 4. Micro slide=6 | 4. Micro slide=6 |
| | 5. Human Eye=1 | 5. Human Eye=1 |
| | 6. Spring Balance=2 | 6. Spring Balance=2 |
| | 7. DC Moving Coil(Volt meter)=2 | 7. DC Moving Coil(Volt meter)=2 |
| | 8. DC Moving Coil(Ammetermeter)=2 | 8. DC Moving Coil(Ammetermeter)=2 |
| | 9. Ammeter=2 | 9. Ammeter=2 |
| | 10. Voltmeter=2 | 10. Voltmeter=2 |
| | 11. Galvanometer=2 | 11. Galvanometer=2 |
| | 12. Prism=10 | 12. Prism=10 |
| | 13. Mirror(Convex)=10 | 13. Mirror(Convex)=10 |
| | 14. Concave Mirror= 10 | 14. Concave Mirror= 10 |
| | 15. PN Junction=15 | 15. PN Junction=15 |
| | 16. Zener Diode=1 | 16. Zener Diode=1 |
| | 17. PNP junction=2 | 17. PNP junction=2 |
| | 18. NPN Junction=2 | 18. NPN Junction=2 |
| | 19. Potentiometer=2. | 19. Potentiometer=2. |
| | 20. Meter Bridge=2 | 20. Meter Bridge=2 |
| | 21. Sonometer=2 | 21. Sonometer=2 |
| | 22. Slotted weight=1 | 22. Slotted weight=1 |
| | 23. U-shaped Magnet=2 | 23. U-shaped Magnet=2 |
| | 24. Step down Transformer=2 | 24. Step down Transformer=2 |
| | 25. Step-up Transformer=2 | 25. Step-up Transformer=2 |
| | 26. Connecting Wire=20 | 26. Connecting Wire=20 |
| | 27. Optical Bench=1 | 27. Optical Bench=1 |
| | 28. Resistance Box=2 | 28. Resistance Box=2 |
| | 29. Rheostat=5 Piece | 29. Rheostat=5 Piece |
| | 30. Ohm Law=5 | 30. Ohm Law=5 |
| | 31. Logic gate=10 | 31. Logic gate=10 |
| | 32. Resistor=50 | 32. Resistor=50 |
| | 33. Capacitor=50 | 33. Capacitor=50 |
| | 34. LED=20. | 34. LED=20. |
| | 35. Diode=25 | 35. Diode=25 |
| | 36. Telescope=1 | 36. Telescope=1 |
| | 37. Induction Coil=10 | 37. Induction Coil=10 |
| | 38. Glass Rod=10 | 38. Glass Rod=10 |

Form-6 for the year 2018-19

SWAMI DAYANAND SARSWATI SENIOR

SECONDARY SCHOOL (Rewari) [24941]

{Recognized on : 17/07/2015}

Form Submission Status

Complete Form

| | | |
|-------------------|--|--|
| (b) Chemistry | <ol style="list-style-type: none"> 1. Ethanol=1 Kg 2. Methanol=1 3. Hydrogen Peroxide=1L 4. Benzaldehyde=1L 5. Fehling Solution A=500ml 6. Fehling Solution B=500ML 7. Sodium Hydroxide=1 Kg 8. Sodium Hydrogen Carbonate=1Kg 9. Sodium Bicarbonate=1L 10. Liquid Ammonia= 1L 11. Zinc Dust=500gm 12. Potassium Permanganate=500gm 13. Potassium Dichromate=1 Kg 14. Oxalic Acid=500 15. Sulphuric Acid= 1L 16. Nitric Acid=1L 17. Phenol=1L 18. Acetone=1L 19. Formaldehyde=1L 20. Zinc Metal=1Kg 21. Sodium Metal=1Kgg 22. Ethanoic Acid=1L 23. Glass Tube=100 Piece 24. Beaker 250 ml=12 25. Beaker 500ML=6 26. Dropper=24 Piece 27. Burette=6 28. Litmus Red=6 29. Litmus Blue=6 30. Test Tube=100 31. Spirit Lamp=12 32. Spirit Stand=6 33. Test Tube Holder=6 34. Spachhulla=6 35. Pripatte=12. 36. Glass Tube=4 | <ol style="list-style-type: none"> 1. Ethanol=1 Kg 2. Methanol=1 3. Hydrogen Peroxide=1L 4. Benzaldehyde=1L 5. Fehling Solution A=500ml 6. Fehling Solution B=500ML 7. Sodium Hydroxide=1 Kg 8. Sodium Hydrogen Carbonate=1Kg 9. Sodium Bicarbonate=1L 10. Liquid Ammonia= 1L 11. Zinc Dust=500gm 12. Potassium Permanganate=500gm 13. Potassium Dichromate=1 Kg 14. Oxalic Acid=500 15. Sulphuric Acid= 1L 16. Nitric Acid=1L 17. Phenol=1L 18. Acetone=1L 19. Formaldehyde=1L 20. Zinc Metal=1Kg 21. Sodium Metal=1Kgg 22. Ethanoic Acid=1L 23. Glass Tube=100 Piece 24. Beaker 250 ml=12 25. Beaker 500ML=6 26. Dropper=24 Piece 27. Burette=6 28. Litmus Red=6 29. Litmus Blue=6 30. Test Tube=100 31. Spirit Lamp=12 32. Spirit Stand=6 33. Test Tube Holder=6 34. Spachhulla=6 35. Pripatte=12. |
| (c) Biology | <ol style="list-style-type: none"> 1. Skeleton 2. Human Brain 3. Human Heart 4. Life Cycle of Octopus 5. Life Cycle of Butterfly 6. Human Alimentary Canal 7. Respiratory Track System 8. Nephron 9. Structure of Neuron | <ol style="list-style-type: none"> 1. Skeleton 2. Human Brain 3. Human Heart 4. Life Cycle of Octopus 5. Life Cycle of Butterfly 6. Human Alimentary Canal 7. Respiratory Track System 8. Nephron 9. Structure of Neuron |
| (d) Science | NONE | NONE |
| (e) Home Science | NONE | NONE |
| (f) Music | NONE | <ol style="list-style-type: none"> 1. Dholak=2 2. Drum=1 3. Harmonium=1 4. Piano=1. 5. Music System=3 |
| (g) Art and Craft | NONE | NONE |
| (h) Geography | NONE | <ol style="list-style-type: none"> 1. Globe=3 2. Haryana Map=3 3. World Map=3 4. India Map=3 |
| (i) Commerce | NONE | NONE |

Form-6 for the year 2018-19

**SWAMI DAYANAND SARSWATI SENIOR
SECONDARY SCHOOL (Rewari) [24941]
{Recognized on : 17/07/2015}**

**Form Submission Status
Complete Form**

| | | | |
|---|--|--|---------------------|
| (i) Computer | 1. Monitor=22 Set 2. Mouse=22 Set 3. Keyboard=22 Set 4. Projector=1 5. Scanner=1 6. Printer=1 | 1. Monitor=22 Set 2. Mouse=22 Set 3. Keyboard=22 Set 4. Projector=1 5. Scanner=1 6. Printer=1 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 1. Kho-Kho | 1. Kho-Kho | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 5384516 | 5590490 | |
| (b) Average monthly income from | | | |
| (i) Fees | 783119 | 845769 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NIL | 0 | NIL | 0 |
| (iii) Total income | 783119 | 845769 | |
| (iv) Total Expenditure | 726178 | 809298 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary | 391704 | Salary | 469038 |
| Power and Fuel | 124771 | Power and Fuel | 125600 |
| Other | 178282 | Other | 179060 |
| Insurance | 31421 | Insurance | 35600 |

| | | | |
|-------------------------|------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 800 | 800 | |
| (b) Upper Primary Stage | 1000 | 1000 | |
| (c) Secondary Stage | 1500 | 1650 | |
| (d) Sr. Secondary Stage | 1800 | 2000 | |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MADHU BALA | COMPUTER TEACHER | 15525 |
| 2 | MADHU YADAV | VICE PRINCIPAL | 34840 |
| 3 | MANITA | TGT | 17055 |
| 4 | MOHIT | COMPUTER TEACHER | 15525 |
| 5 | MUKESH | PRT | 15525 |
| 6 | NISHA | PRT | 15525 |
| 7 | POONAM | PRT | 15525 |
| 8 | POONAM | PGT | 19424 |
| 9 | PRIYA RANI | TGT | 17055 |
| 10 | RACHANA | PGT ENGLISH | 19424 |
| 11 | SARITA | PGT MATH | 19424 |
| 12 | SARITA | TGT | 18455 |
| 13 | SITA YADAV | TGT | 17055 |
| 14 | SONU YADAV | PGT | 19424 |
| 15 | SUMITRA KUMARI | TGT | 17055 |
| 16 | SUNITA GUPTA | TGT | 17055 |
| 17 | YAGPAL | PRINCIPAL | 39840 |

Form-6 for the year 2018-19

SUN RISE HIGH SCHOOL MASTAPUR (Rewari)

[24989]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 12 | 14 |
| Number of Classrooms | 12 | 16 |
| Details of furniture, fans etc. provided in each classrooms | FANS2,DESKS20,BENCH ES20,CHAIR1,TABLE1,GR EENBOARD1 | FANS-2,DESKS-20,BENC H ES-20,CHAIR-1,TABLE-1, GR EENBOARD-1 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | Y |
| (o) School Hall | N | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|---------|----------|
| (v) (a) Number of Books available in the library | 2650 | 2790 |
| (b) Number of Books issued to Pupils | 1700 | 1902 |
| (vi) (a) Size of Play Groud | 200 Sqm | 6063 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---------------|---|--|
| (a) Physics | Microscopes,Lenses,Magnifying glasses,Magnetic compass,Wires,Volt meter,Magnets,Wires,Mirrors,Volt metre,Magnets,Wires,Mirrors,Volt meter,Dry cells,Prism,Speedo meter,pendelum | Microscopes,Lenses,Magnifying glasses,Magnetic compass,Wires,Volt meter,Magnets,Wires,Mirrors,Volt metre,Magnets,Wires,Mirrors,Volt meter,Dry cells,Prism,Speedo meter,pendelum,solar plates |
| (b) Chemistry | Different types of salts,Bases,Acids,Litmus paper,Fillter papers,Droppers,Tongs,Pipette,Thermometer, | Different types of salts,Bases,Acids,Litmus paper,Fillter papers,Droppers,Tongs,Pipette,Thermometer, |
| (c) Biology | Preservative samples of Different organisms,slide,Watch glass,Iodine solution,Starch | Preservative samples of Different organisms,slide,Watch glass,Iodine solution,Starch |

Form-6 for the year 2018-19

SUN RISE HIGH SCHOOL MASTAPUR (Rewari)

[24989]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| | | |
|-------------------|--|--|
| (d) Science | Different types of salt,Bases,Acids,Litumus papers,synthetic Indicator,Stands,Bunsen,Burners,Test tube stand,Flasks,syringes,Droppers,tongs,Filter papers,Microscope,lenses,Magnifying Glasses,dry cells,batteries,bone structure,eye,ear charts,iodine solution,body charts,first aid box,heart sample,DNA Charts,mirrors | Different types of salt,Bases,Acids,Litumus papers,synthetic Indicator,Stands,Bunsen,Burners,Test tube stand,Flasks,syringes,Droppers,tongs,Filter papers,Microscope,lenses,Magnifying Glasses,dry cells,batteries,bone structure,eye,ear charts,iodine solution,body charts,first aid box,heart sample,DNA Charts,mirrors |
| (e) Home Science | . | . |
| (f) Music | . | . |
| (g) Art and Craft | . | . |
| (h) Geography | .. | . |
| (i) Commerce | . | . |
| (i) Computer | cpu,monitors,mouse,keyboard,cables,tables,chair s,cds | laptops-20,mouse-20,keyboards-20,cables,mon iters-2,mouse6,wireless mouse-3,chairs-40,tables-40,cds |

| | | |
|---|---------------------------------|----------------------------|
| (x) Medical Facilities available | N | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independance day functions,chil | Assembly programmes ,house |

| | | | |
|-------|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 628231 | 585851 |
| (b) | Average monthly income from | | |
| (i) | Fees | 324354 | 359000 |
| (ii) | Other sources | 94401 | 169840 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | Adm/Annual | 94401 | Adm/Annual |
| | fee/conveyance/A/C interest | | fee/conveyance/A/C interest |
| (iii) | Total income | 418751 | 528840 |
| (iv) | Total Expenditure | 3909837 | 6297948 |

| | | | |
|--|---|---------------|--|
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | Salaries/EPF/Fuel/Repair/Maintenance/Insurance/other misc expdr | 418751 | Salaries/EPF/Fuel/Repair/main tenance/furniture/misc expdr |
| | | | 524829 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1250 | 1400 |
| (b) | Upper Primary Stage | 1400 | 1650 |
| (c) | Secondary Stage | 1550 | 1800 |
| (d) | Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

SUN RISE HIGH SCHOOL MASTAPUR (Rewari)

[24989]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anchal | PRT | 16800 |
| 2 | Anju Soni | Mistress | 18800 |
| 3 | Indubala | Mistress | 19800 |
| 4 | Lata | PRT | 16500 |
| 5 | Manju | Mistress | 18800 |
| 6 | Monika | PRT | 15200 |
| 7 | Narbada Devi | Mistress | 18000 |
| 8 | Neelam | PRT | 15200 |
| 9 | Neha | Mistress | 18500 |
| 10 | Pinki | Peon | 7500 |
| 11 | Reena Yadav | Mistress | 18000 |
| 12 | Satender Kumar | Computer | 5200 |
| 13 | Sushma | Clerk | 9000 |
| 14 | Taruna | Mistress | 16500 |
| 15 | Vinod Kumar | PRT | 16500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 13 |
| Details of furniture, fans etc. provided in each classrooms | Every class is well furnished, good light and fans | Every class is well furnished, good light and fans |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 4123 | 3800 |
| (b) Number of Books issued to Pupils | 370 | 350 |
| (vi) (a) Size of Play Groud | 22500 Sqm | 22500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals For Staff | Y | Y |

Form-6 for the year 2018-19

VISHVA BHARTI HIGH SCHOOL (Rewari) [24946]

Form Submission Status

{Recognized on : 22/03/2010}

Complete Form

| | | |
|--------------------|---|---|
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | | |
|-------------------|-----|-----|-----|
| (a) Physics | yes | yes | yes |
| (b) Chemistry | yes | yes | yes |
| (c) Biology | yes | yes | yes |
| (d) Science | yes | yes | yes |
| (e) Home Science | no | no | no |
| (f) Music | no | no | no |
| (g) Art and Craft | no | no | no |
| (h) Geography | no | no | no |
| (i) Commerce | no | no | no |
| (i) Computer | yes | yes | yes |

| | | | |
|-------|---|-------------------------------------|-------------------------------------|
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | co curricular, cultural and other a | co curricular, cultural and other a |

6 **Financial position of the school**

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 150000 | 150000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 263550 | 300000 |
| (ii) | Other sources | 0 | 50000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|-------------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| other source | 0 | other source | 50000 |
| (iii) | Total income | 263550 | 300000 |
| (iv) | Total Expenditure | 210500 | 240000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| expenditure | 210500 | expenditure | 240000 |

7 **Details of Fees (State Wise)**

| | | | |
|-----|---------------------|------|------|
| (a) | Primary Stage | 1000 | 1200 |
| (b) | Upper Primary Stage | 1200 | 1500 |
| (c) | Secondary Stage | 1500 | 1800 |
| (d) | Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

VISHVA BHARTI HIGH SCHOOL (Rewari) [24946]

Form Submission Status

{Recognized on : 22/03/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANURADHA | PRT | 108000 |
| 2 | JITENDER | DRIVER | 114000 |
| 3 | KAVITA | TGT | 150000 |
| 4 | KUSHA | PRT | 108000 |
| 5 | neelam | TGT | 175200 |
| 6 | PINKI | TGT | 156000 |
| 7 | PRAKASHO | SWEEPER | 84000 |
| 8 | RAJENDER | DRIVER | 114000 |
| 9 | sarita | headmistress | 276000 |
| 10 | SARLA | SWEEPER | 96000 |
| 11 | SEEMA | TGT | 144000 |
| 12 | SUBH RAM | PRT | 144000 |
| 13 | SUMAN | TGT | 168000 |
| 14 | UMA YADAV | TGT | 108000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|-----------------------------------|-----------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 25 | 25 |
| Details of furniture, fans etc. provided in each classrooms | WELL FURNITURE IN ALL CLASS ROOM. | WELL FURNITURE IN ALL CLASS ROOM. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 2830 | 3250 |
| (b) Number of Books issued to Pupils | 150 | 215 |

| | | |
|---------------------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 4264 Sqm | 4264 Sqm |
| (b) Availability of sports facilities | Y | Y |

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

SHREE BALAJI PUB SSS (Rewari) [25137]

Form Submission Status

{Recognized on : 10/08/2009}

Complete Form

| | | |
|-------------------|---|--|
| (a) Physics | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (b) Chemistry | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (c) Biology | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (d) Science | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (e) Home Science | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (f) Music | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (g) Art and Craft | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (h) Geography | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (i) Commerce | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS |
| (i) Computer | LAB HAVE ALL EQUIPMENT ACCORDING TO CLASS | MODERN COMPUTER LAB WITH WIFI CONNECTIVITY |

| | | |
|---|--------------------------|--------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL CO-CURRICULAR, CULTU | ALL CO-CURRICULAR, CULTU |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 200000 | 250000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 585908 | 644999 | |
| (ii) Other sources | 5509 | 6145 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTEREST | 5509 | BANK INTEREST | 6145 |
| (iii) Total income | 7036469 | 7740116 | |
| (iv) Total Expenditure | 6936564 | 7253656 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| ALL SCHOOL EXPENSES | 6936564 | ALL SCHOOL EXP. | 7253656 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1300 | 1500 |
| (b) Upper Primary Stage | 1600 | 1800 |
| (c) Secondary Stage | 1800 | 2000 |
| (d) Sr. Secondary Stage | 3200 | 3500 |

Form-6 for the year 2018-19

SHREE BALAJI PUB SSS (Rewari) [25137]

Form Submission Status

{Recognized on : 10/08/2009}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BIJENDER | DRIVER | 99600 |
| 2 | GAYATRI | TEACHER | 254640 |
| 3 | GEETA SHARMA | TEACHER | 260640 |
| 4 | GEETA YADAV | TEACHER | 253200 |
| 5 | JAGDISH | DRIVER | 99600 |
| 6 | KRISHAN KUMAR | TEACHER | 260640 |
| 7 | MOHIT YADAV | CLERK | 90000 |
| 8 | PARMAILA | TEACHER | 263520 |
| 9 | PREMPAL | TEACHER | 260640 |
| 10 | PRIYA | TEACHER | 254640 |
| 11 | PRIYA | TEACHER | 254640 |
| 12 | RAJESH | DRIVER | 99600 |
| 13 | RAJPAL | DRIVER | 99600 |
| 14 | RATNA | TEACHER | 260640 |
| 15 | RUBINA | TEACHER | 260640 |
| 16 | SANGEETA | TEACHER | 260640 |
| 17 | SARITA | TEACHER | 254880 |
| 18 | SHALU | TEACHER | 247680 |
| 19 | TEJENDER | DRIVER | 99600 |
| 20 | YOGESH KUMAR | TEACHER | 263520 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-----------------------------------|-----------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 31 | 31 |
| Details of furniture, fans etc. provided in each classrooms | 2 Each fan and 13 duel Desk-Bench | 2 Each fan and 13 duel Desk-Bench |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5301 | 7231 |
| (b) Number of Books issued to Pupils | 450 | 723 |
| (vi) (a) Size of Play Groud | 6789 Sqm | 6789 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |

Form-6 for the year 2018-19

HARI SINGH PUBLIC SCH. REWARI (Rewari) [25084]

Form Submission Status

{Recognized on : 01/04/2009}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|---|--|--|
| (a) Physics | Ammeter,Dry cell, Drawing board, Compass,Electricbell,Eliminator | Ammeter,Dry cell, Drawing board, Compass,Electricbell,Eliminator |
| (b) Chemistry | Acetic acid, Beaker,Benzene, Burette,Burner | Acetic acid, Beaker,Benzene, Burette,Burner |
| (c) Biology | Microscope,Dissection box,Petridish,Frog,Prawn,Pila | Microscope,Dissection box,Petridish,Frog,Prawn,Pila |
| (d) Science | Ammeter,Dry cell, Drawing board, Compass,Electricbell,Eliminator Acetic acid, Beaker,Benzene, Burette,Burner Microscope,Dissection box,Petridish,Frog,Prawn,Pila | Ammeter,Dry cell, Drawing board, Compass,Electricbell,Eliminator Acetic acid, Beaker,Benzene, Burette,Burner Microscope,Dissection box,Petridish,Frog,Prawn,Pila |
| (e) Home Science | Nil | Nil |
| (f) Music | Tabla,Harmonium,Guitar | Tabla,Harmonium,Guitar |
| (g) Art and Craft | Scale,Marker,Crayon box,Fevicol bottle,Drawing board | Scale,Marker,Crayon box Fevicol bottle,Drawing board |
| (h) Geography | Nil | Nil |
| (i) Commerce | Nil | Nil |
| (i) Computer | LED,CPU,Key-board,Mouse,UPS,Printer | LED,CPU,Key-board,Mouse,UPS,Printer |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Sports,Dance,Music,Exhibition | Sports,Dance,Music,Exhibition |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 8881798 | 9003665 |
| (b) Avereage monthly income from | | |
| (i) Fees | 8395605 | 7528265 |
| (ii) Other sources | 1643059 | 2269313 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|----------------------------|--------------|
| EXCESS INTT. OVER LOAN | 19582 | NIL | 0 |
| ANNUAL FUND | 1277673 | ANNUAL FUND | 2053698 |
| DONATION | 180000 | DONATION | 39500 |
| NO | 0 | INTT. ON INCOME TAX REFUND | 108 |
| MEMBERSHIP FEES | 11000 | MEMBERSHIP FEES | 6000 |
| BANK INTT. | 232 | BANK INTT. | 43 |
| INTT. ON FDR | 154572 | INTT. ON FDR | 159209 |
| NO | 0 | REBATE AND DISCOUNT | 7140 |
| NO | 0 | NEWS PAPER FEES | 3615 |

| | | |
|------------------------|----------|---------|
| (iii) Total income | 10038664 | 9797578 |
| (iv) Total Expenditure | 10268630 | 9675411 |

Form-6 for the year 2018-19

HARI SINGH PUBLIC SCH. REWARI (Rewari) [25084]

{Recognized on : 01/04/2009}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------------|---------------|--------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| NO | 0 | STAFF UNIFORM EXPENCES | 14725 |
| ANNUAL FUNCTION EXP. | 28000 | NO | 0 |
| AUDIT FEES | 10000 | AUDIT FEES | 10000 |
| BANK CHARGES | 9277 | BANK CHARGES | 3837 |
| BUS & VAN INSURANCE | 108539 | BUS & VAN INSURANCE | 99500 |
| CBSE FEES | 26200 | CBSE FEES | 74520 |
| COMPUTER RUNNING MAINT. | 21380 | COMPUTER RUNNING MAINT. | 72516 |
| CONVEYANCE CHARGES | 401789 | CONVEYANCE CHARGES | 189930 |
| BUILDING REPAIR & MAINT. | 350248 | BUILDING REPAIR & MAINT. | 341366 |
| DEPRECIATION | 989459 | DEPRECIATION | 827729 |
| EDUCATIONAL AWARENESS PROG. | 238000 | EDUCATION EXPEN.-SMART CLASSES | 231136 |
| ELECTRICITY & WATER EXP. | 171824 | DIESEL EXP.(BUS & GEN.) | 104500 |
| ESIC EXP. | 38939 | ESIC EXP. | 65684 |
| INCOME TAX PAID FOR SOCIETY | 18050 | NO | 0 |
| INTEREST ON LOAN | 35828 | INTEREST ON LOAN | 3829 |
| DIESEL EXP.(BUS & GEN.) | 206373 | DIESEL EXP.(BUS & GEN.) | 26462 |
| GENERAL EXP. | 56627 | GENERAL EXP. | 231569 |
| NEWS PAPER & PERIODICALS | 4087 | NO | 0 |
| PRENTING & STATIONARY | 76444 | PRENTING & STATIONARY | 94332 |
| SOFTWARE DEVELOPMENT EXP. | 32500 | NO | 0 |
| SPORTS GAMES EXP. | 69208 | SPORTS GAMES EXP. | 98798 |
| LEGAL & PROFESSIONAL EXP. | 64585 | LEGAL & PROFESSIONAL CHAR. | 115300 |
| SCIENCE LAB EXP. | 24907 | SCIENCE LAB EXP. | 580 |
| TELEPHONE EXP. | 17297 | TELEPHONE EXP. | 20444 |
| NO | 0 | BOOK DISTRIBUTION | 274530 |
| NO | 0 | INCOME TAX DEMAND PAID | 54860 |
| IDENTITY CARD EXP. | 10000 | IDENTITY CARD EXP. | 9218 |
| ADVERTISEMENT & EDUCATIONAL PROMATIO | 204352 | NO | 0 |
| VEHICLE REPAIR & MAINT. | 23435 | VEHICLE REPAIR & MAINT. | 181648 |
| NO | 0 | REPAIR & MAINT. | 253535 |
| NO | 0 | WEBSITE EXPENCES | 2500 |
| PROVIDENT FUND | 152940 | PROVIDENT FUND | 67337 |
| STAFF SALARY | 6861079 | STAFF SALARY | 5749467 |
| WATER EXPENCES | 17262 | WATER EXPENCES | 1850 |
| NO | 0 | SECURITY CHARGES | 178708 |
| NO | 0 | BONUS | 275300 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1980 | 2178 |
| (b) Upper Primary Stage | 2200 | 2420 |
| (c) Secondary Stage | 2860 | 3146 |
| (d) Sr. Secondary Stage | 3300 | 3630 |

Form-6 for the year 2018-19

HARI SINGH PUBLIC SCH. REWARI (Rewari) [25084]

Form Submission Status

{Recognized on : 01/04/2009}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHA | PGT | 25000 |
| 2 | ASHVANI | COMPUTER | 21600 |
| 3 | BHAWNA GANDHI | MUSIC | 21100 |
| 4 | DEEPTI | PRT | 21400 |
| 5 | GEETA | MAID | 21400 |
| 6 | GEETA | RECEPTION | 21200 |
| 7 | GEETANJALI | TGT | 21900 |
| 8 | JYOTI CHAUHAN | PRT | 21300 |
| 9 | KALPANA YADAV | PRINCIPAL | 38000 |
| 10 | KUSUM LATA | LIBRARIAN | 21500 |
| 11 | KUSUM TAYAL | PGT | 25000 |
| 12 | LATA VERMA | PRT | 10500 |
| 13 | LUXMI | PGT | 12000 |
| 14 | MADHU BALA | TGT | 11800 |
| 15 | MANI | ART CRAFT | 21100 |
| 16 | MANJU YADAV | PRT | 21200 |
| 17 | MANJU YADAV | PRT | 21200 |
| 18 | MEDHA SHARMA | PGT | 21100 |
| 19 | MENKA | PRT | 21700 |
| 20 | MUKESH | ADMINISTRATIVE | 21500 |
| 21 | NAMRATA | PGT | 22000 |
| 22 | NEETU DHINGRA | PGT | 25000 |
| 23 | PARVATI JOSHI | PGT | 21200 |
| 24 | POOJA GAUR | TGT | 21000 |
| 25 | PRADEEP | PGT | 21100 |
| 26 | PRATIBHA | PGT | 21200 |
| 27 | RAJNI SAINI | PRT | 21900 |
| 28 | RAMESH | DRIVER | 21100 |
| 29 | SACHIN | PTI | 22000 |
| 30 | SHYAM LAL | GUARD | 21200 |
| 31 | YOWAN KUMAR | CLERK | 22000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 23 | 25 |
| Number of Classrooms | 27 | 27 |
| Details of furniture, fans etc. provided in each classrooms | SUFFICIENT DESK BENCH AS PER STUDENT STRENGTH | SUFFICIENT DESK BENCH AS PER STUDENT STRENGTH |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | N |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

Maharaja Agrasen Public Sr. Sec. School, Kali Mata

Road, Rewari (Rewari) [25101]

{Recognized on : 03/04/2017}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---------------------------------|--|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2500 | 2700 | |
| | (b) Number of Books issued to Pupils | 700 | 800 | |
| (vi) | (a) Size of Play Groud | 505 Sqm | 505 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | EQUIPMENTS AS PER HBSE SYLLABUS | EQUIPMENTS AS PER HBSE SYLLABUS | |
| | (b) Chemistry | EQUIPMENTS AS PER HBSE SYLLABUS | EQUIPMENTS AS PER HBSE SYLLABUS | |
| | (c) Biology | EQUIPMENTS AS PER HBSE SYLLABUS | EQUIPMENTS AS PER HBSE SYLLABUS | |
| | (d) Science | EQUIPMENTS AS PER HBSE SYLLABUS | EQUIPMENTS AS PER HBSE SYLLABUS | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | NIL | NIL | |
| | (g) Art and Craft | NIL | CHART PAPER, COLOURS, DRAWING BOARD ETC AS PER REQUIREMENT | |
| | (h) Geography | EQUIPMENTS AS PER HBSE SYLLABUS | EQUIPMENTS AS PER HBSE SYLLABUS | |
| | (i) Commerce | NIL | NIL | |
| | (i) Computer | 12 | DESKTOP, PRINTER, MOUSE, KEYBOARD ETC | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, SPEECH, WRITING, G | DANCE, SPEECH, WRITING, G | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1050000 | 1050000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 457900 | 500000 | |
| | (ii) Other sources | 43780 | 60000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER INCOME | 43780 | OTHER INCOME | 60000 |
| | (iii) Total income | 501680 | 560000 | |
| | (iv) Total Expenditure | 403710 | 500000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | TOTAL EXPENDITURE | 403710 | TOTAL EXPENDITURE | 500000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 750 | 850 | |
| | (b) Upper Primary Stage | 900 | 1000 | |
| | (c) Secondary Stage | 1000 | 1150 | |

Form-6 for the year 2018-19

Maharaja Agrasen Public Sr. Sec. School, Kali Mata
Road, Rewari (Rewari) [25101]
{Recognized on : 03/04/2017}

