



**HARYANA SCHOOL SHIKSHA PARIYOJNA PARISHAD**  
(Regd. Under Societies Registration Act, 1860)

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Ref. No. 124-PMS/ADV/2024/13 554-56

Dated, Panchkula, the:-25.09.2024

To

1. All the District Education Officers,
2. All the District Project Coordinators, Samagra Shiksha,
3. All the Principals of PM SHRI Govt. Schools,  
in the State of Haryana.

**Subject:- Regarding selection of students of PM SHRI Govt. Schools of Haryana, through Portal, for participation in various Adventure and Nature Study Camps to be held at various places in the country during the months of October to December, 2024.**

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On the subject cited above, it is intimated that the HSSPP, on behalf of the Department of School Education, Haryana, Panchkula, has decided to send selected meritorious students of IX to XII classes of various PM SHRI Govt. schools of Haryana in theme based 'Adventure & Nature Study Camps' to be held at various places in the country during the months of October to December, 2024. The batch wise schedule and other detail are given below:-

Sr. No.	Name of the Camp, Venue & Participants	Schedule	Participants (IX to XII classes)
<b>For 124 PM SHRI Govt. Schools of 1<sup>st</sup> Phase</b>			
1	Adventure & <b>Coastal Nature Study Camp at Cherthalla, Alappuzha (Kerala)</b> in 1 batch for <b>130</b> participants including escort teachers	25.12.2024 to 29.12.2024	5 Girl-students and 5 Boy-students from each PMS pertaining to the Districts-Faridabad (3), Palwal (6) & Gurugram (4) (Total <b>13 PMS out of the 124 PMS of 1<sup>st</sup> Phase</b> will be covered)
2	Adventure & <b>Plateau Nature Study Camp at Pachmarhi (M.P.)</b> in 2 batches for <b>590</b> participants including escort teachers	<b>1st Batch:</b> 23.10.2024 to 29.10.2024	5 Girl-students and 5 Boy-students from each PMS pertaining to the Districts-Nuh (6), Sonapat (3), Jhajjar (5), Panipat (6), Mahendergarh (5) & Rewari (5) (Total <b>30 PMS out of the 124 PMS of 1<sup>st</sup> Phase</b> will be covered)
		<b>2nd Batch:</b> 05.11.2024 to 11.11.2024	5 Girl-students and 5 Boy-students from each PMS pertaining to the Districts-Rohtak (4), Karnal (9), Panchkula (3), Ambala (6) & Yamunanagar (7) (Total <b>29 PMS out of the 124 PMS of 1<sup>st</sup> Phase</b> will be covered)
3	Adventure & <b>Desert Nature Study Camp at Sam, Jaisalmer (Rajasthan)</b> in 2 batches for <b>520</b> participants including escort teachers	<b>1st Batch:</b> 06.11.2024 to 10.11.2024	5 Girl-students and 5 Boy-students from each PMS pertaining to the Districts-Kurukshetra (6), Kaithal (7), Jind (7) & Sirsa (7) (Total <b>27 PMS out of the 124 PMS of 1<sup>st</sup> Phase</b> will be covered)
		<b>2nd Batch:</b> 12.11.2024 to 16.11.2024	5 Girl-students and 5 Boy-students from each PMS pertaining to the Districts-Fatehabad (7), Bhiwani (7), Charkhi Dadri (2) & Hisar (9) (Total <b>25 PMS out of the 124 PMS of 1<sup>st</sup> Phase</b> will be covered)

