

| | Total | Complete Form | Incomplete Form |
|----------------|--------------|----------------------|------------------------|
| Total | 307 | 294 | 13 |
| Bhiwani | 307 | 294 | 13 |

Form-6 for the year 2018-19

N.S.N.MIDDLE SCHOOL LOHARU (Bhiwani) [20651]

{Recognized on : 20/05/1994}

Form Submission Status

Complete Form

Bhiwani

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|----------------------------------|----------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan each room 8 desk each room | 2 fan each room 8 desk each room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 1930 | 1935 |
| (b) Number of Books issued to Pupils | 165 | 170 |
| (vi) | | |
| (a) Size of Play Groud | 6655 Sqm | 6655 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Nil | Nil |
| (b) Chemistry | Nil | Nil |
| (c) Biology | Nil | Nil |
| (d) Science | Yes | Yes |
| (e) Home Science | Nil | Nil |
| (f) Music | Nil | Nil |
| (g) Art and Craft | Nil | Nil |
| (h) Geography | Nil | Nil |
| (i) Commerce | Nil | Nil |
| (i) Computer | Nil | Nil |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

N.S.N.MIDDLE SCHOOL LOHARU (Bhiwani) [20651]

Form Submission Status

{Recognized on : 20/05/1994}

Complete Form

| | | |
|---|----------------------------------|----------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Penting and essary writing quize | Penting and essary writing quize |
|---|----------------------------------|----------------------------------|

| | | |
|------------------------------------|-------|-------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 81086 | 84841 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 54997 | 55382 |
| (ii) Other sources | 5929 | 5934 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| fees | 777970 | fees | 761860 |
| int | 5929 | int | 5934 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 783899 | 767794 |
| (iv) Total Expenditure | 783414 | 767448 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| salary | 783414 | salary | 767448 |
| other | 58614 | other | 53448 |

| | | |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 436 | 456 |
| (b) Upper Primary Stage | 600 | 630 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-------------------|-----------------|--------|
| 1 ashvani kumar | ss teacher | 66400 |
| 2 mukesh kumar | primary teacher | 66400 |
| 3 pooja | math mistress | 66400 |
| 4 poonam | part time peon | 30000 |
| 5 ram kumar | headmaster | 72000 |
| 6 subhash chander | ss teacher | 66400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 14 | 12 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | As per Requirement | As per Requirement |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

BABA KHUBI NATH SS MITHATHAL (Bhiwani)

Form Submission Status

[20386]

Complete Form

{Recognized on : 15/09/2005}

| | | | |
|--------|---|-----------------------------|-------------------------|
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 600 | 600 |
| | (b) Number of Books issued to Pupils | 350 | 250 |
| (vi) | (a) Size of Play Groud | 10109 Sqm | 10109 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | As per Requirement | As per Requirement |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | 6 | 10 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1203461 | 1227165 |
| | (b) Average monthly income from | | |
| | (i) Fees | 363186 | 339912 |
| | (ii) Other sources | 60 | 8231 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | FEES | 4358240 | FEES |
| | | | 4078950 |
| | (iii) Total income | 4358963 | 4177722 |
| | (iv) Total Expenditure | 4116691 | 4154017 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY | 3380200 | SALARY |
| | | | 3752000 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 - 775 | 700 - 850 |
| | (b) Upper Primary Stage | 800 - 900 | 900 - 1050 |
| | (c) Secondary Stage | 1000 - 1100 | 1100 - 1200 |

Form-6 for the year 2018-19

BABA KHUBI NATH SS MITHATHAL (Bhiwani)

Form Submission Status

[20386]

Complete Form

{Recognized on : 15/09/2005}

(d) Sr. Secondary Stage

1300 - 1400

1400 - 1550

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY SINGH | SCIENCE MASTER | 14000 |
| 2 | ANIL KUMAR | TEACHER | 12000 |
| 3 | ANITA | S.S MASTER | 14000 |
| 4 | ARTI | TEACHER | 12000 |
| 5 | JAGDISH | HINDI TEACHER | 13000 |
| 6 | KAVITA | TEACHER | 12000 |
| 7 | MAHESH KUMAR | TEACHER | 12000 |
| 8 | MANJU RANI | S.S MASTER | 14000 |
| 9 | NAVEEN KUMAR | LECT MASTER | 15000 |
| 10 | NEER KUMAR | PRINCIPAL | 24000 |
| 11 | PUSPANT KUMAR | SAN TEACHER | 13000 |
| 12 | RAVISH KUMAR | LECT. ENG | 15000 |
| 13 | SANGEETA | LECT. FINE ART | 15000 |
| 14 | SATBIR | TEACHER | 12000 |
| 15 | SONIA | TEACHER | 12000 |
| 16 | TAMANNA KUMARI | LECT.HINDI | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|---|
| Number of Sections | 22 | 25 |
| Number of Classrooms | 30 | 32 |
| Details of furniture, fans etc. provided in each classrooms | 2 Cfl 2 Fans | 2 Cfl 2 Fans 1 Camera Sufficient Dual Desk |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|------------|------------|
| (v) (a) Number of Books available in the library | 6500 | 6600 |
| (b) Number of Books issued to Pupils | 2800 | 3000 |
| (vi) (a) Size of Play Groud | 50*300 Sqm | 50*300 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

Shri Balaji Sr Sec School Kalinga Bhiwani (Bhiwani)

Form Submission Status

[27860]

Complete Form

{Recognized on : 29/06/2013}

| | | | | |
|--|---|---|---------------------------|--|
| | (b) Number of coolers available for cold drinking water | 2 | | 2 |
| <hr/> | | | | |
| (viii) (a) Availability of toilets and urnals | | | | |
| | For Staff | Y | | Y |
| | For Boys | Y | | Y |
| | Seperate for Girls | Y | | Y |
| <hr/> | | | | |
| (ix) Details of apparatus and equipment for | | | | |
| (a) Physics | Ammeter | | | Ammeter |
| | Voltmeter | | | Voltmeter |
| | Various Charts | | | Various Charts |
| | Teaching Charts | | | Teaching Charts |
| | Potentiometer | | | Potentiometer |
| | Glass Prism | | | Glass Prism |
| | Meter Bridge | | | Meter Bridge |
| | | | | Galvanometer |
| | | | | Mirror |
| | | | | Lens |
| | | | | Concave |
| | | | | Convex |
| | | | | Spring Balance |
| | | | | Screw Gah |
| | | | Rheostat Resistenace Box | |
| (b) Chemistry | Litmus Paper | | | Litmus Paper |
| | Various Charts | | | Various Charts |
| | Teaching Charts | | | Teaching Charts |
| | Atomic Model | | | Atomic Model |
| | Glass Jar | | | Glass Jar |
| | Pepat | | | Pepat |
| | Burate | | | Burate |
| | Measuring cylinder | | | Measuring cylinder |
| | China dish | | | China dish |
| | Beaker | | | Beaker |
| | Hcl | | | Digital balance |
| | Sulphuric acid | | | Various chemicals |
| | | | | Periodic chart |
| | | | | Spirit lamp |
| | | | Wire gauge | |
| | | | Other equipments | |
| (c) Biology | Skeleton system | | | Skeleton system |
| | Model of Heart (Wood) | | | Model of Heart (wood) |
| | Various diagrammatically representation charts | | | Various diagrammatically representation charts |
| | Teaching charts | | | Teaching charts |
| | Structure of ear | | | Structure of ear |
| | Structure of Brain | | | Structure of brain |
| | | | | Microscope |
| | | | | Working model of double circulation and excretory system |
| | | | Permanent slide | |
| (d) Science | Microscope | | | Microscope |
| | Litmus paper | | | Litmus paper |
| | Filter paper | | | Filter paper |
| | China dish | | | China dish |
| | | | | All equipments of physics |
| | | | | All equipments of chemistry |
| | | | All equipments of Biology | |
| | | | All equipments of science | |

Form-6 for the year 2018-19

Shri Balaji Sr Sec School Kalinga Bhiwani (Bhiwani)

Form Submission Status

[27860]

Complete Form

{Recognized on : 29/06/2013}

| | | |
|---|--|--|
| (e) Home Science | Gas-cylinder Patila Spoon Kadhai Other Cooking Items | Gas-cylinder Patila Spoon Kadhai Tava Oil Vegetables Fruits Ghee Other Cooking Items |
| (f) Music | Dholak Harmonium Sitar Piano Teaching Charts Other Equipments | Dholak Harmonium Sitar Piano Casio Tabla Teaching Charts Other Equipments |
| (g) Art and Craft | Waste-Material Colors Pens Pencil Paint Brush | Waste-Material Colors Pens Pencil Paint Brush Thermocol Sheet Glace Paper Paper Cutting Scissors Rangoli Colours Color Balls |
| (h) Geography | Maps Globe Chain Inchi-Tape Teaching Charts | Maps Globe Chain Inchi-Tape Teaching Charts Soil Tester Digging tools Other Equipments |
| (i) Commerce | News Paper Online sites Charts Led | News Paper Online sites Charts Led Computer Projector Pay-Slips Bank Pass Book Books Mall Receipts Accounting Standard Charts Other Items |
| (i) Computer | 12 LCD 12 Keyboard 12 Mouse 1 Main Server 1 Switch 5 Clients | 15 LCD 15 Keyboard 15 Mouse 2 Main Server 1 Switch 7 Clients Cables Teaching Charts |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | n | n |

Form-6 for the year 2018-19

Shri Balaji Sr Sec School Kalinga Bhiwani (Bhiwani)

Form Submission Status

[27860]

Complete Form

{Recognized on : 29/06/2013}

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 9773543 | 102000000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 782606 | 798500 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | Donation, Charity | 0 | Donation, Charity |
| | | | 0 |
| | (iii) Total income | 9391277 | 9582000 |
| | (iv) Total Expenditure | 8011727 | 9000000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Depreciation, Bank Charge, Salary, Diesel, Bus Repair & Main., Stationery, Printing, Computer Repair, Misc., Sports, Medicine, Paint Expenses, Travelling | 8851750 | Depreciation, Bank Charge, Salary, Diesel, Bus Repair & Main., Stationery, Printing, Computer Repair, Misc., Sports, Medicine, Paint Expenses, Travelling | 7412691 |
| Expenses, Repair & Maintenance, Extra | | Expenses, Repair & Maintenance, Extra | |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 800 | 900 |
| | (b) Upper Primary Stage | 1200 | 1350 |
| | (c) Secondary Stage | 1950 | 2100 |
| | (d) Sr. Secondary Stage | 3200 | 3350 |

Form-6 for the year 2018-19

Shri Balaji Sr Sec School Kalinga Bhiwani (Bhiwani)

Form Submission Status

[27860]

Complete Form

{Recognized on : 29/06/2013}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Aarti Madan | PGT | 13500 |
| 2 | Aman | PGT | 13500 |
| 3 | Anil | Driver | 8500 |
| 4 | Anju Jangra | PGT | 13500 |
| 5 | Anju Tanwar | TGT | 10500 |
| 6 | Ashok Mishra | PGT | 18500 |
| 7 | Babita | PGT | 13500 |
| 8 | Bal Kishan | Driver | 8500 |
| 9 | Bijender | Lab Attendent | 8500 |
| 10 | Bimlesh | PRT | 8500 |
| 11 | Chanchal | PRT | 8500 |
| 12 | Geeta | TGT | 10500 |
| 13 | Ishwar | Gate Keeper | 8500 |
| 14 | Komal | PGT | 18500 |
| 15 | Kulbir | Librarian | 13500 |
| 16 | Mamta | PGT | 18500 |
| 17 | Mohit | PRT | 8500 |
| 18 | Mukesh | Support Staff | 8500 |
| 19 | Murari Lal | DPE | 8500 |
| 20 | Neetu | PRT | 8500 |
| 21 | Nirmala | Support Staff | 8500 |
| 22 | Pawan Kumar | Driver | 8500 |
| 23 | Pawan Kumar | VicePrincipal | 25000 |
| 24 | Pinki | PRT | 8500 |
| 25 | Pooja Sharma | TGT | 13500 |
| 26 | Radhe Shyam | Driver | 8500 |
| 27 | Raghu Raj | PGT | 16500 |
| 28 | Rajesh | Driver | 8500 |
| 29 | Ram Niwas | Driver | 8500 |
| 30 | Ravinder | PGT | 13500 |
| 31 | Renuka Sharma | Accountant | 25000 |
| 32 | Rinku Lamba | PRT | 8500 |
| 33 | Sheel Gange | PGT | 16500 |
| 34 | Somveer Bhardwaj | PGT | 18500 |
| 35 | Subhashmita | PGT | 19500 |
| 36 | Sudesh Jangra | PRT | 8500 |
| 37 | Sudesh Kumari | Principal | 25000 |
| 38 | Suman Sharma | PRT | 8500 |
| 39 | Sunita | PRT | 8500 |
| 40 | Sunita Kaushik | PRT | 8500 |
| 41 | Taniya Chinda | PGT | 13500 |
| 42 | Tejpal | Lab Attendent | 8500 |
| 43 | Tilak Raj Jangra | PGT | 14000 |
| 44 | Usha | PRT | 8500 |
| 45 | Vandhana | PRT | 8500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVILABLE IN ALL ROOMS | AVILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

MDAV NAURANGABAD (Bhiwani) [20482]

Form Submission Status

{Recognized on : 11/04/2008}

Complete Form

| | | | |
|--------|---|------------------------|------------------------|
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2600 | 2610 |
| | (b) Number of Books issued to Pupils | 504 | 510 |
| (vi) | (a) Size of Play Groud | 678 Sqm | 678 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | NA | NA |
| (x) | Medical Facilties available | N | N |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING PAINTING | DANCE DRAWING PAINTING |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 10000 | 12000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 58290 | 48360 |
| | (ii) Other sources | 0 | 0 |

Form-6 for the year 2018-19

MDAV NAURANGABAD (Bhiwani) [20482]

Form Submission Status

{Recognized on : 11/04/2008}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------|--------------|----------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEE | 0 | ADM FEE | 0 |
| OTHER SOURCE | 0 | OTHER SOURCE | 0 |
| (iii) Total income | 687480 | | 1060320 |
| (iv) Total Expenditure | 687480 | | 1066600 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 687480 | SALARY AND MISC | 1066300 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 400 | 450 |
| | (b) Upper Primary Stage | 600 | 650 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BRIJPAL | HEADMASTER | 12000 |
| 2 | KAVITA | TEACHER | 7500 |
| 3 | MUKESH | TEACHER | 7200 |
| 4 | MUKESH PARMAR | TEACHER | 7500 |
| 5 | SAROJ | TEACHER | 8000 |
| 6 | SHYAMLAL | TEACHER | 7600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 30 | 31 |
| Number of Classrooms | 30 | 31 |
| Details of furniture, fans etc. provided in each classrooms | FANS- 106 BENCH- 650 CHAIRS- 60 TABLE- 13 LECT STAND- 10 | FANS- 137 BENCH- 700 CHAIRS- 94 TABLE- 16 LECT STAND- 10 |

| | | | |
|------|--|------|------|
| (iv) | Other Rooms Available | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | Y |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1350 | 1580 |

Form-6 for the year 2018-19

ADARSH SR. SEC. SCHOOL MIRAN (Bhiwani) [20684]

Form Submission Status

{Recognized on : 18/07/2007}

Complete Form

| | | | |
|--|---|------------------------------|-----------------|
| | (b) Number of Books issued to Pupils | 705 | 480 |
| (vi) | (a) Size of Play Groud | 2400 Sqm | 2400 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | MICROSCOPE | VOLTMETER | AMMETER |
| | GALVANOMETER | RHEOSTAT | |
| | RESISTANCE BOX | LANCE & MIRRORS | |
| | SPRING BALANCE | PU JUNCTION | |
| (b) Chemistry | TEST TUBE | TEST TUBE STAND | CONICAL |
| | FLASK | GUM BEAKER | GLASS ROD |
| | THERMOMETER | FILTER PAPER | |
| | HYDROCLORIC ACID | SODIUM | |
| | HYDROXIDE | COPPER | ZINC IRON IRON |
| | ROD | SULPHATE | PH CHART |
| (c) Biology | MEASUREMENT CYLINDER | SPIRIT LAMP | |
| | SLIDE | SKELTON SYSTEM | MODULE |
| | HEART | KIDNEY | BRAIN SPECIMEN |
| | ASCARIS | ROOT | MODULE GRACE |
| | NEEDLES | DROPPER | IODINE SOLUTION |
| (d) Science | LANCE | MIRRORS | PRIZM SCREW |
| | GUAGE | VERNIER CALIPER | VOLTMETER |
| | AMMETER | KEY | BATTERY |
| | GLASS | SLAB | LITMOS PAPER |
| | WATCH | GLASS | ETC |
| | | | |
| | | | |
| (e) Home Science | CHEMICAL DYE | TORSO | GLUBS |
| | DISECTION PLATE | DISECTION KIT | |
| | | | SPECIMEN |
| (f) Music | 4 MICE | 4 WOOFERS | 4 SPEAKERS |
| | 1 LAPTOP | 1 DVD PALYER | 4 MICE STAND |
| | 1 AMPLIFIER | 2 BALTI | 2 PEN DRIVE |
| | WIRES | LAPTOP CONNECTION LEAD | |
| (g) Art and Craft | NOT AVAILABLE | | |
| (h) Geography | GLOBE | ALL TYPE OF MAPS | |
| | ELECTRONICS | ALTIMETER | |
| | THERMOMETER | EARTHQUAKE MODULE | |
| | AIR WATER POLLUTION | MODULE | |
| | EARTH ORIGIN | MODULE | |
| (i) Commerce | FINANCIAL STATEMENT | FORMAT | |
| | ACCOUNT TYPES | FORMAT | |
| | BIG GRAPHS | FOR DEMAND SUPPLY PRODUCTION | |
| | CURVE | EQUILIBRIUM POINTS | |
| | AGGREGATE DEMAND | AGGREGATE | |
| | SUPPLY | BIG CHART FOR FORMULA OF | |
| | MEAN MODE | MEDIAN STANDARD | |
| | DEVIATION | ELECTRONIC PROJECTOR | |
| | FOR ALL ABOVE | SYSTEM | |
| | | | |
| (i) Computer | CPU | 30 | LCD 30 |
| | 2 PROJECTOR | INTERNET | CONNECTION |
| | 3 PRINTER | WIFI SYSTEM | |
| (x) | Medical Facilties available | Y | Y |

Form-6 for the year 2018-19

ADARSH SR. SEC. SCHOOL MIRAN (Bhiwani) [20684]

Form Submission Status

{Recognized on : 18/07/2007}

Complete Form

| | | | |
|----------------------------------|---|-----------------------------|--------------------------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION TALENT : | ANNUAL FUNCTION TALENT : |
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 445000 | 482825 |
| (b) | Average monthly income from | | |
| (i) | Fees | 740000 | 1283850 |
| (ii) | Other sources | 210000 | 255000 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BUS FARE | 210000 | BUS FARE | 255000 |
| (iii) | Total income | 950000 | 1538850 |
| (iv) | Total Expenditure | 807500 | 1368920 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY TO TEACHING STAFF, DRIVERS & PEON, CELERK, BUS INSTALLMENT, DIESEL IN GENERATOR & VAN, OTHER EXPENSES | 807500 | SALARY TO TEACHING STAFF, DRIVERS & PEON, CELERK, BUS INSTALLMENT, DIESEL IN GENERATOR & VAN, OTHER EXPENSES | 1368920 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 900 | 1000 |
| (b) | Upper Primary Stage | 1000 | 1200 |
| (c) | Secondary Stage | 1250 | 1500 |
| (d) | Sr. Secondary Stage | 1850 | 2200 |

Form-6 for the year 2018-19

ADARSH SR. SEC. SCHOOL MIRAN (Bhiwani) [20684]

Form Submission Status

{Recognized on : 18/07/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|-------------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MISS ANITA | PGT ENG | 25200 |
| 2 | MISS ANJU | PRT | 21200 |
| 3 | MISS ARUNA | PGT HINDI | 25200 |
| 4 | MISS GEETA | TGT MATHS | 23200 |
| 5 | MISS JYOTI | MUSIC TEACHER | 23200 |
| 6 | MISS LUXMI | PRT | 21200 |
| 7 | MISS NEETU | PGT BIOLOGY | 25200 |
| 8 | MISS POOJA BANSAL | PRT | 21200 |
| 9 | MISS RASHMI | PGT COMM | 25200 |
| 10 | SH DEEPAK KUMAR | PGT SKT | 25200 |
| 11 | SH MAHENDER SINGH | VICE PRINCIPAL | 25200 |
| 12 | SH NARENDER KUMAR | PRT | 21200 |
| 13 | SH PARDEEP KUMAR | DPE | 23200 |
| 14 | SH RAJESH KUMAR | PGT HISTORY | 25200 |
| 15 | SH SALENDER KUMAR | PGT HINDI | 25200 |
| 16 | SH SANDEEP KUMAR | PGT ENG | 25200 |
| 17 | SH SATBIR | PGT GEOGRAPHY | 25200 |
| 18 | SH SHIRIKANT | PGT MATHS | 25200 |
| 19 | SH SUNIL KUMAR | DPE | 23200 |
| 20 | SH SURENDER SINGH | PRINCIPAL | 28000 |
| 21 | SH VINOD KUMAR | PGT ENG | 25200 |
| 22 | SMT ANITA DEVI | PGT PUB ADM | 25200 |
| 23 | SMT KAVITA | PGT HINDI | 25200 |
| 24 | SMT MONA | PRT | 21200 |
| 25 | SMT MONI SHARMA | PGT PHYSICS | 25200 |
| 26 | SMT PARMILA | PRT | 21200 |
| 27 | SMT RINU | PRT | 21200 |
| 28 | SMT SAROJ BALA | TGT HINDI SKT | 23200 |
| 29 | SMT SAROJ KUMARI | TGT ENG | 23200 |
| 30 | SMT SUSHILA RANI | PRT | 21200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | One chair, one table and two fans in each classroom. | One chair, one table and two fans in each classroom. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

M.D. MIDDLE SCHOOL MORKA (Bhiwani) [20669]

Form Submission Status

{Recognized on : 17/08/2005}

Complete Form

| | | | | |
|--------|---|--------------------------------------|--------------------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 370 | 350 | |
| | (b) Number of Books issued to Pupils | 300 | 250 | |
| (vi) | (a) Size of Play Groud | 4046 Sqm | 4046 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N/A | N/A | |
| | (b) Chemistry | N/A | N/A | |
| | (c) Biology | N/A | N/A | |
| | (d) Science | N/A | N/A | |
| | (e) Home Science | N/A | N/A | |
| | (f) Music | N/A | N/A | |
| | (g) Art and Craft | N/A | N/A | |
| | (h) Geography | N/A | N/A | |
| | (i) Commerce | N/A | N/A | |
| | (i) Computer | Two computers under twenty students. | Two computers under twenty students. | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | We organise culutral activities t | We organise culutral activities t | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 100050 | 94790 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | - | 0 | - | 0 |
| | (iii) Total income | 100050 | 94790 | |
| | (iv) Total Expenditure | 97550 | 93000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Staff Salary | 97550 | Staff Salary | 93000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 440 | 480 | |
| | (b) Upper Primary Stage | 490 | 540 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

M.D. MIDDLE SCHOOL MORKA (Bhiwani) [20669]

Form Submission Status

{Recognized on : 17/08/2005}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Ajit Singh | Primary Teacher | 8000 |
| 2 | Amit | Primary Teacher | 8000 |
| 3 | Anil | Driver | 8000 |
| 4 | Bhater Devi | Primary Teacher | 9000 |
| 5 | Chandan | Maths Teacher | 9000 |
| 6 | Kamlesh | Hindi Teacher | 8000 |
| 7 | Karambir | Primary Teacher | 8000 |
| 8 | Rajender Singh | Headmaster | 10000 |
| 9 | Reetu | SS Teacher | 9000 |
| 10 | Sachin | Clerk | 8000 |
| 11 | Sajjan | Conductor | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 50 | 54 |
| Number of Classrooms | 76 | 76 |
| Details of furniture, fans etc. provided in each classrooms | 4 FANS AND 17 DESKS IN EACH ROOM(THREE SHEETER) | 4 FANS AND 17 DESKS IN EACH ROOM(THREE SHEETER) |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) Details of apparatus and equipment for

(a) Physics YES YES

(b) Chemistry YES YES

Form-6 for the year 2018-19

ARYA SR. SEC. SCHOOL (Bhiwani) [20637]

Form Submission Status

{Recognized on : 01/04/1987}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (c) Biology | YES | YES | |
| (d) Science | YES | YES | |
| (e) Home Science | YES | YES | |
| (f) Music | YES | YES | |
| (g) Art and Craft | YES | YES | |
| (h) Geography | YES | YES | |
| (i) Commerce | YES | YES | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 483497 | 483497 | |
| (b) Average monthly income from | | | |
| (i) Fees | 2605058 | 3126069 | |
| (ii) Other sources | 4173498 | 4578000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BUS FEES | 336321 | BUS FEES | 370000 |
| FDR INTEREST | 2690 | FDR INTEREST | 3000 |
| MISC. INCOME | 8781 | MISC. INCOME | 8500 |
| (iii) Total income | 35434198 | 42090828 | |
| (iv) Total Expenditure | 35252703 | 39014792 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY | 22368185 | STAFF SALARY | 24841822 |
| OTHER EXP | 12884518 | OTHER EXP | 14172970 |

| | | | |
|-------------------------|------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 1070 | 1210 | |
| (b) Upper Primary Stage | 1350 | 1550 | |
| (c) Secondary Stage | 1700 | 1900 | |
| (d) Sr. Secondary Stage | 2300 | 2565 | |

Form-6 for the year 2018-19**ARYA SR. SEC. SCHOOL (Bhiwani) [20637]****Form Submission Status****{Recognized on : 01/04/1987}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL CHOUDHARY | TGT | 25200 |
| 2 | ANIL KUMAR | PRT | 22950 |
| 3 | ANJU | PRT | 22950 |
| 4 | ANUP SINGH | TGT | 25200 |
| 5 | BABITA | TGT | 25200 |
| 6 | KAVITA | PRT | 22950 |
| 7 | MANDEEP KUMAR | PRT | 22950 |
| 8 | MANESH | PRT | 22950 |
| 9 | MANJU | PRT | 22950 |
| 10 | MANJU KUMARI | PGT | 25200 |
| 11 | MANOJ | PRT | 22950 |
| 12 | MANOJ KUMAR | TGT | 25200 |
| 13 | MANOJ KUMAR | PRT | 22950 |
| 14 | MEENA | TGT | 25200 |
| 15 | MONIKA | PRT | 22950 |
| 16 | MONIKA | PRT | 22950 |
| 17 | MUKESH | TGT | 25200 |
| 18 | MUKESH KUMARI | TGT | 25200 |
| 19 | MUKESH KUMARI | PRT | 22950 |
| 20 | MUKESH KUMARI | PRT | 22950 |
| 21 | NAVEEN KUMAR | PRT | 22950 |
| 22 | NAVEEN KUMAR | PRT | 22950 |
| 23 | NEELAM | TGT | 25200 |
| 24 | PINKI KUMARI | PGT | 28700 |
| 25 | POOJA RANI | TGT | 25200 |
| 26 | POONAM | TGT | 25200 |
| 27 | PREETI JANGRA | PRT | 22950 |
| 28 | PRIYANKA | TGT | 25200 |
| 29 | PRIYANKA | PGT | 28700 |
| 30 | RAJBALA | PGT | 28700 |
| 31 | RAJBIR | VICE PRINCIPAL | 28700 |
| 32 | RAVITA | TGT | 25200 |
| 33 | RENU | PRT | 22950 |
| 34 | RITU DEVI | PGT | 28700 |
| 35 | SANDEEP | PGT | 28700 |
| 36 | SANGEETA DEVI | TGT | 25200 |
| 37 | SANJEET | PRT | 22950 |
| 38 | SANYOGEEETA | PRT | 22950 |
| 39 | SARITA DEVI | PGT | 28700 |
| 40 | SATYAVIR SINGH | TGT | 25200 |
| 41 | SHARMILA | PGT | 28700 |
| 42 | SHYAM SUNDER | PGT | 28700 |
| 43 | SONA | TGT | 25200 |
| 44 | SONU | PRT | 22950 |
| 45 | SUDESH | PGT | 28700 |
| 46 | SULOCHANA | PRT | 22950 |
| 47 | SUMAN | PRT | 22950 |
| 48 | SUMAN | PRT | 22950 |
| 49 | SUMAN RANI | PGT | 28700 |
| 50 | SUMITRA | TGT | 25200 |
| 51 | SUMITRA | TGT | 25200 |
| 52 | SUNEYNA | PGT | 28700 |
| 53 | SUNIL KUMAR | PRT | 22950 |
| 54 | SUNIL KUMARI | TGT | 25200 |
| 55 | SUNITA | PGT | 28700 |
| 56 | SUNITA | PRT | 22950 |

Form-6 for the year 2018-19

ARYA SR. SEC. SCHOOL (Bhiwani) [20637]

{Recognized on : 01/04/1987}

Form Submission Status

Complete Form

| | | | |
|----|--------------|-----------|-------|
| 57 | SUNITA | TGT | 25200 |
| 58 | SUSHILA | TGT | 25200 |
| 59 | URMILA | PRT | 22950 |
| 60 | VAJEER SINGH | PRINCIPAL | 36700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 14 |
| Details of furniture, fans etc. provided in each classrooms | FANS+DESKS FOR ALL CLASSES | FANS+DESKS FOR ALL CLASSES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | Y |
| (k) Chemistry Lab | N | Y |
| (l) Biology Lab | N | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 1250 | 4147 |
| (b) Number of Books issued to Pupils | 566 | 735 |
| (vi) | | |
| (a) Size of Play Groud | 8000 Sqm | 8500 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | YES |
| (b) Chemistry | NO | YES |
| (c) Biology | NO | YES |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | | |
| | Y | Y |

Form-6 for the year 2018-19

Sarvodaya Public School Dhigawa Jattan (Bhiwani)

Form Submission Status

[26533]

Complete Form

{Recognized on : 16/10/2018}

| | | | |
|-------|---|--------|--------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 124006 | 787835 |
| | (b) Average monthly income from | | |
| | (i) Fees | 339295 | 430000 |
| | (ii) Other sources | 9824 | 50400 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-----------------|--------------|
| INTEREST OF FDR | 818 | INTEREST OF FDR | 5400 |
| (iii) Total income | 4681374 | | 5224800 |
| (iv) Total Expenditure | 4307352 | | 4854800 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY TO STAFF | 1888800 | SALARY TO STAFF | 2454720 |
| OTHER EXP | 2418552 | OTHER EXP | 2410080 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1350 | 1450 |
| | (b) Upper Primary Stage | 1450 | 1550 |
| | (c) Secondary Stage | 00 | 2100 |
| | (d) Sr. Secondary Stage | 00 | 3200 |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------|--------|--|
| Employee Name | Designation | Salary | |
| 1 ANITA | TGT | 12000 | |
| 2 ANJU BALA | PRT | 11950 | |
| 3 MAHENDER SINGH | PRT | 11950 | |
| 4 MANJEET | TGT | 12000 | |
| 5 MANJU KUMARI | PRT | 11950 | |
| 6 RAJ KUMAR | TGT | 12000 | |
| 7 SANJAY KUMAR | PRINCIPLE | 15000 | |
| 8 SARITA | TGT | 12000 | |
| 9 SARITA KUMARI | PRT | 11950 | |
| 10 SOMVIR SINGH | PRT | 11950 | |
| 11 SUNITA KUMARI | DP | 11950 | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | four fans, two tube light, twenty duel desk, one chair, one table, chalk board and one lecture stand in each class-room | four fans, two tube light, twenty duel desk, one chair, one table, chalk board and one lecture stand in each class-room |

| | | | |
|----------------------------|------------------|---|---|
| (iv) Other Rooms Available | | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |

Form-6 for the year 2018-19

MANHERU PUBLIC SCHOOL MANHERU (Bhiwani)

[20479]

{Recognized on : 29/04/2016}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1550 | 3000 |
| | (b) Number of Books issued to Pupils | 750 | 900 |
| (vi) | (a) Size of Play Groud | 5700 Sqm Sqm | 5700 Sqm Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | JARS, TEST TUBES, BURNER, LITMUS PAPERS, BOTH TYPES OF LENSES, BOTH TYPES OF MIRRORS, PRISMS, GLASS SLABES, NECESSARY CHEMICALS, TUBE STANDS, MICROSCOPE, BINOCULARS ETC. | JARS, TEST TUBES, BURNER, LITMUS PAPERS, BOTH TYPES OF LENSES, BOTH TYPES OF MIRRORS, PRISMS, GLASS SLABES, NECESSARY CHEMICALS, TUBE STANDS, MICROSCOPE, BINOCULARS ETC. |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | TENS SETS OF MONITORS, CPU, UPS, PRINTER AND SCANNER | TENS SETS OF MONITORS, CPU, UPS, PRINTER AND SCANNER |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE AND MUSIC COMPETI | DANCE AND MUSIC COMPETI |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2168316 | 2707000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 381174 | 406000 |
| | (ii) Other sources | 1422 | 3500 |

Form-6 for the year 2018-19

MANHERU PUBLIC SCHOOL MANHERU (Bhiwani)

[20479]

{Recognized on : 29/04/2016}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR | 696 | FDR | 3500 |
| (iii) Total income | 382596 | | 409500 |
| (iv) Total Expenditure | 338769 | | 365000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| FUEL EXPENSES | 40108 | FUEL EXPENSES | 52500 |
| CONTINGENCY | 21600 | CONTINGENCY | 22500 |
| EMI OF VEHICLES | 920000 | EMI OF VEHICLES | 92000 |
| STAFF SALARY | 170467 | STAFF SALARY | 175000 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 1100 | 1200 |
| (b) Upper Primary Stage | 1250 | 1350 |
| (c) Secondary Stage | 0000 | 1500 |
| (d) Sr. Secondary Stage | 0000 | 0000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | KAVITA DEVI | PRT | 11200 |
| 2 | MAHIPAL | HELPER | 9900 |
| 3 | MANOJ KUMAR | DRIVER | 11000 |
| 4 | MEENA | CLERK | 11000 |
| 5 | POONAM | TGT MATHS | 11000 |
| 6 | PRAVEEN | PRT | 11000 |
| 7 | RINKU | PRT | 11000 |
| 8 | SANDEEP KUMAR | PTI | 11500 |
| 9 | SATYA NARAYAN | HEAD MASTER | 27000 |
| 10 | SATYVENDER | PRT | 11000 |
| 11 | SEENA | PRT | 11000 |
| 12 | SONU | DRIVER | 11000 |
| 13 | SUNITA | TGT SOCIAL SCIENCE | 11000 |
| 14 | VIRENDER | DRIVER | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 34 | 34 |
| Number of Classrooms | 48 | 48 |
| Details of furniture, fans etc. provided in each classrooms | in each and every room 20 benches, four fans, 1 lecture stand and 1 chair and 1 table | in each and every room 20 benches, four fans, 1 lecture stand and 1 chair and 1 table |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |

Form-6 for the year 2018-19

MEGA MIND SSS TOSHAM (Bhiwani) [20707]

{Recognized on : 14/09/2005}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|--|
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 7050 | 7325 |
| | (b) Number of Books issued to Pupils | 840 | 912 |
| (vi) | (a) Size of Play Groud | 4400 Sqm | 4400 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | all apparatus and equipment like capacitor(4), connecting wire(19), electromagnet(8)jockey(17),N-P-N transistor(9), Potentiometer(10)P-N Junction diode(4), P-N-P transistor(12), Physical Balance(29),Optical bench(2), Resistance box(15),Rheostat(13),Screw Guage(2),Stop watch(8), Spring Balance(30), Spirit | all apparatus and equipment like capacitor(4), connecting wire(19), electromagnet(8)jockey(19),N-P-N transistor(15), Potentiometer(12)P-N Junction diode(6), P-N-P transistor(15), Physical Balance(29),Optical bench(2), Resistance box(18),Rheostat(13),Screw Guage(2),Stop watch(8), Spring Balance(30), Spirit |
| (b) | Chemistry | all apparatus and equipment like burette(50 ml) (6), coniacal flask(20), glass beaker(100ml), nitropssusside, ferrous sulphate, ammonium acetate, sodium chloride, calcium sulphate, sodium metal, etc. are available and in good condition | all apparatus and equipment like burette(50 ml) (8), coniacal flask(24), glass beaker(100ml), nitropssusside, ferrous sulphate, ammonium acetate, sodium chloride, calcium sulphate, sodium metal, etc. are available and in good condition |
| (c) | Biology | all apparatus and equipment like compound microscope(3) simple microscope(4)solid box(wooden) (3), cover slipbox(12), weight machine(2) test tube(15),droppers(12) conical flask(6)beakers(5) (500ml) beakers(5) (1000ml)measuring cylinder(2)(10ml)(2)(50ml) (2) (100ml) | all apparatus and equipment like compound microscope(3) simple microscope(4)solid box(wooden) (3), cover slipbox(12), weight machine(2) test tube(18),droppers(19) conical flask(6)beakers(6) (500ml) beakers(6) (1000ml)measuring cylinder(8)(10ml)(4) (50ml)(3) (100ml) |
| (d) | Science | all apparatus and equipment like screw guage(2)stop watch(8)sonometer(9),solenoid(10),slide wire(04) thermometer(15) compound microscope(4) slide box(wooden)(3),50ml,(6) conical flask(20)(pipette, butette standetc | all apparatus and equipment like screw guage(2)stop watch(8)sonometer(9),solenoid(10),slide wire(04) thermometer(15) compound microscope(8) slide box(wooden)(8),50ml,(14) conical flask(22)(pipette, butette standetc |
| (e) | Home Science | the school is affilated with sbse nand no need to maintain home science lab | the school is affilated with sbse nand no need to maintain home science lab |
| (f) | Music | All apparatus and equipement like guitar, harmonium,drum congo flute, etc. are available and are in working condition | All apparatus and equipement like guitar, harmonium,drum congo flute, etc. are available and are in working condition |
| (g) | Art and Craft | all apparatus and equipment like poster colour, water colour, oil colour, waxcolour, pencil colour,handmat sheet, oil sheet, chart sheet, iron scale, bold marker, glass paper, paper ribbon, drawing board,rongoli colour, balooon, waste material, decorated pot are availbale and are in good condition | all apparatus and equipment like poster colour, water colour, oil colour, waxcolour, pencil colour,handmat sheet, oil sheet, chart sheet, iron scale, bold marker, glass paper, paper ribbon, drawing board,rongoli colour, balooon, waste material, decorated pot are availbale and are in good condition |

Form-6 for the year 2018-19

MEGA MIND SSS TOSHAM (Bhiwani) [20707]

{Recognized on : 14/09/2005}

Form Submission Status

Complete Form

| | | | |
|--|---|--|---|
| (h) Geography | all apparatus and equipment like geographical models (10) political globes earth globes(20) theodolite model(20) tripod stand for ranging rod(20) ranging rod(20) standard time indicator(20) geographical apparatus(20) are available and are in good condition | | all apparatus and equipment like geographical models (10) political globes earth globes(20) theodolite model(20) tripod stand for ranging rod(25) ranging rod(25) standard time indicator(20) geographical apparatus(25) are available and are in good condition |
| (i) Commerce | all apparatus and equipment like chart of expenses, chart of balance sheet, chart of profit and loss A/C , cash floual statement, GDP, NNP and money measurement, cheque book practice for student, chart of business, demand and supply curve, bill book practice, chart of banking etc. are available and in good | | all apparatus and equipment like chart of expenses, chart of balance sheet, chart of profit and loss A/C , cash floual statement, GDP, NNP and money measurement, cheque book practice for student, chart of business, demand and supply curve, bill book practice, chart of banking etc. are available and in good |
| (i) Computer | all apparatus and equipment like 14 computers, 2 servers, printer, scanner, cameras, projector, headsets, client server, UPS, wi-fi, campus LAN, All types of software, internet connection, antivirus, etc. are available and in working condition | | all apparatus and equipment like 14 computers, 2 servers, printer, scanner, cameras, projector, headsets, client server, UPS, wi-fi, campus LAN, All types of software, internet connection, antivirus, etc. are available and in working condition |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | Y | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | the school organised many cultu | | the school organised many cultu |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 643361 | | 687571 |
| (b) Avereage monthly income from | | | |
| (i) Fees | 1561430 | | 1648550 |
| (ii) Other sources | 351410 | | 368400 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| nil | 0 | nil | 0 |
| Transportation Fee | 351410 | Transportation fee | 368400 |
| (iii) Total income | 1912840 | | 2016950 |
| (iv) Total Expenditure | 1825000 | | 1909110 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary, bank interest, fuel, electicity, repair, depreciation, epf, rent, insurence,etc(taken average basis montly expenditure for annual expenditure) | 1825000 | Salary, bank interest, fuel, electicity, repair, depreciation, epf, rent, insurence,etc(taken average basis montly expenditure for annual expenditure) | 1909110 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1250 | | 1300 |
| (b) Upper Primary Stage | 1450 | | 1550 |
| (c) Secondary Stage | 1650 | | 1750 |
| (d) Sr. Secondary Stage | 2400 | | 2600 |

Form-6 for the year 2018-19

MEGA MIND SSS TOSHAM (Bhiwani) [20707]

Form Submission Status

{Recognized on : 14/09/2005}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Amit | TGT Maths | 25887 |
| 2 | Mr Ashok | Librarian | 26387 |
| 3 | Mr Dharambir | PGT English | 27172 |
| 4 | Mr Kapil Bansal | Principal | 41139 |
| 5 | Mr Naresh Sheoran | TGT Maths | 26387 |
| 6 | Mr Pardeep | PGT Physics | 27251 |
| 7 | Mr Rakesh Mohan | PGT Maths | 27172 |
| 8 | Mr Sandeep | Lab Assistant | 20125 |
| 9 | Mr Sumit | TGT Science | 26387 |
| 10 | Mrs Deepika | PGT Chemistry | 26572 |
| 11 | Mrs Manisha Sangwan | TGT Science | 26231 |
| 12 | Mrs Pinki | TGT English | 25887 |
| 13 | Mrs Priyanka | PGT Biology | 26952 |
| 14 | Mrs Reena | PGT Fine Art | 27172 |
| 15 | Mrs Sarita | PGT Geography | 27172 |
| 16 | Mrs Sneh | TGT Hindi | 26387 |
| 17 | Mrs Suman Nehra | TGT Art Craft | 26387 |
| 18 | Mrs Suman Sheoran | TGT Hindi | 26387 |
| 19 | Mrs Sushila | PGT Hindi | 26572 |
| 20 | Ms Anamika | PRT | 25587 |
| 21 | Ms Deepika | PRT | 25587 |
| 22 | Ms Kavita | PRT | 25587 |
| 23 | Ms Mamta | PRT | 25587 |
| 24 | Ms Mamta | PRT | 25587 |
| 25 | Ms Manisha Mehta | PRT | 25587 |
| 26 | Ms Meenu Kamra | PRT | 25587 |
| 27 | Ms Pranjal | PGT Commerce | 26572 |
| 28 | Ms Preeti | PGT Commerce | 27172 |
| 29 | Ms Priyanka | PRT | 25587 |
| 30 | Ms Rajbala | PRT | 25587 |
| 31 | Ms Renu | PRT | 25587 |
| 32 | Ms Renu Bala | PRT | 25587 |
| 33 | Ms Ritu | PRT | 25587 |
| 34 | Ms Rupali | TGT Social Science | 26387 |
| 35 | Ms Sheetal | PRT | 25587 |
| 36 | Ms Sushil | TGT Hindi | 26287 |
| 37 | Ms Sweety | PGT Computer | 27172 |
| 38 | Ms Urvashi | TGT Computer Science | 26287 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | 15 | 15 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

JYOTI HS DHANI MAHU (Bhiwani) [20702]

Form Submission Status

{Recognized on : 16/04/2008}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 1250 | 1250 | |
| | (b) Number of Books issued to Pupils | 600 | 600 | |
| (vi) | (a) Size of Play Groud | 4840 Sqm | 4840 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 0 | 0 | |
| | (b) Chemistry | 0 | 0 | |
| | (c) Biology | 0 | 0 | |
| | (d) Science | 0 | 0 | |
| | (e) Home Science | 0 | 0 | |
| | (f) Music | 0 | 0 | |
| | (g) Art and Craft | 0 | 0 | |
| | (h) Geography | 0 | 0 | |
| | (i) Commerce | 0 | 0 | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 215200 | 113184 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 249000 | 280550 | |
| | (ii) Other sources | 18000 | 76100 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | fees | 3657900 | fees | 3759916 |
| | (iii) Total income | 3006000 | | 3873100 |
| | (iv) Total Expenditure | 2790800 | | 3759916 |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | INDERPAL | 2790800 | INDERPAL | 3759916 |

Form-6 for the year 2018-19

JYOTI HS DHANI MAHU (Bhiwani) [20702]

{Recognized on : 16/04/2008}

Form Submission Status

Complete Form

| | | | |
|---|------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 650 |
| | (b) Upper Primary Stage | 700 | 750 |
| | (c) Secondary Stage | 950 | 1000 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BAJRANGLAL | JBT | 13860 |
| 2 | DHARAMBIR | TGT | 20570 |
| 3 | inderpal | headmaster | 20790 |
| 4 | JYOTI | JBT | 11000 |
| 5 | KANTA BAI | PGT | 13860 |
| 6 | KHAJAN SINGH | JBT | 13970 |
| 7 | MADAN SINGH | TGT | 14080 |
| 8 | MUKESH KUMAR | PGT | 13000 |
| 9 | PARVEEN KUMAR | TGT | 13860 |
| 10 | RAJNISH | JBT | 11770 |
| 11 | RAMPHAL | TGT | 18480 |
| 12 | SANJEET | PGT | 13970 |
| 13 | SANTOSH | SWEEPER | 11220 |
| 14 | SUKHBIR | WATCHMAN | 6600 |
| 15 | SURESH | HELPER | 10120 |
| 16 | UMED SINGH | DRIVER | 11000 |
| 17 | VEDPARKASH | DRIVER | 11000 |
| 18 | YASHPAL | CLEARK | 18480 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 30 | 30 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | BENCHES,CHAIRS,LECTURE STAND,FANS,BLACK BORED,TABLES | BENCHES,CHAIRS,LECTURE STAND,FANS,BLACK BORED,TABLES |

(iv) Other Rooms Available

| | | |
|--|------|------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4200 | 4200 |
| (b) Number of Books issued to Pupils | 3500 | 3500 |

Form-6 for the year 2018-19

GENIUS SR. SEC. SCHOOL (Bhiwani) [20642]

Form Submission Status

{Recognized on : 14/01/2008}

Complete Form

| | | | |
|--------|---|---|---|
| (vi) | (a) Size of Play Groud | 9600 Sqm | 9600 Sqm |
| | (b) Availability of sports facilities | Y | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | VERNIERCALLIPER, SCREEN GAUGE, SPHEROMETER, BOB 1". STOP CLOCK IRON STAND FISHER CLAMP GLASS SLAP PRISM 2" DRAWING BOARD HOOKS LAW APP SANOMETER BATTERY AMETER, ONE WAY, TWO WAY KEYDANIEL CELL CONNECTING | VERNIERCALLIPER, SCREEN GAUGE, SPHEROMETER, BOB 1". STOP CLOCK IRON STAND FISHER CLAMP GLASS SLAP PRISM 2" DRAWING BOARD HOOKS LAW APP SANOMETER BATTERY AMETER, ONE WAY, TWO WAY KEYDANIEL CELL CONNECTING |
| (b) | Chemistry | BEAKER 250ML, BEAKER 100ML, BEAKER 500ML, CONICAL FLASK 10ML, CONCIAL, FLASK 250ML, PHYSICAL BALANCE WITH WEIGHT BURETTE 5ML, PIPETTE 10ML, IRON STAND WITH CLAMP TEST TUBE HOLDER, TEAT TUBE STAND V. FLASK 1000ML, CHINA DISH 3", WATCH GLASS 3" DIGITAL BALANCE SPRIT LAMP, TRIPOD STAND | BEAKER 250ML, BEAKER 100ML, BEAKER 500ML, CONICAL FLASK 10ML, CONCIAL, FLASK 250ML, PHYSICAL BALANCE WITH WEIGHT BURETTE 5ML, PIPETTE 10ML, IRON STAND WITH CLAMP TEST TUBE HOLDER, TEAT TUBE STAND V. FLASK 1000ML, CHINA DISH 3", WATCH GLASS 3" DIGITAL BALANCE SPRIT LAMP, TRIPOD STAND |
| (c) | Biology | BEASTUDENT MICROSCOPE ISIDISECTING MICRESCOPR ISI, SCISSORS 5", S.S, FORCEPES S.S 6" NEEDLES MOUNTING, DROPPER BOTTLE, 60ML, STAINING RACK PLAIN SLIDE COVER SLIP BEAKER 100ML, HUMANSKELETON, WATCH GLASS 3" TEST TUBE 15*125 TEST TUBE PLAY LAB | BEASTUDENT MICROSCOPE ISIDISECTING MICRESCOPR ISI, SCISSORS 5", S.S, FORCEPES S.S 6" NEEDLES MOUNTING, DROPPER BOTTLE, 60ML, STAINING RACK PLAIN SLIDE COVER SLIP BEAKER 100ML, HUMANSKELETON, WATCH GLASS 3" TEST TUBE 15*125 TEST TUBE PLAY LAB |
| (d) | Science | CONCAVE LANS, SLAB GLASS, MICROSCOPER PRISM, TRIPOD STAND LANSE WITH HOLDER, WOLFBOTTLE FLASK JAR CHINA DISH FUNNEL VASCUSS TUBE FILTER PAPER SPRIT LAMP CAMPAS TEST TUBE TERMS METER, SKEL LANS ROADMAGENT, GAS JAR | CONCAVE LANS, SLAB GLASS, MICROSCOPER PRISM, TRIPOD STAND LANSE WITH HOLDER, WOLFBOTTLE FLASK JAR CHINA DISH FUNNEL VASCUSS TUBE FILTER PAPER SPRIT LAMP CAMPAS TEST TUBE TERMS METER, SKEL LANS ROADMAGENT, GAS JAR |
| (e) | Home Science | NIL | NIL |
| (f) | Music | NIL | NIL |
| (g) | Art and Craft | DRAWING BOARD | DRAWING BOARD |
| (h) | Geography | MAP, GLOBE | MAP, GLOBE |
| (i) | Commerce | STATIONARY | STATIONARY |
| (i) | Computer | 30 | 30 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | SMART CLASSES, CULTURE . | SMART CLASSES, CULTURE . |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 280000 | 423000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 82000 | 815000 |

Form-6 for the year 2018-19

GENIUS SR. SEC. SCHOOL (Bhiwani) [20642]

Form Submission Status

{Recognized on : 14/01/2008}

Complete Form

| | | |
|--------------------|----|----|
| (ii) Other sources | 00 | 00 |
|--------------------|----|----|

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| FDR | 280000 | FDR | 423000 |

| | | |
|--------------------|---------|---------|
| (iii) Total income | 9850000 | 9842602 |
|--------------------|---------|---------|

| | | |
|------------------------|---------|---------|
| (iv) Total Expenditure | 9850000 | 9811247 |
|------------------------|---------|---------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|---------|-------------------|---------|
| STAFF SELARY | 6861600 | STAFF SELARY | 6795368 |
| OTHER EXPENDITURE | 2950000 | OTHER EXPENDITURE | 3015879 |

7 Details of Fees (State Wise)

| | | |
|-------------------|-----|------|
| (a) Primary Stage | 990 | 1100 |
|-------------------|-----|------|

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 1265 | 1400 |
|-------------------------|------|------|

| | | |
|---------------------|------|------|
| (c) Secondary Stage | 1430 | 1600 |
|---------------------|------|------|

| | | |
|-------------------------|------|------|
| (d) Sr. Secondary Stage | 1980 | 2180 |
|-------------------------|------|------|

| 5 Details of salaries paid to the staff. | | | |
|---|--------------------|-------------|--------|
| No | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TGT | 244000 |
| 2 | ANITA | PRT | 173500 |
| 3 | DALIP SINGH | DRIVER | 235600 |
| 4 | JASMER SINGH | DRIVER | 235600 |
| 5 | KRISHAN KUMAR | PEON | 105600 |
| 6 | KRISHAN KUMAR | SWEEPER | 105600 |
| 7 | KUMAR VISHAL | TGT | 254000 |
| 8 | MANDEEP | DRIVER | 235600 |
| 9 | MANISHA KUMARI | PRT | 173500 |
| 10 | MONIKA RANI | CLERK | 108768 |
| 11 | MUKESH KUMAR | PGT | 258000 |
| 12 | MUKESH KUMAR | DRIVER | 235600 |
| 13 | MUNESH KUMARI | PGT | 254000 |
| 14 | MUNITA GARG | CLERK | 105600 |
| 15 | NAVITA YADAV | PGT | 258000 |
| 16 | RAJENDER | DRIVER | 235600 |
| 17 | RAJENDER SINGH | PRINCIPAL | 278000 |
| 18 | RAJESH KUMAR | PGT | 254000 |
| 19 | RAJWANTI | TGT | 246000 |
| 20 | RAMESH KUMAR | PEON | 105600 |
| 21 | RANDHIR | DRIVER | 235600 |
| 22 | RAVINDER | TGT | 242000 |
| 23 | RINKU KUMARI | PGT | 258000 |
| 24 | SAJJAN KUMAR | PRT | 242000 |
| 25 | SATYAVIR SINGH | PRT | 240000 |
| 26 | SUMAN | PGT | 262000 |
| 27 | SURENDER KUMAR | PRT | 240000 |
| 28 | SURENDER KUMAR | PRT | 240000 |
| 29 | SUSHIL KUMAR LATTA | PRT | 240000 |
| 30 | VINOD KUMAR | DRIVER | 235600 |
| 31 | YOGESH | PGT | 258000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 0 | 0 |
| Number of Classrooms | 11 | 11 |

Form-6 for the year 2018-19

D.A.V. GURERA (Bhiwani) [20663]

{Recognized on : 31/03/1999}

Form Submission Status

Complete Form

| | | |
|--|---|--|
| Details of furniture, fans etc. provided in each classrooms | Two ceiling Fan,One Chair & Table For Teacher and Banches For All Students | Two ceiling Fan,One Chair & Table For Teacher and Banches For All Students |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1350 | 1380 |
| (b) Number of Books issued to Pupils | 140 | 98 |
| (vi) (a) Size of Play Groud | 4307 Sqm | 4307 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | SPILT LAMP,MEASURING CLYENDER,COMPASS,MODEL,WIND MIL,OPTICAL BENCH,WOULF-BOTTLE,ELECTRICBELL, MODEL,THERAMAMETER,SPILT LAMP,MEASURING CLYENDER, | SPILT LAMP,MEASURING CLYENDER,COMPASS,MODEL,WIND MIL,OPTICAL BENCH,WOULF-BOTTLE,ELECTRICBELL, MODEL,THERAMAMETER,SPILT LAMP,MEASURING CLYENDER,dgestive system,muscular system,nervous system,heart,oxygen cycle,water cycle,water cycle,renewable sources of energy,battery elimindator ,volt bettery |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | EIGHT COMPUTERS ARE AVAILABLE IN COMPUTER LAB. | EIGHT COMPUTERS ARE AVAILABLE IN COMPUTER LAB. |
| (x) Medical Facilties available | Y | Y |

Form-6 for the year 2018-19

D.A.V. GURERA (Bhiwani) [20663]

{Recognized on : 31/03/1999}

Form Submission Status

Complete Form

| | | |
|---|-------------------------|-----------------------------|
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBETS,PROJECT-WORK,QUI | DEBETS,PROJECT-WORK,QUI |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 3104244 | 3298135 |
| (b) Average monthly income from | | |
| (i) Fees | 264975 | 198518 |
| (ii) Other sources | 30840 | 13500 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| bank interest | 30840 | bank interest |
| | | 13500 |
| (iii) Total income | 267545 | 199701 |
| (iv) Total Expenditure | 246276 | 236544 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| TOTAL EXP. | 246276 | TOTAL EXP. | 236544 |

| | | |
|---------------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 600 | 660 |
| (b) Upper Primary Stage | 665 | 730 |
| (c) Secondary Stage | 785 | 860 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|-----------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | BABINA | HINDI TEACHER | 101781 |
| 2 | BAIWAN SINGH | MATHS MASTER | 120168 |
| 3 | BALU RAM | HEADMASTER | 281232 |
| 4 | DHARAMPAL SINGH | SCIENCE MASTER | 191592 |
| 5 | DHARMA | PEON | 96426 |
| 6 | MAHAVIR | DRIVER | 78000 |
| 7 | MAMTA TULI | PRT | 77400 |
| 8 | RAJ KUMAR | SANSKRIT TEACHER | 167310 |
| 9 | RAMESH | SWEEPER | 129000 |
| 10 | RAMNIWAS | SOCIAL SCIENCE MASTER | 186768 |
| 11 | SANTOSH | PRT | 84816 |
| 12 | SAROJ BALA | PRT | 131958 |
| 13 | SHAKUNTLA RANI | PRT | 126063 |
| 14 | SUMAN | PRT | 92493 |
| 15 | SUMAN GODARA | PRT | 129555 |
| 16 | SURENDER SINGH | PRT | 136071 |
| 17 | VINOD KUMAR | SOCIAL SC MASTER | 167310 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|----------------------------------|----------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 5 | 5 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | chairs-2,table-1, fan-2, desk-10 | chairs-2,table-1, fan-2, desk-10 |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |

Form-6 for the year 2018-19

SHIV PRIMARY SCHOOL SIWANI KHERA (Bhiwani)

Form Submission Status

[20676]

Complete Form

{Recognized on : 30/06/2005}

| | | | | |
|--------|---|----------------|-----------------------------|--------------|
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | Y | Y | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 400 | 410 | |
| | (b) Number of Books issued to Pupils | 380 | 400 | |
| (vi) | (a) Size of Play Groud | 20000 Sqm | 20000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | NO | NO | |
| | (e) Home Science | NO | NO | |
| | (f) Music | YES | YES | |
| | (g) Art and Craft | YES | YES | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | All Activities | All Activities | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 29500 | 40000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 0 | 0 | 0 | 0 |
| (iii) | Total income | 29500 | 40000 | |

Form-6 for the year 2018-19

SHIV PRIMARY SCHOOL SIWANI KHERA (Bhiwani)

Form Submission Status

[20676]

Complete Form

{Recognized on : 30/06/2005}

| | | |
|------------------------|-------|-------|
| (iv) Total Expenditure | 29500 | 40000 |
|------------------------|-------|-------|

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------|-----------------------------|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| 0 | 0 | 0 | 0 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 660 | 720 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MONU | JBT | 9000 |
| 2 | PAWAN KUMAR | HEAD TEACHER | 10000 |
| 3 | PRITANAD | JBT | 7000 |
| 4 | VARSHA | JBT | 7000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | 32 Desks & Two Fans | 32 Desks & Two Fans |

| | | |
|---|---------|---------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2400 |
| (b) Number of Books issued to Pupils | 226 | 265 |
| (vi) (a) Size of Play Groud | 820 Sqm | 820 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals For Staff | Y | Y |

Form-6 for the year 2018-19

PHOOLA DEVI SSS BHIWANI (Bhiwani) [20494]

Form Submission Status

{Recognized on : 01/04/1989}

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---|---|---|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | Test Tubes, Jar, Siprit Lamp, Lenses, Mirrors, Blotting Paper,Stop Watch Etc. | Test Tubes, Jar, Siprit Lamp, Lenses, Mirrors, Blotting Paper,Stop Watch Etc. |
| (e) Home Science | Utensils, Gas Cylinder with burner and Rashan | Utensils, Gas Cylinder with burner and Rashan |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | Books | Books |
| (i) Computer | 10 Computers and One Teacher | 10 Computers and One Teacher |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Cultural Programmes and Writin | Cultural Programmes and Writin |

6 Financial position of the school

| | | |
|----------------------------------|--------|--------|
| (a) Reserve Fund | 335000 | 337000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 91500 | 93500 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| Trusty | 1200 | Trusty | 1500 |

| | | |
|------------------------|-------|-------|
| (iii) Total income | 91500 | 93500 |
| (iv) Total Expenditure | 80460 | 83400 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| Trusty | 1200 | Trusty | 1500 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 220 | 240 |
| (b) Upper Primary Stage | 240 | 260 |
| (c) Secondary Stage | 300 | 320 |
| (d) Sr. Secondary Stage | 400 | 420 |

Form-6 for the year 2018-19

PHOOLA DEVI SSS BHIWANI (Bhiwani) [20494]

Form Submission Status

{Recognized on : 01/04/1989}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anita | Lect | 3400 |
| 2 | Atam Prakash Gandhi | Principal | 6000 |
| 3 | Babita | Lect | 3400 |
| 4 | Deepa | Teacher | 3600 |
| 5 | Kamla Devi | Lect | 3900 |
| 6 | Kaushalya | Teacher | 3400 |
| 7 | Kiran | Teacher | 3300 |
| 8 | Neelam | Teacher | 3400 |
| 9 | Nishu Bansal | Teacher | 2800 |
| 10 | Pinki | Water Carrier | 3300 |
| 11 | Priti Verma | Teacher | 3200 |
| 12 | Raj Bala | Teacher | 2800 |
| 13 | Raj Jangra | Teacher | 2800 |
| 14 | Rama | Peon | 2100 |
| 15 | Roshni Devi | Part Time Sweeper | 3300 |
| 16 | Saroj | Teacher | 3000 |
| 17 | Snesh Lata | Lect | 3400 |
| 18 | Sudhir | Clerk | 4500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 23 | 28 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 4 FAN ,2 LED LIGHT , 1BLACK BOARD ,28 BANCHES ,1 LECTURE STAND , 1 CHAIR ,DUSTBIN ,CCTV CAMERA | 4 FAN ,2 LED LIGHT , 1BLACK BOARD ,28 BANCHES ,1 LECTURE STAND , 1 CHAIR ,DUSTBIN ,CCTV CAMERA |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 4238 | 4295 |
| (b) Number of Books issued to Pupils | 1235 | 1255 |
| (vi) (a) Size of Play Groud | 5101 Sqm | 5101 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

GREENVALLEY INTERNATIONAL JAMALPUR

(Bhiwani) [20328]

{Recognized on : 03/06/2010}

Form Submission Status

Complete Form

| | | | |
|---|---------------------------|-----------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | YES | YES | |
| (b) Chemistry | YES | YES | |
| (c) Biology | YES | YES | |
| (d) Science | YES | YES | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | YES | YES | |
| (i) Computer | 24 | 24 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE ,DEBATE,SINGING,FAI | DANCE ,DEBATE,SINGING,FAI | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 280000 | 280000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 0 | 0 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| MEMBERSHIP | 11000 | | 0 |
| ANNUAL CHARGES | 856100 | | 0 |
| TUTION FEES | 7403310 | | 0 |
| CONVEYANCE CHARGES | 1060290 | | 0 |
| REGISTRATION FEES | 78000 | | 0 |
| INTEREST ON FDR | 26833 | | 0 |
| INTEREST FROM HARYANA GRAMIN BANK | 737 | | 0 |
| (iii) Total income | 9436270 | | 0 |
| (iv) Total Expenditure | 9151284 | | 0 |

Form-6 for the year 2018-19

GREENVALLEY INTERNATIONAL JAMALPUR

Form Submission Status

(Bhiwani) [20328]

Complete Form

{Recognized on : 03/06/2010}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| AUDIT FEES | 10000 | 0 | 0 |
| GENERAL EXPENSES | 185650 | 0 | 0 |
| CBSE FEE | 106420 | 0 | 0 |
| INTEREST OF BUS LOAN (4875) | 6927 | 0 | 0 |
| INTEREST OF BUS LOAN (4875) | 1336 | 0 | 0 |
|)BODY | | | |
| DEPRECIATION | 1053767 | 0 | 0 |
| INTEREST OF BUS LOAN (9003) | 56260 | 0 | 0 |
| SPORTS EXPENSES | 8946 | 0 | 0 |
| RENT EXPENSES | 12000 | 0 | 0 |
| SALARY | 6298770 | 0 | 0 |
| DIESIL EXPENSES | 1014606 | 0 | 0 |
| REPAIR EXPENSES | 81930 | 0 | 0 |
| EPF | 58054 | 0 | 0 |
| INTEREST OF BUILDING LOAN) | 256618 | 0 | 0 |

| | | | | | | | | | | | |
|---|------------------------------|------|------|------|------|------|------|------|------|------|------|
| 7 | Details of Fees (State Wise) | | | | | | | | | | |
| | (a) Primary Stage | 1250 | 1300 | 1350 | 1400 | 1450 | 1380 | 1450 | 1500 | 1550 | 1600 |
| | (b) Upper Primary Stage | 1500 | 1550 | 1600 | | | 1700 | 1750 | 1800 | | |
| | (c) Secondary Stage | 1700 | 1950 | | | | 1900 | 2150 | | | |
| | (d) Sr. Secondary Stage | 2250 | 2550 | | | | 2500 | 2750 | | | |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | SUMAN | TGT | 21128 |
| 2 | AASHISH | PRT | 21128 |
| 3 | ANJU | NTT | 21128 |
| 4 | ANKITA | TGT | 21128 |
| 5 | DARSHNA | PGT | 21432 |
| 6 | GEETA | TGT | 21128 |
| 7 | JAIBIR SINGH | TRANSPORT INCHARGE | 10000 |
| 8 | KAVITA | PGT | 21432 |
| 9 | KAVITA | PRT | 21128 |
| 10 | KULDEEP | TGT | 21128 |
| 11 | MINAKSHI MEHNDRA | PRINCIPAL | 23265 |
| 12 | MUKESH | PRT | 21128 |
| 13 | POOJA | PGT | 21432 |
| 14 | POONAM | PGT | 21432 |
| 15 | POONAM | PGT | 21432 |
| 16 | RAMESH | PGT | 21432 |
| 17 | RENU | PRT | 21128 |
| 18 | ROSHAN | TGT | 21128 |
| 19 | SANGEETA | TGT | 21128 |
| 20 | SARASWATI | PRT | 21128 |
| 21 | SAROJ BALA | PRT | 21128 |
| 22 | SEEMA | NTT | 21128 |
| 23 | SHELY | NTT | 21128 |
| 24 | SUMAN | TGT | 21128 |
| 25 | SUMAN | PRT | 21128 |
| 26 | SUNIL | TGT | 21128 |
| 27 | SUNITA | PRT | 21128 |
| 28 | SURENDER SANGWAN | CLEARK | 7600 |
| 29 | SUSHILA | PGT | 21432 |
| 30 | URMILA | PRT | 21128 |

Form-6 for the year 2018-19

SARVODAYA SR. SEC. SCHOOL SERLA (Bhiwani)

Form Submission Status

[20368]

Complete Form

{Recognized on : 12/05/2010}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 14 | 15 |
| Number of Classrooms | 14 | 15 |
| Details of furniture, fans etc. provided in each classrooms | desk 20, fans 2 | desk 25, fans 2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2250 | 2320 |
| (b) Number of Books issued to Pupils | 1700 | 1750 |
| (vi) (a) Size of Play Groud | 18880 Sqm | 18880 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 00 | 00 |
| (b) Chemistry | 00 | 00 |
| (c) Biology | 00 | 00 |
| (d) Science | bicker,parkhnalithisil keep,tet tube,bunner jaali,sukhamdashi,acid,electronis bell | bicker,parkh nali thisil keep,tet tube, bunner jalli, sukhm dashi,acid,electronis bell |
| (e) Home Science | 00 | 00 |
| (f) Music | 00 | 00 |
| (g) Art and Craft | 00 | 00 |
| (h) Geography | maps,globe disha suchak | maps, globe disha suchak |
| (i) Commerce | 00 | 00 |
| (i) Computer | monitor, key board cpu | monitor, key board cpu |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

SARVODAYA SR. SEC. SCHOOL SERLA (Bhiwani)

Form Submission Status

[20368]

Complete Form

{Recognized on : 12/05/2010}

| | | |
|---|----------------------------------|----------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Annul Function,children day,15 / | Annul Function,children day,15 / |
|---|----------------------------------|----------------------------------|

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 100000 | 80000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 307820 | 417570 |
| | (ii) Other sources | 00 | 00 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------------|----------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | 00 | 00 |
| 1 | 00 | 00 | 00 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 3693840 | 3358090 |
| (iv) Total Expenditure | 7606000 | 6935620 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------|---------|-------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| staff salary and others | 3680000 | staff salary and others | 3255620 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 605 | 665 |
| | (b) Upper Primary Stage | 854 | 940 |
| | (c) Secondary Stage | 1000 | 1100 |
| | (d) Sr. Secondary Stage | 1115 | 1230 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AASHA | PGT | 192000 |
| 2 | ANNU | TGT | 132000 |
| 3 | HOSIYAR | CLERK | 108000 |
| 4 | KULDEEP | JBT | 108000 |
| 5 | MONIKA | TGT | 120000 |
| 6 | NITU | PGT | 192000 |
| 7 | PARMILA | JBT | 108000 |
| 8 | RINKU | JBT | 108000 |
| 9 | RITU | JBT | 108000 |
| 10 | SARITA | PGT | 132000 |
| 11 | SATISH | TGT | 144000 |
| 12 | SEELA | PGT | 168000 |
| 13 | SONIKA | JBT | 108000 |
| 14 | SUMAN | PRINCIPAL | 240000 |
| 15 | SUNITA | TGT | 132000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | As Per Requirement | As Per Requirement |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |

Form-6 for the year 2018-19

J N H/S HANSI ROAD BWN (Bhiwani) [20460]

Form Submission Status

{Recognized on : 23/07/2008}

Complete Form

| | | | |
|--------|---|-----------------------------|--------------------|
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 500 | 2500 |
| | (b) Number of Books issued to Pupils | 150 | 300 |
| (vi) | (a) Size of Play Groud | 2251 Sqm | 2251 Sqm |
| | (b) Availability of sports facilities | Y | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | N/A | N/A |
| | (b) Chemistry | N/A | N/A |
| | (c) Biology | N/A | N/A |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| | (e) Home Science | N/A | N/A |
| | (f) Music | N/A | N/A |
| | (g) Art and Craft | AS PER REQUIREMENT | AS PER REQUIREMENT |
| | (h) Geography | N/A | N/A |
| | (i) Commerce | N/A | N/A |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 150000 | 150000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 272650 | 294000 |
| | (ii) Other sources | 97010 | 119878 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | FUNDS | 65900 | FUNDS |
| | TRANSPORT | 31110 | TRANSPORT |
| | (iii) Total income | 369660 | 413878 |
| | (iv) Total Expenditure | 365645 | 283200 |

Form-6 for the year 2018-19

J N H/S HANSI ROAD BWN (Bhiwani) [20460]

{Recognized on : 23/07/2008}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|---|---------------|---|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| salary,tea bill,fuel,esi bill,sationary bill,fleg | 365645 | salary,tea bill,fuel,esi bill,sationary bill,fleg | 283200 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 750 |
| | (b) Upper Primary Stage | 750 | 900 |
| | (c) Secondary Stage | 1000 | 1100 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MANJU KALKAL | TEACHER | 21600 |
| 2 | MANJU SIHAG | HEAD MASTER | 21600 |
| 3 | MEENU | TEACHER | 20100 |
| 4 | MUKESH | TEACHER | 21300 |
| 5 | NEHA | TEACHER | 20700 |
| 6 | PRIYA | TEACHER | 20700 |
| 7 | RAM KRIPA | TEACHER | 21300 |
| 8 | RENU | TEACHER | 20100 |
| 9 | SUMAN | TEACHER | 20700 |
| 10 | SWEEN KUMARI | TEACHER | 21600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|---|
| Number of Sections | 32 | 30 |
| Number of Classrooms | 37 | 35 |
| Details of furniture, fans etc. provided in each classrooms | SIXFANS BLACK BOARD LED BULBS CCTV CAMERA LECTURE STAND BANCHES | SIXFANS BLACK BOARD LED BULBS CCTV CAMERA LECTURE STAND BANCHES TAT PATTY |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|------|--|----------|----------|
| (v) | (a) Number of Books available in the library | 7810 | 7850 |
| | (b) Number of Books issued to Pupils | 1240 | 1370 |
| (vi) | (a) Size of Play Groud | 1287 Sqm | 1287 Sqm |

Form-6 for the year 2018-19

ADARSH SR. SEC. SCHOOL SIWANI (Bhiwani) [20660]

Form Submission Status

{Recognized on : 01/04/2006}

Complete Form

| | | |
|---|---------------------------------|---------------------------------|
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | SR.NO.NAME OF ARTICLES QUANTITY | SR.NO.NAME OF ARTICLES QUANTITY |
| | 1.AMMETER 7 | 1.AMMETER 7 |
| | 2.BATTERY 7 | 2.BATTERY 7 |
| | 3.CONNECTING WIRES 15 | 3.CONNECTING WIRES 15 |
| | 4.CONVEX MIRROR 18 | 4.CONVEX MIRROR 18 |
| | 5.CONCAVE MIRROR 18 | 5.CONCAVE MIRROR 18 |
| | 6.DOUBLE CONCAVE MOLONS 17 | 6.DOUBLE CONCAVE MOLONS 17 |
| | 7.DOUBLE CONVEX LENS 17 | 7.DOUBLE CONVEX LENS 17 |
| | 8.GALVANOMETER 9 | 8.GALVANOMETER 9 |
| (b) Chemistry | SR.NO.NAME OF ARTICLES QUANTITY | SR.NO.NAME OF ARTICLES QUANTITY |
| | 1.ALMUNIUM SULPHATE 5 | 1.ALMUNIUM SULPHATE 10 |
| | 2.AMMONIUM CHLORIDE 4 | 2.AMMONIUM CHLORIDE 8 |
| | 3.AMMONIUM MOLYBDEITE 2 | 3.AMMONIUM MOLYBDEITE 4 |
| | 4.AMMONIUM FERROUS SULPHATE 5 | 4.AMMONIUM FERROUS SULPHATE 5 |
| | 5.BORIC ACID 2 | 5.BORIC ACID 4 |
| | 6.BARIUM CHLORIDE 4 | 6.BARIUM CHLORIDE 6 |
| | 7.CALCIUM HYDROXIDE 4 | 7.CALCIUM HYDROXIDE 6 |
| (c) Biology | SR.NO.NAME OF ARTICLES QUANTITY | SR.NO.NAME OF ARTICLES QUANTITY |
| | CHART | CHART |
| | 1.HUMAN SKELETON 2 | 1.HUMAN SKELETON 2 |
| | 2.ANIMAL 2 | 2.ANIMAL 2 |
| | 3.MALE REPRODUCTION SYSTEM 2 | 3.MALE REPRODUCTION SYSTEM 2 |
| | 4.BLOOD CIRCULATION SYSTEM 2 | 4.BLOOD CIRCULATION SYSTEM 2 |
| | 5.FEMALE REPRODUETIVE SYSTEM | 5.FEMALE REPRODUETIVE SYSTEM |
| (d) Science | UNDERFINED | UNDERFINED |
| (e) Home Science | SR.NO.ARICLE QUNTITY | SR.NO.ARICLE QUNTITY |
| | 1.GAS CHULA 03 | 1.GAS CHULA 03 |
| | 2.CYLINDER 03 | 2.CYLINDER 03 |
| | 3.UTENSILS FOR SERVICE 03 SET | 3.UTENSILS FOR SERVICE 03 SET |
| | 4.UTENSILS FOR COOKING LIKE | 4.UTENSILS FOR COOKING LIKE |
| (f) Music | SR.NO.ARICLE QUNTITY | SR.NO.ARICLE QUNTITY |
| | 1.HARMONIUM 06 | 1.HARMONIUM 06 |
| | 2.TABLE 05 PAIRS | 2.TABLE 05 PAIRS |
| | ART & CRAFT | ART & CRAFT |
| (g) Art and Craft | LIST OF EQUIPMENTS | LIST OF EQUIPMENTS |
| | SR.NO.ARICLE QUNTITY | SR.NO.ARICLE QUNTITY |
| | DRAWING BOARD 32 | DRAWING BOARD 32 |
| (h) Geography | NO LAB | NO LAB |
| (i) Commerce | SR.NO LIST OF EQUIPMENTS | SR.NO LIST OF EQUIPMENTS |
| | 1.COMPUTER 12 | 1.COMPUTER 12 |
| | 2.TYPE WRITER 13 | 2.TYPE WRITER 13 |
| | 3.CALCULATOR 24 | 3.CALCULATOR 24 |
| | 4.BENCHES | 4.BENCHES |
| | COMMERCE | COMMERCE |
| (i) Computer | SR.NO EQUIPMENT QUANTITY | SR.NO EQUIPMENT QUANTITY |
| | 1.COMPUTER SYSTEM 27 | 1.COMPUTER SYSTEM 32 |
| | 2.COMPUER TABLE 27 | 2.COMPUER TABLE 32 |
| | 3.CHAIR 5 | 3.CHAIR 5 |
| | 4.STOOLS | 4.STOOLS |
| (x) Medical Facilties available | Y | Y |

Form-6 for the year 2018-19

ADARSH SR. SEC. SCHOOL SIWANI (Bhiwani) [20660]

Form Submission Status

{Recognized on : 01/04/2006}

Complete Form

| | | | |
|------|--|---|---|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
|------|--|---|---|

| | | | | | | | |
|-------|---|-------|----------|--------|-------|----------|--------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | SR.NO | ACTIVITY | MONTHS | SR.NO | ACTIVITY | MONTHS |
|-------|---|-------|----------|--------|-------|----------|--------|

| | | | |
|----------------------------------|----------------------------------|-----------------------------|---------------------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 298000 | 301000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 638000 | 642000 |
| (ii) | Other sources | 281000 | 283000 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| VAN CHARGE | 281000 | VAN CHARGE | 283000 |
| (iii) | Total income | 919000 | 925000 |
| (iv) | Total Expenditure | 905000 | 910000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| PETROL BILL | 281000 | PETROL BILL | 283000 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 880 | 970 |
| (b) | Upper Primary Stage | 940 | 1030 |
| (c) | Secondary Stage | 1130 | 1260 |
| (d) | Sr. Secondary Stage | 1450 | 1600 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | AJEET | PRT | 21500 |
| 2 | ANITA | TGT SOCIAL SCIENCE | 22500 |
| 3 | ASHIRWAD | PRINCIPAL | 240000 |
| 4 | BINDHU SHARMA | TGT SKT | 22500 |
| 5 | GARIMA | PGT BIOLOGY | 23500 |
| 6 | HOSHIYARI | TGT HINDI | 22500 |
| 7 | JITENDER KUMAR | LIABRARIAN | 21500 |
| 8 | KAVITA RANI | PRT | 21500 |
| 9 | KIRAN BALA | PGT MATH | 23500 |
| 10 | KIRAN PANWAR | TGT SOCIAL SCIENCE | 22500 |
| 11 | KOSHILYA DEVI | D P E | 22500 |
| 12 | MADHU BALA | PGT HINDI | 23500 |
| 13 | MAMTA KUMARI | TGT MATH | 22500 |
| 14 | MAMTA RANI | TGT ENGLISH | 22500 |
| 15 | MANJU | PGT CHEMISTRY | 23500 |
| 16 | MANJU BALA | PRT | 21500 |
| 17 | MINI | PRT | 21500 |
| 18 | NEELAM | PRT | 21500 |
| 19 | RAMPHAL | PRT | 21500 |
| 20 | REKHA | PGT HINDI | 23500 |
| 21 | RITU | PRT | 21500 |
| 22 | SANGEETA | PGT PHYSICS | 23500 |
| 23 | SONIA | PGT MATH | 23500 |
| 24 | SUNITA | PGT-COMMERCE | 23500 |
| 25 | SWEETY | PGT COMPUTER | 23500 |
| 26 | VINOD KUMARI | PGT ENGLISH | 23500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

PG HIGH SCHOOL (Bhiwani) [20493]

{Recognized on : 01/04/2013}

Form Submission Status

Complete Form

| | | |
|---|-----------|-----------|
| Number of Sections | 22 | 17 |
| Number of Classrooms | 23 | 23 |
| Details of furniture, fans etc. provided in each classrooms | yes | yes |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | Y |
| (v) | | |
| (a) Number of Books available in the library | 2687 | 2930 |
| (b) Number of Books issued to Pupils | 282 | 294 |
| (vi) | | |
| (a) Size of Play Groud | 87120 Sqm | 87120 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | yes | yes |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | yes | yes |
| (i) Computer | yes | yes |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |

Form-6 for the year 2018-19

PG HIGH SCHOOL (Bhiwani) [20493]

{Recognized on : 01/04/2013}

Form Submission Status

Complete Form

| | | |
|--|---------------------|-----------------------------|
| (b) Average monthly income from | | |
| (i) Fees | 482008 | 454139 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| no | 0 | no |
| no | 0 | no |
| (iii) Total income | 5784696 | 5449670 |
| (iv) Total Expenditure | 5784696 | 5449670 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| no | 0 | no | 0 |
| pay and bus fuel | 5784696 | pay and bus fuel | 5449670 |

| | | |
|-------------------------|-------------------------------------|-----------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 600 750 | 700 900 |
| (b) Upper Primary Stage | 850 950 | 1000 1100 |
| (c) Secondary Stage | 1100 1200 | 1300 1400 |
| (d) Sr. Secondary Stage | 2000 2100 | 2300 2400 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANITA | KUMARI | 12600 |
| 2 | ANJU KUMARI | JBT | 9800 |
| 3 | ASHOK KUMAR | TEACHER | 14400 |
| 4 | BABLI | ENG LECT | 13500 |
| 5 | BIR SINGH | BIO LECT | 11500 |
| 6 | JOGINDER | PTI | 12300 |
| 7 | KARANVIR | PRINCIPAL | 16400 |
| 8 | MANENDER | JBT | 11900 |
| 9 | MUKESH KUMAR | MATH LECT | 14500 |
| 10 | NARENDE | CHE LECT | 16000 |
| 11 | PUJA | ENG LECT | 10500 |
| 12 | RAJESH KUMARI | ENG LECT | 12900 |
| 13 | RENU YADAV | SKT LECT | 10800 |
| 14 | SANGEETA | PHY LECT | 10000 |
| 15 | SANGITA | BIO LECT | 10000 |
| 16 | SANJAY KUMAR | HIN LECT | 12100 |
| 17 | SUNIL KUMAR | HIN LECT | 11900 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--|--|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 19 | 22 |
| Number of Classrooms | 19 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 2 fans , 20 duel desk in each class room | 2 fans , 20 duel desk in each class room |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19**MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)****[20483]****{Recognized on : 11/11/2016}****Form Submission Status****Complete Form**

| | | |
|---|----------|----------|
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 7500 | 7800 |
| (b) Number of Books issued to Pupils | 1000 | 1220 |
| (vi) (a) Size of Play Groud | 6037 Sqm | 6037 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)

[20483]

{Recognized on : 11/11/2016}

Form Submission Status

Complete Form

| (a) Physics | | | | | |
|-------------|--------------------------------|-------|----|--------------------------------|-------|
| 1 | Ammeter 500micro-amp | 02 | 1 | Ammeter 500micro-amp | 02 |
| 2 | Bar Magnet | 05 | 2 | Bar Magnet | 05 |
| 3 | Digital Balance | 01 | 3 | Digital Balance | 01 |
| 4 | Battery Eliminator | 04 | 4 | Battery Eliminator | 04 |
| 5 | Bob with hook | 10 | 5 | Bob with hook | 10 |
| 6 | Compass Magnetic | 12 | 6 | Compass Magnetic | 12 |
| 7 | Electric Motor Model | 01 | 7 | Electric Motor Model | 01 |
| 8 | Solar System Model | 01 | 8 | Solar System Model | 01 |
| 9 | Dynamo Model | 01 | 9 | Dynamo Model | 01 |
| 10 | Copper Wire 250gm. | | 10 | Copper Wire 250gm. | |
| 11 | Concave Mirror | 15 | 11 | Concave Mirror | 15 |
| 12 | Convex Mirror | 08 | 12 | Convex Mirror | 08 |
| 13 | Daniel Cell | 02 | 13 | Daniel Cell | 02 |
| 14 | Drawing Board | 05 | 14 | Drawing Board | 05 |
| 15 | Galvanometer | 05 | 15 | Galvanometer | 05 |
| 16 | Glass Slab | 10 | 16 | Glass Slab | 10 |
| 17 | Inclined Plane | 01 | 17 | Inclined Plane | 01 |
| 18 | Convex Lens 2" | 18 | 18 | Convex Lens 2" | 18 |
| 19 | Concave Lens 2" | 08 | 19 | Concave Lens 2" | 08 |
| 20 | Plano Convex Lens | 05 | 20 | Plano Convex Lens | 05 |
| 21 | Full Meter Scale | 06 | 21 | Full Meter Scale | 06 |
| 22 | Half Meter Scale | 06 | 22 | Half Meter Scale | 06 |
| 23 | Milli ammeter | 05 | 23 | Milli ammeter | 05 |
| 24 | Meter Bridge | 02 | 24 | Meter Bridge | 02 |
| 25 | Magnine Wire | 90gm. | 25 | Magnine Wire | 90gm. |
| 26 | Multimeter Digital | 02 | 26 | Multimeter Digital | 02 |
| 27 | Optical Bench | 04 | 27 | Optical Bench | 04 |
| 28 | Optical Needle | 06 | 28 | Optical Needle | 06 |
| 29 | One way Key | 10 | 29 | One way Key | 10 |
| 30 | Two way key | 02 | 30 | Two way key | 02 |
| 31 | Potentiometer | 02 | 31 | Potentiometer | 02 |
| 32 | Prism | 10 | 32 | Prism | 10 |
| 33 | PN Junction Diode Apparatus | 01 | 33 | PN Junction Diode Apparatus | 01 |
| 34 | Rheostate 20cm. size | 04 | 34 | Rheostate 20cm. size | 04 |
| 35 | Resistance Box(0.1 to 10 ohm) | 02 | 35 | Resistance Box(0.1 to 10 ohm) | 02 |
| 36 | Resistance Box(up to 1000 ohm) | 02 | 36 | Resistance Box(up to 1000 ohm) | 02 |
| 37 | Resistance coil | 10 | 37 | Resistance coil | 10 |
| 38 | Resonance Appratus | 02 | 38 | Resonance Appratus | 02 |
| 39 | Slinky Spring | 02 | 39 | Slinky Spring | 02 |
| 40 | Spiral Spring | 02 | 40 | Spiral Spring | 02 |
| 41 | Spring Balance | 04 | 41 | Spring Balance | 04 |
| 42 | Slide Box Wooden | 01 | 42 | Slide Box Wooden | 01 |
| 43 | Screw Gauge 25mm | 10 | 43 | Screw Gauge 25mm | 10 |
| 44 | speedometer | 05 | 44 | speedometer | 05 |
| 45 | Stop clock | 03 | 45 | Stop clock | 03 |
| 46 | Tunning fork set | 01 | 46 | Tunning fork set | 01 |
| 47 | Travelling microscope | 01 | 47 | Travelling microscope | 01 |
| 48 | Tranistor characteristic app | 01 | 48 | Tranistor characteristic app | 01 |
| 49 | Voltmeter 3v | 05 | 49 | Voltmeter 3v | 05 |
| 50 | Vernier caliper app | 10 | 50 | Vernier caliper app | 10 |
| 51 | Viscosity appratus | 01 | 51 | Viscosity appratus | 01 |
| 52 | Weight box | 02 | 52 | Weight box | 02 |
| 53 | Zinc Rod (Terminal) | 12 | 53 | Zinc Rod (Terminal) | 12 |
| 54 | Zener Diode Appratus | 01 | 54 | Zener Diode Appratus | 01 |

Form-6 for the year 2018-19

MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)

[20483]

{Recognized on : 11/11/2016}

Form Submission Status

Complete Form

| | | | | | | |
|---------------|----|-----------------------------|---------|----|-----------------------------|---------|
| (b) Chemistry | 1 | Atomic Model Set | 01 | 1 | Atomic Model Set | 01 |
| | 2 | Acetone | 500 ml. | 2 | Acetone | 500 ml. |
| | 3 | Aniline | 500 ml. | 3 | Aniline | 500 ml. |
| | 4 | Acetic Acid | 500 ml. | 4 | Acetic Acid | 500 ml. |
| | 5 | Ammonium Ferrous Sulphate | 500 gm. | 5 | Ammonium Ferrous Sulphate | 500 gm. |
| | 6 | Ammeter | 02 | 6 | Ammeter | 02 |
| | 7 | Burette | 20 | 7 | Burette | 20 |
| | 8 | Bar Magnet | 05 | 8 | Bar Magnet | 05 |
| | 9 | Beaker 250 ml | 10 | 9 | Beaker 250 ml | 10 |
| | 10 | Beaker 100 ml | 10 | 10 | Beaker 100 ml | 10 |
| | 11 | Beaker 500 ml | 06 | 11 | Beaker 500 ml | 06 |
| | 12 | Bromine Water | 300 ml. | 12 | Bromine Water | 300 ml. |
| | 13 | Biuret Reagent | 100 ml | 13 | Biuret Reagent | 100 ml |
| | 14 | Benzene M-Dinitro | 150 ml | 14 | Benzene M-Dinitro | 150 ml |
| | 15 | Bunsen Burner | 10 | 15 | Bunsen Burner | 10 |
| | 16 | Cover slip 18 mm round | 10 | 16 | Cover slip 18 mm round | 10 |
| | 17 | Copper Sulphate | 400ml | 17 | Copper Sulphate | 400ml |
| | 18 | chloroform | 300ml | 18 | chloroform | 300ml |
| | 19 | China Dish 3 " | 15 | 19 | China Dish 3 " | 15 |
| | 20 | Droper glass | 20 | 20 | Droper glass | 20 |
| | 21 | Ethanol | 300 ml. | 21 | Ethanol | 300 ml. |
| | 22 | Flask 250ml. | 06 | 22 | Flask 250ml. | 06 |
| | 23 | Flask Conical 250 ml. | 10 | 23 | Flask Conical 250 ml. | 10 |
| | 24 | Flask R.B. 250 ml. | 10 | 24 | Flask R.B. 250 ml. | 10 |
| | 25 | Funnel 75mm. | 12 | 25 | Funnel 75mm. | 12 |
| | 26 | Funnel Stand Wooden | 10 | 26 | Funnel Stand Wooden | 10 |
| | 27 | Filter Paper Ream | 01 | 27 | Filter Paper Ream | 01 |
| | 28 | Ferric Chloride Anhydrous | 300gm. | 28 | Ferric Chloride Anhydrous | 300gm. |
| | 29 | Ferrous Sulphate | 400gm. | 29 | Ferrous Sulphate | 400gm. |
| | 30 | Fehling Solution No.1 | 400ml. | 30 | Fehling Solution No.1 | 400ml. |
| | 31 | Fehling Solution No.2 | 400ml. | 31 | Fehling Solution No.2 | 400ml. |
| | 32 | Glass Stirrer 8"/10"/12" | 10 | 32 | Glass Stirrer 8"/10"/12" | 10 |
| | 33 | Glass Tubing 2.5kg. | 01 | 33 | Glass Tubing 2.5kg. | 01 |
| | 34 | Hydrochloric Acid | 300ml. | 34 | Hydrochloric Acid | 300ml. |
| | 35 | Iron Stand | 02 | 35 | Iron Stand | 02 |
| | 36 | Kipps Apparatus | 01 | 36 | Kipps Apparatus | 01 |
| | 37 | Litmus Paper | 06pkt. | 37 | Litmus Paper | 06pkt. |
| | 38 | Measuring Cylinder 50ml. | 05 | 38 | Measuring Cylinder 50ml. | 05 |
| | 39 | Measuring Cylinder 100ml. | 04 | 39 | Measuring Cylinder 100ml. | 04 |
| | 40 | Measuring Cylinder 500ml. | 02 | 40 | Measuring Cylinder 500ml. | 02 |
| | 41 | Measuring Cylinder 250ml. | 04 | 41 | Measuring Cylinder 250ml. | 04 |
| | 42 | Napthol Beta | 100gm. | 42 | Napthol Beta | 100gm. |
| | 43 | Oxalic Acid | 04 | 43 | Oxalic Acid | 04 |
| | 44 | Pipette Stand | 01 | 44 | Pipette Stand | 01 |
| | 45 | Pipette Volumetric 20/25ml. | 15 | 45 | Pipette Volumetric 20/25ml. | 15 |
| | 46 | Pipette Volumetric 05/10ml. | 003 | 46 | Pipette Volumetric 05/10ml. | 003 |
| | 47 | Periodic Table Chart | 01 | 47 | Periodic Table Chart | 01 |
| | 48 | PH Paper | 03pkt. | 48 | PH Paper | 03pkt. |
| | 49 | Potassium Nitrate | 300gm. | 49 | Potassium Nitrate | 300gm. |
| | 50 | Potassium Chloride | 250gm. | 50 | Potassium Chloride | 250gm. |
| | 51 | Ether | 400gm. | 51 | Ether | 400gm. |
| | 52 | Potassium Hydroxide | 400gm. | 52 | Potassium Hydroxide | 400gm. |
| | 53 | Potassium Paramagnet | 500gm. | 53 | Potassium Paramagnet | 500gm. |
| | 54 | Phenolphthalein | 100ml. | 54 | Phenolphthalein | 100ml. |
| | 55 | Pinch Clip | 10 | 55 | Pinch Clip | 10 |
| | 56 | Rubber Cork | 10 | 56 | Rubber Cork | 10 |
| | 57 | Reagent Bottle 250ml. | 10 | 57 | Reagent Bottle 250ml. | 10 |
| | 58 | Separating Funnel 250ml. | 02 | 58 | Separating Funnel 250ml. | 02 |
| | 59 | Starch Solution | 300gm. | 59 | Starch Solution | 300gm. |
| | 60 | Sodium Thiasulphate | 300gm. | 60 | Sodium Thiasulphate | 300gm. |
| | 61 | Sulphuric Acid | | 61 | Sulphuric Acid | |

Form-6 for the year 2018-19

MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)

Form Submission Status

[20483]

Complete Form

{Recognized on : 11/11/2016}

| | | | |
|-------------------|-------------------------------------|-------------------------------------|--|
| (c) Biology | Digestive System Model 01 | Digestive System Model 01 | |
| | Ear Model 01 | Ear Model 01 | |
| | Respiratory System Model 01 | Respiratory System Model 01 | |
| | DNA on Stand 01 | DNA on Stand 01 | |
| | Reproductive System Model M/F 02 | Reproductive System Model M/F 02 | |
| | Flower on Stand 01 | Flower on Stand 01 | |
| | Eye Model 01 | Eye Model 01 | |
| | Brain Model 01 | Brain Model 01 | |
| | Heart Model 01 | Heart Model 01 | |
| | Human Skelton with Stand 01 | Human Skelton with Stand 01 | |
| | Dissecting Box 01 | Dissecting Box 01 | |
| | Various Chart Related to Biology 08 | Various Chart Related to Biology 08 | |
| (d) Science | Copper Sulphate 400ml | Copper Sulphate 400ml | |
| | 18 chloroform 300ml | 18 chloroform 300ml | |
| | 19 China Dish 3 “ 15 | 19 China Dish 3 “ 15 | |
| | 20 Droper glass 20 | 20 Droper glass 20 | |
| | 21 Ethanol 300 ml. | 21 Ethanol 300 ml. | |
| | 22 Flask 250ml. 06 | 22 Flask 250ml. 06 | |
| | 23 Flask Conical 250 ml. 10 | 23 Flask Conical 250 ml. 10 | |
| | 24 Flask R.B. 250 ml. 10 | 24 Flask R.B. 250 ml. 10 | |
| | 25 Funnel 75mm. 12 | 25 Funnel 75mm. 12 | |
| | 26 Funnel Stand Wooden 10 | 26 Funnel Stand Wooden 10 | |
| | 27 Filter Paper Ream 01 | 27 Filter Paper Ream 01 | |
| | 28 Ferric Chloride Anhydrous 300gm. | 28 Ferric Chloride Anhydrous 300gm. | |
| | 29 Ferrous Sulphate 400gm. | 29 Ferrous Sulphate 400gm. | |
| | 30 Fehling Solution No.1 400ml. | 30 Fehling Solution No.1 400ml. | |
| | 31 Fehling Solution No.2 400ml. | 31 Fehling Solution No.2 400ml. | |
| | 32 Glass Stirrer 8”/10”/12” 10 | 32 Glass Stirrer 8”/10”/12” 10 | |
| | 33 Glass Tubing 2.5kg. 01 | 33 Glass Tubing 2.5kg. 01 | |
| | 34 Hydrochloric Acid 300ml. | 34 Hydrochloric Acid 300ml. | |
| | 35 Iron Stand 02 | 35 Iron Stand 02 | |
| | 36 Kipps Apparatus 01 | 36 Kipps Apparatus 01 | |
| | 37 Litmus Paper 06pkt. | 37 Litmus Paper 06pkt. | |
| | 38 Measuring Cylinder 50ml. 05 | 38 Measuring Cylinder 50ml. 05 | |
| | 39 Measuring Cylinder 100ml. 04 | 39 Measuring Cylinder 100ml. 04 | |
| | 40 Measuring Cylinder 500ml. 02 | 40 Measuring Cylinder 500ml. 02 | |
| | 41 Measuring Cylinder 250ml. 04 | 41 Measuring Cylinder 250ml. 04 | |
| | 42 Napthol Beta 100gm. | 42 Napthol Beta 100gm. | |
| | 43 Oxalic Acid 04 | 43 Oxalic Acid 04 | |
| | 44 Pipette Stand 01 | 44 Pipette Stand 01 | |
| | 45 Pipette Volumetric 20/25ml. 15 | 45 Pipette Volumetric 20/25ml. 15 | |
| | 46 Pipette Volumetric 05/10ml. 003 | 46 Pipette Volumetric 05/10ml. 003 | |
| | 47 Periodic Table Chart 01 | 47 Periodic Table Chart 01 | |
| | 48 PH Paper 03pkt. | 48 PH Paper 03pkt. | |
| | 49 Potassium Nitrate 300gm. | 49 Potassium Nitrate 300gm. | |
| | 50 Potassium Chloride 250gm. | 50 Potassium Chloride 250gm. | |
| | 51 Ether 400gm. | 51 Ether 400gm. | |
| | 52 Potassium Hydroxide 400gm. | 52 Potassium Hydroxide 400gm. | |
| | 53 Potassium Paramagnet 500gm. | 53 Potassium Paramagnet 500gm. | |
| | 54 Phenolphthalein 100ml. | 54 Phenolphthalein 100ml. | |
| | 55 Pinch Clip 10 | 55 Pinch Clip 10 | |
| | 56 Rubber Cork 10 | 56 Rubber Cork 10 | |
| | 57 Reagent Bottle 250ml. 10 | 57 Reagent Bottle 250ml. 10 | |
| | 58 Separating Funnel 250ml. 02 | 58 Separating Funnel 250ml. 02 | |
| | 59 Starch Solution 300gm. | 59 Starch Solution 300gm. | |
| | 60 Sodium Thiasulphate 300gm. | 60 Sodium Thiasulphate 300gm. | |
| | 61 Sulphuric Acid | 61 Sulphuric Acid | |
| (e) Home Science | NO | NO | |
| (f) Music | YES | YES | |
| (g) Art and Craft | NO | NO | |

Form-6 for the year 2018-19

MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)

Form Submission Status

[20483]

Complete Form

{Recognized on : 11/11/2016}

| | | | |
|---|---|---|---------------------|
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | Monitor with cover 20 C.P.U. with cover 02 Mouse 17 Key Board 17 U.P.S. 2 Over Head Projector 01 Slide Projector Projector Screen 01 D.V.D. Player Woofer System 01 Laser Printer Samsung SCX 4300 1 Printer HP 2300 Ink Jet 01 Educational C.D 10 Mick Machine & Loud Speaker System 02 | Monitor with cover 20 C.P.U. with cover 02 Mouse 17 Key Board 17 U.P.S. 2 Over Head Projector 01 Slide Projector Projector Screen 01 D.V.D. Player Woofer System 01 Laser Printer Samsung SCX 4300 1 Printer HP 2300 Ink Jet 01 Educational C.D 10 Mick Machine & Loud Speaker System 02 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | National festivals, national days, | National festivals, national days, | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 500000 | 200000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 998800 | 900000 | |
| (ii) Other sources | 2184 | 2184 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR INEREST | 2184 | FDR INTEREST | 2184 |
| (iii) Total income | 1000984 | 902184 | |
| (iv) Total Expenditure | 960000 | 898000 | |

Form-6 for the year 2018-19

MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)

Form Submission Status

[20483]

Complete Form

{Recognized on : 11/11/2016}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| ADVERTISEMENTT EXPENSES | 1150 | ADVERTISEMENTT EXPENSES | 1300 |
| EDUCATION EARNING CHARGE | 3500 | EDUCATION EARNING CHARGE | 4000 |
| ADMIN CHARGE PF | 1000 | ADMIN CHARGE PF | 1200 |
| FUEL EXP. | 90000 | FUEL EXP. | 110000 |
| BUILDING REPAIR EXP. | 5500 | BUILDING REPAIR EXP. | 7000 |
| CLEANING GOOD | 900 | CLEANING GOOD | 1000 |
| GENERATOR REPAIR EXP. | 750 | GENERATOR REPAIR EXP. | 5700 |
| OFFICE TEA ENTERTAINMENT EXP. | 3500 | FFICE TEA ENTERTAINMENT EXP. | 4500 |
| MOBILE EXP. | 6500 | MOBILE EXP. | 7000 |
| REFRESHMENT EXP. | 3500 | REFRESHMENT EXP. | 4000 |
| SALARY | 600000 | SALARY | 818000 |
| PRINTING STATIONARY EXP. | 10520 | PRINTING STATIONARY EXP. | 11500 |
| SPORTS METERIAL EXP. | 3000 | SPORTS METERIAL EXP. | 3500 |
| AUDIT FEES | 900 | AUDIT FEES | 900 |
| ADVERTISEMENT EXP. | 1150 | ADVERTISEMENT EXP. | 1300 |
| GARDEN EXP. | 3500 | GARDEN EXP. | 4000 |
| TRAVEELING CONVEYANCE | 250 | TRAVEELING CONVEYANCE | 300 |
| ANNUAL REVIEW CHARGE | 12000 | ANNUAL REVIEW CHARGE | 12000 |
| INTEREST ON VECHILE LOAN | 15000 | INTEREST ON VECHILE LOAN | 12000 |
| MISC. EXP. | 10000 | MISC. EXP. | 12000 |
| ELECTRICITY EXP | 10000 | ELECTRICITY EXP. | 11000 |
| ELECTRICITY EQUIPMENT EXP. | 1500 | ELECTRICITY EQUIPMENT EXP. | 1600 |
| FUNCTION EXP. | 10000 | FUNCTION EXP. | 12000 |
| COMPUTER REPAIR | 10000 | COMPUTER REPAIR | 32000 |
| EMPLOYERS CONT PF | 9000 | EMPLOYERS CONT PF | 10000 |
| STAFF WELFARE EXP. | 700 | STAFF WELFARE EXP. | 800 |
| LEGAL EXP. | 250 | LEGAL EXP. | 300 |
| FEE CONCESSION | 1500 | FEE CONCESSION | 3000 |
| FIRST AID EXP. | 450 | FIRST AID EXP. | 500 |
| INTERNET EXP. | 1200 | INTERNET EXP. | 1400 |
| EXAM. EXP. | 2500 | EXAM. EXP. | 4000 |
| LEASE RENT | 1250 | LEASE RENT | 1250 |
| INSAURANCE CHARGE | 19850 | INSAURANCE CHARGE | 19850 |
| POSTAGE EXP. | 150 | POSTAGE EXP. | 250 |
| BANK CHARGE | 800 | BANK CHARGE | 800 |
| R/M MOTOR VICHILE | 35550 | R/M MOTOR VICHILE | 40000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1270 | 1400 |
| (b) Upper Primary Stage | 1320 | 1450 |
| (c) Secondary Stage | 1650 | 1820 |
| (d) Sr. Secondary Stage | 2200 | 2420 |

Form-6 for the year 2018-19

MODEL SANSKRITI SSS KHARAK KHURD (Bhiwani)

Form Submission Status

[20483]

Complete Form

{Recognized on : 11/11/2016}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT BHARDWAJ | ACCOUNTANT | 177840 |
| 2 | AMIT KUMAR | TRANSPORT INCHARGE | 116160 |
| 3 | AMIT ROHILLA | PGT | 301172 |
| 4 | ANJU BALA | PRT | 281400 |
| 5 | ARUNA | TGT | 303336 |
| 6 | BAJRANGI | CONDUCTOR | 68640 |
| 7 | CHANCHAL VERMA | TGT | 299796 |
| 8 | GEETA | PEON | 58080 |
| 9 | GORA | DRIVER | 89760 |
| 10 | GUDDI | PEON | 58080 |
| 11 | HARISH | TGT | 297900 |
| 12 | JAI BHAGWAN | DRIVER | 89760 |
| 13 | KANCHAN | PRT | 289680 |
| 14 | KAVITA | PRT | 289500 |
| 15 | KIRTI | PRT | 289500 |
| 16 | LALIT | DRIVER | 89760 |
| 17 | LIPIKA | PRT | 284640 |
| 18 | MONIKA JAGRA | PRT | 281400 |
| 19 | NARENDER SINGH | TGT | 298056 |
| 20 | NARESH | DRIVER | 89760 |
| 21 | NEETU SHARMA | TGT | 292896 |
| 22 | OMBIR | DRIVER | 89760 |
| 23 | PARMOD | CONDUCTOR | 68640 |
| 24 | PARVEEN | DRIVER | 89760 |
| 25 | PHOOL KALI | SWEEPER | 58080 |
| 26 | POOJA | PRT | 288144 |
| 27 | POOJA RANI | TGT | 297900 |
| 28 | POOJA SINGH | PRT | 284640 |
| 29 | POONAM NARWAL | PRT | 280440 |
| 30 | POONAM PARMAR | PRT | 283020 |
| 31 | PRAVEEN KUMARI | PRT | 264684 |
| 32 | RANJAN BALA | TGT | 297900 |
| 33 | RAVI | DRIVER | 89760 |
| 34 | REENA | PGT | 302100 |
| 35 | RENOO | CONDUCTOR | 68640 |
| 36 | SAITA DEVI | PRT | 292128 |
| 37 | SARIKA TANWAR | PRINCIPAL | 438504 |
| 38 | SARITA DEVI | TGT | 292896 |
| 39 | SAROJ | PRT | 287880 |
| 40 | SATISH | DRIVER | 89760 |
| 41 | SHEELA | SWEEPER | 58080 |
| 42 | SHIV KUMAR | DRIVER | 89760 |
| 43 | SIMPLE | DPE | 311028 |
| 44 | SONAM | PRT | 281400 |
| 45 | SUNIL | PRT | 293016 |
| 46 | SURUCHI | PGT | 302100 |
| 47 | VARSHA | PRT | 287088 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 13 | 12 |
| Number of Classrooms | 18 | 18 |

Form-6 for the year 2018-19

Adarsh Vidya Mandir, Paluwas, Distt. Bhiwani (Bhiwani)

[27531]

{Recognized on : 01/04/1917}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | 20 Benches 04 Fans 01 Lecture Stand 01 Table 01 Chair | 24 Benches 04 Fans 01 Lecture Stand 01 Table 01 Chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1620 | 4833 |
| (b) Number of Books issued to Pupils | 0 | 153 |
| (vi) (a) Size of Play Groud | 2500 Sqm | 2500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Battery Holder, Bell Jar and Air Pump, Barometer, Bar Magnet, Air Thermometer, Ammeter, Analogue Voltmeter | Battery Holder, Bell Jar and Air Pump, Barometer, Bar Magnet, Air Thermometer, Ammeter, Analogue Voltmeter |
| (b) Chemistry | Ammonium compound, Acid Aluminium compound, Acetaldehyde solution , Acetone and Ace to carmine solution | Ammonium compound, Acid Aluminium compound, Acetaldehyde solution , Acetone and Ace to carmine solution |
| (c) Biology | Chemical Burnett, Coupling Jar, Compound Microscope, Cover slips Disecting Board And Dishes, Droper and Disector. | Chemical Burnett, Coupling Jar, Compound Microscope, Cover slips Disecting Board And Dishes, Droper and Disector. |
| (d) Science | Brometer, Bar Magnet, Air Thermometer. | Brometer, Bar Magnet, Air Thermometer. |
| (e) Home Science | NIL | NIL |
| (f) Music | Amplifier, Drum and Harmonium, | Amplifier, Drum and Harmonium, Guitar,Congo, Casio. |
| (g) Art and Craft | Normal brushes, Round brush, Flat Brush, Poster, Water colour, Paints and Glitter paper, Sketch colour and canvas. | Normal brushes, Round brush, Flat Brush, Poster, Water colour, Paints and Glitter paper, Sketch colour and canvas. |
| (h) Geography | NIL | nil |
| (i) Commerce | NIL | NIL |

Form-6 for the year 2018-19

Adarsh Vidya Mandir, Paluwas, Distt. Bhiwani (Bhiwani)

Form Submission Status

[27531]

Complete Form

{Recognized on : 01/04/1917}

| | | | | |
|-------|---|-------------------------------------|-------------------------------------|---------------------|
| | (i) Computer | Computer set - 20 Projector - 01 | Computer set - 20 Projector - 04 | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Calligraphy, News reading, Essa | Calligraphy, News reading, Essa | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 400000 | 500000 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 346000 | 420000 | |
| | (ii) Other sources | 97000 | 1536000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BUS CHARGES | 97000 | BUS CHARGES | 1536000 |
| | (iii) Total income | 4249000 | 6576000 | |
| | (iv) Total Expenditure | 3616000 | 5828370 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------|---------|---------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Diesel | 360000 | Diesel | 950000 |
| Generator Set | 6000 | Generator Set | 9000 |
| Staff Salary | 3000000 | Staff Salary | 4724370 |
| Establishment of Loan | 200000 | Maintenance of Loan | 75000 |
| Maintenance of playground | 50000 | Maintenance of playground | 70000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2000 | 2000 |
| | (b) Upper Primary Stage | 2300 | 2300 |
| | (c) Secondary Stage | 2700 | 3500 |
| | (d) Sr. Secondary Stage | 3200 | 3500 |

| 5 Details of salaries paid to the staff. | | | |
|--|------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | J K BHOI | PRINCIPAL | 395328 |
| 2 | GARIMA | PRT | 230520 |
| 3 | GUNJAN | TGT | 236856 |
| 4 | JYOTI BATRA | NTT | 230520 |
| 5 | JYOTI VERMA | PRT | 230520 |
| 6 | MEENAKSHI | TGT | 236856 |
| 7 | PARMIL | PTE | 236856 |
| 8 | POONAM CHAUDHARY | TGT | 236856 |
| 9 | POONAM NAGPAL | NTT | 230520 |
| 10 | RAJESH | TGT LIB | 236856 |
| 11 | RAJESH SANGWAN | TGT | 236856 |
| 12 | SHASHI VERMA | PRT | 230520 |
| 13 | SUNITA CHAUDHARY | PRT | 230520 |
| 14 | SUNITA KUMARI | TGT ART | 236856 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |

Form-6 for the year 2018-19

HINDU MIDDLE SCHOOL (Bhiwani) [20330]

{Recognized on : 29/07/1997}

Form Submission Status

Complete Form

| | | |
|--|---|---|
| Details of furniture, fans etc. provided in each classrooms | FAN-2 BENCH-12 BLACKBOARD-1 CHAIR-1 TABLE-1 | FAN-2 BENCH-12 BLACKBOARD-1 CHAIR-1 TABLE-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 420 | 450 |
| (b) Number of Books issued to Pupils | 180 | 210 |
| (vi) (a) Size of Play Groud | 150 Sqm | 150 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | NO | NO |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) Avereage monthly income from | | |
| (i) Fees | 67000 | 70000 |

Form-6 for the year 2018-19

HINDU MIDDLE SCHOOL (Bhiwani) [20330]

{Recognized on : 29/07/1997}

Form Submission Status

Complete Form

| | | |
|--------------------|------|------|
| (ii) Other sources | 3000 | 2000 |
|--------------------|------|------|

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|----------------|--------------|----------------|--------------|
| ADMISSION FEES | 3000 | ADMISSION FEES | 2000 |

| | | |
|--------------------|-------|-------|
| (iii) Total income | 71000 | 72000 |
|--------------------|-------|-------|

| | | |
|------------------------|-------|-------|
| (iv) Total Expenditure | 66000 | 71500 |
|------------------------|-------|-------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 66000 | SALARY | 71500 |

7 Details of Fees (State Wise)

| | | |
|-------------------|-----|-----|
| (a) Primary Stage | 650 | 700 |
|-------------------|-----|-----|

| | | |
|-------------------------|-----|-----|
| (b) Upper Primary Stage | 700 | 750 |
|-------------------------|-----|-----|

| | | |
|---------------------|----|----|
| (c) Secondary Stage | 00 | 00 |
|---------------------|----|----|

| | | |
|-------------------------|----|----|
| (d) Sr. Secondary Stage | 00 | 00 |
|-------------------------|----|----|

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-----------------------|-------------|--------|
| 1 ARTI DEVI | TEACHER | 9000 |
| 2 BIJENDER SINGH | TEACHER | 9000 |
| 3 GANGA CHARAN SHARMA | HEADMASTER | 11000 |
| 4 MEENU DEVI | TEACHER | 9000 |
| 5 PANKAJ KUMAR | TEACHER | 9000 |
| 6 PARMILA DEVI | TEACHER | 9000 |
| 7 SUPRIYA DEVI | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 36 | 37 |
| Number of Classrooms | 38 | 38 |
| Details of furniture, fans etc. provided in each classrooms | <p>Our School got affiliation from CBSE on 19/03/2009</p> <p>Our school has an imposing infrastructure All classes have smart classes There are 38 classrooms are spacious and well ventilated The furniture is as per strength of the students each class has 5 fans & 7 tube lights All classrooms have Smart classes soft boards & Proper Almirahs Our school has well equipped labs & rich libraries Our school abounds is sports facilities Our school has big play grounds Basket Ball Lawn Tennis courts Skating Rink Cricket Ground & Football ground RO water facility & Coolers for cold drinking water are some of the other facilities</p> | <p>Our School got affiliation from CBSE on 19/03/2009</p> <p>Our school has an imposing infrastructure All classes have smart classes There are 38 classrooms are spacious and well ventilated The furniture is as per strength of the students each class has 5 fans & 7 tube lights All classrooms have Smart classes soft boards & Proper Almirahs Our school has well equipped labs & rich libraries Our school abounds is sports facilities Our school has big play grounds Basket Ball Lawn Tennis courts Skating Rink Cricket Ground & Football ground RO water facility & Coolers for cold drinking water are some of the other facilities</p> |

Form-6 for the year 2018-19

DELHI PUBLIC SCHOOL (Bhiwani) [20423]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | |
|--|----------|----------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6929 | 6929 |
| (b) Number of Books issued to Pupils | 2015 | 2210 |
| (vi) (a) Size of Play Groud | 5500 Sqm | 5500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|--------------------|--|---|
| (a) Physics | <p>Following is the list of apparatus & equipment in the Physics Lab:</p> <p>Glass Slab Concave Mirror Convex Mirror Bimetallic Strip Prism Thermo Meter Optical Bench Uprights Needle Optical Holder Optical Inclined Plane double Pa Parallelogram apparatusSearale's apparatus Calorimeter Ammeter Voltmeter Galvanometer Mill ammeter Micro Ammeter Multi meterlechanche's cell connecting Meter & wires Concave Lens Daniel Cell Steel cell Diode LED Capacitor Electric Capacitor Double demo eye piece Screw Gauges Eureka wire Slotted weight w & one way key Carbon resistors Metre ScaleSono Meter Battery Eliminator (6A &3 A) Plair Screw Driver set Watch Grasses Drawing BoardSirgle Metal Pulley CU Plate & a few</p> | <p>Following is the list of apparatus & equipment in the Physics Lab:</p> <p>Glass Slab Concave Mirror Convex Mirror Bimetallic Strip Prism Thermo Meter Optical Bench Uprights Needle Optical Holder Optical Inclined Plane double Pa Parallelogram apparatusSearale's apparatus Calorimeter Ammeter Voltmeter Galvanometer Mill ammeter Micro Ammeter Multi meterlechanche's cell connecting Meter & wires Concave Lens Daniel Cell Steel cell Diode LED Capacitor Electric Capacitor Double demo eye piece Screw Gauges Eureka wire Slotted weight w & one way key Carbon resistors Metre ScaleSono Meter Battery Eliminator (6A &3 A) Plair Screw Driver set Watch Grasses Drawing BoardSirgle Metal Pulley CU Plate & a few</p> |
|--------------------|--|---|

Form-6 for the year 2018-19

DELHI PUBLIC SCHOOL (Bhiwani) [20423]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (b) Chemistry | Apparatus and equipment available in the Chemistry Lab are: Auto Carmine Acetone Solution Acetic Acid Glacial Anm ferrous Sulphate Acetal Dengte Anm Chloride Aluminum Sulphate Anm Ceric mittaate Boiling est Tube Burette stand with clamp Burette Buchner Funnel Blotting Paper rim Boric acid Barrim Nitrate Benetic's Reagent Tollen's Reagent Conical Flask 250 ml China dish Carbon tetra chloride Copper Jurnings Test Tubes Beaker Glass funnel Gelatin Powder Reagent Bottles Round Bottom Flask (10 250 500 & 1000 ML) Test Tubes Spatula Digiatl Balance Million's Reagent Picric Acid Zinc Metal Sulphuric Acid Wire Guage Tripod Stand & a few | Apparatus and equipment available in the Chemistry Lab are: Auto Carmine Acetone Solution Acetic Acid Glacial Anm ferrous Sulphate Acetal Dengte Anm Chloride Aluminum Sulphate Anm Ceric mittaate Boiling est Tube Burette stand with clamp Burette Buchner Funnel Blotting Paper rim Boric acid Barrim Nitrate Benetic's Reagent Tollen's Reagent Conical Flask 250 ml China dish Carbon tetra chloride Copper Jurnings Test Tubes Beaker Glass funnel Gelatin Powder Reagent Bottles Round Bottom Flask (10 250 500 & 1000 ML) Test Tubes Spatula Digiatl Balance Million's Reagent Picric Acid Zinc Metal Sulphuric Acid Wire Guage Tripod Stand & a few |
| (c) Biology | Apparatus and equipment available in the Biology Lab are: Microscope Compound Disectting Permanent Slides Skelton (Human) Toroso (Human) Specimen Speciem sample Watch Glass Measuring Cylinder Pastle Mortar Charts Petri Dish Glass Slides Iodine Sol Safaramine Methylere blue sol Burner DNA Model Sucrose Starch Glass Rod Funnel Filtre Paper Weighing Machine Disectting Scissor Forcep Needle Brush Cover Slips Beaker (100 250 & 500 ML) Capillary Disectting Box Tray Spatula Thermometer Conical Flask Tripod Stmol Wire Gauze & a few | Apparatus and equipment available in the Biology Lab are: Microscope Compound Disectting Permanent Slides Skelton (Human) Toroso (Human) Specimen Speciem sample Watch Glass Measuring Cylinder Pastle Mortar Charts Petri Dish Glass Slides Iodine Sol Safaramine Methylere blue sol Burner DNA Model Sucrose Starch Glass Rod Funnel Filtre Paper Weighing Machine Disectting Scissor Forcep Needle Brush Cover Slips Beaker (100 250 & 500 ML) Capillary Disectting Box Tray Spatula Thermometer Conical Flask Tripod Stmol Wire Gauze & a few |
| (d) Science | Science Lab Apparatus & equipment available in the Science Lab | Science Lab Apparatus & equipment available in the Science Lab |
| (e) Home Science | Not Applicable | Not Applicable |
| (f) Music | Congo Harmonium Flute Sitar Xylophone Khanjri Tabla PT Drum Lizium Mirakas Dholak Bongo Electric Tanpura Electric Tabla Ghumghroo Padpipe Dandiya Sticks Drum Sticks Keyboard Drum Set Dhaphli Tap Recorder SSB 45 EM Wall Speaker Cordless Mike Music System Mike Connector Amplifire Speaker Mike Stand DVD CD Head Phone Mike Almirah Rack & a Few | Congo Harmonium Flute Sitar Xylophone Khanjri Tabla PT Drum Lizium Mirakas Dholak Bongo Electric Tanpura Electric Tabla Ghumghroo Padpipe Dandiya Sticks Drum Sticks Keyboard Drum Set Dhaphli Tap Recorder SSB 45 EM Wall Speaker Cordless Mike Music System Mike Connector Amplifire Speaker Mike Stand DVD CD Head Phone Mike Almirah Rack & a Few |
| (g) Art and Craft | School is having a well-furnished & decorated Art & Craft Room | School is having a well-furnished & decorated Art & Craft Room |
| (h) Geography | School is having Geography Lab Apparatus & equipment | School is having Geography Lab Apparatus & equipment |
| (i) Commerce | Not Applicable | Not Applicable |
| (i) Computer | We have two Computer Lab Senior & Junior in the school CPU LCD Monitor LED Monitor UPS Projector Thin Clients Keyboard Mouse D Link Switch RJ 45 Tonger/RJ45 Crimper Bloor Machine Screw Driver External DVD Writer VGA Cable Power Cable & Adaptor & a few | We have two Computer Lab Senior & Junior in the school CPU LCD Monitor LED Monitor UPS Projector Thin Clients Keyboard Mouse D Link Switch RJ 45 Tonger/RJ45 Crimper Bloor Machine Screw Driver External DVD Writer VGA Cable Power Cable & Adaptor & a few |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Multifarious activities were orgar | Multifarious activities were orgar |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

DELHI PUBLIC SCHOOL (Bhiwani) [20423]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 134612 | 138076 | |
| (b) Average monthly income from | | | |
| (i) Fees | 3624213 | 4280367 | |
| (ii) Other sources | 541715 | 371665 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest on FDR | 415597 | Interest on FDR | 324350 |
| Other Source | 126118 | Other Source | 47315 |
| (iii) Total income | 4165928 | 4652032 | |
| (iv) Total Expenditure | 3435767 | 2834686 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Establishment Expenses | 401577 | Establishment Expenses | 96903 |
| School Running Expenses | 944550 | School Running Expenses | 1019605 |
| Administrative expenses | 381420 | Administrative expenses | 288840 |
| Depreciation | 272939 | Depreciation | 0 |
| Salary Allowance | 1435281 | Salary Allowance | 1429338 |

| | | |
|-------------------------|-------------------------------------|-------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 43200 | 46500 |
| (b) Upper Primary Stage | 45400 | 49500 |
| (c) Secondary Stage | 46000 | 51900 |
| (d) Sr. Secondary Stage | 47100 | 55500 |

Form-6 for the year 2018-19**DELHI PUBLIC SCHOOL (Bhiwani) [20423]****Form Submission Status****{Recognized on : 01/04/2007}****Complete Form**

| 5 Details of salaries paid to the staff. | | | |
|---|---------------------------|---------------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Dr Anita Sharma | Principal | 1108092 |
| 2 | Mr Abhimanyu | TGT Science | 76989 |
| 3 | Mr Amod Kumar | TGT Mathematics | 120336 |
| 4 | Mr Anil | PRT | 3000 |
| 5 | Mr Anil Kumar Arora | PGT ACCOUNTANCY | 309820 |
| 6 | Mr Denzil Keelor | Pro Vice Chairman | 200000 |
| 7 | Mr Dharmvir | PRT | 146600 |
| 8 | Mr HARISH HANS | TGT Mathematics | 274204 |
| 9 | Mr k Arun Kumar | TGT Mathematics | 258280 |
| 10 | Mr Keshav Prasad Panday | Examination Assistant | 116239 |
| 11 | Mr Manjeet Chaudhary | TGT English | 7333 |
| 12 | Mr Mukesh | PRT | 108997 |
| 13 | Mr Neeraj Garg | Asst Admin Officer | 246188 |
| 14 | Mr Pankaj Kumar Sharma | PGT Chemistry | 149364 |
| 15 | Mr Parveen Kumar | PGT Physics | 149683 |
| 16 | Mr Pashu Pati Nath Panday | PA to Principal | 199700 |
| 17 | Mr Pawan Kumar | Purchase Department | 200000 |
| 18 | Mr Pawan Kumar | PRT | 104710 |
| 19 | Mr Priyankal | Lab Assistant and Smart Class I | 73518 |
| 20 | Mr Rajesh Goyal | Maintainance Incharge | 168800 |
| 21 | Mr Rakesh Singhal | Accountant | 246188 |
| 22 | Mr Sandeep Kumawat | PRT | 132244 |
| 23 | Mr Sandeep Sangwan | TGT Physical Education | 137572 |
| 24 | Mr Satender Singh | TGT English | 18185 |
| 25 | Mr Sunil Kumar | TGT Computer Science | 183108 |
| 26 | Mr Sunil Kumar | PRT | 80120 |
| 27 | Mr Suryakant | PRT | 136918 |
| 28 | Mr Tej Narain Thakur | Supervisor | 320000 |
| 29 | Mr Vikas Bhardwaj | PGT Mathematics | 205911 |
| 30 | Mr Vinod Chopra | Librarian | 171504 |
| 31 | Mr Yogendra | PRT | 72000 |
| 32 | Ms Anita Grover | PRT | 104503 |
| 33 | Ms Anju | PRT | 101412 |
| 34 | Ms Anju Sharma | PRT | 85698 |
| 35 | Ms Anu Chandana | PGT English | 10929 |
| 36 | Ms Anu Sharma | PRT | 108619 |
| 37 | Ms Apurva | PGT English | 78576 |
| 38 | Ms Aruna Saini | PGT Biology | 208057 |
| 39 | Ms Chander Kanta | PRT | 66468 |
| 40 | Ms Chhavi | Account Assistant | 93664 |
| 41 | Ms Dimple | PRT | 102697 |
| 42 | Ms Ena | PRT | 124097 |
| 43 | MS Harsh Bala | PRT | 104745 |
| 44 | Ms Hemant | PRT | 194399 |
| 45 | Ms Hemlata | PRT | 28861 |
| 46 | Ms Hemlata Sharma | PRT | 117092 |
| 47 | Ms Hima Bindu | PRT | 100050 |
| 48 | Ms Isha | PRT | 98642 |
| 49 | Ms Kalpana | PRT | 92913 |
| 50 | Ms Kavita | PRT | 123960 |
| 51 | Ms Kirti Gureja | PRT | 200200 |
| 52 | Ms M Swaranlata | PRT | 99482 |
| 53 | Ms Manju Chauhan | PRT | 96007 |
| 54 | Ms Meenakshi | Receptionist | 21639 |
| 55 | Ms Meenakshi Khanna | PRT | 160908 |
| 56 | Ms Meenakshi Sharma | Receptionist | 39620 |

Form-6 for the year 2018-19

DELHI PUBLIC SCHOOL (Bhiwani) [20423]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | | |
|----|---------------------|--------------------|--------|
| 57 | Ms Nainee | PRT | 86497 |
| 58 | Ms Neetu | TGT Social Science | 117090 |
| 59 | Ms Parul Sharma | TGT Science | 111979 |
| 60 | Ms Priya | PRT | 165889 |
| 61 | Ms Rajni Kumari | PRT | 43544 |
| 62 | Ms Rashmi | Library Assistant | 53120 |
| 63 | Ms Sarina | PRT | 37102 |
| 64 | Ms Sarita Ahlawat | PRT | 146600 |
| 65 | Ms Sarita Devi | PRT | 216054 |
| 66 | Ms Shivani Arya | PRT | 135161 |
| 67 | Ms Smiley | PRT | 36900 |
| 68 | Ms sonia | TGT English | 10711 |
| 69 | Ms Sonu Tanwar | TGT English | 85161 |
| 70 | Ms Sumitra | PRT | 137747 |
| 71 | Ms Sunil | Lab Assistant | 104572 |
| 72 | Ms Sunita Devi | Nurse | 104256 |
| 73 | Ms Sunita Goyal | TGT Social Studies | 223226 |
| 74 | Ms Sunita Verma | TGT Social Science | 181204 |
| 75 | Ms Sushila | PRT | 32849 |
| 76 | Ms Sushma Vashistha | PRT | 166900 |
| 77 | Ms Urmila | TGT Hindi | 240271 |
| 78 | Ms Vandana | TGT Science | 130807 |
| 79 | Ms Vijay Laxmi | TGT Science | 167926 |
| 80 | Ms vikas sharma | PGT Commerce | 244478 |
| 81 | Ms Vinita Sangwan | PRT | 165817 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 21 | 28 |
| Number of Classrooms | 30 | 35 |
| Details of furniture, fans etc. provided in each classrooms | 15 Benches, 4 Fans, 2 LED | 15 Benches, 4 Fans, 2 LED |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | Y |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|--------------------|--------------------|
| (v) (a) Number of Books available in the library | 5000 | 5200 |
| (b) Number of Books issued to Pupils | 2200 | 2884 |
| (vi) (a) Size of Play Groud | 113742 sq. ft. Sqm | 113742 sq. ft. Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

Aim Convent Senior Secondary School Pohkarwas

Bhiwani (Bhiwani) [28111]

{Recognized on : 01/04/2004}

Form Submission Status

Complete Form

| | | | |
|--------|---|---------|--|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 5 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | 570 | Galvanometer, Voltmeter, Ammeter, Zener diode apparatus, Ohm's law apparatus, Timer, Resistance Box, Basic logic gates, PN Junction apparatus, Battery eliminator, Millimeter, Specific gravity apparatus, Bar magnet, Compass, Horseshoe magnet, Screw Gauge, Prism, Spherometer, Glass slab, Concave Lens, Plug key, Rectangular Glass slab, Transistor characteristics apparatus, Double Convex lens, Convex mirror, Concave mirror, Rheostat, Double Concave lens, Sine bar, Cotton wire, Sonometer, Potentiometer, Pulley, Microscope, Tuning fork etc. with sufficient quantity. |
| | (b) Chemistry | 450 | Chemicals, Measuring cylinder, Measuring Flask, Beaker, Titration flask, Tripod stand, China dish, Conical flask, Clamp stand, Test tubes, Filter Paper, Test tubes stands, Glass rod, Spatula, Thermometer, Tong, Reagent bottles, Pipette, Wire Gauge, burette etc. with sufficient quantity. |
| | (c) Biology | 400 | Microscopes, Pack slide box, Pack slide cover, Beakers, Human Skelton, Chemicals, Charts, Models like heart, brain, eye, ear. Haemometer, Mitosis and Meiosis cell division slides, Sphygmomanometer, T.S of blastula, T.S of testis, T.S. of ovary, Poller grain, germination, Budding in yeast, Multiple fission i Plasmodium, Plant cell slide, Animal cell slide, Droppers, Beakers, Petriplates, test tubes, test tube stands, Flask etc. |
| | (d) Science | YES | YES |
| | (e) Home Science | YES | YES |
| | (f) Music | YES | YES |
| | (g) Art and Craft | YES | YES |
| | (h) Geography | No | YES |
| | (i) Commerce | NO | YES |
| | (i) Computer | 40 | 50 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1508327 | 2165927 |
| | (b) Average monthly income from | | |
| | (i) Fees | 887050 | 1139642 |
| | (ii) Other sources | 8362 | 8959 |

Form-6 for the year 2018-19

Aim Convent Senior Secondary School Pohkarwas

Form Submission Status

Bhiwani (Bhiwani) [28111]

Complete Form

{Recognized on : 01/04/2004}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By IDR Int. | 8352 | By IDR Int. | 8950 |
| By Fees Receipts | 10644600 | By Fees Receipts | 10256780 |
| (iii) Total income | 10652962 | | 10265730 |
| (iv) Total Expenditure | 10006692 | | 9608130 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------|---------|--------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Diesel and Mobile Exp. | 1622025 | To Diesel and Mobile Exp. | 1338171 |
| To repair and Maintenance exp. | 591895 | To repair and Maintenance exp. | 488313 |
| To Printing and Stationery | 64140 | To Printing and Stationery | 52916 |
| To other Adm. Exp. | 2352647 | To other Adm. Exp. | 1940935 |
| To staff salary | 3916840 | To staff salary | 4584000 |
| To Interest on Loan | 1459145 | To interest on Loan | 1203795 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1350 | 1700 |
| | (b) Upper Primary Stage | 1400 | 1750 |
| | (c) Secondary Stage | 1500 | 1900 |
| | (d) Sr. Secondary Stage | 1900 | 2400 |

| 5 Details of salaries paid to the staff. | | | |
|---|------------------|----------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anita Sharma | PRT | 21500 |
| 2 | Ankit Ahuja | Clerk | 21500 |
| 3 | Babita | TGT Hindi | 21500 |
| 4 | Dayawanti | PRT | 21500 |
| 5 | Indu Bala | TGT Hindi | 22500 |
| 6 | Kapil Dala | PGT Computer Science | 24500 |
| 7 | Kavita | TGT SS | 22500 |
| 8 | Manju | PRT | 21500 |
| 9 | Neha | PRT | 21500 |
| 10 | Neha Verma | PRT | 21500 |
| 11 | Parmod Dixit | Principal | 40000 |
| 12 | Pawan | PRT | 21500 |
| 13 | Pooja | PRT | 21500 |
| 14 | Priyanka | PGT Chemistry | 24500 |
| 15 | Purshottam Kumar | PGT English | 24500 |
| 16 | Ravinder | TGT English | 22500 |
| 17 | Rekha | TGT Mathematics | 21500 |
| 18 | Rekha Rani | PRT | 21500 |
| 19 | Ruma | PRT | 21500 |
| 20 | Sandeep | TGT Sanskrit | 22500 |
| 21 | Savita Rani | PRT | 21500 |
| 22 | Sobha | Primary Head | 25000 |
| 23 | Sumitra Devi | PGT Hindi | 24500 |
| 24 | Sunil Kumar | TGT SS | 22500 |
| 25 | Sunita | Accountant | 21500 |
| 26 | Yogesh | PGT Biology | 24500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--------------------|--------------------------------|-------------------------------|
| Number of Sections | 16 | 15 |

Form-6 for the year 2018-19

VIIVEKANAND HSS BEHAL (Bhiwani) [20370]

Form Submission Status

{Recognized on : 30/01/2008}

Complete Form

| | | |
|---|---------------|---------------|
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | As in 2016-17 | As in 2017-18 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) | | |
| (a) Number of Books available in the library | 3860 | 4050 |
| (b) Number of Books issued to Pupils | 840 | 1060 |
| (vi) | | |
| (a) Size of Play Groud | 2 ACRES Sqm | 2 ACRES Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) | | |
| Medical Facilties available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | Y | Y |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | | |
| Financial position of the school | | |
| (a) Reserve Fund | 360121 | 371995 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 336600 | 3505050 |

Form-6 for the year 2018-19

VIIVEKANAND HSS BEHAL (Bhiwani) [20370]

Form Submission Status

{Recognized on : 30/01/2008}

Complete Form

| | | |
|--------------------|----|----|
| (ii) Other sources | 00 | 00 |
|--------------------|----|----|

Detail of other sources:-

| | <u>Previous Year 2017-18</u> | <u>Current Year 2018-19</u> |
|------------------------|------------------------------|-----------------------------|
| <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> |
| <u>Amount (Rs.)</u> | <u>Amount (Rs.)</u> | <u>Amount (Rs.)</u> |
| 00 | 00 | 00 |
| (iii) Total income | 4759200 | 4506800 |
| (iv) Total Expenditure | 4624200 | 4630973 |

Total Expenditure (detail of expenditure are):-

| | <u>Previous Year 2017-18</u> | <u>Current Year 2018-19</u> |
|-------------------------|------------------------------|---------------------------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> |
| <u>Amount</u> | <u>Amount</u> | <u>Amount</u> |
| STAFF SALARY & OTHER | 4624200 | STAFF SALARY & OTHER 4630973 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700 | 800 |
| | (b) Upper Primary Stage | 900 | 1100 |
| | (c) Secondary Stage | 1100 | 1300 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ABHEY SINGH | HEAD MASTER | 26352 |
| 2 | AJAY SINGH | MASTER | 16610 |
| 3 | ANUPAMA YADAV | PRT | 16305 |
| 4 | ARVIND YADAV | PRT | 16305 |
| 5 | ASHOK KUMAR | MASTER | 17500 |
| 6 | DEEN DYAL | PION | 9800 |
| 7 | EKTA | PRT | 9500 |
| 8 | KRISHAN AVTAR YADAV | LAB ASTT | 10250 |
| 9 | RAHUL KUMAR | MASTER | 17500 |
| 10 | RAJESH KUMAR | MASTER | 16165 |
| 11 | RAM CHANDER | MASTER | 17500 |
| 12 | RITUL YADAV | MASTER | 17055 |
| 13 | SANJU | PRT | 14310 |
| 14 | SHEELA | MASTER | 19280 |
| 15 | SURAJ BHAN | PRT | 22866 |
| 16 | SUSHILA | PRT | 9905 |
| 17 | URMILA | PRT | 9500 |
| 18 | VIJAY KARAN | MASTER | 16165 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 13 | 13 |
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | There are three hundred dual desks provided to all classes. in each class room is provided a table and a chair for the teacher. There are for ceiling in each class room. Blackboard fix on the wall and provide a lecture stand in the class. Each class rooms has a CCTV Camera | There are three hundred dual desks provided to all classes. in each class room is provided a table and a chair for the teacher. There are for ceiling in each class room. Blackboard fix on the wall and provide a lecture stand in the class. Each class rooms has a CCTV Camera |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

B.J.M. Sr. Sec. SCHOOL GAGARWAS (Bhiwani)

[20638]

{Recognized on : 01/10/2010}

Form Submission Status

Complete Form

| | | |
|---|--------------|--------------|
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6123 | 6425 |
| (b) Number of Books issued to Pupils | 240 | 270 |
| (vi) (a) Size of Play Groud | 105616.5 Sqm | 105616.5 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 267 | 275 |
| (b) Chemistry | 269 | 279 |
| (c) Biology | 232 | 240 |
| (d) Science | 246 | 253 |
| (e) Home Science | No | No |
| (f) Music | Yes | Yes |
| (g) Art and Craft | Drwing Board | Drwing Board |
| (h) Geography | 129 | 135 |
| (i) Commerce | 0 | 0 |
| (i) Computer | 28 | 30 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 10 | 10 |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 40831 | 38124 |
| (b) Avereage monthly income from | | |
| (i) Fees | 43715 | 46870 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| N/A | 00 | N/A | 00 |

Form-6 for the year 2018-19

B.J.M. Sr. Sec. SCHOOL GAGARWAS (Bhiwani)

[20638]

{Recognized on : 01/10/2010}

Form Submission Status

Complete Form

| | | |
|------------------------|--------|--------|
| (iii) Total income | 437150 | 374160 |
| (iv) Total Expenditure | 420890 | 334160 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary, wages, Maintains | 420890 | Salary,wages ,Maintains | 334160 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 575 | 610 |
| | (b) Upper Primary Stage | 625 | 680 |
| | (c) Secondary Stage | 670 | 710 |
| | (d) Sr. Secondary Stage | 760 | 815 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Aruna | PGT | 14150 |
| 2 | Asha | TGT | 12420 |
| 3 | Bajrang singh | PRT | 10410 |
| 4 | Bhim singh | PGT | 14150 |
| 5 | Ishwar singh | Principal | 5000 |
| 6 | Jai Bhagwan | TGT | 12420 |
| 7 | Jogender | Sweeper | 6000 |
| 8 | Jyoty Grewal | PRT | 10410 |
| 9 | Madhu | PRT | 10410 |
| 10 | Manisha | PRT | 10410 |
| 11 | Minakshi | TGT | 12420 |
| 12 | Naresh Kumari | PGT | 14150 |
| 13 | Narvender | PGT | 14150 |
| 14 | Naveen | PRT | 10410 |
| 15 | Neelam | PGT | 14150 |
| 16 | Neelam | TGT | 12420 |
| 17 | Parveen | TGT | 14150 |
| 18 | Pawan kumar | TGT | 12420 |
| 19 | Privender kumar | Clerk | 6000 |
| 20 | Raj Bala | PRT | 10410 |
| 21 | Rani | PRT | 10410 |
| 22 | Ranjeet kumar Singh | PEON | 6000 |
| 23 | Saroj | PRT | 10410 |
| 24 | Shyam Bihari | TGT | 12420 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 11 | 12 |
| Number of Classrooms | 11 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

SHARDA HIGH SCHOOL (Bhiwani) [20517]

{Recognized on : 14/03/2007}

Form Submission Status

Complete Form

| | | | |
|---|---------------------------|------------------------------|---------------------|
| (i) Science Laboratory | Y | Y | |
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 1200 | 1200 | |
| (b) Number of Books issued to Pupils | 700 | 800 | |
| (vi) (a) Size of Play Groud | 2 ACRES Sqm | 2 ACRES Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | 8 | 9 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 15 AUGUST, 26 JANUARY, QU | 15 AUGUST, 26 JANUARY, QU | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1816339 | 1882832 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 255718 | 281290 | |
| (ii) Other sources | 1694 | 1863 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FIXED DEPOSIT, BANK INTEREST | 1694 | FIXED DEPOSIT, BANK INTEREST | 1863 |
| (iii) Total income | 3088946 | 3397836 | |
| (iv) Total Expenditure | 3028494 | 3331343 | |

Form-6 for the year 2018-19

SHARDA HIGH SCHOOL (Bhiwani) [20517]

{Recognized on : 14/03/2007}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------------|---------|--------------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, PETROL, ELECTRICITY BILL ETC | 3028494 | SALARY, PETROL, ELECTRICITY BILL ETC | 3331343 |

| | | | |
|---|------------------------------|-----------|-----------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700-900 | 800-1000 |
| | (b) Upper Primary Stage | 950-1050 | 1050-1200 |
| | (c) Secondary Stage | 1100-1200 | 1300-1400 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ARUN KUMAR | TGT MATHS SCIENCE | 18000 |
| 2 | BHARTI | TGT S.S. | 12000 |
| 3 | CHAYAN PAL | PGT HINDI | 15000 |
| 4 | GARIMA | COMPUTER TEACHER | 16000 |
| 5 | GAURAV SHARMA | HEAD MASTER | 20000 |
| 6 | KAMAL KUMAR | TGT ENGLISH | 15000 |
| 7 | NEHA | PRT | 14000 |
| 8 | SANJAY KUMAR | PRT | 14000 |
| 9 | SARITA DEVI | PRT | 14000 |
| 10 | TRIPTA | TGT HINDI | 15000 |
| 11 | YOGENDER | TGT MATHS | 14000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|---|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 19 | 19 |
| Details of furniture, fans etc. provided in each classrooms | chairs 55,table 10,fan 65 banch 216 | chairs 55,table 10 fan 65, table 210 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|-------|---|-----------|-----------|
| (v) | (a) Number of Books available in the library | 1900 | 1900 |
| | (b) Number of Books issued to Pupils | 250 | 200 |
| (vi) | (a) Size of Play Groud | 66000 Sqm | 66000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

HOLY SR. SEC. SCHOOL SIWANI (Bhiwani) [20666]

Form Submission Status

{Recognized on : 01/04/2017}

Complete Form

| | | | |
|--------|---|---------------------|-----------------------------|
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | yes | yes |
| | (b) Chemistry | yes | yes |
| | (c) Biology | yes | yes |
| | (d) Science | yes | yes |
| | (e) Home Science | yes | yes |
| | (f) Music | no | no |
| | (g) Art and Craft | no | no |
| | (h) Geography | no | no |
| | (i) Commerce | yes | yes |
| | (i) Computer | yes | yes |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | cultral activity | cultral activity |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 3450 | 8450 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 295000 | 254000 |
| | (ii) Other sources | 00 | 90000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | 134A | 00 | van charges |
| | | | 90000 |
| | (iii) Total income | 298450 | 344000 |
| | (iv) Total Expenditure | 290000 | 342500 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | salary /other ex. | 290000 | salary/other ex. |
| | | | 342500 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 750 | 850 |
| | (b) Upper Primary Stage | 1000 | 1000 |
| | (c) Secondary Stage | 1200 | 1300 |
| | (d) Sr. Secondary Stage | 1300 | 1400 |

Form-6 for the year 2018-19

HOLY SR. SEC. SCHOOL SIWANI (Bhiwani) [20666]