Form Submission Status
Complete Form

(d) Sr. Secondary Stage

1300

1500

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANURADHA SHARMA | PRT | 5500 |
| 2 | ASHA SHARMA | PRT | 6600 |
| 3 | ASHOK KUMAR SHARMA | TGT | 10000 |
| 4 | BHARTI SHARMA | PRT | 6000 |
| 5 | D K GUPTA | CLERK | 14500 |
| 6 | DIVYA SHARMA | PGT | 8000 |
| 7 | GEETA DEVI | PART TIME SWEEPER | 5500 |
| 8 | HARI KISHAN | PRINCIPAL | 32000 |
| 9 | HEENA | PART TIME SWEEPER | 5500 |
| 10 | KAUSHALYA | PEON | 4300 |
| 11 | KIRTI AGRAWAL | PGT | 11000 |
| 12 | LALITA | TGT | 8000 |
| 13 | MANISH | COMP | 14000 |
| 14 | MANISHA | TGT | 7000 |
| 15 | MANJU | PEON | 4300 |
| 16 | NEELAM BATHLA | PRT | 7500 |
| 17 | NISHA YADAV | TGT | 6500 |
| 18 | PANCHAM | CHOWKIDAR | 9200 |
| 19 | PAWAN KUMAR | DRIVER | 8500 |
| 20 | PAWAN KUMAR | DRIVER | 8500 |
| 21 | PUSHPA YADAV | PRT | 6700 |
| 22 | RACHNA | PRT | 5500 |
| 23 | RAJNI | PEON | 4800 |
| 24 | RAJNI BAMBA | PRT | 6800 |
| 25 | RITU KUMARI | PGT | 10000 |
| 26 | RUBEENA GOYAL | TGT | 5000 |
| 27 | RUCHI | PGT | 7000 |
| 28 | SACHIN | PGT | 7000 |
| 29 | SANDEEP KUMAR | PGT | 11000 |
| 30 | SANOJ | DRIVER | 9200 |
| 31 | SARITA | PEON | 4000 |
| 32 | SARVESH SHARMA | PRT | 5000 |
| 33 | SEEMA | PART TIME SWEEPER | 5500 |
| 34 | SEEMA DEVI | TGT | 5000 |
| 35 | SEEMA RANI | TGT | 11000 |
| 36 | SHASHI DUA | PRT | 5700 |
| 37 | SHASHI MALPANI | PRT | 5500 |
| 38 | SHASHI YADAV | TGT | 7200 |
| 39 | SHEET | TGT | 7500 |
| 40 | SHEETAL KUMARI | PGT | 13000 |
| 41 | SHIVI | PRT | 5500 |
| 42 | SONIA SHARMA | PRT | 5500 |
| 43 | SUDESH | PRT | 5000 |
| 44 | SUMAN | PEON | 5000 |
| 45 | SUMAN LATA | TGT | 8000 |
| 46 | SUNITA | PRT | 8000 |
| 47 | SUNITA SHARMA | PRT | 7500 |
| 48 | SUSHMA | PRT | 5500 |
| 49 | VARSHA PATIL | PRT | 5500 |
| 50 | VIJAY | DPE | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)Current Year (2018-19)

Form-6 for the year 2018-19

DEEPAK HIGH SCHOOL (Rewari) [25072]

Form Submission Status

{Recognized on : 11/09/2000}

Complete Form

| | | |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | each class are 40 and fans 1 of the provided | each class are 40 and fans 1 of the provided |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 445 | 500 |
| (vi) | | |
| (a) Size of Play Groud | 5865 Sqm | 5865 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NOT APPLICABLE | NOT APPLICABLE |
| (b) Chemistry | NOT APPLICABLE | NOT APPLICABLE |
| (c) Biology | NOT APPLICABLE | NOT APPLICABLE |
| (d) Science | Golb, Cancav and Cavex Lenses,transistors, models, and any more. | Golb, Cancav and Cavex Lenses,transistors, models, and any more. |
| (e) Home Science | Books for sticting and house hold work and charts are also available. | Books for sticting and house hold work and charts are also available. |
| (f) Music | Harmonium, Dholk, Tabla, Piance, Sound system, loud speaker and mike are available. | Harmonium, Dholk, Tabla, Piance, Sound system, loud speaker and mike are available. |
| (g) Art and Craft | Drawing board, Drawing sheets, Drawing appartus areavailable. | Drawing board, Drawing sheets, Drawing appartus areavailable. |
| (h) Geography | NOT APPLICABLE | NOT APPLICABLE |
| (i) Commerce | NOT APPLICABLE | NOT APPLICABLE |
| (i) Computer | A lab of 10 computer with net facilites and with printer. | A lab of 10 computer with net facilites and with printer. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

DEEPAK HIGH SCHOOL (Rewari) [25072]

{Recognized on : 11/09/2000}

Form Submission Status

Complete Form

| | | |
|---|---------------------------------|---------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Annual function, sports and gam | Annual function, sports and gam |
|---|---------------------------------|---------------------------------|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 212800 | 300000 |
| (b) Average monthly income from | | |
| (i) Fees | 255250 | 303500 |
| (ii) Other sources | 328572 | 348000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------|--------------|-------------|--------------|
| intrest and fund | 328572 | Bus Rent | 348000 |

| | | | |
|--------------------|---------|--|---------|
| (iii) Total income | 3570943 | | 3990000 |
|--------------------|---------|--|---------|

| | | | |
|------------------------|---------|--|---------|
| (iv) Total Expenditure | 3570943 | | 3579200 |
|------------------------|---------|--|---------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| Teacher Payment | 2696400 | Teacher Payment | 2516400 |

| | | |
|--------------------------------|--|--|
| 7 Details of Fees (State Wise) | | |
|--------------------------------|--|--|

| | | | |
|-------------------|------|--|------|
| (a) Primary Stage | 1000 | | 1100 |
|-------------------|------|--|------|

| | | | |
|-------------------------|------|--|------|
| (b) Upper Primary Stage | 1200 | | 1300 |
|-------------------------|------|--|------|

| | | | |
|---------------------|------|--|------|
| (c) Secondary Stage | 1400 | | 1500 |
|---------------------|------|--|------|

| | | | |
|-------------------------|----|--|----|
| (d) Sr. Secondary Stage | 00 | | 00 |
|-------------------------|----|--|----|

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|---------------|-------------|--------|
| 1 | ANITA YADAV | TGT HINDI | 14000 |
| 2 | ANOKHI | PEON | 8600 |
| 3 | BHIM SINGH | SUB DRIVER | 8600 |
| 4 | JUG KUMAR | SS MASTER | 16500 |
| 5 | KAVITA | SB MISTRESS | 14000 |
| 6 | MANENDER | DRIVER | 13500 |
| 7 | MANJEET SINGH | PRT | 13700 |
| 8 | MANOJ | DRIVER | 13500 |
| 9 | MUKESH | SUB DRIVE | 8600 |
| 10 | NITU SINGH | TGT SCIENCE | 14000 |
| 11 | PARVINDER | PTI | 18500 |
| 12 | SAHAZAD | PGT MATH | 18500 |
| 13 | SAROJ YADAV | HM | 22000 |
| 14 | SHATHRUDHAN | GARDNER | 8100 |
| 15 | SHIKHA | PRT | 14500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 20 | 20 |
| Number of Classrooms | 22 | 25 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |

(iv) Other Rooms Available

| | | | |
|--------------------|---|--|---|
| (a) Library Room | Y | | Y |
| (b) Reading Room | Y | | Y |
| (c) Sport Room | Y | | Y |
| (d) Geography Room | N | | N |
| (e) Music Room | N | | N |
| (f) Dance Room | N | | N |

Form-6 for the year 2018-19

RAO BAHADUR SINGH HIGH SCHOOL (Rewari)

Form Submission Status

[25115]

Complete Form

{Recognized on : 29/09/2008}

| | | | |
|--------|---|-----------------------------|--------------|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | Y |
| | (k) Chemistry Lab | N | Y |
| | (l) Biology Lab | N | Y |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3255 | 3534 |
| | (b) Number of Books issued to Pupils | 865 | 875 |
| (vi) | (a) Size of Play Groud | 2200 MTR Sqm | 2200 MTR Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | YES |
| | (b) Chemistry | NO | YES |
| | (c) Biology | NO | YES |
| | (d) Science | YES | YES |
| | (e) Home Science | NO | NO |
| | (f) Music | YES | YES |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 218041 | 218041 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 728767 | 801643 |
| | (ii) Other sources | 1454 | 1519 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | - | 1454 | - |
| | | | Amount (Rs.) |
| | | | 1519 |
| | (iii) Total income | 730253 | 803162 |
| | (iv) Total Expenditure | 700567 | 779436 |

Form-6 for the year 2018-19

RAO BAHADUR SINGH HIGH SCHOOL (Rewari)

Form Submission Status

[25115]

Complete Form

{Recognized on : 29/09/2008}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| - | 700567 | - | 779436 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1180 | 1250 |
| | (b) Upper Primary Stage | 1300 | 1400 |
| | (c) Secondary Stage | 1500 | 1600 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|--------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY PAL | PEON AND CONDUCTOR | 77676 |
| 2 | AMIT KUMAR | COMPUTER TEACHER | 270792 |
| 3 | ANITA | TEACHER | 263112 |
| 4 | ANURADHA | TEACHER | 256500 |
| 5 | LAL CHAND | PEON AND CONDUCTOR | 98880 |
| 6 | NARENDER KUMAR | PTI | 263112 |
| 7 | NAVEEN KUMAR | TEACHER | 256500 |
| 8 | POONAM | TEACHER | 256500 |
| 9 | PREETI | TEACHER | 263112 |
| 10 | PREM LATA | TEACHER | 266112 |
| 11 | PUSHPA | TEACHER | 253500 |
| 12 | RASHMI | TEACHER | 256500 |
| 13 | RAVI DATT | TEACHER | 269856 |
| 14 | SAPNA | TEACHER | 266112 |
| 15 | SARITA | TEACHER | 256500 |
| 16 | SATBIR SINGH | DRIVER | 98880 |
| 17 | SUMAN LATA | TEACHER | 263112 |
| 18 | SUNITA DEVI | PEON | 77676 |
| 19 | SUSHILA YADAV | HEADMISTRESS | 391500 |
| 20 | UDAI SINGH | DRIVER | 98880 |
| 21 | USHA KUMARI | TEACHER | 266112 |
| 22 | VARSHA | TEACHER | 266112 |
| 23 | VIJAY KUMAR | TEACHER | 263112 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Furniture are according to the no. of students and every class has two fans. | Furniture are according to no. of students and every class has two fans. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

RBL MODEL HIGH SCHOOL (Rewari) [25118]

Form Submission Status

{Recognized on : 13/03/2013}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 4050 | 4100 | |
| | (b) Number of Books issued to Pupils | 700 | 750 | |
| (vi) | (a) Size of Play Groud | 8000 Sqm | 8000 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | no | no | |
| | (b) Chemistry | no | no | |
| | (c) Biology | no | no | |
| | (d) Science | yes | yes | |
| | (e) Home Science | no | no | |
| | (f) Music | yes | yes | |
| | (g) Art and Craft | no | no | |
| | (h) Geography | no | no | |
| | (i) Commerce | no | no | |
| | (i) Computer | yes | yes | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 4862627 | 0 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 266412 | 0 | |
| | (ii) Other sources | 26645 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | INTERST | 26645 | INTERST | 0 |
| | (iii) Total income | 268635 | 0 | |
| | (iv) Total Expenditure | 264997 | 0 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | EDUCATION | 3179968 | EDUCATION | 0 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 100000 | 110000 | |
| | (b) Upper Primary Stage | 120000 | 130000 | |

Form-6 for the year 2018-19

RBL MODEL HIGH SCHOOL (Rewari) [25118]

Form Submission Status

{Recognized on : 13/03/2013}

Complete Form

| | | |
|-------------------------|--------|--------|
| (c) Secondary Stage | 110000 | 120000 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BHUNESH | JBT | 138000 |
| 2 | BIJENDER | DRIVER | 114000 |
| 3 | BIJENDER | TGT | 150000 |
| 4 | INDU | LADY CONDUCTOR | 90000 |
| 5 | PARKASH | CONDUCTOR | 90000 |
| 6 | PARMVEER SINGH | HEADMASTER | 240000 |
| 7 | PINKEE | JBT | 114000 |
| 8 | PINKI YADAV | TGT | 144000 |
| 9 | PRIYANKA KUMARI | JBT | 120000 |
| 10 | RAKESH BHARDWAJ | TGT | 150000 |
| 11 | RASHI | TGT | 174000 |
| 12 | SANT LAL | DRIVER | 114000 |
| 13 | SARMILA | LADY CONDUCTOR | 90000 |
| 14 | SHAIL SHARMA | TGT | 150000 |
| 15 | SOURABH | TGT | 174000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 60 | 65 |
| Number of Classrooms | 70 | 71 |
| Details of furniture, fans etc. provided in each classrooms | FANS-191, TABLES-1290 | FANS-241, TABLES-1451 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 7000 | 7100 |
| (b) Number of Books issued to Pupils | 5450 | 5600 |
| (vi) (a) Size of Play Groud | 8366 Sqm | 8366 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 10 | 10 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

VIVEKANAND H/S DHARUHERA (Rewari) [25151]

Form Submission Status

{Recognized on : 05/09/2001}

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| (a) Physics | | | |
|-------------|----------------------------------|--|----------------------------------|
| | Bar Magnet 2" 9 Pcs | | Bar Magnet 2" 9 Pcs |
| | Battery Eliminator 3 amp 5 Pcs | | Battery Eliminator 3 amp 5 Pcs |
| | Concave Lens 2" 14 Pcs | | Concave Lens 2" 14 Pcs |
| | Concave Mirror 14 Pcs | | Concave Mirror 14 Pcs |
| | Convex Lens 14 Pcs | | Convex Lens 14 Pcs |
| | Convex Mirror 14 Pcs | | Convex Mirror 14 Pcs |
| | Copper Calorimeter 1 Pcs | | Copper Calorimeter 1 Pcs |
| | Dynamo Model 2 Pcs | | Dynamo Model 2 Pcs |
| | Glass Slab 15 Pcs | | Glass Slab 15 Pcs |
| | Meter Scale 6 Pcs | | Meter Scale 6 Pcs |
| | Prism 18 Pcs | | Prism 18 Pcs |
| | Resistance Wire 100 gm | | Resistance Wire 100 gm |
| | Sonometer 2 Pcs | | Sonometer 2 Pcs |
| | Screw Gauge 8 Pcs | | Screw Gauge 8 Pcs |
| | Thermometer 6 Pkt | | Thermometer 6 Pkt |
| | Vernier Caliper 6 Pkt | | Vernier Caliper 6 Pkt |
| | Young Modulus App 3 Set | | Young Modulus App 3 Set |
| | Ammeter 0-3 A 6 Pcs | | Ammeter 0-3 A 6 Pcs |
| | Voltmeter 0-3 A 6 Pcs | | Voltmeter 0-3 A 6 Pcs |
| | Galvanometer 7 Pcs | | Galvanometer 7 Pcs |
| | Wire 500 gm 1 Pkt | | Wire 500 gm 1 Pkt |
| | Cell Box 6 Pcs | | Cell Box 6 Pcs |
| | Dry Cell 2V 4 Pcs | | Dry Cell 2V 4 Pcs |
| | Daniel Cell 5 Pcs | | Daniel Cell 5 Pcs |
| | Drawing Board 12 Pcs | | Drawing Board 12 Pcs |
| | Leclanche Cell 4 Pcs | | Leclanche Cell 4 Pcs |
| | Compass 2 Pcs | | Compass 2 Pcs |
| | Optical Bench 3 Pcs | | Optical Bench 3 Pcs |
| | Ohm's Law Apparatus 1 Pcs | | Ohm's Law Apparatus 1 Pcs |
| | Balance Physical 1 Pcs | | Balance Physical 1 Pcs |
| | Potentiate 5 Pcs | | Potentiate 5 Pcs |
| | P-N Junction Diode 2 Pcs | | P-N Junction Diode 2 Pcs |
| | Resistance Coil 4 Pcs | | Resistance Coil 4 Pcs |
| | Rheostat 8"(AL) 4 Pcs | | Rheostat 8"(AL) 4 Pcs |
| | Phy. Wt.Box 100gm 1 Pcs | | Phy. Wt.Box 100gm 1 Pcs |
| | Transistor Character App 2 Pcs | | Transistor Character App 2 Pcs |
| | Compass Needles 12 Pcs | | Compass Needles 12 Pcs |
| | Thermometer Digital 1 Pcs | | Thermometer Digital 1 Pcs |
| | Scale Apparatus 2 Set | | Scale Apparatus 2 Set |
| | Boyle's Law App 2 Set | | Boyle's Law App 2 Set |
| | Pendulum Bob 2 Pcs | | Pendulum Bob 2 Pcs |
| | Wt. 2.5 Kg 2 Pcs | | Wt. 2.5 Kg 2 Pcs |
| | Polaroid's 5 Pcs | | Polaroid's 5 Pcs |
| | Meter Bridge 5 Pcs | | Meter Bridge 5 Pcs |
| | Resistance Box 100 ohm 4 Pcs | | Resistance Box 100 ohm 4 Pcs |
| | Resistance Box 10000 ohm 4 Pcs | | Resistance Box 10000 ohm 4 Pcs |
| | One Way Key 10 Pcs | | One Way Key 10 Pcs |
| | Two Way Key 10 Pcs | | Two Way Key 10 Pcs |
| | Led,Ic, Resistor, Transtor 2 Pkt | | Led,Ic, Resistor, Transtor 2 Pkt |

Form-6 for the year 2018-19

VIVEKANAND H/S DHARUHERA (Rewari) [25151]

{Recognized on : 05/09/2001}

Form Submission Status

Complete Form

| | | | | | | |
|-----------------------------------|----------------------------------|--------|-----------------------------------|----------------------------------|--------|-------|
| (b) Chemistry | China Dish | 24 Pcs | | China Dish | 24 Pcs | |
| | Thermometer (0-110 c) | 5 Pcs | | Thermometer (0-110 c) | 5 Pcs | |
| | Filter Paper | 20 pkt | | Filter Paper | 20 pkt | |
| | Watch Glass | 12 Pcs | | Watch Glass | 12 Pcs | |
| | Test Tube Holder | 24 Pcs | | Test Tube Holder | 24 Pcs | |
| | Rubber Cock | 12 Pcs | | Rubber Cock | 12 Pcs | |
| | Wire Gauge | 24 Pcs | | Wire Gauge | 24 Pcs | |
| | Capillary Tube | 6 Pkt | | Capillary Tube | 6 Pkt | |
| | Glass Rod | 24 pkt | | Glass Rod | 24 pkt | |
| | Litmus Paper Blue | 10 Pkt | | Litmus Paper Blue | 10 Pkt | |
| | Litmus Paper Red | 10 Pkt | | Litmus Paper Red | 10 Pkt | |
| | Pipette Bulb | 10 Pcs | | Pipette Bulb | 10 Pcs | |
| | Digital Balance(10 mg to 30 mg) | | 1 Pcs | Digital Balance(10 mg to 30 mg) | | 1 Pcs |
| | Universal Clamp | 12 Pcs | | Universal Clamp | 12 Pcs | |
| | Funnel Clamp | 12 Pcs | | Funnel Clamp | 12 Pcs | |
| | Reagent Bottle (5 Ltr) | 1 Pcs | | Reagent Bottle (5 Ltr) | 1 Pcs | |
| | Charcoal Block | 12 Pcs | | Charcoal Block | 12 Pcs | |
| | Stop Watch Digital | 2 Pcs | | Stop Watch Digital | 2 Pcs | |
| | Ph-Table | 1 Pkt | | Ph-Table | 1 Pkt | |
| | Kipp's App | 1 Pcs | | Kipp's App | 1 Pcs | |
| | Sulphar Powder (500 Gm) | 1 Pkt | | Sulphar Powder (500 Gm) | 1 Pkt | |
| | Distilled Water (5 Ltr) | 5 Pkt | | Distilled Water (5 Ltr) | 5 Pkt | |
| | Sodium Chloride (500 gm) | 1 Pkt | | Sodium Chloride (500 gm) | 1 Pkt | |
| | Acetone (500 ml) | 1 Pkt | | Acetone (500 ml) | 1 Pkt | |
| | Nitric Acid Sol. (500 ml) | 3 Pkt | | Nitric Acid Sol. (500 ml) | 3 Pkt | |
| | HCl N/10 (500 ml) | 3 Pkt | | HCl N/10 (500 ml) | 3 Pkt | |
| | H2SO4 (10% sol.) 50 ml | 3 Pkt | | H2SO4 (10% sol.) 50 ml | 3 Pkt | |
| | Calcium Carbonate (500 gm) | 1 Pkt | | Calcium Carbonate (500 gm) | 1 Pkt | |
| | Hydrochloric Acid (500 ml) | 4 Pkt | | Hydrochloric Acid (500 ml) | 4 Pkt | |
| | Nitric Acid (HNO3) 500 ml | 4 Pkt | | Nitric Acid (HNO3) 500 ml | 4 Pkt | |
| | Sulphuric Acid (H2SO4) 500 ml | | 2 Pkt | Sulphuric Acid (H2SO4) 500 ml | | 2 Pkt |
| | Benzene (500 ml) | 1 Pkt | | Benzene (500 ml) | 1 Pkt | |
| | Oxalic Acid (500 ml) | 2 Pkt | | Oxalic Acid (500 ml) | 2 Pkt | |
| | Phenol (500 ml) | 2 Pkt | | Phenol (500 ml) | 2 Pkt | |
| | Chloroform (500 ml) | 1 Pkt | | Chloroform (500 ml) | 1 Pkt | |
| | Bleaching Powder | 1 Pkt | | Bleaching Powder | 1 Pkt | |
| | Sodium Hydroxide (NaOH)500gm | | 3 Pkt | Sodium Hydroxide (NaOH)500gm | | 3 Pkt |
| | Sodium Sulphite (500 gm) | 1 Pkt | | Sodium Sulphite (500 gm) | 1 Pkt | |
| | Aniline (500 ml) | 1 Pkt | | Aniline (500 ml) | 1 Pkt | |
| | Cobalt Chloride (500 gm) | 1 Pkt | | Cobalt Chloride (500 gm) | 1 Pkt | |
| | Zinc Dust (500 gm) | 1 Pkt | | Zinc Dust (500 gm) | 1 Pkt | |
| | Lead Acetate (500 gm) | 2 Pkt | | Lead Acetate (500 gm) | 2 Pkt | |
| Lodine Sol. (500 gm) | 1 Pkt | | Lodine Sol. (500 gm) | 1 Pkt | | |
| Methanol (500 ml) | 1 Pkt | | Methanol (500 ml) | 1 Pkt | | |
| Fehling Sol. A (500 ml) | 2 Pkt | | Fehling Sol. A (500 ml) | 2 Pkt | | |
| Fehling Sol. B (500 ml) | 2 Pkt | | Fehling Sol. B (500 ml) | 2 Pkt | | |
| Boric Acid (500 gm) | 2 Pkt | | Boric Acid (500 gm) | 2 Pkt | | |
| Universal Indicator Sol. (125 ml) | | 2 Pkt | Universal Indicator Sol. (125 ml) | | 2 Pkt | |
| Barium Chloride (500 gm) | 1 Pkt | | Barium Chloride (500 gm) | 1 Pkt | | |
| Aluminium Sulphate (500 gm) | 2 Pkt | | Aluminium Sulphate (500 gm) | 2 Pkt | | |
| Petroleum Ether (500 ml) | 1 Pkt | | Petroleum Ether (500 ml) | 1 Pkt | | |
| Litmus Sol. Red (125 ml) | 1 Pkt | | Litmus Sol. Red (125 ml) | 1 Pkt | | |
| Litmus Sol. Blue (125 ml) | | | Litmus Sol. Blue (125 ml) | | | |

Form-6 for the year 2018-19

VIVEKANAND H/S DHARUHERA (Rewari) [25151]

{Recognized on : 05/09/2001}

Form Submission Status

Complete Form

| | | |
|-------------------|--|--|
| (c) Biology | Cover Slips 1 Pkt Microscope 3 Pcs Needle 12 Pcs Tongle 24 Pcs Plane Slide 1 Pkt Cavity Slide 1 Pkt Human Torsa Model 1 Pcs Blood Counting Slide 2 Pcs Dissecting Tray with wax 2 Pcs Dissecting box 1 Box First Aid Box 1 Box Plant And Animal Slide 2 Pcs Meteoric & Meiosis Slide 17 Pcs Model of Skelton 1 Pcs Starch Soluble 500 gm 1 Pkt Sucrose 500 gm 1 Pkt Petri Dish 12 Pcs Specimens 20 Pcs Slide cell M Organism 1 Pkt | Cover Slips 1 Pkt Microscope 3 Pcs Needle 12 Pcs Tongle 24 Pcs Plane Slide 1 Pkt Cavity Slide 1 Pkt Human Torsa Model 1 Pcs Blood Counting Slide 2 Pcs Dissecting Tray with wax 2 Pcs Dissecting box 1 Box First Aid Box 1 Box Plant And Animal Slide 2 Pcs Meteoric & Meiosis Slide 17 Pcs Model of Skelton 1 Pcs Starch Soluble 500 gm 1 Pkt Sucrose 500 gm 1 Pkt Petri Dish 12 Pcs Specimens 20 Pcs Slide cell M Organism 1 Pkt |
| (d) Science | ALL ITEMS FOR PHY, CHE, BIO LABS | ALL ITEMS FOR PHY, CHE, BIO LABS |
| (e) Home Science | NOT APPLIED | NOT APPLIED |
| (f) Music | HARMONIUM, TABLA, DHOLAK, BANJO, FLUTE, SITER, GUITAR, VOILIN | HARMONIUM, TABLA, DHOLAK, BANJO, FLUTE, SITER, GUITAR, VOILIN |
| (g) Art and Craft | DISPLAY BOARD DRAWING BOARD GEOMATRY BOX CANVAS DRAWING SHEETS COLOUR BOXES MARKERS COLOUR PENCIL CLAY ALUMINIUM FOIL BEADS INK PAD SPARGE RUBBER GLITTER WHITE GLUE GLUE STICK SCISSORS PAINT BRUSH HOLE PUNCH WIRE CLIPPERS WAX PAPER COLOUR TISSUE PAPER BROWN PAPER BEG CARD BOARD LEAVES, COTTEN WATER COLOUR TRAY | DISPLAY BOARD DRAWING BOARD GEOMATRY BOX CANVAS DRAWING SHEETS COLOUR BOXES MARKERS COLOUR PENCIL CLAY ALUMINIUM FOIL BEADS INK PAD SPARGE RUBBER GLITTER WHITE GLUE GLUE STICK SCISSORS PAINT BRUSH HOLE PUNCH WIRE CLIPPERS WAX PAPER COLOUR TISSUE PAPER BROWN PAPER BEG CARD BOARD LEAVES, COTTEN WATER COLOUR TRAY |
| (h) Geography | Globe 40 cm 1 Pcs Globe 30 cm 1 Pcs Plain table set 1 set Measuring tape 2 Pcs Map India, World9 Pcs Chain with arrow1 Pcs Butane 1 Pcs Barometer 1 Pcs Compass 1 Pcs Polychart of Map2 Pcs | Globe 40 cm 1 Pcs Globe 30 cm 1 Pcs Plain table set 1 set Measuring tape 2 Pcs Map India, World9 Pcs Chain with arrow1 Pcs Butane 1 Pcs Barometer 1 Pcs Compass 1 Pcs Polychart of Map2 Pcs |

Form-6 for the year 2018-19

VIVEKANAND H/S DHARUHERA (Rewari) [25151]

Form Submission Status

{Recognized on : 05/09/2001}

Complete Form

| | | | |
|---|---|---|---------------------|
| (i) Commerce | BLOCKS OF ASSETS AND LIABILITIES SIMPLE BALANCE MODEL PIE CHART BLOCKS COMPANIES PROFILE MODEL BANK SLIPS DRAFT FORM BANK ACCOUNT FORMS | BLOCKS OF ASSETS AND LIABILITIES SIMPLE BALANCE MODEL PIE CHART BLOCKS COMPANIES PROFILE MODEL BANK SLIPS DRAFT FORM BANK ACCOUNT FORMS | |
| (i) Computer | COMPUTER SET-25 | COMPUTER SET-32 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | S.NO. ACTIVITY | S.NO. ACTIVITY | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 10493639 | 12731706 | |
| (b) Average monthly income from | | | |
| (i) Fees | 2110251 | 3401352 | |
| (ii) Other sources | 1025 | 1018 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTREST | 12306 | INTREST | 12211 |
| (iii) Total income | 2733815 | 40828441 | |
| (iv) Total Expenditure | 23500000 | 37636407 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| GROSS EXPENDITURE | 23500000 | GROSS EXPENDITURE | 37636407 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1250 | 1400 | |
| (b) Upper Primary Stage | 1600 | 1800 | |
| (c) Secondary Stage | 2300 | 2500 | |
| (d) Sr. Secondary Stage | 3300 | 3700 | |

Form-6 for the year 2018-19**VIVEKANAND H/S DHARUHERA (Rewari) [25151]****Form Submission Status****{Recognized on : 05/09/2001}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABDESH SINGH | TGT | 21679 |
| 2 | AJAY KUMAR | TGT | 21679 |
| 3 | ALKA | PGT | 21679 |
| 4 | AMITA KUMARI | PRT | 21658 |
| 5 | ANIL KUMAR | PGT | 21679 |
| 6 | ANITA KUMARI | PRT | 21658 |
| 7 | ANITA SAINI | TGT | 21071 |
| 8 | ANURADHA SAIN | PRT | 21658 |
| 9 | ASHA YADAV | PRT | 21658 |
| 10 | BAIJAYANTI | PGT | 23675 |
| 11 | DEEPIKA GUPTA | TGT | 21679 |
| 12 | DEEPIKA SHARMA | TGT | 21679 |
| 13 | DESHRAJ | CONDUCTOR | 10926 |
| 14 | HARIRAM | CONDUCTOR | 8649 |
| 15 | HARKESH | PGT | 21679 |
| 16 | JAIBHAGWAN | DRIVER | 13657 |
| 17 | JAIPRAKASH | DRIVER | 11836 |
| 18 | JAYSHEELA KUMARI | PRT | 21658 |
| 19 | JITENDER | DRIVER | 11836 |
| 20 | JITENDER | DRIVER | 11836 |
| 21 | JITENDER KUMAR | VICE PRINCIPAL | 23675 |
| 22 | JOGINDER YADAV | TGT | 21679 |
| 23 | KAMLESH RANI | PRT | 21658 |
| 24 | KARAN SINGH | CONDUCTOR | 9105 |
| 25 | KULDEEP | DP | 23675 |
| 26 | LAXMI RANI | TGT | 21679 |
| 27 | LOKESH KUMARI | PRT | 21658 |
| 28 | MADAN LAL | CONDUCTER | 9105 |
| 29 | MADHU BALA | PRT | 21658 |
| 30 | MAHABIR | CLERK | 9002 |
| 31 | MAHESH KUMAR | TGT | 21320 |
| 32 | MAM CHAND | TGT | 21320 |
| 33 | MAMAN | CONDUCTOR | 8649 |
| 34 | MANJU KUMARI | PRT | 21658 |
| 35 | MANOJ | DRIVER | 12291 |
| 36 | MANOJ KUMAR | TGT | 21679 |
| 37 | MANOJ YADAV | PGT | 21679 |
| 38 | MEENAKSHI PAREEK | PRT | 21658 |
| 39 | MENKA KUMARI | TGT | 21071 |
| 40 | MONIKA KUMARI | TGT | 21071 |
| 41 | MONIKA RAWAT | PRT | 21658 |
| 42 | NEELAM | PGT | 21679 |
| 43 | NEELAM | TGT | 21679 |
| 44 | NEELAM DEVI | LIBRARIAN | 21658 |
| 45 | NEERAJ GIRI GOSWAMI | TGT | 21679 |
| 46 | NEETU YADAV | TGT | 21679 |
| 47 | NITESH | CONDUCTOR | 16389 |
| 48 | NITESH KUMAR | PGT | 21679 |
| 49 | NUPUR | PGT | 21679 |
| 50 | PAWAN | CONDUCTOR | 10926 |
| 51 | PAWAN | CLERK | 13120 |
| 52 | PINKI | TGT | 21071 |
| 53 | POOJA SAINI | TGT | 21679 |
| 54 | POONAM DEVI | PRT | 21658 |
| 55 | POONAM LATA | TGT | 21071 |
| 56 | POONAM SHARMA | PRT | 21658 |