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For 111 PM SHRI Govt. Schools of 2 <sup>nd</sup> Phase			
4	Adventure & Plateau Nature Study Camp (National Adventure Programme) at NAI, Pachmarhi (M.P.) in 2 batches for 504 participants including escort teachers	<b>1st Batch:</b> 18.11.2024 to 24.11.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Mahendergarh (2), Rewari (3) & Nuh (7) (Total <b>12 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
		<b>2nd Batch:</b> 27.11.2024 to 03.12.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Gurugram (4), Palwal (5), Faridabad (1) & Jhajjar (2) (Total <b>12 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
5	Adventure & Desert Nature Study Camp at Sam, Jaisalmer (Rajasthan) in 6 batches for 1827 participants including escort teachers	<b>1st Batch:</b> 18.11.2024 to 22.11.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Bhiwani (7), Charkhi Dadri (1) & Fatehabad (7) (Total <b>15 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
		<b>2nd Batch:</b> 24.11.2024 to 28.11.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Kurukshetra (6), Panchkula (2) & Yamunanagar (7) (Total <b>15 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
		<b>3<sup>rd</sup> Batch:</b> 30.11.2024 to 04.12.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Hisar (9) & Sonapat (6) (Total <b>15 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
		<b>4<sup>th</sup> Batch:</b> 06.12.2024 to 10.12.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Karnal (9) & Panipat (5) (Total <b>14 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
		<b>5<sup>th</sup> Batch:</b> 12.12.2024 to 16.12.2024	10 Girl-students and 10 Boy-students from each PMS pertaining to the Districts- Ambala (5), Jind (7) & Rohtak (2) (Total <b>14 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)
		<b>6<sup>th</sup> Batch:</b> 18.12.2024 to 22.12.2024	10 Girl-students and 10 Boy-students from each PM Shri school pertaining to the Districts- Kaithal (7) & Sirsa (7) (Total <b>14 PMS out of the 111 PMS of 2<sup>nd</sup> Phase</b> will be covered)

The selection of students as well as escort teachers for each and every event will be done through the Portal on Departmental website <https://schooleducationharyana.gov.in> as per the prevailing practice. **This Portal will remain open till 30.09.2024 up to 11:59 Midnight.** The link of Portal is also given below:-

[http://117.239.183.208/ADVENTURE\\_PMSHRI\\_OCT2024/](http://117.239.183.208/ADVENTURE_PMSHRI_OCT2024/)

Hence, it is requested that maximum **students and teachers from various PM SHRI Govt. Schools only** may be registered on the Portal. The selection

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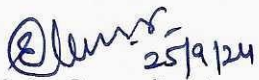
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will be done through the Portal itself as per the selection criteria. The copy of **selection criteria for students & teachers and user manual for handling the portal is enclosed** herewith for detailed information.

The guidelines regarding registering the students and teachers on the Portal are as under:-

1. All the Principals/School Heads of PM Shri Schools will open the Portal by way of using 'School MIS LOGIN ID' and PASSWORD and upload the entries of students and teachers pertaining to their schools on the portal.
2. The **PP size photo** of student/teacher will be uploaded on the portal in jpg format with **maximum size to 200 KB**.
3. The other **documents**, as required as per the selection criteria, like-certificates of DMC/position/participation etc. will be uploaded on the portal in pdf format with **maximum size to 1 MB**.
4. The School Head can make any correction/amendment (with regard to Students only) at any time as per their requirement till the portal is open.
5. The **APCs (YEC & PM SHRI)** and the **District Coordinators (Youth & Eco Clubs) [list enclosed]** will coordinate with the Principals of PM SHRI Govt. schools pertaining to their district and ensure that **minimum 10 Boys, 10 Girls, 1 Male Teacher and 1 Female Teacher** may be registered from each of the 124 PM SHRI Govt. Schools of 1<sup>st</sup> Phase and **minimum 20 Boys, 20 Girls, 2 Male Teachers and 2 Female Teachers** from each of the 111 PM SHRI Govt. Schools of 2<sup>nd</sup> Phase accordingly.
6. The consent of parents, in the enclosed format, must be taken from the parents of the students who are willing to apply for any of the above mentioned camp, before registration.
7. The consent of parents and Medical Fitness Certificate w.r.t. the selected candidates, will be produced at the time of reporting in the camp.
8. The list of selected students and escort teachers, event wise, will be shared with the Principals of PM SHRI Govt. schools along with the detailed SOP/instructions regarding schedule of journey and camps, place of reporting, activities, material to be brought, Do's & Don'ts etc.
9. In case of any further query/technical assistance regarding the Portal, feel free to contact the technical person on Departmental Helpline No. 0172-5049801 or through email at [yec.hsspp1@gmail.com](mailto:yec.hsspp1@gmail.com)

**DA: As above**

  
25/9/24

Associate Consultant  
for State Project Director  
HSSPP, Panchkula

Endst. No. 124-PMS/ADV/2024/13557-60

Dated, Panchkula, the:-25.09.2024

A copy of the above is forwarded to the following for kind information and further necessary action, please.