Form Submission Status

{Recognized on : 01/04/2017}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|-------------------------|-------------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ajay singh | jbt | 12000 |
| 2 | asha rani | jbt | 12000 |
| 3 | chananmal chander mohan | driver | 12000 |
| 4 | deepanshu | computer teacher | 12000 |
| 5 | jagdish | driver | 12000 |
| 6 | jaivir | lect eco | 14000 |
| 7 | mukesh | ss english teacher | 13000 |
| 8 | naresh kumar | jbt | 12000 |
| 9 | naveen | sct teacher | 13000 |
| 10 | pushpa rani | jbt | 12000 |
| 11 | sandeep | driver | 12000 |
| 12 | seema | jbt | 12000 |
| 13 | seema | principal hindi lect | 16000 |
| 14 | shyamlal | peon | 9000 |
| 15 | sombir | math teacher | 13000 |
| 16 | sonu sharma | lect bus study aaccount | 14000 |
| 17 | sunil | driver | 12000 |
| 18 | sushma kumari | sos teacher | 13000 |
| 19 | vinod | driver | 12000 |
| 20 | zila singh | jbt | 12000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | YES | FAN IN EACH CLASS, TABLES AND DESK FOR ALL SYUDENTS, WHITE BOARD IN EACH CLASS, LED TV AND PROJECTOR FOR NUR. AND U.K.G CLASS. |

(iv) Other Rooms Available

| | | |
|--|---------|---------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5216 | 6009 |
| (b) Number of Books issued to Pupils | 507 | 663 |
| (vi) (a) Size of Play Groud | 704 Sqm | 704 Sqm |

Form-6 for the year 2018-19

SDM HS KHARAK KALAN (Bhiwani) [20514]

Form Submission Status

{Recognized on : 29/08/2008}

Complete Form

| | | | |
|--------|---|---------------------|---|
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | 45 | 48 |
| | (b) Chemistry | 42 | 46 |
| | (c) Biology | 46 | 52 |
| | (d) Science | 50 | 61 |
| | (e) Home Science | 0 | 0 |
| | (f) Music | 0 | 0 |
| | (g) Art and Craft | 0 | 0 |
| | (h) Geography | 0 | 0 |
| | (i) Commerce | 0 | 0 |
| | (i) Computer | 20 | 20 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE , SONG | DANCE , Gernal awarness , Gro |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 150000 | 150000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 110000 | 130000 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | by fees | 1320000 | by fees |
| | | | 1450000 |
| | (iii) Total income | 1320000 | 1450000 |
| | (iv) Total Expenditure | 1315000 | 1440000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | by staff salary and other miscellaneous | 1315000 | by staff salary and other miscellaneous |
| | | | 1440000 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 450 | 500 |
| | (b) Upper Primary Stage | 500 | 600 |
| | (c) Secondary Stage | 700 | 800 |
| | (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

SDM HS KHARAK KALAN (Bhiwani) [20514]

{Recognized on : 29/08/2008}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHOK KUMAR | TEACHER | 9000 |
| 2 | KRISHNA | TEACHER | 7500 |
| 3 | MAMTA | TEACHER | 8000 |
| 4 | RAJIV RAGHAV | HEADMASTER | 18000 |
| 5 | RAJKUMAR | TEACHER | 8500 |
| 6 | RAKHI | TEACHER | 11000 |
| 7 | ROHIT | CLERK | 8000 |
| 8 | ROOMA | PEON | 6500 |
| 9 | SANTOSH | TEACHER | 8500 |
| 10 | YOGESH | TEACHER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | yes | yes |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

Form-6 for the year 2018-19

JANTA VIDYA VIHAR H/S LOHARU (Bhiwani) [20647]

Form Submission Status

{Recognized on : 21/05/1994}

Incomplete Form

| | | |
|---|-------------|--------------|
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | YES | YES |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | 7 COMPUTERS | 10 COMPUTERS |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 137000 | 141000 |
| (b) Average monthly income from | | |
| (i) Fees | 75000 | 68000 |
| (ii) Other sources | 120000 | 105000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------------|--------------|---------------------|--------------|
| INTEREST AND OTHERS | 10000 | INTEREST AND OTHERS | 11000 |

| | | |
|------------------------|---------|--------|
| (iii) Total income | 1020000 | 921000 |
| (iv) Total Expenditure | 1010000 | 822000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 990000 | SALARY | 732000 |
| OTHER | 20000 | OTHER | 90000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 750 | 750 |
| (c) Secondary Stage | 850 | 850 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|--------------------|-------------|--------|
| 1 | AKTA | TGT | 8000 |
| 2 | BHAWNA | TGT | 7000 |
| 3 | MADHU SAINI | TGT | 8000 |
| 4 | PAWAN KUMAR SHARMA | HEAD MASTER | 15000 |
| 5 | PRAMILA | JBT | 8000 |
| 6 | SUMAN | TGT | 7000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | IN EACH CLASSROOM = FAN 02 | IN EACH CLASSROOM = FAN 02 |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |

Form-6 for the year 2018-19

SDSSS ISARWAL (Bhiwani) [20720]

Form Submission Status

{Recognized on : 16/03/2007}

Complete Form

| | | | |
|--------|---|--|--|
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2200 | 2450 |
| | (b) Number of Books issued to Pupils | 85 | 116 |
| (vi) | (a) Size of Play Groud | 39600 Sqm | 39600 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | VERNIER CALLIPER = 03 HUMAN SKELTON = 01 | VERNIER CALLIPER = 03 HUMAN SKELTON = 01 |
| | (b) Chemistry | BEAKER 100ML = 8 PCS ESSAY EIMPOTIONS | BEAKER 100ML = 8 PCS ESSAY EIMPOTIONS |
| | (c) Biology | ESSAY EMPITOIN ESSAY EIMPOTITION | ESSAY EMPITOIN ESSAY EIMPOTITION |
| | (d) Science | HUMAN SKELTON=01 HUMAN SKELTON = 01 | HUMAN SKELTON=01 HUMAN SKELTON = 01 |
| | (e) Home Science | OXALIC ACID = 500ML OXALIC ACID = 500ML | OXALIC ACID = 500ML OXALIC ACID = 500ML |
| | (f) Music | DRUM=02 HARMONIUM=02 DRUM=02 HARMONIUM=02 | DRUM=02 HARMONIUM=02 DRUM=02 HARMONIUM=02 |
| | (g) Art and Craft | PARKER=10 PENCIL=250 | PARKER=10 PENCIL=300 |
| | (h) Geography | NIL NIL | NIL NIL |
| | (i) Commerce | NIL NIL | NIL NIL |
| | (i) Computer | COMPUTER = 32 SET | COMPUTER = 35 SET |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ESSAY EIMPOTITION | ESSAY EIMPOTITION |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 138720 | 104370 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 463000 | 593737 |
| | (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

SDSSS ISARWAL (Bhiwani) [20720]

{Recognized on : 16/03/2007}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------|--------------|----------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FEE | 463000 | FEE | 593737 |
| (iii) Total income | 5556000 | | 7124850 |
| (iv) Total Expenditure | 5417280 | | 7020480 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------------|---------|---------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY AND INFRASTRUCTURE | 5417280 | STAFF SALARY AND INFRASTRUCTURE | 7045480 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 2301350 | 2742650 |
| | (b) Upper Primary Stage | 1181100 | 1695600 |
| | (c) Secondary Stage | 1098150 | 1390700 |
| | (d) Sr. Secondary Stage | 975400 | 1295900 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | DRIVER | 198000 |
| 2 | ANIL KUMAR | DRIVER | 198000 |
| 3 | ASHOK KUMAR | PGT | 224400 |
| 4 | BALBIR | DRIVER | 198000 |
| 5 | BRIJ MOHAN | LIB | 197880 |
| 6 | HATRAM | PEON | 198000 |
| 7 | JAI PARKASH | DPE | 204000 |
| 8 | KAMLESH | TGT | 204000 |
| 9 | KAPIL | BUS HELPER | 187200 |
| 10 | KARAN SINGH | DRIVER | 198000 |
| 11 | KRISHAN KUMAR | DRIVER | 198000 |
| 12 | KULDEEP | TGT | 204000 |
| 13 | MANGE RAM | DRIVER | 198000 |
| 14 | MANJU SHARMA | PRT | 197880 |
| 15 | MUKESH | BUS HELPER | 187200 |
| 16 | MUNESH | PGT | 224400 |
| 17 | PARDEEP KUMAR | PEON | 198000 |
| 18 | PAWAN | BUS HELPER | 187200 |
| 19 | PRABHU RAM | BUS HELPER | 187200 |
| 20 | RAJ KUMAR | BUS HELPER | 187200 |
| 21 | RAJBALA | TGT | 204000 |
| 22 | RAM KUMAR | BUS HELPER | 187200 |
| 23 | RAM KUMAR | BUS HELPER | 187200 |
| 24 | SAMEER | PRT | 197880 |
| 25 | SANJAY | DRIVER | 198000 |
| 26 | SANJAY | DRIVER | 198000 |
| 27 | SATYENDER | PRT | 197880 |
| 28 | SAVITA KUMARI | TGT | 204000 |
| 29 | SUDESH | PRT | 197880 |
| 30 | SUMAN DEVI | TGT | 204000 |
| 31 | SUMAN SHARMA | PGT | 224400 |
| 32 | SURAJ BHAN | PRT | 197880 |
| 33 | SURESH | BUS HELPER | 187200 |
| 34 | SUSHIL | DRIVER | 198000 |
| 35 | SUSHILA KUMARI | PRINCIPAL | 244800 |
| 36 | VIJAY | CLERK | 105600 |
| 37 | VIKRAM | BUS HELPER | 187200 |
| 38 | YASHPAL | PGT | 224400 |

Form-6 for the year 2018-19

Holy Senior Secondary School Jamalpur Bhiwani

(Bhiwani) [20332]

{Recognized on : 23/08/2001}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|--|
| Number of Sections | 23 | 23 |
| Number of Classrooms | 23 | 23 |
| Details of furniture, fans etc. provided in each classrooms | 4 Fan ,10 Bench,Black board | 4 Fan ,10 Bench,Black board |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 40 | 40 |
| (vi) (a) Size of Play Groud | 1200 Sqm | 1200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | glass slab,prism,microscope,vernier,screw gauge,stop watch,resistance box,optical band,ohm law apprataus | glass slab,prism,microscope,vernier,screw gauge,stop watch,resistance box,optical band,ohm law apprataus |
| (b) Chemistry | test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals; | glass slab,prism,microscope,vernier,screw gauge,stop watch,resistance box,optical band,ohm law apprataus |
| (c) Biology | human eye model;resisparotry model,lungs model ,nervos system model,kideny model,heart model,microscope | glass slab,prism,microscope,vernier,screw gauge,stop watch,resistance box,optical band,ohm law apprataus |

Form-6 for the year 2018-19

Holy Senior Secondary School Jamalpur Bhiwani

(Bhiwani) [20332]

{Recognized on : 23/08/2001}

Form Submission Status

Complete Form

| | | | |
|---|---|--|---------------------|
| (d) Science | glass slab,prism,microscope,varnier,screw gauge,stop watch,resistance box,optical band,ohm law apprataus ,glass slab,prism,microscope,varnier,screw gauge,stop watch,resistance box,optical band,ohm law appratausglass slab,prism,microscope,varnier,screw gauge,stop watch,resistance box,optical band,ohm law test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;apprataustest tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;human eye model;resisparotry model,lungs model ,nervos system model,kideny model,heart model,microscope | glass slab,prism,microscope,varnier,screw gauge,stop watch,resistance box,optical band,ohm law apprataus ,glass slab,prism,microscope,varnier,screw gauge,stop watch,resistance box,optical band,ohm law appratausglass slab,prism,microscope,varnier,screw gauge,stop watch,resistance box,optical band,ohm law test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;apprataustest tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;test tube,beakers,bureates,china dish,filter papers,blotting papers;glass tube;watch glass;flask;stirrer;bell jar;slide;ichemicals;human eye model;resisparotry model,lungs model ,nervos system model,kideny model,heart model,microscope | |
| (e) Home Science | N/A | N/A | |
| (f) Music | N/A | N/A | |
| (g) Art and Craft | CHARTS AND MODEIS | CHARTS AND MODEIS | |
| (h) Geography | CHARTS AND MODEIS | CHARTS AND MODEIS | |
| (i) Commerce | CHARTS AND MODEIS | CHARTS AND MODEIS | |
| (i) Computer | 20 COMPUTERS | 20 COMPUTERS | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION,DANCE,IN | ANNUAL FUNCTION,DANCE,IN | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1185811 | 1225000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 679619 | 713600 | |
| (ii) Other sources | 25242 | 27766 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTERESSED CASH | 25242 | INTERESSED CASH | 27666 |
| (iii) Total income | 248501 | 273351 | |
| (iv) Total Expenditure | 7932164 | 8725380 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MENTANNACE | 7932164 | SALARY AND MENTANNACE | 8725380 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 9480 | 9954 | |
| (b) Upper Primary Stage | 10680 | 11214 | |
| (c) Secondary Stage | 11760 | 12348 | |

Form-6 for the year 2018-19

Holy Senior Secondary School Jamalpur Bhiwani

Form Submission Status

(Bhiwani) [20332]

Complete Form

{Recognized on : 23/08/2001}

(d) Sr. Secondary Stage

13200

13860

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|---------|
| 1 | DHARMBIR | PRINCIPAL | 5800440 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 18 | 18 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | PROVIDED IN EACH CLASSROOM | PROVIDED IN EACH CLASSROOM |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

(g) Art and Craft

(h) Geography

(i) Commerce

(i) Computer

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL SIKANDARPUR (Bhiwani)

Form Submission Status

[20313]

Complete Form

{Recognized on : 30/07/2004}

| | | | |
|-------|---|--------------------------|--------------------------|
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | CULTURAL ACTIVITIES WERE | CULTURAL ACTIVITIES WERE |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 00 | 00 |
| (b) | Average monthly income from | | |
| (i) | Fees | 200000 | 220000 |
| (ii) | Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| 0 | 0 | 0 | 0 |
| (iii) Total income | 2400000 | | 2840000 |
| (iv) Total Expenditure | 2380000 | | 2820000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| STAFF SALARY | 2380000 | STAFF SALARY | 2820000 |

| | | | |
|-----|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 460 | 540 |
| (b) | Upper Primary Stage | 600 | 680 |
| (c) | Secondary Stage | 740 | 850 |
| (d) | Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 SATYAVEER | HEADMASTER | 162000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|--------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Dual Banch, 2 fan in each room | Dual Banch, 2 fan in each room |

(iv) Other Rooms Available

| | | | |
|-----|--------------------|---|---|
| (a) | Library Room | Y | Y |
| (b) | Reading Room | Y | Y |
| (c) | Sport Room | N | N |
| (d) | Geography Room | N | N |
| (e) | Music Room | N | N |
| (f) | Dance Room | N | N |
| (g) | Art and Craft Room | N | N |
| (h) | Computer Lab | Y | Y |
| (i) | Science Laboratory | Y | Y |
| (j) | Physics Lab | N | N |
| (k) | Chemistry Lab | N | N |
| (l) | Biology Lab | N | N |
| (m) | Commerce Room | N | N |
| (n) | Home Science Room | N | N |
| (o) | School Hall | N | N |

Form-6 for the year 2018-19

TAGORE HIGH SCHOOL (Bhiwani) [20538]

{Recognized on : 02/05/2008}

Form Submission Status

Complete Form

| | | | |
|--------|---|---------------------|-----------------------------|
| (p) | Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 2000 | 2000 |
| | (b) Number of Books issued to Pupils | 400 | 400 |
| (vi) | (a) Size of Play Groud | in 2 hatc. Sqm | 2 hatc. Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | nil | nil |
| | (b) Chemistry | nil | nil |
| | (c) Biology | nil | nil |
| | (d) Science | nil | nil |
| | (e) Home Science | nil | nil |
| | (f) Music | nil | nil |
| | (g) Art and Craft | nil | nil |
| | (h) Geography | nil | nil |
| | (i) Commerce | nil | nil |
| | (i) Computer | yes 8 computer lab | yes 8 computer lab |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | nil | nil |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 00 | 00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 200000 | 200000 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | other | 0 | other |
| | | | Amount (Rs.) |
| | | | 0 |
| | (iii) Total income | 2400000 | 2400000 |
| | (iv) Total Expenditure | 137000 | 137000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | salary | 88000 | salary |
| | other | 49000 | other |
| | | | Amount |
| | | | 88000 |
| | | | 49000 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700 | 800 |
| | (b) Upper Primary Stage | 1000 | 1100 |
| | (c) Secondary Stage | 1300 | 1400 |
| | (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

TAGORE HIGH SCHOOL (Bhiwani) [20538]

{Recognized on : 02/05/2008}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANUPAMA | HEAD MASTER | 30000 |
| 2 | KOMAL | TGT | 12000 |
| 3 | MANJEET | PEON | 10000 |
| 4 | PARMILA | JBT | 12000 |
| 5 | RENU | TGT | 12000 |
| 6 | SUDHIR SINGH | JBT | 12000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 6 | 6 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | FAN,DESK,BENCHES PROVIDED IN ALL CLASSES | FAN,DESK,BENCHES PROVIDED IN ALL CLASSES |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

(g) Art and Craft

Form-6 for the year 2018-19

MAA BHAGWATISHIKSHA SADAN M/S BWN

Form Submission Status

(Bhiwani) [20476]

Complete Form

{Recognized on : 23/08/2005}

| | | |
|---|-----|-----|
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|---------------------------------|-------|--------|
| (a) Reserve Fund | 8580 | 13430 |
| (b) Average monthly income from | | |
| (i) Fees | 98000 | 112200 |
| (ii) Other sources | 5200 | 9800 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER CHARGES | 5200 | OTHER CHARGES | 9800 |
| (iii) Total income | 103200 | | 122000 |
| (iv) Total Expenditure | 98350 | | 114550 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARIES, ELEC STATIONARY | 98350 | SALARIES, ELEC STATIONARY | 114550 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 300 | 350 |
| (b) Upper Primary Stage | 350 | 400 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | ANAND | HEADMASTER | 7500 |
| 2 | MEENAKASHI | TEACHER | 6000 |
| 3 | MUKUL KUMAR | TEACHER | 7200 |
| 4 | NEELAM | TEACHER | 6000 |
| 5 | RAJESH | TEACHER | 7200 |
| 6 | SHIBA | TEACHER | 4500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 22 | 21 |
| Number of Classrooms | 22 | 21 |
| Details of furniture, fans etc. provided in each classrooms | TWO FANS AND FIFTEEN BENCHES IN CLASSROOM | TWO FANS AND FIFTEEN BENCHES IN CLASSROOM |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

Y.B.V,MSSS (Bhiwani) [20724]

{Recognized on : 23/07/2007}

Form Submission Status

Complete Form

| | | | |
|--------|---|---------------------------------------|---------------------------------------|
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2348 | 2485 |
| | (b) Number of Books issued to Pupils | 468 | 628 |
| (vi) | (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (b) Chemistry | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (c) Biology | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (d) Science | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (e) Home Science | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (f) Music | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (g) Art and Craft | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (h) Geography | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| | (i) Commerce | NOT AVAIBABLE | NOT AVAIBABLE |
| | (i) Computer | ALL IMPORTANT EQUIPMENT ARE AVAILABLE | ALL IMPORTANT EQUIPMENT ARE AVAILABLE |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE,SPEECH,SONGS,QUIZ | DANCE,SPEECH,SONGS,QUIZ |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 300000 | 300000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 312624 | 372000 |
| | (ii) Other sources | 0 | 0 |

Form-6 for the year 2018-19

Y.B.V,MSSS (Bhiwani) [20724]

{Recognized on : 23/07/2007}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| N.A. | 0 | N.A. | 0 |
| (iii) Total income | 312624 | | 372000 |
| (iv) Total Expenditure | 312624 | | 372000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY AND | 312624 | STAFF SALARY AND | 372000 |
| CONTENGECY | | CONTENGECY | |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 495 | 525 |
| | (b) Upper Primary Stage | 610 | 670 |
| | (c) Secondary Stage | 715 | 800 |
| | (d) Sr. Secondary Stage | 825 | 900 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANU | PRT | 156000 |
| 2 | JASWANT | TGT | 216000 |
| 3 | KAMALA | PGT | 216000 |
| 4 | KAMLESH | PGT | 216000 |
| 5 | MONIKA | PRT | 144000 |
| 6 | NAVEEN | TGT | 252000 |
| 7 | POOJA | PGT | 216000 |
| 8 | RAJESH | TGT | 216000 |
| 9 | RAJESH RATHI | PGT | 228000 |
| 10 | REKHA | PGT | 216000 |
| 11 | REKHA RANI | PGT | 264000 |
| 12 | SANTOSH RANI | PGT | 228000 |
| 13 | SARALA KUMARI | TGT | 216000 |
| 14 | SATNARAYAN | PRT | 144000 |
| 15 | SHEETAL | PRT | 132000 |
| 16 | SHRISHTI NAIN | PRT | 144000 |
| 17 | SUZUKI | PGT | 240000 |
| 18 | VANDANA SHARMA | PGT | 264000 |
| 19 | VIJENDER SINGH | PGT | 300000 |
| 20 | VIRENDER SINGH | PGT | 240000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | 9 BENCH EACH SECTION 3 FAN, 1 CHAIR, 1 TABLE 1 DUSTBIN IN EACH CLASS ROOM | 9 BENCH EACH SECTION 3 FAN, 1 CHAIR, 1 TABLE 1 DUSTBIN IN EACH CLASS ROOM |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

MODERN SR. SEC. SCHOOL (Bhiwani) [20671]

Form Submission Status

{Recognized on : 20/08/2008}

Complete Form

| | | | |
|--------|---|--|--|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1365 | 1415 |
| | (b) Number of Books issued to Pupils | 676 | 724 |
| (vi) | (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Galvometer Ammeter Voltmeter meter bridge Poteniometer Ohms appratus zener diode P N junction diode rhoostus resistance box connecting wire resistance screw gause spring balance stop watch glass slab lens mirror key | Galvometer Ammeter Voltmeter meter bridge Poteniometer Ohms appratus zener diode P N junction diode rhoostus resistance box connecting wire resistance screw gause spring balance stop watch glass slab lens mirror key |
| (b) | Chemistry | Measuring cylinder Funnel Reagent bottles sprit lamp tripod stand wire gaize test tube test tube stand test tube holder glass rod beaker round wottom flask flat wottom flask burette Pipette burette stand china dish mortar and pestle starch soluble sodium | Measuring cylinder Funnel Reagent bottles sprit lamp tripod stand wire gaize test tube test tube stand test tube holder glass rod beaker round wottom flask flat wottom flask burette Pipette burette stand china dish mortar and pestle starch soluble sodium |

Form-6 for the year 2018-19

MODERN SR. SEC. SCHOOL (Bhiwani) [20671]

{Recognized on : 20/08/2008}

Form Submission Status

Complete Form

| | | | |
|---|--|--|---------------------|
| (c) Biology | Human skelton microscope chart excretory system disgestive system respiratory system nervous system etc slides permanent slide model heart kidney eye Pteri dish thermometer glycerine saffarin solution specimen sycon agave silk moth rohu prawn frogtoad milipede opuntia | Human skelton microscope chart excretory system disgestive system respiratory system nervous system etc slides permanent slide model heart kidney eye Pteri dish thermometer glycerine saffarin solution specimen sycon agave silk moth rohu prawn frogtoad milipede opuntia | |
| (d) Science | Burner magnets spherical and plane mirrors lens iron powder ph paper scale prism glass slab laboratory thermometer capillairies copper sulphate | Burner magnets spherical and plane mirrors lens iron powder ph paper scale prism glass slab laboratory thermometer capillairies copper sulphate | |
| (e) Home Science | NIL | NIL | |
| (f) Music | MUSIC SYSTEM BUFFER MIKE CD PLAYER CDS AND DVDS | MUSIC SYSTEM BUFFER MIKE CD PLAYER CDS AND DVDS | |
| (g) Art and Craft | NIL | NIL | |
| (h) Geography | GLOB WORLD MAP INDIA MAP | GLOB WORLD MAP INDIA MAP | |
| (i) Commerce | NIL | NIL | |
| (i) Computer | THIRTY COMPUTER TWO PROJECTOR THIRTY LED THIRTY KEYBOARD MOUSE | THIRTY COMPUTER TWO PROJECTOR THIRTY LED THIRTY KEYBOARD MOUSE | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE AND SONG POEM PL | DANCE AND SONG POEM PL | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1 | 1 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 728596 | 819833 | |
| (ii) Other sources | 22564 | 28641 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTREST | 8366 | INTREST | 6000 |
| SPORTS FESS | 182400 | SPORTS FEES | 194700 |
| EXAM FEES AND BOARD | 80000 | EXAM FEES AND BOARD | 143000 |
| EXAM FEES AND | | EXAM FEES AND | |
| (iii) Total income | 9013923 | 10181700 | |
| (iv) Total Expenditure | 8627985 | 10145653 | |

Form-6 for the year 2018-19

MODERN SR. SEC. SCHOOL (Bhiwani) [20671]

Form Submission Status

{Recognized on : 20/08/2008}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary | 0000 | salary | 0000 |
| STAFF SALARY | 3743635 | STAFF SALARY | 4774000 |
| BOARD FEES | 93150 | BOARD FEES | 95480 |
| OLYMPIED FEES | 9040 | OLYMPIED FEES | 10050 |
| BOARD FEES | 93150 | BOARD FEES | 143000 |
| CHARITY EXP | 8281 | CHARITY EXP | 10800 |
| FREIGHT EXP | 3020 | FREIGHT EXP | 2070 |
| GENRAL EXP | 37729 | GENRAL EXP | 40860 |
| INSURANCE | 538856 | INSURANCE | 418650 |
| PROGRAM EXP | 132510 | PROGRAM EXP | 146315 |
| ADVERTISEMNT | 80125 | ADVERTISEMNT | 95000 |
| ELECRICITY EXP | 22718 | ELECRICITY EXP | 25600 |
| INTREST | 128122 | INTREST | 167000 |
| LAB CHARGE | 148500 | LAB CHARGE | 183000 |
| MEDICINE | 3165 | MEDICINE | 3890 |
| ACCOUNT | 11000 | ACCOUNT | 23500 |
| BOOK EXP | 212980 | BOOK EXP | 190000 |
| ELECRONIC AND ELECTRIC | 9445 | ELECRONIC AND ELECTRIC | 12050 |
| GAME EXP | 13530 | GAME EXP | 16080 |
| MESS EXP | 75205 | MESS EXP | 78970 |
| PAINT WASH EXP | 36300 | PAINT WASH EXP | 39400 |
| PHONE BILL | 11009 | PHONE BILL | 13080 |
| POSTAGE EXP | 100 | POSTAGE EXP | 250 |
| POWER AND FUEL | 1377946 | POWER AND FUEL | 1850870 |
| PRINTING AND STATATIONARY | 158614 | PRINTING AND STATATIONARY | 186600 |
| BANK CHARGE | 322 | BANK CHARGE | 205 |
| STAFF WELFARE | 19710 | STAFF WELFARE | 23200 |
| SPORTS FUND | 30000 | SPORTS FUND | 34742 |
| DEPERECITION | 1064925 | DEPERECITION | 1064925 |
| LABOUR CHARGE | 39700 | LABOUR CHARGE | 43800 |
| MIS. EXP | 16150 | MIS. EXP | 18500 |
| WATER EXP | 64700 | WATER EXP | 85310 |
| RENT | 48000 | RENT | 58500 |
| REPAIR AND MAINTENACE | 489497 | REPAIR AND MAINTENACE | 685436 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 800 | 850 |
| (b) Upper Primary Stage | 850 | 950 |
| (c) Secondary Stage | 950 | 1050 |
| (d) Sr. Secondary Stage | 1200 | 1300 |

Form-6 for the year 2018-19

MODERN SR. SEC. SCHOOL (Bhiwani) [20671]

Form Submission Status

{Recognized on : 20/08/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TGT SS | 9000 |
| 2 | ANITA | PRT | 9200 |
| 3 | ANUPA SHARMA | TGT SANSKRIT | 9000 |
| 4 | BHARAT MEHTA | PGT CHEMISTRY | 16600 |
| 5 | BIMALA | TGT COMPUTER | 8500 |
| 6 | DILBAG SINGH | TGT ENGLISH SS | 10000 |
| 7 | GEETA SHARMA | TGT HINDI | 8500 |
| 8 | JAGDISH | PEON | 8800 |
| 9 | JILE SINGH | DRIVER | 8000 |
| 10 | KAILASHVEER | GATEMAN | 7500 |
| 11 | KULDEEP | PRT | 7000 |
| 12 | KULDEEP KADIYAN | TGT ENGLISH | 12000 |
| 13 | KULDEEP KOUSHIK | PGT MATHS | 16600 |
| 14 | KUSUM | TGT MATHS | 9000 |
| 15 | MAHESH KUMARI | PRT | 6500 |
| 16 | MANIRAM | NIGHT WATCHMAN | 12000 |
| 17 | MANJU KUMARI | PRT | 7000 |
| 18 | MONIKA | PRT | 9200 |
| 19 | MONU | DPE | 18000 |
| 20 | MUKESH | DRIVER | 8000 |
| 21 | MUKESH POONIA | PRT | 7000 |
| 22 | NASEEB | PGT COMPUTER | 10000 |
| 23 | PARVEENA | PRT | 8000 |
| 24 | POONAM | CLERK | 7500 |
| 25 | RAVI SHARMA | TGT ENGLISH | 9000 |
| 26 | ROHIT KUMAR | PGT COMMERCE | 12000 |
| 27 | SANDEEP KUMAR | TGT SCIENCE | 15000 |
| 28 | SANJAY | DRIVER | 8000 |
| 29 | SARITA DEVI | PGT FINE ARTS | 9000 |
| 30 | SATBIR SINGH | PGT HINDI | 10000 |
| 31 | SATYAPAL SINGH | CASHIER | 22000 |
| 32 | SHARDA | PRT | 6500 |
| 33 | SOMBIR | DRIVER | 8000 |
| 34 | SUMAN | PRT | 9000 |
| 35 | SUNNY NARANG | PGT PHYSICS | 16600 |
| 36 | SURENDER | PRT | 7500 |
| 37 | SURESH | MALI | 9000 |
| 38 | VIJENDER | DRIVER | 8000 |
| 39 | WAZIR SINGH | DRIVER | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 43 | 43 |
| Number of Classrooms | 45 | 45 |
| Details of furniture, fans etc. provided in each classrooms | FANS-06 TUBE LIGHT-04 TEACHER TABLE & CHAIR-01 SMART BOARD-01 SOFT BOARD-02 STUDENT DOUBLE DESK SET -25 | FANS-06 TUBE LIGHT-04 TEACHER TABLE & CHAIR-01 SMART BOARD-01 SOFT BOARD-02 STUDENT DOUBLE DESK SET -25 |

(iv) Other Rooms Available

(a) Library Room

Y

Y

Form-6 for the year 2018-19

BRCM PS BEHAL (Bhiwani) [20356]

{Recognized on : 14/11/2014}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | Y | Y |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 10000 | 10500 |
| | (b) Number of Books issued to Pupils | 1525 | 1580 |
| (vi) | (a) Size of Play Groud | 103986 Sqm | 103986 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | CONNECTING WIRES BATTERY/POWER USPPPLY, DIODE, TRANSISTOR, IC, SIMPLE ELECTRIC BELL, CONVEX CORE/HOLLOW WOODEN, CYLINDER, INSULATED WIRE, FERROMAGNETIC ROD, TRANSFORMER CORE ETC. | BATTERY/POWER USPPPLY, DIODE, TRANSISTOR, IC, SIMPLE ELECTRIC BELL, CONVEX CORE/HOLLOW WOODEN, CYLINDER, INSULATED WIRE, FERROMAGNETIC ROD, TRANSFORMER CORE ETC. |
| | (b) Chemistry | The lab as per the CBSE Norms up to Class XII. it is facilitated with safety equipment and heating apparatus on each table for students. Running water access , Electrical and gas outlets etc. | The lab as per the CBSE Norms up to Class XII. it is facilitated with safety equipment and heating apparatus on each table for students. Running water access , Electrical and gas outlets etc. |
| | (c) Biology | / Equipments as per the CBSE Norms Class XII are. A Human Skkeleton, Compound , Microscope, Watch glass, slider, forceps, specimen plants and animals are present to study external morphology and their features like Cetus, Snail , under fined | / Equipments as per the CBSE Norms Class XII are. A Human Skkeleton, Compound , Microscope, Watch glass, slider, forceps, specimen plants and animals are present to study external morphology and their features like Cetus, Snail , under fined |
| | (d) Science | As per CBSE Norms | As per CBSE Norms |
| | (e) Home Science | No | No |
| | (f) Music | As per CBSE Norms , The lab is well Equipped to teach the students India Classical, Traditional and Western Music, The Students use instrument for Learning . Harmonium, Tables, Guitar, Sitar, Violins, Congo, Combo, Mandolin, Drum Set. | As per CBSE Norms , The lab is well Equipped to teach the students India Classical, Traditional and Western Music, The Students use instrument for Learning . Harmonium, Tables, Guitar, Sitar, Violins, Congo, Combo, Mandolin, Drum Set. |

Form-6 for the year 2018-19

BRCM PS BEHAL (Bhiwani) [20356]

{Recognized on : 14/11/2014}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (g) Art and Craft | Where 50 students can be accommodated at a time. It has having standing equipment also for Painting like triport colour plate. | Where 50 students can be accommodated at a time. It has having standing equipment also for Painting like triport colour plate. |
| (h) Geography | As per CBSE Norms Geography lab is well equipped with the apparatus to study about the Maps, Globe, Weather instruments, Chain tape Survey, Plain Table Survey. | As per CBSE Norms Geography lab is well equipped with the apparatus to study about the Maps, Globe, Weather instruments, Chain tape Survey, Plain Table Survey. |
| (i) Commerce | Stream of Education can be defined as a study of trade and business activities such as the exchange of goods and services from producers to final consumers. | Stream of Education can be defined as a study of trade and business activities such as the exchange of goods and services from producers to final consumers. |
| (i) Computer | As per the CBSE Norms- The School has three Laboratories. Internet facilities also available and Networking and fitted with latest Processor , Led | As per the CBSE Norms- The School has three Laboratories. Internet facilities also available and Networking and fitted with latest Processor , Led |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | As per CBSE Norms winning is r | As per CBSE Norms winning is r |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 3414929 | 0 |
| (ii) Other sources | 12473 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| Other Income | 149676 | No |
| (iii) Total income | 41128829 | 0 |
| (iv) Total Expenditure | 26305174 | 0 |
| Total Expenditure (detail of expenditure are):- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Expenditure Type | Amount | Expenditure Type |
| Salary & allowances | 19026820 | no |
| Education expences | 1854307 | no |
| administrative expences | 4212149 | no |
| Depreciation | 1211898 | No |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 26500 | 27500 |
| (b) Upper Primary Stage | 28500 | 29500 |
| (c) Secondary Stage | 39000 | 40000 |
| (d) Sr. Secondary Stage | 41000 | 42000 |

Form-6 for the year 2018-19**BRCM PS BEHAL (Bhiwani) [20356]****Form Submission Status****{Recognized on : 14/11/2014}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DR DIMPAL TYAGI | PGT HINDI | 20060 |
| 2 | MR ABHISHEK PILANIA | PGT CHEMISTRY | 25000 |
| 3 | MR AJEET SINGH | STOREKEEPER | 9500 |
| 4 | MR ANIL GREWAL | PGT CHEMISTRY | 26348 |
| 5 | MR ANUJ TYAGI | TGT HINDI | 15400 |
| 6 | MR BHIM SINGH POONIA | TGT ENGLISH | 26184 |
| 7 | MR DALBIR JAKHAR | COM TECHNICIAN | 11500 |
| 8 | MR DHARMENDER KUMAR | TGT SANSKRIT | 25671 |
| 9 | MR JAIN SINGH NEGI | TGT MATHEMATICS | 20380 |
| 10 | MR JASBIR SINGH | TGT ENGLISH | 15950 |
| 11 | MR JOGINDER SHEORAN | PGT HINDI | 16200 |
| 12 | MR KAMAL KUMAR | ELECTRICIAN | 10100 |
| 13 | MR LALIT TYAGI | TGT ENGLISH | 21000 |
| 14 | MR LOVE KUSH | TGT SCIENCE | 19990 |
| 15 | MR MADHU SUDAN | TGT ENGLISH | 15810 |
| 16 | MR MITHUN | PEON | 6500 |
| 17 | MR MOHIT BERI | PGT PHYSICS | 34839 |
| 18 | MR PANKAJ CHAMOLA | ART TEACHER | 12410 |
| 19 | MR PARMIL KUMAR | PGT MATHEMATICS | 28130 |
| 20 | MR PREM SINGH | PET | 17760 |
| 21 | MR RAJESH JHAJHARIA | HEADMASTER | 73233 |
| 22 | MR RAJESH SHARMA | TGT SCIENCE | 12110 |
| 23 | MR RAJPAL | SECURITY GUARD | 10500 |
| 24 | MR RAMCHANDER NEGI | PGT GEOGRAPHY | 18770 |
| 25 | MR RAMESH SHARMA | ACCOUNTANT | 21130 |
| 26 | MR RAMKISHAN | PGT HISTORY | 29910 |
| 27 | MR RANJEET KUMAR | SWEEPER | 10000 |
| 28 | MR SANDEEP | PGT PHYSICS | 29210 |
| 29 | MR SANDEEP KURIYA | TGT MATHEMATICS | 14620 |
| 30 | MR SANDEEP TANDON | CHIEF COORDINATORE | 60826 |
| 31 | MR SONU SINGH | CLERK | 12500 |
| 32 | MR SUJIT ROY | LIBRARIAN | 29680 |
| 33 | MR SURENDER KAUSHIK | PGT MATHEMATICS | 29550 |
| 34 | MR SURESH KUMAR | PEON | 6800 |
| 35 | MR UTTAM MUKHERJEE | MUSIC TEACHER | 20060 |
| 36 | MR VISHNU SAINI | DATA OPERATORE | 8500 |
| 37 | MR YOGESH KUMAR SHARMA | PRT TEACHER | 12530 |
| 38 | MR YUDHVIR SINGH | TGT SOCIAL SCIENCE | 17560 |
| 39 | MRS ANNU PRIYA | TGT SCIENCE | 14970 |
| 40 | MRS ANSHUL GREWAL | PGT CHEMISTRY | 28039 |
| 41 | MRS BABIT | ANM | 6500 |
| 42 | MRS BABITA SHEORAN | PGT BUSINESS STUDIES | 16740 |
| 43 | MRS BALA | PGT ECONOMICS | 16090 |
| 44 | MRS CHANCHAL GANDHI | TGT HINDI | 18266 |
| 45 | MRS JYOTI | PGT BIOLOGY | 18720 |
| 46 | MRS KANCHAN | SWEEPER | 8000 |
| 47 | MRS MANJU SHARMA | PRIMARY TEACHER | 10130 |
| 48 | MRS MINAKSHI KAUSHIK | TGT SCIENCE | 13900 |
| 49 | MRS MONIKA | PRIMARY TEACHER | 11050 |
| 50 | MRS NIRMALA SHEORAN | PRIMARY TEACHER | 11050 |
| 51 | MRS NISHA DEVI | TGT MATHEMATICS | 17050 |
| 52 | MRS NISHI TANDON | TGT HINDI | 18593 |
| 53 | MRS RENU JAWLA | ART TEACHER | 12000 |
| 54 | MRS RENU KUMARI | TEACHER | 11050 |
| 55 | MRS SAMITA ROY | PRT TEACHER | 15500 |
| 56 | MRS SAROJ SHEKHAWAT | TGT HINDI | 13970 |

Form-6 for the year 2018-19

BRCM PS BEHAL (Bhiwani) [20356]

{Recognized on : 14/11/2014}

Form Submission Status

Complete Form

| | | | |
|----|---------------------|----------------------|-------|
| 57 | MRS SUMAN KARWASRA | PGT ENGLISH | 26340 |
| 58 | MRS SUMAN POONIA | TGT ENGLISH | 11050 |
| 59 | MRS SUNITA BUDHWAR | PRT TEACHER | 10500 |
| 60 | MRS SUNITA SANGWAN | PET | 13689 |
| 61 | MRS SUSHILA SAHARAN | PGT ENGLISH | 24921 |
| 62 | MS AMIR JAHAN | TGT COMPUTER SCIENCE | 18512 |
| 63 | MS CHARU GABA | PGT ART | 19750 |
| 64 | MS JAYANTI PRASAR | TGT BIOLOGY | 15000 |
| 65 | MS SUSHILA BENIWAL | TGT SCIENCE | 17560 |
| 66 | POONAM SHARMA | PRIMARY TEACHER | 13971 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1000 | 1200 |
| (b) Number of Books issued to Pupils | 250 | 300 |
| (vi) (a) Size of Play Groud | 8000 Sqm | 8000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |

Form-6 for the year 2018-19

SHIVA H/S BAPORA (Bhiwani) [20523]

Form Submission Status

{Recognized on : 14/09/2005}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | N | N | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 105000 | 110000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 77500 | 83000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FEE | 77500 | FEE | 83000 |
| (iii) Total income | 77500 | 83000 | |
| (iv) Total Expenditure | 75000 | 78000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BILL, WIFI | 75000 | SALARY, BILL, WIFI | 78000 |

| | | | |
|-------------------------|------------------------------|---------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 350-500 | 500-650 | |
| (b) Upper Primary Stage | 450-550 | 550-700 | |
| (c) Secondary Stage | 550-650 | 650-750 | |
| (d) Sr. Secondary Stage | NA | NA | |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANIL KAUSHIK | SKT MASTER | 7500 |
| 2 | ANIL KUMAR | PTI | 6000 |
| 3 | BHARTI | HINDI TEACHER | 7500 |
| 4 | BIRMAT | SWEEPER | 5000 |
| 5 | GOVIND | SCIENCE TEACHER | 7000 |
| 6 | MAHABIR SINGH | CLEANER | 7000 |
| 7 | MUKESH | MATHS MASTER | 7500 |
| 8 | RAJ SINGH | ENGLISH MASTER | 7500 |
| 9 | SAROJ | HEAD MISTRESS | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|---|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Chairs=10 | Chairs=10 |
| | Tables=10 | Tables=10 |
| | Fans=20 | Fans=20 |
| | Benches=102 | Benches=120 |
| | Lecture stand=02 | Chairs for students=100 Lecture stand=07 |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

JANTA HIGH SCHOOL (Bhiwani) [20622]

{Recognized on : 23/08/1995}

Form Submission Status

Incomplete Form

| | | | |
|--------|---|--|--|
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 4000 | 4100 |
| | (b) Number of Books issued to Pupils | 120 | 125 |
| (vi) | (a) Size of Play Groud | 4047 Sqm | 4047 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | Ammeter,Voltmeter,Galvanometer,Glass prisms,Glass slabs,Resistance box,Connecting wire,Glass tubing,Plain mirror,Strips,Concave lens,Convex lens, Concave mirror,Convex mirror,Newton disc,Electric bell,Measuring cylinder,Conical flask, Beakers,Test tubes,Test tubes holder and Stand. | Ammeter,Voltmeter,Galvanometer,Glass prisms,Glass slabs,Resistance box,Connecting wire,Glass tubing,Plain mirror,Strips,Concave lens,Convex lens, Concave mirror,Convex mirror,Newton disc,Electric bell,Measuring cylinder,Conical flask, Beakers,Test tubes,Test tubes holder and Stand. |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | Monitor,Keyboards,Mouses,CPU"s,UPS&Printers | Monitor,Keyboards,Mouses,CPU"s,UPS&Printers |
| (x) | Medical Facilities available | N | N |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dance,Sports,Drama | Dance,Sports,Drama,Group disc |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 24000 | 20000 |
| | (b) AVERAGE monthly income from | | |

Form-6 for the year 2018-19

JANTA HIGH SCHOOL (Bhiwani) [20622]

Form Submission Status

{Recognized on : 23/08/1995}

Incomplete Form

| | | |
|----------------------------------|---------------------|-----------------------------|
| (i) Fees | 241000 | 189050 |
| (ii) Other sources | 3692000 | 3153600 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| Annual charge | 800000 | Annual charge |
| | | 885000 |
| (iii) Total income | 3692000 | 3153600 |
| (iv) Total Expenditure | 3668000 | 3133600 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Electricity bill | 31200 | Electricity bil | 31500 |
| Electricity & salaries | 3668000 | Electricity & salaries | 3133600 |
| Water pump | 22000 | Water pump | 25000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 550 |
| | (b) Upper Primary Stage | 800 | 880 |
| | (c) Secondary Stage | 1000 | 1100 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| | | | |
|----------|---|---------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | JBT | 12000 |
| 2 | ISHWAR SINGH | HEAD MASTER | 15000 |
| 3 | JAGDISH | JBT | 12000 |
| 4 | JAIKISHAN | HINDI | 12100 |
| 5 | JYOTI | TGT SCIENCE | 12100 |
| 6 | KRISHAN KUMAR | TGT ENGLISH AND SOS | 12100 |
| 7 | KRISHAN KUMAR | TGT ENGLISH AND SOS | 12100 |
| 8 | NITU KUMARI | JBT | 12000 |
| 9 | RANDHIR SINGH | TGT SANSKRIT | 12100 |
| 10 | SHAIENDRA SINGH | TGT MATHEMATICS | 12100 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 11 | 12 |
| Number of Classrooms | 11 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

BRD SSS DINOD (Bhiwani) [20405]

{Recognized on : 16/02/2010}

Form Submission Status

Complete Form

| | | | |
|---|----------------------------------|---|---------------------|
| (o) School Hall | N | N | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 1020 | 1050 | |
| (b) Number of Books issued to Pupils | 325 | 350 | |
| (vi) (a) Size of Play Groud | 1 acre Sqm | 1 acre Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NA | NA | |
| (b) Chemistry | NA | NA | |
| (c) Biology | NA | NA | |
| (d) Science | GAS, JAR, ORISM, GLASS SLAB ETC. | GAS, JAR, PRISM, BURNER, GLASS, LENCE, BIKER ETC. | |
| (e) Home Science | NA | NA | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | 7 | 7 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, INDEPEN | ANNUAL FUNCTION, INDEPEN | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 150000 | 150000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 240550 | 242560 | |
| (ii) Other sources | 16560 | 17450 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| TRANSPORT | 16560 | TRANSPORT | 17450 |
| (iii) Total income | 257110 | 260010 | |
| (iv) Total Expenditure | 245350 | 243070 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY, OTHER EXPENDITURE | 245350 | STAFF SALARY, OTHER EXPENDITURE | 243070 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 650-700 | 700-750 | |
| (b) Upper Primary Stage | 700-750 | 750-800 | |
| (c) Secondary Stage | 850-900 | 900-950 | |

Form-6 for the year 2018-19

BRD SSS DINOD (Bhiwani) [20405]

{Recognized on : 16/02/2010}

Form Submission Status

Complete Form

(d) Sr. Secondary Stage

NA

NA

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA KUMARI | TGT MATHS | 11100 |
| 2 | KAMLESH | PRT | 11000 |
| 3 | KULDEEP SINGH | HEAD MASTER | 13500 |
| 4 | NAVEEN BHARDWAJ | TGT SS | 10500 |
| 5 | NIRMALA DEVI | PRT | 11000 |
| 6 | POONAM DEVI | PRT | 10200 |
| 7 | SANTOSH KUMARI | TGT ENGLISH | 11300 |
| 8 | SOM WATI | TGT HINDI | 11300 |
| 9 | SUNIL KUMARI | TGT SKT | 11300 |
| 10 | SURESH KUMAR | PRT | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 19 | 20 |
| Number of Classrooms | 24 | 28 |
| Details of furniture, fans etc. provided in each classrooms | DUAL DESK 21(IN EACH CLASS ROOM) FANS-4 (IN EACH CLASS ROOM) BESIDE THIS THE CUMULATIVE DETAIL IS AS: TEACHER TABLE- 14 LECT. STAND - 20 SMALL WOODEN CHAIR-4 | DUAL DESK 21(IN EACH CLASS ROOM) FANS-4 (IN EACH CLASS ROOM) BESIDE THIS THE CUMULATIVE DETAIL IS AS: TEACHER TABLE- 14 LECT. STAND - 20 SMALL WOODEN CHAIR-4 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 6100 | 6340 |
| (b) Number of Books issued to Pupils | 532 | 593 |
| (vi) (a) Size of Play Groud | 4047 Sqm | 4047 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |

Form-6 for the year 2018-19

JINDAL PUBLIC SCHOOL TOSHAM (Bhiwani) [20701]

Form Submission Status

{Recognized on : 01/04/2008}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|--|--|
| (a) Physics | RHEOSTAT - 2 METER SCALE - 3 AMMETER -1 GALAVANO METER -1 METER BRIGE - 2 SPRING BALANCE - 2 VISCOSITY APP. -1 WOODEN STAND – 3 | RHEOSTAT - 2 METER SCALE - 3 AMMETER -1 GALAVANO METER -1 METER BRIGE - 2 SPRING BALANCE - 2 VISCOSITY APP. -1 WOODEN STAND – 3 |
|-------------|--|--|

| | | |
|---------------|---|---|
| (b) Chemistry | SLIP ACID -500 ML HCL -500ML STANINS (THREE TYPE) PH METER - COMMON SALT -2KG GLYCEROL - 100 ML CITRIC ACID 500ML | SLIP ACID -500 ML HCL -500ML STANINS (THREE TYPE) PH METER - COMMON SALT -2KG GLYCEROL - 100 ML CITRIC ACID 500ML |
|---------------|---|---|

| | | |
|-------------|--------------------------------|--------------------------------|
| (c) Biology | SLIDES, MICROSCOPE MODELS ETC. | SLIDES, MICROSCOPE MODELS ETC. |
|-------------|--------------------------------|--------------------------------|

| | | |
|-------------|---|---|
| (d) Science | ALL APPARATUS AND CHEMICALS, SLIDES, MICROSCOPES MODELS ETC. | ALL APPARATUS AND CHEMICALS, SLIDES, MICROSCOPES MODELS ETC. |
|-------------|---|---|

| | | |
|------------------|----|----|
| (e) Home Science | NA | NA |
|------------------|----|----|

| | | |
|-----------|----------------------------------|----------------------------------|
| (f) Music | MUSIC INSTRUMENTS. (ADEQUATE) | MUSIC INSTRUMENTS. (ADEQUATE) |
|-----------|----------------------------------|----------------------------------|

| | | |
|-------------------|---------------------------|---------------------------|
| (g) Art and Craft | ALL ART & CRAFT MATERIALS | ALL ART & CRAFT MATERIALS |
|-------------------|---------------------------|---------------------------|

| | | |
|---------------|----|----|
| (h) Geography | NA | NA |
|---------------|----|----|

| | | |
|--------------|----|----|
| (i) Commerce | NA | NA |
|--------------|----|----|

| | | |
|--------------|--|--|
| (i) Computer | 6 DEVICES WITH BROAD BAND CONNECTION COMPUTER TABLE -8 DISPLAY BOARD -2 KEY PAD -6 MOUSE (EXTRA) -4 | 6 DEVICES WITH BROAD BAND CONNECTION COMPUTER TABLE -8 DISPLAY BOARD -2 KEY PAD -6 MOUSE (EXTRA) -4 |
|--------------|--|--|

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|-------------------------|-------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | QUIZES DECLAMAIONS PAPE | QUIZES DECLAMAIONS PAPE |
|---|-------------------------|-------------------------|

6 Financial position of the school

| | | |
|------------------|--------|--------|
| (a) Reserve Fund | 200000 | 200000 |
|------------------|--------|--------|

(b) Avereage monthly income from

| | | |
|----------|-------|--------|
| (i) Fees | 82050 | 706554 |
|----------|-------|--------|

| | | |
|--------------------|--------|--------|
| (ii) Other sources | 201553 | 228638 |
|--------------------|--------|--------|

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------------|--------------|------------------------------|--------------|
| FD INTEREST, INTT. OF SAVING | 16779 | FD INTEREST, INTT. OF SAVING | 19053 |

| | | |
|--------------------|----------|---------|
| (iii) Total income | 10072689 | 8932388 |
|--------------------|----------|---------|

| | | |
|------------------------|---------|---------|
| (iv) Total Expenditure | 9000547 | 6198082 |
|------------------------|---------|---------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------------|--------|------------------------|--------|
| DIRECT & INDIRECT EXP. | 750045 | DIRECT & INDIRECT EXP. | 516506 |

Form-6 for the year 2018-19

JINDAL PUBLIC SCHOOL TOSHAM (Bhiwani) [20701]

Form Submission Status

{Recognized on : 01/04/2008}

Complete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 850 | 1000 |
| | (b) Upper Primary Stage | 950 | 1200 |
| | (c) Secondary Stage | 1400 | 1700 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|--------------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BALBIR SINGH | Mali/Watchmen | 7650 |
| 2 | BHARTI | PRT | 15525 |
| 3 | BHIM | Attendant | 7650 |
| 4 | BUDHI BHADUR | Peon | 7650 |
| 5 | HARISH | Gate Men | 7650 |
| 6 | HEENA | COMPUTER | 16185 |
| 7 | JYOTI | PRT | 15525 |
| 8 | JYOTI RANI | TGT | 16185 |
| 9 | JYOTI SHARMA | LIBRARIAN | 15725 |
| 10 | JYOTI SHARMA | PRT | 15525 |
| 11 | MADHU | PRT | 14592 |
| 12 | MADHU RANI | TGT | 16668 |
| 13 | MANISHA | TGT | 16468 |
| 14 | MONIKA | TGT | 16668 |
| 15 | NARENDER SINGH | PRT | 15525 |
| 16 | POOJA RANI | TGT | 16668 |
| 17 | PUNITA AGARWAL | TGT | 16668 |
| 18 | RACHANA | TGT | 16185 |
| 19 | RANJANA | PRT | 16181 |
| 20 | RANJANA ARYA | PRT | 16658 |
| 21 | ROHITASH KR SHARMA | CLERK | 10582 |
| 22 | SAVITA | PRT | 13038 |
| 23 | SEEMA | PRT | 15725 |
| 24 | SHILPA | PRT | 15625 |
| 25 | SHIV KUMAR | PRINCIPAL | 55000 |
| 26 | SHWETA SHARMA | TGT | 16668 |
| 27 | SUMAN DEVI | PRT | 15525 |
| 28 | SUNIL KUMAR | PET | 15119 |
| 29 | SUNITA RANI | PRT | 15525 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

GYANDEEP VIDYA VIHAR DINOD (Bhiwani) [20442]

Form Submission Status

{Recognized on : 17/08/2001}

Complete Form

| | | | |
|--------|---|-----------------------------|---|
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 620 | 650 |
| | (b) Number of Books issued to Pupils | 275 | 300 |
| (vi) | (a) Size of Play Groud | 1/2 acre Sqm | 1/2 acre Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | GAS JAR, PRISM, GLASS SLAB, BURNER ETC. |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | 1 | 2 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 50000 | 50000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 44600 | 46500 |
| | (ii) Other sources | 4000 | 5000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | OTHER SOURCES | 4000 | OTHER SOURCES |
| | | | 5000 |
| | (iii) Total income | 48600 | 51500 |
| | (iv) Total Expenditure | 41800 | 42500 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type |
| | STAFF SALARY, OTHER EXPENDITURE | 41800 | STAFF SALARY, OTHER EXPENDITURE |
| | | | 42500 |

Form-6 for the year 2018-19

GYANDEEP VIDYA VIHAR DINOD (Bhiwani) [20442]

{Recognized on : 17/08/2001}

Form Submission Status

Complete Form

| | | |
|-------------------------|---------|---------|
| (a) Primary Stage | 600-700 | 600-700 |
| (b) Upper Primary Stage | NA | NA |
| (c) Secondary Stage | NA | NA |
| (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DIVESH | PRT | 10500 |
| 2 | JAIDEEP | PRT | 10500 |
| 3 | KAMLESH | HEAD TEACHER | 11000 |
| 4 | SAROJ | PRT | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 18 | 17 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | furniture and fans are avalebal in all class | furniture and fans are avalebal in all class |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 4500 | 5200 |
|--|------|------|

(b) Number of Books issued to Pupils

| | | |
|--|------|------|
| | 1500 | 1400 |
|--|------|------|

(vi) (a) Size of Play Groud

| | | |
|--|----------|----------|
| | 4840 Sqm | 4840 Sqm |
|--|----------|----------|

(b) Availability of sports facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(b) Number of coolers available for cold drinking water

| | | |
|--|---|---|
| | 3 | 3 |
|--|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|--|--|
| (a) Physics | barmagnat, air pump,car ban rod,convex mirror,etc. | barmagnat,air pump,carban rod,convex mirror,etc. |
|-------------|--|--|

| | | |
|---------------|---|--|
| (b) Chemistry | beakers,bell jar,bolometer,droppers,filter pump,etc | beakers,bell jar,bolometer.droppers,filter pump,etc. |
|---------------|---|--|

Form-6 for the year 2018-19

GYAN YOG VIDYA MANDIR SR. SEC. SCHOOL

Form Submission Status

KALOD (Bhiwani) [20665]

Complete Form

{Recognized on : 11/07/2016}

| | | | |
|---|---|--|---------------------|
| (c) Biology | coupline jar,cover,slips,droppers,dropping bottle,human models,eye ,heart,kidney,stomach,etc. | couplinejar,covrer,slips,droppers,dropping bottle,human models,eye,heart,kidney,stomach,etc. | |
| (d) Science | yes | yes | |
| (e) Home Science | no | no | |
| (f) Music | yes | yes | |
| (g) Art and Craft | yes | yes | |
| (h) Geography | dust brushes,globe,line pen,magnifying lens,marker,etc. | dust brushes,globe,line pen,magnifying lens,marker,etc. | |
| (i) Commerce | maps,etc. | maps,etc. | |
| (i) Computer | computers,printers,charts,ups,etc. | computres,printers,charts,ups,etc. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | game and cultura. | game and cultura. | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 00 | 00 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 559200 | 615020 | |
| (ii) Other sources | 8450 | 10385 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| subscripton | 630 | subscription | 690 |
| interest of FD | 7820 | INTEREST OF FD | 9695 |
| (iii) Total income | 567650 | 625405 | |
| (iv) Total Expenditure | 546650 | 601905 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| INDIRECT EXPENSES | 546650 | INDIRECT EXPENSES | 601905 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1120 | 1230 | |
| (b) Upper Primary Stage | 1350 | 1480 | |
| (c) Secondary Stage | 1440 | 1580 | |
| (d) Sr. Secondary Stage | 2260 | 2480 | |

Form-6 for the year 2018-19

GYAN YOG VIDYA MANDIR SR. SEC. SCHOOL

Form Submission Status

KALOD (Bhiwani) [20665]

Complete Form

{Recognized on : 11/07/2016}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DHARBIR | LECT COMMERCE | 19360 |
| 2 | JAIPARKASH | PRIMARY TEACHER | 16720 |
| 3 | JASMER | DP | 18650 |
| 4 | KAMLESH | LECT HINDI | 19360 |
| 5 | KRISHAN | CLEARK | 16720 |
| 6 | NEELAM | COMPUTER TEACHER | 18650 |
| 7 | PRIYANKA | MATH TEACHER | 18650 |
| 8 | RAJMANTI | PRIMARY TEACHER | 16720 |
| 9 | RAMNIWAS | LECT HINDI | 19360 |
| 10 | RAVINDER | LECT PHYICS | 19360 |
| 11 | RITU RANI | ENGLISH TEACHER | 18650 |
| 12 | SATYABALA | SS TEACHER | 18650 |
| 13 | SEEMA | LECT CHEMISTORY | 19360 |
| 14 | SILOCHNA | PRINCIPAL | 24200 |
| 15 | SULINDER | ENGLISH TEACHER | 18650 |
| 16 | SUNITA KUMARI | PRIMARY TEACHER | 16720 |
| 17 | URMILA | SANSKRIT TEACHER | 18650 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|------------------------------------|------------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | Every items provided in each class | Every items Provided In Each Class |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2100 | 2350 |
| (b) Number of Books issued to Pupils | 800 | 1050 |
| (vi) (a) Size of Play Groud | 2 ACR Sqm Sqm | 2ACR Sqm Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

ADRASH HS SIDHANWA (Bhiwani) [20352]

{Recognized on : 31/05/2007}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | | |
|-------|---|-------------------------------|-------------------------------|
| (a) | Physics | NO | NO |
| (b) | Chemistry | NO | NO |
| (c) | Biology | NO | NO |
| (d) | Science | YES | YES |
| (e) | Home Science | YES | YES |
| (f) | Music | NO | NO |
| (g) | Art and Craft | YES | YES |
| (h) | Geography | NO | NO |
| (i) | Commerce | YES | YES |
| (i) | Computer | YES | YES |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Weekly Organised by school in | Weekly Organised by School in |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 280000 | 290000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 150400 | 144215 |
| (ii) | Other sources | 344900 | 29575 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------------------------|--------------|-------------------------------|--------------|
| Donation by Education Society | 180000 | Donation by Education Society | 198000 |
| (iii) Total income | 1804800 | | 354900 |
| (iv) Total Expenditure | 185750 | | 1992000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-----------------------|---------|-----------------------|---------|
| Salary and Other Exp. | 3629000 | Salary and Other Exp. | 1992000 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|------|------|
| (a) | Primary Stage | 816 | 831 |
| (b) | Upper Primary Stage | 766 | 1085 |
| (c) | Secondary Stage | 1300 | 1292 |
| (d) | Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------|-------------------|--------|
| 1 Inder Singh | Head master | 19000 |
| 2 Jaipal | Driver | 12000 |
| 3 Kuldeep | Computer Operator | 13000 |
| 4 Maya Pati | Primary | 13000 |
| 5 Mukesh | Hindi | 13000 |
| 6 Narender | Peon | 11000 |
| 7 Neelam | Primary | 13000 |
| 8 Parmeet | Primary | 12000 |
| 9 Sanjay Kumar | Social Science | 13000 |
| 10 Sombir | Primary | 13000 |
| 11 Sombir | Driver | 12000 |
| 12 Sushila | Sweeper | 11000 |
| 13 Vikash | Primary | 11000 |

Form-6 for the year 2018-19

RAM GOPAL VIDYA DARPAN BHIWANI (Bhiwani)

[20499]

{Recognized on : 26/07/2016}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|--|
| Number of Sections | 12 | 18 |
| Number of Classrooms | 24 | 30 |
| Details of furniture, fans etc. provided in each classrooms | twenty four benches in each class room with class teachers chair and table two or three fans in each class room black board and white board with chalk duster and markers . | twenty four benches in each class room chair and table two or three fans in each room black board white board with chalk duster and markers. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 2000 | 2000 |
|--|------|------|

| | | |
|--------------------------------------|---|----|
| (b) Number of Books issued to Pupils | 0 | 35 |
|--------------------------------------|---|----|

(vi) (a) Size of Play Ground

| | | |
|--|-----------------|-----------------|
| | approx.6000 Sqm | approx.6000 Sqm |
|--|-----------------|-----------------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 1 | 1 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|-----|-----|
| (a) Physics | yes | yes |
|-------------|-----|-----|

| | | |
|---------------|-----|-----|
| (b) Chemistry | yes | yes |
|---------------|-----|-----|

| | | |
|-------------|-----|-----|
| (c) Biology | yes | yes |
|-------------|-----|-----|

| | | |
|-------------|-----|-----|
| (d) Science | yes | yes |
|-------------|-----|-----|

| | | |
|------------------|-----|-----|
| (e) Home Science | yes | yes |
|------------------|-----|-----|

| | | |
|-----------|-----|-----|
| (f) Music | yes | yes |
|-----------|-----|-----|

| | | |
|-------------------|----|----|
| (g) Art and Craft | no | no |
|-------------------|----|----|

| | | |
|---------------|-----|-----|
| (h) Geography | yes | yes |
|---------------|-----|-----|

| | | |
|--------------|-----|-----|
| (i) Commerce | yes | yes |
|--------------|-----|-----|

Form-6 for the year 2018-19

RAM GOPAL VIDYA DARPAN BHIWANI (Bhiwani)

Form Submission Status

[20499]

Complete Form

{Recognized on : 26/07/2016}

| | (i) Computer | yes | yes |
|---|---------------------------------------|-----|---------------------------------------|
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | Y | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | all co-curricular activities sports & | | all co-curricular activities sports & |

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 200000 | 310000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 400000 | 450000 |
| | (ii) Other sources | 52000 | 52000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|--------------------|--------------|
| FDR | 52025 | FDR | 52025 |
| SCHOOL FEES | 5599340 | SCHOOL FEES APPROX | 6000000 |
| (iii) Total income | 5651365 | | 6000000 |
| (iv) Total Expenditure | 5651365 | | 5900000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-----------------------------|---------|-----------------------|---------|
| EMPLOYEE SALARY/BUSEBUS | 5200000 | BUSEBUS PASSING TAXES | 5600000 |
| PASSING TAXES S | | S MAITAINANCE,OIL | |
| MAITAINANCE,OIL INSURANCE , | | INSURANCE , | |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 950 | 1000 |
| | (b) Upper Primary Stage | 1200 | 1300 |
| | (c) Secondary Stage | 1400 | 1500 |
| | (d) Sr. Secondary Stage | 2000 | 2100 |

Form-6 for the year 2018-19

RAM GOPAL VIDYA DARPAN BHIWANI (Bhiwani)

Form Submission Status

[20499]

Complete Form

{Recognized on : 26/07/2016}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | PGT | 15500 |
| 2 | ANIL | PGT | 21000 |
| 3 | ANITA | PRT | 15500 |
| 4 | ASHISH | PRT | 15500 |
| 5 | BHARTI | PGT | 15500 |
| 6 | DHARMANDER | PRT | 15500 |
| 7 | DHARMANDER | TGT | 15500 |
| 8 | HARISH | DRIVER | 15500 |
| 9 | JANGVIR SINGH | DP | 15500 |
| 10 | JYOTI | LA | 15500 |
| 11 | KRISHAN | DRIVER | 15500 |
| 12 | KRISHAN | WATCHMAN | 8500 |
| 13 | MANISHA | TGT | 15500 |
| 14 | MUKESH | LIBRARIAN | 15500 |
| 15 | PERMIL | PGT AND TGT | 15500 |
| 16 | PINKI | PEON | 8500 |
| 17 | PINKI | PEON | 8500 |
| 18 | PINKI | PEON | 8500 |
| 19 | RAJNI | TGT | 15500 |
| 20 | REKHA KUMARI | PGT | 15500 |
| 21 | SANJAY | PGT AND TGT | 15500 |
| 22 | SEEMA | PGT | 15500 |
| 23 | SOMVIR | TGT | 15500 |
| 24 | SUMAN | SWEEPER | 15500 |
| 25 | SUMAN | SWEEPER | 15500 |
| 26 | SURESH | DRIVER | 15500 |
| 27 | VEENA | PRT | 15500 |
| 28 | VINOD KUMAR | PRINCIPAL | 21200 |
| 29 | VINOD SHARMA | PRINCIPAL | 21200 |
| 30 | VINOD SHARMA | PRINCIPAL | 21200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 1 CHAIR, 1 FAN, 13 BENCH | 1 CHAIR, 1 FAN, 13 BENCH |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

ADARSH MIDDLE S KIRAWAR (Bhiwani) [20314]

Form Submission Status

{Recognized on : 27/02/1997}

Complete Form

| | | | | |
|--------|---|-----------------------|-----------------------------|---------------------|
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 350 | 400 | |
| | (b) Number of Books issued to Pupils | 210 | 360 | |
| (vi) | (a) Size of Play Groud | 4046 Sqm | 4046 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 1 COMPUTER, 1 PRINTER | 1 COMPUTER, 1 PRINTER | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | P.T, QUIZ | P.T, QUIZ | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 83490 | 90320 | |
| | (ii) Other sources | 0 | 2840 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NA | 0 | ADDMISSION | 2840 |
| | (iii) Total income | 83490 | 93160 | |
| | (iv) Total Expenditure | 83200 | 92110 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF SALARY AND ETC. | 83200 | STAFF SALARY AND ETC. | 92110 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 480 | 490 | |
| | (b) Upper Primary Stage | 590 | 600 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

ADARSH MIDDLE S KIRAWAR (Bhiwani) [20314]

{Recognized on : 27/02/1997}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | HARISH KUMAR | HEADMASTER | 13000 |
| 2 | MANISH KUMAR | JBT | 9500 |
| 3 | RAJESH KUMAR | JBT | 9800 |
| 4 | ROSHANI DEVI | JBT | 9500 |
| 5 | SANDEEP KUMAR | ENGLISH | 10000 |
| 6 | SHARDHANAND | TEACHER | 9500 |
| 7 | SUMAN LATA | SOCIAL SCIENCE | 9800 |
| 8 | SUNITA RANI | MATH | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 33 | 34 |
| Number of Classrooms | 37 | 38 |
| Details of furniture, fans etc. provided in each classrooms | All rooms are spacious and well lighted fitted with 3-4 fans, 3-4 tube-lights, 1 air-conditioner, curtains on windows wherever required. There is a teacher table, a chair and 2 seater desks and benches according to the strength of students in every room. | All rooms are spacious and well lighted fitted with 3-4 fans, 3-4 tube-lights, 1 air-conditioner, curtains on windows wherever required. There is a teacher table, a chair and 2 seater desks and benches according to the strength of students in every room. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4847 | 4886 |
| (b) Number of Books issued to Pupils | 1350 | 1600 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 8 | 8 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

ZEE LITRA VALLY SCHOOL (Bhiwani) [20551]

{Recognized on : 30/06/2010}

Form Submission Status

Complete Form

| | Seperate for Girls | Y | Y |
|--|---|---|---|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | The laboratory is well equipped with all the apparatus required for the experiments of Optics, Finding Resistance, Current & Voltage, Measurements, pendulum, Comparison of Emf, Inclined Plane, Horizontal Plane, Magnetism etc. prescribed for the classes XI & XII. | | The laboratory is well equipped with all the apparatus required for the experiments of Optics, Finding Resistance, Current & Voltage, Measurements, pendulum, Comparison of Emf, Inclined Plane, Horizontal Plane, Magnetism etc. prescribed for the classes XI & XII. |
| (b) Chemistry | The chemistry laboratory is well equipped with the apparatus and chemicals required for the practicals of classes XI & XII e.g. Salt Analysis, Volumetric Analysis, Crystallisation, Organic Reactions etc. | | The chemistry laboratory is well equipped with the apparatus and chemicals required for the practicals of classes XI & XII e.g. Salt Analysis, Volumetric Analysis, Crystallisation, Organic Reactions etc. |
| (c) Biology | The spacious Biology lab is sufficiently equipped with all apparatus, models, charts and instruments required for the practicals of classes XI & XII. The lab is also furnished with teacher's table & chair on the dais, full length slab, two big tables, stools etc. there are 2 racks and one almirah which contain specimens, 3D charts etc. | | The spacious Biology lab is sufficiently equipped with all apparatus, models, charts and instruments required for the practicals of classes XI & XII. The lab is also furnished with teacher's table & chair on the dais, full length slab, two big tables, stools etc. there are 2 racks and one almirah which contain specimens, 3D charts etc. |
| (d) Science | For the students of classes VI to X, there is one separate spacious and well equipped integrated science lab in the school. There are three almirahs and two racks which contain models, charts, specimens, instruments etc. Two long tables, a long slab with a wash-basin and stools are also there for the students to perform practicals. | | For the students of classes VI to X, there is one separate spacious and well equipped integrated science lab in the school. There are three almirahs and two racks which contain models, charts, specimens, instruments etc. Two long tables, a long slab with a wash-basin and stools are also there for the students to perform practicals. |
| (e) Home Science | NO | | NO |
| (f) Music | There is a well carpeted spacious and airy music room in the school. It comprises one brass-drum set, five harmoniums, one casio, one tanpura, one sitar, 4 bongos, 1 kongo, 1 chongo, 2 tabla sets, 4 flutes and one mouth organ. Sufficient furniture like teacher's table, chair, racks for keeping the instruments are also there in the music room. | | There is a well carpeted spacious and airy music room in the school. It comprises one brass-drum set, five harmoniums, one casio, one tanpura, one sitar, 4 bongos, 1 kongo, 1 chongo, 2 tabla sets, 4 flutes and one mouth organ. Sufficient furniture like teacher's table, chair, racks for keeping the instruments are also there in the music room. |
| (g) Art and Craft | There are two "Art-Rooms" which are spacious, airy and well lighted. There is sufficient quantity of art material like art-sheets, drawing boards and sheets, all types of colours, brushes, florescent sheets, colourful charts, thermocol sheets etc. for the use of students. To ease the craft work there are cutters, saw, drill machine, zig-saw machine, stapler, trecker etc. The art rooms are furnished with ten big tables for display of artefacts. | | There are two "Art-Rooms" which are spacious, airy and well lighted. There is sufficient quantity of art material like art-sheets, drawing boards and sheets, all types of colours, brushes, florescent sheets, colourful charts, thermocol sheets etc. for the use of students. To ease the craft work there are cutters, saw, drill machine, zig-saw machine, stapler, trecker etc. The art rooms are furnished with ten big tables for display of artefacts. |
| (h) Geography | There is a well-furnished and sufficiently equipped Geography-cum-Social Science Lab in the school. Attractive models displaying volcanoes, river-beds, planets, eclipses, tectonic plates etc. are placed on long tables to be observed by the students. Different subject-related charts are hung on the walls of the lab. | | There is a well-furnished and sufficiently equipped Geography-cum-Social Science Lab in the school. Attractive models displaying volcanoes, river-beds, planets, eclipses, tectonic plates etc. are placed on long tables to be observed by the students. Different subject-related charts are hung on the walls of the lab. |
| (i) Commerce | Commerce lab is well decorated with charts and models related to the subject and furnished with chairs and tables for teachers and students. | | Commerce lab is well decorated with charts and models related to the subject and furnished with chairs and tables for teachers and students. |

Form-6 for the year 2018-19

ZEE LITRA VALLY SCHOOL (Bhiwani) [20551]

{Recognized on : 30/06/2010}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (i) Computer | The school has a well-furnished, sufficiently equipped and wi-fi enabled computer lab. There is sufficient number of computers connected in LAN networking with Ethernet Cable (using star topology). One overhead projector alongwith speakers is installed for showing education related videos to the students. Two air-conditioners, curtains on windows, 8 fans and 3 tube lights add to the ambiance of the lab. | The school has a well-furnished, sufficiently equipped and wi-fi enabled computer lab. There is sufficient number of computers connected in LAN networking with Ethernet Cable (using star topology). One overhead projector alongwith speakers is installed for showing education related videos to the students. Two air-conditioners, curtains on windows, 8 fans and 3 tube lights add to the ambiance of the lab. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Debate, declamation, poetry reci | Debate, declamation, poetry reci |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 453281 | 530500 |
| (b) Average monthly income from | | |
| (i) Fees | 2583563 | 2597660 |
| (ii) Other sources | 2951 | 2985 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Amount (Rs.) | Current Year 2018-19 |
| | Source Name | Source Name |
| | BANK INTEREST | BANK INTEREST |
| | 2085 | 2095 |
| | INTEREST ON FDR,S | INTEREST ON FDRS |
| | 866 | 890 |
| (iii) Total income | 2586514 | 2600645 |
| (iv) Total Expenditure | 2493094 | 2509700 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Amount | Current Year 2018-19 |
| | Expenditure Type | Expenditure Type |
| | CAPITAL & REVENUE EXP. | CAPITAL & REVENUE EXP. |
| | 2493094 | 2509700 |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 26500 | 28700 |
| (b) Upper Primary Stage | 29700 | 31900 |
| (c) Secondary Stage | 30900 | 33100 |
| (d) Sr. Secondary Stage | 34300 | 36500 |

Form-6 for the year 2018-19

ZEE LITRA VALLY SCHOOL (Bhiwani) [20551]

Form Submission Status

{Recognized on : 30/06/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|--------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ALKA MATHUR | PRINCIPAL | 56400 |
| 2 | AMIT VERMA | TGT | 10000 |
| 3 | AMITA | PRT | 11200 |
| 4 | ANJU KUMARI | PGT | 11500 |
| 5 | ANU | TGT | 12000 |
| 6 | ARVIND TRIPATHI | MUSIC TEACHER | 11000 |
| 7 | CHEटना | PRT | 11000 |
| 8 | CHHAYAWANTI | NTT | 8000 |
| 9 | GAYATRI | PRT | 11200 |
| 10 | HEMLATA | PRT | 10500 |
| 11 | JYOTI AGGARWAL | PGT | 25000 |
| 12 | JYOTI JANGRA | PRT | 7000 |
| 13 | JYOTI ROHILLA | TGT | 13000 |
| 14 | LALITA | TGT | 9000 |
| 15 | LALITESH | PGT | 15300 |
| 16 | MEENU | PRT | 9500 |
| 17 | MEENU KAUSHIK | PRT | 8500 |
| 18 | MOHONI MEHTA | PGT | 29600 |
| 19 | MONIKA MALIK | TGT | 16500 |
| 20 | MUKUL KOKRA | PGT | 16500 |
| 21 | NEERU | PRT | 9500 |
| 22 | PARVEEN SONI | TGT | 11000 |
| 23 | PAWAN KUMAR | DANCE TEACHER | 17500 |
| 24 | PRADEEP KUMAR | PGT | 14000 |
| 25 | PRAVEEN GREWAL | TGT | 14000 |
| 26 | PREETI DAHIYA | VICE PRINCIPAL TGT | 26300 |
| 27 | RACHNA | PRT | 9000 |
| 28 | RAFIK | TGT | 13000 |
| 29 | RAJESH | LIBRARIAN | 8000 |
| 30 | RAKESH KUMARI | PGT | 19500 |
| 31 | REKHA | PGT | 29000 |
| 32 | RITA | PGT | 10500 |
| 33 | RUKMANI | NTT | 9000 |
| 34 | SANJAY | PTI | 13600 |
| 35 | SEEMA | TGT | 11000 |
| 36 | SHALINI | PRT | 8000 |
| 37 | SHIKHA SHARMA | NTT | 7500 |
| 38 | SHOBHA | TGT | 10000 |
| 39 | SONAM | PRT | 9000 |
| 40 | SUDESH BANSAL | TGT | 12000 |
| 41 | SUNIL AHUJA | PGT | 31000 |
| 42 | SUNITA PHOGAT | PRT | 10518 |
| 43 | SUNITA RANI | PGT | 24000 |
| 44 | SUSHMA PARMAR | YOGA TEACHER | 9000 |
| 45 | SWATI | TGT | 10500 |
| 46 | YOGESH BARNELA | ART AND CRAFT | 18000 |
| 47 | YOGESH PHOGAT | TGT | 14350 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 2 FAN, 21 DESK, 21 BENCHES, 1 CHAIR, 1 TABLE | 2 FAN, 21 DESK, 21 BENCHES, 1 CHAIR, 1 TABLE |

Form-6 for the year 2018-19

HAPPY HS BHIWANI (Bhiwani) [20447]

{Recognized on : 11/11/2008}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6351 | 6450 |
| (b) Number of Books issued to Pupils | 375 | 390 |
| (vi) (a) Size of Play Groud | ON RENT Sqm | ON RENT Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | COMPOUND MICROSCOPE, COVER SLIP, MAGNIFYING GLASS OR HAND LENS, SIMPLE MICROSCOPE, TEST TUBES, DRAWING BOARD, ETC | COMPOUND MICROSCOPE, COVER SLIP, MAGNIFYING GLASS OR HAND LENS, SIMPLE MICROSCOPE, TEST TUBES, DRAWING BOARD, ETC |
| (e) Home Science | undefined | undefined |
| (f) Music | 2 DRUM, 2HARMONIUM, NAAL, DHOLAK, CASIO, GUITAR, MUSIC SYSTEM, T.V, MIC SYSTEM. | 2 DRUM, 2HARMONIUM, NAAL, DHOLAK, CASIO, GUITAR, MUSIC SYSTEM, T.V, MIC SYSTEM. |
| (g) Art and Craft | CLAY, ACRYLIC COLOURS, CANVAS, WATER COLOURS, BRUSH KIT, DRAWING BOARD ETC. | CLAY, ACRYLIC COLOURS, CANVAS, WATER COLOURS, BRUSH KIT, DRAWING BOARD ETC. |
| (h) Geography | MAPS, MODELS, ETC | MAPS, MODELS, ETC |
| (i) Commerce | NA | NA |
| (i) Computer | 12 COMPUTERS, 3PRINTER, 2 LAPTOP, 2 WIFI ROUTER 300 MBPS, CCTV CAMERAS, PROJECTORS ETC. | 12 COMPUTERS, 3PRINTER, 2 LAPTOP, 2 WIFI ROUTER 300 MBPS, CCTV CAMERAS, PROJECTORS ETC. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE, YOGA, MUSIC P.T, QL | DANCE, YOGA, MUSIC P.T, QL |

Form-6 for the year 2018-19

HAPPY HS BHIWANI (Bhiwani) [20447]

Form Submission Status

{Recognized on : 11/11/2008}

Complete Form

| | | | |
|---|----------------------------------|---------|---------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 4372228 | 4450600 |
| | (b) Average monthly income from | | |
| | (i) Fees | 303217 | 310250 |
| | (ii) Other sources | 73608 | 85800 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| BANK INTEREST | 73608 | BANK INTEREST | 85800 |

| | | | |
|------------------------|--|---------|---------|
| (iii) Total income | | 3712208 | 3808800 |
| (iv) Total Expenditure | | 3887426 | 3730430 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------------|---------|------------------------------|---------|
| SCHOOL RUNNING EXPENSES | 3887426 | SCHOOL RUNNING EXPENSES ETC. | 3730430 |

| | | | |
|---|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 12100 | 13800 |
| | (b) Upper Primary Stage | 13300 | 15000 |
| | (c) Secondary Stage | 14500 | 16200 |
| | (d) Sr. Secondary Stage | 00000 | 00000 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|-----------------|--------------------------|--------|
| 1 | AAISHA JAIN | MATHS TEACHER | 9800 |
| 2 | ANITA | ENGLISH TEACHER | 21500 |
| 3 | ARCHNA | PRIMARY TEACHER | 9800 |
| 4 | BINDRO DEVI | PEON | 9800 |
| 5 | DIKSHA | MATHS TEACHER | 9800 |
| 6 | GIANA DEVI | PHY AND SKT TEACHER | 21500 |
| 7 | KANTA | HINDI TEACHER | 21500 |
| 8 | MAMTA DEVI | S S TEACHER | 9800 |
| 9 | MEENU | PRIMARY TEACHER | 9800 |
| 10 | PINKI RANI | SANSKRIT TEACHER | 9800 |
| 11 | POOJA | COMPUTER TEACHER | 9800 |
| 12 | POOJA DEVI | PEON | 9800 |
| 13 | POONAM RANI | PRIMARY TEACHER | 9800 |
| 14 | PRIYANKA | SCIENCE TEACHER | 21500 |
| 15 | SARITA | PRIMARY TEACHER | 9800 |
| 16 | SHARMILA SHARMA | HEADMISTRESS | 22500 |
| 17 | SHUCHI SHUKLA | ENGLISH AND SCIENCE TEAC | 9800 |
| 18 | SUMAN KUMARI | PRIMARY TEACHER | 9800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 17 | 16 |
| Number of Classrooms | 35 | 35 |
| Details of furniture, fans etc. provided in each classrooms | Yes,each room has 24 desks & benches 4 fans &1 lecture stand. | Yes,each room has 24 desks & benches 4 fans &1 lecture stand. |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |

Form-6 for the year 2018-19

BDM SR SEC SCHOOL MANFARA (Bhiwani) [20639]

Form Submission Status

{Recognized on : 01/01/2011}

Complete Form

| | | | |
|--------|---|---|---|
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 6950 | 7003 |
| | (b) Number of Books issued to Pupils | 832 | 1035 |
| (vi) | (a) Size of Play Groud | 10103 Sqm | 10103 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 9 | 9 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (b) Chemistry | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (c) Biology | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (d) Science | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (e) Home Science | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (f) Music | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (g) Art and Craft | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (h) Geography | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (i) Commerce | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| | (i) Computer | All important apparatus & equipment were present for all experimnt. | All important apparatus & equipment were present for all experimnt. |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Every Saturday organized cultur | Every Saturday organized cultur |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 200000 | 250000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 1002000 | 1042000 |
| | (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

BDM SR SEC SCHOOL MANFARA (Bhiwani) [20639]

Form Submission Status

{Recognized on : 01/01/2011}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | 00 | 00 |
| (iii) Total income | 12024000 | | 12225000 |
| (iv) Total Expenditure | 12459440 | | 12442440 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|----------|-----------------------------|----------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STATIONERY | 102000 | STATIONERY | 105000 |
| SALARY (YEARLY) | 12037440 | SALARY (YEARLY) | 12037440 |
| ELECTRIC BILL & BUILDING | 603000 | ELECTRIC BILL & BUILDING | 630000 |
| MANTANCE | | MANTANCE | |

| 7 Details of Fees (State Wise) | | | |
|---------------------------------------|--|--------|--------|
| (a) Primary Stage | | 270000 | 280000 |
| (b) Upper Primary Stage | | 260000 | 270000 |
| (c) Secondary Stage | | 240000 | 250000 |
| (d) Sr. Secondary Stage | | 232000 | 242000 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | PTI | 30313 |
| 2 | AJMER | PGT | 33795 |
| 3 | ARBINA | PRT | 25592 |
| 4 | ASHOK | TGT | 30313 |
| 5 | DEEPAK | TGT | 30313 |
| 6 | JYOTI | TGT | 30313 |
| 7 | MANJU | PRT | 25592 |
| 8 | MANJU | PGT | 33795 |
| 9 | MANJU | TGT | 30313 |
| 10 | NARESH | PRT | 25592 |
| 11 | NAVEEN MITTAL | COMPUTER TEACHER | 18000 |
| 12 | NAVNEETA | PGT | 33795 |
| 13 | NIRMLA | PRT | 25592 |
| 14 | PANKAJ KUMAR | PGT | 33795 |
| 15 | PUSHPA | PRT | 25592 |
| 16 | RAJESH KUMAR | TGT | 30313 |
| 17 | RAJESH KUMARI | PGT | 33795 |
| 18 | RAVI | PRT | 25592 |
| 19 | SANDHYA | PGT | 33795 |
| 20 | SARITA KUMARI | PGT | 33795 |
| 21 | SAROJ BALA | PRT | 25592 |
| 22 | SEEMA | PGT | 33795 |
| 23 | SHIKHA | PGT | 33795 |
| 24 | SONIA | PRT | 25592 |
| 25 | SUDESH | PRT | 25592 |
| 26 | SUDESH KUMAR | PRINCIPAL | 37195 |
| 27 | SUNIL | TGT | 30313 |
| 28 | SUNIL | PRT | 25592 |
| 29 | VIJENDER | TGT | 30313 |
| 30 | VIKAS | CLERK | 8000 |
| 31 | VINOD | LIBRARAIN | 33795 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--------------------|--------------------------------|-------------------------------|
| Number of Sections | 20 | 18 |

Form-6 for the year 2018-19

SARASWATI SR. SEC. SCHOOL OBRA (Bhiwani)

Form Submission Status

[20366]

Complete Form

{Recognized on : 01/04/2007}

| | | |
|--|----------------------------------|----------------------------------|
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | FAN-2, DESK-20, CFL-2 | FAN-2, DESK-20, CFL-2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3000 | 2930 |
| (b) Number of Books issued to Pupils | 1820 | 1840 |
| (vi) (a) Size of Play Groud | 1000 Sqm | 1000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (b) Chemistry | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (c) Biology | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (d) Science | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (e) Home Science | NOT AVAILABLE | NOT AVAILABLE |
| (f) Music | NOT AVAILABLE | NOT AVAILABLE |
| (g) Art and Craft | NOT AVAILABLE | NOT AVAILABLE |
| (h) Geography | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (i) Commerce | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (i) Computer | AVAILABLE IN SUFFICIENT POSITION | AVAILABLE IN SUFFICIENT POSITION |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 216000 | 220000 |
| (b) Average monthly income from | | |

Form-6 for the year 2018-19

SARASWATI SR. SEC. SCHOOL OBRA (Bhiwani)

Form Submission Status

[20366]

Complete Form

{Recognized on : 01/04/2007}

| | | |
|--------------------|--------|--------|
| (i) Fees | 296100 | 310300 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| NIL | 00 | NIL | 00 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 296100 | 310300 |
| (iv) Total Expenditure | 296100 | 310300 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------|--------|----------------------|--------|
| STAFF AND OTHER EXP. | 296100 | STAFF AND OTHER EXP. | 310300 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 385 | 400 |
| | (b) Upper Primary Stage | 715 | 750 |
| | (c) Secondary Stage | 935 | 950 |
| | (d) Sr. Secondary Stage | 1870 | 1900 |

| 5 Details of salaries paid to the staff. | | | |
|--|-----------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMIT | PRT | 8200 |
| 2 | ANITA | SS TEACHER | 11000 |
| 3 | ANURADHA JANGRA | PRT | 8200 |
| 4 | DALBIR | ENG TEACHER | 11500 |
| 5 | DARSHANA | HINDI LECH | 15000 |
| 6 | LALIT | PRT | 8200 |
| 7 | MANISHA | ENG LECH | 20000 |
| 8 | MANJEET POONIA | SCIENCE TEACHER | 14500 |
| 9 | MANJU DEVI | PRT | 8200 |
| 10 | MUKESH | GEO TEACHER | 11000 |
| 11 | PARDEEP | MATH LECT | 22000 |
| 12 | PARDEEP KUMAR | PRINCIPAL | 25000 |
| 13 | POONAM | PHYSICS LECT | 25000 |
| 14 | ROSHAN KUMARI | PRT | 8200 |
| 15 | SANDEEP | CHEM LECT | 24000 |
| 16 | SANJAY | PTI | 12000 |
| 17 | SONU | DP | 12000 |
| 18 | SUMAN | PRT | 8200 |
| 19 | TARAPATI | HINDI TEACHER | 12000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 7 | 7 |
| Details of furniture, fans etc. provided in each classrooms | AVIALABLE IN ALL ROOMS | AVIALABLE IN ALL ROOMS |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |

Form-6 for the year 2018-19

Shri Dev Pathshala Bhiwani (Bhiwani) [28394]

Form Submission Status

{Recognized on : 01/04/1927}

Complete Form

| | | | | |
|--------|---|---------------------------|-----------------------------|---------------------|
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 220 | 230 | |
| | (b) Number of Books issued to Pupils | 42 | 44 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, PAINTING, GROUP SC | DANCE, PAINTING, GROUP SC | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 162767 | 165694 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 0 | 113600 | |
| | (ii) Other sources | 595626 | 20000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | GOVT GRANT AND DONATION | 595626 | ADM FEE | 20000 |
| | (iii) Total income | 595626 | 1383200 | |
| | (iv) Total Expenditure | 595626 | 1404000 | |

Form-6 for the year 2018-19

Shri Dev Pathshala Bhiwani (Bhiwani) [28394]

Form Submission Status

{Recognized on : 01/04/1927}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 595626 | SALARY AND OTHER | 1404000 |

| | | | |
|---|------------------------------|---|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 0 | 1100 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANSHU | TEACHER | 10200 |
| 2 | MANJU | CLERK | 6000 |
| 3 | NEHA | TEACHER | 10200 |
| 4 | PREETI SONI | TEACHER | 10200 |
| 5 | PRIYANKA | TEACHER | 9200 |
| 6 | RAJNI KHERA | TEACHER | 10200 |
| 7 | SAPNA | PEON | 3500 |
| 8 | SONIYA | PEON | 5000 |
| 9 | VANDANA | HEADMISTRESS | 18500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 19 | 20 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5525 | 5530 |
| (b) Number of Books issued to Pupils | 2025 | 3240 |
| (vi) (a) Size of Play Groud | 97046.1 Sqm | 97046.1 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 5 | 5 |

Form-6 for the year 2018-19

DRK DADRI (Bhiwani) [20566]

{Recognized on : 01/04/1992}

Form Submission Status

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|---|---|
| (a) Physics | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (b) Chemistry | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (c) Biology | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (d) Science | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (e) Home Science | N/A | N/A |
| (f) Music | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (g) Art and Craft | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (h) Geography | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (i) Commerce | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |
| (i) Computer | ALL NECESSARY FACILITIES ARE AVAILABLE. | ALL NECESSARY FACILITIES ARE AVAILABLE. |

| | | |
|---|---------------------------|---------------------------|
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | TIME TO TIME ALL FUNCTION | TIME TO TIME ALL FUNCTION |

6 Financial position of the school

| | | |
|---------------------------------|----------|----------|
| (a) Reserve Fund | 28934243 | 29505540 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 1180500 | 1136500 |
| (ii) Other sources | 143400 | 240500 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| INTEREST | 143400 | INTEREST | 240500 |

| | | |
|------------------------|---------|----------|
| (iii) Total income | 1323900 | 1377000 |
| (iv) Total Expenditure | 1342106 | 13646792 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|----------|-------------------|---------|
| SALARY AND OTHERS | 13646792 | SALARY AND OTHERS | 1516310 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1200 | 1300 |
| (b) Upper Primary Stage | 1800 | 2000 |
| (c) Secondary Stage | 2300 | 2500 |
| (d) Sr. Secondary Stage | 2500 | 2700 |

Form-6 for the year 2018-19

DRK DADRI (Bhiwani) [20566]

Form Submission Status

{Recognized on : 01/04/1992}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AKSHAY RAJ | TGT HINDI | 42168 |
| 2 | AMIT PAHWA | PGT COMPUTER SCIENCE | 27547 |
| 3 | ANIL GUPTA | PGT CHEMISTRY | 61154 |
| 4 | ANJALI | TGT SCIENCE | 23966 |
| 5 | ANJU | CONDUCTOR | 5692 |
| 6 | AVANINDRA SATI | PGT PHYSICS | 53874 |
| 7 | DHARAMBIR | GATE MAN | 9807 |
| 8 | DHARMENDER | DRIVER | 9807 |
| 9 | HEMANT KUMAR | PGT ENGLISH | 44784 |
| 10 | JAGBIR SINGH | DRIVER | 9807 |
| 11 | JASBIR GROVER | PRINCIPAL | 70627 |
| 12 | JOGENDER KUMAR | LAB ATTN | 13919 |
| 13 | KM SHARMA | CLERK | 12286 |
| 14 | KRISHNA DEVI | SWEEPER | 9807 |
| 15 | LOKENDER SINGH | TGT PHYSICAL EDUCATION | 14902 |
| 16 | MAHESH MITTAL | TGT HINDI | 42168 |
| 17 | MAKHAN LAL | GARDENER | 16793 |
| 18 | MANJEET | DRIVER | 7779 |
| 19 | MEENA | LIBRARIAN | 7331 |
| 20 | MUKESH | TGT SANSKRIT | 8193 |
| 21 | NAMAN GOYAL | PGT PHYSICS | 22000 |
| 22 | NARENDER KUMAR | COMPUTER TEACHER | 30086 |
| 23 | NEERAJ CHUGH | PGT COMMERCE | 47874 |
| 24 | NEERU GUPTA | TGT ENGLISH | 31845 |
| 25 | NITIN KUMAR BANSAL | PGT CHEMISTRY | 27886 |
| 26 | OM DUTT | TGT ENGLISH | 45200 |
| 27 | POOJA | TGT MATHS | 21631 |
| 28 | PURSHOTAM DASS | PEON | 17340 |
| 29 | PUSHPA BAI JAKHAR | TGT SS | 49575 |
| 30 | RAHUL JAIN | PGT COMMERCE | 45042 |
| 31 | RAJENDER KUMAR | GATE MAN | 9522 |
| 32 | RAJESH | LAB ATTN | 15967 |
| 33 | RAKESH MUDGIL | DRAWING TEACHER | 34248 |
| 34 | REKHA | CONDUCTOR | 4916 |
| 35 | RENU | PGT BIOLOGY | 23000 |
| 36 | SANDEEP JAIN | ACCOUNTANT | 25365 |
| 37 | SANDEEP KUMAR | ELECTRICIAN | 10807 |
| 38 | SANJAY KUMAR | TGT SS | 41347 |
| 39 | SANJAY KUMAR | WORK MUNSHI | 20284 |
| 40 | SATBIR SINGH | GATE MAN | 9807 |
| 41 | SEEMA GOYAL | PGT ECONOMICS | 24886 |
| 42 | SHARMILA | TGT MUSIC | 40052 |
| 43 | SHRIKANT | TGT ENGLISH | 41347 |
| 44 | SITARE LAL | CLERK | 12286 |
| 45 | SUNIL GUPTA | TGT MATHS | 44052 |
| 46 | SUNITA DANGI | JUDO COACH | 36612 |
| 47 | SURENDER KUMAR | DRIVER | 9807 |
| 48 | VIJAY SINGH | TGT SCIENCE | 36997 |
| 49 | VIJAY VERMA | PGT MATHS | 36037 |
| 50 | VIKRAM | SWEEPER | 6339 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 18 | 18 |

Form-6 for the year 2018-19

SARASWATI SHIKSHA NIKETAN HS (Bhiwani)

[20507]

{Recognized on : 01/04/1994}

Form Submission Status

Complete Form

| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
|---|---------------------------|---------------------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 7500 | 7800 |
| (b) Number of Books issued to Pupils | 4500 | 5000 |
| (vi) (a) Size of Play Groud | 1 AND 1/2 ACRE Sqm | 1 AND 1/2 ACRE Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 30 | 35 |
| (b) Chemistry | 38 | 45 |
| (c) Biology | 40 | 50 |
| (d) Science | 80 | 80 |
| (e) Home Science | 25 | 25 |
| (f) Music | 7 | 7 |
| (g) Art and Craft | 10 | 10 |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 15 | 15 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, DANCE, ^ | ANNUAL FUNCTION, DANCE, ^ |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 80675 | 140000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 276860 | 280960 |

Form-6 for the year 2018-19

SARASWATI SHIKSHA NIKETAN HS (Bhiwani)

Form Submission Status

[20507]

Complete Form

{Recognized on : 01/04/1994}

| | | |
|--------------------|-------|-------|
| (ii) Other sources | 22750 | 25850 |
|--------------------|-------|-------|

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| TRANSPORT | 22750 | TRANSPORT | 25850 |

| | | |
|--------------------|--------|--------|
| (iii) Total income | 299610 | 306810 |
|--------------------|--------|--------|

| | | |
|------------------------|--------|--------|
| (iv) Total Expenditure | 374290 | 306820 |
|------------------------|--------|--------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 374290 | SALARY | 306820 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|------|
| (a) Primary Stage | 500 | 600 |
| (b) Upper Primary Stage | 600 | 700 |
| (c) Secondary Stage | 800 | 1000 |
| (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | HINDI | 12000 |
| 2 | BALA RAM | CONDUCTOR | 8000 |
| 3 | KARAN SINGH | CONDUCTOR | 8000 |
| 4 | KAVITA | PRT | 11000 |
| 5 | LALITA | PRT | 12000 |
| 6 | MAHESH | MATH, SCT | 14000 |
| 7 | MANISHA | MATHS | 18000 |
| 8 | MANJU | PRT | 11000 |
| 9 | MUKESH BOORA | SOS | 16000 |
| 10 | MUKESH VERMA | SKT | 12000 |
| 11 | RACHNA | PHE | 15000 |
| 12 | RAGHUBIR | CHOWKIDAR | 6000 |
| 13 | RAJBIR | DRIVER | 10000 |
| 14 | RAM SINGH | SWEEPER | 6000 |
| 15 | RENU | PRT | 12000 |
| 16 | SHIV SHARMA | HEAD MASTER | ZERO |
| 17 | SUMAN | PEON | 6000 |
| 18 | SUNIL | ENGLISH | 17000 |
| 19 | SUNITA | PEON | 6000 |
| 20 | URMILA | HINDI | 15000 |
| 21 | VAIBHAV | ACCOUNTANT | 14000 |
| 22 | VIDHI | SOS | 16000 |
| 23 | VINOD | DRIVER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 18 |
| Details of furniture, fans etc. provided in each classrooms | 1 Table,1 Chair,1 Black Board,2 Fan | 1 Table,1 Chair,1 Black Board,2 Fan |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

MUKHRAM MEMORIAL MIDDLE SCHOOL

Form Submission Status

(Bhiwani) [20673]

Complete Form

{Recognized on : 16/04/2012}

| | | | | |
|--------|---|--------------------------|--------------------------------|---------------------|
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 4200 | 4300 | |
| | (b) Number of Books issued to Pupils | 1460 | 1550 | |
| (vi) | (a) Size of Play Groud | 6070 Sqm | 6070 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | yes | prism ,magnet,compass needle | |
| | (b) Chemistry | yes | ph paper,salts | |
| | (c) Biology | yes | slides,heart model ,microscope | |
| | (d) Science | no | no | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | no | no | |
| | (g) Art and Craft | yes | yes | |
| | (h) Geography | no | no | |
| | (i) Commerce | no | no | |
| | (i) Computer | 7 | 7 | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | CULTURAL ACTIVITIES,SPOR | MOTHERS DAY CELEBRATION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 170000 | 180500 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 106000 | 114000 | |
| | (ii) Other sources | 46000 | 48000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | (iii) Total income | 194630 | | 208255 |
| | (iv) Total Expenditure | 194630 | | 208255 |

Form-6 for the year 2018-19

MUKHRAM MEMORIAL MIDDLE SCHOOL

(Bhiwani) [20673]

{Recognized on : 16/04/2012}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALATY | 117700 | STAFF SALARY | 118800 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 770 | 847 |
| | (b) Upper Primary Stage | 825 | 907 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-----------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ARJUN | PEON | 12000 |
| 2 | GEETIKA | PRT | 9000 |
| 3 | HOSIYAR SINGH | TGT | 13000 |
| 4 | JAGPARVESH | DRIVER | 8000 |
| 5 | KRISHAN | CONDUCTOR AND GATEMEN | 5000 |
| 6 | KRITI | PRT | 8000 |
| 7 | MEENU | PRT | 8000 |
| 8 | PAWAN | DRIVER | 8500 |
| 9 | PINKI | PRT | 8000 |
| 10 | RAJESH KUMAR | PRT TEACHER | 15500 |
| 11 | RAMBHAGAT | DRIVER | 7500 |
| 12 | SANJU | TGT | 8500 |
| 13 | SEEMA | HM | 24000 |
| 14 | SONU | DRIVER | 8500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|------------------------------------|------------------------------------|
| Number of Sections | 21 | 18 |
| Number of Classrooms | 26 | 28 |
| Details of furniture, fans etc. provided in each classrooms | 370 Dual bench 300 single bench | 370 Dual bench 300 single bench |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|-----|--|------|------|
| (v) | (a) Number of Books available in the library | 7200 | 8000 |
| | (b) Number of Books issued to Pupils | 1500 | 1600 |

Form-6 for the year 2018-19

BITS INTERNATIONAL SCHOOL PALUWAS

(Bhiwani) [20402]

{Recognized on : 25/05/2012}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| (vi) | (a) Size of Play Groud | 8100 Sqm | 8100 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | 50 ML, 100 ML, Beaker, Burner, Funnel, Burette stand Ammeter, Saputla, test tubes, Microscope, lences, Battery etc | 50 ML, 100 ML, Beaker, Burner, Funnel, Burette stand Ammeter, Saputla, test tubes, Microscope, lences, Battery etc | |
| (b) | Chemistry | Chemicals- H2So4, HCl, PH - paper, Beaker, Funel Test Tube, Microscope Glass slabes etc. | Chemicals- H2So4, HCl, PH - paper, Beaker, Funel Test Tube, Microscope Glass slabes etc. | |
| (c) | Biology | Microscope chinedish, droppers, Brush glycerine saputla, safrain, chemicals etc | Microscope chinedish, droppers, Brush glycerine saputla, safrain, chemicals etc | |
| (d) | Science | Microscope , glass slabes ammeter volt meter chemicals battery class tubes tissue paper etc. | Microscope , glass slabes ammeter volt meter chemicals battery class tubes tissue paper etc. | |
| (e) | Home Science | Null | Null | |
| (f) | Music | Different types of instruments and music appliances | Different types of instruments and music appliances | |
| (g) | Art and Craft | Canvas, Board, all variety of charts table for drawing, drawing sheets etc. | Canvas, Board, all variety of charts table for drawing, drawing sheets etc. | |
| (h) | Geography | All Maps, Different types rocks , variety of soil, different pots related to agriculture etc. | All Maps, Different types rocks , variety of soil, different pots related to agriculture etc. | |
| (i) | Commerce | Null | Null | |
| (i) | Computer | All computer appliances , computer lab | All computer appliances , computer lab | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Time to time | Time to time | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 556939 | 5349036 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 1129139 | 763920 | |
| | (ii) Other sources | 1361 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Other Income | 1361 | Interest From FDR | 00 |
| | (iii) Total income | 13551036 | 9167045 | |
| | (iv) Total Expenditure | 00 | 14516081 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Salary of Staff | 8626437 | Administrative Exp. | 4207884 |
| | Capital Exp. | 159776 | 0 | 0 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 700 | 850 | |
| | (b) Upper Primary Stage | 850 | 950 | |

Form-6 for the year 2018-19

BITS INTERNATIONAL SCHOOL PALUWAS

(Bhiwani) [20402]

{Recognized on : 25/05/2012}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (c) Secondary Stage | 1100 | 1250 |
| (d) Sr. Secondary Stage | 1300 | 1500 |

Form-6 for the year 2018-19**BITS INTERNATIONAL SCHOOL PALUWAS****Form Submission Status****(Bhiwani) [20402]****Complete Form****{Recognized on : 25/05/2012}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajay Kumar | PGT | 45000 |
| 2 | Akash Tanwar | PGT | 77500 |
| 3 | Amit Bhardwaj | Clerk | 3871 |
| 4 | Anita Pujari | PGT | 67100 |
| 5 | Anita Rani | PGT | 117979 |
| 6 | Anita Tanwar | DP | 135762 |
| 7 | Anju Sharma | PRT | 88275 |
| 8 | Apllesh | Peon | 50265 |
| 9 | Asha | PRT | 78000 |
| 10 | Ashok Kumar Tanwar | PGT | 77500 |
| 11 | Babita | Sweeper | 93273 |
| 12 | Bahadur | Driver | 12600 |
| 13 | Balbir | Driver | 24000 |
| 14 | Bhim | Conductor | 54000 |
| 15 | Daya | Peon | 54000 |
| 16 | Dayalu | Sweeper | 49466 |
| 17 | Dharmender | Driver | 70286 |
| 18 | Digvijay Singh | PGT | 77500 |
| 19 | Gargi | PGT | 132398 |
| 20 | Hitel | PGT | 3097 |
| 21 | Indro | Sweeper | 9000 |
| 22 | Jaibir | Driver | 8161 |
| 23 | Jaibir | Driver | 70500 |
| 24 | Jitender | Driver | 54000 |
| 25 | Joginder | Conductor | 4000 |
| 26 | Kamal | Electrician | 73284 |
| 27 | Kirshan | Guard | 16820 |
| 28 | Latika | Recep | 72000 |
| 29 | Lavesh | Conductor | 14500 |
| 30 | Mahesh | Conductor | 36000 |
| 31 | Mandeep Singh | Driver | 73355 |
| 32 | Monika | PRT | 81750 |
| 33 | Monika Sharma | NTT | 82585 |
| 34 | Mrs Sunita Singh | Principal | 37000 |
| 35 | Mukesh | Sweeper | 25807 |
| 36 | Mukesh | Conductor | 65718 |
| 37 | Naresh | Helper | 64333 |
| 38 | Naresh | Conductor | 14000 |
| 39 | Parkash | Conductor | 6000 |
| 40 | Parkash | Conductor | 42000 |
| 41 | pooja | PRT | 63645 |
| 42 | Poonam Chandna | PRT | 86008 |
| 43 | Poonam Dhamija | TGT | 20150 |
| 44 | Poonam Rathore | PRT | 77363 |
| 45 | Poonam Tanwar | TGT | 45081 |
| 46 | Prempal | Conductor | 54000 |
| 47 | Promila | Art Craft | 3145 |
| 48 | Purshotam | Clerk | 114000 |
| 49 | Rajkumar | Driver | 71419 |
| 50 | Rajkumar | Driver | 13355 |
| 51 | Rakesh | Conductor | 54000 |
| 52 | Ram Singh | Driver | 53571 |
| 53 | Ramanand | Electrician | 11574 |
| 54 | Rambabu | Driver | 54000 |
| 55 | Rambhagat | Driver | 12600 |

Form-6 for the year 2018-19

BITS INTERNATIONAL SCHOOL PALUWAS

(Bhiwani) [20402]

{Recognized on : 25/05/2012}

Form Submission Status

Complete Form

| | | | |
|----|----------------|--------------------|--------|
| 56 | Ramniwas | Driver | 84000 |
| 57 | Ran Singh | Driver | 54000 |
| 58 | Ranbir | Conductor | 28000 |
| 59 | Ravi | Driver | 70500 |
| 60 | Reena | PRT | 77573 |
| 61 | Renu Gandhi | NTT | 109031 |
| 62 | Ritu | Spoken English | 22000 |
| 63 | Ritu | PGT | 3097 |
| 64 | Roopa | PRT | 77124 |
| 65 | Sangeeta | PGT | 10000 |
| 66 | Sanjay Kumar | Conductor | 5194 |
| 67 | Sanjeev Sharma | Asstt Librarian | 4000 |
| 68 | Shalini | PRT | 82098 |
| 69 | Sheetal Parmar | PRT | 30984 |
| 70 | Shilpa | PRT | 101433 |
| 71 | Shyam Lal | Driver | 21900 |
| 72 | Sompal | Conductor | 62400 |
| 73 | Sudesh | TGT | 10000 |
| 74 | Sukhpal | Conductor | 5758 |
| 75 | Suman | Sweeper | 4516 |
| 76 | Sumesh | Driver | 2400 |
| 77 | Sumit | Dance | 1468 |
| 78 | Sumit Parmar | Teansport Incharge | 194000 |
| 79 | Sumitra | Peon | 22257 |
| 80 | Sumitra | Peon | 44000 |
| 81 | Sunayna | Sweeper | 54000 |
| 82 | Sunder Singh | Driver | 82431 |
| 83 | Surender | Conductor | 7000 |
| 84 | Surender | Guard | 34800 |
| 85 | Uday Singh | Driver | 48000 |
| 86 | Uma Shankar | Mali | 4742 |
| 87 | Vaishali | PRT | 87796 |
| 88 | Vicky | Conductor | 24500 |
| 89 | Vijender | Conductor | 31857 |
| 90 | Vinod | Driver | 72000 |
| 91 | Virender Arora | Office Supdt | 103189 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 14 |
| Details of furniture, fans etc. provided in each classrooms | every class have 2 fans 23 desk one lect stand one black board | every class have 2 fans 23 desk one lect stand one black board |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |

Form-6 for the year 2018-19

Sanskriti Model School, Sidhan, Bhiwani (Bhiwani)

[27443]

{Recognized on : 13/02/2017}

Form Submission Status

Complete Form

| | | | |
|---|---|---|--------------|
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | N | N | |
| (v) (a) Number of Books available in the library | 3000 | 3100 | |
| (b) Number of Books issued to Pupils | 230 | 410 | |
| (vi) (a) Size of Play Groud | 4800 Sqm | 4800 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | na | na | |
| (b) Chemistry | na | na | |
| (c) Biology | na | na | |
| (d) Science | skeleton of human,microscop , prisem, jar,glasstube , test tube , balance , compass , spirit lamp | skeleton of human,microscop , prisem, jar,glasstube , test tube , balance , compass , spirit lamp | |
| (e) Home Science | na | na | |
| (f) Music | na | na | |
| (g) Art and Craft | na | na | |
| (h) Geography | na | na | |
| (i) Commerce | na | na | |
| (i) Computer | 13 full computer set | 15 full computer set | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | we organise a co courricular acti | we organise a co courricular acti | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 460000 | 560000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 183000 | 230000 | |
| (ii) Other sources | 386000 | 386000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| loan | 486000 | loan | 308600 |
| (iii) Total income | 250000 | 265000 | |
| (iv) Total Expenditure | 340000 | 352000 | |

Form-6 for the year 2018-19

Sanskriti Model School, Sidhan, Bhiwani (Bhiwani)

[27443]

{Recognized on : 13/02/2017}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary | 182000 | salary | 193000 |
| mic.exp | 50000 | mic.exp | 59000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 625 | 675 |
| | (b) Upper Primary Stage | 825 | 875 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|-------------------------------------|-------------|--------|
| 1 | all teaching and non teaching staff | | 193000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | As per requirement | As per requirement |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2950 | 3200 |
| (b) Number of Books issued to Pupils | 630 | 900 |
| (vi) (a) Size of Play Groud | 62625 Sqm | 62625 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |

Form-6 for the year 2018-19

N.J.M. H/S BUSHAN (Bhiwani) [20711]

Form Submission Status

{Recognized on : 13/04/2007}

Complete Form

| | | |
|-------------------|-----|-----|
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | Yes | Yes |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | Yes | Yes |

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|---------------|---------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | co-curricular | co-curricular |
|---|---------------|---------------|

6 Financial position of the school

| | | |
|------------------|---------|---------|
| (a) Reserve Fund | 2495066 | 2275824 |
|------------------|---------|---------|

(b) Average monthly income from

| | | |
|----------|--------|--------|
| (i) Fees | 740500 | 720925 |
|----------|--------|--------|

| | | |
|--------------------|-------|-------|
| (ii) Other sources | 70000 | 80000 |
|--------------------|-------|-------|

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-----------------------|-----------------------|-----------------------|-----------------------|
| Bus Charge & Interest | Bus Charge & Interest | Bus Charge & Interest | Bus Charge & Interest |

| | | |
|--------------------|---------|---------|
| (iii) Total income | 9345100 | 9251100 |
|--------------------|---------|---------|

| | | |
|------------------------|---------|---------|
| (iv) Total Expenditure | 9056673 | 9050150 |
|------------------------|---------|---------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|---------|-------------------|---------|
| Total Expenditure | 9056673 | Total Expenditure | 9050150 |

7 Details of Fees (State Wise)

| | | |
|-------------------|-----|-----|
| (a) Primary Stage | 800 | 900 |
|-------------------|-----|-----|

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 1000 | 1150 |
|-------------------------|------|------|

| | | |
|---------------------|------|------|
| (c) Secondary Stage | 1300 | 1450 |
|---------------------|------|------|

| | | |
|-------------------------|---|---|
| (d) Sr. Secondary Stage | 0 | 0 |
|-------------------------|---|---|

Form-6 for the year 2018-19

N.J.M. H/S BUSHAN (Bhiwani) [20711]

Form Submission Status

{Recognized on : 13/04/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajeet Singh | TGT | 15000 |
| 2 | Banita | TGT | 15000 |
| 3 | Dharpal | PTI | 14000 |
| 4 | Dharpal Singh | Driver | 10500 |
| 5 | Dinesh Kumar | PRT | 15000 |
| 6 | Dinesh Kumar | TGT | 25000 |
| 7 | Diwan Singh | Helper | 10000 |
| 8 | Ishwar Singh | Driver | 10500 |
| 9 | Joginder Singh | Driver | 10000 |
| 10 | Kaushlya | TGT | 9000 |
| 11 | Krishma | PRT | 8500 |
| 12 | Monika Kumari | TGT | 10000 |
| 13 | Nitu | PRT | 8700 |
| 14 | Pardeep | Helper | 9500 |
| 15 | Pardeep Kumar | TGT | 10000 |
| 16 | Parmila Kumari | PRT | 8700 |
| 17 | Pawan | Driver | 10000 |
| 18 | Radhe Shyam | Driver | 10500 |
| 19 | Raj Kumar | Helper | 10000 |
| 20 | Rambay | TGT | 14000 |
| 21 | Renu Kumari | PRT | 16000 |
| 22 | Rohtash Kumar | Headmaster | 24000 |
| 23 | Sandeep Kumar | Driver | 9500 |
| 24 | Shamsher Singh | Helper | 9500 |
| 25 | Sonika | PRT | 8700 |
| 26 | Sunil Kumar | PRT | 10000 |
| 27 | Suresh | Helper | 9500 |
| 28 | Sushila Badho | Sweeper | 9500 |
| 29 | Vandana | TGT | 14000 |
| 30 | Vikash | Peon | 9500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 3 | 3 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | Available in all class rooms | Available in all class rooms |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

CARRIAR PLANET MS BHIWANI (Bhiwani) [20410]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| | | | | |
|--------|---|--|--|---------------------|
| (v) | (a) Number of Books available in the library | 3650 | 3740 | |
| | (b) Number of Books issued to Pupils | 320 | 264 | |
| (vi) | (a) Size of Play Groud | 3066 Sqm | 3066 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | no | no | |
| | (b) Chemistry | no | no | |
| | (c) Biology | no | no | |
| | (d) Science | All equipment available all chemical, microscope, lenses etc. | All equipment available all chemical, microscope, lenses etc. | |
| | (e) Home Science | no | no | |
| | (f) Music | All equipment available in music room drum, tabla, harmonium, sarangi and etc. | All equipment available in music room drum, tabla, harmonium, sarangi and etc. | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | All equipment avalable 20 monitor, 4 cpu, 3ups, printer, laptop etc. | All equipment avalable 20 monitor, 4 cpu, 3ups, printer, laptop etc. | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | sports meet, annual function, wir | sports meet, annual function, wir | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 610601 | 683478 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 1340746 | 1683391 | |
| | (ii) Other sources | 83434 | 23859 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bank Account intrest | 83434 | Bank Account intrest | 23859 |
| | (iii) Total income | 16172393 | 13467130 | |
| | (iv) Total Expenditure | 17684074 | 11557035 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | All expenditure | 17684074 | All expenditure | 11557035 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1200 | 1380 | |
| | (b) Upper Primary Stage | 1300 | 1495 | |
| | (c) Secondary Stage | 1500 | 1725 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

CARRIAR PLANET MS BHIWANI (Bhiwani) [20410]

Form Submission Status

{Recognized on : 01/04/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Anita Kumari | Teacher | 21975 |
| 2 | Anita Rani | Teacher | 21975 |
| 3 | Anju Bala | Teacher | 21975 |
| 4 | Archana | Teacher | 21975 |
| 5 | Baby | Teacher | 21975 |
| 6 | Deepa | Teacher | 21975 |
| 7 | Divya | Teacher | 21975 |
| 8 | Gaytri | Teacher | 21975 |
| 9 | Monika | TEacher | 21975 |
| 10 | Nirmla | Teacher | 21475 |
| 11 | Parmila | Teacher | 21975 |
| 12 | Poonam | Teacher | 21975 |
| 13 | Reena Malik | Teacher | 22225 |
| 14 | Reena Tomar | Teacher | 21975 |
| 15 | Ritu | Teacher | 21975 |
| 16 | Sangeeta | Teacher | 21975 |
| 17 | Sanjay | Teacher | 22225 |
| 18 | Satish | Librarian | 21975 |
| 19 | Savita Sharma | TEacher | 21975 |
| 20 | Shakuntla | Teacher | 21975 |
| 21 | Shamsher Singh | PTI | 21975 |
| 22 | Shilpa | Teacher | 21975 |
| 23 | Sonika | Teacher | 21975 |
| 24 | Sucharu | Teacher | 21975 |
| 25 | Sudesh | Teacher | 21975 |
| 26 | Sudesh | TEacher | 21975 |
| 27 | Suman | Principal | 22575 |
| 28 | Suman Rani | Teacher | 21975 |
| 29 | Sunita Kularia | Teacher | 22225 |
| 30 | Sunita Saini | Teacher | 22225 |
| 31 | Surbhi | Teacher | 21975 |
| 32 | Sushma Sharma | Teacher | 22225 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | DESK 15, FAN 02 , CHAIR 01 | DESK 15, FAN 02 , CHAIR 01 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

HINDU HS CHAHAR KALAN (Bhiwani) [20362]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 1300 | 1400 | |
| | (b) Number of Books issued to Pupils | 700 | 800 | |
| (vi) | (a) Size of Play Groud | 5400 Sqm | 5400 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 0 | 0 | |
| | (b) Chemistry | 0 | 0 | |
| | (c) Biology | 0 | 0 | |
| | (d) Science | 1 | 1 | |
| | (e) Home Science | 0 | 0 | |
| | (f) Music | 0 | 0 | |
| | (g) Art and Craft | 0 | 0 | |
| | (h) Geography | 0 | 0 | |
| | (i) Commerce | 0 | 0 | |
| | (i) Computer | 1 | 1 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 401000 | 429000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 290600 | 429975 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCE | 00 | OTHER SOURCE | 00 |
| | (iii) Total income | 3544200 | 5159700 | |
| | (iv) Total Expenditure | 3510000 | 5063728 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF SALERY AND OTHER | 3510000 | STAFF SALERY AND OTHER | 5063728 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 760 | 820 | |
| | (b) Upper Primary Stage | 1045 | 1150 | |
| | (c) Secondary Stage | 1265 | 1391 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

HINDU HS CHAHAR KALAN (Bhiwani) [20362]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHA | TGT | 11979 |
| 2 | BALA BHERY | JBT | 14282 |
| 3 | DEVANAND | JBT | 11272 |
| 4 | DEVENDER | GUARDNER | 9570 |
| 5 | DINESH KUMAR | JBT | 11220 |
| 6 | GAYATRI | TGT | 13176 |
| 7 | JAGVIR SINGH | JBT | 11220 |
| 8 | KULDEEP | PEON | 8500 |
| 9 | MANJU | TGT | 11979 |
| 10 | MANJU BALA | TGT | 12000 |
| 11 | NAVEEN | TGT | 11220 |
| 12 | NAVIT KOUR | TGT | 17537 |
| 13 | PRIYANKA | TGT | 11220 |
| 14 | RAJPAL SINGH | HEAD MASTER | 24157 |
| 15 | RITU DEVI | JBT | 11220 |
| 16 | SATISH | CLERK | 11272 |
| 17 | SUJATA | JBT | 11220 |
| 18 | VIJAY KUMAR | JBT | 10200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 9 | 9 |
| Details of furniture, fans etc. provided in each classrooms | TABLE CHAIR BENCHES TUBES | TABLE CHAIR BENCHES TUBES |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 385 | 385 |
| (b) Number of Books issued to Pupils | 135 | 150 |
| (vi) (a) Size of Play Groud | 2400 Sqm | 2400 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

DURGA MIDDLE SCHOOL (Bhiwani) [20431]

{Recognized on : 01/04/2014}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-----|-----|
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | NIL | NIL |
| (e) Home Science | NIL | NIL |
| (f) Music | NIL | NIL |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | NIL | NIL |

| | | |
|---|---------------------|---------------------|
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION ETC | ANNUAL FUNCTION ETC |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 0 | 0 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 23470 | 23230 |
| (ii) Other sources | 10000 | 10000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST | 10000 | INTEREST | 10000 |
| (iii) Total income | 281761 | | 288760 |
| (iv) Total Expenditure | 336390 | | 323019 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY ETC | 336390 | SALARY ETC | 323019 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 350 | 400 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | APARNA | TEACHER | 78000 |
| 2 | NEELAM | TEACHER | 78000 |
| 3 | RAS SHEKHAWAR | TEACHER | 1 |
| 4 | SUSHIL | HELPER | 42000 |
| 5 | UMED DEVI | HEAD MASTER | 1 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 39 | 38 |
| Number of Classrooms | 40 | 40 |

Form-6 for the year 2018-19

BK SSS BAWANI KHERA (Bhiwani) [20323]

{Recognized on : 01/09/2006}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | 18 BANCHES 02 SEATER, 04 FANS, SMART BOARD, GREEN BOARD, LECTURE STAND, CHAIR FOR EACH CLASS ROOM | 18 BANCHES 02 SEATER, 04 FANS, SMART BOARD, GREEN BOARD, LECTURE STAND, CHAIR FOR EACH CLASS ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 15800 | 16000 |
| (b) Number of Books issued to Pupils | 630 | 460 |
| (vi) (a) Size of Play Groud | 4446 Sqm | 4446 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Ammeter, Bobs, Basic logic gates, battery eliminator, bar magnet, candle, convex & concave lens, concave & convex mirror etc | Ammeter, Bobs, Basic logic gates, battery eliminator, bar magnet, candle, convex & concave lens, concave & convex mirror etc |
| (b) Chemistry | All apparatus and chemicals | All apparatus and chemicals |
| (c) Biology | Slides, Microscope Models etc | Slides, Microscope Models etc |
| (d) Science | All apparatus and Chemicals, Slides, Microscope Models etc | All apparatus and Chemicals, Slides, Microscope Models etc |
| (e) Home Science | undefined | undefined |
| (f) Music | Music Instruments | Music Instruments |
| (g) Art and Craft | All art & Craft Material | All art & Craft Material |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | All Computer Items | All Computer Items |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

BK SSS BAWANI KHERA (Bhiwani) [20323]

{Recognized on : 01/09/2006}

Form Submission Status

Complete Form

| | | | | |
|-------|---|---------------------------|-----------------------------|---------------------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | All over activity & Games | All over activity & Games | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 464517 | 0 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 29684080 | 0 | |
| | (ii) Other sources | 67944 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | MISC. RECEIPTS | 717 | NA | 00 |
| | INTEREST | 67227 | 00 | 00 |
| | (iii) Total income | 29752024 | 0 | |
| | (iv) Total Expenditure | 29752024 | 0 | |

Total Expenditure (detail of expenditure are):-

| | | | | |
|--|------------------------------|---------------|-----------------------------|---------------|
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | ALL EXPENSES | 29752024 | NA | 00 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1645 | 1900 |
| | (b) Upper Primary Stage | 2170 | 2500 |
| | (c) Secondary Stage | 2630 | 3025 |
| | (d) Sr. Secondary Stage | 3050 | 3500 |

Form-6 for the year 2018-19**BK SSS BAWANI KHERA (Bhiwani) [20323]****Form Submission Status****{Recognized on : 01/09/2006}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | TGT MATHS | 189404 |
| 2 | ANIL SHARMA | PEON | 22455 |
| 3 | ANJU | PRT | 176796 |
| 4 | ANJU RANI | TGT MATHS | 193169 |
| 5 | ANKUR SHARMA | PGT COMM | 194439 |
| 6 | ASHA | PRT | 171585 |
| 7 | ASHISH KUMAR | TGT ENGLISH | 185469 |
| 8 | ASHOK KUMAR | DRIVER | 57768 |
| 9 | ASHOK KUMAR | LIBRARIAN | 176796 |
| 10 | BAJRANG LAL | PGT ECO | 204037 |
| 11 | BAJRANG SHARMA | TGT SANSKRIT | 201148 |
| 12 | BALBIR SINGH | CONDUCTOR | 48560 |
| 13 | BALRAJ SINGH | CONDUCTOR | 48560 |
| 14 | DARSHNA MUNJAL | AAYA | 47792 |
| 15 | DEEKSHA | PRO | 159100 |
| 16 | DEEPTI | PRT | 171585 |
| 17 | HARI KISAN | CONDUCTOR | 17427 |
| 18 | HARIOM | DRAWING TEACHER | 171585 |
| 19 | HEMLATA | PRT | 168102 |
| 20 | INDU | PGT ENGLISH | 207777 |
| 21 | ISHVAR SINGH | CONDUCTOR | 46602 |
| 22 | KAMLESH | PRT | 171700 |
| 23 | KANTA | CONDUCTOR | 45624 |
| 24 | KAVITA RANI | TGT SS | 182988 |
| 25 | KIRAN BHUTANI | TGT ENGLISH | 189315 |
| 26 | KRISHAN KUMAR | PGT CHEMISTRY | 204037 |
| 27 | KRISHAN KUMAR | DRIVER | 57768 |
| 28 | KRISHAN KUMAR | CONDUCTOR | 18210 |
| 29 | KRISHAN SINGH | DRIVER | 57768 |
| 30 | KULJEET SINGH | PGT BIO | 200517 |
| 31 | KUMAR GAURAV | DPE | 193981 |
| 32 | MADAN RANA | DRIVER | 57768 |
| 33 | MADHU BALA | PRT | 171180 |
| 34 | MANDEEP | DPE | 196718 |
| 35 | MANISH SHANKAR | PRT | 168194 |
| 36 | MANJU MALIK | PRT | 176796 |
| 37 | MANJU RANI | PRT ENGLISH | 173829 |
| 38 | MAYA | PRT | 164478 |
| 39 | MEENU | CONDUCTOR | 48560 |
| 40 | MEENU | TGT MATHS | 71604 |
| 41 | MINAKSHI | TGT HINDI | 193169 |
| 42 | MONIKA SANGWAN | PRT | 171585 |
| 43 | NARESH KUMAR | LAB ATTENDANT | 28818 |
| 44 | NIDHI ROHILLA | PGT COMPUTER | 200455 |
| 45 | PARMILA | SWEEPER | 36378 |
| 46 | PARMOD KUMAR | LAB ATTENDANT | 128625 |
| 47 | PAWAN KUMAR | PGT HINDI | 200455 |
| 48 | POOJA YADAV | PRT ENGLISH | 157596 |
| 49 | PREETI YADAV | TGT ENGLISH | 193169 |
| 50 | PRIYANKA DHAKA | PRT ENGLISH | 170635 |
| 51 | PRIYANKA RATHOR | PRT | 167441 |
| 52 | RACHNA ARORA | CORDINATOR | 330424 |
| 53 | RAJENDER | MALI | 54844 |
| 54 | RAJESH KUMAR | DRIVER | 57768 |
| 55 | RAJESH KUMAR | PGT PHYSICES | 79281 |
| 56 | RAJVIR SINGH | DRIVER | 57768 |

Form-6 for the year 2018-19

BK SSS BAWANI KHERA (Bhiwani) [20323]

Form Submission Status

{Recognized on : 01/09/2006}

Complete Form

| | | | |
|----|----------------|---------------------|--------|
| 57 | RAMPHAL | DRIVER | 57768 |
| 58 | RAVI KUMAR | DATA ENTRY OPERATOR | 173828 |
| 59 | REENA RANI | PRT | 169467 |
| 60 | RICHA | PRT | 162945 |
| 61 | ROHTASH | CONDUCTOR | 48560 |
| 62 | SAKSHI | PRT COMPUTER | 63585 |
| 63 | SALHIL DHAKA | ASST ACCOUNTANT | 59979 |
| 64 | SANJAY KUMAR | DRIVER | 57768 |
| 65 | SANJAY KUMAR | DRIVER | 57768 |
| 66 | SATENDER SINGH | PRT MATHS | 163202 |
| 67 | SEEMA SHARMA | TGT SCIENCE | 190944 |
| 68 | SHELJA | PRT | 168193 |
| 69 | SONIA | PGT MATHS | 200517 |
| 70 | SUKMENDER | DRIVER | 57768 |
| 71 | SUMAN | TGT SS | 190944 |
| 72 | SUMAN RANI | PRT HINDI | 171585 |
| 73 | SUNIDHYA RANI | PRT | 169495 |
| 74 | SUNIL KUMAR | DRIVER | 57768 |
| 75 | SURAJ MAL | DRIVER | 57768 |
| 76 | SURENDER | DRIVER | 21663 |
| 77 | SURESH KUMAR | TRANSPORT INCHARGE | 71688 |
| 78 | SURINDER ARORA | PRINCIPAL | 561390 |
| 79 | UMANG AGGARWAL | PRT ENGLISH | 42390 |
| 80 | VINOD KUMAR | CONDUCTOR | 18210 |
| 81 | VIPIN SAINI | SR ACCOUNTANT | 142188 |
| 82 | YOGENDER SINGH | PGT MATHS | 200517 |
| 83 | YOGESH | TGT SCIENCE | 193169 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |

Form-6 for the year 2018-19

MODREAN P/S KHARAK KALAN (Bhiwani) [20484]

Form Submission Status

{Recognized on : 02/12/2004}

Complete Form

| | | | | |
|--------|---|----------------------|-----------------------------|---------------------|
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | N | N | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, SONG, DRWAING | DANCE, SONG, DRWAING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1200 | 1324 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 24152 | 25200 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEES | 0 | ADM FEES | 0 |
| | ADM FEES | 0 | ADM FEES | 0 |
| | (iii) Total income | 289824 | 302400 | |
| | (iv) Total Expenditure | 288500 | 302200 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND MISC | 288500 | SALARY AND MISC | 302200 |
| | SALARY AND MISC | 288500 | SALARY AND MISC | 302200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 250 | 300 | |
| | (b) Upper Primary Stage | 0 | 0 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

MODREAN P/S KHARAK KALAN (Bhiwani) [20484]

Form Submission Status

{Recognized on : 02/12/2004}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | KAMLESH | TEACHER | 5200 |
| 2 | KOMAL | TEACHER | 6200 |
| 3 | NISHU RANI | HEADMISTRESS | 8200 |
| 4 | PARDEEP | TEACHER | 7200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

(g) Art and Craft

(h) Geography

(i) Commerce

Form-6 for the year 2018-19

DBM HIGH SCHOOL BAMLA (Bhiwani) [20422]

{Recognized on : 01/04/1994}

Form Submission Status

Complete Form

| | | | |
|---|---------------------------|---|---------------------------|
| (i) Computer | 1 | 1 | |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | Y | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ESSAY WRITING, SCIENCE QI | | ESSAY WRITING, SCIENCE QI |

6 Financial position of the school

| | | | |
|---------------------------------|-------|-------|--|
| (a) Reserve Fund | 35000 | 38000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 68500 | 74000 | |
| (ii) Other sources | 0 | 0 | |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| OTHER SOURCES | NIL | OTHER SOURCES | NIL |

| | | | |
|------------------------|-------|-------|--|
| (iii) Total income | 68500 | 74000 | |
| (iv) Total Expenditure | 65000 | 65000 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 65000 | SALARY | 65000 |

7 Details of Fees (State Wise)

| | | | |
|-------------------------|---------|---------|--|
| (a) Primary Stage | 300-400 | 300-400 | |
| (b) Upper Primary Stage | 400-500 | 400-500 | |
| (c) Secondary Stage | 500-600 | 500-600 | |
| (d) Sr. Secondary Stage | NA | NA | |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------------|-------------|--------|
| 1 AJIT KUMAR SHARMA | HEAD MASTER | 10500 |
| 2 AMARJEET | PTI | 8000 |
| 3 DUX BHARTI | TGT | 9000 |
| 4 MEERA | PGT | 7500 |
| 5 RAJNI | TGT | 7500 |
| 6 SUNIL | PRT | 7000 |
| 7 SUNITA | TGT | 8000 |
| 8 URMILA | TGT | 7500 |
| 9 VIDYA SHANKAR | PRT | 8500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 17 |
| Details of furniture, fans etc. provided in each classrooms | 2 Fan , 20 Desk & one CCTV Camra each Class Room | 2 Fan , 20 Desk & one CCTV Camra each Class Room |

(iv) Other Rooms Available

| | | | |
|------------------------|---|---|--|
| (a) Library Room | Y | Y | |
| (b) Reading Room | Y | Y | |
| (c) Sport Room | Y | Y | |
| (d) Geography Room | Y | Y | |
| (e) Music Room | N | N | |
| (f) Dance Room | N | N | |
| (g) Art and Craft Room | Y | Y | |

Form-6 for the year 2018-19

HINDU VIDYA VIHAR SR. SEC. (Bhiwani) [20644]

Form Submission Status

{Recognized on : 27/09/2001}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (h) | Computer Lab | Y | Y | |
| (i) | Science Laboratory | Y | Y | |
| (j) | Physics Lab | Y | Y | |
| (k) | Chemistry Lab | Y | Y | |
| (l) | Biology Lab | Y | Y | |
| (m) | Commerce Room | Y | Y | |
| (n) | Home Science Room | Y | Y | |
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 8200 | 8500 | |
| | (b) Number of Books issued to Pupils | 432 | 445 | |
| (vi) | (a) Size of Play Groud | 8700 Sqm | 8700 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | yes | yes | |
| (b) | Chemistry | yes | yes | |
| (c) | Biology | yes | yes | |
| (d) | Science | yes | yes | |
| (e) | Home Science | No | No | |
| (f) | Music | No | No | |
| (g) | Art and Craft | No | No | |
| (h) | Geography | yes | Yes | |
| (i) | Commerce | yes | yes | |
| (i) | Computer | yes | Yes | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 200000 | 200000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 425500 | 430500 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Nil | 00 | Nil | 00 |
| | (iii) Total income | 425500 | 430500 | |
| | (iv) Total Expenditure | 418000 | 420000 | |

Form-6 for the year 2018-19

HINDU VIDYA VIHAR SR. SEC. (Bhiwani) [20644]

Form Submission Status

{Recognized on : 27/09/2001}

Complete Form

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------------------------|--------|------------------------------------|--------|
| Staff Salary and Other Expenditure | 418000 | Staff Salary and Other Expenditure | 420000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 650 |
| | (b) Upper Primary Stage | 750 | 800 |
| | (c) Secondary Stage | 900 | 950 |
| | (d) Sr. Secondary Stage | 1300 | 1350 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Asha Rani | PGT | 16000 |
| 2 | Ashok Kumar | DPE | 16000 |
| 3 | Deepak | PGT | 16000 |
| 4 | Meena Saini | TGT | 16000 |
| 5 | Pajkaj Kumar | PGT | 16000 |
| 6 | Rajender Kumar Saini | Principal | 16000 |
| 7 | Rajesh Kumar | PGT | 16000 |
| 8 | Rajesh Saini | JBT | 16000 |
| 9 | Rajesh Saini | JBT | 16000 |
| 10 | Seema Saini | PGT | 16000 |
| 11 | Sumer Singh | TGT | 16000 |
| 12 | Vikash Kararia | PGT | 16000 |
| 13 | Vindhyachal | PGT | 16000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 23 | 24 |
| Number of Classrooms | 23 | 25 |
| Details of furniture, fans etc. provided in each classrooms | NUR/LKG-28 UKG-25 I-31 II-36 IV-54 V-54 VI-78 VII-79 VIII-62 IX-76 X-59 XI-27 XII-33 | NUR/LKG-37 UKG-20 I-27 II-30 III-36 IV-42 V-61 VI-64 VII-79 VIII-86 IX-61 X-71 XI-54 XII-22 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

[20419]

{Recognized on : 01/04/1992}

Form Submission Status

Complete Form

| | | |
|---|----------|----------|
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5296 | 5315 |
| (b) Number of Books issued to Pupils | 283 | 452 |
| (vi) (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

Form Submission Status

[20419]

Complete Form

{Recognized on : 01/04/1992}

| | | |
|-------------|---|---|
| (a) Physics | Telescope 1 | Telescope 1 |
| | Voltmeter 2 | Voltmeter 2 |
| | Ammeter 7 | Ammeter 7 |
| | Rheostat 7 | Rheostat 7 |
| | Glass slab 21 | Glass slab 21 |
| | Prism 15 | Prism 15 |
| | Spring balance 5 | Spring balance 5 |
| | Horse shoe magnet 8 | Horse shoe magnet 8 |
| | Compass needle 2 | Compass needle 2 |
| | Weighing box 3 | Weighing box 3 |
| | Bar magnet 8 | Bar magnet 8 |
| | Mirror 27 | Mirror 27 |
| | Plane Mirror stand 20 | Plane Mirror stand 20 |
| | Weight 5 | Weight 5 |
| | Wooden 8scale | Wooden 8scale |
| | Drawing b 15oard | Drawing b 15oard |
| | Lens stands 4 | Lens stands 4 |
| | Human Ear 1 | Human Ear 1 |
| | Pulley 6 | Pulley 6 |
| | Physical Balance 4 | Physical Balance 4 |
| | Magnites 4 | Magnites 4 |
| | Magnites 4 | Magnites 4 |
| | Physical weight box 4 | Physical weight box 4 |
| | Milliammeter 4 | Milliammeter 4 |
| | Millammeter analog 4 | Millammeter analog 4 |
| | Milliammeter digital 4 | Milliammeter digital 4 |
| | Connecting wire 1 | Connecting wire 1 |
| | Resonance app. 2 | Resonance app. 2 |
| | Tunning fork set 4 | Tunning fork set 4 |
| | Analytical balance 3 | Analytical balance 3 |
| | Inclined plane 4 | Inclined plane 4 |
| | Surface tension app. Rising table with capillary holder 2 | Surface tension app. Rising table with capillary holder 2 |
| | Physical balance I 2n shiw case | Physical balance I 2n shiw case |
| | Meter bridge sunmyca top 6 | Meter bridge sunmyca top 6 |
| | Ammeter 5 | Ammeter 5 |
| | Galvanometer 6 | Galvanometer 6 |
| | Resistance box 1 | Resistance box 1 |
| | Potentiometer 4 wire sunmyca top 2 | Potentiometer 4 wire sunmyca top 2 |
| | Drawing board 12 | Drawing board 12 |
| | Vernier caliper with wheel 12 | Vernier caliper with wheel 12 |
| | Micrometer/screw gauge 12 | Micrometer/screw gauge 12 |
| | Pencil jockey 6 | Pencil jockey 6 |
| | Plug key one way 8 | Plug key one way 8 |
| | Plug key two way 2 | Plug key two way 2 |
| | Bar magnet 6 | Bar magnet 6 |
| | U magnet 6 | U magnet 6 |
| | Fractional Resistance box 1 | Fractional Resistance box 1 |
| | Optical bech 1 meter 6 | Optical bech 1 meter 6 |
| | Magnetic compass 2 | Magnetic compass 2 |
| | Copper calorimeter with stirrer 4 | Copper calorimeter with stirrer 4 |
| | Slotted weights 4 | Slotted weights 4 |
| | Mirror with stand 4 | Mirror with stand 4 |
| | Weight box 100gm analytical 10 | Weight box 100gm analytical 10 |
| | Stop clock 2 | Stop clock 2 |
| | Spirit level 2 | Spirit level 2 |
| | Coves lens 12 | Coves lens 12 |
| | Concave lens 6 | Concave lens 6 |
| | Concave mirror/convex mirror 18 | Concave mirror/convex mirror 18 |
| | Rheostat 6 | Rheostat 6 |
| | P N junction diode ch app.1 | P N junction diode ch app.1 |
| | Prism 1.5" 12 | Prism 1.5" 12 |
| | Glass slab 12 | Glass slab 12 |

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

[20419]

{Recognized on : 01/04/1992}

Form Submission Status

Complete Form

Transistor ch.App.N.P.N 1

Battery eliminator 1

Wet & dry thermometer 1

Spherometer 6

Sonometer 4

Over head projector double bulb 1

Slide projector 1

Transistor ch.App.N.P.N 1

Battery eliminator 1

Wet & dry thermometer 1

Spherometer 6

Sonometer 4

Over head projector double bulb 1

Slide projector 1

(b) Chemistry

YES

YES

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

Form Submission Status

[20419]

Complete Form

{Recognized on : 01/04/1992}

| | | |
|-------------|--|--|
| (c) Biology | Earth worm | Earth worm |
| | Fertilization in flower | Fertilization in flower |
| | Amoeba proteus-indigestion & structure | Amoeba proteus-indigestion & structure |
| | locomotion | locomotion |
| | plant Mitosis | plant Mitosis |
| | RNA | RNA |
| | Tapeworm | Tapeworm |
| | Bacteria forms | Bacteria forms |
| | DNA | DNA |
| | Amoeba | Amoeba |
| | Dicot Leaf | Dicot Leaf |
| | Human Teeth | Human Teeth |
| | Human circulatory system | Human circulatory system |
| | Collection of beaks | Collection of beaks |
| | Collection of claws | Collection of claws |
| | Animal cell | Animal cell |
| | Human Brain | Human Brain |
| | Snail | Snail |
| | Labeo | Labeo |
| | Grasshopper | Grasshopper |
| | Earthworm | Earthworm |
| | Cockroach | Cockroach |
| | prawn | prawn |
| | Life cycle of Mosquito | Life cycle of Mosquito |
| | Toad | Toad |
| | Frog | Frog |
| | Bat | Bat |
| | Baxuta | Baxuta |
| | Life cycle of Housefly | Life cycle of Housefly |
| | Water snake | Water snake |
| | Life cycle of butterfly | Life cycle of butterfly |
| | Anabs | Anabs |
| | Life cycle of Bee | Life cycle of Bee |
| | Smut of rice | Smut of rice |
| | Rot of Sugarcane | Rot of Sugarcane |
| | Mushroom | Mushroom |
| | late blight of potato | late blight of potato |
| | Hydra | Hydra |
| | Seleginella | Seleginella |
| | Ascaris | Ascaris |
| | Aquatic plant of Eichornia | Aquatic plant of Eichornia |
| | Wheat rust | Wheat rust |
| | Spongilla | Spongilla |
| | Blast of rice | Blast of rice |
| | Starfish | Starfish |
| | Sepia | Sepia |
| | Lotus leaf | Lotus leaf |
| | Jelly fish | Jelly fish |
| | Life cycle of honey bees | Life cycle of honey bees |
| | iodine | iodine |
| | Glycerine | Glycerine |
| | Starch powder | Starch powder |
| | Slides | Slides |
| | Microslides | Microslides |
| | Human Skelton | Human Skelton |
| | Dissection Box | Dissection Box |
| | Compound microscope | Compound microscope |
| | Dissecting microscope | Dissecting microscope |
| | Plain slide | Plain slide |
| | Cover slip | Cover slip |
| | Disection box | Disection box |
| | Disection tray | Disection tray |
| | Double demonstration eyepiece | Double demonstration eyepiece |