Form-6 for the year 2018-19

VIVEKANAND H/S DHARUHERA (Rewari) [25151]

Form Submission Status

{Recognized on : 05/09/2001}

Complete Form

| | | | |
|-----|-----------------|------------|-------|
| 57 | PRAMILA GUSSAIN | PRT | 21658 |
| 58 | PRIYA KUMARI | PRT | 21071 |
| 59 | PRIYA SHARMA | PRT | 21071 |
| 60 | RADHESHYAM | PGT | 21679 |
| 61 | RAJNI DEVI | TGT | 21679 |
| 62 | RAJNISH BALA | PRT | 21658 |
| 63 | RAJPAL | PRINCIPAL | 32855 |
| 64 | RAKESH YADAV | CLERK | 13120 |
| 65 | RAMNATH | CONDUCTOR | 10015 |
| 66 | RAMNIWAS | CONDUCTOR | 8649 |
| 67 | RINKI SHARMA | TGT | 21320 |
| 68 | ROHIT KUMAR | TGT | 21679 |
| 69 | RUPESH | PGT | 23675 |
| 70 | SAMPAT RAM | TGT | 21679 |
| 71 | SANDEEP | PRT | 21679 |
| 72 | SANDHYA | PRT | 21658 |
| 73 | SANGEETA BATRA | PGT | 21679 |
| 74 | SANGEETA RAWAT | PRT | 21658 |
| 75 | SANJEET YADAV | PGT | 23675 |
| 76 | SANJEETA | TGT | 21071 |
| 77 | SANJU KUMAR | TGT | 21320 |
| 78 | SANJU YADAV | PRT | 21071 |
| 79 | SAROJ KUMARI | PRT | 21658 |
| 80 | SATISH | DRIVER | 14568 |
| 81 | SEEMA SHARMA | PRT | 21658 |
| 82 | SHASHI DABOUR | PRT | 21658 |
| 83 | SHEETHAL SHARMA | TGT | 21679 |
| 84 | SHISHRAM | CONDUCTOR | 11836 |
| 85 | SHISHRAM | CONDUCTOR | 11836 |
| 86 | SHRUTI | PGT | 21071 |
| 87 | SUDHA SHARMA | PRT | 21658 |
| 88 | SUNITA | TGT | 21320 |
| 89 | SUNITA GUPTA | CORDINATOR | 23675 |
| 90 | SUPRABHA BISHT | PGT | 21679 |
| 91 | SURAJ MAL | CONDUCTER | 8650 |
| 92 | SURENDER | DRIVER | 12747 |
| 93 | SUSHMA | PRT | 21658 |
| 94 | TARA CHAND | GUARD | 8963 |
| 95 | TINA RANI | TGT | 21071 |
| 96 | UPENDER KUMAR | PGT | 23675 |
| 97 | URMILA DEVI | TGT | 21679 |
| 98 | USHA YADAV | PGT | 21679 |
| 99 | VIJAYPAL | DRIVER | 14112 |
| 100 | VINOD | CONDUCTOR | 8649 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 9 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | fans 42 chairs 40 table 5 bench desk all student | fans 42 chairs 40 table 5 bench desk all student |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |

Form-6 for the year 2018-19

BAL VIKAS VIDHALAYA (Rewari) [25068]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| | | | |
|--------|---|---|---|
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3000 | 3000 |
| | (b) Number of Books issued to Pupils | 1700 | 1800 |
| (vi) | (a) Size of Play Groud | 9600 Sqm | 9600 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | 0 | 0 |
| | (b) Chemistry | 0 | 0 |
| | (c) Biology | 0 | 0 |
| | (d) Science | All Material | All Material |
| | (e) Home Science | 0 | 0 |
| | (f) Music | 0 | 0 |
| | (g) Art and Craft | 0 | 0 |
| | (h) Geography | 0 | 0 |
| | (i) Commerce | 0 | 0 |
| | (i) Computer | Computer 10 projector -2 invertor -1 genset- 1 | Computer 10 projector -2 invertor -1 genset- 1 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | kho kho, yoga, cricket, kabbaddi | kho kho, yoga, cricket, kabbaddi |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 325000 | 325000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 221000 | 250000 |
| | (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| no | 0 | no | 0 |

Form-6 for the year 2018-19

BAL VIKAS VIDHALAYA (Rewari) [25068]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| | | |
|------------------------|---------|---------|
| (iii) Total income | 2779566 | 2800000 |
| (iv) Total Expenditure | 2779566 | 280000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------------|--|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Staff Salary, Priting & Stationary | Staff | 2779566 | 2600000 |
| Rent Paid, Conveyance and others | Salary, Priting & Stationary Rent Paid, Conveyan ce and others | | |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1150 | 1250 |
| | (b) Upper Primary Stage | 1400 | 1600 |
| | (c) Secondary Stage | 0 | 2400 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Annu | PRT | 10000 |
| 2 | Chander Gupt | Head Master | 22000 |
| 3 | Deepti | PRT | 10000 |
| 4 | Kusum | TGT Math | 13000 |
| 5 | Latesh | TGT Science | 13000 |
| 6 | Mukesh | TGT | 11000 |
| 7 | Naresh Kumar | Clerk | 10000 |
| 8 | Priyanka | PRT | 10000 |
| 9 | Raj Singh | PRT | 10000 |
| 10 | Rajesh Kumar | TGT SS | 13000 |
| 11 | Sayunkta | PRT | 10000 |
| 12 | Sohan Lal | Chowkidar | 9000 |
| 13 | Usha Yadav | TGT | 13000 |
| 14 | Vandna | Peon | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 18 | 18 |
| Number of Classrooms | 24 | 25 |
| Details of furniture, fans etc. provided in each classrooms | 20 benches 2 fans 1 chair & 1 lecture stand in each room | 20 benches 2 fans 1 chair & 1 lecture stand in each room |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |

Form-6 for the year 2018-19

V.P.S.S.S. RATTAN THAL (Rewari) [25054]

{Recognized on : 29/03/2013}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5495 |
| (b) Number of Books issued to Pupils | 2256 | 4315 |
| (vi) (a) Size of Play Groud | 38500 Sqm | 38500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | VOLTMETER AMMETER RHEOSTAT SCREW GAUGE POTENTIOMETER RESISTANCE BOX BATTERY METER BRIDGE PRISM BATTERY ELIMINATOR FILTER PAPER CONNECTING WIRE SONOMETER STEP DOWN TRANSFORMER SOFT IRON WIRE ELECTROMAGNET MILTIMETER STAND CARBON RESISTANCE RESISTOR INDUCTOR CAPACITOR CONCAVE MIRROR CONVEX MIRROR KNITTING NEEDLE | VOLTMETER AMMETER RHEOSTAT SCREW GAUGE POTENTIOMETER RESISTANCE BOX BATTERY METER BRIDGE PRISM BATTERY ELIMINATOR FILTER PAPER CONNECTING WIRE SONOMETER STEP DOWN TRANSFORMER SOFT IRON WIRE ELECTROMAGNET MILTIMETER STAND CARBON RESISTANCE RESISTOR INDUCTOR CAPACITOR CONCAVE MIRROR CONVEX MIRROR KNITTING NEEDLE |
| (b) Chemistry | BARIUM CARBONATE FORMALDEHYDRAT OXALIC ACID NAOH NAOH EXTRAPURE LEAD ACETATE ETHANOL ALUMINIUM CARBONATE ALUMINIUM BROMIDE ALUMINIUM NITRATE AMMONIA SALT FERROUS SULPHATE NA CL K2CO3 KMNO4 HCL ACETIC ACID GALICAL HNO3 ACETONE PHENOL CRYSTAL FERRIC CHLORIDE SULPHUR ACID STAND BEAKER BURATE PREPATE BURNER MEASURING | BARIUM CARBONATE FORMALDEHYDRAT OXALIC ACID NAOH NAOH EXTRAPURE LEAD ACETATE ETHANOL ALUMINIUM CARBONATE ALUMINIUM BROMIDE ALUMINIUM NITRATE AMMONIA SALT FERROUS SULPHATE NA CL K2CO3 KMNO4 HCL ACETIC ACID GALICAL HNO3 ACETONE PHENOL CRYSTAL FERRIC CHLORIDE SULPHUR ACID STAND BEAKER BURATE PREPATE BURNER MEASURING |
| (c) Biology | Human Models Eye Human Models Heart Human Models Kidney Human Models Stomach Human Models Brain Human Models LiverGlass Bell Jars 150 x 225mm China Glass Flask 250ml B/Glass Glass Funnel 3 dia or 3.5 dia medium China B/G Glass Petri Dishes 10 cm dia 1 cm height 4" Glass Petri Dishes 10 cm dia 1 cm height 6" Glass Slides pkt of 72 pieces 76 x 26 mm with ground edges Glass Specimen Jar with Lid – With lid | Human Models Eye Human Models Heart Human Models Kidney Human Models Stomach Human Models Brain Human Models LiverGlass Bell Jars 150 x 225mm China Glass Flask 250ml B/Glass Glass Funnel 3 dia or 3.5 dia medium China B/G Glass Petri Dishes 10 cm dia 1 cm height 4" Glass Petri Dishes 10 cm dia 1 cm height 6" Glass Slides pkt of 72 pieces 76 x 26 mm with ground edges Glass Specimen Jar with Lid – With lid |

Form-6 for the year 2018-19

V.P.S.S.S. RATTAN THAL (Rewari) [25054]

{Recognized on : 29/03/2013}

Form Submission Status

Complete Form

| | | | |
|---|---|---|---------------------|
| (d) Science | VOLTMETER AMMETER RHEOSTAT SCREW GAUGE POTENTIOMETER RESISTANCE BOX BATTERY METER BRIDGE PRISM BATTERY ELIMINATOR FILTER PAPER CONNECTING WIRE SONOMETER STEP DOWN TRANSFORMER SOFT IRON WIRE ELECTROMAGNET MILTIMETER STAND CARBON RESISTANCE RESISTOR INDUCTOR CAPACITOR CONCAVE MIRROR CONVEX MIRROR KNITTING NEEDLE BARIUM CARBONATE FORMALDEHYDRAT OXALIC ACID NAOH NAOH EXTRAPURE LEAD ACETATE ETHANOL ALUMINIUM CARBONATE ALUMINIUM BROMIDE ALUMINIUM NITRATE AMMONIA SALT FERROUS SULPHATE NACL K2CO3 KMNO4 HCL ACETIC ACID GALICAL HNO3 ACETONE PHENOL CRYSTAL FERRIC CHLORIDE SULPHUR ACID STAND BEAKER BURATE PREPATE BURNER MEASURING | VOLTMETER AMMETER RHEOSTAT SCREW GAUGE POTENTIOMETER RESISTANCE BOX BATTERY METER BRIDGE PRISM BATTERY ELIMINATOR FILTER PAPER CONNECTING WIRE SONOMETER STEP DOWN TRANSFORMER SOFT IRON WIRE ELECTROMAGNET MILTIMETER STAND CARBON RESISTANCE RESISTOR INDUCTOR CAPACITOR CONCAVE MIRROR CONVEX MIRROR KNITTING NEEDLE BARIUM CARBONATE FORMALDEHYDRAT OXALIC ACID NAOH NAOH EXTRAPURE LEAD ACETATE ETHANOL ALUMINIUM CARBONATE ALUMINIUM BROMIDE ALUMINIUM NITRATE AMMONIA SALT FERROUS SULPHATE NACL K2CO3 KMNO4 HCL ACETIC ACID GALICAL HNO3 ACETONE PHENOL CRYSTAL FERRIC CHLORIDE SULPHUR ACID STAND BEAKER BURATE PREPATE BURNER MEASURING | |
| (e) Home Science | BURNER COOKER GAS CYLINDER GEM JELLY CHART GAS BURNER VEGETABLE CHART STOVE TIPAI | BURNER COOKER GAS CYLINDER GEM JELLY CHART GAS BURNER VEGETABLE CHART STOVE TIPAI | |
| (f) Music | TABLA FLUTE MOUTH ORGAN DHOLAK HARMONIUM KHANJRI KHADTAL MRIDUNG | TABLA FLUTE MOUTH ORGAN DHOLAK HARMONIUM KHANJRI KHADTAL MRIDUNG | |
| (g) Art and Craft | no | 9 pot decoration flower arrangement 20 paint brush colour and trays colourfull thread ballons colour ribbon etc. | |
| (h) Geography | MAPS GLOBE DIKSH SUCHAK TAPE SAHUL LATTU JARIB SAHUL DRAWING BOARD SURVEY BOARD DRAWING TABLE | MAPS GLOBE DIKSH SUCHAK TAPE SAHUL LATTU JARIB SAHUL DRAWING BOARD SURVEY BOARD DRAWING TABLE | |
| (i) Commerce | no | no | |
| (i) Computer | 20 COMPUTER SETS IN WORKING CONDITION WITH INVERTER CONNECTION | 25 COMPUTER SETS IN WORKING CONDITION WITH INVERTER CONNECTION | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | dance quiz contest rangoli meha | dance quiz contest rangoli meha | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | 0 | |
| (b) Average monthly income from | | | |
| (i) Fees | 410263 | 542972 | |
| (ii) Other sources | 908 | 45 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| sb intrest total | 908 | sb intrest total | 45 |
| sb intrest annual | 908 | sb intrest annual | 45 |
| (iii) Total income | 5007340 | 6515715 | |
| (iv) Total Expenditure | 5007340 | 6515715 | |

Form-6 for the year 2018-19

V.P.S.S.S. RATTAN THAL (Rewari) [25054]

{Recognized on : 29/03/2013}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| total | 5007340 | total | 6515715 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1200 | 1500 |
| | (b) Upper Primary Stage | 1800 | 2200 |
| | (c) Secondary Stage | 2200 | 2500 |
| | (d) Sr. Secondary Stage | 3800 | 4000 |

| 5 Details of salaries paid to the staff. | | | |
|---|--------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL | PGT | 16500 |
| 2 | ANIL | PGT | 16500 |
| 3 | DAVESH SHARMA | PGT | 16500 |
| 4 | DEEPAK | PRT | 16500 |
| 5 | DEVENDER | PGT | 16500 |
| 6 | JAI BHAGWAN SHARMA | PRINCIPAL | 21600 |
| 7 | KOMAL SHARMA | PRT | 12500 |
| 8 | MAHENDER | PGT | 16500 |
| 9 | MAHESH | PRT | 12500 |
| 10 | MANISHA KUMARI | PGT | 16500 |
| 11 | MANJU KUMARI | PRT | 12500 |
| 12 | MUKESH | CLERK | 9300 |
| 13 | PANKAJ | PRT | 12500 |
| 14 | PAWAN | PGT | 16500 |
| 15 | POOJA | PGT | 16500 |
| 16 | PUSHPA | PGT | 16500 |
| 17 | RAMBABU | PGT | 16500 |
| 18 | RAMJI | PEON | 81500 |
| 19 | SHASHI | PGT | 16500 |
| 20 | SUDHIR | PRT | 12500 |
| 21 | SUMITRA | PEON | 8150 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 23 |
| Number of Classrooms | 11 | 23 |
| Details of furniture, fans etc. provided in each classrooms | Furniture Fans desk bench Tables Chairs lecture stand and Electricity equipment are available in each class room according to student | Furniture Fans desk bench Tables Chairs lecture stand and Electricity equipment are available in each class room according to student |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |

Form-6 for the year 2018-19

Jain Girls Sr.Sec. School Rewari (Rewari) [7057]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | | |
|---|---|---|---------------------|
| (l) Biology Lab | Y | Y | |
| (m) Commerce Room | Y | Y | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 5000 | 5000 | |
| (b) Number of Books issued to Pupils | 600 | 750 | |
| (vi) (a) Size of Play Groud | 1645 Sqm | 1645 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | N | N | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (b) Chemistry | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (c) Biology | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (d) Science | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (e) Home Science | NOT APPLICABLE | NOT APPLICABLE | |
| (f) Music | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (g) Art and Craft | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (h) Geography | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (i) Commerce | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (i) Computer | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | REQUIRED ALL APPARATUS AND EQUIPMENTS ARE AVAILABLE | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ACTIVITIES LIKE DANCE, RAN | ACTIVITIES LIKE DANCE, RAN | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | 0 | |
| (b) Average monthly income from | | | |
| (i) Fees | 381015 | 1058782 | |
| (ii) Other sources | 382413 | 524436 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| DONATION | 233875 | DONATION | 400612 |
| CA | 148538 | OTHER INCOME | 123824 |
| (iii) Total income | 763428 | 1583218 | |
| (iv) Total Expenditure | 5843651 | 7304385 | |

Form-6 for the year 2018-19

Jain Girls Sr.Sec. School Rewari (Rewari) [7057]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| PF EPF ESI | 713570 | PF EPF ESI | 744492 |
| SALARY | 2707565 | SALARY | 4340175 |
| OTHER EXP | 2422516 | OTHER EXP | 2219718 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 0 | 0 |
| | (b) Upper Primary Stage | 750 | 900 |
| | (c) Secondary Stage | 950 | 1200 |
| | (d) Sr. Secondary Stage | 1250 | 1600 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BINDU DEVI | ENGLISH LECTURER | 127540 |
| 2 | DAYA RAM | CHEMISTRY LECT | 253500 |
| 3 | JAIPAL SINGH | PHYSICS LECTURER | 308400 |
| 4 | JYOTI AGGARWAL | HINDI TEACHER | 45000 |
| 5 | PARVIN | SWEEPER | 97200 |
| 6 | PREETI RUSTAGI | COMM LECTURER | 266400 |
| 7 | PRIYANSH | HINDI TEACHER | 20555 |
| 8 | RITU GUPTA | COMMERCE LECT | 254400 |
| 9 | SANGEETA RANI | CLERK | 123000 |
| 10 | SANGITA | SWEEPER | 70500 |
| 11 | SANGITA YADAV | SANSKRIT LECTURER | 260400 |
| 12 | SAROJ YADAV | HINDI LECTURER | 257400 |
| 13 | SAURABH | HINDI TEACHER | 30430 |
| 14 | SHOBHA PATIL | PEON | 111440 |
| 15 | SUDHA YADAV | LIBRARIAN | 111000 |
| 16 | SUMAN DEVI | POL SCI LECTUERER | 260400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | Desk 90, Bench 90, Fan 48, Light 48 | Desk 90, Bench 90, Fan 48, Light 48 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

Form-6 for the year 2018-19

SHISHU SHALA SCHOOL REWARI (Rewari) [25136]

{Recognized on : 31/12/2009}

Form Submission Status

Complete Form

| | | | | |
|--------|---|-----------------------------------|---|---------------------|
| (v) | (a) Number of Books available in the library | 1100 | 1100 | |
| | (b) Number of Books issued to Pupils | 300 | 300 | |
| (vi) | (a) Size of Play Groud | 600 Sqm | 600 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | Full Music System | Full Music System | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 10 Computer | 10 Computer | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Hindi, English Dictation, Diya Ma | Hindi, English Dictation, Diya Ma | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 00 | 00 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 1788200 | 1903200 | |
| | (ii) Other sources | 971750 | 1079400 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Annual Charges , Practical Fees, Admission Fees | 971750 | Annual Charges , Practical Fees, Admission Fees | 1079400 |
| | (iii) Total income | 2759950 | 2952600 | |
| | (iv) Total Expenditure | 3306884 | 3058720 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Expenditure | 3306884 | Expenditure | 3058720 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1200 | 1200 | |
| | (b) Upper Primary Stage | 1300 | 1300 | |
| | (c) Secondary Stage | 00 | 00 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

SHISHU SHALA SCHOOL REWARI (Rewari) [25136]

Form Submission Status

{Recognized on : 31/12/2009}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anjali | PRT | 14925 |
| 2 | Chanchal | PRT | 14400 |
| 3 | Hem chand | Clerk | 13500 |
| 4 | Hemlata | PRT | 9750 |
| 5 | Jagram | Peon | 9825 |
| 6 | Lalita Yadav | PRT | 16200 |
| 7 | MamChand | Supervisor | 11250 |
| 8 | Meera Bai | PRT | 9750 |
| 9 | Monika | PRT | 10875 |
| 10 | Neelam Sharma | PRT | 11700 |
| 11 | Neena Yadav | PRT | 16200 |
| 12 | Prema | Vice Principal | 26500 |
| 13 | Santosh Nagpal | PRT | 16200 |
| 14 | Sharda Devi | Safai Karamchari | 7800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|---|
| Number of Sections | 18 | 19 |
| Number of Classrooms | 33 | 33 |
| Details of furniture, fans etc. provided in each classrooms | TOTAL FANS:-50 TOTAL DESKS &BENCHES:-250+250 TOTAL LED LIGHT:-100 | TOTAL FANS:-50 TOTAL DESKS &BENCHES:-250+250 TOTAL LED LIGHT :-100 |

(iv) Other Rooms Available

| | | |
|---|-----------|-----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 4012 | 4025 |
| (b) Number of Books issued to Pupils | 20 | 25 |
| (vi) (a) Size of Play Groud | 10118 Sqm | 10118 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

MAHARASHI VIDYA MANDIR (Rewari) [24924]

{Recognized on : 12/02/1992}

Form Submission Status

Complete Form

| | Seprate for Girls | Y | Y |
|---|---|-------------------|---|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | SPRING BALENCE,SUN DIAL,STEEL BALL, PULLEY WITHFRAME,ALUMINIUM WIRE AND POINTER,BIMETALLIC STRIP,SITAR STRING, BANANA CLIPS CONNECTING WIRES,FUSES, MAGNETIC COMPASS,PANEL FOR CONNECTIONS,COMPOUND MICROSCOPE, PLUG KEY , IRON NAILS,LENS AND SPHERICAL MIRROR STAND,CONVEX & CONCAVE MIRROR | | SPRING BALENCE,SUN DIAL,STEEL BALL, PULLEY WITHFRAME,ALUMINIUM WIRE AND POINTER,BIMETALLIC STRIP,SITAR STRING, BANANA CLIPS CONNECTING WIRES,FUSES, MAGNETIC COMPASS,PANEL FOR CONNECTIONS,COMPOUND MICROSCOPE, PLUG KEY , IRON NAILS,LENS AND SPHERICAL MIRROR STAND,CONVEX & CONCAVE MIRROR |
| (b) Chemistry | TUBE, BEAKER, STAINLESS STEEL ELECTRODES FIXED IN CORK, PLASTICS FUNNEL , FILTER PAPER, DISPENSING BOTTLES, VIALS, GLASS ROD, WATCH GLASS, COMPOUND MICROSCOPE, MEASURING CYLINDER, MICRO TEST TUBE,DEFLAGRATION,SPOON, CHINA DISH, WASH, BOTTLE, TEST TUBE BRUSH, THERMOMETER, PAIR OF TONGS, MICRO TEST | | TUBE, BEAKER, STAINLESS STEEL ELECTRODES FIXED IN CORK, PLASTICS FUNNEL , FILTER PAPER, DISPENSING BOTTLES, VIALS, GLASS ROD, WATCH GLASS, COMPOUND MICROSCOPE, MEASURING CYLINDER, MICRO TEST TUBE,DEFLAGRATION,SPOON, CHINA DISH, WASH, BOTTLE, TEST TUBE BRUSH, THERMOMETER, PAIR OF TONGS, MICRO TEST |
| (c) Biology | DISSECTION BOX FORCEPS , MICROSCOPE, TEST TUBE STAND, BURNERS, MORTAR AND PESTLE, BEAKERS, TONGS, RING CLAMP, STIRRING SOL, BALANCE, FLASK, EVAPORATING DISH, FUNNEL, GRADUATED CYLINDER, SCOOPLA, THERMOMETER,FLASK, GLYCERINE, WASH BOTTLE, WIRE-GAUZE | | DISSECTION BOX FORCEPS , MICROSCOPE, TEST TUBE STAND, BURNERS, MORTAR AND PESTLE, BEAKERS, TONGS, RING CLAMP, STIRRING SOL, BALANCE, FLASK, EVAPORATING DISH, FUNNEL, GRADUATED CYLINDER, SCOOPLA, THERMOMETER,FLASK, GLYCERINE, WASH BOTTLE, WIRE-GAUZE |
| (d) Science | AMMETER, VOLTMETER,CLIPPER , ELECTROMETER, THERMOMETER , MICROSCOPE, LENSES, PLANE MIRROR, RESISTANCE WIRE, PRISM, GLASS SLAB , DRAWING PIN, DRAWING BOARD, MODELS, PERMANENT SLIDES, INDICATOR, STUND BURNER , WATCH GLASS, BEAKER, TEST TUBE, SPIRIT, CHINA DISH, | | AMMETER, VOLTMETER,CLIPPER , ELECTROMETER, THERMOMETER , MICROSCOPE, LENSES, PLANE MIRROR, RESISTANCE WIRE, PRISM, GLASS SLAB , DRAWING PIN, DRAWING BOARD, MODELS, PERMANENT SLIDES, INDICATOR, STUND BURNER , WATCH GLASS, BEAKER, TEST TUBE, SPIRIT, CHINA DISH, |
| (e) Home Science | NOT APPLICABLE | | NOT APPLICABLE |
| (f) Music | A COMPLETE SOUND SYSTEM | | A COMPLETE SOUND SYSTEM |
| (g) Art and Craft | NOT APPLICABLE | | NOT APPLICABLE |
| (h) Geography | GLOB, MAP, INCH TAPE, CHART | | GLOB, MAP,CHART, INCH TAPE , |
| (i) Commerce | TALLY SOFTWARE | | TALLY SOFTWARE |
| (i) Computer | 10 COMPUTER WITH AUDIO SYSTEM | | 10 COMPUTER WITH AUDIO SYSTEM |
| (x) Medical Facilties available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | GROUP DISCUSSIONS | GROUP DISCUSSIONS |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | | 269659 | 269659 |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | | 185692 | 156128 |
| (ii) Other sources | | 1739473 | 1862827 |

Form-6 for the year 2018-19

MAHARASHI VIDYA MANDIR (Rewari) [24924]

{Recognized on : 12/02/1992}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| TRANSPORT | 741250 | TRANSPORT | 800000 |
| REGISTRATION FEES | 11600 | REGISTRATION FEES | 14800 |
| ANNUAL CHARGE | 971400 | ANNUAL CHARGE | 1035000 |
| BANK INTEREST | 15223 | BANK INTEREST | 12487 |
| (iii) Total income | 3967777 | | 3736363 |
| (iv) Total Expenditure | 5316656 | | 2401208 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ADVERTISEMENT | 23129 | AFFLICATION | 600000 |
| AFFLICATION EXPENESS | 75000 | BANK CHARGE | 1948 |
| BANK CHARGE | 3450 | COMPUTER EDUCATION EXPENESSES | 90805 |
| DIESEL | 580177 | DIESEL | 315988 |
| EDLI/GRATUITY EXPS. | 142964 | EXAMINATION EXP. | 7311 |
| FESTIVAL CELEBRATION | 65061 | FRIEGHT CHARGE | 3391 |
| HONORANIUM CHARGE | 154239 | INSURANCE CHARGE | 213351 |
| COMPUTER EDUCATION EXPENSES | 160575 | COMPUTER EXPENSES | 800 |
| CONTRIBUTION TO PF | 255303 | CONTRIBUTION PF | 164101 |
| CONVEYANCE CHARGE | 12140 | CONVEYANCE CHARGE | 6000 |
| INSURANCE CHARGE | 216946 | LABOUR CHARGE | 1205 |
| LABOUR CHARGE | 2150 | MIS. CHARGE | 1830 |
| NEWS PAPER | 4165 | POSTAGE AND TELEPHON | 2946 |
| POSTAGE AND TELEPHON | 7121 | PRINTING & STAT. | 12096 |
| EXAM. EXP. | 10349 | FESTIVAL CELEBRATION | 5433 |
| SALARY & WAGE | 2552382 | STUDENT WELFARE | 678 |
| ADMIN. CHARGES | 431484 | ADMIN. CHARGE | 00 |
| FRIEGHT CHARGE | 3391 | GENERATOR EXP. | 1820 |
| MEDICAL CHARGE | 636 | NEWS PAPER | 2008 |
| PRINTING & STAT. | 65031 | PROFESSIONAL AND AUDIT FEE | 11178 |
| INTEREST ON BANK LOAN | 155891 | MEDICAL EXP. | 1205 |
| RATE AND TAXES | 34540 | REPAIR AND MENTA. | 122405 |
| REPAIR &MENT. | 61591 | SALARY &WAGES | 1519657 |
| TRAVELLING EXP. | 7156 | TRAVELLING EXP. | 13509 |
| PROFESSIONAL AND AUDIT CHARGE | 35080 | RATE AND TAXES | 20230 |
| STAF WELFARE | 4110 | STAF WELFARE | 00 |
| SPORTS AND GAME | 15400 | SPORT AND GAME | 00 |
| STUDENT WELFARE | 21204 | STUDENT WELFARE | 00 |
| VEHICLE MENT. | 138313 | VEHICLE MENT | 90168 |
| WATER AND ELECTRICITY | 68668 | WATER AND ELECTRICITY | 16630 |
| OFFICE MENT. | 9010 | OFFICE. MENT. | 00 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 800 | 900 |
| (b) Upper Primary Stage | 1200 | 1200 |
| (c) Secondary Stage | 1200 | 1200 |
| (d) Sr. Secondary Stage | 1500 | 1700 |

Form-6 for the year 2018-19

MAHARASHI VIDYA MANDIR (Rewari) [24924]