1. PS to SPD for kind information of W/SPD-cum-DSE.
2. PS to JSPD for kind information of W/JSPD.
3. The Deputy Director (IT) with request to upload this letter on the Portal on Departmental website.
4. All the APCs (YEC & PM SHRI) and the District Coordinators (Youth & Eco Clubs) for follow up.

  
25/9/24

Associate Consultant  
for State Project Director  
HSSPP, Panchkula

## Criteria for Class 9<sup>th</sup>-10<sup>th</sup>

Sr. No.	Criteria	Particular			Maximum Marks
1	Games/ Sports organised under the direction of the Department / Games organised under <b>Khelo India</b> under the direction of Department of Sports.	<b>Level</b>	<b>Position</b>	<b>Marks</b>	20
<b>National</b>		1 <sup>st</sup>	20		
		2 <sup>nd</sup>	18		
		3 <sup>rd</sup>	16		
<b>State</b>		1 <sup>st</sup>	14		
		2 <sup>nd</sup>	12		
		3 <sup>rd</sup>	10		
<b>District</b>		1 <sup>st</sup>	9		
		2 <sup>nd</sup>	8		
		3 <sup>rd</sup>	7		
<b>Block</b>		1 <sup>st</sup>	6		
		2 <sup>nd</sup>	5		
	3 <sup>rd</sup>	4			
2	Achievement in any state/ National level competition organised under the direction of Department such as Cultural fest, Legal literacy, Quiz, Kala Utsav, Bal Rang, Gita Jayanti, Eco club, Self-defence, Beti Bachao Beti Padhao, Swachh Bharat Abhiyan, Ek Bharat Shrestha Bharat, Carrier Guidance Mela, Co-Curricular Activities such as Painting competition, Quiz, Essay Writing, Declamation etc.	<b>Level</b>	<b>Position</b>	<b>Marks</b>	20
<b>National</b>		1 <sup>st</sup>	20		
		2 <sup>nd</sup>	18		
		3 <sup>rd</sup>	16		
<b>State</b>		1 <sup>st</sup>	14		
		2 <sup>nd</sup>	12		
		3 <sup>rd</sup>	10		
<b>District</b>		1 <sup>st</sup>	9		
		2 <sup>nd</sup>	8		
		3 <sup>rd</sup>	7		
<b>Block</b>		1 <sup>st</sup>	6		
		2 <sup>nd</sup>	5		
	3 <sup>rd</sup>	4			
3	Academic Result previous Class	<b>Percentage</b>		<b>Marks</b>	20
		91 to 100		20	
		81 to 90		15	
		71 to 80		10	
		61 to 70		8	
		51 to 60		6	
4	Inspire Award Manak	<b>Activity</b>		<b>Marks</b>	10
		National participation		10	
		State Participation		8	
		District Participation		5	
5	NMMS	<b>Activity</b>		<b>Marks</b>	10
		NMMS Qualified		10	
		Participation		5	

## Criteria for Class 9<sup>th</sup>-10<sup>th</sup>

6	NCC, NSS, Scouts & Guides, Adventure	<b>Activity</b>		<b>Marks</b>	20
		<b>NCC</b>	National Camp	<b>20</b>	
			State Camp	<b>15</b>	
			Participation	<b>10</b>	
		<b>NSS</b>	National Camp	<b>20</b>	
			State Camp	<b>15</b>	
			Participation	<b>10</b>	
		<b>Scout &amp; Guide</b>	Rashtarpati Award/National Camp	<b>20</b>	
			Rajya Puraskar/State Camp	<b>15</b>	
			Participation	<b>10</b>	
<b>Total Marks</b>					<b>100</b>