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

[20419]

{Recognized on : 01/04/1992}

Form Submission Status

Complete Form

| | |
|-----------------------------|-----------------------------|
| Desciator 6" | Desciator 6" |
| Hameometer | Hameometer |
| Insecting collecting net | Insecting collecting net |
| Camera lucida | Camera lucida |
| O.H.P. transparency | O.H.P. transparency |
| Prepared common slide | Prepared common slide |
| FG model heart | FG model heart |
| FG kidney | FG kidney |
| FG lungs | FG lungs |
| FG liver | FG liver |
| FG diogestive | FG diogestive |
| FG circulatory | FG circulatory |
| FG nervous | FG nervous |
| FG respiratory | FG respiratory |
| FG human tarsho | FG human tarsho |
| Photosynthesis | Photosynthesis |
| harmful insects | harmful insects |
| T.S.root | T.S.root |
| Cockroach | Cockroach |
| Respiratory system | Respiratory system |
| Life cycle of butterfly | Life cycle of butterfly |
| Germination of pollen grain | Germination of pollen grain |

| | | |
|------------------|--|---|
| (d) Science | YES | YES |
| (e) Home Science | undefined | undefined |
| (f) Music | HARMONIUM 02 DHOLAK 01 KUNGO 01 BASE DRUM 01 KHANJARI 01 | HARMONIUM 02 DHOLAK 01 KUNGO 01 BASE DRUM 01 KHANJARI 01 DVD PLAYER 02 |

| | | |
|-------------------|----|----|
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | 30 | 30 |

| | | |
|---|---|---|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

(xii) Details of co-curricular, cultural and other activities organised by school

| | | | |
|---|----------------------------------|--------|---------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 288622 | 287659 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 999670 | 1200000 |
| | (ii) Other sources | 3375 | 00 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Late Fee Fine | 3375 | Late Fee Fine | 00 |
| (iii) Total income | 12901492 | | 13724463 |
| (iv) Total Expenditure | 11106294 | | 13793326 |

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

Form Submission Status

[20419]

Complete Form

{Recognized on : 01/04/1992}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Furniture Repair | 12939 | Furniture Repair | 82092 |
| School Bus Maintenance | 530974 | School Bus Maintenance | 615752 |
| Any other Exp. | 319483 | Any other Exp. | 799551 |
| Agency Charges | 702314 | Agency Charges | 835675 |
| Telephone & Electricity | 54032 | Telephone & Electricity | 97198 |
| Printing & Stationery | 21738 | Printing & Stationery | 39958 |
| Newspaper & Magazine | 3585 | Newspaper & Magazine | 4908 |
| InService Education | 24842 | Inservice Education | 19600 |
| Misx.Exp. | 18630 | Misc.Exp. | 29750 |
| Vehicle Hire Charges | 11792 | Vehicle Hire Charges | 2970 |
| Purchase of books | 234913 | Purchase of books | 319677 |
| Salary Exp. | 8354191 | Salary Exp. | 9594782 |
| Advertisement | 27983 | Advertisement | 49412 |
| RD Fund | 88500 | RD Fund | 91500 |
| Computer Exp. | 1700 | Computer Exp. | 55162 |
| Function and Co-curricular | 32187 | Function and Co-curricular | 158781 |
| Postage | 1057 | Postage | 1274 |
| Staff Welfare | 51114 | Staff Welfare | 52038 |
| TADA | 9039 | TADA | 25457 |
| Legal & Professional Exo. | 1000 | Legal & Professional Exo. | 24600 |
| Building & Repair | 23329 | Building & Repair | 189718 |
| Office Vehicle Exp. | 62619 | Office Vehicle Exp. | 42785 |
| Building Exp. | 25159 | Buuilding Exp. | 1200 |
| Furniture & Fixture | 68340 | Furniture & Fixture | 205582 |
| Loan Exp. | 287252 | Loan Exp. | 297330 |
| Equipment Exp. | 136582 | Equipment Exp. | 161571 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1500 | 1650 |
| (b) Upper Primary Stage | 1950 | 2100 |
| (c) Secondary Stage | 1950 | 2150 |
| (d) Sr. Secondary Stage | 2250 | 2400 |

Form-6 for the year 2018-19

DAV CENTENARY P. SCHOOL BWN (Bhiwani)

Form Submission Status

[20419]

Complete Form

{Recognized on : 01/04/1992}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MISS POOJA SONI | TEACHER | 13711 |
| 2 | MISS PRIYANKA | TEACHER | 21710 |
| 3 | MISS UPASANA | TEACHER | 21710 |
| 4 | MISS YOGITA JANGIRA | TEACHER | 21710 |
| 5 | MR BIJENDER | CONDUCTOR | 16636 |
| 6 | MR DHARAMBIR | DRIVER | 21561 |
| 7 | MR DHARAMPAL | CHOWKIDAR | 15607 |
| 8 | MR J S CHAWLA | SR ASSTT | 56515 |
| 9 | MR KULDEEP | CHOWKIDAR | 15607 |
| 10 | MR MANMOHAN | CONDUCTOR | 16399 |
| 11 | MR MUKESH | CONDUCTOR | 17209 |
| 12 | MR NAGENDER | TEACHER | 13711 |
| 13 | MR PADAM | SWEEPER | 16694 |
| 14 | MR PREM | DRIVER | 18932 |
| 15 | MR PRITAM SINGH | LDC | 21561 |
| 16 | MR RAJESH KUMAR | PRT | 34728 |
| 17 | MR RAJESH SHARMA | PTI | 31471 |
| 18 | MR RAMESH | CHOAKIDAR | 15409 |
| 19 | MR SANJAY KUMAR | SWEEPER | 16933 |
| 20 | MR SANJAY TANWAR | DRIVER | 20908 |
| 21 | MRJAIBIR SINGH | SRTGT | 44129 |
| 22 | MRS AMITA PRUTHI | TEACHER | 26324 |
| 23 | MRS ANAMIKA | TEACHER | 13711 |
| 24 | MRS ANJALI GANDHI | PRT | 35293 |
| 25 | MRS ARCHANA | TEACHER | 17140 |
| 26 | MRS DEEPTI HANS | PRT | 34728 |
| 27 | MRS KAVITA | TEACHER | 13711 |
| 28 | MRS LAXMI ASIJA | PRT | 34728 |
| 29 | MRS MONIKA SHARMA | PRT | 35293 |
| 30 | MRS MONIKA SONI | Receptionist | 13711 |
| 31 | MRS MONIKA SONI | TEACHER | 13711 |
| 32 | MRS NEELAM | SR PRT | 35917 |
| 33 | MRS RAJ RANI | AYA | 17209 |
| 34 | MRS RAJ SETHI | AYA | 17447 |
| 35 | MRS RAJBALA | TEACHER | 21710 |
| 36 | MRS RAJBALA AGGARWAL | PRT | 35293 |
| 37 | MRS RAJNI BAJAJ | TGT | 37633 |
| 38 | MRS RITU ANDANI | PRT | 33538 |
| 39 | MRS SANGEETA VERMA | PRT | 35801 |
| 40 | MRS SARITA | TEACHER | 13711 |
| 41 | MRS SARITA RANI | TEACHER | 13711 |
| 42 | MRS SUNITA DEVI | PRT | 35293 |
| 43 | MRS SUNITA SHARMA | SR TGT | 44129 |
| 44 | MRS TEENU | TEACHER | 13711 |
| 45 | MRS URMILA SHEORAN | TEACHER | 17140 |
| 46 | MRS VEENA VERMA | UDC | 28586 |
| 47 | MRS VINOD TANWAR | TGT | 39252 |
| 48 | MRSINDU TALEJA | SR TGT | 44129 |
| 49 | MRSJAGDIP KAUR | HEADMISTRESS | 61786 |
| 50 | MRSUNIL KUMAR | PRT | 33538 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--------------------|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |

Form-6 for the year 2018-19

JEEN VIDYA MANDIR H/S BWN (Bhiwani) [20464]

Form Submission Status

{Recognized on : 29/09/2000}

Complete Form

| | | |
|---|---------------------------|--------------------------|
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |
| (v) | | |
| (a) Number of Books available in the library | 1710 | 1820 |
| (b) Number of Books issued to Pupils | 70 | 90 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 2 | 5+ PROJECTOR |
| (x) | | |
| Medical Facilties available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | Y | Y |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, 26 JANU/ | ANNUAL FUNCTION, 15 AUGU |
| 6 | | |
| Financial position of the school | | |
| (a) Reserve Fund | 110000 | 110000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 205590 | 196800 |

Form-6 for the year 2018-19

JEEN VIDYA MANDIR H/S BWN (Bhiwani) [20464]

{Recognized on : 29/09/2000}

Form Submission Status

Complete Form

| | | |
|--------------------|---|---|
| (ii) Other sources | 0 | 0 |
|--------------------|---|---|

Detail of other sources:-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------------|-----------------------------|---------------------|
| <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> | <u>Amount (Rs.)</u> |
| OTHER SOURCES | 0 | OTHER SOURCES | 0 |

| | | |
|--------------------|--------|--------|
| (iii) Total income | 205590 | 196800 |
|--------------------|--------|--------|

| | | |
|------------------------|--------|--------|
| (iv) Total Expenditure | 201200 | 195700 |
|------------------------|--------|--------|

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------|-----------------------------|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| SALARY | 201200 | SALARY | 195700 |

| | | | |
|---|------------------------------|----------|----------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 400-800 | 450-850 |
| | (b) Upper Primary Stage | 800-850 | 850-900 |
| | (c) Secondary Stage | 850-1000 | 900-1050 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DURGA | TEACHER | 8400 |
| 2 | HEMLATA | TEACHER | 8200 |
| 3 | JYOTI SHARMA | TEACHER | 8300 |
| 4 | KOMAL RANI | TEACHER | 8200 |
| 5 | KRITIKA | TEACHER | 8500 |
| 6 | MANISHA | TEACHER | 8400 |
| 7 | NEERAJ | HEAD MISTRESS | 15000 |
| 8 | NEETU | TEACHER | 8300 |
| 9 | NEHA THAKRAL | TEACHER | 8300 |
| 10 | SHILPA | TEACHER | 8400 |
| 11 | VIRAJ | TEACHER | 8200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 11 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 110 Benches, 32 Fans,27 chair | 120 Benches, 32 Fans,30 chair |

| | | |
|-----------------------------------|------------------------|---|
| (iv) Other Rooms Available | | |
| (a) | Library Room | Y |
| (b) | Reading Room | N |
| (c) | Sport Room | N |
| (d) | Geography Room | N |
| (e) | Music Room | N |
| (f) | Dance Room | N |
| (g) | Art and Craft Room | N |
| (h) | Computer Lab | Y |
| (i) | Science Laboratory | Y |
| (j) | Physics Lab | N |
| (k) | Chemistry Lab | N |
| (l) | Biology Lab | N |
| (m) | Commerce Room | N |
| (n) | Home Science Room | N |
| (o) | School Hall | Y |
| (p) | Any other room, if any | Y |

Form-6 for the year 2018-19

D.S. VIDYA VIHAR THILOR (Bhiwani) [20694]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 2100 | 2200 | |
| | (b) Number of Books issued to Pupils | 1460 | 1500 | |
| (vi) | (a) Size of Play Groud | 0.687 Sqm | 0.687 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | NO | |
| | (c) Biology | NO | No | |
| | (d) Science | NO | Yes | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | NO | Yes | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | No | No | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 225000 | 280200 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 225000 | 280200 | |
| | (ii) Other sources | 24000 | 28000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BUS CHARGE | 24000 | BUS CHARGE | 28000 |
| | (iii) Total income | 249000 | 308200 | |
| | (iv) Total Expenditure | 249000 | 308200 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAF SALARY AND OTHER | 249000 | STAF SALARY AND OTHER | 308200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500 | 550 | |
| | (b) Upper Primary Stage | 750 | 800 | |
| | (c) Secondary Stage | 1050 | 1100 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

D.S. VIDYA VIHAR THILOR (Bhiwani) [20694]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|-----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | CLERCK | 8000 |
| 2 | AMIT KUMAR | MATH TEACHER | 10000 |
| 3 | ASHOK | JBT | 8000 |
| 4 | KAVITA | JBT | 8000 |
| 5 | KIRAN | JBT | 8000 |
| 6 | MAHABIR | PEON | 8000 |
| 7 | MANJU | SKT | 9200 |
| 8 | MANOJ KUMAR | HEAD MASTER | 12000 |
| 9 | MANOJ SASTRY | S S AND HINDI TEACHER | 9200 |
| 10 | MONIKA | JBT | 8000 |
| 11 | PINKI | JBT | 8000 |
| 12 | RAVINDER | DRIVER | 8000 |
| 13 | SAMSHER | SCIENCE TEACHER | 10000 |
| 14 | SANJAY KUMAR | JBT | 8000 |
| 15 | SUMIT | DRIVER | 8000 |
| 16 | URMILA | S S TEACHER | 9200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 13 | 13 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | FANS-4,BENCHES-20,TEACHER TABLE-1,BLUB-4,GREEN BOARD-1,TEACHER CHAIR-1 (EACH CLASS ROOM) | FANS-4,BENCHES-20,TEACHER TABLE-1,BLUB-4,GREEN BOARD-1,TEACHER CHAIR-1 (EACH CLASS ROOM) |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 1200 | 1500 |
| (b) Number of Books issued to Pupils | 55 | 200 |
| (vi) (a) Size of Play Groud | 4500 Sqm | 4500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

J.S.M. International School, Mundhal Khurd (Bhiwani)

(Bhiwani) [27541]

{Recognized on : 01/04/2015}

Form Submission Status

Complete Form

| | | | |
|---|---------------------------------------|---------------------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Microscope,galvanometer | Microscope,galvanometer | |
| (b) Chemistry | jar,beaker,test-tube,chemicals | jar,beaker,test-tube,chemicals | |
| (c) Biology | beaker,bunsen burner, | beaker,bunsen burner, | |
| (d) Science | goggle,beaker,funnel,watch glass | goggle,beaker,funnel,watch glass | |
| (e) Home Science | NA | NA | |
| (f) Music | tabla,harmonium, tom tom | tabla,harmonium, tom tom | |
| (g) Art and Craft | Paint,paint brushes,craft-pipe,thread | Paint,paint brushes,craft-pipe,thread | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | 12 set of computer | 15 set of computer | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | annual function,national function | annual function,national function | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 500000 | 700000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 290000 | 340000 | |
| (ii) Other sources | 10000 | 10000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| fine | 10000 | fine | 10000 |
| (iii) Total income | 300000 | 350000 | |
| (iv) Total Expenditure | 280000 | 315000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary | 250000 | salary | 300000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 900 | 1000 | |
| (b) Upper Primary Stage | 1100 | 1200 | |
| (c) Secondary Stage | 1450 | 1600 | |
| (d) Sr. Secondary Stage | 2000 | 2200 | |

Form-6 for the year 2018-19

J.S.M. International School, Mundhal Khurd (Bhiwani)

Form Submission Status

(Bhiwani) [27541]

Complete Form

{Recognized on : 01/04/2015}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Aashu | Prt | 10500 |
| 2 | Anju | Prt | 10600 |
| 3 | Bijender | Driver | 9200 |
| 4 | Dinesh | Tgt Science | 10500 |
| 5 | Dipty | Prt | 10200 |
| 6 | Hemlata | Prt | 10100 |
| 7 | Jasmer | Prt | 10200 |
| 8 | Joginder | Gate Man | 9200 |
| 9 | Jyoti | Tgt | 10500 |
| 10 | Krishna | Peon | 9200 |
| 11 | Manik | Tgt Math | 11000 |
| 12 | Manjeet | Driver | 9200 |
| 13 | Manju | Peon | 9200 |
| 14 | Manoj Kumar | Principal | 15000 |
| 15 | Mukesh | Tgt Science | 10500 |
| 16 | Poonam | Prt | 12500 |
| 17 | Premlata | Prt | 10100 |
| 18 | Raj kumar | Clerk | 10500 |
| 19 | Rajesh | Tgt | 20000 |
| 20 | Rammehar | Driver | 9200 |
| 21 | Rashmi | Prt | 10100 |
| 22 | Ritu | Tgt Skt | 10200 |
| 23 | Satyanarayan | Driver | 9200 |
| 24 | Sudhir Kumar | Tgt Hindi | 10600 |
| 25 | Vidya | Peon | 9200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | ALL ROOM BANCHS, DESKS, FANS, ARE COMPLETE | ALL ROOM BANCHS, DESKS, FANS, ARE COMPLETE |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 2500 | 2500 |
|--|------|------|

Form-6 for the year 2018-19

SARVODYA SR. SEC. SCHOOL KALINGA (Bhiwani)

Form Submission Status

[20511]

Complete Form

{Recognized on : 21/05/2008}

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 500 | 500 | |
| (vi) | (a) Size of Play Groud | 1.5 acar Sqm | 1.5 acar Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | YES | YES | |
| | (b) Chemistry | YES | YES | |
| | (c) Biology | YES | YES | |
| | (d) Science | YES | YES | |
| | (e) Home Science | YES | YES | |
| | (f) Music | UNDEFINED | UNDEFINED | |
| | (g) Art and Craft | YES | YES | |
| | (h) Geography | YES | YES | |
| | (i) Commerce | YES | YES | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 412698 | 422768 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 375975 | 380330 | |
| | (ii) Other sources | 000 | 000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER CHARGES | 0000 | OTHER CHARGES | 0000 |
| | (iii) Total income | 2896470 | 3042663 | |
| | (iv) Total Expenditure | 2786028 | 2856260 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY, RANT, ELECTRICITY | 2786028 | SALARY, RANT, ELECTRICITY | 2856260 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 550 | 650 | |
| | (b) Upper Primary Stage | 700 | 800 | |
| | (c) Secondary Stage | 900 | 1000 | |
| | (d) Sr. Secondary Stage | 1400 | 1500 | |

Form-6 for the year 2018-19

SARVODYA SR. SEC. SCHOOL KALINGA (Bhiwani)

Form Submission Status

[20511]

Complete Form

{Recognized on : 21/05/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT | COMMERCE TEACHER | 17000 |
| 2 | BALWAN SINGH | SANSKRIT TEACHER | 17000 |
| 3 | BIMLA | COMMERCE TEACHER | 17000 |
| 4 | DINESH KUMAR | PRINCIPAL | 34000 |
| 5 | JAIBIR | ENGLISH TEACHER | 17000 |
| 6 | KIRAN | JBT TEACHER | 13000 |
| 7 | MANISH | JBT TEACHER | 13000 |
| 8 | MINAKSHI | S S TACHER | 15000 |
| 9 | MURARI SINGH | DRIVER | 11000 |
| 10 | POONAM | JBT TEACHER | 13000 |
| 11 | PREETI | SCIENCE TEACHER | 15000 |
| 12 | RAGHUBIR | CLERK | 14000 |
| 13 | RAMLAL | PEON | 10500 |
| 14 | RAVI | SCIENCE TEACHER | 17000 |
| 15 | SANTOSH | SWEEPER | 10500 |
| 16 | SATBIR | ENGLISH TEACHER | 20000 |
| 17 | SATISH SHARMA | MATH TEACHER | 17000 |
| 18 | SUBHASH CHANDER | POL SCI TEACHER | 20000 |
| 19 | SUSHILA | HINDI TEACHER | 17000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------------|----------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 17 |
| Details of furniture, fans etc. provided in each classrooms | fan 4 BANCH 20 PAR CLASS ROOM | fan 4 BANCH 20 PAR CLASS ROOM |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 500 | 550 |
| (b) Number of Books issued to Pupils | 350 | 400 |
| (vi) (a) Size of Play Groud | 3000 Sqm | 3000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

INDIAN PUBLIC SCHOOL (Bhiwani) [20667]

{Recognized on : 09/11/2001}

Form Submission Status

Complete Form

| | | |
|---|-------------------------------------|-------------------------------------|
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | na | na |
| (e) Home Science | na | na |
| (f) Music | na | na |
| (g) Art and Craft | na | na |
| (h) Geography | na | na |
| (i) Commerce | na | na |
| (i) Computer | yes | yes |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 26 jan 15 august holi diwali all fe | 26 jan 15 august holi diwali all fe |

6 Financial position of the school

| | | |
|---|--------|--------|
| (a) Reserve Fund | 192500 | 210000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 192500 | 210000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| 0 | 0 | 0 | 0 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 192500 | 210000 |
| (iv) Total Expenditure | 160000 | 180000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| pay bill etc | 160000 | pay bill etc | 180000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|--------------|--------|
| 1 Daya wanti | peon | 12000 |
| 2 Hawa singh | teacher | 15000 |
| 3 Karmvir | teacher | 15000 |
| 4 Kiran lata | teacher | 15000 |
| 5 Kirpa ram | mali | 12000 |
| 6 Minakshi | teacher | 15000 |
| 7 Ravi kumar | head teacher | 20000 |
| 8 Ravinder | teacher | 15000 |
| 9 Subash | chokiwar | 12000 |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL BADESRA (Bhiwani) [20372]

Form Submission Status

{Recognized on : 08/05/1996}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 11 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 300 | 450 |
| (b) Number of Books issued to Pupils | 100 | 220 |
| (vi) (a) Size of Play Groud | 2 HECTARE Sqm | 2 HECTARE Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIRMENT | AS PER REQUIREMENT |
| (e) Home Science | undefined | undefined |
| (f) Music | YES | YES |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 6 | 6 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL BADESRA (Bhiwani) [20372]

Form Submission Status

{Recognized on : 08/05/1996}

Complete Form

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 424566 | 483745 |
| | (b) Average monthly income from | | |
| | (i) Fees | 165382 | 175250 |
| | (ii) Other sources | 12500 | 14300 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| TRANSPORT | 12500 | TRANSPORT | 14300 |
| (iii) Total income | 2778820 | | 2895500 |
| (iv) Total Expenditure | 1712000 | | 1824000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 1512000 | SALARY | 1895500 |

| | | | |
|---|------------------------------|---------|----------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 550-650 | 650-700 |
| | (b) Upper Primary Stage | 650-700 | 700-850 |
| | (c) Secondary Stage | 850-900 | 900-1200 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMIT | DP | 8000 |
| 2 | BABITA | PRT | 8000 |
| 3 | HARI OM | PRT | 8000 |
| 4 | KARVMIR | HEADMASTER | 18500 |
| 5 | MUKESH KUMAR | PRT | 8000 |
| 6 | NAVNEET | SS TEACHER | 10000 |
| 7 | NAVNEET | SS TEACHER | 10000 |
| 8 | PAWAN KUMAR | PRT | 8000 |
| 9 | RAMDYAL | MATHS MASTER | 16000 |
| 10 | SONU | HINDI TEACHER | 9000 |
| 11 | SUMAN | PRT | 8000 |
| 12 | VIJAY PAL | SCIENCE MASTER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

NARYAN M/S KALINGA (Bhiwani) [20487]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | | |
|--------|---|--------------------------|-----------------------------|
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 155 | 180 |
| | (b) Number of Books issued to Pupils | 45 | 48 |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilties available | N | N |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, DRAWING, GROUP S(| DANCE, DRAWING, GROUP S(|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 1200 | 3600 |
| | (b) Average monthly income from | | |
| | (i) Fees | 95200 | 96100 |
| | (ii) Other sources | 20000 | 15000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | ADM FEE | 20000 | ADM FEE |
| | | | 15000 |
| | (iii) Total income | 1162400 | 1168200 |
| | (iv) Total Expenditure | 1158800 | 1170600 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY AND MISC | 1158800 | SALARY AND MISC |
| | | | 1170600 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 550 |
| | (b) Upper Primary Stage | 600 | 650 |

Form-6 for the year 2018-19

NARYAN M/S KALINGA (Bhiwani) [20487]

{Recognized on : 28/08/2001}

Form Submission Status

Complete Form

| | | |
|-------------------------|---|---|
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | |
|--|-------------|--------|
| Employee Name | Designation | Salary |
| 1 AMIT | TEACHER | 9000 |
| 2 ANU | TEACHER | 9000 |
| 3 KAMAL | TEACHER | 9000 |
| 4 NARENDER | HEADMASTER | 9200 |
| 5 RAMKISHORE | TEACHER | 9000 |
| 6 SHERSINGH | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | FANS, TABLES | FANS, TABLES |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 1800 | 1900 |
| (b) Number of Books issued to Pupils | 450 | 460 |

| | | |
|---------------------------------------|---------|---------|
| (vi) (a) Size of Play Groud | 250 Sqm | 250 Sqm |
| (b) Availability of sports facilities | Y | Y |

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

| | | |
|--|---|---|
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |
| (d) Science | 0 | 0 |
| (e) Home Science | 0 | 0 |

Form-6 for the year 2018-19

ADARSH MS KHARAK KALAN (Bhiwani) [20375]

Form Submission Status

{Recognized on : 11/04/2008}

Complete Form

| | | | |
|---|---------------------|---------------------|--|
| (f) Music | 0 | 0 | |
| (g) Art and Craft | 0 | 0 | |
| (h) Geography | 0 | 0 | |
| (i) Commerce | 0 | 0 | |
| (i) Computer | 5 | 5 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | GROUP DANCE , SONGS | GROUP DANCE , SONGS | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 100000 | 100000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 50800 | 55700 | |
| (ii) Other sources | 1 | 1 | |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| FEES | 50800 | FEES | 55700 |
| (iii) Total income | 50800 | 55700 | |
| (iv) Total Expenditure | 50500 | 52700 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------------|--------|-------------------------|--------|
| SALARY AND BILL PAYMENT | 49280 | SALARY AND BILL PAYMENT | 52700 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 380 | 500 |
| | (b) Upper Primary Stage | 450 | 600 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 MANGE RAM | HEADMASTER | 8500 |
| 2 PARVATI | TEACHER | 6000 |
| 3 POONAM | TEACHER | 5500 |
| 4 RAJPAL | DRIVER | 6000 |
| 5 SANJU | TEACHER | 5200 |
| 6 SUNIL | TEACHER | 5800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |

Form-6 for the year 2018-19

SHIVA PUBLIC SCHOOL BWN (Bhiwani) [20526]

Form Submission Status

{Recognized on : 16/05/1997}

Complete Form

| | | | | |
|--------|---|------------------------|-----------------------------|---------------------|
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 0 | 0 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | N | N | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DRAWING DANCE PAINTING | DRAWING DANCE PAINTING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 23100 | 37560 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 55000 | 46600 | |
| | (ii) Other sources | 33000 | 15000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE AND OTHER | 33000 | ADM FEE AND OTHER | 15000 |
| | (iii) Total income | 693000 | 574200 | |
| | (iv) Total Expenditure | 655440 | 586500 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND MISC | 655440 | SALARY AND MISC | 586500 |

Form-6 for the year 2018-19

SHIVA PUBLIC SCHOOL BWN (Bhiwani) [20526]

{Recognized on : 16/05/1997}

Form Submission Status

Complete Form

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 650 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | KARUNA | TEACHER | 10000 |
| 2 | KAVITA | TEACHER | 8000 |
| 3 | MANOJ | HEADMASTER | 10500 |
| 4 | POOJA | TEACHER | 8000 |
| 5 | RAJIV | TEACHER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|-----|-----|
| | 500 | 500 |
|--|-----|-----|

| | | |
|--------------------------------------|----|----|
| (b) Number of Books issued to Pupils | 50 | 56 |
|--------------------------------------|----|----|

(vi) (a) Size of Play Groud

| | | |
|--|-------|-------|
| | 0 Sqm | 0 Sqm |
|--|-------|-------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 0 | 0 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | NA | NA |
|-------------|----|----|

| | | |
|---------------|----|----|
| (b) Chemistry | NA | NA |
|---------------|----|----|

Form-6 for the year 2018-19

MODREN H/S BWN (Bhiwani) [20485]

Form Submission Status

{Recognized on : 03/09/1997}

Complete Form

| | | |
|-------------------|--------------------|--------------------|
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | YES | YES |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|-----------------|-----------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |
|---|-----------------|-----------------|

| | | |
|------------------------------------|-------|-------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 1500 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 51100 | 32300 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| OTHER SOURCES | 0 | OTHER SOURCES | 0 |

| | | |
|------------------------|-------|-------|
| (iii) Total income | 51100 | 32300 |
| (iv) Total Expenditure | 50000 | 32000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 50000 | SALARY | 32000 |

| | | |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 500 | 500 |
| (b) Upper Primary Stage | 550 | 550 |
| (c) Secondary Stage | 650 | 700 |
| (d) Sr. Secondary Stage | NA | NA |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|---------------|--------|
| 1 | DAYAWANTI | HINDI TEACHER | 10000 |
| 2 | NARESH KUMAR | MATHS MASTER | 8000 |
| 3 | R K SHARMA | HEAD MASTER | 12000 |
| 4 | RAM NIWAS | SWEEPER | 2000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | ALL ROOMS | ALL ROOMS |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

H P Middle School (Bhiwani) [27221]

{Recognized on : 17/08/2005}

Form Submission Status

Complete Form

| | | | |
|--------|---|-----------------------------|------------------------|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 500 | 510 |
| | (b) Number of Books issued to Pupils | 85 | 95 |
| (vi) | (a) Size of Play Groud | 650 Sqm | 650 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | NA | NA |
| (x) | Medical Facilties available | N | N |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DRAWING GROUP SONG DAN | DRAWING GROUP SONG DAN |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 10000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 55000 | 42000 |
| | (ii) Other sources | 0 | 60000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | ADM FEE AND OTHER | 0 | ADM FEE AND OTHER |
| | | | 60000 |
| | (iii) Total income | 59000 | 564000 |
| | (iv) Total Expenditure | 52000 | 570200 |

Form-6 for the year 2018-19

H P Middle School (Bhiwani) [27221]

{Recognized on : 17/08/2005}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 52000 | SALARY AND OTHER | 570200 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 350 | 400 |
| | (b) Upper Primary Stage | 400 | 450 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMIT | TEACHER | 9000 |
| 2 | DINESH SINGH | HEADMASTER | 9500 |
| 3 | MEENA | TEACHER | 9000 |
| 4 | PRIYA BENIWAL | TEACHER | 9000 |
| 5 | SANJEET | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 19 | 22 |
| Number of Classrooms | 20 | 23 |
| Details of furniture, fans etc. provided in each classrooms | 20 Desks 4 Fans | 20 Desks 4 Fans |

| | | |
|---|-----------|-----------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4005 | 4320 |
| (b) Number of Books issued to Pupils | 1950 | 2120 |
| (vi) (a) Size of Play Groud | 18131 Sqm | 18131 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

Form-6 for the year 2018-19

IDEAL INTERNATINOAL SCHOOL SINGHANI

(Bhiwani) [20646]

{Recognized on : 01/04/2018}

Form Submission Status

Complete Form

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|-----|-----|
| (a) Physics | 48 | 49 |
| (b) Chemistry | 223 | 220 |
| (c) Biology | 118 | 120 |
| (d) Science | 96 | 99 |
| (e) Home Science | 0 | 0 |
| (f) Music | 21 | 22 |
| (g) Art and Craft | 0 | 0 |
| (h) Geography | 16 | 18 |
| (i) Commerce | 0 | 0 |
| (i) Computer | 20 | 20 |

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|--------------------|--------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | Science Exhibition | Science Exhibition |
|---|--------------------|--------------------|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 60000 | 60000 |
| (b) Average monthly income from | | |
| (i) Fees | 873265 | 866666 |
| (ii) Other sources | 175 | 208 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
|-------------|--------------|-------------|--------------|

| | | |
|--------------------|--------|--------|
| (iii) Total income | 873441 | 866875 |
|--------------------|--------|--------|

| | | |
|------------------------|--------|--------|
| (iv) Total Expenditure | 873441 | 850000 |
|------------------------|--------|--------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
|------------------|--------|------------------|--------|

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

| | | | |
|---|------------------------------|--|--|
| 7 | Details of Fees (State Wise) | | |
|---|------------------------------|--|--|

| | | |
|-------------------|-------|-------|
| (a) Primary Stage | 10000 | 11000 |
|-------------------|-------|-------|

| | | |
|-------------------------|-------|-------|
| (b) Upper Primary Stage | 14000 | 15400 |
|-------------------------|-------|-------|

| | | |
|---------------------|-------|-------|
| (c) Secondary Stage | 16000 | 17600 |
|---------------------|-------|-------|

| | | |
|-------------------------|-------|-------|
| (d) Sr. Secondary Stage | 22000 | 24200 |
|-------------------------|-------|-------|

Form-6 for the year 2018-19

IDEAL INTERNATINOAL SCHOOL SINGHANI

(Bhiwani) [20646]

{Recognized on : 01/04/2018}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PRINCIPAL | 33000 |
| 2 | ANITA | PGT | 20500 |
| 3 | ANITA SHARMA | PRT | 20500 |
| 4 | DHARMENDER | DRIVER | 7700 |
| 5 | DINESH KUMAR | PGT | 22000 |
| 6 | HERI SINGH | TGT | 21500 |
| 7 | JAGDISH | PGT | 22000 |
| 8 | KANWAR SAIN | DRIVER | 7700 |
| 9 | KARAMVIR | TGT | 21500 |
| 10 | KARMBIR | DRIVER | 7700 |
| 11 | KRITI | PGT | 20500 |
| 12 | KULDEEP | VICE PRINCIPAL | 30000 |
| 13 | KULDEEP | DRIVER | 7700 |
| 14 | MAMTA | PRT | 17500 |
| 15 | MANGE RAM | DRIVER | 7700 |
| 16 | MANISHA | PGT | 22000 |
| 17 | MANOJ SINGLA | PGT | 22000 |
| 18 | NISHU | PRT | 20500 |
| 19 | NITU | PRT | 20500 |
| 20 | PINKI | PRT | 20500 |
| 21 | POONAM | PRT | 17500 |
| 22 | PRIYANKA | PRT | 17500 |
| 23 | RAJENDER SINGH | TGT | 20500 |
| 24 | RAJENDER SINGH | TGT | 20500 |
| 25 | RAJWANTI | PRT | 17500 |
| 26 | RANBIR SINGH | DRIVER | 7700 |
| 27 | RAVINDER | PGT | 22000 |
| 28 | REENA SHEORAN | PRT | 17500 |
| 29 | RISHI KUMAR | PEON | 6600 |
| 30 | ROHIT KUMAR | SWEEPER | 7000 |
| 31 | SANDEEP | COMP OPERTOR | 17000 |
| 32 | SAROJ | PRT | 20500 |
| 33 | SAROJ KUMARI | PRT | 20500 |
| 34 | SATBIR SINGH | DRIVER | 7700 |
| 35 | SATISH | DRIVER | 7700 |
| 36 | SHEETAL | TGT | 22000 |
| 37 | SOMBIR | PGT | 22000 |
| 38 | SUMAN | PRT | 20500 |
| 39 | SUMAN DEVI | PRT | 17500 |
| 40 | SUMAN KUMARI | TGT | 21500 |
| 41 | SUNIL | PGT | 22000 |
| 42 | VED PARKASH | DRIVER | 7700 |
| 43 | VINOD | PGT | 20500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | FAN LIGHT | FAN LIGHT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |

Form-6 for the year 2018-19

GRM HS BHIWANI (Bhiwani) [20441]

Form Submission Status

{Recognized on : 13/06/1996}

Complete Form

| | | | |
|--------|---|---|---|
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1200 | 1250 |
| | (b) Number of Books issued to Pupils | 135 | 153 |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NIL | NIL |
| | (b) Chemistry | NIL | NIL |
| | (c) Biology | NIL | NIL |
| | (d) Science | BASIC APPARATUS PRISM JAR CHINA DISC | BASIC APPARATUS PRISM JAR CHINA DISC |
| | (e) Home Science | NIL | NIL |
| | (f) Music | NIL | NIL |
| | (g) Art and Craft | NIL | NIL |
| | (h) Geography | NIL | NIL |
| | (i) Commerce | NIL | NIL |
| | (i) Computer | COMPUTER SET - 5 | COMPUTER SET 5 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | INDEPENDENCE DAY | INDEPENDENCE DAY |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 55000 | 60000 |
| | (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| 0 | 0 | 0 | 0 |

Form-6 for the year 2018-19

GRM HS BHIWANI (Bhiwani) [20441]

Form Submission Status

{Recognized on : 13/06/1996}

Complete Form

| | | |
|------------------------|--------|--------|
| (iii) Total income | 55000 | 60000 |
| (iv) Total Expenditure | 660000 | 720000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| TEACHER SALARY | 52000 | TEACHER SALARY | 54000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 300 | 300 |
| | (b) Upper Primary Stage | 400 | 400 |
| | (c) Secondary Stage | 500 | 500 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BIJENDER | JBT | 6000 |
| 2 | DEEPIKA | JBT | 6000 |
| 3 | MANPHOOL SINGH | PTI | 0 |
| 4 | RAJESH | TGT HINDI | 6500 |
| 5 | REKHA DEVI | TGT SS | 6500 |
| 6 | SATBIR SINGH | HEAD MASTER | 6700 |
| 7 | SUNITA | JBT | 6000 |
| 8 | VIKASH | TGT MATH | 6500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | fan-32,desk-400,Blackboard-16,CCTV Camera-28,Chairs-40. | Fan-50,Desk-450,Whiteboard-25,CCTV Camera-32,Chairs-50. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | | |
|-------|---|-----------|-----------|
| (v) | (a) Number of Books available in the library | 6500 | 7000 |
| | (b) Number of Books issued to Pupils | 4100 | 5500 |
| (vi) | (a) Size of Play Groud | 10120 Sqm | 10120 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

M.D.S. SR. SEC. SCHOOL SIWANI (Bhiwani) [20670]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| <hr/> | | |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|---|--|
| (a) Physics | Ammeter-4 Voltmeter-6 Galvanometer-6 Multimeter-6 Potentiometer-4 Meter Bridge-4 Rheostat-4 Resistance Box-12 Daniel Cell-2 Leclanche Cell-2 Dry Cell-6 Battery Eliminator-4 Battery Box-4 Accumulator-2 One way Key-12 Two Way Key-12 Tap Key-12 Junctiondiode-2 Transistor-2 Zenerdiode-2 Capacitor-4 Carbon Resistor-6 Leds-4 IC Chips-10 Electroscopes-10 Step-down Transformer-8 Induction Coil-4 Bar Magnets-24 Horse shoe Magnet-4 Compass needle-4 Electro Magnet-4 Convex Lens-3 Concave Lens-3 Convex Mirror-3 Concave Mirror-3 Lens Mirror Holder-4 Glass prism-12 Glass slab-12 Magnifying Glass Hand Lens-12 Optic Bench-12 Stop Clock-4 Stopwatch-4 Simple Pendulum-2 Sonometer-2 Parallelogram law Aparatus-2 Resonance column apparatus-2 Travelling Microscope-2 Inclined plane-2 Double inclined plane-2 Beam balance-2 Spring Balance-2 Electronic Balance-2 Slotted weights-2 Weight Box-8 Tuning F-12 Screw Gauge-12 Vernier Calipers-12 Spherometer-12 Slinky-4 Helical Spring apparatus-4 Capillary tube-4 Measuring Cylinder-12 Overflow can-4 Searle appartus-4 Thermometer-12 Barometer-12 Pulleys-12 Hanger Weights-12 | Ammeter-4 Voltmeter-6 Galvanometer-6 Multimeter-6 Potentiometer-4 Meter Bridge-4 Rheostat-4 Resistance Box-12 Daniel Cell-2 Leclanche Cell-2 Dry Cell-6 Battery Eliminator-4 Battery Box-4 Accumulator-2 One way Key-12 Two Way Key-12 Tap Key-12 Junctiondiode-2 Transistor-2 Zenerdiode-2 Capacitor-4 Carbon Resistor-6 Leds-4 IC Chips-10 Electroscopes-10 Step-down Transformer-8 Induction Coil-4 Bar Magnets-24 Horse shoe Magnet-4 Compass needle-4 Electro Magnet-4 Convex Lens-3 Concave Lens-3 Convex Mirror-3 Concave Mirror-3 Lens Mirror Holder-4 Glass prism-12 Glass slab-12 Magnifying Glass Hand Lens-12 Optic Bench-12 Stop Clock-4 Stopwatch-4 Simple Pendulum-2 Sonometer-2 Parallelogram law Aparatus-2 Resonance column apparatus-2 Travelling Microscope-2 Inclined plane-2 Double inclined plane-2 Beam balance-2 Spring Balance-2 Electronic Balance-2 Slotted weights-2 Weight Box-8 Tuning F-12 Screw Gauge-12 Vernier Calipers-12 Spherometer-12 Slinky-4 Helical Spring apparatus-4 Capillary tube-4 Measuring Cylinder-12 Overflow can-4 Searle appartus-4 Thermometer-12 Barometer-12 Pulleys-12 Hanger Weights-12 |
|-------------|---|--|

Form-6 for the year 2018-19

M.D.S. SR. SEC. SCHOOL SIWANI (Bhiwani) [20670]

{Recognized on : 01/04/1998}

Form Submission Status

Complete Form

| | | |
|---------------|--|--|
| (b) Chemistry | Aluminium sulphate-2 Ammonium Chloride-2 Ammonium Molybdeite-2 Ammonium Ferrous sulphate-2 Boric Acid-3 Barium chloride-2 Calcium Hydroxide-4 Copper sulphate-3 Cupric Sulphate-2 Calcium Carbonate-2 Ferrous Sulphate-3 Formaldenyde Salt-4 Jack Bean Meal-2 Potassium Permagnate-3 Potassium Sulphate-4 Potassium Hydroxide Pellets-3 Potassium Nitrate-2 Potassium Chloride-2 Sodium Carbonate-2 Sodium Nitroprusside-2 Sodium Hydroxide Pellets-2 Sodium Chloride-3 Potash Alum-4 Starch-2 Sodium Carbonate Amhydrous-2 Sodium Hydroxide Plakes-2 Salicylic acid-2 sodium Bicarbonate-2 Urea-2 Zinc Oxide-3 Oxalic Acid-3 Ferrous Sulphate-2 Sodium Nitrate-2 Sodium Thio-sulphate-2 Potassium Chromate-4 Ammprium solution-2 Acetone-2 Acetic Acid Glacial-3 Benzene-3 Benedict Reagent-2 Diethyl Ether-2 Ethnon Absolute-2 Fehling Solution No.2-3 Fehling Solution No.1-2 Formldehyde Solution-2 Hydrochloric Acid-2 Iodine Solution-2 Glycerine-4 Leishmans Slain-4 Methyl Blue Aqueous-2 Methyl Blue Alkaline-2 Nitric Acid-2 Phenlphthalein solution-2 Gas Burner-12 Beakers 500ml-12 Beakers 250ml-12 Beakers 100ml-20 Burette-23 Burette Stand-25 Conical Flask-24 China Dish-25 Dropper-38 Glass Bottles-19 Glass Funnel-20 Grinder-9 Glass Road-18 Glass Plate-26 Holder-15 Measuring Cylinder Glass 100ml-15 Plastic Funnel-30 Round Botton flask-22 Separating Funnel-15 Triped stand-15 Test Tube-180 Test Tubes stand-10 Pipette25ml-20 Thermometer-10 Water Bath-20 Wash Bottles-40 Watch Glass-8 Measuring Cylinder Plastic-20 | Aluminium sulphate-2 Ammonium Chloride-2 Ammonium Molybdeite-2 Ammonium Ferrous sulphate-2 Boric Acid-3 Barium chloride-2 Calcium Hydroxide-4 Copper sulphate-3 Cupric Sulphate-2 Calcium Carbonate-2 Ferrous Sulphate-3 Formaldenyde Salt-4 Jack Bean Meal-2 Potassium Permagnate-3 Potassium Sulphate-4 Potassium Hydroxide Pellets-3 Potassium Nitrate-2 Potassium Chloride-2 Sodium Carbonate-2 Sodium Nitroprusside-2 Sodium Hydroxide Pellets-2 Sodium Chloride-3 Potash Alum-4 Starch-2 Sodium Carbonate Amhydrous-2 Sodium Hydroxide Plakes-2 Salicylic acid-2 sodium Bicarbonate-2 Urea-2 Zinc Oxide-3 Oxalic Acid-3 Ferrous Sulphate-2 Sodium Nitrate-2 Sodium Thio-sulphate-2 Potassium Chromate-4 Ammprium solution-2 Acetone-2 Acetic Acid Glacial-3 Benzene-3 Benedict Reagent-2 Diethyl Ether-2 Ethnon Absolute-2 Fehling Solution No.2-3 Fehling Solution No.1-2 Formldehyde Solution-2 Hydrochloric Acid-2 Iodine Solution-2 Glycerine-4 Leishmans Slain-4 Methyl Blue Aqueous-2 Methyl Blue Alkaline-2 Nitric Acid-2 Phenlphthalein solution-2 Gas Burner-12 Beakers 500ml-12 Beakers 250ml-12 Beakers 100ml-20 Burette-23 Burette Stand-25 Conical Flask-24 China Dish-25 Dropper-38 Glass Bottles-19 Glass Funnel-20 Grinder-9 Glass Road-18 Glass Plate-26 Holder-15 Measuring Cylinder Glass 100ml-15 Plastic Funnel-30 Round Botton flask-22 Separating Funnel-15 Triped stand-15 Test Tube-180 Test Tubes stand-10 Pipette25ml-20 Thermometer-10 Water Bath-20 Wash Bottles-40 Watch Glass-8 Measuring Cylinder Plastic-20 |
| (c) Biology | CHARTS Human Skeleton-2 Animal-2 Male Reproduction System-2 Blood Circulation system-2 Female Reproduction System-2 Human Heart-2 Digestive System-2 Respiratory system-2 Ear-2 Food Chain-2 Flowers-2 SPECIMEN Leech-2 Earth Worm-2 Star Fish-2 Liver Pluke-2 Ascaris-2 Prawn-2 Pila-2 Dogtish-2 Octopus-2 Sea Anemone-2 Labeo-2 Frog-2 Vallisneria-2 Eichhornia-2 Cactus-2. SLIDES TS of Tests-3 T.S. of Ovary TS of Blastula-3 Pollen Germination-2 Plasmodium-2 Prophase 1 -2 Metaphase 1 -2 Anaphase 1 -2 Telophase 1 -2 Prophase-2 Metaphase-2 Anaphase-2 Zvgoiene-2 Leptotene-2.SALTS MGS04-2 Potassium-2 Acetic acid-2 Satranin Strain-2 Methyl Orange-2 Methnol-2 Potassium Chloride-2 Potassium Nitrate-2 NAACL-2 Glycerol-2 Boric Acid-2 Ethyl-2 Universal Indicator-2 Iodine-2 Starch-2 EQUIPMENTS Measuring Cylinder-2 Microscope-5 Life Cycle of Silkmoth-2 Jar-6 China Dish-5 Pastal Morter-3 Testing Solution-2 | CHARTS Human Skeleton-2 Animal-2 Male Reproduction System-2 Blood Circulation system-2 Female Reproduction System-2 Human Heart-2 Digestive System-2 Respiratory system-2 Ear-2 Food Chain-2 Flowers-2 SPECIMEN Leech-2 Earth Worm-2 Star Fish-2 Liver Pluke-2 Ascaris-2 Prawn-2 Pila-2 Dogtish-2 Octopus-2 Sea Anemone-2 Labeo-2 Frog-2 Vallisneria-2 Eichhornia-2 Cactus-2. SLIDES TS of Tests-3 T.S. of Ovary TS of Blastula-3 Pollen Germination-2 Plasmodium-2 Prophase 1 -2 Metaphase 1 -2 Anaphase 1 -2 Telophase 1 -2 Prophase-2 Metaphase-2 Anaphase-2 Zvgoiene-2 Leptotene-2.SALTS MGS04-2 Potassium-2 Acetic acid-2 Satranin Strain-2 Methyl Orange-2 Methnol-2 Potassium Chloride-2 Potassium Nitrate-2 NAACL-2 Glycerol-2 Boric Acid-2 Ethyl-2 Universal Indicator-2 Iodine-2 Starch-2 EQUIPMENTS Measuring Cylinder-2 Microscope-5 Life Cycle of Silkmoth-2 Jar-6 China Dish-5 Pastal Morter-3 Testing Solution-2 |
| (d) Science | UNDEFINED | UNDEFINED |

Form-6 for the year 2018-19

M.D.S. SR. SEC. SCHOOL SIWANI (Bhiwani) [20670]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | | |
|-------------------|---|---|
| (e) Home Science | Gas Chula-3 Cylinders-3 Utensils For Service-3 Set Campers-8 Utensils For cooking-3 Set Utensils Stand-3 Tokra-6 Serving Table-3 Chair-12 Stools-12 | Gas Chula-3 Cylinders-3 Utensils For Service-3 Set Campers-8 Utensils For cooking-3 Set Utensils Stand-3 Tokra-6 Serving Table-3 Chair-12 Stools-12 |
| (f) Music | UNDEFINED | UNDEFINED |
| (g) Art and Craft | UNDEFINED | UNDEFINED |
| (h) Geography | Map Chart-10 Globe-2 Vector Scale-5 Seismograph-5.Anemometer Mercury Lense axis Optical axis Photogrammetry Orthogonal Magnetometer Gravity Meter | Map Chart-10 Globe-2 Vector Scale-5 Seismograph-5.Anemometer Mercury Lense axis Optical axis Photogrammetry Orthogonal Magnetometer Gravity Meter |
| (i) Commerce | Computer-20 Typewriter-5 Calculator-12 Benches-40 Lecture Stand-02 Black Board-02 Chair-4 Ceiling Fan-02 Dustbin-04 Balance Sheet Performa Chart-04 | Computer-20 Typewriter-5 Calculator-12 Benches-40 Lecture Stand-02 Black Board-02 Chair-4 Ceiling Fan-02 Dustbin-04 Balance Sheet Performa Chart-04 |
| (i) Computer | Computers-20 Computer Table-15 Plastic Benches-50 Charts-5 Main UPS-1 | Computers-20 Computer Table-15 Plastic Benches-50 Charts-5 Main UPS-1 |

| | | |
|---|-------------------------------|-------------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Science Quiz Play Mehandi Con | Science Quiz Play Mehandi Con |

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 15430 | 10591 |
| | (b) Average monthly income from | | |
| | (i) Fees | 517000 | 499033 |
| | (ii) Other sources | 00 | 00 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | NA | 00 | NA |
| | (iii) Total income | 517000 | 499033 |
| | (iv) Total Expenditure | 511500 | 498150 |

| | | | |
|--|--|---------------|-----------------------------|
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | STAFF SALARY AND OTHER EXP | 511500 | STAFF SALARY AND OTHTER EXP |
| | | | 498150 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 925 | 1000 |
| | (b) Upper Primary Stage | 1210 | 1320 |
| | (c) Secondary Stage | 1320 | 1450 |
| | (d) Sr. Secondary Stage | 1650 | 1800 |

Form-6 for the year 2018-19

M.D.S. SR. SEC. SCHOOL SIWANI (Bhiwani) [20670]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | SS MISTRESS | 23000 |
| 2 | DILBAG SINGH | PL | 25000 |
| 3 | KAVITA | J B T | 23000 |
| 4 | MANJU DEVI | SS MISTRESS | 23000 |
| 5 | MANJU KUMARI | HINDI MISTRESS | 23000 |
| 6 | MONIKA | J B T | 23000 |
| 7 | NAVEEN | LECT IN COM | 23000 |
| 8 | PRITAM SINGH | J B T | 23000 |
| 9 | RAHUL SHARMA | LECT IN PHY | 23000 |
| 10 | RAJ KUMAR | LECT IN GEO | 23000 |
| 11 | RAMESH KUMAR | J B T | 23000 |
| 12 | SANJAY KUMAR | SC MASTER | 25000 |
| 13 | SONAM | LECT IN MATH | 23000 |
| 14 | SUDESH KUMARI | LECT IN PHY | 23000 |
| 15 | VIKAS KUMAR | SS MASTER | 23000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 420 | 425 |
| (b) Number of Books issued to Pupils | 72 | 60 |
| (vi) (a) Size of Play Groud | 7200 Sqm | 7200 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

Form-6 for the year 2018-19

INDIAN M/S BWN (Bhiwani) [20457]

{Recognized on : 09/06/2005}

Form Submission Status

Complete Form

(ix) Details of apparatus and equipment for

| | | |
|---|--------------------------|--------------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE, DRAWING, SINGING, | DANCE, DRAWING, SINGING, |

6 Financial position of the school

| | | |
|---------------------------------|-------|--------|
| (a) Reserve Fund | 66660 | 14030 |
| (b) Average monthly income from | | |
| (i) Fees | 450 | 100950 |
| (ii) Other sources | 92000 | 60000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------------|--------------|
| ADM FEE AND OTHER | 92000 | ADM FEE AND OTHER | 60000 |
| (iii) Total income | 239660 | | 1271400 |
| (iv) Total Expenditure | 22560 | | 1167600 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|---------|
| SALARY AND OTHER | 22560 | SALARY AND OTHER | 1167600 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 500 | 550 |
| (b) Upper Primary Stage | 550 | 600 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-----------------|-------------|--------|
| 1 DEEPMALA | TEACHER | 10000 |
| 2 GAURAV | TEACHER | 10000 |
| 3 GEETA DEVI | TEACHER | 12000 |
| 4 NEERAJ | PEON | 7000 |
| 5 NISHA | TEACHER | 10000 |
| 6 PRINKAL | TEACHER | 10000 |
| 7 PRITHVI SINGH | HEADMASTER | 12000 |
| 8 RAMNIWAS | TEACHER | 10000 |
| 9 SHABNAM | TEACHER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 19 | 20 |
| Number of Classrooms | 23 | 23 |

Form-6 for the year 2018-19

PS NAVYUG SSS TOSHAM (Bhiwani) [20715]

{Recognized on : 01/04/2006}

Form Submission Status

Complete Form

| | | |
|---|---|--|
| Details of furniture, fans etc. provided in each classrooms | DESK AND BENCH AND 4 FANS EACH CLASS ROOM | DESK AND BENCH, SMART BOARD, CCTV CAMERA AND 4 FANS EACH CLASS ROOM. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3400 | 3620 |
| (b) Number of Books issued to Pupils | 480 | 590 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | POTENTIOMETER-3, SLIDE WIRE BRIDGE-2,ZENER DIODE-1,P-N JUNCTION-1,TRANSISTOR KIT-1,LENS(CONVEX,CONCAVAVE) -20,MIRROR(CONVEX,CONCAV) -20,AMMETER-20,VOLTMETER-20,RHEOS TAT-10,PRISM-10,GLASS SLAB-10,OPTICAL BENCH-2 | POTENTIOMETER-3, SLIDE WIRE BRIDGE-2,ZENER DIODE-1,P-N JUNCTION-1,TRANSISTOR KIT-2,LENS(CONVEX,CONCAVE) -20,MIRROR(CONVEX,CONCAVE) -20,AMMETER-20,VOLTMETER-20,RHEOS TAT-10,PRISM-15,GLASS SLAB-15,OPTICAL BENCH-3 |
| (b) Chemistry | BEURATES-10,BEAKER(200 ML) -10,GLASS RODS,HCL SOLUTION,SULPHURIC ACID,SPIRIT LAMP-15 ETC | BEURATES-20, BEAKER(200 ML) -20,GLASS RODS,HCL SOLUTION,SULPHURIC ACID,SPIRIT LAMP-15 ETC |
| (c) Biology | MICROSCOPE-4,SPECIMEN-40,SLIDES-25 ET+10,FUNNEL,DISTILLED WATER,TEST TUBE | MICROSCOPE-4,SPECIMEN-40,SLIDES-30 ET+10,FUNNEL,DISTILLED WATER,TEST TUBE etc. |
| (d) Science | Yes | Yes |
| (e) Home Science | YES | YES |
| (f) Music | YES | HARMONIUM-2, ELECTRONIC CASIO-1, TABLA-2, DHOLAK-1, FLUTE-5, DHAPLI-1, DURM-1 ETC. |

Form-6 for the year 2018-19

PS NAVYUG SSS TOSHAM (Bhiwani) [20715]

{Recognized on : 01/04/2006}

Form Submission Status

Complete Form

| | | | | |
|-------|---|-------------------------|---|---------------------|
| (g) | Art and Craft | YES | CANVAS BOARD, BOOKS, GEOMETRY BOX, WATER COLOR, VAX COLOR, CANVAS SHEET ETC. | |
| (h) | Geography | YES | GLOBE-2, CHARTS, BOOKS, TRACING MACHINE, MEASUREMENT CHAIN, MEASUREMENT TAPE ECT. | |
| (i) | Commerce | YES | YES | |
| (i) | Computer | YES | YES | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | SPORTS MEET, DEBATES QU | SPORTS MEET, DEBATES, QU | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 512000 | 560000 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 735650 | 790650 | |
| (ii) | Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> | <u>Amount (Rs.)</u> |
| | Other source | 0 | Other source | 0 |
| (iii) | Total income | 753650 | 790650 | |
| (iv) | Total Expenditure | 753650 | 790650 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| | Total expenditure of school (Per Months) | 753650 | Total expenditure of school (Per Months) | 790650 |
| | Other Source | 0 | Other Source | 0 |
| 7 | Details of Fees (State Wise) | | | |
| (a) | Primary Stage | 1300 | 1300 | |
| (b) | Upper Primary Stage | 1500 | 1500 | |
| (c) | Secondary Stage | 1700 | 1700 | |
| (d) | Sr. Secondary Stage | 2500 | 2500 | |

Form-6 for the year 2018-19

PS NAVYUG SSS TOSHAM (Bhiwani) [20715]

Form Submission Status

{Recognized on : 01/04/2006}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PRINCIPAL | 25000 |
| 2 | ARCHANA | PGT | 16000 |
| 3 | ASHISH | PGT | 20150 |
| 4 | AZAD | PGT | 15500 |
| 5 | HARISH SHARMA | TGT | 13000 |
| 6 | JYOTI | PRT | 12000 |
| 7 | KAMLESH | TGT | 20100 |
| 8 | KRANTI | PGT | 16000 |
| 9 | KRISHAN | TGT | 14000 |
| 10 | MAMTA YADAV | PGT | 20300 |
| 11 | NAVEEN KUMAR | PRT | 12500 |
| 12 | NITIKA | PGT | 16000 |
| 13 | POONAM | PRT | 12000 |
| 14 | SANTOSH KUMARI | PRT | 12000 |
| 15 | SAPNA | PGT | 20200 |
| 16 | SHAKUNTLA | PGT | 20150 |
| 17 | SHOBHA | TGT | 13000 |
| 18 | SILOCHANA | PRT | 13000 |
| 19 | SUMAN | PGT | 13000 |
| 20 | SUNITA | TGT | 12000 |
| 21 | SUSHIL KUMAR | PGT | 20100 |
| 22 | VIJAY KUMAR | PGT | 21200 |
| 23 | YOGESH TANWAR | TGT | 21000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 500 benches, 60 fans | 600 benches, 60 fans |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-------------|-------------|
| (v) (a) Number of Books available in the library | 7500 | 8800 |
| (b) Number of Books issued to Pupils | 350 | 600 |
| (vi) (a) Size of Play Groud | 7261.31 Sqm | 7261.31 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

BBN HS BHIWANI (Bhiwani) [20394]

Form Submission Status

{Recognized on : 08/01/2007}

Complete Form

| | | | |
|------------|---|-----------------------------|----------------------------|
| (vii) (a) | Availability of Drinking water Facilities | Y | Y |
| (b) | Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) | Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | YES | YES |
| (b) | Chemistry | YES | YES |
| (c) | Biology | YES | YES |
| (d) | Science | YES | YES |
| (e) | Home Science | YES | YES |
| (f) | Music | YES | YES |
| (g) | Art and Craft | YES | YES |
| (h) | Geography | YES | YES |
| (i) | Commerce | YES | YES |
| (i) | Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 90000 | 90000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 1399984 | 1489984 |
| (ii) | Other sources | 56400 | 56400 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | AGRICULTURE | 56400 | AGRICULTURE |
| | | | 56400 |
| (iii) | Total income | 1489984 | 1546384 |
| (iv) | Total Expenditure | 1423284 | 1423284 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY AND OFFICE EXPENSES | 1423284 | SALARY AND OFFICE EXPENSES |
| | | | 1423284 |
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 650 | 700 |
| (b) | Upper Primary Stage | 700 | 750 |
| (c) | Secondary Stage | 750 | 800 |
| (d) | Sr. Secondary Stage | 800 | 850 |

Form-6 for the year 2018-19

BBN HS BHIWANI (Bhiwani) [20394]

{Recognized on : 08/01/2007}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANAMIKA | PEON CUM CHOWKIDAR | 99600 |
| 2 | DARSHNA | PRT | 104400 |
| 3 | KANTA | PEON | 62200 |
| 4 | KRISHAN KUMAR | PGT | 108000 |
| 5 | MINAXI | PGT | 108000 |
| 6 | MONIKA | PRT | 104400 |
| 7 | POOJA TANWAR | PGT | 108000 |
| 8 | PREETI | PRT | 76800 |
| 9 | PUSHPA | TGT | 104400 |
| 10 | SONAM | PGT | 108000 |
| 11 | SPS YADAV | PRINCIPAL | 114000 |
| 12 | SUMAN SHARMA | TGT | 104400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 2 CHAIR 2 FAN 1 TABLE | 2 CHAIR 2 FAN 1 TABLE |

(iv) Other Rooms Available

| | | |
|---|-----------|-----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 900 | 1550 |
| (b) Number of Books issued to Pupils | 500 | 930 |
| (vi) (a) Size of Play Groud | 17051 Sqm | 17051 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|---------------|----|----|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |

Form-6 for the year 2018-19

Shri Krishan Parnami Vidya Niketan High School, Jui

Form Submission Status

Khurd (Bhiwani) (Bhiwani) [20630]

Complete Form

{Recognized on : 01/04/2001}

| | | |
|-------------------|-----|-----|
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | yes | no |
| (f) Music | YES | YES |
| (g) Art and Craft | YES | YES |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |

| | | |
|---|--------------------------|--------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ON REPUBLIC DAY , 14 NOV | ON REPUBLIC DAY , 14 NOV |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 00 | 00 |
| (b) Average monthly income from | | |
| (i) Fees | 245100 | 234000 |
| (ii) Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| NO SOURCE | 00 | NO SOURCE | 00 |
| (iii) Total income | 245100 | 234000 | |
| (iv) Total Expenditure | 232200 | 213950 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---|--------|---|--------|
| WATER & LIGHT BILL & WATER LIGHT MAINTANCE | 11500 | WATER & LIGHT BILL & WATER LIGHT MAINTANCE | 10000 |
| STAFF SALLERY | 130000 | STAFF SALLERY | 120000 |
| SCI ,AR CRAFT ,COMPUTER & OTHERS LAB MAINTANCE | 7000 | SCI ,AR CRAFT COMPUTER & OTHERS LAB MAINTANCE | 6000 |
| SPORTS | 4000 | SPORTS | 4000 |
| VEHICLE DIESEL & MAINTANCE | 32500 | VEHICLE DIESEL & MAINTANCE | 34000 |
| BUILDING RENT | 15000 | BUILDING RENT | 15500 |
| D-GROUP STAFF SALLERY | 12000 | D-GROUP STAFF SALLERY | 12500 |
| OTHER EXPENDITURE LIKE MILK TOYS& OTHER DAILY ROUTINE THING | 13200 | OTHER EXPENDITURE LIKE MILK TOYS& OTHER DAILY ROUTINE THING | 5950 |
| VEHICLE INSURENCE& YEARLY PASSING (MONTHLY SHOWN) | 7000 | VEHICLE INSURENCE& YEARLY PASSING (MONTHLY SHOWN) | 6000 |
| total expenditure | 232200 | total expenditure | 213950 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 600 | 650 |
| (b) Upper Primary Stage | 750 | 800 |
| (c) Secondary Stage | 900 | 950 |
| (d) Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

Shri Krishan Parnami Vidya Niketan High School, Jui

Khurd (Bhiwani) (Bhiwani) [20630]

{Recognized on : 01/04/2001}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | KAVITA | PRT | 10500 |
| 2 | KRISHAN | PRT | 10500 |
| 3 | MANJEET GILL | COMPUTER | 10000 |
| 4 | PANKAJ JANGRA | HEADMASTER | 12500 |
| 5 | POONAMP | PGT | 10500 |
| 6 | RAJNISH | TGT | 11000 |
| 7 | REKHA | TGT | 10500 |
| 8 | SANGEETA | LIBRARIAN | 9000 |
| 9 | SOMBIR | PRT | 10500 |
| 10 | SUDHA RANI | TGT | 10500 |
| 11 | SUSHILA | PEON | 5000 |
| 12 | VISHAL | CLERK | 9500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | well equipped as required | well equipped as required |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4020 | 4200 |
| (b) Number of Books issued to Pupils | 953 | 1015 |
| (vi) (a) Size of Play Groud | as per norms Sqm | as per norms Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | na | na |

Form-6 for the year 2018-19

SAINIK HS BHIWANI (Bhiwani) [20504]

{Recognized on : 20/03/2008}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (b) Chemistry | na | na |
| (c) Biology | na | na |
| (d) Science | Prism-15, slab-15, spirit lamp-10, cyphone rod-10, lances-6, electric bell-2, magnet-2, candles-60, wolf bottles-2, Newton disk-1, Test tube-36, rain measuring-1, Theromometer-6, Acid Sulphur-1, Bottle Nitric acid-1, bottle morse key-3, charts-15, thistle keep-1,Sodiam Carbonate, Hydrochloride, Potasiam, Magnishiam, Litmas Solutation, led nitrate , Cooper Salfate | Prism-15, slab-15, spirit lamp-10, cyphone rod-10, lances-6, electric bell-2, magnet-2, candles-60, wolf bottles-2, Newton disk-1, Test tube-36, rain measuring-1, Theromometer-6, Acid Sulphur-1, Bottle Nitric acid-1, bottle morse key-3, charts-15, thistle keep-1,Sodiam Carbonate, Hydrochloride, Potasiam, Magnishiam, Litmas Solutation, led nitrate , Cooper Salfate |
| (e) Home Science | na | na |
| (f) Music | Well Maintained | Well Maintained |
| (g) Art and Craft | na | na |
| (h) Geography | Map-Dist. 2, State-2, India-3, Outline Map-Asia-1, India-2, Globe-big-1, Small-2, Rain Measuring glass-2, Thermometers-6, Thermometers stand-1 | Map-Dist. 2, State-2, India-3, Outline Map-Asia-1, India-2, Globe-big-1, Small-2, Rain Measuring glass-2, Thermometers-6, Thermometers stand-1 |
| (i) Commerce | na | na |
| (i) Computer | Well Maintained | Well Maintained |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 35624 | 14000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 276050 | 256366 |
| (ii) Other sources | 15637 | 14432 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | BANK INTEREST | 15637 |
| | BANK INTEREST | 14432 |
| (iii) Total income | 3328237 | 3090832 |
| (iv) Total Expenditure | 3263866 | 3050000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | WATER BILL, SALARY TO STAFF,NON TEACHING SALARY, PRINTING AND STATIONARY,ELECTRICITY,SPO RTS MEET,,NEWS PAPER ,MAGAGINES,DEP.,COMMITTEE TAX TEL. EXP. ,REPAIRS,SCHOLARSHIPS,ANNU AL FUN. ,DIESEL, TEA EXP. ,REP. DAY ,INDP. DAY ,COMPUTER, ADV. ,FIRE APP. ,STAFF WELFARE , | 3263866 |
| | WATER BILL, SALARY TO STAFF,NON TEACHING SALARY, PRINTING AND STATIONARY,ELECTRICITY, SPORTS MEET,,NEWS PAPER ,MAGAGINES,DEP.,COMMITTEE TAX TEL. EXP. ,REPAIRS,SCHOLARSHIPS,A NNUAL FUN. ,DIESEL, TEA EXP. ,REP. DAY ,INDP. DAY ,COMPUTER, ADV. ,FIRE APP. ,STAFF WELFARE ,VEHIVLE PURCHASEAND INSTALLMENTS,SOFTWARE MICROSOFT CHARGES | 3050000 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 9800 | 10780 |

Form-6 for the year 2018-19

SAINIK HS BHIWANI (Bhiwani) [20504]

{Recognized on : 20/03/2008}

Form Submission Status

Complete Form

| | | |
|-------------------------|-------|-------|
| (b) Upper Primary Stage | 11800 | 12980 |
| (c) Secondary Stage | 13000 | 14300 |
| (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AKASH DEEP RAHEJA | HEADMASTER | 20000 |
| 2 | ASHA KUMARI | PRT | 11500 |
| 3 | INDU BALA | TGT HINDI | 9000 |
| 4 | MONIKA | SS MISTRESS | 15000 |
| 5 | MONU | SCI | 11000 |
| 6 | MUKESH | PRT | 11500 |
| 7 | NEELAM KUMARI | PRT | 11500 |
| 8 | PARMILA | PGT HINDI | 12500 |
| 9 | PINKI RANI | PRT | 11500 |
| 10 | RITU | MATHS | 13000 |
| 11 | SHARMILA | PRT | 11000 |
| 12 | SUDESH | SKT | 12500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

ARYA B V MANDIR KRISHNA COLONY BWN

(Bhiwani) [20382]

{Recognized on : 02/03/1998}

Form Submission Status

Incomplete Form

(ix) **Details of apparatus and equipment for**

| | | |
|---|-----------------------|-----------------------|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING SINGING | DANCE DRAWING SINGING |

6 **Financial position of the school**

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 130600 | 148815 |
| (b) Average monthly income from | | |
| (i) Fees | 180520 | 264880 |
| (ii) Other sources | 2834 | 52334 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| INTREST | 2834 | ADM FEE | 52334 |
| (iii) Total income | 2185886 | | 3230894 |
| (iv) Total Expenditure | 2065780 | | 3079245 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY AND OTHER | 2065780 | SALARY AND OTHER | 3079245 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 720 | 820 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|------------------|---------------|--------|
| 1 | BARKHA | TEACHER | 21000 |
| 2 | MAMTA | PEON | 9600 |
| 3 | MAMTA KALRA | PEON | 9600 |
| 4 | MANJU GIRDHAR | TEACHER | 9900 |
| 5 | MANVEER | TEACHER | 21100 |
| 6 | MEETU GANDHI | HEADMISTRESS | 21500 |
| 7 | NEHA GROVER | TEACHER | 10200 |
| 8 | REEMA | TEACHER | 10000 |
| 9 | SANGEETA | TEACHER | 21300 |
| 10 | SAVITA | TEACHER | 9800 |
| 11 | SHASHI CHAUDHARY | VICE HEAD | 22500 |
| 12 | SUDESH | TEACHER | 21200 |
| 13 | SUMAN RAKHEJA | VICE HEAD IST | 21400 |

Form-6 for the year 2018-19

VIPIN MEMERILY MS BHIWANI (Bhiwani) [20548]

Form Submission Status

{Recognized on : 03/06/2005}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | YES | YES |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) | | |
| Medical Facilties available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | DRAWING DANCE POEM | DRAWING DANCE POEM |

Form-6 for the year 2018-19

VIPIN MEMERILY MS BHIWANI (Bhiwani) [20548]

Form Submission Status

{Recognized on : 03/06/2005}

Complete Form

| | | | |
|---|----------------------------------|-------|-------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 10700 | 11900 |
| | (b) Average monthly income from | | |
| | (i) Fees | 84300 | 85850 |
| | (ii) Other sources | 19200 | 44000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEE | 19200 | ADM FEE | 44000 |
| (iii) Total income | 130800 | | 1074200 |
| (iv) Total Expenditure | 1029600 | | 1071100 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 1029600 | SALARY AND OTHER | 1071100 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 650 |
| | (b) Upper Primary Stage | 650 | 700 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|--------------|--------|
| 1 | GEETA | TEACHER | 7500 |
| 2 | MANJU | TEACHER | 9300 |
| 3 | MANJU | TEACHER | 9300 |
| 4 | MEENA | TEACHER | 9300 |
| 5 | PINKI | TEACHER | 9300 |
| 6 | RAJNI | HEADMISTRESS | 10000 |
| 7 | RENUKA | TEACHER | 9300 |
| 8 | VAISHALI | TEACHER | 9300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 18 | 18 |
| Number of Classrooms | 25 | 23 |
| Details of furniture, fans etc. provided in each classrooms | 4-Fans, 2-LED Lights, 1-Chalk Board, 1-Display Board, 1-Lecture Stand etc. | 4-Fans, 2-LED Lights, 1-Chalk Board, 1-Display Board, 1-Lecture Stand etc. |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

KCM SSS BHIWANI (Bhiwani) [20468]

{Recognized on : 01/04/2010}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|--|
| | (n) Home Science Room | Y | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 4000 | 4200 |
| | (b) Number of Books issued to Pupils | 2210 | 2573 |
| (vi) | (a) Size of Play Groud | 6638 Sqm | 6638 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 5 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Rheostat, one way key, two way key, connecting wire, connecting lead, galvanometer, voltmeter, ameter, vernier-calliper, screw-gauge, resistance box | Rheostat, one way key, two way key, connecting wire, connecting lead, galvanometer, voltmeter, ameter, vernier-calliper, screw-gauge, resistance box |
| | (b) Chemistry | Burette, pipette, funnel, beaker, glass-rod, Burette-stand, test-tube, test-tube holder, conical flask, spatula, tong, china dish, tripod-stand etc | Burette, pipette, funnel, beaker, glass-rod, Burette-stand, test-tube, test-tube holder, conical flask, spatula, tong, china dish, tripod-stand etc |
| | (c) Biology | Specimen of Fern, opuntia, tapeworm, rohu, octopus, marchantia, funaria, moss, ascaris, dogfish, hydrilla, valisneria, leech, liver fluke, pila etc | Specimen of Fern, opuntia, tapeworm, rohu, octopus, marchantia, funaria, moss, ascaris, dogfish, hydrilla, valisneria, leech, liver fluke, pila etc |
| | (d) Science | Telescope, Compound Microscope, test-tubes, litmus paper, beaker, weighing scale, tong, etc | Telescope, Compound Microscope, test-tubes, litmus paper, beaker, weighing scale, tong, etc |
| | (e) Home Science | Yes | Yes |
| | (f) Music | Harmonium, Tabla, Dholak, Dhafli, Kongo, Flute, Chimta, Drum, Bongo etc. | Harmonium, Tabla, Dholak, Dhafli, Kongo, Flute, Chimta, Drum, Bongo etc. |
| | (g) Art and Craft | Colour, Brush, Colour plate, spatula, canvas, pencil, eraser, oil colour etc | Brush, Colour plate, spatula, canvas, pencil, eraser, oil colour, Poster colour, pencil colour, crayons etc |
| | (h) Geography | N.A. | N.A. |
| | (i) Commerce | N.A. | N.A. |
| | (i) Computer | Monitor, Key board, mouse, CPU, UPS, printer etc | Monitor, Key board, mouse, CPU, UPS, printer, Laptop, Thin clients, internet, etc |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dance, Painting, Debate, Speec | Dance, Painting, Debate, Speec |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 114097 | 114097 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 371560 | 499000 |
| | (ii) Other sources | 5700 | 4100 |

Detail of other sources:-

Previous Year 2017-18

| Source Name | Amount (Rs.) | Current Year 2018-19 | Amount (Rs.) |
|---------------|--------------|----------------------|--------------|
| SCRAPE/WASTE | 5700 | SCRAPE/WASTE | 4100 |
| SALE/DONATION | | SALE/DONATION | |

Form-6 for the year 2018-19

KCM SSS BHIWANI (Bhiwani) [20468]

Form Submission Status

{Recognized on : 01/04/2010}

Complete Form

| | | |
|------------------------|---------|---------|
| (iii) Total income | 4527175 | 6037200 |
| (iv) Total Expenditure | 4527175 | 6037200 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STATIONERY | 49210 | STATIONERY | 55000 |
| REPAIR ETC | 85390 | REPAIR ETC | 90000 |
| BANK INTEREST | 68120 | BANK INTEREST | 60000 |
| VEHICLE EXPENSE | 752380 | VEHICLE EXPENSE | 770000 |
| ELECTRICITY | 49180 | ELECTRICITY | 55000 |
| GENERAL/MISC EXPENSE | 52640 | GENERAL/MISC EXPENSE | 60000 |
| BELT, TIE & I CARD | 58200 | BELT, TIE & I CARD | 60000 |
| SALARY | 3326240 | SALARY | 4797200 |
| TRAVELING EXPENSE | 57215 | TRAVELING EXPENSE | 60000 |
| FUNCTION EXPENSE | 28600 | FUNCTION EXPENSE | 30000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 750 | 900 |
| | (b) Upper Primary Stage | 950 | 1150 |
| | (c) Secondary Stage | 1150 | 1400 |
| | (d) Sr. Secondary Stage | 1650 | 2000 |

| 5 Details of salaries paid to the staff. | | | |
|--|------------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANJU | TGT | 22600 |
| 2 | ANURADHA | PGT | 23000 |
| 3 | ASHISH | TGT | 21500 |
| 4 | CHANDANI | PGT | 23000 |
| 5 | CHETNA | VICE PRINCIPAL | 25000 |
| 6 | KIRAN | PGT | 23000 |
| 7 | LAWANYA | PGT | 23000 |
| 8 | PAWAN | ASSISTANT | 5700 |
| 9 | SHIV KUMAR GUPTA | ACCOUNTANT | 21500 |
| 10 | SONAM | TGT | 22600 |
| 11 | SUNITA SINGH | PRINCIPAL | 27000 |
| 12 | SUNITA SINGH | PGT | 22600 |
| 13 | VIKAS | PGT | 23000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 39 | 34 |
| Number of Classrooms | 30 | 39 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |

Form-6 for the year 2018-19

IDEAL SSS CHANG (Bhiwani) [20455]

Form Submission Status

{Recognized on : 10/04/2007}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 4800 | 5000 | |
| | (b) Number of Books issued to Pupils | 230 | 300 | |
| (vi) | (a) Size of Play Groud | 6000 Sqm | 6000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | SLAB, PRISM SMALL, PRISM LARGE, LENS, MIRROR, GALVANOMETER, VERNIER, AMMETER, VERNIER, CALLIPER, TONGS, SCREW GAWAGE ETC. | SLAB, PRISM SMALL, PRISM LARGE, LENS, MIRROR, GALVANOMETER, VERNIER, AMMETER, VERNIER, CALLIPER, TONGS, SCREW GAWAGE ETC. | |
| | (b) Chemistry | TEST TUBE, TEST TUBE STAND, TRIPOCE STAND, FUNNEL BEAKER, CHINADISH, BURNER ETC. | TEST TUBE, TEST TUBE STAND, TRIPOCE STAND, FUNNEL BEAKER, CHINADISH, BURNER ETC. | |
| | (c) Biology | ASSITONE, HCL, SULPHER POWDER, POTASSIUM, HYDROXIDE, ETHANOL ETC. | ASSITONE, HCL, SULPHER POWDER, POTASSIUM, HYDROXIDE, ETHANOL ETC. | |
| | (d) Science | CHARTS, MODEL FILLTER, MAPS, PICTURE, SOLUTION PRISM, BOARDS ETC | CHARTS, MODEL FILLTER, MAPS, PICTURE, SOLUTION PRISM, BOARDS ETC | |
| | (e) Home Science | NO | NO | |
| | (f) Music | SPEAKER, AUDIO, VIDEO, TAPE RECORDER ETC. | SPEAKER, AUDIO, VIDEO, TAPE RECORDER ETC. | |
| | (g) Art and Craft | GEOMETORY BOX, CHARTS, STATIONARY, KNIFE ETC. | GEOMETORY BOX, CHARTS, STATIONARY, KNIFE ETC. | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | 20 COMPUTERS, PRINTER, LAPTOP | 20 COMPUTERS, PRINTER, LAPTOP | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUCTION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 367686 | 380000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 695979 | 750000 | |
| | (ii) Other sources | 5188 | 5416 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BANK INTEREST | 5188 | BANK INTEREST | 5416 |
| | (iii) Total income | 1130430 | 1186250 | |

Form-6 for the year 2018-19

IDEAL SSS CHANG (Bhiwani) [20455]

Form Submission Status

{Recognized on : 10/04/2007}

Complete Form

(iv) Total Expenditure

733492

733333

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---------------------------|--------|---------------------------|--------|
| SALERY, DIESAL AND OTHERS | 733492 | SALERY, DIESAL AND OTHERS | 733333 |

7 Details of Fees (State Wise)

| | | | | |
|-------------------------|------|------|------|------|
| (a) Primary Stage | 890 | 1130 | 980 | 1300 |
| (b) Upper Primary Stage | 1150 | 1330 | 1370 | 1560 |
| (c) Secondary Stage | 1420 | 1540 | 1690 | 1780 |
| (d) Sr. Secondary Stage | 1720 | 1840 | 1890 | 1990 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------------|-------------|--------|
| 1 AMIT JANGRA | PGT | 21600 |
| 2 ANIL KUMAR | PEON | 8600 |
| 3 ASHA | PRT | 21120 |
| 4 ASHOK KUMAR MUNJAL | PRINCIPAL | 26800 |
| 5 CHARU MALIK | PGT | 14160 |
| 6 DURGA DUTT | DRIVER | 8900 |
| 7 JAIPAL | DRIVER | 8000 |
| 8 KALPANA | PGT | 21600 |
| 9 KAVITA | LAB ASST | 19874 |
| 10 MADAN SINGH | PTI | 12000 |
| 11 MADHU | PRT | 21120 |
| 12 MANJU BALA | NTT | 9420 |
| 13 MONIKA | PGT | 22200 |
| 14 NEELAM | LIBRARIAN | 8900 |
| 15 NEERAJ | PRT | 21120 |
| 16 NISHA SEWAL | PGT | 21120 |
| 17 PANKAJ | DRIVER | 9100 |
| 18 POONAM SHARMA | PRT | 17000 |
| 19 POONAM SHARMA | PGT | 22200 |
| 20 PREM PARKASH | DRIVER | 8600 |
| 21 PRIYA RANI | PGT | 18800 |
| 22 PUNAM SHARMA | PGT | 22200 |
| 23 RAJNI DEVI | TGT | 20961 |
| 24 RAKHI | CLERK | 8900 |
| 25 REKHA RANI | LAB ATT | 8900 |
| 26 RENU RANI | TGT | 21120 |
| 27 SARLA | NTT | 9420 |
| 28 SEEMA DEVI | PRT | 21120 |
| 29 SEEMA RANI | PRT | 21120 |
| 30 SHIKHA | PGT | 22200 |
| 31 SUMER SINGH | PGT | 22200 |
| 32 SUNDRI DEVI | TGT | 20961 |
| 33 SWATI VATS | PGT | 18500 |
| 34 VIBHA | TGT | 12840 |
| 35 VIJAY LAXMI | TGT | 18720 |
| 36 VIMMY | PGT | 21600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 22 | 22 |

Form-6 for the year 2018-19

Crystal Global School, Sai, Bhiwani (Bhiwani) [27442]

{Recognized on : 07/04/2017}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | fan-4,bulb-2, banches-20,teacher table-1, green board-1, teacher chair-1 (each class) | fan-4,bulb-2, banches-20,teacher table-1, green board-1, teacher chair-1 (each class) |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | Y |
| (k) Chemistry Lab | N | Y |
| (l) Biology Lab | N | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 2130 | 2020 |
| (b) Number of Books issued to Pupils | 340 | 480 |
| (vi) (a) Size of Play Groud | 3440 Sqm | 3440 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | YES |
| (b) Chemistry | NA | YES |
| (c) Biology | NA | YES |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION,INTER HC | ANNUAL FUNCTION,INTER HC |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 448432 | 649407 |
| (b) Avereage monthly income from | | |

Form-6 for the year 2018-19

Crystal Global School, Sai, Bhiwani (Bhiwani) [27442]

Form Submission Status

{Recognized on : 07/04/2017}

Complete Form

| | | |
|----------------------------------|---------------------|-----------------------------|
| (i) Fees | 544863 | 559435 |
| (ii) Other sources | 0 | 2353 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| Bank Interest & other | 0 | Bank Interest & other |
| | | 2353 |
| (iii) Total income | 544863 | 561788 |
| (iv) Total Expenditure | 6348353 | 6540485 |

Total Expenditure (detail of expenditure are):-

| | | | |
|---|---------------|---|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Total Indirect expenditure shown in expenditure a/c | 6348353 | Total Indirect expenditure shown in expenditure a/c | 6540485 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1200 | 1300 |
| | (b) Upper Primary Stage | 1450 | 1550 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | Anita Kumari | Teacher | 27450 |
| 2 | Ashok Kumar | PTI | 18200 |
| 3 | Babita | Teacher | 21200 |
| 4 | Krishan | Accountant | 22000 |
| 5 | Mahender Singh | Teacher | 27450 |
| 6 | Munesh Kumari | Teacher | 21200 |
| 7 | Pardeep Kumar | Teacher | 21200 |
| 8 | Parmila Yadav | Head Misteress | 29540 |
| 9 | Rashmi Parmar | liabirian | 16500 |
| 10 | Sunita Devi | Teacher | 21200 |
| 11 | Vikas | Clerk | 16000 |
| 12 | Vikas Kumar | Teacher | 21200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |

Form-6 for the year 2018-19

SHARDA MS BHIWANI (Bhiwani) [20518]

Form Submission Status

{Recognized on : 10/08/2004}

Complete Form

| | | | | |
|--------|---|------------------------|-----------------------------|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 80 | 85 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING PAINTING | DANCE DRAWING PAINTING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 24860 | 23926 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 112610 | 134510 | |
| | (ii) Other sources | 63200 | 67000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE AND OTHER | 63200 | ADM FEE AND OTHER | 67000 |
| | (iii) Total income | 1414520 | 1676100 | |
| | (iv) Total Expenditure | 1415454 | 1654990 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | OTHER | 0 | MISC | 166990 |
| | SALARY AND MISC | 1415454 | RENT AND ELEC CHARGE | 110400 |
| | ADM FEE AND OTHER | 0 | ADM FEE AND OTHER | 0 |
| | OTHER | 0 | SALARY | 1377600 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 490 | 550 | |
| | (b) Upper Primary Stage | 740 | 850 | |

Form-6 for the year 2018-19

SHARDA MS BHIWANI (Bhiwani) [20518]

Form Submission Status

{Recognized on : 10/08/2004}

Complete Form

| | | |
|-------------------------|---|---|
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANNANT KUMAR | TEACHER | 9800 |
| 2 | KAILASH CHANDER | TEACHER | 18500 |
| 3 | KANWARPAL SINGH | TEACHER | 9800 |
| 4 | KAPIL | TEACHER | 9800 |
| 5 | MEENAKSHI | TEACHER | 9800 |
| 6 | PARVEEN KUMARI | TEACHER | 12800 |
| 7 | PREMNARAYAN | HEADMASTER | 25000 |
| 8 | ROSHNI | PEON | 6500 |
| 9 | SONU KUMAR | TEACHER | 12800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|-----|-----|
| | 270 | 300 |
|--|-----|-----|

| | | |
|--------------------------------------|----|-----|
| (b) Number of Books issued to Pupils | 50 | 100 |
|--------------------------------------|----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|----------|----------|
| | 7000 Sqm | 7000 Sqm |
|--|----------|----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 1 | 2 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|---------------|----|----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |

Form-6 for the year 2018-19

SD Jagdish Girls Sr. Sec School Bhiwani (Bhiwani) [6965]

Form Submission Status

{Recognized on : 01/01/1801}

Complete Form

| | | |
|---|-----------------------|-----------------------|
| (d) Science | YES | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | NA |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE SINGING DRAWING | DANCE SINGING DRAWING |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 116300 | 65000 |
| (ii) Other sources | 179300 | 600000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-----------------|--------------|
| ADM FEE & OTHER | 179300 | ADM FEE & OTHER | 50000 |
| (iii) Total income | 1574900 | | 1380000 |
| (iv) Total Expenditure | 1572300 | | 1380000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY & MISC | 1572300 | SALARY & MISC | 1380000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 600 | 600 |
| (b) Upper Primary Stage | 750 | 750 |
| (c) Secondary Stage | 800 | 800 |
| (d) Sr. Secondary Stage | 1000 | 1000 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|--------------------|-------------|--------|
| 1 ASHA BHARDWAJ | TGT | 6000 |
| 2 DEEPAK | CLERK | 6000 |
| 3 EKTA | PRT | 4500 |
| 4 JYOTI | PRT | 4500 |
| 5 JYOTI BALA | PGT | 6000 |
| 6 KAMLESH | PRT | 4500 |
| 7 KANTA | PRT | 4500 |
| 8 KIRTI | PGT | 6000 |
| 9 MEENA | PEON | 5000 |
| 10 POONAM | PRT | 4500 |
| 11 RITU | TGT | 5000 |
| 12 SANGEETA | PGT | 6000 |
| 13 SUSHMA MALHOTRA | PRINCIPAL | 15000 |
| 14 SWATI | PGT | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 2 | 1 |
| Number of Classrooms | 14 | 14 |

Form-6 for the year 2018-19

GIRIRAJ VIDYA VIHAR HIGH SCHOOL (Bhiwani)

[20437]

{Recognized on : 15/09/2005}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | 2 Fan 1 chair and 1 table for teacher 15 banch , black board,duster, | 2 Fan 1 chair and 1 table for teacher 15 banch , black board,duster, |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2200 | 2200 |
| (b) Number of Books issued to Pupils | 994 | 600 |
| (vi) (a) Size of Play Groud | 994 Sqm | 994 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | yES | YES |
| (e) Home Science | N/A | N/A |
| (f) Music | nO | yES |
| (g) Art and Craft | N/A | N/A |
| (h) Geography | N/A | N/A |
| (i) Commerce | N/A | N/A |
| (i) Computer | YES | YES |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 23Jan, 15, Aug, 02 Oct | 23Jan, 15, Aug, 02 Oct |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

GIRIRAJ VIDYA VIHAR HIGH SCHOOL (Bhiwani)

Form Submission Status

[20437]

Complete Form

{Recognized on : 15/09/2005}

| | | |
|---------------------------------|----------|--------|
| (a) Reserve Fund | 2340 | 512 |
| (b) Average monthly income from | | |
| (i) Fees | 128500 | 77150 |
| (ii) Other sources | 15420000 | 925800 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Admission | 150000 | Admission | 310600 |
| (iii) Total income | 1692000 | | 1236400 |
| (iv) Total Expenditure | 1689660 | | 1238228 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Staff Salary and Transport, Maintenance, Furniture, | 1689660 | Staff Salary and Transport, Maintenance, Furniture, | 1238228 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700 | 790 |
| | (b) Upper Primary Stage | 900 | 1000 |
| | (c) Secondary Stage | 1300 | 1450 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | TEACHER | 121824 |
| 2 | DEVENDER | TEACHER | 126600 |
| 3 | NAPFE SINGH | HEADMASTER | 189000 |
| 4 | POOJA KUMARI | TEACHER | 97200 |
| 5 | PROMILA | TEACHER | 112260 |
| 6 | SARITA | TEACHER | 117864 |
| 7 | SHIVKUMAR | TEACHER | 129504 |
| 8 | SULOCHANA | TEACHER | 122244 |
| 9 | SUNITA | TEACHER | 118632 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 40 | 42 |
| Number of Classrooms | 40 | 42 |
| Details of furniture, fans etc. provided in each classrooms | 2 FAN 2 CFL 3 x 15 DESKS | 4 FAN 2 CFL 3 x 15 DESKS |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

S V V SS SCHOOL ASALWAS DUBIA (Bhiwani)

[20502]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | | |
|--------|---|----------|----------|
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 5500 | 5970 |
| | (b) Number of Books issued to Pupils | 3160 | 3430 |
| (vi) | (a) Size of Play Groud | 4340 Sqm | 4340 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 3 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|---|---|
| (a) Physics | 1 A.C Adapter-2 2 Ammeter-19 3 A.C/D.C generator Model-3 4 Bar Magnet-9 5 Basic Logic gates-7 6 Battery Eliminator-7 7 Battery Source (2 Volt)-7 8 Connecting wires- 6 roll 9 Compass Box-13 10 Convex Mirror- 5 11 Concave Mirror-7 12 Convex Lens (Focal length 15 cm)-10 13 Concave Lens (Focal length 20 cm)-10 14 Copper Rod (wires)-11 15 Capillary tube-6 16 Carbon colour code register-20 17 Drawing wooden board-16 18 Drawing Pin (All pin)-3 Box 19 Daniel Cell-10 20 Electro magnet-5 21 Electric crane model-1 22 Electrolysis cell-13 23 Flywheel setup-2 24 Galvanometer-11 25 Glass slab (rectangular)-21 26 Glass slide-9 27 Horse shoe magnet-8 28 Inclined Plane surface-4 29 Jockey-24 30 Key (1 way)-9 31 Key (2 way) -11 32 Laclanche cell-15 33 Meter bridge-4 34 Multimeter-2 35 Magnifying Glass-4 36 Mirror strip-10 37 Nichrome wire-2 Roll | 1 A.C Adapter-2 2 Ammeter-19 3 A.C/D.C generator Model-3 4 Bar Magnet-9 5 Basic Logic gates-7 6 Battery Eliminator-7 7 Battery Source (2 Volt)-7 8 Connecting wires- 6 roll 9 Compass Box-13 10 Convex Mirror- 5 11 Concave Mirror-7 12 Convex Lens (Focal length 15 cm)-10 13 Concave Lens (Focal length 20 cm)-10 14 Copper Rod (wires)-11 15 Capillary tube-6 16 Carbon colour code register-20 17 Drawing wooden board-16 18 Drawing Pin (All pin)-3 Box 19 Daniel Cell-10 20 Electro magnet-5 21 Electric crane model-1 22 Electrolysis cell-13 23 Flywheel setup-2 24 Galvanometer-11 25 Glass slab (rectangular)-21 26 Glass slide-9 27 Horse shoe magnet-8 28 Inclined Plane surface-4 29 Jockey-24 30 Key (1 way)-9 31 Key (2 way) -11 32 Laclanche cell-15 33 Meter bridge-4 34 Multimeter-2 35 Magnifying Glass-4 36 Mirror strip-10 37 Nichrome wire-2 Roll |
|-------------|---|---|

Form-6 for the year 2018-19**S V V SS SCHOOL ASALWAS DUBIA (Bhiwani)****Form Submission Status****[20502]****Complete Form****{Recognized on : 01/04/2007}****(b) Chemistry**

- | | |
|---|---|
| 1. BENZOIC ACID – 500 gm, | 1 Acetanilide-500 gm |
| 2. CHLOROFORM – 3 ltr, | 2 Acetone-600 ml |
| 3. ETHYL ALCOHOL – 10 ltr, | 3 Acetic Acid-1.3ltr |
| 4. FILTER PAPER SIMPLE – 5 BOX, | 4 Acetyl Chloride-500ml |
| 5. FERROUS SULPHIDE – 1 kg, | 5 Alluminium Chloride-200gm |
| 6. IRON FILLING – 1 kg, | 6 Alluminium Sulphate-900gm |
| 7. LEAD TRIHYDRATE – 500 gm, | 7 Ammonium Acetate-800gm |
| 8. LITMUS PAPER RED & BLUE – 2 BOX, | 8 Ammonium Chloride-1kg |
| 9. POTASSIUM BISULPHITE – 1 kg, | 9 Ammonium Dichromate-700gm |
| 10. POTASSIUM IODIDE – 200 gm, | 10 Ammonium Dihydrogen Orthophosphate-400 gm |
| 11. POTASSIUM BISULPHATE – 1 kg, | 11 Ammonium Molybdate-300gm |
| 12. SODIUM HYDROXIDE – 1 kg | 12 Ammonium Oxalate-1kg |
| 13. SEPARATING FUNNEL – 6 nos, | 13 Ammonium Sulphate-800gm |
| 14. SODIUM SULPHITE – 1 kg, | 14 Liquid Ammonia-500ml |
| 15. SODIUM METAL – 100 gm, | 15 Aniline-500ml |
| 16. SULPHURIC ACID – 10 ltr, | 16 Arsenic Trioxide-500gm |
| 17. PHENOLPHTHALEIN SOLUTION – 625 ml, | 17 Ammonium Nitrate-700 gm |
| 18. UNIVERSAL INDICATOR – 12 Box, | 18 Barium Chloride-600 gm |
| 19. CHINA DISH – 12 nos, | 19 Barium Sulphate-1 kg |
| 20. BEAKER, 250 ML – 10 nos, | 20 Benzaldehyde-400 ml |
| 21. GLASS JAR – 12 nos, | 21 Benzene -500 ml |
| 22. PIPETTE 20 ML – 10 nos, | 22 Borax-500 gm |
| 23. POLYTHENE BOTTLE – 12 nos, | 23 Benzoic acid-500 gm |
| 24. GLASS ROD – 20 | 24 Bromine water-350 ml |
| | 25 Calcium Nitrate-1 kg |
| | 26 Carbon Tetra Chloride-1000 ml |
| | 27 Ceric Ammonium Nitrate-200 gm |
| | 28 Charcoal (Activated)-200 gm |
| | 29 Chloroform-3 ltr |
| | 30 Cobalt Chloride-450 gm |
| | 31 Cobaltous Nitrate-300 gm |
| | 32 Copper Sulphate-900 gm |
| | 33 Cupric Carbonate-900 gm |
| | 34 Cupric Chloride-500 gm |
| | 35 Cupric Nitrate-500 gm |
| | 36 Dimethyl Glyoxime-200 gm |
| | 37 Ethyl Alcohol -10 ltr |

Form-6 for the year 2018-19

S V V SS SCHOOL ASALWAS DUBIA (Bhiwani)

Form Submission Status

[20502]

Complete Form

{Recognized on : 01/04/2007}

| | | |
|-------------------|--|---|
| (c) Biology | 1 Specimens-29 2 Permanent Slides-32 3 Charts-20 4 Models-10 5 Acetocramine 180 ml 6 Acetic Acid-700 ml 7 Buffer Solution-450 ml 8 Boric Acid-550 ml 9 Barium Sulphate-130 gm 10 Bendict Solution-130 ml 11 Beakers-10 nos 12 Blotting Paper-5 set 13 Brush-10 pcs 14 Cobalt Chloride-250 gm 15 China Dish-12 16 Cover Slip-5 set 17 Centrifuger-1 nos 18 Conical Flask -10 nos 19 Compound Microsope-4 nos 20 Dropper-10 nos 21 Distilled Water-3 ltr 22 Ethyl Alchohal-800 ml 23 Forceps-17 nos 24 Feihiling solution-150 ml 25 Funnel-5 nos 26 Flask -8 nos 27 Glycerol-900 ml 28 Glass rod-8 nos 29 Hydrochloric Acid-500 ml 30 Iodine Solution-700 ml 31 Methylene Blue-100 ml 32 Magnesium Sulphate -550 gm 33 Methylene Red-100 ml 34 Measuring Cylinder-9 nos 35 Methanol-500 ml 36 Needles-10 nos 37 Phenolphthalein-150 ml 38 Pottasium Sulphate-650 gm | 1.Specimens 29 2.Permanent Slides 32 3.Charts 20 4.Models 10 5.Acetocramine 180 ml 6.Acetic Acid 700 ml 7.Buffer Solution 450 ml 8.Boric Acid 550 ml 9.Barium Sulphate 130 gm 10.Bendict Solution 130 ml 11.Beakers 10 nos 12.Blotting Paper 5 set 13.Brush 10 pcs 14.Cobalt Chloride 250 gm 15.China Dish 12 16.Cover Slip 5 set 17.Centrifuger 1 nos 18.Conical Flask 10 nos 19.Compound Microsope 4 nos 20.Dropper 10 nos 21.Distilled Water 3 ltr 22.Ethyl Alchohal 800 ml 23.Forceps 17 nos 24.Feihiling solution 150 ml 25.Funnel 5 nos 26.Flask 8 nos 27.Glycerol 900 ml 28.Glass rod 8 nos 29.Hydrochloric Acid 500 ml 30.Iodine Solution 700 ml 31.Methylene Blue 100 ml 32.Magnesium Sulphate 550 gm 33.Methylene Red 100 ml 34.Measuring Cylinder 9 nos 35.Methanol 500 ml 36.Needles 10 nos 37.Phenolphthalein 150 ml 38.Pottasium Sulphate 650 gm |
| (d) Science | YES | YES |
| (e) Home Science | UNDEFINED | UNDEFINED |
| (f) Music | An elaborated Music room is present in the school with western and Indian instruments. Music is taught as an optional subject at senior secondary level. | An elaborated Music room is present in the school with western and Indian instruments. Music is taught as an optional subject at senior secondary level. |
| (g) Art and Craft | Art & Craft room is in school to conduct art & craft classes with proper space. It is an excellent medium to enhance the creative skills of student through drawing, painting craft work etc. | Art & Craft room is in school to conduct art & craft classes with proper space. It is an excellent medium to enhance the creative skills of student through drawing, painting craft work etc. |

Form-6 for the year 2018-19

S V V SS SCHOOL ASALWAS DUBIA (Bhiwani)

[20502]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (h) Geography | 1 Globe-2 2 Seasons Globe-1 3 Solar System-1 4 Phases of Moon-1 5 Earth Revolution model around Sun and Rotation on its axis-1 6 World Political Map-2 7 Hoarding type world Map-1 8 Hoarding type Map of India-1 9 Hoarding type map of Haryana-1 10 Solar & Lunar Elipse-1 11 Pointer-1 12 Black Blank Map of India-1 13 Black Blank Map of World-1 14 Physical Map of India-1 15 Physical Map of Haryana-1 16 World Physical Map-1 17 Political Map of India-1 18 Political Map of Haryana-1 19 Political Map of Asia-1 20 Political Map of Africa-1 21 Political Map of Europe-1 | 1 Globe-2 2 Seasons Globe-1 3 Solar System-1 4 Phases of Moon-1 5 Earth Revolution model around Sun and Rotation on its axis-1 6 World Political Map-2 7 Hoarding type world Map-1 8 Hoarding type Map of India-1 9 Hoarding type map of Haryana-1 10 Solar & Lunar Elipse-1 11 Pointer-1 12 Black Blank Map of India-1 13 Black Blank Map of World-1 14 Physical Map of India-1 15 Physical Map of Haryana-1 16 World Physical Map-1 17 Political Map of India-1 18 Political Map of Haryana-1 19 Political Map of Asia-1 20 Political Map of Africa-1 21 Political Map of Europe-1 |
| (i) Commerce | NO | NO |
| (i) Computer | 1 CPU (Intel core i5 Lenovo)-2 2 CPU (Intel core i3 Dell) -2 3 Server LED-4 4 Client LED-68 5 Wireless Keyboard & Mouse -1 6 Wired Keyboard (Dell)-71 7 Mouse (Dell)-71 8 Switches with 24 ports (D-Link)-2 9 Switches with 16 ports (D-Link)-2 10 Switches with 5 ports (D-Link)-1 11 Projector CP-EX250 (Hitachi) -2 12 TP-Link (Wifi) Router-2 | 1.CPU (Intel core i3 Dell) -2 2.Server LED-2 3.Client LED-31 4.Wired Keyboard (QLX)-16 5.Wired Keyboard (Dell)-4 6.Wired Keyboard (QHMP)-8 7.Wired Keyboard (Intex)-5 8.Mouse (Dell)-11 9.Mouse (QLX)-9 10.Mouse (Zebtronc)-13 11.Switches with 16 ports (D-Link)-2 12.Switche with 5 ports (D-Link)-1 13.Projector CP-EX250 (Hitachi)-1 14.TP-Link (Wifi) Router-1 15.CPU (Intel core i5 Lenovo)-2 16.Client LED-39 17.Wireless Keyboard & Mouse -1 18.Wired Keyboard (Dell)-39 19.Wired Keyboard (Lenovo)-1 20.Mouse (Dell)-39 21.Mouse (Ranz tm)-1 22.Switches with 24 ports (D-Link)-2 23.Projector CP-EX250 (Hitachi)-1 24.TP-Link (Wifi) Router-1 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 22-04-2017 Earth Day | 22-04-2018 Earth Day |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 102323 | 137083 |
| (b) Avereage monthly income from | | |
| (i) Fees | 1754497 | 2250704 |
| (ii) Other sources | 12817 | 12500 |

Form-6 for the year 2018-19

S V V SS SCHOOL ASALWAS DUBIA (Bhiwani)

[20502]

{Recognized on : 01/04/2007}

Form Submission Status**Complete Form****Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FDR Interest | 12817 | FDR Interest | 12500 |
| (iii) Total income | 21066782 | | 20268840 |
| (iv) Total Expenditure | 21233022 | | 20234080 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Printing & Stationary | 98453 | Printing & Stationary | 81224 |
| Diesel & Mobile | 3217894 | Diesel & Mobile | 2654762 |
| Interest on Loan | 2555456 | Interest on Loan | 2108251 |
| Staff Salary | 9060585 | Staff Salary | 8420680 |
| Depreciation | 4296849 | Depreciation | 4869762 |
| Rep. & Maint. And In | 828263 | Rep. & Maint. And In | 683317 |
| Other Adm. Exp. | 1175522 | Other Adm. Exp. | 1416083 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1350 | 1700 |
| (b) Upper Primary Stage | 1400 | 1750 |
| (c) Secondary Stage | 1500 | 1900 |
| (d) Sr. Secondary Stage | 1900 | 2400 |

Form-6 for the year 2018-19

S V V SS SCHOOL ASALWAS DUBIA (Bhiwani)

Form Submission Status

[20502]

Complete Form

{Recognized on : 01/04/2007}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANOOP KUMAR | PGT | 24500 |
| 2 | ASHISH | PGT | 24500 |
| 3 | ASHOK KUMAR | TGT | 22500 |
| 4 | BALWAN SINGH | TGT | 22500 |
| 5 | BHAVNA SANGWAN | PGT | 24500 |
| 6 | DAMODAR LAL GHOSE | PGT | 24500 |
| 7 | DEEPIKA | PGT | 24500 |
| 8 | DINESH | TGT | 22500 |
| 9 | HEMLATA | PGT | 24500 |
| 10 | JAI PARKASH | TGT | 22500 |
| 11 | KAMAL | PRT | 21500 |
| 12 | MADHURI SAIN | TGT | 22500 |
| 13 | MAINPAL SINGH | PGT | 37000 |
| 14 | MAMTA RANI | PRT | 21500 |
| 15 | MANISHA | PRT | 21500 |
| 16 | MANJU RANI | PRT | 21500 |
| 17 | MEENA DEVI | TGT | 22500 |
| 18 | MEENU | PRT | 21500 |
| 19 | MENKA | TGT | 22500 |
| 20 | MINIYA RANI | PGT | 24500 |
| 21 | MONIKA | PRT | 21500 |
| 22 | MUKESH KUMAR | PGT | 24500 |
| 23 | MUKESH KUMARI | PRT | 21500 |
| 24 | NARESH KUMAR | TGT | 22500 |
| 25 | NEELAM KUMARI | PGT | 24500 |
| 26 | NIMESH KUMAR | TGT | 22500 |
| 27 | NISHA SHARMA | PGT | 24500 |
| 28 | PARDEEP | PGT | 24500 |
| 29 | POONAM | PRT | 21500 |
| 30 | PRITI RANI | PGT | 24500 |
| 31 | PRIYA JANGRA | TGT | 22500 |
| 32 | PUNAM | PRT | 21500 |
| 33 | RAJNI KUMARI | PRT | 21500 |
| 34 | REENA KUMARI | PRT | 21500 |
| 35 | REKHA KUMARI | PRT | 21500 |
| 36 | RUPENDER SINGH | PGT | 24500 |
| 37 | SHAKUNTALA | PGT | 24500 |
| 38 | SONAL YADAV | PRINCIPAL | 40000 |
| 39 | SUMAN | TGT | 22500 |
| 40 | SUNDER SINGH | PGT | 24500 |
| 41 | SUNIL DEVI | PGT | 24500 |
| 42 | SUNIL KUMAR | PGT | 30000 |
| 43 | SUNIL KUMARI | TGT | 22500 |
| 44 | SUNITA RANI | PRT | 21500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Available in all rooms | Available in all rooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |

Form-6 for the year 2018-19

SARASWATI MIDDLE SCHOOL (Bhiwani) [20344]

Form Submission Status

{Recognized on : 20/12/2010}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (c) Sport Room | N | N | |
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 468 | 468 | |
| | (b) Number of Books issued to Pupils | 104 | 92 | |
| (vi) | (a) Size of Play Groud | Rental Sqm | Rental Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | No | |
| | (c) Biology | No | No | |
| | (d) Science | Yes | Yes | |
| | (e) Home Science | No | No | |
| | (f) Music | No | No | |
| | (g) Art and Craft | No | No | |
| | (h) Geography | No | No | |
| | (i) Commerce | No | No | |
| | (i) Computer | No | No | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 255193 | 345943 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 75025 | 95050 | |
| | (ii) Other sources | 84067 | 83921 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE AND OTHER | 84067 | ADM FEE AND OTHER | 83921 |
| | (iii) Total income | 984367 | | 1224521 |

Form-6 for the year 2018-19

SARASWATI MIDDLE SCHOOL (Bhiwani) [20344]

Form Submission Status

{Recognized on : 20/12/2010}

Complete Form

| | | |
|------------------------|--------|---------|
| (iv) Total Expenditure | 893617 | 1195400 |
|------------------------|--------|---------|

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 893617 | SALARY AND OTHER | 1195400 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 700 |
| | (b) Upper Primary Stage | 900 | 950 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | HARISH KUMAR | TEACHER | 10500 |
| 2 | MANISHA | TEACHER | 10500 |
| 3 | PARMVEER | TEACHER | 10500 |
| 4 | PAWAN KUMAR | TEACHER | 10500 |
| 5 | PREETI | HEADMISTRESS | 11000 |
| 6 | SANDEEP KUMAR | TEACHER | 10500 |
| 7 | SANGEETA | TEACHER | 10500 |
| 8 | SUMAN | TEACHER | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | FANS, CHAIRS, TABLE, DESK | FANS, CHAIRS, TABLE, DESK |

| | | |
|---|----------------|----------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 4050 | 4200 |
| (b) Number of Books issued to Pupils | 3500 | 3900 |
| (vi) | | |
| (a) Size of Play Groud | GOVT. RENT Sqm | GOVT. RENT Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 2 |

Form-6 for the year 2018-19

INDIAN HS BHIWANI (Bhiwani) [20456]

Form Submission Status

{Recognized on : 20/11/2006}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|--------------------|--------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |

(x) Medical Facilities available Y Y

(xi) Arrangement of physical Training of pupils Y Y

(xii) Details of co-curricular, cultural and other activities organised by school ANNUAL FUNCTION, ESSAY W ANNUAL FUNCTION, ESSAY W

6 Financial position of the school

| | | |
|---------------------------------|---------|---------|
| (a) Reserve Fund | 1020225 | 1084050 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 193046 | 222907 |
| (ii) Other sources | 46920 | 22175 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| OTHER SOURCES | 46920 | OTHER SOURCES | 22175 |

(iii) Total income 2879590 3000986

(iv) Total Expenditure 2975692 2937260

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|---------|-------------------|---------|
| SALARY, BILL ETC. | 2975692 | SALARY, BILL ETC. | 2937260 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|-----------|
| (a) Primary Stage | 650 | 700-750 |
| (b) Upper Primary Stage | 750 | 800-850 |
| (c) Secondary Stage | 850 | 950-1100 |
| (d) Sr. Secondary Stage | 1200 | 1250-1400 |

Form-6 for the year 2018-19

INDIAN HS BHIWANI (Bhiwani) [20456]

Form Submission Status

{Recognized on : 20/11/2006}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL | MATHS MASTER | 22000 |
| 2 | BABITA | PRINCIPAL | 8350 |
| 3 | DHARMBIR | DRIVER | 5000 |
| 4 | GEETA | SWEEPER | 8300 |
| 5 | HARIOM | ELECTRCIAN | 8350 |
| 6 | MAHAVIR | DRIVER | 5000 |
| 7 | MAMTA | HINDI TEACHER | 8350 |
| 8 | MANJU RANI | HINDI MISTRESS | 8300 |
| 9 | MUKESH KUMAR | S.S. MASTER | 8350 |
| 10 | NAVEEN KUMAR | CLERK | 8300 |
| 11 | PAWAN KUMAR | MANAGER | 24000 |
| 12 | POONAM | PRIMARY | 8500 |
| 13 | RAMESH KUMAR | PGT ENGLISH | 8300 |
| 14 | RAVINDER | PGT MATHS | 21500 |
| 15 | SAKSHI SHARMA | SCIENCE MISTRESS | 21200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 750 | 800 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

BM HS BHIWANI (Bhiwani) [20403]

{Recognized on : 10/09/2004}

Form Submission Status

Complete Form

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-----|-----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |

| | | |
|---|------------------------|------------------------|
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING GROUP SO | DANCE DRAWING GROUP SO |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 9130 | 9130 |
| (b) Average monthly income from | | |
| (i) Fees | 145200 | 142800 |
| (ii) Other sources | 38000 | 20000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEES | 38000 | ADM FEES | 20000 |
| (iii) Total income | 1462080 | | 1713600 |
| (iv) Total Expenditure | 1760800 | | 1714800 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 1760800 | SALARY AND MISC | 1714800 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 650 | 700 |
| (c) Secondary Stage | 800 | 850 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | RAJKUMAR SHARMA | HEADMASTER | 12000 |
| 2 | SANGEETA | TEACHER | 9600 |
| 3 | SAWANT KUMAR | TEACHER | 9600 |
| 4 | SEEMA | TEACHER | 9600 |
| 5 | SHOBHNA | TEACHER | 9600 |
| 6 | SUSHMA | TEACHER | 9600 |
| 7 | UMESH | TEACHER | 9600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

Form-6 for the year 2018-19

SUNRISE HS JATAI (Bhiwani) [20536]

Form Submission Status

{Recognized on : 28/08/2005}

Complete Form

| | | | |
|--------|---|--------------------------|--------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 600 | 700 |
| | (b) Number of Books issued to Pupils | 245 | 325 |
| (vi) | (a) Size of Play Groud | 610 Sqm | 610 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, ESSAY V | ANNUAL FUNCTION, ESSAY V |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 45000 | 50000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 96000 | 111500 |
| | (ii) Other sources | 0 | 0 |

Form-6 for the year 2018-19

SUNRISE HS JATAI (Bhiwani) [20536]

{Recognized on : 28/08/2005}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER SOURCES | 0 | OTHER SOURCES | 0 |
| (iii) Total income | 96000 | | 111500 |
| (iv) Total Expenditure | 94000 | | 107300 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BILL ETC. | 94000 | SALARY, BILL ETC. | 107300 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 300-400 | 300-400 |
| | (b) Upper Primary Stage | 400-500 | 400-500 |
| | (c) Secondary Stage | 500-600 | 500-600 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANNU RANI | ENGLISH TEACHER | 9000 |
| 2 | BHARAT SINGH | HEAD MASTER | 12000 |
| 3 | JAI BHAGWAN | SCIENCE TEACHER | 9000 |
| 4 | KRISHAN KUMAR | TGT | 8000 |
| 5 | MONIKA | PRT | 8200 |
| 6 | NIRMALA DEVI | TGT | 8000 |
| 7 | POOJA | PRT | 8300 |
| 8 | RAVINDER | PTI | 8200 |
| 9 | RITTU | TGT HINDI | 8000 |
| 10 | SANDEEP | TGT | 12000 |
| 11 | SUSHMA | PRT | 8300 |
| 12 | VINOD | PRT | 8300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

RADHA SWAMI HS (Bhiwani) [20498]

Form Submission Status

{Recognized on : 29/07/2000}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 300 | 400 | |
| | (b) Number of Books issued to Pupils | 276 | 320 | |
| (vi) | (a) Size of Play Groud | NA Sqm | NA Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | NO | NO | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 145000 | 90000 | |
| | (ii) Other sources | NA | NA | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCES | 0 | OTHER SOURCES | 0 |
| | (iii) Total income | 145000 | 90000 | |
| | (iv) Total Expenditure | 126000 | 70000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY, BILL ETC. | 126000 | SALARY, BILL ETC. | 70000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 300-450 | 350-500 | |
| | (b) Upper Primary Stage | 450-600 | 500-650 | |
| | (c) Secondary Stage | 600-800 | 650-850 | |
| | (d) Sr. Secondary Stage | NA | NA | |

Form-6 for the year 2018-19

RADHA SWAMI HS (Bhiwani) [20498]

Form Submission Status

{Recognized on : 29/07/2000}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|-------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DARSHANA | PRT | 9000 |
| 2 | JYOTI | PRT | 9000 |
| 3 | PAWAN | SKT | 10000 |
| 4 | RAJESH KUMAR | HEAD MASTER | 12000 |
| 5 | SATYAWAN | HINDI | 10000 |
| 6 | SHAMSHER | PRT | 10000 |
| 7 | SHARVAN | MATHS & SCIENCE TEACHER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) | | |
| (a) Number of Books available in the library | 300 | 300 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-----|-----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |

Form-6 for the year 2018-19

SHRI KHAKHI BABA HS BHIWANI (Bhiwani) [20527]

Form Submission Status

{Recognized on : 28/07/2005}

Complete Form

| | | | | |
|-------|---|---------------------------|-----------------------------|---------------------|
| (h) | Geography | NA | NA | |
| (i) | Commerce | NA | NA | |
| (i) | Computer | YES | YES | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, MEHENDI, SONG, POI | DANCE, MEHENDI, SONG, POI | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 0 | 0 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 17000 | 100 | |
| (ii) | Other sources | 437500 | 294000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FEE | 17000 | FEE | 15200 |
| | GRANT IN AID | 437500 | GRANT IN AID | 294000 |
| (iii) | Total income | 454500 | 309200 | |
| (iv) | Total Expenditure | 454500 | 309200 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 454500 | SALARY AND MISC | 309200 |

| | | | |
|-----|------------------------------|---|---|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 0 | 0 |
| (b) | Upper Primary Stage | 0 | 0 |
| (c) | Secondary Stage | 0 | 0 |
| (d) | Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | KAMLA RANI | HEADMISTRESS | 6000 |
| 2 | MAMTA | TEACHER | 5000 |
| 3 | REKHA JAIN | TEACHER | 5000 |
| 4 | RITA | TEACHER | 5000 |
| 5 | SEEMA RANI | TEACHER | 5000 |
| 6 | SHRUTI | TEACHER | 5000 |
| 7 | UTTAMA | TEACHER | 5000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|----------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan 1 chair each room | 10 banch 2 fan 1 chair each room |
| (iv) Other Rooms Available | | |
| (a) | Library Room | Y |
| (b) | Reading Room | N |
| (c) | Sport Room | N |
| (d) | Geography Room | N |
| (e) | Music Room | N |
| (f) | Dance Room | N |
| (g) | Art and Craft Room | N |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL JUI KHURD (Bhiwani)

[20614]

{Recognized on : 19/06/2008}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 914 | 1000 | |
| | (b) Number of Books issued to Pupils | 325 | 400 | |
| (vi) | (a) Size of Play Groud | 1440 Sqm | 1440 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | NO | NO | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | 6 SYSTEM | 10 SYSTEM | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NO | NO | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 50116 | 85889 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 2488200 | 2488200 | |
| | (ii) Other sources | 3963529 | 3963529 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | TRANSPORT CHARGES | 787300 | TRANSPORT CHARGES | 787150 |
| | BANK INTEREST | 717 | BANK INTEREST | 864 |
| | transport | 787150 | transport | 787150 |
| | OTHER UND | 561016 | OTHER FUND | 687315 |
| | fees | 2287108 | fees | 2488200 |
| | (iii) Total income | 3963529 | 3963529 | |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL JUI KHURD (Bhiwani)

Form Submission Status

[20614]

Complete Form

{Recognized on : 19/06/2008}

| | | |
|------------------------|---------|---------|
| (iv) Total Expenditure | 3877639 | 3877639 |
|------------------------|---------|---------|

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary stasnery diesel | 3877639 | salary stasnery diesel | 3877639 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 500 |
| | (b) Upper Primary Stage | 600 | 600 |
| | (c) Secondary Stage | 700 | 700 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY SINGH | PTI | 8500 |
| 2 | AJIT SINGH | CLERK | 8500 |
| 3 | ASHOK | DRIVER | 7500 |
| 4 | BINDU | PRT | 7500 |
| 5 | DESH RAM | PEON | 7500 |
| 6 | HEMANT | PRT | 7500 |
| 7 | JAI PALKHAN | HEAD MASTER | 10500 |
| 8 | JYOTI | TGT SS | 9500 |
| 9 | MANISHA | TGT SKT | 9500 |
| 10 | MEENAKSHI | TGT SCI | 8500 |
| 11 | NISHA | PRT | 7500 |
| 12 | RIJAK KHAN | PRT | 7500 |
| 13 | SARITA YADAV | TGT HINDI | 9500 |
| 14 | SUMAN DEVI | PRT | 7500 |
| 15 | SUMAN KUMAR | TGT ENG | 9500 |
| 16 | SUNIL | PRT | 7500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------|----------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | BENCH, FANS, CHAIR, TABLE, DESK | BENCH, FANS, CHAIR, TABLE, DESK, |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

SARASWATIWATI SS MITHATHAL (Bhiwani) [20510]

Form Submission Status

{Recognized on : 05/04/2007}

Complete Form

| | | | | |
|--------|---|--------------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 2800 | 1500 | |
| | (b) Number of Books issued to Pupils | 2500 | 1100 | |
| (vi) | (a) Size of Play Groud | 1 ACRE Sqm | 1 ACRE Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, WRITING | ANNUAL FUNCTION, WRITING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 194311 | 212655 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 123525 | 135870 | |
| | (ii) Other sources | 168 | 180 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCES | 168 | OTHER SOUCES | 180 |
| | (iii) Total income | 1484315 | 1224450 | |
| | (iv) Total Expenditure | 1462629 | 1206106 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY, BILL ETC. | 1462629 | SALARY, BILL ETC. | 1206106 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 650 | 700 | |
| | (b) Upper Primary Stage | 750 | 800 | |
| | (c) Secondary Stage | 850 | 950 | |
| | (d) Sr. Secondary Stage | 1200 | 1250 | |

Form-6 for the year 2018-19

SARASWATIWATI SS MITHATHAL (Bhiwani) [20510]

Form Submission Status

{Recognized on : 05/04/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | S.S TEACHER | 10000 |
| 2 | JAIVIR | CLERK | 9000 |
| 3 | KRISHAN | PRT | 9000 |
| 4 | MADHU BALA | PRT | 9000 |
| 5 | NEELAM | PRT | 10000 |
| 6 | RAJINDER KUMAR | PRINCIPAL | 13000 |
| 7 | RINKY | PRT | 9000 |
| 8 | SANGEETA | MATHS TEACHER | 9000 |
| 9 | SUMAN RANI | PRT | 10000 |
| 10 | SUMIT KUMAR | PRT | 10000 |
| 11 | SUNIL KUMAR | PRT | 10000 |
| 12 | SUNITA | LECT SKT | 12000 |
| 13 | VIKAS | SCIENCE TEACHER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 3320 | 3360 |
|--|------|------|

| | | |
|--------------------------------------|-----|-----|
| (b) Number of Books issued to Pupils | 500 | 520 |
|--------------------------------------|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|----------------|----------------|
| | GOVT. RENT Sqm | GOVT. RENT Sqm |
|--|----------------|----------------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 1 | 1 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | NA | NA |
|-------------|----|----|

Form-6 for the year 2018-19

BR HS BHIWANI (Bhiwani) [20404]

Form Submission Status

{Recognized on : 15/06/2001}

Complete Form

| | | |
|---|---------------------------|---------------------------|
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | undefined | undefined |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION,15 AUGU\$ | ANNUAL FUNCTION,15 AUGU\$ |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 642430 | 684580 | |
| (b) Average monthly income from | | | |
| (i) Fees | 100183 | 110430 | |
| (ii) Other sources | 11208 | 11700 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER SOURCES | 11208 | OTHER SOURCES | 11700 |
| (iii) Total income | 111391 | 122130 | |
| (iv) Total Expenditure | 1284420 | 1310120 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BILL ETC. | 1284420 | SALARY BILL ETC | 1310120 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|------|
| (a) Primary Stage | 700 | 900 |
| (b) Upper Primary Stage | 800 | 1000 |
| (c) Secondary Stage | 950 | 1400 |
| (d) Sr. Secondary Stage | NA | NA |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|----------------------|--------------------|---------------|
| 1 | ANITA | S.S MISTRESS | 8500 |
| 2 | BINDU | ENGLISH TEACHER | 8200 |
| 3 | LUXMI | PRT | 8200 |
| 4 | MANJU | SCIENCE TEACHER | 8500 |
| 5 | MONIKA | PRT | 8000 |
| 6 | NAME LATA | HINDI TEACHER | 8500 |
| 7 | NARESH KUMAR | HEAD MASTER | 20000 |
| 8 | POOJA | PRT | 8200 |
| 9 | SHASHI | PRT | 8200 |
| 10 | SWATI | MATHS MISTRESS | 8500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVILABLE IN ALL ROOMS | AVILABLE IN ALL ROOMS |

Form-6 for the year 2018-19

Academy Middle School, Bhiwani (Bhiwani) [28109]

Form Submission Status

{Recognized on : 10/09/1997}

Complete Form

| | | |
|---|--------------------------|--------------------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 150 | 180 |
| (b) Number of Books issued to Pupils | 52 | 68 |
| (vi) | | |
| (a) Size of Play Groud | 420 Sqm | 420 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) | | |
| Medical Facilties available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING PAINTING € | DANCE DRAWING PAINTING € |
| 6 | | |
| Financial position of the school | | |
| (a) Reserve Fund | 5200 | 5400 |
| (b) Avereage monthly income from | | |
| (i) Fees | 22600 | 23500 |
| (ii) Other sources | 32000 | 26000 |

Form-6 for the year 2018-19

Academy Middle School, Bhiwani (Bhiwani) [28109]

{Recognized on : 10/09/1997}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEE | 22600 | ADM FEE | 23500 |
| (iii) Total income | 303200 | | 308000 |
| (iv) Total Expenditure | 303000 | | 308000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 303200 | SALARY AND MISC | 308000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 0 | 0 |
| | (b) Upper Primary Stage | 700 | 750 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DAYAWANTI | TEACHER | 3000 |
| 2 | MAMTA RANI | TEACHER | 9000 |
| 3 | MANJEET KUMAR | HEADMASTER | 9200 |
| 4 | PINKI DEVI | TEACHER | 3200 |
| 5 | SATYA NARAIN | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 24 |
| Details of furniture, fans etc. provided in each classrooms | YES. | 2fan,15 Desks,1 Chair\$1 Lect. stand etc. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 3500 | 3500 |
| (b) Number of Books issued to Pupils | 1000 | 1500 |
| (vi) (a) Size of Play Groud | 1Acer Sqm | 1Acer Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

SHIKSHA VIKAS SR SEC SCHOOL DHANI DHOLA

Form Submission Status

(Bhiwani) [20654]

Complete Form

{Recognized on : 01/04/1999}

| | | | | |
|------------|---|---------------------|------------------------------|---------------------|
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) | Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | Yes | Yes | |
| (b) | Chemistry | Yes | Yes | |
| (c) | Biology | Yes | Yes | |
| (d) | Science | Yes | Yes | |
| (e) | Home Science | NO | NO | |
| (f) | Music | No | Yes | |
| (g) | Art and Craft | No | Yes | |
| (h) | Geography | No | Yes | |
| (i) | Commerce | YES | YES | |
| (i) | Computer | Yes | Yes | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 1325 | 10125 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 170950 | 402000 | |
| (ii) | Other sources | 15000 | 47200 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| (iii) | Total income | 185950 | 449200 | |
| (iv) | Total Expenditure | 184200 | 459325 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Staff Salary & other charges | 184200 | Staff Salary & other charges | 431500 |
| | Students Fee | 185950 | Students Fee | 449200 |
| 7 | Details of Fees (State Wise) | | | |
| (a) | Primary Stage | 700 | 800 | |
| (b) | Upper Primary Stage | 800 | 900 | |
| (c) | Secondary Stage | 1000 | 1100 | |
| (d) | Sr. Secondary Stage | 2000 | 2100 | |

Form-6 for the year 2018-19

SHIKSHA VIKAS SR SEC SCHOOL DHANI DHOLA

(Bhiwani) [20654]

{Recognized on : 01/04/1999}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANAND | LECT PHYSICS CONTRACT | 15000 |
| 2 | DEEPAK KUMAR | DRIVER | 10000 |
| 3 | JAIPAL SINGH | PRINCIPAL | 25000 |
| 4 | KAILASH | CONDECTER | 9000 |
| 5 | KAILASH | PEON | 10000 |
| 6 | KARMPAL | DRIVER | 10000 |
| 7 | KRISHAN | DRIVER | 10000 |
| 8 | MAHENDER SINGH | MATH TEACHER | 11000 |
| 9 | MANGTU RAM | CONDCTER | 9000 |
| 10 | MANISHA KUMARI | LECT MATH | 15000 |
| 11 | MENKA | SWEEPER | 9000 |
| 12 | MUNNI DEVI | CLERK | 10500 |
| 13 | NARENDER | DRIVER | 10000 |
| 14 | NEERAJ | CONTRACT SCIENCE TEACHE | 11000 |
| 15 | OMDATT | S S TEACHER | 11000 |
| 16 | PARDEEP KUMAR | S S TEACHER | 11000 |
| 17 | PRAVIN | LECT ENGLISH CONTECT | 15000 |
| 18 | RAJESH | DRIVER | 10000 |
| 19 | RAMESH | J B T | 10000 |
| 20 | RAMVEER | CONTRACT POLITICAL SCIEN | 15000 |
| 21 | REENA | J B T | 10000 |
| 22 | REKHA | LECT IN HINDI | 15000 |
| 23 | ROHIT | LECT IN COMM | 15000 |
| 24 | SANGEETA | COMPUTER TEACHER | 9000 |
| 25 | SAVINA | LECT CHEMISTRY | 15000 |
| 26 | SHRI RAM | HINDI SKT TEACHER | 11000 |
| 27 | SUDEEP SHARMA | J B T | 10000 |
| 28 | SURENDER | PEON | 10000 |
| 29 | YOGESH KUMAR | DRIVER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 16 | 18 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | 1 CHAIR, 2 FANS, 24 BANCH, 1 LECTUER STAND | 1 CHAIR, 2 FANS, 24 BANCH, 1 LECTUER STAND |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

Saraswati Sr. Sec. School, Vill. Milakpur (Bhiwani)

(Bhiwani) [20343]

{Recognized on : 01/04/2017}

Form Submission Status

Complete Form

| | | | | |
|--------|---|--|--|---------------------|
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 860 | 1100 | |
| | (b) Number of Books issued to Pupils | 540 | 720 | |
| (vi) | (a) Size of Play Groud | 8000 Sqm | 8000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 4 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | Universal Force Table, Linear Air Track Triangular Section,MIRROR, LENS, ntelligent Timer,Statistic & Dynamic Study of Torsion, Meter Rule (Wooden) | Universal Force Table, Linear Air Track Triangular Section,MIRROR, LENS, ntelligent Timer,Statistic & Dynamic Study of Torsion, Meter Rule (Wooden) | |
| (b) | Chemistry | Rubber Stoppers / Corks,Spirit Lamp / Mecker Burner,Flask Conical, Volumetric & Flat Bottom,Spectra Set,Graphite Model | Rubber Stoppers / Corks,Spirit Lamp / Mecker Burner,Flask Conical, Volumetric & Flat Bottom,Spectra Set,Graphite Model,Burette Stand Funnel Stand ,Atomic Model set of 120 Balls , Test Tube Stand Strip Pattern | |
| (c) | Biology | Student Inclined Microscope,Microslide Cabinet Wooden,Model of Human Torso (male) / Mitosis | Student Inclined Microscope,Microslide Cabinet Wooden,Model of Human Torso (male) / Mitosis& (FEMALE),Chart of Human Nervous System | |
| (d) | Science | ALL STANDARD ITEMS FOR SEC SCIENCE LAB | ALL STANDARD ITEMS FOR SEC SCIENCE LAB | |
| (e) | Home Science | NO | NO | |
| (f) | Music | NO | NNO | |
| (g) | Art and Craft | NO | NO | |
| (h) | Geography | MAP OF INDIA, WORLD | MAP OF INDIA, WORLD | |
| (i) | Commerce | NO | NO | |
| (i) | Computer | 12 COMPUTERS | 18 COMPUTERS , 2 LEPTOP | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 15 AUGEST, 26TH JAN. , 2 OC | 15 AUGEST, 26TH JAN. , 2 OC | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 150000 | 200000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 390000 | 480000 | |
| | (ii) Other sources | 70000 | 110000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | VC | 70000 | VC | 70000 |
| | (iii) Total income | 460000 | 590000 | |
| | (iv) Total Expenditure | 440000 | 560000 | |

Form-6 for the year 2018-19

Saraswati Sr. Sec. School, Vill. Milakpur (Bhiwani)

(Bhiwani) [20343]

{Recognized on : 01/04/2017}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF PAY | 380000 | STAFF PAY | 470000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 650 |
| | (b) Upper Primary Stage | 700 | 800 |
| | (c) Secondary Stage | 900 | 1000 |
| | (d) Sr. Secondary Stage | 1100 | 1300 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | SAROJ BALA | PRINCIPAL | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 210 BENCHES, 22 FANS, 4 TABLES, 20 CHAIRS | 210 BENCHES, 22 FANS, 4 TABLES, 20 CHAIRS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 1280 | 1280 |
|--|------|------|

| | | |
|--------------------------------------|-----|-----|
| (b) Number of Books issued to Pupils | 137 | 146 |
|--------------------------------------|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|----------|----------|
| | 2400 Sqm | 2400 Sqm |
|--|----------|----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

(vii) (a) Availability of Drinking water

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

Facilities

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 1 | 1 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | NO | NO |
|-------------|----|----|

| | | |
|---------------|----|----|
| (b) Chemistry | NO | NO |
|---------------|----|----|

Form-6 for the year 2018-19

HINDU HS BHIWANI (Bhiwani) [20452]

Form Submission Status

{Recognized on : 01/04/1992}

Complete Form

| | | |
|-------------------|-----|-----|
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |

| | | |
|---|---|---|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

| | | |
|---|-------------------------|-------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION AND OTH | ANNUAL FUNCTION AND OTH |
|---|-------------------------|-------------------------|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 24755 | 27519 |
| (b) Average monthly income from | | |
| (i) Fees | 107465 | 112709 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| NIL | 0 | NIL | 0 |
| (iii) Total income | 1289580 | 1352517 | |
| (iv) Total Expenditure | 1241250 | 1335005 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-----------------------------------|---------|-----------------------------------|---------|
| SALARY OFFICE EXPENSES AND OTHERS | 1241250 | SALARY OFFICE EXPENSES AND OTHERS | 1335005 |

| | | | |
|---|------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700 | 750 |
| | (b) Upper Primary Stage | 900 | 950 |
| | (c) Secondary Stage | 900 | 1000 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TGT | 105600 |
| 2 | ANU | PRT | 99600 |
| 3 | DIVYA SHARMA | TGT | 102000 |
| 4 | HIMANI | TGT | 102000 |
| 5 | RAJNI KUASHIK | HEAD MISTRESS | 144000 |
| 6 | RUCHI KAUSHIK | TGT | 105600 |
| 7 | SAVITA | PRT | 99600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL CLASS ROOMS | AVAILABLE IN ALL CLASS ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |

Form-6 for the year 2018-19

NEW INDIA H/S HANUMAN DHANI (Bhiwani) [20489]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (c) Sport Room | N | N | |
| (d) Geography Room | N | N | |
| (e) Music Room | N | N | |
| (f) Dance Room | N | N | |
| (g) Art and Craft Room | N | N | |
| (h) Computer Lab | Y | Y | |
| (i) Science Laboratory | Y | Y | |
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | N | N | |
| (v) (a) Number of Books available in the library | 800 | 850 | |
| (b) Number of Books issued to Pupils | 300 | 300 | |
| (vi) (a) Size of Play Groud | NO Sqm | NO Sqm | |
| (b) Availability of sports facilities | N | N | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | YES | YES | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | YES | YES | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 4200 | 8000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 87200 | 122800 | |
| (ii) Other sources | 62000 | 41200 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEE | 62000 | ADM FEE | 41200 |
| ADM FEE AND OTHER | 62000 | ADM FEE AND OTHER | 41200 |

Form-6 for the year 2018-19

NEW INDIA H/S HANUMAN DHANI (Bhiwani) [20489]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | |
|------------------------|---------|---------|
| (iii) Total income | 1108400 | 1473600 |
| (iv) Total Expenditure | 1104600 | 1471900 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 1104600 | SALARY AND OTHER | 1472800 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 650 |
| | (b) Upper Primary Stage | 700 | 750 |
| | (c) Secondary Stage | 800 | 850 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|--------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | KIRAN | TEACHER | 12500 |
| 2 | MONIKA | TEACHER | 10000 |
| 3 | POONAM VERMA | TEACHER | 9300 |
| 4 | RAKESH KUMAR | TEACHER | 15000 |
| 5 | REKHA | TEACHER | 10000 |
| 6 | SARLA | TEACHER | 10000 |
| 7 | SEEMA SHARMA | TEACHER | 15000 |
| 8 | SHYAMSUNDER SHARMA | HEADMASTER | 18500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | one chair, one fan | one chair, one fan |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | | |
|-------|---|----------|----------|
| (v) | (a) Number of Books available in the library | 305 | 327 |
| | (b) Number of Books issued to Pupils | 215 | 236 |
| (vi) | (a) Size of Play Groud | 4440 Sqm | 4440 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

MDS VIDYA NIKETAN DHAB DHANI (Bhiwani)

Form Submission Status

[20624]

Complete Form

{Recognized on : 12/09/2008}

| | | | |
|---|---------------------|---|---------------------|
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | NO | NO | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 10200 | 16000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 105450 | 109300 | |
| (ii) Other sources | 43450 | 51400 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Admission fees of new student & annual charge | 43450 | Admission fees of new student & annual charge | 58500 |
| (iii) Total income | 148900 | 160700 | |
| (iv) Total Expenditure | 148500 | 160500 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| <hr/> | | | |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 600 | 700 | |
| (b) Upper Primary Stage | 700 | 800 | |
| (c) Secondary Stage | 0 | 0 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

MDS VIDYA NIKETAN DHAB DHANI (Bhiwani)

Form Submission Status

[20624]

Complete Form

{Recognized on : 12/09/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MAHENDER SINGH | CONDUCTOR | 6000 |
| 2 | MAHIPAL SINGH | DRIVER | 8000 |
| 3 | MANJU | JBT | 13000 |
| 4 | MUNNI DEVI | TGT | 14500 |
| 5 | NARESH KUMARI | JBT | 13000 |
| 6 | NISHA KUMARI | JBT | 13000 |
| 7 | POONAM | PEON | 7000 |
| 8 | RAJIV KUMAR | JBT | 13000 |
| 9 | SEEMA | JBT | 13500 |
| 10 | SURESH KUMAR | TGT | 15500 |
| 11 | YOGESH KUMAR | TGT | 14500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 7 | 7 |
| Details of furniture, fans etc. provided in each classrooms | 142 BENCHES ,15 FANS, 4 TABLES, 25 CHAIRS | 142 BENCHES, 15 FANS, 4 TABLES, 25 CHAIRS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics NO NO

(b) Chemistry NO NO

Form-6 for the year 2018-19

HINDU PRIMARY SCHOOL DC COLONY BWN

Form Submission Status

(Bhiwani) [20453]

Complete Form

{Recognized on : 10/10/2008}

| | | |
|-------------------|-----|-----|
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |

| | | |
|---|---|---|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

| | | |
|---|-------------------------|-------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION AND OTH | ANNUAL FUNCTION AND CUL |
|---|-------------------------|-------------------------|

| | | |
|------------------------------------|-------|-------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 18205 | 20915 |
| (b) Average monthly income from | | |
| (i) Fees | 54195 | 57245 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| NIL | 0 | NIL | 0 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 650340 | 686940 |
| (iv) Total Expenditure | 597470 | 623050 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|--|--------|--|--------|
| SALARY, OTHER EXPENCES, BUILDING AND FURNITURE REPAIRING EXPENCES etc. | 597470 | SALARY, OTHERS OFFICE EXPENSES, BUILDING AND FURNITURE REPAIRING EXPENSES etc. | 623050 |

| | | |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 700 | 750 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|--------------|--------|
| 1 | DIVYA | HEAD TEACHER | 102000 |
| 2 | LALITA | PRT | 99600 |
| 3 | POOJA SHARMA | PRT | 99600 |
| 4 | SUMAN RANI | PRT | 99600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 20 | 22 |
| Number of Classrooms | 28 | 28 |

Form-6 for the year 2018-19

SANGAM SENIOR SECONDARY SCHOOL TOSHAM

(Bhiwani) [20716]

{Recognized on : 19/11/2011}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | benches-20 fans-4 lecturestand-1 greenboard-1 dustbin-1 chair-1 | benches-20 fans-4 greenboard-1 lecturestand-1 dustbin-1 chair-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4000 | 4200 |
| (b) Number of Books issued to Pupils | 3000 | 3300 |
| (vi) (a) Size of Play Groud | 20000 Sqm | 20000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | microscope, pestel, beaker, etc. | microscope, pestel, beaker, etc. |
| (b) Chemistry | test tube boiling tube wash bottle etc. | test tube boiling tube wash bottle etc. |
| (c) Biology | chnostat, model of human torsp etc. | chnostat, model of human torsp etc. |
| (d) Science | microscope test tube, chnostate, etc. | microscope test tube, chnostate, etc. |
| (e) Home Science | undefined | undefined |
| (f) Music | tabla, mixture can akela mixture, etc. | tabla, mixture can akela mixture, etc. |
| (g) Art and Craft | all required materials asper requirements | all required materials asper requirements |

Form-6 for the year 2018-19

SANGAM SENIOR SECONDARY SCHOOL TOSHAM

Form Submission Status

(Bhiwani) [20716]

Complete Form

{Recognized on : 19/11/2011}

| | | |
|---|--|--|
| (h) Geography | barometer . astronomical plane table etc. | barometer . astronomical plane table etc. |
| (i) Commerce | beaker ,beaker tongs. etc. | beaker ,beaker tongs. etc. |
| (i) Computer | 42 setscomputers, 6 projectors. etc. | 42 setscomputers, 6 projectors. etc. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 26 jan, | 26 jan, |

| | | |
|------------------------------------|---------|---------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 264300 | 265600 |
| (b) Average monthly income from | | |
| (i) Fees | 9894955 | 9910000 |
| (ii) Other sources | 512 | 820 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| (iii) Total income | 9895467 | | 9910820 |
| (iv) Total Expenditure | 9669070 | | 9670820 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------------|---------|----------------------|---------|
| building insurance | 28352 | building insurance | 28352 |
| misc expense | 28326 | misc .expenses | 28326 |
| disel and mobil | 604500 | disel | 604500 |
| advertisement expenses | 16450 | advertisement | 17000 |
| lease rent | 58000 | electricity expense | 58000 |
| new paper expenses | 206250 | leaserent | 206250 |
| printing | 9790 | news paper | 9790 |
| affiliation fee | 32540 | printing | 32540 |
| interest on loan | 10500 | affiliation fee | 10500 |
| legalprofessional fee | 706376 | interest on loan | 706376 |
| vehical repair | 6000 | legalprofessionalfee | 6000 |
| bank charge | 680911 | vehical repair | 689011 |
| staff salary | 2211 | bank charge | 2211 |
| TA/DA | 4203251 | staff salary | 4203251 |
| Tea and refreshment | 18630 | TA/DA | 18630 |
| Depreciation | 34240 | Tea and refreshment | 34240 |
| | 3022741 | Depreciation | 3022741 |

| | | |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 1000 | 1200 |
| (b) Upper Primary Stage | 1500 | 1700 |
| (c) Secondary Stage | 1800 | 2000 |
| (d) Sr. Secondary Stage | 2000 | 2200 |

Form-6 for the year 2018-19

SANGAM SENIOR SECONDARY SCHOOL TOSHAM

(Bhiwani) [20716]