Form Submission Status

{Recognized on : 12/02/1992}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ARVINDRA LAKHAMI | PRT | 116088 |
| 2 | DESHRAJ | DRIVER | 78900 |
| 3 | DEVENDER SINGH | PTI | 81000 |
| 4 | DHARMPAL | DRIVER | 78900 |
| 5 | JYOTI DEVI | PRT | 48000 |
| 6 | KARAMJEET | CLERK | 84000 |
| 7 | KARAMVEER SINGH | PRT | 54000 |
| 8 | KULDEEP | TGT MATHEMATICS | 85250 |
| 9 | LEKHRAJ | SWEEPER | 50880 |
| 10 | MANJIT CHOUDHARY | GUARD | 46200 |
| 11 | MUKESH KUMAR | PGT | 50000 |
| 12 | NEERAJ DEVI | PEON | 42000 |
| 13 | NEETA SHARMA | PRT | 112488 |
| 14 | OMPRAKASH | CONDUCTOR | 43560 |
| 15 | PARVEEN KUMARI | PRT | 54000 |
| 16 | POONAM YADAV | PGT | 117000 |
| 17 | PRAMILA DAGAR | PRT | 81000 |
| 18 | PRAMILA KUMARI | TGT | 108456 |
| 19 | RAGHVIR SINGH | GUARD | 46200 |
| 20 | RAMANAND | PGT MATHEMATICS | 123024 |
| 21 | RAMMEHAR SINGH | TGT | 99000 |
| 22 | RAMNIWAS | CONDUCTOR | 43560 |
| 23 | REKHA RANI | PRT | 81000 |
| 24 | RITA RANI | TGT | 136200 |
| 25 | RITU KUMARI | PRT | 52800 |
| 26 | SARITA | AYAH | 55440 |
| 27 | SASHITA | PGT | 90000 |
| 28 | SATISH KUMAR | DRIVER | 84900 |
| 29 | SEEMA RANI | PRT | 52800 |
| 30 | SHELJA KUMARI | TGT | 66000 |
| 31 | SUBHASH CHAND | PRINCIPAL | 232944 |
| 32 | SUMAN DEVI | SWEEPER | 39600 |
| 33 | SUNITA | TGT | 114744 |
| 34 | SUNITA | TGT | 114744 |
| 35 | VED PRAKASH | DRIVER | 78000 |
| 36 | VIMALESH | LADY ATTENDENT | 43560 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------------|---------------------------------------|
| Number of Sections | 7 | 6 |
| Number of Classrooms | 7 | 6 |
| Details of furniture, fans etc. provided in each classrooms | DESK, BENCH, FANS, CCTV CAMERA, LIGHT | DESK, BENCH, FANS, CCTV CAMERA, LIGHT |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |

Form-6 for the year 2018-19

Shri Thakar Dass Aggrawal, Kanya Primary School

Form Submission Status

(Rewari) [25146]

Complete Form

{Recognized on : 31/03/2010}

| | | | |
|---|---------------------------|----------------------------------|---------------------|
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | N | N | |
| (v) (a) Number of Books available in the library | 983 | 990 | |
| (b) Number of Books issued to Pupils | 0 | 15 | |
| (vi) (a) Size of Play Groud | 2023 Sqm | 2023 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NA | NA | |
| (b) Chemistry | NA | NA | |
| (c) Biology | NA | NA | |
| (d) Science | NA | NA | |
| (e) Home Science | NA | NA | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | THREE | THREE | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | TIME TO TIME CULTURAL FUN | TIME TO TIME CULTURAL FUN | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 80000 | 80000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 643000 | 576500 | |
| (ii) Other sources | 814000 | 748500 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ANNUAL CHRG + ADDMISSION FEES | 814000 | ANNUAL CHRG + ADDMISSION FEES | 748500 |
| (iii) Total income | 1457500 | 1325000 | |
| (iv) Total Expenditure | 1167500 | 1135000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| TOTAL EXP | 1167500 | TOTAL EXP | 1135000 |

Form-6 for the year 2018-19

Shri Thakar Dass Aggrawal, Kanya Primary School

Form Submission Status

(Rewari) [25146]

Complete Form

{Recognized on : 31/03/2010}

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 700 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BEENA | SWEEPER | 4575 |
| 2 | CHINNU | TEACHER | 2700 |
| 3 | JYOTSANA | TEACHER | 3500 |
| 4 | KARISHMA | TEACHER | 3500 |
| 5 | KAVITA YADAV | TEACHER | 3500 |
| 6 | KRISHANA | PEON | 2375 |
| 7 | SASHI SHARMA | TEACHER | 3500 |
| 8 | SONIYA | PEON | 1800 |
| 9 | SUDHA BANSAL | TEACHER | 4525 |
| 10 | SUNITA | PEON | 2075 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------------|--------------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | 25 DUAL DESKS,2FANS,1 BENCH, 1 BOARD | 25 DUAL DESKS,2FANS,1 BENCH, 1 BOARD |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3600 | 3600 |
| (b) Number of Books issued to Pupils | 50 | 46 |
| (vi) (a) Size of Play Groud | 8316 Sqm | 8316 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

SARVODYA SSS NANGAL MUNDI (Rewari) [24978]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | Seperate for Girls | Y | Y |
|---|--|-----------------------------|--|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (b) Chemistry | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (c) Biology | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (d) Science | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (e) Home Science | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (f) Music | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (g) Art and Craft | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (h) Geography | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (i) Commerce | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS | | ALL INSTRUMENTS AND OTHER TOOLS OF MEASUREMENTS ARE AVAILABLE ACCORDING TO 12 CLASS SYLLABUS |
| (i) Computer | 20 CPUS,20 MONITORS,20 TABLES,20 Mouses,10EXT. CORDS | | 20 CPUS,20 MONITORS,20 TABLES,20 Mouses,10EXT. CORDS |
| (x) Medical Facilities available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | ANNUAL FUNCTION,PTMS,QU | ANNUAL FUNCTION,PTMS,QU |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | | 356336 | 139153 |
| (b) Average monthly income from | | | |
| (i) Fees | | 526890 | 369600 |
| (ii) Other sources | | 67961 | 820 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| TUITION FEES | 6322682 | TUITION FEES | 4435200 |
| FEES | 6322682 | FEES | 4435200 |
| TRANSPORT CHARGES | 815250 | FD INTEREST | 4958 |
| INTESEST | 292 | INTEREST | 4958 |
| (iii) Total income | 7138224 | | 4445042 |
| (iv) Total Expenditure | 7138224 | | 4445042 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 4460275 | SALARY | 2204200 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | | 1400 | 1500 |
| (b) Upper Primary Stage | | 1700 | 1900 |

Form-6 for the year 2018-19

SARVODYA SSS NANGAL MUNDI (Rewari) [24978]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (c) Secondary Stage | 2100 | 2200 |
| (d) Sr. Secondary Stage | 3000 | 3300 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANUP KUMAR | TGT | 181800 |
| 2 | ARCHANA | TGT | 181800 |
| 3 | ASHA RANI | PGT | 193800 |
| 4 | DAVID SINGH | PGT | 193800 |
| 5 | INDERJEET | TGT | 181800 |
| 6 | JYOTI | VP | 193800 |
| 7 | KAMAL KANT | PGT | 193800 |
| 8 | RAVINDER KUMAR | PGT | 193800 |
| 9 | SUNIL KUMAR | PGT | 193800 |
| 10 | SUNITA | TGT | 181800 |
| 11 | VIKRAM SINGH | PRINCIPAL | 252000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--------------------------------------|------|------|
| (b) Number of Books issued to Pupils | 2500 | 2500 |
|--------------------------------------|------|------|

| | | |
|--------------------------------------|-----|-----|
| (b) Number of Books issued to Pupils | 380 | 400 |
|--------------------------------------|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|---------------------------------------|----------|----------|
| (b) Availability of sports facilities | 1500 Sqm | 1500 Sqm |
|---------------------------------------|----------|----------|

(vii) (a) Availability of Drinking water

| | | |
|------------|---|---|
| Facilities | Y | Y |
|------------|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 0 | 0 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | NO | NO |
|-------------|----|----|

Form-6 for the year 2018-19

MAHARSHI DAYANAND HIGH SCHOOL DAHINA

Form Submission Status

(Rewari) [24966]

Complete Form

{Recognized on : 16/12/2006}

| | | |
|-------------------|-----|-----|
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |

| | | |
|---|-----|-----|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 114050 | 115900 |
| (ii) Other sources | 128850 | 130900 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--------------------------------|--------------|--------------------------------|--------------|
| STAFF SALARY AND OTHER SOURCES | 128850 | STAFF SALARY AND OTHER SOURCES | 130900 |
| (iii) Total income | 129500 | | 131580 |
| (iv) Total Expenditure | 128850 | | 130900 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------------------------|--------|------------------------------------|--------|
| STAFF SALARY AND OTHER EXPENDITURE | 128850 | STAFF SALARY AND OTHER EXPENDITURE | 130900 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 500 | 650 |
| (b) Upper Primary Stage | 600 | 650 |
| (c) Secondary Stage | 800 | 850 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------|---------------|--------|
| 1 SUNITA YADAV | HEAD MISTRESS | 18000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | sufficient | sufficient |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |

Form-6 for the year 2018-19

VIDYA VIHAR MIDDLE SCHOOL (Rewari) [24944]

Form Submission Status

{Recognized on : 31/12/2009}

Complete Form

| | | | |
|---|----------------------|-----------------------------|--------------|
| (f) Dance Room | N | N | |
| (g) Art and Craft Room | N | N | |
| (h) Computer Lab | Y | Y | |
| (i) Science Laboratory | Y | Y | |
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 800 | 850 | |
| (b) Number of Books issued to Pupils | 400 | 300 | |
| (vi) (a) Size of Play Groud | 825 Sqm | 825 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | zero | zero | |
| (b) Chemistry | zero | zero | |
| (c) Biology | zero | zero | |
| (d) Science | zero | zero | |
| (e) Home Science | zero | zero | |
| (f) Music | zero | zero | |
| (g) Art and Craft | zero | zero | |
| (h) Geography | zero | zero | |
| (i) Commerce | zero | zero | |
| (i) Computer | two | two | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes(sports activity) | yes (sports activity) | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 177733 | 221023 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 29600 | 47216 | |
| (ii) Other sources | 5991 | 7083 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| by annual charge | 5991 | by annual charge | 7083 |
| (iii) Total income | 39342 | 54300 | |
| (iv) Total Expenditure | 39342 | 54300 | |

Form-6 for the year 2018-19

VIDYA VIHAR MIDDLE SCHOOL (Rewari) [24944]

Form Submission Status

{Recognized on : 31/12/2009}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|-----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| newspaper exp. | 148 | newspaper exp. | 282 |
| audit fees | 250 | audit fees | 333 |
| staff salary | 32500 | staff salary | 39075 |
| celebration exp. | 0 | celebration exp. | 1433 |
| depreciation | 834 | depreciation | 925 |
| comp. related exp. | 0 | comp.related exp. | 571 |
| income over exp. | 3608 | income over exp. | 6119 |
| electricity and water | 933 | electricity and water | 682 |
| conveyance | 183 | conveyance | 292 |
| printing and stati. | 317 | printing and stati. | 1664 |
| rent | 568 | rent | 625 |
| building repair | 0 | building repair | 2298 |

| | | | |
|---|------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 850 | 900 |
| | (b) Upper Primary Stage | 900 | 1000 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TGT | 52800 |
| 2 | BANTU | TEACHER | 81400 |
| 3 | CHETANA | PRT | 61600 |
| 4 | Hariparkash Yadav | Headmaster | 0 |
| 5 | KESHAV | PRT | 46750 |
| 6 | MAYA BAI | TGT | 6050 |
| 7 | MONIKA | TGT | 68200 |
| 8 | POONAM | NT | 16900 |
| 9 | RABINA | PRT | 61600 |
| 10 | SUDHIR KUMAR | CLERK | 50600 |
| 11 | SUMAN DEVI | PT HELPER | 23000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|--------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 20 dua ,1 chair.l desks, 1 fan | 20 dua ,1 chair.l desks, 1 fan |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

KK HS D.G.PURA (Rewari) [24963]

{Recognized on : 07/06/2006}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---------------------------|-----------------------------|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2500 | 2500 | |
| | (b) Number of Books issued to Pupils | 50 | 46 | |
| (vi) | (a) Size of Play Groud | 3365 Sqm | 3365 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | na | na | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, QUIZS, G | ANNUAL FUNCTION, QUIZS, G | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 2069801 | 2217091 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 121054 | 122513 | |
| | (ii) Other sources | 1677 | 1836 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | SCHOOL FUNDS | 1677 | SCHOOL FUNDS | 1836 |
| | (iii) Total income | 1472785 | 1492194 | |
| | (iv) Total Expenditure | 1325844 | 1344904 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY | 609118 | SALARY | 617542 |
| | NON STAFF | 265087 | NON STAFF | 266418 |
| | OTHER | 451639 | OTHER | 460944 |
| | SALARY | 4460275 | SALARY | 2204200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 700 | 800 | |
| | (b) Upper Primary Stage | 1400 | 1500 | |

Form-6 for the year 2018-19

KK HS D.G.PURA (Rewari) [24963]

{Recognized on : 07/06/2006}

Form Submission Status

Complete Form

| | | |
|-------------------------|----|----|
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | KAILASH CHAND | HM | 161542 |
| 2 | KIRTI DEVI | TEACER | 114000 |
| 3 | KRISHAN KUMAR | DRIVER | 98418 |
| 4 | MANJU | TEACHER | 114000 |
| 5 | POOJA | TEACHER | 114000 |
| 6 | POONAM DEVI | PEON | 72000 |
| 7 | RAJENDER | SWEEPER | 57600 |
| 8 | RAMKISHAN | CONDUCTOR | 39600 |
| 9 | SUMAN | TEACHER | 114000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 18 | 17 |
| Number of Classrooms | 18 | 17 |
| Details of furniture, fans etc. provided in each classrooms | DESK 350, BENCH 350, CHAIR 45, FAN 80, BLACKBOARD 21 | DESK 350, BENCH 350, CHAIR 71, FAN 80, BLACKBOARD 21 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 1600 | 1300 |
|--|------|------|

| | | |
|--------------------------------------|-----|-----|
| (b) Number of Books issued to Pupils | 500 | 550 |
|--------------------------------------|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|-----------------|-----------------|
| | 1200 X 1550 Sqm | 1200 X 1550 Sqm |
|--|-----------------|-----------------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(b) Number of coolers available for cold drinking water

| | | |
|--|---|---|
| | 3 | 3 |
|--|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|-----|-----|
| (a) Physics | YES | YES |
|-------------|-----|-----|

| | | |
|---------------|-----|-----|
| (b) Chemistry | YES | YES |
|---------------|-----|-----|

Form-6 for the year 2018-19

Jain Boys Sr. Sec. School Rewari (Rewari) [7058]

Form Submission Status

{Recognized on : 29/10/1952}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (c) Biology | YES | YES | |
| (d) Science | YES | YES | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | YES | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 27194074 | 27194074 | |
| (b) Average monthly income from | | | |
| (i) Fees | 514702 | 420500 | |
| (ii) Other sources | 58238 | 60500 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| donation | 58238 | other income | 60500 |
| (iii) Total income | 572940 | | 481000 |
| (iv) Total Expenditure | 10762957 | | 5514173 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Indirect Exp | 10762957 | Indirect Exp | 5514173 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 00 | 00 | |
| (b) Upper Primary Stage | 650 | 850 | |
| (c) Secondary Stage | 750 | 1050 | |
| (d) Sr. Secondary Stage | 1000 | 1300 | |

Form-6 for the year 2018-19

Jain Boys Sr. Sec. School Rewari (Rewari) [7058]

Form Submission Status

{Recognized on : 29/10/1952}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|--------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Azad Singh | Phy Lect | 185334 |
| 2 | Beena Kumari | Hin Tr | 122034 |
| 3 | Daya Ram Yadav | Chem Lect | 16774 |
| 4 | Deepak | Sweeper | 18000 |
| 5 | Devender Pal Singh | Principal | 120027 |
| 6 | Hem Chand Jain | Dharam Tr | 19140 |
| 7 | Jitender Kumar | SOS Tr | 43210 |
| 8 | Jyoti Chauhan | Chem Lect | 5000 |
| 9 | Kali Prasad | Mali | 112080 |
| 10 | Kamla Rani | Pol Sci | 114868 |
| 11 | Manisha Jain | Mor Edu Tr | 83381 |
| 12 | Meena Yadav | Math Tr | 122034 |
| 13 | Meenu Sharma | Mat Tr | 123288 |
| 14 | Pankaj Kumar | Comm Lect | 133121 |
| 15 | Poonam Gupta | Hin Tr | 126093 |
| 16 | Praveen Aggarwal | Comp Tr | 116280 |
| 17 | Rajender Singh | Peon | 80000 |
| 18 | Sarita Sharma | SCI Tr | 116280 |
| 19 | Satyavir Singh | Gate Man | 86634 |
| 20 | Shivani Shukhralia | Chem Lect | 55355 |
| 21 | Sudha Yadav | Skt Tr | 38667 |
| 22 | Sunil Kumar | PTI | 174989 |
| 23 | Vinod Kumar | Peon | 15000 |
| 24 | Yug | Comp Tr | 97889 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 17 | 18 |
| Details of furniture, fans etc. provided in each classrooms | Dual desk, Fan, Black Board, Lecture stand and Chair etc. | Dual desk, Fan, Black Board, Lecture stand, Chair and cctv cameras |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 3614 | 3984 |
| (b) Number of Books issued to Pupils | 704 | 1114 |
| (vi) (a) Size of Play Groud | 9680 Sqm | 9680 Sqm |

Form-6 for the year 2018-19

VIDYA NIKETAN H/S PALI (Rewari) [25022]

Form Submission Status

{Recognized on : 26/10/2011}

Complete Form

| | | | |
|---|-----------------------------------|--|---------------------|
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | na | na | |
| (b) Chemistry | na | na | |
| (c) Biology | na | na | |
| (d) Science | all | all | |
| (e) Home Science | na | na | |
| (f) Music | all | all | |
| (g) Art and Craft | na | na | |
| (h) Geography | na | map, globe, charts etc. | |
| (i) Commerce | na | na | |
| (i) Computer | fully equipped lab | fully equipped lab | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | One annual function , function oi | One annual function, function on | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 362000 | 385000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 204500 | 252208 | |
| (ii) Other sources | 000 | 000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| salary , transport, insurance and other maintenance | 2401000 | salary, transport, insurance and maintenance | 2934000 |
| salary , diesel, insurance and maintenance of transport | 2401000 | salary , diesel , insurance and maintenance of transport | 2934000 |
| (iii) Total income | 2454000 | 3026496 | |
| (iv) Total Expenditure | 2401000 | 2934000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary , diesel , insurance and other maintenance | 2401000 | salary, diesel , insurance and other maintenance | 2934000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 850 | 1000 | |
| (b) Upper Primary Stage | 1050 | 1200 | |
| (c) Secondary Stage | 1250 | 1450 | |
| (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

VIDYA NIKETAN H/S PALI (Rewari) [25022]

Form Submission Status

{Recognized on : 26/10/2011}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita | Primary Teacher | 72000 |
| 2 | Devender | Math Teacher | 168000 |
| 3 | Dharmender | Driver | 108000 |
| 4 | Jagroop | Driver | 120000 |
| 5 | Jitender Kumar | Science Teacher | 204000 |
| 6 | Mahender Singh | Peon | 108000 |
| 7 | Mahesh | Hindi Teacher | 240000 |
| 8 | Meenu | English Teacher | 96000 |
| 9 | Omparkash | Conductor | 75000 |
| 10 | Parveen | Conductor | 75000 |
| 11 | Pawan Kumar | Music Teacher | 108000 |
| 12 | Rajkumar | Head Master | 264000 |
| 13 | Ravinder Kumar Yadav | Social Science | 132000 |
| 14 | Sandeep | Driver | 108000 |
| 15 | Sartaj | Primary Teacher | 84000 |
| 16 | Sushila | Sanskrit Teacher | 132000 |
| 17 | Vinay Kumar Bhadlia | Math Teacher | 180000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 34 | 34 |
| Details of furniture, fans etc. provided in each classrooms | 30/2 | 30/2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5600 | 6000 |
| (b) Number of Books issued to Pupils | 3100 | 3190 |
| (vi) (a) Size of Play Groud | 6678 Sqm | 6678 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

BHARTIYA H/S (Rewari) [24998]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| | | |
|--------------------|---|---|
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|------------------|--|--|
| (a) Physics | Slides = 40 Microscope = 03 Screw gauge = 07 Vernier Callipers = 45 Digital Weight Machine = 02 Spring Scale = 02 Weight Box = 01 Magnet (Bar magnet, U shape magnet, Compass needle) = 10 Iron Fillings = 02 Packet Galvanometer = 05 Ammeter = 03 Volt Meter = 04 Prism = 10 Glass Slab = 10 Drawing Board = 10 Drawing Needles = 15 Battery (10 Volt) = 12 Lens (Convex & Concave) = 15 Mirror (Convex & Concave) | Slides = 40 Microscope = 03 Screw gauge = 07 Vernier Callipers = 45 Digital Weight Machine = 02 Spring Scale = 02 Weight Box = 01 Magnet (Bar magnet, U shape magnet, Compass needle) = 10 Iron Fillings = 02 Packet Galvanometer = 05 Ammeter = 03 Volt Meter = 04 Prism = 10 Glass Slab = 10 Drawing Board = 10 Drawing Needles = 15 Battery (10 Volt) = 12 Lens (Convex & Concave) = 15 Mirror (Convex & Concave) |
| (b) Chemistry | Borosil (250 ml) = 25 Borosil (100 ml) = 07 Borosil (500 ml) = 05 Reagent Bottles = 12 Conical Flask (250 ml) = 10 Conical reagent Bottles (250 ml) = 09 Burette = 06 Pipette (25ml) = 01 China dish = 10 Borosil (50 ml) = 01 Funnel = 11 Test tube stand = 05 pH paper = 08 Books Test tube = 40 Dropper = 10 Thermometer = 11 Stirrer = 12 Wash bottle = 05 Capillary tube = 05 Water bath = 05 Test tube (Bowling) large = 50 Tripod stand = 07 Wire gauge = 07 Measuring cylinder | Borosil (250 ml) = 25 Borosil (100 ml) = 07 Borosil (500 ml) = 05 Reagent Bottles = 12 Conical Flask (250 ml) = 10 Conical reagent Bottles (250 ml) = 09 Burette = 06 Pipette (25ml) = 01 China dish = 10 Borosil (50 ml) = 01 Funnel = 11 Test tube stand = 05 pH paper = 08 Books Test tube = 40 Dropper = 10 Thermometer = 11 Stirrer = 12 Wash bottle = 05 Capillary tube = 05 Water bath = 05 Test tube (Bowling) large = 50 Tripod stand = 07 Wire gauge = 07 Measuring cylinder |
| (c) Biology | Specimens Centipede = 01 Specimens Dog fish = 01 Specimens Liver fluke = 01 Specimens earthworm = 01 Specimens Prawn = 01 Specimens Jellyfish = 01 Specimens grasshopper = 01 Specimens unio = 01 Specimens crab = 01 Specimens leech = 01 Specimens Neriss = 01 Botany 3D Charts = 40 | Specimens Centipede = 01 Specimens Dog fish = 01 Specimens Liver fluke = 01 Specimens earthworm = 01 Specimens Prawn = 01 Specimens Jellyfish = 01 Specimens grasshopper = 01 Specimens unio = 01 Specimens crab = 01 Specimens leech = 01 Specimens Neriss = 01 Botany 3D Charts = 40 |
| (d) Science | pH paper = 08 Books Slides = 20 Microscope = 02 Magnet (Bar magnet, U shape magnet, Compass needle) = 10 Iron Fillings = 01 Packet Galvanometer = 05 Specimens earthworm = 01 Thermometer = 11 Ammeter = 03 Volt Meter = 03 Magnet (Bar magnet) = 05 Prism = 10 Round bottom flask (500 ml) = 02 Burette stand = 05 Pipette (5 ml) = 01 Pipette (10 ml) = 01 Spirit lamp = 06 Filter paper = 01 Drawing board = 10 Glass Slab = 10 | pH paper = 08 Books Slides = 20 Microscope = 02 Magnet (Bar magnet, U shape magnet, Compass needle) = 10 Iron Fillings = 01 Packet Galvanometer = 05 Specimens earthworm = 01 Thermometer = 11 Ammeter = 03 Volt Meter = 03 Magnet (Bar magnet) = 05 Prism = 10 Round bottom flask (500 ml) = 02 Burette stand = 05 Pipette (5 ml) = 01 Pipette (10 ml) = 01 Spirit lamp = 06 Filter paper = 01 Drawing board = 10 Glass Slab = 10 |
| (e) Home Science | - 01 Containers 02 Sauce Pan with Lid 03 Fry Pan 04 Tava (Black Diamond) 05 Parrat 06 Grater (Multipurpose) 07 Patila With Lid 08 Masala Dabba 09 Chimta 10 Jhara 11 Kadchhi 12 Knife 13 Peeler 14 Chamcha 15 Cutlery Set 16 Chakla Belan 17 Kadahi With Lid 18 Dinner Set (Steel) 19 Bucket 20 Dustbin 21 Tub 22 Pressure Cooker 23 Lighter 24 Tray 25 Crockerries (Tea Set Borosil glasses) 26 Namak Dani, Caster Set, Paper Napkins, Cloth's Napkin, | - 01 Containers 02 Sauce Pan with Lid 03 Fry Pan 04 Tava (Black Diamond) 05 Parrat 06 Grater (Multipurpose) 07 Patila With Lid 08 Masala Dabba 09 Chimta 10 Jhara 11 Kadchhi 12 Knife 13 Peeler 14 Chamcha 15 Cutlery Set 16 Chakla Belan 17 Kadahi With Lid 18 Dinner Set (Steel) 19 Bucket 20 Dustbin 21 Tub 22 Pressure Cooker 23 Lighter 24 Tray 25 Crockerries (Tea Set Borosil glasses) 26 Namak Dani, Caster Set, Paper Napkins, Cloth's Napkin, |
| (f) Music | Music- ackie 1604 VLZ Mixing Console 48 point patch bay Korg Triton LE Keyboard Access Virus-C ynthesizer Roland Sound Canvas General MIDI Module Lexicon MPX-500 Signal Processor MOTU Digital Performer MOTU MIDI Express MIDI Interface (8 ports) MOTU 896 Digital Audio Interface | Music- ackie 1604 VLZ Mixing Console 48 point patch bay Korg Triton LE Keyboard Access Virus-C ynthesizer Roland Sound Canvas General MIDI Module Lexicon MPX-500 Signal Processor MOTU Digital Performer MOTU MIDI Express MIDI Interface (8 ports) MOTU 896 Digital Audio Interface |

Form-6 for the year 2018-19

BHARTIYA H/S (Rewari) [24998]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (g) Art and Craft | Art & Craft- crayons, art papers, cardboard, artist paints / brushes, printmaking, ceramics, clay, dough, jewellery, textiles, craft, collage, PVA, glue sticks, stationery, scissors, whiteboards, notepads, scrapbooks, resources and much more | Art & Craft- crayons, art papers, cardboard, artist paints / brushes, printmaking, ceramics, clay, dough, jewellery, textiles, craft, collage, PVA, glue sticks, stationery, scissors, whiteboards, notepads, scrapbooks, resources and much more |
| (h) Geography | Map world=05Map India=04Map Haryana=04Map Chandigarh=02Map Delhi=02Glob=02Population Charts=03Minerals Charts=02Agriculture Charts=02Indian Raliways Track Maps=03National Highways Road maps=02National Rivers Maps=02Ocean maps=02 | Map world=05Map India=04Map Haryana=04Map Chandigarh=02Map Delhi=02Glob=02Population Charts=03Minerals Charts=02Agriculture Charts=02Indian Raliways Track Maps=03National Highways Road maps=02National Rivers Maps=02Ocean maps=02 |
| (i) Commerce | Nil | Nil |
| (i) Computer | Ccomputers = 07Speakers = 04Projector = 01Laptop = 01 | Ccomputers = 07Speakers = 04Projector = 01Laptop = 01 |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | cultural and other activities orgai | cultural and other activities orgai |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 7314635 | 8450673 |
| (b) Avereage monthly income from | | |
| (i) Fees | 10769440 | 14091403 |
| (ii) Other sources | 23601 | 21333 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Bhartiya School | 23601 |
| | Bhartiya School | 21333 |
| (iii) Total income | 10793041 | 14112736 |
| (iv) Total Expenditure | 10633860 | 12976698 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Bhartiya School | 10633860 |
| | Bhartiya School | 12976698 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 1350 1500 1600 1700 1800 | 1500 1650 1750 1850 1950 |
| (b) Upper Primary Stage | 1900 2000 2250 | 2050 2200 2400 |
| (c) Secondary Stage | 2600 2700 | 2800 2900 |
| (d) Sr. Secondary Stage | 3400 3900 3500 4000 | 3600 4200 3700 4400 |

Form-6 for the year 2018-19

BHARTIYA H/S (Rewari) [24998]

{Recognized on : 01/04/2016}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHEY SINGH | TGT SOS | 171200 |
| 2 | AMAR NATH | COMPUTER TEACHER | 231600 |
| 3 | ANJU YADAV | ART AND CRAFT | 231600 |
| 4 | ANUP YADAV | PHYSICS LAB | 90775 |
| 5 | Deepak | PGT PHYSICS | 376800 |
| 6 | DINESH KUMAR | PTI | 231600 |
| 7 | DINESH KUMAR | LIBRARIAN | 234000 |
| 8 | INDU BALA | TGT SS | 91872 |
| 9 | JAI PRAKASH | MUSIC AND DANCE | 84000 |
| 10 | JYOTI BAI | TGT SKT | 237000 |
| 11 | KAMAL SINGH | PRINCIPAL | 499680 |
| 12 | KISHAMATI | TGT HINDI | 174600 |
| 13 | MANISHA | TGT SCIENCE | 171200 |
| 14 | MANJU BALA | NTT | 225600 |
| 15 | MANOJ KUMARI | TGT MATHS | 234000 |
| 16 | MITHLESH DEVI | TGT HINDI | 236400 |
| 17 | MONU SHARMA | TGT SST | 216000 |
| 18 | NARENDER | LAB ATT | 49200 |
| 19 | NAVEEN | PRT | 225600 |
| 20 | NITESH | PGT MATHS | 150000 |
| 21 | PAYAL | PGT MATHS | 171200 |
| 22 | PINKI | PRT | 64560 |
| 23 | POONAM BALA | TGT | 256800 |
| 24 | RINKU | PGT MATHS | 256800 |
| 25 | RITESH | PGT CHEMISTRY | 110000 |
| 26 | SANDEEP KUMAR | CHEMISTRY LAB | 74438 |
| 27 | SANDEEP KUMAR | MATHS LAB | 178200 |
| 28 | SANDEEP KUMAR | CLERK | 232800 |
| 29 | SANJOGITA | TGT | 240000 |
| 30 | SANJU | TGT SCIENCE | 192800 |
| 31 | SARITA | TGT HINDI | 33640 |
| 32 | SONAM | TGT ENGLISH | 171200 |
| 33 | SUKANYA | TGT ENGLISH | 65600 |
| 34 | SUMAN | TGT | 151600 |
| 35 | SUNIL KUMAR | PGT ENGLISH | 256800 |
| 36 | UMESH | LAB ATT | 65100 |
| 37 | VIKRAM SINGH | TGT SS | 232800 |
| 38 | YOGESH | BIOLOGY LAB | 107775 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 20 Desk & Bench each Students Provide Facility in each class room and fans available in all class room | 20,4 |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