## Criteria for Class 11<sup>th</sup>- 12<sup>th</sup>

Sr. No.	Criteria	Particular			Maximum Marks
1	Games/ Sports organised under the direction of the Department / Games organised under <b>Khelo India</b> under the direction of Department of Sports.	<b>Level</b>	<b>Position</b>	<b>Marks</b>	20
<b>National</b>		1 <sup>st</sup>	20		
		2 <sup>nd</sup>	18		
		3 <sup>rd</sup>	16		
<b>State</b>		1 <sup>st</sup>	14		
		2 <sup>nd</sup>	12		
		3 <sup>rd</sup>	10		
<b>District</b>		1 <sup>st</sup>	9		
		2 <sup>nd</sup>	8		
		3 <sup>rd</sup>	7		
<b>Block</b>		1 <sup>st</sup>	6		
		2 <sup>nd</sup>	5		
	3 <sup>rd</sup>	4			
2	Achievement in any state/ National level competition organised under the direction of Department such as Cultural fest, Legal literacy, Quiz, Kala Utsav, Bal Rang, Gita Jayanti, Eco club, Self-defence, Beti Bachao Beti Padhao, Swachh Bharat Abhiyan, Ek Bharat Shrestha Bharat, Carrier Guidance Mela, Co-Curricular Activities such as Painting competition, Quiz, Essay Writing, Declamation etc.	<b>Level</b>	<b>Position</b>	<b>Marks</b>	20
<b>National</b>		1 <sup>st</sup>	20		
		2 <sup>nd</sup>	18		
		3 <sup>rd</sup>	16		
<b>State</b>		1 <sup>st</sup>	14		
		2 <sup>nd</sup>	12		
		3 <sup>rd</sup>	10		
<b>District</b>		1 <sup>st</sup>	9		
		2 <sup>nd</sup>	8		
		3 <sup>rd</sup>	7		
<b>Block</b>		1 <sup>st</sup>	6		
		2 <sup>nd</sup>	5		
	3 <sup>rd</sup>	4			
3	Academic Result 10 <sup>th</sup> Class.	<b>Percentage</b>		<b>Marks</b>	20
91 to 100		20			
81 to 90		15			
71 to 80		10			
61 to 70		8			
51 to 60		6			
4	NTSE/ HSCTSS/ NMMS (Max Marks 15) Student can choose only one category	<b>Activity</b>		<b>Marks</b>	20
NTSE Qualified		20			
HSCTSS Qualified		15			
NMMS Renewal		10			
NTSE Participant		5			

## Criteria for Class 11<sup>th</sup>- 12<sup>th</sup>

5	NCC, NSS, Scouts & Guides, Adventure	<b>Activity</b>		<b>Marks</b>	20
		<b>NCC</b>	National Camp	<b>20</b>	
			State Camp	<b>15</b>	
			Participation	<b>10</b>	
		<b>NSS</b>	National Camp	<b>20</b>	
			State Camp	<b>15</b>	
			Participation	<b>10</b>	
		<b>Scout &amp; Guide</b>	Rashtarpati Award/National Camp	<b>20</b>	
			Rajya Puraskar/State Camp	<b>15</b>	
			Participation	<b>10</b>	
<b>Total Marks</b>					<b>100</b>

# Medical Fitness Certificate

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Father's Name \_\_\_\_\_

School address \_\_\_\_\_

\_\_\_\_\_

1. Any significant present/past illness.

2. Injuries/Operation undergone and present condition.

3. Any known allergy to drugs or food stuff.

4. Blood group \_\_\_\_\_ Pulse rate \_\_\_\_\_ B.P. \_\_\_\_\_

I, on this date \_\_\_\_\_, I have examined  
Mr./Ms. \_\_\_\_\_ and found him/her medically/  
physically fit/unfit to undergo an adventure camp.

**Medical Officer**  
**Reg. No. & Designation**  
**with seal**



## Consent of Parents/Risk Certificate

Certified that my son/daughter \_\_\_\_\_,  
who is a student of \_\_\_\_\_ class in \_\_\_\_\_,  
District \_\_\_\_\_ is participating in an Adventure Camp which is to  
be held at \_\_\_\_\_ from \_\_\_\_\_  
to \_\_\_\_\_, with my consent and the Department of School Education  
Haryana or the organizing agency shall not be hold responsible for any injury or accident  
during the event or journey period for the purpose.