{Recognized on : 19/11/2011}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | amit | pgt | 21500 |
| 2 | amita | prt | 21500 |
| 3 | jyoti | prt | 21500 |
| 4 | malti | principal | 23000 |
| 5 | manju | pgt | 21500 |
| 6 | maya | prt | 21500 |
| 7 | mohit | pgt | 21500 |
| 8 | naveen | tgt | 21500 |
| 9 | rekha | prt | 21500 |
| 10 | rekha | mother teacher | 21500 |
| 11 | ronika | tgt | 21500 |
| 12 | sanjana | prt | 21500 |
| 13 | sarita | prt | 21500 |
| 14 | shiv | pgt | 21500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 14 | 13 |
| Number of Classrooms | 14 | 13 |
| Details of furniture, fans etc. provided in each classrooms | Fan,Desk for All Classes | Fan,Desk for All Classes |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 460 | 460 |
| (b) Number of Books issued to Pupils | 63 | 63 |
| (vi) (a) Size of Play Groud | 715 Sqm | 715 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

DAYA MIDDLE SCHOOL BHIWANI (Bhiwani) [20421]

{Recognized on : 16/04/2013}

Form Submission Status

Complete Form

(ix) Details of apparatus and equipment for

| | | | |
|---|-----|--|-----|
| (a) Physics | no | | no |
| (b) Chemistry | no | | no |
| (c) Biology | no | | no |
| (d) Science | no | | no |
| (e) Home Science | no | | no |
| (f) Music | yes | | yes |
| (g) Art and Craft | no | | no |
| (h) Geography | no | | no |
| (i) Commerce | no | | no |
| (i) Computer | yes | | yes |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | N | | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | | yes |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 1195345 | 1502000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 115510 | 140000 | |
| (ii) Other sources | 5571 | 1930 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| F D R | 5571 | F D R | 1930 |
| FEE | 121081 | FEE | 141930 |
| (iii) Total income | 121081 | 141930 | |
| (iv) Total Expenditure | 93963 | 116375 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 93963 | SALARY | 116375 |
| Salary | Salary | Salary | 116375 |
| | 93963 | | |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 540 | 580 |
| (b) Upper Primary Stage | 680 | 700 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------------|--------------------|---------------|
| 1 | ARUNA | TEACHER | 9000 |
| 2 | GANGA | TEACHER | 9000 |
| 3 | JYOTI | PEON | 9300 |
| 4 | MANOJ RANI | HM | 10000 |
| 5 | MUKESH KUMARI | TEACHER | 9850 |
| 6 | PROMILA | TEACHER | 9200 |
| 7 | SEETA | TEACHER | 9000 |
| 8 | VINOD KUMARI | TEACHER | 9800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--------------------|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |

Form-6 for the year 2018-19

GOURAV HS GOKALPURA (Bhiwani) [20358]

Form Submission Status

{Recognized on : 01/04/2001}

Complete Form

| | | |
|---|--|--|
| Number of Classrooms | 18 | 19 |
| Details of furniture, fans etc. provided in each classrooms | Fan-2 Chair-1 Table-1 | Fan-2 Chair-1 Table-1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 2900 | 3000 |
| (b) Number of Books issued to Pupils | 1100 | 1400 |
| (vi) | | |
| (a) Size of Play Groud | 4200 Sqm | 4200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | Microscope , PRISM, TEST TUBE , BIKERS, THERMOMETER, DROPPER PIPERS, FUNNELS SCOOPFUL, PLASTIC AND RUBBER POLICEMEN, Forceps , Dropper in action , string Rods | Microscope , PRISM, TEST TUBE , BIKERS, THERMOMETER, DROPPER PIPERS, FUNNELS SCOOPFUL, PLASTIC AND RUBBER POLICEMEN, Forceps , Dropper in action , string Rods |
| (e) Home Science | undefined | undefined |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | Sports Musical activites Model | Sports Musical activites Model |
| 6 Financial position of the school | | |

Form-6 for the year 2018-19

GOURAV HS GOKALPURA (Bhiwani) [20358]

Form Submission Status

{Recognized on : 01/04/2001}

Complete Form

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 187000 | 200000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 130000 | 145000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NA | 0 | NA | 0 |
| (iii) Total income | 1747000 | 1940000 | |
| (iv) Total Expenditure | 1650000 | 1815000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|----------------------------------|---------------|----------------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| TEACHER SALARY | 130000 | TEACHER SALARY | 140000 |
| Cultural News paper Magazine etc | 25000 | Cultural News paper Magazine etc | 30000 |
| Diesel | 250000 | Diesel | 275000 |

| | | |
|-------------------------|-------------------------------------|-----|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 400 | 440 |
| (b) Upper Primary Stage | 500 | 550 |
| (c) Secondary Stage | 750 | 800 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | MONIKA SHARMA | PHYSICAL TEACHER | 10000 |
| 2 | BIJENDER SINGH | ENGLISH TEACHER | 13000 |
| 3 | KRISHAN KUMAR | HINDI TEACHER | 10000 |
| 4 | MONIKA DEVI | SCIENCE TEACHER | 13000 |
| 5 | NARENDER SINGH | PRIMARY TEACHER | 9000 |
| 6 | NARESH KUMAR | SS TEACHER | 9000 |
| 7 | PINKI RANI | PRIMARY TEACHER | 8000 |
| 8 | RAKESH KUMAR | CLERK | 8000 |
| 9 | SATYANARAIN | HEAD MASTER | 13000 |
| 10 | SUMITRA DVI | SANSKRIT TEACHER | 9000 |
| 11 | SURENDER SINGH | MATH TEACHER | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 7 | 7 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

BRIGHT PRY SCHOOL CHANG (Bhiwani) [20408]

Form Submission Status

{Recognized on : 21/01/2000}

Complete Form

| | | | |
|--------|---|---------------------|-----------------------------|
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 455 | 470 |
| | (b) Number of Books issued to Pupils | 350 | 470 |
| (vi) | (a) Size of Play Groud | 2006 Sqm | 2006 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 13525 | 1125 |
| | (b) Average monthly income from | | |
| | (i) Fees | 54625 | 55700 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | NIL | 0 | NIL |
| | | | Amount (Rs.) |
| | (iii) Total income | 54625 | 55700 |
| | (iv) Total Expenditure | 41100 | 58400 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | SALERY AND OTHERS | 41100 | SALERY AND OTHERS |
| | | | Amount |
| | | | 58400 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 900 | 600 1000 |
| | (b) Upper Primary Stage | 0 | 0 |

Form-6 for the year 2018-19

BRIGHT PRY SCHOOL CHANG (Bhiwani) [20408]

Form Submission Status

{Recognized on : 21/01/2000}

Complete Form

| | | |
|-------------------------|---|---|
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHA | PRT | 14100 |
| 2 | MONIKA | PRT | 13400 |
| 3 | SUDESH | PRT | 12200 |
| 4 | VIJAY SINGH | HEAD MASTER | 18700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 20 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 10/1/1 | 10/1/1 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|-----|-----|
| | 420 | 450 |
|--|-----|-----|

(b) Number of Books issued to Pupils

| | | |
|--|-----|-----|
| | 250 | 250 |
|--|-----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|-----------|-----------|
| | 69300 Sqm | 69300 Sqm |
|--|-----------|-----------|

(b) Availability of sports facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(b) Number of coolers available for cold drinking water

| | | |
|--|---|---|
| | 1 | 1 |
|--|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | NO | NO |
|-------------|----|----|

| | | |
|---------------|----|----|
| (b) Chemistry | NO | NO |
|---------------|----|----|

| | | |
|-------------|----|----|
| (c) Biology | NO | NO |
|-------------|----|----|

| | | |
|-------------|----|----|
| (d) Science | NO | NO |
|-------------|----|----|

| | | |
|------------------|----|----|
| (e) Home Science | NO | NO |
|------------------|----|----|

| | | |
|-----------|----|----|
| (f) Music | NO | NO |
|-----------|----|----|

| | | |
|-------------------|----|----|
| (g) Art and Craft | NO | NO |
|-------------------|----|----|

Form-6 for the year 2018-19

NAVEEN H/S ISHARWAL (Bhiwani) [20713]

Form Submission Status

{Recognized on : 19/08/2000}

Complete Form

| | | | |
|----------------------------------|---|-----------------------------|---------------------|
| (h) | Geography | NO | NO |
| (i) | Commerce | NO | NO |
| (i) | Computer | 15 | 18 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | CHILDREN DAY | CHILDREN DAY |
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 0 | 0 |
| (b) | Average monthly income from | | |
| (i) | Fees | 195000 | 195000 |
| (ii) | Other sources | 5357 | 5357 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| VAN FEES | 5000 | VAN FEES | 5500 |
| MEMBERSHIP FEES | 357 | MEMBERSHIP FEES | 357 |
| (iii) | Total income | 200000 | 210000 |
| (iv) | Total Expenditure | 160000 | 170000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| OFFICE AND ADMIN | 160000 | OFFICE AND ADMIN | 170000 |

| | | | |
|-----|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 450 | 460 |
| (b) | Upper Primary Stage | 650 | 660 |
| (c) | Secondary Stage | 850 | 870 |
| (d) | Sr. Secondary Stage | 00 | 00 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | JASWANTI DEVI | PRT | 9000 |
| 2 | KIRAN KADYAN | PRT | 9500 |
| 3 | KIRTI KUMARI | COMPUTER TEACHER | 9000 |
| 4 | NAVEEN KUMAR | PRT | 9500 |
| 5 | NEERAJ KADYAN | CLERK | 9000 |
| 6 | PREETI | TGT | 10500 |
| 7 | RAJBIR SINGH | TGT | 11000 |
| 8 | RAJBIR SINGH | HEAD MASTER | 13000 |
| 9 | SHIV KUMAR | PRT | 9500 |
| 10 | SUNIL KUMAR | TGT | 11000 |
| 11 | SURESH KUMAR | TGT | 11500 |
| 12 | SUSHILA | TGT | 10000 |
| 13 | UTTAM SINGH | PRT | 9500 |
| 14 | VIJETA | PRT | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--|--|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 8 | 8 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | Desk 10, fan 2, lights 2 teacher chair | Desk 10, fan 2, lights 2 teacher chair |

(iv) Other Rooms Available

Form-6 for the year 2018-19

ARYA MIDDLE SCHOOL SINGHANI (Bhiwani)

[20636]

{Recognized on : 31/08/1999}

Form Submission Status

Complete Form

| | | | |
|--------|---|-----------------------------|-----------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 670 | 680 |
| | (b) Number of Books issued to Pupils | 417 | 315 |
| (vi) | (a) Size of Play Groud | 89690 Sqm | 89690 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | No | No |
| | (b) Chemistry | No | No |
| | (c) Biology | No | No |
| | (d) Science | No | No |
| | (e) Home Science | No | No |
| | (f) Music | No | No |
| | (g) Art and Craft | No | No |
| | (h) Geography | No | No |
| | (i) Commerce | No | No |
| | (i) Computer | No | No |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Speech, Dance, Drama Games, | Speech, Dance, Drama Games, |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 83326 | 85830 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 66540 | 56200 |
| | (ii) Other sources | 18940 | 18490 |

Form-6 for the year 2018-19

ARYA MIDDLE SCHOOL SINGHANI (Bhiwani)

[20636]

{Recognized on : 31/08/1999}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| donation | 18940 | donation | 18490 |
| (iii) Total income | 85480 | | 74690 |
| (iv) Total Expenditure | 1004490 | | 905170 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| office equipment | 104490 | office equipment | 905170 |

| 7 Details of Fees (State Wise) | | | |
|--------------------------------|--|-----|-----|
| (a) Primary Stage | | 500 | 550 |
| (b) Upper Primary Stage | | 550 | 600 |
| (c) Secondary Stage | | 0 | 0 |
| (d) Sr. Secondary Stage | | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHOK KUMAR | TGT | 84000 |
| 2 | DALBIR SINGH | TGT | 84000 |
| 3 | sarita | HM | 84000 |
| 4 | SUDESH KALIRAMANA | PRT | 78000 |
| 5 | SURENDER KUMAR | PRT | 78000 |
| 6 | SURENDER SINGH | PRT | 78000 |
| 7 | USHMA | PRT | 78000 |
| 8 | VIJAY SINGH | PRT | 78000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|------------------------------------|------------------------------------|
| Number of Sections | 16 | 19 |
| Number of Classrooms | 16 | 20 |
| Details of furniture, fans etc. provided in each classrooms | 18 BANCHES, 1 CHAIR,2 FANS,1 TABLE | 20 BANCHES, 1 CHAIR,2 FANS,1 TABLE |

| (iv) Other Rooms Available | | |
|--|-----|-----|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 850 | 900 |
| (b) Number of Books issued to Pupils | 770 | 800 |

Form-6 for the year 2018-19

ADARSH SSS JAMALPUR (Bhiwani) [20317]

Form Submission Status

{Recognized on : 20/06/2005}

Complete Form

| | | | | |
|--------|---|----------------------------|---------------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 5500 Sqm | 5500 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (b) Chemistry | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (c) Biology | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (d) Science | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (e) Home Science | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (i) Commerce | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| | (i) Computer | HAVING REQUIRED ITEM | HAVING REQUIRED ITEM | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 15TH AUG,26TH JAN, 14TH NC | 15TH AUG,26TH JAN, 14TH NC | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 00 | 00 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 3999000 | 4696200 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 1 | 00 | 1 | 00 |
| | FEE | 3999000 | FEE | 4696200 |
| | (iii) Total income | 3999000 | 4696200 | |
| | (iv) Total Expenditure | 3910000 | 4696200 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF SALARY AND OTHER ACTIVITY | 3910000 | STAFF SALARY AND OTHER ACTIVITY | 4696200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 650 | 650 | |
| | (b) Upper Primary Stage | 700 | 800 | |
| | (c) Secondary Stage | 850 | 1000 | |
| | (d) Sr. Secondary Stage | 1000 | 1100 | |

Form-6 for the year 2018-19

ADARSH SSS JAMALPUR (Bhiwani) [20317]

Form Submission Status

{Recognized on : 20/06/2005}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHIMA | TGT | 144000 |
| 2 | BALRAM | PGT | 180000 |
| 3 | BHAL SINGH | CHOKIDAR | 108000 |
| 4 | DEVENDER PAL | TGT | 168000 |
| 5 | GAYTRI | JBT | 126000 |
| 6 | JAGDISH CHANDER | TGT | 144000 |
| 7 | JOGI RAM | PGT | 180000 |
| 8 | JYOTI | PEON | 108000 |
| 9 | KRISHAN | PGT | 180000 |
| 10 | MADHU | JBT | 126000 |
| 11 | MANJU | JBT | 126000 |
| 12 | MUKESH | DP | 144000 |
| 13 | MUKESH | HELPER | 108000 |
| 14 | NAVEEN | TGT | 144000 |
| 15 | NEELAM RANI | PGT | 180000 |
| 16 | OM PARKASH | DRIVER | 114000 |
| 17 | PARKASH CHANDER | CHOKIDAR | 108000 |
| 18 | PARNEEL | JBT | 126000 |
| 19 | POOJA | TGT | 144000 |
| 20 | POONAM PASRIJA | TGT | 126000 |
| 21 | PRIYANKA | PGDCA | 120000 |
| 22 | RAHUL | JBT | 126000 |
| 23 | ROHTASH | HELPER | 108000 |
| 24 | SANTOSH | PEON | 108000 |
| 25 | SANTOSH | PGT | 180000 |
| 26 | SATBIR | DRIVER | 114000 |
| 27 | SUMAN | TGT | 144000 |
| 28 | SUNITA | JBT | 126000 |
| 29 | SURENDER PAL SINGH | PRINCIPAL | 204000 |
| 30 | VEENA RANI | JBT | 126000 |
| 31 | VIKRAM | DRIVER | 114000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 8 | 10 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 160 Desk 26 chair 30 Fan 14 Green board | 180 Desk 30 chair 30 Fan 14 Green board |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

D B M International School Dulheri (Bhiwani) [27035]

Form Submission Status

{Recognized on : 21/11/1914}

Complete Form

| | | | |
|---|---|---|---------------------|
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 3700 | 5100 | |
| (b) Number of Books issued to Pupils | 127 | 228 | |
| (vi) (a) Size of Play Groud | 6070.2 Sqm | 6070.2 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | HOODS, DESKS, BENCHES, GAS, WATER, ELECTRICAL EQUIPMENTS, LANCES ETC. | |
| (b) Chemistry | NO | SAFETY GLASSES, BEAKERS,LAB DRESS,TEST TUBES, FLASKS, DROPPERS AND BURNERS ETC. | |
| (c) Biology | NO | SLIDES, TESTTUBES, PROBS, BEAKERS, CHARTS, MICROSCOPES AND DYES ETC. | |
| (d) Science | THERMOMETERS, TEST TUBE, STRING ROD, FUNNEL, CULINDER, RING STANDS AND BURNERS ETC. | THERMOMETERS, TEST TUBE, STRING ROD, FUNNEL, CULINDER, RING STANDS AND BURNERS ETC. | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | 8 COMPUTER SETS | 12 COMPUTER SETS | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | CULTURAL PROGRAM | CULTURAL PROGRAM | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 100000 | 573810 | |
| (b) Average monthly income from | | | |
| (i) Fees | 276050 | 4700000 | |
| (ii) Other sources | 8057 | 39605 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST FDR | 8057 | INTEREST FDR | 39605 |
| (iii) Total income | 3320657 | 4739605 | |
| (iv) Total Expenditure | 3317223 | 4739605 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY | 1313932 | STAFF SALARY | 2566320 |
| OTHER EXP. | 2003291 | OTHER EXP. | 2173285 |

Form-6 for the year 2018-19

D B M International School Dulheri (Bhiwani) [27035]

{Recognized on : 21/11/1914}

Form Submission Status

Complete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1350 | 1450 |
| | (b) Upper Primary Stage | 1520 | 1650 |
| | (c) Secondary Stage | 00 | 2300 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TEACHER | 10980 |
| 2 | KULDEEP SINGH | TEACHER | 10980 |
| 3 | MANEESH | TEACHER | 10980 |
| 4 | MEENAKSHI | TEACHER | 9800 |
| 5 | NEELAM | ASST TEACHER | 9800 |
| 6 | NIRMALA | TEACHER | 9800 |
| 7 | PARDEEP KUMAR | PRINCIPAL | 12000 |
| 8 | PARUL | ASST TEACHER | 9800 |
| 9 | PREETI | ASST TEACHER | 9800 |
| 10 | PREM DEVI | PEON | 10980 |
| 11 | SANJU PARASAR | TEACHER | 11000 |
| 12 | SONIA KUMARI | TEACHER | 10980 |
| 13 | SUDHA | TEACHER | 10980 |
| 14 | SURENDER SINGH | TEACHER | 11000 |
| 15 | USHA | TEACHER | 10980 |
| 16 | VISHAL | TEACHER | 10980 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 13 | 13 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | as per requirement | as per requirement |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 450 | 470 |
| (b) Number of Books issued to Pupils | 400 | 430 |
| (vi) (a) Size of Play Groud | 4400 Sqm | 4400 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

VIKAS HS NAWA RAJGARH (Bhiwani) [20546]

Form Submission Status

{Recognized on : 27/08/2008}

Complete Form

| | | | | |
|------------|---|--------------------------|-----------------------------|---------------------|
| (vii) (a) | Availability of Drinking water Facilities | Y | Y | |
| (b) | Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) | Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | NO | NO | |
| (b) | Chemistry | NO | NO | |
| (c) | Biology | NO | NO | |
| (d) | Science | as per requirment | as per requirment | |
| (e) | Home Science | NO | NO | |
| (f) | Music | NO | NO | |
| (g) | Art and Craft | NO | NO | |
| (h) | Geography | NO | NO | |
| (i) | Commerce | NO | NO | |
| (i) | Computer | 09 | 09 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY, INDEPENDEN | REPUBLIC DAY, INDEPENDEN | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 1951626 | 2073149 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 483526 | 478311 | |
| (ii) | Other sources | 869 | 6419 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FEE | 483526 | FEE | 478311 |
| (iii) | Total income | 484395 | 484730 | |
| (iv) | Total Expenditure | 463713 | 474604 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | EXPENDITURE | 463713 | EXPENDITURE | 474604 |
| 7 | Details of Fees (State Wise) | | | |
| (a) | Primary Stage | 650 750 | 900 950 | |
| (b) | Upper Primary Stage | 750 900 | 1000 1100 | |
| (c) | Secondary Stage | 1000 1100 | 1200 1300 | |
| (d) | Sr. Secondary Stage | 0000 | 0000 | |

Form-6 for the year 2018-19

VIKAS HS NAWA RAJGARH (Bhiwani) [20546]

Form Submission Status

{Recognized on : 27/08/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DAYANAND | TGT ENG | 16000 |
| 2 | GAYTRI DEVI | TGT SKT | 12500 |
| 3 | HARI RAM | HEADMASTER | 28000 |
| 4 | MAMTA | PRT | 13000 |
| 5 | NEHA | TGT SCI | 16000 |
| 6 | REETU | PRT | 12500 |
| 7 | REKHA | PRT | 16000 |
| 8 | SANDHYA | TGT ENG AND SS | 16000 |
| 9 | SAROJ | PRT | 13000 |
| 10 | SONA DEVI | TGT HINDI AND SS | 12500 |
| 11 | SUNIL KAUSHIK | TGT MATHS | 14000 |
| 12 | SUSHILA | TGT SS | 16000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---------------------------------------|---------------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | fans benches for all classes and cctv | fans benches for all classes and cctv |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

Form-6 for the year 2018-19

CENTURY MODEL MS BHIWANI (Bhiwani) [20411]

Form Submission Status

{Recognized on : 23/08/2005}

Complete Form

| | | |
|---|--------|--------|
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | YES | YES |
| (f) Music | YES | YES |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 177353 | 218153 |
| (b) Average monthly income from | | |
| (i) Fees | 53568 | 67700 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 53568 | 67700 | |
| (iv) Total Expenditure | 49587 | 64300 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 45600 | SALARY | 54500 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 440 | 520 |
| | (b) Upper Primary Stage | 530 | 615 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | Gayatri | Mistress | 8200 |
| 2 | Kamal Hussain | Teacher | 8000 |
| 3 | Mahesh Shekhawat | Teacher | 8000 |
| 4 | Mukesh Soni | Headmaster | 9600 |
| 5 | Poonam | Peon | 4200 |
| 6 | Poonam | Mistress | 8200 |
| 7 | Suresh Kumar | Master | 8300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Fan, Furniture, desk, chair | Fan, Furniture, desk, chair |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |

Form-6 for the year 2018-19

NAV BHARAT MS BIDOLA (Bhiwani) [20712]

Form Submission Status

{Recognized on : 11/04/2008}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2000 | 2000 | |
| | (b) Number of Books issued to Pupils | 1880 | 1850 | |
| (vi) | (a) Size of Play Groud | 43560 Sqm | 43560 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 7000 | 8500 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 98700 | 104810 | |
| | (ii) Other sources | 17000 | 22000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | BY INTEREST AND ETC | 24500 | BY BANK INTEREST AND ETC | 22000 |
| | (iii) Total income | 122700 | | 126810 |

Form-6 for the year 2018-19

NAV BHARAT MS BIDOLA (Bhiwani) [20712]

Form Submission Status

{Recognized on : 11/04/2008}

Complete Form

| | | |
|------------------------|--------|--------|
| (iv) Total Expenditure | 121000 | 124500 |
|------------------------|--------|--------|

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------|-----------------------------|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| PAY AND OTHER EXP. | 121000 | PAY AND OTHER EXP. | 124500 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 570 | 670 |
| | (b) Upper Primary Stage | 710 | 810 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | KAVITA | SS TEACHER | 10500 |
| 2 | NARESH | MATH AND SCIENCE | 11500 |
| 3 | RAM BHAGAT | ENGLISH | 11000 |
| 4 | SANJAY KUMAR | PRT | 9700 |
| 5 | SEEMA DEVI | PRT | 9500 |
| 6 | SURENDER SINGH | HEADMASTER | 14700 |
| 7 | SUSHILA | HINDI TEACHER | 11000 |
| 8 | UMA SHANKER | SANSKRIT | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 1010 | 1100 |
| (b) Number of Books issued to Pupils | 210 | 220 |
| (vi) (a) Size of Play Groud | 7000 Sqm | 7000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |

Form-6 for the year 2018-19

SHYAM JI M/S RAJIV COLONY BWN (Bhiwani)

[20529]

{Recognized on : 19/09/2005}

Form Submission Status

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|----|----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |

| | | |
|---|-----------------------|-----------------------|
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE SINGING DRWAING | DANCE SINGING DRWAING |

6 Financial position of the school

| | | |
|----------------------------------|--------|--------|
| (a) Reserve Fund | 900 | 0 |
| (b) Avereage monthly income from | | |
| (i) Fees | 92000 | 93000 |
| (ii) Other sources | 166500 | 167000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------------|--------------|-------------------|--------------|
| ADM FEE AND OTHER | 166500 | ADM FEE AND OTHER | 167000 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 1270500 | 1283000 |
| (iv) Total Expenditure | 1270500 | 1274200 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY AND OTHER | 1270500 | SALARY AND OTHER | 1274200 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 600 | 650 |
| (b) Upper Primary Stage | 700 | 750 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-------------------|-------------|--------|
| 1 ANNU KUMARI | TEACHER | 9200 |
| 2 MANJEETA | TEACHER | 9200 |
| 3 MEENU | TEACHER | 9500 |
| 4 NAURANGI | TEACHER | 9500 |
| 5 NISHA | TEACHER | 9200 |
| 6 POOJA | TEACHER | 9200 |
| 7 SATYENDER SINGH | HEADMASTER | 12000 |
| 8 SUMITRA | TEACHER | 9600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Form-6 for the year 2018-19

NSG H/S BAPORA (Bhiwani) [20490]

{Recognized on : 25/07/2002}

Form Submission Status

Complete Form

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 980 | 1000 |
| (b) Number of Books issued to Pupils | 180 | 200 |
| (vi) (a) Size of Play Groud | 2 ACRE Sqm | 2 ACRE Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 5 | 5 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, 15 AUGU | ANNUAL FUNCTION, 15 AUGU |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 25000 | 25000 |

Form-6 for the year 2018-19

NSG H/S BAPORA (Bhiwani) [20490]

{Recognized on : 25/07/2002}

Form Submission Status

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 84300 | 90200 | |
| (ii) Other sources | 1000 | 1000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER SOURCES | 1000 | OTHER SOURCES | 1000 |
| (iii) Total income | 85300 | 91200 | |
| (iv) Total Expenditure | 76500 | 80200 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BILL | 76500 | SALARY, BILL | 80200 |

| | | | |
|-------------------------|-------------------------------------|---------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 350-550 | 400-600 | |
| (b) Upper Primary Stage | 600-650 | 650-700 | |
| (c) Secondary Stage | 700-750 | 750-800 | |
| (d) Sr. Secondary Stage | NA | NA | |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | KRISHNA | HINDI TEACHER | 9000 |
| 2 | MANISHA | TGT SKT | 8000 |
| 3 | SANTOSH | PEON | 7000 |
| 4 | SATAYA NARAIN | HEADMASTER | 19000 |
| 5 | SUMITRA | PRT | 8000 |
| 6 | SURESH KUMAR | S.S MASTER | 10000 |
| 7 | SUSHILA | PRT | 8000 |
| 8 | SUSHMA | PRT | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | for all STAFF AND OTHER | for all STAFF AND OTHER |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

D.R.MEMORIAL HIGH SCHOOL PAHARI (Bhiwani)

Form Submission Status

[20641]

Complete Form

{Recognized on : 26/01/2008}

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 2200 | 2200 | |
| | (b) Number of Books issued to Pupils | 1500 | 1500 | |
| (vi) | (a) Size of Play Groud | 8000 Sqm | 8000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | no | no | |
| | (b) Chemistry | no | no | |
| | (c) Biology | no | no | |
| | (d) Science | yes | yes | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | yes | yes | |
| | (g) Art and Craft | yes | yes | |
| | (h) Geography | no | no | |
| | (i) Commerce | no | no | |
| | (i) Computer | yes | yes | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 137862 | 137862 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 140000 | 140000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NO | 0 | NO | 0 |
| | (iii) Total income | 1680000 | 1680000 | |
| | (iv) Total Expenditure | 1500000 | 1500000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY OF STAFF | 1704000 | SALARY OF STAFF | 1704000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 900 | 1000 | |
| | (b) Upper Primary Stage | 1100 | 1200 | |
| | (c) Secondary Stage | 1300 | 1400 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

D.R.MEMORIAL HIGH SCHOOL PAHARI (Bhiwani)

Form Submission Status

[20641]

Complete Form

{Recognized on : 26/01/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BIJENDER | MASTER | 11200 |
| 2 | DHARM DEV | MASTER | 11200 |
| 3 | DHARMENDER | MASTER | 11200 |
| 4 | JITENDER | HEADMASTER | 15200 |
| 5 | KRISHANA | PRIMARY | 11200 |
| 6 | RAJENDER | MASTER | 11200 |
| 7 | RAJENDER | PRIMARY | 11200 |
| 8 | SATISH | MASTER | 11200 |
| 9 | SATISH | PRIMARY | 11200 |
| 10 | SHARMILA | PRIMARY | 11200 |
| 11 | SURENDER POONIA | PTI | 11200 |
| 12 | VIJAY KUMAR | MASTER | 11200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 7 | 7 |
| Number of Classrooms | 7 | 7 |
| Details of furniture, fans etc. provided in each classrooms | 15 | 15 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 1024 | 1200 |
|--|------|------|

| | | |
|--|----|-----|
| | 64 | 100 |
|--|----|-----|

(vi) (a) Size of Play Groud

| | | |
|--|-------------|-------------|
| | 6000 sq Sqm | 6000 sq Sqm |
|--|-------------|-------------|

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|--|---|---|
| | 1 | 1 |
|--|---|---|

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | No | No |
|-------------|----|----|

Form-6 for the year 2018-19

Apex Global School Sungarpur Tosham Bhiwani

(Bhiwani) [28028]

{Recognized on : 23/12/2016}

Form Submission Status

Complete Form

| | | |
|---|----|----|
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | No | No |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | 0 | 0 |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 0 | 10000 |
| (b) Average monthly income from | | |
| (i) Fees | 44000 | 88000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|--------------|--------------|
| Deepak kumar | 53500 | Deepak kumar | 102000 |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 44000 | 88000 | |
| (iv) Total Expenditure | 53500 | 102000 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| Deepak kumar | 53500 | Deepak kumar | 102000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 800 | 850 |
| (b) Upper Primary Stage | 900 | 950 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-----------------|------------------|--------|
| 1 Bharat | Prmiry Teacher | 7200 |
| 2 Deepak Kumar | Head Teacher | 8000 |
| 3 Manoj | Peon | 7200 |
| 4 Munesh Kumari | Parymari Teacher | 7200 |
| 5 Neeraj Kumar | PRT Teacher | 7200 |
| 6 Poonam | TGT | 7800 |
| 7 Ramesh | Bush Driver | 7200 |
| 8 Sanesh | PGT | 7800 |
| 9 Sushila | TGT | 7800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 0 | 1 |
| Number of Classrooms | 0 | 24 |

Form-6 for the year 2018-19

Sagar Global School Sanwar Charkhi Dadri Bhiwani

(Bhiwani) [29091]

{Recognized on : 06/06/2018}

Form Submission Status

Complete Form

| | | |
|---|-------|--|
| Details of furniture, fans etc. provided in each classrooms | 0 | 5 FANS IN EACH CLASS 15 BENCHES |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | N | Y |
| (i) Science Laboratory | N | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | Y |
| (p) Any other room, if any | N | Y |
| (v) | | |
| (a) Number of Books available in the library | 0 | 600 |
| (b) Number of Books issued to Pupils | 0 | 500 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 32108 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | N | Y |
| (b) Number of coolers available for cold drinking water | 0 | 2 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | N | Y |
| For Boys | N | Y |
| Seperate for Girls | N | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | NA |
| (b) Chemistry | 0 | NA |
| (c) Biology | 0 | NA |
| (d) Science | 0 | ALL EQUIPMENT UPTO MIDDLE CLASSES |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | GUITAR, HARMONIUM, TABLA, CONGO, ELECTRIC GUITAR ETC. |
| (g) Art and Craft | 0 | WATER COLOUR, CRYON, OIL PASTING COLOUR, DRAWING SHEETS, PENCIL, HAND MADE FILE |
| (h) Geography | 0 | PHYSICAL AND POLITICAL MAP, GLOBE, WIND DIRECTION INSTRUMENTS, TEMPERATURE MEASURING INSTRUMENT ETC. |
| (i) Commerce | 0 | 0 |
| (i) Computer | 0 | 30 COMPUTERS WITH WI-FI |
| (x) | | |
| Medical Facilities available | N | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | N | Y |

Form-6 for the year 2018-19

Sagar Global School Sanwar Charkhi Dadri Bhiwani

(Bhiwani) [29091]

{Recognized on : 06/06/2018}

Form Submission Status

Complete Form

| | | | |
|-------|---|---|----------------------------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | 0 | SCIENCE QUIZ, MATH QUIZ, G |
|-------|---|---|----------------------------|

6 Financial position of the school

| | | | |
|--|---------------|---|--------|
| (a) | Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | | |
| (i) | Fees | 0 | 353850 |
| (ii) | Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|----------------|--------------|
| 0 | 0 | MICS. CHARGES | 450000 |
| 0 | 0 | ADMISSION FEES | 750000 |

| | | | |
|-------|-------------------|---|---------|
| (iii) | Total income | 0 | 4696200 |
| (iv) | Total Expenditure | 0 | 0 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|----------------------|---------|
| 0 | 0 | SALAY AND MICS. EXP. | 6036000 |
| 0 | 0 | 0 | 0 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|---|--------|
| (a) | Primary Stage | 0 | 256300 |
| (b) | Upper Primary Stage | 0 | 97550 |
| (c) | Secondary Stage | 0 | 0 |
| (d) | Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 NA | NA | 0 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 200 DESK, 15 FAN. | 220 DESK, 15 FAN. |

(iv) Other Rooms Available

| | | | |
|-----|------------------------|---|---|
| (a) | Library Room | Y | Y |
| (b) | Reading Room | Y | Y |
| (c) | Sport Room | Y | Y |
| (d) | Geography Room | N | N |
| (e) | Music Room | N | N |
| (f) | Dance Room | N | N |
| (g) | Art and Craft Room | N | N |
| (h) | Computer Lab | Y | Y |
| (i) | Science Laboratory | Y | Y |
| (j) | Physics Lab | N | N |
| (k) | Chemistry Lab | N | N |
| (l) | Biology Lab | N | N |
| (m) | Commerce Room | N | N |
| (n) | Home Science Room | Y | Y |
| (o) | School Hall | N | N |
| (p) | Any other room, if any | Y | Y |

Form-6 for the year 2018-19

ADARSH VIDHYA VIHAR ALLAUDINPUR (Bhiwani)

[20635]

{Recognized on : 27/05/2008}

Form Submission Status

Complete Form

| | | | | |
|--------|---|-------------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 680 | 704 | |
| | (b) Number of Books issued to Pupils | 520 | 543 | |
| (vi) | (a) Size of Play Groud | 365 Sqm | 365 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | YES | YES | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | YES | YES | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 15 AUG, 14 NOV, 26 JAN. | 15 AUG, 14 NOV. | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 86500 | 76100 | |
| | (ii) Other sources | 40500 | 30000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ANNUAL CHARGE BUS FARE | 40500 | ANNUAL CHARGE BUS FARE | 48000 |
| | (iii) Total income | 127000 | 106100 | |
| | (iv) Total Expenditure | 167000 | 124000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Expenditure | 167000 | Expenditure | 124000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 700 | 900 | |
| | (b) Upper Primary Stage | 900 | 1100 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

ADARSH VIDHYA VIHAR ALLAUDINPUR (Bhiwani)

Form Submission Status

[20635]

Complete Form

{Recognized on : 27/05/2008}

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DINESH KUMAR | SS MASTER | 11500 |
| 2 | JAIBIR | PEON | 6500 |
| 3 | KAMLESH KUMAR | HEAD MASTER | 20000 |
| 4 | PARDEEP | HINDI SKT | 12000 |
| 5 | RAJ KALA | SS MISTRESS | 10000 |
| 6 | RAKESH | DRIVER | 7000 |
| 7 | RAMRATI DEVI | CONDUCTOR | 6000 |
| 8 | RAVINDER | HINDI MASTER | 12000 |
| 9 | ROHTASH | MATH MASTER | 14000 |
| 10 | VIKASH | SCIENCE MASTER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 21 | 21 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | All rooms are fully furnished with white boards, benches, fans, lecture stand, maps, LED Bulbs. | All rooms are fully furnished with white boards, benches, fans, lecture stand, maps, LED Bulbs. Projector base learning with solar system |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-------------|-------------|
| (v) (a) Number of Books available in the library | 5510 | 5800 |
| (b) Number of Books issued to Pupils | 415 | 320 |
| (vi) (a) Size of Play Groud | 220x200 Sqm | 220x200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

Form-6 for the year 2018-19

**KESHAV SHIKSHA NIKETAN SENIOR SECONDARY
SCHOOL, MANDHANA (BHIWANI) (Bhiwani) [20469]**

Form Submission Status

Complete Form

{Recognized on : 29/01/2010}

(ix) **Details of apparatus and equipment for**

| | | |
|---|------------------------------------|-------------------------------------|
| (a) Physics | Fully Equiped | Fully Equiped |
| (b) Chemistry | Fully Equiped | Fully Equiped |
| (c) Biology | Fully Equiped | Fully Equiped |
| (d) Science | No need | No need |
| (e) Home Science | undefined | undefined |
| (f) Music | Fully Equiped | Fully Equiped |
| (g) Art and Craft | Fully Equiped | Fully Equiped |
| (h) Geography | Fully Equiped | Fully Equiped |
| (i) Commerce | Fully Equiped | Fully Equiped |
| (i) Computer | 7 computers for students out of 10 | 10 computers for students out of 12 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Morning assmebly, baal sabha, t | Morning assmebly, baal sabha, t |

6 **Financial position of the school**

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 383215 | 383215 | |
| (b) Average monthly income from | | | |
| (i) Fees | 545000 | 553482 | |
| (ii) Other sources | 20000 | 51110 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest and other | 20000 | Interest and other | 51110 |
| (iii) Total income | 565000 | 604592 | |
| (iv) Total Expenditure | 6042750 | 5500754 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|---|---------------|---|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary to staff | 3840000 | Salary to staff | 3726199 |
| Diesel | 500000 | Diesel | 465466 |
| Buses insurance and maintainance | 275600 | Buses insurance and maintainance | 130806 |
| other exp in school elcec. bill, sports, annual functions | 750650 | other exp in school elcec. bill, sports, annual functions | 732042 |
| Instalment of buses | 676500 | Instalment of buses | 521077 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 660 | 700 |
| (b) Upper Primary Stage | 780 | 850 |
| (c) Secondary Stage | 1020 | 1150 |
| (d) Sr. Secondary Stage | 1380 | 1500 |

Form-6 for the year 2018-19

**KESHAV SHIKSHA NIKETAN SENIOR SECONDARY
SCHOOL, MANDHANA (BHIWANI) (Bhiwani) [20469]**

Form Submission Status

Complete Form

{Recognized on : 29/01/2010}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ashok | TGT SOS | 9600 |
| 2 | Bajrang Lal | TGT Sanskrit | 10000 |
| 3 | Chanchal | PGT Maths | 10000 |
| 4 | Chotu Lodhi | Peon | 9500 |
| 5 | Devaki | PRT | 9500 |
| 6 | Hital Kumari | PGT Chemistry | 15000 |
| 7 | Jaibhagwan | Driver | 8200 |
| 8 | Jitender | Driver | 8900 |
| 9 | Jitender Sharma | PGT Geography | 18000 |
| 10 | Kulwant | Helper | 7500 |
| 11 | Manisha | TGT | 9500 |
| 12 | Manjeet Sharma | PGT ECO | 9800 |
| 13 | Manju Rani | PRT | 8200 |
| 14 | Monu Kumari | TGT Maths | 9600 |
| 15 | Mukesh Kaushik | PRT | 8500 |
| 16 | Narender | UDC | 8500 |
| 17 | Naveen | Helper | 7500 |
| 18 | Pawan Kumar | DPE | 9200 |
| 19 | Pradeep Kumar | PGT English | 9800 |
| 20 | Rajbir | Driver | 8200 |
| 21 | Rakesh | Driver | 8600 |
| 22 | Rambir kaushik | Principal | 20000 |
| 23 | Reshu | TGT Science | 9800 |
| 24 | Sandeep | Driver | 8200 |
| 25 | Simple Rani | PRT | 8500 |
| 26 | Suman | PRT | 8500 |
| 27 | Suman | TGT SOS | 8500 |
| 28 | Suman Rohilla | PRT | 9100 |
| 29 | Suresh | Peon | 7900 |
| 30 | Usha Devi | PRT | 11000 |
| 31 | Virender | PGT Maths | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | FOR ALL STUDENTS | FOR ALL STUDENTS |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |

Form-6 for the year 2018-19

PRAGATI VIDHYA VIHAR HIGH SCHOOL (Bhiwani)

Form Submission Status

[20652]

Complete Form

{Recognized on : 27/08/2001}

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2200 | 2200 | |
| | (b) Number of Books issued to Pupils | 1500 | 1500 | |
| (vi) | (a) Size of Play Groud | 1652 Sqm | 1652 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | YES | YES | |
| | (e) Home Science | YES | YES | |
| | (f) Music | YES | YES | |
| | (g) Art and Craft | YES | YES | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1613883 | 1613883 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 140000 | 140000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NO | 0 | NO | 0 |
| | (iii) Total income | 1680000 | 1680000 | |
| | (iv) Total Expenditure | 2967850 | 2967850 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF AND OTHER | 1939200 | STAFF AND OTHER | 1939200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 910 | 910 | |
| | (b) Upper Primary Stage | 1100 | 1100 | |
| | (c) Secondary Stage | 1300 | 1300 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

PRAGATI VIDHYA VIHAR HIGH SCHOOL (Bhiwani)

Form Submission Status

[20652]

Complete Form

{Recognized on : 27/08/2001}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ASHWANI KUMAR | MASTER | 11500 |
| 2 | KARAN SINGH | MASTER | 11200 |
| 3 | KULDEEP | CLERK | 10200 |
| 4 | MANDEEP KUMAR | PRIMARY | 11200 |
| 5 | RAJKISHAN | MASTER | 11200 |
| 6 | RAMBIR | MASTER | 11500 |
| 7 | RINKU | PEON | 9800 |
| 8 | RITU | MISTRESS | 11200 |
| 9 | SUDESH KUMARI | PRIMARY | 11200 |
| 10 | SUNIL SHEORAN | MASTER | 11200 |
| 11 | SUNITA DEVI | MASTER | 11200 |
| 12 | VIJENDER KUMAR | HEADMASTER | 15200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1800 | 1820 |
| (b) Number of Books issued to Pupils | 182 | 198 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |

Form-6 for the year 2018-19

BHARAT SHIKSHA SADAN (Bhiwani) [20397]

Form Submission Status

{Recognized on : 30/07/2010}

Complete Form

| | | |
|-------------------|-----|-----|
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NA | NA |
| (f) Music | YES | YES |
| (g) Art and Craft | YES | YES |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |

| | | |
|---|------------------------|------------------------|
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE GROUP SONG DRAWI | DANCE GROUP SONG DRAWI |

| | | |
|------------------------------------|-------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 96700 | 119200 |
| (b) Average monthly income from | | |
| (i) Fees | 59616 | 260208 |
| (ii) Other sources | 18900 | 225500 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|--------------------|--------------|
| ADM FEES AND OTHER | 18900 | ADM FEES AND OTHER | 225500 |
| (iii) Total income | 1094300 | | 3348000 |
| (iv) Total Expenditure | 1116800 | | 3334200 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY AND OTHER | 1116800 | SALARY AND OTHER | 3334200 |

| | | | |
|-------------------------|------------------------------|------|--|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | 600 | 900 | |
| (b) Upper Primary Stage | 700 | 1200 | |
| (c) Secondary Stage | 800 | 1400 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

BHARAT SHIKSHA SADAN (Bhiwani) [20397]

Form Submission Status

{Recognized on : 30/07/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY BHARDWAJ | TEACHER | 13000 |
| 2 | ANAMIKA | TEACHER | 13000 |
| 3 | ANIL KUMAR | TEACHER | 5200 |
| 4 | JAIPARKASH | TEACHER | 12000 |
| 5 | KAMLA DEVI | HEADMISTRESS | 18000 |
| 6 | MEENU | TEACHER | 10000 |
| 7 | MONU SHARMA | TEACHER | 10000 |
| 8 | NARSI | SWEEPER | 6000 |
| 9 | POOJA | PEON | 5000 |
| 10 | POONAM | TEACHER | 8000 |
| 11 | PREKSHA | TEACHER | 9000 |
| 12 | PRIYANKA | TEACHER | 12500 |
| 13 | RAJESH | CLERK | 10000 |
| 14 | RAKESH | GAURD | 7000 |
| 15 | RAVINDER KUMAR | TEACHER | 11000 |
| 16 | SANJAY KUMAR | TEACHER | 15000 |
| 17 | SHARDA | PEON | 5000 |
| 18 | VEENA | TEACHER | 12000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals For Staff | Y | Y |

Form-6 for the year 2018-19

SARASWATI MIDDLE SCHOOL CHANG (Bhiwani)

[20505]

{Recognized on : 30/06/2008}

Form Submission Status

Incomplete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|----|----|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|-------------------------|-------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION AND REP | ANNUAL FUNCTION AND REP |
|---|-------------------------|-------------------------|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 608101 | 614506 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 93240 | 101020 |
| (ii) Other sources | 0 | 2501 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------------|----------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTEREST | 0 | BANK INTEREST | 2501 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 1118880 | 1242252 |
| (iv) Total Expenditure | 1116660 | 1235847 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------|---------|---------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALERY AND OTHER EXPENCES | 1116660 | SALERY AND OTHER EXPENCES | 1235847 |

| | | | | |
|--------------------------------|-----|------|-----|------|
| 7 Details of Fees (State Wise) | | | | |
| (a) Primary Stage | 600 | 850 | 700 | 960 |
| (b) Upper Primary Stage | 850 | 1050 | 960 | 1250 |
| (c) Secondary Stage | 0 | | 0 | |
| (d) Sr. Secondary Stage | 0 | | 0 | |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|--------|--|
| Employee Name | Designation | Salary | |
| 1 ANISHA RANI | JBT | 10500 | |
| 2 DIPTI RANI | HINDI TEACHER | 10500 | |
| 3 KAMLESH RANI | JBT | 10500 | |
| 4 NAVEET KUMAR | JBT | 12000 | |
| 5 POONAM RANI | ART AND CRAFT | 10500 | |
| 6 RAJBIR | HEADMASTER | 18000 | |
| 7 RAMESH KUMAR | JBT | 11000 | |
| 8 RAMKISHAN | PRT | 11000 | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

VKM HS DHAB DHANI (Bhiwani) [20633]

Form Submission Status

{Recognized on : 27/06/1997}

Complete Form

| | | |
|---|---------------|---------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 1 CHAIR 1 FAN | 1 CHAIR 1 FAN |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 300 | 300 |
| (b) Number of Books issued to Pupils | 280 | 288 |
| (vi) (a) Size of Play Groud | 4880 Sqm | 4880 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | N/A | N/A |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 16500 | 16500 |

Form-6 for the year 2018-19

VKM HS DHAB DHANI (Bhiwani) [20633]

Form Submission Status

{Recognized on : 27/06/1997}

Complete Form

| | | |
|---------------------------------|--------|--------|
| (b) Average monthly income from | | |
| (i) Fees | 152100 | 152100 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADDMISSIOIN FEES | 1000 | ADDMISSION FEES | 1000 |
| ANNUAL CHARGE | 1500 | ANNUAL CHARGE | 1500 |
| EXAM FEES | 500 | EXAM FEES | 500 |
| SOCIETY MEMBER FEES | 2500 | SOCIETY MEMBER FEES | 2500 |
| (iii) Total income | 176850 | 176850 | |
| (iv) Total Expenditure | 0 | 0 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| MUSIC AND STATIONARY | 180000 | MUSIC AND STATIONARY | 180000 |
| SPORTS | 55000 | SPORTS | 55000 |
| TOUR | 18000 | TOUR | 18000 |
| OTHER EXPENDITURE | 36000 | OTHER EXPENDITURE | 36000 |

| | | |
|-------------------------|-------------------------------------|-----|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 600 | 600 |
| (b) Upper Primary Stage | 700 | 700 |
| (c) Secondary Stage | 900 | 900 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANIL DEVI | C AND V | 13500 |
| 2 | ARVIND KUMAR | TGT | 15000 |
| 3 | CHANDRA PRESS | HEAD MASTER | 18000 |
| 4 | MANJU KUMARI | JBT | 12800 |
| 5 | PINKI RANI | TGT | 13500 |
| 6 | PRAVEEN KUMAR | JBT | 12800 |
| 7 | REENA | JBT | 12800 |
| 8 | RITU | TGT | 14500 |
| 9 | SANJAY KUMAR | TGT | 14500 |
| 10 | SUMAN | JBT | 12800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |

Form-6 for the year 2018-19

SBSN NAURANGABAD (Bhiwani) [20512]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | | | |
|--------|---|---------------------------|-----------------------------|
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 310 | 340 |
| | (b) Number of Books issued to Pupils | 270 | 282 |
| (vi) | (a) Size of Play Groud | 1 ACRE Sqm | 1 ACRE Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | YES | YES |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, 26 JANU/ | ANNUAL FUNCTION, 26 JANU/ |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | NIL | NIL |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 102300 | 115100 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | OTHER SOURCES | 0 | OTHER SOURCES |
| | | | 0 |
| | (iii) Total income | 102300 | 115100 |
| | (iv) Total Expenditure | 95800 | 107100 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY, BILL | 95800 | SALARY, BILL |
| | | | 107100 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 250-300 | 300-400 |

Form-6 for the year 2018-19

SBSN NAURANGABAD (Bhiwani) [20512]

Form Submission Status

{Recognized on : 01/04/1998}

Complete Form

| | | |
|-------------------------|---------|---------|
| (b) Upper Primary Stage | 300-400 | 400-600 |
| (c) Secondary Stage | 500-600 | 600-800 |
| (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TGT | 8300 |
| 2 | DEVESH SINGH | TGT | 8300 |
| 3 | JAIBIR | HEADMASTER | 9000 |
| 4 | KARTIK | PRT | 8300 |
| 5 | KRISHAN | SWEEPER | 7100 |
| 6 | NEELAM | PRT | 8100 |
| 7 | NISHA | TGT | 8200 |
| 8 | POOJA | TGT | 8200 |
| 9 | POONAM | PRT | 8200 |
| 10 | SANJU | WATCHMAN | 7000 |
| 11 | SURESH KUMAR | TGT | 8200 |
| 12 | UPENDER SINGH | TGT | 8200 |
| 13 | VIKAS KUMAR | TGT | 8200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | N | N |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

SHIVA PS BHIWANI (Bhiwani) [20525]

{Recognized on : 16/05/1997}

Form Submission Status

Complete Form

Seprate for Girls

Y

Y

(ix) Details of apparatus and equipment for

| | | |
|-------------------|----|----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |

(x) Medical Facilities available N N

(xi) Arrangement of physical Training of pupils N N

(xii) Details of co-curricular, cultural and other activities organised by school DRAWING DANCE PAINTING DRAWING DANCE PAINTING

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 800 | 700 |
| (b) Average monthly income from | | |
| (i) Fees | 13600 | 12300 |
| (ii) Other sources | 12000 | 15000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| ADM FEE | 12000 | ADM FEE | 15000 |

(iii) Total income 175000 162000

(iv) Total Expenditure 174300 161000

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------|--------|----------------------|--------|
| SALARY AND AND OTHER | 174300 | SALARY AND AND OTHER | 161000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|--------------|--------|
| 1 | ANURADHA | TEACHER | 4000 |
| 2 | BHAWNA | TEACHER | 4000 |
| 3 | SUSHMA | HEADMISTRESS | 4200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVIALABLE IN ALL ROOMS | AVIALABLE IN ALL ROOMS |

(iv) Other Rooms Available

| | | |
|------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |

Form-6 for the year 2018-19

BHARTI H/S LOHAR BAZAR BWN (Bhiwani) [20398]

Form Submission Status

{Recognized on : 22/07/1998}

Complete Form

| | | | | |
|--------|---|--------------------------|-----------------------------|---------------------|
| | (c) Sport Room | N | N | |
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 225 | 230 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING PAINTING M | DANCE DRAWING PAINTING M | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 2500 | 2500 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 119775 | 122500 | |
| | (ii) Other sources | 8200 | 155000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE AND OTHER | 8200 | ADM FEE AND OTHER | 155000 |
| | (iii) Total income | 1445500 | 22550000 | |

Form-6 for the year 2018-19

BHARTI H/S LOHAR BAZAR BWN (Bhiwani) [20398]

Form Submission Status

{Recognized on : 22/07/1998}

Complete Form

| | | |
|------------------------|---------|---------|
| (iv) Total Expenditure | 1442300 | 2253100 |
|------------------------|---------|---------|

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 1442300 | SALARY AND OTHER | 2253100 |

| | | | |
|---|------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 800 |
| | (b) Upper Primary Stage | 700 | 900 |
| | (c) Secondary Stage | 800 | 1100 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | GARIMA | TEACHER | 9500 |
| 2 | KAVITA | TEACHER | 9500 |
| 3 | MEENU | TEACHER | 9300 |
| 4 | MEENU | TEACHER | 9300 |
| 5 | POONAM | TEACHER | 9300 |
| 6 | RAJBALA KAUSHIK | HEADMISRESS | 12500 |
| 7 | SEEMA | TEACHER | 9500 |
| 8 | TEENA | TEACHER | 9500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|----------------------------|---|-------|
| (iv) Other Rooms Available | | |
| | (a) Library Room | Y |
| | (b) Reading Room | Y |
| | (c) Sport Room | N |
| | (d) Geography Room | N |
| | (e) Music Room | N |
| | (f) Dance Room | N |
| | (g) Art and Craft Room | N |
| | (h) Computer Lab | N |
| | (i) Science Laboratory | N |
| | (j) Physics Lab | N |
| | (k) Chemistry Lab | N |
| | (l) Biology Lab | N |
| | (m) Commerce Room | N |
| | (n) Home Science Room | N |
| | (o) School Hall | N |
| | (p) Any other room, if any | Y |
| (v) | (a) Number of Books available in the library | 50 |
| | (b) Number of Books issued to Pupils | 80 |
| | (a) Size of Play Groud | 0 |
| (vi) | (b) Availability of sports facilities | 0 Sqm |
| | (a) Availability of Drinking water Facilities | N |
| (vii) | (b) Number of coolers available for cold drinking water | Y |
| | | 1 |

Form-6 for the year 2018-19

ANARA DEVI AGARWAL SCHOOL BWN (Bhiwani)

Form Submission Status

[20379]

Complete Form

{Recognized on : 22/04/1997}

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|----|----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |

| | | |
|---|------------------------|------------------------|
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE GROUP SONG DRAWI | DANCE GROUP SONG DRAWI |

6 Financial position of the school

| | | |
|----------------------------------|--------|--------|
| (a) Reserve Fund | 0 | 0 |
| (b) Avereage monthly income from | | |
| (i) Fees | 299925 | 55850 |
| (ii) Other sources | 20000 | 176560 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------------|--------------|------------------|--------------|
| ADM FEE AND OTHER | 20000 | ADM FEE AND OTHE | 176560 |

| | | |
|------------------------|-------|--------|
| (iii) Total income | 50500 | 846760 |
| (iv) Total Expenditure | 50500 | 846760 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY AND OTHER | 50500 | SALARY AND OTHER | 846760 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 600 | 650 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

ANARA DEVI AGARWAL SCHOOL BWN (Bhiwani)

Form Submission Status

[20379]

Complete Form

{Recognized on : 22/04/1997}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANAND | SWEeper | 3000 |
| 2 | ANJU SHARMA | TEACHER | 4000 |
| 3 | DHEERAJ RANI | HEADMISTRESS | 11000 |
| 4 | GITANJALI | TEACHER | 5000 |
| 5 | MADHVI | TEACHER | 4000 |
| 6 | PINKI GARG | TEACHER | 3000 |
| 7 | PRACHI | TEACHER | 4500 |
| 8 | RAJPAL | PEON | 3000 |
| 9 | SONU DEVI | PEON | 3000 |
| 10 | SUMAN LATA ARORA | TEACHER | 4700 |
| 11 | TRISHA SHARMA | TEACHER | 4000 |
| 12 | VEENA | TEACHER | 4000 |
| 13 | VEENA | TEACHER | 4000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 16 |
| Number of Classrooms | 10 | 18 |
| Details of furniture, fans etc. provided in each classrooms | FAN 4 BENCH 20 | FAN 4 BENCH 20 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | Y |
| (k) Chemistry Lab | N | Y |
| (l) Biology Lab | N | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

Broadmind Public Sr. Sec. School, V.P.O. Jamalpur

(Bhiwani) (Bhiwani) [27575]

{Recognized on : 28/04/2016}

Form Submission Status

Complete Form

| | | | |
|-------------------|------------------------------------|------------------------------------|------------------------------------|
| (a) Physics | NA | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE |
| (b) Chemistry | NA | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE |
| (c) Biology | NA | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE |
| (d) Science | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE |
| (e) Home Science | NA | NA | NA |
| (f) Music | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE | ALL NECESSARY EQUIPMENTS AVAILABLE |
| (g) Art and Craft | NA | NA | NA |
| (h) Geography | NA | NA | NA |
| (i) Commerce | NA | NA | NA |
| (i) Computer | 18 COMPUTERS | 18 COMPUTERS | 18 COMPUTERS |

| | | | |
|---|-------------------------|-------------------------|-------------------------|
| (x) Medical Facilities available | Y | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | SINGING DANCING PAINTII | SINGING DANCING PAINTII | SINGING DANCING PAINTII |

| | | | |
|------|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 2000 | 3500 |
| (b) | Average monthly income from | | |
| (i) | Fees | 316000 | 390000 |
| (ii) | Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| (iii) Total income | 3792000 | | 4680000 |
| (iv) Total Expenditure | 3790000 | | 4676500 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| INFRASTRUCTURE | 1090000 | INFRASTRUCTURE | 876500 |
| SALARY | 2700000 | SALARY | 3800000 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1000 | 1050 |
| (b) | Upper Primary Stage | 1100 | 1150 |
| (c) | Secondary Stage | 1200 | 1250 |
| (d) | Sr. Secondary Stage | 1500 | 1600 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | SONIKA DUHAN | PGT PHYSICS | 144000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

HAPPY H/S KHARAK KALAN (Bhiwani) [20446]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | | |
|--------|---|--------------------|--------------------|
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1000 | 1100 |
| | (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | (a) Size of Play Groud | 800 Sqm | 800 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | NA | NA |
| (x) | Medical Facilties available | N | N |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING SONG | DANCE DRAWING SONG |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 8000 | 8000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 60000 | 60000 |
| | (ii) Other sources | 10000 | 70000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| ADM FEE | 10000 | ADM FEE | 10000 |

Form-6 for the year 2018-19

HAPPY H/S KHARAK KALAN (Bhiwani) [20446]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | |
|------------------------|-------|-------|
| (iii) Total income | 70000 | 60000 |
| (iv) Total Expenditure | 60000 | 60000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND | 60000 | SALARY | 60000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 250 | 300 |
| | (b) Upper Primary Stage | 350 | 400 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ASHA | TEACHER | 4000 |
| 2 | MADHU | TEACHER | 5000 |
| 3 | PARWATI | TEACHER | 4000 |
| 4 | POOJA | TEACHER | 4000 |
| 5 | RANDEEP SINGH | HEADMASTER | 6000 |
| 6 | SHALU | TEACHER | 4000 |
| 7 | SUNDER SINGH | TEACHER | 5000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | AVIALABLE IN ALL ROOMS | AVIALABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 200 | 200 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

RED ROSE SSS GHUSKANI (Bhiwani) [20500]

Form Submission Status

{Recognized on : 01/04/2006}

Complete Form

| | | | |
|---|----------------------|-----------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | NO | NO | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | NO | NO | |
| (x) Medical Facilities available | N | N | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING SULEKH | DANCE DRAWING SULEKH | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 600 | 1000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 152600 | 153200 | |
| (ii) Other sources | 220000 | 235000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEE AND OTHER | 220000 | ADM FEE AND OTHER | 235000 |
| (iii) Total income | 2051200 | 2073400 | |
| (iv) Total Expenditure | 2050800 | 2062900 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 2050800 | SALARY AND OTHER | 2062900 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 600 | 650 | |
| (b) Upper Primary Stage | 700 | 750 | |
| (c) Secondary Stage | 0 | 0 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

RED ROSE SSS GHUSKANI (Bhiwani) [20500]

Form Submission Status

{Recognized on : 01/04/2006}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ABHINENDER | TEACHER | 9200 |
| 2 | ALKA | TEACHER | 9200 |
| 3 | ANIL KUMAR | HEADMASTER | 10500 |
| 4 | BHATERI DEVI | TEACHER | 9200 |
| 5 | HEMANT | TEACHER | 9200 |
| 6 | MANJIT | TEACHER | 9200 |
| 7 | NEETA | TEACHER | 9200 |
| 8 | PARVEEN | TEACHER | 9200 |
| 9 | RAKESH | TEACHER | 9200 |
| 10 | SUKHRAJ | TEACHER | 9200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | available in all rooms | available in all rooms |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics no no

(b) Chemistry no no

(c) Biology no no

(d) Science no no

Form-6 for the year 2018-19

SAINI HS BHIWANI (Bhiwani) [20503]

{Recognized on : 05/10/2004}

Form Submission Status

Complete Form

| | | | |
|---|--------------------|--------------------|--|
| (e) Home Science | no | no | |
| (f) Music | no | no | |
| (g) Art and Craft | no | no | |
| (h) Geography | no | no | |
| (i) Commerce | no | no | |
| (i) Computer | no | no | |
| (x) Medical Facilities available | N | N | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE SONG DRAWING | DANCE SONG DRAWING | |

6 Financial position of the school

| | | | |
|---------------------------------|-------|-------|--|
| (a) Reserve Fund | 1400 | 3100 | |
| (b) Average monthly income from | | | |
| (i) Fees | 68500 | 65200 | |
| (ii) Other sources | 42000 | 35000 | |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------------|--------------|-------------------|--------------|
| ADM FEE AND OTHER | 42000 | ADM FEE AND OTHER | 35000 |

| | | | |
|------------------------|--------|--------|--|
| (iii) Total income | 864000 | 814000 | |
| (iv) Total Expenditure | 862300 | 813900 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY AND OTHER | 862300 | SALARY AND OTHER | 813900 |

7 Details of Fees (State Wise)

| | | | |
|-------------------------|-----|------|--|
| (a) Primary Stage | 600 | 650 | |
| (b) Upper Primary Stage | 800 | 850 | |
| (c) Secondary Stage | 900 | 1000 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | GUNJAN | TEACHER | 9300 |
| 2 | L N KAUSHIK | HEADMASTER | 9500 |
| 3 | POOJA KUMARI | TEACHER | 9300 |
| 4 | RITU | TEACHER | 9300 |
| 5 | SUNIL KUMAR | TEACHER | 9300 |
| 6 | USHA SHARMA | TEACHER | 9300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | FAN+BENCHES+DESK IN ALL ROOMS | FAN+BENCHES+DESK IN ALL ROOMS |

(iv) Other Rooms Available

| | | | |
|--------------------|---|---|--|
| (a) Library Room | N | N | |
| (b) Reading Room | N | N | |
| (c) Sport Room | N | N | |
| (d) Geography Room | N | N | |
| (e) Music Room | N | N | |
| (f) Dance Room | N | N | |

Form-6 for the year 2018-19

SHYAM M/S BWN (Bhiwani) [20530]

{Recognized on : 30/08/2005}

Form Submission Status

Complete Form

| | | | | |
|--------|---|--------------|-----------------------------|--------------|
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 435 | 442 | |
| | (b) Number of Books issued to Pupils | 320 | 370 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | No | |
| | (c) Biology | No | No | |
| | (d) Science | No | No | |
| | (e) Home Science | No | No | |
| | (f) Music | No | No | |
| | (g) Art and Craft | No | No | |
| | (h) Geography | No | No | |
| | (i) Commerce | No | No | |
| | (i) Computer | No | No | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1200 | 1800 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 38030 | 46450 | |
| | (ii) Other sources | 6570 | 5900 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | others charges | 6570 | others charges | 5900 |
| | (iii) Total income | 44600 | 52350 | |
| | (iv) Total Expenditure | 44500 | 52200 | |

Form-6 for the year 2018-19

SHYAM M/S BWN (Bhiwani) [20530]

{Recognized on : 30/08/2005}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------|--------|---------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| rent | 1000 | rent | 1200 |
| electric bill | 500 | electric Bill | 600 |
| stationary& chalk, paints | 600 | stationary& chalk, paints | 1200 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 450 | 500 |
| | (b) Upper Primary Stage | 550 | 650 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AARTI | TEACHER | 7500 |
| 2 | ASHA | TEACHER | 7000 |
| 3 | MEENA | TEACHER | 6500 |
| 4 | PREETY VERMA | TEACHER | 6700 |
| 5 | REKHA | TEACHER | 6500 |
| 6 | SATISH KUMAR | HEADMASTER | 10500 |
| 7 | SUNNY | SWEEPER | 4500 |
| 8 | SUSHIL KUMAR | TEACHER | 000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Fans and Furniture is available in all rooms. | Fans and Furniture is available in all rooms. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 400 | 300 |
| (b) Number of Books issued to Pupils | 160 | 140 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

ADARSH MS BAJINA (Bhiwani) [20683]

{Recognized on : 24/08/2005}

Form Submission Status

Complete Form

| | | |
|---|---------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance,Drama,Speech, | Dance,Drama,Speech, |

6 Financial position of the school

| | | |
|--|-------|-------|
| (a) Reserve Fund | 11500 | 10700 |
| (b) Average monthly income from | | |
| (i) Fees | 51450 | 54000 |
| (ii) Other sources | 18000 | 10000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| New Admission | 18000 | New Admission | 10000 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 635400 | 658000 |
| (iv) Total Expenditure | 635400 | 658800 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|--------|-------------------|--------|
| Salary and others | 635400 | Salary and others | 658800 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 550 |
| (b) Upper Primary Stage | 600 | 650 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|------------------|-------------|--------|
| 1 Ajit Singh | Teacher | 9200 |
| 2 Harender Singh | Headmaster | 9300 |
| 3 Jitender Kumar | Teacher | 9100 |
| 4 Kuldeep | Teacher | 9100 |
| 5 Praveen Kumar | Teacher | 9100 |
| 6 Sanjay Kumar | Teacher | 9100 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

SKPVM RIWASA (Bhiwani) [20721]

{Recognized on : 23/08/2005}

Form Submission Status

Complete Form

| | | |
|--|----------------------------------|----------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Available in all rooms | Available in all rooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 600 | 620 |
| (b) Number of Books issued to Pupils | 180 | 185 |
| (vi) (a) Size of Play Groud | 3400 Sqm | 3400 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE, DRAWING, ART AND (| DANCE, DRAWING, ART AND (|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 5200 | 1100 |

Form-6 for the year 2018-19

SKPVM RIWASA (Bhiwani) [20721]

{Recognized on : 23/08/2005}

Form Submission Status

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 1357200 | 72300 | |
| (ii) Other sources | 22000 | 25000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FROM ADM FEES | 22000 | FROM ADM FEES | 25000 |
| (iii) Total income | 1379200 | 892600 | |
| (iv) Total Expenditure | 1378100 | 891300 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 1378100 | SALARY AND MISC | 891300 |

| | | | |
|---|-------------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 550 | 600 |
| | (b) Upper Primary Stage | 800 | 850 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | ANKIT | TEACHER | 9000 |
| 2 | JOGENDER | TEACHER | 9000 |
| 3 | NARENDER KUMAR | HEADMASTER | 9100 |
| 4 | PREETI | TEACHER | 9000 |
| 5 | PRIYANKA | TEACHER | 9000 |
| 6 | RAMEHAR | TEACHER | 9000 |
| 7 | SONA KUMARI | TEACHER | 9000 |
| 8 | SUMAN DEVI | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|---------------------------------------|---------------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 2 FANS, 1 BLACBOARD,1 CHAIR, 20 BUNCH | 2 FANS, 1 BLACBOARD,1 CHAIR, 20 BUNCH |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

DEV PUBLIC SCHOOL DEVRALA (Bhiwani) [20619]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| | | | |
|-------------------|---|-------------|---|
| (v) | (a) Number of Books available in the library | 1500 | 1500 |
| | (b) Number of Books issued to Pupils | 400 | 450 |
| (vi) | (a) Size of Play Groud | 100*200 Sqm | 100*200 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) Physics | VIRNIER CALLIPERS, SCREW GAUGE, AMMETRER, VALTMETER, POTENTIOMET ER, GALVANAMETER, LABORATORY STAND, ALUMINIUM, RULAR CUMLEVER, SPRING BALANCE, PULLY WITH FRAME PANAL FOR CONNECTION, ELECTRIC BELL ALONG WITH COIL COLUR DISK, TUNING FORK, CIRCUIT BOARD, LED, MAGNET CHINADISH, MICROTTUBLE, MEASURING CYLINDER, PLASTICFUNNEL, VIALS, COMP OUND MICROSCOPE | | VIRNIER CALLIPERS, SCREW GAUGE, AMMETRER, VALTMETER, POTENTIOME TER, GALVANAMETER, LABORATORY STAND, ALUMINIUM, RULAR CUMLEVER, SPRING BALANCE, PULLY WITH FRAME PANAL FOR CONNECTION, ELECTRIC BELL ALONG WITH COIL COLUR DISK, TUNING FORK, CIRCUIT BOARD, LED, MAGNET CHINADISH, MICROTTUBLE, MEASURING CYLINDER, PLASTICFUNNEL, VIALS, COM POUND MICROSCOPE |
| (b) Chemistry | ATICACID, ALUMINIUM FOIL, AMMONIUM, HYDROXIDE, COPPER, CARBONATE, COPPER SULPHATE, HYDROCHLORIC, ACID, IRON NAIL, H2 SOY , PHOSPHERIC, ACID, SODIAM BOCRBONATE, SILVER, NITRATE SOLUTION SOFETY GOOGLES,, FLARENCE FLASK TEST TUBE, FUNEL DROPPERS BURETS, RING STAND, YHERMOMETERS, BALANCES, GRADUATED CYLINDER, VOLUNMETRIC FLASK, TANGS | | ATICACID, ALUMINIUM FOIL, AMMONIUM, HYDROXIDE, COPPER, CARBONATE, COPPER SULPHATE, HYDROCHLORIC, ACID, IRON NAIL, H2 SOY , PHOSPHERIC, ACID, SODIAM BOCRBONATE, SILVER, NITRATE SOLUTION SOFETY GOOGLES,, FLARENCE FLASK TEST TUBE, FUNEL DROPPERS BURETS, RING STAND, YHERMOMETERS, BALANCES, GRADUATED CYLINDER, VOLUNMETRIC FLASK, TANGS |
| (c) Biology | Kit Box 1 C.C. Spoon Spring Balance Decimeter cube vessel Thermometer — Laboratory (Alcohol) — Clinical (1 each) Laboratory stand Plastic Vice/ G-clamp (1) and Boss (2) head and Clamp Tripod stand | | Kit Box 1 C.C. Spoon Spring Balance Decimeter cube vessel Thermometer — Laboratory (Alcohol) — Clinical (1 each) Laboratory stand Plastic Vice/ G-clamp (1) and Boss (2) head and Clamp Tripod stand |
| (d) Science | SAME AS IT IS PHYSICS, CHEMISTRY AND BIOLOGY | | SAME AS IT IS PHYSICS, CHEMISTRY AND BIOLOGY |
| (e) Home Science | Gas pumps, gas cylinders, all the pots related to the lacquer and all the related spices and utensils | | Gas pumps, gas cylinders, all the pots related to the lacquer and all the related spices and utensils |
| (f) Music | BUFFER, 1 COMPUTER SET, MICROPHONE PEN DRIVE, 12 PROJECTOR, 1 AMPLYFIRE AND | | BUFFER, 1 COMPUTER SET, MICROPHONE PEN DRIVE, 12 PROJECTOR, 1 AMPLYFIRE AND |
| (g) Art and Craft | All the items related to the drawing and all types of colors | | All the items related to the drawing and all types of colors |
| (h) Geography | Globe, Map, Diagnostic Center, Heatometer, Rainfall Yatra, Soil Detection Device, Ginning Device | | Globe, Map, Diagnostic Center, Heatometer, Rainfall Yatra, Soil Detection Device, Ginning Device |
| (i) Commerce | ASSETS, EXPENDITURE, CAPITAL, FUNITURE, GOOD WELL, STRUCTURE | | ASSETS, EXPENDITURE, CAPITAL, FUNITURE, GOO DWELL, STRUCTURE |

Form-6 for the year 2018-19

DEV PUBLIC SCHOOL DEVRALA (Bhiwani) [20619]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| | | | |
|---|--|--|---------------------|
| (i) Computer | 14 COMPUTER SET,20 STOOL, 2 CHAIR,ONE TEACHER TABLE,WI-FI INTERNET | 14 COMPUTER SET,20 STOOL, 2 CHAIR,ONE TEACHER TABLE,WI-FI INTERNET | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION AND OTH | ANNUAL FUNCTION AND OTH | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 00 | 00 | |
| (b) Average monthly income from | | | |
| (i) Fees | 372000 | 470000 | |
| (ii) Other sources | 00 | 00 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | 00 | 00 |
| (iii) Total income | 372000 | 470000 | |
| (iv) Total Expenditure | 372000 | 470000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF AND OTHERS | 372000 | STAFF AND OTHERS | 470000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 960 | 1650 | |
| (b) Upper Primary Stage | 1100 | 2000 | |
| (c) Secondary Stage | 1300 | 2200 | |
| (d) Sr. Secondary Stage | 1800 | 3000 | |

Form-6 for the year 2018-19

DEV PUBLIC SCHOOL DEVRALA (Bhiwani) [20619]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | PRIMARY | 13000 |
| 2 | ANNU | LECTURER | 19500 |
| 3 | BABINA | TGT | 15500 |
| 4 | BHATERI | PEON | 13000 |
| 5 | CHINKI | PRIMARY | 13000 |
| 6 | KARAN SINGH | WATCHMAN | 13000 |
| 7 | KAVITA | LECTURER | 19500 |
| 8 | MANJU | PRMAIRY | 13000 |
| 9 | MEENU | PRIMARY | 13000 |
| 10 | MONIKA | LECTURER | 19500 |
| 11 | MUKESH | DRIVER | 13000 |
| 12 | PAWAN | DRIVER | 13000 |
| 13 | PINKI | PRIMARY | 13000 |
| 14 | PRIYANKA | PRIMARY | 13000 |
| 15 | RAJESH | IT COMPUTER | 15500 |
| 16 | RAJESH | DRIVER | 13000 |
| 17 | RAMKUMAR | DRIVER | 13000 |
| 18 | REKHA | LECTURER | 19500 |
| 19 | ROHTASH | TGT | 15500 |
| 20 | SANDEEP | DRIVER | 13000 |
| 21 | SANDEEP | PEON | 13000 |
| 22 | SHAKUNTLA | JBT | 13000 |
| 23 | SHERSINGH | DRIVER | 13000 |
| 24 | SONU | LECTURER | 19500 |
| 25 | SUMAN | LECTURER | 19500 |
| 26 | SUMIT KUMARI | PRINCIPAL | 22000 |
| 27 | SUNITA | TGT | 15500 |
| 28 | TAMBHAGAT | TGT | 15500 |
| 29 | USHA RANI | LECTURER | 19500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 24 | 25 |
| Number of Classrooms | 24 | 25 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

HOLY CHILD HS BHIWANI (Bhiwani) [20454]

Form Submission Status

{Recognized on : 08/05/2007}

Complete Form

| | | | |
|--------|---|---------------------|-----------------------------|
| (v) | (a) Number of Books available in the library | 1200 | 1200 |
| | (b) Number of Books issued to Pupils | 250 | 265 |
| (vi) | (a) Size of Play Groud | 1 ACER Sqm | 1ACER Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | YES | YES |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | YES | YES |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 738798 | 850000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 367954 | 425000 |
| | (ii) Other sources | 1138 | 1200 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | BANK INT. | 1138 | BANK INT. |
| | | | 1200 |
| | (iii) Total income | 4416588 | 4800000 |
| | (iv) Total Expenditure | 4181124 | 4538500 |

Form-6 for the year 2018-19

HOLY CHILD HS BHIWANI (Bhiwani) [20454]

Form Submission Status

{Recognized on : 08/05/2007}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------------------|---------------|-----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| TO MINI BUS EXPENSES | 427272 | TO MINI BUS EXPENSES | 470000 |
| TO GENERAL EXPNSNSES | 46794 | TO GENERAL EXPNSNSES | 51000 |
| TO SALARY TO STAFF | 3018888 | TO SALARY TO STAFF | 3300000 |
| TO DEPRECIATION | 129154 | TO DEPRECIATION | 117000 |
| TO ELECTRICITY & FITTING EXPENSES | 19965 | TO ELECTRICITY & FITTING EXPENSES | 22000 |
| TO ELECTRICITY EXPENSES | 30650 | TO ELECTRICITY EXPENSES | 33000 |
| TO ESI CONTRIBUTION | 60464 | TO ESI CONTRIBUTION | 66000 |
| TO INTEREST ON LONE | 40173 | TO INTEREST ON LONE | 40000 |
| TO RENT | 60000 | TO RENT | 60000 |
| TO TELEPHONE EXPENSES | 6000 | TO TELEPHONE EXPENSES | 6500 |
| TO FUNCTION EXPENSES | 157560 | TO FUNCTION EXPENSES | 172000 |
| TO PRINTING & STATIONERY | 72012 | TO PRINTING & STATIONERY | 79000 |
| TO BATTERY EXPNSES | 3800 | TO BATTERY EXPNSES | 4000 |
| TO REPAIR & MAINT.(BULIDING) | 108391 | TO REPAIR & MAINT.(BULIDING) | 118000 |

| 7 Details of Fees (State Wise) | | | |
|--------------------------------|-------------------------|-----|-----|
| | (a) Primary Stage | 400 | 450 |
| | (b) Upper Primary Stage | 500 | 550 |
| | (c) Secondary Stage | 650 | 700 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ARVIND | DRIVER | 8000 |
| 2 | DHANRAJ | TEACHER | 10500 |
| 3 | JOGINDER SINGH | HEAD MASTER | 35000 |
| 4 | KAMLA | TEACHER | 22000 |
| 5 | MAMTA | TEACHER | 10500 |
| 6 | MANISH LOHAN | MATH TEACHER | 25000 |
| 7 | MUKESH | TEACHER | 22000 |
| 8 | PARVESH | PEON | 6000 |
| 9 | PINKI | TEACHER | 22500 |
| 10 | POOJA | COMPUTER TEACHER | 10500 |
| 11 | RAJESH | TEACHER | 22000 |
| 12 | RAJESHWARI | TEACHER | 10500 |
| 13 | RATIRAM | PEON | 6000 |
| 14 | RAVIN | TEACHER | 10500 |
| 15 | SARSHWATI | TEACHER | 10500 |
| 16 | SONIKA | TEACHER | 10500 |
| 17 | SUKHBIR | DRIVER | 8000 |
| 18 | VINOD | ENGLISH TEACHER | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 18 | 19 |
| Number of Classrooms | 18 | 19 |

Form-6 for the year 2018-19

B R S SR. SEC. SCHOOL THILOR (Bhiwani) [20688]

{Recognized on : 09/06/2016}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | Fan = 2 Light = 2 Chair = 2 Lecture Stand = 1 Table = 1 Desk = All Students | Fan = 2 Light = 2 Chair = 2 Lecture Stand = 1 Table = 1 Desk = All Students |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4150 | 4150 |
| (b) Number of Books issued to Pupils | 3500 | 3600 |
| (vi) (a) Size of Play Groud | 8984 Sqm | 8984 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | glass prism, resitance box, transistor, galvanometer, connecting wire, compass, voltmeter, battery elimeter, thermometer etc.. | glass prism, resitance box, transistor, galvanometer, connecting wire, compass, voltmeter, battery elimeter, thermometer etc.. |
| (b) Chemistry | funnel glass, petri dish, sodium nitrate, chloroform, copper plate, pipet, glass rod, test tube, calcium sulphate etc. | funnel glass, petri dish, sodium nitrate, chloroform, copper plate, pipet, glass rod, test tube, calcium sulphate etc. |
| (c) Biology | human skelton, dropper, chart eye, hear model, eyes model, brain model, flower parts, chart of ovary, chart of honeybee etc. | human skelton, dropper, chart eye, hear model, eyes model, brain model, flower parts, chart of ovary, chart of honeybee etc. |
| (d) Science | chart of all types of parts, test tube, funnel, jar, prism, chloroform, calcium sulphate etc. | chart of all types of parts, test tube, funnel, jar, prism, chloroform, calcium sulphate etc. |
| (e) Home Science | Thermometer, funnal, all type of cooking equipment, cottan etc | Thermometer, funnal, all type of cooking equipment, cottan etc |
| (f) Music | gitar, dolak, tabla etc. | gitar, dolak, tabla etc. |
| (g) Art and Craft | globe, maps, etc | globe, maps, etc |
| (h) Geography | all chart of soil, maps, scale etc | all chart of soil, maps, scale etc |

Form-6 for the year 2018-19

B R S SR. SEC. SCHOOL THILOR (Bhiwani) [20688]

Form Submission Status

{Recognized on : 09/06/2016}

Complete Form

| | | | |
|---|---|---|---|
| (i) Commerce | chart, bill book,cashbook purchase book sales book projector etc. | | chart, bill book,cashbook purchase book sales book projector etc. |
| (i) Computer | ten computers,two printers two modems etc. | | ten computers,two printers two modems etc. |
| (x) Medical Facilities available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | speech,debate,quiz,sports,tours | | speech,debate,quiz,sports,tours |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 200000 | | 200000 |
| (b) Average monthly income from | | | |
| (i) Fees | 576750 | | 655210 |
| (ii) Other sources | 890 | | 1200 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest on Reserve Fund | 890 | Interest on Reserve Fund | 1200 |
| (iii) Total income | 577640 | | 656410 |
| (iv) Total Expenditure | 564640 | | 648250 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Electricity, Loan Installment, Stationary | 160640 | Electricity, Loan Installment, Stationary | 212650 |
| Salary | 359000 | Salary | 360500 |
| disel | 45000 | Disel | 75100 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 720 | | 800 |
| (b) Upper Primary Stage | 940 | | 1050 |
| (c) Secondary Stage | 1150 | | 1300 |
| (d) Sr. Secondary Stage | 1500 | | 1750 |

Form-6 for the year 2018-19

B R S SR. SEC. SCHOOL THILOR (Bhiwani) [20688]

Form Submission Status

{Recognized on : 09/06/2016}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Abhinav | PGT | 20000 |
| 2 | Amit | PRT | 13000 |
| 3 | Anish | Driver | 12500 |
| 4 | Ashok Kumar | PGT | 20000 |
| 5 | Geeta | TGT | 15000 |
| 6 | Mainpal | TGT | 15000 |
| 7 | Mamta | PRT | 13000 |
| 8 | Manju | PRT | 13000 |
| 9 | Manju Devi | PRT | 13000 |
| 10 | ManMohan | DPE | 18000 |
| 11 | Naveen Kumar | PGT | 20000 |
| 12 | Nirmala Devi | PGT | 19000 |
| 13 | Rajesh | Principal | 25000 |
| 14 | Rajesh | Peon cum sweeper | 12500 |
| 15 | Rajkumar | Driver | 12500 |
| 16 | Ravi Shankar | PGT | 20000 |
| 17 | Ravinder Kumar | PGT | 22000 |
| 18 | Sharat Chander | Watchman | 11500 |
| 19 | Sheela | PGT | 20000 |
| 20 | Sukhbir | Driver | 12500 |
| 21 | Sushila | PGT | 20000 |
| 22 | Umed Singh | PRT | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 1 | 2 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Each room has fan .window furniture like as, desk chair table etc. | Each room has fan, window furniture like as, desk chair table etc. |

(iv) Other Rooms Available

| | | |
|--|--------|--------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 300 | 370 |
| (b) Number of Books issued to Pupils | 86 | 103 |
| (vi) (a) Size of Play Groud | 55 Sqm | 55 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

SARASWATI V P M SS BEHAL (Bhiwani) [20367]

Form Submission Status

{Recognized on : 20/09/2005}

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | null | null | |
| | (b) Chemistry | null | null | |
| | (c) Biology | null | null | |
| | (d) Science | some science lab equipmnt available like as .prizm, slab ,scale, burner, candle. cmaical etc, | some science lab equipmnt available like as .prizm, slab ,scale, burner, candle. cmaical etc, | |
| | (e) Home Science | null | null | |
| | (f) Music | some music insturment available . | some music insturment available . | |
| | (g) Art and Craft | null | null | |
| | (h) Geography | some equipment available .like as . globe , map, scale, etc. | some equipment available .like as . globe , map, scale, etc. | |
| | (i) Commerce | null | null | |
| | (i) Computer | computer is available for children | computer is available for children | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | school organised annual funcatic | school organised annual funcatic | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 70000 | 70000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 100000 | 130000 | |
| | (ii) Other sources | 000 | 000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 000 | 000 | 000 | 000 |
| | (iii) Total income | 1200000 | 1560000 | |
| | (iv) Total Expenditure | 1250500 | 1465000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | staff salery, building rent ,electricity rent ,water rent , | 120500 | staff salery, building rent ,electricity rent ,water rent , | 1465000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500 | 550 | |
| | (b) Upper Primary Stage | 700 | 770 | |
| | (c) Secondary Stage | 00 | 00 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|--------------------|-------------|--------|
| 1 | ashok kumar | Head master | 130000 |
| 2 | non teaching staff | Peon Helpar | 168000 |
| 3 | teaching staff | teacher | 115000 |

Form-6 for the year 2018-19

C.M.VISHVAS MIDDLE SCHOOL SIWANI (Bhiwani)

Form Submission Status

[20662]

Complete Form

{Recognized on : 01/04/2008}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Fans-2 table-1 desk-15 | Fans-2 table-1 desk-15 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 432 | 450 |
| (b) Number of Books issued to Pupils | 235 | 400 |
| (vi) (a) Size of Play Groud | 3600 Sqm | 3600 Sqm |
| (b) Availability of sports facilities | Y | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 6 SET COMPUTERS | 6 SET COMPUTERS |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

C.M.VISHVAS MIDDLE SCHOOL SIWANI (Bhiwani)

Form Submission Status

[20662]

Complete Form

{Recognized on : 01/04/2008}

| | | |
|---|--------------------------|--------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION 15TH AUC | ANNUAL FUNCTION 15TH AUC |
|---|--------------------------|--------------------------|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 248925 | 248925 |
| (b) Average monthly income from | | |
| (i) Fees | 70000 | 65000 |
| (ii) Other sources | 20000 | 20000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| VAN FEES | 20000 | VAN FEES | 20000 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 90000 | 85000 |
| (iv) Total Expenditure | 127925 | 140828 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------|--------|----------------------|--------|
| Conveyance to Staff | 6000 | conveyance to staff | 5500 |
| electricity expenses | 3000 | electricity expenses | 3000 |
| Staff salary | 76925 | Staff salary | 76928 |
| other | 3500 | other | 2000 |
| refreshment to staff | 3500 | refreshment to staff | 3400 |
| van expenses | 35000 | van expenses | 50000 |

| | | |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 700 | 750 |
| (b) Upper Primary Stage | 750 | 800 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|--------------------|------------------|--------|
| 1 | CHET RAM | CHOWKIDAR | 3750 |
| 2 | Dalip singh | TGT | 6426 |
| 3 | INDRA DEVI | PEON | 3500 |
| 4 | JAI PARKASH | TGT | 6026 |
| 5 | JITENDER KUMAR | COMPUTER TEACHER | 3500 |
| 6 | JOGENDER | PRT | 3800 |
| 7 | JYOTI | PRT | 3500 |
| 8 | LEELAWATI | PRT | 4100 |
| 9 | MADHU | NTT | 4400 |
| 10 | MONIKA | TGT | 3500 |
| 11 | Mrs Santosh Kumari | headmistress | 12800 |
| 12 | RAJ PATI | CONDUTOR | 3500 |
| 13 | SANDEEP KUMAR | TGT | 4326 |
| 14 | SANT LAL | DRIVER | 6150 |
| 15 | SARLA | SWEEPER | 2825 |
| 16 | SUNITA RANI | NTT | 4825 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Fan,Desk,Benches & lights provided in all classes | Fan,Desk,Benches & lights provided in all classes |

(iv) Other Rooms Available

Form-6 for the year 2018-19

M.P. Public School, Naurangabad (Bhiwani) [28106]

Form Submission Status

{Recognized on : 01/04/2004}

Complete Form

| | | | |
|--------|---|--------|--------|
| | (a) Library Room | N | N |
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 70 | 76 |
| | (b) Number of Books issued to Pupils | 46 | 54 |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | YES | YES |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 8500 | 4250 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 428000 | 432000 |
| | (ii) Other sources | 3200 | 3600 |

Form-6 for the year 2018-19

M.P. Public School, Naurangabad (Bhiwani) [28106]

Form Submission Status

{Recognized on : 01/04/2004}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER CHARGES | 3200 | OTHER CHARGES | 3600 |
| (iii) Total income | 431200 | | 435600 |
| (iv) Total Expenditure | 427050 | | 435200 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---------------------------------|--------|---------------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STATIONARY& CHALK, PAINT SALARY | 427050 | STATIONARY& CHALK, PAINT SALARY | 435200 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 300 | 350 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DARSHANA | TEACHER | 5000 |
| 2 | DAVILAL | TEACHER | 6000 |
| 3 | JOGINDER | TEACHER | 5000 |
| 4 | NARENDER | TEACHER | 6000 |
| 5 | SAVITA | HEADMISTRESS | 8000 |
| 6 | SUMAN | TEACHER | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Furniture 15 Table, 4 fan in each classroo., Writing Black Board, Lecture Stand, Duster, Marker Pen, Chair for teacher | Furniture 15 Table, 4 fan in each classroo., Writing Black Board, Lecture Stand, Duster, Marker Pen, Chair for teacher |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 3271 | 3275 |
|--|------|------|

Form-6 for the year 2018-19

Scholars world School Birhi Kalan Bhiwani (Bhiwani)

Form Submission Status

[27730]

Complete Form

{Recognized on : 15/09/2017}

| | | | | |
|--------|---|----------------------------------|-------------------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 129 | 130 | |
| (vi) | (a) Size of Play Groud | 4015 Sqm | 4015 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | no | no | |
| | (b) Chemistry | no | no | |
| | (c) Biology | no | no | |
| | (d) Science | Yes | yes | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | Yes | yes | |
| | (g) Art and Craft | Yes | yes | |
| | (h) Geography | yes | yes | |
| | (i) Commerce | no | no | |
| | (i) Computer | Yes | yes | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 26 jan, 15 Aug, 2nd Oct. 1st Nov | 26 jan, 15 Aug, 2nd Oct. 1st Nov | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 00 | 2580 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 38000 | 48000 | |
| | (ii) Other sources | 65000 | 75000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Addmission | 65000 | Addmission | 75000 |
| | Agriculture | 65000 | Agriculture | 75000 |
| | (iii) Total income | 521000 | 651000 | |
| | (iv) Total Expenditure | 1300000 | 1350000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Staff salary and school maintenance | 1300000 | Staff salary and school maintenance | 1350000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 375 | 410 | |
| | (b) Upper Primary Stage | 700 | 730 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

Scholars world School Birhi Kalan Bhiwani (Bhiwani)

[27730]

{Recognized on : 15/09/2017}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amit | Teacher | 108000 |
| 2 | Bijender Sangwan | Head teacher | 120000 |
| 3 | Geeta Sharma | Incharge | 120000 |
| 4 | Indu Rani | Mistress | 114000 |
| 5 | Ravinder Kumar | Teacher | 114000 |
| 6 | Ravinder Kumar | Teacher | 114000 |
| 7 | Sajni Devi | Mistress | 108000 |
| 8 | Sunila | Mistress | 108000 |
| 9 | Vinod Kumar | Teacher | 108000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 24 | 23 |
| Number of Classrooms | 25 | 25 |
| Details of furniture, fans etc. provided in each classrooms | DUAL BENCH 32 TEACHER CHAIR 1 FAN 2 GREEN BOARD 1 | DUAL BENCH 36 TEACHER CHAIR 1 FAN 2 GREEN BOARD 1 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library 2600 3000

(b) Number of Books issued to Pupils 1200 1500

(vi) (a) Size of Play Groud 6070 Sqm 6070 Sqm

(b) Availability of sports facilities Y Y

(vii) (a) Availability of Drinking water Facilities Y Y

(b) Number of coolers available for cold drinking water 2 2

(viii) (a) Availability of toilets and urnals

For Staff Y Y

For Boys Y Y

Seprate for Girls Y Y

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

SHIVAM SSS LOHANI (Bhiwani) [20629]

Form Submission Status

{Recognized on : 30/10/2001}

Complete Form

| | | |
|---|--|--|
| (a) Physics | VERNIER CALIPER SCREW GAUGE AMMETER VOLTMETER METER BRIDGE POTENTIOMETER OHMS LAW APPRATUS | VERNIER CALIPER SCREW GAUGE AMMETER VOLTMETER METER BRIDGE POTENTIOMETER OHMS LAW APPRATUS PRISM TRANSISTOR ZENER DIODE |
| (b) Chemistry | FUNNEL BURETTE BURNER WEIGHING BALANCE THERMOMETER | FUNNEL BURETTE BURNER WEIGHING BALANCE THERMOMETER CHEMICALS |
| (c) Biology | MICROSCOPE TELESCOPE | MICROSCOPE TELESCOPE |
| (d) Science | CONVEX AND CONCAVE LENS MICROSCOPE TELESCOPE WIRES AMMMETER VOLTMETER | CONVEX AND CONCAVE LENS MICROSCOPE TELESCOPE WIRES AMMMETER VOLTMETER |
| (e) Home Science | NO | NO |
| (f) Music | GUITAR HARMONIUM | GUITAR HARMONIUM |
| (g) Art and Craft | CHART, SKETCHPENS, SCISSORS | CHART, SKETCHPENS, SCISSORS, COLORS |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | LAPTOP 15 KEYBOARD 15 UPS 2 PRINTER 2 | LAPTOP 15 KEYBOARD 15 UPS 2 PRINTER 2 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | SCIENCE QUIZ | SCIENCE QUIZ |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 200000 | 200000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 300000 | 361400 |
| (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | na | 0 |
| | na | 0 |
| (iii) Total income | 300000 | 361400 |
| (iv) Total Expenditure | 300000 | 361400 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | salary | 361400 |
| | salary | 361400 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 125 | 600 |
| (b) Upper Primary Stage | 175 | 700 |

Form-6 for the year 2018-19

SHIVAM SSS LOHANI (Bhiwani) [20629]

Form Submission Status

{Recognized on : 30/10/2001}

Complete Form

| | | |
|-------------------------|-----|------|
| (c) Secondary Stage | 200 | 800 |
| (d) Sr. Secondary Stage | 250 | 1000 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Anand | Teacher | 15000 |
| 2 | Anupma | Teacher | 15000 |
| 3 | AZAD | DRIVER | 12000 |
| 4 | Devender | Principal | 50000 |
| 5 | JAIBIR | GATEKEEPER | 8500 |
| 6 | Kajal | Teacher | 16500 |
| 7 | KARAMBIR | DRIVER | 10000 |
| 8 | KARTAR | PEON | 8000 |
| 9 | Madhu | Teacher | 15000 |
| 10 | Mahender | Teacher | 15000 |
| 11 | MANISH | DRIVER | 10000 |
| 12 | Meena | Teacher | 15000 |
| 13 | Mohit | Teacher | 16000 |
| 14 | Nandini | Teacher | 15000 |
| 15 | Nandini | Teacher | 15000 |
| 16 | Navneet | Teacher | 16000 |
| 17 | Nishant Tanwar | Manager | 25000 |
| 18 | Nishant Tanwar | Manager | 25000 |
| 19 | Praveen | Teacher | 15500 |
| 20 | Priti | Teacher | 15000 |
| 21 | RAMPHAL | PEON | 8000 |
| 22 | Ranvijay | Teacher | 15000 |
| 23 | Sandeep | Teacher | 14500 |
| 24 | Sanjay | Teacher | 16500 |
| 25 | Seema | Teacher | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | FURNITURES 200 FANS 50 CHAIRS 20 TABLES 16 | FURNITURES 200 FANS 58 CHAIRS 25 TABLES 16 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

DRSM HS BIRAN (Bhiwani) [20429]

{Recognized on : 16/05/2007}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---|---|---------------------|
| (v) | (a) Number of Books available in the library | 1250 | 1300 | |
| | (b) Number of Books issued to Pupils | 160 | 175 | |
| (vi) | (a) Size of Play Groud | 7260 Sqm | 7260 Sqm | |
| | (b) Availability of sports facilities | Y | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 0 | 0 | |
| | (b) Chemistry | 0 | 0 | |
| | (c) Biology | 0 | 0 | |
| | (d) Science | MICROSCOPE 4 MIRRORS 20 TRIPOD STAND 6 WOODEN PADS 10 TEST TUBES 2 PKTS JARS 10 THERMOMETER 6 FUNNEL 6 | MICROSCOPE 4 MIRRORS 20 TRIPOD STAND 6 WOODEN PADS 10 TEST TUBES 3 PKTS JARS 10 THERMOMETER 6 FUNNEL 6 | |
| | (e) Home Science | 0 | 0 | |
| | (f) Music | 0 | 0 | |
| | (g) Art and Craft | 0 | 0 | |
| | (h) Geography | 0 | 0 | |
| | (i) Commerce | 0 | 0 | |
| | (i) Computer | 10 | 16 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | GAMES QUIZ CONTEST ME | GAMES QUIZ CONTEST ME | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 570491 | 1281636 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 535296 | 471000 | |
| | (ii) Other sources | 30000 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | DONATION | 30000 | DONATION | 0 |
| | (iii) Total income | 6453560 | 4239000 | |
| | (iv) Total Expenditure | 5883069 | 3192364 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | | | | |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 650 | 850 | |

Form-6 for the year 2018-19

DRSM HS BIRAN (Bhiwani) [20429]

{Recognized on : 16/05/2007}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 800 | 1000 |
| (c) Secondary Stage | 1000 | 1300 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AMIT SINGH | TGT | 207000 |
| 2 | KANHIYA LAL | DRIVER | 76500 |
| 3 | MANJU | TGT | 88200 |
| 4 | MONIKA | TGT | 88200 |
| 5 | NARESH | TGT | 117000 |
| 6 | NEELAM | PRT | 88200 |
| 7 | NITU | TGT | 91800 |
| 8 | PARMOD SAHARAN | TGT | 189000 |
| 9 | POOJA | TGT | 126000 |
| 10 | PREM | DRIVER | 72000 |
| 11 | RAMESHWAR | PEON | 72000 |
| 12 | RATTAN | TGT | 91800 |
| 13 | SANJAY | DRIVER | 72000 |
| 14 | SANJAY SAHARAN | TGT | 189000 |
| 15 | SANTOSH | TGT | 171000 |
| 16 | SANTOSH DEVI | PRT | 88200 |
| 17 | SHAVITRI DEVI | PEON | 54000 |
| 18 | SONU | TGT | 135000 |
| 19 | SUMAN DEVI | TGT | 171000 |
| 20 | SUNHERI DEVI | TGT | 135000 |
| 21 | SUNIL DEVI | PRT | 91800 |
| 22 | SURAJ | TGT | 78000 |
| 23 | USHA | CLERK | 88200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 7 | 11 |
| Details of furniture, fans etc. provided in each classrooms | fan-21 | fan-33 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

| | | |
|--|----|-----|
| (v) (a) Number of Books available in the library | 77 | 110 |
| (b) Number of Books issued to Pupils | 50 | 60 |

Form-6 for the year 2018-19

SANSKAR PUBLIC SCHOOL INDIWALI (Bhiwani)

Form Submission Status

[26883]

Complete Form

{Recognized on : 03/05/2018}

| | | | | |
|--------|---|------------------------------------|------------------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 2561 Sqm | 2561 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | No | |
| | (c) Biology | No | No | |
| | (d) Science | No | No | |
| | (e) Home Science | No | No | |
| | (f) Music | No | No | |
| | (g) Art and Craft | No | No | |
| | (h) Geography | No | No | |
| | (i) Commerce | No | No | |
| | (i) Computer | No | No | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Cultural activities organised by s | Cultural activities organise by sc | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 30000 | 500000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 1250000 | 178000 | |
| | (ii) Other sources | 10000 | 15000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | DONATION | 10000 | DONATION | 15000 |
| | (iii) Total income | 135000 | 193000 | |
| | (iv) Total Expenditure | 125000 | 183500 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF SALSRY | 92000 | STAFF SALARY | 110000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 400 | 700 | |
| | (b) Upper Primary Stage | 00 | 00 | |
| | (c) Secondary Stage | 00 | 00 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

SANSKAR PUBLIC SCHOOL INDIWALI (Bhiwani)

Form Submission Status

[26883]

Complete Form

{Recognized on : 03/05/2018}

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DEVENDER SINGH | PRT TEACHER | 11500 |
| 2 | JYOTI | PRT TEACHER | 11500 |
| 3 | KUSHUM | PRT TEACHER | 11500 |
| 4 | RAVINDER | PRINCIPAL | 11500 |
| 5 | SOMBIR | CHOKIDAR | 11500 |
| 6 | SUKHDEV | PRT TEACHER | 11500 |
| 7 | SUMITARA | PION | 11500 |
| 8 | VINOD | DRIVER | 11500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------------|-----------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 1 fan in each room. 80 banch. | 1 fan in each room. 120 banch. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | Y |
| (p) Any other room, if any | N | N |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) Details of apparatus and equipment for

(a) Physics no no

(b) Chemistry no no

(c) Biology no no

(d) Science no no

(e) Home Science no no

Form-6 for the year 2018-19

BABA MUNGIPA EDUCATION (Bhiwani) [20617]

Form Submission Status

{Recognized on : 09/04/2007}

Complete Form

| | | | |
|---|---------------------|--------------------------------|---------------------|
| (f) Music | no | no | |
| (g) Art and Craft | no | no | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | NO | 1 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | speech,songs,etc | speech, songs ,poems,and other | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | 0 | |
| (b) Average monthly income from | | | |
| (i) Fees | 75000 | 82000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| staff salary | 75000 | staff salary | 82000 |
| (iii) Total income | 75000 | 82000 | |
| (iv) Total Expenditure | 75000 | 82000 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| no | 0 | no | 0 |
| staff salary | 75000 | staff salary | 82000 |

| | | | |
|---|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 35000 | 38000 |
| | (b) Upper Primary Stage | 40000 | 44000 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MINAKSHI | PRT | 8000 |
| 2 | NARESH | SCI | 8500 |
| 3 | PARMIT | PRT | 8000 |
| 4 | RAMAVATAR | HINDI | 8500 |
| 5 | RAMESH | HEAD MASTER | 9000 |
| 6 | RAMESHWAR | PRT | 8000 |
| 7 | rawat | ENG | 8500 |
| 8 | SANDEEP | SS | 7500 |
| 9 | SOMBIR SINGH | PRT | 8000 |
| 10 | SUNITA | PRT | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Dual Banch, 2 fan, black board, chair for teacher, | Dual Banch, 2 fan, black board, chair for teacher, |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

Adarsh Vidya Mandir Middle School Haluwas Bhiwani

(Bhiwani) [28879]

{Recognized on : 28/07/2005}

Form Submission Status

Complete Form

| | | | |
|---|-----------------------------------|-----------------------------------|---------------------|
| (c) Sport Room | Y | Y | |
| (d) Geography Room | N | N | |
| (e) Music Room | N | N | |
| (f) Dance Room | Y | Y | |
| (g) Art and Craft Room | Y | Y | |
| (h) Computer Lab | Y | Y | |
| (i) Science Laboratory | N | N | |
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 500 | 500 | |
| (b) Number of Books issued to Pupils | 100 | 0 | |
| (vi) (a) Size of Play Groud | 1/2 hart Sqm | 1/2 hat Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | N/A | N/A | |
| (b) Chemistry | N/A | N/A | |
| (c) Biology | N/A | N/A | |
| (d) Science | N/A | N/A | |
| (e) Home Science | N/A | N/A | |
| (f) Music | yes | yes | |
| (g) Art and Craft | yes | yes | |
| (h) Geography | N/A | N/A | |
| (i) Commerce | N/A | N/A | |
| (i) Computer | 5 computer with 1 printer | 5 computer with 1 printer | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | on 26 jan, 15 aug, 02 oct, 1 nov. | on 26 jan, 15 aug, 02 oct, 1 nov. | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1500 | 00 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 420000 | 420000 | |
| (ii) Other sources | 150000 | 160000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Admission | 150000 | Admission | 160000 |

Form-6 for the year 2018-19

Adarsh Vidya Mandir Middle School Haluwas Bhiwani

(Bhiwani) [28879]

{Recognized on : 28/07/2005}

Form Submission Status

Complete Form

| | | |
|------------------------|--------|--------|
| (iii) Total income | 570000 | 580000 |
| (iv) Total Expenditure | 570000 | 585000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| Staff Salary | 450000 | Staff salary | 460000 |
| Maintenance | 120000 | Maintenance | 125000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 900 | 970 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 JITENDER | TGT | 108000 |
| 2 JYOTI | TGT | 84000 |
| 3 MAHESH | TGT | 96000 |
| 4 MANISHA | TGT | 96000 |
| 5 MEENA | JBT | 84000 |
| 6 Rachna | TGT | 96000 |
| 7 SEEMA | TGT | 96000 |
| 8 Sunita | HMistress | 120000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | FANS CHARIS BANCH | FANS CHARIS BANCH |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 70 | 70 |
| (b) Number of Books issued to Pupils | 30 | 30 |
| (vi) (a) Size of Play Groud | 5600 Sqm | 5600 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

G D MS NANGAL (Bhiwani) [20357]

{Recognized on : 31/03/2006}

Form Submission Status

Incomplete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | NO | NO | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | NO | NO | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ON REGULAR | ON REGULAR | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 19720 | 24400 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 29821 | 38796 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| MICSE | 0 | MICSE | 0 |
| (iii) Total income | 358700 | 465500 | |
| (iv) Total Expenditure | 791640 | 791640 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| ALL | 338980 | ALL | 452660 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 250000 | 167000 | |
| (b) Upper Primary Stage | 187000 | 248500 | |
| (c) Secondary Stage | 00 | 00 | |
| (d) Sr. Secondary Stage | 00 | 00 | |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | KARAN SINGH | PRT | 60000 |
| 2 | NASHEEB KAUR | MATH TEACHER | 66000 |
| 3 | SUMAN | HINDI TEACHER | 60000 |
| 4 | SURENDER SINGH | SS TEACHER | 60000 |
| 5 | YASHWANT SINGH | HM | 72000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Form-6 for the year 2018-19

SHAHID BHAGAT SINGH HS KUNGAR (Bhiwani)

[20346]

{Recognized on : 10/07/2000}

Form Submission Status

Complete Form

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 14 | 15 |
| Number of Classrooms | 14 | 15 |
| Details of furniture, fans etc. provided in each classrooms | 250 banches 25 fans 30 chairs 10 tables 22 blackboard | 300 banches 30 fans 50 chairs 12 tables 22 blackboard |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 500 | 500 |
| (b) Number of Books issued to Pupils | 350 | 360 |
| (vi) (a) Size of Play Groud | 500 Sqm | 500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | nil | nil |
| (b) Chemistry | nil | nil |
| (c) Biology | nil | nil |
| (d) Science | ten jars two skeleton, different type of chemicals capillary tube, pin, presume | ten jars two skeleton, different type of chemicals capillary tube, pin, presume |
| (e) Home Science | nil | nil |
| (f) Music | nil | nil |
| (g) Art and Craft | nil | nil |
| (h) Geography | nil | nil |
| (i) Commerce | nil | nil |
| (i) Computer | 5 computers 5 tables & twenty stool | 5 computers 5 tables & twenty stool |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |

Form-6 for the year 2018-19

SHAHID BHAGAT SINGH HS KUNGAR (Bhiwani)

Form Submission Status

[20346]

Complete Form

{Recognized on : 10/07/2000}

| | | |
|---|------------------------------------|------------------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | cultural activities & playing kaba | cultural activities & playing kaba |
|---|------------------------------------|------------------------------------|

6 Financial position of the school

| | | |
|------------------|-------|-------|
| (a) Reserve Fund | 10000 | 10000 |
|------------------|-------|-------|

(b) Average monthly income from

| | | |
|----------|--------|--------|
| (i) Fees | 150000 | 170000 |
|----------|--------|--------|

| | | |
|--------------------|---|---|
| (ii) Other sources | 0 | 0 |
|--------------------|---|---|

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
|-------------|--------------|-------------|--------------|

| | | | |
|-----|---|-----|---|
| nil | 0 | nil | 0 |
|-----|---|-----|---|

| | | |
|--------------------|--------|--------|
| (iii) Total income | 150000 | 170000 |
|--------------------|--------|--------|

| | | |
|------------------------|--------|--------|
| (iv) Total Expenditure | 130000 | 150000 |
|------------------------|--------|--------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
|------------------|--------|------------------|--------|

| | | | |
|--------------|---------|--------------|---------|
| staff salary | 1422000 | staff salary | 1108000 |
|--------------|---------|--------------|---------|

| | | | |
|------------------------|--------|------------------------|-------|
| contingency stationery | 138000 | contingency stationery | 92000 |
|------------------------|--------|------------------------|-------|

7 Details of Fees (State Wise)

| | | |
|-------------------|-------|-------|
| (a) Primary Stage | 40000 | 48000 |
|-------------------|-------|-------|

| | | |
|-------------------------|-------|-------|
| (b) Upper Primary Stage | 35000 | 42000 |
|-------------------------|-------|-------|

| | | |
|---------------------|-------|-------|
| (c) Secondary Stage | 75000 | 80000 |
|---------------------|-------|-------|

| | | |
|-------------------------|---|---|
| (d) Sr. Secondary Stage | 0 | 0 |
|-------------------------|---|---|

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-------------------|-------------|--------|
| 1 ajeet singh | tgt english | 128000 |
| 2 mandeep kumar | prt | 68000 |
| 3 mangat ram | sweeper | 45000 |
| 4 manju bala | prt | 70400 |
| 5 manoj kumar | principal | 152000 |
| 6 pardeep kumar | prt | 68000 |
| 7 pinki | tgt hindi | 104000 |
| 8 pinki devi | tgt | 76000 |
| 9 poonam | tgt | 72000 |
| 10 poonam rani | prt | 68000 |
| 11 sandeep singh | tgt | 69600 |
| 12 satpal singh | prt | 56000 |
| 13 tapashya devi | tgt science | 104000 |
| 14 vijender singh | tgt | 72000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|------------------------------------|------------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 2fans , 25 desk or one chair , etc | 2fans , 25 desk or one chair , etc |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

BABA GANGA RAM H/S BALIALI (Bhiwani) [20322]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | | |
|--------|---|---------------------|-----------------------------|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 630 | 740 |
| | (b) Number of Books issued to Pupils | 300 | 425 |
| (vi) | (a) Size of Play Groud | 500 Sqm | 500 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | na | na |
| | (b) Chemistry | na | na |
| | (c) Biology | na | na |
| | (d) Science | na | na |
| | (e) Home Science | na | na |
| | (f) Music | na | na |
| | (g) Art and Craft | na | na |
| | (h) Geography | na | na |
| | (i) Commerce | na | na |
| | (i) Computer | 15 | 15 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 30000 | 22000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 140000 | 152650 |
| | (ii) Other sources | 5000 | 5200 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | exam fee | 5000 | exam fee |
| | | | Amount (Rs.) |
| | (iii) Total income | 1632000 | 1831800 |
| | (iv) Total Expenditure | 1602000 | 1822000 |

Form-6 for the year 2018-19

BABA GANGA RAM H/S BALIALI (Bhiwani) [20322]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| total exp | 1602000 | total exp | 1822000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 400 | 450 |
| | (b) Upper Primary Stage | 450 | 500 |
| | (c) Secondary Stage | 600 | 650 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|--------------|-------------|--------|
| Employee Name | Designation | Salary | |
| 1 | AARTI | JBT | 98400 |
| 2 | BABITA | HM | 120000 |
| 3 | BABLI | JBT | 109200 |
| 4 | GAJENDER | SCIENCE | 109200 |
| 5 | GAJENDER | SCIENCE | 109200 |
| 6 | GAJENDER | SCIENCE | 109200 |
| 7 | JAIBHAGWAN | CLEARC | 96000 |
| 8 | JAIBIR SINGH | JBT | 98400 |
| 9 | MEENA | SWEAPER | 85200 |
| 10 | MONU | SCIENCE | 109200 |
| 11 | MUNESH | SST | 85200 |
| 12 | NARESH | MATH | 109200 |
| 13 | PRAYVART | HINDI | 98400 |
| 14 | RAJESH | SS | 109200 |
| 15 | RAMESH | PEON | 96000 |
| 16 | SHEELA | JBT TEACHER | 109200 |
| 17 | SOMVATI | SKT | 109200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

| | | |
|--|-----|-----|
| (v) (a) Number of Books available in the library | 209 | 220 |
|--|-----|-----|

Form-6 for the year 2018-19

GEETA HIGH SCHOOL SEWA NAGAR COLONY

Form Submission Status

BHIWANI (Bhiwani) [20434]

Complete Form

{Recognized on : 01/03/2003}

| | | | | |
|--------|---|------------------------|-----------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 45 | 57 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING GROUP SO | DANCE DRAWING GROUP SO | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 8100 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 49000 | 68400 | |
| | (ii) Other sources | 28500 | 32200 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE | 28500 | ADM FEE | 32200 |
| | (iii) Total income | 616500 | 855000 | |
| | (iv) Total Expenditure | 608400 | 858200 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND MISC | 608400 | SALARY AND MISC | 858200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 650 | 700 | |
| | (b) Upper Primary Stage | 700 | 750 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

GEETA HIGH SCHOOL SEWA NAGAR COLONY

BHIWANI (Bhiwani) [20434]

{Recognized on : 01/03/2003}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ARJUN KUMAR | TEACHER | 9200 |
| 2 | DAN SINGH | HEADMASTER | 12000 |
| 3 | RAHUL | TEACHER | 9200 |
| 4 | RAVINDER RANGA | TEACHER | 9200 |
| 5 | SURENDER SINGH | TEACHER | 9200 |
| 6 | VAISHALI | TEACHER | 9200 |
| 7 | VANDANA | TEACHER | 9200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 25 | 28 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | CHAIR, TABLE, FAN, BLACK BOARD, LECTURER STAND, ALMIRAH, DESK AND BENCHES. | CHAIR, TABLE, FAN, BLACK BOARD, LECTURER STAND, ALMIRAH, DESK AND BENCHES. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

TAGORE SR. SEC. SCHOOL BARWA (Bhiwani)

Form Submission Status

[20680]

Complete Form

{Recognized on : 21/09/2016}

(a) Physics

PN Unctioin Kit, Zener Diode Kit, Ohms law apparatus Kit, Battery Eliminator, Step down transformer, Reostates, Electric Bell, Electrochemical Cells, Potentiometer, Sonometer Stup, Balance and Weights, Thermameter, Galvonometer, Voltmeter, Ammenmeter, Resistance Box, Timer, Vernier Calliper, Electromagnats, Glass Slabs, Horse She, Magnet, Prism, Converx Lens, Concare Mirror, Plane Mirror, Bar Magnet, Optical Bentch, Copper wire, Glass Pot, Card Board, Vibrators

HCL
HNO₃ (nitric acid)
Sulphuric acid
Iodictc
Potassium Permnet.
Pottosium Ferrocynide
Pot. Dichromate
Br₂ water
Ammonium Carbonate
Ammonium feerous sulphate
Potasium sulphate
Aluminium sulphate
Ferrous sulphate
Ammoniuym sulphate
Iodine resolined
Oxalic Acid
Methyle orange
Lead chloride
Barium chloride
Lead Acetate
Magnesium sulphate
Acetic acid
Sodium sulphide
Amonium sol
Feric chloride
Silver nitrate
Potosium nitrate
Amonium nitrate
Sodium carbonate
Ferrous sulphide
Ammonium chloride
Copper sulphate
Statula
Cork
Volumetric Fbstic
Beaker 250 ml
Glass rod.
Cork barer
Diagital bolonee
Kipp Apporatus
Test Tube
Test tube stand
Burret stand
Pippet
Bulb pipet
Iodine Souition
Letmus blove solution
Sodium hydoride
Hydrocbro Chloricaits
Starch Solution
Oil costor
Gelatin pocoder
Lite water
Conical flask
C. rod
Zn rod
Salt bridge
Beaker

Form-6 for the year 2018-19

TAGORE SR. SEC. SCHOOL BARWA (Bhiwani)

Form Submission Status

[20680]

Complete Form

{Recognized on : 21/09/2016}

| | | | |
|---|---|---|---------------------|
| (b) Chemistry | HCL, HNO ₃ (Nitric Acid), Sulphuric Acid, Potassium dichromate, Phenolphthalein, Potassium Ferricyanide, Potassium Dichromate, Br water, Ammonium Carbonate, Ammonium Ferrous Sulphate, Potassium Sulphate, Aluminium Sulphate, Ferric Sulphate, Ammonium Sulphate, Iodine solution, Oxalic Acid, Methyl Orange, Lead Chloride, Barium Chloride, Lead Acetate, Manganese Sulphate, Acetic Acid, Sodium Sulphide, Ammonium Sulfate, Ferric Chloride, Silver Nitrate, Potassium Nitrate, Sodium Carbonate, Ferric Sulphide, Ammonium Chloride, Copper Sulphate, Statula, Cork, Volumetric Flask, Beaker 250ml, Glass Rod, Kipp Apparatus, Test Tube, Burette Stand, Pipet, Bulb Pipet, Iodine Solution, Litmus Blue Solution, etc. | HCL, HNO ₃ (Nitric Acid), Sulphuric Acid, Potassium dichromate, Phenolphthalein, Potassium Ferricyanide, Potassium Dichromate, Br water, Ammonium Carbonate, Ammonium Ferrous Sulphate, Potassium Sulphate, Aluminium Sulphate, Ferric Sulphate, Ammonium Sulphate, Iodine solution, Oxalic Acid, Methyl Orange, Lead Chloride, Barium Chloride, Lead Acetate, Manganese Sulphate, Acetic Acid, Sodium Sulphide, Ammonium Sulfate, Ferric Chloride, Silver Nitrate, Potassium Nitrate, Sodium Carbonate, Ferric Sulphide, Ammonium Chloride, Copper Sulphate, Statula, Cork, Volumetric Flask, Beaker 250ml, Glass Rod, Kipp Apparatus, Test Tube, Burette Stand, Pipet, Bulb Pipet, Iodine Solution, Litmus Blue Solution, etc. | |
| (c) Biology | Eye Model, Ear Model, Brain Model, Heart Model, Insect Model, Microscope, Slides, Human Skeleton, Specimens, Dissecting kit, DNA RNA Model, Permanent Slides, Staining Tray, Watch Glass, Petri dish, Cover Slip. | Eye Model, Ear Model, Brain Model, Heart Model, Insect Model, Microscope, Slides, Human Skeleton, Specimens, Dissecting kit, DNA RNA Model, Permanent Slides, Staining Tray, Watch Glass, Petri dish, Cover Slip. | |
| (d) Science | Ferric Chloride, Silver Nitrate, Potassium Nitrate, Sodium Carbonate, Ferric Sulphide, Ammonium Chloride | Ferric Chloride, Silver Nitrate, Potassium Nitrate, Sodium Carbonate, Ferric Sulphide, Ammonium Chloride | |
| (e) Home Science | Gas Cylinder, Stove, Thali, Plate, Panes, Steel Pateela, Steel Glass, Spoon, Bow, Cup, Own, Ketali, | Gas Cylinder, Stove, Thali, Plate, Panes, Steel Pateela, Steel Glass, Spoon, Bow, Cup, Own, Ketali, | |
| (f) Music | Harmonium, Dholak, Tabla, Kongo, Base Drum, Side Drum, Biguls, Khanjari, Murges, Dance Dress | Harmonium, Dholak, Tabla, Kongo, Base Drum, Side Drum, Biguls, Khanjari, Murges, Dance Dress | |
| (g) Art and Craft | Maps, Charts, Modals, Pictures, Globe, Pencils Coloured, Geometry Box, Table, Clothes | Maps, Charts, Modals, Pictures, Globe, Pencils Coloured, Geometry Box, Table, Clothes | |
| (h) Geography | Maps, Charts, Models, Periodic Table, Pictures, Drawing Board, Colors, Model India, Haryana, World | Maps, Charts, Models, Periodic Table, Pictures, Drawing Board, Colors, Model India, Haryana, World | |
| (i) Commerce | Account Book, Ledger, Day Book, Roker, Receipt Book, Payment Book | Account Book, Ledger, Day Book, Roker, Receipt Book, Payment Book | |
| (i) Computer | Monitor, Key Boards, Mouse, CPU, UPS, Printer Ledger, Speaker, Boofers, White Board, Steplor, LED, TFT, CD Writer, Net Working Connection, Printers Coloured and Black and White. | Monitor, Key Boards, Mouse, CPU, UPS, Printer Ledger, Speaker, Boofers, White Board, Steplor, LED, TFT, CD Writer, Net Working Connection, Printers Coloured and Black and White. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dance Competition, Solo Dance | Sports, Quiz Competition, Inter H | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 100000 | 100000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1520800 | 1174138 | |
| (ii) Other sources | 5000 | 3712 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| SLC Fees | 5000 | Interest Fees | 3712 |
| (iii) Total income | 13687200 | | 14093377 |
| (iv) Total Expenditure | 11525930 | | 13277090 |

Form-6 for the year 2018-19

TAGORE SR. SEC. SCHOOL BARWA (Bhiwani)

Form Submission Status

[20680]

Complete Form

{Recognized on : 21/09/2016}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Vehicle Running Exp. | 1615997 | Vehicle Running Exp. | 967738 |
| Advertisement Exp. | 70000 | Advertisement Exp. | 159640 |
| Power & Fuel | 48110 | Power & Fuel | 190775 |
| Repair & Maintenance | 25000 | Repair & Maintenance | 33095 |
| REPAIR OF BUILDING | 71290 | EPF Employers share | 42900 |
| Smart Class Exp. | 42406 | Smart Class Exp. | 44604 |
| LAB EXP | 50000 | Examination Fees to Board | 262642 |
| Audit Fees | 11000 | Audit Fees | 11000 |
| Misc Exp. | 51413 | Misc Exp. | 73310 |
| Printing & Stationary Exp. | 115000 | Printing & Stationary Exp. | 141600 |
| Staff Welfare | 20000 | Staff Welfare | 132230 |
| Bank Charges | 1500 | Bank Charges | 10189 |
| Legal Exp. | 15000 | Legal Exp. | 1000 |
| Newspaper & Periodicals | 45000 | Newspaper & Periodicals | 325 |
| Depreciation as per chart | 0 | Depreciation as per chart | 421035 |
| Function Exp | 5000 | Function Exp | 40600 |
| Telephone Exp. | 8500 | Telephone Exp. | 12850 |
| Salary & Contribution to Fund | 8734500 | Salary & Contribution to Fund | 10722700 |
| ESI Employers share | 00 | ESI Employers share | 8856 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1000 | 1100 |
| (b) Upper Primary Stage | 1100 | 1200 |
| (c) Secondary Stage | 1200 | 1350 |
| (d) Sr. Secondary Stage | 1400 | 1600 |

Form-6 for the year 2018-19

TAGORE SR. SEC. SCHOOL BARWA (Bhiwani)

Form Submission Status

[20680]

Complete Form

{Recognized on : 21/09/2016}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Chhaju Ram | TGT Social Studies | 30997 |
| 2 | Mr Hoshiyar Singh | PGT Accounts | 23000 |
| 3 | Mr Mahender Singh | PRT | 30105 |
| 4 | Mr Mandeep | PGT Chemistry | 23000 |
| 5 | Mr Ravinder | PGT Geography | 31443 |
| 6 | Mr V S Malik | Principal | 52000 |
| 7 | Mrs Bala Devi | PET | 30105 |
| 8 | Mrs Bimla Devi | TGT Sanskrit | 22500 |
| 9 | Mrs Kanta | TGT Social Studies | 22500 |
| 10 | Mrs Kavita Rani | PGT Math | 31443 |
| 11 | Mrs Manju Matta | PPRT | 30105 |
| 12 | Mrs Menka | PGT Computer | 23000 |
| 13 | Mrs Poonam | PRT | 21500 |
| 14 | Mrs Promila Dalal | PGT Physics | 23000 |
| 15 | Mrs Punam Beniwal | PGT Sanskrit | 23000 |
| 16 | Mrs Rakhi Madan | PGT Commerce | 23000 |
| 17 | Mrs Soma | PGT Biology | 23000 |
| 18 | Mrs Suman | TGT English | 22500 |
| 19 | Mrs Suman Soni | PRT | 21500 |
| 20 | Mrs Sunaksha | PRT | 30105 |
| 21 | Mrs Sunita Devi | PGT English | 31443 |
| 22 | Mrs Sushila Devi | NTT | 21500 |
| 23 | Mrs Sushila Rani | TGT Science | 30997 |
| 24 | Mrs Twinkle | PGT Physical Education | 23000 |
| 25 | Ms Kavita | Librarian | 21500 |
| 26 | Ms Mamta | PRT | 21500 |
| 27 | Ms Pooja Atri | PRT | 21500 |
| 28 | Ms Poonam | PRT | 21500 |
| 29 | Ms Sanju | PRT | 21500 |
| 30 | Ms Sapna | TGT English | 22500 |
| 31 | Ms Sunita Rani | TGT | 22500 |
| 32 | Santosh Devi | TGT Hindi | 30997 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|--------------------------------|
| Number of Sections | 9 | 10 |
| Number of Classrooms | 9 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 16 Benches, 1 chair, 2 fan etc | 20 Benches, 1 chair, 2 fan etc |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

HARYANA HS KHARKARI SOHAN (Bhiwani) [20699]

Form Submission Status

{Recognized on : 15/07/2005}

Complete Form

| | | | | |
|--------|---|--------------------------------|--------------------------------|---------------------|
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 2100 | 2100 | |
| | (b) Number of Books issued to Pupils | 450 | 400 | |
| (vi) | (a) Size of Play Groud | 13200 Sqm | 13200 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | Tanpura, Tabla, Harmonium | Tanpura, Tabla, Harmonium | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 4 Computer, 1 Printer | 4 Computer, 1 Printer | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Dance, Yoga, P.T., Quiz, Speed | Dance, Yoga, P.T., Quiz, Speed | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 55630 | 79802 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | na | 0 | na | 0 |
| | (iii) Total income | 55630 | 79802 | |
| | (iv) Total Expenditure | 54000 | 78950 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF SALARY AND ETC | 54000 | STAFF SALARY AND ETC | 78950 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 450 | 500 | |
| | (b) Upper Primary Stage | 550 | 586 | |
| | (c) Secondary Stage | 0 | 675 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

HARYANA HS KHARKARI SOHAN (Bhiwani) [20699]

Form Submission Status

{Recognized on : 15/07/2005}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMITA | HINDI AND SANSKRIT | 10000 |
| 2 | ANIL KUMAR | JBT | 7000 |
| 3 | MAYA DEVI | PEON | 5000 |
| 4 | MONIKA | JBT | 7000 |
| 5 | RAJESH KUMAR | JBT | 6800 |
| 6 | RAJESH KUMAR | HEADMASTER | 12650 |
| 7 | SUDESH KUMARI | ENGLISH AND SS | 8000 |
| 8 | SUNITA | JBT | 7000 |
| 9 | SUNITA | MISTRESS | 7000 |
| 10 | SURESH KUMAR | MATH AND SCIENCE | 8500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | FAN=2 | FAN=2 FAN=2 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

Form-6 for the year 2018-19

New Era Public School Kharkari Jhanwari (Bhiwani)

[24786]

{Recognized on : 01/04/2014}

Form Submission Status

Complete Form

| | | | |
|-------|---|---------------|---------------|
| (e) | Home Science | NIL | NIL |
| (f) | Music | NIL | NIL |
| (g) | Art and Craft | NIL | NIL |
| (h) | Geography | NIL | NIL |
| (i) | Commerce | NIL | NIL |
| (i) | Computer | Y | Y |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ESSYEIMPOTION | ESSYEIMPOTION |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 50000 | 53000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 200000 | 210000 |
| (ii) | Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|--------------------|--------------|
| MONTHLY TUTION FEE | 193000 | MONTHLY TUTION FEE | 210000 |
| (iii) Total income | 2400000 | | 2510000 |
| (iv) Total Expenditure | 2300000 | | 2403000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| STAFF SALARY | 2300000 | STAFF SALARY | 2403000 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|---------|---------|
| (a) | Primary Stage | 1820000 | 1950000 |
| (b) | Upper Primary Stage | 510000 | 620000 |
| (c) | Secondary Stage | 00 | 00 |
| (d) | Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| Employee No. | Employee Name | Designation | Salary |
|--------------|----------------|--------------|--------|
| 1 | ANITA | TGT | 204000 |
| 2 | BHATERI | PEON | 96000 |
| 3 | BIJENDER SINGH | TGT | 204000 |
| 4 | KRISHAN | PEON | 96000 |
| 5 | MANISHA | PRT | 197880 |
| 6 | MANOJ | CLERK | 192000 |
| 7 | MONIKA | HEAD TEACHER | 224400 |
| 8 | MONIKA | PRT | 197880 |
| 9 | PARVEEN | PRT | 197880 |
| 10 | PAWAN | BUS HELPER | 96000 |
| 11 | POOJA | TGT | 204000 |
| 12 | PURUSHOTAM | DRIVER | 97200 |
| 13 | SITA | PRT | 197880 |
| 14 | USHA RANI | PRT | 197880 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |

Form-6 for the year 2018-19

S.D.P. SCHOOL SUI (Bhiwani) [20342]

Form Submission Status

{Recognized on : 09/12/2014}

Complete Form

| | | |
|---|---|---|
| Details of furniture, fans etc. provided in each classrooms | 80 BENCH 10 FAN 10 CHAIR 8 BLACK BOARD | 80 BENCH 10 FAN 10 CHAIR 8 BLACK BOARD |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | NO | NO |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) Avereage monthly income from | | |

Form-6 for the year 2018-19

S.D.P. SCHOOL SUI (Bhiwani) [20342]

Form Submission Status

{Recognized on : 09/12/2014}

Complete Form

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (i) Fees | 50000 | 50000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 480000 | 600000 | |
| (iv) Total Expenditure | 520000 | 550000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| staff and salary and other | 370000 | staff and salary and other | 410000 |
| staff and salary and other | 370000 | staff and salary other | 410000 |

| | | |
|-------------------------|-------------------------------------|-----|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 300 | 350 |
| (b) Upper Primary Stage | 400 | 450 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | | |
|----------------------|--------------------|---------------|
| Employee Name | Designation | Salary |
| 1 KULWANT | TEACHER | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 30 | 32 |
| Number of Classrooms | 30 | 32 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|--------------|--------------|
| (v) (a) Number of Books available in the library | 4620 | 4720 |
| (b) Number of Books issued to Pupils | 350 | 400 |
| (vi) (a) Size of Play Groud | 16110.24 Sqm | 16110.24 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

**SHRI LAL BAHADUR SHASTRI SENIOR
SECONDARY SCHOOL BAWANI KHERA (Bhiwani)
[20335]**

**Form Submission Status
Incomplete Form**

{Recognized on : 22/07/2016}

| | | |
|---|-----|-----|
| (b) Number of coolers available for cold drinking water | 3 | 3 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | YES | YES |
| (b) Chemistry | YES | YES |
| (c) Biology | YES | YES |
| (d) Science | YES | YES |
| (e) Home Science | YES | YES |
| (f) Music | YES | YES |
| (g) Art and Craft | YES | YES |
| (h) Geography | YES | YES |
| (i) Commerce | YES | YES |
| (i) Computer | YES | YES |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 175000 | 200000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 1260000 | 2000000 | |
| (ii) Other sources | 15000 | 16000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| SCRAP | 300000 | SCRAP | 350000 |
| (iii) Total income | 1300000 | 1400000 | |
| (iv) Total Expenditure | 15000000 | 16000000 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 625000 | SALARY | 975000 |
| OTHER EXP | 1364000 | OTHER EXP | 1364000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1200 | 2200 |
| (b) Upper Primary Stage | 1300 | 2400 |
| (c) Secondary Stage | 1500 | 2700 |
| (d) Sr. Secondary Stage | 1800 | 4000 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 | | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--------------------|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |

Form-6 for the year 2018-19

LORD KIRSHNA H/S KHARAK KHURD (Bhiwani)

[20473]

{Recognized on : 23/09/1995}

Form Submission Status

Complete Form

| | | | |
|--|---|---------------------------|---------------------------|
| | Number of Classrooms | 16 | 16 |
| | Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 500 | 600 |
| | (b) Number of Books issued to Pupils | 250 | 350 |
| (vi) | (a) Size of Play Groud | 8 ACRE Sqm | 8 ACRE Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| | (e) Home Science | undefined | undefined |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | 6 | 6 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, QUIZ, 26 | ANNUAL FUNCTION, 26 JANU/ |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 8000 | 8400 |
| | (b) Avereage monthly income from | | |

Form-6 for the year 2018-19

LORD KIRSHNA H/S KHARAK KHURD (Bhiwani)

Form Submission Status

[20473]

Complete Form

{Recognized on : 23/09/1995}

| | | |
|--------------------|-------|--------|
| (i) Fees | 96500 | 101500 |
| (ii) Other sources | 14700 | 15200 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| OTHER SOURCES | 14700 | OTHER SOURCES | 15200 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 107200 | 116700 |
| (iv) Total Expenditure | 97700 | 98200 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|--------|-------------------|--------|
| SALARY, BILL ETC. | 97700 | SALARY, BILL ETC. | 98200 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 350-450 | 450-500 |
| | (b) Upper Primary Stage | 450-550 | 500-600 |
| | (c) Secondary Stage | 550-650 | 600-700 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AARTI | SCIENCE TEACHER | 9500 |
| 2 | AMIT | PRT | 8300 |
| 3 | ANIL | HISTORY TEACHER | 8300 |
| 4 | ANJU RANI | PRT | 8200 |
| 5 | CHIRAG | SCIENCE TEACHER | 8200 |
| 6 | MADHURI | PRT | 8400 |
| 7 | PRAVEEN KUMAR | HEAD MASTER | 14000 |
| 8 | RAMESH | HINDI TEACHER | 8400 |
| 9 | RITU | PRT | 8200 |
| 10 | SURENDER | MATHS TEACHER | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 26 | 28 |
| Number of Classrooms | 26 | 28 |
| Details of furniture, fans etc. provided in each classrooms | 24 Desks, 1 Lect. Stand, 1 Chair, 1 Bench, 3 Fans | 24 Desks, 1 Lect. Stand, 1 Chair, 1 Bench, 3 Fans |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

UPDESH SR SS NOONSAR (Bhiwani) [20369]

Form Submission Status

{Recognized on : 23/07/2007}

Complete Form

| | | | |
|--|---|--------------------------------|---|
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2200 | 2300 |
| | (b) Number of Books issued to Pupils | 1500 | 900 |
| (vi) | (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | Pariscope Model, Glass Slab, Prism, Bench, Uprights, Barometer, Vernier Calliper, Screw Guage, Resistance Box, Volt Meter, Galvnometer, Stop Watch, Battery Charger, Ammeter | | Pariscope Model, Glass Slab, Prism, Bench, Uprights, Barometer, Vernier Calliper, Screw Guage, Resistance Box, Volt Meter, Galvnometer, Stop Watch, Battery Charger, Ammeter |
| (b) Chemistry | Test Tube, Test Tube stand, Tripod Stand, Sprit Lamp, Measuring Cylinder, Reagent Bottle, Funnel, Filter Paper Dropper, Stirrer, JPestle-Mortar, Rubber Cork, Thermometer, Porus Pot, Glass Jar, Capillary tube, Buchner Funnel, Burette Clamp, Spring Balance, Kipps Apparatus | | Test Tube, Test Tube stand, Tripod Stand, Sprit Lamp, Measuring Cylinder, Reagent Bottle, Funnel, Filter Paper Dropper, Stirrer, JPestle-Mortar, Rubber Cork, Thermometer, Porus Pot, Glass Jar, Capillary tube, Buchner Funnel, Burette Clamp, Spring Balance, Kipps Apparatus |
| (c) Biology | Compound Microscope, Simple Microscope, Slide, Cover Slip, Needle, Water bottle, Blade, Dropper, What glass, Blotting Paper, All Organ System Modal, Specimen, Tape, Saissors | | Compound Microscope, Simple Microscope, Slide, Cover Slip, Needle, Water bottle, Blade, Dropper, What glass, Blotting Paper, All Organ System Modal, Specimen, Tape, Saissors |
| (d) Science | No | | No |
| (e) Home Science | No | | No |
| (f) Music | No | | No |
| (g) Art and Craft | No | | NO |
| (h) Geography | Chain, Globe, Map, Micro scope, Scale, Gomatric Instruments, Inchhitap, Compas, Reactor Scale, Prism Vatic Suray machine, Suray Book | | Chain, Globe, Map, Micro scope, Scale, Gomatric Instruments, Inchhitap, Compas, Reactor Scale, Prism Vatic Suray machine, Suray Book |
| (i) Commerce | Calculator, Cash book and Ledger, Account Resister, Account Performa | | Calculator, Cash book and Ledger, Account Resister, Account Performa |
| (i) Computer | Monitor, LED, CPU, Mother board, HDD, RAM, ROM, DVD Writer, Printer, Scanner, Photo state Machine, Laptop Over Head Projector, Keyboard, Mouse | | Monitor, LED, CPU, Mother board, HDD, RAM, ROM, DVD Writer, Printer, Scanner, Photo state Machine, Laptop Over Head Projector, Keyboard, Mouse |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Gandhi Jainti, Independence Da | Gandhi Jainti, Independence Da |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 419573 | 442573 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 769380 | 924600 |
| | (ii) Other sources | 630390 | 645000 |

Form-6 for the year 2018-19

UPDESH SR SS NOONSAR (Bhiwani) [20369]

{Recognized on : 23/07/2007}

Form Submission Status**Complete Form****Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Fare | 630390 | Fare | 645000 |
| (iii) Total income | 9968500 | | 11952000 |
| (iv) Total Expenditure | 9756700 | | 11844775 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary to Staff | 6926600 | Salary to Staff | 8479800 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|-----|------|
| (a) Primary Stage | 512 | 620 |
| (b) Upper Primary Stage | 677 | 814 |
| (c) Secondary Stage | 820 | 1000 |
| (d) Sr. Secondary Stage | 970 | 1180 |

Form-6 for the year 2018-19

UPDESH SR SS NOONSAR (Bhiwani) [20369]

Form Submission Status

{Recognized on : 23/07/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|---------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ajay | Driver | 10200 |
| 2 | Anil | JBT | 15200 |
| 3 | Anju | JBT | 15200 |
| 4 | Ashwani | Driver | 10200 |
| 5 | Babita | Lect Pol Sci | 17000 |
| 6 | Dalip | Driver | 10200 |
| 7 | Dharamvir Singh | Principal | 18500 |
| 8 | Kiran Tanwar | Lect Hindi | 17000 |
| 9 | Manju | Lect SKT | 16200 |
| 10 | Minakshi | JBT | 15200 |
| 11 | Mukesh | Lect Acc | 16200 |
| 12 | Narender | Driver | 10200 |
| 13 | Naresh | Driver | 10200 |
| 14 | Naresh | Lect Che | 16200 |
| 15 | Naveen | JBT | 15200 |
| 16 | Pardeep | PTI | 15200 |
| 17 | Pritam | Lect Bio Part Time | 14200 |
| 18 | Pushpa | JBT | 15200 |
| 19 | Radheshyam | SS Mater | 15000 |
| 20 | Rajesh Kumar | Lect Eng | 17000 |
| 21 | Rajesh Kumar | Sci Master | 16200 |
| 22 | Rajkumar | Clerk | 13200 |
| 23 | Rajkumar | Driver | 10200 |
| 24 | Rakesh | Lect Math Part Time | 14200 |
| 25 | Raman | Peon | 10200 |
| 26 | Ransingh | Driver | 10200 |
| 27 | Rashmi | Lect Math | 16200 |
| 28 | Ritu | SKT Mistress | 16200 |
| 29 | Sandeep | JBT | 15200 |
| 30 | Sarjeet | Driver | 10200 |
| 31 | Sarla | Lect Math | 16200 |
| 32 | Satish | Lect English | 16200 |
| 33 | Somwati | Lect Geo | 16200 |
| 34 | Sulochana | JBT | 15200 |
| 35 | Sumitra | JBT | 15200 |
| 36 | Sunita | Lect SKT | 16200 |
| 37 | Surender | Chowkidar | 10200 |
| 38 | Sushil | Driver | 10200 |
| 39 | Sushma | Lect Phy | 17000 |
| 40 | Vedparkash | Driver | 10200 |
| 41 | Vikash | Computer teacher | 15200 |
| 42 | Vinod | Geo Master | 16200 |
| 43 | Vinod | JBT | 15200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOM | AVAILABLE IN ALL ROOM |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

UPKAR P/S KHARAK KALAN (Bhiwani) [20540]

Form Submission Status

{Recognized on : 02/12/2004}

Complete Form

| | | | |
|---|--------------------------|-----------------------------|---------------------|
| (e) Music Room | N | N | |
| (f) Dance Room | N | N | |
| (g) Art and Craft Room | N | N | |
| (h) Computer Lab | N | N | |
| (i) Science Laboratory | N | N | |
| (j) Physics Lab | N | N | |
| (k) Chemistry Lab | N | N | |
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | N | N | |
| (v) (a) Number of Books available in the library | 0 | 0 | |
| (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) (a) Size of Play Groud | 451 Sqm | 451 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NA | NA | |
| (b) Chemistry | NA | NA | |
| (c) Biology | NA | NA | |
| (d) Science | NA | NA | |
| (e) Home Science | undefined | undefined | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | NA | NA | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCING,SINGING,DEBAT,QL | DANCING,SINGING, | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1200 | 1324 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 20270 | 21700 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 248640 | 260400 | |
| (iv) Total Expenditure | 250600 | 262000 | |

Form-6 for the year 2018-19

UPKAR P/S KHARAK KALAN (Bhiwani) [20540]

Form Submission Status

{Recognized on : 02/12/2004}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 247500 | SALARY AND MISC | 260400 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 250 | 300 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | KRISHAN PAL | TEACHER | 6000 |
| 2 | SHANNO DEVI | HEAD TEACHER | 8500 |
| 3 | SONIA | TEACHER | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 22 | 24 |
| Number of Classrooms | 22 | 24 |
| Details of furniture, fans etc. provided in each classrooms | yes | yes |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-----|-----|
| (v) (a) Number of Books available in the library | 580 | 600 |
| (b) Number of Books issued to Pupils | 233 | 300 |

| | | |
|---------------------------------------|---------------|---------------|
| (vi) (a) Size of Play Groud | 6 hectare Sqm | 6 hectare Sqm |
| (b) Availability of sports facilities | Y | Y |

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

Bal Hitkarini Sr. Sec. School, Badesra (Bhiwani)

(Bhiwani) [20390]

{Recognized on : 01/04/1998}

Form Submission Status

Incomplete Form

| | | |
|-------------------|-----|-----|
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | yes | yes |
| (f) Music | yes | yes |
| (g) Art and Craft | yes | yes |
| (h) Geography | yes | yes |
| (i) Commerce | yes | yes |
| (i) Computer | yes | yes |

| | | |
|---|-----|-----|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |

| | | |
|------------------------------------|---|---|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 0 | 0 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| other sour | 0 | other sour | 0 |
| (iii) Total income | 711245 | | 800000 |
| (iv) Total Expenditure | 711245 | | 800000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| expen | 711245 | expen | 800000 |

| | | |
|--------------------------------|------|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 700 | 2200 |
| (b) Upper Primary Stage | 950 | 2400 |
| (c) Secondary Stage | 1450 | 2700 |
| (d) Sr. Secondary Stage | 1850 | 4000 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 | | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 12 | 14 |
| Details of furniture, fans etc. provided in each classrooms | TABLE-20, CHAIR-40,BENCH-180, ALL ROOMS HAVE 2 FANS,1 TUBE,1 C.F.L. | TABLE-20, CHAIR-40,BENCH-200, ALL ROOMS HAVE 2 FANS,1 TUBE,1 C.F.L. |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |

Form-6 for the year 2018-19

ADARSH M/S BWN (Bhiwani) [20374]

Form Submission Status

{Recognized on : 24/01/2005}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (d) Geography Room | N | N | |
| | (e) Music Room | Y | Y | |
| | (f) Dance Room | Y | Y | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 1460 | 1520 | |
| | (b) Number of Books issued to Pupils | 145 | 165 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | NO | NO | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | 05 | 06 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 47000 | 55000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 82595 | 100385 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NIL | 0 | NIL | 0 |
| | (iii) Total income | 991140 | 1204620 | |
| | (iv) Total Expenditure | 756000 | 834000 | |

Form-6 for the year 2018-19

ADARSH M/S BWN (Bhiwani) [20374]

{Recognized on : 24/01/2005}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------|--------|------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 48000 | SALARY | 52500 |
| ELECTRICTY, WATER ETC. | 15000 | ELECTRICTY, WATER ETC. | 17000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 365 | 395 |
| | (b) Upper Primary Stage | 390 | 420 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | TEACHER | 4500 |
| 2 | KAMLESH MEHTA | PRINCIPAL | 7500 |
| 3 | KULJEET | TEACHER | 5000 |
| 4 | MAMTA | TEACHER | 5000 |
| 5 | MANJU | TEACHER | 5000 |
| 6 | MINAKSHI | TEACHER | 4500 |
| 7 | RITU | TEACHER | 5500 |
| 8 | SUSHMA | TEACHER | 5500 |
| 9 | VIBHA | TEACHER | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | fans-06 desk-18 | fans-06 desk-18 tubelight-02 |

| | | |
|---|---------|---------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 380 | 400 |
| (b) Number of Books issued to Pupils | 192 | 223 |
| (vi) (a) Size of Play Groud | 300 Sqm | 300 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

JYOTI HS BHIWANI (Bhiwani) [20466]

Form Submission Status

{Recognized on : 04/07/2000}

Complete Form

| | | | |
|--------|---|--|--|
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | N/A | N/A |
| | (b) Chemistry | N/A | N/A |
| | (c) Biology | N/A | N/A |
| | (d) Science | TEST TUBE-20 AND SOME OTHER EQUIPMENT THAT IS USED FOR THE KIDS OF PRIMARY CLASSES | TEST TUBE-20 AND SOME OTHER EQUIPMENT THAT IS USED FOR THE KIDS OF PRIMARY CLASSES |
| | (e) Home Science | N/A | N/A |
| | (f) Music | CASIO, DHOLAK,MUSIC SYSTEM | CASIO, DHOLAK,MUSIC SYSTEM |
| | (g) Art and Craft | GENERAL EQUIPMENT LIKE SCISSORS,ART GLUE,FEVICOL ETC. | GENERAL EQUIPMENT LIKE SCISSORS,ART GLUE,FEVICOL ETC. |
| | (h) Geography | N/A | N/A |
| | (i) Commerce | N/A | N/A |
| | (i) Computer | THERE ARE TWO DESKTOP TWO LAPTOPS AND ONE COLOURED PRINTER. | THERE ARE TWO DESKTOP TWO LAPTOPS AND ONE COLOURED PRINTER. |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ALL FESTIVALS ARE CELEBR/ | ALL FESTIVALS ARE CELEBR/ |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 20000 | 20000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 26000 | 54000 |
| | (ii) Other sources | 12000 | 14000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | EXAM | 14000 | EXAM |
| | ANNUAL FUND | 46000 | ANNUAL FUND |
| | | 48000 | |
| | (iii) Total income | 286000 | 648000 |
| | (iv) Total Expenditure | 286000 | 648000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type |
| | ELECTRICITY | 36000 | ELECTRICITY |
| | NEWSPAPER | 6720 | NEWSPAPER |
| | SALARY | 243000 | SALARY |
| | STATIONERY | 16000 | STATIONERY |
| | ESI | 9600 | ESI |
| | FLEXI BOARD ADS | 3000 | FLEXI BOARD ADS |
| | VINYAL CARPETTING | 30000 | VINYAL CARPETTING |
| | TEA AND SNACKS | 2500 | TEA AND SNACKS |
| | COMPUTER | 30000 | COMPUTER |
| | TEA AND EXPENDITURE | 2500 | TEA AND EXPENDITURE |
| | | 2800 | |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 900 | 1000 |

Form-6 for the year 2018-19

JYOTI HS BHIWANI (Bhiwani) [20466]

{Recognized on : 04/07/2000}

Form Submission Status

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 950 | 1100 |
| (c) Secondary Stage | 1350 | 1450 |
| (d) Sr. Secondary Stage | 2300 | 2500 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BASANT | HEAD | 38900 |
| 2 | BASANT | HEAD | 120000 |
| 3 | DEEPIKA | PRT | 72000 |
| 4 | JYOTI | VICE | 96000 |
| 5 | MUSKAN | PRT | 78000 |
| 6 | RAKHI | PRT | 72000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

Form-6 for the year 2018-19

THE OAKWOOD SCHOOL (Bhiwani) [20539]

Form Submission Status

{Recognized on : 01/04/2018}

Complete Form

| | | | |
|---|----------------------------|-----------------------------|---------------------|
| (e) Home Science | undefined | undefined | |
| (f) Music | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (g) Art and Craft | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (h) Geography | NILL | NILL | |
| (i) Commerce | NILL | NILL | |
| (i) Computer | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | QUIZ (SCIENCE, MATH, SPELE | QUIZ (SCIENCE, MATH, SPELE | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 495426 | 120000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 266657 | 250000 | |
| (ii) Other sources | 1704040 | 1504428 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ANNUAL CHARGES | 1704040 | ANNUAL CHARGES | 1502000 |
| FIXED DEPOSITE | 000 | BANK INTEREST | 2428 |
| OTHER RECIEPT | 868955 | OTHER RECEIPT | 728000 |
| (iii) Total income | 5772879 | 5232428 | |
| (iv) Total Expenditure | 5772879 | 6146850 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|-------------------------------------|---------------|-------------------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY | 2591191 | STAFF SALARY | 2700000 |
| ELECTRICITY | 61617 | ELECTRICITY | 65700 |
| ADVT. | 41430 | ADVT. | 70250 |
| TRANSPORT | 744756 | TRANSPORT | 795000 |
| BUILDING,ESI,EPF, & OTHER EXP. ETC. | 2333885 | BUILDING,ESI,EPF, & OTHER EXP. ETC. | 2515900 |

| | | | |
|-------------------------|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| (a) Primary Stage | | 20400 | 20400 |
| (b) Upper Primary Stage | | 24000 | 24000 |
| (c) Secondary Stage | | 000 | 000 |
| (d) Sr. Secondary Stage | | 000 | 000 |

Form-6 for the year 2018-19

THE OAKWOOD SCHOOL (Bhiwani) [20539]

{Recognized on : 01/04/2018}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANNU | PRT | 11300 |
| 2 | DEVRAJ | CONDUCTOR | 10900 |
| 3 | DIVYA | TGT | 11500 |
| 4 | GEETA | MADE | 10900 |
| 5 | JYOTI | PTI | 11300 |
| 6 | KANCHAN | MADE | 10900 |
| 7 | KARUNA AGGARWAL | TGT | 11400 |
| 8 | KRISHNA | SWEEPER | 10900 |
| 9 | MEENA | PRT | 11300 |
| 10 | MEENA | PEON | 10980 |
| 11 | MEENAKSHI CHANDANA | HEAD MISTRESS | 28000 |
| 12 | MONIKA RANI | PRT | 11300 |
| 13 | NEHA | CLERK | 11000 |
| 14 | RAJESH | COMPUTER TEACHER | 11300 |
| 15 | REETA | PRT | 11300 |
| 16 | SANDEEP | DRIVER | 10900 |
| 17 | SANGEETA | TGT | 11400 |
| 18 | SUBHASH | GATE KEEPER | 10900 |
| 19 | SUDHA RANI | PRT | 11300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--|--------------------------------|-------------------------------|
| Number of Sections | 13 | 13 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 850 | 850 |
| (b) Number of Books issued to Pupils | 600 | 850 |
| (vi) (a) Size of Play Groud | 11400 Sqm | 11400 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL CHANG (Bhiwani) [20373]

Form Submission Status

{Recognized on : 20/07/2007}

Complete Form

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|--------------------|--------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 6 COMPUTER | 10 COMPUTER |

| | | |
|---------------------------------|---|---|
| (x) Medical Facilties available | Y | Y |
|---------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|---------------------------|---------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY, REPUBLIC D/ | REPUBLIC DAY, REPUBLIC D/ |
|---|---------------------------|---------------------------|

6 Financial position of the school

| | | |
|----------------------------------|---------|---------|
| (a) Reserve Fund | 1495893 | 1734888 |
| (b) Avereage monthly income from | | |
| (i) Fees | 266100 | 259250 |
| (ii) Other sources | 1722 | 3182 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|------------------------|--------------|
| FIXED DEPOSIT INTEREST | 1722 | FIXED DEPOSIT INTEREST | 3182 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 3213862 | 3149189 |
| (iv) Total Expenditure | 3026717 | 2910194 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| EXPENDITURE | 3026717 | EXPENDITURE | 2910194 |

7 Details of Fees (State Wise)

| | | | | |
|-------------------------|------|------|------|------|
| (a) Primary Stage | 750 | 950 | 800 | 1000 |
| (b) Upper Primary Stage | 950 | 1100 | 1000 | 1200 |
| (c) Secondary Stage | 1150 | 1350 | 1350 | 1450 |
| (d) Sr. Secondary Stage | 0 | | 0 | |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL CHANG (Bhiwani) [20373]

Form Submission Status

{Recognized on : 20/07/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT | TGT | 17000 |
| 2 | ANNU | SANSKRIT TEACHER | 15000 |
| 3 | BALWAN SINGH | HEADMASTER | 23000 |
| 4 | MAHA SINGH | PRT | 16000 |
| 5 | PANKAJ | PRT | 10000 |
| 6 | PREETI | TGT | 12000 |
| 7 | PRIYANKA | PRT | 15000 |
| 8 | PUNEET AHLAWAT | TGT | 18000 |
| 9 | SACHIN KUMAR | TGT | 18000 |
| 10 | SURESH KUMAR | TGT | 12000 |
| 11 | VEDPAL | SANSKRIT TEACHER | 12000 |
| 12 | VINOD KUMAR | TGT | 16000 |
| 13 | VINOD KUMAR | TGT | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 21 | 21 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | No of Black Board-28 No of chairs - 44 Bench - 373 Desk - 373 Almirah - 22 Stools - 40 Tables - 15 | No of Black Board-28 No of chairs - 50 Bench - 373 Desk - 373 Almirah - 24 Stools - 40 Tables - 15 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 4500 | 4400 |
| (b) Number of Books issued to Pupils | 1730 | 1700 |
| (vi) (a) Size of Play Groud | 10300 Sqm | 10300 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |

Form-6 for the year 2018-19

SHIV SR. SEC. SCHOOL (Bhiwani) [20655]

{Recognized on : 06/11/2007}

Form Submission Status

Incomplete Form

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | | |
|---|--|--|---------------------|
| (a) Physics | volt meter, ammeter, Galvanometer, Magnesium wire, Battery, dry cell, weight box, stotted weight, Electromegnet,Chart etc. | volt meter, ammeter, Galvanometer, Magnesium wire, Battery, dry cell, weight box, stotted weight, Electromegnet,Chart etc. | |
| (b) Chemistry | Many types beakers, conical flask, many types puppet, test tube holder, test tube stand, fillter paper, litmus paper chart etc. | Many types beakers, conical flask, many types puppet, test tube holder, test tube stand, fillter paper, litmus paper chart etc. | |
| (c) Biology | All type human organ mods, Animal/Plant cell, modal, Human scalton, torse, RNA/DNA,modal, Slide, cover slip, microscope, chart etc. | All type human organ mods, Animal/Plant cell, modal, Human scalton, torse, RNA/DNA,modal, Slide, cover slip, microscope, chart etc. | |
| (d) Science | Lens, china dish, concave convex mirror, plane mirror, bar magnet, U size magnet, electric bell, many types modal, gas jar, wulf rubber, charts etc. | Lens, china dish, concave convex mirror, plane mirror, bar magnet, U size magnet, electric bell, many types modal, gas jar, wulf rubber, charts etc. | |
| (e) Home Science | N/A | Beaker, Glass, knife, cooker, funnel, support stand, gas stove with cylinder, lighter, patila with lid, bucket, tub, tray, chimta, fry pan, parrat, kachhhi, masala dabba, chakla belan etc. | |
| (f) Music | N/A | N/A | |
| (g) Art and Craft | wall picture, difference types of modals and charts, drawing board, geomatry box etc. | wall picture, difference types of modals and charts, drawing board, geomatry box etc. | |
| (h) Geography | Glob, Drawing board, geometric box, compass, direction niddle, different types of chart, telescope etc. | Glob, Drawing board, geometric box, compass, direction niddle, different types of chart, telescope etc. | |
| (i) Commerce | Profit and loss statement, charts, balance sheet, chart demand curve chart, supply curve chart, IC chart, Business invoice chart etc. | Profit and loss statement, charts, balance sheet, chart demand curve chart, supply curve chart, IC chart, Business invoice chart etc. | |
| (i) Computer | CPU 20, LED 20, mouse 25, keyboard, offical laptop 1, printer 1, lab conn. with LAN, UPS etc. | CPU 20, LED 20, mouse 25, keyboard, offical laptop 1, printer 1, lab conn. with LAN, UPS etc. | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Dancing, singing, Subject debate | Dancing, singing, Subject debate | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 48000 | 49000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 684650 | 662700 | |
| (ii) Other sources | 765650 | 747700 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | Trans. and fees | 85000 |
| Trans. and fees | 81000 | 00 | 00 |
| (iii) Total income | 765650 | 747700 | |
| (iv) Total Expenditure | 765650 | 747700 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary | 368500 | Salary | 389000 |
| Trans. and other | 397150 | Trans. and other | 358700 |

Form-6 for the year 2018-19

SHIV SR. SEC. SCHOOL (Bhiwani) [20655]

{Recognized on : 06/11/2007}

Form Submission Status

Incomplete Form

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 700 | 790 |
| (b) Upper Primary Stage | 900 | 1000 |
| (c) Secondary Stage | 1100 | 1200 |
| (d) Sr. Secondary Stage | 1500 | 1800 |

| 5 Details of salaries paid to the staff. | | | |
|---|-------------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | JBT | 16500 |
| 2 | ANJU KUMARI | LECT PHYSICS | 20000 |
| 3 | HIMANI | JBT | 15000 |
| 4 | JAGBIR | LECT CHEM | 20000 |
| 5 | KAVITA | MATH MISTRESS | 18000 |
| 6 | MAHENDER SINGH | SCIENCE MASTER | 18000 |
| 7 | MAHESH | JBT | 16500 |
| 8 | MANISHA RAWA | HINDI TEACHER | 17000 |
| 9 | NISHA KUMARI | LECT HINDI | 19000 |
| 10 | PARVEEN KUMAR | LECT COMM | 19000 |
| 11 | RAJBALA | PRINCIPAL | 30000 |
| 12 | RAJPAL SINGH | LECT POL SCI | 19000 |
| 13 | SANJAY | JBT | 16500 |
| 14 | SAVITA | LECT GIO | 19000 |
| 15 | SEEMA | LECT MATH | 19000 |
| 16 | SHEETAL KADYAN | LECT ENGLISH | 19000 |
| 17 | SUBHASHMITA NAYAK | LECT BIO | 20000 |
| 18 | SUNITA DEVI | DP | 18000 |
| 19 | SUNITA KUMARI | SS MISTRESS | 17000 |
| 20 | SUSHILA | SS MISTRESS | 16000 |
| 21 | VIJENDER KUMAR | JBT | 16500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|-----------------------------------|-----------------------------------|
| Number of Sections | 18 | 17 |
| Number of Classrooms | 20 | 20 |
| Details of furniture, fans etc. provided in each classrooms | 20 Benches,4 Fans,1 Lecture Stand | 20 Benches,4 Fans,1 Lecture Stand |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 1520 | 1700 |
|--|------|------|

| | | |
|--------------------------------------|-----|-----|
| (b) Number of Books issued to Pupils | 620 | 710 |
|--------------------------------------|-----|-----|

| | | |
|-----------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 8073 Sqm | 8073 Sqm |
|-----------------------------|----------|----------|

Form-6 for the year 2018-19

MORKA PUBLIC SCHOOL MORKA (Bhiwani) [20672]

{Recognized on : 25/05/2013}

Form Submission Status

Complete Form

| | | |
|--|---|---|
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|--------------------|--|---|
| (a) Physics | AMMETER-4,VOLTMETER-6,GALVANOMETER-6,MULITMETER-6,POTENTION METER-4,METER BRDEGE-4, RHEOSTAT-4,RESISTANCE BOX-12, DANIEL CELL-2, LECLANCHE CELL-2, DRY CELL-6,BATTERY ELIMINATOR -4 ,BATTERY BOX-4, ACCUMULATOR -2, ONEWAY KEY-12, TWO WAY KEY-12, TAP KEY-12, JUNCTION DIODE- 2, TRANSISTOR-2, ZENER DIODE-2, CAPACITOR-4,CARBON RESISTOR-6, LEDS-4, IC CHIPS-12, ELECTROSCOPE-10,STEP DOWN TRANSFORMER- 8, INDUCTINO COIL- 4, BAR MAGENTS-24, HORSE SHOE MAGNET-4, COMPASS NEEDLE-4, ELCTRO MAGNET-4,CONVEX LENS-3,CONCAVE LENS-3, CONVEX MIRROR-3,,CONCAVE MIRROR-3, LENS MIRROR HOLDER -4, GLASS PRISM-12, GLASS SLAB-12, MAGNIFYING GLASS/ HAND LENS -12, OPTIC BENCH-4, STOP CLOCK-4, STOP WATCH -4, SIMPLE PENDULUM-2, SENOMETER -2, PARALLELOGRAM LAW APARATS-2, RESOANCE COLUMN APPARATUS-2, TRAVELLING MICROSCOPE -2, INCLINDED PLANE -2, DOUBLE INCLINED PLANE-2, BEAM BALANCE-2, SPRING BALANCE-2, ELECTRONIC BALANCE-2, SLOTTED WEIGHTS-2, WEIGHT BOX-8, TUNNING F-12, SCREW GAUGE-12, VERNIER CALIPERS-12, SPHEROMETER-12, SLINKY-4, HELICAL SPRING APPARATUS-4, CAPILLARY TUBE-4, MEASURING CYLINDER-12,OVERLFLOW CAN-4,SEARLE APPPARATUS-12, THERMOMETERS-12, BAROMETER-12,PULLEYS-12, HANGER WEIGHTS-12 | AMMETER-4,VOLTMETER-6,GALVANOMETER-6,MULITMETER-6,POTENTION METER-4,METER BRDEGE-4, RHEOSTAT-4,RESISTANCE BOX-12, DANIEL CELL-2, LECLANCHE CELL-2, DRY CELL-6,BATTERY ELIMINATOR -4 ,BATTERY BOX-4, ACCUMULATOR -2, ONEWAY KEY-12, TWO WAY KEY-12, TAP KEY-12, JUNCTION DIODE- 2, TRANSISTOR-2, ZENER DIODE-2, CAPACITOR-4,CARBON RESISTOR-6, LEDS-4, IC CHIPS-12, ELECTROSCOPE-10,STEP DOWN TRANSFORMER- 8, INDUCTINO COIL- 4, BAR MAGENTS-24, HORSE SHOE MAGNET-4, COMPASS NEEDLE-4, ELCTRO MAGNET-4,CONVEX LENS-3,CONCAVE LENS-3, CONVEX MIRROR-3,,CONCAVE MIRROR-3, LENS MIRROR HOLDER -4, GLASS PRISM-12, GLASS SLAB-12, MAGNIFYING GLASS/ HAND LENS -12, OPTIC BENCH-4, STOP CLOCK-4, STOP WATCH -4, SIMPLE PENDULUM-2, SENOMETER -2, PARALLELOGRAM LAW APARATS-2, RESOANCE COLUMN APPARATUS-2, TRAVELLING MICROSCOPE -2, INCLINED PLANE -2, DOUBLE INCLINED PLANE-2, BEAM BALANCE-2, SPRING BALANCE-2, ELECTRONIC BALANCE-2, SLOTTED WEIGHTS-2, WEIGHT BOX-8, TUNNING F-12, SCREW GAUGE-12, VERNIER CALIPERS-12, SPHEROMETER-12, SLINKY-4, HELICAL SPRING APPARATUS-4, CAPILLARY TUBE-4, MEASURING CYLINDER-12,OVERLFLOW CAN-4,SEARLE APPPARATUS-12, THERMOMETERS-12, BAROMETER-12,PULLEYS-12, HANGER WEIGHTS-12 |
|--------------------|--|---|

Form-6 for the year 2018-19**MORKA PUBLIC SCHOOL MORKA (Bhiwani) [20672]****{Recognized on : 25/05/2013}****Form Submission Status****Complete Form****(b) Chemistry**

ALUMINIUM SUPPLHATE-2, AMMONIUM CHLORIDE-2, AMMONIUM MOLYBDEITE-2, AMMONIUM FERROUS SULPHATE- 2, BORIC ACID -3, BARIUM CHILORIDE -2, CALCIUM HYDROXIDE-4, COPPER SULPHATE 3, CUPRIC SULPHATE -2, CALCISM CARBONATE -2, FERROUS SUPPLHATE -3, FORMALDENYDE SALT-4, JACK BEAN MEAL -2, POTASSIUM PERMANGANATE-3, POTASSIUM SUPPLHATE -4, POTASSIUM HYDROXIDE PELLETS-3, POTASSIUM NITRATE-2, POTASSIUM CHLORIDE-2, SODIUM CARBONATE-2, SODIUM NITROPRUSSIDE -2, SODIUM HYDROXIDE PELLETS-3, SODIUM CHLORIDE-3, POTASH ALUM-4, STARCH -2, SODIUM CARBONATE ANHYDROUS-2, SODIUM HYDROXIDE PLAKES-2, SALICYLIC ACID-2, SODIUM BICARBONATE-2, UREA-2, ZINC OXIDE -3, OXALIC ACID-3, FERROUS SULPHATE-2, SODIUM NITRATE-2, SODIUM THIO-SLPHATE-2, POTOSSIUM CHROMATE-4, AMMPNIUM SOLUTION-2, ACETONE – 2, ACETIC ACID GLOCIAL-3, B ENZENE-3, BENEDICT S REAGENT-2, DIETHYL ETHER-2, ETHNON ABSOLUTE -2, FEHLING SOLTION NO. 2-3, FEHLING SOLUTION NO. 1-2, FORMLDEHYDE SOLUTION -2, HYDROCHLORIC ACID-2, IODINE SOLUTION – 2, GLYCERINE -4, LEISHMAN’S SLAIN -4, METHYL BLUE AQUEOUS -2, METHYLE BLUE ALKALINE -2, NITRIC ACID – 2, PHENOLPHTHALEIN SOLUTION -2

ALUMINIUM SUPPLHATE-2, AMMONIUM CHLORIDE-2, AMMONIUM MOLYBDEITE-2, AMMONIUM FERROUS SULPHATE- 2, BORIC ACID -3, BARIUM CHILORIDE -2, CALCIUM HYDROXIDE-4, COPPER SULPHATE 3, CUPRIC SULPHATE -2, CALCISM CARBONATE -2, FERROUS SUPPLHATE -3, FORMALDENYDE SALT-4, JACK BEAN MEAL -2, POTASSIUM PERMANGANATE-3, POTASSIUM SUPPLHATE -4, POTASSIUM HYDROXIDE PELLETS-3, POTASSIUM NITRATE-2, POTASSIUM CHLORIDE-2, SODIUM CARBONATE-2, SODIUM NITROPRUSSIDE -2, SODIUM HYDROXIDE PELLETS-3, SODIUM CHLORIDE-3, POTASH ALUM-4, STARCH -2, SODIUM CARBONATE ANHYDROUS-2, SODIUM HYDROXIDE PLAKES-2, SALICYLIC ACID-2, SODIUM BICARBONATE-2, UREA-2, ZINC OXIDE -3, OXALIC ACID-3, FERROUS SULPHATE-2, SODIUM NITRATE-2, SODIUM THIO-SLPHATE-2, POTOSSIUM CHROMATE-4, AMMPNIUM SOLUTION-2, ACETONE – 2, ACETIC ACID GLOCIAL-3, B ENZENE-3, BENEDICT S REAGENT-2, DIETHYL ETHER-2, ETHNON ABSOLUTE -2, FEHLING SOLTION NO. 2-3, FEHLING SOLUTION NO. 1-2, FORMLDEHYDE SOLUTION -2, HYDROCHLORIC ACID-2, IODINE SOLUTION – 2, GLYCERINE -4, LEISHMAN’S SLAIN -4, METHYL BLUE AQUEOUS -2, METHYLE BLUE ALKALINE -2, NITRIC ACID – 2, PHENOLPHTHALEIN SOLUTION -2

Form-6 for the year 2018-19

MORKA PUBLIC SCHOOL MORKA (Bhiwani) [20672]

{Recognized on : 25/05/2013}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (c) Biology | CHART-HUMAN SKELETON,-2, ANIMAL-2,MALE REPRODUCTION SYS. -2,, BLOOD CIRCULATION SYSTEM-2, FEMALE REPRODUCTION SYSTEM-2, HUMAN HEART-2 DIGESTIVE SYSTEM-2, RESPIRATORY SYSTEM-2 EAR-2, FOOD CHAIN-2, FLOWER-2, SPECIMEN – LEECH, EARTH WARM, STAR FISH, LIVER PLUKF, ASCARIS, PRAWN,PILA,DOGTISH,OCTOPUS,SEA ANEMONE, LABEO (ROHU), FROG, VALLISNERIA, EICHHORNIA, CACTUS -2 NOS. EACH, SLIDES - T.S. OF TESTS, OVARY, BLASTULA, POLLEN GERMINATION, PLAS MODIUM, PROPHASE-1, METAPHASE-1, ANA PHASE-1, TELOPHASE-1, PROPHASE, METAPHASE, ANAPHASE, ZVGOTENE, LEPTOTENE- 2 NOS. EACH, SALT-MGS04, POTASSIM, ACETIC ACID, SATRANIN STRAIN, METHYL ORANGE, METHNOL, POTASSIUM CHLORIDE, POTASSIUM NITRATE, NACL, GLVCEROL, BORIC ACID, ETHYL, UNIVERSIAL INDICATOR, IODINE, STARCH – 2 NOS. EACH, OTHER EQUIPMENTS – MEASURSINGCYLINDER-2, MICROSCOPE-5, LIFE CYCLE OF SILK MOTH – 2, JAR-6,CHINA DISH-5,PASTAL MORTER-3, TESTING SOLUTION-2 | CHART-HUMAN SKELETON,-2, ANIMAL-2,MALE REPRODUCTION SYS. -2,, BLOOD CIRCULATION SYSTEM-2, FEMALE REPRODUCTION SYSTEM-2, HUMAN HEART-2 DIGESTIVE SYSTEM-2, RESPIRATORY SYSTEM-2 EAR-2, FOOD CHAIN-2, FLOWER-2, SPECIMEN – LEECH, EARTH WARM, STAR FISH, LIVER PLUKF, ASCARIS, PRAWN,PILA,DOGTISH,OCTOPUS,SEA ANEMONE, LABEO (ROHU), FROG, VALLISNERIA, EICHHORNIA, CACTUS -2 NOS. EACH, SLIDES - T.S. OF TESTS, OVARY, BLASTULA, POLLEN GERMINATION, PLAS MODIUM, PROPHASE-1, METAPHASE-1, ANA PHASE-1, TELOPHASE-1, PROPHASE, METAPHASE, ANAPHASE, ZVGOTENE, LEPTOTENE- 2 NOS. EACH, SALT-MGS04, POTASSIM, ACETIC ACID, SATRANIN STRAIN, METHYL ORANGE, METHNOL, POTASSIUM CHLORIDE, POTASSIUM NITRATE, NACL, GLVCEROL, BORIC ACID, ETHYL, UNIVERSIAL INDICATOR, IODINE, STARCH – 2 NOS. EACH, OTHER EQUIPMENTS – MEASURSINGCYLINDER-2, MICROSCOPE-5, LIFE CYCLE OF SILK MOTH – 2, JAR-6,CHINA DISH-5,PASTAL MORTER-3, TESTING SOLUTION-2 |
| (d) Science | Beaker- 10, Beaker Tongs-5, Bunsen Burner -2, Analytical Balance -1, Crucible and cover Crucibles -5, crucible Tongs -2, Erlenmeyer Flask -2, Filter paper, general purpose, grade 1, diameter 12.5 cm, -2 , evaporating Dish -1, Florence Flask -10, Funnel -20, Graduated Cylinder 10 mL, 50 mL and 100 mL-10 Each, Buret -10, Pipet-10, Glass Dropper Pipet -5, Ringstands -30, Stirring Rod -5, Test Tubes –2 sizes: 18 x 150 mm 13 x 100 mm Ignition Tube -50 Each, Rubber Stoppers -20, Test Tube Brushes -5, Test Tube Holder -10, Test Tube Racks -5, Wash Bottle -2, Watch Glass -2, Weigh Boat -2 | Beaker- 10, Beaker Tongs-5, Bunsen Burner -2, Analytical Balance -1, Crucible and cover Crucibles -5, crucible Tongs -2, Erlenmeyer Flask -2, Filter paper, general purpose, grade 1, diameter 12.5 cm, -2 , evaporating Dish -1, Florence Flask -10, Funnel -20, Graduated Cylinder 10 mL, 50 mL and 100 mL-10 Each, Buret -10, Pipet-10, Glass Dropper Pipet -5, Ringstands -30, Stirring Rod -5, Test Tubes –2 sizes: 18 x 150 mm 13 x 100 mm Ignition Tube -50 Each, Rubber Stoppers -20, Test Tube Brushes -5, Test Tube Holder -10, Test Tube Racks -5, Wash Bottle -2, Watch Glass -2, Weigh Boat -2 |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | COMPUTER SET COMPLETE- 14, PRINTER 2, UPS -1,SCANNER -1 | COMPUTER SET COMPLETE- 15, PRINTER 2, UPS -1,SCANNER -1 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | A COMPETITION, INTERHOUS | A COMPETITION, INTERHOUS |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 300000 | 300000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 424000 | 485000 |
| (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

MORKA PUBLIC SCHOOL MORKA (Bhiwani) [20672]

Form Submission Status

{Recognized on : 25/05/2013}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NA | 0 | NA | 0 |
| (iii) Total income | 5088000 | | 5820000 |
| (iv) Total Expenditure | 9606115 | | 5670871 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| MISC | 650000 | MISC | 465000 |
| TRANSPORT REPARING | 450000 | TRANSPORT REPARING | 420000 |
| TRANSPORT | 660000 | TRANSPORT | 585871 |
| SALARY | 6050000 | SALARY | 4080000 |
| NEW BUS | 00 | NEW BUS | 00 |
| CONSTRUCTION | 1828115 | CONSTRUCTION | 120000 |

| 7 Details of Fees (State Wise) | | | |
|--------------------------------|--|------|------|
| (a) Primary Stage | | 720 | 800 |
| (b) Upper Primary Stage | | 935 | 1020 |
| (c) Secondary Stage | | 1320 | 1450 |
| (d) Sr. Secondary Stage | | 1870 | 2050 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BHAGIRATH | COMPUTER TEACHER | 10500 |
| 2 | HARISH KUMAR | TGT SCIENCE | 14500 |
| 3 | ISHWER SINGH | PGT SKT | 16500 |
| 4 | ISHWER SINGH | TGT ENGLISH | 14500 |
| 5 | KARAMBIR | TGT S ST | 14500 |
| 6 | KAVITA DEVI | PRT | 10500 |
| 7 | MANISHA | PRT | 10500 |
| 8 | NARESH KUMAR | DPE | 10000 |
| 9 | NEETU KUMARI | PGT SANSKRIT | 16500 |
| 10 | NISHA RANI | PRT | 10500 |
| 11 | PARDEEP | PGT GEO | 16500 |
| 12 | PREETI DEVI | PGT COMM | 16500 |
| 13 | RACHNA BAI | PRT | 10500 |
| 14 | RAJESH | PGT COMM | 16500 |
| 15 | RAVI KUMAR | PRINCIPAL | 25000 |
| 16 | RENU | PRT | 10500 |
| 17 | SANJAY KUMAR | TGT HINDI | 14500 |
| 18 | SANJU | PRT | 10500 |
| 19 | SAROJ | TGT SCIENCE | 14500 |
| 20 | SAVITA DEVI | PGT HINDI | 16500 |
| 21 | SUMAN DEVI | DRAWING TEACHER | 10500 |
| 22 | SUNIL KUMAR | CLERK | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | Y | Y |

Form-6 for the year 2018-19

BABA KIRPA NATH MANDHANA (Bhiwani) [20387]

Form Submission Status

{Recognized on : 23/12/2008}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 750 | 800 | |
| | (b) Number of Books issued to Pupils | 428 | 503 | |
| (vi) | (a) Size of Play Groud | 3500 Sqm | 3500 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1469083 | 1620909 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 191625 | 205220 | |
| | (ii) Other sources | 8396 | 9236 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCES | 8396 | OTHER SOURCES | 9236 |
| | (iii) Total income | 2400252 | 1930104 | |
| | (iv) Total Expenditure | 2248426 | 1805578 | |

Form-6 for the year 2018-19

BABA KIRPA NATH MANDHANA (Bhiwani) [20387]

{Recognized on : 23/12/2008}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BILL ETC | 2248426 | SALARY, BILLS, ETC. | 1805578 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 572 | 602 |
| | (b) Upper Primary Stage | 690 | 720 |
| | (c) Secondary Stage | 825 | 860 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BIJENDER | MASTER | 9500 |
| 2 | CHAND SINGH | DRIVER | 8500 |
| 3 | GAYATRI DEVI | SFAI KRAMCHARI | 5000 |
| 4 | KRISHAN | DRIVER | 8500 |
| 5 | MANJU | MISTRESS | 9500 |
| 6 | NITU | MISTRESS | 8500 |
| 7 | PRAVEEN KUMARI | MISTRESS | 8500 |
| 8 | PRAVESH | MASTER | 9500 |
| 9 | RAJESH KUMAR | MASTER | 10000 |
| 10 | RAMDHARI | MASTER | 12000 |
| 11 | SAKET | PEON | 8000 |
| 12 | SASHI | MISTRESS | 8500 |
| 13 | SOMBIR | MASTER | 9500 |
| 14 | SURENDER KUMAR | HEADMASTER | 16000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVILABLE IN ALL ROOMS | AVILABLE IN ALL ROOMS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

| | | | |
|------|--|----------|----------|
| (v) | (a) Number of Books available in the library | 620 | 630 |
| | (b) Number of Books issued to Pupils | 310 | 315 |
| (vi) | (a) Size of Play Groud | 4025 Sqm | 4025 Sqm |

Form-6 for the year 2018-19

MD HS SARAL (Bhiwani) [20706]

Form Submission Status

{Recognized on : 26/07/2002}

Complete Form

| | | | | |
|--------|---|--------------------------|-----------------------------|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE PAINTING DRWAING € | DANCE PAINTING DRWAING € | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 4100 | 8600 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 144100 | 273450 | |
| | (ii) Other sources | 48200 | 191000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADMISSION FEE | 48200 | ADMISSION FEES | 191000 |
| | (iii) Total income | 1777400 | 3472400 | |
| | (iv) Total Expenditure | 1768800 | 3448600 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND MISC | 1768800 | SALARY AND OTHER | 3448600 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500 | 550 | |
| | (b) Upper Primary Stage | 650 | 700 | |
| | (c) Secondary Stage | 700 | 750 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

MD HS SARAL (Bhiwani) [20706]

Form Submission Status

{Recognized on : 26/07/2002}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | TEACHER | 22000 |
| 2 | AJAY KUMAR | PEON | 15000 |
| 3 | JOGENDER SINGH | HEADMASTER | 28000 |
| 4 | KRISHAN KUMAR | TEACHER | 22000 |
| 5 | LILAWATI | TEACHER | 22000 |
| 6 | MAMTA RANI | TEACHER | 22000 |
| 7 | PAWAN KUMAR | TEACHER | 22000 |
| 8 | RAJESH KUMAR | TEACHER | 22000 |
| 9 | SUBHASH | SWEAPER | 15000 |
| 10 | SUNIL KUMAR | TEACHER | 22000 |
| 11 | VIJAY KUMAR | TEACHER | 22000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

Form-6 for the year 2018-19

LORD PARSHU RAM H/S BAPORA (Bhiwani) [20474]

Form Submission Status

{Recognized on : 15/06/2001}

Complete Form

| | | |
|---|--------------------------|--------------------------|
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 10 | 10 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, 15 AUGU | ANNUAL FUNCTION, 15 AUGU |

| | | | |
|---|----------------------------------|---------------------|-----------------------------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 864000 | 864000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 215000 | 210000 |
| | (ii) Other sources | 2000 | 3000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | OTHER SOURCES | 2000 | OTHER SOURCES |
| | | | 3000 |
| | (iii) Total income | 2582000 | 2520000 |
| | (iv) Total Expenditure | 1500000 | 1680000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|--|------------------------------|---------------|-----------------------------|
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY, BILL ETC | 1500000 | SALARY, BILL ETC. |
| | | | 1680000 |

| | | | |
|---|------------------------------|----------|-----------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600-740 | 650-800 |
| | (b) Upper Primary Stage | 825-900 | 850-950 |
| | (c) Secondary Stage | 965-1030 | 1000-1100 |
| | (d) Sr. Secondary Stage | NA | NA |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANSHUL | PRT | 9000 |
| 2 | ARTI SHARMA | COMPUTER TEACHER | 9000 |
| 3 | BAL KRISHAN SHARMA | S.S. TEACHER | 10000 |
| 4 | GEETA | PRT | 9000 |
| 5 | KAVITA | PRT | 9000 |
| 6 | KAVITA SHARMA | HINDI TEACHER | 10000 |
| 7 | KRISHAN KUMAR | PEON CHOWKIDAR | 9000 |
| 8 | MOHAN LAL | DRIVER | 9000 |
| 9 | NARESH KUMAR | HEAD MASTER | 11000 |
| 10 | RADHA SHARMA | PRT | 9000 |
| 11 | REKHA | S.S | 9000 |
| 12 | SANDEEP | DRIVER | 9000 |
| 13 | SATISH KUMAR | MATHS MASTER | 10000 |
| 14 | SUNITA | SANSKRIT | 9000 |
| 15 | VANDANA | PRT | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|--------------------|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |

Form-6 for the year 2018-19

PRINCE HS (Bhiwani) [20495]

{Recognized on : 30/04/2006}

Form Submission Status

Complete Form

| | | | |
|--------|---|--------------------------|--------------------------|
| | Number of Classrooms | 8 | 8 |
| | Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) | Other Rooms Available | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 300 | 420 |
| | (b) Number of Books issued to Pupils | 110 | 283 |
| (vi) | (a) Size of Play Groud | 60 Sqm | 60 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | 4 | 4 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, 15 AUGU | ANNUAL FUNCTION, 15 AUGU |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | NA | NA |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 125500 | 132000 |

Form-6 for the year 2018-19

PRINCE HS (Bhiwani) [20495]

{Recognized on : 30/04/2006}

Form Submission Status

Complete Form

| | | |
|--------------------|------|------|
| (ii) Other sources | 2000 | 3200 |
|--------------------|------|------|

Detail of other sources:-

| | <u>Previous Year 2017-18</u> | <u>Current Year 2018-19</u> |
|------------------------|------------------------------|-----------------------------|
| <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> |
| <u>Amount (Rs.)</u> | <u>Amount (Rs.)</u> | <u>Amount (Rs.)</u> |
| OTHER SOURCES | 2000 | OTHER SOURCES 3200 |
| (iii) Total income | 127500 | 135200 |
| (iv) Total Expenditure | 122100 | 125100 |

Total Expenditure (detail of expenditure are):-

| | <u>Previous Year 2017-18</u> | <u>Current Year 2018-19</u> |
|-------------------------|------------------------------|-----------------------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> |
| <u>Amount</u> | <u>Amount</u> | <u>Amount</u> |
| SALARY, BILL ETC. | 122100 | SALARY, BILL ETC. 125100 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 550-650 | 600-700 |
| | (b) Upper Primary Stage | 650-750 | 700-800 |
| | (c) Secondary Stage | 750-850 | 800-900 |
| | (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | HOSHIYAR SINGH | TGT | 13000 |
| 2 | KIRAN | PRT | 11000 |
| 3 | MAMTA RANI | PGT | 11000 |
| 4 | MINAKSHI | TGT | 13000 |
| 5 | MUKESH TANWAR | HEAD MASTER | 20500 |
| 6 | PINKI DEVI | PGT | 12000 |
| 7 | PINKI TANWAR | TGT | 15000 |
| 8 | RENU DEVI | PGT | 11000 |
| 9 | SUSHIL | PGT | 16000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-----|-----|
| (v) (a) Number of Books available in the library | 210 | 215 |
|--|-----|-----|

Form-6 for the year 2018-19

VIKAS H/S BWN (Bhiwani) [20545]

Form Submission Status

{Recognized on : 25/12/1999}

Complete Form

| | | | | |
|--------|---|----------------------|-----------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 4500 Sqm | 4500 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING SULEKH | DANCE DRAWING SULEKH | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 134847 | 15857 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 70500 | 75000 | |
| | (ii) Other sources | 18000 | 14200 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE | 18000 | ADM FEE | 14200 |
| | (iii) Total income | 864000 | 914200 | |
| | (iv) Total Expenditure | 983000 | 906800 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND OTHER | 983000 | SALARY AND OTHER | 906800 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 550 | 600 | |
| | (b) Upper Primary Stage | 700 | 750 | |
| | (c) Secondary Stage | 750 | 800 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

VIKAS H/S BWN (Bhiwani) [20545]

{Recognized on : 25/12/1999}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BABITA | TEACHER | 5000 |
| 2 | GRISHAM | TEACHER | 9200 |
| 3 | KAUSHLYA | TEACHER | 9200 |
| 4 | MEENU | TEACHER | 9200 |
| 5 | SHAMSHER SINGH | HEADMASTER | 12500 |
| 6 | SHEELA | TEACHER | 9200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--------------------------------------|------|------|
| (b) Number of Books issued to Pupils | 2200 | 2500 |
|--------------------------------------|------|------|

(vi) (a) Size of Play Groud

| | | |
|---------------------------------------|-----------|-----------|
| (b) Availability of sports facilities | 13245 Sqm | 13245 Sqm |
|---------------------------------------|-----------|-----------|

(vii) (a) Availability of Drinking water Facilities

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | Y | Y |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|--------------------|---|---|
| Seperate for Girls | Y | Y |
|--------------------|---|---|

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|-----|-----|
| (a) Physics | N/A | N/A |
| (b) Chemistry | N/A | N/A |
| (c) Biology | N/A | N/A |
| (d) Science | YES | YES |
| (e) Home Science | N/A | N/A |
| (f) Music | YES | YES |
| (g) Art and Craft | N/A | N/A |

Form-6 for the year 2018-19

CITY HIGH SCHOOL CHANG (Bhiwani) [20413]

{Recognized on : 16/05/2007}

Form Submission Status

Complete Form

| | | | |
|---|-------------------------|-----------------------------|---------------------|
| (h) Geography | N/A | N/A | |
| (i) Commerce | N/A | N/A | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION AND OTH | ANNUAL FUNCTION AND OTH | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 2320058 | 2465083 | |
| (b) Average monthly income from | | | |
| (i) Fees | 477952 | 393535 | |
| (ii) Other sources | 48599 | 40094 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By interest on FDR | 48119 | By interest on FDR | 4094 |
| By Saving Bank Interest | 480 | By Saving Bank Interest | 0 |
| (iii) Total income | 5784029 | 4762524 | |
| (iv) Total Expenditure | 5596968 | 4617498 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Staff Salary | 4278700 | Staff Salary | 3475800 |
| Insurance and Maint | 79224 | Insurance and Maint | 65359 |
| Disel and Mobile | 316640 | Disel and Mobile | 261228 |
| Dep | 265893 | Dep | 239303 |
| Adm Exp | 659511 | Adm Exp | 575807 |

| | | | |
|----------|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 950 | 1050 |
| | (b) Upper Primary Stage | 1150 | 1250 |
| | (c) Secondary Stage | 1350 | 1450 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANAND KUMAR | PTI | 24000 |
| 2 | DEEPIKA RANI | PRE PRIMARY | 13000 |
| 3 | HEENA | PRE PRIMARY | 12500 |
| 4 | JOGENDER | TGT | 19000 |
| 5 | LAREENA | JBT | 18000 |
| 6 | MEENU | JBT | 20000 |
| 7 | MEENU BALA | TGT | 18000 |
| 8 | NEHA | TGT | 18000 |
| 9 | NEHA | TGT | 17000 |
| 10 | PARDEEP KUMAR | JBT | 20500 |
| 11 | PARUL | NON TEACHING | 13000 |
| 12 | POOJA | PRT | 18000 |
| 13 | PRIYA | JBT | 19000 |
| 14 | RAKESH KUMAR | TGT | 17000 |
| 15 | RUCHI | PRT | 18500 |
| 16 | SHARMILA | TGT | 22200 |
| 17 | SHAYANA | PRE PRIMARY | 13500 |
| 18 | SUNITA | NON TEACHING | 15000 |
| 19 | YASHPAL KATARIA | HEADMASTER | 26000 |

Form-6 for the year 2018-19

DEEP HIGH SCHOOL (Bhiwani) [20695]

{Recognized on : 22/01/2008}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Fan = 2 Light = 1 Table = 1 Desk = All Students | Fan = 2 Light = 2 Table = 1 Desk = All Students Solar pannel 2.5KW |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 1150 | 1220 |
| (b) Number of Books issued to Pupils | 300 | 850 |

| | | |
|---------------------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| (b) Availability of sports facilities | Y | Y |

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

| | | |
|---|---|---|
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|---|---|
| (a) Physics | Nil | Nil |
| (b) Chemistry | Nil | Nil |
| (c) Biology | Nil | Nil |
| (d) Science | Chart of all types parts, Test tube, Funnel, Jar, Prism, Lens, Telescope etc. | Chart of all types parts, Test tube, Funnel, Jar, Prism, Lens, Telescope etc. |
| (e) Home Science | Nil | Nil |
| (f) Music | Nil | Nil |
| (g) Art and Craft | Nil | Nil |
| (h) Geography | Nil | Nil |
| (i) Commerce | Nil | Nil |
| (i) Computer | 10 Computer 1 Printer | 10 Computer 1 Printer |

| | | |
|----------------------------------|---|---|
| (x) Medical Facilities available | Y | Y |
|----------------------------------|---|---|

Form-6 for the year 2018-19

DEEP HIGH SCHOOL (Bhiwani) [20695]

{Recognized on : 22/01/2008}

Form Submission Status

Complete Form

| | | |
|---|--------------------------------|--------------------------------|
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | Speech, Quiz, Educational Tour | Speech, Quiz, Educational Tour |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 150000 | 150000 |
| (b) Average monthly income from | | |
| (i) Fees | 345450 | 352850 |
| (ii) Other sources | 0 | 1200 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| Interest on Reserve Fund | 0 | Interest on Reserve Fund |
| | | 1200 |
| (iii) Total income | 345450 | 354050 |
| (iv) Total Expenditure | 340600 | 350650 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|---------------|--|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Diesel, Stationary, Maintenance, Electricity etc | 64600 | Diesel, Stationary, Maintenance, Electricity etc | 99570 |
| Salary | 276000 | Salary | 228000 |
| Instalment of Loan | 0 | Instalment of Loan | 23080 |

| | | |
|---------------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 650 | 700 |
| (b) Upper Primary Stage | 700 | 770 |
| (c) Secondary Stage | 900 | 980 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Baljeet | PRT | 12000 |
| 2 | Jagroop | PRT | 15000 |
| 3 | Munni Devi | Peon cum sweeper | 13000 |
| 4 | Pardip Singh | Head Master | 25000 |
| 5 | Pawan | TGT | 14000 |
| 6 | Payal | PRT | 14000 |
| 7 | Poonam | TGT | 14000 |
| 8 | Rajesh | TGT | 15000 |
| 9 | Ramawtar | Driver | 9000 |
| 10 | Santosh | TGT | 10000 |
| 11 | Satbir | Driver | 9000 |
| 12 | Seema | PRT | 12000 |
| 13 | Soniya | TGT | 12000 |
| 14 | Suresh | PRT | 14000 |
| 15 | Vidya | TGT | 12000 |
| 16 | Vikas | TGT | 14000 |
| 17 | Vikash | TGT | 14000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 45 | 55 |
| (iv) Other Rooms Available | | |

Form-6 for the year 2018-19

CITY MIDDLE SCHOOL MANDHANA (Bhiwani)

Form Submission Status

[20414]

Complete Form

{Recognized on : 31/08/2005}

| | | | |
|--------|---|---------------------------|---------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 110 | 120 |
| | (b) Number of Books issued to Pupils | 100 | 110 |
| (vi) | (a) Size of Play Groud | 2 Acer Sqm | 2 Acar Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE AND OTHER ACTIVITII | DANCE AND OTHER ACTIVITII |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 00 | 00 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 61700 | 68250 |
| | (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

CITY MIDDLE SCHOOL MANDHANA (Bhiwani)

[20414]

{Recognized on : 31/08/2005}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FEES | 737400 | FEES | 819000 |
| (iii) Total income | 737400 | | 819000 |
| (iv) Total Expenditure | 722600 | | 813600 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY AND OTHER | 722600 | STAFF SALARY AND OTHER | 813600 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 650 |
| | (b) Upper Primary Stage | 800 | 800 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | MANDEEP | TEACHER | 105600 |
| 2 | PRAMILA | TEACHER | 10400 |
| 3 | RAJBALA | TEACHER | 110400 |
| 4 | SAJJAN KUMAR | HEAD MASTER | 144000 |
| 5 | SARITA | TEACHER | 98400 |
| 6 | TANUJA | TEACHER | 105600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | EVERY ROOM HAS FAN,BENCHES AND TAT PATTI | EVERY ROOM HAS FAN,BENCHES AND TAT PATTI |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 460 | 480 |
| (b) Number of Books issued to Pupils | 280 | 310 |
| (vi) (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |

Form-6 for the year 2018-19

REDHS MUNDHAL KHURD (Bhiwani) [20501]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | | | |
|--------|---|-------------------------|---------------------------------|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NECESSARY TOOLS ONLY | NECESSARY TOOLS ONLY | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | TWO COMPUTER SYSTEMS | TWO COMPUTER SYSTEMS | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ESSAY WRITTING COMPETAT | ESSAY WRITTING COMPETAT | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 6000 | 5050 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 91362 | 86300 | |
| | (ii) Other sources | 0000 | 58400 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | SAMITI | 000 | ADMISSION FEE | 58400 |
| | (iii) Total income | 1096000 | 1094000 | |
| | (iv) Total Expenditure | 1090000 | 1089000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY BUILDING RENT AND OTHERS | 1090000 | SALARY BUILDING RENT AND OTHERS | 1089000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 550 | 600 | |
| | (b) Upper Primary Stage | 670 | 730 | |
| | (c) Secondary Stage | 750 | 800 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

REDHS MUNDHAL KHURD (Bhiwani) [20501]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANJU SHARMA | TGT | 9500 |
| 2 | NISHA | TGT | 9500 |
| 3 | POONAM RANI | TGT | 9500 |
| 4 | PRADEEP KUMAR | TGT | 9800 |
| 5 | RAMESH KUMAR | TGT | 10000 |
| 6 | SANJAY KUMAR | HEADMASTER | 12500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 190 | 195 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |

Form-6 for the year 2018-19

SRI KRISHANA VIDYA VIHAR (Bhiwani) [20533]

Form Submission Status

{Recognized on : 05/10/2004}

Complete Form

| | | |
|---|------------------------|------------------------|
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE GROUP SONG DRAWI | DANCE GROUP SONG DRAWI |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 9700 | 12300 |
| (b) Average monthly income from | | |
| (i) Fees | 92500 | 87600 |
| (ii) Other sources | 36000 | 38000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------------|--------------|
| ADM FEE AND OTHER | 36000 | ADM FEE AND OTHER | 38000 |
| (iii) Total income | 1146000 | | 1135200 |
| (iv) Total Expenditure | 1142600 | | 1133800 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY AND OTHER | 1142600 | SALARY AND OTHER | 1133800 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 650 | 700 |
| (c) Secondary Stage | 800 | 850 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|------------------|--------------|--------|
| 1 ANIL KUMAR | TEACHER | 9300 |
| 2 BHAWANA | TEACHER | 9300 |
| 3 KAMLESH KUMAR | TEACHER | 9300 |
| 4 KANTA | TEACHER | 9300 |
| 5 KAUSHAL SHARMA | HEADMISTRESS | 9500 |
| 6 MUKESH | TEACHER | 9300 |
| 7 NAVITA | TEACHER | 9300 |
| 8 PINKI | TEACHER | 9300 |
| 9 POOJA | TEACHER | 9300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|------------------------------|------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 2 FAN, 18 BENCHES 1 CHAIR | 2 FAN, 18 BENCHES 1 CHAIR |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

HAPPY SSS VIDYA NAGAR BWN (Bhiwani) [20449]

Form Submission Status

{Recognized on : 25/03/2002}

Complete Form

| | | | |
|--------|---|---------------------------|-----------------------------|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 700 | 700 |
| | (b) Number of Books issued to Pupils | 350 | 375 |
| (vi) | (a) Size of Play Groud | 4800 Sqm | 4800 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | YES | YES |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | YES | YES |
| | (i) Commerce | YES | YES |
| | (i) Computer | AVAILABLE 5 COMPUTER | AVAILABLE 5 COMPUTER |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | CULTURAL, SPORT AND LITEI | CULTURAL, SPORT AND LITEI |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 24394 | 25000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 138167 | 137084 |
| | (ii) Other sources | 1031 | 1030 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | By Bank Interest | 1031 | By Bank Interest |
| | | | 1030 |
| | (iii) Total income | 1659031 | 1646030 |
| | (iv) Total Expenditure | 1659031 | 1646030 |

Form-6 for the year 2018-19

HAPPY SSS VIDYA NAGAR BWN (Bhiwani) [20449]

{Recognized on : 25/03/2002}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary to Staff, vehicle expenses, Printing and Stationary ,Newspaper expenses, Staff welfare expenses, Sweeper expenses, Accounting Charges, General Expenses, Travelling and Local Con., to Depreciation , to excess of Income over Expenditure | 1659031 | Salary to Staff, vehicle expenses, Printing and Stationary ,Newspaper expenses, Staff welfare expenses, Sweeper expenses, Accounting Charges, General Expenses, Travelling and Local Con., to Depreciation , to excess of Income over Expenditure | 1646030 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 350 | 400 |
| | (b) Upper Primary Stage | 400 | 450 |
| | (c) Secondary Stage | 450 | 500 |
| | (d) Sr. Secondary Stage | 550 | 600 |

| 5 Details of salaries paid to the staff. | | | |
|---|-------------------|--------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | KAVITA | PRINCIPAL | 8000 |
| 2 | LAXMI | SSM | 6000 |
| 3 | MANJU BALA | LECTURAR | 7000 |
| 4 | MEERA | PRT | 5000 |
| 5 | Mrs RANI | SSM | 6000 |
| 6 | PRANVIR | PTI | 5000 |
| 7 | RAJAT | SSM | 6000 |
| 8 | SONU | SSM | 5000 |
| 9 | SOULCHANA | LECTURER | 7000 |
| 10 | SUDESH KUMARI | LECTURER | 7000 |
| 11 | SUNIL KUMAR DUHAN | LECTURER AND CLERK | 7000 |
| 12 | SUSHILA | SSM | 6000 |
| 13 | YASHMOTI | PEON | 5000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | BENCH-15, LIGHT-2, DESK -15, CHAIR-1, FAN-2, WHITE BOARD-1 | BENCH-15, LIGHT-2, DESK -15, CHAIR-1, FAN-2, WHITE BOARD-1 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |

Form-6 for the year 2018-19

Vivekanand High school, Bhiwani (Bhiwani) [20550]

Form Submission Status

{Recognized on : 23/02/2002}

Complete Form

| | | | | |
|--------|---|--|--|---------------------|
| (n) | Home Science Room | N | N | |
| (o) | School Hall | Y | Y | |
| (p) | Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 3200 | 3300 | |
| | (b) Number of Books issued to Pupils | 600 | 700 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| (a) | Physics | NIL | NIL | |
| (b) | Chemistry | NIL | NIL | |
| (c) | Biology | NIL | NIL | |
| (d) | Science | PRISM-10, SLAB-10, LENS-5, CARBON PAPER, TELESCOPE, MIRROR , SPIRIT LAMP-7, MAGNET-2, CANDLES-50 | PRISM-10, SLAB-10, LENS-5, CARBON PAPER, TELESCOPE, MIRROR , SPIRIT LAMP-7, MAGNET-2, CANDLES-50 | |
| (e) | Home Science | NIL | NIL | |
| (f) | Music | NIL | NIL | |
| (g) | Art and Craft | NIL | NIL | |
| (h) | Geography | NIL | NIL | |
| (i) | Commerce | NIL | NIL | |
| (i) | Computer | LAPTOP, PRINTER, SCANNER | LAPTOP, PRINTER, SCANNER | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE, DEBATES, SINGING | DANCE, DEBATES, SINGING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 114600 | 120000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 130000 | 135000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCES | 28900 | OTHER SOURCES | 32000 |
| | (iii) Total income | 150000 | 160000 | |
| | (iv) Total Expenditure | 106000 | 116000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | TEACHERS SALARY | 80000 | TEACHERS SALARY | 90000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 460 | 480 | |
| | (b) Upper Primary Stage | 530 | 550 | |

Form-6 for the year 2018-19

Vivekanand High school, Bhiwani (Bhiwani) [20550]

Form Submission Status

{Recognized on : 23/02/2002}

Complete Form

| | | |
|-------------------------|-----|-----|
| (c) Secondary Stage | 580 | 600 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | RAJBIR SINGH | PRINCIPAL | 14900 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 25 | 25 |
| Details of furniture, fans etc. provided in each classrooms | Benches, Chairs, Fans, Blackboards, Lecturer Stands | Benches, Chairs, Fans, Blackboards, Lecturer Stands |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 4000 | 4250 |
|--|------|------|

| | | |
|--------------------------------------|------|------|
| (b) Number of Books issued to Pupils | 2676 | 3000 |
|--------------------------------------|------|------|

| | | |
|-----------------------------|----------|----------|
| (vi) (a) Size of Play Groud | 2561 Sqm | 2561 Sqm |
|-----------------------------|----------|----------|

| | | |
|---------------------------------------|---|---|
| (b) Availability of sports facilities | Y | Y |
|---------------------------------------|---|---|

| | | |
|---|---|---|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
|---|---|---|

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | 1 | 1 |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|--|
| (a) Physics | Cardboard 2 Telescope 2 Stands 2 Tables 5 Fans 4 OHMS law meter 2 Charts 5 Scale 4 Objective mirror 2 Hooks law 2 Model wind mills 2 | Cardboard 2 Telescope 2 Stands 2 Tables 5 Fans 4 OHMS law meter 2 Charts 5 Scale 4 Objective mirror 2 Hooks law 2 Model wind mills 2 |
|-------------|--|--|

Form-6 for the year 2018-19

DS SR.SEC.SCHOOL KAIRU (Bhiwani) [20620]

Form Submission Status

{Recognized on : 24/06/2009}

Complete Form

| | | |
|---|---|---|
| (b) Chemistry | China dish 4 Gas burner 2 Gas pipe 2 Wire cra. 2 Separate lamp 2 Fans 4 Chairs 10 Tables 4 Charts 4 bekar 5 Cal.hydro. 1 | China dish 4 Gas burner 2 Gas pipe 2 Wire cra. 2 Separate lamp 2 Fans 4 Chairs 10 Tables 4 Charts 4 bekar 5 Cal.hydro. 1 |
| (c) Biology | Bio 14 Charts 5 Fans 4 Tables 5 Chairs 10 Skeleton 2 Human torcho 2 | Bio 14 Charts 5 Fans 4 Tables 5 Chairs 10 Skeleton 2 Human torcho 2 |
| (d) Science | Charts 5 Tables 5 Chairs 10 Litmus 5 Lense 10 Telescope 2 Sodium 5 Fans 4 Beaker 5 Tube 10 | Charts 5 Tables 5 Chairs 10 Litmus 5 Lense 10 Telescope 2 Sodium 5 |
| (e) Home Science | Stove 2 Fans 4 Tables 4 Charts 5 | Stove 2 Fans 4 Tables 4 Charts 5 |
| (f) Music | Band 2 Charts 5 Book 10 Fans 4 Carpet 5 | Band 2 Charts 5 Book 10 Fans 4 Carpet 5 |
| (g) Art and Craft | No | No |
| (h) Geography | Globe 2 Maps India 2 Maps World 2 Maps 2 Fans 4 Tables 4 Chairs 10 | Globe 2 Maps India 2 Maps World 2 Maps 2 Fans 4 Tables 4 Chairs 10 |
| (i) Commerce | No | No |
| (i) Computer | Computer 8 Tables 8 Chairs 10 Fans 4 Charts 5 | Computer 8 Tables 8 Chairs 10 Fans 4 Charts 5 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 15 August Republic Day, Safai A | 15 August Republic Day, Safai A |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 487000 | 487000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 325000 | 340000 |
| (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

DS SR.SEC.SCHOOL KAIRU (Bhiwani) [20620]

Form Submission Status

{Recognized on : 24/06/2009}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------|--------------|----------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 00 | 00 | 00 | 00 |
| (iii) Total income | 325000 | | 340000 |
| (iv) Total Expenditure | 325000 | | 340000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| 00 | 00 | 00 | 00 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1000 | 1150 |
| | (b) Upper Primary Stage | 1250 | 1450 |
| | (c) Secondary Stage | 1400 | 1550 |
| | (d) Sr. Secondary Stage | 1450 | 1850 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Arti | TGT MATHS | 17000 |
| 2 | Dalbir | Driver | 16000 |
| 3 | Hitesh | PRT ENGLISH | 17000 |
| 4 | Kiran | TGT ENGLISH | 17250 |
| 5 | Madhu | Peon | 16000 |
| 6 | Mukesh Singh | Principal | 19250 |
| 7 | Munesh | Peon | 16000 |
| 8 | Pawan Kumar | Driver | 16000 |
| 9 | Poonam | TGT SCIENCE | 17250 |
| 10 | Poonam kumari | TGT HINDI | 17000 |
| 11 | Pritam | PGT MATHS | 17000 |
| 12 | Priyanka | PRT MATHS | 17000 |
| 13 | Satbir | PRT All | 17000 |
| 14 | Shiv Kumar | PGT SCIENCE | 17000 |
| 15 | Soni Devi | PRT ALL | 16500 |
| 16 | Sonu Devi | PRT HINDI | 17000 |
| 17 | Sunil Kumar | PGT HINDI | 17250 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 24 | 23 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | Average 2 fans in each room and 15 to 18 seats of desk-benches in each classrooms having capacity of two students for sitting. | Average 2 fans in each room and 15 to 18 seats of desk-benches in each classrooms having capacity of two students for sitting. |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

SHISHU BHARTI HIGH SCHOOL (Bhiwani) [20521]

Form Submission Status

{Recognized on : 19/06/2003}

Complete Form

| | | | |
|--------|---|--|--|
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3400 | 3400 |
| | (b) Number of Books issued to Pupils | 300 | 300 |
| (vi) | (a) Size of Play Groud | 1000 Sqm | 1000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | PLANE MIRROR-25, MIRROR STRIPS-25, PRISM-20, GRADUATED CYLINDER-8, BEAKER-10, GLASS TUBING-15KG, FILE-10, TEST TUBE HARD-30,SPRITLAMP-5, BEHIVESHELF-10, THISTLE KEEP-15, LENS CONVESE-10 | PLANE MIRROR-25, MIRROR STRIPS-25, PRISM-20, GRADUATED CYLINDER-8, BEAKER-10, GLASS TUBING-15KG, FILE-10, TEST TUBE HARD-30,SPRITLAMP-5, BEHIVESHELF-10, THISTLE KEEP-15, LENS CONVESE-10 |
| (b) | Chemistry | SULPHURIC ACID-2, HYDROLIC ACID-2, SODIUM HYDROXIDE-2, CALCIUME HYDROXIDE-2, ZINC-1LB LITMUS BLUE-2 BOX, LITMUS RED-2 BOX, WIRE GANZA-5, DRAWING BOARD-10 | SULPHURIC ACID-2, HYDROLIC ACID-2, SODIUM HYDROXIDE-2, CALCIUME HYDROXIDE-2, ZINC-1LB LITMUS BLUE-2 BOX, LITMUS RED-2 BOX, WIRE GANZA-5, DRAWING BOARD-10 |
| (c) | Biology | NIL | NIL |
| (d) | Science | CHARTS- EYE,HEARTS, EAR,DIGESTIVE SYSTEM, BRAIN, NOSE, TEETH | CHARTS- EYE,HEARTS, EAR,DIGESTIVE SYSTEM, BRAIN, NOSE, TEETH |
| (e) | Home Science | NIL | NIL |
| (f) | Music | TABLA, HARMONIUM, CONGO, DAFLI, KEYBOARD, MIKE | TABLA, HARMONIUM, CONGO, DAFLI, KEYBOARD, MIKE,KeyBoard |
| (g) | Art and Craft | BOARD, CANVAS, COLOURS | BOARD, CANVAS, COLOURS |
| (h) | Geography | NIL | NIL |
| (i) | Commerce | NIL | NIL |
| (i) | Computer | 20 COMPUTERS, 2 LAPTOPS AND 6 PRINTERS | 20 COMPUTERS, 2 LAPTOPS AND 6 PRINTERS |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DIWALI CELEBRATION, TEEJ (| DIWALI CELEBRATION, TEEJ (|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 3259353 | 3777801 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 9417790 | 9865276 |
| | (ii) Other sources | 466482 | 1266398 |

Form-6 for the year 2018-19

SHISHU BHARTI HIGH SCHOOL (Bhiwani) [20521]

{Recognized on : 19/06/2003}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INTREST | 2631 | BANK INTREST | 198 |
| TRANSPORT RECEIPTS | 0 | TRANSPORT RECEIPTS | 1266200 |
| (iii) Total income | 9884272 | | 11131674 |
| (iv) Total Expenditure | 9884272 | | 11131674 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------|-------------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| PLANTATION EXP. | 12150 | COMMUNICATION EXP. | 63221 |
| TO ACCOUNTING CHARGES | 42000 | TO ACCOUNTING CHARGES | 90000 |
| TO AUDIT FEES | 5100 | TO AUDIT FEES | 5100 |
| TO SALARY TO TEACHERS & STAFF | 4410000 | TO SALARY TO TEACHERS & STAFF | 5136719 |
| GENERAL EXP | 420348 | STUDENT WALE FARE EXP. | 279063 |
| PRINTING & STATIONARY EXP. | 420348 | PRINTING & STATIONARY EXP. | 441623 |
| VEHICLE FUEL EXP. | 253814 | TRANSPORT EXP | 1261363 |
| ELECTRICITY & WATER EXP | 173593 | ELECTRICITY EXP | 316131 |
| SCHOLARSHIP EXP | 51000 | MISC EXP | 55646 |
| ESI EXP. | 54556 | ESI EXP. | 113679 |
| BANK INTEREST ON BUILDING TERM LOAN | 259897 | OFFICE EXP | 52285 |
| BANK INTEREST ON CAR LOAN | 39285 | BANK INTEREST | 213831 |
| LEASE INTREST | 144000 | LEASE RENT | 144000 |
| INSURANCE | 175968 | RED CROSS FUND | 10152 |
| EPF EXP | 253443 | EPF EXP | 442606 |
| REPAIR & MAINTENANCE EXP(ELECTRIC & VEHICLE) | 373420 | STAFF WELFARE EXP | 87758 |
| SPORTS EXP. | 22850 | NEWS PAPER EXP. | 23325 |
| NEWS PAPER EXP. | 30310 | COMPUTER & LANGUAGE LAB EXP | 19247 |
| WATER PURIFIER SERVICE | 3500 | EXAM FEE EXP. | 63560 |
| ENROLLMENT & EXAM FEE EXP. | 22850 | ADVERTISEMENT EXP | 28740 |
| COMPUTER & LANGUAGE LAB EXP. | 19944 | LIBRARY EXP. | 42791 |
| DIWALI GIFTS | 92075 | DEPRECIATION | 687363 |
| ADVERTISEMENT EXP. | 25400 | BANK CHARGES | 15017 |
| TROPHY & MEDALS | 92075 | NET INCOME | 518447 |
| FUNCTION EXP | 485900 | REPAIR & MAINTENANCE EXP (BUILDING) | 290490 |
| TELEPHONE & MOBILE EXP. | 2912 | LEGAL FEES | 5100 |
| INTERNET EXP | 21600 | FESTIVAL & FUNCTION EXP | 598926 |
| ELECTRI REPAIR & ITEM | 46534 | SPORTS EXP. | 74249 |
| BANK CHARGES | 96010 | SCIENCE LAB EXP. | 51240 |
| CAPITAL EXP | 786676 | CAPITAL EXP | 0 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|-------|-------|
| (a) Primary Stage | 14300 | 15730 |
| (b) Upper Primary Stage | 16500 | 18150 |
| (c) Secondary Stage | 16500 | 18150 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

SHISHU BHARTI HIGH SCHOOL (Bhiwani) [20521]

Form Submission Status

{Recognized on : 19/06/2003}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMANDEEP | SPORTS TEACHER | 8000 |
| 2 | ANITA | TGT | 9000 |
| 3 | DHANPATI | TGT SS | 9800 |
| 4 | DINESH | TGT MATHS | 13200 |
| 5 | GEETA | PRT | 8600 |
| 6 | JYOTI CHANDNA | TGT SANSKRIT | 10300 |
| 7 | KARAN MIRG | PRINCIPAL | 40000 |
| 8 | MAMTA RANI | PRT | 8600 |
| 9 | NAGENDER | CLERK | 15500 |
| 10 | PARDEEP | HELPER | 15500 |
| 11 | POOJA | DRAWING TEACHER | 8000 |
| 12 | PREETI | PRT | 15500 |
| 13 | RAJ KUMAR | HELPER | 10800 |
| 14 | RAJESH | HELPER | 11600 |
| 15 | SATYA BHUSHAN | TGT SS | 8600 |
| 16 | SHALINI | TGT ENGLISH | 8800 |
| 17 | SHEENU | PRT | 8700 |
| 18 | SITA | TGT HINDI TEACHER | 9000 |
| 19 | SNEHLATA | TGT | 9400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--|--------------------------------|-------------------------------|
| Number of Sections | 11 | 11 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1100 | 1400 |
| (b) Number of Books issued to Pupils | 750 | 1000 |
| (vi) (a) Size of Play Groud | 830 Sqm | 1200 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |

Form-6 for the year 2018-19

PURNIMA HS BHIWANI (Bhiwani) [20497]

{Recognized on : 13/05/2005}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-----|-----|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | 100 | 125 |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | 10 | 10 |

| | | |
|---------------------------------|---|---|
| (x) Medical Facilties available | Y | Y |
|---------------------------------|---|---|

| | | |
|---|---|---|
| (xi) Arrangement of physical Training of pupils | Y | Y |
|---|---|---|

| | | |
|---|--------------------------|--------------------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | INDEPENDECE DAY,REPUBLIC | INDEPENDECE DAY,REPUBLIC |
|---|--------------------------|--------------------------|

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 410000 | 450000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 135458 | 145342 |
| | (ii) Other sources | 20350 | 25112 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER | 20350 | OTHER | 25112 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 1625500 | 170800 |
| (iv) Total Expenditure | 1478273 | 1571458 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| OTHER | 1478273 | OTHER | 1571458 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 550 | 600 |
| | (b) Upper Primary Stage | 600 | 600 |
| | (c) Secondary Stage | 750 | 900 |
| | (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------|-------------|--------|
| 1 | ANJU RANI | TEACHER | 120400 |
| 2 | BALRAM KAUSHIK | HEAD MASTER | 240000 |
| 3 | DURGA DEVI | TEACHER | 180000 |
| 4 | MEENAKSHI | TEACHER | 120000 |
| 5 | NISHA | TEACHER | 120400 |
| 6 | REENA KUMARI | TEACHER | 120400 |
| 7 | RENU | TEACHER | 120000 |
| 8 | SOM SINGH | CLERK | 119200 |
| 9 | SURESH KUMAR | TEACHER | 120400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

Uttami Bai Arya Girls School Bhiwani (Bhiwani) [6966]

Form Submission Status

{Recognized on : 01/04/1960}

Complete Form

| | | |
|---|---|---|
| Number of Sections | 21 | 20 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 8077 | 8329 |
| (b) Number of Books issued to Pupils | 4011 | 4099 |
| (vi) | | |
| (a) Size of Play Groud | 1246.327 Sqm | 1246.327 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 4 | 5 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (b) Chemistry | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (c) Biology | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NO | NO |
| (f) Music | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (i) Computer | COMPUTER SYSTEM = 22 PRINTERS = 4 WI-FI INTERNET CONNECTION MIKE = 3 | COMPUTER SYSTEM = 22 PRINTERS = 4 WI-FI INTERNET CONNECTION MIKE = 3 |
| (x) | | |
| Medical Facilties available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | Y | Y |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | GROUP SONG, POEM, SOLO | GROUP SONG, POEM, SOLO |

Form-6 for the year 2018-19

Uttami Bai Arya Girls School Bhiwani (Bhiwani) [6966]
{Recognized on : 01/04/1960}

Form Submission Status
Complete Form

| | | | |
|---|----------------------------------|---------|---------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 8487752 | 9174453 |
| | (b) Average monthly income from | | |
| | (i) Fees | 0 | 0 |
| | (ii) Other sources | 3582865 | 3506032 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--------------|--------------|-------------|--------------|
| Intt. income | 11406 | 0 | 0 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 4377039 | 3506032 |
| (iv) Total Expenditure | 4643341 | 3299261 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------------|---------|----------------------------|---------|
| Salary & other expenditure | 4643341 | Salary & other expenditure | 4473533 |

| | | | |
|---|------------------------------|---|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 0 | 11000 |
| | (b) Upper Primary Stage | 0 | 12000 |
| | (c) Secondary Stage | 0 | 16000 |
| | (d) Sr. Secondary Stage | 0 | 17000 |

Form-6 for the year 2018-19

Uttami Bai Arya Girls School Bhiwani (Bhiwani) [6966]

Form Submission Status

{Recognized on : 01/04/1960}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | PRY TEACHER | 3200 |
| 2 | ANITA CHAUHAN | PRY TEACHER | 3550 |
| 3 | BABITA | BEAUTY WELNESS TEACHER | 6504 |
| 4 | BAJRANG LAL | WATCHMAN | 4994 |
| 5 | BIMLA DEVI | MATHS MIST | 10990 |
| 6 | CHETNA | S S MISTRESS | 7275 |
| 7 | DEEPA MOUDGAL | LECT IN PSY | 6200 |
| 8 | DHEERAJ BALA | LECT IN ENG | 7363 |
| 9 | GOMED TANWAR | LECT IN HINDI | 15062 |
| 10 | HEENA | SC MISTRESS | 5775 |
| 11 | KAMLESH KUMARI | PRY TEACHER | 3880 |
| 12 | KASMIRI LAL | CLERK | 32501 |
| 13 | KIRAN | SWEEPER | 5792 |
| 14 | KRISHNA SAIN | LECT IN SANSKRIT | 7153 |
| 15 | KRISHNA YADAV | SANSKRIT TEACHER | 5800 |
| 16 | MANISHA | PEON | 4137 |
| 17 | MUNESH | DPE | 6200 |
| 18 | NEETU | PRY TEACHER | 3473 |
| 19 | POOJA RANI | PRY TEACHER | 3200 |
| 20 | POONAM | PRY TEACHER | 3360 |
| 21 | POONAM | ITES TEACHER | 6367 |
| 22 | RAJ RANI KAUSHIK | HEADMISTRESS | 10500 |
| 23 | RAJAT BATRA | CLERK | 5300 |
| 24 | RAJNI DEVI | SWEEPER | 4000 |
| 25 | REENA KUMARI | S S MISTRESS | 6605 |
| 26 | RENU | PRY TEACHER | 3528 |
| 27 | RUCHI | LECT IN ENG | 6504 |
| 28 | SANGITA | PRY TEACHER | 3880 |
| 29 | SANTOSH TANEJA | LECT IN COMMERCE | 15727 |
| 30 | SAVITA | HINDI TEACHER | 6930 |
| 31 | SHAKUNTLA | LECT IN MATHS | 6200 |
| 32 | SHAKUNTLA DEVI | PEON | 5351 |
| 33 | SHASHI | PRY TEACHER | 3200 |
| 34 | SMITA BHATNAGAR | PRINCIPAL | 29167 |
| 35 | SONIA | PRY TEACHER | 3528 |
| 36 | SUNITA BHATTI | LECT IN HISTORY | 11063 |
| 37 | SUSHILA TANWAR | LECT IN HINDI | 12231 |
| 38 | SUSHMA ARORA | LECT IN POL SC | 6615 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

MUNGIPA PRAGATI M/S KHANAK (Bhiwani) [20710]

Form Submission Status

{Recognized on : 24/06/1997}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 0 | 0 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | NO | NO | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | NO | NO | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NO | no | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 55000 | 70000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 55000 | 70000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 0 | 0 | 0 | 0 |
| | (iii) Total income | 55000 | 70000 | |
| | (iv) Total Expenditure | 55000 | 55000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | MUNGIPA PARGATI | 55000 | MUNGIPA PARGATI | 70000 |

Form-6 for the year 2018-19

MUNGIPA PRAGATI M/S KHANAK (Bhiwani) [20710]

Form Submission Status

{Recognized on : 24/06/1997}

Complete Form

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1600 | 2000 |
| | (b) Upper Primary Stage | 1270 | 1570 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DEEPAK KUMAR | MATH | 6000 |
| 2 | KULBIR SINGH | SS | 6500 |
| 3 | POOJA RANI | PRT | 6000 |
| 4 | SHEELA | SCIENCE | 6000 |
| 5 | SNEH LATA | SANSKRIT | 4000 |
| 6 | SUDESH KUMAR | HEAD MASTER | 10000 |
| 7 | SUMAN DEVI | ENGLISH | 6000 |
| 8 | SUMAN DEVI | PRIMARY | 6500 |
| 9 | VIJAY | HINDI | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | YES Sqm | YES Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

BABA MUNGIPA M/S TOSHAM (Bhiwani) [20689]

Form Submission Status

{Recognized on : 03/02/1999}

Complete Form

| | | | |
|---|---------------------|-----------------------------|---------------------|
| (a) Physics | NO | N | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | NO | NO | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | NO | NO | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 28500 | 32000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 28500 | 32000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| 0 | 0 | 0 | 0 |
| (iii) Total income | 28500 | 32000 | |
| (iv) Total Expenditure | 0 | 0 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| 0 | 0 | 0 | 0 |

| | | | |
|---|------------------------------|-------|-------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 28500 | 32000 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | GOMATI DEVI | HEAD MASTER | 9000 |
| 2 | LAKHAN SINGH | MATH | 5000 |
| 3 | MINAKSHI DEVI | SS | 3000 |
| 4 | MONIKA | HINDI | 3000 |
| 5 | RAVINDER KUMAR | SANSKRIT | 6000 |
| 6 | SURAYAKANT | ENGLISH | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | Fan Light Desk in each room | Fan Light Desk in each room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |

Form-6 for the year 2018-19

SUNRISE VIDYA MANDIR M/S BWN (Bhiwani) [20537]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | |
|---|---|---|
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1700 | 1700 |
| (b) Number of Books issued to Pupils | 50 | 50 |
| (vi) (a) Size of Play Groud | 3600 Sqm | 3600 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | Music System-1 | Music System-1 |
| (g) Art and Craft | Candle making, Clay Modling, decorative Item with cardboard & waste Paper | Candle making, Clay Modling, decorative Item with cardboard & waste Paper |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | 15 Desktop, 2 Laptop | 15 Desktop, 2 Laptop |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | Art & Craft Mela, science Exhibit | Art & Craft Mela, science Exhibit |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 30000 | 30000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 318000 | 253800 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| NA | 0 | NA | 0 |

Form-6 for the year 2018-19

SUNRISE VIDYA MANDIR M/S BWN (Bhiwani) [20537]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | |
|------------------------|--------|--------|
| (iii) Total income | 318000 | 253800 |
| (iv) Total Expenditure | 317860 | 241300 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Printing & stationery Exp | 12500 | News paper | 300 |
| News paper | 3360 | Sweeper Salary | 15000 |
| Sweeper | 11000 | General Exp | 8500 |
| Teaching Staff Salary | 244500 | Teaching Staff Salary | 209500 |
| Vechile Expenses | 38000 | Stationery Exp | 6500 |
| General Exp | 7500 | Lease | 1500 |
| Lease | 1000 | NA | 0 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1500 | 1500 |
| | (b) Upper Primary Stage | 1700 | 1700 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | Mr Mohit | Dance Teacher | 12000 |
| 2 | Mr Pardeep | Sport Teacher | 12500 |
| 3 | Mrs Extta | Teacher | 12000 |
| 4 | Mrs Jyoti Panwar | Teacher | 15200 |
| 5 | Mrs Nancy | Teacher | 12000 |
| 6 | Mrs Preeti | Teacher | 12200 |
| 7 | Mrs Renuka | Teacher | 11800 |
| 8 | Mrs Roshni Ahlawat | Principal | 27000 |
| 9 | Mrs Savin | Teacher | 10200 |
| 10 | Mrs Savita | Teacher | 15000 |
| 11 | Mrs Sonia | Teacher | 13900 |
| 12 | Mrs Urvashi | Teacher | 15000 |
| 13 | Ms Manju | Teacher | 9000 |
| 14 | Ms Rajni | Teacher | 13200 |
| 15 | Ms Sarita | Teacher | 9000 |
| 16 | Ms Shweta | Teacher | 9500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------------|--------------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 15 BANCHES , 1 CHAIR, 1 TABLE, 1 FAN | 15 BANCHES , 1 CHAIR, 1 TABLE, 1 FAN |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

PARBHAT HS JAMALPUR (Bhiwani) [20340]

Form Submission Status

{Recognized on : 17/08/2002}

Complete Form

| | | | |
|---|------------------------------|------------------------------|---------------------|
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | N | N | |
| (v) (a) Number of Books available in the library | 0 | 0 | |
| (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) (a) Size of Play Groud | 00 Sqm | 00 Sqm | |
| (b) Availability of sports facilities | N | N | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NA | NA | |
| (b) Chemistry | NA | NA | |
| (c) Biology | NA | NA | |
| (d) Science | NA | NA | |
| (e) Home Science | NA | NA | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | NA | NA | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | 15TH AUGUST , 26 TH JAN , 14 | 15TH AUGUST , 26 TH JAN , 14 | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | 0 | |
| (b) Average monthly income from | | | |
| (i) Fees | 70000 | 80000 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NA | 0 | NA | 0 |
| (iii) Total income | 840000 | 960000 | |
| (iv) Total Expenditure | 815000 | 910000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY AND ACTIVITY | 815000 | STAFF SALARY AND | 915000 |
| ETC | | ACTIVITY ETC | |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 650 | 750 | |

Form-6 for the year 2018-19

PARBHAT HS JAMALPUR (Bhiwani) [20340]

{Recognized on : 17/08/2002}

Form Submission Status

Complete Form

| | | |
|-------------------------|-----|-----|
| (b) Upper Primary Stage | 750 | 850 |
| (c) Secondary Stage | 850 | 950 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | IRU SHARMA | PRT | 90000 |
| 2 | JASWANT SINGH | HEAD MASTER | 120000 |
| 3 | JASWANT SINGH | HEAD MASTER | 120000 |
| 4 | NEELAM | TGT | 102000 |
| 5 | NEHA | TGT | 90000 |
| 6 | PRITAM | TGT | 95000 |
| 7 | RAJBIR | TGT | 108000 |
| 8 | VIKASH | TGT | 102000 |
| 9 | VIKRANT | TGT | 96000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 18 | 18 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 20 BENCHES 02 FANS 01 CHAIR 01 LECTURE STAND | 20 BENCHES 02 FANS 01 CHAIR 01 LECTURE STAND |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 2300 | 2500 |
| (b) Number of Books issued to Pupils | 800 | 1000 |
| (vi) (a) Size of Play Groud | 17702 Sqm | 15490 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

ADVANCS SSS MUNDHAL KHURD (Bhiwani) [20378]

{Recognized on : 05/08/2015}

Form Submission Status

Complete Form

| | | |
|--|--|--|
| (a) Physics | battery elimintors,sonanetoer,galmvommeter,amitter,volt metter, P.N.junction diode,logic gate,transitor,ziner diocle,resistance,rehostate,stok clock,lode,magnete,glass slab,screwgaugle,varnier calliper,boge,convex,cancave lens,potiometer,neter bridge,solor kuker,spherometer,electric motor modle,genereter modle, optical slides,optical table,connecting wire | battery elimintors,sonanetoer,galmvommeter,amitter,vo ltmetter, P.N.junction diode,logic gate,transitor,ziner diocle,resistance,rehostate,stok clock,lode,magnete,glass slab,screwgaugle,varnier calliper,boge,convex,cancave lens,potiometer,neter bridge,solor kuker,spherometer,electric motor modle,genereter modle, optical slides,optical table,connecting wire |
| (b) Chemistry | burate,pipole,chinadice,biker 500ml,biker 200ml, cover glass,filter poper,thrmameter,slide,corc slide,veighing skele,digital veighing, lode acide bettry,thrmacol sheet, etc. | battery elimintors,sonanetoer,galmvommeter,amitter,vo ltmetter, P.N.junction diode,logic gate,transitor,ziner diocle,resistance,rehostate,stok clock,lode,magnete,glass slab,screwgaugle,varnier calliper,boge,convex,cancave lens,potiometer,neter bridge,solor kuker,spherometer,electric motor modle,genereter modle, optical slides,optical table,connecting wire |
| (c) Biology | microscpo 4, ascaris slide 1, sliele 1, eichhaormia slide, micro pipate, grass hopper slide, jelli fish slide, actyl chlorid 750 ml, actocarimine 100ml, potsium oxilate 500gm, glycerol 500ml, gum acacia, zink sulphate, geltine power 500mg, etc. | microscpo 4, ascaris slide 1, sliele 1, eichhaormia slide, micro pipate, grass hopper slide, jelli fish slide, actyl chlorid 750 ml, actocarimine 100ml, potsium oxilate 500gm, glycerol 500ml, gum acacia, zink sulphate, geltine power 500mg, etc. |
| (d) Science | battery elimintors,sonanetoer,galmvommeter,amitter,volt metter, P.N.junction diode,logic gate,transitor,ziner diocle,resistance,rehostate,stok clock,lode,magnete,glass slab,screwgaugle,varnier calliper,boge,convex,cancave lens,potiometer,neter bridge,solor kuker,spherometer,electric motor modle,genereter modle, optical slides,optical table,connecting wire | battery elimintors,sonanetoer,galmvommeter,amitter,vo ltmetter, P.N.junction diode,logic gate,transitor,ziner diocle,resistance,rehostate,stok clock,lode,magnete,glass slab,screwgaugle,varnier calliper,boge,convex,cancave lens,potiometer,neter bridge,solor kuker,spherometer,electric motor modle,genereter modle, optical slides,optical table,connecting wire |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (i) Computer | 20 cpu, 20 moniters,20mouse,20 keybords, 1 projector. | 20 cpu, 20 moniters,20mouse,20 keybords, 1 projector. |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | one early function, 15 august, 2€ | one early function, 15 august, 2€ |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 352800 | 60000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 490000 | 485000 |
| (ii) Other sources | no | no |

Form-6 for the year 2018-19

ADVANCS SSS MUNDHAL KHURD (Bhiwani) [20378]

Form Submission Status

{Recognized on : 05/08/2015}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| na | na | na | na |
| (iii) Total income | 396180 | | 5880000 |
| (iv) Total Expenditure | 369000 | | 5820000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| staff salary and other | 396180 | staff salary and other | 5880000 |

| 7 Details of Fees (State Wise) | | |
|---------------------------------------|------|------|
| (a) Primary Stage | 800 | 950 |
| (b) Upper Primary Stage | 900 | 1050 |
| (c) Secondary Stage | 1000 | 1150 |
| (d) Sr. Secondary Stage | 1500 | 1600 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT RAHAR | PGT. | 17500 |
| 2 | BALWAN SINGH | PGT. | 20300 |
| 3 | CHANDER | MALI | 8500 |
| 4 | DEEPAK VARMA | PGT | 17300 |
| 5 | KARAN SINGH | CLERK | 11600 |
| 6 | KAVITA RANI | PGT. | 17200 |
| 7 | KULDEEP SINGH | PRT | 12100 |
| 8 | MANJEET | CONDUCTOR | 8500 |
| 9 | MANJEET | CONDUCTOR | 8500 |
| 10 | MINAKSHI SAROHA | TGT | 12000 |
| 11 | NEELAM | PRT | 12000 |
| 12 | PARMOD | PRT | 12300 |
| 13 | PAVITA DEVI | PRT | 12000 |
| 14 | POONAM KHALSIYA | PGT | 15000 |
| 15 | PUSPHA | PRT | 12500 |
| 16 | RAJPAL | DRIVER | 8900 |
| 17 | RAKESH DEVI | ACCOUNTANT | 12000 |
| 18 | RAMBIR | DRIVER | 10000 |
| 19 | REENA | PGT | 16000 |
| 20 | RITU | PGT | 16800 |
| 21 | ROSHANI | CLERK | 11600 |
| 22 | SANJEETA SWAMI | PGT | 15500 |
| 23 | SHEELA | PGT | 16000 |
| 24 | SHRI NIWAS | DRIVER | 10000 |
| 25 | SUSHIL KUMAR | PRT | 12700 |
| 26 | VIJAY | PGT | 16300 |
| 27 | VIVEK FOGAAT | PGT | 17000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | EACH ROOM HAS FANS AND BENCHES | EACH ROOM FANS AND BENCHES |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |

Form-6 for the year 2018-19

VIKAS PS MUNDHAL KHURD (Bhiwani) [20547]

Form Submission Status

{Recognized on : 12/01/2000}

Complete Form

| | | | | |
|--------|---|---------------------------|-----------------------------|---------------------|
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 280 | 280 | |
| | (b) Number of Books issued to Pupils | 170 | 180 | |
| (vi) | (a) Size of Play Groud | 2000 Sqm | 2000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | TWO COMPUTER SYSTEM | TWO COMPUTER SYSTEM | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | WRITTING SKILLS,DIFFERENT | WRITTING SKILLS,DIFFERENT | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 000 | 1500 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 21000 | 18000 | |
| | (ii) Other sources | 0000 | 3000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | SAMITI | 000 | ADMISSION FEE | 3000 |
| | (iii) Total income | 252000 | 219000 | |
| | (iv) Total Expenditure | 252000 | 217500 | |

Form-6 for the year 2018-19

VIKAS PS MUNDHAL KHURD (Bhiwani) [20547]

Form Submission Status

{Recognized on : 12/01/2000}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY BUILDING | 252000 | STAFF SALARY BUILDING | 217500 |
| MAINTANANCE AND OTHERS | | MAINTANANCE AND OTHERS | |

| 7 Details of Fees (State Wise) | | | |
|--------------------------------|-------------------------|-----|-----|
| | (a) Primary Stage | 550 | 600 |
| | (b) Upper Primary Stage | 00 | 00 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | RAJBIR | HEADMASTER | 9500 |
| 2 | VIRENDER | PRIMARY | 9100 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

| | | |
|----------------------------|---|----------|
| (iv) Other Rooms Available | | |
| | (a) Library Room | Y |
| | (b) Reading Room | Y |
| | (c) Sport Room | N |
| | (d) Geography Room | N |
| | (e) Music Room | N |
| | (f) Dance Room | N |
| | (g) Art and Craft Room | N |
| | (h) Computer Lab | Y |
| | (i) Science Laboratory | Y |
| | (j) Physics Lab | N |
| | (k) Chemistry Lab | N |
| | (l) Biology Lab | N |
| | (m) Commerce Room | N |
| | (n) Home Science Room | N |
| | (o) School Hall | Y |
| | (p) Any other room, if any | Y |
| (v) | (a) Number of Books available in the library | 350 |
| | (b) Number of Books issued to Pupils | 130 |
| (vi) | (a) Size of Play Groud | 3387 Sqm |
| | (b) Availability of sports facilities | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y |
| | (b) Number of coolers available for cold drinking water | 1 |
| (viii) | (a) Availability of toilets and urnals | |
| | For Staff | Y |
| | For Boys | Y |
| | Seperate for Girls | Y |
| (ix) | Details of apparatus and equipment for | |

Form-6 for the year 2018-19

HAPPY MS CHANG (Bhiwani) [20448]

Form Submission Status

{Recognized on : 08/07/2008}

Complete Form

| | | |
|-------------------|--------------------|--------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |

| | | |
|---|-----------------|-----------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 531866 | 546134 |
| (b) Average monthly income from | | |
| (i) Fees | 86216 | 87881 |
| (ii) Other sources | 194 | 1090 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|---------------|--------------|
| OTHER SOUCES | 194 | OTHER SOURCES | 1090 |
| (iii) Total income | 1034794 | | 1067665 |
| (iv) Total Expenditure | 1005360 | | 1053397 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY, BILL | 1005360 | SALARY, BILL | 1053397 |

| | | |
|---------------------------------------|----------|----------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 550-700 | 600-750 |
| (b) Upper Primary Stage | 900-1100 | 950-1150 |
| (c) Secondary Stage | NA | NA |
| (d) Sr. Secondary Stage | NA | NA |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | BALWAN | PRT | 10500 |
| 2 | BRIJESH | PRT | 10500 |
| 3 | DEEPIKA | PGT | 9000 |
| 4 | JAIBIR SINGH | HEADMASTER | 13000 |
| 5 | RAJKUMAR | PGT | 11000 |
| 6 | RAJNI | PGT | 10500 |
| 7 | SUMAN | PGT | 11000 |
| 8 | SUMITRA | PRT | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | 10 DESK 1 CHAIR 2 FANS | 10 DESK 1 CHAIR 2 FANS |

(iv) Other Rooms Available

Form-6 for the year 2018-19

Adarsh Primery School Behal Bhiwani (Bhiwani) [26520]

{Recognized on : 08/01/1997}

Form Submission Status

Incomplete Form

| | | | |
|--------|---|---------------------------|---------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 100 | 105 |
| | (b) Number of Books issued to Pupils | 70 | 50 |
| (vi) | (a) Size of Play Groud | 2000 Sqm | 2000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | Y | Y |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | GANDI JAYANTI, INDEPENDEN | GANDI JAYANTI, INDEPENDEN |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 44560 | 51000 |
| | (ii) Other sources | 0 | 0 |

Form-6 for the year 2018-19

Adarsh Primery School Behal Bhiwani (Bhiwani) [26520]

{Recognized on : 08/01/1997}

Form Submission Status

Incomplete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FARE | 0 | FARE | 0 |
| (iii) Total income | 539760 | | 58760 |
| (iv) Total Expenditure | 537000 | | 58760 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SATIONARY | 9000 | SATIONARY | 10000 |
| RENT | 24000 | RENT | 24500 |
| TELEPHONE | 8200 | TELEPHONE | 8500 |
| MISC EXP | 20000 | MISC EXP | 21000 |
| SALARY OF STAFF | 459600 | SATIONARY | 9000 |
| POSTES | 1200 | POSTES | 1500 |
| ELECTRICTY | 15000 | ELECTRICTY | 15500 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 475 | 525 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|-------------------|-------------|--------|
| 1 | MISS POONAM | JBT | 9000 |
| 2 | SH BALJIT | JBT | 9500 |
| 3 | SH RAMCHANDER | JBT | 9500 |
| 4 | SH SURENDER KUMAR | HEAD MASTER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | fans 62 and desks 300 | fans 62 and desks 514 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 3200 | 3200 |
|--|------|------|

Form-6 for the year 2018-19

Shree Shyam Sr Sec School Patwan Bhiwani (Bhiwani)

[26525]

{Recognized on : 24/11/2015}

Form Submission Status

Complete Form

| | | | |
|--|---|-------------------------|---|
| | (b) Number of Books issued to Pupils | 1200 | 1980 |
| (vi) | (a) Size of Play Groud | 400 Sqm | 400 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | POTENIOMETER SLID WIRE BRIZE OHMS LAW APPARTUS ZENER DIODE SCREW GACEGE VENIER CLLIPER GLASS PRIZE PN P TRANSISTOR n P N TRANSISTOR AMMETER VALTEMTEER GALVANOMETER LECTOMETER CELL DRYCELE BALTERY ELIMINDER | | POTENIOMETER SLID WIRE BRIZE OHMS LAW APPARTUS ZENER DIODE SCREW GACEGE VENIER CLLIPER GLASS PRIZE PN P TRANSISTOR n P N TRANSISTOR AMMETER VALTEMTEER GALVANOMETER LECTOMETER CELL DRYCELE BALTERY ELIMINDER |
| (b) Chemistry | CONICAL FLORK BEAKER BURRELLE BURSEN BURBER PLASTIC BOTTAL CORK THERMO METER TEST TUBE CHEMICAL SALT MEASURING CYLINDER | | CONICAL FLORK BEAKER BURRELLE BURSEN BURBER PLASTIC BOTTAL CORK THERMO METER TEST TUBE CHEMICAL SALT MEASURING CYLINDER |
| (c) Biology | CHART DYE CONICAL FLASK BIKER MODELS FOR HUMAN PHYSIOLOGY SLID SPECIMEN OF PLANT AND ANIMALS SLIDES PERMENANT TEMPORARY OF PLANT PANIT BRUSH SCISSOR NIDDLE DROPER MICROSCOPE DISECTING DISECTING PLATE | | CHART DYE CONICAL FLASK BIKER MODELS FOR HUMAN PHYSIOLOGY SLID SPECIMEN OF PLANT AND ANIMALS SLIDES PERMENANT TEMPORARY OF PLANT PANIT BRUSH SCISSOR NIDDLE DROPER MICROSCOPE DISECTING DISECTING PLATE |
| (d) Science | MICROSCOPE TEST TUBE PRISM SLID DRAWING BOARD CHART LESS (CONCAVE CONVEX) DRAWING BOARD CHART MODERN FANDOM C CHART MEANING CYLENDER SOME CHEMICAL SALT SLIDE OHM LOW APPEALS | | MICROSCOPE TEST TUBE PRISM SLID DRAWING BOARD CHART LESS (CONCAVE CONVEX) DRAWING BOARD CHART MODERN FANDOM C CHART MEANING CYLENDER SOME CHEMICAL SALT SLIDE OHM LOW APPEALS |
| (e) Home Science | SEWING MACHINE CHART OF BALANCE FOOD AMINO ACID CHART VI FAMINES CHART DISEASES OF CHILDREN CHART FOOD PRESERVATION CHART TEA SPOOM | | SEWING MACHINE CHART OF BALANCE FOOD AMINO ACID CHART VI FAMINES CHART DISEASES OF CHILDREN CHART FOOD PRESERVATION CHART TEA SPOOM |
| (f) Music | HARMONIUM TABLA DHOLL LAZIUM DUMBLE GITAR DRESS | | HARMONIUM TABLA DHOLL LAZIUM DUMBLE GITAR DRESS |
| (g) Art and Craft | SEWING MACHINE | | SEWING MACHINE |
| (h) Geography | GLOB MAPS (INDIA HARYANA EUROPE WORLD RAILWAY ROAD RIVERS HILLS FOREST AND SOILS)SCALE STENCIL TABLE CHAIN LEVAL SHAHOL PIND COMPAS | | GLOB MAPS (INDIA HARYANA EUROPE WORLD RAILWAY ROAD RIVERS HILLS FOREST AND SOILS)SCALE STENCIL TABLE CHAIN LEVAL SHAHOL PIND COMPAS |
| (i) Commerce | COMPUTER INTERNET CONECTION TABLE CHAIR | | COMPUTER INTERNET CONECTION TABLE CHAIR |
| (i) Computer | 30 COMPUTER 60 CHAIRS | | 30 COMPUTER 60 CHAIRS |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | QUIZE COMPETITION RANGO | QUIZE COMPETITION RANGO |
| 6 | Financial position of the school | | |

Form-6 for the year 2018-19

Shree Shyam Sr Sec School Patwan Bhiwani (Bhiwani)

Form Submission Status

[26525]

Complete Form

{Recognized on : 24/11/2015}

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 577195 | 616355 | |
| (b) Average monthly income from | | | |
| (i) Fees | 1055600 | 1108380 | |
| (ii) Other sources | 26912 | 31367 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST ON FD | 26912 | INTEREST ON FD | 31367 |
| FEES | 1055600 | FEES | 1108380 |
| (iii) Total income | 1082512 | 1139747 | |
| (iv) Total Expenditure | 1055100 | 1112500 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALLARY | 528300 | SALLARY | 556700 |
| DIESEL | 256000 | DIESEL | 298000 |
| OFFICE EXPENSES | 125600 | OFFICE EXPENSES | 147920 |
| MISC EXPENSES | 145200 | MISC EXPENSES | 109880 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 690 | 760 |
| (b) Upper Primary Stage | 900 | 1000 |
| (c) Secondary Stage | 1250 | 1375 |
| (d) Sr. Secondary Stage | 1620 | 1780 |

Form-6 for the year 2018-19

Shree Shyam Sr Sec School Patwan Bhiwani (Bhiwani)

Form Submission Status

[26525]

Complete Form

{Recognized on : 24/11/2015}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | PGT | 16000 |
| 2 | ANAMIKA | PGT | 15000 |
| 3 | BABTA | PRT | 11500 |
| 4 | BAJINDER | PGT | 27500 |
| 5 | BHOLA RAM | GATE MAN | 9300 |
| 6 | DALIP | DVR | 9300 |
| 7 | HEERANAND | PTI | 12000 |
| 8 | JAGBIR SINGH | DVR | 9300 |
| 9 | JITENDER | DVR | 9300 |
| 10 | JITENDER | PGT | 27500 |
| 11 | KIRAN | PGT | 18000 |
| 12 | KULDEEP | DVR | 9300 |
| 13 | MANJU | PGT | 16000 |
| 14 | MUKESH | DVR | 9300 |
| 15 | MUKESH KUMARI | PGT | 11500 |
| 16 | NARESH | PGT | 20000 |
| 17 | OMBIR | PGT | 30000 |
| 18 | OMBIR SINGH | DVR | 9300 |
| 19 | PARMILA | PGT | 12000 |
| 20 | PARMOD | DRG TEACHER | 11500 |
| 21 | PAWAN KUMAR | DVR | 9300 |
| 22 | RAJ SINGH | DVR | 9300 |
| 23 | RAN SINGH | CLERK | 14000 |
| 24 | RANBIR SINGH | DVR | 9300 |
| 25 | SANKAR | PEON | 9300 |
| 26 | SANTLAL | PGT | 16000 |
| 27 | SATENDER | PGT | 30000 |
| 28 | SNEH LATA | TGT | 12000 |
| 29 | SONAM | TGT | 12000 |
| 30 | SONIYA | PGT | 15000 |
| 31 | SUBHASH CHANDER | PRINCIPAL | 30000 |
| 32 | SURESH KUMAR | PGT | 30000 |
| 33 | URMILA | PRT | 10300 |
| 34 | VANDANA | PRT | 12000 |
| 35 | VIJENDER | DVR | 9300 |
| 36 | VIKASH | PGT | 15000 |
| 37 | VINOD | COMPUTER TEACHER | 11300 |
| 38 | VIRENDER | PEON | 9300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 28 | 30 |
| Number of Classrooms | 28 | 30 |
| Details of furniture, fans etc. provided in each classrooms | FAN-2, BENCH-20, CHAIR-1, TABLE-1, BLACKBOARD-1 | FAN-2, BENCH-20, CHAIR-1, TABLE-1, BLACKBOARD-1 |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |

Form-6 for the year 2018-19

ADARSH SSS BAWANI KHERA (Bhiwani) [20316]

Form Submission Status

{Recognized on : 14/06/null}

Complete Form

| | | | |
|--------|---|----------|--|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 5217 | 5217 |
| | (b) Number of Books issued to Pupils | 280 | 305 |
| (vi) | (a) Size of Play Groud | 7082 Sqm | 7082 Sqm |
| | (b) Availability of sports facilities | Y | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | CONVAVE LENS, CONVEX LENS, GLASS ROD, SILK PIECE, BAR MAGNATE , CATSKIN , GLASS SLAB, PRISM , PLANE MIRROR, THERMOMETER , PRISM, SLAB, REHOSTATE, AMWETER, VOLTMETER,G.METER, KEY, TUNING FORK, SCROW GAUGE , VERNIER CALLIPER , DRAWING BOARD, MAGNET BAR , SLAB, TELESCOPE, MIRROR, LENS , COMPASS , ELECTRIC BELL , THERMOMETER, PLANE MIRROR, LENS,SILK PIECE MIRROR, MIRROR CONVEX , LENS CONCAVE, PLANE MIRROR, BAR MAGNET , U- MAGNET COMPASS ,VOLTMETER, AMMETER , GALVANOMETER , RESISTANCE, RHEOSTATE, O/W KEY, T/W KEY, DRY CELL, SOLAR COOKER, ZENER DIODE, PN JUN. DIODE , METER BRIDGE, POTENTIOMETER, OPTICAL BANCH , |

Form-6 for the year 2018-19

ADARSH SSS BAWANI KHERA (Bhiwani) [20316]

{Recognized on : 14/06/null}

Form Submission Status

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| | | | |
|---|---|--|---------------------|
| (b) Chemistry | NO | WOULF BOTTLE, GAS JAR, BELLJAR, GLASS TROUGH, THISTLE FUNNEL , THERMOMETER, CHINA DISH, ROUND BOTTOM FLASK, SIPRIT LAMP GLASS, SIPRIT LAMP ALUMINIUM, TEST TUBE BOROSIL, CORK BOARER SET BRASS, CORK RUBBER, TRIPOD STAND, WIRE GAUGE, FILTER PAPER IRON STAND WITH , TEST TUBE STAND, FUNNEL, GLASS ROD, BEAKER , TEST TUBE HOLDER BRASS , POT.PERMAGNATE, ZINC METAL, SULPHURIC ACID, LITMUS PAPER , METHANOL, TEST TUBE, WOULF BOTTLE, SPIRIT LAMP, STAND, GAS JAR, CUSO4 POWER ,WIRE GAUGE, TUBES, TEST TUBE, R.B. FLASKS , CORK , ZINCE, FUNNEL, COPPER SULPHATE BEAKER , CORK BOX SET, MAGNESIUM | |
| (c) Biology | NO | HUMAN HEART, HUMAN EAR, HUMAN EYE, KIDNEY, LIFE HISTORY OF FROG, MODEL HYDRILLA, PLANT CELL, CHLOROPLAST, SKELETAL SYSTEM, CIRCULATOY SYSTEM , RESPIRATORY SYSTEM, MODEL OF EARTHWORM, MODEL OF STAR FISH, APPLE SNAIL, LEECH , VALLISNERIA, RHIZOPU, PINUS FEMALE CONE, ACARICUS , ASCARIS MALE , MOSS , LIVERFLUKE , ASCRIS,SEA ANEMONE , HYDRA, EARTHWORM, DOG FISH, PRAWN , OPHIOCEPHALUS , ELECTRIC RAY, STAR FISH, DRYOPTEREIS , LABEO FISH | |
| (d) Science | NO | NO | |
| (e) Home Science | undefined | undefined | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | LED-15, MOUSE-15, CPU-15, UPS-10,PRINTER-1, KEYBOARD-15 | LED-18, MOUSE-18, CPU-18, UPS-10,PRINTER-1, KEYBOARD-18 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | NO | NO | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 00 | 5522295 | |
| (b) Average monthly income from | | | |
| (i) Fees | 880250 | 817287 | |
| (ii) Other sources | 00 | 9155 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK SAVING | 00 | BANK SAVING | 9155 |
| (iii) Total income | 880250 | 826442 | |
| (iv) Total Expenditure | 879810 | 822556 | |

Form-6 for the year 2018-19

ADARSH SSS BAWANI KHERA (Bhiwani) [20316]

Form Submission Status

{Recognized on : 14/06/null}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|--------|----------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY & OTHERS | 879810 | SALARY & OTHERS | 822556 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 900 | 1000 |
| | (b) Upper Primary Stage | 1000 | 1100 |
| | (c) Secondary Stage | 1150 | 1250 |
| | (d) Sr. Secondary Stage | 00 | 1900 |

| 5 Details of salaries paid to the staff. | | | |
|--|--------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PRT | 10500 |
| 2 | ASHA LATA | DPE | 19500 |
| 3 | BHART BHUSHAN | PGT | 19000 |
| 4 | CHAKARVARTI SHARMA | TGT | 19500 |
| 5 | CHANDRESH KUMAR | PGT | 21200 |
| 6 | DEVANAND | PRT | 17800 |
| 7 | ISHWAR SINGH | PRT | 22500 |
| 8 | KANWAR SINGH | TGT | 18300 |
| 9 | NEENA YADAV | TGT | 17000 |
| 10 | NEETU RANI | PGT | 21500 |
| 11 | NIRMLA DEVI | TGT | 18200 |
| 12 | PARVEEN KUMAR | TGT | 25000 |
| 13 | PARVEEN KUMAR | PGT | 25000 |
| 14 | POOJA YADAV | TGT | 17000 |
| 15 | POONAM BALA | PGT | 21200 |
| 16 | POONAM RANI | TGT | 17450 |
| 17 | PREETI KUMARI | PRT | 15500 |
| 18 | RAJPAL SINGH | PRT | 22000 |
| 19 | RAM BHAGAT | PGT | 19200 |
| 20 | REETA RANI | TGT | 18700 |
| 21 | SANDEEP | PGT | 15200 |
| 22 | SANDEEP KUMAR | PRT | 17900 |
| 23 | SNEH LATA | TGT | 18000 |
| 24 | SONU | PRT | 15500 |
| 25 | SUNDER SINGH | TGT | 19300 |
| 26 | SUNIL KUMAR | TGT | 19200 |
| 27 | TARA CHAND YADAV | PRINCIPAL | 32000 |
| 28 | VED PARKASH | PRT | 18000 |
| 29 | VIJAY KUMAR | TGT | 19500 |
| 30 | VIKASH YADAV | TGT | 23000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------|---------------------------|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 33 | 33 |
| Details of furniture, fans etc. provided in each classrooms | desk 20 fan 4 tubelight 2 | desk 20 fan 4 tubelight 2 |

(iv) Other Rooms Available

| | | |
|--------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

NAV BHARAT SR. SEC SCHOOL SIWANI (Bhiwani)

Form Submission Status

[20674]

Complete Form

{Recognized on : 09/05/2008}

| | | | |
|--------|---|----------------------------|---|
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 13000 | 13455 |
| | (b) Number of Books issued to Pupils | 4200 | 4300 |
| (vi) | (a) Size of Play Groud | 45000 Sqm | 45000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Test Tube Baby Beaker Etc. | Ammeter, Voltmeter , govanometer, Resistance, lens, Mirrors, Test Tube Boby Beaker Etc |
| | (b) Chemistry | Test Tube Baby Beaker Etc. | Test Tube Beaker Salts Stand Etc |
| | (c) Biology | Test Tube Baby Beaker Etc. | Test Tube Microscope, Slide (microoganisms) Charts, Fishes (dead) etc |
| | (d) Science | Test Tube Baby Beaker Etc. | Ammeter, voltmeter, garanometer, resistance, lens , mirrors, Test Tube Boby Beaker, Salts, Stands, Test Tube microscope , slide ,charts, fishes (dead) etc. |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | YES |
| | (g) Art and Craft | YES | YES |
| | (h) Geography | YES | YES |
| | (i) Commerce | YES | YES |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Cultural activites | Cultural activites |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 400000 | 400000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 1272800 | 1460000 |
| | (ii) Other sources | 5400 | 6000 |

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NAV BHARAT SR. SEC SCHOOL SIWANI (Bhiwani)

Form Submission Status

[20674]

Complete Form

{Recognized on : 09/05/2008}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INT. ON. RESERVE FUND | 5400 | INT. ON. RESERVE FUND | 6000 |
| (iii) Total income | 1278200 | | 1466000 |
| (iv) Total Expenditure | 1228500 | | 1432000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER EXP. | 1228500 | SALARY AND OTHER EXP. | 1432000 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1100 | 1300 |
| (b) Upper Primary Stage | 1200 | 1400 |
| (c) Secondary Stage | 1400 | 1600 |
| (d) Sr. Secondary Stage | 1500 | 1700 |

Form-6 for the year 2018-19

NAV BHARAT SR. SEC SCHOOL SIWANI (Bhiwani)

Form Submission Status

[20674]

Complete Form

{Recognized on : 09/05/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMARDEEP SIN | ECONOMICS | 21500 |
| 2 | ANIL KUMAR | LECT IN BIOLOGY | 21500 |
| 3 | ANOOP KUMAR | ENGLISH TEACHER | 21100 |
| 4 | ASHOK KUMAR | DRIVER | 12000 |
| 5 | BABITA RANI | LECT IN ENGLISH | 21500 |
| 6 | BINDU | S S MISTRESS | 21100 |
| 7 | DILBAG SINGH | DRIVER | 12000 |
| 8 | DINESH KUMAR | LIBRARIAN | 21100 |
| 9 | GEETA | NTT | 13100 |
| 10 | JAI SINGH | SCIENCE TEACHER | 21100 |
| 11 | JAIBIR SINGH | DRIVER | 12000 |
| 12 | JOGENDER | DRIVER | 12000 |
| 13 | KAMLESH CHOUDHARY | S S MISTRESS | 21100 |
| 14 | KANTA KAUSHIK | S S MISTRESS | 21100 |
| 15 | KARAN SINGH | SCIENCE TEACHER | 21100 |
| 16 | MANOJ KUMAR | LECT IN MATHS | 21500 |
| 17 | MINAKSHI VERMA | HINDI TEACHER | 21100 |
| 18 | MOHAN LAL | PRINCIPAL | 30200 |
| 19 | MOHINDER SINGH | PRT | 15100 |
| 20 | NAVEEN KUMAR | DRIVER | 12000 |
| 21 | NEERJA SHARMA | SKT TEACHER | 21100 |
| 22 | PARMOD KUMAR | S S TEACHER | 21100 |
| 23 | PAWAN KUMAR | LECT IN MATHS | 21500 |
| 24 | PAWAN KUMAR | DRIVER | 12000 |
| 25 | POOJA | PRT | 14100 |
| 26 | PRANAV GOYAL | LECT IN CHEMISTRY | 27500 |
| 27 | PRITAM SHARMA | LECT IN CPU | 21500 |
| 28 | PRITHVI SINGH | DRIVER | 12000 |
| 29 | PUNAM RANI | LECT IN HINDI | 21500 |
| 30 | RAJENDER | PEON | 12000 |
| 31 | RAJESH KUMAR | CLERK | 12000 |
| 32 | RAJKUMAR | PEON | 12000 |
| 33 | RAJKUMAR | DRIVER | 12000 |
| 34 | RANJIT SINGH | PTI TEACHER | 21100 |
| 35 | REENU KUMARI | LECT IN PHYSICS | 21500 |
| 36 | ROHTASH KUMAR | PRT | 14100 |
| 37 | SATBIR SINGH | SWEEPER | 12000 |
| 38 | SATPAL SINGH | CPU TEACHER | 21500 |
| 39 | SHEELA KUMARI | PRT | 14100 |
| 40 | SONAM | PRT | 15100 |
| 41 | SUMAN RANI | LECT IN ENGLISH | 21500 |
| 42 | SUMITRA DEVI | HINDI TEACHER | 21100 |
| 43 | SURENDER SINGH | DRIVER | 12000 |
| 44 | SURESH KUMAR | DRIVER | 12000 |
| 45 | SUSHILA | MATHS TEACHER | 21100 |
| 46 | VINOD SHARMA | VICE PRINCIPAL | 28200 |
| 47 | VIVEK JANGRA | S S TEACHER | 21100 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 12 | 15 |
| Number of Classrooms | 12 | 15 |

Form-6 for the year 2018-19

B.S. International School, Sanga (Bhiwani) (Bhiwani)

Form Submission Status

[26862]

Complete Form

{Recognized on : 20/08/2014}

| | | |
|---|--|---|
| Details of furniture, fans etc. provided in each classrooms | fans-32 Dual Desk - 145 Chair-28 Lecturer stand - 2 | fans-32 Dual Desk - 300 Chair-28 Lecturer stand - 2 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | N |
| (v) (a) Number of Books available in the library | 2000 | 1500 |
| (b) Number of Books issued to Pupils | 280 | 320 |
| (vi) (a) Size of Play Groud | 449.65 Sqm | 449.65 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | N.A | N.A |
| (b) Chemistry | N.A | N.A |
| (c) Biology | N.A | N.A |
| (d) Science | Chart Models Human Skeleton PH paper | Chart Models Human Skeleton PH paper |
| (e) Home Science | N.A | N.A |
| (f) Music | N.A | N.A |
| (g) Art and Craft | N.A | N.A |
| (h) Geography | N.A | Globe Chart India and World Map Maps of River,Mountain,Railway line etc. |
| (i) Commerce | N.A | N.A |
| (i) Computer | Computer-6 Chair-12 Printer-1 | Computer-6 Chair-12 Printer-1 |
| (x) Medical Facilities available | Y | Y |

Form-6 for the year 2018-19

B.S. International School, Sanga (Bhiwani) (Bhiwani)

[26862]

{Recognized on : 20/08/2014}

Form Submission Status

Complete Form

| | | | |
|------|--|---|---|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
|------|--|---|---|

| | | | |
|-------|---|--------------------------------|--------------------------------|
| (xii) | Details of co-curricular, cultural and other activities organised by school | Clay Making Competition, Essay | Clay Making Competition, Essay |
|-------|---|--------------------------------|--------------------------------|

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 100000 | 100000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 227700 | 324900 |
| | (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| N.A | 0 | N.A | 0 |
| (iii) Total income | 227700 | | 324900 |
| (iv) Total Expenditure | 226000 | | 320000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| STAFF SALARY | 226000 | STAFF SALARY | 288000 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 760 | 900 |
| | (b) Upper Primary Stage | 900 | 1050 |
| | (c) Secondary Stage | 1100 | 1200 |
| | (d) Sr. Secondary Stage | 1400 | 1550 |

| 5 Details of salaries paid to the staff. | | | |
|--|------------------|------------------|--------|
| Employee Name | Designation | Salary | |
| 1 | DHARMENDER | PGT ENGLISH | 150000 |
| 2 | ISHWARI PARSAD | TGT SKT | 132000 |
| 3 | JAGBIR SINGH | TGT ENGLISH | 132000 |
| 4 | KAVITA YADAV | PRT | 118800 |
| 5 | MANJU BALA | PRT | 118800 |
| 6 | MEENA | PGT SCIENCE | 150000 |
| 7 | MOHAN SHARMA | PRT | 118800 |
| 8 | MUKESH | PRT | 118800 |
| 9 | NEHA | TGT COMPUTER SCI | 132000 |
| 10 | NISHU RANI | TGT SS | 132000 |
| 11 | PARMOD | TGT MATH | 132000 |
| 12 | PAWAN KUMAR | PGT SKT | 150000 |
| 13 | POOJA SHARMA | PRT | 118800 |
| 14 | POONAM DEVI | PRT | 132000 |
| 15 | POONAM KUMARI | PRT | 118800 |
| 16 | SADHU RAM SHARMA | PRINCIPAL | 168000 |
| 17 | SANU | PRT | 118800 |
| 18 | SATYPAL | CLERK | 120000 |
| 19 | SEEMA DEVI | PRT | 118800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 4 | 4 |
| Number of Classrooms | 19 | 19 |
| Details of furniture, fans etc. provided in each classrooms | 30 BENCHES, 4 FANS | 30 BENCHES, 4 FANS |

(iv) Other Rooms Available

Form-6 for the year 2018-19

IPS SSS BAPORA (Bhiwani) [20459]

{Recognized on : 07/09/2007}

Form Submission Status

Complete Form

| | | | |
|--------|---|----------------------------------|----------------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | Y | Y |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 7615 | 7650 |
| | (b) Number of Books issued to Pupils | 480 | 530 |
| (vi) | (a) Size of Play Groud | 16500 Sqm | 16500 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (b) Chemistry | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (c) Biology | N A | N A |
| | (d) Science | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (e) Home Science | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (f) Music | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (g) Art and Craft | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (h) Geography | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (i) Commerce | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| | (i) Computer | ALL REQUIRED APPARATUS AVAILABLE | ALL REQUIRED APPARATUS AVAILABLE |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NCC BOYS AND GIRLS BOTH | NCC BOYS AND GIRLS BOTH |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 400000 | 400000 |

Form-6 for the year 2018-19

IPS SSS BAPORA (Bhiwani) [20459]

{Recognized on : 07/09/2007}

Form Submission Status

Complete Form

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 393716 | 323750 | |
| (ii) Other sources | 393716 | 323750 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FEE | 393716 | FEE | 323750 |
| (iii) Total income | 393716 | 323750 | |
| (iv) Total Expenditure | 393716 | 323750 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|---|---------------|---|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| DIESEL, ELECTRICAL BILLS, WATER CARRIER, MISC EXP | 393716 | DIESEL, ELECTRICAL BILLS, WATER CARRIER, MISC EXP | 323750 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 750 |
| | (b) Upper Primary Stage | 750 | 850 |
| | (c) Secondary Stage | 850 | 950 |
| | (d) Sr. Secondary Stage | 1200 | 1350 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------------|---------------------------|---------------|
| 1 | ALL STAFF | TEACHING AND NON TEACHING | 269800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | As Per Requirement | As Per Requirement |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 1000 | 2000 |
| (b) Number of Books issued to Pupils | 500 | 800 |
| (vi) (a) Size of Play Groud | 5000 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

Phoolam De Vidya Mandir (Bhiwani) [28126]

Form Submission Status

{Recognized on : 21/03/2018}

Complete Form

| | | | |
|---|--------------------------|-----------------------------|---------------------|
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seprate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | N/A | N/A | |
| (b) Chemistry | N/A | N/A | |
| (c) Biology | N/A | N/A | |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (e) Home Science | N/A | N/A | |
| (f) Music | N/A | N/A | |
| (g) Art and Craft | N/A | N/A | |
| (h) Geography | N/A | N/A | |
| (i) Commerce | N/A | N/A | |
| (i) Computer | 8 | 8 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCITON,CHILDREI | ANNUAL FUNCITON,CHILDREI | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | NIL | NIL | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 150000 | 160000 | |
| (ii) Other sources | NA | NA | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NA | NA | NA | NA |
| (iii) Total income | 150000 | 160000 | |
| (iv) Total Expenditure | 130000 | 135000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 130000 | SALARY | 135000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 500 TO 600 | 550 TO 650 | |
| (b) Upper Primary Stage | 600 TO 800 | 650 TO 900 | |
| (c) Secondary Stage | NA | NA | |
| (d) Sr. Secondary Stage | NA | NA | |

Form-6 for the year 2018-19

Phoolam De Vidya Mandir (Bhiwani) [28126]

{Recognized on : 21/03/2018}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ARTI | PRT | 11200 |
| 2 | DAS RAM | PEON | 10000 |
| 3 | HIMANI | PRT | 11200 |
| 4 | KRISHAN KUMAR | TGT | 11500 |
| 5 | POOJA | TGT | 11200 |
| 6 | SEEMA | PRT | 11200 |
| 7 | SHAMSHER | PRT | 11200 |
| 8 | SUDESH KUMARI | TGT | 11500 |
| 9 | SUNDER | TGT | 11500 |
| 10 | SUNINDER | TGT | 11200 |
| 11 | SUNITA | MIDDLE HEAD | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 6 | 6 |
| Number of Classrooms | 13 | 13 |
| Details of furniture, fans etc. provided in each classrooms | 100 BANCH 15 FAN 12 CHAIR 15 BLACK BOARD | 120 BANCH 15 FAN 12 CHAIR 15 BLACK BOARD |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|----|----|
| (a) Physics | NO | NO |
|-------------|----|----|

Form-6 for the year 2018-19

APS RATERA (Bhiwani) [20320]

{Recognized on : 06/05/1997}

Form Submission Status

Complete Form

| | | |
|---|--------------------------|--------------------------|
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | 10 COMPUTER | 10 COMPUTER |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 26 JANUARY AND 15 AUGUST | 26 JANUARY AND 15 AUGUST |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 86850 | 90950 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NO | 0 | NO | 0 |
| (iii) Total income | 1042200 | | 1091400 |
| (iv) Total Expenditure | 901800 | | 1091400 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALERY AND OTHER | 901800 | STAFF SALERY AND OTHER | 901800 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 450 | 600 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | AMANDEEP | PRIMARY | 120000 |
| 2 | ANITA | PRIMARY | 114000 |
| 3 | BAJRANG SINGH | HEADMASTER | 144000 |
| 4 | MURTI | PRIMARY | 108000 |
| 5 | PUNAM | PRIMARY | 120000 |
| 6 | SEEMA | PEON | 36000 |
| 7 | SUNDER | PRIMARY | 120000 |
| 8 | SUNIL | PRIMARY | 120000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 21 | 21 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | FOUR FANS DUAL DESK ONE LECTURE STAND ONE TABLE ONE CHAIR | FOUR FANS DUAL DESK ONE LECTURE STAND ONE TABLE ONE CHAIR |

(iv) Other Rooms Available

Form-6 for the year 2018-19

GLOBAL SR. SEC. SCHOOL MIRAN (Bhiwani) [20698]

Form Submission Status

{Recognized on : 20/10/2010}

Complete Form

| | | | |
|--------|---|------------------------|------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | N | N |
| (v) | (a) Number of Books available in the library | 500 | 500 |
| | (b) Number of Books issued to Pupils | 350 | 380 |
| (vi) | (a) Size of Play Groud | 7892.2 Sqm | 7892.2 Sqm |
| | (b) Availability of sports facilities | Y | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | all required equipment | all required equipment |
| | (b) Chemistry | all required equipment | all required equipment |
| | (c) Biology | all required equipment | all required equipment |
| | (d) Science | all required equipment | all required equipment |
| | (e) Home Science | all required equipment | all required equipment |
| | (f) Music | nil | nil |
| | (g) Art and Craft | nil | nil |
| | (h) Geography | nil | nil |
| | (i) Commerce | nil | nil |
| | (i) Computer | all required equipment | all required equipment |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | all required equipment | all required equipment |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 200000 | 200000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 713997 | 703905 |
| | (ii) Other sources | 92000 | 114300 |

Form-6 for the year 2018-19

GLOBAL SR. SEC. SCHOOL MIRAN (Bhiwani) [20698]

Form Submission Status

{Recognized on : 20/10/2010}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| van charges | 92000 | van charges | 114300 |
| (iii) Total income | 805997 | | 818205 |
| (iv) Total Expenditure | 818358 | | 828958 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--|--------|---|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| teaching and non teaching staff salary,buses maintenance ,vans passing charges insurance,electricity bills etc | 818358 | teaching and non teaching staff salary,buses maintenance ,vans passing charges insurance,electricity bills, interest of vehicle loans, PF.& ESI amount, school asseceries and school building depreciations etc | 828958 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 970 | 1100 |
| | (b) Upper Primary Stage | 1150 | 1300 |
| | (c) Secondary Stage | 1300 | 1500 |
| | (d) Sr. Secondary Stage | 1900 | 2200 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | TGT HINDI | 21500 |
| 2 | KARAMJIT SINGH | DP | 21100 |
| 3 | KIRTI RANI | TGT HINDI SKT | 21100 |
| 4 | KRISHAN KUMAR | DRIVER | 7656 |
| 5 | MADHU BALA | PRT | 21100 |
| 6 | MANOJ KUMAR | DRIVER | 21200 |
| 7 | MONIKA | PRT | 21100 |
| 8 | POONAM RANI | PGT PHYSICS | 21400 |
| 9 | PREM SINGH | DRIVER | 7656 |
| 10 | SANDEEP KUMAR | PRT | 21300 |
| 11 | SANEH LATA | PRT | 21300 |
| 12 | SANJAY KUMAR | PRINCIPAL | 23000 |
| 13 | SANTOSH | CONDUCTOR | 21200 |
| 14 | SAPNA | PRT | 21300 |
| 15 | SEEMA KUMARI | PRT | 21100 |
| 16 | SHAMSHER SINGH | DRIVER | 21300 |
| 17 | SHEETAL | V PRINCIPAL | 18315 |
| 18 | SILCHANA | TGT SS | 21400 |
| 19 | SUMAN | PGT CHEMISTRY | 21300 |
| 20 | SUMAN | TGT SS ENGLISH | 21400 |
| 21 | VAGIR SINGH | DRIVER | 21200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 119 | 104 |
| Number of Classrooms | 122 | 104 |
| Details of furniture, fans etc. provided in each classrooms | 45 DESKS + 45 BENCHES + 4 FANS + 3 LIGHTS IN EACH ROOM | 45 DESKS + 45 BENCHES + 4 FANS + 3 LIGHTS IN EACH ROOM |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |

Form-6 for the year 2018-19

VAISH MODEL SENIOR SECONDARY SCHOOL

Form Submission Status

(Bhiwani) [20542]

Complete Form

{Recognized on : 01/03/1991}

| | | | |
|--------|---|----------------------------|----------------------------|
| | (b) Reading Room | N | N |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | Y | Y |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 13241 | 9930 |
| | (b) Number of Books issued to Pupils | 771 | 800 |
| (vi) | (a) Size of Play Groud | 10229 Sqm | 8615.24 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 12 | 10 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | SUFFICIENT | SUFFICIENT |
| | (b) Chemistry | SUFFICIENT | SUFFICIENT |
| | (c) Biology | SUFFICIENT | SUFFICIENT |
| | (d) Science | SUFFICIENT | SUFFICIENT |
| | (e) Home Science | undefined | undefined |
| | (f) Music | SUFFICIENT | SUFFICIENT |
| | (g) Art and Craft | SUFFICIENT | SUFFICIENT |
| | (h) Geography | SUFFICIENT | SUFFICIENT |
| | (i) Commerce | ----- | ----- |
| | (i) Computer | 120 | 75 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | PAINTING, QUIZ, DEBATES, C | PAINTING, QUIZ, DEBATES, C |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 20896469 | 41318400 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 4847295 | 10718042 |
| | (ii) Other sources | 736071 | 267110 |

Form-6 for the year 2018-19**VAISH MODEL SENIOR SECONDARY SCHOOL****(Bhiwani) [20542]****{Recognized on : 01/03/1991}****Form Submission Status****Complete Form****Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTEREST INCOME | 602410 | INTEREST INCOME | 175512 |
| DIVIDEND ON MUTUAL FUND | 56577 | DIVIDEND ON MUTUAL FUND | 21719 |
| OTHER INCOME | 77084 | OTHER INCOME | 69879 |
| (iii) Total income | 5583366 | | 10985153 |
| (iv) Total Expenditure | 3841994 | | 7541953 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SCHOOL EXP. | 3841994 | SCHOOL EXP | 7541953 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|-------|-------|
| (a) Primary Stage | 26460 | 30420 |
| (b) Upper Primary Stage | 30450 | 35010 |
| (c) Secondary Stage | 34390 | 39540 |
| (d) Sr. Secondary Stage | 36430 | 41890 |

Form-6 for the year 2018-19**VAISH MODEL SENIOR SECONDARY SCHOOL****Form Submission Status****(Bhiwani) [20542]****Complete Form****{Recognized on : 01/03/1991}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | PRT | 38049 |
| 2 | AJIT SINGH | ATTENDENT | 8000 |
| 3 | AMIT KUMAR | SWEEPER | 14460 |
| 4 | AMITA | PRT JR | 26386 |
| 5 | ANAND SHARMA | ATTENDENT | 14460 |
| 6 | ANANT KUMAR | SS TR | 12500 |
| 7 | ANEETA CHAUHAN | JR TR | 10500 |
| 8 | ANIL KUMAR | DRIVER | 15296 |
| 9 | ANIL KUMAR YADAV | LA | 20071 |
| 10 | ANITA DEVI | HINDI TR | 15000 |
| 11 | ANKUR MALHAN | TGT CONSOLIDATE | 15000 |
| 12 | ANTRA | JR TR | 9500 |
| 13 | ANUBHAV | ATTENDENT | 10000 |
| 14 | ANUPAMA BANSAL | PRT | 50923 |
| 15 | ARJUN | LA | 18236 |
| 16 | ARUN KUMAR | LA | 21292 |
| 17 | ASHISH SIWACH | TGT CONSOLIDATE | 20000 |
| 18 | ASHOK | ATTENDENT | 14460 |
| 19 | ASHUTOSH PANT | PRT | 33245 |
| 20 | ASHWANI KUMAR | LA | 43735 |
| 21 | BABLI | HINDI TR | 12000 |
| 22 | BAJRANG SHARMA | SCI TR | 13500 |
| 23 | BALJEET SINGH | CLERK | 16000 |
| 24 | BALKESER | ATTENDENT | 14460 |
| 25 | BALMUKUND | DRIVER | 10700 |
| 26 | BHISHAM KAUSHIK | CLERK | 12000 |
| 27 | BIJESH DAHIYA | TGT | 39693 |
| 28 | BINTU | ATTENDENT | 6500 |
| 29 | CHANNO | ATTENDENT | 14460 |
| 30 | CHONIKA | TGT CONSOLIDATE | 17000 |
| 31 | DAYANAND SAHU | PGT | 55554 |
| 32 | DEEPA | JR TR | 11000 |
| 33 | DEEPAK JAIN | PGT CONSOLIDATE | 31500 |
| 34 | DEEPAK KUMAR | CLERK | 17000 |
| 35 | DEEPIKA | TGT CONSOLIDATE | 23000 |
| 36 | DEEPIKA | JR TR | 12700 |
| 37 | DEEPTI | JR TR | 12500 |
| 38 | GAURAV KUMAR | PRT | 32265 |
| 39 | GEETA KEJRIWAL | PRT JR | 35460 |
| 40 | GEETA MISHRA | PRT JR | 41112 |
| 41 | GEETA RANI | PRT | 37003 |
| 42 | HARI PARKASH | PGT | 47362 |
| 43 | HARSH CHAWLA | TGT CONSOLIDATE | 15000 |
| 44 | HARSHITA MANGHA | TGT CONSOLIDATED | 10000 |
| 45 | HEMA VADHWA | LIBRARIAN | 38547 |
| 46 | JAGAT | GUARD | 7500 |
| 47 | JAGMOAN | PEON | 14460 |
| 48 | JAI BHAGWAN | PRT | 38049 |
| 49 | JYOTI GOYAL | JR TR | 11000 |
| 50 | JYOTI SAINI | JR TR | 9500 |
| 51 | JYOTI TANWAR | PHYSICS TR | 19500 |
| 52 | KAILASH | GUARD | 7000 |
| 53 | KAMAL RANI | PRT JR | 29198 |
| 54 | KAMLA BHARDWAJ | PRT | 37003 |
| 55 | KAMLA GUREJA | PRINCIPAL | 99000 |

Form-6 for the year 2018-19**VAISH MODEL SENIOR SECONDARY SCHOOL****Form Submission Status****(Bhiwani) [20542]****Complete Form****{Recognized on : 01/03/1991}**

| | | | |
|-----|----------------------|------------------|--------|
| 56 | KAMLESH | GNM | 10500 |
| 57 | KAVITA VERMA | PRT JR | 26386 |
| 58 | KIRTI | MATHS TR | 16000 |
| 59 | KIRTI ARORA | PRT JR | 26386 |
| 60 | KUMARI POONAM | SS TR | 14000 |
| 61 | KUSUM LATA | TGT CONSOLIDATE | 15000 |
| 62 | LALIT PARMAR | PRT JR | 27198 |
| 63 | LALJI PATHAK | GARDENER | 25599 |
| 64 | MADAN KUMAR | PRT JR | 27198 |
| 65 | MADHU MATHUR | SCI TR | 18000 |
| 66 | MAHAVIR | GUARD | 7500 |
| 67 | MAMTA SINGHLA | PGT | 59712 |
| 68 | MANISHA MAHESHWARI | PRT JR | 27198 |
| 69 | MANISHA SHISHODIA | PGT CONSOLIDATED | 20000 |
| 70 | MANJEET KUMAR | PRT | 32265 |
| 71 | MANJU ACHARYA | PRT | 32265 |
| 72 | MANJU ARORA | PRT JR | 27198 |
| 73 | MANJU BALA | PRT | 32265 |
| 74 | MANJU SHEKHAWAT | ATTENDENT | 15368 |
| 75 | MANOJ BHARTWAL | PGT | 57222 |
| 76 | MANOJ KUMAR | MATHS TR | 26000 |
| 77 | MEENA BANSAL | PRT | 50923 |
| 78 | MEENA KHATRI | PGT | 58395 |
| 79 | MEENAKSHI | ENGLISH TR | 12000 |
| 80 | MEENAKSHI MEHTA | PRT | 38049 |
| 81 | MONIKA | PRT JR | 26386 |
| 82 | MONIKA | JR TR | 16500 |
| 83 | MONIKA DEWAN | TGT CONSOLIDATED | 37000 |
| 84 | MONIKA SHARMA | TGT | 38547 |
| 85 | MUKESH | GUARD | 7500 |
| 86 | MUKESH KUMAR CHAUBEY | SS TR | 25000 |
| 87 | NARENDER | GUARD | 7500 |
| 88 | NARESH | PGT CONSOLIDATED | 20000 |
| 89 | NARESH KUMAR | ECO TR | 27500 |
| 90 | NAVITA | PRT JR | 26386 |
| 91 | NEENA RANI | JR TR | 11500 |
| 92 | NEERJA | JR TR | 13200 |
| 93 | NEERU GUPTA | JR TR | 12700 |
| 94 | NEETU AGGARWAL | TGT | 38547 |
| 95 | NEETU DUDEJA | PRT | 32265 |
| 96 | NEHA | JR TR | 14500 |
| 97 | NEHA | JR TR | 9500 |
| 98 | NIHARIKA | ENG TR | 13500 |
| 99 | NIRMLA | SWEEPERESS | 14460 |
| 100 | NISHA | HOUSE KEEPING | 6000 |
| 101 | NISHA | ATTENDENT | 10300 |
| 102 | NISHA BIDANI | PRT | 33245 |
| 103 | OM VATI ARYA | SUPW | 33443 |
| 104 | OP JOSHI | DIRECTOR | 123000 |
| 105 | PANKAJ GUPTA | CLERK | 16000 |
| 106 | PAWAN | ATTENDENT | 14460 |
| 107 | PAWAN KUMAR | DRIVER | 8000 |
| 108 | PAWAN KUMAR | NIGHT WATCHMAN | 14460 |
| 109 | PAWAN KUMAR | PT COND | 10330 |
| 110 | PAWAN KUMAR ARYA | SCI TR | 16000 |
| 111 | PAWAN SUMAN | HINDI TR | 19000 |
| 112 | PINKI SHARMA | PRT | 32265 |

Form-6 for the year 2018-19**VAISH MODEL SENIOR SECONDARY SCHOOL****Form Submission Status****(Bhiwani) [20542]****Complete Form****{Recognized on : 01/03/1991}**

| | | | |
|-----|----------------|------------------|-------|
| 113 | POOJA JANGRA | TGT CONSOLIDATED | 10000 |
| 114 | POOJA KAUSHIK | PGT CONSOLIDATE | 26100 |
| 115 | POONAM RANI | MATHS TR | 19000 |
| 116 | POONAM TANWAR | TGT | 38547 |
| 117 | POONAM YADAV | PRT | 32265 |
| 118 | PRASHANT | ATTENDENT | 11700 |
| 119 | PRITAM SINGH | ATTENDENT | 14460 |
| 120 | PRITI ROHILA | PGT CONSOLIDATED | 10000 |
| 121 | PRIYANKA | LA | 7000 |
| 122 | PRIYANKA | SWEEPRESS | 8200 |
| 123 | PRIYANKA | JR TR | 13000 |
| 124 | PROMILA GARG | PGT | 69946 |
| 125 | PURNANAND ATRI | HINDI TR | 13000 |
| 126 | PUSHPA RANI | SCI TR | 21000 |
| 127 | PUSHPA RANI | JR TR | 9500 |
| 128 | RAJ BALA | PRT JR | 29198 |
| 129 | RAJ KALA | PRT JR | 26386 |
| 130 | RAJ KUMAR | SWEEPER | 7500 |
| 131 | RAJEEV SHARMA | PRT JR | 26386 |
| 132 | RAJESH | COMM TR | 27000 |
| 133 | RAJESH | DRIVER | 9000 |
| 134 | RAJESH KUMAR | ACCOUNTANT | 46944 |
| 135 | RAJESH SHARMA | CLERK | 16000 |
| 136 | RAJNI BHUTANI | PGT | 62865 |
| 137 | RAJNI CHUHAN | JR TR | 9500 |
| 138 | RAJNI PARMAR | JR TR | 13000 |
| 139 | RAJPAL | DRIVER | 15296 |
| 140 | RAKESH SINGH | PRT | 26386 |
| 141 | RAM AVTAR | PGT CONSOLIDATE | 35000 |
| 142 | RAM KUMAR | NIGHT WATCHMAN | 8500 |
| 143 | RAMAN | SWEEPER | 14460 |
| 144 | RAMESH SINGH | DRIVER | 15296 |
| 145 | RANVIR SINGH | DRIVER | 8000 |
| 146 | RAVITA | HINDI TR | 17500 |
| 147 | REEMA | JR TR | 12500 |
| 148 | REKHA | HINDI TR | 17500 |
| 149 | REKHA KAUSHIK | PRT JR | 26386 |
| 150 | RENU | SCI TR | 14000 |
| 151 | RENU | JR TR | 11000 |
| 152 | RITA MUTREJA | PRT JR | 26386 |
| 153 | RITU | PRT JR | 26386 |
| 154 | RITU GOYAL | PRT | 56027 |
| 155 | RITU KUMARI | SCI TR | 13500 |
| 156 | RITU RANI | PRT JR | 26386 |
| 157 | SADHNA | JR TR | 11000 |
| 158 | SAHIL | CLERK | 13000 |
| 159 | SAJJAN KUMAR | DRIVER | 10330 |
| 160 | SAJJAN KUMAR | SECURITY GUARD | 14460 |
| 161 | SANGEETA | TGT CONSOLIDATE | 32000 |
| 162 | SANJAY | SWEEPERESS | 14460 |
| 163 | SANJAY CHAWLA | ECO TR | 26500 |
| 164 | SANJAY KUMAR | MATHS TR | 27000 |
| 165 | SANJU VAIDYA | PGT | 47959 |
| 166 | SARIKA | JR TR | 12200 |
| 167 | SARITA BARAR | PRT | 32265 |
| 168 | SARLA GOYAL | PRT JR | 26386 |
| 169 | SAROJ BALA | SKT TR | 13000 |

Form-6 for the year 2018-19

VAISH MODEL SENIOR SECONDARY SCHOOL

(Bhiwani) [20542]