HINDU PUBLIC SCHOOL (Rewari) [24921]

Form Submission Status

{Recognized on : 15/07/2015}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | Y | Y | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 3200 | 3250 | |
| | (b) Number of Books issued to Pupils | 1000 | 1050 | |
| (vi) | (a) Size of Play Groud | 33940 Sqm | 33940 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NOt applicable | Not applicable | |
| | (b) Chemistry | Not applicable | Not applicable | |
| | (c) Biology | Not applicaqble | Not applicable | |
| | (d) Science | Finding focal length of concave mirror, Ohms law, Measurement of cylinder using vernier callipers | Finding focal length of concave mirror, Ohms law, Measurement of cylinder using vernier callipers | |
| | (e) Home Science | Equipment gas cylinder pastry board dinner set etc. | Equipment gas cylinder pastry board dinner set etc. | |
| | (f) Music | Not applicable | Not applicable | |
| | (g) Art and Craft | Not applicable | Not applicable | |
| | (h) Geography | Not applicable | Not applicable | |
| | (i) Commerce | Not applicable | Not applicable | |
| | (i) Computer | Input devices like mouse, Keyboard, Output devices like cpu, monitors etc | Input devices like mouse, Keyboard, Output devices like cpu, monitors etc | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Cultural activities like drama, dai | Cultural activities like drama, dai | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 100000 | 100000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 167000 | 288800 | |
| | (ii) Other sources | 942250 | 1094150 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Conveyance charge | 58750 | Conveyance charge | 68250 |
| | (iii) Total income | 4179250 | 4540750 | |
| | (iv) Total Expenditure | 4163280 | 4500480 | |

Form-6 for the year 2018-19

HINDU PUBLIC SCHOOL (Rewari) [24921]

{Recognized on : 15/07/2015}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------|---|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Staff Salary, Bus Maintenance, Fuel, Installment of loan, etc. | 4163280 | Staff Salary, Bus Maintenance, Fuel, Installment of loan, etc. | 4500480 |

| 7 Details of Fees (State Wise) | | | |
|--------------------------------|--|------|------|
| (a) Primary Stage | | 1000 | 1200 |
| (b) Upper Primary Stage | | 1200 | 1400 |
| (c) Secondary Stage | | 000 | 000 |
| (d) Sr. Secondary Stage | | 000 | 000 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|------------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Baljit Singh | Head Master | 19940 |
| 2 | Mamta | PRT Teacher | 16000 |
| 3 | Monika | Social Science Teacher | 18200 |
| 4 | Poonam Sharma | PRT Teacher | 16000 |
| 5 | Rekha | Sanskrit Teacher | 18200 |
| 6 | Renu | PRT Teacher | 18200 |
| 7 | Sapna | PRT Teacher | 18200 |
| 8 | Sarbjeet Kaur | Math Science Teacher | 18200 |
| 9 | Sushma | Hindi Teacher | 18200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--|-------------------------|------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |

| (iv) Other Rooms Available | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 1550 | 1700 |
| (b) Number of Books issued to Pupils | 355 | 388 |
| (vi) (a) Size of Play Groud | 6282 Sqm | 6282 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

BABA HARI DAS SR, SEC.. SCHOOL (Rewari) [24914]

Form Submission Status

{Recognized on : 09/06/2010}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 0 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | YES | YES | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | YES | YES | |
| (i) Commerce | YES | YES | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 215636 | 215636 | |
| (b) Average monthly income from | | | |
| (i) Fees | 607792 | 735428 | |
| (ii) Other sources | 17464 | 19210 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| N/A | 0 | N/A | 0 |
| FD, BANK INTEREST | 17464 | FD, BANK INTEREST | 19210 |
| (iii) Total income | 609247 | 670172 | |
| (iv) Total Expenditure | 585197 | 643716 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| EXPENDITURE | 585197 | EXPENDITURE | 643717 |
| CASH FLOW | 0 | CASH FLOW | 0 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1350 | 1500 | |
| (b) Upper Primary Stage | 1500 | 1700 | |
| (c) Secondary Stage | 1800 | 2050 | |
| (d) Sr. Secondary Stage | 1900 | 2200 | |

Form-6 for the year 2018-19

BABA HARI DAS SR, SEC.. SCHOOL (Rewari) [24914]

Form Submission Status

{Recognized on : 09/06/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MAMTA RANI | PGT MATHS | 21960 |
| 2 | MONIKA ARYA | PRT | 21240 |
| 3 | NEENA YADAV | PGT HISTORY | 21960 |
| 4 | POOJA ATAL | TGT SKT | 22320 |
| 5 | POONAM RANI | PGT ENGLISH | 22560 |
| 6 | PRIYANKA | PGT HINDI | 22560 |
| 7 | RENU BALA | PRT | 21720 |
| 8 | RENU KUMARI | TGT MATHS | 21720 |
| 9 | SURAJ BHAN | PRINCIPAL | 27420 |
| 10 | TARA CHAND | TGT SCIENCE | 22320 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 53 | 53 |
| Number of Classrooms | 57 | 57 |
| Details of furniture, fans etc. provided in each classrooms | 20 Desk,benches & 2 fans in each class. | 20 Desk,benches & 2 fans in each class. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library 6370 6370

(b) Number of Books issued to Pupils 270 270

(vi) (a) Size of Play Groud 8047.7 Sqm 8047.7 Sqm

(b) Availability of sports facilities Y Y

(vii) (a) Availability of Drinking water Facilities Y Y

(b) Number of coolers available for cold drinking water 2 2

(viii) (a) Availability of toilets and urnals

For Staff Y Y

For Boys Y Y

Seprate for Girls Y Y

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|---|---|
| (a) Physics | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus |
|-------------|---|---|

Form-6 for the year 2018-19

OXFORD INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24926]

Complete Form

{Recognized on : 01/04/2010}

| | | | |
|---|---|---|---------------------|
| (b) Chemistry | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | |
| (c) Biology | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | |
| (d) Science | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | All the apparatus required for conducting experiments from class IX to XII as per CBSE syllabus | |
| (e) Home Science | This subject is not being taught | This subject is not being taught | |
| (f) Music | All instruments required for practicals | All instruments required for practicals | |
| (g) Art and Craft | All instruments required for practicals | All instruments required for practicals | |
| (h) Geography | All apparatus required for practicals | all apparatus required for practicals | |
| (i) Commerce | All essential materials for practicals are available | All essential materials for practicals are available | |
| (i) Computer | 30 Computers with internet facility available | 30 Computers with internet facility available | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | All cultural and activities and spc | All cultural and activities and spc | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1848468 | 1848468 | |
| (b) Average monthly income from | | | |
| (i) Fees | 2775425.167 | 2775425.167 | |
| (ii) Other sources | 283960 | 283960 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Receipts from members | 11000 | Receipts from members | 11000 |
| Interest | 272960 | Interest | 272960 |
| (iii) Total income | 33305103 | 33305103 | |
| (iv) Total Expenditure | 32946247 | 32946247 | |

Form-6 for the year 2018-19

OXFORD INTERNATIONAL SCHOOL (Rewari)

Form Submission Status

[24926]

Complete Form

{Recognized on : 01/04/2010}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|-----------------|-----------------------------|-----------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Advertisement | 5534 | Advertisement | 5534 |
| Board & University Fees | 398920 | Board & University Fees | 398920 |
| Bank Charges | 23448 | Bank Charges | 23448 |
| Power & Fuel | 27825 | Power & Fuel | 27825 |
| Salary | 16922538 | Salary | 16922538 |
| Lease Rent | 10000 | Lease Rent | 10000 |
| Smart class Expense | 350000 | Smart class Expense | 350000 |
| Finance charges | 1812352 | Finance charges | 1812352 |
| Garden Maintenance | 184220 | Garden Maintenance | 184220 |
| Vehicle Running Exp. | 4819794 | Vehicle Running Exp. | 4819794 |
| Professional charges | 25000 | Professional charges | 25000 |
| Repair & Maintenance | 139539 | Repair & Maintenance | 139539 |
| Travelling Exp. | 302800 | Travelling Exp. | 302800 |
| Depreciation | 5558107 | Depreciation | 5558107 |
| Function Expenses | 190500 | Function Expenses | 190500 |
| General expenses | 531640 | General expenses | 531640 |
| Insurance | 1344620 | Insurance | 1344620 |
| Staff Welfare | 118000 | Staff Welfare | 118000 |
| Printing & Stationery | 10410 | Printing & Stationery | 10410 |
| Telephone Expenses | 171000 | Telephone Expenses | 171000 |
| Total Expenditur | 32946248 | Total Expenditur | 32946248 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|------------|------------|
| (a) Primary Stage | 14987295.9 | 14987295.9 |
| (b) Upper Primary Stage | 8326275.5 | 8326275.5 |
| (c) Secondary Stage | 5661867.34 | 5661867.34 |
| (d) Sr. Secondary Stage | 4329663.26 | 4329663.26 |

Form-6 for the year 2018-19**OXFORD INTERNATIONAL SCHOOL (Rewari)****Form Submission Status****[24926]****Complete Form****{Recognized on : 01/04/2010}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT | DRIVER | 110000 |
| 2 | AK PANDEY | PGT | 203040 |
| 3 | AMIT | DRIVER | 120000 |
| 4 | ANIL SHARMA | TGT | 200160 |
| 5 | ANIL YADAV | TGT | 200160 |
| 6 | ANITA KUMARI | PGT | 203040 |
| 7 | ANITA KUMARI YADAV | TGT | 200160 |
| 8 | ANURADHA | TGT | 200160 |
| 9 | ARPANA NAGAR | PGT | 203040 |
| 10 | ASHA RANI | TGT | 200160 |
| 11 | ASHU | PRT | 194400 |
| 12 | BABLU | CONDUCTOR | 96000 |
| 13 | BANI SINGH | CONDUCTOR | 95734 |
| 14 | BHAJAN LAL | CONDUCTOR | 96000 |
| 15 | BHARTI | PRT | 194400 |
| 16 | BHOPAL | CONDUCTOR | 95734 |
| 17 | BIJENDER | DRIVER | 110000 |
| 18 | BILLU | DRIVER | 120000 |
| 19 | BUDHRAM | CONDUCTOR | 96000 |
| 20 | DEEPAK | CONDUCTOR | 95734 |
| 21 | DEEPMALA | TGT | 200160 |
| 22 | DESHRAJ | DRIVER | 120000 |
| 23 | DEVIRAM | CONDUCTOR | 96500 |
| 24 | DHARAM SINGH | CONDUCTOR | 96000 |
| 25 | GEETA BISNOI | TGT | 200160 |
| 26 | HEMKARAN | CONDUCTOR | 96000 |
| 27 | INDER SINGH | CONDUCTOR | 96500 |
| 28 | INDU SHARMA | PRT | 194400 |
| 29 | INDU YADAV | PRT | 194400 |
| 30 | JAI SINGH | DRIVER | 120000 |
| 31 | JAIPAL | DRIVER | 120000 |
| 32 | JAISINGH | CONDUCTOR | 96000 |
| 33 | KAMAL SINGH | CONDUCTOR | 96000 |
| 34 | KARTAR SINGH | DRIVER | 110000 |
| 35 | KESAR YADAV | TGT | 200160 |
| 36 | KRISHAN | DRIVER | 119667 |
| 37 | LALITA | PRT | 194400 |
| 38 | LALITA YADAV | PRT | 194400 |
| 39 | MADAN | DRIVER | 120000 |
| 40 | MAHABIR | CONDUCTOR | 96000 |
| 41 | MANJU | PRT | 194400 |
| 42 | MANJU YADAV | PGT | 203040 |
| 43 | MANJU YADAV | TGT | 200160 |
| 44 | MANOJ KUMAR | PGT | 203040 |
| 45 | MANOJ KUMARI | PGT | 203040 |
| 46 | MONIKA | PRT | 194400 |
| 47 | MUKESH KUMARI | PRT | 194400 |
| 48 | NARESH | DRIVER | 120000 |
| 49 | NAWAL | DRIVER | 119667 |
| 50 | NEELAM | PRT | 194400 |
| 51 | NITESH VERMA | TGT | 200160 |
| 52 | OMPARKASH | CONDUCTOR | 96000 |
| 53 | POOJA CHUGH | PGT | 203040 |
| 54 | POOJA RANI | TGT | 200160 |
| 55 | POONAM YADAV | PRT | 194400 |

Form-6 for the year 2018-19**OXFORD INTERNATIONAL SCHOOL (Rewari)****Form Submission Status****[24926]****Complete Form****{Recognized on : 01/04/2010}**

| | | | |
|-----|--------------------|-----------|--------|
| 56 | PRABHA YADAV | TGT | 200160 |
| 57 | PRIYA VERMA | PRT | 194400 |
| 58 | PURAN | CONDUCTOR | 96000 |
| 59 | RAHUL | DRIVER | 119667 |
| 60 | RAJBIR | DRIVER | 110500 |
| 61 | RAJESH | DRIVER | 109667 |
| 62 | RAJESH KUMAR | DRIVER | 119650 |
| 63 | RAJKUMAR | DRIVER | 119767 |
| 64 | RAMESH KUMAR | TGT | 200160 |
| 65 | RAMKISHAN | CONDUCTOR | 96000 |
| 66 | RAMSARAN | CONDUCTOR | 96000 |
| 67 | RANDHIR | CONDUCTOR | 95734 |
| 68 | RANJIT | CONDUCTOR | 96500 |
| 69 | RAVINDER | PRT | 194400 |
| 70 | REKHA YADAV | TGT | 200160 |
| 71 | RIMPI YADAV | PGT | 203040 |
| 72 | ROHIT KUMAR | CONDUCTOR | 96000 |
| 73 | SADEEP NA | PRINCIPAL | 241488 |
| 74 | SANDEEP YADAV | TGT | 200160 |
| 75 | SANGEETA | TGT | 200160 |
| 76 | SANGEETA CHAUDHARY | TGT | 200160 |
| 77 | SANJAY YADAV | PGT | 203040 |
| 78 | SANJU DEVI | PRT | 194400 |
| 79 | SARITA | PRT | 194400 |
| 80 | SAROJ KUMARI | TGT | 200160 |
| 81 | SATBIR | DRIVER | 120000 |
| 82 | SATNARAYAN | DRIVER | 120000 |
| 83 | SATYAVIR | CONDUCTOR | 96000 |
| 84 | SATYAWAN | DRIVER | 110500 |
| 85 | SAVINA | TGT | 200160 |
| 86 | SAVITA | TGT | 200160 |
| 87 | SHIKHA | PGT | 203040 |
| 88 | SHIKHA | PGT | 203040 |
| 89 | SHUBHAM RAO | PGT | 203040 |
| 90 | SHWETA JHAMB | PRT | 194400 |
| 91 | SONU KUMARI | PRT | 194400 |
| 92 | SUBE SINGH | DRIVER | 120000 |
| 93 | SUDESH YADAV | TGT | 200160 |
| 94 | SUMAN | TGT | 200160 |
| 95 | SUMITRA | PRT | 194400 |
| 96 | SUNIL KUMAR | CONDUCTOR | 96000 |
| 97 | SUNITA TALUKDAR | PGT | 203040 |
| 98 | SUNITA YADAV | TGT | 200160 |
| 99 | SUREKHA | PGT | 203040 |
| 100 | SURESH | DRIVER | 120000 |
| 101 | SUSHMA YADAV | PRT | 194400 |
| 102 | VANDANA | PGT | 203040 |
| 103 | VEERENDER SAHRAWAT | PGT | 203040 |
| 104 | VIJAYBIR SINGH | DRIVER | 119667 |
| 105 | VIJENDER | CONDUCTOR | 95734 |
| 106 | VIKRAM | CONDUCTOR | 97200 |
| 107 | VIRENDER | DRIVER | 120000 |
| 108 | YASHPAL | PRT | 194400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)**Current Year (2018-19)**

Form-6 for the year 2018-19

R.R.N.D.A.V.KOSLI (Rewari) [25042]

{Recognized on : 01/04/2001}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Number of Sections | 24 | 23 |
| Number of Classrooms | 33 | 32 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 5500 | 5700 |
| (b) Number of Books issued to Pupils | 750 | 550 |
| (vi) | | |
| (a) Size of Play Groud | 8094 Sqm | 8094 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 5 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | OHM'S LAW KIT, METER BRIDGE POENTIOMETER ,ZENCR DIODE,P.N.P.N.P.N TRANSISTOR FORWARD,REVERSE CHARRACTERSITIC IN PN JUNCTION,CONVEX/CONCAVE LENS/MIRROR,SONOMETER,VERNIER CALLIPERS,SCREWGAUGE,YOUNG'S MODULUS | 1. ZENCER DIODE 2. METER BRIDGE 3.POTENTION METER |
| (b) Chemistry | GLACIAL ACETIC ACID,CONC.HCL CONC.H2SO4,OXALIC ACID,POTASSIUM PERMAGANATE,UNIVRSAL INDICATOR ETC | ETHYL ALCHOHAL, H2SO4,OXALIC ACID,POTASSIUM PERMAGANATE,UNIVRSAL INDICATOR ETC |
| (c) Biology | PERMANENT SLIDES OF TESTES AND OVARIES,SPECIMEN OF LABEO ROHITA AND OTHER | PERMANENT SLIDES OF TESTES AND OVARIES,SPECIMEN OF LABEO ROHITA AND OTHER |
| (d) Science | VOLMETER,AMMETER,GALVANOMETER, RESISTANCEBPX,BATTERY,COPPER SULPHATE,CONVEX LENS/MIRROR ETC. | VOLMETER,AMMETER,GALVANOMETE R,RESISTANCEBPX,BATTERY,COPPER SULPHATE,CONVEX LENS/MIRROR ETC. |

Form-6 for the year 2018-19

R.R.N.D.A.V.KOSLI (Rewari) [25042]

Form Submission Status

{Recognized on : 01/04/2001}

Complete Form

| | | |
|-------------------|---|---|
| (e) Home Science | ALL THESE APPARATUS/SOLUTION ARE PROVIDED IN SUFFICIENT QUANTITY IN RESPECTIVE LABORATORY. | ALL THESE APPARATUS/SOLUTION ARE PROVIDED IN SUFFICIENT QUANTITY IN RESPECTIVE LABORATORY. |
| (f) Music | DRUMTABALA,DHOLAK,MANJIRA,SCHOOL BAND ETC.. | DRUMTABALA,DHOLAK,MANJIRA,SCHOOL BAND ETC.. |
| (g) Art and Craft | CLAY MOULDING,PAPER CUTTING,POSTER MAKING OTHER RELATED MATERIALS ,PAINTING BEST OUT OF WASTE ETC.. | CLAY MOULDING,PAPER CUTTING,POSTER MAKING OTHER RELATED MATERIALS ,PAINTING BEST OUT OF WASTE ETC.. |
| (h) Geography | NA | NA |
| (i) Commerce | SMART BOARD SOFTWARE RELATED,TALLY SOFTWARE,CHARTS,GARPHS, TABLES,DATA ETC. | SMART BOARD SOFTWARE RELATED,TALLY SOFTWARE,CHARTS,GARPHS, TABLES,DATA ETC. |
| (i) Computer | 35 COMPUTER,SAMRT BOARD,INSTALLED | 38 COMPUTER,SAMRT BOARD,INSTALLED |

| | | |
|---|------------------------|------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | SPEECH,DABETS,DECLOMAT | SPEECH,DABETS,DECLOMAT |

| | | | |
|---|---------------------|-----------------------------|---------------------|
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 194708 | 194708 | |
| (b) Average monthly income from | | | |
| (i) Fees | 950000 | 1000000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NA | 0 | NA | 0 |
| (iii) Total income | 950000 | 1000000 | |
| (iv) Total Expenditure | 1100000 | 1200000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| NA | 0 | NA | 0 |

| | | |
|---------------------------------------|------|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 1880 | 1980 |
| (b) Upper Primary Stage | 2200 | 2300 |
| (c) Secondary Stage | 3050 | 3150 |
| (d) Sr. Secondary Stage | 4210 | 4500 |

5 Details of salaries paid to the staff.

| | | |
|----------------------|--------------------|---------------|
| Employee Name | Designation | Salary |
| 1 MR PREET SINGH | ACCOUNTANT | 20182019 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--|--|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 29 | 29 |
| Number of Classrooms | 35 | 35 |
| Details of furniture, fans etc. provided in each classrooms | WELL equipments with more instruments. | WELL equipments with more instruments. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

GYAN DEEP VIDYA MANDIR (Rewari) [24919]

Form Submission Status

{Recognized on : 01/09/2009}

Complete Form

| | | | | |
|--------|---|---------------------------------------|---------------------------------------|---------------------|
| | (c) Sport Room | Y | Y | |
| | (d) Geography Room | Y | Y | |
| | (e) Music Room | Y | Y | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | Y | Y | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | Y | Y | |
| | (k) Chemistry Lab | Y | Y | |
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 6250 | 6345 | |
| | (b) Number of Books issued to Pupils | 4500 | 4535 | |
| (vi) | (a) Size of Play Groud | 6039.36 Sqm | 6039.36 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (b) Chemistry | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (c) Biology | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (d) Science | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (e) Home Science | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (f) Music | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (g) Art and Craft | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (h) Geography | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (i) Commerce | Well equipment with more instruments. | Well equipment with more instruments. | |
| | (i) Computer | Well equipment with more instruments. | Well equipment with more instruments. | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Well equipment with more instru | Well equipment with more instru | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 539181 | 539181 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 13122900 | 14435190 | |
| | (ii) Other sources | 51638 | 52648 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Other Source | 51638 | Other Source | 52648 |
| | (iii) Total income | 13174538 | | 14487838 |

Form-6 for the year 2018-19

GYAN DEEP VIDYA MANDIR (Rewari) [24919]

{Recognized on : 01/09/2009}

Form Submission Status

Complete Form

| | | |
|------------------------|----------|----------|
| (iv) Total Expenditure | 12718312 | 13245275 |
|------------------------|----------|----------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
|-------------------------|---------------|-------------------------|---------------|
| Expenditure | 12718312 | Expenditure | 13245275 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1540 | 1740 |
| | (b) Upper Primary Stage | 1900 | 2166 |
| | (c) Secondary Stage | 2400 | 2725 |
| | (d) Sr. Secondary Stage | 3116 | 3566 |

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA YADAV | TEACHER | 250296 |
| 2 | BANITA KUMARI | TEACHER | 248508 |
| 3 | DHARMVIR | TEACHER | 257076 |
| 4 | DIMPLE KUMARI | TEACHER | 263256 |
| 5 | KAVITA YADAV | TEACHER | 212160 |
| 6 | KRISHAN KUMAR | TEACHER | 215040 |
| 7 | KUMKUM | TEACHER | 259392 |
| 8 | MANDROOP | TEACHER | 246264 |
| 9 | MUKESH KUMAR | TEACHER | 257088 |
| 10 | NALINI YADAV | PRINCIPAL | 507720 |
| 11 | NAYNA GUPTA | TEACHER | 240072 |
| 12 | NEERAJ | TEACHER | 205092 |
| 13 | POONAM | TEACHER | 240072 |
| 14 | RAJ SINGH | TEACHER | 246264 |
| 15 | RAKESH KUMAR | TEACHER | 212160 |
| 16 | RAKSHI | TEACHER | 215040 |
| 17 | RAVI YADAV | TEACHER | 240072 |
| 18 | SAROJ BAI YADAV | TEACHER | 247308 |
| 19 | SATISH KUMAR | TEACHER | 257056 |
| 20 | SATISH KUMAR | TEACHER | 249360 |
| 21 | SHASHI KANTA | TEACHER | 257076 |
| 22 | SUBHAM KUMAR | TEACHER | 246264 |
| 23 | SUMAN SHARMA | TEACHER | 219792 |
| 24 | SUNIL KUMAR | TEACHER | 212160 |
| 25 | SUNIL KUMAR | TEACHER | 266352 |
| 26 | YOGESH | TEACHER | 240072 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | ALL ROOMS PROVIDED WITH SUFFICIENT FURNITURE,02 FANS IN EACH ROOM AND CCTV CAMERAS. | ALL ROOMS PROVIDED WITH SUFFICIENT FURNITURE,02 FANS IN EACH ROOM AND CCTV CAMERAS. |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |

Form-6 for the year 2018-19

Sarswati Vihar Senior Secondary School (Rewari) [25131]

Form Submission Status

{Recognized on : 11/08/2016}

Complete Form

| | | |
|---|-------------|-------------|
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 8000 | 9000 |
| (b) Number of Books issued to Pupils | 1800 | 2000 |
| (vi) (a) Size of Play Groud | 8096.65 Sqm | 8096.65 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

Sarswati Vihar Senior Secondary School (Rewari) [25131]

{Recognized on : 11/08/2016}

Form Submission Status

Complete Form

| (a) Physics | Slno | Appratus | Quantity | Slno | Appratus | Quantity |
|-------------|------|---------------------|----------|------|---------------------|----------|
| | 1. | P.N.Junction | 2 | 1. | P.N.Junction | 3 |
| | 2. | Resistance(0-5000) | 1 | 2. | Resistance(0-5000) | 2 |
| | 3. | Resistance(0-10000) | 1+1=2 | 3. | Resistance(0-10000) | 1+2=3 |
| | 4. | Resistance(1-10) | 1+1=2 | 4. | Resistance(1-10) | 1+1=2 |
| | 5. | Transister App | 1 | 5. | Transister App | 2 |
| | 6. | Stop Clock(Manual) | 1+1=2 | 6. | Stop Clock(Manual) | 1+1=2 |
| | 7. | Digital Multimeter | 2 | 7. | Digital Multimeter | 2 |
| | 8. | Vernier Caliper | 4+1=5 | 8. | Vernier Caliper | 4+1=5 |
| | 9. | Deniel Cell | 1 | 9. | Deniel Cell | 2 |
| | 10. | Galvano meter | 5 | 10. | Galvano meter | 5 |
| | 11. | Battery adeptor | 7 | 11. | Battery adeptor | 7 |
| | 12. | Screw gauge | 6+2 | 12. | Screw gauge | 6+2 |
| | 13. | Lechanche Cell | 1 | 13. | Lechanche Cell | 2 |
| | 14. | Battery | 1 | 14. | Battery | 1 |
| | 15. | Attery Stabliz | 1 | 15. | Attery Stabliz | 1 |
| | 16. | Electric Bell | 1 | 16. | Electric Bell | 2 |
| | 17. | Dynamo(model) | 1 | 17. | Dynamo(model) | 1 |
| | 18. | 2-way Key | 9 | 18. | 2-way Key | 9 |
| | 19. | 1-way key | 2+8+2=12 | 19. | 1-way key | 2+8+2=12 |
| | 20. | Bar magnet | 6+1=7 | 20. | Bar magnet | 6+1=7 |
| | 21. | Retiostat | 2 | 21. | Retiostat | 2 |
| | 22. | Voltmeter | 2+1=3 | 22. | Voltmeter | 2+1=3 |
| | 23. | Ampmeter | 1 | 23. | Ampmeter | 2 |
| | 24. | Sprit level | 5PCS | 24. | Sprit level | 5PCS |
| | 25. | Concave lens | 16PCS | 25. | Concave lens | 16PCS |
| | 26. | Convex lens | 16 PCS | 26. | Convex lens | 16 PCS |
| | 27. | MA meter | 1 | 27. | MA meter | 1 |
| | 28. | Glass Slab | 6 | 28. | Glass Slab | 6 |
| | 29. | Prizm | 4 | 29. | Prizm | 6 |
| | 30. | Spherometer | 2 | 30. | Spherometer | 2 |
| | 31. | Gaze wire | 2 | 31. | Gaze wire | 2 |
| | 32. | Brass wire | 1 | 32. | Brass wire | 2 |
| | 33. | Magnifying lens | 2 | 33. | Magnifying lens | 2 |
| | 34. | Mag Compass | 5 | 34. | Mag Compass | 5 |
| | 35. | Horseshoe Magnet | 2 | 35. | Horseshoe Magnet | 2 |
| | 36. | Sonometer | 2 | 36. | Sonometer | 2 |
| | 37. | Optical bench | 1 | 37. | Optical bench | 1 |
| | 38. | Wooden Stand | 10PCS | 38. | Wooden Stand | 10PCS |
| | 39. | Optical needle | 6PCS | 39. | Optical needle | 6PCS |

Form-6 for the year 2018-19

Sarswati Vihar Senior Secondary School (Rewari) [25131]