I acknowledge that I have been informed about the activities to be  
undertaken during the event including the nature of the area and that there are some  
inherent risks of injury in the adventure activities. It is further certified that he/she is  
physically fit to undergo the said adventurous event.

Dated: \_\_\_\_\_

Signature of Parents/Guardian \_\_\_\_\_  
Relationship with participant \_\_\_\_\_  
Contact No. \_\_\_\_\_  
Contact No. (In Emergency) \_\_\_\_\_

Signature of the School Head with Seal  
Contact No. \_\_\_\_\_

## Selection Process and Selection Criteria:

**Escort Teachers:-** For all type of adventure activities, male and female teachers are selected as escort teachers to accompany the small groups of boys and girls respectively, for the purpose of supervising the students and sharing adventure related information. The escort teachers are selected on the basis of the highest marks obtained out of 50 marks as per the following table:-

Sr. No.	Criteria	Marks Details	Max. Marks	Total Marks																				
1	<b>Academic Excellence</b>																							
	Board Classes Performance	<b>For Classes 10<sup>th</sup>/ 12<sup>th</sup></b> (during last five years) <ul style="list-style-type: none"> <li>Pass percentage more than 90% (3.0 mark per year)</li> <li>Pass percentage 80% to 90% (2.5 mark per year)</li> <li>Pass percentage 70% to 80% (2.0 mark per year)</li> </ul>	15	25																				
Non-Board Classes Performance	<b>For Classes 9<sup>th</sup>/11<sup>th</sup></b> (during last five years) <ul style="list-style-type: none"> <li>Pass percentage more than 90% (2.0 mark per year)</li> <li>Pass percentage 80% to 90% (1.5 mark per year)</li> </ul>	10																						
2	Achievement in any State/ National Level Competition organized under the directions of the Department viz. School Beautification Award, Cultural Fest, Legal Literacy, Quiz, Kala Utsav, Bal Rang, Science Fair, Geeta Jayanti etc.	Achievement during last five years:- <table border="1"> <thead> <tr> <th>Position</th> <th>1<sup>st</sup></th> <th>2<sup>nd</sup></th> <th>3<sup>rd</sup></th> </tr> </thead> <tbody> <tr> <td>National Level</td> <td>10.0</td> <td>8.0</td> <td>6.0</td> </tr> <tr> <td>State Level</td> <td>8.0</td> <td>6.0</td> <td>4.0</td> </tr> <tr> <td>District Level</td> <td>6.0</td> <td>4.0</td> <td>2.0</td> </tr> <tr> <td>Block Level</td> <td>2.0</td> <td>1.50</td> <td>1.0</td> </tr> </tbody> </table> <p><b>Note:</b> Marks will be granted for each event-wise and year-wise achievement separately.</p>	Position	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	National Level	10.0	8.0	6.0	State Level	8.0	6.0	4.0	District Level	6.0	4.0	2.0	Block Level	2.0	1.50	1.0	10.0	10
Position	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>																					
National Level	10.0	8.0	6.0																					
State Level	8.0	6.0	4.0																					
District Level	6.0	4.0	2.0																					
Block Level	2.0	1.50	1.0																					
3	Other Extra Curricular Activities Viz. Sports, Scouts & Guides, NCC, NSS, Red Cross, Eco-Club, Self Defense, 'Beti Bachao Beti Padhao', Swachh Bharat Abhiyan, 'Ek Bharat Shrestha Bharat', Career Guidance Mela etc.	Participation during last five years:- <table border="1"> <thead> <tr> <th>Participation</th> <th>Marks</th> </tr> </thead> <tbody> <tr> <td>International Level</td> <td>15.0</td> </tr> <tr> <td>National Level</td> <td>10.0</td> </tr> <tr> <td>State Level</td> <td>5.0</td> </tr> </tbody> </table> <p><b>Note:</b> Marks will be granted for each event-wise and year-wise participation separately.</p>	Participation	Marks	International Level	15.0	National Level	10.0	State Level	5.0	15.0	15												
Participation	Marks																							
International Level	15.0																							
National Level	10.0																							
State Level	5.0																							
<b>Total Marks</b>				<b>50</b>																				