{Recognized on : 01/03/1991}

Form Submission Status

Complete Form

| | | | |
|-----|-----------------------|-----------------|-------|
| 170 | SATBIR | GARDENER | 14460 |
| 171 | SATBIR SINGH | NIGHT WATCHMAN | 8930 |
| 172 | SATYANARYAN SHARMA | CLERK | 25775 |
| 173 | SEEMA | ATTENDENT | 14460 |
| 174 | SEEMA | TGT CONSOLIDATE | 10000 |
| 175 | SEEMA DEVI | JR TR | 11000 |
| 176 | SHARDA DEVI | SWEEEPRESS | 6000 |
| 177 | SHARMA JAYSHREE | TGT CONSOLIDATE | 21000 |
| 178 | SHASHI BALA | ENG TR | 20500 |
| 179 | SHEFALI | JR TR | 14500 |
| 180 | SHOBHA GUPTA | PRT | 37053 |
| 181 | SHOBHA KUMAWAT | PRT | 35136 |
| 182 | SHOBHA MANCHANDA | PRT JR | 26386 |
| 183 | SHUBHANGI | CHEM TR | 22000 |
| 184 | SOMBIR | PRT | 32265 |
| 185 | SONIA | PRT JR | 26386 |
| 186 | SONIA RANI | RECEPTIONIST | 20785 |
| 187 | SONIA VALECHA | PRT JR | 29198 |
| 188 | SUMAN | PRT JR | 28035 |
| 189 | SUMAN GOYAL | TGT CONSOLIDATE | 15000 |
| 190 | SUMAN RANI | SWEEPRESS | 11400 |
| 191 | SUMAN SHARMA | PRT JR | 27198 |
| 192 | SUMITRA TANWAR | PGT | 64543 |
| 193 | SUNIL KUMAR | PGT | 46117 |
| 194 | SUNITA ARORA | SS TR | 19000 |
| 195 | SUNITA GOYAL | PRT | 42656 |
| 196 | SUREKSHA | PRT JR | 27198 |
| 197 | SURENDER | HOUSE KEEPING | 6000 |
| 198 | SURENDER SHARMA | ATTENDENT | 14460 |
| 199 | SURESH KUMAR AGGARWAL | PRT | 56027 |
| 200 | SUSHMA SATTI | PRT | 33245 |
| 201 | SWATI DHINGRA | PRT | 35136 |
| 202 | TANU KAMRA | TGT CONSOLIDATE | 10000 |
| 203 | TARUN KUMAR | PGT | 51869 |
| 204 | TRIPTA SHARMA | PRT JR | 27198 |
| 205 | UMA KUMARI | SS TR | 14000 |
| 206 | URMILA AGGARWAL | PGT | 55479 |
| 207 | URMILA AGGARWAL | LA | 18236 |
| 208 | USHA GARG | PGT | 64543 |
| 209 | USHA RANI | ART TR | 10000 |
| 210 | VEENA NARULA | PRT | 50026 |
| 211 | VIBHA YADAV | PGT | 57222 |
| 212 | VIKAS | LA | 18236 |
| 213 | VIKRAM | DANCE TR | 22000 |
| 214 | VIMLA SHARMA | PGT CONSOLIDATE | 15000 |
| 215 | VINOD KUMAR | PRT | 33245 |
| 216 | VINOD KUMAR | DRIVER | 15296 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 26 | 24 |
| Number of Classrooms | 26 | 24 |
| Details of furniture, fans etc. provided in each classrooms | 15 Desk,3 Fan | 15 Desk,3 Fan |

(iv) Other Rooms Available

(a) Library Room

Y

Y

Form-6 for the year 2018-19

VIVEKANAND SR. SEC. SCHOOL LOHARU (Bhiwani)

Form Submission Status

[20658]

Complete Form

{Recognized on : 11/05/2007}

| | | |
|---|---|---|
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 10200 | 10300 |
| (b) Number of Books issued to Pupils | 960 | 1020 |
| (vi) (a) Size of Play Groud | 9565 Sqm | 9565 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | STEP WATCH-250 PCS.,BATTERY CLIMINATOR-850 PCS. | STEP WATCH-250 PCS.,BATTERY CLIMINATOR-850 PCS. |
| (b) Chemistry | HYDROCHLORIC ACID-500ML.AMMONIUM HYDROXIDE-500 ML. SODIUM HYDROXIDE FLAKES-500 ML.AMMONIOM NITRATE-500 ML SODIUM CHLORIDE-500 ML.ACETIC ACID-500 ML.POTASSIOM SALPHATE-500 ML.POTASSIOM PER-MAGANATE-500GM. AMMONUM FERROOS SULPHATE-500G SODIUM CARBONATE ANHYDROUS-500G FERROUS SULPHATE-500G POTASSIOM CARBONATE-500G AMMONIOM SULPHATE FERROUS CHLORIDE-500G SODIUM HIDRIDE CARBONATE-500G FERROUS CHLORIDE ANHYDROUS-500G NITRIC ACID- 500ML SULPHURIC ACID | HYDROCHLORIC ACID-500ML.AMMONIUM HYDROXIDE-500 ML. SODIUM HYDROXIDE FLAKES-500 ML.AMMONIOM NITRATE-500 ML SODIUM CHLORIDE-500 ML.ACETIC ACID-500 ML.POTASSIOM SALPHATE-500 ML.POTASSIOM PER-MAGANATE-500GM. AMMONUM FERROOS SULPHATE-500G SODIUM CARBONATE ANHYDROUS-500G FERROUS SULPHATE-500G POTASSIOM CARBONATE-500G AMMONIOM SULPHATE FERROUS CHLORIDE-500G SODIUM HIDRIDE CARBONATE-500G FERROUS CHLORIDE ANHYDROUS-500G NITRIC ACID- 500ML SULPHURIC ACID |

Form-6 for the year 2018-19

VIVEKANAND SR. SEC. SCHOOL LOHARU (Bhiwani)

Form Submission Status

[20658]

Complete Form

{Recognized on : 11/05/2007}

| | | |
|---|--|--|
| (c) Biology | DISSECTING MICROSCOPE-3 COMPOUND MICROSCOPE-8 UNIT.DROPPING BOTTLE-2 UNIT.MICROSCOPE SLIDES-50 X 1 UNIT. COVER SLIPS-15 PACKETS OLD, 20 PACKET NEW SOFFRAINI -1BOT-125ML GLYCEROL-1-500ML METHYLENE BLUE 1 BOTTEL-125 ML OIL HCL -500ML NaOH-500gm Amm. HYDROXIDE-500ML | DISSECTING MICROSCOPE-3 COMPOUND MICROSCOPE-8 UNIT.DROPPING BOTTLE-2 UNIT.MICROSCOPE SLIDES-50 X 1 UNIT. COVER SLIPS-15 PACKETS OLD, 20 PACKET NEW SOFFRAINI -1BOT-125ML GLYCEROL-1-500ML METHYLENE BLUE 1 BOTTEL-125 ML OIL HCL -500ML NaOH-500gm Amm. HYDROXIDE-500ML |
| (d) Science | HYDROCHLORIC ACID-500ML.AMMONIUM HYDROXIDE-500 ML. SODIUM HYDROXIDE FLAKES-500 ML Nacl-500gm NaOh3-500ml Koh-500gm Watch glass-7unit Test tube (micro)-100unit Test tube holder -5 Spirit lamp-9 Test tube stand -2 Dissection box-2 Ethanol-500ml Permanent slides-22 unit | HYDROCHLORIC ACID-500ML.AMMONIUM HYDROXIDE-500 ML. SODIUM HYDROXIDE FLAKES-500 ML Nacl-500gm NaOh3-500ml Koh-500gm Watch glass-7unit Test tube (micro)-100unit Test tube holder -5 Spirit lamp-9 Test tube stand -2 Dissection box-2 Ethanol-500ml Permanent slides-22 unit |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | 3D MODEL AND MAP,GEO APPRATUS MODEL,PLANE TABLES,AT,GLOBES ALL SIZE,GEO MAP AND CHARTS,SOLAR SYSTEM,GPS SYSTEM ALL TYPESSAND TIMER, MAXIMUM AND MINIMUM THEROMETER | 3D MODEL AND MAP,GEO APPRATUS MODEL,PLANE TABLES,AT,GLOBES ALL SIZE,GEO MAP AND CHARTS,SOLAR SYSTEM,GPS SYSTEM ALL TYPESSAND TIMER, MAXIMUM AND MINIMUM THEROMETER |
| (i) Commerce | CHARTS-20,FINANCIAL REPORT OF DIFFERENT COMPANIES,PROJECTOR-1,LAPTOP-1C.A. NATIONAL DRUGSCREENING,EVERY GREEN SCIETIFIC,2254 E 49th STVERNON,C.A.90058ENCLOS CORP.LOS,ANGEBSC.C.90017 | CHARTS-20,FINANCIAL REPORT OF DIFFERENT COMPANIES,PROJECTOR-1,LAPTOP-1C.A . NATIONAL DRUGSCREENING,EVERY GREEN SCIETIFIC,2254 E 49th STVERNON,C.A.90058ENCLOS CORP.LOS,ANGEBSC.C.90017 |
| (i) Computer | 20 CPU.20 MOUSE.20 KEY BOARD LED-20 | 20 CPU.20 MOUSE.20 KEY BOARD LED |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 12576 | 15000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 827013 | 83750 |
| (ii) Other sources | 30091 | 31000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------------|--------------|---------------------|--------------|
| INTEREST RECEIVED | 63914 | INTEREST RECEIVED | 63000 |
| NIOS PCP & EXAM FEE | 297185 | NIOS PCP & EXAM FEE | 00 |

Form-6 for the year 2018-19

VIVEKANAND SR. SEC. SCHOOL LOHARU (Bhiwani)

Form Submission Status

[20658]

Complete Form

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| | | |
|------------------------|--------|--------|
| (iii) Total income | 857104 | 860000 |
| (iv) Total Expenditure | 845133 | 855000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| GENERAL EXP. | 5000 | GENERAL EXP. | 10000 |
| ACCOUNT CHARGE | 15000 | ACCOUNT CHARGE | 16000 |
| ADVERTISEMENT & HOLDINGS | 25200 | ADVERTISEMENT & HOLDINGS | 30000 |
| BANK CHARGES | 992 | BANK CHARGES | 1200 |
| COMPUTER REPAIRING & MAINTENANCE | 6600 | COMPUTER REPAIRING & MAINTENANCE | 8600 |
| DEPRECIATION | 523457 | DEPRECIATION | 533450 |
| ELECTRICITY CHARGE | 69788 | ELECTRICITY CHARGE | 72000 |
| DIESEL EXP | 810194 | DIESEL EXP | 85000 |
| EPF CHARGES & SALARY EPF EMPLOYE | 56000 | EPF CHARGES & SALARY EPF EMPLOYE | 112000 |
| BUILDING RENT | 216000 | BUILDING RENT | 216000 |
| GENERATOR SET RENT PAID | 96000 | GENERATOR SET RENT PAID | 98000 |
| INTEREST PAID | 74452 | INTEREST PAID | 75500 |
| SMART CLASS CHARGES | 33458 | SMART CLASS CHARGES | 35000 |
| SALARY PAID | 8409023 | SALARY PAID | 8500000 |
| TELEPHONE & INTERNET EXP. | 45518 | TELEPHONE & INTERNET EXP. | 48000 |
| VEHICLE REPAIRING | 33068 | VEHICLE REPAIRING | 40000 |
| SCOUT REGISTRATION FEE | 5100 | SCOUT REGISTRATION FEE | 6500 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 650 | 700 |
| (b) Upper Primary Stage | 825 | 900 |
| (c) Secondary Stage | 1200 | 1300 |
| (d) Sr. Secondary Stage | 2550 | 2700 |

Form-6 for the year 2018-19

VIVEKANAND SR. SEC. SCHOOL LOHARU (Bhiwani)

Form Submission Status

[20658]

Complete Form

{Recognized on : 11/05/2007}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amit | PGT | 22000 |
| 2 | Anita | PGT | 21500 |
| 3 | Anju | PGT | 22000 |
| 4 | Attar Singh | Driver | 21200 |
| 5 | Deepti Mittal | PGT | 22000 |
| 6 | Devender | TGT | 22000 |
| 7 | Dharmender Singh | PGT | 22000 |
| 8 | Ekta | PGT | 22000 |
| 9 | Ghisha Ram | TGT | 22000 |
| 10 | Indu Sharma | PGT | 22500 |
| 11 | Ishwar Singh | CLERK | 21500 |
| 12 | Jagdish | Driver | 21200 |
| 13 | Jitender Bhardwaj | Principal | 40000 |
| 14 | Kalpana Khatri | PGT | 22500 |
| 15 | Kavita Rani | PGT | 35000 |
| 16 | Kuldeep Singh | PGT | 22500 |
| 17 | Maina Devi | Sweeper | 11000 |
| 18 | Manisha | PGT | 22000 |
| 19 | Manoj | PGT | 22000 |
| 20 | Mhender Singh | Driver | 21200 |
| 21 | Mohit | TGT | 21500 |
| 22 | Naresh | Driver | 21200 |
| 23 | Poonam | PGT | 21500 |
| 24 | Rabinder | TGT | 21500 |
| 25 | Rajesh Kumar | PGT | 21500 |
| 26 | Rinku | TGT | 22000 |
| 27 | Sawan | Driver | 21200 |
| 28 | Sukender | PGT | 22000 |
| 29 | Suman | PGT | 21500 |
| 30 | Suman | PGT | 21500 |
| 31 | Vinod Kumar | PGT | 22500 |
| 32 | Vipin | Sweeper | 11000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 45 | 43 |
| Number of Classrooms | 50 | 50 |
| Details of furniture, fans etc. provided in each classrooms | 3 or 4 FANS AND 20 TO 25 DESKS IN EACH ROOM | 3 or 4 FANS AND 20 TO 25 DESKS IN EACH ROOM |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |

Form-6 for the year 2018-19

ADARSH SSS TOSHAM (Bhiwani) [20685]

{Recognized on : 08/05/2009}

Form Submission Status

Complete Form

| | | |
|---|----------|----------|
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 7239 | 8015 |
| (b) Number of Books issued to Pupils | 781 | 904 |
| (vi) (a) Size of Play Groud | 8280 Sqm | 8280 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|--|
| (a) Physics | <ol style="list-style-type: none"> 1. Battery Eliminator, 2-12 V. 2Amp. 03pcs 2. Bob with Hook Brass 20pcs 3. Breaker 250ml PolyLab 03pcs 4. Drawing Board 12x 18" 06pcs 5. Galvanometer 30-0-30DC Oxford 05pcs 6. Glass Prism 38mm Superior 12pcs 7. Logic Gate Apparatus Lab Top 01pcs 8. Meter Bridge Mica Base with Jockey 03pcs 9. Meter Scale Half Superior 08pcs 10. Mirror Strip 4X1" with holder 30pcs 11. Optical Bench Brass Double Rod 1 meter 03pcs 12. Ohms Law Appt. Lab Top 01pcs 13. PN Diode Appt. Lab Top Deluxe 02pcs 14. Rubber Pad 03pcs 15. Rheostat 8" Superior 10pcs 16. Resistance Box 500 ohm 01pcs | <ol style="list-style-type: none"> 1. PN Diode Appt. Lab Top Deluxe 02pcs 2. Rubber Pad 03pcs 3. Rheostat 8" Superior 10pcs 3. Resistance Box 500 ohm 01pcs 4. Resistance Coil (Bakelite) 09pcs 5. Screw gauge superior 20mm 04pcs 6. Spring Balance Acrylic Tubula 04pcs 7. Sonometer Soft wood 04pcs 8. Slotted wt for Sonometer 12pcs 9. Stop Clock 02pcs 10. Tunning Fork (set 8) watch type 06pcs 11. Thermometer 70 to 110 C 1/1 04pcs 12. Transistor Char Appt. NPN/PNP Laptop 02pcs 13. Voltmeter 65mm DC Laptop 08pcs 14. Vernier 65mm DC Laptop 12pcs 15. Weight Box Physical 100gm Brass 03pcs |
|-------------|--|--|

Form-6 for the year 2018-19

ADARSH SSS TOSHAM (Bhiwani) [20685]

{Recognized on : 08/05/2009}

Form Submission Status

Complete Form

| | | |
|---------------|----------------------------------|--|
| (b) Chemistry | 1. Sodium Hydroxides 500g | 1. Aluminium Potassium Sulphate 500g |
| | 2. Ammonia Solution 500ml | 2. Potassium Ferrocyanide 500g |
| | 3. Zinc Metal Granulated 250g | 3. Magnesium Sulphate 500g |
| | 4. Ammonium Chloride 500g | 4. Potassium Iodide 100g |
| | 5. Copper Sulphate 500g | 5. Aluminium Sulphate 500g |
| | 6. Barium Chloride 500g | 6. K ₂ Cr ₂ O ₇ 500g |
| | 7. Sodium Chloride 500g | 7. Nessler's Reagent 125ml |
| | 8. Calcium hydroxide 500g | 8. Litmus Paper red/blue 1pkt |
| | 9. Sulphuric Acid 500ml | 9. Filter Paper 01 set |
| | 10. Hydrochloric Acid 500ml | 10. Copper Turnings 500g |
| | 11. Nitric Acid 500ml | |

| | | |
|-------------|-----------------------------------|-----------------------------------|
| (c) Biology | 1. Digestive System 01 | 1. Digestive System 01 |
| | 2. Circulatory System 01 | 2. Circulatory System 01 |
| | 3. Nervous System 01 | 3. Nervous System 01 |
| | 4. Flower 01 | 4. Flower 01 |
| | 5. Kidney 01 | 5. Kidney 01 |
| | 6. Lungs 01 | 6. Lungs 01 |
| | 7. Human Skin 01 | 7. Human Skin 01 |
| | 8. Plant Cell / Animal Cell 01 | 8. Plant Cell / Animal Cell 01 |
| | 9. Ear 01 | 9. Ear 01 |
| | 10. Eye 01 | 10. Eye 01 |
| | 11. Heart 01 | 11. Heart 01 |
| | 12. Brain 01 | 12. Brain 01 |

Form-6 for the year 2018-19

ADARSH SSS TOSHAM (Bhiwani) [20685]

{Recognized on : 08/05/2009}

Form Submission Status

Complete Form

| | | |
|------------------|--|---|
| (d) Science | 1. Glass Slab 18 2. Prism 16 3. Magnifying Glass 02 4. Solar Cooker 01 5. Air wheel 01 6. Solar eclipse 02 7. Microscope 03 8. Tangent Galvanometer 01 9. Thermometer 04 10. Electric bell 01 11. Concave mirror 05 12. Convex mirror 05 13. Convex lens 05 | 1. Battery elemeator 04 2. Transformer 03 3. Electro magnate 02 4. Multi meter 01 5. One way key 04 6. Two way key 04 7. Four way key 01 8. Reverse key 02 9. High resistance box 02 10. Resistance Coil 04 11. Rheostat 04 12. Copper wire 1 set 13. Ammeter 05 |
| (e) Home Science | 1. Gas –Stove 2. Utensils 3. Spices 4. Fan 5. Cooker 6. Spoons | 1. Gas –Stove 2. Utensils 3. Spices 4. Fan 5. Cooker 6. Spoons |
| (f) Music | 1. Harmonium 02pcs 2. Dholak 02pcs 3. Table 02 pairs 4. Guitar 02pcs 5. Drum 02pcs 6. Bango 02 pc 7. Clarinet 02pcs 8. Mouth argon 02 pc 9. Cassio 02 pc | 1. Harmonium 02pcs 2. Dholak 02pcs 3. Table 02 pairs 4. Guitar 02pcs 5. Drum 02pcs 6. Bango 02 pc 7. Clarinet 02pcs 8. Mouth argon 02 pc 9. Cassio 02 pc |

Form-6 for the year 2018-19

ADARSH SSS TOSHAM (Bhiwani) [20685]

{Recognized on : 08/05/2009}

Form Submission Status

Complete Form

| | | | |
|--|--|--|---------------------------------------|
| (g) Art and Craft | 1. Drawing board 20 | 1. Drawing board 20 | |
| | 2. Color 20pkt. | 2. Color 25pkt. | |
| | 3. Charts 50pcs | 3. Charts 80pcs | |
| | 4. Pots 10pcs | 4. Pots 10pcs | |
| | 5. Charcoal stick 25 | 5. Charcoal stick 40 | |
| | 6. Pencil 24 | 6. Pencil 54 | |
| | 7. Scale 12 | 7. Scale 18 | |
| | 8. Sketch board 10 | 8. Sketch board 15 | |
| | 9. Drawing sheet 100pcs | 9. Drawing sheet 150pcs | |
| | (h) Geography | 1. Anemometer 01 | 1. Anemometer 01 |
| | | 2. Wet and Dry Bulb Thermometer 01 | 2. Wet and Dry Bulb Thermometer 01 |
| | | 3. Rain gauge 01 | 3. Rain gauge 01 |
| 4. Magnetic Compass 01 | | 4. Magnetic Compass 01 | |
| 5. Polar Planimeter 01 | | 5. Polar Planimeter 01 | |
| 6. Globe 02 | | 6. Globe 02 | |
| 7. Wall India and World's Physical Map 04 | | 7. Wall India and World's Physical Map 04 | |
| 8. India and World's Political Map 04 | | 8. India and World's Political Map 04 | |
| 9. Tracing Table 01 | | 9. Tracing Table 01 | |
| (i) Commerce | 1. Economics Activities / Non - Economics Activities | 1. Economics Activities / Non - Economics Activities | |
| | 2. Business Profession Employment | 2. Business Profession Employment | |
| | 3. Industry Model / Chart | 3. Industry Model / Chart | |
| | 4. Auxiliaries to Trade Middleman, Transport Communication, Banking Advertisement | 4. Auxiliaries to Trade Middleman, Transport Communication, Banking Advertisement | |
| | 5. Forms of Business Organization | 5. Forms of Business Organization | |
| | 6. Chart of level of Management | 6. Chart of level of Management | |
| | 7. Functions of Banks | 7. Functions of Banks | |
| | 8. Marketing | 8. Marketing | |
| | 9. Personal selling | 9. Personal selling | |
| | 10. Sales Promotion | 10. Sales Promotion | |
| | 11. Advertisement | 11. Advertisement | |
| | 12. Public Relation | 12. Public Relation | |
| (i) Computer | 1. CPU 25 | 1. CPU 60 | |
| | 2. ON-Line UPS 01 | 2. ON-Line UPS 01 | |
| | 3. UPS 15 | 3. UPS 22 | |
| | 4. Keyboard 25 | 4. Keyboard 65 | |
| | 5. LED Monitor 25 | 5. LED Monitor 52 | |
| | 6. Mouse 25 | 6. Mouse 65 | |
| (x) Medical Facilities available | Y | Y | |

Form-6 for the year 2018-19

ADARSH SSS TOSHAM (Bhiwani) [20685]

Form Submission Status

{Recognized on : 08/05/2009}

Complete Form

| | | | |
|-------|---|---------------------------|-----------------------------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | QUIZ CONTEST, SCIENCE EXI | QUIZ CONTEST, SCIENCE EXI |
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 9469870 | 9500000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 1751031 | 1804166 |
| (ii) | Other sources | 251015 | 260000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | MIS. INCOME, BANK INTEREST | 20917 | MIS. INCOME, BANK INTEREST |
| | | | 21666 |
| (iii) | Total income | 21263396 | 21910000 |
| (iv) | Total Expenditure | 21141820 | 21910000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| GEN EXP, INSURANCE, DIESEL & PETROL EXP, SALARY, ETC. | 1761818 | GEN EXP, INSURANCE, DIESEL & PETROL EXP, SALARY, ETC. | 1825833 |

| | | | |
|-----|------------------------------|-----------|-----------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 00 | 00 |
| (b) | Upper Primary Stage | 1050 1300 | 1100 1400 |
| (c) | Secondary Stage | 1550 1700 | 1650 1800 |
| (d) | Sr. Secondary Stage | 1900 2700 | 2000 2800 |

Form-6 for the year 2018-19

ADARSH SSS TOSHAM (Bhiwani) [20685]

Form Submission Status

{Recognized on : 08/05/2009}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AARTI SHARMA | PGT BIOLOGY | 31000 |
| 2 | AJIT KUMAR | DPE | 16120 |
| 3 | ANCHAL YADAV | TGT SCIENCE | 26070 |
| 4 | ANITA | PGT HINDI | 26380 |
| 5 | ANU BALA | PRT | 22350 |
| 6 | BHARAT BHUSHAN | PRINCIPAL | 47000 |
| 7 | HARISH KUMAR | PGT ENGLISH | 29000 |
| 8 | ISHWAR SINGH | PRT | 21950 |
| 9 | JITENDER SHARMA | PGT ENGLISH | 25000 |
| 10 | KIRAN | PRT | 21950 |
| 11 | KULDEEP | TGT MATHS | 26860 |
| 12 | LEELAWATI | PGT ECONOMICS | 29690 |
| 13 | MAMTA RANI | PGT MUSIC | 22360 |
| 14 | MANDEEP | TGT SANSKRIT | 21950 |
| 15 | MONIKA | TGT ENGLISH | 23840 |
| 16 | MUKESH DUTT | PGT POL SCIENCE | 32430 |
| 17 | NARESH PANGHAL | TGT ENGLISH | 22100 |
| 18 | NAVEEN | PGT PHYSICS | 37000 |
| 19 | PREM LATA | TGT HINDI | 26860 |
| 20 | RACHNA | TGT MATHS | 23140 |
| 21 | RAMEHAR | LIBRARIAN | 12490 |
| 22 | RAMESH | TGT ENGLISH | 23140 |
| 23 | ROHTASH KUMAR | PRT | 21950 |
| 24 | SAJJAN KUMAR | TGT MATHS | 26860 |
| 25 | SAJJAN YADAV | TGT ENGLISH | 23840 |
| 26 | SANDEEP KUMAR | PRT | 22350 |
| 27 | SARITA | PRT | 21940 |
| 28 | SARITA KUMARI | PGT CHEMISTRY | 28500 |
| 29 | SATYA BALA | TGT SOCIAL SCIENCE | 25300 |
| 30 | SHAKTI SINGH | PGT GEOGRAPHY | 27970 |
| 31 | SHASHI BALA | PGT GEOGRAPHY | 31490 |
| 32 | SHASHI KANTA | PRT | 21940 |
| 33 | SHASHI KUMAR | TGT MATHS | 22360 |
| 34 | SHEELA | TGT ENGLISH | 22100 |
| 35 | SUMAN | TGT HINDI | 26070 |
| 36 | SUMAN | TGT ENGLISH | 23140 |
| 37 | SUMITRA | TGT HINDI | 26070 |
| 38 | SUNIL KUMAR | PGT MATHS | 35000 |
| 39 | SUNIL KUMAR | PGT COMMERCE | 31500 |
| 40 | TOSHMANI | PRT | 24450 |
| 41 | VIKAS KUMAR | PGT CHEMISTRY | 22000 |
| 42 | YOGENDER SINGH | PGT PHYSICS | 31490 |
| 43 | YOGESH | TGT SCIENCE | 22360 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------------|-------------------------------|
| Number of Sections | 8 | 7 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 10 banch par class rooms;32 fans | 10 banch per class;32 fans |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

SMT. BEENA DEVI MS SUI (Bhiwani) [20350]

Form Submission Status

{Recognized on : 07/12/2000}

Complete Form

| | | | |
|--------|---|---|--|
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1000 | 1200 |
| | (b) Number of Books issued to Pupils | 50 | 41 |
| (vi) | (a) Size of Play Groud | 4350 Sqm | 4350 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | TEST TUBE, THRMAMITER, BIKAR, STAND JALI, SPRIT LAMP, FLASK, LANS, MICROSCOP, CHINA DISH, PRIZAM, AMITER, CEMICALS, MAGNI SIUM VIRE | TEST TUBE, THRMAMITER, BIKAR, STAND JALI, SPRIT LAMP, FLASK, LANS, MICROSCOP, CHINA DISH, PRIZAM, AMITER, CEMICALS, MAGN ISIUM VIRE |
| | (e) Home Science | KADAI, GAS CHULHA ANTANCIL. | KADAI, GAS CHULHA ANTANCIL. |
| | (f) Music | NO | BLUETOOTH MIKE WITH SPEAKER |
| | (g) Art and Craft | CLAY, BOARD, BEADS | GLOB, CHART, MAP |
| | (h) Geography | GLOB, CHART, MAP | GLOB, CHART, MAP |
| | (i) Commerce | NO | NO |
| | (i) Computer | 4COMPUTER | 6 COMPUER |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL DAY; REPUBLIC DAY | ANNUAL DAY; REPUBLIC DAY |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 250000 | 250000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 30000 | 32000 |
| | (ii) Other sources | 5000 | 50000 |

Form-6 for the year 2018-19

SMT. BEENA DEVI MS SUI (Bhiwani) [20350]

Form Submission Status

{Recognized on : 07/12/2000}

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Donation | 4400 | Donation | 2100 |
| (iii) Total income | 35000 | | 37000 |
| (iv) Total Expenditure | 35000 | | 37000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| | | | |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 350 | 400 |
| | (b) Upper Primary Stage | 450 | 500 |
| | (c) Secondary Stage | 000 | 000 |
| | (d) Sr. Secondary Stage | 000 | 000 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | Abhilasha | Teacher | 2800 |
| 2 | ANIL KUMAR | TEACHER | 4500 |
| 3 | ANIL KUMAR | HEADMASTER | 7000 |
| 4 | DEEPAK KUMAR | TEACHER | 5000 |
| 5 | JYOTI | TEACHER | 3500 |
| 6 | MONIKA | TEACHER | 3500 |
| 7 | Suman | Peon | 2000 |
| 8 | Usha rani | Sweper | 1800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | yes | yes |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 540 | 540 |
| (b) Number of Books issued to Pupils | 320 | 325 |
| (vi) (a) Size of Play Groud | 7325 Sqm | 7325 Sqm |

Form-6 for the year 2018-19

LOHARU PUBLIC SCHOOL LOHARU (Bhiwani)

[20648]

{Recognized on : 10/09/2002}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---------------------|---|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | no | |
| | (c) Biology | no | no | |
| | (d) Science | yes | yes | |
| | (e) Home Science | no | no | |
| | (f) Music | no | no | |
| | (g) Art and Craft | yes | yes | |
| | (h) Geography | no | no | |
| | (i) Commerce | no | no | |
| | (i) Computer | yes | yes | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | yes | yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 19446 | 20300 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 85400 | 81200 | |
| | (ii) Other sources | 7550 | 9100 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | FDR interest and bank interest donation | 7550 | FDR interest and bank interest donation | 9100 |
| | (iii) Total income | 1115796 | 1103800 | |
| | (iv) Total Expenditure | 1093200 | 1087800 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | other | 114000 | other | 108600 |
| | salary | 979200 | salary | 979200 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500 | 550 | |
| | (b) Upper Primary Stage | 600 | 650 | |
| | (c) Secondary Stage | 800 | 850 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

LOHARU PUBLIC SCHOOL LOHARU (Bhiwani)

[20648]

{Recognized on : 10/09/2002}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|-----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mahesh Chander Sharma | Head Master | 13000 |
| 2 | Pooja | TGT | 7000 |
| 3 | Sanjay Kumar Yadav | TGT | 7000 |
| 4 | Sanjay Phogat | TGT | 7000 |
| 5 | Santosh Kumar | TGT | 7000 |
| 6 | Sudershana | TGT | 9000 |
| 7 | Suman Lata | TGT | 7000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | 15 desks, 2 fans, 4 lights | 15 desks, 2 fans, 4 lights |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1500 | 1500 |
| (b) Number of Books issued to Pupils | 250 | 250 |
| (vi) (a) Size of Play Groud | 696.77 Sqm | 696.77 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------|--|--|
| (a) Physics | Ring & Ball Apparatus-10, Resistance Box,Rheostat, Vernier Calliper, Aneroid Barometer- Demo, Aneroid Barometer-Wall Type, Battery Eliminator, Bending of Beam Apparatus,Compound Pendulum, Digital meter, | Ring & Ball Apparatus-10, Resistance Box,Rheostat, Vernier Calliper, Aneroid Barometer- Demo, Aneroid Barometer-Wall Type, Battery Eliminator, Bending of Beam Apparatus,Compound Pendulum, Digital meter, |
|-------------|--|--|

Form-6 for the year 2018-19

HRM SR SEC SCHOL AMIRWAS (Bhiwani) [20645]

Form Submission Status

{Recognized on : 12/08/2011}

Complete Form

| | | |
|------------------|--|--|
| (b) Chemistry | Balance (electronic) .Beakers .Bunsen Burner .Buret .Clay Triangle .Crucible .Crucible in Triangle .Crucible tongs .Dropper Pipets Dropper in action .Erlenmeyer Flasks .Evaporating Dish .Forceps .Funnels .Goggles .Graduated Cylinders .Pinch Clamp .Pipets and Bulbs .plastic and Rubber Policemen .Ring Clamp &Stand .Scoopula .Stirring Rods .Thermometers .Test Tubes in Rack .Test tube Holder .Tube &Holder in action .Utility Clamp .Clamp in action .Wash Bottle .Watch Glasses .Wire Gauze .Combined for Heating | Balance (electronic) .Beakers .Bunsen Burner .Buret .Clay Triangle .Crucible .Crucible in Triangle .Crucible tongs .Dropper Pipets Dropper in action .Erlenmeyer Flasks .Evaporating Dish .Forceps .Funnels .Goggles .Graduated Cylinders .Pinch Clamp .Pipets and Bulbs .plastic and Rubber Policemen .Ring Clamp &Stand .Scoopula .Stirring Rods .Thermometers .Test Tubes in Rack .Test tube Holder .Tube &Holder in action .Utility Clamp .Clamp in action .Wash Bottle .Watch Glasses .Wire Gauze .Combined for Heating |
| (c) Biology | Biology Apron coat;Terrycot Arc indicator;wooden big size Articulated human skeleton Autolave;12"x12"Alum Auxanometer Demonstration; With clock work Beakers (different size) Bone cutter; 6"s.s. Burette; Borosil Glass Teflon stop cock , 50 ml Butterfly Net Cavity black;40x40mm Cellophane Paper Chemicals Biuret reagent 125 ml Chemicals Dichloropheol endophenol 5gm Chromatography paper Compound Microscope with built in system.5x,10x,45x Couplin Jar;pvc | Biology Apron coat;Terrycot Arc indicator;wooden big size Articulated human skeleton Autolave;12"x12"Alum Auxanometer Demonstration; With clock work Beakers (different size) Bone cutter; 6"s.s. Burette; Borosil Glass Teflon stop cock , 50 ml Butterfly Net Cavity black;40x40mm Cellophane Paper Chemicals Biuret reagent 125 ml Chemicals Dichloropheol endophenol 5gm Chromatography paper Compound Microscope with built in system.5x,10x,45x Couplin Jar;pvc |
| (d) Science | na | na |
| (e) Home Science | na | na |

Form-6 for the year 2018-19

HRM SR SEC SCHOL AMIRWAS (Bhiwani) [20645]

Form Submission Status

{Recognized on : 12/08/2011}

Complete Form

| | | |
|---|--|--|
| (f) Music | Cover slip music Flute Oboe Clarinet (B-flat) Tenor Saxophone,Chimes (Tubular Bells) Timpani Triangle B | Cover slip music Flute Oboe Clarinet (B-flat) Tenor Saxophone,Chimes (Tubular Bells) Timpani Triangle B |
| (g) Art and Craft | pencil, brushes, drawing boards, sheets, rubures, cutting toots, colours | pencil, brushes, drawing boards, sheets, rubures, cutting toots, colours |
| (h) Geography | Rock Specimens-Setof50 Rock Specimens Set-SET OF 40 Specimens Set 50 Minerals SET OF METALLIC ORES -SET OF 40 SET OF ALLOYS -SET OF 20 SET OF METAL -SET O F 12 Rocks and Minerals Chart Solar System Simulator Elementary Planetarium Model Earth Model Globe Model Landforms Model Anemometer Solar-system Transparesnt star globe The model of the moon Concatenation globe | Rock Specimens-Setof50 Rock Specimens Set-SET OF 40 Specimens Set 50 Minerals SET OF METALLIC ORES -SET OF 40 SET OF ALLOYS -SET OF 20 SET OF METAL -SET O F 12 Rocks and Minerals Chart Solar System Simulator Elementary Planetarium Model Earth Model Globe Model Landforms Model Anemometer Solar-system Transparesnt star globe The model of the moon Concatenation globe |
| (i) Commerce | na | na |
| (i) Computer | 15 computers ups, printer2, net router 4g | 15 computers ups, printer2, net router 4g |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | na | na |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 200000 | 200000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 591505 | 654210 |
| (ii) Other sources | 60000 | 60000 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | fees & other sources | 651505 |
| | fees & other sources | 714210 |
| (iii) Total income | 651505 | 714210 |
| (iv) Total Expenditure | 649500 | 705300 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | bus charge&other | 649500 |
| | bus charge & other | 705300 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 860 | 900 |
| (b) Upper Primary Stage | 1060 | 1150 |
| (c) Secondary Stage | 1220 | 1300 |
| (d) Sr. Secondary Stage | 2400 | 2500 |

Form-6 for the year 2018-19

HRM SR SEC SCHOL AMIRWAS (Bhiwani) [20645]

Form Submission Status

{Recognized on : 12/08/2011}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL | DRIVER | 15000 |
| 2 | ANJU | TGT SS | 16500 |
| 3 | ANNI SINGH | PGT HINDI | 18000 |
| 4 | DIMPLE | PRT | 16500 |
| 5 | GAJENDER | DPE | 17000 |
| 6 | KAVITA | PGT GEO | 18000 |
| 7 | MAHESH | PGT CHEMISTRY | 21000 |
| 8 | MANDEEP | DRIVER | 15000 |
| 9 | NEELAM | PGT MATH | 21000 |
| 10 | NISHA | PGT PHYSICS | 19000 |
| 11 | PARDEEP | DRIVER | 15000 |
| 12 | POONAM | PGT COMPUTER | 18000 |
| 13 | PRITI | PRT | 15000 |
| 14 | RAJESH | DRIVER | 15000 |
| 15 | RAJESH KUMAR | DRIVER | 15000 |
| 16 | RAMPHAL | DRIVER | 15000 |
| 17 | RANJEET SINGH | CLERK | 15000 |
| 18 | RAVI KANT | PRINCIPAL | 25000 |
| 19 | SARITA | PRT | 15000 |
| 20 | SONU | PRT | 15000 |
| 21 | SUMAN | PEON | 12000 |
| 22 | SUNITA SHARMA | TGT SS | 16000 |
| 23 | SURAJ BHAN | DRIVER | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|--------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | BANCH-30, CHAIR-20 , FAN-20 | BANCH-35, CHAIR-25 , FAN-20 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|---------|---------|
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 450 Sqm | 450 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

GJVM MIDDLE SCHOOL (Bhiwani) [20664]

Form Submission Status

{Recognized on : 31/03/2006}

Complete Form

| | | |
|---|--|---------------------------|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY AND INDIPENI | REPUBLIC DAY AND INDIPENI |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 15000 | 20000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 65000 | 70000 |
| (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | NA | 0 |
| | NA | 0 |
| (iii) Total income | 80000 | 90000 |
| (iv) Total Expenditure | 67000 | 72000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | STAFF SALARY | 65000 |
| | STAFF SALARY | 70000 |
| | FEND | 2000 |
| | FUND | 2000 |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 500 | 550 |
| (b) Upper Primary Stage | 600 | 650 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

GJVM MIDDLE SCHOOL (Bhiwani) [20664]

{Recognized on : 31/03/2006}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BIJENDER | HM | 15000 |
| 2 | CHABILDASS | TGT | 9200 |
| 3 | HANUMAN SINGH | JBT | 7500 |
| 4 | LAXMI | NTT | 6500 |
| 5 | SANTOSH | TGT | 9200 |
| 6 | SUNITA | TGT | 9200 |
| 7 | SURINDER KUMAR | JBT | 7500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | B.Board,Cans,Charts,Chairs, E-bulbs,Mats Every room has provided | B.Board,Cans,Charts,Chairs, E-bulbs,Mats Every room has provided |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

Form-6 for the year 2018-19

SAHID BHAGAT MS CHAHAR KHURD (Bhiwani)

Form Submission Status

[20365]

Complete Form

{Recognized on : 01/04/2007}

| | | | |
|-------|---|-----------------------|-----------------------------|
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Folk Dance,Dance,Song | Folk Dance,Dance,Song |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 16421 | 32700 |
| | (b) Average monthly income from | | |
| | (i) Fees | 5057 | 70875 |
| | (ii) Other sources | 00 | 75000 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | MGT. COMT. | 00 | MGT. COMT. |
| | | | 75000 |
| | (iii) Total income | 615280 | 850500 |
| | (iv) Total Expenditure | 615280 | 817710 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| PRINTING AND STATIONARY | 25682 | PRINTING AND STATIONARY | 28500 |
| LEES RENT | 8000 | LEES RENT | 8000 |
| DEPRICIATION | 45901 | DEPCRIATION | 50900 |
| REPAIR AND MAINTANANCE | 55150 | REPAIR AND MAINTANANCE | 60600 |
| TEA EXP. | 11246 | TEA EXP. | 18700 |
| EXCESS OF INCOME OVER EXP. | 12548 | EXCESS OF INCOME OVER EXP. | 15600 |
| WATER CHARGES | 6850 | WATER CHARGES | 7200 |
| SALARY | 400615 | SALARY | 576000 |
| FUNCTION EXP. | 38963 | FUNCTION EXP. | 40870 |
| ELECTRICITY EXP. | 5000 | ELECTRICITY EXP. | 5900 |
| NEWSPAPER EXP. | 5325 | NEWSPAPER EXP. | 5400 |

| | | | |
|---|------------------------------|--------|--------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 422000 | 464220 |
| | (b) Upper Primary Stage | 428500 | 473150 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|-----------------|-------------|--------|
| 1 | SATYA DEV SINGH | HM | 108000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 24 | 28 |
| Number of Classrooms | 32 | 34 |
| Details of furniture, fans etc. provided in each classrooms | 4 fan 30 dual desk 1 table 1 chair | 4 fan 30 dual desk 1 table 1 chair |

Form-6 for the year 2018-19

ISHERWAL PUBLIC SCHOOL ISHERWAL (Bhiwani)

Form Submission Status

[20700]

Complete Form

{Recognized on : 13/07/2012}

| | | |
|---|------------------|------------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4350 | 4500 |
| (b) Number of Books issued to Pupils | 3650 | 3000 |
| (vi) (a) Size of Play Groud | as per norms Sqm | as per norms Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 7 | 7 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | yes | yes |
| (b) Chemistry | yes | yes |
| (c) Biology | yes | yes |
| (d) Science | yes | yes |
| (e) Home Science | yes | yes |
| (f) Music | undefined | undefined |
| (g) Art and Craft | yes | yes |
| (h) Geography | yes | yes |
| (i) Commerce | yes | yes |
| (i) Computer | yes | yes |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 300000 | 300000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 1019614 | 984910 |
| (ii) Other sources | 159623 | 567993 |

Form-6 for the year 2018-19**ISHERWAL PUBLIC SCHOOL ISHERWAL (Bhiwani)****[20700]****{Recognized on : 13/07/2012}****Form Submission Status****Complete Form****Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Transport Dev.Fees Adm Fees | 1915468 | Transport Dev.Fees Adm Fees | 6815920 |
| Pupil fund | | Pupil fund | |
| (iii) Total income | 14150844 | | 18634840 |
| (iv) Total Expenditure | 14268261 | | 18651832 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|--------------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Transport Ele Water P.F Building | 14268261 | Transport Ele Water P.F | 18651832 |
| Loan Fee Con .others etc | | Building Loan Fee Con .others etc | |

| 7 Details of Fees (State Wise) | | |
|---------------------------------------|------|------|
| (a) Primary Stage | 1000 | 1100 |
| (b) Upper Primary Stage | 1140 | 1265 |
| (c) Secondary Stage | 1340 | 1475 |
| (d) Sr. Secondary Stage | 1680 | 1850 |

Form-6 for the year 2018-19

ISHERWAL PUBLIC SCHOOL ISHERWAL (Bhiwani)

Form Submission Status

[20700]

Complete Form

{Recognized on : 13/07/2012}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AAKASH | DRIVER | 21300 |
| 2 | ANIL | PEON | 8700 |
| 3 | ASHA | PRT | 21500 |
| 4 | ASHISH | TGT | 22000 |
| 5 | BIJENDER | PRT | 21500 |
| 6 | DALIP SINGH | DRIVER | 21300 |
| 7 | INDER SINGH | DRIVER | 21300 |
| 8 | KAMLESH KUMARI | PGT | 22500 |
| 9 | KAVITA | PRT | 21500 |
| 10 | KRISHAN | CONDUCTOR | 21100 |
| 11 | KRISHAN KUMAR | TGT | 22000 |
| 12 | KULDEEP SINGH | PGT | 22500 |
| 13 | KULDEEP SINGH | PGT | 22500 |
| 14 | LALITA KUMARI | TGT | 22000 |
| 15 | LAXMI DEVI | PRT | 21500 |
| 16 | MEENA | CLERK | 21500 |
| 17 | MEERA DEVI | PRT | 21500 |
| 18 | MOHINI | PGT | 22500 |
| 19 | MONIKA | PGT | 22500 |
| 20 | NARENDER | MALI CHOKIDAR | 8700 |
| 21 | NISHA RANI | PGT | 22500 |
| 22 | NISHA RANI | PRT | 21500 |
| 23 | NITIN | PRT | 21500 |
| 24 | OM PARKASH | PRINCIPAL | 0 |
| 25 | PARVEEN | DRIVER | 21300 |
| 26 | POONAM | TGT | 22000 |
| 27 | POONAM RANI | PRT | 21500 |
| 28 | RAKESH | DRIVER | 21300 |
| 29 | RAMPARTAP | SWEEPAR | 8700 |
| 30 | RANDHIR SINGH | PGT | 22500 |
| 31 | RAVINDER SINGH | PRT | 21500 |
| 32 | RUGHBIR | CONDUCTOR | 21100 |
| 33 | SANDEEP | PRT | 21500 |
| 34 | SANDEEP DUDI | PRT | 21500 |
| 35 | SANJAY | DRIVER | 21300 |
| 36 | SHARMILA | PRT | 21500 |
| 37 | SOMVIR | DRIVER | 21300 |
| 38 | SUMAN | PRT | 21500 |
| 39 | SUNITA | PRT | 21500 |
| 40 | SURENDER | PRT | 21500 |
| 41 | SURENDER | CONDUCTOR | 21100 |
| 42 | URMILA | TGT | 22000 |
| 43 | URMILA | PRT | 21500 |
| 44 | VANDANA SURA | PGT | 22500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | YAS | YAS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

HARYANA MS SURPARA KHURD (Bhiwani) [20360]

Form Submission Status

{Recognized on : 15/07/1994}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (c) Sport Room | Y | Y | |
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 1001 | 1200 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 9680 Sqm | 9680 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | nil | nil | |
| | (b) Chemistry | nil | nil | |
| | (c) Biology | nil | nil | |
| | (d) Science | nil | nil | |
| | (e) Home Science | nil | nil | |
| | (f) Music | nil | nil | |
| | (g) Art and Craft | nil | nil | |
| | (h) Geography | nil | nil | |
| | (i) Commerce | nil | nil | |
| | (i) Computer | nil | nil | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | nil | nil | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1500 | 129600 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 250000 | 1180800 | |
| | (ii) Other sources | 12000 | 18000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | EXAM FEE | 12000 | EXAM FEE | 18000 |
| | (iii) Total income | 250000 | 1180800 | |

Form-6 for the year 2018-19

HARYANA MS SURPARA KHURD (Bhiwani) [20360]

Form Submission Status

{Recognized on : 15/07/1994}

Complete Form

| | | |
|------------------------|--------|---------|
| (iv) Total Expenditure | 125000 | 1051200 |
|------------------------|--------|---------|

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|---------|
| fee | 250000 | FEE | 1180800 |

| | | | |
|---|------------------------------|-------|--------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 90000 | 747600 |
| | (b) Upper Primary Stage | 60000 | 433200 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------|---------------|--------|
| 1 | PARVEEN KUMARI | JBT | 98400 |
| 2 | RAMPHAL | CLERK | 98400 |
| 3 | RAVINDER KUMAR | JBT | 98400 |
| 4 | SHEELA KUMARI | TGT SS | 98400 |
| 5 | SUMITRA SHARMA | HINDI TEACHER | 110400 |
| 6 | SUNIL KUMAR | TGT | 98400 |
| 7 | SURENDER KUMAR | SS | 110400 |
| 8 | VINOD KUMAR | HM | 120000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 17 | 19 |
| Number of Classrooms | 18 | 19 |
| Details of furniture, fans etc. provided in each classrooms | yes | yes |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 4800 | 4900 |
| (b) Number of Books issued to Pupils | 295 | 290 |
| (vi) (a) Size of Play Groud | 6000 Sqm | 6000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |

Form-6 for the year 2018-19

DRONACHARYA SHIKSHA NIKATEN BWN (Bhiwani)

Form Submission Status

[20428]

Complete Form

{Recognized on : 30/06/2000}

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|----------------|----------------|
| (a) Physics | FULLY EQUIPPED | FULLY EQUIPPED |
| (b) Chemistry | FULLY EQUIPPED | FULLY EQUIPPED |
| (c) Biology | FULLY EQUIPPED | FULLY EQUIPPED |
| (d) Science | FULLY EQUIPPED | FULLY EQUIPPED |
| (e) Home Science | FULLY EQUIPPED | FULLY EQUIPPED |
| (f) Music | FULLY EQUIPPED | FULLY EQUIPPED |
| (g) Art and Craft | FULLY EQUIPPED | FULLY EQUIPPED |
| (h) Geography | NO | NO |
| (i) Commerce | FULLY EQUIPPED | FULLY EQUIPPED |
| (i) Computer | FULLY EQUIPPED | FULLY EQUIPPED |

(x) Medical Facilities available Y Y

(xi) Arrangement of physical Training of pupils Y Y

(xii) Details of co-curricular, cultural and other activities organised by school CO-CURRICULAM, CULTURAL CO-CURRICULAM, CULTURAL

6 Financial position of the school

| | | |
|----------------------------------|--------|--------|
| (a) Reserve Fund | 131625 | 150628 |
| (b) Avereage monthly income from | | |
| (i) Fees | 728000 | 387050 |
| (ii) Other sources | 700 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| MISC | 700 | NA | 00 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 728700 | 387050 |
| (iv) Total Expenditure | 800000 | 807000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|--------|-------------------|--------|
| SALARY AND OTHERS | 800000 | SALARY AND OTHERS | 807000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 850 | 2240 |
| (b) Upper Primary Stage | 1100 | 2520 |
| (c) Secondary Stage | 1200 | 3465 |
| (d) Sr. Secondary Stage | 1350 | 6720 |

Form-6 for the year 2018-19

DRONACHARYA SHIKSHA NIKATEN BWN (Bhiwani)

Form Submission Status

[20428]

Complete Form

{Recognized on : 30/06/2000}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA SHARMA | TGT | 21500 |
| 2 | ANJU | PRT | 21200 |
| 3 | ANKUR | PGT | 22500 |
| 4 | DIPTI | PRT | 21200 |
| 5 | GEETA | PGT | 22500 |
| 6 | JYOTI | PRT | 21200 |
| 7 | JYOTI AGGARWAL | PGT | 22500 |
| 8 | KALPANA | TGT | 21500 |
| 9 | KAVITA | TGT | 21500 |
| 10 | MADHU | TGT | 21500 |
| 11 | MAMTA | PRT | 21200 |
| 12 | MANOJ SHARMA | PGT | 22500 |
| 13 | MEENAKSHI | PGT | 22500 |
| 14 | MONIKA | PGT | 22500 |
| 15 | MUKESH | PTI | 21500 |
| 16 | PUSHPA KAUSHIK | VICE PRINCIPAL | 23500 |
| 17 | RAKHI | PRT | 21200 |
| 18 | SH K B SHARMA | PRINCIPAL | 25000 |
| 19 | SHABNAM | TGT | 21500 |
| 20 | SHOBHNA | PRT | 21200 |
| 21 | SMITA | PRT | 21200 |
| 22 | SUMITRA | TGT | 21500 |
| 23 | VANDANA | PGT | 22500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | chair 20 table 10 fan 20 | chair 20 table 10 fan 20 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

| | | |
|--|-----------|-----------|
| (v) (a) Number of Books available in the library | 500 | 500 |
| (b) Number of Books issued to Pupils | 250 | 250 |
| (vi) (a) Size of Play Groud | 15000 Sqm | 15000 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

A.V.N. MIDDEL SCHOOL (Bhiwani) [20659]

{Recognized on : 30/08/2004}

Form Submission Status

Complete Form

| | | | |
|--------|---|--------------------------|--------------------------|
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | 5 | 7 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 26 JANUARY,15 AUGUST,GAN | 26 JANUARY,15 AUGUST,GAN |

| | | | |
|---|----------------------------------|-------|-------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 00 | 00 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 65000 | 74000 |
| | (ii) Other sources | 00 | 00 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NIL | 00 | NIL | 00 |
| (iii) Total income | 65000 | 74000 | |
| (iv) Total Expenditure | 64000 | 73000 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| INDIRECT EXPENSES | 64000 | INDIRECT EXPENSES | 73000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 495 | 540 |
| | (b) Upper Primary Stage | 605 | 655 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MANJU DEVI | PRT | 10000 |
| 2 | MUKESH DEVI | TGT | 10000 |
| 3 | PROMILA DEVI | TGT | 10000 |
| 4 | SUMER SINGH | HEAD MASTER | 12000 |
| 5 | SUNIL KUMAR | PRT | 20000 |
| 6 | VIRENDER KUMAR | PRT | 10000 |

Form-6 for the year 2018-19

Little Heart Public School Bhiwani (Bhiwani) [27770]

Form Submission Status

{Recognized on : 01/04/2014}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|--------------------------------|
| Number of Sections | 37 | 53 |
| Number of Classrooms | 38 | 55 |
| Details of furniture, fans etc. provided in each classrooms | Sufficient | Sufficient |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2856 | 3040 |
| (b) Number of Books issued to Pupils | 889 | 912 |
| (vi) (a) Size of Play Groud | 1200 Sqm | 1200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 5 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | Sufficient | Sufficient |
| (e) Home Science | NIL | NIL |
| (f) Music | Sufficient | Sufficient |
| (g) Art and Craft | Sufficient | Sufficient |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | 40 | 60 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Yoga classes, Dance Competitic | Yoga classes, Dance Competitic |

Form-6 for the year 2018-19

Little Heart Public School Bhiwani (Bhiwani) [27770]
{Recognized on : 01/04/2014}

Form Submission Status
Complete Form

| | | | | |
|---|--|---------------------|-------------------------------|---------------------|
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 100000 | | 100000 |
| | (b) Average monthly income from | | | |
| | (i) Fees | 1873558 | | 3071460 |
| | (ii) Other sources | 2820 | | 4250 |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Interest Income | 2820 | Interest Income | 4250 |
| | (iii) Total income | 1876378 | | 3075710 |
| | (iv) Total Expenditure | 1879599 | | 3074860 |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Capital & Revenue Expenditure | 1879599 | Capital & Revenue Expenditure | 3074860 |

| | | | | |
|---|------------------------------|-------|--|-------|
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 23000 | | 25300 |
| | (b) Upper Primary Stage | 25800 | | 28500 |
| | (c) Secondary Stage | 0 | | 0 |
| | (d) Sr. Secondary Stage | 0 | | 0 |

Form-6 for the year 2018-19

Little Heart Public School Bhiwani (Bhiwani) [27770]

Form Submission Status

{Recognized on : 01/04/2014}

Complete Form

| 5 | Details of salaries paid to the staff. | | |
|----|--|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY JALAN | ADMIN | 29880 |
| 2 | AMAN | MUSICIAN | 9000 |
| 3 | AMANDEEP | ADMIN | 60000 |
| 4 | AMIT KUMAR | CLERK | 29880 |
| 5 | AMITA MEHTA | VICEPRINCIPAL | 25000 |
| 6 | ANJU KHATTAR | TGT | 12000 |
| 7 | ANUP | CLERK | 21000 |
| 8 | ANURADHA | PRT | 7500 |
| 9 | ANURADHA | PRT | 7000 |
| 10 | BABITA | TGT | 13949 |
| 11 | BHARAT SEKSARIA | ADMIN | 21154 |
| 12 | BHARTI | TGT | 27550 |
| 13 | BIMLA | PRT | 6500 |
| 14 | DAISY | PRT | 7500 |
| 15 | DEEPAK VERMA | TGT | 12090 |
| 16 | DINESH MISHRA | Supervisor | 10000 |
| 17 | DIVYA | PRT | 8000 |
| 18 | HARI RAM | YOGA | 15500 |
| 19 | HIMANI BHARDWAJ | Activity Teacher | 6000 |
| 20 | HIMANSHI | Activity Teacher | 5000 |
| 21 | JITENDER | PTI | 9500 |
| 22 | JYOTI | PRT | 7000 |
| 23 | JYOTI BHATTI | Activity Teacher | 6000 |
| 24 | JYOTI CHAUHAN | PRT | 8500 |
| 25 | KAMAL | PRT | 10730 |
| 26 | KANIKA | PRT | 7000 |
| 27 | KANIKA | Activity Teacher | 6000 |
| 28 | KAVITA | PRT | 8000 |
| 29 | KAVITA BANSAL | PRT | 11458 |
| 30 | KAVITA SHARMA | TGT | 15171 |
| 31 | LEEZA | Activity Teacher | 6000 |
| 32 | MAMTA | PRT | 7500 |
| 33 | MAMTA | PRT | 11458 |
| 34 | MAMTA SHARMA | TGT | 11000 |
| 35 | MANJU | PRT | 7000 |
| 36 | MANSI | PRT | 7500 |
| 37 | MEENAKSHI | TGT | 10000 |
| 38 | MONIKA | TGT | 15810 |
| 39 | MONISHA VERMA | PRT | 8500 |
| 40 | NEELAM DEVI | PRT | 9000 |
| 41 | NEERAJ | TGT | 11000 |
| 42 | NEETU | PRT | 12500 |
| 43 | NEETU MEHTA | TGT | 12876 |
| 44 | NEHA | TGT | 15810 |
| 45 | NEHA | PRT | 7000 |
| 46 | NEHA SEKHAWAT | Activity Teacher | 6000 |
| 47 | NIMISHA SEKSARIA | TGT | 21154 |
| 48 | NISHA RANI | PRT | 10416 |
| 49 | PAWAN SHARMA | MUSIC | 15500 |
| 50 | PAYAL GOYAL | TGT | 21154 |
| 51 | POOJA | PRT | 7000 |
| 52 | POONAM | TGT | 13949 |
| 53 | POONAM ARORA | PRT | 12876 |
| 54 | PURNIMA VERMA | PRT | 10416 |
| 55 | RAJIV | PRT | 9000 |
| 56 | RAJNI | TGT | 15910 |

Form-6 for the year 2018-19

Little Heart Public School Bhiwani (Bhiwani) [27770]

Form Submission Status

{Recognized on : 01/04/2014}

Complete Form

| | | | |
|----|------------------------|------------------|--------|
| 57 | RAMA | PRT | 9520 |
| 58 | RASHI | TGT | 18684 |
| 59 | RASHMI | TGT | 15086 |
| 60 | REENA YADAV | TGT | 8500 |
| 61 | RITU | PRT | 10000 |
| 62 | RUBY | PRT | 6500 |
| 63 | SAKSHI | PRT | 6500 |
| 64 | SANGEETA | Activity Teacher | 5500 |
| 65 | SANTOSH | PRT | 10937 |
| 66 | SARITA | PRT | 6500 |
| 67 | SEEMA GOYAL | PRINCIPAL | 45695 |
| 68 | SHIVALLI | TGT | 8000 |
| 69 | SHREYA | PRT | 7000 |
| 70 | SHWETA | PRT | 9520 |
| 71 | SHYAM SUNDER | SUPERVISOR | 9500 |
| 72 | SONIA KHEMKA | TGT | 15086 |
| 73 | SONIA PANDEY | PRT | 7000 |
| 74 | SUMAN | Activity Teacher | 5500 |
| 75 | SUMAN PHOGAT | PRT | 8000 |
| 76 | VAGESHWARI EDUTAINMENT | TGT | 324230 |
| 77 | VASUNDHRA | TGT | 10000 |
| 78 | VEENA SETH | PRT | 15501 |
| 79 | YATIN KAMRA | Assistant | 7000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 8 | 10 |
| Number of Classrooms | 16 | 23 |
| Details of furniture, fans etc. provided in each classrooms | Each class have two fans and benches all provied in class | Each class have two fans and benches all provied in class |

(iv) Other Rooms Available

| | | |
|---|-----------------|-----------------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 650 | 2000 |
| (b) Number of Books issued to Pupils | 300 | 350 |
| (vi) (a) Size of Play Groud | 2500APP sqm Sqm | 2500APP sqm Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

ADARSH MIDDLE SCHOOL SAMSAWAS (Bhiwani)

[20634]

{Recognized on : 17/08/2004}

Form Submission Status

Complete Form

| | | | |
|---|---|---|---------------------|
| (b) Number of coolers available for cold drinking water | 4 | 4 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | watch glass ,prism,ampermeter,volt,meter,convex lenes,concave lanes, | watch glass ,prism,ampermeter,volt,meter,convex lenes,concave lanes, | |
| (b) Chemistry | Safety goggles and safety equipment. Beakers. Erlenmeyer flasks, AKA conical flasks. Florence flasks, AKA boiling flasks. Test tubes, tongs, and racks. Watch glasses. Crucibles. Funnels. | Safety goggles and safety equipment. Beakers. Erlenmeyer flasks, AKA conical flasks. Florence flasks, AKA boiling flasks. Test tubes, tongs, and racks. Watch glasses. Crucibles. Funnels. | |
| (c) Biology | Microscopes. Biologists use microscopes of differing powers to see organisms and samples more closely. ... Slides, test tubes, and petri dishes. ... Dyes and other indicators. ... Forceps, probes, and scalpels. ... Beakers, flasks, and Bunsen burners. | Microscopes. Biologists use microscopes of differing powers to see organisms and samples more closely. ... Slides, test tubes, and petri dishes. ... Dyes and other indicators. ... Forceps, probes, and scalpels. ... Beakers, flasks, and Bunsen burners. | |
| (d) Science | yes | yes | |
| (e) Home Science | NO | NO | |
| (f) Music | YES | YES | |
| (g) Art and Craft | NO | YES | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | YES | YES | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 1000 | 50000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 67900 | 100000 | |
| (ii) Other sources | 100315 | 100400 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| funds | 100000 | funds | 100000 |
| postel expenses | 315 | postel expenses | 400 |
| (iii) Total income | 914800 | 1230600 | |
| (iv) Total Expenditure | 1169200 | 1227600 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| salaries and rent , misclencous | 1169200 | salaries and rent , misclencous | 1227600 |

Form-6 for the year 2018-19

ADARSH MIDDLE SCHOOL SAMSAWAS (Bhiwani)

Form Submission Status

[20634]

Complete Form

{Recognized on : 17/08/2004}

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 350 | 500 |
| (b) Upper Primary Stage | 450 | 650 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BALKISHAN | HEADMASTER | 168000 |
| 2 | MIS SUNIL | TEACHER | 138000 |
| 3 | MUKESH KUMAR | TEACHER | 138000 |
| 4 | PRIYANKA | TEACHER | 139200 |
| 5 | RAMKARAN | TEACHER | 138000 |
| 6 | SEEMA | TEACHER | 138000 |
| 7 | SUNIL KUMAR | TEACHER | 144000 |
| 8 | SURESH KUMAR | TEACHER | 138000 |
| 9 | TONI | PEON | 84000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | fan, desk, led light | fan, desk, led light |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) Details of apparatus and equipment for

Form-6 for the year 2018-19

BANARSI DAS VIDYA VIHAR M/S BWN (Bhiwani)

Form Submission Status

[20371]

Complete Form

{Recognized on : 27/07/2004}

| | | |
|---|----------------------------|----------------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | undefined | undefined |
| (f) Music | WE HAVE ALL INSTRUMENTS | WE HAVE ALL INSTRUMENTS |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | WE HAVE 5 COMPUTERS IN LAB | WE HAVE 5 COMPUTERS IN LAB |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | WE ORGANIZE CULTURAL PR | WE ORGANIZE CULTURAL PR |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 21557 | 21388 |
| (b) Average monthly income from | | |
| (i) Fees | 49222 | 46771 |
| (ii) Other sources | 6832 | 8396 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| ANNUAL FUND | 6052 | ANNUAL FUND | 7596 |
| BANK INTEREST | 780 | BANK INTEREST | 800 |

| | | |
|------------------------|-------|-------|
| (iii) Total income | 55274 | 54367 |
| (iv) Total Expenditure | 55274 | 54367 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 36400 | SALARY | 40300 |
| OTHER SOURCES | 18226 | OTHER SOURCES | 14067 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 300 | 330 |
| (b) Upper Primary Stage | 330 | 360 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|-----------------|-------------|--------|
| 1 | ANIL CHAUHAN | AHM | 7500 |
| 2 | ANISHA | TEACHER | 1800 |
| 3 | JYOTI GARG | TEACHER | 2700 |
| 4 | KAVITA SHARMA | TEACHER | 3000 |
| 5 | MANJU | TEACHER | 3600 |
| 6 | MEENU GAUTAM | TEACHER | 3100 |
| 7 | PRIYANKA SHARMA | HM | 7900 |
| 8 | PUSHPA | TEACHER | 2600 |
| 9 | REKHA RANI | TEACHER | 2600 |
| 10 | RITU | TEACHER | 3200 |
| 11 | SHALLU | TEACHER | 2500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

INDU HS NAWA RAJGARH (Bhiwani) [20458]

Form Submission Status

{Recognized on : 13/07/2001}

Complete Form

| | | |
|---|--------------------------|--------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 210 | 210 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) | | |
| Medical Facilties available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | DANCE PAINTING GROUP SOI | DANCE PAINTING GROUP SOI |
| 6 | | |
| Financial position of the school | | |
| (a) Reserve Fund | 0 | 5000 |

Form-6 for the year 2018-19

INDU HS NAWA RAJGARH (Bhiwani) [20458]

Form Submission Status

{Recognized on : 13/07/2001}

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 71500 | 92500 | |
| (ii) Other sources | 41000 | 252000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEES AN OTHER | 41000 | ADM FEES AN OTHER | 252000 |
| (iii) Total income | 89000 | 25800 | |
| (iv) Total Expenditure | 85000 | 251900 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 85000 | SALARY AND OTHER | 251900 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 600 | 650 |
| (b) Upper Primary Stage | 700 | 750 |
| (c) Secondary Stage | 950 | 1000 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | JAIBHAGWAN | HEADMASTER | 13000 |
| 2 | MANOJ SHARMA | TEACHER | 9500 |
| 3 | PINKI | TEACHER | 9300 |
| 4 | POOJA | TEACHER | 9300 |
| 5 | RAJESH | TEACHER | 9300 |
| 6 | SANDEEP | TEACHER | 9300 |
| 7 | SURENDER SINGH | TEACHER | 10000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOM |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

| | | |
|--|---|---|
| (v) (a) Number of Books available in the library | 0 | 0 |
|--|---|---|

Form-6 for the year 2018-19

KBS HS LOHANI (Bhiwani) [20623]

Form Submission Status

{Recognized on : 15/06/2005}

Complete Form

| | | | | |
|--------|---|-----------------------|-----------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NO | NO | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | NO | NO | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING SINGING | DANCE DRAWING SINGING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 2500 | 52000 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 57500 | 53500 | |
| | (ii) Other sources | 25000 | 22000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE | 25000 | ADM FEE | 22000 |
| | (iii) Total income | 667500 | 625200 | |
| | (iv) Total Expenditure | 662300 | 624100 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND OTHER | 662300 | SALARY AND OTHER | 624100 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 400 | 500 | |
| | (b) Upper Primary Stage | 500 | 600 | |
| | (c) Secondary Stage | 600 | 700 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

KBS HS LOHANI (Bhiwani) [20623]

{Recognized on : 15/06/2005}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT | TEACHER | 9200 |
| 2 | NARESH | TEACHER | 9200 |
| 3 | SAHIL | TEACHER | 9500 |
| 4 | SUKHBIR | TEACHER | 9500 |
| 5 | SUNITA | TEACHER | 9200 |
| 6 | TAKSHAK | HEADMASTER | 95000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------------|----------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 19 | 19 |
| Details of furniture, fans etc. provided in each classrooms | 25 Dual Desk & 2 Fan each Rooms. | 25 Dual Desk & 2 Fan each Rooms. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1000 | 1000 |
| (b) Number of Books issued to Pupils | 300 | 400 |
| (vi) (a) Size of Play Groud | 4046 Sqm | 4046 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---------------|--|--|
| (a) Physics | Potension meter, incilient, glass slab, lens and mirror, stopwatch, spring balance, transistors, battery eliminator, mignatic and prism. | Potension meter, incilient, glass slab, lens and mirror, stopwatch, spring balance, transistors, battery eliminator, mignatic and prism. |
| (b) Chemistry | Acid stock, base, salt, PH paper, litmus paper, filter paper, test tube, laboratory stand, test tube holder etc. | Acid stock, base, salt, PH paper, litmus paper, filter paper, test tube, laboratory stand, test tube holder etc. |
| (c) Biology | Models of eye, ear, heart, Skelton system, biology chart, specimen, microscope, travelling microscope, slides etc. | Models of eye, ear, heart, Skelton system, biology chart, specimen, microscope, travelling microscope, slides etc. |

Form-6 for the year 2018-19

TRIVANI PUBLIC SCHOOL (Bhiwani) [20632]

{Recognized on : 31/05/2013}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (d) Science | Acid stock, base, salt, PH paper, litmus paper, filter paper, test tube, laboratory stand, test tube holder etc. Potension meter, incilient, glass slab, lens and mirror, stopwatch, spring balance, transistors, battery eliminator, mignatic and prisum. | Acid stock, base, salt, PH paper, litmus paper, filter paper, test tube, laboratory stand, test tube holder etc. Potension meter, incilient, glass slab, lens and mirror, stopwatch, spring balance, transistors, battery eliminator, mignatic and prisum. |
| (e) Home Science | No | No |
| (f) Music | Speakers, sound system, mick, CDs, DVD etc. | Speakers, sound system, mick, CDs, DVD etc. |
| (g) Art and Craft | No | No |
| (h) Geography | Maps and globe. | Maps,Charts and globe. |
| (i) Commerce | No | No |
| (i) Computer | Monitors, CPUs, keyboard, mouse, pendrives, CDs, DVDs etc. | Monitors, CPUs, keyboard, mouse, pendrives, CDs, DVDs, Printers etc. |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Mhandi competition. Kite making | Mhandi competition. Kite making |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 173634 | 45000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 210000 | 225000 |
| (ii) Other sources | Bus Faire | 85000 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Amount (Rs.) | Current Year 2018-19 |
| | Source Name | Source Name |
| | Bus Faire | Bus Faire |
| | 70000 | 85000 |
| (iii) Total income | 280000 | 310000 |
| (iv) Total Expenditure | 280000 | 305000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Amount | Current Year 2018-19 |
| | Expenditure Type | Expenditure Type |
| | Salary & other | Salary & other |
| | 270000 | 305000 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 1200 | 1500 |
| (b) Upper Primary Stage | 1500 | 1800 |
| (c) Secondary Stage | 1800 | 2000 |
| (d) Sr. Secondary Stage | 2500 | 2800 |

Form-6 for the year 2018-19

TRIVANI PUBLIC SCHOOL (Bhiwani) [20632]

Form Submission Status

{Recognized on : 31/05/2013}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AADITYA | ACCOUNTANT | 10500 |
| 2 | ASHA | NTT | 10670 |
| 3 | ASHOK SHARMA | DRIVER | 10500 |
| 4 | BHAGIRATHI | PGT HINDI | 17050 |
| 5 | CHANCHAL | TGT | 10670 |
| 6 | DEEPAK | PGT CHEM | 18150 |
| 7 | INDU BALA | PGT PHYSICS | 18150 |
| 8 | KAMLESH RANI | TGT SS | 10670 |
| 9 | KAVITA | PRT | 10670 |
| 10 | MONIKA | TGT SCIENCE | 10670 |
| 11 | NARESH | DRIVER | 10500 |
| 12 | NIRMLA | PEON | 10500 |
| 13 | RANJEET SINGH | DRIVER | 10500 |
| 14 | RENU | PGT MATH | 17050 |
| 15 | RITU | PRT | 10670 |
| 16 | SAHIL | PGT PHYSICS | 18150 |
| 17 | SAViTA | PRINCIPAL | 22550 |
| 18 | SUNIL KUMAR | TGT COMPUTER | 10670 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | Fan Tube Light LED Bench (Big,Small,Middle) Green Board White Board Notice Board Marker Chalk Teacher Chair Teacher Table Lecture Stand | Fan Tube Light LED Bench (Big,Small,Middle) Green Board White Board Notice Board Marker Chalk Teacher Chair Teacher Table Lecture Stand |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

P C Modern School (Bhiwani) [26992]

{Recognized on : 02/02/2016}

Form Submission Status

Complete Form

| | | | |
|--------|---|--|--|
| (v) | (a) Number of Books available in the library | 3000 | 3500 |
| | (b) Number of Books issued to Pupils | 500 | 800 |
| (vi) | (a) Size of Play Groud | 96768 Sqm | 96768 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | -- | -- |
| | (b) Chemistry | -- | -- |
| | (c) Biology | -- | -- |
| | (d) Science | -- | -- |
| | (e) Home Science | -- | -- |
| | (f) Music | Harmonium Dholak Tabla Bigul Flute | Harmonium Dholak Tabla Bigul Flute Speaker Amplifier |
| | (g) Art and Craft | Chart Cryons Oil Pastels | Chart Cryons Oil Pastels Water Colors Glace Sheet Seassor Scale Compass Hand made Sheet Brush Pencil Color Pencil Rangoli colors Sparkles Color Chalks |
| | (h) Geography | -- | -- |
| | (i) Commerce | -- | -- |

Form-6 for the year 2018-19

P C Modern School (Bhiwani) [26992]

{Recognized on : 02/02/2016}

Form Submission Status

Complete Form

| | | | |
|---|--|---|-----------------------------|
| (i) Computer | Monitor Keyboard Mouse CPU UPS Speaker Woofer Fan Chair Tube Light White Board WiFi | Monitor Keyboard Mouse CPU UPS Speaker Woofer Fan Chair Tube Light White Board WiFi Lecturer Stand Marker Printer Extension Board Computer Charts | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | independace | independace | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 100000 | 100000 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 240000 | 260000 | |
| (ii) Other sources | 90000 | 95000 | |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | Transport Charge | 90000 | Transport Charge |
| | | | 95000 |
| (iii) Total income | 3960000 | 4260000 | |
| (iv) Total Expenditure | 3960000 | 4260000 | |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | Transport Charge | 90000 | Transport Charge |
| | | | 95000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 850 | 900 | |
| (b) Upper Primary Stage | 850 | 900 | |
| (c) Secondary Stage | 0 | 0 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

P C Modern School (Bhiwani) [26992]

Form Submission Status

{Recognized on : 02/02/2016}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Prakash | Teacher | 9000 |
| 2 | Mr Rajesh | Teacher | 10000 |
| 3 | Mrs Asha | Teacher | 9000 |
| 4 | Mrs Neha | Teacher | 9000 |
| 5 | Mrs Nimisha | Teacher | 8500 |
| 6 | Mrs Renu | Teacher | 6000 |
| 7 | Mrs Usha Jangra | Teacher | 9500 |
| 8 | Mrs Vanita | Headmistress | 20000 |
| 9 | Ms Asha | Tacher | 9500 |
| 10 | Ms Jyoti | Teacher | 8500 |
| 11 | Ms Kanupriya | Teacher | 9500 |
| 12 | Ms Lalita | Teacher | 16000 |
| 13 | Ms Madhuri | Teacher | 8500 |
| 14 | Ms Shilpi | Teacher | 8500 |
| 15 | Ms Swati | Teacher | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|------------------------------------|------------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | 3FAN & 20DESKS IN EACH CLASS ROOMS | 3FAN & 20DESKS IN EACH CLASS ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2200 | 3000 |
| (b) Number of Books issued to Pupils | 1690 | 1980 |
| (vi) (a) Size of Play Groud | 4840 Sqm | 4840 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

K.C.M. SR. SESC. MANDHOLI KALAN (Bhiwani)

Form Submission Status

[20363]

Complete Form

{Recognized on : 30/04/2008}

(ix) **Details of apparatus and equipment for**

| | | |
|---|--------------------------|--------------------------|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | YES | YES |
| (h) Geography | YES | YES |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | MANY CO-CURRICULAR ACTI' | MANY CO-CURRICULAR ACTI' |

6 **Financial position of the school**

| | | | |
|----------------------------------|---------------------|-----------------------------|---------------------|
| (a) Reserve Fund | 200000 | 200000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 651500 | 637500 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NO | 0 | NO | 0 |
| (iii) Total income | 651500 | 637500 | |
| (iv) Total Expenditure | 636620 | 626620 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 400000 | SALARY | 372000 |
| DIESEL | 95000 | DIESEL | 102000 |
| STATIONARY | 25000 | STATIONARY | 28000 |
| MAINTENANCE | 20000 | MAINTENANCE | 32000 |
| LOAN INSTALLMENT | 96620 | LOAN INSTALLMENT | 96620 |

7 **Details of Fees (State Wise)**

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 600 | 700 |
| (b) Upper Primary Stage | 800 | 900 |
| (c) Secondary Stage | 1200 | 1350 |
| (d) Sr. Secondary Stage | 1700 | 1900 |

Form-6 for the year 2018-19

K.C.M. SR. SESC. MANDHOLI KALAN (Bhiwani)

Form Submission Status

[20363]

Complete Form

{Recognized on : 30/04/2008}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | PRT | 18500 |
| 2 | ANIL | ART AND CRAFT | 14000 |
| 3 | BABLI | TGT | 14000 |
| 4 | DAYANAND | PRINCIPAL | 52000 |
| 5 | HARIPAL | PRT | 18500 |
| 6 | JYOTI | PRT | 14000 |
| 7 | KIRAN | PGT | 22500 |
| 8 | MEENU RANI | PGT | 18000 |
| 9 | NARESH | PGT | 18000 |
| 10 | NEELAM | TGT | 12000 |
| 11 | NEELAM KUMARI | TGT | 20500 |
| 12 | PARVETA | PGT | 18000 |
| 13 | RAJESH | DRIVER | 14000 |
| 14 | RAMESH | PEON | 12000 |
| 15 | REENA | PRT | 14000 |
| 16 | SAJJAN | DRIVER | 14000 |
| 17 | SANGEETA | TGT | 12000 |
| 18 | SATISH | PGT | 25000 |
| 19 | SATPAL | PRT | 14000 |
| 20 | SUMAN | PRT | 13000 |
| 21 | SUNIL | TGT | 14000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | EVERY ROOM HAS PROVIDED | EVERY ROOM HAS PROVIDED |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 880 | 880 |
| (b) Number of Books issued to Pupils | 230 | 230 |
| (vi) (a) Size of Play Groud | 2550 Sqm | 2550 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

MAHESHWARI HS BEHALSTAGORE HS (Bhiwani)

[20364]

{Recognized on : 12/05/2010}

Form Submission Status

Incomplete Form

| | | |
|---|-------------------|-------------------|
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | WEEKKLY ORGANISED | WEEKKLY ORGANISED |

6 Financial position of the school

| | | |
|--|--------|--------|
| (a) Reserve Fund | 34500 | 36500 |
| (b) Average monthly income from | | |
| (i) Fees | 244560 | 266560 |
| (ii) Other sources | 25000 | 26000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| MICSE | 12000 | MICSE | 12000 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 244560 | 266560 |
| (iv) Total Expenditure | 28000 | 29000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| MICSE | 31032 | MICSE | 31032 |
| MICSE | 25000 | MICSE | 26000 |
| MICSE | 28000 | MICSE | 29000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-------|-------|
| (a) Primary Stage | 8500 | 8500 |
| (b) Upper Primary Stage | 10000 | 10000 |
| (c) Secondary Stage | 14000 | 14000 |
| (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|---------|
| 1 ALL STAFF | TEACHERS | 1498933 |
| 2 MAHIPAL | PRINCIPAL | 20000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

BHARAT HIGH SCHOOL SIWANI (Bhiwani) [20661]

Form Submission Status

{Recognized on : 13/10/2017}

Complete Form

| | | |
|---|---|--|
| Number of Sections | 0 | 0 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 2FANS,1CHAIR,1TABLE, BENCHES, TUBE LIGHT | 2 FANS,1 CHAIR,1TABLE, BENCHES,TUBE LIGHT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 2000 | 1965 |
| (b) Number of Books issued to Pupils | 550 | 350 |
| (vi) | | |
| (a) Size of Play Groud | 370.16 Sqm | 370.16 Sqm |
| (b) Availability of sports facilities | Y | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | No | No |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) | | |
| Medical Facilties available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | | |
| Financial position of the school | | |
| (a) Reserve Fund | 236700 | 384000 |

Form-6 for the year 2018-19

BHARAT HIGH SCHOOL SIWANI (Bhiwani) [20661]

Form Submission Status

{Recognized on : 13/10/2017}

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 214450 | | 226600 |
| (ii) Other sources | 2347 | | 2490 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INT. ON RESERVE FUND | 2347 | INT. ON RESERVE. FUND | 2490 |
| (iii) Total income | 216797 | | 229090 |
| (iv) Total Expenditure | 203615 | | 219240 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary and other exp. | 203615 | salary and other exp. | 219240 |

| | | | |
|---|-------------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 700 |
| | (b) Upper Primary Stage | 800 | 1100 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | HARIPAL | PRT | 13000 |
| 2 | HAWA SINGH | CHOWKIDAR | 11500 |
| 3 | MANISHA AGARWAL | ENGLISH TEACHER | 14000 |
| 4 | MEENA | SWEEPER | 11200 |
| 5 | RAJBIR | PEON | 12500 |
| 6 | RAVINDER KUMAR | HEAD MASTER | 16800 |
| 7 | REENA DEVI | NTT | 13000 |
| 8 | REKHA | NTT | 12500 |
| 9 | Satish Kumar | Sci/Math Teacher | 13500 |
| 10 | SEEMA | PRT | 13500 |
| 11 | STAYWAN | HINDI TEACHER | 14000 |
| 12 | SUMAN KUMARI | PRT | 13000 |
| 13 | SUNITA | PRT | 13500 |
| 14 | SURAJBHAN | PRT | 13500 |
| 15 | UDAYBIR | S S TEACHER | 14000 |
| 16 | VEENA | CLERK | 12000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--|--|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Fan-2, Bench-14, Black Board-1, Chair-1, Table-1 | Fan-2, Bench-14, Black Board-1, Chair-1, Table-1 |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |

Form-6 for the year 2018-19

GEETA MIDDLE SCHOOL BARSII (Bhiwani) [20327]

Form Submission Status

{Recognized on : 17/06/2005}

Complete Form

| | | | |
|--------|---|-----------------------------|-----------------------------|
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 410 | 425 |
| | (b) Number of Books issued to Pupils | 175 | 180 |
| (vi) | (a) Size of Play Groud | 790 Sqm | 790 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NO | NO |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 80900 | 84800 |
| | (ii) Other sources | 890 | 2965 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | Admission fee Ist and Sixth | 890 | Admission fee Ist and Sixth |
| | | | 2965 |
| | (iii) Total income | 81790 | 87765 |
| | (iv) Total Expenditure | 79700 | 84400 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type |
| | Salary And Other | 79700 | Salary And Other |
| | | | 84400 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 550 | 600 |

Form-6 for the year 2018-19

GEETA MIDDLE SCHOOL BARSII (Bhiwani) [20327]

{Recognized on : 17/06/2005}

Form Submission Status

Complete Form

| | | |
|-------------------------|-----|-----|
| (b) Upper Primary Stage | 650 | 750 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Ms Kusum Rani | Teacher | 110400 |
| 2 | Sh Dayavir | Teacher | 114000 |
| 3 | Sh Dilabag Singh | Headmaster | 126000 |
| 4 | Sh Kuldeep Singh | Teacher | 108000 |
| 5 | Sh Suresh Kumar | Teacher | 108000 |
| 6 | Smt Asha Ram | Teacher | 111600 |
| 7 | Smt Monika | Teacher | 108000 |
| 8 | Smt Sarita | Teacher | 110400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 29 | 29 |
| Number of Classrooms | 29 | 29 |
| Details of furniture, fans etc. provided in each classrooms | 25 benches and 4 fans | 25 benches and 4 fans |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| (a) Number of Books available in the library | 4000 | 4200 |
| (b) Number of Books issued to Pupils | 315 | 400 |

(vi) (a) Size of Play Groud

| | | |
|---------------------------------------|-----------|-----------|
| (a) Size of Play Groud | 10400 Sqm | 10400 Sqm |
| (b) Availability of sports facilities | Y | Y |

(vii) (a) Availability of Drinking water Facilities

| | | |
|---|---|---|
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 3 | 3 |

(viii) (a) Availability of toilets and urnals

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|---------------|--------|--------|
| (a) Physics | 72 nos | 75 nos |
| (b) Chemistry | 45 nos | 48 nos |

Form-6 for the year 2018-19

S.E.D. Sr. Sec. School Dhani Shankar (Bhiwani) [20626]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| | | | | |
|-------|---|------------------------------------|------------------------------------|---------------------|
| (c) | Biology | 50 nos | 52 nos | |
| (d) | Science | nil | nil | |
| (e) | Home Science | nil | nil | |
| (f) | Music | 24 nos | 26 nos | |
| (g) | Art and Craft | 34 nos | 36 nos | |
| (h) | Geography | nil | 10 nos | |
| (i) | Commerce | 18 nos | 18 nos | |
| (i) | Computer | 18 nos | 20 nos | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | various activities are organised t | various activities are organised t | |
| 6 | Financial position of the school | | | |
| (a) | Reserve Fund | 400000 | 430000 | |
| (b) | Average monthly income from | | | |
| (i) | Fees | 1550000 | 1600000 | |
| (ii) | Other sources | 380000 | 385000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bus Fare & Misc | 380000 | Bus Fare & Misc | 385000 |
| (iii) | Total income | 1930000 | 1985000 | |
| (iv) | Total Expenditure | 1855000 | 1900000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Salary & Other | 1855000 | Salary & other | 1900000 |
| 7 | Details of Fees (State Wise) | | | |
| (a) | Primary Stage | 2350 | 2700 | |
| (b) | Upper Primary Stage | 2600 | 3000 | |
| (c) | Secondary Stage | 3350 | 3850 | |
| (d) | Sr. Secondary Stage | 4500 | 5200 | |

Form-6 for the year 2018-19

S.E.D. Sr. Sec. School Dhani Shankar (Bhiwani) [20626]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AANCHAL AGGARWAL | PGT | 24640 |
| 2 | ANITA | PGT | 22560 |
| 3 | ASHA LAMBA | PRT | 23680 |
| 4 | BIRENDER SINGH | HOD | 65000 |
| 5 | DEEP MALA | PGT | 24640 |
| 6 | GARIMA | PRT | 21600 |
| 7 | ISHA | TGT | 24320 |
| 8 | JYOTI YADAV | PRT | 23680 |
| 9 | KIRAN | DPE | 22560 |
| 10 | LALIT | TGT | 22240 |
| 11 | LATISHA | PRT | 21600 |
| 12 | MAMTA | PGT | 22560 |
| 13 | MANISHA | PRT | 21600 |
| 14 | MANJU SHARMA | PGT | 22560 |
| 15 | MEGHA SINGH | PRT | 21600 |
| 16 | MUKTA MANI | PRT | 21600 |
| 17 | NEELU | TGT | 22240 |
| 18 | NEERAJ BALA | TGT | 22240 |
| 19 | NIDHI | PRT | 21600 |
| 20 | PINKI RANI | PGT | 22560 |
| 21 | PRADEEP | TGT | 22240 |
| 22 | PUNEETA | PRT | 21600 |
| 23 | RAJNI | TGT | 22240 |
| 24 | RENU | PGT | 22560 |
| 25 | RENU SAIN | TGT | 22240 |
| 26 | RITU | PRT | 21600 |
| 27 | SACHI | PRT | 21600 |
| 28 | SANJANA | PRT | 21600 |
| 29 | SEEMA | TGT | 22240 |
| 30 | SEEMA KUMARI | TGT | 22240 |
| 31 | SEEMA PUNIA | PGT | 22240 |
| 32 | SHALINI | TGT | 22240 |
| 33 | SUMIT | PGT | 22560 |
| 34 | TRIPTI | PGT | 22560 |
| 35 | VINOD | PGT | 24640 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | CHAIRS 32 TABLE 10 FANS 16 | CHAIRS 30 TABLE 12 FANS 21 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |

Form-6 for the year 2018-19

S.D.N.P.M.SCHOOL BARWA (Bhiwani) [20675]

Form Submission Status

{Recognized on : 01/04/2000}

Complete Form

| | | | |
|---|--|--|---------------------|
| (l) Biology Lab | N | N | |
| (m) Commerce Room | N | N | |
| (n) Home Science Room | N | N | |
| (o) School Hall | N | N | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 400 | 450 | |
| (b) Number of Books issued to Pupils | 110 | 112 | |
| (vi) (a) Size of Play Groud | 605 Sqm | 605 Sqm | |
| (b) Availability of sports facilities | N | N | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | PRISM-5,SLAB-6,THERMAMETER-1,TAPM AP-1,LABORATORY THERMAMETER-1,TEST TUBE-3,SKELTON,COMPASS,COMPASS ROAD,GLASS JAR-1,BEEKER-1,CHART BLOOD CIRCULATION, DIGESTIVE CIRCULATION,MODEL EYE,EAR,, CONTAINERS,SAND WATCH,CONVEX LENS CONCAVE LENS-2,SPIRIT | PRISM-7,SLAB-8,THERMAMETER-1,TAP MAP-1,LABORATORY THERMAMETER-1,TEST TUBE-3,SKELTON,COMPASS,COMPASS ROAD,GLASS JAR-1,BEEKER-1,CHART BLOOD CIRCULATION, DIGESTIVE CIRCULATION,MODEL EYE,EAR,, CONTAINERS,SAND WATCH,CONVEX LENS CONCAVE LENS-2,SPIRIT | |
| (e) Home Science | NO | NO | |
| (f) Music | NO | NO | |
| (g) Art and Craft | NO | NO | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | COMPUTERS-2 | COMPUTER-2, L.E.D-1 | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY , INDEPENND, | REPUBLIC DAY , INDEPENND, | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 10000 | 18641 | |
| (b) Avereage monthly income from | | | |
| (i) Fees | 90200 | 86600 | |
| (ii) Other sources | 0 | 0 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| FEES | 90200 | FEES | 86600 |
| OTHER SOURCE | 0 | OTHER SOURCE | 0 |
| (iii) Total income | 90200 | 86600 | |
| (iv) Total Expenditure | 66740 | 74000 | |

Form-6 for the year 2018-19

S.D.N.P.M.SCHOOL BARWA (Bhiwani) [20675]

Form Submission Status

{Recognized on : 01/04/2000}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------|--------|--------------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STATIONARY ,NEWS PAPER AND TEA | 1440 | STATIONARY ,NEWS PAPER AND TEA | 1850 |
| TEACHER SALARY | 63500 | TEACHER SALARY | 74000 |
| ELECTRICITY BILL | 1800 | ELECTRICITY BILL | 2300 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 600 |
| | (b) Upper Primary Stage | 800 | 800 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | JBT | 10500 |
| 2 | KRISHAN KUMAR | HM | 12000 |
| 3 | PINKI RANI | JBT | 10500 |
| 4 | PUNAM | SSMISTRESS | 10500 |
| 5 | SMT MANITA | JBT | 10500 |
| 6 | SMT POOJA | CLASS IV | 9500 |
| 7 | SMT SARLA DEVI | SS MINISTRESS | 10500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 30 DESKS AND 2 FANS | 30 DESKS AND 2 FANS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 2000 | 2100 |
| (b) Number of Books issued to Pupils | 1000 | 1200 |
| (vi) (a) Size of Play Groud | 2180 Sqm | 2180 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

DADU DAYAL HIGH SCHOOL PTRAM GATE BWN.

Form Submission Status

(Bhiwani) [20417]

Complete Form

{Recognized on : 10/05/2007}

| | | | |
|---|---------------------|--------------------------------|---------------------|
| (b) Number of coolers available for cold drinking water | 1 | 2 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | NO | NO | |
| (b) Chemistry | NO | NO | |
| (c) Biology | NO | NO | |
| (d) Science | YES | YES | |
| (e) Home Science | YES | YES | |
| (f) Music | NO | NO | |
| (g) Art and Craft | YES | YES | |
| (h) Geography | NO | NO | |
| (i) Commerce | NO | NO | |
| (i) Computer | YES | YES | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 0 | 0 | |
| (b) Average monthly income from | | | |
| (i) Fees | 55230 | 82000 | |
| (ii) Other sources | 2000 | 1000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| DONATION | 2000 | DONATION | 1000 |
| (iii) Total income | 57230 | 83000 | |
| (iv) Total Expenditure | 55500 | 80000 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY, ELECTRICITY BILL | 55500 | STAFF SALARY, ELECTRICITY BILL | 80000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 300 | 350 | |
| (b) Upper Primary Stage | 350 | 430 | |
| (c) Secondary Stage | 400 | 500 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

DADU DAYAL HIGH SCHOOL PTRAM GATE BWN.

Form Submission Status

(Bhiwani) [20417]

Complete Form

{Recognized on : 10/05/2007}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | KAVITA | PRT | 4000 |
| 2 | KAVITA SAINI | PRT | 4000 |
| 3 | KULDEEP | PRT | 4000 |
| 4 | LALITA | HINDI SOS TEACHER | 5000 |
| 5 | MAMTA | PRT | 4000 |
| 6 | MANJEET | MATH SCIENCE TEACHER | 5000 |
| 7 | MEENA RANI | SOS HINDI TEACHER | 5000 |
| 8 | POONAM | PEON | 5000 |
| 9 | POONAM SHARMA | PRT | 4000 |
| 10 | SH OMPARKASH | HEAD MASTER | 8000 |
| 11 | SUNIL | SOS ENGLISH TEACHER | 4000 |
| 12 | SUNITA | SOS ENGLISH TEACHER | 5000 |
| 13 | SURENDER KUMAR | MATH MASTER | 7000 |
| 14 | USHA GROVER | CLERK | 6000 |
| 15 | USHA SAINI | PRT | 4000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 12 | 11 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | Available in all classrooms | Available in all classrooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2312 | 2340 |
| (b) Number of Books issued to Pupils | 156 | 182 |
| (vi) (a) Size of Play Groud | Stadium Permission Sqm | Stadium Permissin Sqm |
| (b) Availability of sports facilities | Y | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

M L HS BHIWANI (Bhiwani) [20475]

{Recognized on : 13/07/2001}

Form Submission Status

Complete Form

| | Seprate for Girls | Y | Y |
|---|---------------------|---------------------------------|--------------------------------|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | no | | no |
| (b) Chemistry | no | | no |
| (c) Biology | no | | no |
| (d) Science | yes | | yes |
| (e) Home Science | no | | no |
| (f) Music | no | | no |
| (g) Art and Craft | yes | | yes |
| (h) Geography | no | | no |
| (i) Commerce | no | | no |
| (i) Computer | yes | | yes |
| (x) Medical Facilities available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | painting,Fency-dress,Rangoli,Sc | Painting,Fency-Dress competeti |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | | 170676 | 210000 |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | | 442618 | 462000 |
| (ii) Other sources | | 42827 | 45000 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest | 42827 | Interest | 45000 |
| (iii) Total income | 5090240 | | 5589000 |
| (iv) Total Expenditure | 4993503 | | 5400000 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary and Misc | 4993503 | Salary And Misc | 5400000 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | | 1160 | 1340 |
| (b) Upper Primary Stage | | 1270 | 1460 |
| (c) Secondary Stage | | 1390 | 1600 |
| (d) Sr. Secondary Stage | | 0 | 0 |

Form-6 for the year 2018-19

M L HS BHIWANI (Bhiwani) [20475]

Form Submission Status

{Recognized on : 13/07/2001}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | TEACHER | 21300 |
| 2 | ARCHANA | TEACHER | 21300 |
| 3 | DS AGGARWAL | HEADMASTER | 30000 |
| 4 | DSAGGARWAL | HEADMASTER | 30000 |
| 5 | KISHNI DEVI | TEACHER | 21300 |
| 6 | KRISHNA DHAMIJA | TEACHER | 21300 |
| 7 | MAHABIR SINGH | CLERK | 9680 |
| 8 | MEENA | TEACHER | 21300 |
| 9 | NAGPAL SINGH | DRIVER | 8500 |
| 10 | NISHA | TEACHER | 21300 |
| 11 | PARTAP SINGH | DRIVER | 8500 |
| 12 | POOJA | TEACHER | 9700 |
| 13 | PRIYANKA | TEACHER | 21300 |
| 14 | RANJANA | TEACHER | 21300 |
| 15 | RAVINDER | DRIVER | 8500 |
| 16 | SHOBHA | TEACHER | 21300 |
| 17 | SUMAN DEVI | TEACHER | 21300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 22 | 23 |
| Number of Classrooms | 24 | 24 |
| Details of furniture, fans etc. provided in each classrooms | Required Benches are avialabe in each class room.Fans, Lecture Stand, Chair and other Furniture. | Required Benches are avialabe in each class room.Fans, Lecture Stand, Chair and other Furniture. |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-----------|-----------|
| (v) (a) Number of Books available in the library | 6000 | 6500 |
| (b) Number of Books issued to Pupils | 3500 | 4242 |
| (vi) (a) Size of Play Groud | 10200 Sqm | 10200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

Form-6 for the year 2018-19

SHREE MAHARAJA AGGARSAIN PUBLIC SCHOOL

(Bhiwani) [20679]

{Recognized on : 07/09/2012}

Form Submission Status

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|---|---|
| (a) Physics | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (b) Chemistry | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (c) Biology | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (d) Science | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (e) Home Science | NA | NA |
| (f) Music | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (g) Art and Craft | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (h) Geography | NA | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |
| (i) Commerce | NA | NA |
| (i) Computer | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. | All Apparatus as per guide;lines of CBSE and teachers so that practical may run smoothly. |

| | | |
|---|-----------------------------------|-----------------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | School Organised the different ty | School organised the different ty |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 150000 | 150000 |
| (b) Average monthly income from | | |
| (i) Fees | 700000 | 800000 |
| (ii) Other sources | 160000 | 190000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------|--------------|------------------|--------------|
| Others Source | 6000000 | Others Source | 7000000 |
| Annual Charge | 2000000 | Annual Charge | 3000000 |
| Transport Charge | 2400000 | Transport Charge | 3000000 |

| | | |
|------------------------|----------|----------|
| (iii) Total income | 11001100 | 12500000 |
| (iv) Total Expenditure | 10732750 | 12000000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| Transport Exp. | 1000000 | Transport Exp. | 1500000 |
| Diesel | 1500000 | Diesel | 1800000 |
| Salary | 6000000 | Salary | 8000000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1050 | 1150 |
| (b) Upper Primary Stage | 1250 | 1350 |
| (c) Secondary Stage | 1400 | 1550 |
| (d) Sr. Secondary Stage | 1700 | 1900 |

Form-6 for the year 2018-19

SHREE MAHARAJA AGGARSAIN PUBLIC SCHOOL

(Bhiwani) [20679]

{Recognized on : 07/09/2012}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|------------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amit | TGT | 22610 |
| 2 | Amit Kumar | PGT | 23270 |
| 3 | Anita | TGT | 22610 |
| 4 | Archna | Vice Principal | 23770 |
| 5 | Arjun Singh | DP | 22610 |
| 6 | Bhal Singh | Driver | 22170 |
| 7 | Chanda | Peon | 22170 |
| 8 | Gulab Singh | Driver | 22170 |
| 9 | Jai Bhagwan | PRT | 22170 |
| 10 | Jaipal | Driver | 22170 |
| 11 | Jogender | Driver | 22170 |
| 12 | Jyoti | TGT | 22610 |
| 13 | Krishan kumar | Clerk | 22170 |
| 14 | Meenu | PGT | 20000 |
| 15 | Meenu | PGT | 20000 |
| 16 | Mohit Bansal | MD | 00 |
| 17 | Mukesh Kumar | PGT | 23270 |
| 18 | Narmata Singh Chaouhan | PGT | 23270 |
| 19 | Naveen | Lab | 00 |
| 20 | Nirmala | PRT | 22170 |
| 21 | Premlata | Supervisor | 10000 |
| 22 | Premlata | Supervisor | 10000 |
| 23 | Rajender | TGT | 22610 |
| 24 | Rajesh | Lib | 22610 |
| 25 | Raman Kumari | PRT | 22170 |
| 26 | Ramkumar | Driver | 22170 |
| 27 | Ramlakhan | Mali | 22170 |
| 28 | Ramniwas | TGT | 22610 |
| 29 | Rani | TGT | 22610 |
| 30 | Rohtash | Driver | 22170 |
| 31 | Rupender | PRT | 22170 |
| 32 | Sanjay Bajaj | Principal | 24770 |
| 33 | Sanjay Kumar | TGT | 22610 |
| 34 | Sarina Rani | PGT | 23270 |
| 35 | Sombir | Driver | 22170 |
| 36 | Sumanlata | PGT | 23270 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|-----------------------------------|-----------------------------------|
| Number of Sections | 22 | 24 |
| Number of Classrooms | 32 | 32 |
| Details of furniture, fans etc. provided in each classrooms | 25 Bench 4 Fan Each Class Provide | 25 Bench 4 Fan Each Class Provide |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |

Form-6 for the year 2018-19

Aryan Public School (Bhiwani) [27301]

{Recognized on : 16/02/2018}

Form Submission Status

Complete Form

| | | | |
|--------|---|-----------|--|
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 4000 | 4000 |
| | (b) Number of Books issued to Pupils | 1500 | 1500 |
| (vi) | (a) Size of Play Groud | 20000 Sqm | 20000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | no | no |
| | (b) Chemistry | no | no |
| | (c) Biology | no | no |
| | (d) Science | no | PN Junction Diode, Meter bridge, logic gates, mirrors & lenses, microscope, chemical solutions, inclined plane, magnet, galvanometer, voltmeter, ammeter, rheostat, pendulum, transformers, dynamo, battery eliminator, resistance box, vernier caliper, screw gauge, various volume cylinder, glass jar, all accessories of science lab, pnp transistor, tangent galvanometer, spherometer, lactometer, weight box, spring balance, parallelogram law apparatus etc |
| | (e) Home Science | no | no |
| | (f) Music | no | no |
| | (g) Art and Craft | no | no |
| | (h) Geography | no | no |
| | (i) Commerce | no | no |
| | (i) Computer | no | 25 pc available with high internet connection and smart class room with projector available |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | no | science model making competat |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 150000 | 150000 |
| | (b) Average monthly income from | | |
| | (i) Fees | 760000 | 760000 |
| | (ii) Other sources | 20000 | 20000 |

Form-6 for the year 2018-19

Aryan Public School (Bhiwani) [27301]

{Recognized on : 16/02/2018}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| School F D Interest | 20000 | School F D Interest | 20000 |
| (iii) Total income | 780000 | | 780000 |
| (iv) Total Expenditure | 720000 | | 720000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|---|---------------|---|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary Oil ,Bus Maintinace Electricity | 720000 | Salary Oil, Bus Maintinace, Electricity | 720000 |
| Salary Oil , Bus Maintinace, Electrcicity | 720000 | Salary, Oil, Bus Maintinace, Electricity | 720000 |
| 720000 | 720000 | Salary Oil, Bus Maintinace Electricity bill | 720000 |
| Staff Salary Oil, Bus Mantinace Electricity | 720000 | Staff Salary Oil, Bus Mantinace Electricity Bill | 720000 |
| Salary Oil Bus Maintinace salary | 720000 | Salary Oil Bus Maintinace salary | 720000 |
| Salary Oil Bus Maintinace Bill | 720000 | Salary Oil Bus Maintinace Bill | 720000 |
| Staff Salary Oil Bus Maintinace Ele. | 720000 | Staff Salary Oil Bus Maintinace Ele. | 720000 |
| Salary Oil, Bus Maintinace Electricity bill 720000 2 Salary Oil ,Bus Maintinace Electricity 720000 Salary Oil, Bus Maintinace, Electricity 720000 3 Salary Oil , Bus Maintinace, Electrcicity 720000 Salary, Oil, Bus Maintinace, Electricity 720000 4 Staff Salary Oil, Bus Mantinace Electricity 720000 Staff Salary Oil, Bus Mantinace Electricity Bill 720000 5 Salary Oil Bus Maintinace 720000 Salary Oil Bus Maintinace 720000 | 720000 | Salary Oil, Bus Maintinace | 720000 |

7

| Details of Fees (State Wise) | | |
|-------------------------------------|--------|--------|
| (a) Primary Stage | 376000 | 376000 |
| (b) Upper Primary Stage | 209000 | 209000 |
| (c) Secondary Stage | 176000 | 176000 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

Aryan Public School (Bhiwani) [27301]

{Recognized on : 16/02/2018}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Ashok Kumar | Teacher | 10200 |
| 2 | Bala | Peon | 6500 |
| 3 | Bhim Pandey | Teacher | 15000 |
| 4 | Jagdish | Teacher | 12000 |
| 5 | Kamaljeet | Teacher | 12000 |
| 6 | Kavita | Teacher | 12000 |
| 7 | Kuldeep | Teacher | 13000 |
| 8 | Manish Kuamr | Teacher | 15000 |
| 9 | Manju | Teacher | 8000 |
| 10 | Maukha Devi | Teacher | 9000 |
| 11 | Maya | Teacher | 10000 |
| 12 | Pawan Kumar | Teacher | 11500 |
| 13 | Rahul | Clerk | 10000 |
| 14 | Satbir | Driver | 8500 |
| 15 | Sombir Singh | Teacher | 14000 |
| 16 | Suman | Teacher | 9000 |
| 17 | Sunil Kumar | Driver | 7500 |
| 18 | Sunil Kumar | Teacher | 13000 |
| 19 | Sunita Sunda | Teacher | 10500 |
| 20 | Surender Kumar | principal | 15000 |
| 21 | Surender sheoran | Teacher | 12000 |
| 22 | Suresh Kumar | Driver | 8000 |
| 23 | Thakur Singh | Teacher | 10000 |
| 24 | Vicky | Driver | 8000 |
| 25 | Vidya | Peon | 6500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|---|
| Number of Sections | 29 | 29 |
| Number of Classrooms | 35 | 35 |
| Details of furniture, fans etc. provided in each classrooms | Each classroom is fitted with four ceiling fans. In junior class there are cooler also. There are two tube-light in each classroom . Rooms are fully ventilated .Duel desk are provided in each classroom as per strength in the class | Same facilities as mentioned in session 2017-18 |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |

Form-6 for the year 2018-19

CITY SSS BAWANI KHERA (Bhiwani) [20325]

{Recognized on : 28/12/2006}

Form Submission Status

Complete Form

| | | | |
|--------|---|----------|----------|
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 6700 | 7200 |
| | (b) Number of Books issued to Pupils | 650 | 800 |
| (vi) | (a) Size of Play Groud | 6000 Sqm | 6000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 4 | 4 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---------------------------------|--|--|
| (a) Physics | Lenses morrors glass-labs prizm board screw guage varnier callipers spherometer slid p-n-p junction n-p-n junction ohams law apparatus meter bridge volumeter ammeter mAmetr rheostat stop watching pendulam wire gauge keys voltiav cell Daniel cell potemtrometer galvanometer sonometerdc battery | Lenses morrors glass-labs prizm board screw guage varnier callipers spherometer slid p-n-p junction n-p-n junction ohams law apparatus meter bridge volumeter ammeter mAmetr rheostat stop watching pendulam wire gauge keys voltiav cell Daniel cell potemtrometer galvanometer sonometerdc battery |
| (b) Chemistry | Burrete pipette conical flask round flask test tubes measuring cyclinder weighing machine burrete stand solution acids salts china dish spirit lamp filter paper litmus paper reagents electronic balance chemical balance beakers test tube holders titration flask glass road filter paper | Burrete pipette conical flask round flask test tubes measuring cyclinder weighing machine burrete stand solution acids salts china dish spirit lamp filter paper litmus paper reagents electronic balance chemical balance beakers test tube holders titration flask glass road filter paper |
| (c) Biology | Microscope burners dissecting trey scapel forceps scissors blow pipe needles brush droppers slides specimens ethers petri disk glows mask overcoat. | Microscope burners dissecting trey scapel forceps scissors blow pipe needles brush droppers slides specimens ethers petri disk glows mask overcoat. |
| (d) Science | Lens mirror glass slabs prism wooden board weighing machine filter paper litmus paper salt solutions acids burette pipette test tube burners microscope slides specimens | Lens mirror glass slabs prism wooden board weighing machine filter paper litmus paper salt solutions acids burette pipette test tube burners microscope slides specimens |
| (e) Home Science | Gas cyclender burners utensils knives forks pressure cookers overcoat gloves sewing machine paper cutting clothes hard board scissiors inch tape coloured chalk | Gas cyclender burners utensils knives forks pressure cookers overcoat gloves sewing machine paper cutting clothes hard board scissiors inch tape coloured chalk |
| (f) Music | Harmonium benju table dholak drums side drums sitar tape recorder projector dance dresses | Harmonium benju table dholak drums side drums sitar tape recorder projector dance dresses |
| (g) Art and Craft | Drawing board pins drawing pins paper cutting colour camera projector scarp book drawing sheets | Drawing board pins drawing pins paper cutting colour camera projector scarp book drawing sheets |
| (h) Geography | Tripod Compass zarib telescope inchtapemaps drawing pins thermometer models | Tripod Compass zarib telescope inchtapemaps drawing pins thermometer models |
| (i) Commerce | Lazer book computers printers balance sheets banks statements forms banks pass book display copy specimen of demand draft cash deposit and Withdrawal Form, RTGS Form, NEFT Form | Lazer bopok computers printers balance sheets banks statements forms banks pass book display copy specimen of demand draft cash deposit and Withdrawal Form, RTGS Form, NEFT Form |
| (i) Computer | 50 Computers , Three Printers, Broadband Connection, Wifi , Zerox Machine FDD ,CD, HDD Pendrives | 50 Computers , Three Printers, Broadband Connection, Wifi , Zerox Machine FDD ,CD, HDD Pendrives |
| (x) Medical Facilties available | Y | Y |

Form-6 for the year 2018-19

CITY SSS BAWANI KHERA (Bhiwani) [20325]

Form Submission Status

{Recognized on : 28/12/2006}

Complete Form

| | | | |
|--------------------------------------|---|--------------------------------------|--------------------------------|
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | The School Organize its annual | The School Organize its annual |
| 6 | Financial position of the school | | |
| (a) | Reserve Fund | 600000 | 600000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 710000 | 780000 |
| (ii) | Other sources | 1042000 | 1242000 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By interest and compensation receipt | 80000 | By interest and compensation receipt | 90000 |
| Admission Fees and Annual Charges | 2100000 | Admission Fees and Annual Charges | 2380000 |
| (iii) Total income | 10700000 | 10820000 | |
| (iv) Total Expenditure | 10402000 | 10539867 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Electricity Bill | 75000 | Electricity Bill | 76500 |
| Bank Charges | 900 | Bank Charges | 1000 |
| EPF Deposit | 147000 | EPF Deposit | 167167 |
| Bank Commission | 900 | Bank Commission | 1000 |
| Depreciation exp. | 1150000 | Depreciation exp. | 1170000 |
| Diesel and Petrol | 1080000 | Diesel and Petrol | 1088000 |
| Misc Exp. | 40000 | Misc Exp. | 43500 |
| Printing and stationary exp. | 45000 | Printing and stationary exp. | 47300 |
| Smart Class Exp. | 275000 | Smart Class Exp. | 280000 |
| vehicle Insurance | 110000 | vehicle Insurance | 115000 |
| vehicle instt | 190000 | vehicle instt | 195000 |
| Repairing and Maintainance | 28200 | Repairing and Maintainance | 29500 |
| Salary Exp. | 7240000 | Salary Exp. | 7305000 |
| Telephone Exp. | 20000 | Telephone Exp. | 20900 |

| | | | |
|-----|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| (a) | Primary Stage | 1100 | 1100 |
| (b) | Upper Primary Stage | 1350 | 1500 |
| (c) | Secondary Stage | 1550 | 1800 |
| (d) | Sr. Secondary Stage | 1800 | 2200 |

Form-6 for the year 2018-19

CITY SSS BAWANI KHERA (Bhiwani) [20325]

Form Submission Status

{Recognized on : 28/12/2006}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|-----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AKSHAY MADAN | PGT CHEMISTRY | 23950 |
| 2 | BHARAT SHARMA | DRIVER | 10000 |
| 3 | CHHATTERPAL SINGH | PRT | 12000 |
| 4 | DALIP | DRIVER | 10000 |
| 5 | DAYANAND | PEON | 10000 |
| 6 | DHARAM RAJ | DRIVER | 10000 |
| 7 | DHARMENDER | SWEEPER | 10000 |
| 8 | DR. DEVKI NANDAN | PGT Math | 23950 |
| 9 | ISHWANTI | ECONOMICS | 23950 |
| 10 | JAI BHAGWAN | DRIVER | 10000 |
| 11 | KANIKA | PGT ENG | 23950 |
| 12 | KAVITA | PRT | 12000 |
| 13 | LICHHMI DEVI | PRT | 21700 |
| 14 | MEENA KUMARI | PRT | 21700 |
| 15 | MUNISH RANA | TGT S.S | 22500 |
| 16 | PINKI | PGT ENG. | 23950 |
| 17 | RAJ KUMAR | ACCOUNTANT | 12000 |
| 18 | RAJESH SHARMA | PGT S.S, POL. SCIENCE | 23950 |
| 19 | RAJNI | TGT ENG | 22500 |
| 20 | RAMNIWAS | DRIVER | 10000 |
| 21 | RANBIR | (CONDUCTOR) | 10000 |
| 22 | ROSY BALA | PRT | 21700 |
| 23 | SAVITA GEHLAUT | PGT PHYSICS | 22500 |
| 24 | SAWATANTAR | DRIVER | 10000 |
| 25 | SEEMA KUMARI | TGT | 22500 |
| 26 | SHASHI BALA | PRT | 21700 |
| 27 | SHEETAL | PGT ACCOUNT | 23950 |
| 28 | SHREE BHAGWAN | TGT MATHS | 22500 |
| 29 | SHRI BHAGWAN | PGT MATHS | 22500 |
| 30 | SUBHASH CHITRA | MUSIC TEACHER | 22500 |
| 31 | SUMAN | HINDI | 23950 |
| 32 | SURENDER | DRIVER | 10000 |
| 33 | SUSHIL | DRIVER | 10000 |
| 34 | VIJAYA | TGT | 21700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 47 | 47 |
| Number of Classrooms | 48 | 48 |
| Details of furniture, fans etc. provided in each classrooms | Available in all class rooms 4 Fans 4 Tube Lights 24 Dual Desk 1 Green Board 1 Teacher Table 1 Teacher Chair | Available in all class rooms 4 Fans 4 Tube Lights 24 Dual Desk 1 Green Board 1 Teacher Table 1 Teacher Chair |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |

Form-6 for the year 2018-19

TIT Sr. Sec. School Bhiwani (Bhiwani) [6967]

Form Submission Status

{Recognized on : 01/04/1953}

Complete Form

| | | | |
|--------|---|---|---|
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 11000 | 12000 |
| | (b) Number of Books issued to Pupils | 5200 | 5600 |
| (vi) | (a) Size of Play Groud | 10117.18 Sqm | 10117.18 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 11 | 11 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (b) Chemistry | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (c) Biology | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (d) Science | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (e) Home Science | | |
| | | -----NA----- | -----NA----- |
| | (f) Music | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (g) Art and Craft | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (h) Geography | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (i) Commerce | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| | (i) Computer | Fully equipped & well furnished as per noms | Fully equipped & well furnished as per noms |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 1 Contemporary Dance | 1 Contemporary Dance |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 4500000 | 4500000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 0 | 0 |
| | (ii) Other sources | 3287334 | 3027782 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | ATL Grant | 0 | ATL Grant |
| | TIT&S Society | 2600254 | TIT&S Society |
| | Salary Grant | 687080 | Salary Grant |
| | | | |
| | (iii) Total income | 3287334 | 3027782 |
| | (iv) Total Expenditure | 40205043 | 37133384 |

Form-6 for the year 2018-19

TIT Sr. Sec. School Bhiwani (Bhiwani) [6967]

{Recognized on : 01/04/1953}

Form Submission Status**Complete Form****Total Expenditure (detail of expenditure are):-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Electricity Expenses | 1498264 | Electricity Expenses | 1709179 |
| Salary and Wages with perks | 32590261 | Salary and Wages with perks | 27089543 |
| Building and Furniture Repair | 764251 | Building and Furniture Repair | 948067 |
| ATL Expenses | 0 | ATL Expenses | 1250000 |
| Other Expenses | 5352267 | Other Expenses | 6136595 |

| 7 Details of Fees (State Wise) | | |
|---------------------------------------|---|-------|
| (a) Primary Stage | 0 | 18000 |
| (b) Upper Primary Stage | 0 | 20400 |
| (c) Secondary Stage | 0 | 22800 |
| (d) Sr. Secondary Stage | 0 | 30000 |

Form-6 for the year 2018-19

TIT Sr. Sec. School Bhiwani (Bhiwani) [6967]

Form Submission Status

{Recognized on : 01/04/1953}

Complete Form

| 5 | Details of salaries paid to the staff. | | |
|----------|---|---------------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Dr. Devi Parsad Kaushik | Principal | 135603 |
| 2 | Dr. Vijaya Sharma | PGT in Chemistry | 24150 |
| 3 | Miss Annu Kumari | Part Time Teaching Assistant Tr | 9594 |
| 4 | Miss Komal Aggarwal | TGT | 13000 |
| 5 | Miss Rupali | Part Time Teaching Assistant Tr | 9594 |
| 6 | Miss Sonia | Teacher | 14125 |
| 7 | Sh Abhishek | Master | 18450 |
| 8 | Sh Amit Sahal | Accountant | 22150 |
| 9 | Sh Anand Ballabh | Clerk | 29073 |
| 10 | Sh Anil Kumar | Lab Attendent | 9729 |
| 11 | Sh Anil Kumar | Master | 18650 |
| 12 | Sh Arun Kumar Gupta | Lab Attendent | 9810 |
| 13 | Sh Bhupender Singh | Master | 10000 |
| 14 | Sh Bhuwan Chander | Computer Operator | 15190 |
| 15 | Sh Bimba Dhar | Helper | 9401 |
| 16 | Sh Dinesh Kumar | Master | 18100 |
| 17 | Sh Girdhari | Part Time Peon | 8280 |
| 18 | Sh Hem Chander | Part Time Lab Attendent | 8280 |
| 19 | Sh Hitesh Kumar | Part Time Peon | 9568 |
| 20 | Sh Inderjeet | Lab Attendent | 9729 |
| 21 | Sh Jitender Kumar | Library Assistant | 14200 |
| 22 | Sh Krishan Kumar | Part Time Peon | 8280 |
| 23 | Sh Krishan Kumar Saini | TGT | 14000 |
| 24 | Sh Mahavir Singh | Part Time Carpenter | 9568 |
| 25 | Sh Mahesh Kumar | Part Time Peon | 8280 |
| 26 | Sh Manoj Kumar | Part Time Driver | 8502 |
| 27 | Sh Manoj Kumar | Teacher | 10900 |
| 28 | Sh Mukesh Kumar | Part Time Peon | 8280 |
| 29 | Sh Nagraj Nirmal | Administrative Assistant | 17404 |
| 30 | Sh Narendra Singh | Watchman cum Driver | 12529 |
| 31 | Sh Pawan | Part Time Peon | 8280 |
| 32 | Sh Pawan Kumar | PRT | 16000 |
| 33 | Sh Rajesh Kumar Pandey | Part Time Peon | 8280 |
| 34 | Sh Ram Avtar | Head Mali Peon | 9941 |
| 35 | Sh Ram Niwas | Head Watchman | 11500 |
| 36 | Sh Rattan Lal | Lab Assistant | 33149 |
| 37 | Sh Rishal Singh | Part Time Peon | 8280 |
| 38 | Sh Satvinder | Part Time Peon | 8280 |
| 39 | Sh Sube Singh | Driver Cum Watchman | 11473 |
| 40 | Sh Sukhbir Singh | Master | 48776 |
| 41 | Sh Sunil Kumar | Part Time Peon | 8280 |
| 42 | Sh Surender Singh Naruka | Lab Attendent | 28823 |
| 43 | Sh Suresh Kumar | Master | 17600 |
| 44 | Sh Vijay Kumar | Part Time Driver | 8502 |
| 45 | Sh Vipin Kumar Bhatnagar | Administrative Assistant | 15674 |
| 46 | Sh Vishnu Pandey | Helper | 9401 |
| 47 | Sh Zile Singh | Part Time Sweeper | 8280 |
| 48 | Sh. Ajay Kumar | PGT in Sanskrit | 13500 |
| 49 | Sh. Amit kumar | Lecturer | 21010 |
| 50 | Sh. Anil Kumar Halwasia | Lecturer | 82105 |
| 51 | Sh. Mahaveer Prasad | PGT in Physics | 21650 |
| 52 | Sh. Manoj Kumar | Lecturer | 87146 |
| 53 | Sh. Suraj Parkash Joshi | Lecturer | 98947 |
| 54 | Sh. Suresh Kumar Varma | Lecturer | 85626 |
| 55 | Sh. Vinod Kumar Kaushik | Lecturer | 26000 |
| 56 | Smt Meenakshi | Teacher | 14475 |

Form-6 for the year 2018-19

TIT Sr. Sec. School Bhiwani (Bhiwani) [6967]

Form Submission Status

{Recognized on : 01/04/1953}

Complete Form

| | | | |
|----|---------------------|---------------------------------|-------|
| 57 | Smt Agita Kumari | Teacher | 10650 |
| 58 | Smt Anita Bhardwaj | Teacher | 11050 |
| 59 | Smt Anita Sharma | Teacher | 10850 |
| 60 | Smt Anju Rani | Teacher | 13900 |
| 61 | Smt Asha | Mistress | 16850 |
| 62 | Smt Babita Rani | Mistress | 19380 |
| 63 | Smt Deepika Mudgal | Teacher | 10800 |
| 64 | Smt Guddi Devi | Part Time Sweeper | 8280 |
| 65 | Smt Gudiya | Teacher | 10650 |
| 66 | Smt Jyoti Gupta | Teacher | 12000 |
| 67 | Smt Jyoti Rani | Mistress | 16900 |
| 68 | Smt Kanchan | Teacher | 11200 |
| 69 | Smt Kavita Rani | Teacher | 15250 |
| 70 | Smt Khushboo Sharma | Teacher | 9600 |
| 71 | Smt Kiran | Part Time Aaya | 8280 |
| 72 | Smt Lata Rani | Teacher | 10650 |
| 73 | Smt Mamta | Teacher | 16250 |
| 74 | Smt Manju Saini | Part Time Teaching Assistant Tr | 9594 |
| 75 | Smt Maya Devi | Sweeper | 25680 |
| 76 | Smt Monika | Mistress | 16750 |
| 77 | Smt Monika Rani | Part Time Teaching Assistant Tr | 9594 |
| 78 | Smt Murti Devi | Part Time Aaya | 8280 |
| 79 | Smt Neelam | Teacher | 15300 |
| 80 | Smt Parveen Devi | Part Time Sweeper | 8280 |
| 81 | Smt Pooja Sharma | Teacher | 11200 |
| 82 | Smt Poonam | Computer Teacher | 21980 |
| 83 | Smt Poonam Janveja | Mistress | 30150 |
| 84 | Smt Prakriti Sharma | Mistress | 30150 |
| 85 | Smt Prem Lata | Part Time Teaching Assistant Tr | 9594 |
| 86 | Smt Ranju Bala | Part Time Aaya | 8280 |
| 87 | Smt Renu | Part Time Sweeper | 8280 |
| 88 | Smt Santra | Part Time Sweeper | 8280 |
| 89 | Smt Saroj | Part Time Aaya | 8280 |
| 90 | Smt Savita | Teacher | 10650 |
| 91 | Smt Shalini | Teacher | 10650 |
| 92 | Smt Shashi | Teacher | 9600 |
| 93 | Smt Simmi Rani | TGT | 12000 |
| 94 | Smt Simple Sharma | TGT | 10000 |
| 95 | Smt Sudha Sharma | Mistress | 18225 |
| 96 | Smt Vandana | Mistress | 18450 |
| 97 | Smt. Sarita Sharma | Lecturer | 52900 |
| 98 | Smt. Seema Sharma | PGT in Commerce | 18500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | TWO FANS AND BANCH FOR EACH STUDENT | TWO FANS AND BANCH FOR EACH STUDENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

M.D. HIGH SCHOOL BARALU (Bhiwani) [20649]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | | |
|--------|---|---------------------|-----------------------------|
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | N |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 2790 | 3560 |
| | (b) Number of Books issued to Pupils | 1756 | 2560 |
| (vi) | (a) Size of Play Groud | 4530 Sqm | 4530 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | YES | YES |
| | (e) Home Science | YES | YES |
| | (f) Music | YES | YES |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | YES | YES |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 220000 | 230000 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 255000 | 296000 |
| | (ii) Other sources | 368400 | 393600 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | VAN CHARGE | 30700 | VAN CHARGE |
| | | | 32800 |
| | (iii) Total income | 3428400 | 3956600 |
| | (iv) Total Expenditure | 3376400 | 3709600 |

Form-6 for the year 2018-19

M.D. HIGH SCHOOL BARALU (Bhiwani) [20649]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY TO STAFF | 2057000 | SALARY TO STAFF | 2264400 |
| OTHER EXP | 1319400 | OTHER EXP | 1445200 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 1100 | 1100 |
| | (b) Upper Primary Stage | 1350 | 1350 |
| | (c) Secondary Stage | 1900 | 1900 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA SHARMA | HEAD MISTRESS | 20700 |
| 2 | BHATERI | PRT | 11500 |
| 3 | DEEPIKA | PRT | 11500 |
| 4 | DINESH KUMAR SHARMA | TGT | 16500 |
| 5 | KAVITA | PRT | 11500 |
| 6 | KRISHNA | PRT | 10500 |
| 7 | MAHENDER | TGT | 18500 |
| 8 | MANOJ KUMAR | TGT | 18500 |
| 9 | MUKESH | PRT | 11500 |
| 10 | NEELAM | PRT | 11500 |
| 11 | RITU | PRT | 11500 |
| 12 | SATPAL | TGT | 18500 |
| 13 | SUSHILA | TGT | 16500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 16 | 18 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | EACH ROOM PROVIDE FAN AND FURNITURE | EACH ROOM PROVIDE FAN AND FURNITURE |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 3210 | 4000 |
| (b) Number of Books issued to Pupils | 350 | 405 |
| (vi) (a) Size of Play Groud | 2400 Sqm | 2400 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

ARYA HIGH SS MANDHOLI KALAN (Bhiwani)

Form Submission Status

[20354]

Complete Form

{Recognized on : 01/04/2007}

| | | |
|---|--|-------------------------|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | WEEKLY ORGANIZED BY SCH | WEEKLY ORGANIZED BY SCH |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 00 | 00 |
| (b) Average monthly income from | | |
| (i) Fees | 411907 | 444500 |
| (ii) Other sources | 00 | 00 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | NA | 00 |
| | NA | 00 |
| (iii) Total income | 411907 | 444500 |
| (iv) Total Expenditure | 411907 | 444500 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | SALARY | 222633 |
| | SALARY | 207417 |
| | DIESEL | 49234 |
| | DIESEL | 65000 |
| | OFFICE EXPENDITURE | 18927 |
| | OFFICE EXPENDITURE | 26667 |
| | TRANSPORT EXPENDITURE | 118586 |
| | TRANSPORT EXPENDITURE | 141667 |
| | ELECTRICITY | 2526 |
| | ELECTRICITY | 3750 |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 1539096 | 1769960 |
| (b) Upper Primary Stage | 1503720 | 1729278 |
| (c) Secondary Stage | 2888640 | 3321936 |
| (d) Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

ARYA HIGH SS MANDHOLI KALAN (Bhiwani)

Form Submission Status

[20354]

Complete Form

{Recognized on : 01/04/2007}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ALKA | TGT | 11000 |
| 2 | BABITA | PRT | 7000 |
| 3 | BALBIR | DRIVER | 8500 |
| 4 | BALBIR | GATE KEEPER | 6500 |
| 5 | HAWA SINGH | DRIVER | 8500 |
| 6 | JAGBIR SINGH | TGT | 16000 |
| 7 | JAIVINDER SINGH | HEADMASTER | 32000 |
| 8 | MANJU BALA | PRT | 8000 |
| 9 | MONIKA | PRT | 7000 |
| 10 | PARVINDER KUMAR | TGT | 11500 |
| 11 | PRIYANKA KUMARI | PRT | 10000 |
| 12 | RAJESH KUMAR | PRT | 12000 |
| 13 | RAKESH | TGT | 13500 |
| 14 | RAVINA KUMARI | PRT | 7000 |
| 15 | SATISH KUMAR | TGT | 13500 |
| 16 | SHARMILA | PRT | 7500 |
| 17 | SOMBIR | PEON | 10000 |
| 18 | SONIA | PRT | 7000 |
| 19 | SUMAN KUMARI | TGT | 12000 |
| 20 | SUSHILA | TGT | 11000 |
| 21 | VINOD KUMAR | TGT | 12000 |
| 22 | VINOD KUMARI | PRT | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 12 | 12 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 2 FANS, 2 TUBELIGHTS, 25 BENCHES | 2 FANS, 2 TUBELIGHTS, 25 BENCHES |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|----------|----------|
| (v) (a) Number of Books available in the library | 1250 | 1250 |
| (b) Number of Books issued to Pupils | 30 | 30 |
| (vi) (a) Size of Play Groud | 7000 Sqm | 7000 Sqm |
| (b) Availability of sports facilities | Y | Y |

Form-6 for the year 2018-19

SGN SD HS DHANANA (Bhiwani) [20515]

Form Submission Status

{Recognized on : 15/05/1997}

Complete Form

| | | |
|---|--|--|
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | MUG, JAR, BURNER, GAS, CHEMICALS, BIOSCOPE, TABELS, MODELS, ETC. | MUG, JAR, BURNER, GAS, CHEMICALS, BIOSCOPE, TABELS, MODELS, ETC. |
| (e) Home Science | NA | NA |
| (f) Music | DHOLAK, HARMONIYAM, MIKE, SPEAKERS | DHOLAK, HARMONIYAM, MIKE, SPEAKERS |
| (g) Art and Craft | PAINT, PAPER, PAINT BOARD, WATER COLORS, TABLES | PAINT, PAPER, PAINT BOARD, WATER COLORS, TABLES |
| (h) Geography | MAPS, COMPASS, GLOBE, MODELS | MAPS, COMPASS, GLOBE, MODELS |
| (i) Commerce | NA | NA |
| (i) Computer | 12 COMPUTER SET | 12 COMPUTER SET |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | GAMES, CULTURAL PROGRAI | GAMES, CULTURAL PROGRAI |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 341168 | 209600 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 91000 | 51000 |
| (ii) Other sources | 5000 | 5000 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | TUTION FEES | 91000 |
| | Source Name | Amount (Rs.) |
| | TUTION FEES | 51000 |
| (iii) Total income | 110000 | 60000 |
| (iv) Total Expenditure | 5000 | 5000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | SALARY | 146519 |
| | OTHERS | 40000 |
| | Expenditure Type | Amount |
| | SALARY | 145935 |
| | OTHERS | 60000 |
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 550 | 605 |
| (b) Upper Primary Stage | 650 | 715 |
| (c) Secondary Stage | 800 | 880 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

SGN SD HS DHANANA (Bhiwani) [20515]

Form Submission Status

{Recognized on : 15/05/1997}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | DRIVER | 6300 |
| 2 | ANOOP SINGH | ACCOUNTANT | 7500 |
| 3 | AZAD SINGH | PEON | 9424 |
| 4 | BALJIT SINGH | HEAD MASTER | 21989 |
| 5 | JAI PARKASH | BUS CONDUCTOR | 6688 |
| 6 | KRISHNA DEVI | TGT | 10488 |
| 7 | MAHAVIR SINGH | TGT | 14094 |
| 8 | MANISHA | TGT | 8000 |
| 9 | MANJU | SAMARTH INCHARGE | 7030 |
| 10 | NEELAM | TGT | 6992 |
| 11 | RAJESH BALA | PRT | 7410 |
| 12 | RAJIV | TGT | 8000 |
| 13 | RUKMAN | PRT | 9720 |
| 14 | SATBIR SINGH | SWEEPER | 6600 |
| 15 | SUNIL | TGT | 8700 |
| 16 | VANDANA | PTI | 7000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 11 | 12 |
| Number of Classrooms | 11 | 12 |
| Details of furniture, fans etc. provided in each classrooms | FANS 20, DOUBLE BENCH 150 , TABLE 10, CHAIR 25, LECTURE STAND 12 ETC | FANS 25, DOUBLE BENCH 120, TABLE 08, CHAIR 25 ,LECTURE STAND 12 ETC. |

(iv) Other Rooms Available

| | | |
|---|-----------|-----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2200 | 3314 |
| (b) Number of Books issued to Pupils | 120 | 150 |
| (vi) (a) Size of Play Groud | 40882 Sqm | 40882 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL BARSII (Bhiwani) [20312]

Form Submission Status

{Recognized on : 23/10/2018}

Complete Form

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|--|---|
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | LENSES,MICROSCOPE, MAGNET, MIRROR, WASH BOTTLE, PLAIN SLIDE,CORK,WATCH GLASS, WEIGHT BOX, BEAKER ,FUNNEL,TEST TUBE, THERMOMETER ETC. | LENSES, MIRROR, WASH BOTTLE, TEST TUBE,GLASS SLAB, MICROSCOPE, TELESCOPE,BEAKER, MAGNET, PRISM,GAS JAR,WEIGHT BOX ETC. |
| (e) Home Science | NIL | NIL |
| (f) Music | NIL | NIL |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | CPU 10,MODEM 10, KEY BOARD 10,MOUSE 10 ETC | CPU 10,MODEM 10,KEY BOARD 10, MOUSE 10 ETC |

| | | | |
|-------|---|-------------------------|--------------------------|
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | GROUP DANCE, PLANTATION | MOTIVATIONAL SPEECH, GRC |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 213000 | 379941 |
| (b) | Average monthly income from | | |
| (i) | Fees | 153600 | 195600 |
| (ii) | Other sources | 18059 | 8250 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|----------------------------------|--------------|-------------------------------|--------------|
| INTEREST ON FDR, MEMBERSHIP FEES | 18059 | FDR INTEREST, MEMBERSHIP FEES | 8250 |

| | | | |
|-------|-------------------|--------|--------|
| (iii) | Total income | 171659 | 203850 |
| (iv) | Total Expenditure | 262500 | 359500 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|--|--------|---|--------|
| STAFF SALARY, ELECTRICITY BILL, ONLINE WORK ,LAB APPARATUS , WATER BILL ,BUILDING MAINTANCE , EXAM .SEPT AND DECEMBER ETC. | 262500 | Staff salary, building repairing, science apparatus, computer lab apparatus,exam material,water bill, electricity bill etc. | 359500 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|-----|-----|
| (a) | Primary Stage | 450 | 500 |
| (b) | Upper Primary Stage | 550 | 600 |
| (c) | Secondary Stage | 700 | 700 |
| (d) | Sr. Secondary Stage | 00 | 00 |

Form-6 for the year 2018-19

ADARSH HIGH SCHOOL BARSII (Bhiwani) [20312]

Form Submission Status

{Recognized on : 23/10/2018}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | BALJEET SINGH | PTI | 9000 |
| 2 | BALWAN SINGH | ENGLISH TEACHER | 9400 |
| 3 | GULDEEP SINGH | SCIENCE TEACHER | 10000 |
| 4 | KAVITA | PRT | 8900 |
| 5 | MANJU | CLERK | 5000 |
| 6 | MANJU | SCIENCE MISTRESS | 9500 |
| 7 | PARVEEN KUMARI | PRT | 8900 |
| 8 | RAJBIR SINGH | MATH MASTER | 9400 |
| 9 | RAMPHAL | PEON | 5000 |
| 10 | SANDEEP KUMAR | SS MASTER | 9200 |
| 11 | SATYAWAN | ENGLISH MASTER | 8900 |
| 12 | SEEMA | HINDI TEACHER | 9500 |
| 13 | SHYAM SUNDER | HEADMASTER | 13100 |
| 14 | SUMAN KUMARI | PRT | 8900 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | Benches-20 Fan-2 Chair-1 Table-1 | Benches-22 Fan-2 Chair-1 Table-1 |

(iv) Other Rooms Available

| | | |
|---|----------|----------|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 350 | 500 |
| (b) Number of Books issued to Pupils | 250 | 320 |
| (vi) (a) Size of Play Groud | 2270 Sqm | 5000 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

HINDU MS ALAKHPURA (Bhiwani) [20331]

{Recognized on : 10/08/2001}

Form Submission Status

Complete Form

Seprate for Girls

Y

Y

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-----|-----|
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | Yes | Yes |

(x) Medical Facilities available Y Y

(xi) Arrangement of physical Training of pupils Y Y

(xii) Details of co-curricular, cultural and other activities organised by school Annual Function, dance, play,Inc Annual Function, dance, play,Inc

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 110400 | 125960 |
| (ii) Other sources | 1200 | 3000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| annual charge | 1200 | annual charge | 3000 |

(iii) Total income 111600 128960

(iv) Total Expenditure 106033 127770

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------------------|--------|------------------------------|--------|
| salary and other expenditure | 106033 | salary and other expenditure | 127770 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 500 | 500 |
| (b) Upper Primary Stage | 650 | 650 |
| (c) Secondary Stage | 0 | 00 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|----|-----------------|--------------------|--------|
| 1 | ANJU | ENGLISH SS Teacher | 10200 |
| 2 | DEVENDER SINGH | CLERK | 9500 |
| 3 | DHARAMPAL | PEON | 9400 |
| 4 | DHARAMPAL SINGH | HEADMASTER | 13500 |
| 5 | MANJEET | SS Teacher | 10000 |
| 6 | MUKESH KUMARI | Primary Teacher | 9900 |
| 7 | NAVNEET | Primary Teacher | 9900 |
| 8 | REENA RANI | MATH TEACHER | 10000 |
| 9 | SUMITRA MALIK | Primary Teacher | 10000 |
| 10 | VIKRAM | Primary Teacher | 10000 |
| 11 | VIKRAMJEET | MATH SCT teacher | 10600 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

GYAN KUNG SR SEC SCHOOL (Bhiwani) [20643]

{Recognized on : 10/03/2004}

Form Submission Status

Complete Form

| | | |
|--|---|--|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | 2 fans and 15 desks | 2 fans and 15 desks |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 6020 | 5170 |
| (b) Number of Books issued to Pupils | 570 | 125 |
| (vi) (a) Size of Play Groud | 12000 Sqm | 12000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Diffracting Grafting, Ticker Tlmer, Bar Pendulam, meldes, kips app, leibing condenser, mea cylinder, mear cylinder 100, verniear calliper, screw gauge, potentiometer, galvanometere, resistance cell, keys, rheostat, post office box, resistance box, meter bride, stop watch, magnetic campas etc. | Yes, As per the previous year including some more apparatus. |
| (b) Chemistry | MEtal, Bromine water, Amonium sulphate, mohr salt, cobalt nitrate, conversion of galvanometer, porrous pot, sodium thiosulphate, naphтол, potassium sulphate, aluminium sulphate, cobalt sulphate etc. | Yes, As per the previous year including some more apparatus. |
| (c) Biology | Disecting microscopes, plain slides, microscopes, models, evolution os man, beaker 100, 200, 500, insect collecting st, disecting tray, slide box 100, chloroform, funnesll, pippette, conical flask, etc | Yes, As per the previous year including some more apparatus. |
| (d) Science | do | do |
| (e) Home Science | No | No |
| (f) Music | Harmonium, tabla, projector, Emplifier etc | Harmonium, tabla, projector, Emplifier etc |

Form-6 for the year 2018-19

GYAN KUNG SR SEC SCHOOL (Bhiwani) [20643]

Form Submission Status

{Recognized on : 10/03/2004}

Complete Form

| | | | |
|-------|---|--------------------------------|--------------------------------|
| (g) | Art and Craft | No | No |
| (h) | Geography | Charts and Globe | Charts and Globe etc. |
| (i) | Commerce | NO | NO |
| (i) | Computer | yes, 1-0 | yes, 10 set |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NSS, Scouts, PT, Parade, Morni | NSS, Scouts, PT, Parade, Morni |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|--------|
| (a) | Reserve Fund | 35000 | 30000 |
| (b) | Average monthly income from | | |
| (i) | Fees | 253941 | 197200 |
| (ii) | Other sources | 888102 | 732800 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|------------------|--------------|
| SLC Issue Charge | 1900 | SLC Issue Charge | 3600 |
| Bus Fare | 125200 | Bus Fare | 50000 |
| Annual Funds | 722402 | Annual Funds | 652000 |
| Admission Fee | 38600 | Admission Fee | 25200 |
| (iii) Total income | 3935402 | | 3099200 |
| (iv) Total Expenditure | 3876333 | | 3055000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------------|---------|----------------------------|---------|
| Salary | 2730000 | Salary Expected | 1915000 |
| Others | 1016333 | Others | 960000 |
| Bus Diesel and Maintenance | 130000 | Bus Diesel and Maintenance | 180000 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|------|------|
| (a) | Primary Stage | 1600 | 1800 |
| (b) | Upper Primary Stage | 1900 | 2150 |
| (c) | Secondary Stage | 2100 | 2400 |
| (d) | Sr. Secondary Stage | 3000 | 3500 |

5 Details of salaries paid to the staff.

| Employee No. | Employee Name | Designation | Salary |
|--------------|------------------|------------------|--------|
| 1 | Mr Ashish | PGT Chemistry | 15000 |
| 2 | Mr Dharmender | PGT Biology | 15000 |
| 3 | Mr Krishan Kumar | PGT Physics | 17000 |
| 4 | Mr Pawan | TGT | 11000 |
| 5 | Mr Ravinder | PRT | 10500 |
| 6 | Mr Rishi | PGT | 12000 |
| 7 | Mr Sushil Sharma | Principal | 20000 |
| 8 | Mr Vijay | PGT Commerce | 12000 |
| 9 | Mr Vikas Chander | PRT | 10500 |
| 10 | Ms Balkesh | PRT | 10500 |
| 11 | Ms Ruchi | TGT | 11000 |
| 12 | Ms Seema | PGT | 12000 |
| 13 | Ms Sonika | PGT Maths | 16000 |
| 14 | Ms Sukanya | PGT | 12000 |
| 15 | Ms Suman | PRT | 10500 |
| 16 | Ms Sunil Kumari | PGT | 12000 |
| 17 | Rajrani | Peon cum Sweeper | 10000 |
| 18 | Satvir | Driver | 10500 |

Form-6 for the year 2018-19

Nagrik Public School Bhiwani (Bhiwani) [28903]

Form Submission Status

{Recognized on : 01/04/1996}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---------------------------------|---------------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | FAN,DESK,BENCHES IN ALL CLASSES | FAN,DESK,BENCHES IN ALL CLASSES |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 70 | 76 |
| (b) Number of Books issued to Pupils | 35 | 42 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | N | N |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | YES | YES |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) | | |
| Medical Facilties available | Y | Y |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | YES | YES |

Form-6 for the year 2018-19

Nagrik Public School Bhiwani (Bhiwani) [28903]
{Recognized on : 01/04/1996}

Form Submission Status
Complete Form

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 71000 | 4500 |
| | (b) Average monthly income from | | |
| | (i) Fees | 660700 | 699600 |
| | (ii) Other sources | 24000 | 25000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER CHARGES | 24000 | OTHER CHARGES | 25000 |
| (iii) Total income | 684700 | | 724600 |
| (iv) Total Expenditure | 680200 | | 715500 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, RENT,ELECTRICTY ETC | 680200 | SALARY, RENT,ELECTRICT | 715500 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 750 | 850 |
| | (b) Upper Primary Stage | 850 | 950 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANKIT SINGH | TEACHER | 6000 |
| 2 | ANKUR SINGH | TEACHER | 6200 |
| 3 | DALBIR SINGH | VICE HEADMASTER | 6000 |
| 4 | DEEPAK | TEACHER | 6000 |
| 5 | JITESH KUMAR | HEADMASTER | 9200 |
| 6 | SUDESH | TEACHER | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 19 | 25 |
| Number of Classrooms | 20 | 25 |
| Details of furniture, fans etc. provided in each classrooms | Sufficient | Sufficient |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

LITTLE HEART SCHOOL DEVSAR (Bhiwani) [20472]