{Recognized on : 11/08/2016}

Form Submission Status

Complete Form

| (b) Chemistry | SLNO | CHEMICAL/APPRATUS | QUANTITY | SLNO | CHEMICAL/APPRATUS | QUANTITY |
|---------------|------|---------------------------|-------------------|------|---------------------------|-------------------|
| | 1. | Ammonium chloride | 500 gm | 1. | Ammonium chloride | 700gm |
| | 2. | Cupric sulphate | 500 gm | 2. | Cupric sulphate | 700gm |
| | 3. | Pot permanganate | 500 gm | 3. | Pot permanganate | 500 gm |
| | 4. | Ferrus Sulphate | 500 gm | 4. | Ferrus Sulphate | 500 gm |
| | 5. | Sod Carbonate Anhydrous | 500 gm | 5. | Sod Carbonate Anhydrous | 500 gm |
| | 6. | Pot Dichromate | 500 gm | 6. | Pot Dichromate | 500 gm |
| | 7. | Sodium Hydroxide | 700 gm | 7. | Sodium Hydroxide | 700 gm |
| | 8. | Sodium Hydrogen Carbonate | 500 gm | 8. | Sodium Hydrogen Carbonate | 700gm |
| | 9. | Sulphuric acid N/10 | 500 ML | | | |
| | 10. | Ethanol | 5LTR | 9. | Sulphuric acid N/10 | 500 ML |
| | 11. | Acctic acid | 500ML | 10. | Ethanol | 5LTR |
| | 12. | Sulphuric acid conc | 500ML | 11. | Acctic acid | 500ML |
| | 13. | Distilled water | 5 ltr | 12. | Sulphuric acid conc | 500ML |
| | 14. | Fuel for Sprit comp | 2 LTR | 13. | Distilled water | 5 ltr |
| | 15. | Accetone | 500ML | 14. | Fuel for Sprit comp | 3 LTR |
| | 16. | Ammonium Sulphate | 500 gm | 15. | Accetone | 500ML |
| | 17. | Starch | 1 kgs | 16. | Ammonium Sulphate | 500 gm |
| | 18. | Methanol | 500ML | 17. | Starch | 1 kgs |
| | 19. | Aluminum Sulphate | 500 gm | 18. | Methanol | 500ML |
| | 20. | Lime water | 5ltr | 19. | Aluminum Sulphate | 700gm |
| | 21. | Sodium Chloride | 500 gm | 20. | Lime water | 5ltr |
| | 22. | Bleaching powder | 1kgs | 21. | Sodium Chloride | 500 gm |
| | 23. | Hydrochloric acid | 500ML | 22. | Bleaching powder | 1kgs |
| | 24. | Potassium Sulphate | 500 gm | 23. | Hydrochloric acid | 500ML |
| | 25. | Beaker (50 ml) | 10 | 24. | Potassium Sulphate | 700gm |
| | 26. | Beaker (100 ml) | 10 | 25. | Beaker (50 ml) | 10 |
| | 27. | Beaker (250 ml) | 9+1=10 | 26. | Beaker (100 ml) | 10 |
| | 28. | Beaker (1000 ml) | 1 | 27. | Beaker (250 ml) | 9+1=10 |
| | 29. | Glass rod | 18 | 28. | Beaker (1000 ml) | 1 |
| | 30. | Conical Flask | 10+2=12 | 29. | Glass rod | 20 |
| | 31. | Drooper | 23+1=24 | 30. | Conical Flask | 10+4=14 |
| | 32. | Funnel | 10+15=25 | 31. | Drooper | 23+1=24 |
| | 33. | Measuring Cyl(Large) | 5+1=6 | 32. | Funnel | 10+15=25 |
| | 34. | Mea Cyl(small) | 6 | 33. | Measuring Cyl(Large) | 5+1=6 |
| | 35. | Small Test Tube | 100 | 34. | Mea Cyl(small) | 8 |
| | 36. | Litmus paper(ph paper) | | 35. | Small Test Tube | 150 |
| | | 16PCS(03PKT) | | 36. | Litmus paper(ph paper) | |
| | 37. | RB Flask | 05 | | 16PCS(03PKT) | |
| | 38. | Burner | 20 | 37. | RB Flask | 07 |
| | 39. | Filter paper | 37PKT | 38. | Burner | 20 |
| | 40. | Gauge wire | 12 | 39. | Filter paper | 37PKT |
| | 41. | Test tube Holder | 17+12=29PCS | 40. | Gauge wire | 12 |
| | 42. | Spectula | 18PCS | 41. | Test tube Holder | 17+12=29PCS |
| | 43. | Indicators | 125 ML-INDICATORS | 42. | Spectula | 18PCS |
| | | 125 ML- PHENOPHTHONE | | 43. | Indicators | 125 ML-INDICATORS |
| | 44. | Brush | 12PCS | | 125 ML- PHENOPHTHONE | |
| | 45. | China | 06PCS | 44. | Brush | 12PCS |
| | 46. | Tripode Stand | 21PCS | 45. | China | 06PCS |
| | 47. | Sand Paper | 12 | 46. | Tripode Stand | 21PCS |
| | 48. | Physical balance | 1 | 47. | Sand Paper | 20 |
| | 49. | Test tube Stand | 2PKT -04PCS | 48. | Physical balance | 1 |
| | 50. | Large glass road | 5PCS | 49. | Test tube Stand | 2PKT -04PCS |
| | 51. | Capliry tube | 6PKT | 50. | Large glass road | 5PCS |
| | 52. | Large tounge | 2PCS | 51. | Capliry tube | 6PKT |
| | 53. | Tounge | 12PCS | 52. | Large tounge | 2PCS |
| | 54. | Thermometer | 15PCS | 53. | Tounge | 12PCS |
| | 55. | Sprit Lamp | 25PCS | 54. | Thermometer | 15PCS |

Form-6 for the year 2018-19

Sarswati Vihar Senior Secondary School (Rewari) [25131]

{Recognized on : 11/08/2016}

Form Submission Status

Complete Form

| | SLNO | APPRATUS | QUANTITY | SLNO | APPRATUS | QUANTITY |
|---|---|-----------------------|------------------------|---|--------------------|------------------------|
| (c) Biology | | | | | | |
| | 1. | Microscope+LENS | 5+6 | 1. | Microscope+LENS | 5+6 |
| | 2. | Led light | 2 | 2. | Led light | 3 |
| | 3. | Knife | 6 DOZZEN | 3. | Knife | 6 DOZZEN |
| | 4. | Micro Glass Cover | 1PKT | 4. | Micro Glass Cover | 1PKT |
| | 5. | Bottles | 12 | 5. | Bottles | 20 |
| | 6. | Plastic Bowl | 1PKT | 6. | Plastic Bowl | 1PKT |
| | 7. | Tissue glass sheet | 65PCS | 7. | Tissue glass sheet | 65PCS |
| | 8. | Tweezer | 12PCS | 8. | Tweezer | 12PCS |
| | 9. | Slide needle | 12PCS | 9. | Slide needle | 12PCS |
| | 10. | Seezer | 2PCS | 10. | Seezer | 2PCS |
| | 11. | Watch glass | 10PCS | 11. | Watch glass | 10PCS |
| | 12. | Starch solution | 02BOOTLE | 12. | Starch solution | 02BOOTLE |
| | 13. | Odine | 100GM | 13. | Odine | 200GM |
| | 14. | Slides | PLANT CELL,ANIMAL CELL | 14. | Slides | PLANT CELL,ANIMAL CELL |
| (d) Science | NOT APPLICABLE | | | NOT APPLICABLE | | |
| (e) Home Science | NOT APPLICABLE | | | NOT APPLICABLE | | |
| (f) Music | SUFFICIENT MUSICAL INSTRUMENTS AVAILABLE | | | SUFFICIENT MUSICAL INSTRUMENTS AVAILABLE | | |
| (g) Art and Craft | SUFFICIENT Art and Craft INSTRUMENTS AVAILABLE | | | SUFFICIENT Art and Craft INSTRUMENTS AVAILABLE | | |
| (h) Geography | Geographycal maps and globes are available. | | | Geographycal maps and globes are available. | | |
| (i) Commerce | NOT APPLICABLE | | | NOT APPLICABLE | | |
| (i) Computer | 20 computers with accessories,04 printers are available with internet connectivity. | | | 20 computers with accessories,04 printers are available with internet connectivity. | | |
| (x) Medical Facilities available | Y | | | Y | | |
| (xi) Arrangement of physical Training of pupils | Y | | | Y | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Games,speeches,essay writing, etc | | | Games,speeches,essay writing, etc | | |
| 6 Financial position of the school | | | | | | |
| (a) Reserve Fund | 7993116 | | | 8076048 | | |
| (b) Average monthly income from | | | | | | |
| (i) Fees | 400000 | | | 8097118 | | |
| (ii) Other sources | 222308 | | | 227395 | | |
| Detail of other sources:- | | | | | | |
| Previous Year 2017-18 | | | | Current Year 2018-19 | | |
| <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> | <u>Amount (Rs.)</u> | | | |
| Interest in IT refund | 0 | Interest in IT refund | 99 | | | |
| Interest on deposits | 76308 | Interest on deposits | 71835 | | | |
| Annual charges | 146000 | Annual charges | 140000 | | | |
| Saving A/C interest | 0 | Saving A/C interest | 15461 | | | |
| (iii) Total income | 622308 | | 8324513 | | | |
| (iv) Total Expenditure | 6217588 | | 8849336 | | | |

Form-6 for the year 2018-19

Sarswati Vihar Senior Secondary School (Rewari) [25131]

Form Submission Status

{Recognized on : 11/08/2016}

Complete Form**Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Accounting procedure | 36000 | Accounting procedure | 0 |
| Misc Exp | 111374 | Misc Exp | 0 |
| Advertisement | 85080 | Advertisement | 40000 |
| Board fee & fund | 102745 | Affiliation fees | 135000 |
| Books & periods | 100000 | Newspapers | 1555 |
| Bank charges | 1412 | Bank charges | 540550 |
| Accounting charges | 36000 | Repair & Maintance | 1610 |
| Child welfare exp | 126097 | Fuel &Oil | 649384 |
| Fuel &Oil | 649384 | Fuel &Oil | 784791 |
| EPF | 114678 | EPF | 70124 |
| Repair & Maintance | 178321 | Insurance | 1044933 |
| Printing & Stationary | 13420 | Printing & Stationary | 4030 |
| Internet Charges | 19250 | Internet Charges | 19250 |
| Computer Exp | 44433 | Computer Exp | 0 |
| Professional Charges | 15000 | Professional charges | 0 |
| Sports Exp | 1820 | Sports Exp | 0 |
| Salaries & Wages | 3575000 | Salaries & Wages | 3503169 |
| Housekeeping Exp | 92460 | Interest on loans | 1770471 |
| Interest on loans | 514628 | Interest on loans | 0 |
| Insurance | 17191 | Misc Exp | 284469 |
| News papers | 2175 | News papers | 0 |
| Staff Wel Exp | 9240 | Staff Wel Exp | 0 |
| Depreciation | 371880 | Depreciation | 0 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1200 | 1200 |
| (b) Upper Primary Stage | 1500 | 1500 |
| (c) Secondary Stage | 1600 | 1600 |
| (d) Sr. Secondary Stage | 3300 | 3300 |

Form-6 for the year 2018-19

Sarswati Vihar Senior Secondary School (Rewari) [25131]

Form Submission Status

{Recognized on : 11/08/2016}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | HIMANSHU | PGT | 12050 |
| 2 | MR DEEPAK | TGT | 9750 |
| 3 | MR DHARAMBIR | DVR | 7000 |
| 4 | MR MANISH | DVR | 7500 |
| 5 | MR PARKASH | DVR | 7000 |
| 6 | MR PRATAP | DVR | 7500 |
| 7 | MR RAJBIR | DVR | 7500 |
| 8 | MR RAJENDER | DVR | 7000 |
| 9 | MR RAJESH | DVR | 7500 |
| 10 | MR RAJKUMAR | MALI | 6000 |
| 11 | MR RAMAVTAR | DVR | 7500 |
| 12 | MR RAMESH | DVR | 7500 |
| 13 | MR SACHIN GOYAL | PGT | 12050 |
| 14 | MR SAJJAN | DVR | 7500 |
| 15 | MR SANJAY BHARDWAJ | PGT | 12050 |
| 16 | MR SUDESH KUMAR | TGT | 9750 |
| 17 | MRS GEETA SHARMA | PRT | 7500 |
| 18 | MRS JYOTI | PRT | 7500 |
| 19 | MRS JYOTI | PRT | 7500 |
| 20 | MRS JYOTI | PRT | 7500 |
| 21 | MRS KAVITA | PRT | 7500 |
| 22 | MRS MALTI | PRT | 7500 |
| 23 | MRS MONIKA SHARMA | PRT | 7500 |
| 24 | MRS MUKESH | PGT | 12050 |
| 25 | MRS NEELAM | PRT | 7500 |
| 26 | MRS NIRMAL | PGT | 12050 |
| 27 | MRS PAVITRA | PRT | 7500 |
| 28 | MRS PRATIKSHA | CLERK | 8000 |
| 29 | MRS RAJNI | PRT | 7500 |
| 30 | MRS REENA | TGT | 9750 |
| 31 | MRS SARLA | PGT | 7500 |
| 32 | MRS SUMAN | TGT | 9750 |
| 33 | MS LALITA YADAV | PGT | 12050 |
| 34 | MS POONAM YADAV | TGT | 9750 |
| 35 | MS SAVITA | TGT | 9750 |
| 36 | MS VEENA TOMAR | COORDINATOR | 9750 |
| 37 | SMT KRISHNA YADAV | PRINCIPAL | 12050 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 12 | 22 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 4 fans and desk per classroom | 4 fans and desk per classroom |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

Polestar Public School (Rewari) [27177]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | | |
|--------|---|----------------------------------|----------------------------------|---------------------|
| | (j) Physics Lab | Y | Y | |
| | (k) Chemistry Lab | Y | Y | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2200 | 2500 | |
| | (b) Number of Books issued to Pupils | 350 | 250 | |
| (vi) | (a) Size of Play Groud | 4046 Sqm | 4046 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 4 | 4 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | all necessary as per requirement | all necessary as per requirement | |
| | (b) Chemistry | all necessary as per requirement | all necessary as per requirement | |
| | (c) Biology | NA | NA | |
| | (d) Science | all necessary as per requirement | all necessary as per requirement | |
| | (e) Home Science | NA | NA | |
| | (f) Music | all necessary as per requirement | all necessary as per requirement | |
| | (g) Art and Craft | all necessary as per requirement | all necessary as per requirement | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | all necessary as per requirement | all necessary as per requirement | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | sports, dance, drawing, seminar: | sports, dance, drawing, seminar: | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 75000 | 150000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 379500 | 615000 | |
| | (ii) Other sources | 2418400 | 1861800 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | admission and donation | 1000000 | admission | 1550000 |
| | (iii) Total income | 6972400 | 9241800 | |
| | (iv) Total Expenditure | 8922808 | 9151069 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | all expenses | 6900000 | all expenses | 8300000 |

Form-6 for the year 2018-19

Polestar Public School (Rewari) [27177]

{Recognized on : 01/04/2013}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1400 | 1800 |
| (b) Upper Primary Stage | 1700 | 2200 |
| (c) Secondary Stage | 1900 | 2500 |
| (d) Sr. Secondary Stage | 0 | 4000 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | anita | prt | 240000 |
| 2 | anita | tgt | 240000 |
| 3 | deepak | tgt | 240000 |
| 4 | Kavita | PRT | 240000 |
| 5 | madhu | prt | 240000 |
| 6 | naresh | art teacher | 240000 |
| 7 | renu | tgt | 240000 |
| 8 | sharmila | tgt | 240000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 30 | 32 |
| Number of Classrooms | 32 | 32 |
| Details of furniture, fans etc. provided in each classrooms | FANS AND DESK BENCHES IN ALL CLASS ROOMS | FANS AND DESK BENCHES IN ALL CLASS ROOMS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|--------|---|-----------|-----------|
| (v) | (a) Number of Books available in the library | 2400 | 5200 |
| | (b) Number of Books issued to Pupils | 400 | 1100 |
| (vi) | (a) Size of Play Groud | 10000 Sqm | 12000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

SHIVA SENIOR SECONDARY SCHOOL (Rewari)

Form Submission Status

[24985]

Complete Form

{Recognized on : 28/06/2007}

| | | |
|-------------------|------------------|------------------|
| (a) Physics | FULL APPARATUSES | FULL APPARATUSES |
| (b) Chemistry | FULL APPARATUSES | FULL APPARATUSES |
| (c) Biology | FULL APPARATUSES | FULL APPARATUSES |
| (d) Science | FULL APPARATUSES | FULL APPARATUSES |
| (e) Home Science | FULL APPARATUSES | FULL APPARATUSES |
| (f) Music | FULL APPARATUSES | FULL APPARATUSES |
| (g) Art and Craft | FULL APPARATUSES | FULL APPARATUSES |
| (h) Geography | FULL APPARATUSES | FULL APPARATUSES |
| (i) Commerce | FULL APPARATUSES | FULL APPARATUSES |
| (i) Computer | FULL APPARATUSES | FULL APPARATUSES |

| | | |
|---|-------------------------|-------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL ACTIVITIES ARE DONE | ALL ACTIVITIES ARE DONE |

6 Financial position of the school

| | | |
|---------------------------------|---------|---------|
| (a) Reserve Fund | 6376712 | 6526477 |
| (b) Average monthly income from | | |
| (i) Fees | 806985 | 824350 |
| (ii) Other sources | 205523 | 62100 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-----------------|--------------|
| Interest Income | 17127 | Interest Income | 5175 |
| (iii) Total income | 9889343 | | 9954300 |
| (iv) Total Expenditure | 9819915 | | 9804534 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------------|---------|----------------------------|---------|
| Advertisement Expenses | 25380 | Advertisement Expenses | 20500 |
| Insurance Expenses | 190441 | Insurances Expenses | 195150 |
| Computer Education | 35400 | Computer Education | 40390 |
| Conveyance Exp | 15120 | Conveyance Exp | 16120 |
| Power & Fuel Expenses | 1277747 | Power & Fuel Expenses | 1301800 |
| Deperication | 945550 | Deperication | 821341 |
| Legal & Professional Fee | 25000 | Legal & Professional Fee | 25000 |
| Repaire & Maintenance | 171429 | Repaire & Maintenance | 201750 |
| Salary Expenses | 4520859 | Salary Expenses | 4678600 |
| Uniform Expenses | 35822 | Uniform Expenses | 28700 |
| bank Charges | 2606 | bank Charges | 2607 |
| Interest Expenses | 2104780 | Interest Expenses | 1984866 |
| Redcross Exp | 17158 | Redcross Exp | 20000 |
| Tea & Refreshment Expenses | 27592 | Tea & Refreshment Expenses | 30130 |
| audit fee | 15000 | audit fee | 15000 |
| Board Fee | 152560 | Board Fee | 150000 |
| Sports Expenses | 22700 | Sports Expenses | 25000 |
| EPF Employer Share | 128141 | EPF Employer Share | 136700 |
| Printing & Stationery | 64360 | Printing & Stationery | 65130 |
| Other Misc Expenses | 25327 | Other Misc Expenses | 27750 |
| Telephone Expenses | 16942 | Telephone Expenses | 18000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 1590350 | 1670100 |
| (b) Upper Primary Stage | 2415100 | 2455850 |

Form-6 for the year 2018-19

SHIVA SENIOR SECONDARY SCHOOL (Rewari)

Form Submission Status

[24985]

Complete Form

{Recognized on : 28/06/2007}

| | | |
|-------------------------|---------|---------|
| (c) Secondary Stage | 2255340 | 2290280 |
| (d) Sr. Secondary Stage | 3423030 | 3475970 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PGT PHYSICS | 20000 |
| 2 | ANITA DEVI | PRT | 18000 |
| 3 | ASHA | PRT | 18000 |
| 4 | AZAD KUMAR | PRT | 18000 |
| 5 | DEVENDER KUMAR | TGT SCIENCE | 18000 |
| 6 | JYOTI SHARMA | TGT SANSKRIT | 8000 |
| 7 | KULDEEP | VICE PRINCIPAL | 22000 |
| 8 | MANNU YADAV | TGT MATHS | 18000 |
| 9 | MINTU | PRT | 18000 |
| 10 | NARENDER KUMAR | PGT HINDI | 20000 |
| 11 | PRADEEP KUMAR | DPE | 18000 |
| 12 | PRIYA | PGT CHEMISTRY | 22000 |
| 13 | RAKESH KUMAR | PGT MATHS | 22000 |
| 14 | SANDEEP KUMAR | CLERK | 12000 |
| 15 | SATISH KUMAR | PGT ENGLISH | 21000 |
| 16 | SATYANARIAN | TGT MATHS | 18000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 22 | 22 |
| Number of Classrooms | 37 | 37 |
| Details of furniture, fans etc. provided in each classrooms | 1 Bench for 2 students and 2 fans in 17 rooms & 4 fans in 21 rooms. | 1 Bench for 2 students and 2 fans in 17 rooms & 4 fans in 21 rooms. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|-------|---|----------|----------|
| (v) | (a) Number of Books available in the library | 5400 | 5400 |
| | (b) Number of Books issued to Pupils | 2600 | 2700 |
| (vi) | (a) Size of Play Groud | 9018 Sqm | 9048 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

VIVEKANAND VIDYA MANDIR SSS (Rewari) [25154]

Form Submission Status

{Recognized on : 01/04/2008}

Complete Form

| | | | |
|---|--------------------------------|---|---------------------|
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Held as requirement | Held as per students` s strength requirement. | |
| (b) Chemistry | Held as requirement | Held as per students` s strength requirement. | |
| (c) Biology | Held as requirement | Held as per students` s strength requirement. | |
| (d) Science | Held as requirement | Held as per students` s strength requirement. | |
| (e) Home Science | No | No | |
| (f) Music | No | Nil | |
| (g) Art and Craft | No | Nil | |
| (h) Geography | Held as requirement | Held as per students` s strength requirement. | |
| (i) Commerce | Held as requirement | Held as requirement | |
| (i) Computer | 15 | 15 computer with full accessories. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Quiz, Sci Modal, Rangoli compe | Quiz competition, Science Mode | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 386149 | 411076 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 9512200 | 9648900 | |
| (ii) Other sources | 60990 | 56715 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bank Interest | 3210 | Bank Interest | 5018 |
| Accured Interest | 28785 | Accrued Interest | 27697 |
| Building Rent | 24000 | Building Rent | 24000 |
| Accured Interest | 28785 | Accured Interest | 27657 |
| (iii) Total income | 9573190 | 9705615 | |
| (iv) Total Expenditure | 8716150 | 9014615 | |

Form-6 for the year 2018-19**VIVEKANAND VIDYA MANDIR SSS (Rewari) [25154]****Form Submission Status****{Recognized on : 01/04/2008}****Complete Form****Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Accounting charge | 16000 | Accounting charge | 15000 |
| Function Exp | 115000 | Function Exp | 23090 |
| Advertisement | 65800 | Advertisement | 26125 |
| Examination Fee | 121000 | Examination Fee | 98689 |
| Smart Class Exp | 275000 | Smart Class Exp | 98480 |
| Telephone Exp | 9700 | Telephone Exp | 22279 |
| Vehicle Insurance | 124000 | Vehicle Insurance | 198798 |
| Audit Fee | 6000 | Audit Fee | 5900 |
| Building Lease Rent | 1200 | Building Lease Rent | 1000 |
| EPF Contribution | 214000 | EPF Contribution | 202260 |
| ESIC Contribution | 000 | ESIC Contribution | 11031 |
| Repair and maintenance Exp | 51000 | Repair and maintenance Exp | 114030 |
| Salary Account | 4916500 | Salary Account | 6418585 |
| Bank Charges | 1320 | Bank Charges | 1661 |
| Finance Charges | 196800 | Finance Charges | 130403 |
| Electricity Exp | 38000 | Electricity Exp | 52455 |
| Garden Maintenance | 8340 | Garden Maintenance | 10240 |
| Printing and Stationery Exp | 29000 | Printing and Stationery Exp | 13953 |
| Sports exp | 10500 | Sports exp | 25576 |
| Depreciation | 1018823 | Depreciation | 1216422 |
| Books and Periodicals | 8900 | Books and Periodicals | 4260 |
| Diesel for Buses & Genr | 599715 | Diesel for Buses & Genr | 615765 |
| Vehicle Repair & Maintenance | 85000 | Vehicle Repair & Maintenance | 80120 |
| Misc Exp | 1400 | Misc Exp | 1100 |
| Dainik Jagran | 16172 | Dainik Jagran | 10080 |
| Cleaning and washing Exp | 35516 | Cleaning and washing Exp | 35516 |
| Sci Lab Exp | 30000 | Sci Lab Exp | 000 |
| Staff Welfare | 9578 | Staff Welfare | 7193 |
| Medicines Exp | 4500 | Medicines Exp | 4900 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1700 | 1900 |
| (b) Upper Primary Stage | 2100 | 2400 |
| (c) Secondary Stage | 2400 | 2800 |
| (d) Sr. Secondary Stage | 3300 | 3800 |

Form-6 for the year 2018-19

VIVEKANAND VIDYA MANDIR SSS (Rewari) [25154]

Form Submission Status

{Recognized on : 01/04/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|-----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Abhey Singh | Driver | 12000 |
| 2 | Amita | PRT | 22500 |
| 3 | Anita | PRT | 22500 |
| 4 | Archna | Lect Physics | 26500 |
| 5 | Bhim Singh | Driver | 12000 |
| 6 | Dinesh Kumar | Principal | 69700 |
| 7 | Jyoti | Lect English | 26500 |
| 8 | Khajan Yadav | Lect Maths | 26500 |
| 9 | Manisha | TGT Maths | 24500 |
| 10 | Monika Yadav | Social Study Mistress | 24500 |
| 11 | Pawan | PRT | 22500 |
| 12 | Priyanka | Lect Physics | 26500 |
| 13 | Promila | Lect Hindi | 49000 |
| 14 | Ramavtar | Driver | 12000 |
| 15 | Ravi Kumar | PGT Computer | 26500 |
| 16 | Rekha | PRT | 22500 |
| 17 | Renu | PRT | 22500 |
| 18 | Sarjit Singh | Driver | 12000 |
| 19 | Sartia | SS Mistress | 24500 |
| 20 | Satish Kumar | TGT Science | 24500 |
| 21 | Sudeepa Rani | TGT English | 24500 |
| 22 | Sumit | PRT | 22500 |
| 23 | Sunita | Hindi Teacher | 46200 |
| 24 | Sunita Devi | TGT Skt | 22500 |
| 25 | Usha | Lect Chem | 49000 |
| 26 | Yogita | Lect Commerce | 24500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 19 | 17 |
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | Furniture, fans etc provided in each classroom | Furniture, fans etc provided in each classroom |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6500 | 7000 |
| (b) Number of Books issued to Pupils | 250 | 280 |

Form-6 for the year 2018-19

BAL BHARTI SSS FIDERI (Rewari) [25067]

Form Submission Status

{Recognized on : 26/03/1999}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| (vi) | (a) Size of Play Groud | 4047 Sqm | 4047 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (b) | Chemistry | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (c) | Biology | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (d) | Science | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (e) | Home Science | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (f) | Music | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (g) | Art and Craft | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (h) | Geography | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (i) | Commerce | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (i) | Computer | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | ACCORDING TO SYLLABUS ALL APPARATUS AND EQUIPMENT ARE AVAILABLE | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ALL NATIONAL DAYS, NATION | ALL NATIONAL DAYS, NATION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 60000 | 60000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 400000 | 456656 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NIL | 0 | NIL | 0 |
| | (iii) Total income | 4800000 | 5479876 | |
| | (iv) Total Expenditure | 4800000 | 5227349 | |

Form-6 for the year 2018-19

BAL BHARTI SSS FIDERI (Rewari) [25067]

{Recognized on : 26/03/1999}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| OTHERS | 1600000 | OTHERS | 1762349 |
| SALARY | 3200000 | SALARY | 3465000 |

| | | | |
|---|-------------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1500 | 1900 |
| | (b) Upper Primary Stage | 1800 | 2100 |
| | (c) Secondary Stage | 1800 | 2300 |
| | (d) Sr. Secondary Stage | 2500 | 3200 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | PGT | 216000 |
| 2 | BABITA | PGT | 18000 |
| 3 | GEETA | PRT | 186000 |
| 4 | HARDIK | TGT | 192000 |
| 5 | JAI BHUSHAN | SR CLERK | 31000 |
| 6 | KAVITA | PGT | 216000 |
| 7 | MANJU | TGT | 80000 |
| 8 | MONIKA | PGT | 108000 |
| 9 | NEETA | PRT | 186000 |
| 10 | NEHA | TGT | 192000 |
| 11 | POOJA | PRT | 186000 |
| 12 | POONAM | PRT | 124000 |
| 13 | RACHNA | TGT | 128000 |
| 14 | RAJESH KUMAR | LAB ASSISTANT | 93000 |
| 15 | RITU | PRT | 186000 |
| 16 | SARITA SHARMA | PRT | 186000 |
| 17 | SEEMA | PRT | 186000 |
| 18 | SHASHI KALA | PRINCIPAL | 300000 |
| 19 | SHEETAL | PRT | 186000 |
| 20 | SUNITA | TGT | 64000 |
| 21 | VAISHALI | PGT | 216000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 30 | 50 |
| Number of Classrooms | 30 | 50 |
| Details of furniture, fans etc. provided in each classrooms | FURNITURE - 32 CEILING FAN - 04 BLACK BOARD - 01 NOTICE BOARD - 01 ALMIRAH - 01 TUBE LIGHT - 02 CAMERA - 01 CHAIR - 01 TABLE - 01 | FURNITURE - 32 CEILING FAN - 04 BLACK BOARD - 01 NOTICE BOARD - 01 ALMIRAH - 01 TUBE LIGHT - 02 CAMERA - 01 CHAIR - 01 TABLE - 01 |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

EURO INTERNATIONAL SCHOOL (Rewari) [28972]

Form Submission Status

{Recognized on : 25/01/2018}

Complete Form

| | | | |
|--------|---|--|--|
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1176 | 2536 |
| | (b) Number of Books issued to Pupils | 876 | 2017 |
| (vi) | (a) Size of Play Groud | 607 Sqm | 607 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | N/A | N/A |
| | (b) Chemistry | N/A | N/A |
| | (c) Biology | N/A | N/A |
| | (d) Science | RESISTANCE 100, 500,1000,5000,10000 - 3 EACH, STOP CLOCK, VERNIER CALLIPER - 8 BEAKER - 15 BOILING TEST TUBE - 70 CONICAL FLASK - 40 TEST TUBE - 200 ATOMIC MODEL KIT SCIENTISTS PORTRAITS COMPOUND MICROSCOPE , FIBRE MODEL, PUMPING HEART MODEL, LUNG MODEL, TYPICAL FLOWER MODEL ETC.. ALL ADEQUATE THINGS ACCORDING TO CURRICULUM | RESISTANCE 100, 500,1000,5000,10000 - 5 EACH, STOP CLOCK, VERNIER CALLIPER - 12 TRANSFORMER - 5 BEAKER - 20 BOILING TEST TUBE - 100 CONICAL FLASK - 40 TEST TUBE - 200 ATOMIC MODEL KIT SCIENTISTS PORTRAITS COMPOUND MICROSCOPE , FIBRE MODEL, PUMPING HEART MODEL, LUNG MODEL, TYPICAL FLOWER MODEL ETC.. ALL ADEQUATE THINGS ACCORDING TO CURRICULUM |
| | (e) Home Science | N/A | N/A |
| | (f) Music | TABLA - 01 CONGO - 01 HARMONIUM - 01 MIC/SPEAKER SET – 01 ALL ADEQUATE THINGS ACCORDING TO CURRICULUM | TABLA - 02 CONGO - 01 HARMONIUM - 02 GUITAR - 01 MIC/SPEAKER SET – 02 ALL ADEQUATE THINGS ACCORDING TO CURRICULUM |

Form-6 for the year 2018-19

EURO INTERNATIONAL SCHOOL (Rewari) [28972]