Form Submission Status

{Recognized on : 01/04/2010}

Complete Form

| | | | |
|--------|---|--------------------------------|--------------------------------|
| (v) | (a) Number of Books available in the library | 6180 | 6420 |
| | (b) Number of Books issued to Pupils | 2040 | 2115 |
| (vi) | (a) Size of Play Groud | 5250 Sqm | 5250 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Sufficient | Sufficient |
| | (b) Chemistry | Sufficient | Sufficient |
| | (c) Biology | Sufficient | Sufficient |
| | (d) Science | Sufficient | Sufficient |
| | (e) Home Science | NIL | NIL |
| | (f) Music | Sufficient | Sufficient |
| | (g) Art and Craft | Sufficient | Sufficient |
| | (h) Geography | NIL | NIL |
| | (i) Commerce | Sufficient | Sufficient |
| | (i) Computer | 25 | 30 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yoga Classes, Dance Competitir | Yoga Classes, Dance Competitir |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 266448 | 666448 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 837561 | 1438890 |
| | (ii) Other sources | 2286 | 2510 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | Interest Income | 2286 | Interest Income |
| | | | 2510 |
| | (iii) Total income | 839847 | 1441400 |
| | (iv) Total Expenditure | 871200 | 1440210 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | Capital & Revenue Expenditure | 871200 | Capital & Revenue Expenditure |
| | | | 1440210 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 23000 | 25300 |
| | (b) Upper Primary Stage | 25800 | 28500 |
| | (c) Secondary Stage | 27900 | 31000 |
| | (d) Sr. Secondary Stage | 27900 | 31000 |

Form-6 for the year 2018-19

LITTLE HEART SCHOOL DEVSAR (Bhiwani) [20472]

Form Submission Status

{Recognized on : 01/04/2010}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|------------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AAYUSHI | TGT | 10000 |
| 2 | AMARJEET | TGT | 16462 |
| 3 | ANITAM | TGT | 17134 |
| 4 | ANJANA | PRT | 10700 |
| 5 | ANURADHA | PRT | 10700 |
| 6 | BABITA | PRT | 12876 |
| 7 | BALRAM YADAV | GARDENER | 12000 |
| 8 | BHAWNA GOYAL | PRINCIPAL | 51336 |
| 9 | CHETAN | PRT | 10700 |
| 10 | DEEPAK JOSHI | PGT | 31470 |
| 11 | DEEPIKA | PRT | 11458 |
| 12 | JITENDER | TGT | 10000 |
| 13 | KAILASH VERMA | PGT | 29540 |
| 14 | KAMLESH | PRT | 10416 |
| 15 | KOMAL | PRT | 10700 |
| 16 | MEGHA | TGT | 23355 |
| 17 | NEETU KAMRA | PGT | 12876 |
| 18 | PANKAJ | PRT | 10700 |
| 19 | PANKAJ KUMAR | PGT | 27000 |
| 20 | PARVEEN KUMAR | PGT | 27000 |
| 21 | POONAM | PRT | 10416 |
| 22 | POONAM DUDEJA | TGT | 22576 |
| 23 | PREETI | PRT | 10700 |
| 24 | RAJ KUMAR | PGT | 18684 |
| 25 | RAKESH | PTI | 15810 |
| 26 | RAVINDER | LIBRARIAN | 10700 |
| 27 | REENA | PRT | 8200 |
| 28 | RENU | PGT | 35066 |
| 29 | SANDEEP | CLERK | 12712 |
| 30 | SANGEETA | PRT | 10700 |
| 31 | SANIA | Activity Teacher | 8000 |
| 32 | SAPNA | TGT | 18000 |
| 33 | SAVITA | PRT | 10700 |
| 34 | SEEMA BHATTI | Activity Teacher | 8000 |
| 35 | SHASHI PRABHA | TGT | 13818 |
| 36 | SONIKA | Activity Teacher | 8500 |
| 37 | SUDESH | TGT | 18858 |
| 38 | SUDESH TULSIAN | TGT | 22576 |
| 39 | SUNITA | PRT | 10416 |
| 40 | SURESH | TGT | 11458 |
| 41 | VAGESHWARI EDUTAINMENT | TGT | 122319 |
| 42 | VIJAY KUMAR | PGT | 29540 |
| 43 | VIKAS ARYA | TGT | 17910 |
| 44 | VIVEK | TGT | 13950 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 15 | 14 |
| Number of Classrooms | 25 | 25 |
| Details of furniture, fans etc. provided in each classrooms | 4 Fans in each class room with 30 desks and lecture stand in class room | 4 Fans in each class room with 30 desks and lecture stand in class room |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

H N MODEL SSS SANGA (Bhiwani) [20443]

Form Submission Status

{Recognized on : 15/01/2007}

Complete Form

| | | | | |
|--------|---|---------------------|----------------------------------|---------------------|
| | (c) Sport Room | Y | Y | |
| | (d) Geography Room | Y | Y | |
| | (e) Music Room | Y | Y | |
| | (f) Dance Room | Y | Y | |
| | (g) Art and Craft Room | Y | Y | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | Y | Y | |
| | (k) Chemistry Lab | Y | Y | |
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | Y | Y | |
| | (n) Home Science Room | Y | Y | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 4700 | 4700 | |
| | (b) Number of Books issued to Pupils | 860 | 840 | |
| (vi) | (a) Size of Play Groud | 5093 Sqm | 5093 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 3 | 3 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | 30 | 30 | |
| | (b) Chemistry | 40 | 40 | |
| | (c) Biology | 65 | 65 | |
| | (d) Science | 35 | 40 | |
| | (e) Home Science | undefined | undefined | |
| | (f) Music | 05 | 05 | |
| | (g) Art and Craft | 10 | 10 | |
| | (h) Geography | 05 | 07 | |
| | (i) Commerce | 03 | 03 | |
| | (i) Computer | 18 | 22 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | School being organised different | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 285369 | 315500 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 706702 | 717294 | |
| | (ii) Other sources | 50672 | 44998 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Bank interest and fines | 17650 | Bank interest and fines | 14396 |
| | Fix Deposit | 22388 | Fix Deposit | 15311 |

Form-6 for the year 2018-19

H N MODEL SSS SANGA (Bhiwani) [20443]

Form Submission Status

{Recognized on : 15/01/2007}

Complete Form

| | | |
|------------------------|---------|---------|
| (iii) Total income | 8000000 | 8637242 |
| (iv) Total Expenditure | 8519097 | 9841376 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------------------|---------------|-----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Personnel Expense (Salary) | 7143360 | Personnel Expense(Salary) | 6912020 |
| Board exam fee | 106852 | Board exam fee | 106852 |
| Bank Charges | 1500 | Bank Charges | 1574 |
| Bus loan interest | 120000 | Bus loan interest | 65065 |
| Postage and stamp | 1500 | Postage and stamp | 1917 |
| News paper magazine | 5000 | News paper magazine | 930 |
| Printing and stationery | 90000 | Printing and stationery | 63432 |
| Travelling and conveyance expense | 8000 | Travelling and conveyance expense | 1500 |
| Water expense | 20000 | Water expense | 12100 |
| Audit fee | 10200 | Audit fee | 5100 |
| Depreciation | 500000 | Depreciation | 421965 |
| Festival and function expense | 30000 | Festival and function expense | 33393 |
| Bus insurance | 150000 | Bus insurance | 333121 |
| Telephone expense | 40000 | Telephone expense | 35280 |
| General Expense | 900000 | General Expense | 108676 |
| Bus Running and maint | 300000 | Bus running and maint | 608181 |
| Staff Welfare expense | 20000 | Staff welfare expense | 34487 |
| Advertisement expense | 30000 | Advertisement expense | 30268 |
| Diesel and petrol charge | 610000 | Diesel and petrol charge | 699108 |
| Statuary fund expense | 2200 | Statuary fund expense | 6390 |
| Repair and maint | 450000 | Repair and maint | 210017 |
| Affiliation Fee | 0 | Affiliation fee | 150000 |

| | | |
|---|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| | (a) Primary Stage | 1000 |
| | (b) Upper Primary Stage | 1400 |
| | (c) Secondary Stage | 1600 |
| | (d) Sr. Secondary Stage | 2200 |

Form-6 for the year 2018-19

H N MODEL SSS SANGA (Bhiwani) [20443]

Form Submission Status

{Recognized on : 15/01/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Amarjeet | Driver | 6525 |
| 2 | Anju | PRT | 21400 |
| 3 | Jai Veer | PET | 21800 |
| 4 | Jyoti | PRT | 21400 |
| 5 | Kuldeep | Driver | 6525 |
| 6 | Mamta | PRT | 21400 |
| 7 | Manish | TGT | 21800 |
| 8 | Minaxi | PRT | 21400 |
| 9 | Monika | TGT | 21800 |
| 10 | Monika Devi | PGT | 22800 |
| 11 | Neeraj Singh | PGT | 22800 |
| 12 | Punita | TGT | 21800 |
| 13 | Punita Gupta | PGT | 22800 |
| 14 | Raj Kumar | Driver | 6525 |
| 15 | Ravi Kant | TGT | 21800 |
| 16 | Rekha Rani | PGT | 22800 |
| 17 | Rina | TGT | 21800 |
| 18 | Ritu Sindhu | PGT | 22800 |
| 19 | Sandeep | TGT | 21800 |
| 20 | Sangeeta | PRT | 21400 |
| 21 | Sant Kumar | PRT | 21400 |
| 22 | Seema Bai | PRT | 21400 |
| 23 | Sukhbir | Safaiwala | 5220 |
| 24 | Suman Lata | PRT | 21400 |
| 25 | Sunil Kumar | Driver | 6525 |
| 26 | Sunita | Offg Principal | 22800 |
| 27 | Surender | Driver | 6525 |
| 28 | Vickey Kumar | TGT | 21800 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 52 | 54 |
| Number of Classrooms | 61 | 59 |
| Details of furniture, fans etc. provided in each classrooms | Desk Benchs 20 Fans 4 or 5 | Desk Benchs 20 Fans 4 or 5 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

K M PUBLIC SCHOOL BWN (Bhiwani) [20467]

Form Submission Status

{Recognized on : 01/04/1999}

Complete Form

| | | | | |
|--------|---|-------------------------------|---|---------------------|
| (v) | (a) Number of Books available in the library | 11000 | 10300 | |
| | (b) Number of Books issued to Pupils | 250 | 435 | |
| (vi) | (a) Size of Play Groud | 15635 Sqm | 15635 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 8 | 8 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | Fully Equipped Lab | Fully Equipped Lab | |
| | (b) Chemistry | Fully Equipped Lab | Fully Equipped Lab | |
| | (c) Biology | Fully Equipped Lab | Fully Equipped Lab | |
| | (d) Science | Fully Equipped Lab | Fully Equipped Lab | |
| | (e) Home Science | - | - | |
| | (f) Music | 5 musical instruments | 15 musical instruments | |
| | (g) Art and Craft | Fully Equipped Lab | Fully Equipped Lab | |
| | (h) Geography | - | - | |
| | (i) Commerce | - | - | |
| | (i) Computer | 40 computers with 3 printer | 40 computer with 2 printer | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Boys + Girls NCC, Scouts & Gu | Boys + Girls NCC, Scouts & Gu | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 441744 | 466040 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 2017000 | 2417000 | |
| | (ii) Other sources | 1315900 | 1698900 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Annual Fee, Admission Fee & Other Fee | 1315900 | Annual Fee, Admission Fee & Other Fee | 1698900 |
| | (iii) Total income | 3332900 | 4115900 | |
| | (iv) Total Expenditure | 3751000 | 4050000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Salary, PF, ESI, Electricity & Other Exp. | 3751000 | Salary, PF, ESI, Electricity & Other Exp. | 4050000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 1100 | 1300 | |
| | (b) Upper Primary Stage | 1300 | 1500 | |
| | (c) Secondary Stage | 1350 | 1550 | |
| | (d) Sr. Secondary Stage | 1400 | 1600 | |

Form-6 for the year 2018-19**K M PUBLIC SCHOOL BWN (Bhiwani) [20467]****Form Submission Status****{Recognized on : 01/04/1999}****Complete Form**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|-----------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Amarjeet Singh | Security Man | 10920 |
| 2 | Mr Ashis Thakur | TGT | 47015 |
| 3 | Mr Ashish Goyal | PRT | 29711 |
| 4 | Mr Ashok | Gardner | 10920 |
| 5 | Mr Chander Shekhar Sharma | Accountant | 40043 |
| 6 | Mr Deepak Kumar | PGT | 44327 |
| 7 | Mr Deepak Pandey | Gardner | 10920 |
| 8 | Mr Deepak Sharma | TGT | 45230 |
| 9 | Mr Dimpy | Peon | 10920 |
| 10 | Mr Gulshan Kumar | PGT | 37040 |
| 11 | Mr Harish Sharma | TGT | 51467 |
| 12 | Mr Harpal Singh | Gardner | 19509 |
| 13 | Mr Jag Bir Singh | Sweeper | 10920 |
| 14 | Mr Jagat Singh | Peon | 10920 |
| 15 | Mr Luxmi Narayan | PGT | 37040 |
| 16 | Mr Manoj | Peon | 10920 |
| 17 | Mr Mohit Jain | TGT | 42542 |
| 18 | Mr Mukesh Mehta | PGT | 51215 |
| 19 | Mr Naresh Tanwar | Building Supervisor | 20000 |
| 20 | Mr Nijamudin | Peon | 10920 |
| 21 | Mr Nitin Kumar | TGT | 32588 |
| 22 | Mr Ombir Singh | Security Man | 10920 |
| 23 | Mr Preetam | Sweeper | 10920 |
| 24 | Mr Raju | Watchman | 10920 |
| 25 | Mr Ravinder | Peon | 10920 |
| 26 | Mr Rohit | Watchman | 10920 |
| 27 | Mr Sandeep Kumar | PGT | 37040 |
| 28 | Mr Sanjay | Cycle Stand Watchman | 10920 |
| 29 | Mr Sanjay | Security Man | 10920 |
| 30 | Mr Satbir Singh | Watchman | 19509 |
| 31 | Mr Satish | Security Man | 10920 |
| 32 | Mr Satish Kumar Jain | PGT | 37040 |
| 33 | Mr Subhash Jain | Clerk | 20000 |
| 34 | Mr Sunil Kumar | Clerk | 23558 |
| 35 | Mr Sunil Kumar Dhillon | PRT | 29711 |
| 36 | Mr Umesh Kumar Sharma | Clerk | 23201 |
| 37 | Mr Vijender Singh | Peon | 10920 |
| 38 | Mr Vishnu | Driver | 11986 |
| 39 | Mr Yogesh | Additional Accountant | 17583 |
| 40 | Mrs Alka Verma | PGT | 53252 |
| 41 | Mrs Amita Sharma | TGT | 47918 |
| 42 | Mrs Anita Sharma | PGT | 44327 |
| 43 | Mrs Anita Yadav | TGT | 40757 |
| 44 | Mrs Anju Arora | PRT | 29711 |
| 45 | Mrs Anu Jain | PGT | 53252 |
| 46 | Mrs Anuradha | TGT | 37754 |
| 47 | Mrs Archana Garg | TGT | 38426 |
| 48 | Mrs Arti Sharma | PRT | 29711 |
| 49 | Mrs Aruna | Peon | 10920 |
| 50 | Mrs Aruna Acharya | TGT | 39980 |
| 51 | Mrs Asha Rani | TGT | 44327 |
| 52 | Mrs Bala Devi | PRT | 32441 |
| 53 | Mrs Chitra Goyal | PGT | 51215 |
| 54 | Mrs Kiran | TGT | 32588 |
| 55 | Mrs Kiran Chahal | PGT | 53252 |
| 56 | Mrs Krishna Sharma | TGT | 45230 |

Form-6 for the year 2018-19

K M PUBLIC SCHOOL BWN (Bhiwani) [20467]

Form Submission Status

{Recognized on : 01/04/1999}

Complete Form

| | | | |
|-----|------------------------|-------------------|-------|
| 57 | Mrs Laxmi | TGT | 39980 |
| 58 | Mrs Madhu Parmar | TGT | 39203 |
| 59 | Mrs Mamta Sharma | PRT | 29711 |
| 60 | Mrs Manju Arya | PRT | 39959 |
| 61 | Mrs Manju Bala | PGT | 43466 |
| 62 | Mrs Manju Girdhar | TGT | 40757 |
| 63 | Mrs Meena | TGT | 42542 |
| 64 | Mrs Munni Kumari | TGT | 32588 |
| 65 | Mrs Neelam Devi | PRT | 29711 |
| 66 | Mrs Neelam Gautam | PGT | 44327 |
| 67 | Mrs Nidhi Gaur | PGT | 44327 |
| 68 | Mrs Nisha Malik | TGT | 43445 |
| 69 | Mrs Parkasho Devi | Sweeper | 10920 |
| 70 | Mrs Parvati | Peon | 19509 |
| 71 | Mrs Raj Kumari | TGT | 40757 |
| 72 | Mrs Rajbala | PRT | 29711 |
| 73 | Mrs Rekha | PRT | 29711 |
| 74 | Mrs Rekha Tanwar | TGT | 39203 |
| 75 | Mrs Renu Saini | Principal | 53252 |
| 76 | Mrs Samridhi Vashistha | PRT | 38405 |
| 77 | Mrs Santosh Yadav | TGT | 39203 |
| 78 | Mrs Sarika | TGT | 40757 |
| 79 | Mrs Savita | Library Assistant | 22403 |
| 80 | Mrs Savita | PRT | 29711 |
| 81 | Mrs Seema Verma | PRT | 29711 |
| 82 | Mrs Shakuntala | Peon | 10920 |
| 83 | Mrs Shimla Jangra | TGT | 32588 |
| 84 | Mrs Sita Giri | Peon | 10920 |
| 85 | Mrs Sudha Gupta | TGT | 44327 |
| 86 | Mrs Suman Lata | PRT | 33512 |
| 87 | Mrs Suman Panwar | PGT | 44327 |
| 88 | Mrs Sumud Jain | TGT | 44327 |
| 89 | Mrs Sunder | Peon | 10920 |
| 90 | Mrs Sunita | TGT | 32588 |
| 91 | Mrs Sunita Arya | TGT | 46091 |
| 92 | Mrs Sunita Gaur | TGT | 44327 |
| 93 | Mrs Sunita Nehra | TGT | 40757 |
| 94 | Mrs Sunita Sharma | PGT | 53252 |
| 95 | Mrs Sushma | TGT | 32588 |
| 96 | Mrs Umang Garg | PGT | 46196 |
| 97 | Mrs Usha Mehta | TGT | 46091 |
| 98 | Mrs Vaishali | PRT | 29711 |
| 99 | Mrs Vijeta | PGT | 37040 |
| 100 | Ms Amita Rani | TGT | 32588 |
| 101 | Ms Garima | TGT | 32588 |
| 102 | Ms Monu rani | PGT | 37040 |
| 103 | Ms Snehlata Goyal | TGT | 32588 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 18 | 18 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |

Form-6 for the year 2018-19

GRAMIN SSS MUNDHAL KHURD (Bhiwani) [20439]

Form Submission Status

{Recognized on : 21/03/2017}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (c) Sport Room | N | N | |
| | (d) Geography Room | Y | Y | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | Y | Y | |
| | (i) Science Laboratory | Y | Y | |
| | (j) Physics Lab | Y | Y | |
| | (k) Chemistry Lab | Y | Y | |
| | (l) Biology Lab | Y | Y | |
| | (m) Commerce Room | Y | Y | |
| | (n) Home Science Room | Y | Y | |
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 1150 | 1200 | |
| | (b) Number of Books issued to Pupils | 100 | 120 | |
| (vi) | (a) Size of Play Groud | 4800 Sqm | 4800 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (b) Chemistry | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (c) Biology | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (e) Home Science | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (i) Commerce | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| | (i) Computer | AS PER REQUIREMENT | AS PER REQUIREMENT | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 420000 | 420000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 180800 | 215500 | |
| | (ii) Other sources | 10200 | 12300 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | TRANSPORT | 10200 | TRANSPORT | 12300 |
| | (iii) Total income | 191300 | | 227800 |

Form-6 for the year 2018-19

GRAMIN SSS MUNDHAL KHURD (Bhiwani) [20439]

Form Submission Status

{Recognized on : 21/03/2017}

Complete Form

| | | |
|------------------------|--------|--------|
| (iv) Total Expenditure | 182300 | 212300 |
|------------------------|--------|--------|

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 182300 | SALARY | 212300 |

| | | | |
|---|------------------------------|---------|---------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 300-500 | 350-550 |
| | (b) Upper Primary Stage | 400-600 | 450-650 |
| | (c) Secondary Stage | 500-600 | 550-650 |
| | (d) Sr. Secondary Stage | 600-700 | 650-750 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL | LECT COMMERCE | 12000 |
| 2 | BHUPENDER | LECT. MATHS | 12000 |
| 3 | JAGAT SINGH | LECT HINDI | 12000 |
| 4 | MEERA RANI | PRT | 8500 |
| 5 | MUKESH RANI | PRT | 8500 |
| 6 | NEELAM | PRT | 9000 |
| 7 | POONAM RANI | S.S TEACHER | 11500 |
| 8 | PRIYANKA | COMPUTER TEACHER | 8500 |
| 9 | RADHEY SHYAM | LECT. HINDI | 12000 |
| 10 | RAJENDER PARSAD | LECT POL. SCIENCE | 12000 |
| 11 | RAJESH | PRT | 9000 |
| 12 | RISHI KUMAR | PRINCIPAL | 25000 |
| 13 | RITA AHLAWAT | LECT PHYSICS | 12000 |
| 14 | SARWAN SHARMA | LECT CHEMISTRY | 12000 |
| 15 | UMESH KUMAR | LECT ENGLISH | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-----------------------------------|-----------------------------------|
| Number of Sections | 2 | 2 |
| Number of Classrooms | 14 | 14 |
| Details of furniture, fans etc. provided in each classrooms | 2 door, 4Fan, 2 Window each Room, | 2 door, 4Fan, 2 Window each Room, |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-----|-----|
| (v) (a) Number of Books available in the library | 200 | 250 |
|--|-----|-----|

Form-6 for the year 2018-19

M.D. M/S MIRAN (Bhiwani) [20704]

Form Submission Status

{Recognized on : 01/07/2009}

Complete Form

| | | | | |
|--------|---|----------------------------------|----------------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 100 | 100 | |
| (vi) | (a) Size of Play Groud | 1000 Sqm | 1000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | not | not | |
| | (b) Chemistry | not | not | |
| | (c) Biology | not | not | |
| | (d) Science | normals sciene instrument | normals sciene instrument | |
| | (e) Home Science | not | not | |
| | (f) Music | not | not | |
| | (g) Art and Craft | not | not | |
| | (h) Geography | not | not | |
| | (i) Commerce | not | not | |
| | (i) Computer | normals sciene instrument | normals sciene instrument | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 15 august 26 jan and other cultu | 15 august 26 jan and other ultur | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 50000 | 70000 | |
| | (ii) Other sources | 25000 | 15000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | STUDENT FEES | 75000 | STUDENT FEES | 85000 |
| | STUDENT FEES | 900000 | STUDENT FEES | 1020000 |
| | (iii) Total income | 75000 | 85000 | |
| | (iv) Total Expenditure | 75000 | 85000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | ALL SOURCES | 850000 | ALL SOURCES | 900000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 500000 | 50000 | |
| | (b) Upper Primary Stage | 250000 | 35000 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

M.D. M/S MIRAN (Bhiwani) [20704]

Form Submission Status

{Recognized on : 01/07/2009}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | SWEeper | 72000 |
| 2 | Bhoop | SS TEACHER | 72000 |
| 3 | CHANDER PAL | MANAGER | 120000 |
| 4 | GOMATI SHARMA | PRINCIPAL | 120000 |
| 5 | GORDHAN | CLERK | 55000 |
| 6 | KAVITA | SCIENCE TEACHER | 72000 |
| 7 | MINAKSHI | ENGLISH TEACHER | 72000 |
| 8 | PRIYANKA | PRT TEACHER | 72000 |
| 9 | RAM RATTAN | HINDI | 72000 |
| 10 | RAVINDER | MATH TEACHER | 72000 |
| 11 | SARITA | PRT | 72000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 9 | 8 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Mets, chairs,fans | Mets,chairs,fans, 15 desks |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics No No

(b) Chemistry No No

(c) Biology No No

Form-6 for the year 2018-19

ADRASH MS NIGANA KALAN (Bhiwani) [20686]

Form Submission Status

{Recognized on : 04/11/2008}

Complete Form

| | | |
|---|----------------------|----------------------|
| (d) Science | Prism ,lens | Prism,lens,magnet |
| (e) Home Science | No | No |
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | Yes | Yes |
| (i) Computer | No | No |
| (x) Medical Facilities available | N | N |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Competition and play | Competition and play |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 100000 | 100000 |
| (b) Average monthly income from | | |
| (i) Fees | 6102 | 7256 |
| (ii) Other sources | 22700 | 56500 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|---------------|--------------|
| Admission fee | 22700 | Admission fee | 56500 |
| (iii) Total income | 681740 | | 753100 |
| (iv) Total Expenditure | 639745 | | 751600 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|--|--------|--|--------|
| Staff sallery ,school stationary and maintenance | 639745 | Staff sallery ,school stationary and maintenance | 751600 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 420 | 456 |
| (b) Upper Primary Stage | 550 | 600 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | LAXMI | T.G.T. | 8200 |
| 2 | MEENU KUMAR | P.R.T. | 7600 |
| 3 | MUKESH KUMAR | H.M. | 8200 |
| 4 | RAJESH KUMAR | P.R.T. | 7600 |
| 5 | Ruli Ram | Clerk | 7500 |
| 6 | SATISH KUMAR | PEON | 3500 |
| 7 | Sube Singh | T.G.T. | 9200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------|-------------------------------|
| Number of Sections | 7 | 7 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | FAN+DESK+BENCHES IN ALL ROOMS | FAN+DESK+BENCHES IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |

Form-6 for the year 2018-19

PUBLIC P/S BWN (Bhiwani) [20496]

{Recognized on : 09/07/1956}

Form Submission Status

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (d) Geography Room | N | N | |
| | (e) Music Room | N | N | |
| | (f) Dance Room | N | N | |
| | (g) Art and Craft Room | N | N | |
| | (h) Computer Lab | N | N | |
| | (i) Science Laboratory | N | N | |
| | (j) Physics Lab | N | N | |
| | (k) Chemistry Lab | N | N | |
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | Y | Y | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 80 | 94 | |
| | (b) Number of Books issued to Pupils | 42 | 54 | |
| (vi) | (a) Size of Play Groud | 00 Sqm | 00 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | No | |
| | (c) Biology | No | No | |
| | (d) Science | No | No | |
| | (e) Home Science | Yes | Yes | |
| | (f) Music | No | No | |
| | (g) Art and Craft | No | No | |
| | (h) Geography | No | No | |
| | (i) Commerce | No | No | |
| | (i) Computer | No | No | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | YES | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 5530 | 3000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 26500 | 30800 | |
| | (ii) Other sources | 750 | 1500 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | other charges | 750 | Other charges | 1500 |
| | (iii) Total income | 27250 | 32300 | |
| | (iv) Total Expenditure | 27000 | 28750 | |

Form-6 for the year 2018-19

PUBLIC P/S BWN (Bhiwani) [20496]

{Recognized on : 09/07/1956}

Form Submission Status

Complete Form

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------|-----------------------------|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| stationary& chalk paint | 1050 | stationary& chalk paint | 4250 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 350 | 400 |
| | (b) Upper Primary Stage | 00 | 00 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|--------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DAYAWATI | HEADMISTRESS | 6500 |
| 2 | PANKAJ | TEACHER | 4150 |
| 3 | POOJA | TEACHER | 3900 |
| 4 | PRIYANKA | TEACHER | 3700 |
| 5 | SHEELA | TEACHER | 3500 |
| 6 | SUMAN | TEACHER | 3500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | AS PER NORMS | AS PER NORMS |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 3288 | 3430 |
| (b) Number of Books issued to Pupils | 210 | 235 |
| (vi) (a) Size of Play Groud | 7433 Sqm | 7433 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |

Form-6 for the year 2018-19

KUNGARIYA VIDYA VIHAR SSS KUNGAR

Form Submission Status

BHIWANI (Bhiwani) [20334]

Complete Form

{Recognized on : 13/09/1996}

| | Seprate for Girls | Y | Y |
|---|---------------------|-----------------------------|---------------------|
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | AS PER NORMS | | AS PER NORMS |
| (b) Chemistry | AS PER NORMS | | AS PER NORMS |
| (c) Biology | AS PER NORMS | | AS PER NORMS |
| (d) Science | AS PER NORMS | | AS PER NORMS |
| (e) Home Science | AS PER NORMS | | AS PER NORMS |
| (f) Music | AS PER NORMS | | AS PER NORMS |
| (g) Art and Craft | AS PER NORMS | | AS PER NORMS |
| (h) Geography | AS PER NORMS | | AS PER NORMS |
| (i) Commerce | AS PER NORMS | | AS PER NORMS |
| (i) Computer | AS PER NORMS | | AS PER NORMS |
| (x) Medical Facilities available | | Y | Y |
| (xi) Arrangement of physical Training of pupils | | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | | YES | YES |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | | 1058 | 850 |
| (b) Average monthly income from | | | |
| (i) Fees | | 431432 | 499999 |
| (ii) Other sources | | 174 | 402 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| BANK INT. | 174 | BANK INT. | 402 |
| (iii) Total income | 432664 | 501251 | |
| (iv) Total Expenditure | 432664 | 501251 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY | 261353 | SALARY | 320273 |
| OTHER | 171311 | OTHER | 180978 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1100 | 1200 | |
| (b) Upper Primary Stage | 1300 | 1400 | |
| (c) Secondary Stage | 1500 | 1650 | |
| (d) Sr. Secondary Stage | 1800 | 1950 | |

Form-6 for the year 2018-19

KUNGARIYA VIDYA VIHAR SSS KUNGAR

Form Submission Status

BHIWANI (Bhiwani) [20334]

Complete Form

{Recognized on : 13/09/1996}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMIT KUMAR | PGT | 16650 |
| 2 | ANITA DEVI | PRT | 16800 |
| 3 | ANJU BALA | PGT | 18500 |
| 4 | ANNU RANI | PGT | 17267 |
| 5 | ANSHUL PARMAR | PRT | 16800 |
| 6 | KULDEEP SINGH | PGT | 18500 |
| 7 | KULDEEP SINGH | PGT | 18500 |
| 8 | KULDEEP SINGH | PGT | 16650 |
| 9 | MAMTA | TGT | 17800 |
| 10 | NARESH KUMAR | PTI | 16500 |
| 11 | NEELAM DEVI | TGT | 17800 |
| 12 | PAWAN KUMAR MISHRA | PGT | 18500 |
| 13 | POOJA DEVI | PGT | 18500 |
| 14 | RAMMEHAR | HEAD CLERK | 15100 |
| 15 | SAJJAN KUMAR | PRINCIPAL | 21100 |
| 16 | SAVITA | TGT | 17800 |
| 17 | SUNITA RANI | PRT | 11795 |
| 18 | URMILA DEVI | CLERK | 13916 |
| 19 | VIJAY KUMARI | PRT | 11795 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | DESKS CHAIR TABLE FAN TUBE LIGHT BLACK BOARD CHALK | DESKS CHAIR TABLE FAN TUBE LIGHT BLACK BOARD CHALK |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|---------|---------|
| (v) (a) Number of Books available in the library | 4250 | 4250 |
| (b) Number of Books issued to Pupils | 3000 | 3000 |
| (vi) (a) Size of Play Groud | 905 Sqm | 905 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

ADARSH HS KHANAK (Bhiwani) [20681]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | | |
|--------|---|---|---|
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | SIPRIT LAMP PRISM TELESCOPE TEST TUBE GLASS SLAB | SIPRIT LAMP PRISM TELESCOPE TEST TUBE GLASS SLAB |
| | (e) Home Science | undefined | undefined |
| | (f) Music | TABLA DHOLAK HARMONIUM GUITAR | TABLA DHOLAK HARMONIUM GUITAR |
| | (g) Art and Craft | COLOR PAPERS ADHESIVE PLASTIC BOTTLES | COLOR PAPERS ADHESIVE PLASTIC BOTTLES |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | 6 | 6 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | PLAY DEBATES PUPPET SHO | PLAY DEBATES PUPPET SHO |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 212700 | 214700 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 145450 | 162900 |
| | (ii) Other sources | 0 | 0 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | NA | 0 | NA |
| | FEE | 145450 | FEE |
| | | | 162900 |
| | (iii) Total income | 145450 | 162900 |
| | (iv) Total Expenditure | 142000 | 157300 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | STAFF SALERY | 142000 | STAFF SALERY |
| | SALARY AND OTHER | 142000 | SALARY AND OTHER |
| | | | 157300 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 650 | 700 |
| | (b) Upper Primary Stage | 750 | 800 |
| | (c) Secondary Stage | 800 | 900 |
| | (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

ADARSH HS KHANAK (Bhiwani) [20681]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ISHWAR SINGH | HEADMASTER | 22900 |
| 2 | JASWANT | TGT | 22800 |
| 3 | MEENA | PRIMARY TEACHER | 18500 |
| 4 | NARESH KUMAR | TGT | 20500 |
| 5 | SANDEEP KUMAR | TGT | 20500 |
| 6 | SANTOSH RANI | TGT | 21600 |
| 7 | SILOCHNA | PRIMARY TEACHER | 18500 |
| 8 | SUMAN | TGT | 18500 |
| 9 | SUNITA | PGT | 18500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------|----------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 3 Fan, 1 Chair and 1 Bench | 3 Fan, 1 Chair and 1 Bench |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 2000 | 2000 |
| (b) Number of Books issued to Pupils | 1200 | 1200 |
| (vi) (a) Size of Play Groud | 4000 Sqm | 4000 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|------------------|-----|-----|
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | Yes | Yes |
| (e) Home Science | No | No |

Form-6 for the year 2018-19

APEX HS SIDHANWA (Bhiwani) [20353]

Form Submission Status

{Recognized on : 31/05/2007}

Complete Form

| | | |
|---|--|---------------------|
| (f) Music | No | No |
| (g) Art and Craft | No | No |
| (h) Geography | No | No |
| (i) Commerce | No | No |
| (i) Computer | 20PC With LED | 20PC With LED |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | NO | NO |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 277137 | 277137 |
| (b) Average monthly income from | | |
| (i) Fees | 255650 | 273200 |
| (ii) Other sources | 412000 | 452000 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | Fair | 412000 |
| | Fair | 452000 |
| (iii) Total income | 3600720 | 3730400 |
| (iv) Total Expenditure | 3534180 | 3697850 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | Function Expenses | 20690 |
| | Function Expenses | 23440 |
| | Depriciation | 81300 |
| | Depriciation | 112400 |
| | Building Repair | 105200 |
| | Building Repair | 98000 |
| | Salary Paid Teaching And Non teaching | 2302800 |
| | Salary Paid Teaching And N | 1975200 |
| | Printing Stationer | 45500 |
| | Printing Stationer | 33500 |
| | Leaser Rent | 2000 |
| | Leaser Rent | 2000 |
| | Vehicle Expenses | 853215 |
| | Vehicle Expenses | 56560 |
| | Newspaper Expenses | 2200 |
| | Newspaper Expenses | 2450 |
| | General Expenses | 32200 |
| | General Expenses | 45200 |
| | Function Expenses | 76550 |
| | Function Expenses | 45200 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 650 | 700 |
| (b) Upper Primary Stage | 850 | 900 |
| (c) Secondary Stage | 1100 | 1200 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

APEX HS SIDHANWA (Bhiwani) [20353]

{Recognized on : 31/05/2007}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Balwan Singh | Master | 15000 |
| 2 | Manju | Mistress | 12000 |
| 3 | Mukesh | Master | 12000 |
| 4 | Nrender | Master | 12000 |
| 5 | Parmila | Mistress | 12000 |
| 6 | Pawan | Driver | 11000 |
| 7 | Rajbir | Driver | 11000 |
| 8 | Rajkumar | Master | 12800 |
| 9 | Rajkumar | Master | 12800 |
| 10 | Ramkishan | Driver | 11000 |
| 11 | Ranbir Singh | Master | 12800 |
| 12 | Sandeep | Master | 12000 |
| 13 | Satish | Master | 12000 |
| 14 | Sumer | Master | 12000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|--|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |
| (v) (a) Number of Books available in the library | 940 | 1000 |
| (b) Number of Books issued to Pupils | 120 | 150 |
| (vi) (a) Size of Play Groud | 900 Sqm | 900 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

SARASWATI HIGH SCHOOL LEGHAN (Bhiwani)

Form Submission Status

[20627]

Complete Form

{Recognized on : 29/08/2000}

| | | |
|-------------------|--------------------|--------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |

| | | |
|---|-----------------|-----------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION | ANNUAL FUNCTION |

| | | |
|------------------------------------|-------|-------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 7000 | 8000 |
| (b) Average monthly income from | | |
| (i) Fees | 56670 | 62000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|--------------|--------------|
| OTHER SOURCE | 0 | OTHER SOURCE | 0 |
| (iii) Total income | 56670 | | 62000 |
| (iv) Total Expenditure | 56000 | | 60000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|--------|
| SALARY | 56000 | SALARY | 62000 |

| | | |
|--------------------------------|-----|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 450 | 500 |
| (b) Upper Primary Stage | 750 | 800 |
| (c) Secondary Stage | 950 | 1000 |
| (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | DILBAG | PRT | 5000 |
| 2 | MANJEET KUMAR | MATHS TEACHER | 7000 |
| 3 | PARDEEP KUMAR | HEAD MASTER | 8000 |
| 4 | POOJA | PRT | 5000 |
| 5 | POONAM | S.S. TEACHER | 6000 |
| 6 | RAJENDER | SKT TEACHER | 6000 |
| 7 | SUMAN MEHTA | HINDI TEACHER | 6000 |
| 8 | SUNIL KUMAR | PRT | 5000 |
| 9 | SUNIT KUMAR | S.S TEACHER | 6000 |
| 10 | VINOD KUMAR | C.PEd Teacher | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 27 | 28 |
| Number of Classrooms | 27 | 28 |

Form-6 for the year 2018-19

ADRASH SSS KAIRU (Bhiwani) [20615]

{Recognized on : 01/04/1995}

Form Submission Status

Complete Form

| | | |
|---|--|---|
| Details of furniture, fans etc. provided in each classrooms | Three fans in each rooms, per student seating desk, green board,lecture stand, fire extinguishers. | Three fans in each rooms, per student seating desk, green board,lecture stand, fire extinguishers.C.C.T.V camera in each rooms. |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 5050 | 5000 |
| (b) Number of Books issued to Pupils | 2950 | 2500 |
| (vi) | | |
| (a) Size of Play Groud | 10116 Sqm | 10116 Sqm |
| (b) Availability of sports facilities | N | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 5 | 5 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

ADRASH SSS KAIRU (Bhiwani) [20615]

{Recognized on : 01/04/1995}

Form Submission Status

Complete Form

| | | |
|---------------|--|---|
| (a) Physics | <p>Small colored Resistance 50 Small Capacitor 50 Transistor 50 Various Types of Magnet each of 5piece 30 Stop watch10 Led10 Pin hole Camera02 Kaleidoscope 02 Carbon Rode05 Eliminator03 Copper wire of difference area of cross section A plane mirror stripe02 Boyles law Apparatus=02, Fortin barometer=02, Dynamo electric Generator=03, Diode=20, Integrated Circuit=02, Inductor=02, Spheroonetre=15, Solar cell=04, Bread board=10, Resonance tube=02, Dry Leclanche cell=02, Dry Daniel Cell=02, Odometer=03, Barometer=03, Solid spherical body of diffrents diameter for vernier caliper=10, weight box=01, Spring balance=09, Multimeter=05, Digital caliper=01, Vernier caliper=09, Compass=03, Screw gauge=15, Small screw gauge=04, Spherometer=01, Thermometer=09, Tool box=01, Electric bill=05, Electric motor=02, Electric Dynama=02, Ohmis law=04, Transistor=02, Zener diude=02, Px junction=02, Battery Eliminator=04, Solar cooker=01, Voltmeter=07, Ammeter=10, Milli Ammeter=04, Galvanometer=03, Potentiometer=04, Meter bridge=02, Resistance Box (100r)=04, Resistance Box (1000r)=07, Resistance Box (500r)=03, Soldering iron (25w)=01, Soldering Iron stand=02, Rheostat Resistance=08, Resistance=16, Connecting wire=1Role, Insulating copper wire=1 role, One way key=8 +8, Two way key=6+11, Daniel cell=01, Lechanche cell=02, Microscope=05, Microscope cover glass=20, Glass prism=06, Glass slab=10, Optical banch=02, Up-Right=4+2, Needles=4+4, Lens stand uprights=2+2, Conver lens=20, Conver</p> | <p>Small coloured Resistance=50, Small Capacitor=50, Transistor=50, Various Types of Magnet each of 5piece=30, Stop watch=10, Led=10, Pin hole Camera=02, Kaleidoscope=02, Carbon Rode=05, Eliminator=03, Copper wire of difference area of cross section=, A plane mirror stripe=02, Boyle's law Apparatus=02, Fortin barometer=02, Dynamo electric Generator=03, Diode=20, Integrated Circuit=02, Inductor=02, Spheroonetre=15, Solar cell=04, Bread board=10, Resonance tube=02, Dry Leclanche cell=02, Dry Daniel Cell=02, Odometer=03, Barometer=03, Solid spherical body of diffrents diameter for vernier caliper=10, weight box=01, Spring balance=09, Multimeter=05, Digital caliper=01, Vernier caliper=09, Compass=03, Screw gauge=15, Small screw gauge=04, Spherometer=01, Thermometer=09, Tool box=01, Electric bill=05, Electric motor=02, Electric Dynama=02, Ohmis law=04, Transistor=02, Zener diude=02, Px junction=02, Battery Eliminator=04, Solar cooker=01, Voltmeter=07, Ammeter=10, Milli Ammeter=04, Galvanometer=03, Potentiometer=04, Meter bridge=02, Resistance Box (100r)=04, Resistance Box (1000r)=07, Resistance Box (500r)=03, Soldering iron (25w)=01, Soldering Iron stand=02, Rheostat Resistance=08, Resistance=16, Connecting wire=1Role, Insulating copper wire=1 role, One way key=8 +8, Two way key=6+11, Daniel cell=01, Lechanche cell=02, Microscope=05, Microscope cover glass=20, Glass prism=06, Glass slab=10, Optical banch=02, Up-Right=4+2, Needles=4+4, Lens stand uprights=2+2, Conver lens=20, Conver</p> |
| (b) Chemistry | <p>Ethanol=1000ml, Sulphuric Acid=2Bottol, 1000ml,Beaker=03, Watch Glass=10, Capillary Tube=01 box, Petroleum Ether=01, Round Bottom Flask Cork=25, Ignition Tube=05, Whitman Filter Paper=2 Bundle, Lighter=01, Cerrcammonium Nitrate=01, Mortar Pistal=01, Copper Plate=03, Zink Plate=10, Porous Pot=04, Soap Solution=5ltr, Salt Bridge=04, Saperating Funnel=01, Aluminium Chloride=01, Sulphwic Acid=01, HCL=10ltr, Ethanol=01, Cacada Balsam=01, Acetone=04, Benzaldehyde=01, Aniline=01, Ammomium Ferric Sulphate Extrapure=01, Ammomia Soln=01, Acetic Acid Glacial=01, Paraffin Acid=01, Nitric Acid=01, Formaldehyde Solution=01, Methyl Orange Solution=01, Acetocarmine=01, Safranine Staning Solution=02, Buret Reagent=01, Nessler's Reagent=01, Schiff's Reagent=01, Methylene blue aqous=01, Sudan 3=01, Litmus Solution Red=01, Litmus Solution Blue=01, Red Ink=01, Blue Ink=01, Kerosene Oil=01, Sidium Metal=01, SodiunChloride=02, Acetate Trihydrate=01,Sodium Carbonate Andydrous=01</p> | <p>Ethanol=1000ml, Sulphuric Acid=2Bottol, 1000ml,Beaker=03, Watch Glass=10, Capillary Tube=01 box, Petroleum Ether=01, Round Bottom Flask Cork=25, Ignition Tube=05, Whitman Filter Paper=2 Bundle, Lighter=01, Cerrcammonium Nitrate=01, Mortar Pistal=01, Copper Plate=03, Zink Plate=10, Porous Pot=04, Soap Solution=5ltr, Salt Bridge=04, Saperating Funnel=01, Aluminium Chloride=01, Sulphwic Acid=01, HCL=10ltr, Ethanol=01, Cacada Balsam=01, Acetone=04, Benzaldehyde=01, Aniline=01, Ammomium Ferric Sulphate Extrapure=01, Ammomia Soln=01, Acetic Acid Glacial=01, Paraffin Acid=01, Nitric Acid=01, Formaldehyde Solution=01, Methyl Orange Solution=01, Acetocarmine=01, Safranine Staning Solution=02, Buret Reagent=01, Nessler's Reagent=01, Schiff's Reagent=01, Methylene blue aqous=01, Sudan 3=01, Litmus Solution Red=01, Litmus Solution Blue=01, Red Ink=01, Blue Ink=01, Kerosene Oil=01, Sidium Metal=01, SodiunChloride=02, Acetate Trihydrate=01,Sodium Carbonate Andydrous=01</p> |

Form-6 for the year 2018-19

ADRASH SSS KAIRU (Bhiwani) [20615]

{Recognized on : 01/04/1995}

Form Submission Status

Complete Form

| | | |
|---|---|--|
| (c) Biology | Small Forceps=04, Large Forceps=04, Small Scalpel=04, Only Rubber Draper=10, Hand Lens=02, Glass Slide box=01, T.S of Blastula of Frog=03, T.S of Mammalian Blastula=03, All Permanents slide box=01, Agar Nutrient box=01, Auxin Hormones=01, Asmic Acid=01, Cobalt Nitrate=01, Nin Hydrin solution=01, Animals specimens=Cat, Fish, Bony, Fish, Frog=02, Housefly=01, Dog fish=02, Shark=01, Honey Bee=01, Jelly Fish=01, Pila=01, Earthworm=02, Liver Fluk=02, Sting Ray=01, Leech=01, F.W Mussal=01, Sea Anemone=01, Labeo Fish= 01, Butter Fly=01, Butter Fly Life History=01, Mosquito Cuex Life history=01, Sepia Fish=01, Cetipede=01, Ascaris Female=01, Tortoise=01, Cockroch=01, Cycas Male cone=01, Medulated cone=01, Agava=01, Agaricus=01, Leaf Tendril of Peo=01, Dicot plant=01, Lichens=01, China dish=05, Test tube=500, Test tube stand=05, Capillary tube=2box, Nurner=03, Sprit lamp=05, Draper=05, Compoud Microscope=06, Glass slid=2box, Glycrine=01, Beaker=30, Watch Glass=30, Permanent slide box=1box, DNA Replication Modal=01, Human Torso Modal=01, Human Nose Modal=01, Human Liver Modal=01, Human Lungs Modal=01, Mitosis and Meiosis chart=01, Chromosome Meiosis chart=01, Racmose and Cymose chart=01, Benesict Reagents=01, Febling Solution | Small Forceps=04, Large Forceps=04, Small Scalpel=04, Only Rubber Draper=10, Hand Lens=02, Glass Slide box=01, T.S of Blastula of Frog=03, T.S of Mammalian Blastula=03, All Permanents slide box=01, Agar Nutrient box=01, Auxin Hormones=01, Asmic Acid=01, Cobalt Nitrate=01, Nin Hydrin solution=01, Animals specimens=Cat, Fish, Bony, Fish, Frog=02, Housefly=01, Dog fish=02, Shark=01, Honey Bee=01, Jelly Fish=01, Pila=01, Earthworm=02, Liver Fluk=02, Sting Ray=01, Leech=01, F.W Mussal=01, Sea Anemone=01, Labeo Fish= 01, Butter Fly=01, Butter Fly Life History=01, Mosquito Cuex Life history=01, Sepia Fish=01, Cetipede=01, Ascaris Female=01, Tortoise=01, Cockroch=01, Cycas Male cone=01, Medulated cone=01, Agava=01, Agaricus=01, Leaf Tendril of Peo=01, Dicot plant=01, Lichens=01, China dish=05, Test tube=500, Test tube st |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | 40 COMPUTER LED 3 SERVER C P U 40 KEYBOARD 40 MOUSE CABLE 40 MOUSE PAD | 40 COMPUTER LED 3 SERVER C P U 40 KEYBOARD 40 MOUSE CABLE 40 MOUSE PAD |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 1858060 | 2210142 |
| (b) Average monthly income from | | |
| (i) Fees | 829013 | 911914 |
| (ii) Other sources | 7711 | 8251 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | |
| Source Name | Amount (Rs.) | Current Year 2018-19 |
| Interest Income | 7711 | Interest Income |
| | | 8251 |
| (iii) Total income | 10041772 | 5520990 |
| (iv) Total Expenditure | 9733948 | 5168908 |

Form-6 for the year 2018-19

ADRASH SSS KAIRU (Bhiwani) [20615]

Form Submission Status

{Recognized on : 01/04/1995}

Complete Form

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Insurance & Maint. | 313866 | Insurance & Maint. | 172626 |
| Interest On loan | 263693 | Interest On loan | 145031 |
| Adm. Exp. | 1361129 | Adm. Exp. | 748621 |
| Staff Salary | 6721460 | Staff Salary | 3512040 |
| Diesel & Mobile | 1073800 | Diesel & Mobile | 590590 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 830 | 850 |
| | (b) Upper Primary Stage | 1150 | 1200 |
| | (c) Secondary Stage | 1450 | 1500 |
| | (d) Sr. Secondary Stage | 1950 | 2100 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------------|-------------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | COMPUTER OPERATOR | 22000 |
| 2 | ANIL KUMAR | PART TIME PHYSICS LECT | 15000 |
| 3 | BHAGAT SINGH | PRT | 22000 |
| 4 | BHAWNESH KUMAR | LECT IN SANSKRIT | 22500 |
| 5 | BIJENDER | PEON | 8800 |
| 6 | DEVILAL | PRT | 22000 |
| 7 | HANISH KUMAR | PRT | 22000 |
| 8 | ISHWAR SINGH | MATHS MASTER | 26000 |
| 9 | JITENDER KUMAR | LECT IN COMMERCE | 23500 |
| 10 | JOGENDER SINGH | LECT IN COMMERCE | 23500 |
| 11 | KARTAR SINGH | LECT IN ENGLISH | 23500 |
| 12 | MANOJ KUMAR | SS MASTER | 22000 |
| 13 | MUKESH DEVI | LECT IN FINE ART | 23500 |
| 14 | NARENDER KUMAR | PART TIME MATHS TEACHER | 15000 |
| 15 | NARESH KUMAR | LECT IN ENGLISH | 23500 |
| 16 | PAWAN KUMAR | LECT IN HINDI | 23000 |
| 17 | PUSHPA | LECT IN CHEMISTRY | 22000 |
| 18 | PYARE LAL | DRIVER | 8800 |
| 19 | RAJESH KUMAR | PRT | 22000 |
| 20 | RAMDHARI | PRIMARY TEACHER | 22000 |
| 21 | RAMPHAL | LECT IN HISTORY | 24000 |
| 22 | SANDEEP KUMAR | PRT | 22000 |
| 23 | SANDEEP KUMAR | PRT | 22000 |
| 24 | SATPAL | DRIVER | 8360 |
| 25 | SATYA NARAYAN SINGH | PRINCIPAL | 32000 |
| 26 | SUMAN LATA | LECT IN BIOLOGY | 23500 |
| 27 | SURESH KUMAR | DRIVER | 7040 |
| 28 | VIJAY PAL | DRIVER | 9240 |
| 29 | VINOD KUMAR | CLERK | 15100 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------|----------------------------|
| Number of Sections | 8 | 8 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan 12 desk in each room | 2 fan 15 desk in each room |

(iv) Other Rooms Available

| | | |
|------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |

Form-6 for the year 2018-19

BHAGWATI MIDDLE SCHOOL GIGNOW (Bhiwani)

[20640]

{Recognized on : 18/05/2006}

Form Submission Status

Complete Form

| | | | |
|--------|---|---|---|
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 460 | 456 |
| | (b) Number of Books issued to Pupils | 150 | 138 |
| (vi) | (a) Size of Play Groud | 4360.36 Sqm | 4360.36 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | No | No |
| | (b) Chemistry | No | No |
| | (c) Biology | No | No |
| | (d) Science | Prism concave lance and mirror, Convex lance and mirror,Glass slab,Mirror strips,Mirror,Glass road, Glass tube,Magnate,Magnetic needle,Drawing board and pin,All pin,Test tube,Acid and base,etc. | Prism concave lance and mirror, Convex lance and mirror,Glass slab,Mirror strips,Mirror,Glass road, Glass tube,Magnate,Magnetic needle,Drawing board and pin,All pin,Test tube,Acid and base,etc. |
| | (e) Home Science | No | No |
| | (f) Music | No | No |
| | (g) Art and Craft | No | No |
| | (h) Geography | No | No |
| | (i) Commerce | No | No |
| | (i) Computer | 5 computer 1 printer | 8 computer 1 printer |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Road safety, yoga,Science,Math | Road safety, yoga,Science,Math |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 30000 | 32000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 125700 | 182770 |
| | (ii) Other sources | 27650 | 36000 |

Form-6 for the year 2018-19

BHAGWATI MIDDLE SCHOOL GIGNOW (Bhiwani)

Form Submission Status

[20640]

Complete Form

{Recognized on : 18/05/2006}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bas Fare | 27650 | Bas Fare | 36000 |
| (iii) Total income | 153350 | | 218770 |
| (iv) Total Expenditure | 147852 | | 203050 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary | 118000 | Salary | 120300 |
| Oil | 28000 | Oil | 36000 |
| Office | 4500 | Office | 6000 |
| Installment of Bus | 00 | Installment of Bus | 32750 |
| Other | 5500 | Other | 8000 |

| 7 Details of Fees (State Wise) | | |
|---------------------------------------|---------|---------|
| (a) Primary Stage | 1388640 | 1547040 |
| (b) Upper Primary Stage | 804600 | 894960 |
| (c) Secondary Stage | 00 | 00 |
| (d) Sr. Secondary Stage | 00 | 00 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|-------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA KUMARI | JBT | 11550 |
| 2 | LAL KAPOOR | JBT | 9000 |
| 3 | PRAMILA | SCIENCE TEACHER | 12100 |
| 4 | RINKU | JBT | 9000 |
| 5 | SARITA KUMARI | SS TEACHER | 12100 |
| 6 | SAROJ BALA | HEADMISTRESS SKT TEACHI | 12100 |
| 7 | SOMVATI | JBT | 9000 |
| 8 | SUMAN KUMARI | JBT | 11550 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------|---------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | 10 FANS 10 DESK 10 CHAIRS | 10 FANS 10 DESK 10 CHAIRS |

| (iv) Other Rooms Available | | |
|-----------------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |

Form-6 for the year 2018-19

ARYAWART HIGH SCHOOL JAMALPUR (Bhiwani)

Form Submission Status

[20321]

Complete Form

{Recognized on : 28/08/2001}

| | | | | |
|--------|---|--|--|---------------------|
| | (p) Any other room, if any | N | Y | |
| (v) | (a) Number of Books available in the library | 54 | 54 | |
| | (b) Number of Books issued to Pupils | 27 | 27 | |
| (vi) | (a) Size of Play Groud | 158 Sqm | 158 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 0 | 0 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NIL | NIL | |
| | (b) Chemistry | NIL | NIL | |
| | (c) Biology | NIL | NIL | |
| | (d) Science | AMMETER,VOLTMETER, SCALE,LENS,LIGHT SOURCE,MIRROR,THREMAMETER, WOOL,COTTON ETC | AMMETER,VOLTMETER, SCALE,LENS,LIGHT SOURCE,MIRROR,THREMAMETER, WOOL,COTTON ETC | |
| | (e) Home Science | NIL | NIL | |
| | (f) Music | NIL | NIL | |
| | (g) Art and Craft | NIL | NIL | |
| | (h) Geography | NIL | NIL | |
| | (i) Commerce | NIL | NIL | |
| | (i) Computer | NIL | NIL | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | NIL | NIL | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 00 | 112000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 50000 | 60000 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 00 | 00 | 00 | 00 |
| | (iii) Total income | 600000 | 720000 | |
| | (iv) Total Expenditure | 514000 | 528000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND ACTIVITY | 452000 | SALARY AND ACTIVITY | 528000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 350 | 400 | |
| | (b) Upper Primary Stage | 500 | 550 | |
| | (c) Secondary Stage | 600 | 650 | |

Form-6 for the year 2018-19

ARYAWART HIGH SCHOOL JAMALPUR (Bhiwani)

Form Submission Status

[20321]

Complete Form

{Recognized on : 28/08/2001}

(d) Sr. Secondary Stage

0

0

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | TGT | 6000 |
| 2 | MAHESH | PRT | 6000 |
| 3 | MANISH | PRT | 6000 |
| 4 | MAYA | TGT | 5000 |
| 5 | MONIKA | TGT | 5000 |
| 6 | PAWAN | PRT | 6000 |
| 7 | SUMAN | PRT | 5000 |
| 8 | SUMAN | PRT | 5000 |
| 9 | SUNITA | TGT | 5000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 27 | 27 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 20,4 | 20,4 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library 1300 1350

(b) Number of Books issued to Pupils 30 40

(vi) (a) Size of Play Groud 500 Sqm 500 Sqm

(b) Availability of sports facilities Y Y

(vii) (a) Availability of Drinking water Facilities Y Y

(b) Number of coolers available for cold drinking water 3 3

(viii) (a) Availability of toilets and urnals

For Staff Y Y

For Boys Y Y

Seperate for Girls Y Y

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

AGG. SSS TOSHAM (Bhiwani) [20687]

Form Submission Status

{Recognized on : 03/02/2003}

Complete Form

| | | |
|---|--|--|
| (a) Physics | voltmeter,Galveno meter,Ammeter,Potentiometer,Resistance box,rheostate,voltage regulator,Solanoid,prism,Concave lense-Mirror,Convex lense-Mirror,Magnat, | voltmeter,Galveno meter,Ammeter,Potentiometer,Resistance box,rheostate,voltage regulator,Solanoid,prism,Concave lense-Mirror,Convex lense-Mirror,Magnat, |
| (b) Chemistry | charcol,beaker, glassrod,Bunsen burer, Wire Gauze,Water bath,Burat,Funnel,testtube stand,filter paper,China dicpi,pette,magnifying glass | charcol,beaker, glassrod,Bunsen burer, Wire Gauze,Water bath,Burat,Funnel,testtube stand,filter paper,China dicpi,pette,magnifying glass |
| (c) Biology | YES | YES |
| (d) Science | YES | YES |
| (e) Home Science | undefined | undefined |
| (f) Music | YES | YES |
| (g) Art and Craft | YES | YES |
| (h) Geography | YES | YES |
| (i) Commerce | YES | YES |
| (i) Computer | CPU,Key Board Mouse Printer Scanner LAN Wire soft board web camera | CPU,Key Board Mouse Printer Scanner LAN Wire soft board web camera |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Independence Day,Republic Day | Independence Day,Republic Day |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 200000 | 458308 |
| (b) Average monthly income from | | |
| (i) Fees | 660000 | 700000 |
| (ii) Other sources | 00 | 00 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) |
| | --- | 00 |
| | --- | 00 |
| (iii) Total income | 660000 | 700000 |
| (iv) Total Expenditure | 660000 | 700000 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | |
| | Current Year 2018-19 | |
| | Expenditure Type | Amount |
| | SALARY | 365200 |
| | SALARY | 372750 |
| | Water/Electric | 30000 |
| | Water/Electric | 30000 |
| | P/F | 50100 |
| | P/F | 46000 |
| | Lab | 6000 |
| | Lab | 3000 |
| | Stationary | 14700 |
| | Stationary | 16250 |
| | School Furniture | 20000 |
| | School Furniture | 19000 |
| | Sports Material | 9000 |
| | Sports Material | 11000 |
| | Liabrary | 4000 |
| | Liabrary | 2000 |
| | School Maintenance | 161000 |
| | School Maintenance | 200000 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 700 | 800 |
| (b) Upper Primary Stage | 950 | 1050 |
| (c) Secondary Stage | 1050 | 1150 |
| (d) Sr. Secondary Stage | 1400 | 1500 |

Form-6 for the year 2018-19

AGG. SSS TOSHAM (Bhiwani) [20687]

Form Submission Status

{Recognized on : 03/02/2003}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Ajay | PGT Biology | 15050 |
| 2 | Mr Anurag | Clerk | 11500 |
| 3 | Mr Balbir Singh | TGT Math | 10500 |
| 4 | Mr Baljeet Kumar | TGT English | 11000 |
| 5 | Mr Bhoop Singh | SS | 12500 |
| 6 | Mr Dinesh | PGT Chemistry | 18700 |
| 7 | Mr Kanwarsain | PGT Skt | 12500 |
| 8 | Mr Manoj | SS | 7500 |
| 9 | Mr Murari lal | PGT Computer | 11000 |
| 10 | Mr Pushpa Rani | PGT Commerce | 10000 |
| 11 | Mr Rajesh kumar | TGT Skt | 8500 |
| 12 | Mr Rakesh Kumar | PGT Physics | 19000 |
| 13 | Mr Ram Chander | Clerk | 12500 |
| 14 | Mr Ram Mehar | DPE | 10000 |
| 15 | Mr Sube Singh | Principal | 24000 |
| 16 | Mr Uma Shankar | Skt | 9500 |
| 17 | Mrs Kiran | JBT | 5000 |
| 18 | Mrs Pooja Rani | JBT | 5500 |
| 19 | Mrs Pooja Rani | JBT | 5500 |
| 20 | Mrs Rajesh devi | PGT Hindi | 10300 |
| 21 | Mrs Sarita Sharma | JBT | 5500 |
| 22 | Mrs Saroj Devi | JBT | 6500 |
| 23 | Mrs Sudesh Kumari | PGT History | 11000 |
| 24 | Ms Priya | PGT English | 11800 |
| 25 | Ms Sangeeta | JBT | 5000 |
| 26 | Ms Savita | Primary Head | 26000 |
| 27 | Ms Sunita | JBT | 5500 |
| 28 | Ms Sweety Garg | JBT | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | Chair,Table ,Fan, Blackboard,Bench each students | Chair,Table ,Fan, Blackboard,Desk & Bench |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

Form-6 for the year 2018-19

ADARSH VM BAWANI KHERA (Bhiwani) [20319]

Form Submission Status

{Recognized on : 17/02/2001}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 160 | 160 | |
| | (b) Number of Books issued to Pupils | 30 | 40 | |
| (vi) | (a) Size of Play Groud | 6750 Sqm | 6750 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | Nil | Nil | |
| | (b) Chemistry | Nil | Nil | |
| | (c) Biology | Nil | Nil | |
| | (d) Science | Nil | Nil | |
| | (e) Home Science | Nil | Nil | |
| | (f) Music | Nil | Nil | |
| | (g) Art and Craft | Nil | Nil | |
| | (h) Geography | Nil | Nil | |
| | (i) Commerce | Nil | Nil | |
| | (i) Computer | Nil | Nil | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Yes | Yes | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 47750 | 43200 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Staff Salery and other | 00 | Staff Salery and other | 00 |
| | (iii) Total income | 47750 | 43200 | |
| | (iv) Total Expenditure | 43800 | 42100 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Pay and others | 47750 | Pay and others | 42100 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 450 600 | 450 600 | |
| | (b) Upper Primary Stage | 0 | 0 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

ADARSH VM BAWANI KHERA (Bhiwani) [20319]

{Recognized on : 17/02/2001}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | DALIP SINGH | TEACHER | 9500 |
| 2 | MANJU | HELPER | 2500 |
| 3 | MEENU RANI | HEAD | 8500 |
| 4 | NEELAM RANI | TGT | 5500 |
| 5 | SANDEEP KUMAR | TEACHER | 4000 |
| 6 | SANTOSH | SWEEPER | 2000 |
| 7 | SUMAN | TEACHER | 4000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | YES | YES |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | N | N |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

(g) Art and Craft

Form-6 for the year 2018-19

EKLAVYE MS DHANI MAHU (Bhiwani) [20697]

Form Submission Status

{Recognized on : 23/08/2005}

Complete Form

| | | | |
|-------|---|-----|-----|
| (h) | Geography | NIL | NIL |
| (i) | Commerce | NIL | NIL |
| (i) | Computer | YES | YES |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | | |
|------|-----------------------------|--------|---------|
| (a) | Reserve Fund | 14400 | 00 |
| (b) | Average monthly income from | | |
| (i) | Fees | 119600 | 1202400 |
| (ii) | Other sources | 1000 | 1200 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| ADMISSION | 1000 | ADMISSION | 1200 |
| (iii) Total income | 119600 | | 1202400 |
| (iv) Total Expenditure | 119500 | | 1202400 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|------------------|---------|
| SALARY | 119500 | SALARY | 1202400 |

7 Details of Fees (State Wise)

| | | | |
|-----|---------------------|-----|-----|
| (a) | Primary Stage | 300 | 350 |
| (b) | Upper Primary Stage | 400 | 450 |
| (c) | Secondary Stage | 00 | 00 |
| (d) | Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-----------------|-------------------|--------|
| 1 EKTA RANI | PRIMARY TEACHER | 108000 |
| 2 KAVITA | SOCIAL SCIENCE | 126000 |
| 3 RAJPAL | HEADTEACHER | 144000 |
| 4 RAMNIWAS | PEON | 86400 |
| 5 REKHA | PRIMARY TEACHER | 126000 |
| 6 SANIL KUMAR | ART | 108000 |
| 7 SATYWAN SINGH | PTI | 108000 |
| 8 SONI KUMAR | MATHS AND SCIENCE | 132000 |
| 9 SUMAN | SOCIAL SCIENCE | 132000 |
| 10 SUNIL KUMAR | HINDI AND SKT | 132000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Fan = 2 Light = 2 Chair = 2 Table = 1 Desk = All Students | Fan = 2 Light = 2 Chair = 2 Table = 1 Desk = All Students |

(iv) Other Rooms Available

| | | | |
|-----|--------------|---|---|
| (a) | Library Room | Y | Y |
| (b) | Reading Room | Y | Y |

Form-6 for the year 2018-19

HERITAGE HIGH SCHOOL GOKALPURA (Bhiwani)

Form Submission Status

[20361]

Complete Form

{Recognized on : 15/04/2008}

| | | | |
|--------|---|--|--|
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3000 | 3500 |
| | (b) Number of Books issued to Pupils | 1950 | 2700 |
| (vi) | (a) Size of Play Groud | 9600 Sqm | 9600 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NIL | NIL |
| | (b) Chemistry | NIL | NIL |
| | (c) Biology | NIL | NIL |
| | (d) Science | Test tube, Funnel, Jar, Prism, Chloroform, Calcium, Sulphate, Chart, etc. | Test tube, Funnel, Jar, Prism, Chloroform, Calcium, Sulphate, Chart, etc. |
| | (e) Home Science | NIL | NIL |
| | (f) Music | NIL | NIL |
| | (g) Art and Craft | NIL | NIL |
| | (h) Geography | NIL | NIL |
| | (i) Commerce | NIL | NIL |
| | (i) Computer | 10 Computer, 2 Printer, 1 Modem | 10 Computer, 2 Printer, 1 Modem |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Debate, Speech, | Debate, Speech, |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 150000 | 150000 |

Form-6 for the year 2018-19

HERITAGE HIGH SCHOOL GOKALPURA (Bhiwani)

Form Submission Status

[20361]

Complete Form

{Recognized on : 15/04/2008}

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 272300 | 310200 | |
| (ii) Other sources | 1200 | 1200 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest | 1200 | Interest | 1200 |
| (iii) Total income | 273500 | 311400 | |
| (iv) Total Expenditure | 265400 | 302200 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------------|---------------|------------------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary | 142500 | Salary | 149000 |
| Loan Instalment, Light, Stationary | 82700 | Loan Instalment, Light, Stationary | 97100 |
| Disel | 40200 | Disel | 56100 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 700 | 800 |
| (b) Upper Primary Stage | 850 | 950 |
| (c) Secondary Stage | 950 | 1100 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | Ajit Singh | TGT | 8000 |
| 2 | Ashok Kumar | Head Master | 17000 |
| 3 | Deepak Kumar | PRT | 7000 |
| 4 | Jaibir | Driver | 7000 |
| 5 | Krishan Kumar | PTI | 8000 |
| 6 | Mahabir | Peon cum sweeper | 7000 |
| 7 | Mahabir | Driver | 7000 |
| 8 | Mandroop | Driver | 7000 |
| 9 | Manju Bala | PRT | 7000 |
| 10 | Manoj Kumar | TGT | 8000 |
| 11 | Naresh Kumar | PRT | 7000 |
| 12 | Neelam Rani | PTI | 7000 |
| 13 | Rajbir Singh | TGT | 12000 |
| 14 | Rekha | PRT | 7000 |
| 15 | Sombir | TGT | 17000 |
| 16 | Suman Kumari | TGT | 8000 |
| 17 | Sumitra Devi | TGT | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|---------------------------------|---------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 10 | 10 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | 22 benches 1 chair 4 fans | 22 benches 1 chair 4 fans |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |

Form-6 for the year 2018-19

DR. RPS MEMORIAL HS KH SOHAN (Bhiwani)

[20696]

{Recognized on : 15/05/2007}

Form Submission Status

Complete Form

| | | | |
|--------|---|-----------------------------|----------------------|
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1000 | 1200 |
| | (b) Number of Books issued to Pupils | 250 | 300 |
| (vi) | (a) Size of Play Groud | 5255 Sqm | 5255 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | N.A | N.A |
| | (b) Chemistry | N.A | N.A |
| | (c) Biology | N.A | N.A |
| | (d) Science | YES | YES |
| | (e) Home Science | N.A | N.A |
| | (f) Music | N.A | N.A |
| | (g) Art and Craft | N.A | N.A |
| | (h) Geography | N.A | N.A |
| | (i) Commerce | N.A | N.A |
| | (i) Computer | YES | YES |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE,YOGA,P.T,QUIZ, | DANCE,YOGA,P.T,QUIZ, |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 188831 | 231271 |
| | (ii) Other sources | 13347 | 21069 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name |
| | BY BANK INTT | 13347 | BY BANK INTT |
| | | | 21069 |
| | (iii) Total income | 2265972 | 2775260 |
| | (iv) Total Expenditure | 2191685 | 2553517 |

Form-6 for the year 2018-19

DR. RPS MEMORIAL HS KH SOHAN (Bhiwani)

Form Submission Status

[20696]

Complete Form

{Recognized on : 15/05/2007}

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STAFF SALARY AND ETC | 2191685 | STAFF SALARY AND ETC | 2553517 |

| | | | |
|---|------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 620 | 680 |
| | (b) Upper Primary Stage | 810 | 890 |
| | (c) Secondary Stage | 935 | 1030 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MISS REENA | TGT | 14000 |
| 2 | MR ARJUN | PRT | 9500 |
| 3 | MR AZAD | CLERK | 8500 |
| 4 | MR AZAD | CLERK | 8500 |
| 5 | MR MANINDER | TGT | 14000 |
| 6 | MR NARESH | TGT | 15975 |
| 7 | MR RAJESH | TGT | 13915 |
| 8 | MR SANJAY | PRT | 9000 |
| 9 | MR SOMBIR | COMPUTER TEACHER | 12000 |
| 10 | MR SURYA PARKASH | PRT | 9000 |
| 11 | MRS BALJIT | HEADMISTRESS | 16640 |
| 12 | MRS SUNITA | PRT | 9500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------|---------------------------------|
| Number of Sections | 15 | 15 |
| Number of Classrooms | 19 | 19 |
| Details of furniture, fans etc. provided in each classrooms | 20 benches 1 chair 2 fans | 20 benches 1 chair 2 fans |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|--|-----------|-----------|
| (v) (a) Number of Books available in the library | 1350 | 1350 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 13200 Sqm | 13200 Sqm |

Form-6 for the year 2018-19

CAPTAIN HS TOSHAM (Bhiwani) [20693]

Form Submission Status

{Recognized on : 27/11/2007}

Complete Form

| | | | | |
|--------|---|----------------------|-----------------------------|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 2 | 2 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | N.A | N.A | |
| | (b) Chemistry | N.A | N.A | |
| | (c) Biology | N.A | N.A | |
| | (d) Science | YES | YES | |
| | (e) Home Science | N.A | N.A | |
| | (f) Music | N.A | N.A | |
| | (g) Art and Craft | N.A | N.A | |
| | (h) Geography | N.A | N.A | |
| | (i) Commerce | N.A | N.A | |
| | (i) Computer | 11 | 11 | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE,P.T,YOGA,QUIZ, | DANCE,P.T,YOGA,QUIZ, | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 1103235 | 1291769 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 388615 | 417503 | |
| | (ii) Other sources | 5637 | 1872 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | MONTHIL BANK INTT | 5637 | MONTHIL BANK INTT | 1872 |
| | (iii) Total income | 394252 | 419399 | |
| | (iv) Total Expenditure | 372365 | 403688 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | STAFF SALARY AND ETC | 372365 | STAFF SALARY AND ETC | 403688 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 800 | 900 | |
| | (b) Upper Primary Stage | 950 | 1050 | |
| | (c) Secondary Stage | 1200 | 1300 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

Form-6 for the year 2018-19

CAPTAIN HS TOSHAM (Bhiwani) [20693]

{Recognized on : 27/11/2007}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Miss Alka | JBT Teacher | 14000 |
| 2 | Miss Urvashee | Teacher | 15000 |
| 3 | Mrs Jyoti | Teacher | 14000 |
| 4 | Mrs Kiran | peon | 13000 |
| 5 | Mrs priyanka Devi | JBT Teacher | 14000 |
| 6 | Mrs Sweety | JBT Teacher | 15000 |
| 7 | Sh Kamal | Computer teacher | 16000 |
| 8 | Sh Manoj | Math Master | 16000 |
| 9 | Sh Pawan | S S Master | 17500 |
| 10 | SH RAJENDER SINGH | Head master | 25000 |
| 11 | Sh Rammehar | Teacher | 16500 |
| 12 | Sh Ramniwas | English Master | 18500 |
| 13 | Sh Santosh | Math Master | 18000 |
| 14 | Smt Manju Rani | JBT Teacher | 15000 |
| 15 | Smt Santosh | Hindi Mistress | 22000 |
| 16 | Smt Seema | Clerk | 14500 |
| 17 | Smt Suman lata | Science Mistress | 18500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | fan light in each room | fan i light in each room |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 3250 | 3500 |
| (b) Number of Books issued to Pupils | 300 | 350 |
| (vi) (a) Size of Play Groud | 3600 Sqm | 3600 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals For Staff | Y | Y |

Form-6 for the year 2018-19

VIKAS HIGH SCHOOL GIGNOW (Bhiwani) [20657]

Form Submission Status

{Recognized on : 03/07/2007}

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|-------------------|-------------|-------------|
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |
| (d) Science | science lab | science lab |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | 0 |
| (g) Art and Craft | 0 | 0 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |
| (i) Computer | y | y |

| | | |
|---|-----|-----|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 85000 | 90000 |
| (b) Average monthly income from | | |
| (i) Fees | 88000 | 90000 |
| (ii) Other sources | 28000 | 25000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|---------------------------|--------------|
| DONATION | 28000 | DONATION AND OTHER SOURCE | 25000 |
| FROM FEE | 88000 | FROM FEE | 90000 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 116000 | 115000 |
| (iv) Total Expenditure | 1040000 | 1060000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------|--------|---------------------|--------|
| SALARY OF STAFF | 864000 | SALARY OF STAFF | 864000 |
| SALARY PEON CHOKIDAR | 176000 | SALRY PEON CHOKIDAR | 196000 |
| OTHER EXPENCE | | AND OTH EXPENCE | |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 410 | 450 |
| (b) Upper Primary Stage | 630 | 700 |
| (c) Secondary Stage | 770 | 850 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

VIKAS HIGH SCHOOL GIGNOW (Bhiwani) [20657]

Form Submission Status

{Recognized on : 03/07/2007}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | SCIENCE MISTRESS | 6400 |
| 2 | KRISHANA | S S MISTRESS | 6400 |
| 3 | MANJEET | JBT | 6400 |
| 4 | NAVITA | JBT | 6400 |
| 5 | PARDEEP | JBT | 6400 |
| 6 | PARDEEP KUMAR | JBT | 6400 |
| 7 | RAVI KUMAR | MATH MASTER | 6400 |
| 8 | RICHA | S S MISTRESS | 6400 |
| 9 | SARITA | H M | 8100 |
| 10 | SUNITA | HINDI TEACHER | 6400 |
| 11 | UMESH KUMAR | PTI | 6400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 26 | 36 |
| Number of Classrooms | 30 | 40 |
| Details of furniture, fans etc. provided in each classrooms | 1 BENCH AND DESK PER STUDENT AND 4 FAN PER ROOM | 1 BENCH AND DESK PER STUDENT AND 4 FAN PER ROOM |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | N |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--|------|------|
| | 3800 | 4000 |
|--|------|------|

(b) Number of Books issued to Pupils

| | | |
|--|------|------|
| | 1000 | 1150 |
|--|------|------|

(vi) (a) Size of Play Groud

| | | |
|--|-------------|-------------|
| | 3 ACERS Sqm | 3 ACERS Sqm |
|--|-------------|-------------|

(b) Availability of sports facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(vii) (a) Availability of Drinking water Facilities

| | | |
|--|---|---|
| | Y | Y |
|--|---|---|

(b) Number of coolers available for cold drinking water

| | | |
|--|---|---|
| | 2 | 2 |
|--|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|-----------|---|---|
| For Staff | Y | Y |
|-----------|---|---|

| | | |
|----------|---|---|
| For Boys | Y | Y |
|----------|---|---|

| | | |
|-------------------|---|---|
| Seprate for Girls | Y | Y |
|-------------------|---|---|

(ix) Details of apparatus and equipment for

Form-6 for the year 2018-19

BABA MUNGIPA S.S.S. BUSHAN (Bhiwani) [20690]

{Recognized on : 07/09/2007}

Form Submission Status

Complete Form

| (a) Physics | Annexure – A1 Details of Apparatus and equipments for Physics Lab | Annexure – A1 Details of Apparatus and equipments for Physics Lab |
|----------------------|---|---|
| | Sr. No. Description Quantity | Sr. No. Description Quantity |
| | 1. Battery Eliminator 5 | 1. Battery Eliminator 5 |
| | 2. Zener Diode Characteristics apparatus 3 | 2. Zener Diode Characteristics apparatus 3 |
| | 3. PN Junction Diode Characteristics 3 | 3. PN Junction Diode Characteristics 3 |
| | 4. Transistor characteristics apparatus 2 | 4. Transistor characteristics apparatus 2 |
| | 5. Resistance box 2 | 5. Resistance box 2 |
| | 6. Galvanometer 2 | 6. Galvanometer 2 |
| | 7. Voltmeter 8 | 7. Voltmeter 8 |
| | 8. Ammeter 3 | 8. Ammeter 3 |
| | 9. Sonometer 1 | 9. Sonometer 1 |
| | 10. Potentiometer 1 | 10. Potentiometer 1 |
| | 11. Meter bridge 3 | 11. Meter bridge 3 |
| | 12. Constant coil 1 | 12. Constant coil 1 |
| | 13. Connecting wires 10 | 13. Connecting wires 10 |
| | 14. Small resistance 1 | 14. Small resistance 1 |
| | 15. Stop watch 2 | 15. Stop watch 2 |
| | 16. Prism 10 | 16. Prism 10 |
| | 17. Mirror 30 | 17. Mirror 30 |
| | 18. Weight 20 | 18. Weight 20 |
| | 19. Drawing board 4 | 19. Drawing board 4 |
| | 20. Screw gauge 10 | 20. Screw gauge 10 |
| | 21. Vernier calipers 10 | 21. Vernier calipers 10 |
| | 22. Lens 30 | 22. Lens 30 |
| | 23. Drawing Pins 10 | 23. Drawing Pins 10 |
| | 24. Compass 10 | 24. Compass 10 |
| | 25. Horse shoe magnate 2 | 25. Horse shoe magnate 2 |
| | 26. Bar magnate 2 | 26. Bar magnate 2 |
| | 27. Glass lab 10 | 27. Glass lab 10 |
| | 28. Dry cell 2 | 28. Dry cell 2 |
| | 29. One & two way key 20 | 29. One & two way key 20 |
| | 30. Optical bench 2 | 30. Optical bench 2 |
| | 31. Multiple 3 | 31. Multiple 3 |
| | 32. Ohm's Law apparatus 1 | 32. Ohm's Law apparatus 1 |
| (b) Chemistry | Annexure – A2 Details of Apparatus and equipments for Chemistry Lab | Annexure – A2 Details of Apparatus and equipments for Chemistry Lab |
| | Sr. No. Description Quantity | Sr. No. Description Quantity |
| | 1. Beaker 100ml 10 | 1. Beaker 100ml 10 |
| | 2. China dish 3" 12 | 2. China dish 3" 12 |
| | 3. Conical flask 250ml 10 | 3. Conical flask 250ml 10 |
| | 4. Droppers 6" 10 | 4. Droppers 6" 10 |
| | 5. Tong 6" 10 | 5. Tong 6" 10 |
| | 6. Funnel 3" plastic 09 | 6. Funnel 3" plastic 09 |
| | 7. Reagent bottle 250 ml with glass 20 | 7. Reagent bottle 250 ml with glass 20 |
| | 8. Stopper 10 | 8. Stopper 10 |
| | 9. Spatula 03 liter | 9. Spatula 03 liter |
| | 10. Spirit 05 | 10. Spirit 05 |
| | 11. Spirit lamp S.S. 1 box | 11. Spirit lamp S.S. 1 box |
| | 12. Test tube borosilicate glass 12×195 | 12. Test tube borosilicate glass 12×195 |
| | 13. Wire gauge 02 | 13. Wire gauge 02 |
| | 14. Screw cap bottle 1 liter 05 | 14. Screw cap bottle 1 liter 05 |
| | 15. Burrete 50ml 05 | 15. Burrete 50ml 05 |
| | 16. Test brush 03 | 16. Test brush 03 |
| | 17. Charts 70×100cm 15 | 17. Charts 70×100cm 15 |
| | 18. Pippet 20ml 02 | 18. Pippet 20ml 02 |
| | 19. Reagent bottle brown colour 02 | 19. Reagent bottle brown colour 02 |

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{Recognized on : 07/09/2007}

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| | Annexure – A3 | Annexure – A3 |
|-------------------------|--|--|
| (c) Biology | Details of Apparatus and equipments for Biology Lab Sr. No. Description Quantity 1. Microscope 3 2. Model (Blood Circulation, Amoeba, Eye, Ear, Hearts, Skelton system) 1 each 3. Solution (Fehling, acetocarmine, sulphosalicylic acid, glycerol, starch, methylene blue, acetone, Roberts test reagent, million reagent, ringer, safranine strain, iodine N/10, formaldehyde, sodium chloride, sodium chloride, sodium hypobromide. Heamato, xulene, petroleum ether, xylene rectified, calcium charbonate, benedict reagent 1 each 4. Test tube 30 5. Test tube holder 10 6. Dropper 05 7. Cotton ---- 8. Bottle brush 06 9. Forceps 15 10. Needles 30 11. Red & Blue litmus One Pkt Each 12. Stirrer 05 13. Watch glass 12 14. China dish 12 15. Beaker 12 16. All pins 02 Boxes 17. Filter Paper 03 Boxes 18. Chart of Human Physiology 01 19. Slides of Cell division 01 20. Slides of T.S. Human Physiology 01 21. Slides of monocot & dicot root and stem 01 | Details of Apparatus and equipments for Biology Lab Sr. No. Description Quantity 1. Microscope 3 2. Model (Blood Circulation, Amoeba, Eye, Ear, Hearts, Skelton system) 1 each 3. Solution (Fehling, acetocarmine, sulphosalicylic acid, glycerol, starch, methylene blue, acetone, Roberts test reagent, million reagent, ringer, safranine strain, iodine N/10, formaldehyde, sodium chloride, sodium chloride, sodium hypobromide. Heamato, xulene, petroleum ether, xylene rectified, calcium charbonate, benedict reagent 1 each 4. Test tube 30 5. Test tube holder 10 6. Dropper 05 7. Cotton ---- 8. Bottle brush 06 9. Forceps 15 10. Needles 30 11. Red & Blue litmus One Pkt Each 12. Stirrer 05 13. Watch glass 12 14. China dish 12 15. Beaker 12 16. All pins 02 Boxes 17. Filter Paper 03 Boxes 18. Chart of Human Physiology 01 19. Slides of Cell division 01 20. Slides of T.S. Human Physiology 01 21. Slides of monocot & dicot root and stem 01 |
| (d) Science | NA | NA |
| (e) Home Science | Annexure – A6 Details of Equipments of Home Science Lab Sr. No. Description Qty. 1. Gas stove 4 2. Cylinder 4 3. Microwave oven 1 4. Refrigerator 1 5. Bowl 8 6. Spoon 24 7. Plates 12 8. Non-Stick Tawa 1 9. Tray 2 10. Fork 5 11. Tongs 1 12. Vessel 1 13. Pressure Cooker 2 14. Knife 5 | Annexure – A6 Details of Equipments of Home Science Lab Sr. No. Description Qty. 1. Gas stove 4 2. Cylinder 4 3. Microwave oven 1 4. Refrigerator 1 5. Bowl 8 6. Spoon 24 7. Plates 12 8. Non-Stick Tawa 1 9. Tray 2 10. Fork 5 11. Tongs 1 12. Vessel 1 13. Pressure Cooker 2 14. Knife 5 |
| (f) Music | Annexure – A8 Details of Equipments of Music Room Sr. No. Description Qty. 1. Harmonium 1 2. Guitar 1 3. Drum Set 6 4. Dance Mat 1 5. Dance uniform 6. Inverter 7. Computer 8. Internet 9. Sound System | Annexure – A8 Details of Equipments of Music Room Sr. No. Description Qty. 1. Harmonium 1 2. Guitar 1 3. Drum Set 6 4. Dance Mat 1 5. Dance uniform 6. Inverter 7. Computer 8. Internet 9. Sound System |

Form-6 for the year 2018-19

BABA MUNGIPA S.S.S. BUSHAN (Bhiwani) [20690]

{Recognized on : 07/09/2007}

Form Submission Status

Complete Form

| (g) Art and Craft | Annexure – A7 Details of Equipments of Art & Craft Room | Annexure – A7 Details of Equipments of Art & Craft Room | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------|----------|----|--------------------|----|----|---------------------|----|----|----------------------|----|----|-----------------------|----|----|-------------------------|----|----|--------------------------|----|----|---------------------------|----|--|-------------------|-------------|------|------------------|-------------|-----|----------------|----------------|-----|---------------------|--------|-----|-----------|-------|-----|---------|---------------|-----|-------------|---------------------|-----|---------------|---------------|-----|------------------|----|-----|--------------------|------|--|---------|-------------|----------|----|--------------------|----|----|---------------------|----|----|----------------------|----|----|-----------------------|----|----|-------------------------|----|----|--------------------------|----|----|---------------------------|----|----|-------------------|----|----|------------------|----|-----|----------------|----|-----|---------------------|----|-----|-----------|----|-----|---------|----|-----|-------------|----|-----|---------------|----|-----|------------------|----|-----|--------------------|------|
| | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Sr. No.</th> <th style="width: 40%;">Description</th> <th style="width: 15%;">Qty.</th> </tr> </thead> <tbody> <tr><td>1.</td><td>Large table</td><td>1</td></tr> <tr><td>2.</td><td>Painting stand</td><td>2</td></tr> <tr><td>3.</td><td>Elmira</td><td>1</td></tr> <tr><td>4.</td><td>Bench</td><td>20</td></tr> <tr><td>5.</td><td>Painting tool</td><td>10</td></tr> <tr><td>6.</td><td>Small table & chair</td><td>1</td></tr> <tr><td>7.</td><td>Display board</td><td>5</td></tr> </tbody> </table> | Sr. No. | Description | Qty. | 1. | Large table | 1 | 2. | Painting stand | 2 | 3. | Elmira | 1 | 4. | Bench | 20 | 5. | Painting tool | 10 | 6. | Small table & chair | 1 | 7. | Display board | 5 | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Sr. No.</th> <th style="width: 40%;">Description</th> <th style="width: 15%;">Qty.</th> </tr> </thead> <tbody> <tr><td>1.</td><td>Large table</td><td>1</td></tr> <tr><td>2.</td><td>Painting stand</td><td>2</td></tr> <tr><td>3.</td><td>Elmira</td><td>1</td></tr> <tr><td>4.</td><td>Bench</td><td>20</td></tr> <tr><td>5.</td><td>Painting tool</td><td>10</td></tr> <tr><td>6.</td><td>Small table & chair</td><td>1</td></tr> <tr><td>7.</td><td>Display board</td><td>5</td></tr> </tbody> </table> | Sr. No. | Description | Qty. | 1. | Large table | 1 | 2. | Painting stand | 2 | 3. | Elmira | 1 | 4. | Bench | 20 | 5. | Painting tool | 10 | 6. | Small table & chair | 1 | 7. | Display board | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr. No. | Description | Qty. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Large table | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Painting stand | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Elmira | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Bench | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Painting tool | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Small table & chair | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Display board | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr. No. | Description | Qty. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Large table | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Painting stand | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Elmira | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Bench | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Painting tool | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Small table & chair | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Display board | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (h) Geography | Annexure – A4 Details of Apparatus and equipments for Geography Lab | Annexure – A4 Details of Apparatus and equipments for Geography Lab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Sr. No. | Description | Quantity | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | India Physical Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | India Political Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Haryana Physical Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Haryana Political Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | World glob physical Map | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | World glob Political Map | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Haryana Topo Sheet 44 no. | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | River Basin Sheet | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Big graph papers | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Tracing papers | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Compass (direction) | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Big Scale | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Compass | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Atlas world | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | Tracing table | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Long scale 100Ft | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | Practical material | ---- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sr. No. | Description | Quantity | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | India Physical Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | India Political Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Haryana Physical Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Haryana Political Map | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | World glob physical Map | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | World glob Political Map | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Haryana Topo Sheet 44 no. | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | River Basin Sheet | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Big graph papers | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Tracing papers | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Compass (direction) | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Big Scale | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Compass | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Atlas world | 05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | Tracing table | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Long scale 100Ft | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | Practical material | ---- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Commerce | NA | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Computer | 30 SET | 30 SET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (x) Medical Facilities available | Y | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xi) Arrangement of physical Training of pupils | Y | Y | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Annexure – A5 | Annexure – A5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 Financial position of the school | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Reserve Fund | 3887431 | 3887431 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Average monthly income from | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (i) Fees | 759411 | 647008 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Other sources | 60495 | 362672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Detail of other sources:- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Source Name | Amount (Rs.) | Source Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BANK INTEREST | 3495 | BANK INTEREST | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUS RENT | 57000 | CONVEYANCE CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NIL | 0 | ANNUAL CHARGES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Total income | 819906 | 1009680 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) Total Expenditure | 785455 | 956153 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total Expenditure (detail of expenditure are):- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Expenditure Type | Amount | Expenditure Type | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALL Expenditure | 785455 | ALL Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALL Expenditure | 956153 | ALL Expenditure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 Details of Fees (State Wise) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) Primary Stage | 1000 | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) Upper Primary Stage | 1200 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Form-6 for the year 2018-19

BABA MUNGIPA S.S.S. BUSHAN (Bhiwani) [20690]

Form Submission Status

{Recognized on : 07/09/2007}

Complete Form

| | | |
|-------------------------|------|------|
| (c) Secondary Stage | 1500 | 1600 |
| (d) Sr. Secondary Stage | 2000 | 2200 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------------|----------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Dr Naresh Jangra | Principal | 35000 |
| 2 | Mr Anil Kumar | PGT Maths | 20000 |
| 3 | Mr Anil kumar | PRT | 17000 |
| 4 | Mr Ashok Kumar | PGT Biology | 21000 |
| 5 | Mr Balwant | Driver | 8000 |
| 6 | Mr Dharmender | Driver | 9000 |
| 7 | Mr Ishwar Singh | PRT | 19000 |
| 8 | Mr Khushipal | TGT SS | 20000 |
| 9 | Mr Krishan Kumar | PTI | 20000 |
| 10 | Mr Parveen | PGT English | 20000 |
| 11 | Mr Pawan | Driver | 9000 |
| 12 | Mr Rajbir | Driver | 9500 |
| 13 | Mr Ramkala | Driver | 9500 |
| 14 | Mr Roshan | Driver | 9000 |
| 15 | Mr Sandeep Kumar | PGT Geography | 22000 |
| 16 | Mr Sanjay | Driver | 8000 |
| 17 | Mr Sardar | Driver | 9000 |
| 18 | Mr Satish | Driver | 9500 |
| 19 | Mr Shishpal | Driver | 9500 |
| 20 | Mr ShyamSunder | TGT Math | 20000 |
| 21 | Mr Sombir | Driver | 9000 |
| 22 | Mr Sonu Kumar | PRT | 17000 |
| 23 | Mr Sube Singh | Driver | 9500 |
| 24 | Mr Sunil kumar | Driver | 9500 |
| 25 | Mr Sunil Kumar | TGT Math | 20000 |
| 26 | Mr Surender Singh | TGT English | 20000 |
| 27 | Mr Tejpal | Helper | 9000 |
| 28 | Mr Vikash | Driver | 9500 |
| 29 | Mrs Aisha Bano | TGT English | 19000 |
| 30 | Mrs Anita | Helper | 8000 |
| 31 | Mrs Anita Rani | PRT | 18000 |
| 32 | Mrs Darshna | Helper | 13000 |
| 33 | Mrs Kavita | Helper | 8000 |
| 34 | Mrs Kusum Rani | PRT | 18000 |
| 35 | Mrs Monika | PGT Pol Sci | 20000 |
| 36 | Mrs Neelam Kumari | PRT | 18000 |
| 37 | Mrs Rajnish | PGT Computer | 19000 |
| 38 | Mrs Ravina | PGT Physics | 24000 |
| 39 | Mrs Reeta Verma | PRT | 18000 |
| 40 | Mrs Rekha | TGT Hindi | 17000 |
| 41 | Mrs Rekha Rani | Helper | 8000 |
| 42 | Mrs Renu Bala | Vice Principal | 24000 |
| 43 | Mrs Rita Rani | Helper | 8000 |
| 44 | Mrs Roshani Devi | TGT Sci | 17000 |
| 45 | Mrs Sarita | DPE | 21000 |
| 46 | Mrs Suman | PRT | 17000 |
| 47 | Mrs Suman | Helper | 8000 |
| 48 | Mrs Sunitha Pilania | PGT Maths | 20000 |
| 49 | Ms Preeti | PGT Chemistry | 20000 |
| 50 | Ms Rajani | TGT SKT | 20000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Previous Year (2017-18)

Current Year (2018-19)

Form-6 for the year 2018-19

JANKI VIDYA MS BHIWANI (Bhiwani) [20462]

Form Submission Status

{Recognized on : 28/08/2000}

Complete Form

| | | |
|---|-------------------------|-------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | N | N |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NA |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) | | |
| Medical Facilities available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | DRAWING DANCE ART AND C | DRAWING DANCE ART AND C |
| 6 | | |
| Financial position of the school | | |
| (a) Reserve Fund | 5200 | 9560 |

Form-6 for the year 2018-19

JANKI VIDYA MS BHIWANI (Bhiwani) [20462]

Form Submission Status

{Recognized on : 28/08/2000}

Complete Form

| | | | |
|--|---------------------|-----------------------------|---------------------|
| (b) Average monthly income from | | | |
| (i) Fees | 70250 | 76100 | |
| (ii) Other sources | 16400 | 45250 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| ADM FEE AND OTHER | 16400 | ADM FEE AND OTHER | 45250 |
| (iii) Total income | 859400 | 958450 | |
| (iv) Total Expenditure | 845040 | 956250 | |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND MISC | 845040 | SALARY AND MISC | 956250 |
| SALARY AND MISC | 0 | SALARY AND MISC | 0 |

| | | |
|-------------------------|-------------------------------------|-----|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 450 | 500 |
| (b) Upper Primary Stage | 550 | 600 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | KIRTI | TEACHER | 9300 |
| 2 | MAHIMA | TEACHER | 9300 |
| 3 | PAWAN | TEACHER | 9300 |
| 4 | POOJA | TEACHER | 9300 |
| 5 | POONAM | TEACHER | 9300 |
| 6 | SHARVAN | HEADMASTER | 9500 |
| 7 | SUSHMA | TEACHER | 9300 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 8 | 8 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|-----------------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

Form-6 for the year 2018-19

Adarsh Primary Patshala Dinod Bhiwani (Bhiwani)

[27609]

{Recognized on : 27/09/2000}

Form Submission Status

Complete Form

| | | | |
|--------|---|------------------------|-----------------------------|
| (v) | (a) Number of Books available in the library | 0 | 0 |
| | (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | N | N |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | N | N |
| | For Boys | N | N |
| | Seprate for Girls | N | N |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NA | NA |
| | (b) Chemistry | NA | NA |
| | (c) Biology | NA | NA |
| | (d) Science | NA | NA |
| | (e) Home Science | NA | NA |
| | (f) Music | NA | NA |
| | (g) Art and Craft | NA | NA |
| | (h) Geography | NA | NA |
| | (i) Commerce | NA | NA |
| | (i) Computer | NA | NA |
| (x) | Medical Facilties available | N | N |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING GROUP SO | DANCE DRAWING GROUP SO |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 2500 | 1500 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 24000 | 24500 |
| | (ii) Other sources | 70000 | 14500 |
| | Detail of other sources:- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Source Name | Amount (Rs.) | Source Name |
| | ADM FEE AND OTHER | 70000 | ADM FEE AND OTHER |
| | | | 14500 |
| | (iii) Total income | 363000 | 351300 |
| | (iv) Total Expenditure | 349500 | 35000 |
| | Total Expenditure (detail of expenditure are):- | | |
| | Previous Year 2017-18 | | Current Year 2018-19 |
| | Expenditure Type | Amount | Expenditure Type |
| | SALARY AND MISC | 361200 | SALARY AND MISC |
| | | | 316200 |
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 550 |
| | (b) Upper Primary Stage | 0 | 0 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

Adarsh Primary Patshala Dinod Bhiwani (Bhiwani)

[27609]

{Recognized on : 27/09/2000}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | NANDKISHORE | HEADMASTER | 9500 |
| 2 | NUTAN | TEACHER | 9000 |
| 3 | SOMDUTT | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 24 | 24 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 20 furniture, 2 fans | 20 furniture, 2 fans |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seperate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

(g) Art and Craft

(h) Geography

(i) Commerce

Form-6 for the year 2018-19

SUNRISE SSS BAWANI KHERA (Bhiwani) [20351]

Form Submission Status

{Recognized on : 10/10/2004}

Complete Form

| | | | | |
|-------|---|--------------------------|-----------------------------|---------------------|
| | (i) Computer | COMPLETE | COMPLETE | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTIONS, 15 AUG | ANNUAL FUNCTIONS, 15 AUG | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 5865577 | 5134361 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 0 | 0 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | NIL | 5865577 | NIL | 5134361 |
| | (iii) Total income | 5865577 | 5134361 | |
| | (iv) Total Expenditure | 5865577 | 5134361 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| NIL | 5865577 | NIL | 5134361 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 700 | 800 |
| | (b) Upper Primary Stage | 900 | 1000 |
| | (c) Secondary Stage | 1200 | 1300 |
| | (d) Sr. Secondary Stage | 1400 | 1600 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------------|--------------------|---------------|
| 1 | ASHOK KUMAR | TGT SCIENCE | 11800 |
| 2 | LALIT KUMAR | PRINCIPAL | 24000 |
| 3 | MANJU BALA | PGT HINDI | 16900 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|--------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 28 | 28 |
| Details of furniture, fans etc. provided in each classrooms | 56 Fans 400 Desks & Benches | 56 Fans 300 Desks & Benches |

| | | | |
|------|------------------------|---|---|
| (iv) | Other Rooms Available | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | N | N |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |

Form-6 for the year 2018-19

SSD SSSS BHIWANI (Bhiwani) [20534]

Form Submission Status

{Recognized on : 01/04/1970}

Complete Form

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (o) School Hall | Y | Y | |
| | (p) Any other room, if any | N | N | |
| (v) | (a) Number of Books available in the library | 2000 | 2150 | |
| | (b) Number of Books issued to Pupils | 200 | 150 | |
| (vi) | (a) Size of Play Groud | 1000 Sqm | 1000 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | No | No | |
| | (b) Chemistry | No | No | |
| | (c) Biology | No | No | |
| | (d) Science | Yes | Yes | |
| | (e) Home Science | Yes | Yes | |
| | (f) Music | No | No | |
| | (g) Art and Craft | No | No | |
| | (h) Geography | No | No | |
| | (i) Commerce | Yes | Yes | |
| | (i) Computer | Yes | yes | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | No | No | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 105000 | 102000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Other sources | 0 | Other Sources | 0 |
| | (iii) Total income | 1260000 | 1224000 | |
| | (iv) Total Expenditure | 1172000 | 1160000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Salary & Misc. | 1172000 | Salary & Misc. | 1160000 |
| | Other Sources | 0 | Other Sources | 0 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 400 | 450 | |
| | (b) Upper Primary Stage | 450 | 450 | |
| | (c) Secondary Stage | 550 | 580 | |
| | (d) Sr. Secondary Stage | 650 | 700 | |

Form-6 for the year 2018-19

SSD SSSS BHIWANI (Bhiwani) [20534]

Form Submission Status

{Recognized on : 01/04/1970}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Miss Renu | Teacher | 6500 |
| 2 | Mr Hawa singh | Lecturer | 6500 |
| 3 | Mr Sanjay Kumar | Clerk | 10500 |
| 4 | Mrs Anita | Lecturer | 7000 |
| 5 | Mrs Neelam | Teacher | 8500 |
| 6 | Mrs Nirmala | Lecturer | 7500 |
| 7 | Mrs Sangeeta | Teacher | 7000 |
| 8 | Mrs Shashi | Teacher | 7500 |
| 9 | Mrs Suman | Co Ordinator | 9500 |
| 10 | Mrs Vijay Laxmi | Principal | 15500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 7 | 7 |
| Details of furniture, fans etc. provided in each classrooms | FURNITURE 10 FANS 2 | FURNITURE 10 FANS 2 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

Form-6 for the year 2018-19

Mother India Primary School (Bhiwani) [27207]

Form Submission Status

{Recognized on : 27/04/2015}

Complete Form

| | | | |
|---|---------------------------|---------------------------|--|
| (e) Home Science | N/A | N/A | |
| (f) Music | NA | NA | |
| (g) Art and Craft | NA | NA | |
| (h) Geography | NA | NA | |
| (i) Commerce | NA | NA | |
| (i) Computer | NA | NA | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL NATIONAL LOCAL FESTIV | ALL NATIONAL LOCAL FESTIV | |

6 Financial position of the school

| | | | |
|---------------------------------|-------|-------|--|
| (a) Reserve Fund | 50000 | 50000 | |
| (b) Average monthly income from | | | |
| (i) Fees | 45000 | 70000 | |
| (ii) Other sources | 00 | 00 | |

Detail of other sources:-

Previous Year 2017-18

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---|--------------|---|--------------|
| fdr interest, bank interest and other sources | 150000 | fdr interest, bank interest and other sources | 50000 |
| 0 | 0 | 0 | 0 |
| 00 | 00 | 00 | 00 |

Current Year 2018-19

| | | | |
|------------------------|-------|-------|--|
| (iii) Total income | 45000 | 70000 | |
| (iv) Total Expenditure | 45000 | 65000 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|--------|---------------------------|--------|
| salary | 540000 | salary | 390000 |
| Salary | 540000 | Salary & other (Monthly) | 65000 |
| Salary & other | 45000 | Salary & other | 65000 |

Current Year 2018-19

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 600 | 700 |
| | (b) Upper Primary Stage | 00 | 00 |
| | (c) Secondary Stage | 00 | 00 |
| | (d) Sr. Secondary Stage | 00 | 00 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-----------------|-------------|--------|
| 1 Babita | Teacher | 6500 |
| 2 Deepika | Teacher | 6500 |
| 3 Pradeep Kumar | Teacher | 6500 |
| 4 suman Kumari | Teacher | 6500 |
| 5 Sunil Kumar | Teacher | 6500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) | |
|---|---------------------------------|---------------------------------|--|
| Number of Sections | 12 | 12 | |
| Number of Classrooms | 12 | 12 | |
| Details of furniture, fans etc. provided in each classrooms | Sufficient as per requirements. | Sufficient as per requirements. | |
| (iv) Other Rooms Available | | | |
| (a) Library Room | Y | Y | |
| (b) Reading Room | Y | Y | |

Form-6 for the year 2018-19

US INTERNATIONAL SCHOOL CHANG (Bhiwani)

Form Submission Status

[20541]

Complete Form

{Recognized on : 12/02/2014}

| | | |
|---|---|---|
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5853 | 5912 |
| (b) Number of Books issued to Pupils | 102 | 125 |
| (vi) (a) Size of Play Groud | 5200 Sqm | 5200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Diff. types of optical Devices like lens, mirrors, glass slabs, prisms etc, Measuring devices like beakers, measuring rods, thermometers etc, Electrical devices like voltmeter, ammeter, physical balance and all other required apparatus are available. | Diff. types of optical Devices like lens, mirrors, glass slabs, prisms etc, Measuring devices like beakers, measuring rods, thermometers etc, Electrical devices like voltmeter, ammeter, physical balance and all other required apparatus are available. |
| (b) Chemistry | Diff. types of chemicals, acids, bases, salts, Asbestos sheets, Bunsen burners, Brass C.P., Burnett, special B/G Burette, brushes, calorimeter, Chromatography cabinet, Electrolytic cell, glass funnel, glass jars, graduated pipette, borosil glass etc, all other items as per need are available. | Diff. types of chemicals, acids, bases, salts, Asbestos sheets, Bunsen burners, Brass C.P., Burnett, special B/G Burette, brushes, calorimeter, Chromatography cabinet, Electrolytic cell, glass funnel, glass jars, graduated pipette, borosil glass etc, all other items as per need are available. |
| (c) Biology | Diff. types of charts, specimens, microscopes, permanent slides, chemicals, modals and all required items are available . | Diff. types of charts, specimens, microscopes, permanent slides, chemicals, modals and all required items are available . |

Form-6 for the year 2018-19

US INTERNATIONAL SCHOOL CHANG (Bhiwani)

Form Submission Status

[20541]

Complete Form

{Recognized on : 12/02/2014}

| | | | |
|---|--|--|---------------------|
| (d) Science | Diff. types of optical devices like lens, mirrors, glass slabs, prisms etc., Measuring devices like beaker, measuring rods, thermometer, diff. types of chemicals , acids, bases, salts, microscopes, permanent slides etc. and all required items are available. | Diff. types of optical devices like lens, mirrors, glass slabs, prisms etc., Measuring devices like beaker, measuring rods, thermometer, diff. types of chemicals , acids, bases, salts, microscopes, permanent slides etc. and all required items are available. | |
| (e) Home Science | N.A. | N.A. | |
| (f) Music | Tabla, Guitar, Harmonium, Sitar, Piano, Dholak, etc. | Tabla, Guitar, Harmonium, Sitar, Piano, Dholak, etc. | |
| (g) Art and Craft | Various beautiful items prepared by students paper cutting scissors, colored sheets, folding papers, fevicol. colors, markers, highlighters, jeam stones feathers etc. | Various beautiful items prepared by students paper cutting scissors, colored sheets, folding papers, fevicol. colors, markers, highlighters, jeam stones feathers etc. | |
| (h) Geography | Maps, Barometer, Atlas, Measuring tape, Mirror stereoscope , globe, earth modal, charts etc. | Maps, Barometer, Atlas, Measuring tape, Mirror stereoscope , globe, earth modal, charts etc. | |
| (i) Commerce | Banking forms, E-commerce related documents, trademark related information, Taxation and auditing documents, business forms, stock exchange and shares, insurance , legal information, company policies, foreign trade related documents, cyber transactions and security etc. | Banking forms, E-commerce related documents, trademark related information, Taxation and auditing documents, business forms, stock exchange and shares, insurance , legal information, company policies, foreign trade related documents, cyber transactions and security etc. | |
| (i) Computer | PCs, Modem, CDs , Pen drives, Data cables, Memory cards and all required items. | PCs, Modem, CDs , Pen drives, Data cables, Memory cards and all required items. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | N | N | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Bhajan camp, hand wash day | Bhajan camp, hand wash day | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 10903400 | 10903400 | |
| (b) Average monthly income from | | | |
| (i) Fees | 828026 | 802031 | |
| (ii) Other sources | 41115 | 68204 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest of Bank | 41115 | Interest of Bank | 68204 |
| (iii) Total income | 9977435 | 9692584 | |
| (iv) Total Expenditure | 9977435 | 9692584 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| School Exp. | 9977435 | School Exp. | 9977435 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 1900 | 2100 | |
| (b) Upper Primary Stage | 2000 | 2200 | |
| (c) Secondary Stage | 2100 | 2300 | |
| (d) Sr. Secondary Stage | 2600 | 2800 | |

Form-6 for the year 2018-19

US INTERNATIONAL SCHOOL CHANG (Bhiwani)

Form Submission Status

[20541]

Complete Form

{Recognized on : 12/02/2014}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Mr Ajit Singh | MTA | 6314 |
| 2 | Mr Ashok | MTA | 6314 |
| 3 | Mr Balwant | TGT | 21650 |
| 4 | Mr Jitender | MTA | 6314 |
| 5 | Mr Pardeep | DPE | 21062 |
| 6 | Mr Parvesh | MTA | 6314 |
| 7 | Mr Pawan | MTA | 6314 |
| 8 | Mr Rajesh | MTA | 6314 |
| 9 | Mr Shyam Singh | MTA | 6314 |
| 10 | Mr Sunil Kumar | PGT | 21958 |
| 11 | Mr Vikram | TGT | 21650 |
| 12 | Mrs Annpurna | PRT | 21062 |
| 13 | Mrs Devendri Rayaka | PGT | 21958 |
| 14 | Mrs Monisha | Art Craft | 21650 |
| 15 | Mrs Neelam | PRT | 21062 |
| 16 | Mrs Neha Rani | Librarian | 21062 |
| 17 | Mrs Rajni | TGT | 21650 |
| 18 | Mrs Rammurti | TGT | 21650 |
| 19 | Mrs Rani | PRT | 21062 |
| 20 | Mrs Renu | Vice Principal | 30282 |
| 21 | Mrs Ruchi | PRT | 21062 |
| 22 | Mrs Ruchika | PRT | 21062 |
| 23 | Mrs Sangeeta | PGT | 21958 |
| 24 | Mrs Tripta | PGT | 21958 |
| 25 | Mrs Usha | TGT | 21650 |
| 26 | Ms Prachi | TGT | 21650 |
| 27 | Ms Rachna | PGT | 21958 |
| 28 | Ms Simran Arora | PRT | 21062 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19

DAX BAL MANDIR H/S BWN (Bhiwani) [20420]

Form Submission Status

{Recognized on : 15/04/1995}

Complete Form

| | | | | |
|--------|---|---------------------------------|---------------------------------|---------------------|
| (v) | (a) Number of Books available in the library | 350 | 450 | |
| | (b) Number of Books issued to Pupils | 200 | 140 | |
| (vi) | (a) Size of Play Groud | 290 Sqm | 290 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | VOLTMETER, SLAB, PRISM, AMMETER | VOLTMETER, SLAB, PRISM, AMMETER | |
| | (e) Home Science | YES | YES | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | 1 | 1 | |
| (x) | Medical Facilties available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | ESSAY WRITING, SCIENCE QI | ESSAY WRITING, SCIENCE QI | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 35000 | 38000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 68500 | 69200 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | OTHER SOURCES | 0 | OTHER SOURCE | 0 |
| | (iii) Total income | 68500 | 69200 | |
| | (iv) Total Expenditure | 65000 | 65000 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY | 65000 | SALARY | 65000 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 300-400 | 300-400 | |
| | (b) Upper Primary Stage | 400-500 | 400-500 | |
| | (c) Secondary Stage | 500-600 | 500-600 | |
| | (d) Sr. Secondary Stage | NA | NA | |

Form-6 for the year 2018-19

DAX BAL MANDIR H/S BWN (Bhiwani) [20420]

Form Submission Status

{Recognized on : 15/04/1995}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SHARMA | ENGLISH TEACHER | 7200 |
| 2 | AMARJEET | PTI | 6500 |
| 3 | BEENA RANI | MATHS TEACHER | 6500 |
| 4 | GINNI SHARMA | PRT | 6000 |
| 5 | KARTIK | SCIENCE TEACHER | 6500 |
| 6 | MANJU ARORA | SS TEACHER | 6500 |
| 7 | MEERA VERMA | PRT | 6000 |
| 8 | PREETI SHARMA | PRT | 6300 |
| 9 | REKHA SHARMA | HEAD MASTER | 7500 |
| 10 | SANTOSH BANSAL | MATHS TEACHER | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | 14 | 18 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

Form-6 for the year 2018-19

PRAGATI SHIKSHA SADAN H/S SANDWA (Bhiwani)

Form Submission Status

[20714]

Incomplete Form

{Recognized on : 21/08/2001}

| | | |
|---|-----|-----|
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|---------------------------------|-------|-------|
| (a) Reserve Fund | 3696 | 4200 |
| (b) Average monthly income from | | |
| (i) Fees | 89000 | 86000 |
| (ii) Other sources | 5096 | 12000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| CONVENIENCE | 5096 | CONVENIENCE | 12000 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 1760907 | 1800000 |
| (iv) Total Expenditure | 1760907 | 1800000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| EXCESS OF INCOME | 1760907 | EXCESS OF INCOME | 1800000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 500 | 600 |
| (b) Upper Primary Stage | 900 | 1000 |
| (c) Secondary Stage | 1000 | 1200 |
| (d) Sr. Secondary Stage | 000 | 000 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|---------------|-------------|--------|
| 1 DILBAG | TEACHER | 10000 |
| 2 KAMAL | HEAD MASTER | 10000 |
| 3 MUNESH | PRT | 10000 |
| 4 NARESH | CLERK | 10000 |
| 5 OMBIR | TEACHER | 10000 |
| 6 PINKI | TEACHER | 10000 |
| 7 PREM KUMAR | TEACHER | 10000 |
| 8 SUNIL | TEACHER | 10000 |
| 9 SUNITA | TEACHER | 10000 |
| 10 SURESH | TEACHER | 10000 |
| 11 VINOD | DRIVER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|----------------------------------|----------------------------------|
| Number of Sections | 15 | 15 |
| Number of Classrooms | 17 | 17 |
| Details of furniture, fans etc. provided in each classrooms | FAN,DESK,BENCHES IN SOME CLASSES | FAN,DESK,BENCHES IN SOME CLASSES |

(iv) Other Rooms Available

Form-6 for the year 2018-19

DURGA DEVI H/S BWN (Bhiwani) [20430]

Form Submission Status

{Recognized on : 28/08/2001}

Complete Form

| | | | |
|--------|---|--------|--------|
| | (a) Library Room | N | N |
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | N | N |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 122 | 128 |
| | (b) Number of Books issued to Pupils | 66 | 71 |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | NO | NO |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | N | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES | YES |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 10500 | 20790 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 783230 | 895550 |
| | (ii) Other sources | 14580 | 17800 |

Form-6 for the year 2018-19

DURGA DEVI H/S BWN (Bhiwani) [20430]

{Recognized on : 28/08/2001}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER CHARGES | 14580 | OTHER CHARGES | 17800 |
| (iii) Total income | 797810 | | 913350 |
| (iv) Total Expenditure | 787520 | | 908550 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------------|---------------|-------------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STATIONARY SALARY CHALK | 787520 | STATIONARY SALARY | 908550 |
| ELCEC.BILL | | CHALK ELCEC.BIL | |
| SALARY ELCTY, STATIONARY ,PAINT ETC | 787520 | SALARY ELCTY, STATIONARY ,PAINT ETC | 1146500 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 300 | 350 |
| | (b) Upper Primary Stage | 350 | 400 |
| | (c) Secondary Stage | 350 | 500 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | TEACHER | 8000 |
| 2 | ANJANA RATHOR | TEACHER | 10500 |
| 3 | CHANDA | TEACHER | 9000 |
| 4 | CHINA | TEACHER | 8500 |
| 5 | DEEPIKA | TEACHER | 10500 |
| 6 | JAGDISH | TEACHER | 10500 |
| 7 | KRISHAN KUMAR | TEACHER | 10500 |
| 8 | MEERA | TEACHER | 11500 |
| 9 | MONIKA | TEACHER | 10500 |
| 10 | SANJAY | TEACHER | 10500 |
| 11 | SATISH KUMAR | HEADMASTER | 12500 |
| 12 | SONIKA KUMARI | TEACHER | 11500 |
| 13 | SUMIT | TEACHER | 12000 |
| 14 | SURENDER | TEACHER | 8500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 56 | 59 |
| Number of Classrooms | 62 | 62 |
| Details of furniture, fans etc. provided in each classrooms | 01 fan each class room | 01 fan each class room |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19**Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)****[20444]****Form Submission Status****Complete Form****{Recognized on : 01/04/1962}**

| | | | |
|--------|---|----------|----------|
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 8708 | 9364 |
| | (b) Number of Books issued to Pupils | 1125 | 1187 |
| (vi) | (a) Size of Play Groud | 8324 Sqm | 8324 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 7 | 7 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| (a) Physics | NAME OF ARTICALS | QTY | NAME OF ARTICALS | QTY |
|-------------|----------------------------|---------|----------------------------|---------|
| | GLASS SLAB | 26 | GLASS SLAB | 20 |
| | PRISM | 25 | PRISM | 25 |
| | CONVEX LENS | 14 | CONVEX LENS | 14 |
| | CONCAVE LENS | 25 | CONCAVE LENS | 25 |
| | CONCAVE MIRROR | 15 | CONCAVE MIRROR | 15 |
| | CONCAVEX MIRROR | 16 | CONCAVEX MIRROR | 16 |
| | LENS BOX | 2 | LENS BOX | 2 |
| | ZINC PLATE | 2 | ZINC PLATE | 24 |
| | LECHLANCHE CELL | 12 | LECHLANCHE CELL | 12 |
| | GOLD LEAF ELECTROSCOPE | 7 | GOLD LEAF ELECTROSCOPE | 7 |
| | COMPASS [GLASS] | 45 | COMPASS [GLASS] | 45 |
| | MAGNIFYING LENS | 1 | MAGNIFYING LENS | 1 |
| | FILLED POUSPOT | 16 | FILLED POUSPOT | 16 |
| | EMPTY PORSPOT | 14 | EMPTY PORSPOT | 14 |
| | LEAD SHOTS | 600 GM | LEAD SHOTS | 600 GM |
| | COPPER WIRE | 4 COIL | COPPER WIRE | 3 COIL |
| | EBONITIC RED | 20 | EBONITIC RED | 20 |
| | MAGNET | 15 PAIR | MAGNET | 15 PAIR |
| | KNITTING NEEDLE | 12 | KNITTING NEEDLE | 12 |
| | PHYSICAL BALANCE | 14 | PHYSICAL BALANCE | 14 |
| | WEIGHT BOX | 14 | WEIGHT BOX | 14 |
| | OPTICAL BENCH | 6 | OPTICAL BENCH | 6 |
| | RESISTANCE BOX | 30 | RESISTANCE BOX | 30 |
| | REHOSTATE | 17 | REHOSTATE | 17 |
| | AMMETER | 40 | AMMETER | 40 |
| | VOLTAMETER | 35 | VOLTAMETER | 35 |
| | MULTIMETER | 1 | MULTIMETER | 1 |
| | HORUSSHOO MAGNET | 5 | ELECTRO MAGNET | 4 |
| | ELECTRO MAGNET | 4 | SCREW GAUGE | 35 |
| | SCREW GAUGE | 35 | VERNIER CALLIPERS | 25 |
| | VERNIER CALLIPERS | 25 | SCREW DIVER | 2 |
| | SCREW DIVER | 2 | SCISSORS | 2 |
| | SCISSORS | 2 | SPRING BALANCE | 15 |
| | SPRING BALANCE | 15 | THERMO CUPLE | 1 |
| | THERMO CUPLE | 1 | SPHERO METER [DEMO] | 1 |
| | SPHERO METER [DEMO] | 1 | TWO WAY KEY | 12 |
| | TWO WAY KEY | 12 | OPTICAL BANCH NEEDLE | 12 |
| | OPTICAL BANCH NEEDLE | 12 | THERMOMETER HUMIDITY | 1 |
| | THERMOMETER HUMIDITY | 1 | SPARE HANGER PER SONOMETER | 6 |
| | SPARE HANGER PER SONOMETER | 6 | RESIVING KEY | 8 |
| | RESIVING KEY | 8 | CAPPILEARY SET | 12 |
| | RESIVING KEY | 8 | BASIC LOGIC GATE | 6 |
| | CAPPILEARY SET | 12 | P.N JUNCTION DIODE | 3 |
| | BASIC LOGIC GATE | 6 | PELEAR | 1 |
| | P.N JUNCTION DIODE | 3 | CORK | 24 |
| | PELEAR | 1 | MEASURING CYLINDER 250 ML | 12 |
| | CORK | 24 | MEASURING CYLINDER 500ML | 12 |
| | MEASURING CYLINDER 250 ML | 12 | OVER FALLOW CUNE | 24 |
| | MEASURING CYLINDER 500ML | 12 | SLANKY SPRING | 4 |
| | OVER FALLOW CUNE | 24 | SIMPLE PENDULAM | 15 |
| | SLANKY SPRING | 4 | HYDROMETER | 2 |
| | SIMPLE PENDULAM | 15 | TAPPING KEY | 3 |
| | HYDROMETER | 2 | STOP CLOCK + STOP WATCH | 10 |
| | TAPPING KEY | 3 | PNJUNCTION DIODE | 7 |
| | STOP CLOCK + STOP WATCH | 10 | RUBBER PAD | 14 |
| | PNJUNCTION DIODE | 7 | TUNING FORK | 60 |
| | RUBBER PAD | 14 | AIR EXTENT PUMP | 1 |
| | TUNING FORK | 60 | WAVE MOTION APP | 1 |
| | AIR EXTENT PUMP | 1 | PULLYS | 12 |
| | WAVE MOTION APP | 1 | WOODEN BRIDGE | 20 |
| | PULLYS | 12 | TELESCOPE | 1 |
| | WOODEN BRIDGE | 20 | SPROMETER | 20 |
| | TELESCOPE | 1 | | |
| | TELESCOPE | 1 | | |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

[20444]

{Recognized on : 01/04/1962}

Form Submission Status

Complete Form

| | | | | | |
|-------------------------------|----|----|-------------------------------|----|----|
| SPROMETER | 20 | | YOUNGMODULAS APP | 5 | |
| YOUNGMODULAS APP | 5 | | POTENTION METER | 6 | |
| POTENTION METER | 6 | | SONOMETER | 5 | |
| SONOMETER | 5 | | SEXTANT | 3 | |
| SEXTANT | 3 | | DRAWING BOARD | 24 | |
| DRAWING BOARD | 24 | | SLOTLECT WEIGHT | 12 | |
| SLOTLECT WEIGHT | 12 | | P.O BOX WITH BRASS BLOOK | 4 | |
| P.O BOX WITH BRASS BLOOK | 4 | | DIODE VALUE | 3 | |
| DIODE VALUE | 3 | | TRIODE VALUE | 3 | |
| TRIODE VALUE | 3 | | TRAVELLING MICROSCOPE | 10 | |
| TRAVELLING MICROSCOPE | 10 | | SALOTIED WEIGHT FOR SONOMETER | 12 | 12 |
| SALOTIED WEIGHT FOR SONOMETER | 12 | 12 | METER BRIDGE | 8 | |
| METER BRIDGE | 12 | | TANGENT GLAVANOMETER | 6 | |
| TANGENT GLAVANOMETER | 6 | | GALVANOMETER | 24 | |
| GALVANOMETER | 24 | | STOP DOWN TRANSFARMER | 6 | |
| STOP DOWN TRANSFARMER | 6 | | JULES CALORIMETER | 1 | |
| JULES CALORIMETER | 1 | | RESISTANCE 220K/470K | 4 | |
| RESISTANCE 220K/470K | 4 | | PLUMB LINE | 20 | |
| PLUMB LINE | 20 | | THREE WAY KEY | 2 | |
| THREE WAY KEY | 2 | | | | |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| (b) Chemistry | NAME OF ARTICALS | QTY | NAME OF ARTICALS | QTY |
|---------------|-------------------------|------------|-------------------------|-------------|
| | WOULF BOTTLE | 15 NO | WOULF BOTTLE | 15 NO |
| | REBBER CORK | 12 NO | REBBER CORK | 12 NO |
| | THISTLE FUNNEL PLASTIC | 30 NO | THISTLE FUNNEL PLASTIC | 30 NO |
| | PASTLE & MORTAR 5" | 1 NO | PASTLE & MORTAR 5" | 1 NO |
| | SODIUM SULPHATE | 500 GM | SODIUM SULPHATE | 500 GM |
| | FLASK FLATE 1000 ML | 1 NO | FLASK FLATE 1000 ML | 1 NO |
| | CALCIUM SULPHATE | 500 GM | CALCIUM SULPHATE | 500 GM |
| | UREA | 500 GM | UREA | 500 GM |
| | METHYLORANGE | 1 GM | METHYLORANGE | 1 GM |
| | P.H.PAPER | 6 PKT | P.H.PAPER | 6 PKT |
| | KIPPS APPARATUS | 1 NO | KIPPS APPARATUS | 1 NO |
| | PIPPETTE 5ML +10ML | 2 NO | PIPPETTE 5ML +10ML | 2 NO |
| | M.FLASK 1000ML | 1 NO | M.FLASK 1000ML | 1 NO |
| | M.FLASK 500ML | 3 NO | M.FLASK 500ML | 3 NO |
| | M.FLASK 250 ML | 5 NO | M.FLASK 250 ML | 5 NO |
| | M.FLASK 100ML | 5 NO | M.FLASK 100ML | 5 NO |
| | M.FLASK 50ML | 3 NO | M.FLASK 50ML | 3 NO |
| | M.FLASK 25ML | 4 NO | M.FLASK 25ML | 4 NO |
| | INSTEUTION SHEET | 12 NO | INSTEUTION SHEET | 12 NO |
| | BUCHNER FUNNEL | 1 NO | BUCHNER FUNNEL | 1 NO |
| | DEXTROSE | 1 KG | DEXTROSE | 1 KG |
| | STARCH | 250 GM | STARCH | 250 GM |
| | BOREX | 500 GM | BOREX | 500 GM |
| | ZINC SULPHATE | 500 GM | ZINC SULPHATE | 500 GM |
| | DROPPER | 24 NO | DROPPER | 24 NO |
| | CALCIUM CARBONATE | 500 GM | CALCIUM CARBONATE | 500 GM |
| | AMMO SULPHID YELLOW | 500 ML | AMMO SULPHID YELLOW | 500 ML |
| | BEAKER 100ML B.C. | 44 NO | BEAKER 100ML B.C. | 40 NO |
| | BURRETTE CLASS | 13 NO | BURRETTE CLASS | 10 NO |
| | CHINA DISH | 31 NO | CHINA DISH | 50 NO |
| | BARIUM NITARTE | 4 X 500 GM | BARIUM NITARTE | 3 X 500 GM |
| | BURNER HP | 12 NO | BURNER HP | 12 NO |
| | AMMO CHLORIDE | 7 X 500 GM | AMMO CHLORIDE | 5 X 500 GM |
| | BURRTTE UNBREAKABLE | 24 NO | BURRTTE UNBREAKABLE | 22 NO |
| | COPPER SULPHATE | 3 X 500 GM | COPPER SULPHATE | 2 X 500 GM |
| | LEAD ACETATE | 4 X 500 GM | LEAD ACETATE | 2 X 500 GM |
| | SULPHAR POWDER | 500 GM | SULPHAR POWDER | 500 GM |
| | FUNNLE 2.5 " GLASS | 39 NO | FUNNLE 2.5 " GLASS | 39 NO |
| | BEHIVE SHELF | 5 NO | BEHIVE SHELF | 5 NO |
| | IODINE | 100 GM | SILVER NITRATE | 10 GM |
| | SILVER NITRATE | 30 GM | SODIUM THIOSULPHATE | 4 X 500 GM |
| | SODIUM THIOSULPHATE | 4 X 500 GM | IRON FEELING | 2 X 500 GM |
| | IRON FEELING | 2 X 500 GM | MAG. RIBBON | 4 NO |
| | MAG. RIBBON | 4 NO | RETORT GLASS | 11 NO |
| | RETORT GLASS | 11 NO | BEAKER 150 ML B.C | 10 NO |
| | BEAKER 150 ML B.C | 13 NO | TEST TUBE BURUSH | 17 NO |
| | TEST TUBE BURUSH | 17 NO | CHINA DISH 5" | 7 NO |
| | CHINA DISH 5" | 7 NO | BENZOIC ACID | 500 GM |
| | BENZOIC ACID | 3 X 500 GM | POT. PERMAGNET | 500 GM |
| | POT. PERMAGNET | 500 GM | SOD. CARBONAT | 5 X 500 GM |
| | SOD. CARBONAT | 5 X 500 GM | AMMO. SULPHATE | 2 X 500 GM |
| | CARBON DISULPHID | 500 ML | OXALIC ACID | 500 GM |
| | AMMO. SULPHATE | 2 X 500 GM | MAG. SULPHATE | 2 X 500 GM |
| | OXALIC ACID | 500 GM | FORMALDEHYDE | 500 ML |
| | MAG. SULPHATE | 2 X 500 GM | AMM. MOLYBDATE | 50 GM |
| | FORMALDEHYDE | 500 ML | FLASK 250 ML BC | 35 NO |
| | AMM. MOLYBDATE | 150 GM | THISHL FUNNEL GLASS | 1 NO |
| | FLASK 250 ML BC | 39 NO | TEST TUBE STAND PLASTIC | 12 NO |
| | THISHL FUNNEL GLASS | 1 NO | ZINC CARBONAT | 500 GM |
| | TEST TUBE STAND PLASTIC | 12 NO | NESSLER'S REAGENT | 5 X 125 L |
| | ZINC CARBONAT | 500 GM | LETMUS SOL. BLUE/RED | 14 X 125 ML |
| | NESSLER'S REAGENT | 5 X 125 L | ZINC NITRATE | 1 X 500 GM |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

[20444]

{Recognized on : 01/04/1962}

Form Submission Status

Complete Form

| | | | |
|----------------------|-------------|----------------|------------|
| LETMUS SOL. BLUE/RED | 14 X 125 ML | ZINCE SULPHATE | 2 X 500 GM |
| ZINC NITRATE | 3 X 500 GM | LEAD NITARTE | 2 X 500 GM |
| ZINCE SULPHATE | 2 X 500 GM | CAD CORBONATE | 1 x 100 GM |
| LEAD NITARTE | 4 X 500 GM | HOLLOW TUBE | 28 NO |
| CAD CORBONATE | 3 x 100 GM | COPPER CHIPS | 250 GM |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| (c) Biology | NAME OF ARTICALS | QTY | NAME | QUANTITY |
|-------------|--------------------------|--------|--------------------------|----------|
| | ACETOCARMINE | 90 ML | ACETOCARMINE | 90 ML |
| | ALCOHOL | 500 ML | ALCOHOL | 500 ML |
| | ANILINE BLUE | 03 GM | ANILINE BLUE | 03 GM |
| | ARCH AUXANOMETER | 2 NO | ARCH AUXANOMETER | 2 NO |
| | BEA WAX | 150 GM | BEA WAX | 150 GM |
| | BEAKER | 20 NO | BEAKER | 20 NO |
| | BENEDICTS SOLUTION | 300 ML | BENEDICTS SOLUTION | 300 ML |
| | BENZIDINE | 25 GM | BENZIDINE | 25 GM |
| | BIURET REAGENT | 750 ML | BIURET REAGENT | 750 ML |
| | BLOOD PRESSURE | 1 NO | BLOOD PRESSURE | 1 NO |
| | BONE CUTTER | 1 NO | BONE CUTTER | 1 NO |
| | BORIC ACID | 350 GM | BORIC ACID | 350 GM |
| | CANADA BALSAM | 90 ML | CANADA BALSAM | 80 ML |
| | CARMINE POWDER | 7 GM | CARMINE POWDER | 7 GM |
| | CAVITY SLIDE | 10 NO | CAVITY SLIDE | 10 NO |
| | CHART STAND | 01 NO | CHART STAND | 01 NO |
| | CHARTS RAXINE | 58 NO | CHARTS RAXINE | 58 NO |
| | CLINO STAT | 1 NO | CLINO STAT | 1 NO |
| | COBALT CHLORIDE | 100 GM | COBALT CHLORIDE | 100 GM |
| | COMPOUND MICROSCOPE | 17 NO | COMPOUND MICROSCOPE | 17 NO |
| | CORK | 1 DZ. | CORK | 1 DZ. |
| | COTTON BLUE | 20 GM | COTTON BLUE | 20 GM |
| | COVER SLIP | 20 PKT | COVER SLIP | 15 PKT |
| | DIAPHRAGM MICROSCOPE | 15 NO | DIAPHRAGM MICROSCOPE | 15 NO |
| | DISSECTING BOARD | 12 NO | DISSECTING BOARD | 12 NO |
| | DISSECTING MICROSCOPE | 13 NO | DISSECTING MICROSCOPE | 13 NO |
| | DISSECTING TREY | 28 NO | DISSECTING TREY | 28 NO |
| | DISSECTION BOX | 2 NO | DISSECTION BOX | 2 NO |
| | DROPPER | 18 | DROPPER | 17 NO |
| | DROPPING BOTTLE 30 ML | 8 NO | DROPPING BOTTLE 30 ML | 8 NO |
| | EOSIN YELLOW STAIN SOLU. | 115 ML | EOSIN YELLOW STAIN SOLU. | 115 ML |
| | EYE PIECE 10X | 10 | EYE PIECE 10X | 10 |
| | EYE, HEART, BRAIN MODEL | 3 NO | EYE, HEART, BRAIN MODEL | 3 NO |
| | FORCEPS FINE | 04 NO | FORCEPS FINE | 04 NO |
| | FORMALDEHYDE | 150 ML | FORMALDEHYDE | 150 ML |
| | FRUCTOSE | 200 GM | FRUCTOSE | 200 GM |
| | FUNNLE | 8 NO | FUNNLE | 8 NO |
| | GANONGS RESPIROMETER | 02 NO | GANONGS RESPIROMETER | 02 NO |
| | GELATIN POWDER | 500 GM | GELATIN POWDER | 500 GM |
| | GLYCERINE | 800 ML | GLYCERINE | 700 ML |
| | HAEMATOXYLIN SOLUTION | 125 ML | HAEMATOXYLIN SOLUTION | 125 ML |
| | HAND LENS | 10 NO | HAND LENS | 10 NO |
| | HEMOMETER | 2 NO | HEMOMETER | 2 NO |
| | HUMAN SKELTON | 2 NO | HUMAN SKELTON | 2 NO |
| | IODINE CRYSTAL | 100 GM | IODINE CRYSTAL | 100 GM |
| | IODINE SOLUTION | 400 ML | IODINE SOLUTION | 300 ML |
| | LIGHT GREEN | 13 GM | LIGHT GREEN | 13 GM |
| | LOCKING SCREW | 9 NO | LOCKING SCREW | 9 NO |
| | MAGENESE DIOXIDE | 200 GM | MAGENESE DIOXIDE | 200 GM |
| | MEASURING CYLINDER | 5 NO | MEASURING CYLINDER | 5 NO |
| | METHYLENE BLUE POWDER | 2 GM | METHYLENE BLUE POWDER | 2 GM |
| | METHYLENE BLUE STAIN | 220 ML | METHYLENE BLUE STAIN | 200 ML |
| | MICROPIPETTE | 5NO | MICROPIPETTE | 5NO |
| | MICROSCOPE CLIP | 34 | MICROSCOPE CLIP | 34 |
| | MICROSCOPE REFLECTOR | 9 NO | MICROSCOPE REFLECTOR | 9 NO |
| | MILLION REAGENT | 800 ML | MILLION REAGENT | 800 ML |
| | MOUNTED NEEDLE | 5 NO | MOUNTED NEEDLE | 5 NO |
| | OBJECTIVE LENS | 10 | OBJECTIVE LENS | 10 |
| | PESTLE MOTOR | 01 NO | PESTLE MOTOR | 01 NO |
| | PETRI DISH | 22 | PETRI DISH | 22 |
| | PLAIN SLIDE | 124 | PLAIN SLIDE | 124 |
| | PLASTIC MODEL | 11 NO | PLASTIC MODEL | 11 NO |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

[20444]

{Recognized on : 01/04/1962}

Form Submission Status

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| | | | |
|------------------------------|--------|------------------------------|--------|
| POINTER EYE PIECE | 19 NO | POINTER EYE PIECE | 19 NO |
| POINTER FOR APPARATUS | 01 NO | POINTER FOR APPARATUS | 01 NO |
| POTTASSIUM IODIDE | 500 GM | POTTASSIUM IODIDE | 500 GM |
| PROJECTION MICROSCOPE (N.W.) | 01 NO | PROJECTION MICROSCOPE (N.W.) | 01 NO |
| SAFRANIN STAIN | 250 ML | SAFRANIN STAIN | 200 ML |
| SCISSOR | 01 NO | SCISSOR | 01 NO |
| SIMPLE POTOMETER | 01 NO | SIMPLE POTOMETER | 01 NO |
| SLIDE BOX | 10 NO | SLIDE BOX | 10 NO |
| SLIDE PERMANENT | 321 NO | SLIDE PERMANENT | 321 NO |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| | | | | |
|-------------|---|--------|---|--------|
| (d) Science | BEAKER BOROSIL GLASS 100ML | 2 DZ | BEAKER BOROSIL GLASS 100ML | 2 DZ |
| | BEAKER BOROSIL GLASS 250ML | 2 DZ | BEAKER BOROSIL GLASS 250ML | 3 DZ |
| | FUNNEL BOROSIL GLASS 3 ML | 1 DZ | FUNNEL BOROSIL GLASS 3 ML | 1 DZ |
| | IRON STAND COMPLETE WITH CLAMP & BOSSHEAD | 12 SET | IRON STAND COMPLETE WITH CLAMP & BOSSHEAD | 12 SET |
| | TEST TUBE HOLDER | 2 DZ | TEST TUBE HOLDER | 2 DZ |
| | TEST TUBE STAND | 6 | TEST TUBE STAND | 7 |
| | WIRE GUAGE WITH FRAME | 1 DZ | WIRE GUAGE WITH FRAME | 1 |
| | SPIRIT LAMP 5.5 | 12 | SPIRIT LAMP 5.5 | 12 |
| | GLASS STIRRER | 3 DZ | GLASS STIRRER | 3 DZ |
| | TRIBORD STAND HEAVY PATTERN | 2 DZ | TRIBORD STAND HEAVY PATTERN | 3 DZ |
| | MEASURING CYLINDER POLY LAB 100 MM 6 | | MEASURING CYLINDER POLY LAB 100 MM 7 | |
| | MEASURING CYLINDER POLY LAB 250 MM 6 | | MEASURING CYLINDER POLY LAB 250 MM 6 | |
| | MEASURING CYLINDER PLOY LAB 500 MM 2 | | MEASURING CYLINDER PLOY LAB 500 MM 2 | |
| | LITMUS PAPER RED/BLUE | 20 | LITMUS PAPER RED/BLUE | 20 |
| | THERMOMETER 110C/220F/180R | 20 | THERMOMETER 110C/220F/180R | 20 |
| | CLINICAL THERMOMETER | 11 | CLINICAL THERMOMETER | 12 |
| | PETRI DISH GLASS DIA 3" | 18 | PETRI DISH GLASS DIA 3" | 18 |
| | COPPER PLATE WITH TERMINAL | 12 | COPPER PLATE WITH TERMINAL | 12 |
| | ZINC PLATE | 12 | ZINC PLATE | 12 |
| | GLASS DROPPER | 2 DZ | GLASS DROPPER | 3 DZ |
| | FLASK ROUND BOTTOM BOROSIL | 6 | FLASK ROUND BOTTOM BOROSIL | 6 |
| | FLASK CONICAL BOROSIL GLASS | 6 | FLASK CONICAL BOROSIL GLASS | 6 |
| | CORK RUBBER MIXED | 1 | CORK RUBBER MIXED | 1 |
| | CHINA DISH DIA 3" | 1 DZ | CHINA DISH DIA 3" | 2 DZ |
| | MIRROR STIP | 2 DZ | MIRROR STIP | 2 DZ |
| | MIRROR CONCAVE/CONVEX DIA 2" | 2 DZ | MIRROR CONCAVE/CONVEX DIA 2" | 3 DZ |
| | LENS CONCAVE/CONVEX | 2 DZ | LENS CONCAVE/CONVEX | 2 DZ |
| | LENS SET OF SIX IN VELVET CASE SET | 1 | LENS SET OF SIX IN VELVET CASE SET | 2 |
| | METER ROD | 1 DZ | METER ROD | 1 DZ |
| | BAR MAGNET 2" ALNICO | 12 | BAR MAGNET 2" ALNICO | 12 |
| | GLASS SLAB 75X50X18 MM | 1 DZ | GLASS SLAB 75X50X18 MM | 2 DZ |
| | GLASS PRISM 2" WHITE GLASS | 1 DZ | GLASS PRISM 2" WHITE GLASS | 1 DZ |
| | CONNECTING WIRE | 500 GM | CONNECTING WIRE | 500 GM |
| | PLANE SLIDE | 1 PKT | PLANE SLIDE | 2 PKT |
| | COVER SLIP | 1 PKT | COVER SLIP | 1 PKT |
| | COPPER SULPHATE | 500 GM | COPPER SULPHATE | 500 GM |
| | AMMONIUM CHLORIDE | 500 GM | AMMONIUM CHLORIDE | 500 GM |
| | ALUM POTASH | 500 GM | ALUM POTASH | 500 GM |
| | SODIUM CHLORIDE | 500 GM | SODIUM CHLORIDE | 500 GM |
| | SULPHUR | 500 GM | SULPHUR | 500 GM |
| | CALCIUM HYDROXIDE | 500 GM | CALCIUM HYDROXIDE | 500 GM |
| | IODINE SOLUTION | 500 ML | IODINE SOLUTION | 500 ML |
| | GLYCERINE | 500 GM | GLYCERINE | 500 GM |
| | OXYGEN MIXTURE | 500 GM | OXYGEN MIXTURE | 500 GM |
| | POTASSIUM PERMAGNET | 500 GM | POTASSIUM PERMAGNET | 500 GM |
| | CALCIUM CHLORIDE | 500 GM | CALCIUM CHLORIDE | 500 GM |
| | MAGNESIUM CHLORIDE | 500 GM | MAGNESIUM CHLORIDE | 500 GM |
| | AMMONIA SOLUTION | 500 ML | AMMONIA SOLUTION | 500 ML |
| | MAGNESIUM SULPHATE | 500 GM | MAGNESIUM SULPHATE | 500 GM |
| | CALCIUM BICARBONATE | 500 ML | CALCIUM BICARBONATE | 500 ML |
| | MAGNESIUM BICARBONATE | 500 ML | MAGNESIUM BICARBONATE | 500 ML |
| | SODIUM BICARBONATE | 500 GM | SODIUM BICARBONATE | 500 GM |
| | SODIUM HYDROXIDE | 500 GM | SODIUM HYDROXIDE | 500 GM |
| | CALCIUM SULPHATE | 250 GM | CALCIUM SULPHATE | 250 GM |
| | PRISM 2" WHITE GLASS | 12 | PRISM 2" WHITE GLASS | 12 |
| | TEST TUBE 25X150 MM BOROSILICATE | | TEST TUBE 25X150 MM BOROSILICATE | |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

[20444]