Form Submission Status

{Recognized on : 25/01/2018}

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| | | |
|---|--|--|
| (g) Art and Craft | SCISSOR, FEVICOL, GLITTER SHEETS, CHART PAPERS, CRAYONS, PAINT BRUSH, PAINT COLOUR, CELLO TAPE, DOUBLE SIDED TAPE, OTHER ACCESSORIES ALL ADEQUATE THINGS ACCORDING TO CURRICULUM | SCISSOR, FEVICOL, GLITTER SHEETS, CHART PAPERS, CRAYONS, PAINT BRUSH, PAINT COLOUR, CELLO TAPE, DOUBLE SIDED TAPE, OTHER ACCESSORIES ALL ADEQUATE THINGS ACCORDING TO CURRICULUM |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (i) Computer | DESKTOP PC - 16 SERVER KEY - 02 PROJECTOR - 01 PENDRIVE - 01 PRINTER - 01 ALL ADEQUATE THINGS ACCORDING TO CURRICULUM | DESKTOP PC - 22 SERVER KEY - 02 PROJECTOR - 01 PENDRIVE - 01 PRINTER - 01 ALL ADEQUATE THINGS ACCORDING TO CURRICULUM |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | CO-CURRICULAR ACTIVITIES | CO-CURRICULAR ACTIVITIES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 826687 | 826687 |
| (b) Average monthly income from | | |
| (i) Fees | 4284814 | 4970134 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Source Name |
| OTHER INCOME | 0 | OTHER INCOME |
| OTHER SOURCE | 0 | OTHER SOURCE |
| (iii) Total income | 51417776 | 44731206 |
| (iv) Total Expenditure | 53748138 | 35589214 |
| Total Expenditure (detail of expenditure are):- | | |
| Previous Year 2017-18 | | |
| Expenditure Type | Amount | Expenditure Type |
| SALARY | 21374480 | SALARY |
| INTEREST ON LOAN | 9135613 | INTEREST ON LOAN |
| INSURANCE EXP. | 603760 | INSURANCE EXP. |
| ELECTRICITY | 270699 | ELECTRICITY |
| DEPRICIATION | 15301306 | DEPRICIATION |
| EDUCATION TOUR & HOBBIES | 326160 | EDUCATION TOUR & HOBBIES |
| Current Year 2018-19 | | |
| SALARY | 18450674 | SALARY |
| INTEREST ON LOAN | 4020311 | INTEREST ON LOAN |
| INSURANCE EXP. | 1108880 | INSURANCE EXP. |
| ELECTRICITY | 209044 | ELECTRICITY |
| DEPRICIATION | 0 | DEPRICIATION |
| EDUCATION TOUR & HOBBIES | 178170 | EDUCATION TOUR & HOBBIES |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 49000 | 56260 |
| (b) Upper Primary Stage | 57700 | 66240 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19**EURO INTERNATIONAL SCHOOL (Rewari) [28972]****Form Submission Status****{Recognized on : 25/01/2018}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHAY SINGH | DRIVER | 136800 |
| 2 | ABHILASHA MASSEY | RECEPTIONIST | 258000 |
| 3 | AJAY | MALI | 104400 |
| 4 | AJEET | DRIVER | 136800 |
| 5 | ANIL YADAV | PTI | 282000 |
| 6 | ANISHA SINGH | TGT | 300000 |
| 7 | ANJANA | PRT | 258000 |
| 8 | ANU RANI | COUNSELOR | 258000 |
| 9 | ARCHANA | PRT | 258000 |
| 10 | ASHA DHAKAR | ART AND CRAFT | 258000 |
| 11 | ASHOK | DRIVER | 127200 |
| 12 | ASHOK YADAV | TGT | 462000 |
| 13 | ATTAR SINGH | DRIVER | 127200 |
| 14 | BABITA SHARMA | PRT | 258000 |
| 15 | BANDANA SHARMA | TGT | 294000 |
| 16 | BEER SINGH | DRIVER | 127200 |
| 17 | BHARTI YADAV | TGT | 258000 |
| 18 | BHAWNA TANWAR | PRT COORDINATOR | 360000 |
| 19 | BHUPENDER | LANGUAGE TEACHER | 216000 |
| 20 | BIJENDER SINGH | DRIVER | 127200 |
| 21 | BRAHAMJEET SINGH | DRIVER | 127200 |
| 22 | BUDHRAM | DRIVER | 136800 |
| 23 | CHAMAN SINGH | PHYSICAL | 324000 |
| 24 | CHANCHAL SHARMA | PRT | 258000 |
| 25 | CHANCHAL SHARMA | PRT | 258000 |
| 26 | DARPAN | TGT | 264000 |
| 27 | DEEPAK KUMAR | TGT | 264000 |
| 28 | DEVVRAT YADAV | PTI | 258000 |
| 29 | DHARAMCHAND YADAV | TGT | 518400 |
| 30 | DHARMPAL | SWEEPER | 104400 |
| 31 | DHRAMVEER | DRIVER | 136800 |
| 32 | DINESH CHAUHAN | EXAMINATION DEPT | 258000 |
| 33 | DINESH KUMAR | DRIVER | 127200 |
| 34 | DIVYA VERMA | PRT | 258000 |
| 35 | DR SEEMA SINGH | TGT | 300000 |
| 36 | EKTA SRIVASTAVA | MUSIC | 258000 |
| 37 | GAYATRI DEVI | PRT | 258000 |
| 38 | GURJEET KAUR | PRT | 258000 |
| 39 | INDERPAL SINGH | DRIVER | 136800 |
| 40 | INDRESH SHARMA | PRT | 258000 |
| 41 | JASBEER | DRIVER | 136800 |
| 42 | JILE SINGH | DRIVER | 127200 |
| 43 | KALPANA YADAV | TGT | 306000 |
| 44 | KARTAR | DRIVER | 127200 |
| 45 | KAVITA SENTU | PRT | 258000 |
| 46 | KOMAL SAINI | LAB ASSTT | 258000 |
| 47 | KRISHAN YADAV | TRANSPORT INCHARGE | 192000 |
| 48 | KRISHAN YADAV | DRIVER | 127200 |
| 49 | MADHU GUPTA | PRT | 258000 |
| 50 | MAHENDER | OFFICE BOY | 104400 |
| 51 | MAHENDER SINGH | DRIVER | 127200 |
| 52 | MAHESH KUMAR | ACCOUNTANT | 258000 |
| 53 | MAICHAND | HELPER | 104400 |
| 54 | MANISH YADAV | SUPERVISOR | 240000 |
| 55 | MANJU DEVI | TGT | 396000 |
| 56 | MANVENDER YADAV | GATE MEN | 216000 |

Form-6 for the year 2018-19**EURO INTERNATIONAL SCHOOL (Rewari) [28972]****Form Submission Status****{Recognized on : 25/01/2018}****Complete Form**

| | | | |
|-----|-------------------|-------------------|--------|
| 57 | MEENA GOSAIN | PRT | 258000 |
| 58 | MEENAKSHI SHARMA | COMPUTER TEACHER | 258000 |
| 59 | MEENU DUBEY | HEAD MISTRESS | 924000 |
| 60 | MEGHA RATHORE | PRT | 258000 |
| 61 | MONA YADAV | PRT | 258000 |
| 62 | MONAL | PRT | 258000 |
| 63 | MONI SINGH | PRT | 258000 |
| 64 | MONIKA SHARMA | TGT | 276000 |
| 65 | MONIKA SHARMA | PRT | 270000 |
| 66 | MONU | SWEEPER | 104400 |
| 67 | MUKESH | CLERK | 258000 |
| 68 | MURTI DEVI | PRT | 258000 |
| 69 | MUSTAK KHAN | DRIVER | 127200 |
| 70 | NABHE JYOTSAINA | SENIOR CORDINATOR | 720000 |
| 71 | NAFE SINGH | DRIVER | 127200 |
| 72 | NARENDER | DRIVER | 127200 |
| 73 | NARENDER SONI | TGT | 588000 |
| 74 | NAVEEN KUMAR | DRIVER | 127200 |
| 75 | NEERU AGGARWAL | TGT | 402000 |
| 76 | NEERU SAPARO | TGT | 264000 |
| 77 | NEHA BHARDWAJ | TGT | 360000 |
| 78 | NEHA JAIN | TGT | 360000 |
| 79 | NISHA YADAV | TGT | 438000 |
| 80 | NITTI | PRT | 270000 |
| 81 | NITU SINGH | SPORTS TEACHER | 258000 |
| 82 | POONAM DHIMAN | PRT | 258000 |
| 83 | POONAM DUBEY | PRT | 258000 |
| 84 | PUNIA RENU KUMARI | TGT | 276000 |
| 85 | RACHNA RANA | EXAMINATION DEPT | 258000 |
| 86 | RACHNA SACHDEVA | PRT | 258000 |
| 87 | RADHE | DRIVER | 136800 |
| 88 | RADHIKA KAUSHIK | PRT | 258000 |
| 89 | RAHISH KHAN | DRIVER | 127200 |
| 90 | RAJENDER | DRIVER | 127200 |
| 91 | RAKHI BHATIA | PRT | 258000 |
| 92 | RAN SINGH | DRIVER | 127200 |
| 93 | RICHA KULSHRESTHA | PRT | 258000 |
| 94 | RICKY | PRT | 258000 |
| 95 | RINU SINGH | TGT | 258000 |
| 96 | RITIKA PANDEY | PRT | 258000 |
| 97 | RITU DEVI | LIBRARIAN | 258000 |
| 98 | RITU JADON | PRT | 258000 |
| 99 | RUCHI MALHOTRA | PRT | 258000 |
| 100 | SADHANA SHARMA | PRT | 258000 |
| 101 | SANGEETA YADAV | PRT | 258000 |
| 102 | SARITA KHANDELWAL | PRT | 258000 |
| 103 | SARJEET | DRIVER | 127200 |
| 104 | SARJEET | DRIVER | 136800 |
| 105 | SEEMA SINGH | RECEPTIONIST | 258000 |
| 106 | SHALANI | PRT | 258000 |
| 107 | SHATAKSHI | PRT | 258000 |
| 108 | SHIRSTI SISODIA | TGT | 258000 |
| 109 | SHIVANI SHARMA | PRT | 258000 |
| 110 | SHUBHLATA VERMA | PRT | 258000 |
| 111 | SHUBHRA SHARMA | DANCE TEACHER | 258000 |
| 112 | SONU | COMPUTER TEACHER | 258000 |
| 113 | SUBE SINGH | DRIVER | 127200 |
| 114 | SUBE SINGH | HELPER | 104400 |

Form-6 for the year 2018-19

EURO INTERNATIONAL SCHOOL (Rewari) [28972]

Form Submission Status

{Recognized on : 25/01/2018}

Complete Form

| | | | |
|-----|------------------|--------|--------|
| 115 | SUNDER LAL | DRIVER | 127200 |
| 116 | SWATI JAIN | TGT | 284400 |
| 117 | SWETA PANDEY | PRT | 258000 |
| 118 | TAJENDER SINGH | TGT | 264000 |
| 119 | VANDANA BALOURIA | PRT | 258000 |
| 120 | VANDANA SHARMA | PRT | 258000 |
| 121 | VANDANA TANDON | PRT | 258000 |
| 122 | VINOD | TGT | 258000 |
| 123 | VINOD KUMARI | PRT | 258000 |
| 124 | YOGITA SAHA | PRT | 258000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 22 | 24 |
| Details of furniture, fans etc. provided in each classrooms | BENCHES-305 FANS-44 | BENCHES-360 FANS-50 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5500 |
| (b) Number of Books issued to Pupils | 1800 | 1600 |
| (vi) (a) Size of Play Groud | 220*190 Sqm | 220*190 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|--------------------|---|--|
| (a) Physics | verner calliper,screw gauge,spherometer potrometer,eter bridge,tuning fork of different frequency,rubber pul,corcoue mirror,convex mirror,helical spring prism,miter bridge,potentiometer,galvanometer,ammeter. | verner calliper,screw gauge,spherometer potrometer,eter bridge,tuning fork of different frequency,rubber pul,corcoue mirror,convex mirror,helical spring prism,miter bridge,potentiometer,galvanometer,ammeter,co mpound,prism,pendlum,compass,glass slab,sonometer,microscope |
|--------------------|---|--|

Form-6 for the year 2018-19

B.M.N. Sr. Sec. School, Jonawas (Rewari) (Rewari)

[25065]

{Recognized on : 07/12/2016}

Form Submission Status

Complete Form

| | | | |
|---|---|---|---------------------|
| (b) Chemistry | glass tube,weight measurment,capplory tube,PH scale,different type of solution like HCL,KMno4,H2SO4,glass tube stand,volumetric analysis chemicals oxalic acid chromatography papers,etc. | glass tube,weight measurment,capplory tube,PH scale,different type of solution like HCL,KMno4,H2SO4,glass tube stand,volumetric analysis chemicals oxalic acid chromatography papers,digital weighing balance,petri-dishes,stock-bottles,204-DNP,feh ling solutions,various indicators. | |
| (c) Biology | human skelton,structureo og heart,structure of lungs,stomata,glycerine,paperclep,microscope,convel flaste, | human skelton,structureo og heart,structure of lungs,stomata,glycerine,paperclep,microscope,convel flaste,microscope,permanent slides,cover slip,china disk,beaker and flasks. | |
| (d) Science | iodine solution,vegetable oils,wings of butterfly,wings of birds,concave and convex mirror and lens.,h2so4 solution,prism,ph paper,measuring cylinders,etc. | iodine solution,vegetable oils,wings of butterfly,wings of birds,concave and convex mirror and lens.,h2so4 solution,prism,ph paper,measuring cylinders,microscope,glass slap etc. | |
| (e) Home Science | NA | NA | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | Barometer,wind vane/weather clock,rain gauge/udometer/pluvimeter/fluviograph,snow gauge,anemometer,hydrometer,thermometer,seismograph etc. | Barometer,wind vane/weather clock,rain gauge/udometer/pluvimeter/fluviograph,snow gauge,anemometer,hydrometer,thermometer,seismograph,climate,solar system etc. | |
| (i) Commerce | NA | NA | |
| (i) Computer | 21 LCD computer with internet connection,projectors | 22 LCD computer with internet connection,projectors | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance competition,speech comp | Dance competition,speech comp | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 9575915 | 10189767 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 615348 | 648389 | |
| (ii) Other sources | 3785 | 5373 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| (iii) Total income | 7429593 | | 7845145 |
| (iv) Total Expenditure | 6603833 | | 7231293 |

Form-6 for the year 2018-19

B.M.N. Sr. Sec. School, Jonawas (Rewari) (Rewari)

Form Submission Status

[25065]

Complete Form

{Recognized on : 07/12/2016}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Printing & stationery | 17775 | NA | 00 |
| Staff welfare | 30150 | NA | 00 |
| Transport expenses | 905971 | NA | 00 |
| Salary to staff | 4307950 | NA | 00 |
| Excess of income over exp. | 613852 | NA | 00 |
| ACCOUNTING CHARGE | 15000 | 00 | 00 |
| cleaning and washing | 11750 | NA | 00 |
| Software and website | 132000 | NA | 00 |
| Telephone Expenses | 7417 | NA | 00 |
| electricity expenses | 16130 | NA | 00 |
| advertisemaen | 36100 | NA | 00 |
| children welfare | 11750 | NA | 00 |
| examination expenses | 26660 | NA | 00 |
| function & activity expenses | 165772 | NA | 00 |
| General expenses | 26660 | NA | 00 |
| Repair & manitenance | 218945 | NA | 00 |
| books and periodicals | 3660 | NA | 00 |
| Lease Rent | 4000 | NA | 00 |
| Medicines & medical checkup | 2420 | NA | 00 |
| Bank charges | 640 | NA | 00 |
| Depreciation | 1065868 | NA | 00 |
| Finance charge | 189874 | NA | 00 |
| audit fees | 5900 | NA | 00 |

| 7 Details of Fees (State Wise) | | |
|---------------------------------------|---------|---------|
| (a) Primary Stage | 2250000 | 2300000 |
| (b) Upper Primary Stage | 2400000 | 2500000 |
| (c) Secondary Stage | 1890000 | 1900000 |
| (d) Sr. Secondary Stage | 1850000 | 1950000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | CHEMISTRY | 20000 |
| 2 | AJAY | CHEMISTRY | 20000 |
| 3 | ANNU | COMMERCE | 16000 |
| 4 | DEVINDER | PTI | 11000 |
| 5 | DEVINDER | PTI | 11000 |
| 6 | MADHU | COMPUTER | 11000 |
| 7 | MAMTA | JBT | 10000 |
| 8 | MAMTA | PEON | 8500 |
| 9 | MANJU | SANSKRIT | 10000 |
| 10 | NEHA | MATH | 17000 |
| 11 | PINKI | SOCIAL SCIENCE | 15000 |
| 12 | PREMLATA | HM | 28500 |
| 13 | REKHA | JBT | 10000 |
| 14 | SARITA | BIOLOGY | 18000 |
| 15 | SARITA | BIOLOGY | 18000 |
| 16 | SARLA | JBT | 17000 |
| 17 | SARMILA | HINDI | 12000 |
| 18 | SAVITA | HISTORY | 18500 |
| 19 | SHRIKANT | ENGLISH | 17000 |
| 20 | SUDHA | JBT | 17000 |
| 21 | SUDHIR | PHY | 23000 |
| 22 | SUSMA | JBT | 17000 |

Form-6 for the year 2018-19**SARVODYA SENIOR SECONDARY SCHOOL,
NANGLI, PARSAPUR (REWARI) (Rewari) [24934]****Form Submission Status****Complete Form****{Recognized on : 01/04/2017}****Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)**

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 0 | 6 |
| Number of Classrooms | 20 | 30 |

Form-6 for the year 2018-19

**SARVODYA SENIOR SECONDARY SCHOOL,
NANGLI, PARSAPUR (REWARI) (Rewari) [24934]**

Form Submission Status

Complete Form

{Recognized on : 01/04/2017}

| Details of furniture, fans etc. provided in each classrooms | Class | | | | | Class | | | | |
|---|-------|-------|-------|-----|---|-------|---------|---------|----|----|
| | Table | Chair | Bench | Fan | | Fan | Chair | Bench | | |
| Nur. | | 47 | 7 | 2 | 1 | 0 | Stand | Almerah | | |
| Lkg | | 34 | 8 | 3 | 1 | 0 | Nur. | 60 | 4 | 15 |
| UKG | | 1 | 22 | 3 | 1 | 0 | Lkg | 1 | 25 | 4 |
| 1st | 1 | 22 | 2 | 1 | 0 | | UKG | 1 | 25 | 4 |
| 2nd | | 1 | 16 | 2 | 1 | 0 | 1st | 1 | 20 | 4 |
| 3rd | | 0 | 17 | 2 | 1 | 0 | 0 | 2nd | 1 | 20 |
| 4th | 0 | 18 | 2 | 0 | 1 | | 0 | 3rd | 0 | 8 |
| 5th | 0 | 17 | 3 | 0 | 1 | | Rose | 0 | 2 | 1 |
| 6th | 0 | 18 | 3 | 0 | 1 | | 0 | 3rd | 0 | 10 |
| 7th | 0 | 17 | 3 | 0 | 1 | | Lotus | 0 | 2 | 1 |
| 8th | 0 | 20 | 3 | 0 | 1 | | 0 | 4th | 0 | 12 |
| 9th | 0 | 11 | 2 | 0 | 1 | | Rose | 0 | 2 | 0 |
| 10th | | 0 | 13 | 2 | 0 | 1 | 0 | 4th | 0 | 10 |
| 11th Art | | | 0 | 7 | 1 | 0 | Lotus | 0 | 2 | 0 |
| 1 | | | | | | | 0 | 5th | 0 | 12 |
| 11th Sci. | | | 0 | 5 | 1 | 0 | Rose | 0 | 2 | 0 |
| 1 | | | | | | | 0 | 5th | 0 | 14 |
| | | | | | | | Lotus | 0 | 2 | 0 |
| | | | | | | | 0 | 6th | 0 | 13 |
| | | | | | | | Falcan | 0 | 2 | 0 |
| | | | | | | | 0 | 6th | 0 | 11 |
| | | | | | | | Pheonix | 0 | 2 | 0 |
| | | | | | | | 1 | 0 | | |
| | | | | | | | 7th | 0 | 13 | 2 |
| | | | | | | | 0 | 0 | 0 | 1 |
| | | | | | | | 7th | 0 | 11 | 2 |
| | | | | | | | Pheonix | 0 | 0 | 0 |
| | | | | | | | 1 | | | |
| | | | | | | | 8th | 0 | 20 | 4 |
| | | | | | | | 0 | 0 | 0 | 1 |
| | | | | | | | 9th | 0 | 11 | 2 |
| | | | | | | | falcon | 0 | 2 | 0 |
| | | | | | | | 0 | 0 | 0 | 1 |
| | | | | | | | 9th | 0 | 11 | 2 |
| | | | | | | | Pheonix | 0 | 0 | 0 |
| | | | | | | | 1 | | | |
| | | | | | | | 10th | 0 | 15 | 4 |
| | | | | | | | 0 | 0 | 0 | 1 |
| | | | | | | | 11th | 0 | 5 | 1 |
| | | | | | | | Art | 0 | 0 | 1 |
| | | | | | | | 0 | | | |
| | | | | | | | 11th | 0 | 8 | 1 |
| | | | | | | | Sci. | 0 | 0 | 1 |
| | | | | | | | 0 | | | |
| | | | | | | | 12th | 0 | 7 | 2 |
| | | | | | | | Art | 0 | 0 | 1 |
| | | | | | | | 0 | | | |
| | | | | | | | 12th | 1 | 8 | 2 |
| | | | | | | | Sci. | 0 | 0 | 1 |
| | | | | | | | 0 | | | |

(iv) Other Rooms Available

| | | |
|------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |

Form-6 for the year 2018-19

**SARVODYA SENIOR SECONDARY SCHOOL,
NANGLI, PARSAPUR (REWARI) (Rewari) [24934]**

Form Submission Status

Complete Form

{Recognized on : 01/04/2017}

| | | |
|---|--|--|
| (d) Geography Room | N | N |
| (e) Music Room | N | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5200 |
| (b) Number of Books issued to Pupils | 550 | 800 |
| (vi) (a) Size of Play Groud | 6268 Sqm | 6268 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Rehostate Second Meter Electric Moor Model Slide projector Murcury Model Resistance Box PN Junction Box Zener Diode Box Model Box Flame Stand Drop keep Flask Boxtest tube test tube stand | Rehostate Second Meter Electric Moor Model Slide projector Murcury Model Resistance Box PN Junction Box Zener Diode Box Model Box Flame Stand Drop keep Flask Boxtest tube test tube stand |
| (b) Chemistry | Thermometer CBU stand Aulfuric Acid Flask keep Glass Viscociy Pocket flame chalni Wash bottle | Thermometer CBU stand Aulfuric Acid Flask keep Glass Viscociy Pocket flame chalni Wash bottle |
| (c) Biology | Oragnism Organ Popular King part box Test Glass slab box Cuferic Organ Microscope Mignify Object Hydra(Prawn) | Oragnism Organ Popular King part box Test Glass slab box Cuferic Organ Microscope Mignify Object Hydra(Prawn) |
| (d) Science | Same as above | Same as Above |
| (e) Home Science | No | No |

Form-6 for the year 2018-19

**SARVODYA SENIOR SECONDARY SCHOOL,
NANGLI, PARSAPUR (REWARI) (Rewari) [24934]**

**Form Submission Status
Complete Form**

{Recognized on : 01/04/2017}

| | | | |
|---|----------------------------------|------------------------------------|---|
| (f) Music | No | | Harmonium Dholak Tabla Gitar Casio Congo Side drum Flute |
| (g) Art and Craft | No | | No |
| (h) Geography | No | | No |
| (i) Commerce | No | | No |
| (i) Computer | PC-13 Printer And Scanner- 01 | | PC-13 Printer And Scanner- 01 Printer-01 |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | N | | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | Diwali Celebration | | Diwali Celebration |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 190480 | | 205718 |
| (b) Average monthly income from | | | |
| (i) Fees | 396252 | | 750523 |
| (ii) Other sources | 3266371 | | 6457397 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By Bank Interst Received | 5114 | - | 0 |
| By Loan from Indian School finance and other | 1178106 | By Laon from HDFC Bank for Bus | 1530000 |
| By Misc. Income | 260 | By Loan from Indian School Finance | 4665000 |
| Opening Bal. Cash in Hand | 339186 | Opening Bal. Cash in Hand | 242350 |
| Opening Bal. At Bank | 12011 | Opening Balance At Bank | 20047 |
| Reciept from KidzeeSchool | 286580 | 0 | 0 |
| By Loan from ICICI | 1440000 | - | 0 |
| (iii) Total income | 8016277 | | 12461582 |
| (iv) Total Expenditure | 7753881 | | 12165774 |

Form-6 for the year 2018-19

**SARVODYA SENIOR SECONDARY SCHOOL,
NANGLI, PARSAPUR (REWARI) (Rewari) [24934]**

Form Submission Status

Complete Form

{Recognized on : 01/04/2017}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Telephone Exp. | 72606 | Telephone Exp. | 3264 |
| Bus Installment | 363800 | Bus Installment | 1096800 |
| Bus Purchase | 1495000 | Bus Purchase | 1561000 |
| Office Exp. | 50000 | Office Exp. | 33665 |
| Loan Repayment | 1353406 | Loan Repayment | 828064 |
| Salary Paid | 2162300 | Salary Paid | 3018700 |
| fixed asset purchase | 52000 | fixed asset purchase | 76192 |
| Electricity and fuel charges | 1527904 | Electricity and fuel charges | 694620 |
| Repair and Maintenance | 209440 | Repair and Maintenance | 39142 |
| Board Registration fee | 15320 | Board fee | 45500 |
| Plantation Exp. | 54000 | Plantation Exp. | 40000 |
| Printing & Stationary Exp | 43243 | Printing and Stationary | 17977 |
| Sports Fund | 680 | Sports Fund | 8525 |
| Staff Welfare Exp. | 194182 | Building Construction | 3500000 |
| Student Promotion Activities | 160000 | News Paper Exp. | 2325 |
| - | 0 | Student Promotion Activities | 1200000 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1500 | 1700 |
| (b) Upper Primary Stage | 1900 | 2150 |
| (c) Secondary Stage | 2150 | 2450 |
| (d) Sr. Secondary Stage | 2800 | 3200 |

Form-6 for the year 2018-19

**SARVODYA SENIOR SECONDARY SCHOOL,
NANGLI, PARSAPUR (REWARI) (Rewari) [24934]**

Form Submission Status

Complete Form

{Recognized on : 01/04/2017}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Ajeet | Driver | 75500 |
| 2 | Mr Ashok | Driver | 79500 |
| 3 | Mr Bhim Singh | Driver | 79500 |
| 4 | Mr Bhim Singh | PGT SS | 13500 |
| 5 | Mr Dayaram | Driver | 18000 |
| 6 | Mr Parveen | Conductor | 69600 |
| 7 | Mr Rajesh | Driver | 60900 |
| 8 | Mr Rakesh | Conductor | 34800 |
| 9 | Mr Sanjay | PGT English | 160000 |
| 10 | Mr Shiv Kumar | PGT Hindi | 100000 |
| 11 | Mr Vikram Singh | PGT PolSci | 117000 |
| 12 | Mrs Anil | Driver | 79500 |
| 13 | Mrs Anita | Peon | 69600 |
| 14 | Mrs Babita | Peon | 69600 |
| 15 | Mrs Dhenu Bala | PGT Hindi | 126000 |
| 16 | Mrs Ekta | TGT Hindi | 14500 |
| 17 | Mrs Geeta | Peon | 69600 |
| 18 | Mrs Lumesh Masih | TGT English | 144000 |
| 19 | Mrs Mahender | Conductor | 34800 |
| 20 | Mrs Mansi Arora | Principle | 261000 |
| 21 | Mrs Meena | TGT Hindi | 28000 |
| 22 | Mrs Neeru | PGT Geogrophy | 176000 |
| 23 | Mrs Nirmala | Primary teacher | 78700 |
| 24 | Mrs Priti | PGT Chemistry | 160000 |
| 25 | Mrs Priyanka | Coordinator | 60000 |
| 26 | Mrs Ramesh | Conductor | 34800 |
| 27 | Mrs Sarla | Primary Teacher | 100000 |
| 28 | Mrs Suman | Primary Teacher | 96500 |
| 29 | Mrs Vijeta Kumar | TGT SS | 176000 |
| 30 | Mrs Vijya | TGT SS | 120000 |
| 31 | Ms Bhawana | PGT Physics | 102000 |
| 32 | Ms Gourav | PGT Physic | 87000 |
| 33 | Ms Nisha | TGT Science | 141000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 20 | 16 |
| Number of Classrooms | 21 | 19 |
| Details of furniture, fans etc. provided in each classrooms | furniture and fans etc. are available in each classroom | furniture and fans etc. are available in each classroom |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |

Form-6 for the year 2018-19

VANDNA H/S REWARI (Rewari) [25147]

{Recognized on : 10/09/2001}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|---|
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 990 | 990 |
| | (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | (a) Size of Play Groud | 4214 Sqm | 4214 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | nil | nil |
| | (b) Chemistry | nil | nil |
| | (c) Biology | nil | nil |
| | (d) Science | conical flask,beaker,measuring cylinder,sprit lamp,tripod stand,microscope,electric bell,geometry box,mirror stand,cork,u shaped magnet,test tube stand,litmus paper,concave lens,convex lens,compass ,bio gas model,bar magnet,cork borer,stop clock,pipette ,room thermometer,chart,models,slides,prism,glass slab,wolf bottle,china dish,flask,weight box,physical balance,dynamo,newton color disc,windmill,steam engine model,solar cooker,funnel,thermometer F C,WATCH GLASS,MIRROR STRIP,Ameter,voltameter,drawing board,iodine solution. | conical flask,beaker,measuring cylinder,sprit lamp,tripod stand,microscope,electric bell,geometry box,mirror stand,cork,u shaped magnet,test tube stand,litmus paper,concave lens,convex lens,compass ,bio gas model,bar magnet,cork borer,stop clock,pipette ,room thermometer,chart,models,slides,prism,glass slab,wolf bottle,china dish,flask,weight box,physical balance,dynamo,newton color disc,windmill,steam engine model,solar cooker,funnel,thermometer F C,WATCH GLASS,MIRROR STRIP,Ameter,voltameter,drawing board,iodine solution,Prism,glass slab,magnifying glass,wire gauze,weighing machine,specimen,rheostat,skeleton,convex mirror,concave mirror,magnifying lens,. |
| | (e) Home Science | nil | nil |
| | (f) Music | nil | nil |
| | (g) Art and Craft | nil | nil |
| | (h) Geography | nil | nil |
| | (i) Commerce | nil | nil |
| | (i) Computer | computer set-7 | computer set-7 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | co-curricular activities,cultural ac | co-curricular activities,cultural ac |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 372000 | 392704 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 692870 | 709669 |
| | (ii) Other sources | 5266 | 3810 |

Form-6 for the year 2018-19

VANDNA H/S REWARI (Rewari) [25147]

{Recognized on : 10/09/2001}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| bank interest | 5266 | bank interest | 3810 |
| (iii) Total income | 698136 | | 713479 |
| (iv) Total Expenditure | 690255 | | 631668 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|------------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| petrol exp | 0 | petrol exp | 13180 |
| children welfare | 49414 | children welfare | 65136 |
| newspaper expenses | 7417 | newspaper expenses | 5080 |
| building repair | 5000 | building repair | 0 |
| furniture repair | 31654 | furniture repair | 6022 |
| RO/FILTER | 4000 | RO/FILTER | 0 |
| Electronic equipment repair | 11190 | Electronic repair equipment repair | 20250 |
| Vehicle repair | 510 | Vehicle repair | 4015 |
| Nursery expenses | 72989 | Nursery expenses | 77360 |
| Affiliation fee | 2000 | Affiliation fee | 2000 |
| Sanitation expenses | 63972 | Sanitation expenses | 49466 |
| Telephone expenses | 15616 | Telephone expenses | 9722 |
| general expenses | 95954 | general expenses | 28051 |
| electricity repair | 50978 | electricity repair | 13430 |
| ESI employer | 282515 | ESI employer | 35847 |
| First AID expenses | 65130 | First AID expenses | 30166 |
| Electricity expenses | 61882 | Electricity expenses | 48878 |
| DEO/BEO | 23085 | DEO/BEO | 4520 |
| computer repair | 44450 | computer repair | 0 |
| White wash expenses | 145319 | White wash expenses | 13983 |
| Library expenses | 3525 | Library expenses | 0 |
| Salary | 6426325 | Salary | 4136751 |
| Hospitality expenses | 12256 | Hospitality expenses | 21996 |
| Printing and stationery | 46923 | Printing and stationery | 34058 |
| Diwali expenses | 58800 | Diwali expenses | 71120 |
| ESI Job work | 24000 | ESI Job work | 24000 |
| Examination expenses | 119521 | Examination expenses | 90770 |
| Independence day function | 15800 | Independence day function | 24955 |
| Annual function | 107933 | Annual function | 106600 |
| Vehicle expenses | 3989 | Vehicle expenses | 32330 |
| Bank charges | 145 | Bank charges | 2353 |
| Postage | 81 | Postage | 0 |
| Sports exp | 16139 | Sports exp | 0 |
| water exp | 16440 | water exp | 8220 |
| Accounting charges | 48000 | Accounting charges | 0 |
| Professional charges | 10000 | Professional charges | 15000 |
| Depreciation | 182385 | Depreciation | 0 |
| Audiovisual exp | 0 | Audiovisual exp | 1500 |
| fire expenses | 0 | fire expenses | 1180 |
| Science lab expenses | 8700 | Science lab expenses | 531 |
| Advertisement exp | 22050 | Advertisement exp | 8400 |
| vehicle insurance | 0 | vehicle insurance | 19632 |
| office expenses | 0 | office expenses | 3000 |
| plantation exp | 0 | plantation exp | 185 |
| repair printer | 0 | repair printer | 250 |
| staff welfare | 0 | staff welfare | 15000 |
| school functions | 21000 | school functions | 8410 |
| Republic day function | 105980 | Republic day function | 0 |

Form-6 for the year 2018-19

VANDNA H/S REWARI (Rewari) [25147]

{Recognized on : 10/09/2001}

Form Submission Status

Complete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 950 | 1050 |
| | (b) Upper Primary Stage | 1050 | 1200 |
| | (c) Secondary Stage | 1150 | 1300 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|--------------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANJU SHARMA | ENGLISH TEACHER | 232500 |
| 2 | ARADHANA | SCIENCE MISTRESS | 232500 |
| 3 | ASHA | FEE CLERK | 214500 |
| 4 | BHAWNA | PR TEACHER | 51000 |
| 5 | DEEPIKA SHARMA | COMPUTER TEACHER | 22550 |
| 6 | DEEPTI | PR TEACHER | 36000 |
| 7 | HEENA RANI | MATH MISTRESS | 57000 |
| 8 | ISHA GUPTA | PR TEACHER | 233985 |
| 9 | JYOTI | SS MISTRESS | 222487 |
| 10 | KAMINI | NUR TEACHER | 230468 |
| 11 | MAMTA DEVI | SS MISTRESS | 220500 |
| 12 | MANISHA | PR TEACHER | 145159 |
| 13 | MONIKA YADAV | MATH MISTRESS | 137708 |
| 14 | NEENA KUMARI | MATH MISTRESS | 220500 |
| 15 | NEERJA SAINI | PR TEACHER | 230468 |
| 16 | POOJA PALIWAL | COMPUTER TEACHER | 220500 |
| 17 | POOJA SHARMA | COMPUTER TEACHER | 136000 |
| 18 | POONAM | PR TEACHER | 178500 |
| 19 | POONAM RANI | NUR TEACHER | 214500 |
| 20 | PUSHPA DEVI | HEADMISTRESS | 420000 |
| 21 | RAKHI KHANNA | NUR TEACHER | 170000 |
| 22 | RAKHI KUMARI | NUR TEACHER | 214500 |
| 23 | REENA | PR TEACHER | 232500 |
| 24 | REKHA RANI | HINDI TEACHER | 232500 |
| 25 | SANTOSH | PEON | 107500 |
| 26 | SARIKA | PR TEACHER | 214500 |
| 27 | SAROJ KUMARI YADAV | SCIENCE MISTRESS | 232500 |
| 28 | SUDHA | PEON | 107500 |
| 29 | SUMAN | PR TEACHER | 232500 |
| 30 | SUMAN | PEON | 107500 |
| 31 | SUNITA BHARGAV | SS MISTRESS | 220500 |
| 32 | SUNITA SAINI | PTI | 232500 |
| 33 | VEENA | SKT TEACHER | 232500 |
| 34 | VEENA ADLAKHA | PR TEACHER | 232500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 25fans,light, teacher table &chair,student benches &all required furniture available in all class room | 25fans,light, teacher table &chair,student benches &all required furniture available in all class room |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

Rao Kanwar Sain High School, Bawal (Rewari) (Rewari)

[24929]

{Recognized on : 06/07/2017}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3204 | 3204 |
| | (b) Number of Books issued to Pupils | 275 | 250 |
| (vi) | (a) Size of Play Groud | 140X50 Sqm | 140X50 Sqm |
| | (b) Availability of sports facilities | Y | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | no | no |
| | (b) Chemistry | no | no |
| | (c) Biology | no | no |
| | (d) Science | all equipment like testtube weighting balance,stop watch, thermometer,all types of flask and all necessary chemicals are also available | all equipment like testtube weighting balance,stop watch, thermometer,all types of flask and all necessary chemicals are also available |
| | (e) Home Science | no | no |
| | (f) Music | no | no |
| | (g) Art and Craft | no | no |
| | (h) Geography | no | no |
| | (i) Commerce | no | no |
| | (i) Computer | 8 computers and all necessary parts and equipment are available | 8 computers and all necessary parts and equipment are available |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | competition related to all the fest | competition related to all the fest |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 400000 | 400000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 264580 | 299540 |
| | (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

Rao Kanwar Sain High School, Bawal (Rewari) (Rewari)

[24929]

{Recognized on : 06/07/2017}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| nil | 00 | nil | 00 |
| (iii) Total income | 3327202 | | 2594500 |
| (iv) Total Expenditure | 3262257 | | 2323235 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| bank charge | 4525 | bank charge | 134 |
| diesel | 328994 | diesel | 484107 |
| bus insurance | 78950 | bus insurance | 38404 |
| telephone | 3193 | telephone | 1922 |
| bus road tax | 10800 | bus road tax | 6250 |
| board fees | 00 | board fee | 18350 |
| lube | 00 | lube | 34270 |
| computer | 00 | computer | 400 |
| proffestional charge | 5000 | proffestional charge | 7000 |
| bus reparing | 58316 | bus reparing | 27000 |
| generator | 8500 | generator | 00 |
| funas | 13755 | funas | 1495 |
| board affiliation fee | 23000 | board affiliation fee | 2025 |
| electricity | 15647 | electricity | 11230 |
| epf | 119171 | epf | 94477 |
| salary | 1189600 | salary | 866900 |
| water | 1440 | water | 1440 |
| newspaper | 1980 | newspaper | 1420 |
| fd deposit | 250000 | fd deposit | 00 |
| general exp. | 322606 | general exp. | 150959 |
| salary epf | 826779 | epf salary | 575452 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 750 | 825 |
| | (b) Upper Primary Stage | 1100 | 1210 |
| | (c) Secondary Stage | 1300 | 1430 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | asha | ss tr | 174700 |
| 2 | chander shekhar | driver | 64888 |
| 3 | jyoti | hindi tr | 94700 |
| 4 | jyoti kumari | eng tr | 94700 |
| 5 | jyoti yadav | sci tr | 57500 |
| 6 | nirmala | prt | 9850 |
| 7 | pankaj yadav | math tr | 147704 |
| 8 | parul yadav | comp tr | 89734 |
| 9 | parveen | prt | 9850 |
| 10 | pooja | prt | 76400 |
| 11 | pratigya yadav | sci tr eng medium | 147704 |
| 12 | raj rani | prt | 38338 |
| 13 | rajbir singh | prt | 168000 |
| 14 | sajna | prt | 87034 |
| 15 | virender kumar | headmaster | 181250 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

ST. KABIR PUB. SCHOOL (Rewari) [25141]

{Recognized on : 31/03/2010}

Form Submission Status

Complete Form

| | | |
|--|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | Every room is well furnished. Digital class rooms 7. | Every room is well furnished. Digital class rooms 7. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 2500 Sqm | 2500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | Science related apparatus | Science related apparatus |
| (e) Home Science | N/A | N/A |
| (f) Music | Dholak, Harmonium, Dhapli, Ghungroos, Music System. | Dholak, Harmonium, Dhapli, Ghungroos, Music System. |
| (g) Art and Craft | Kit of art & craft | Kit of art & craft |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (i) Computer | 20 Computers & 2 Printers | 21 Computers & 2 Printers |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Cultural activities, Drawing Com | Cultural activities, Drawing Com |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

ST. KABIR PUB. SCHOOL (Rewari) [25141]

Form Submission Status

{Recognized on : 31/03/2010}

Complete Form

| | | |
|---------------------------------|---------|--------|
| (a) Reserve Fund | 9141958 | 00 |
| (b) Average monthly income from | | |
| (i) Fees | 550465 | 594075 |
| (ii) Other sources | 19530 | 00 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bank interest | 19530 | Bank interest | 00 |
| (iii) Total income | 6625110 | | 00 |
| (iv) Total Expenditure | 6084347 | | 00 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Indirect expences | 6084347 | Indirect expences | 00 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1700 | 1800 |
| | (b) Upper Primary Stage | 1800 | 1900 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|------------------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Mr Ashok Kumar | Driver | 10500 |
| 2 | Mr Desh Raj | Driver | 8500 |
| 3 | Mr Kuldeep Singh | Teacher | 21500 |
| 4 | Mr Mahesh Chand Gautam | teacher | 21500 |
| 5 | Mr Narbir | Conductor | 10500 |
| 6 | Mr Narender | Driver | 9500 |
| 7 | Mr Rakesh Saini | Headmaster | 22500 |
| 8 | Mr Vijay Kumar | Conductor | 8550 |
| 9 | Mr Vijay Pal | Computer Operator | 10200 |
| 10 | Mrs Devika | Teacher | 10000 |
| 11 | Mrs Jaswanti Mishra | Teacher | 9500 |
| 12 | Mrs Nutan Agnihotri | Teacher | 12000 |
| 13 | Mrs Pooja Nagori | Teacher | 12000 |
| 14 | Mrs Poonam | Teacher | 9500 |
| 15 | Mrs Rekha Tyagi | Teacher | 11500 |
| 16 | Mrs Suman Yadav | Teacher | 11500 |
| 17 | Mrs Vasudha Sharma | Teacher | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 26 | 26 |
| Number of Classrooms | 31 | 31 |
| Details of furniture, fans etc. provided in each classrooms | Furniture and fans are available in each class room. Each class room is occupied with proper seating arrangements | Furniture and fans are available in each class room. Each class room is occupied with proper seating arrangements |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |

Form-6 for the year 2018-19

CHIMA RAM BHARTIYA VIDYA MANDIR. SCHOOL

(Rewari) [24916]

{Recognized on : 21/11/2011}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 7300 | 7700 |
| | (b) Number of Books issued to Pupils | 1105 | 900 |
| (vi) | (a) Size of Play Groud | 4046.85 Sqm | 4046.85 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Way key, Two way key, Dry Cell, Resistance, Connecting wires, Ammeter, Voltmeter, Battery Eliminator, Rheostats, Resistance box, bar magnets, Concave mirror, Convex mirror, Weights, Spring Balance, Tuning Fork and other necessary devices and useful equipment. | Way key, Two way key, Dry Cell, Resistance, Connecting wires, Ammeter, Voltmeter, Battery Eliminator, Rheostats, Resistance box, bar magnets, Concave mirror, Convex mirror, Weights, Spring Balance, Tuning Fork and other necessary devices and useful equipment. |
| (b) | Chemistry | Beakers 110ml, 150ml, 250ml, Burette, Bunsen Burner, Bottles (Small, Medium, Large), China Dish, Cork of different sizes, Copper Rod, Conical Flask, Free hand weight, Flame, Funnel, Glass Rod, Litmus Paper, Large measuring Cylinder, Plastic doubles | Beakers 110ml, 150ml, 250ml, Burette, Bunsen Burner, Bottles (Small, Medium, Large), China Dish, Cork of different sizes, Copper Rod, Conical Flask, Free hand weight, Flame, Funnel, Glass Rod, Litmus Paper, Large measuring Cylinder, Plastic doubles |
| (c) | Biology | Compound Microscopes, Dissecting Microscopes, Petri Dishes, Watch Glasses, Dissecting trays, Hand Lens, Glass slides, Cover slip, Disecting needles, Safranine Glycerine, Iodine solution, Xylene rectified, Binary fission in Amoeba, Budding in yeasts, Mammel testes, Mammal Ovary, Monocat Stem, Dicot Stem | Compound Microscopes, Dissecting Microscopes, Petri Dishes, Watch Glasses, Dissecting trays, Hand Lens, Glass slides, Cover slip, Disecting needles, Safranine Glycerine, Iodine solution, Xylene rectified, Binary fission in Amoeba, Budding in yeasts, Mammel testes, Mammal Ovary, Monocat Stem, Dicot Stem |
| (d) | Science | ectangular slab, Prism, Parallelogram law appratu s beakers 100ml, 150ml, 250ml Burette stand, Burette, Bunsen Burner, Bottles, Concave mirror, Convex mirror, Weights, Spring Balance, Tuning Fork and other necessary devices and useful equipments. | ectangular slab, Prism, Parallelogram law appratu s beakers 100ml, 150ml, 250ml Burette stand, Burette, Bunsen Burner, Bottles, Concave mirror, Convex mirror, Weights, Spring Balance, Tuning Fork and other necessary devices and useful equipments. |

Form-6 for the year 2018-19

CHIMA RAM BHARTIYA VIDYA MANDIR. SCHOOL

Form Submission Status

(Rewari) [24916]

Complete Form

{Recognized on : 21/11/2011}

| | | |
|---|--|--|
| (e) Home Science | 1. Different Kinds of Containers. 2. Sauce pen with Lid 3. Frying Pens. 4. Tava 5. Parrat 6. Grater (Multipurpose) 7. Patila with lid 8. Masala Dabba 9. Chimta 10. Jhara | 1. Different Kinds of Containers. 2. Sauce pen with Lid 3. Frying Pens. 4. Tava 5. Parrat 6. Grater (Multipurpose) 7. Patila with lid 8. Masala Dabba 9. Chimta 10. Jhara |
| (f) Music | Portable digital audio recorders, Built in stereo mics, Sound Speakers, Connecting Leads, Aux Cable, Tablas, MIDI connectivity work stations | Portable digital audio recorders, Built in stereo mics, Sound Speakers, Connecting Leads, Aux Cable, Tablas, MIDI connectivity work stations |
| (g) Art and Craft | 1. Crayons 2. Markers 3. Coloured Pencils 4. Oil Pastels 5. Coloured Chalks 6. Several kinds of Paints 7. Water colours 8. Tempera Paints 9. Acrylic Paints 10. Textiles. | 1. Crayons 2. Markers 3. Coloured Pencils 4. Oil Pastels 5. Coloured Chalks 6. Several kinds of Paints 7. Water colours 8. Tempera Paints 9. Acrylic Paints 10. Textiles. |
| (h) Geography | Physical Maps, Globes, Scales, Compass, Drawing Board, Drawing Pins, Set Squares, Protractors, Dividers, Pantographs, Planimeter, Thermo Graph, Anerold Barometer, Sterometer, Multiples, Thorough Compass, Plane table, Tripod Stand, Telescope Adilade, Prismatic Compass, Indian Clinometers, Wind Vane | Physical Maps, Globes, Scales, Compass, Drawing Board, Drawing Pins, Set Squares, Protractors, Dividers, Pantographs, Planimeter, Thermo Graph, Anerold Barometer, Sterometer, Multiples, Thorough Compass, Plane table, Tripod Stand, Telescope Adilade, Prismatic Compass, Indian Clinometers, Wind Vane |
| (i) Commerce | Thermocol Sheets, Chart Papers, Thermocol Balls, Paper Cutter, Fevocol, Chart Papers, Pencil, Scales, Models of Forms of Business, Types of Industries, Marketing Mixes, Accounting Cycles, Types of accounts | Thermocol Sheets, Chart Papers, Thermocol Balls, Paper Cutter, Fevocol, Chart Papers, Pencil, Scales, Models of Forms of Business, Types of Industries, Marketing Mixes, Accounting Cycles, Types of accounts |
| (i) Computer | Desktop Computer, Network Printer, D-line Hubs, D-line Switches, Panduit Network Cabling Equipments, D-link Wireless network Adapter and other necessary lab equipments. | Desktop Computer, Network Printer, D-line Hubs, D-line Switches, Panduit Network Cabling Equipments, D-link Wireless network Adapter and other necessary lab equipments. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Various training Programmere, | Various training Programmere, |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 384739 | 423211 |
| (b) Average monthly income from | | |
| (i) Fees | 822324 | 904556 |
| (ii) Other sources | 34662 | 38472 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| FDR Intrest | 34662 | FDR Intrest |
| | | 38472 |
| (iii) Total income | 11403492 | 12543841 |
| (iv) Total Expenditure | 11403492 | 12392485 |

Form-6 for the year 2018-19

CHIMA RAM BHARTIYA VIDYA MANDIR. SCHOOL

Form Submission Status

(Rewari) [24916]

Complete Form

{Recognized on : 21/11/2011}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Miscellaneous | 11403492 | Miscellaneous | 12392485 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1540 | 1810 |
| | (b) Upper Primary Stage | 1900 | 2200 |
| | (c) Secondary Stage | 2000 | 2500 |
| | (d) Sr. Secondary Stage | 2550 | 3000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anita Devi | Vice Principal | 30600 |
| 2 | Manisha Yadav | PGT Maths | 21848 |
| 3 | Mr Ashok Kumar | PGT Pol Sci | 21848 |
| 4 | Mr Bintu | Librarian | 20655 |
| 5 | Mr Brahamjeet | Counslar | 30660 |
| 6 | Mr Jeet Ram | Musician | 21402 |
| 7 | Mr Jitender Kumar | TGT | 21468 |
| 8 | Mr Kaptan Singh | PRT | 20813 |
| 9 | Mr Karan Singh | Driver | 9200 |
| 10 | Mr Lekhram | Peon | 9200 |
| 11 | Mr Rambir | Driver | 9200 |
| 12 | Mr Ranjeet | Driver | 9200 |
| 13 | Mr Satish | Driver | 9200 |
| 14 | Mr Satish Kumar | PGT Hindi | 21848 |
| 15 | Mr Satpal | Driver | 9200 |
| 16 | Mr Subhash Chand | DPE | 21402 |
| 17 | Mr Umesh Kumar | Computer Teacher | 15725 |
| 18 | Mrs Anjana Goyal | PGT Accountancy | 20945 |
| 19 | Mrs Bhawana | TGT | 21451 |
| 20 | Mrs Hemalika Chauhan | TGT | 21402 |
| 21 | Mrs Kaushalya | Clerk | 13925 |
| 22 | Mrs Mirdula Gaur | PGT Buss Std | 21758 |
| 23 | Mrs Priyanka | TGT | 21402 |
| 24 | Mrs Reena | TGT | 20655 |
| 25 | Mrs Sunita | TGT | 21468 |
| 26 | Mrs Udesh | PRT | 20732 |
| 27 | Ms Deepa Rani | PGT Geography | 21848 |
| 28 | Ms Priya | PGT Physics | 20945 |
| 29 | Prithvi Singh | Principal | 33840 |
| 30 | Renu Sharma | PGT Biology | 21848 |
| 31 | Ritika | Art and Craft | 20655 |
| 32 | Roopa | PGT Economics | 21848 |
| 33 | Ruhi | PGT Chemistry | 21848 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | Yes all class room have desks, benches, fans, Green board ,lecture stand etc. | Yes all class room have desks, benches, fans, Green board ,lecture stand etc. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

NAVYUG SSS (Rewari) [25106]

{Recognized on : 30/12/2009}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2600 | 2600 |
| (b) Number of Books issued to Pupils | 600 | 350 |
| (vi) (a) Size of Play Groud | 4600 Sqm | 4600 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | All equipment are available in lab according to class. | All equipment are available in lab according to class. |
| (e) Home Science | undefined | undefined |
| (f) Music | All equipment are available in lab according to class. | All equipment are available in lab according to class. |
| (g) Art and Craft | All equipment are available in lab according to class. | All equipment are available in lab according to class. |
| (h) Geography | All equipment are available in lab according to class. | All equipment are available in lab according to class. |
| (i) Commerce | All equipment are available in lab according to class. | All equipment are available in lab according to class. |
| (i) Computer | Fifteen computer are in computer lab. | Fifteen computer are in computer lab. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Yes | Yes |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 485783 | 682675 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 2766871 | 3918069 |
| (ii) Other sources | 815 | 17652 |

Form-6 for the year 2018-19

NAVYUG SSS (Rewari) [25106]

{Recognized on : 30/12/2009}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| School Reciept | 2766871 | School Reciept | 3935721 |
| (iii) Total income | 2767686 | | 3935721 |
| (iv) Total Expenditure | 2767686 | | 3935721 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| School Expenditure | 2767686 | School Expenditure | 3935721 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1200 | 1400 |
| | (b) Upper Primary Stage | 1400 | 1600 |
| | (c) Secondary Stage | 1600 | 1800 |
| | (d) Sr. Secondary Stage | 1800 | 2200 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anjulata | Teacher | 230000 |
| 2 | Ashok Kumar | Principal | 300000 |
| 3 | Geeta | Peon | 55000 |
| 4 | Hitesh | Teacher | 183815 |
| 5 | Kamlesh | Teacher | 183215 |
| 6 | Krishan kumar | Clerk | 150000 |
| 7 | Mahender | Conductor | 64112 |
| 8 | Meenakshi | Teacher | 230000 |
| 9 | Monika | Teacher | 230000 |
| 10 | Neelam | Sweeper | 55000 |
| 11 | Pardeep kumar | Teacher | 230000 |
| 12 | Rajni | Teacher | 183815 |
| 13 | Rekha | Teacher | 230000 |
| 14 | Sunita | Teacher | 230000 |
| 15 | Sunita | Teacher | 183815 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 28 | 24 |
| Number of Classrooms | 37 | 42 |
| Details of furniture, fans etc. provided in each classrooms | Wooden desks, 4 fans in each class, teachers table and chairs | Wooden desks, 4 fans in each class, teachers table and chairs |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |

Form-6 for the year 2018-19

RISHI PUBLIC SCHOOL (Rewari) [25120]

{Recognized on : 30/12/2009}

Form Submission Status

Complete Form

| | | | | |
|--------|---|--|--|---------------------|
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2700 | 2800 | |
| | (b) Number of Books issued to Pupils | 2375 | 2500 | |
| (vi) | (a) Size of Play Groud | 9168 Sqm | 9168 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | As per board norms and syllabus | As per board norms and syllabus | |
| | (b) Chemistry | As per board norms and syllabus | As per board norms and syllabus | |
| | (c) Biology | As per board norms and syllabus | As per board norms and syllabus | |
| | (d) Science | As per board norms and syllabus | As per board norms and syllabus | |
| | (e) Home Science | NA | NA | |
| | (f) Music | Harmonium, tabla, and keyboard | Harmonium, tabla, keyboard, drums and guitar | |
| | (g) Art and Craft | Appropriate furniture, art supplies like brushes, various paints and colours | Appropriate furniture, art supplies like brushes, various paints and colours | |
| | (h) Geography | Sets of maps, charts, 3D models, globes. | Sets of maps, charts, 3D models, globes. | |
| | (i) Commerce | projectors, video camera, laptop, charts, models, ledgers, vouchers, cash memo, challans | projectors, video camera, laptop, charts, models, ledgers, vouchers, cash memo, challans | |
| | (i) Computer | 32 computers | 32 computers | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | poem recitation, painting, handw | poem recitation, painting, handw | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 109000 | 250000 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 2103930 | 1875500 | |
| | (ii) Other sources | 590 | 620 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bank Interest | 590 | Bank INterest | 620 |
| | (iii) Total income | 2104520 | 1876120 | |
| | (iv) Total Expenditure | 1723226 | 1895500 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Total Expenditure | 1723226 | Total Expenditure | 1895500 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 2725 | 2945 | |
| | (b) Upper Primary Stage | 3200 | 3575 | |

Form-6 for the year 2018-19**RISHI PUBLIC SCHOOL (Rewari) [25120]****Form Submission Status****{Recognized on : 30/12/2009}****Complete Form**

| | | |
|-------------------------|------|------|
| (c) Secondary Stage | 4360 | 4925 |
| (d) Sr. Secondary Stage | 6190 | 6930 |

Form-6 for the year 2018-19**RISHI PUBLIC SCHOOL (Rewari) [25120]****Form Submission Status****{Recognized on : 30/12/2009}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajay | Support Staff | 9500 |
| 2 | Amit | Support Staff | 8400 |
| 3 | Amit | Support Staff | 8400 |
| 4 | Amita | PGT | 43920 |
| 5 | Anju | Nurse | 11000 |
| 6 | Anju Verma | TGT | 20000 |
| 7 | Anokhi Devi | Support Staff | 8400 |
| 8 | Anokhi Devi | Support Staff | 8400 |
| 9 | Arti Yadav | PGT | 33580 |
| 10 | Ashwani | Support Staff | 10500 |
| 11 | Attar Singh | Support Staff | 9880 |
| 12 | Babli Yadav | PGT | 26880 |
| 13 | Badluram | Support Staff | 8680 |
| 14 | Basanti | Support Staff | 8400 |
| 15 | Beena Rawat | PRT | 15660 |
| 16 | Beenakshi | TGT | 16300 |
| 17 | Bharti | TGT | 16680 |
| 18 | Binesh Palliwal | Support Staff | 8400 |
| 19 | Deepa Sapra | PGT | 27380 |
| 20 | Dharambir | Support Staff | 9500 |
| 21 | Dimple | TGT | 15900 |
| 22 | Dinesh Driver | Support Staff | 10500 |
| 23 | Eshita Choudhary | TGT | 18300 |
| 24 | Gayatri | Support Staff | 8800 |
| 25 | Geetanjali | TGT | 19900 |
| 26 | Govind Sharma | PGT | 26580 |
| 27 | Jagdish | Support Staff | 11820 |
| 28 | Jogender | Support Staff | 13270 |
| 29 | Jyoti | JBT | 15780 |
| 30 | Jyoti | Assistant Teacher | 12400 |
| 31 | Jyoti Verma | PGT | 18400 |
| 32 | Kallu Prasad | Support Staff | 10580 |
| 33 | Kavish | Office Staff | 19060 |
| 34 | Kavita | Office Staff | 13780 |
| 35 | Kavita | PRT | 16900 |
| 36 | Kirti Kaushal | TGT | 21500 |
| 37 | Krishan Kumar | PTI | 19000 |
| 38 | Kuldeep | Support Staff | 12080 |
| 39 | Lakshmi Narayan | Office Staff | 22130 |
| 40 | Laxmi Sharma | TGT | 20080 |
| 41 | Mahavir Singh | Support Staff | 9820 |
| 42 | Mamta Kapoor | TGT | 18580 |
| 43 | Manisha Kumari | Librarian | 17780 |
| 44 | Manoj | Support Staff | 8400 |
| 45 | Meenakshi Saini | PRT | 20030 |
| 46 | Meera | Support Staff | 13130 |
| 47 | Mukesh Kumar | Manager | 47240 |
| 48 | Narender | Support Staff | 14620 |
| 49 | Narender Balmiki | Support Staff | 13780 |
| 50 | Naresh | Support Staff | 13800 |
| 51 | Parveen Kumari | TGT | 18300 |
| 52 | Pavita | PRT | 15600 |
| 53 | Pooja Sharma | PGT | 37400 |
| 54 | Pradeep Kumar | Support Staff | 13220 |
| 55 | Purnima Jangid | Assistant Teacher | 14780 |
| 56 | Rajbir Singh | Support Staff | 10720 |

Form-6 for the year 2018-19**RISHI PUBLIC SCHOOL (Rewari) [25120]****Form Submission Status****{Recognized on : 30/12/2009}****Complete Form**

| | | | |
|----|-----------------|---------------|-------|
| 57 | Rajni Wadhwa | TGT | 20000 |
| 58 | Ramesh | Support Staff | 9280 |
| 59 | Ramjas | Support Staff | 10200 |
| 60 | Rani | Support Staff | 8400 |
| 61 | Rattan Lal | Support Staff | 8400 |
| 62 | Rina | Support Staff | 8880 |
| 63 | Ritu | PRT | 18100 |
| 64 | Ritu Choudhary | PGT | 28500 |
| 65 | Ruma Nath | PGT | 17780 |
| 66 | Sanjay | Support Staff | 13180 |
| 67 | Sanjeet | PGT | 41580 |
| 68 | Sanju Pandey | TGT | 18600 |
| 69 | Sarla | TGT | 15280 |
| 70 | Satish | Support Staff | 9880 |
| 71 | Satyanarayan | Support Staff | 10500 |
| 72 | Satyaveer | Support Staff | 13880 |
| 73 | Savitri | Principal | 69940 |
| 74 | Shardha Devi | Support Staff | 8400 |
| 75 | Sharmila | PRT | 12400 |
| 76 | Shashilata | TGT | 17480 |
| 77 | Shephali | TGT | 17280 |
| 78 | Snehlata | PRT | 17580 |
| 79 | Sonam | PRT | 13000 |
| 80 | Sonu Kumari | PGT | 23400 |
| 81 | Sukrempal | Support Staff | 13120 |
| 82 | Sunder Singh | TGT | 19300 |
| 83 | Suraj Pal | Support Staff | 8400 |
| 84 | Tarunpreet Kaur | Music | 21000 |
| 85 | Ved Prakash | Support Staff | 11470 |
| 86 | Ved Prakash | Support Staff | 11470 |
| 87 | Ved Prakash | Support Staff | 8400 |
| 88 | Vibhu Pal | Administrator | 70000 |