{Recognized on : 01/04/1962}

Form Submission Status

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| | | |
|------------------|--|--|
| | 100 | 100 |
| | TEST TUBE 15X125 MM BOROSILICATE | TEST TUBE 15X125 MM BOROSILICATE |
| | 100 | 100 |
| | | BENZENE 500 ML |
| (e) Home Science | Subject is not available | Subject is not available |
| (f) Music | Harmonium 4 Scale changer harmonium 1 Yahama Keyboard 1 Electric guitar 2 Electric guitar with rod 1 Sitar 4 Speaker box 3 Tanpura 2 Bluetooth Speaker 2 in 1 1 Swar medal 1 Electric Tanpura 1 Small mazira 2 Choga 4 part 3 Choga 3 part 1 Tabla Set 4 Bogo 1 Miracus 2 Dholak 1 Naal Dholak 2 Tape recorder Videocon 1 Extension Board 1 Scissor 1 Flag 1 Plash 1 Cutter 1 Screw driver set 1 Guitar lead 4 Keyboard stand 1 Tambourine 2 Dhaf 1 | Harmonium 4 Scale changer harmonium 1 Yahama Keyboard 1 Electric guitar 2 Electric guitar with rod 1 Sitar 1 Speaker box 3 Tanpura 2 Bluetooth Speaker 2 in 1 1 Swar medal 1 Electric Tanpura 1 Small mazira 2 Choga 4 part 2 Choga 3 part 1 Tabla Set 4 Bogo 1 Miracus 2 Dholak 1 Naal Dholak 2 Tape recorder Videocon 1 Extension Board 2 Scissor 1 Flag 1 Plash 1 Cutter 1 Screw driver set 1 Guitar lead 4 Keyboard stand 1 Tambourine 1 Dhaf 1 |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| | | |
|---|--|--|
| (g) Art and Craft | Glue gun with stick 1 Glitter paper 10 sheets Chart paper 20 sheets Diya 20 Pot 20 Painting 25 Oil painting colour 1 set Sketch pen 1 pkt Double side tape 5 Cello tape 5 Spray Paint 5 Fablic Colour 3 Fevicol 2 Packing paper 10 Ivory sheet 5 Gift packing paper 10 Bold marker 1 pkt Stick colour 1 pkt Paper bag 10 Wall hangings 5 Wase colour pkt White chart 10 Printed Paper 10 Artificial flower 12 Dresses 4 caps 80 Ghaghra 20 Kurta 20 Skirt White 100 Decorative Materials Beads Ribbons Stones Golden leaves | Golden leaves 10 Stones 10 Ribbons 1 Roll Beads 30 Skirt White 100 Kurta 20 Ghaghra 40 Caps 100 Artificial flower 10 Paper bag 5 Sketch pen 1 pkt Bold marker 1 pkt Black Bold marker 1 pkt Spray Paint 5 Wax Colour 1 Oil painting colour 1 Brushes 7 Pots 10 Diya 20 Charts 10 Colour charts 5 Packing paper 20 Ivory sheet 10 Fablic Colour 5 Paper Clay 1 Glitter paper 1 |
| (h) Geography | Subject is not available | Subject is not available |
| (i) Commerce | Lab is not available | Lab is not available |
| (i) Computer | Monitor 66 Mouse 63 Keyboard 62 CPU 31 Speaker 1 Server 1 SWITCH D-LINK 24 PORT 2 SWITCH D-LINK 16 PORT 2 Printer 2 THIN CLIENT DEVICE (N-COMPUTING) 30 UPS 4 | Monitor 74 Mouse 70 Keyboard 70 CPU 23 Speaker 1 Server 1 SWITCH D-LINK 24 PORT 2 SWITCH D-LINK 16 PORT 3 Printer 3 THIN CLIENT DEVICE (N-COMPUTING) 48 UPS 4 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | (IX to XII) | (IX to XII) |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 8543930 | 8048675 |
| (b) Average monthly income from | | |
| (i) Fees | 4823020 | 5427661 |
| (ii) Other sources | 18431 | 28827 |

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Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Rent | 221471 | Rent | 345924 |
| (iii) Total income | 4841451 | | 5456488 |
| (iv) Total Expenditure | 4000093 | | 4239216 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|----------|-----------------------------|----------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Travelling Exp | 87702 | Travelling Exp | 75350 |
| Staff salary | 43203754 | Staff salary | 45091326 |
| Audit & Professional Exp | 78565 | Audit & Professional Exp | 98900 |
| Library book | 3271 | Library book | 36000 |
| Function & Celebrations | 317766 | Examination Exp | 375620 |
| Lab Exp | 37983 | Lab Exp | 45250 |
| Mics Exp | 95441 | Mics Exp | 110700 |
| News paper & Magazine | 25117 | News paper & Magazine | 26500 |
| Refreshment Exp | 112847 | Refreshment Exp | 120600 |
| Advertisement Exp | 148307 | Advertisement Exp | 150940 |
| Postage & Currier | 2551 | Postage & Currier | 3000 |
| Repair and Maintenance | 374070 | Repair and Maintenance | 422750 |
| SMS Alert | 24500 | Scholarship Exp | 10850 |
| Sports Exp | 49394 | Sports Exp | 60350 |
| Sports Fund | 41266 | Sports Fund | 45235 |
| Vehicle Fuel Exp | 637514 | Vehicle Fuel Exp | 750250 |
| Vehicle Insurance | 159710 | Vehicle Insurance | 182300 |
| Water & Sewerage Charges | 15750 | Water & Sewerage Charges | 15750 |
| Accounting charges | 24980 | Accounting charges | 36940 |
| Electricity charges | 458906 | Electricity charges | 506700 |
| Medicine for students | 7517 | Medicine for students | 10500 |
| Printing & stationery | 536351 | Printing & stationery | 550650 |
| Staff Uniform | 136185 | Staff Uniform | 208600 |
| Van Charges for students | 170729 | Van Charges for students | 37416 |
| Website Exp | 8000 | Website Exp | 8000 |
| Bank charges | 9275 | Bank charges | 5430 |
| Vehicle Repair | 99536 | Vehicle Repair | 125900 |
| Examination Exp | 472862 | Examination Exp | 525650 |
| Washing & Cleaning Exp | 10281 | Washing & Cleaning Exp | 12640 |
| Municipal Taxes | 0 | Municipal Taxes | 550000 |
| CBSE Affiliation | 25000 | CBSE Affiliation | 25000 |
| Internet charges | 19913 | Internet charges | 22940 |
| Legal Exp | 370950 | Legal Exp | 405700 |
| Scholarship Exp | 197000 | Scholarship Exp | 177900 |
| Telephone Exp | 38124 | Telephone Exp | 38950 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1600 | 1750 |
| (b) Upper Primary Stage | 1950 | 2100 |
| (c) Secondary Stage | 2300 | 2500 |
| (d) Sr. Secondary Stage | 2800 | 3050 |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| 5 Details of salaries paid to the staff. | | | |
|---|--------------------------|------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AANANDI | HELPER PART TIME | 74500 |
| 2 | AARTI | PRT | 172560 |
| 3 | ADITI | TGT SS | 191700 |
| 4 | AJAY KUMAR | CLERK | 234840 |
| 5 | AJIT KUMAR | TGT MATHS | 203220 |
| 6 | ALEXANDER DASS | PGT BIOLOGY | 257400 |
| 7 | ALICE ROSE SPENCER | TGT SS | 203220 |
| 8 | AMIT KUMAR | CLERK | 159900 |
| 9 | AMRENDRA KUMAR | TGT SCIENCE | 721566 |
| 10 | ANIL JAIN | ASSISTANT STORE KEEPER | 117951 |
| 11 | ANIL MANI | TGT SS | 203220 |
| 12 | ANIL SINGH | SECURITY GUARD | 121980 |
| 13 | ANJU SHARMA | PGT ENGLISH | 257400 |
| 14 | ANJULA | PRT | 237120 |
| 15 | ANNU KUMARI | PRT | 182940 |
| 16 | ANURADHA PANWAR | PRT | 237120 |
| 17 | APURVA | TGT ENGLISH | 105617 |
| 18 | ASHA PARMAR | PRT | 182940 |
| 19 | ASHA SHARMA | PRT | 553116 |
| 20 | B D BADOLA | TGT SS | 582972 |
| 21 | BABITA | TGT ENGLISH | 191700 |
| 22 | BAHADUR SINGH | LAB ASSISTANT | 244920 |
| 23 | BALBIR SINGH | ESTATE INCHARGE | 247560 |
| 24 | BHUPINDER | SWEEPER | 149040 |
| 25 | BIJENDER KAUSHIK | LAB ASSISTANT | 237000 |
| 26 | BINDU VERMA | TGT MATHS | 203220 |
| 27 | DANVIR | PRT | 617190 |
| 28 | DEEPAK | COMPUTER PROFESSIONAL | 663306 |
| 29 | DHARAMVEER | SWEEPER | 203220 |
| 30 | DHARAMVIR | SWEEPER | 214740 |
| 31 | DHEERU JAWA | PRT | 237120 |
| 32 | DIWAN CHAND | ADMINISTRATOR | 360000 |
| 33 | GAURI SANKAR | TGT SCIENCE | 191700 |
| 34 | HARISH CHANDRA | MUSIC TEACHER | 191700 |
| 35 | ISHA BASIA | PRT | 237120 |
| 36 | JEEWAN SINGH | PEON | 230340 |
| 37 | JITENDER | SECURITY GUARD | 117936 |
| 38 | JOGENDER KUMAR | TGT MATHS | 203220 |
| 39 | JYOTSNA SHARMA | TGT HINDI | 782676 |
| 40 | KAMLESH KUMARI | PRT | 210000 |
| 41 | KAMLESH KUMARI | PEON | 176160 |
| 42 | KANTA DEVI | TGT SANSKRIT | 190674 |
| 43 | KAVITA | PRT | 182940 |
| 44 | KAVITA DO MAHENDER SINGH | PRT | 103950 |
| 45 | KAVITA TANWAR | PGT COMMERCE | 257400 |
| 46 | KELA DEVI | SWEEPER | 203220 |
| 47 | KIRAN DEVI | TGT HINDI | 203220 |
| 48 | KOMAL SONI | PRT | 182940 |
| 49 | KRISHAN KUMAR | SWEEPER | 204660 |
| 50 | KRISHAN PANGHAL | SECURITY GUARD | 121980 |
| 51 | KUMARI KIRAN | PGT COMPUTER SCIENCE | 412500 |
| 52 | LAXMI SHARMA | PRT | 182940 |
| 53 | MADAN LAL | PEON | 121980 |
| 54 | MADHU BALA | PRT | 182940 |
| 55 | MADHU SHARMA | PRT | 740166 |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| | | | |
|-----|-------------------|---------------------------|--------|
| 56 | MAHENDER SINGH | SECURITY GUARD | 121980 |
| 57 | MAHESH CHAND | PRT | 172560 |
| 58 | MAHESH GHANGHAS | TGT ENGLISH | 29680 |
| 59 | MAMTA | PEON | 121980 |
| 60 | MAMTA CHANDNA | PRT | 488754 |
| 61 | MANBIR SINGH | PEON | 230340 |
| 62 | MANEESHA | TGT ENGLISH | 191700 |
| 63 | MANISH BHARDWAJ | ESI EPF WORK PART TIME | 31980 |
| 64 | MANJU TANWAR | PRT | 182940 |
| 65 | MANOJ KUMAR | DANCE TEACHER | 95806 |
| 66 | MANOJ SHARMA | PGT COMMERCE | 257400 |
| 67 | MATBAR SINGH NEGI | PEON | 135480 |
| 68 | MAYA KUMARI | TGT SS | 203220 |
| 69 | MEENAKSHI | TGT SCIENCE | 394500 |
| 70 | MEENU RANI | PRT | 182940 |
| 71 | MUKESH KUMAR | TGT HINDI | 230340 |
| 72 | MUKESH KUMAR | DRIVER | 96594 |
| 73 | NAVEEN | DRIVER | 141522 |
| 74 | NEELAM RANI | PGT CHEMISTRY | 257400 |
| 75 | NEETA SAINI | PRT | 182940 |
| 76 | PARDEEP KUMAR | PEON | 204660 |
| 77 | PARVEEN BHARDWAJ | DPE | 257400 |
| 78 | PINKY SIWACH | TGT SS ENGLISH | 4873 |
| 79 | POOJA | PRT | 182940 |
| 80 | POONAM DEVI | TGT HINDI | 203220 |
| 81 | POONAM MAHESHWARI | PGT CHEMISTRY | 558895 |
| 82 | PRADEEP KUMAR | PGT MATHS | 257400 |
| 83 | PRATIBHA GOEL | TGT HINDI | 257400 |
| 84 | PRAVEEN GAUTAM | TGT COMPUTER SCIENCE | 81670 |
| 85 | PUNEET PRUTHI | PGT MATHS | 257400 |
| 86 | PURSHOTAM | PEON | 121980 |
| 87 | RAJ KUMAR | SWEEPER | 204660 |
| 88 | RAJ KUMAR | MAIL RUNNER PART TIME | 89960 |
| 89 | RAJENDER NARULA | TGT MATHS | 811878 |
| 90 | RAJESH MODI | TGT MATHS | 811878 |
| 91 | RAJNI SHARMA | PRT | 237120 |
| 92 | RAM BHAGAT | PTI | 203220 |
| 93 | RAM NATH | GARDENER | 204675 |
| 94 | RAM PYARE | GARDENER | 204660 |
| 95 | RAMAKANT SHARMA | PGT HINDI CUM OFFICIATING | 896088 |
| 96 | RANDHIR | DRIVER | 141522 |
| 97 | REKHA ACHARYA | ASSISTANT LIBRARIAN | 214080 |
| 98 | REKHA THAKUR | PRT | 182940 |
| 99 | RENU DEVI | PEON | 121980 |
| 100 | RITU | PGT PHYSICS | 257400 |
| 101 | S R SPENCER | PGT ECONOMICS | 257400 |
| 102 | SANJAY KUMAR | DRIVER | 13778 |
| 103 | SANJAY LATA | PTI | 537225 |
| 104 | SANJEEV KUMAR | TGT SCIENCE | 257400 |
| 105 | SARJEET SINGH | PEON | 121980 |
| 106 | SARLA SHARMA | PRT | 740166 |
| 107 | SAROJ ARYA | PRT | 217560 |
| 108 | SATBIR SINGH | SWEEPER | 135480 |
| 109 | SATYA PRAKASH | ELECTRICIAN PART TIME | 57540 |
| 110 | SAVYA SACHIN | PGT ENGLISH | 412500 |
| 111 | SHAMBHUNATH | SECURITY GUARD | 61776 |
| 112 | SHARMILA SHARMA | PRT | 28620 |

Form-6 for the year 2018-19

Halwasiya Vidya Vihar Sr. Sec. School Bhiwani (Bhiwani)

Form Submission Status

[20444]

Complete Form

{Recognized on : 01/04/1962}

| | | | |
|-----|------------------|------------------------|--------|
| 113 | SHAVETA | TGT COMPUTER SCIENCE | 60000 |
| 114 | SHIV KUMAR | TGT SANSKRIT | 203220 |
| 115 | SHIVANAND | TGT SANSKRIT | 305364 |
| 116 | SIMRAN | COMPUTER HELPER | 51480 |
| 117 | SIVAN | PEON | 203220 |
| 118 | SONIA | RECEPTIONIST | 135480 |
| 119 | SUDHA SHARMA | LIBRARIAN | 475734 |
| 120 | SUMAN GHANGHAS | TGT SS | 18841 |
| 121 | SUMAN RANI | TGT SS ENGLISH | 394500 |
| 122 | SUNDER SINGH | LAB ASSISTANT | 204660 |
| 123 | SURAJ BHAN | TGT SS | 552378 |
| 124 | SURYA PARKASH | CLERK CUM COMPUTER OPE | 145794 |
| 125 | SUSMA JANGRA | PGT PHYSICS | 217260 |
| 126 | SUVEERA | TGT SCIENCE | 739872 |
| 127 | VEENA PANI MEHTA | PRT | 641196 |
| 128 | VIMLESH ARYA | TGT MATHS | 889098 |
| 129 | VINITA SONI | TGT ENGLISH | 191700 |
| 130 | VISHNU | PEON | 230340 |
| 131 | YASH PAL | TGT SS | 142333 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | ALL ROOM FAN,DESK,BENCHES ARE COMPLETE | ALL ROOM FAN,DESK,BENCHES ARE COMPLETE |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

| | | |
|---|-------|-------|
| (v) (a) Number of Books available in the library | 45 | 52 |
| (b) Number of Books issued to Pupils | 32 | 41 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |

Form-6 for the year 2018-19

SHRI SHYAM PS BHIWANI (Bhiwani) [20528]

Form Submission Status

{Recognized on : 29/07/2005}

Complete Form

(viii) (a) Availability of toilets and urnals

| | | |
|-------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------------|----|----|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |

| | | |
|---|-----|-----|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|----------------------------------|--------|--------|
| (a) Reserve Fund | 1050 | 000 |
| (b) Avereage monthly income from | | |
| (i) Fees | 475200 | 487200 |
| (ii) Other sources | 108500 | 119000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| OTHER CHARGES | 108500 | OTHER CHARGES | 119000 |

| | | |
|------------------------|--------|--------|
| (iii) Total income | 583700 | 606200 |
| (iv) Total Expenditure | 584750 | 594720 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------------------|--------|-------------------------------|--------|
| STATIONARY, ELECTICTY, SALARY | 583700 | STATIONARY, ELECTICTY, SALARY | 594720 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 400 | 450 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|----------------|--------------|--------|
| 1 | KUSUM | TEACHER | 7000 |
| 2 | NISHA | TEACHER | 7000 |
| 3 | RAVINDER KUMAR | HEADMASTER | 10000 |
| 4 | RITU BALA | TEACHER | 8000 |
| 5 | SARITA | TEACHER | 8000 |
| 6 | TANNU | HARI PRAKASH | 8000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|--------------------|-------------------------|------------------------|
| Number of Sections | 1 | 1 |

Form-6 for the year 2018-19

CHAKARVARTI MIDDLE SCHOOL VIDYA NAGAR

Form Submission Status

BHIWANI (Bhiwani) [20412]

Complete Form

{Recognized on : 22/08/2000}

| | | |
|---|--|--|
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan 1 chair 1 table 10 desks 10 banches | 2 fan 1 chair 1 table 10 desks 10 banches |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 270 | 270 |
| (b) Number of Books issued to Pupils | 50 | 50 |
| (vi) (a) Size of Play Groud | 6332 Sqm | 6332 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | no | no |
| (b) Chemistry | no | no |
| (c) Biology | no | no |
| (d) Science | no | no |
| (e) Home Science | no | no |
| (f) Music | no | no |
| (g) Art and Craft | no | no |
| (h) Geography | no | no |
| (i) Commerce | no | no |
| (i) Computer | yes | yes |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | yes | yes |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) Avereage monthly income from | | |

Form-6 for the year 2018-19

CHAKARVARTI MIDDLE SCHOOL VIDYA NAGAR

Form Submission Status

BHIWANI (Bhiwani) [20412]

Complete Form

{Recognized on : 22/08/2000}

| | | |
|----------------------------------|---------------------|-----------------------------|
| (i) Fees | 49130 | 46000 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| Nil | 0 | Nil |
| (iii) Total income | 49130 | 46000 |
| (iv) Total Expenditure | 45000 | 42000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| salary of staff | 45000 | Salary staff | 42000 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 680 | 750 |
| (b) Upper Primary Stage | 850 | 1000 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ANJU | Teacher | 4000 |
| 2 | BS BHARTI | HEAD MASTER | 10000 |
| 3 | DEEPAK VATS | TEACHER | 6000 |
| 4 | MANJU DEVI | PEON AAYA | 5000 |
| 5 | RAJNI DEVI | TEACHER | 5000 |
| 6 | SARITA DEVI | TEACHER | 6000 |
| 7 | SUMAN DEVI | TEACHER | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 1 | 1 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|--|------|------|
| (v) (a) Number of Books available in the library | 1500 | 1525 |
|--|------|------|

Form-6 for the year 2018-19

ARYASR. SEC. NAWA RAJGARH (Bhiwani) [20384]

Form Submission Status

{Recognized on : 12/12/2006}

Complete Form

| | | | | |
|--------|---|----------------------|-----------------------------|---------------------|
| | (b) Number of Books issued to Pupils | 89 | 95 | |
| (vi) | (a) Size of Play Groud | 103631 Sqm | 103631 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | YES | YES | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | YES | YES | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE SRAWING SULEKH | DANCE SRAWING SULEKH | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 33072 | 52000 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 218000 | 310400 | |
| | (ii) Other sources | 292200 | 256200 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE AND OTHER | 292200 | ADM FEE AND OTHER | 256200 |
| | (iii) Total income | 2908200 | 3981000 | |
| | (iv) Total Expenditure | 2806000 | 3875900 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND OTHER | 2806000 | SALARY AND OTHER | 3875900 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 450 | 500 | |
| | (b) Upper Primary Stage | 550 | 600 | |
| | (c) Secondary Stage | 750 | 800 | |
| | (d) Sr. Secondary Stage | 800 | 1100 | |

Form-6 for the year 2018-19

ARYASR. SEC. NAWA RAJGARH (Bhiwani) [20384]

Form Submission Status

{Recognized on : 12/12/2006}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT KUMAR | DRIVER | 9700 |
| 2 | AMAN KUMAR | PGT | 10100 |
| 3 | BHAGIRATH | DRIVER | 9700 |
| 4 | BIJENDER SINGH | PGT | 10100 |
| 5 | JAGDEEP | DPE | 9900 |
| 6 | KAMALJEET | JBT | 9700 |
| 7 | NARENDER | DRIVER | 9700 |
| 8 | RAMESHWAR | PEON | 9300 |
| 9 | SATISH | TGT | 9900 |
| 10 | SATISH | TGT | 9900 |
| 11 | SEEMA | JBT | 9700 |
| 12 | SOMBIR SINGH | PGT | 9900 |
| 13 | SUKHBIR | JBT | 9700 |
| 14 | SUKHBIR | JBT | 9700 |
| 15 | SUMAN | ASSCOUNTANT | 9700 |
| 16 | SUNIL KUMAR | PRINCIPAL | 12500 |
| 17 | SURENDER | JBT | 9700 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | AVIALABLE IN ALL ROOMS | AVIALABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 230 | 235 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |

Form-6 for the year 2018-19

BHARAT M/S BWN (Bhiwani) [20396]

{Recognized on : 24/08/2005}

Form Submission Status

Complete Form

| | | |
|-------------------|---|---|
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |

(ix) Details of apparatus and equipment for

| | | |
|---|------------------------|------------------------|
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | NA | NA |
| (e) Home Science | NA | NA |
| (f) Music | NA | NAN |
| (g) Art and Craft | NA | NA |
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | NA | NA |
| (x) Medical Facilties available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING GROUP SO | DANCE DRAWING GROUP SO |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 85176 | 368895 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 91616 | 130230 |
| (ii) Other sources | 154430 | 24000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------------|--------------|
| ADM FEE AND OTHER | 154430 | ADM FEE AND OTHER | 240000 |
| (iii) Total income | 1617134 | | 1586760 |
| (iv) Total Expenditure | 1333415 | | 1584800 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|---------|
| SALARY AND OTHER | 1333415 | SALARY AND OTHER | 1584800 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|------|
| (a) Primary Stage | 900 | 950 |
| (b) Upper Primary Stage | 950 | 1100 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------|-------------|--------|
| 1 ANIL KUMAR | TEACHER | 9500 |
| 2 KAVITA | TEACHER | 8000 |
| 3 KUNTI | PEON | 7000 |
| 4 MAYA SHARMA | HEADMISTRES | 120000 |
| 5 MINTOO BALA | TEACHER | 9500 |
| 6 MOHIT SHARMA | TEACHER | 10000 |
| 7 POONAM | TEACHER | 9800 |
| 8 VIJAY | DRIVER | 7500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |

Form-6 for the year 2018-19

SHIC SHAKTI SHARDA SADAN BWN (Bhiwani)

[20519]

{Recognized on : 05/04/2006}

Form Submission Status

Complete Form

| Details of furniture, fans etc. provided in each classrooms | ALL ROOMS | ALL ROOMS |
|---|------------------------|------------------------|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) Medical Facilties available | N | N |
| (xi) Arrangement of physical Training of pupils | N | N |
| (xii) Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING PAINTING | DANCE DRAWING PAINTING |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 7900 | 1500 |
| (b) Avereage monthly income from | | |
| (i) Fees | 19000 | 18200 |

Form-6 for the year 2018-19

SHIC SHAKTI SHARDA SADAN BWN (Bhiwani)

Form Submission Status

[20519]

Complete Form

{Recognized on : 05/04/2006}

| | | |
|----------------------------------|---------------------|-----------------------------|
| (ii) Other sources | 32000 | 15000 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| ADM FEE | 32000 | ADM FEE |
| | | 15000 |
| (iii) Total income | 260000 | 255800 |
| (iv) Total Expenditure | 258500 | 258550 |

Total Expenditure (detail of expenditure are):-

| | | |
|------------------------------|---------------|-----------------------------|
| Previous Year 2017-18 | | Current Year 2018-19 |
| Expenditure Type | Amount | Expenditure Type |
| SALARY AND OTHER | 258500 | SALARY AND OTHER |
| | | 258550 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 550 | 600 |
| | (b) Upper Primary Stage | 600 | 650 |
| | (c) Secondary Stage | 0 | 0 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| | | | |
|----------|---|--------------------|---------------|
| 5 | Details of salaries paid to the staff. | | |
| | Employee Name | Designation | Salary |
| 1 | ASHA | TEACHER | 4500 |
| 2 | DHARAMPAL SHARMA | HEADMASTER | 5000 |
| 3 | PARVEEN DEVI | TEACHER | 4500 |
| 4 | VINOD | TEACHER | 4500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|---|---|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 48 | 46 |
| Number of Classrooms | 48 | 46 |
| Details of furniture, fans etc. provided in each classrooms | FAN = 04 TUBE LIGHT =02 DESK = 25 BENCH = 25 TEACHER CHAIR = 01 TABLE : 01 BLACK/GREEN BOARD = 01 | FAN = 04 TUBE LIGHT =03 DESK = 25 BENCH = 25 TEACHER CHAIR = 01 TABLE : 01 BLACK/GREEN BOARD = 01 |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

Form-6 for the year 2018-19**BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)****[20401]****{Recognized on : 01/01/1991}****Form Submission Status****Complete Form**

| | | | |
|--------|---|-----------|-----------|
| (v) | (a) Number of Books available in the library | 16006 | 16385 |
| | (b) Number of Books issued to Pupils | 2742 | 1849 |
| (vi) | (a) Size of Play Groud | 13411 Sqm | 13411 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |

Form-6 for the year 2018-19

BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)

[20401]

{Recognized on : 01/01/1991}

Form Submission Status

Complete Form

| (a) Physics | | | |
|-------------|--|----------|---|
| | 1. Ammeter (MA, GA, A) | 45 | 1. Ammeter (MA, GA, A) 45 |
| | 2. Volt Meter (MV, GV, V) | 35 | 2. Volt Meter (MV, GV, V) 35 |
| | 3. Galvanometers | 24 | 3. Galvanometers 24 |
| | 4. Battery Eliminators | 17 | 4. Battery Eliminators 17 |
| | 5. Mirrors (Convex, Concave & Plane) | 67 | 5. Mirrors (Convex, Concave & Plane) 67 |
| | 6. Prism | 21 | 6. Prism 21 |
| | 7. P-N Junction Diode Apparatus | 05 | 7. P-N Junction Diode Apparatus 05 |
| | 8. Spherometer | 33 | 8. Spherometer 33 |
| | 10. Sonometer Apparatus | 13 | 10. Sonometer Apparatus 19 |
| | 11. Tuning Forks | 24 | 11. Tuning Forks 24 |
| | 12. Vernier Calipers | 16 | 12. Vernier Calipers 16 |
| | 13. Transformer | 07 | 13. Transformer 07 |
| | 14. Resistance Boxes (Shunt, Large) | 15 | 14. Resistance Boxes (Shunt, Large) 15 |
| | 15. Ohm's Law Apparatus | 11 | 15. Ohm's Law Apparatus 11 |
| | 16. Potentiometer Apparatus | 06 | 16. Potentiometer Apparatus 06 |
| | 17. Spring Balance | 04 | 17. Spring Balance 04 |
| | 18. Transistor Apparatus | 02 | 18. Transistor Apparatus 02 |
| | 19. Meter Bridge Apparatus | 14 | 19. Meter Bridge Apparatus 14 |
| | 20. Lens (Convex & Concave) | 34 | 20. Lens (Convex & Concave) 34 |
| | 21. Helical Spring | 12 | 21. Helical Spring 12 |
| | 22. Hooke's Law Apparatus | 12 | 22. Hooke's Law Apparatus 12 |
| | 23. Bar Magnets | 04 | 23. Bar Magnets 04 |
| | 24. Magnetic Compass | 04 | 24. Magnetic Compass 04 |
| | 25. Newton's Cooling Apparatus | 04 | 25. Newton's Cooling Apparatus 04 |
| | 26. Thermometer | 08 | 26. Thermometer 08 |
| | 27. Young's Modulus Apparatus | 02 | 27. Young's Modulus Apparatus 02 |
| | 28. Zener diode Apparatus | 07 | 28. Zener diode Apparatus 07 |
| | 29. Weighing Scale/ Balance | 03 | 29. Weighing Scale/ Balance 03 |
| | 30. Tangent Galvanometer/ Direction Meter & Dip Circle | 03 | 30. Tangent Galvanometer/ Direction Meter & Dip Circle 03 |
| | 31. 3-D Objects (Cubes, Spheres, Cylinders) | 40 | 31. 3-D Objects (Cubes, Spheres, Cylinders) 40 |
| | 32. Solar Energy Kit | 02 | 32. Solar Energy Kit 02 |
| | 33. Digital Stop Watch | 03 | 33. Digital Stop Watch 03 |
| | 34. Sliding/ Travelling Microscope | 03 | 34. Sliding/ Travelling Microscope 03 |
| | 35. Rheostat | 12 | 35. Rheostat 12 |
| | 36. Polariser/Analyser | 05 | 36. Polariser/Analyser 05 |
| | 37. Pendulum Stand | 02 | 37. Pendulum Stand 02 |
| | 38. Optical Bench with Needles & Holders | 08 | 38. Optical Bench with Needles & Holders 08 |
| | 39. Magnifying glass | 01 | 39. Magnifying glass 01 |
| | 40. Meter Scale | 04 | 40. Meter Scale 04 |
| | 41. Magnetic Coils | 02 Roles | 41. Magnetic Coils 02 Roles |
| | 42. Capillary tune Apparatus | 07 | 42. Capillary tune Apparatus 07 |
| | 43. Standard Resistance wire | 1 Bunch | 43. Standard Resistance wire 1 Bunch |
| | 44. Calorimeter Apparatus | 06 | 44. Calorimeter Apparatus 06 |
| | 45. Cyclostyle coil Box | 02 | 45. Cyclostyle coil Box 02 |
| | 46. Conical Flask Large | 01 | 46. Conical Flask Large 01 |
| | 47. Connecting wires | | 47. Connecting wires |
| | 48. Cylindrical glass vessels | 03 | 48. Cylindrical glass vessels 03 |
| | 49. Capillary tune | 02 | 49. Capillary tune 02 |
| | 50. Digital Multi Meter | 01 | 50. Digital Multi Meter 01 |
| | 51. Dry cells | 09 | 51. Dry cells 09 |
| | 52. Glass Slab | 27 | 52. Glass Slab 27 |

Form-6 for the year 2018-19

BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)

Form Submission Status

[20401]

Complete Form

{Recognized on : 01/01/1991}

| | | | | | | | | |
|------------------|---|---------------------------|------------------|---|---------------------------|------------------------|------------------|----|
| (b) Chemistry | 1. | Wire Guaze | 07 | | 1. | Wire Guaze | 07 | |
| | 2. | Tripod Stand | 05 | | 2. | Tripod Stand | 05 | |
| | 3. | Test Tube | 40 | | 3. | Test Tube | 40 | |
| | 4. | Plastic beaker | 10 | | 4. | Plastic beaker | 10 | |
| | 5. | Glass beaker | 07 | | 5. | Glass beaker | 07 | |
| | 6. | Funnel | 15 | | 6. | Funnel | 15 | |
| | 7. | China Dish | 06 | | 7. | China Dish | 06 | |
| | 8. | | | | 8. | | | |
| | | | Test Tube Holder | 14 | | | Test Tube Holder | 14 |
| | 9. | Test Tube stand | 15 | | 9. | Test Tube stand | 15 | |
| | 10. | Dropper | 04 | | 10. | Dropper | 04 | |
| | 11. | Burette | 20 | | 11. | Burette | 20 | |
| | 12. | Burette Stand | 06 | | 12. | Burette Stand | 06 | |
| | 13. | Measuring Cylinder | 100 ml | 01 | 13. | Measuring Cylinder | 100 ml | 01 |
| | 14. | Pipette | 16 | | 14. | Pipette | 16 | |
| | 15. | Conical Flask | 05 | | 15. | Conical Flask | 05 | |
| | 16. | Watch Glass | 04 | | 16. | Watch Glass | 04 | |
| | 17. | Fire Tongs | 03 | | 17. | Fire Tongs | 03 | |
| | 18. | Spatula | 06 | | 18. | Spatula | 06 | |
| | 19. | Stirrer | 04 | | 19. | Stirrer | 04 | |
| | 20. | Ignition (Fusion) Tube | 15 | | 20. | Ignition (Fusion) Tube | 15 | |
| | 21. | Cleansing Brush | 10 | | 21. | Cleansing Brush | 10 | |
| | 22. | Electric Balance | 01 | | 22. | Electric Balance | 01 | |
| 23. | Copper water bath | 02 | | 23. | Copper water bath | 02 | | |
| (c) Biology | | Earth worm | | | Earth worm | | | |
| | | Starfish | | | Starfish | | | |
| | | Chamacleon | | | Chamacleon | | | |
| | | Life history of honey bee | | | Life history of honey bee | | | |
| | | Life history of butterfly | | | Life history of butterfly | | | |
| | | Python | | | Python | | | |
| | | Ascaris | | | Ascaris | | | |
| | | Sea horse | | | Sea horse | | | |
| | | Pulse beetle | | | Pulse beetle | | | |
| | | herdmania | | | herdmania | | | |
| | | physalia | | | physalia | | | |
| | | nereis | | | nereis | | | |
| | | electric ray | | | electric ray | | | |
| | | prawn | | | prawn | | | |
| | | liver fluke | | | liver fluke | | | |
| | | pila | | | pila | | | |
| | | crab | | | crab | | | |
| | | lichen | | | lichen | | | |
| | | lac insect | | | lac insect | | | |
| | | female cone of pinus | | | female cone of pinus | | | |
| | twig stem glory | | | twig stem glory | | | | |
| | pitcher plant | | | pitcher plant | | | | |
| | phylloclade of ruscus | | | phylloclade of ruscus | | | | |
| | late blight of potato | | | late blight of potato | | | | |
| | loose smut of wheat | | | loose smut of wheat | | | | |
| (d) Science | Sufficient apparatus and equipments are available in all labs | | | Sufficient apparatus and equipments are available in all labs | | | | |
| (e) Home Science | undefined | | | undefined | | | | |

Form-6 for the year 2018-19

BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)

Form Submission Status

[20401]

Complete Form

{Recognized on : 01/01/1991}

| | | | | | | |
|-------------------|---|-------------------------------------|---------------------------|-----------------|-------------------------------------|-----|
| (f) Music | 1. | DRUM SET | 01 | 1. | DRUM SET | 01 |
| | 2. | TAAN PURA | 01 | 2. | TAAN PURA | 01 |
| | 3. | SITAAR | 01 | 3. | SITAAR | 01 |
| | 4. | GUITAR | 04 | 4. | GUITAR | 04 |
| | 5. | KEY BOARD BIG | 02 | 5. | KEY BOARD BIG | 02 |
| | 6. | KEY BOARD SMALL | 02 | 6. | KEY BOARD SMALL | 02 |
| | 7. | DHOL | 01 | 7. | DHOL | 01 |
| | 8. | | | 8. | | |
| | | DHOLAK | 02 | | DHOLAK | 02 |
| | 9. | KOGO | 01 | 9. | KOGO | 01 |
| | 10. | CHONGO | 01 | 10. | CHONGO | 01 |
| | 11. | BONGO | 02 | 11. | BONGO | 02 |
| | 12. | ELECTRIC TANPURA | 01 | 12. | ELECTRIC TANPURA | 01 |
| | 13. | HARMONIUM | 07 | 13. | HARMONIUM | 07 |
| | 14. | NAAL | 01 | 14. | NAAL | 01 |
| | 15. | MIRACAS | 01 | 15. | MIRACAS | 01 |
| | 16. | KHANJARI | 10 | 16. | KHANJARI | 10 |
| | 17. | BANJO | 01 | 17. | BANJO | 01 |
| | 18. | MIRACAS (PLANE) | 01 | 18. | MIRACAS (PLANE) | 01 |
| | 19. | TABLA | 03 | 19. | TABLA | 03 |
| | 20. | P.T. DRUM BIG | 01 | 20. | P.T. DRUM BIG | 01 |
| 21. | P.T. DRUM SMALL | 02 | 21. | P.T. DRUM SMALL | 02 | |
| (g) Art and Craft | 1 | DRAWING BOARD | 10 | 1 | DRAWING BOARD | 10 |
| | 2 | POSTER COLOUR | 18 | 2 | POSTER COLOUR | 18 |
| | 3 | SILVER PAINT | 1 | 3 | SILVER PAINT | 1 |
| | 4 | GOLDEN PAINT | 1 | 4 | GOLDEN PAINT | 1 |
| | 5 | GOLDEN PAINT | 1 | 5 | GOLDEN PAINT | 1 |
| | 6 | CUTTER | 1 | 6 | CUTTER | 1 |
| | 7 | FEVICOL | 1 | 7 | FEVICOL | 1 |
| | 8 | SCISSORS | 1 | 8 | SCISSORS | 1 |
| | 9 | FLAT BRUSHES | 1 | 9 | FLAT BRUSHES | 1 |
| | 10 | THERMOCOL SHEETS | 3 | 10 | THERMOCOL SHEETS | 3 |
| (h) Geography | 1 | MAPS | 25 | 1 | MAPS | 25 |
| | 2 | CHARTS | 162 | 2 | CHARTS | 162 |
| | 3 | GLOBS | 28 | 3 | GLOBS | 28 |
| | 4 | POLITICAL MAPS | | 4 | POLITICAL MAPS | |
| (i) Commerce | 1 | PROJECT | 90 | 1 | PROJECT | 90 |
| | 2 | CHARTS | 162 | 2 | CHARTS | 162 |
| (i) Computer | 1 | Computer System | 50 | 1 | Computer System | 50 |
| | 2 | Projector | 13 | 2 | Projector | 13 |
| | 3 | Printer | 06 | 3 | Printer | 06 |
| | 4 | Speakers | 13 | 4 | Speakers | 13 |
| | 5 | Monitors | 38 | 5 | Monitors | 38 |
| | 6 | Key Boards | 50 | 6 | Key Boards | 50 |
| | 7 | Mouse | 50 | 7 | Mouse | 50 |
| | 8 | UPS | 40 | 8 | UPS | 40 |
| | 9 | CPU | 40 | 9 | CPU | 40 |
| | 10 | LCD White Board (Interactive Board) | 12 | 10 | LCD White Board (Interactive Board) | 12 |
| (x) | Medical Facilities available | Y | Y | | | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | | | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Co-Curricular Activities: | Co-Curricular Activities: | | | |
| 6 | Financial position of the school | | | | | |
| | (a) Reserve Fund | 596544.83 | 598087.82 | | | |
| | (b) Average monthly income from | | | | | |
| | (i) Fees | 2394872.00 | 3105561.00 | | | |
| | (ii) Other sources | 0 | 0 | | | |

Form-6 for the year 2018-19

BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)

Form Submission Status

[20401]

Complete Form

{Recognized on : 01/01/1991}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------|---------------------|--------------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| NO GRANT, NO AID, NO, DONATION | NIL | NO GRANT, NO AID, NO, DONATION | NIL |
| (iii) Total income | 51749790.00 | | 45988915.00 |
| (iv) Total Expenditure | 33039732.00 | | 26867430.00 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------------|---------------|-------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary & allowances | 17969051.00 | Salary & allowances | 12475309.00 |
| Capital Expenditure | 3063083.00 | Capital Expenditure | 2943315.00 |
| Administrative Expenses | 2559918.54 | Administrative Expenses | 2518989.00 |
| Educational Expenses | 867680.00 | Educational Expenses | 505652.00 |
| Development Fund Contribution | 8579999.50 | Development Fund Contribution | 8424165.00 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 1450 | 1590 |
| (b) Upper Primary Stage | 1550 | 1700 |
| (c) Secondary Stage | 1650 | 1810 |
| (d) Sr. Secondary Stage | 1750 | 1920 |

Form-6 for the year 2018-19**BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)****Form Submission Status****[20401]****Complete Form****{Recognized on : 01/01/1991}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|---------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJAY KUMAR | ELECTRICIAN | 14000 |
| 2 | AMITA SARDANA | PRT | 19399 |
| 3 | ANEETA CHAUHAN | TEACHER | 16000 |
| 4 | ANITA TANEJA | TEACHER | 21010 |
| 5 | ANJU RANI | TEACHER | 15500 |
| 6 | ANJU SHARMA | PRT | 22510 |
| 7 | ANSHU SHARMA | TEACHER | 17000 |
| 8 | ANUPAMA BALA | PGT | 27352 |
| 9 | ASHOK KUMAR | DRIVER | 11000 |
| 10 | ASHOK KUMAR SHARMA | TGT | 26627 |
| 11 | ATAM PARKASH | TGT | 22721 |
| 12 | BHARTI | TEACHER | 13000 |
| 13 | BHARTI | TEACHER | 16000 |
| 14 | DIGVIJAY SINGH | PTI | 17000 |
| 15 | DIGVIJAY SINGH | PTI | 17000 |
| 16 | DIVYA | TEACHER | 12000 |
| 17 | GOLDI ARORA | PRT | 21091 |
| 18 | GUNJAN BALA | TEACHER | 15500 |
| 19 | JOGENDER BHARDWAJ | PRINCIPAL | 60000 |
| 20 | JYOTI SIWATCH | PGT | 27352 |
| 21 | KAVITA TANWAR | PRT | 21091 |
| 22 | KIRAN JANGRA | PRT | 21091 |
| 23 | KIRAN VERMA | PRIMARY COORDINATOR | 17221 |
| 24 | KIRAN VERMA | PRIMARY COORDINATOR | 17221 |
| 25 | KIRAN VERMA | PRIMARY COORDINATOR | 17221 |
| 26 | KOMAL NARANG | TEACHER | 15010 |
| 27 | KOMAL VERMA | PRT | 19399 |
| 28 | LOKESH | PGT | 21010 |
| 29 | MAMTA | TGT | 23393 |
| 30 | MAN MOHAN SINGH | VICE PRINCIPAL | 41791 |
| 31 | MAN MOHAN SINGH | VICE PRINCIPAL | 41791 |
| 32 | MAN MOHAN SINGH | VICE PRINCIPAL | 41791 |
| 33 | MANOJ KUMAR BHATTI | TEACHER | 23000 |
| 34 | MANOJ KUMAR SHARMA | TGT | 24804 |
| 35 | MANOJ KUMAR WADHWA | PGT | 27352 |
| 36 | MEGHA BHARGVA | TEACHER | 14500 |
| 37 | MONIKA RANI MUNJAL | TEACHER | 11000 |
| 38 | MONIKA VATS | TEACHER | 16000 |
| 39 | NAMITA MOHAPATRA | COUNSELOR | 17221 |
| 40 | NAMITA MOHAPATRA | COUNSELOR | 17221 |
| 41 | NAMITA MOHAPATRA | COUNSELOR | 17221 |
| 42 | NARESH KUMAR VERMA | DRIVER | 10400 |
| 43 | NEERAJ AHUJA | PRT | 21091 |
| 44 | NEERU BALA | PRT | 21091 |
| 45 | NEETI SHARMA | PRT | 21091 |
| 46 | NEHA MITTAL | TEACHER | 15500 |
| 47 | NIKHIL SHARMA | TGT | 24804 |
| 48 | NIRMAL KAPOOR | PRT | 24459 |
| 49 | NISHTHA SHARMA | TGT | 26627 |
| 50 | P.K.MODI | ACCOUTANT | 24000 |
| 51 | PARVEEN KUMAR | PGT | 30492 |
| 52 | POOJA RANI | RECEPIONIST | 11000 |
| 53 | POONAM GARG | TGT | 23393 |
| 54 | POONAM SHARMA | TEACHER | 11000 |
| 55 | PRASHANT SHARMA | PRT | 19399 |

Form-6 for the year 2018-19

BHIWANI PUBLIC SCHOOL BHIWANI (Bhiwani)

Form Submission Status

[20401]

Complete Form

{Recognized on : 01/01/1991}

| | | | |
|----|----------------------|-------------------|------------|
| 56 | PREETI LATHER | TEACHER | 12000 |
| 57 | PRIYANKA JAIN | TEACHER | 11000 |
| 58 | PUNEET SHARMA | TEACHER | 16000 |
| 59 | R.K. CHANDNA | VICE PRINCIPAL | 37830 |
| 60 | R.K. CHANDNA | VICE PRINCIPAL | 37830 |
| 61 | RAJESH KUMAR | HELPER | 345/- D.W. |
| 62 | RAMAN KUMAR | I.T. ADM. | 17500 |
| 63 | RANJANA CHAWLA | PGT | 24000 |
| 64 | RANJANA CHAWLA | PGT | 24000 |
| 65 | RANJANA CHAWLA | PGT | 24000 |
| 66 | RASHIM | TEACHER | 16000 |
| 67 | RISHI RAJ | FEE CLERK | 16500 |
| 68 | RISHI SHARMA | PART TIME PGT | 20000 |
| 69 | RITU MEHTA | TEACHER | 13000 |
| 70 | SALEEM | HELPER | 345/- D.W. |
| 71 | SANDEEP KUMAR | TGT | 22721 |
| 72 | SANDEEP KUMAR SHARMA | TEACHER | 15500 |
| 73 | SAVITA SHEKHAWAT | PRT | 21091 |
| 74 | SHASHI BALA | TEACHER | 15010 |
| 75 | SHIKHA SHARMA | PGT | 25804 |
| 76 | SONIYA BAJAJ | PRT | 22510 |
| 77 | SUDHAKAR DIXIT | TGT | 25544 |
| 78 | SUMAN BALA | TGT | 24804 |
| 79 | SUNAYNA | TEACHER | 16000 |
| 80 | SUSHIL KUMAR SHARMA | TGT | 26627 |
| 81 | VIJAY KUMAR SHARMA | TEACHER | 16000 |
| 82 | VIRENDER BHUSHAN | CLERK | 16500 |
| 83 | VIRENDER KUMAR ARORA | COMPUTER OPERATOR | 15050 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 17 |
| Details of furniture, fans etc. provided in each classrooms | YES, ALL ARE AVAILABLE 16 | YES, ALL ARE AVAILABLE 19 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 4050 | 4075 |

Form-6 for the year 2018-19

JUGLAL SSS BHIWANI (Bhiwani) [20465]

{Recognized on : 24/07/2007}

Form Submission Status

Incomplete Form

| | | | |
|--------|---|--|---|
| | (b) Number of Books issued to Pupils | 500 | 500 |
| (vi) | (a) Size of Play Groud | 54000 sqft Sqm | 54000 sqft Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (b) | Chemistry | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (c) | Biology | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (d) | Science | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (e) | Home Science | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (f) | Music | NONE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (g) | Art and Craft | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE YES, ALL EQUIPMENT ARE AVAILABLE |
| (h) | Geography | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (i) | Commerce | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (i) | Computer | YES, ALL EQUIPMENT ARE AVAILABLE | YES, ALL EQUIPMENT ARE AVAILABLE |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | YES, | YES, |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 00 | 00 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 223700 | 258900 |
| | (ii) Other sources | 00 | 00 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-------------|--------------|-------------|--------------|
| 00 | 00 | 00 | 00 |

Form-6 for the year 2018-19

JUGLAL SSS BHIWANI (Bhiwani) [20465]

{Recognized on : 24/07/2007}

Form Submission Status

Incomplete Form

| | | |
|------------------------|---------|---------|
| (iii) Total income | 2203700 | 3106800 |
| (iv) Total Expenditure | 1576800 | 2810800 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-----------------------|---------|----------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| 00 | 000 | 00 | 00 |
| EXPENDITURE | 1576800 | EXPENDITURE | 2810800 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 500 | 550 |
| | (b) Upper Primary Stage | 750 | 800 |
| | (c) Secondary Stage | 900 | 1300 |
| | (d) Sr. Secondary Stage | 1300 | 2500 |

| 5 Details of salaries paid to the staff. | | | |
|--|------------------|---------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANIL KUMAR | PGT | 6500 |
| 2 | ASHOK | PGT | 8000 |
| 3 | BHAGAWATI SHARMA | LECTURER | 7500 |
| 4 | DHARAMVIR | PRINCIPAL | 17000 |
| 5 | JEET SINGH | LECTURER | 7000 |
| 6 | KULBEER SINGH | PGT | 8000 |
| 7 | NARESH | PRT | 6000 |
| 8 | PARDEEP | LIBRARIAN PRT | 7000 |
| 9 | SAGEENA KUMARI | PGT | 7000 |
| 10 | SAVITA | LECTURER | 16000 |
| 11 | SILPA | TGT | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------------------|-------------------------------------|
| Number of Sections | 6 | 6 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | 15 BANCHES, 12 FANS,50 SMALL CHAIRS | 15 BANCHES, 12 FANS,50 SMALL CHAIRS |

| | | |
|----------------------------|----------------------------|---|
| (iv) Other Rooms Available | | |
| | (a) Library Room | N |
| | (b) Reading Room | N |
| | (c) Sport Room | N |
| | (d) Geography Room | N |
| | (e) Music Room | N |
| | (f) Dance Room | N |
| | (g) Art and Craft Room | N |
| | (h) Computer Lab | N |
| | (i) Science Laboratory | N |
| | (j) Physics Lab | N |
| | (k) Chemistry Lab | N |
| | (l) Biology Lab | N |
| | (m) Commerce Room | N |
| | (n) Home Science Room | N |
| | (o) School Hall | Y |
| | (p) Any other room, if any | Y |

| | | |
|------|--|---------|
| (v) | (a) Number of Books available in the library | 0 |
| | (b) Number of Books issued to Pupils | 0 |
| (vi) | (a) Size of Play Groud | 100 Sqm |

Form-6 for the year 2018-19

SARASWATI PR. SC. BAWANI KHERA (Bhiwani)

Form Submission Status

[20345]

Complete Form

{Recognized on : 12/02/2001}

| | | | | |
|--------|---|---------------------|-----------------------------|---------------------|
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NIL | NIL | |
| | (b) Chemistry | NIL | NIL | |
| | (c) Biology | NIL | NIL | |
| | (d) Science | NIL | NIL | |
| | (e) Home Science | NIL | NIL | |
| | (f) Music | NIL | NIL | |
| | (g) Art and Craft | NIL | NIL | |
| | (h) Geography | NIL | NIL | |
| | (i) Commerce | NIL | NIL | |
| | (i) Computer | yes | yes | |
| (x) | Medical Facilities available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | nil | nil | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 00 | 00 | |
| | (b) AVERAGE monthly income from | | | |
| | (i) Fees | 23200 | 21500 | |
| | (ii) Other sources | 00 | 00 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 1 | 00 | 1 | 00 |
| | (iii) Total income | 30200 | 23500 | |
| | (iv) Total Expenditure | 27500 | 23500 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | 1 | 26500 | 1 | 23500 |
| | 2 | 1000 | 2 | 00 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 350 | 400 | |
| | (b) Upper Primary Stage | 00 | 00 | |
| | (c) Secondary Stage | 00 | 00 | |
| | (d) Sr. Secondary Stage | 00 | 00 | |

Form-6 for the year 2018-19

SARASWATI PR. SC. BAWANI KHERA (Bhiwani)

Form Submission Status

[20345]

Complete Form

{Recognized on : 12/02/2001}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | GURNAM SINGH | C AND V | 4000 |
| 2 | GURNAM SINGH | C AND V | 4000 |
| 3 | PAWAN | JBT | 3500 |
| 4 | SHAMSHER | JBT | 3500 |
| 5 | SOMNATH | JBT | 3500 |
| 6 | SUNIL KUMAR | TGT | 4000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---------------------------------------|---------------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Furniture - Chair , Table Fans - 2 | Furniture - Chair , Table Fans - 2 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | N | N |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

(a) Physics

(b) Chemistry

(c) Biology

(d) Science

(e) Home Science

(f) Music

(g) Art and Craft

Form-6 for the year 2018-19

MUKHAL SN DHANI MAHU (Bhiwani) [20709]

Form Submission Status

{Recognized on : 01/04/2007}

Complete Form

| | | |
|---|-----|-----|
| (h) Geography | NA | NA |
| (i) Commerce | NA | NA |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ALL | ALL |

6 Financial position of the school

| | | |
|---------------------------------|-------|--------|
| (a) Reserve Fund | 88620 | 152320 |
| (b) Average monthly income from | | |
| (i) Fees | 70150 | 102400 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| (iii) Total income | 896420 | | 1374520 |
| (iv) Total Expenditure | 807800 | | 1222200 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|----------------------------------|--------|----------------------------------|--------|
| Games Material | 15000 | Games Material | 10000 |
| Sweeper | 36000 | Sweeper | 36000 |
| Electricity material | 10000 | Electricity material | 55000 |
| Electricity bill Payment (Year) | 9600 | Electricity bill Payment (Year) | 9600 |
| TEACHER SALARY | 603600 | TEACHER SALARY | 912000 |
| Part time computer Operator | 3600 | Part time computer Operator | 3600 |
| Tour | 12000 | Tour | 16000 |
| Annual Function | 40000 | Annual Function | 42000 |
| Exam Fees | 5000 | Exam Fees | 5000 |
| Inverter Battery | 17000 | Inverter Battery | 29000 |
| Repair Material | 24000 | Repair Material | 50000 |
| Any | 32000 | Any | 54000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|-----|
| (a) Primary Stage | 500 | 550 |
| (b) Upper Primary Stage | 650 | 700 |
| (c) Secondary Stage | 750 | 850 |
| (d) Sr. Secondary Stage | 0 | 0 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|----------------|-------------|--------|
| 1 RAJESH KUMAR | HEAD MASTER | 126000 |
| 2 DHANKAUR | TGT | 108000 |
| 3 PARVEEN | PRT | 97200 |
| 4 RAKESH KUMAR | TEACHER | 97200 |
| 5 SANDEEP | PRT | 97200 |
| 6 VIJAY KUMAR | CLERK | 78000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|----------------------|-------------------------|------------------------|
| Number of Sections | 11 | 10 |
| Number of Classrooms | 11 | 10 |

Form-6 for the year 2018-19

HAPPY HIGH SCHOOL JUI (Bhiwani) [20621]

{Recognized on : 01/04/1989}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| Details of furniture, fans etc. provided in each classrooms | FAN=2 LIGHT=2 BENCHES=15 CHAIR=1 TABLE=1 | FAN=2 LIGHT=2 BENCHES=15 CHAIR=1 TABLE=1 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 3500 | 3500 |
| (b) Number of Books issued to Pupils | 590 | 323 |
| (vi) (a) Size of Play Groud | 12140 Sqm | 12140 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 0 | 0 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NIL | NIL |
| (b) Chemistry | NIL | NIL |
| (c) Biology | NIL | NIL |
| (d) Science | BASIC APPARATUS UPTO SECONDARY LEVEL | BASIC APPARATUS UPTO SECONDARY LEVEL |
| (e) Home Science | NIL | NIL |
| (f) Music | NIL | NIL |
| (g) Art and Craft | NIL | NIL |
| (h) Geography | NIL | NIL |
| (i) Commerce | NIL | NIL |
| (i) Computer | COMPUTER SET=1 PRINTER=1 PROJECTOR=1 | COMPUTER SET=10 PRINTER=1 PROJECTOR=1 |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DEBATE COMPETITION, | DEBATE COMPETITION, |

Form-6 for the year 2018-19

HAPPY HIGH SCHOOL JUI (Bhiwani) [20621]

{Recognized on : 01/04/1989}

Form Submission Status

Complete Form

| | | | | |
|---|----------------------------------|---------------------|-----------------------------|---------------------|
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 119888 | 119888 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 105000 | 120000 | |
| | (ii) Other sources | 0 | 0 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | 0 | 0 | 0 | 0 |
| | (iii) Total income | 1260000 | 1440000 | |
| | (iv) Total Expenditure | 1183200 | 1428000 | |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|-------------------------|--------|-------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| STATIONARY | 3000 | STATIONARY | 4000 |
| OTHERS | 4000 | OTHERS | 4000 |
| MAINTENANCE | 9000 | MAINTENANCE | 10000 |
| STAFF PAY | 68600 | STAFF PAY | 85000 |
| NON TEACHING STAFF PAY | 10000 | NON TEACHING STAFF PAY | 12000 |
| ELECTRICITY WATER BILLS | 4000 | ELECTRICITY WATER BILLS | 4000 |

| | | | |
|---|------------------------------|-----|-----|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 450 | 450 |
| | (b) Upper Primary Stage | 600 | 600 |
| | (c) Secondary Stage | 700 | 700 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|---------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJEET | JBT | 9000 |
| 2 | DALBIR SINGH | TGT HINDI | 9500 |
| 3 | DEVENDER | HM | 11000 |
| 4 | DEVIKA | JBT | 9000 |
| 5 | JYOTI RANI | JBT | 9000 |
| 6 | KARAMPAL | TGT ENGLISH | 9500 |
| 7 | KAVITA RANI | JBT | 9000 |
| 8 | PARVEEN | TGT SCIENCE | 9500 |
| 9 | SEEMA | JBT | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 36 | 41 |
| Number of Classrooms | 36 | 41 |
| Details of furniture, fans etc. provided in each classrooms | well ventilated and fully furnished classrooms. each classroom has four fans, four tube lights, Green/White board & furniture as per class strength. | well ventilated and fully furnished classrooms. each classroom has four fans, four tube lights, Green/White board & furniture as per class strength. |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |

Form-6 for the year 2018-19

SHREE KRISHNA PRANAMI SIWANI (Bhiwani)

[20678]

{Recognized on : 01/04/2001}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 12396 | 14362 |
| (b) Number of Books issued to Pupils | 1353 | 1500 |
| (vi) (a) Size of Play Groud | 16964 Sqm | 16964 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Optical bench apparatus and rods Ammeter Analog Multimeter Analog Voltmeter Bar Magnet Battery holders cell box Bell jar & Air Pump Capavitor apparatus behaviour of capacitor in A C Circuit complete Capacitor Carbon Rod Compass Concave lens & Mirrors Connection wires | Optical bench apparatus and rods Ammeter Analog Multimeter Analog Voltmeter Bar Magnet Battery holders cell box Bell jar & Air Pump Capavitor apparatus behaviour of capacitor in A C Circuit complete Capacitor Carbon Rod Compass Concave lens & Mirrors Connection wires |
| (b) Chemistry | Magnetic Stirrer with hot plates SS top 2 liters Measuring cylinders & Flasks Mechanical Stirrer 2 Liters with Hot Plate Periodic table charts large colored USA type 100x150mm Pestle dish 4 PH Paper 1-11 with color scale | Magnetic Stirrer with hot plates SS top 2 liters Measuring cylinders & Flasks Mechanical Stirrer 2 Liters with Hot Plate Periodic table charts large colored USA type 100x150mm Pestle dish 4 PH Paper 1-11 with color scale |
| (c) Biology | Plant Preserved Marchantia Pocket Magnifier retractable Pointer for Eye Piece of Microscope Prepared Biological slides for microscope Slide projector Stage Micrometer Thermometer Maximum Minimum Thermometer 110c Thistle Funnel glass medium size BGlass | Plant Preserved Marchantia Pocket Magnifier retractable Pointer for Eye Piece of Microscope Prepared Biological slides for microscope Slide projector Stage Micrometer Thermometer Maximum Minimum Thermometer 110c Thistle Funnel glass medium size BGlass |
| (d) Science | Not Applicable | Not Applicable |
| (e) Home Science | Not Applicable | Not Applicable |
| (f) Music | Teaching students both vocal and instrumental Indian Classical Music interested students can learn contemporary dances and songs as well as classical dances Begul Base Drum Ghungroo Harmonium Tabla Tape recorder Guitar Electronic Guitar Synthesizer Big Synthesizer small Sitar | Teaching students both vocal and instrumental Indian Classical Music interested students can learn contemporary dances and songs as well as classical dances Begul Base Drum Ghungroo Harmonium Tabla Tape recorder Guitar Electronic Guitar Synthesizer Big Synthesizer small Sitar |

Form-6 for the year 2018-19

SHREE KRISHNA PRANAMI SIWANI (Bhiwani)

Form Submission Status

[20678]

Complete Form

{Recognized on : 01/04/2001}

| | | | | |
|-------|---|---|---|---------------------|
| (g) | Art and Craft | The Art room preset opportunities to students for developing varied artistic interests including woodwork clay craft work Drawing boards Easel Desk Acrylic Pastel Pencil Sparkle Wax Canvas Brushes Color Plates Knife Rangoli colors Cello Tape color Paintings | The Art room preset opportunities to students for developing varied artistic interests including woodwork clay craft work Drawing boards Easel Desk Acrylic Pastel Pencil Sparkle Wax Canvas Brushes Color Plates Knife Rangoli colors Cello Tape color Paintings | |
| (h) | Geography | Phase of Moon Magnetic compass Room Thermometer Solar System and Lunar eclipse Rain Gauge Types of Soils Volcano Model Globe Wall Maps | Phase of Moon Magnetic compass Room Thermometer Solar System and Lunar eclipse Rain Gauge Types of Soils Volcano Model Globe Wall Maps | |
| (i) | Commerce | Not Applicable | Not Applicable | |
| (i) | Computer | Computer 55 Printer Scanner Speakers Hub Microphone Fans Tube lights AC Fire Extinguisher | Computer 55 Printer Scanner Speakers Hub Microphone Fans Tube lights AC Fire Extinguisher | |
| (x) | Medical Facilities available | Y | Y | |
| (xi) | Arrangement of physical Training of pupils | Y | Y | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Co-curricular activities teach stu | Co-curricular activities teach stu | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 26917478 | 28698245 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 3295132 | 3385120 | |
| | (ii) Other sources | 43460 | 58932 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | Interest | 241879 | Interest | 369320 |
| | Other Income | 279644 | Other Income | 337863 |
| | (iii) Total income | 40063112 | 41328620 | |
| | (iv) Total Expenditure | 38282346 | 39989550 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | Salaries & Welfare | 26933571 | Salaries & Welfare | 27944925 |
| | Electricity and General Expenses | 6778172 | Electricity and General Expenses | 8057896 |
| | Bank charges & Other Expenses | 3362698 | Bank charges & Other Expenses | 2732790 |
| | Office & Administrative Expenses | 1207905 | Office & Administrative Expenses | 1253939 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 2000 | 2500 | |
| | (b) Upper Primary Stage | 2500 | 3000 | |
| | (c) Secondary Stage | 3100 | 3600 | |
| | (d) Sr. Secondary Stage | 4500 | 5000 | |

Form-6 for the year 2018-19**SHREE KRISHNA PRANAMI SIWANI (Bhiwani)****Form Submission Status****[20678]****Complete Form****{Recognized on : 01/04/2001}**

| 5 | Details of salaries paid to the staff. | | |
|----------|---|---------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | MR RAJIV L VYAS | PGT | 303833 |
| 2 | MR AMIT PAREEK | TGT | 347638 |
| 3 | MR ASHESH MITRA | MUSIC TEACHER | 358735 |
| 4 | MR ATUL UNIYAL | PET | 352974 |
| 5 | MR BHANU PANT | TGT | 358279 |
| 6 | MR BHOOPENDER KUMAR | TGT | 367274 |
| 7 | MR BHUPENDRA UNIYAL | TGT | 312279 |
| 8 | MR BIPIN KHANDURI | TGT | 353836 |
| 9 | MR BIRENDER NEGI | PRT | 322450 |
| 10 | MR DEEPAK KUMAR RAGHAV | TGT | 391890 |
| 11 | MR KAMALDEEP SINGH | PGT | 491777 |
| 12 | MR KANWAL KHURANA | PGT | 277911 |
| 13 | MR KG MISHRA | HEAD MASTER | 339877 |
| 14 | MR MAHA SINGH | HANDBALL COACH | 368784 |
| 15 | MR NARENDER | PRT | 154058 |
| 16 | MR NARENDER DUTT | TGT | 360444 |
| 17 | MR NAVIN SINGH | PRT | 358130 |
| 18 | MR PANKAJ MISHRA | PGT | 413621 |
| 19 | MR PAWAN KUMAR BIRRA | TGT | 369698 |
| 20 | MR PAWAN KUMAR JANGRA | TGT | 358419 |
| 21 | MR PUNEET CHAUCER | TGT | 229567 |
| 22 | MR RAJ KUMAR | PGT | 452188 |
| 23 | MR RANBIR SINGH | PGT | 375487 |
| 24 | MR SUNIL KUMAR | PGT | 245587 |
| 25 | MR SUNIL SHARMA | ART TEACHER | 364758 |
| 26 | MR VIKAS ANAND SING | TGT | 360463 |
| 27 | MR VIVEK KUMAR | TGT | 369880 |
| 28 | MR YOGESH MANIKTALA | TGT | 380593 |
| 29 | MS ANITA KUMARI | PET | 372829 |
| 30 | MS ANJALI BISHT | TGT | 287629 |
| 31 | MS ANJUM ARORA | PRT | 352604 |
| 32 | MS ANURADHA SINGH | TGT | 365466 |
| 33 | MS CHANDRIKA JAMDAGNI | TGT | 392035 |
| 34 | MS KUNUGUNTLA DIVYA | PRT | 229354 |
| 35 | MS MONIKA SIWACH | PRE PRIMARY TEACHER | 244975 |
| 36 | MS NAVPREET KAUR | PRT | 178492 |
| 37 | MS NEELAM SHARMA | LIBRARIAN | 341689 |
| 38 | MS NIDHI RANA | PRT | 348382 |
| 39 | MS PARMILA | PRT | 128318 |
| 40 | MS POONAM BHUTANI | TGT | 354253 |
| 41 | MS POONAM MITTAL | PRT | 358452 |
| 42 | MS PRAGATI GHILDIYAL | PRT | 352677 |
| 43 | MS PRIYANKA KUMARI | PRT | 180122 |
| 44 | MS RASHMI ARORA | PRT | 222257 |
| 45 | MS ROHINI GOSWAMI | PRT | 352532 |
| 46 | MS SARITA BISHT | PRT | 349186 |
| 47 | MS SAROJ RANI | PRE PRIMARY TEACHER | 344600 |
| 48 | MS SHAGUFTA PARVEEN | PGT | 357998 |
| 49 | MS SHILPA VYAS | PRE PRIMARY TEACHER | 367308 |
| 50 | MS SHWETA ARORA | PRT | 355171 |
| 51 | MS SIMMI SHARMA | PRE PRIMARY TEACHER | 351338 |
| 52 | MS SNEHLATA | PRE PRIMARY TEACHER | 348902 |
| 53 | MS SONAL SAINI | PRT | 350079 |
| 54 | MS SUKHJEET KAUR | TGT | 223868 |
| 55 | MS SUMAN LATA | PRT | 357365 |

Form-6 for the year 2018-19

SHREE KRISHNA PRANAMI SIWANI (Bhiwani)

[20678]

{Recognized on : 01/04/2001}

Form Submission Status

Complete Form

| | | | |
|----|----------------------|---------------------|---------|
| 56 | MS SUMAN SHARMA | PRE PRIMARY TEACHER | 251471 |
| 57 | MS SWATI RATHI | PRT | 358293 |
| 58 | MS VANDANA TIWARI | ART TEACHER | 346620 |
| 59 | SH NAVEEN KUMAR JAIN | PGT | 479871 |
| 60 | SH SS BALHARA | PRINCIPAL | 1669500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 5 | 5 |
| Details of furniture, fans etc. provided in each classrooms | Available in all rooms | Available in all rooms |
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 65 | 65 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) (a) Availability of Drinking water Facilities | N | N |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | No | No |
| (b) Chemistry | No | No |
| (c) Biology | No | No |
| (d) Science | No | No |
| (e) Home Science | No | No |
| (f) Music | No | NO |
| (g) Art and Craft | No | No |
| (h) Geography | NO | No |
| (i) Commerce | Yes 2 | Yes 2 |

Form-6 for the year 2018-19

SARASWATI PRIMARY SCHOOL BHIWANI

(Bhiwani) [20506]

{Recognized on : 31/10/2000}

Form Submission Status

Complete Form

| | | | | |
|-------|---|---|------------------------------|------------------------------|
| | (i) Computer | 1 | 1 | |
| (x) | Medical Facilities available | Y | | Y |
| (xi) | Arrangement of physical Training of pupils | N | | N |
| (xii) | Details of co-curricular, cultural and other activities organised by school | | Dance Music Drawing Painting | Dance Music Drawing Painting |

| | | | | |
|---|----------------------------------|-------|--|--------|
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 3250 | | 5000 |
| | (b) Average monthly income from | | | |
| | (i) Fees | 31850 | | 34250 |
| | (ii) Other sources | 60000 | | 120000 |

Detail of other sources:-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------------|-----------------------------|---------------------|
| <u>Source Name</u> | <u>Amount (Rs.)</u> | <u>Source Name</u> | <u>Amount (Rs.)</u> |
| Adm. fee | 60000 | Adm. Fee | 120000 |
| (iii) Total income | 451800 | | 531000 |
| (iv) Total Expenditure | 445200 | | 454700 |

Total Expenditure (detail of expenditure are):-

| <u>Previous Year 2017-18</u> | | <u>Current Year 2018-19</u> | |
|------------------------------|---------------|-----------------------------|---------------|
| <u>Expenditure Type</u> | <u>Amount</u> | <u>Expenditure Type</u> | <u>Amount</u> |
| Salary and Misc | 445200 | Salary and Misc | 454700 |

| | | | | |
|---|------------------------------|-----|--|-----|
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 450 | | 500 |
| | (b) Upper Primary Stage | 0 | | 0 |
| | (c) Secondary Stage | 0 | | 0 |
| | (d) Sr. Secondary Stage | 0 | | 0 |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | Hemant Sharma | Head Master | 123500 |
| 2 | Laxmi | Teacher | 0 |
| 3 | Nikhil Dutt | Teacher | 110400 |
| 4 | Pooja Saini | Teacher | 110400 |
| 5 | Shakuntla | Teacher | 110400 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVILABLE IN ALL ROOMS | AVILABLE IN ALL ROOMS |

| | | | | |
|----------------------------|------------------------|---|--|---|
| (iv) Other Rooms Available | | | | |
| | (a) Library Room | N | | N |
| | (b) Reading Room | N | | N |
| | (c) Sport Room | N | | N |
| | (d) Geography Room | N | | N |
| | (e) Music Room | N | | N |
| | (f) Dance Room | N | | N |
| | (g) Art and Craft Room | N | | N |
| | (h) Computer Lab | N | | N |
| | (i) Science Laboratory | N | | N |
| | (j) Physics Lab | N | | N |
| | (k) Chemistry Lab | N | | N |

Form-6 for the year 2018-19

MUNNI DEVI HIGH SCHOOL BWN (Bhiwani) [20486]

Form Submission Status

{Recognized on : 25/09/2003}

Complete Form

| | | | | |
|--------|---|------------------------|-----------------------------|---------------------|
| | (l) Biology Lab | N | N | |
| | (m) Commerce Room | N | N | |
| | (n) Home Science Room | N | N | |
| | (o) School Hall | N | N | |
| | (p) Any other room, if any | Y | Y | |
| (v) | (a) Number of Books available in the library | 0 | 0 | |
| | (b) Number of Books issued to Pupils | 0 | 0 | |
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | N | N | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seperate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NO | NO | |
| | (b) Chemistry | NO | NO | |
| | (c) Biology | NO | NO | |
| | (d) Science | NO | NO | |
| | (e) Home Science | NO | NO | |
| | (f) Music | NO | NO | |
| | (g) Art and Craft | NO | NO | |
| | (h) Geography | NO | NO | |
| | (i) Commerce | NO | NO | |
| | (i) Computer | NO | NO | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DRAWNING DANCE ART AND | DRAWNING DANCE ART AND | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 500 | 1600 | |
| | (b) Average monthly income from | | | |
| | (i) Fees | 52500 | 66020 | |
| | (ii) Other sources | 24000 | 56000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE AND OTHER | 24000 | ADM FEE AND OTHER | 56000 |
| | (iii) Total income | 654000 | 848240 | |
| | (iv) Total Expenditure | 652900 | 847320 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND MISC | 652900 | SALARY AND MISC | 847320 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 600 | 650 | |
| | (b) Upper Primary Stage | 700 | 750 | |

Form-6 for the year 2018-19

MUNNI DEVI HIGH SCHOOL BWN (Bhiwani) [20486]

{Recognized on : 25/09/2003}

Form Submission Status

Complete Form

| | | |
|-------------------------|---|---|
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|-------------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | MUKESH KUMARI | TEACHER | 7200 |
| 2 | NIKITA | TEACHER | 7200 |
| 3 | PREETI | TEACHER | 7200 |
| 4 | RAJNI | TEACHER | 7200 |
| 5 | RANI AGGARWAL | TEACHER | 7200 |
| 6 | RANI SHARMA | TEACHER | 7200 |
| 7 | SUSHILA DEVI | TEACHER | 7200 |
| 8 | VEDPARKASH SHARMA | HEADMASTER | 7500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | Fan=2 light=2 table=1 desk=all students lecture stand=1 | Fan=2 light=2 table=1 desk=all students lecture stand=1 |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

(b) Number of Books issued to Pupils

(vi) (a) Size of Play Groud

(b) Availability of sports facilities

(vii) (a) Availability of Drinking water Facilities

(b) Number of coolers available for cold drinking water

(viii) (a) Availability of toilets and urnals

For Staff

For Boys

Seprate for Girls

(ix) **Details of apparatus and equipment for**

Form-6 for the year 2018-19

SARASWATI VIDYA MANDIR DANG KALAN

(Bhiwani) [20719]

{Recognized on : 29/07/2008}

Form Submission Status

Complete Form

| | | |
|-------------------|--|--|
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | chart of all types of part,test tube,funnel,jar etc. | chart of all types of part,test tube,funnel,jar etc. |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | computer=8 printer=1 | computer=8 laptop=1 printer and scanner=1 |

| | | |
|---|-------------------------|-------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | QUIZ AND AWARENESS COMI | QUIZ AND AWARENESS COMI |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 193690 | 231000 |
| (ii) Other sources | 0 | 0 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|-------------|--------------|
| NA | 0 | NA | 0 |
| (iii) Total income | 193690 | 231000 | |
| (iv) Total Expenditure | 190200 | 231000 | |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---|--------|--|--------|
| STAFF SALARY | 117000 | STAFF SALARY | 132000 |
| ELECTRICITY,LOAN INSTALLMENT,STATIONARY,MAI NTENANCE ETC. | 73200 | ELECTRICITY,LOAN INSTALLMENT,STATIONARY ,MAINTENANCE ETC | 99000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|-----|------|
| (a) Primary Stage | 750 | 850 |
| (b) Upper Primary Stage | 850 | 1050 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

Form-6 for the year 2018-19

SARASWATI VIDYA MANDIR DANG KALAN

(Bhiwani) [20719]

{Recognized on : 29/07/2008}

Form Submission Status

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BABY | TGT | 9600 |
| 2 | HEMLATA | TGT | 9700 |
| 3 | JYOTI | TGT | 9600 |
| 4 | KARAN SINGH | DRIVER | 9000 |
| 5 | KAVITA | PEAN | 6000 |
| 6 | MOHMAD | DRIVER | 8500 |
| 7 | NAVEEN KUMAR | COMPUTER TEACHER | 8200 |
| 8 | NISHA | PRT | 9100 |
| 9 | POONAM | TGT | 9600 |
| 10 | RAJESH | TGT | 9600 |
| 11 | SHASHI | TGT | 9600 |
| 12 | SONIA | JBT | 9500 |
| 13 | SUMAN | PRT | 9000 |
| 14 | VEER SINGH | HEADMASTER | 15000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 10 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

| | | |
|---|----------|----------|
| (v) (a) Number of Books available in the library | 1500 | 1600 |
| (b) Number of Books issued to Pupils | 1325 | 1420 |
| (vi) (a) Size of Play Groud | 2200 Sqm | 2200 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |

(viii) (a) Availability of toilets and urnals

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

Form-6 for the year 2018-19

NIRALA HS PUR (Bhiwani) [20338]

{Recognized on : 19/12/2007}

Form Submission Status

Complete Form

(ix) Details of apparatus and equipment for

| | | |
|-------------------|--------------------|--------------------|
| (a) Physics | 20 | 20 |
| (b) Chemistry | 15 | 15 |
| (c) Biology | 15 | 15 |
| (d) Science | AS PER REQUIREMENT | AS PER REQUIREMENT |
| (e) Home Science | NA | NA |
| (f) Music | 5 | 5 |
| (g) Art and Craft | NA | NA |
| (h) Geography | 5 | 5 |
| (i) Commerce | NA | NA |
| (i) Computer | 12 | 12 |

| | | |
|---|---------------------------|---------------------------|
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | ANNUAL FUNCTION, QUIZ, 15 | ANNUAL FUNCTION, QUIZ, 15 |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 50000 | 70000 |
| (b) Average monthly income from | | |
| (i) Fees | 130000 | 150000 |
| (ii) Other sources | 30000 | 50000 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| OTHER SOURCES | 30000 | OTHER SOURCES | 50000 |
| (iii) Total income | 4320000 | | 4500000 |
| (iv) Total Expenditure | 1700000 | | 2200000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY, BILL ETC. | 1700000 | SALARY, BILL ETC. | 2200000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 600 | 800 |
| (b) Upper Primary Stage | 800 | 1000 |
| (c) Secondary Stage | 1000 | 1200 |
| (d) Sr. Secondary Stage | NA | NA |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | BAJRANG | TEACHER | 8000 |
| 2 | BAJRANG LAL | TEACHER | 18000 |
| 3 | BALJIT | MSATER | 16000 |
| 4 | DHARMPAL | MASTER | 8000 |
| 5 | GHANSHYAM DATT | HEAD MASTER | 25000 |
| 6 | KASHALYA | MISTRESS | 16000 |
| 7 | LALITA | MISTRESS | 16000 |
| 8 | NARSI | CLERK | 8000 |
| 9 | POOJA | MISTRESS | 10000 |
| 10 | RAVINDER | MASTER | 11000 |
| 11 | SANTOSH | MISTRESS | 16000 |
| 12 | SATISH | MASTER | 8000 |
| 13 | SHEETAL | MISTRESS | 8000 |
| 14 | SWATI | MISTRESS | 8000 |
| 15 | VIKAS | DRIVER | 7000 |

Form-6 for the year 2018-19

MAHAMATI PRANNATH HS BHIWANI (Bhiwani)

Form Submission Status

[20477]

Complete Form

{Recognized on : 31/10/1996}

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1000 | 787 |
| (b) Number of Books issued to Pupils | 0 | 50 |
| (vi) (a) Size of Play Groud | 2267.50 Sqm | 2267.50 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |

Form-6 for the year 2018-19

MAHAMATI PRANNATH HS BHIWANI (Bhiwani)

Form Submission Status

[20477]

Complete Form

{Recognized on : 31/10/1996}

| | | |
|---|-----|-----|
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |
|---|-----|-----|

| | | |
|------------------------------------|--------|--------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 1118 | 25000 |
| (b) Average monthly income from | | |
| (i) Fees | 114360 | 133370 |
| (ii) Other sources | 895000 | 600000 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|--------------------------|--------------|--------------------------|--------------|
| ADM FEE AND GRANT IN AID | 89500 | ADM FEE AND GRANT IN AID | 600000 |

| | | |
|------------------------|---------|---------|
| (iii) Total income | 2267320 | 2300800 |
| (iv) Total Expenditure | 2265200 | 2231760 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|------------------|---------|------------------|--------|
| SALARY AND OTHER | 2261760 | SALARY AND OTHER | 350000 |

| | | |
|--------------------------------|-----|-----|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 550 | 600 |
| (b) Upper Primary Stage | 650 | 700 |
| (c) Secondary Stage | 750 | 800 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | HEMA | PEON | 2800 |
| 2 | MR AN MISRA | TEACHER | 14880 |
| 3 | MR NAVRATAN | TEACHER | 6000 |
| 4 | MR RAHUL | TEACHER | 11200 |
| 5 | MR RAJEESH | TEACHER | 7000 |
| 6 | MRS AANSHU | TEACHER | 11200 |
| 7 | MRS ANITA JAWA | TEACHER | 11200 |
| 8 | MRS BABITA | TEACHER | 11200 |
| 9 | MRS MAMTA | PEON | 11000 |
| 10 | MRS MEENA | HEAD | 17000 |
| 11 | MRS MINAXEE | TEACHER | 11000 |
| 12 | MRS MONIKA | TEACHER | 6000 |
| 13 | MRS MUKESH | TEACHER | 11300 |
| 14 | MRS REENA | TEACHER | 6500 |
| 15 | MRS RENU | TEACHER | 11400 |
| 16 | MS DIKSHA | TEACHER | 11300 |
| 17 | MS DISHANI | TEACHER | 11000 |
| 18 | MS SUNANDA | TEACHER | 5500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 3 | 3 |
| Number of Classrooms | 46 | 46 |
| Details of furniture, fans etc. provided in each classrooms | furniture, fans etc are well maintained in the classrooms as per students strength in the class. | furniture, fans etc are well maintained in the classrooms as per students strength in the class. |

(iv) Other Rooms Available

Form-6 for the year 2018-19

THUKRAL PUBLIC SCHOOL LOHARU (Bhiwani)

[20656]

{Recognized on : 01/04/2007}

Form Submission Status

Complete Form

| | | | |
|--------|---|-------------------------------------|-------------------------------------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | Y | Y |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 8560 | 8693 |
| | (b) Number of Books issued to Pupils | 458 | 463 |
| (vi) | (a) Size of Play Groud | 2.0 acres Sqm | 2.0 acres Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | Well Maintained | Well Maintained |
| | (b) Chemistry | Well Maintained | Well Maintained |
| | (c) Biology | Well Maintained | Well Maintained |
| | (d) Science | Well Maintained | Well Maintained |
| | (e) Home Science | Well Maintained | Well Maintained |
| | (f) Music | Well Maintained | Well Maintained |
| | (g) Art and Craft | Well Maintained | Well Maintained |
| | (h) Geography | Well Maintained | Well Maintained |
| | (i) Commerce | Well Maintained | Well Maintained |
| | (i) Computer | Well Maintained | Well Maintained |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Cultural and co-curricular activiti | Cultural and co-curricular activiti |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 9000000 | 7000000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 1589020 | 1753450 |
| | (ii) Other sources | 231600 | 243100 |

Form-6 for the year 2018-19

THUKRAL PUBLIC SCHOOL LOHARU (Bhiwani)

Form Submission Status

[20656]

Complete Form

{Recognized on : 01/04/2007}

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Bus Charge | 231600 | Bus Charges | 243100 |
| (iii) Total income | 1820620 | | 1996550 |
| (iv) Total Expenditure | 1801200 | | 1977850 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| All expenses | 1801200 | All expenses | 1977850 |

| 7 Details of Fees (State Wise) | | | |
|---------------------------------------|------|------|--|
| (a) Primary Stage | 1050 | 1300 | |
| (b) Upper Primary Stage | 1100 | 1350 | |
| (c) Secondary Stage | 1600 | 1750 | |
| (d) Sr. Secondary Stage | 3600 | 3950 | |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AJIT SINGH | PGT | 22560 |
| 2 | ANITA | PRT | 21600 |
| 3 | ANITA | PRT | 21600 |
| 4 | ANITA SHARMA | PRT | 21600 |
| 5 | ANJU | PRT | 21600 |
| 6 | ANNU | PRT | 21600 |
| 7 | BABITA | PRT | 21600 |
| 8 | BALRAJ | PRT | 21600 |
| 9 | DEEPA | PRT | 21600 |
| 10 | DEEPIKA SHARMA | PRINCIPAL | 29821 |
| 11 | DIMPAL | PRT | 21600 |
| 12 | JOGENDER | ACCOUNTANT | 21600 |
| 13 | KIRAN CHAUDHARY | PGT | 22560 |
| 14 | MANISHA | TGT | 22240 |
| 15 | MEENU MOYAL | TGT | 22240 |
| 16 | MUKESH | PGT | 22560 |
| 17 | MUNESH | TGT | 22240 |
| 18 | POONAM | PTI | 21600 |
| 19 | PRADEEP | PGT | 22560 |
| 20 | PRAMILA | TGT | 22240 |
| 21 | RAJKALA | TGT | 22240 |
| 22 | RAMA | PRT | 21600 |
| 23 | RASHMI | TGT | 22240 |
| 24 | RENU | PGT | 22560 |
| 25 | RINKU | PRT | 21600 |
| 26 | RITA KUMARI | PRT | 21600 |
| 27 | RUBI | TGT | 22240 |
| 28 | SARITA | PRT | 21600 |
| 29 | SAROJ | PGT | 22560 |
| 30 | SAVITA | PRT | 21600 |
| 31 | SAVITA DEVI | PRT | 21600 |
| 32 | SHALU RANI | TGT | 22240 |
| 33 | SHILPEE SAINI | PGT | 22560 |
| 34 | SUKHWANTI | PGT | 18315 |
| 35 | SUNIL KUMAR | CLERK | 17794 |
| 36 | SUNIL KUMAR | PGT | 25000 |
| 37 | SUNITA MALIK | TGT | 22240 |

Form-6 for the year 2018-19

VIDYA BHARATI HS BHIWANI (Bhiwani) [20544]

Form Submission Status

{Recognized on : 25/07/2000}

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 10 | 10 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | N |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 800 | 850 |
| (b) Number of Books issued to Pupils | 85 | 87 |
| (vi) | | |
| (a) Size of Play Groud | 0 Sqm | 0 Sqm |
| (b) Availability of sports facilities | N | N |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seprate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NA | NA |
| (b) Chemistry | NA | NA |
| (c) Biology | NA | NA |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) | | |
| Medical Facilties available | N | N |
| (xi) | | |
| Arrangement of physical Training of pupils | N | N |
| (xii) | | |
| Details of co-curricular, cultural and other activities organised by school | DRAW DANCE SINGING MEHA | DRAW DANCE SINGING MEHA |

Form-6 for the year 2018-19

VIDYA BHARATI HS BHIWANI (Bhiwani) [20544]

Form Submission Status

{Recognized on : 25/07/2000}

Complete Form

| | | | |
|---|----------------------------------|--------|--------|
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 252372 | 338612 |
| | (b) Average monthly income from | | |
| | (i) Fees | 161455 | 154550 |
| | (ii) Other sources | 3009 | 189450 |

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| INTREST | 3009 | ADM FEE VAN CHARGE | 189450 |
| (iii) Total income | 1935670 | | 2044050 |
| (iv) Total Expenditure | 1935670 | | 2044050 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 1935670 | SALARY AND OTHER | 2044050 |

| | | | |
|---|------------------------------|------|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 0 | 0 |
| | (b) Upper Primary Stage | 900 | 960 |
| | (c) Secondary Stage | 1000 | 1100 |
| | (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|---|---------------|-------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | ANITA | TEACHER | 22400 |
| 2 | ASHA | PEON | 8900 |
| 3 | BALWAN SINGH | DRIVER | 8900 |
| 4 | BARKHA | TEACHER | 9000 |
| 5 | MADHU | HEADMISTRESS | 22900 |
| 6 | PRADEEP | CONDUCTOR | 21100 |
| 7 | SUNITA | VICE HEADMISTRESS | 22200 |
| 8 | SUNITA VADHWA | TEACHER | 21200 |
| 9 | VANDNA | TEACHER | 9100 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 16 | 16 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | Fan = 2 Light = 2 Table = 1 Banches = All Students | Fan = 2 Light = 2 Table = 1 Banches = All Students |

| | | | |
|----------------------------|------------------------|---|---|
| (iv) Other Rooms Available | | | |
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | Y | Y |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |

Form-6 for the year 2018-19

**SWAMI AZARANAND SR. SEC. SCHOOL
GARANPURA (Bhiwani) [20722]
{Recognized on : 17/04/2014}**

**Form Submission Status
Complete Form**

| | | | |
|--------|---|---|--|
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 4820 | 5140 |
| | (b) Number of Books issued to Pupils | 1900 | 2300 |
| (vi) | (a) Size of Play Groud | 4400 Sqm | 4400 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| (a) | Physics | Zener diode Chacterstics apparatus P N Junction diode apparatus ohm s law appartus transistor chacterstics apparatus meter bride galvanometer resitance box solar cooker transitor chacterstics apparatus 20 prism 20 rectungular glass slab conves lens convave lens rheostat ammeter jockey voltmeter | glass prism,resitance box,transistor,glavonometer,connecting wire,compass,voltmeter,battery elimeter,thermometer etc.. |
| (b) | Chemistry | 10 glass rod 20 beaker 10 measuring cyclinder 100 test tube 10 tripod stand 10 wire gauze 10 burette distilled water etc. | funnel glass,petri dish,sodium nitrate,chloroform,copper plate,pipet,glass rod,test tube,calcium sulphate etc. |
| (c) | Biology | compound microscope hand lens blade cove r glass kmn04 moharsalt solution etc. | humen skelton,dropper,chart eye,hear model,eyes model,brain model,flower parts,chart of ovary,chart of honeybee etc. |
| (d) | Science | 10 optical banch 20 prisom concave cooker litmus paper ph paper beaker burner etc. | chart of all types of parts,test tube,funnel,jar,prism,chloroform,calcium sulphate etc. |
| (e) | Home Science | NIL | NIL |
| (f) | Music | NIL | Nil |
| (g) | Art and Craft | colour box paper of various size books etc. | colour box paper of various size books etc. globe,maps,etc |
| (h) | Geography | map of world and india globe of world and india study matirial | all chart of soil,maps,scale etc |
| (i) | Commerce | books of various writer and computer system with internet facility | books of various writer and computer system with internet facility |
| (i) | Computer | 8 computer system 1 printer 1 Modam | 10 Computer system 1 printer 1 modam |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | annual function various sports ar | annual function various sports ar |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 300000 | 415200 |
| | (b) AVERAGE monthly income from | | |
| | (i) Fees | 280000 | 367100 |
| | (ii) Other sources | 1000 | 1600 |

Form-6 for the year 2018-19

**SWAMI AZARANAND SR. SEC. SCHOOL
GARANPURA (Bhiwani) [20722]
{Recognized on : 17/04/2014}**

**Form Submission Status
Complete Form**

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Interest | 1000 | Interst | 1600 |
| (iii) Total income | 281000 | | 368700 |
| (iv) Total Expenditure | 275000 | | 364040 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|--------|----------------------------------|--------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary | 225000 | Salary | 295000 |
| Electricity, Stationary, Diesel | 39000 | Electricity, Stationary, Diesel | 56000 |
| Maintenance , Prize Distribution | 11000 | Maintenance , Prize Distribution | 13040 |

| 7 Details of Fees (State Wise) | | | |
|--------------------------------|-------------------------|------|------|
| | (a) Primary Stage | 700 | 800 |
| | (b) Upper Primary Stage | 800 | 900 |
| | (c) Secondary Stage | 900 | 1000 |
| | (d) Sr. Secondary Stage | 1800 | 2000 |

| 5 Details of salaries paid to the staff. | | | |
|--|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Amarjit | PGT | 18000 |
| 2 | Anil Kumar | Driver | 10000 |
| 3 | Anil Kumar | Driver | 10000 |
| 4 | Annu | PGT | 14000 |
| 5 | Ashok Kumar | PRT | 14000 |
| 6 | Dharmbir | Clerk | 10000 |
| 7 | Kishmata | PRT | 14000 |
| 8 | Manoj Kumar | PRT | 14000 |
| 9 | Manoj Kumar | PGT | 22000 |
| 10 | Mukesh Kumari | PRT | 13000 |
| 11 | Nandeep | Driver | 10000 |
| 12 | Naresh Kumar | PGT | 14000 |
| 13 | Nitin | PGT | 15000 |
| 14 | Pinki | PGT | 14000 |
| 15 | Rajesh Kumari | TGT | 14000 |
| 16 | Ranjeet Singh | PRT | 14000 |
| 17 | Ravinder | PRT | 10000 |
| 18 | Rohtash | Principal | 26000 |
| 19 | Sunita | PRT | 10000 |
| 20 | Sunita | TGT | 14000 |
| 21 | Surender Kumar | PGT | 15000 |
| 22 | Sushila | PRT | 11000 |
| 23 | Sushila | Peon | 7000 |
| 24 | Vikram Singh | TGT | 13000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|---|---|
| Number of Sections | 14 | 19 |
| Number of Classrooms | 36 | 36 |
| Details of furniture, fans etc. provided in each classrooms | benches - 650 tables - 25 chairs - 60 almirah - 10 | benches - 650 tables - 25 chairs - 60 almirah - 10 |

(iv) Other Rooms Available

Form-6 for the year 2018-19

MD SSS NIMRIWALI (Bhiwani) [20481]

{Recognized on : 01/04/1995}

Form Submission Status

Incomplete Form

| | | | |
|--------|---|---|---|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | Y | Y |
| | (c) Sport Room | Y | Y |
| | (d) Geography Room | Y | Y |
| | (e) Music Room | Y | Y |
| | (f) Dance Room | Y | Y |
| | (g) Art and Craft Room | Y | Y |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | Y | Y |
| | (n) Home Science Room | Y | Y |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 1600 | 2500 |
| | (b) Number of Books issued to Pupils | 1100 | 1225 |
| (vi) | (a) Size of Play Groud | 14000 Sqm | 14000 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 6 | 6 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | amperage, accelermeter ,caliper etc. | amperage, accelermeter ,caliper etc. |
| | (b) Chemistry | jar , glass , jug tube , vernier , clipper etc. | jar , glass , jug tube , vernier , clipper etc. |
| | (c) Biology | berners , flask , test tube , cylinder etc. | berners , flask , test tube , cylinder etc. |
| | (d) Science | charts, jar , berner , microscope , gauge , pumps , stir bars , etc. | charts, jar , berner , microscope , gauge , pumps , stir bars , etc. |
| | (e) Home Science | first aid box , safety bag, glass, pots , bucket etc. | first aid box , safety bag, glass, pots , bucket etc. |
| | (f) Music | harmoneium , flute , sitar , guitar etc. | harmoneium , flute , sitar , guitar etc. |
| | (g) Art and Craft | chart , color kit , pencil tool , erasers, paper etc. | chart , color kit , pencil tool , erasers, paper etc. |
| | (h) Geography | soil , water , rectometer , chemical etc. | soil , water , rectometer , chemical etc. |
| | (i) Commerce | accounting system | accounting system |
| | (i) Computer | computer - 50 printer -4 scanner - 2 xerox copier - 1 projector - 1 | computer - 50 printer -4 scanner - 2 xerox copier - 1 projector - 1 |
| (x) | Medical Facilities available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | dance compt. , singing compt., s | dance compt. , singing compt., s |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 6350000 | 6405000 |
| | (b) Avereage monthly income from | | |

Form-6 for the year 2018-19

MD SSS NIMRIWALI (Bhiwani) [20481]

Form Submission Status

{Recognized on : 01/04/1995}

Incomplete Form

| | | |
|----------------------------------|---------------------|-----------------------------|
| (i) Fees | 423000 | 517000 |
| (ii) Other sources | 0 | 0 |
| Detail of other sources:- | | |
| Previous Year 2017-18 | | Current Year 2018-19 |
| Source Name | Amount (Rs.) | Source Name |
| fees | 5076000 | fees |
| | | 6204000 |
| (iii) Total income | 423000 | 517000 |
| (iv) Total Expenditure | 405000 | 502000 |

Total Expenditure (detail of expenditure are):-

| | | | |
|------------------------------|---------------|-----------------------------|---------------|
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| school maintenance | 504000 | school | 6120000 |
| direct and indirect | 4995000 | direct and indirect | 6097000 |

| | | |
|-------------------------|-------------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 800 | 900 |
| (b) Upper Primary Stage | 1000 | 1100 |
| (c) Secondary Stage | 1300 | 1400 |
| (d) Sr. Secondary Stage | 1900 | 2100 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | Anil Kumar | PRT | 13440 |
| 2 | Anil Kumar | PRT | 13440 |
| 3 | Mr Jaipal Singh | Clerk | 8100 |
| 4 | Mr Jaipal Singh | Clerk | 8100 |
| 5 | Mr Kapil | DPE | 15840 |
| 6 | MR Praveen kumar | PGT SKT | 19440 |
| 7 | Mr Radhe shyam | PRT | 13440 |
| 8 | Mr Ramesh Kumar | PRT | 13440 |
| 9 | Mrs Meena Soni | PGT History | 19440 |
| 10 | mrs mousham | PGT Chemistry | 19440 |
| 11 | Mrs Reena | TGT English | 15840 |
| 12 | Mrs Saroj | TGT Maths | 15840 |
| 13 | Mrs Anju | PGT English | 19440 |
| 14 | Mrs Kamla | PGT Hindi | 19440 |
| 15 | mrs kaushal | PGT Hindi | 20220 |
| 16 | Mrs Kavita | Peon | 8100 |
| 17 | mrs meenakshi | PGT maths | 19440 |
| 18 | Mrs Naresh | PRT | 13440 |
| 19 | Mrs pooja devi | PGT physics | 19440 |
| 20 | Mrs Poonam | TGT Social Science | 15840 |
| 21 | Mrs Ranjana | TGT Maths | 15840 |
| 22 | Mrs Renu Yadav | PRT | 13440 |
| 23 | Mrs Renu Yadav | PRT | 13440 |
| 24 | Mrs Sandeep Devi | TGT Science | 15840 |
| 25 | Mrs Sukesh Yadav | PRT | 13440 |
| 26 | Mrs Sumita | PGT Bio | 19440 |
| 27 | randhir singh | principal | 25000 |
| 28 | Sunil Kumar | Gardener | 7280 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | | |
|---|--------------------------------|-------------------------------|
| | Previous Year (2017-18) | Current Year (2018-19) |
| Number of Sections | 16 | 16 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | Furniture : 20 Fans : 4 | Furniture : 20 Fans : 4 |

Form-6 for the year 2018-19

Shiv Sr. Sec. School, Fartia Taal, Loharu, Bhiwani

(Bhiwani) [26615]

{Recognized on : 01/04/2014}

Form Submission Status

Complete Form

| | | |
|---|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 5000 | 5000 |
| (b) Number of Books issued to Pupils | 370 | 438 |
| (vi) (a) Size of Play Groud | 9500 Sqm | 9500 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Volt meter, Amp meter, Glaovano meter, connecting wires, meter bridge, potential meter, Denial cell, Dry cell, Optical bench, waight box, vernier caliper, spring balance. | Volt meter, Amp meter, Glaovano meter, connecting wires, meter bridge, potential meter, Denial cell, Dry cell, Optical bench, waight box, vernier caliper, spring balance. |
| (b) Chemistry | Test tubes, measuring cylinders, pipettes, chemicals, conoical flax, bikers, funnels, buretta, balance, spirit lamps, Thermometer, China dicks, wire gauge, filter papers, tripod stands, test tube holders. | Test tubes, measuring cylinders, pipettes, chemicals, conoical flax, bikers, funnels, buretta, balance, spirit lamps, Thermometer, China dicks, wire gauge, filter papers, tripod stands, test tube holders. |
| (c) Biology | Compound microscopes, dissecting microscopes, dissection box, plane light, watch glass, PH stripes, test tube stands, test tube holders, Pollen germination slides, Binary Gibson amoeba slide, models of human heart, body skeleton. | Compound microscopes, dissecting microscopes, dissection box, plane light, watch glass, PH stripes, test tube stands, test tube holders, Pollen germination slides, Binary Gibson amoeba slide, models of human heart, body skeleton. |
| (d) Science | Charts, models of body parts, model of eye, prism, Ph papers, Dry cells, connecting wires, DC batteries, microscope. | Charts, models of body parts, model of eye, prism, Ph papers, Dry cells, connecting wires, DC batteries, microscope. |
| (e) Home Science | N/A | N/A |
| (f) Music | AV system | AV system, HD LED |
| (g) Art and Craft | Drawing boards, charts, models, geometry box. | Drawing boards, charts, models, geometry box. |
| (h) Geography | harts, Globe, Map of India, Map of world with and boundary, Models of Volcano, Compass, Scales. | harts, Globe, Map of India, Map of world with and boundary, Models of Volcano, Compass, Scales. |

Form-6 for the year 2018-19

Shiv Sr. Sec. School, Fartia Taal, Loharu, Bhiwani

Form Submission Status

(Bhiwani) [26615]

Complete Form

{Recognized on : 01/04/2014}

| | | | |
|---|--|--|---------------------|
| (i) Commerce | charts, calculators, ledgers,cash books, voucher pads. | charts, calculators, ledgers,cash books, voucher pads. | |
| (i) Computer | 10 sets of computers, 1 printer. | 16 sets of computer, 2 printers. | |
| (x) Medical Facilities available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | All National and Local Festivals : | All National and Local Festivals : | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 59200 | 10870 | |
| (b) Average monthly income from | | | |
| (i) Fees | 5562150 | 6031560 | |
| (ii) Other sources | 219000 | 216400 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| Adm. Fee | 219000 | Adm. Fee | 216400 |
| (iii) Total income | 5840350 | | 6247960 |
| (iv) Total Expenditure | 5829533 | | 6237800 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|--------------------------------|---------|--------------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| Salary, Stationary, Lab, Advt. | 5829533 | Salary, Stationary, Lab, Advt. | 6237800 |
| Electricity, Welfare and Gift | | Electricity, Welfare and Gift | |

| | | |
|-------------------------|------------------------------|------|
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 880 | 960 |
| (b) Upper Primary Stage | 1100 | 1200 |
| (c) Secondary Stage | 1293 | 1420 |
| (d) Sr. Secondary Stage | 2090 | 2300 |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------------|-------------------------|--------|
| | Employee Name | Designation | Salary |
| 1 | AJAY | PGT GEOGRAPHY | 24000 |
| 2 | BHUP SINGH JANGIR | DP | 19000 |
| 3 | KOMAL | PGT MATHS | 20000 |
| 4 | KRIKA KUMARI | PGT PHYSICS | 24000 |
| 5 | KUSUM LATA | PGT ECO | 20000 |
| 6 | MANJU | TGT HINDI | 22000 |
| 7 | MANJU KUMARI | PGT CHEM | 20000 |
| 8 | MONIKA | PRT | 17500 |
| 9 | MONIKA | COMPUTER TEACHER | 15000 |
| 10 | PARMILA KUMARI | ART CRAFT | 19000 |
| 11 | POONAM | TGT SS | 18000 |
| 12 | PRADEEP | PRINCIPAL CUM PGT HINDI | 25000 |
| 13 | PRAMILA | PGT BIOLOGY | 22000 |
| 14 | RAJENDER KUMAR | PGT POL SCIENCE | 24000 |
| 15 | RAVI KUMAR | TGT SCIENCE | 18000 |
| 16 | SHEETAL | PRT | 16000 |
| 17 | SHUSHMA RANI | PRT | 19000 |
| 18 | SWATI | TGT MATHS | 18000 |
| 19 | TARUN | PGT ENGLISH | 24000 |
| 20 | USHA | PRT | 16000 |
| 21 | YOGITA DALAL | PRT | 19000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

Form-6 for the year 2018-19

Bharatiya Sr Sec School Kairu Bhiwani (Bhiwani) [20618]

{Recognized on : 13/05/2008}

Form Submission Status

Complete Form

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 14 | 14 |
| Number of Classrooms | 15 | 15 |
| Details of furniture, fans etc. provided in each classrooms | Fan-30, Benches-400, stools-50, Tables-16, Lecturer sand-5, chairs-40 | Fan-30, Benches-500, stools-50, Tables-16, Lecturer sand-5, chairs-40 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | Y | Y |
| (n) Home Science Room | Y | Y |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 1800 | 1900 |
| (b) Number of Books issued to Pupils | 800 | 850 |
| (vi) (a) Size of Play Groud | 72.80 Sqm | 72.80 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | Potentiometer, Meter-bridge, verier calliper, Telescope, Physical Balance, Sonometer, Sener duide, Transistor, Apparaatus, Screw gauge, bttery Elliminitor, dry cell , tuning, Fork set, comppunt Microscope, calorimeter, rheostat, tesistance box, voltmeter, ammeter, galvanmeter, commecting wire, optical bench | Potentiometer, Meter-bridge, verier calliper, Telescope, Physical Balance, Sonometer, Sener duide, Transistor, Apparaatus, Screw gauge, bttery Elliminitor, dry cell , tuning, Fork set, comppunt Microscope, calorimeter, rheostat, tesistance box, voltmeter, ammeter, galvanmeter, commecting wire, optical bench |
| (b) Chemistry | Test Tubes, china dish (small and large) conical Flasks, Beakers, Pipettes, burrette stands, Tripod stands, spirit lamps, wiregauge, Mg ribbom, Litmus paper (red and blue), Univesal Indicators, Plastic Bottles, Funnels, Melting point tubes, Capillary, tubes, Sand paper, digital electronic . | Test Tubes, china dish (small and large) conical Flasks, Beakers, Pipettes, burrette stands, Tripod stands, spirit lamps, wiregauge, Mg ribbom, Litmus paper (red and blue), Univesal Indicators, Plastic Bottles, Funnels, Melting point tubes, Capillary, tubes, Sand paper, digital electronic . |

Form-6 for the year 2018-19

Bharatiya Sr Sec School Kairu Bhiwani (Bhiwani) [20618]

{Recognized on : 13/05/2008}

Form Submission Status

Complete Form

| | | |
|---|--|--|
| (c) Biology | Compound microscope, simple microscope, Mangnifying lends, sthethoscope, sphygmanometor, Humandigestive system, Humanskeleton, Human eye model, Amoeba, Human kidney, typical plants cell, animal sell. Human respiratory system, Beakers, Petridish, Watch glass, Slidesh of Histology and anatomy, Chemicals | Compound microscope, simple microscope, Mangnifying lends, sthethoscope, sphygmanometor, Humandigestive system, Humanskeleton, Human eye model, Amoeba, Human kidney, typical plants cell, animal sell. Human respiratory system, Beakers, Petridish, Watch glass, Slidesh of Histology and anatomy, Chemicals |
| (d) Science | Concave lens, Convex lens, Concave, mirror, convex mirror, Newton disc, Electric bell, measuring, cylinder, conical flask, beakers, Test tubes, test tubes holder and stand. | Concave lens, Convex lens, Concave, mirror, convex mirror, Newton disc, Electric bell, measuring, cylinder, conical flask, beakers, Test tubes, test tubes holder and stand. |
| (e) Home Science | Gas stove, plates, spoons, bowls, vaking cooker, boiling cooker, different types of frypans, knife, chopper, fork, rolling , pin and base spices, and condiment etc. | Gas stove, plates, spoons, bowls, vaking cooker, boiling cooker, different types of frypans, knife, chopper, fork, rolling , pin and base spices, and condiment etc. |
| (f) Music | Nil | Nil |
| (g) Art and Craft | colors, oil colors, spark colors, crayon colors, drawing board, sheet, pencils, sharpener, eraser, stensil protector. | colors, oil colors, spark colors, crayon colors, drawing board, sheet, pencils, sharpener, eraser, stensil protector. |
| (h) Geography | Nil | Nil |
| (i) Commerce | Yes | Yes |
| (i) Computer | Monitor, keyboard, mouse, printer, UPS, CPU. | Monitor, keyboard, mouse, printer, UPS, CPU, Scanner, Speaker |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | Drama, Dances, Sports | Drama, Dances, Sports |
| 6 | Financial position of the school | |
| (a) Reserve Fund | 45000 | 50000 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 458000 | 430000 |
| (ii) Other sources | 32500 | 38899 |
| | Detail of other sources:- | |
| | Previous Year 2017-18 | Current Year 2018-19 |
| | Source Name | Amount (Rs.) |
| | Source Name | Amount (Rs.) |
| | FD Inst and Bus Fees | 32500 |
| | FD Inst. | 14899 |
| | FD Inst. | 14899 |
| | FD Inst. | 14899 |
| | FD Inst and Bus Fee | 38899 |
| | DD Inst. | 14899 |
| | FD Inst. | 14899 |
| (iii) Total income | 458000 | 454899 |
| (iv) Total Expenditure | 45700 | 452500 |
| | Total Expenditure (detail of expenditure are):- | |
| | Previous Year 2017-18 | Current Year 2018-19 |
| | Expenditure Type | Amount |
| | Expenditure Type | Amount |
| | Salary and Disel and Mentious | 457000 |
| | Salary and Disel and Mentious and Solar Panel | 452500 |
| 7 | Details of Fees (State Wise) | |
| (a) Primary Stage | 600 | 700 |
| (b) Upper Primary Stage | 700 | 900 |
| (c) Secondary Stage | 900 | 1100 |
| (d) Sr. Secondary Stage | 1000 | 1200 |

Form-6 for the year 2018-19

Bharatiya Sr Sec School Kairu Bhiwani (Bhiwani) [20618]

Form Submission Status

{Recognized on : 13/05/2008}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | AMAR KISHOR | TGT | 16500 |
| 2 | ANJU | PGT | 20000 |
| 3 | ARVIND | JBT | 16500 |
| 4 | BADAN SINGH | PGT | 20000 |
| 5 | BIJENDER | TGT | 17000 |
| 6 | CHANDER BHAN | PEON | 12000 |
| 7 | JABIR | TGT | 17000 |
| 8 | MAHESH | DRIVER | 15500 |
| 9 | MANISHA | PGT | 20000 |
| 10 | MEENAKSHI | JBT | 16500 |
| 11 | PARTIMA | JBT | 16500 |
| 12 | RAJBIR | DRIVER | 12000 |
| 13 | RITU | PGT | 20000 |
| 14 | SANJAY | TGT | 17000 |
| 15 | SUNIL KUMAR | PRINCIPAL | 15000 |
| 16 | SUNITA KUMARI SHARMA | JBT | 16500 |
| 17 | SURESH KUMARI | DPE | 17000 |
| 18 | VEDPAL | PGT | 15000 |
| 19 | VIJAY | CLERK | 9500 |
| 20 | YOGESH | PGT | 20000 |
| 21 | YUDHISTHIR | DRIVER | 15500 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 17 | 17 |
| Number of Classrooms | 26 | 26 |
| Details of furniture, fans etc. provided in each classrooms | AVILABLE IN ALL ROOMS | AVILABLE IN ALL ROOMS |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |
| (l) Biology Lab | Y | Y |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 10000 | 10000 |
| (b) Number of Books issued to Pupils | 400 | 430 |
| (vi) (a) Size of Play Groud | 6 ACRE Sqm | 6 ACRE Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |

Form-6 for the year 2018-19

Vaish Sr. Sec. School Bhiwani (Bhiwani) [6968]

Form Submission Status

{Recognized on : 01/04/1985}

Complete Form

| | | | |
|---|--------------------------|------------------------------|--------------------------|
| (b) Number of coolers available for cold drinking water | 3 | | 3 |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | | Y |
| For Boys | Y | | Y |
| Seperate for Girls | Y | | Y |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | AVAILABLE | | AVAILABLE |
| (b) Chemistry | AVAILABLE | | AVAILABLE |
| (c) Biology | AVAILABLE | | AVAILABLE |
| (d) Science | AVAILABLE | | AVAILABLE |
| (e) Home Science | undefined | | undefined |
| (f) Music | AVAILABLE | | AVAILABLE |
| (g) Art and Craft | AVAILABLE | | AVAILABLE |
| (h) Geography | NO | | NO |
| (i) Commerce | AVAILABLE | | AVAILABLE |
| (i) Computer | AVAILABLE | | AVAILABLE |
| (x) Medical Facilities available | Y | | Y |
| (xi) Arrangement of physical Training of pupils | Y | | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | DRAWING DANCE SINGING A` | | DRAWING DANCE SINGING A` |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 25840 | | 17443 |
| (b) Average monthly income from | | | |
| (i) Fees | 362331 | | 360000 |
| (ii) Other sources | 10194972 | | 2404220 |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| GOVT GRANT | 10194972 | GOVT GRANT AND ADMISSION FEE | 2404220 |
| Current Year 2018-19 | | | |
| (iii) Total income | 10574746 | | 6724220 |
| (iv) Total Expenditure | 10574746 | | 8929240 |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY AND OTHER | 10574746 | SALARY AND OTHER | 8929240 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 0 | | 0 |
| (b) Upper Primary Stage | 400 | | 400 |
| (c) Secondary Stage | 550 | | 550 |
| (d) Sr. Secondary Stage | 700 | | 700 |

Form-6 for the year 2018-19

Vaish Sr. Sec. School Bhiwani (Bhiwani) [6968]

Form Submission Status

{Recognized on : 01/04/1985}

Complete Form

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | ANAND KUMAR | ELECTRICIAN | 11000 |
| 2 | ANKIT GOYAL | COMP INSTRUCTOR | 10000 |
| 3 | ANURAG | TEACHER | 10000 |
| 4 | ASHA AWASTHI | PRINCIPAL | 30000 |
| 5 | BIJENDER | LECT | 13000 |
| 6 | DEEPIKA | LECT | 120000 |
| 7 | DEVENDER KUMAR | LECT | 15000 |
| 8 | GEETA | SWEEPER | 6500 |
| 9 | HITESH KUMAR | LECT | 12300 |
| 10 | JITENDER KUMARI | LECT | 11000 |
| 11 | KAILASH SINGH | CHOWKIDAR | 6500 |
| 12 | KAVITA | PEON | 4700 |
| 13 | MAHESH KUMAR | LIBRARIAN | 10000 |
| 14 | MANGAL SINGH | TEACHER | 9700 |
| 15 | MANPRIT SINGH KHANNA | LECT | 18500 |
| 16 | MINAKSHI JAIN | TEACHER | 8000 |
| 17 | MUKESH KUMAR | DPE | 10000 |
| 18 | MUKUL SAIN | PEON | 8000 |
| 19 | NITU | LAB ATT | 6000 |
| 20 | PANKAJ JAIN | LECT | 11000 |
| 21 | PARVEEN | PEON | 5500 |
| 22 | PARVEEN JAIN | TEACHER | 8500 |
| 23 | POOJA RANI | LECT | 10000 |
| 24 | POOJA SHARMA | LECT | 12000 |
| 25 | POOJA VERMA | LECT | 12000 |
| 26 | PRADEEP | LECT | 10000 |
| 27 | RADHEYSHYAM | TEACHER | 9000 |
| 28 | RAJKUMAR | TEACHER | 8000 |
| 29 | RAMCHANDER | CHOWKIDAR | 6500 |
| 30 | RISHIRAJ KALRA | ACCOUNTANT | 20500 |
| 31 | RITU | TEACHER | 8000 |
| 32 | SANJEEV AGGARWAL | CLERK | 9300 |
| 33 | SANJEEV KUMAR | ASST LIB | 8500 |
| 34 | SANJEEV KUMAR | LECT | 12000 |
| 35 | SATYABIR | PEON | 6500 |
| 36 | SHARWAN KUMAR | DPE | 11700 |
| 37 | SHILURAM | LECT | 10000 |
| 38 | SONU | SWEEPER | 8500 |
| 39 | SONU | PEON | 5800 |
| 40 | SUNIL KUMAR | LECT | 10300 |
| 41 | SURESH KUMAR | DOCTOR PT | 2500 |
| 42 | SURJEET SINGH | TEACHER | 8500 |
| 43 | SUSHMA | TEACHER | 8000 |
| 44 | TARUN KUMAR | LAB ATT | 5500 |
| 45 | VEDPARKASH | CLERK | 17000 |
| 46 | VEENA BAI | TEACHER | 8000 |
| 47 | VIDUSHI | TEACHER | 9000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 12 | 12 |
| Details of furniture, fans etc. provided in each classrooms | 250 DESK 28 FANS | 250 DESK 28 FANS |

(iv) Other Rooms Available

Form-6 for the year 2018-19

BRIGHT HS DHIRANA (Bhiwani) [20406]

Form Submission Status

{Recognized on : 15/06/2001}

Complete Form

| | | | |
|--------|---|-----------|-----------|
| | (a) Library Room | Y | Y |
| | (b) Reading Room | N | N |
| | (c) Sport Room | N | N |
| | (d) Geography Room | N | N |
| | (e) Music Room | N | N |
| | (f) Dance Room | N | N |
| | (g) Art and Craft Room | N | N |
| | (h) Computer Lab | Y | Y |
| | (i) Science Laboratory | N | N |
| | (j) Physics Lab | N | N |
| | (k) Chemistry Lab | N | N |
| | (l) Biology Lab | N | N |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | N | N |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 500 | 500 |
| | (b) Number of Books issued to Pupils | 150 | 150 |
| (vi) | (a) Size of Play Groud | 1000 Sqm | 1000 Sqm |
| | (b) Availability of sports facilities | N | N |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seprate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | NO | NO |
| | (b) Chemistry | NO | NO |
| | (c) Biology | NO | NO |
| | (d) Science | NO | NO |
| | (e) Home Science | NO | NO |
| | (f) Music | NO | NO |
| | (g) Art and Craft | NO | NO |
| | (h) Geography | NO | NO |
| | (i) Commerce | NO | NO |
| | (i) Computer | 02 | 02 |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | 15 August | 15 August |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 0 | 0 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 84000 | 94000 |
| | (ii) Other sources | 00 | 00 |

Form-6 for the year 2018-19

BRIGHT HS DHIRANA (Bhiwani) [20406]

{Recognized on : 15/06/2001}

Form Submission Status

Complete Form

Detail of other sources:-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------------|-----------------------------|--------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| nil | 00 | nil | 00 |
| (iii) Total income | 84000 | | 94000 |
| (iv) Total Expenditure | 82700 | | 92700 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|--------|-----------------------------|---------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| SALARY & MISC. | 992400 | SALARY & MISC. | 1112400 |

| | | | |
|---|------------------------------|-----|------|
| 7 | Details of Fees (State Wise) | | |
| | (a) Primary Stage | 450 | 500 |
| | (b) Upper Primary Stage | 750 | 850 |
| | (c) Secondary Stage | 900 | 1000 |
| | (d) Sr. Secondary Stage | 00 | 00 |

| | | | |
|---|----------------------|--------------------|---------------|
| 5 Details of salaries paid to the staff. | | | |
| | Employee Name | Designation | Salary |
| 1 | MISS BABITA | TEACHER | 6000 |
| 2 | SH KALU RAM | TEACHER | 6500 |
| 3 | SH LALIT | TEACHER | 8500 |
| 4 | SH RAMESH SHARMA | HEAD MASTER | 18000 |
| 5 | SH RAVINDER SINGH | TEACHER | 7000 |
| 6 | SH SURENDER SINGH | TEACHER | 7000 |
| 7 | SMT MAMTA | TEACHER | 5500 |
| 8 | SMT SIMPLE | TEACHER | 6000 |
| 9 | SMT SONIA | TEACHER | 6000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--------------------------------|-------------------------------|
| Number of Sections | 1 | 1 |
| Number of Classrooms | 11 | 11 |
| Details of furniture, fans etc. provided in each classrooms | AVAILABLE IN ALL ROOMS | AVAILABLE IN ALL ROOMS |

| | | |
|--|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | N | N |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | N | N |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |

Form-6 for the year 2018-19

Keshav Primary School Kharak Kalan Bhiwani (Bhiwani)

[28802]

{Recognized on : 29/01/2018}

Form Submission Status

Complete Form

| | | | | |
|--------|---|-----------------------|-----------------------------|---------------------|
| (vi) | (a) Size of Play Groud | 0 Sqm | 0 Sqm | |
| | (b) Availability of sports facilities | Y | Y | |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y | |
| | (b) Number of coolers available for cold drinking water | 1 | 1 | |
| (viii) | (a) Availability of toilets and urnals | | | |
| | For Staff | Y | Y | |
| | For Boys | Y | Y | |
| | Seprate for Girls | Y | Y | |
| (ix) | Details of apparatus and equipment for | | | |
| | (a) Physics | NA | NA | |
| | (b) Chemistry | NA | NA | |
| | (c) Biology | NA | NA | |
| | (d) Science | NA | NA | |
| | (e) Home Science | NA | NA | |
| | (f) Music | NA | NA | |
| | (g) Art and Craft | NA | NA | |
| | (h) Geography | NA | NA | |
| | (i) Commerce | NA | NA | |
| | (i) Computer | NA | NA | |
| (x) | Medical Facilties available | N | N | |
| (xi) | Arrangement of physical Training of pupils | N | N | |
| (xii) | Details of co-curricular, cultural and other activities organised by school | DANCE DRAWING SINGING | DANCE DRAWING SINGING | |
| 6 | Financial position of the school | | | |
| | (a) Reserve Fund | 0 | 0 | |
| | (b) Avereage monthly income from | | | |
| | (i) Fees | 0 | 12400 | |
| | (ii) Other sources | 0 | 15000 | |
| | Detail of other sources:- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| | ADM FEE | 0 | ADM FEE | 15000 |
| | (iii) Total income | 0 | 153800 | |
| | (iv) Total Expenditure | 0 | 341400 | |
| | Total Expenditure (detail of expenditure are):- | | | |
| | Previous Year 2017-18 | | Current Year 2018-19 | |
| | Expenditure Type | Amount | Expenditure Type | Amount |
| | SALARY AND OTHER | 0 | SALARY AND OTHER | 341400 |
| 7 | Details of Fees (State Wise) | | | |
| | (a) Primary Stage | 450 | 500 | |
| | (b) Upper Primary Stage | 0 | 0 | |
| | (c) Secondary Stage | 0 | 0 | |
| | (d) Sr. Secondary Stage | 0 | 0 | |

5 Details of salaries paid to the staff.

| | Employee Name | Designation | Salary |
|---|---------------|-------------|--------|
| 1 | ANOOP KUMAR | HEADMASTER | 9200 |
| 2 | BABITA | TEACHER | 9000 |
| 3 | MEGHA | TEACHER | 9000 |

Form-6 for the year 2018-19

Rising Star Convent School (Bhiwani) [28128]

{Recognized on : 29/07/2016}

Form Submission Status

Complete Form

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|---|---|
| Number of Sections | 6 | 6 |
| Number of Classrooms | 9 | 9 |
| Details of furniture, fans etc. provided in each classrooms | Bench - 190 Black board - 14 Fan - 62 | Bench - 190 Black board - 14 Fan - 62 |
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) | | |
| (a) Number of Books available in the library | 0 | 0 |
| (b) Number of Books issued to Pupils | 0 | 0 |
| (vi) | | |
| (a) Size of Play Groud | 7260 Sqm | 7260 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) | | |
| (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) | | |
| (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | NO | NO |
| (b) Chemistry | NO | NO |
| (c) Biology | NO | NO |
| (d) Science | NO | NO |
| (e) Home Science | NO | NO |
| (f) Music | NO | NO |
| (g) Art and Craft | NO | NO |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | NO | NO |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | N |

Form-6 for the year 2018-19

Rising Star Convent School (Bhiwani) [28128]

{Recognized on : 29/07/2016}

Form Submission Status

Complete Form

| | | |
|---|--------------|--------------|
| (xii) Details of co-curricular, cultural and other activities organised by school | REPUBLIC DAY | REPUBLIC DAY |
|---|--------------|--------------|

| | | |
|------------------------------------|--------|---------|
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) Average monthly income from | | |
| (i) Fees | 746300 | 1426750 |
| (ii) Other sources | 8500 | 16250 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|---------------|--------------|---------------|--------------|
| OHTER CHARGES | 8500 | OHTER CHARGES | 16250 |
| 0 | 0 | 0 | 0 |

| | | |
|------------------------|--------|---------|
| (iii) Total income | 754800 | 1443000 |
| (iv) Total Expenditure | 754800 | 1443000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|---------------------------------|--------|---------------------------------|---------|
| SALARY, STATIONARY PAINT ETC | 754800 | SALARY, STATIONARY PAINT ETC | 1443000 |

| | | |
|--------------------------------|-----|------|
| 7 Details of Fees (State Wise) | | |
| (a) Primary Stage | 800 | 1100 |
| (b) Upper Primary Stage | 0 | 0 |
| (c) Secondary Stage | 0 | 0 |
| (d) Sr. Secondary Stage | 0 | 0 |

| 5 Details of salaries paid to the staff. | | | |
|--|-------------|--------|--|
| Employee Name | Designation | Salary | |
| 1 ABHILASH | JBT | 7000 | |
| 2 BABLI | HELPER | 6000 | |
| 3 BIJENDER | DRIVER | 7000 | |
| 4 MAHESH | JBT | 7000 | |
| 5 MAMTA | PEON | 6000 | |
| 6 NIRANJAN | DRIVER | 7000 | |
| 7 PARSHANT | HEADMASTER | 7000 | |
| 8 RAKHI | HELPER | 6000 | |
| 9 SHILPI | JBT | 7000 | |
| 10 VANDANA | JBT | 7000 | |
| 11 VARSHA | JBT | 7000 | |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|--|--|
| Number of Sections | 21 | 21 |
| Number of Classrooms | 22 | 22 |
| Details of furniture, fans etc. provided in each classrooms | 2 fan, 12 deskks, 1 chair & 1 lect. stand etc. | 2 fan, 12 deskks, 1 chair & 1 lect. stand etc. |

| | | |
|----------------------------|---|---|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | Y | Y |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |

Form-6 for the year 2018-19

M.L.M. SR. SEC. SCHOOL SOHANSARA (Bhiwani)

Form Submission Status

[20650]

Complete Form

{Recognized on : 06/06/2007}

| | | | |
|--------|---|---|---|
| | (i) Science Laboratory | Y | Y |
| | (j) Physics Lab | Y | Y |
| | (k) Chemistry Lab | Y | Y |
| | (l) Biology Lab | Y | Y |
| | (m) Commerce Room | N | N |
| | (n) Home Science Room | N | N |
| | (o) School Hall | Y | Y |
| | (p) Any other room, if any | Y | Y |
| (v) | (a) Number of Books available in the library | 3200 | 3500 |
| | (b) Number of Books issued to Pupils | 2000 | 2100 |
| (vi) | (a) Size of Play Groud | 6050 Sqm | 6050 Sqm |
| | (b) Availability of sports facilities | Y | Y |
| (vii) | (a) Availability of Drinking water Facilities | Y | Y |
| | (b) Number of coolers available for cold drinking water | 2 | 2 |
| (viii) | (a) Availability of toilets and urnals | | |
| | For Staff | Y | Y |
| | For Boys | Y | Y |
| | Seperate for Girls | Y | Y |
| (ix) | Details of apparatus and equipment for | | |
| | (a) Physics | varnier calliper, screw gauze, thermometer, volltmeter, barometer, magnet, gold leaf electroscope, m meter etc. | varnier calliper, screw gauze, thermometer, volltmeter, barometer, magnet, gold leaf electroscope, m meter etc. |
| | (b) Chemistry | general acids, metals-zinc, aluminum, sodium, nickel,cooper, iron, sulpher, phosphors etc. | general acids, metals-zinc, aluminum, sodium, nickel,cooper, iron, sulpher, phosphors etc. |
| | (c) Biology | Microscope, slides-cell, tissues, speciman of birds, animals, charts etc. | Microscope, slides-cell, tissues, speciman of birds, animals, charts etc. |
| | (d) Science | Science kit | Science kit |
| | (e) Home Science | Booklets for home science | Booklets for home science |
| | (f) Music | Harmonium, dholes, loud speakers, mike sets etc. | Harmonium, dholes, loud speakers, mike sets etc. |
| | (g) Art and Craft | Book colour papers and concerned matter. | Book colour papers and concerned matter. |
| | (h) Geography | Maps of world, india & haryana small and big globes etc. | Maps of world, india & haryana small and big globes etc. |
| | (i) Commerce | | |
| | (i) Computer | 20 Computer sets & furniture, wi-fi, internet etc. | 22 Computer sets & furniture, wi-fi, internet etc. |
| (x) | Medical Facilties available | Y | Y |
| (xi) | Arrangement of physical Training of pupils | Y | Y |
| (xii) | Details of co-curricular, cultural and other activities organised by school | Debates & declamatio, annual fu | Debates & declamatio, annual fu |
| 6 | Financial position of the school | | |
| | (a) Reserve Fund | 200000 | 200000 |
| | (b) Avereage monthly income from | | |
| | (i) Fees | 8042930 | 8531472 |
| | (ii) Other sources | 31897 | 350867 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|-----------------------|--------------|-----------------------|--------------|
| By S. B. A/c Interest | 8600 | By S. B. A/c Interest | 9460 |
| By FD Int. | 23297 | By FD Int. | 25626 |

Form-6 for the year 2018-19

M.L.M. SR. SEC. SCHOOL SOHANSARA (Bhiwani)

Form Submission Status

[20650]

Complete Form

{Recognized on : 06/06/2007}

| | | |
|------------------------|---------|---------|
| (iii) Total income | 8074827 | 8882339 |
| (iv) Total Expenditure | 8074827 | 8882339 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|----------------------------------|---------------|----------------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| To Electricity Bill | 81780 | To Electricity Bill | 89958 |
| To office Exp. | 12530 | To office Exp. | 13783 |
| To Misc. Exp. | 21250 | To Misc. Exp. | 23375 |
| To Printing & stationery | 12180 | To Printing & stationery | 13398 |
| To Advertisement Exp. | 16860 | To Advertisement Exp. | 18546 |
| To Depreciation | 809112 | To Depreciation | 890023 |
| To Bank interest | 99875 | To Bank interest | 109862 |
| To Function Exp. | 37150 | To Function Exp. | 40898 |
| To salary | 5471750 | To salary | 6018925 |
| To building maint. & repair exp. | 15418 | To building maint. & repair exp. | 16959 |
| To vehicle repairs & maint. | 124588 | To vehicle repairs & maint. | 137046 |
| To vehicle exp. | 807796 | To vehicle exp. | 888575 |
| To Telephone Bill | 17580 | To Telephone Bill | 19338 |
| To Exc. of income over Exp. | 60914 | To Exc. of income over Exp. | 67005 |
| To EPF Exp. | 94500 | To EPF Exp. | 103950 |
| To vehicle ins. a/c | 341490 | To vehicle ins. a/c | 375639 |
| To bank charges | 1782 | To bank charges | 1960 |
| To furniture repair | 48272 | To furniture repair | 53099 |

7

Details of Fees (State Wise)

| | | |
|-------------------------|-------|-------|
| (a) Primary Stage | 10000 | 11000 |
| (b) Upper Primary Stage | 14000 | 15500 |
| (c) Secondary Stage | 17500 | 19500 |
| (d) Sr. Secondary Stage | 22000 | 24500 |

Form-6 for the year 2018-19

M.L.M. SR. SEC. SCHOOL SOHANSARA (Bhiwani)

Form Submission Status

[20650]

Complete Form

{Recognized on : 06/06/2007}

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|-------------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | Alkesh | SS Master | 9900 |
| 2 | Amar Lata | Eng Teacher | 16400 |
| 3 | Anand Kumar | Driver | 17000 |
| 4 | Anil Kumar | Principal | 27000 |
| 5 | Anil Kumar | Lect Math | 19000 |
| 6 | Balwan Singh | Conductor | 16600 |
| 7 | Beer Singh | Conductor | 16700 |
| 8 | Bijender Kumar | Driver | 17000 |
| 9 | Dharmvir Singh | Lect Hindi | 19000 |
| 10 | Manju Bala | JBT | 16600 |
| 11 | Manju Mishra | Lect in History | 17600 |
| 12 | Maturam | Peon | 16500 |
| 13 | Mohit Kumar | Contract Chemistry Lect | 16800 |
| 14 | Mukesh Tayal | Lect in Eng | 17000 |
| 15 | Naveen Kumar | Clerk | 16500 |
| 16 | Paras | Driver | 17000 |
| 17 | Parmod Kumar | Lect in Eng | 17600 |
| 18 | Pawan Kumar | Driver | 16600 |
| 19 | Puran Singh | Watchman | 15500 |
| 20 | Ramphal | Driver | 15800 |
| 21 | Rattan Singh | SS Master | 17000 |
| 22 | Sajeet | Driver | 16500 |
| 23 | Sandeep Kumar | Driver | 17000 |
| 24 | Sandeep Kumar | Lect Physics | 23700 |
| 25 | Santosh Kumar | Peon | 16500 |
| 26 | Santra | Conductor | 16000 |
| 27 | Sarita | NTT | 16600 |
| 28 | Savita Kumari | JBT | 16400 |
| 29 | Sita Devi | Sweeper | 16500 |
| 30 | Suman Devi | JBT | 9200 |
| 31 | Sunil Kumar | JBT | 17000 |
| 32 | Surender | Driver | 17000 |
| 33 | Swati | SS mistress | 17000 |
| 34 | Vinay Kumar | Computer Teacher | 17000 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--|--|
| Number of Sections | 25 | 28 |
| Number of Classrooms | 30 | 30 |
| Details of furniture, fans etc. provided in each classrooms | 162 fans, 300 large banches, 100 small banches | 170 fans, 300 large banches, 100 small banches |

(iv) Other Rooms Available

| | | |
|------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | Y | Y |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | Y | Y |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | Y | Y |
| (k) Chemistry Lab | Y | Y |

Form-6 for the year 2018-19

GR SR. SEC. SHOOL GUJRANI (Bhiwani) [20438]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| | | | |
|---|-----------------------------------|-----------------------------------|---------------------|
| (l) Biology Lab | Y | Y | |
| (m) Commerce Room | Y | Y | |
| (n) Home Science Room | Y | Y | |
| (o) School Hall | Y | Y | |
| (p) Any other room, if any | Y | Y | |
| (v) (a) Number of Books available in the library | 3000 | 3050 | |
| (b) Number of Books issued to Pupils | 1550 | 1610 | |
| (vi) (a) Size of Play Groud | 6070 Sqm | 6070 Sqm | |
| (b) Availability of sports facilities | Y | Y | |
| (vii) (a) Availability of Drinking water Facilities | Y | Y | |
| (b) Number of coolers available for cold drinking water | 6 | 8 | |
| (viii) (a) Availability of toilets and urnals | | | |
| For Staff | Y | Y | |
| For Boys | Y | Y | |
| Seperate for Girls | Y | Y | |
| (ix) Details of apparatus and equipment for | | | |
| (a) Physics | 245 | 250 | |
| (b) Chemistry | 140 | 145 | |
| (c) Biology | 125 | 132 | |
| (d) Science | 50 | 56 | |
| (e) Home Science | 10 | 10 | |
| (f) Music | 20 | 20 | |
| (g) Art and Craft | 20 | 24 | |
| (h) Geography | 25 | 30 | |
| (i) Commerce | 22 | 22 | |
| (i) Computer | 22 | 24 | |
| (x) Medical Facilties available | Y | Y | |
| (xi) Arrangement of physical Training of pupils | Y | Y | |
| (xii) Details of co-curricular, cultural and other activities organised by school | Quiz, Decoration, Yoga,First aid. | Quiz, Decoration, Yoga,First aid. | |
| 6 Financial position of the school | | | |
| (a) Reserve Fund | 120000 | 150000 | |
| (b) AVERAGE monthly income from | | | |
| (i) Fees | 700000 | 720000 | |
| (ii) Other sources | 1009000 | 1015000 | |
| Detail of other sources:- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| By Govt grant | 1000000 | by Govt grant | 1000000 |
| canteen | 9000 | canteen | 15000 |
| (iii) Total income | 8674500 | 8754400 | |
| (iv) Total Expenditure | 11000382 | 11052465 | |
| Total Expenditure (detail of expenditure are):- | | | |
| Previous Year 2017-18 | | Current Year 2018-19 | |
| Expenditure Type | Amount | Expenditure Type | Amount |
| Total Expenditure | 11000382 | Total Expenditure | 11052465 |
| 7 Details of Fees (State Wise) | | | |
| (a) Primary Stage | 900 | 950 | |

Form-6 for the year 2018-19

GR SR. SEC. SHOOL GUJRANI (Bhiwani) [20438]

Form Submission Status

{Recognized on : 01/04/2011}

Complete Form

| | | |
|-------------------------|------|------|
| (b) Upper Primary Stage | 1200 | 1300 |
| (c) Secondary Stage | 1300 | 1400 |
| (d) Sr. Secondary Stage | 1800 | 1900 |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------|-------------|--------|
| | Employee Name | Designation | Salary |
| 1 | Ashu | PGT | 16830 |
| 2 | Govind Sharma | PGT | 32480 |
| 3 | Kumudini | PGT | 16830 |
| 4 | Parveen | PGT | 16830 |
| 5 | Poonam Sharma | Principal | 20880 |
| 6 | Rachna Chauhan | Principal | 40000 |
| 7 | Satender | PGT | 16830 |
| 8 | Satish | PGT | 16830 |
| 9 | Shamsher | PGT | 16830 |
| 10 | Sonu | PGT | 16830 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | <u>Previous Year (2017-18)</u> | <u>Current Year (2018-19)</u> |
|---|--------------------------------|-------------------------------|
| Number of Sections | 10 | 12 |
| Number of Classrooms | 16 | 16 |
| Details of furniture, fans etc. provided in each classrooms | AS PER REQUIREMENT | AS PER REQUIREMENT |

(iv) Other Rooms Available

| | | |
|----------------------------|---|---|
| (a) Library Room | Y | Y |
| (b) Reading Room | Y | Y |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | Y | Y |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | Y | Y |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | Y | Y |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | Y | Y |
| (p) Any other room, if any | Y | Y |

(v) (a) Number of Books available in the library

| | | |
|--------------------------------------|------|------|
| (b) Number of Books issued to Pupils | 6800 | 7000 |
|--------------------------------------|------|------|

(vi) (a) Size of Play Groud

| | | |
|---------------------------------------|--------|--------|
| (b) Availability of sports facilities | 00 Sqm | 00 Sqm |
|---------------------------------------|--------|--------|

(vii) (a) Availability of Drinking water Facilities

| | | |
|---|---|---|
| (b) Number of coolers available for cold drinking water | Y | Y |
|---|---|---|

(viii) (a) Availability of toilets and urnals

| | | |
|--------------------|---|---|
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |

(ix) **Details of apparatus and equipment for**

| | | |
|-------------|-----|-----|
| (a) Physics | YES | YES |
|-------------|-----|-----|

Form-6 for the year 2018-19

CITY SSSS BHIWANI (Bhiwani) [20415]

Form Submission Status

{Recognized on : 27/08/1988}

Complete Form

| | | |
|---|-----|-----|
| (b) Chemistry | YES | YES |
| (c) Biology | NO | NO |
| (d) Science | YES | YES |
| (e) Home Science | NO | NO |
| (f) Music | YES | YES |
| (g) Art and Craft | YES | YES |
| (h) Geography | NO | NO |
| (i) Commerce | NO | NO |
| (i) Computer | YES | YES |
| (x) Medical Facilities available | Y | Y |
| (xi) Arrangement of physical Training of pupils | Y | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | YES | YES |

6 Financial position of the school

| | | |
|---------------------------------|--------|--------|
| (a) Reserve Fund | 200000 | 200000 |
| (b) Average monthly income from | | |
| (i) Fees | 177164 | 183333 |
| (ii) Other sources | 1546 | 1666 |

Detail of other sources:-

Previous Year 2017-18

Current Year 2018-19

| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
|------------------------|--------------|----------------------|--------------|
| BANK INTEREST ON FDR | 1546 | BANK INTEREST ON FDR | 1666 |
| (iii) Total income | 2144533 | | 2220000 |
| (iv) Total Expenditure | 2137451 | | 2205000 |

Total Expenditure (detail of expenditure are):-

Previous Year 2017-18

Current Year 2018-19

| Expenditure Type | Amount | Expenditure Type | Amount |
|-------------------|---------|-------------------|---------|
| SALERY AND OTHERS | 2137451 | SALERY AND OTHERS | 2205000 |

7 Details of Fees (State Wise)

| | | |
|-------------------------|------|------|
| (a) Primary Stage | 650 | 700 |
| (b) Upper Primary Stage | 825 | 875 |
| (c) Secondary Stage | 975 | 1025 |
| (d) Sr. Secondary Stage | 1000 | 1050 |

5 Details of salaries paid to the staff.

| Employee Name | Designation | Salary |
|-----------------|----------------|--------|
| 1 MOHIT | PGT | 16000 |
| 2 NIDHI | PGT | 15200 |
| 3 PANKAJ | PGT | 18000 |
| 4 PRAMILA | VICE PRINCIPAL | 17000 |
| 5 RAJNI | TGT | 13200 |
| 6 SAPNA | PRT | 11200 |
| 7 SAROJ | PGT | 15200 |
| 8 SHALU | PGT TGT PRT | 13200 |
| 9 SUSHMA SHARMA | PRINCIPAL | 18000 |
| 10 YOGITA | PRT | 13200 |

Details of Minimum Facilities Being provided (in case of existing schools, for two consecutive years should be given)

| | Previous Year (2017-18) | Current Year (2018-19) |
|---|-------------------------|------------------------|
| Number of Sections | 5 | 5 |
| Number of Classrooms | 6 | 6 |
| Details of furniture, fans etc. provided in each classrooms | 10 | 10 |

Form-6 for the year 2018-19

Royal Sainik Public School (Bhiwani) [28115]

Form Submission Status

{Recognized on : 13/10/2017}

Complete Form

| | | |
|---|----------|----------|
| (iv) Other Rooms Available | | |
| (a) Library Room | Y | Y |
| (b) Reading Room | N | N |
| (c) Sport Room | N | N |
| (d) Geography Room | N | N |
| (e) Music Room | N | N |
| (f) Dance Room | N | N |
| (g) Art and Craft Room | N | N |
| (h) Computer Lab | Y | Y |
| (i) Science Laboratory | N | N |
| (j) Physics Lab | N | N |
| (k) Chemistry Lab | N | N |
| (l) Biology Lab | N | N |
| (m) Commerce Room | N | N |
| (n) Home Science Room | N | N |
| (o) School Hall | N | N |
| (p) Any other room, if any | Y | Y |
| (v) (a) Number of Books available in the library | 500 | 600 |
| (b) Number of Books issued to Pupils | 65 | 107 |
| (vi) (a) Size of Play Groud | 1600 Sqm | 1600 Sqm |
| (b) Availability of sports facilities | Y | Y |
| (vii) (a) Availability of Drinking water Facilities | Y | Y |
| (b) Number of coolers available for cold drinking water | 1 | 1 |
| (viii) (a) Availability of toilets and urnals | | |
| For Staff | Y | Y |
| For Boys | Y | Y |
| Seperate for Girls | Y | Y |
| (ix) Details of apparatus and equipment for | | |
| (a) Physics | 0 | 0 |
| (b) Chemistry | 0 | 0 |
| (c) Biology | 0 | 0 |
| (d) Science | 0 | 0 |
| (e) Home Science | 0 | 0 |
| (f) Music | 0 | 0 |
| (g) Art and Craft | 0 | 0 |
| (h) Geography | 0 | 0 |
| (i) Commerce | 0 | 0 |
| (i) Computer | 0 | 0 |
| (x) Medical Facilties available | Y | Y |
| (xi) Arrangement of physical Training of pupils | N | Y |
| (xii) Details of co-curricular, cultural and other activities organised by school | 0 | 0 |
| 6 Financial position of the school | | |
| (a) Reserve Fund | 0 | 0 |
| (b) AVERAGE monthly income from | | |
| (i) Fees | 23000 | 470000 |
| (ii) Other sources | 23000 | 20000 |

Form-6 for the year 2018-19**Royal Sainik Public School (Bhiwani) [28115]****{Recognized on : 13/10/2017}****Form Submission Status****Complete Form****Detail of other sources:-**

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------------|-----------------------------|---------------------|
| Source Name | Amount (Rs.) | Source Name | Amount (Rs.) |
| JYOTI | 23000 | JYOTI | 480000 |
| (iii) Total income | 23000 | | 480000 |
| (iv) Total Expenditure | 23000 | | 490000 |

Total Expenditure (detail of expenditure are):-

| Previous Year 2017-18 | | Current Year 2018-19 | |
|------------------------------|---------------|-----------------------------|---------------|
| Expenditure Type | Amount | Expenditure Type | Amount |
| JYOTI | 23000 | JYOTI | 85000 |

| 7 Details of Fees (State Wise) | | | |
|---------------------------------------|-----|-----|--|
| (a) Primary Stage | 500 | 550 | |
| (b) Upper Primary Stage | 600 | 650 | |
| (c) Secondary Stage | 0 | 0 | |
| (d) Sr. Secondary Stage | 0 | 0 | |

| 5 Details of salaries paid to the staff. | | | |
|---|----------------------|--------------------|---------------|
| | Employee Name | Designation | Salary |
| 1 | JYOTI | HEAH MASTER | 8700 |
| 2 | JYOTI TANWAR | JBT | 6500 |
| 3 | PARVEEN | JBT | 7600 |
| 4 | SHIV DATT | JBT | 7600 |
| 5 | SUNIL | JBT | 6500 |
| 6 | SUSHILA | JBT | 6500 |